

# COBBAN & DINSMORE'S ORCHARD HOMES.

**ADD. NO. 3.**

AT MISSOULA MONT.  
200 FT. = 1 IN.

Note. Original Scale 150' to the inch

See Fourth Judicial District Cause No. 51452 & Volume 191 Micro Page 776 777 Office Of Clerk And Recorder

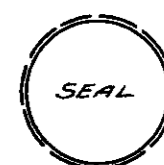
STATE OF MONTANA }  
COUNTY OF MISSOULA } ss:

O.C. Finkelnburg being first duly sworn, deposes and says: that he is the engineer under whose supervision the survey and plan hereon were made, in Missoula County, Montana; that the annexed plan is a correct representation and diagram, and that said addition is laid out according to the law, and that the width of the streets and the measurements of the lots and the posts for reference points are correctly represented on said plan.

(Signed) O.C. Finkelnburg.

Subscribed and sworn to before me this 15th day of June, 1901.

R.R. Jones,  
Notary Public in and for  
Missoula County,  
Montana.



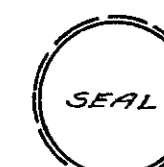
STATE OF MONTANA }  
COUNTY OF MISSOULA } ss:

I, Samuel Dinsmore, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plan and certificate of survey hereunto annexed, the following described tract of land, to wit: The North 1/2 of the S.E. 1/4, the S.W. 1/4 of the S.E. 1/4, and the S.E. 1/4 of the S.W. 1/4 of Sec. 30, T. 13 N., R. 19 W., to be known as "COBBAN & DINSMORE'S ORCHARD HOMES, ADDITION NO. 3," and the streets shown on the annexed plan to be and hereby are granted and Donated to the Use of the public forever.

(Signed) Samuel Dinsmore.

Subscribed and sworn to before me, this 15th day of June, A.D. 1901.

R.R. Jones,  
Notary Public in and for  
Missoula County, Montana.



STATE OF MONTANA }  
COUNTY OF MISSOULA } ss:

I hereby certify that the foregoing instrument was filed for record in my office on the 13th day of June, A.D. 1901, at 2:45 O'clock P.M., and is recorded on page 18 of plats of Missoula County records.

H.T. Wilkinson,  
Clerk and Recorder of Missoula

County, Montana.

This plat is hereby approved this 6th day of September, A.D. 1901.

A.P. Jeffrey,  
W.B. Russell,  
J.R. Lotimer  
County Commissioners of  
Missoula County, Montana.



STATE OF MONTANA }  
COUNTY OF MISSOULA } ss:

**SURVEYOR'S CERTIFICATE**

I, R.J. Hale, on my oath depose and say that I am the engineer who supervised the above plat and that the same is a true and correct copy of the original.

Witness my hand and seal this 27th day of January, 1905.  
R.J. Hale  
Notary Public in and for Missoula County, Montana.



Date received Missoula County  
Clerk & Recorder's office, 5-11-76  
Letter of lifting of sanitation  
restriction Dated 4-30-76  
according to Chapter 95 of the  
Laws of Montana 1961 reg. No. 319  
196 Addition by name Cobban & Dinsmore Orchard  
#3, N 419. 12' W 419. 7'  
Filed by S. Thompson 4/27/76