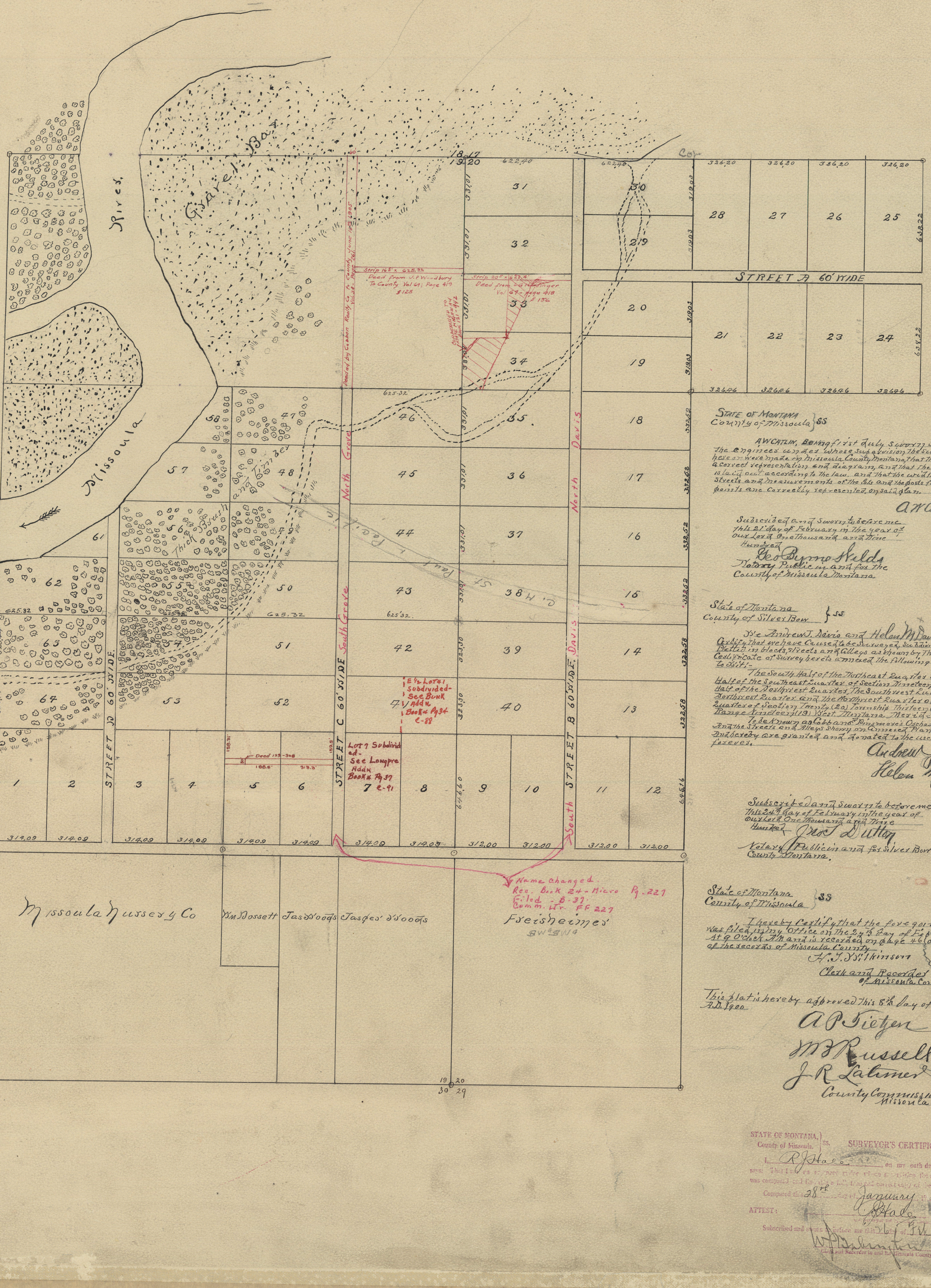
COBBAN & DINSMORE'S

ORCHARD HOMES.

IN 5 ACRE TRACTS.

AT MISSOULA, MONTANA.

SCALE 300 FT. = 1 IN.



STATE OF MONTANA }
County of Missoula } SS

A.W. CATLIN, Being first duly sworn says That he is the engineer employed whose supervision the survey and plan hereon were made in Missoula County, Montana, that the annexed plan is a correct representation and diagram, and that the said addition is laid out according to the law, and that the width of the streets and measurements of the lots and the posts for reference points are correctly represented on said plan.

