

THIS PLAT IS HEREBY APPROVED, THIS 21 DAY OF July A.D. 1902.

John Brown

August Hollenstiner,

Peter Scheffer

COUNTY COMMISSIONERS
OF MISSOULA COUNTY,
MONTANA.

COBBAN & DINSMORE'S ORCHARD HOMES. ADDITION No. 2. 150 FT. TO 1 IN.

STATE OF MONTANA }
COUNTY OF MISSOULA } 55:

O.C. FINKELNBURG, BEING FIRST DULY SWORN, DEPOSES AND SAYS:— THAT HE IS THE ENGINEER UNDER WHOSE SUPERVISION THE SURVEY AND PLAN HEREON WERE MADE, IN MISSOULA COUNTY, MONTANA, THAT THE ANNEXED PLAN IS A CORRECT REPRESENTATION AND DIAGRAM, AND THAT SAID ADDITION IS LAID OUT ACCORDING TO THE LAW, AND THAT THE WIDTH OF THE STREETS AND THE MEASUREMENTS OF THE LOTS, AND THE POSTS FOR REFERENCE POINTS ARE CORRECTLY REPRESENTED ON SAID PLAN.

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWO.

H.A. Stephens

NOTARY PUBLIC IN AND FOR THE COUNTY OF MISSOULA, MONTANA.

STATE OF MONTANA }
COUNTY OF MISSOULA } 55:

WE, R.M. COBBAN REALTY COMPANY, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAN AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:— THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, SECTION TWENTY (20), ALL THAT PORTION OF THE NORTH EAST QUARTER OF THE NORTHEAST QUARTER OF SEC. 20 LYING SOUTH OF THE MISSOULA OR HELL GATE RIVER, AND ALL THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER SECTION TWENTYONE (21), LYING SOUTH OF THE MISSOULA OR HELL-GATE RIVER, TOWNSHIP THIRTEEN NORTH, RANGE NINETEEN WEST, MONTANA MERIDIAN, TO BE KNOWN AS COBBAN AND DINSMORE'S ORCHARD HOMES, ADDITION No. 2, AND THE STREETS AND ALLEYS SHOWN ON ANNEXED PLAN TO BE AND HEREBY ARE GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

R.M. Cobban Realty Company

By *R.M. Cobban* President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND TWO.

H.A. Stephens

NOTARY PUBLIC IN AND FOR THE COUNTY OF MISSOULA, MONTANA.

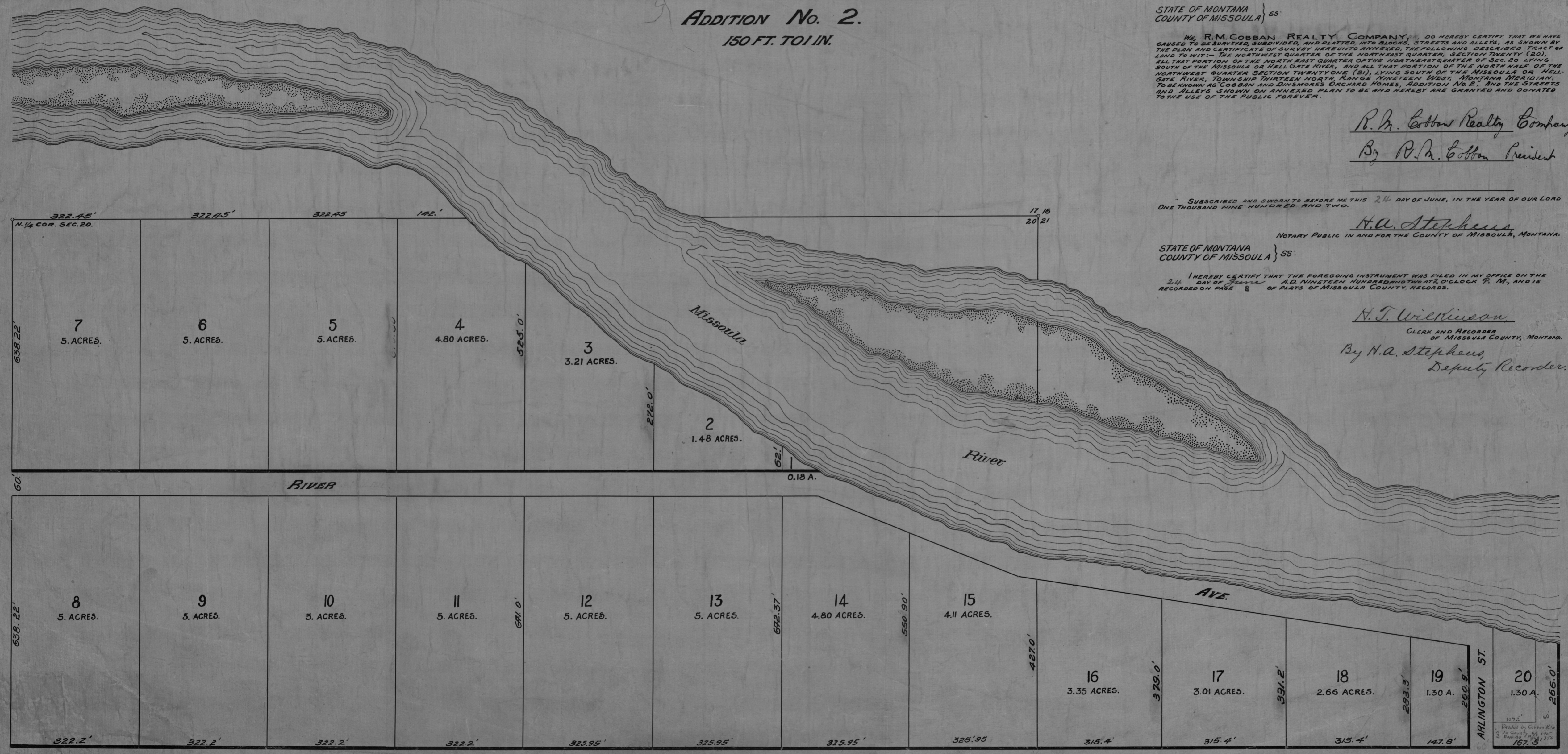
STATE OF MONTANA }
COUNTY OF MISSOULA } 55:

I HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE ON THE 24 DAY OF JUNE, A.D. NINETEEN HUNDRED AND TWO AT 10 O'CLOCK P. M., AND IS RECORDED ON PAGE 8 OF PLATS OF MISSOULA COUNTY RECORDS.

H.T. Wilkinson

CLERK AND RECORDER
OF MISSOULA COUNTY, MONTANA.

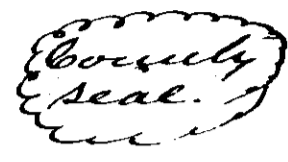
By *H.A. Stephens*
Deputy Recorder.



67 13-19-20-21

C-60

This plan is hereby approved, this 21 day of July A.D. 1902.



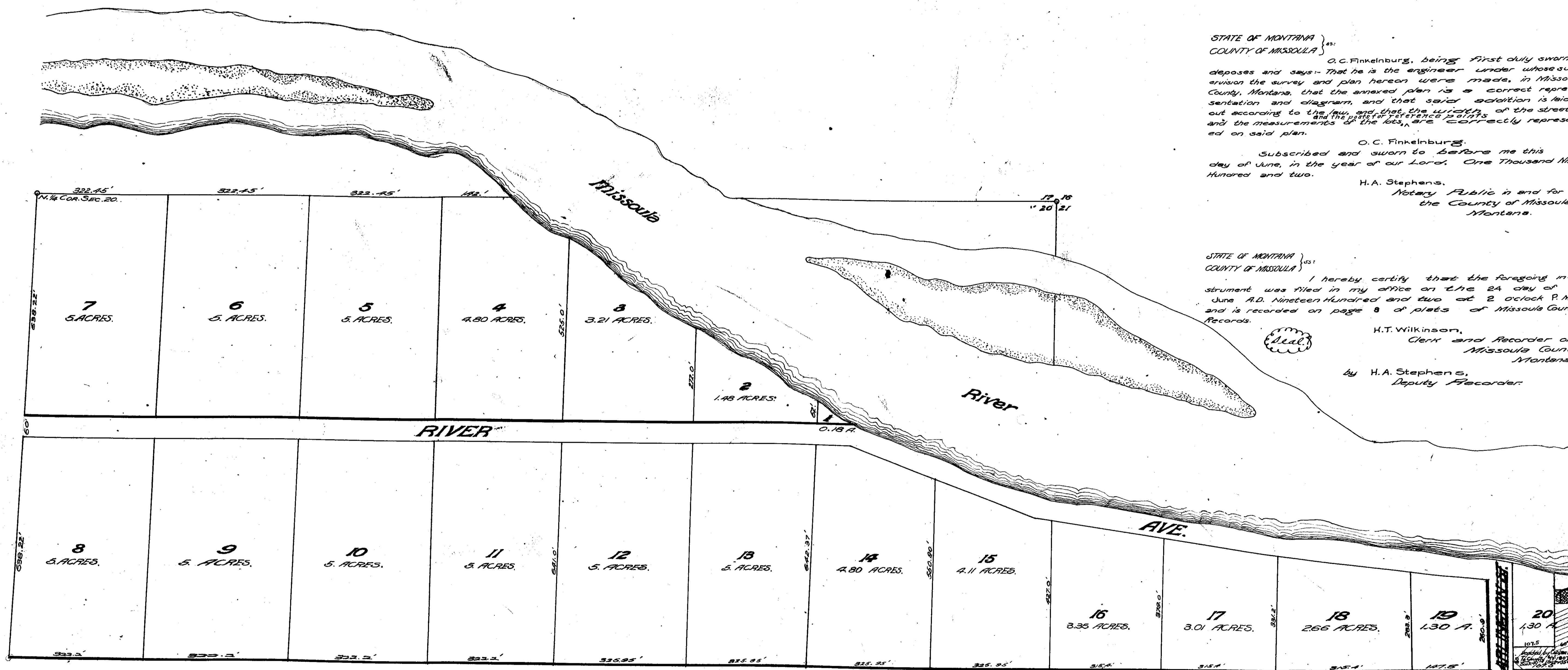
John Bonner
August Hellensteiner
Peter Scheffer
County Commissioners of
Missoula County,
Montana.