A.W. Catlin

Subscribed and Sworn to before me this 21 day of February in the year of our Lord One Thousand and Nine Hundred

Geo Byrne Fields
Notary Public in and for the County of Missoula Montana

Seal

State of Montana }
County of Silver Bow } SS

We Andrew J. Davis and Helen M. Davis do hereby Certify that we have Caused to be Surveyed, Subdivided and Platted in blocks, Streets and Alleys as shown by the plan and Certificate of Survey hereto annexed the following Tract of Land to Wit:-

The South Half of the Northeast Quarter and North Half of the Southeast Quarter of Section Nineteen (19), The North Half of the Northwest Quarter, The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section Twenty (20) Township Thirteen (13) North Range Nineteen (19) West Montana Meridian.

To be Known as Cobban & Dinsmore's Orchard Homes

And the Streets and Alleys Shown on Annexed Plan to be and hereby are granted and donated to the use of the public forever.

Andrew J. Davis
Helen M Davis

Subscribed and Sworn to before me this 24th day of February in the year of our Lord One Thousand and Nine Hundred

Jno T Dutton
Notary Public in and for Silver Bow County Montana.

Seal

State of Montana }
County of Missoula } SS

I hereby Certify that the foregoing instrument was filed in my office on the 27th day of February A.D. 1909 at 9 O'clock A.M. and is recorded on page 46 of Plats of the records of Missoula County.

A.J. Wilkinson
Clerk and Recorder of Missoula County Montana

Seal

This plat is hereby approved this 8th day of March A.D. 1909

A P Tietjen
W B Russell
J R Latimer
County Commissioners Missoula County Montana

STATE OF MONTANA, }
County of Missoula, } ss. SURVEYOR'S CERTIFICATE

I, R J Hall, on my oath deposes and says: That I am a surveyor and have surveyed the above plat was compared and found to be true and correct copy of the original.

Completed the 28th day of January A.D. 25

ATTEST: R J Hall

Subscribed and sworn to before me this 26th day of Feb 1909

W P Dickinson
Clerk and Recorder in and for Missoula County, Montana

46 Book I

C-59

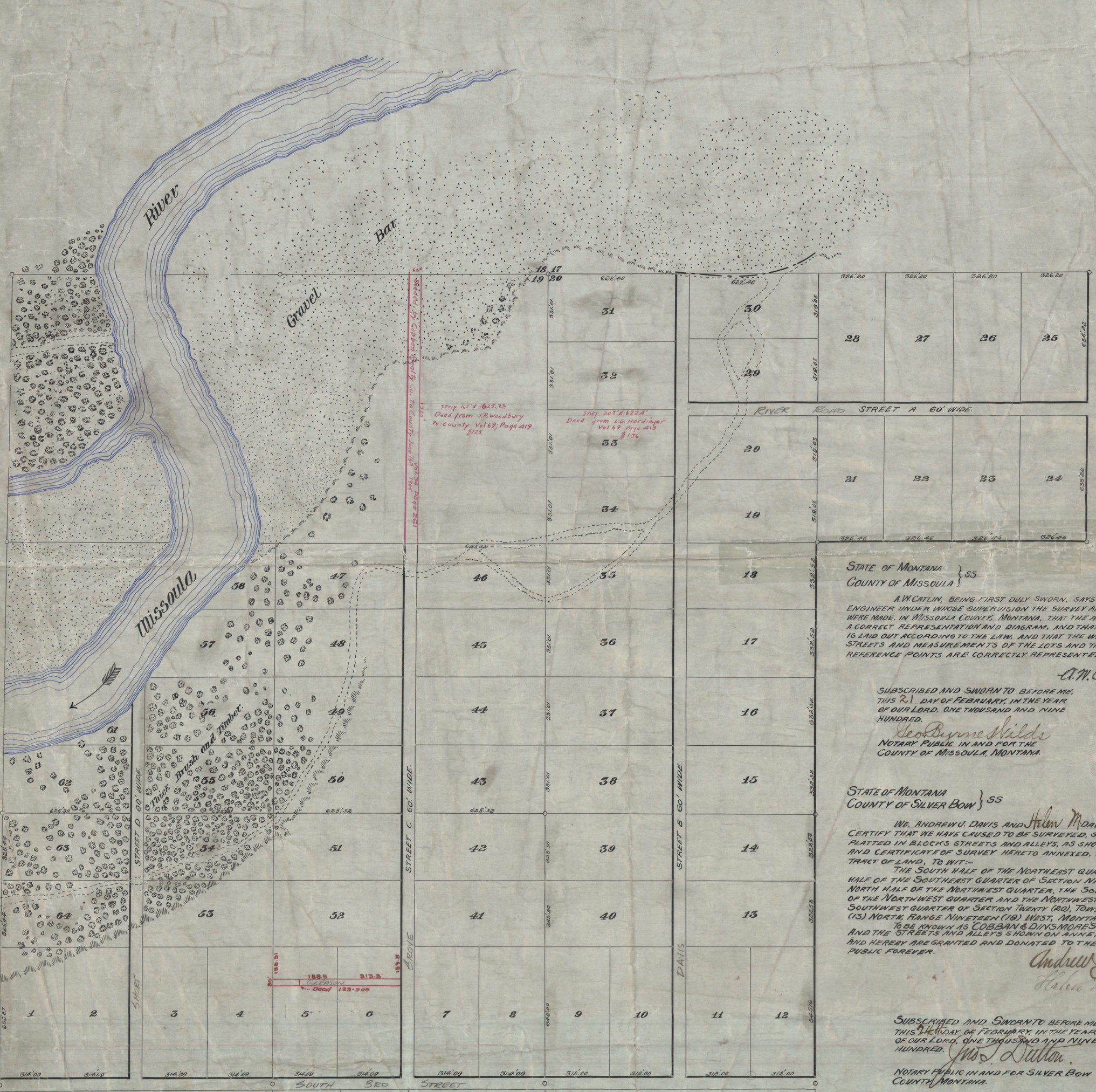
COBBAN & DINSMORE'S

ORCHARD HOMES.

IN 5 ACRE TRACTS.

AT MISSOULA, MONTANA.

SCALE 300 FT. = 1 IN.



STATE OF MONTANA } SS
COUNTY OF MISSOULA }

A.W. CATLIN, BEING FIRST DULY SWORN, SAYS:- THAT HE IS THE ENGINEER UNDER WHOSE SUPERVISION THE SURVEY AND PLAN HEREON WERE MADE, IN MISSOULA COUNTY, MONTANA, THAT THE ANNEXED PLAN IS A CORRECT REPRESENTATION AND DIAGRAM, AND THAT SAID ADDITION IS LAID OUT ACCORDING TO THE LAW, AND THAT THE WIDTH OF THE STREETS AND MEASUREMENTS OF THE LOTS AND THE POSTS FOR REFERENCE POINTS ARE CORRECTLY REPRESENTED ON SAID PLAN.

A.W. Catlin.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 21 DAY OF FEBRUARY, IN THE YEAR OF OUR LORD, ONE THOUSAND AND NINE HUNDRED.

Geo. Byrne Waldo
NOTARY PUBLIC IN AND FOR THE COUNTY OF MISSOULA, MONTANA.

STATE OF MONTANA
COUNTY OF SILVER BOW } SS

WE, ANDREW J. DAVIS AND Helen M. DAVIS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED IN BLOCKS STREETS AND ALLEYS, AS SHOWN BY THE PLAN AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING TRACT OF LAND, TO WIT:-

THE SOUTH HALF OF THE NORTHEAST QUARTER AND NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION NINETEEN (19), THE NORTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTEEN (13) NORTH, RANGE NINETEEN (19) WEST, MONTANA MERIDIAN.

TO BE KNOWN AS "COBBAN & DINSMORE'S ORCHARD HOMES." AND THE STREETS AND ALLEYS SHOWN ON ANNEXED PLAN TO BE AND HEREBY ARE GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

Andrew J. Davis
Helen M. Davis

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 24th DAY OF FEBRUARY, IN THE YEAR OF OUR LORD, ONE THOUSAND AND NINE HUNDRED.

Jno. T. Dutton.
NOTARY PUBLIC IN AND FOR SILVER BOW COUNTY, MONTANA.

STATE OF MONTANA
COUNTY OF MISSOULA } SS

I HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE ON THE 27th DAY OF February, A.D. 1900. AT 9 — O'CLOCK A.M., AND IS RECORDED ON PAGE 46 OF PLATS, OF THE RECORDS OF MISSOULA COUNTY.

H. J. Wilkinson
CLERK AND RECORDER OF MISSOULA COUNTY, MONTANA.

THIS PLAT IS HEREBY APPROVED THIS 8th DAY OF March A.D. 1900.

A.O. Gretzer
W.F. Russell
J.R. Latimer
COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA.

Subdivision No. 61