Compared.

COBBAN & DINSMORE'S ORCHARD HOMES.

ADDITION No. 2.

150 FT. TO 1 IN.



STATE OF MONTANA }
COUNTY OF MISSOULA }

We, R.M. Cobban Realty Company, do hereby certify that we have caused to be surveyed, subdivided, and plotted into blocks, streets and alleys, as shown by the plan and certificate of survey hereto annexed, the following described tract of land to wit: The Northwest Quarter of the Northeast Quarter, Section Twenty (20), all that portion of the Northeast Quarter of the Northeast Quarter of Sec. 20 lying south of the Missoula or Hell Gate River, and all that portion of the North half of the Northwest Quarter Section Twenty one (21), lying south of the Missoula or Hell Gate River, Township Thirteen North, Range Nineteen West, Montana Meridian, to be known as "Cobban and Dinsmore's Orchard Homes, Addition No. 2" and the streets and alleys shown on annexed plan to be and hereby are granted and donated to the use of the public forever.

R.M. Cobban Realty Company
By R.M. Cobban President.

Subscribed and sworn to before me this 21 day of July, in the year of our Lord One Thousand Nine Hundred and two.
H.A. Stephens,
Notary Public in and for the
County of Missoula, Montana.



STATE OF MONTANA }
COUNTY OF MISSOULA }

O.C. Finkenburg, being first duly sworn, deposes and says: That he is the engineer under whose supervision the survey and plan hereon were made, in Missoula County, Montana, that the annexed plan is a correct representation and diagram, and that said addition is laid out according to the law, and that the widths of the streets and the positions of the reference points and the measurements of the lots, are correctly represented on said plan.

O.C. Finkenburg,
Subscribed and sworn to before me this
day of June, in the year of our Lord, One Thousand Nine
Hundred and two.

H.A. Stephens,
Notary Public in and for
the County of Missoula,
Montana.



STATE OF MONTANA }
COUNTY OF MISSOULA }

I hereby certify that the foregoing instrument was filed in my office on the 24 day of June A.D. Nineteen Hundred and two at 2 o'clock P.M. and is recorded on page 8 of plats of Missoula County Records.

H.T. Wilkinson,
Clerk and Recorder of
Missoula County,
Montana.
By H.A. Stephens,
Deputy Recorder.



Vacated 85-97 #5996
City Resolution #17
Book 504 Page 47
Vacation file # 760

Vacation
Resolution No 86-118
Book 553 Page 1694
Jan 12 1987

Restrictions on Lot 15
Bk. 4 Pg. 446

STATE OF MONTANA }
COUNTY OF MISSOULA }
NOTARY PUBLIC'S CERTIFICATE
I, H.A. Stephens, Notary Public in and for the County of Missoula, Montana, do hereby certify that the foregoing instrument was filed in my office on the 24 day of June A.D. Nineteen Hundred and two at 2 o'clock P.M. and is recorded on page 8 of plats of Missoula County Records.

CALIFORNIA
Recorded 8/15/1902
Filed 8-15-02
Comm. J. F. F. - 61