



PLAT OF
 UNION ADDITION
 SITUATED IN THE NORTH HALF OF
 THE SOUTHWEST QUARTER OF SEC.
 28, T. 15N. R. 19W.
 STREETS - 6 1/2' x 12'
 SCALE 1" = 200'

Closed Per. North Ave.
 between Holburn and Bow
 Commrs. Journal AA-207
 #249, File E-25, R441
 Recorded Book T,
 Amendment to Res:
 Comm. Jv. FF-102
 Recorded Blk 20, Micro - pg. 329
 Filed E-25 # 249

Books St.
 City Res # 2945
 Rec. Blk 24 - Micro - pg. 569
 File - B-37

State of Montana }
 County of Missoula } ss
 Edward A. Mustanley do hereby certify that we have caused to be surveyed, subdivided and platted into
 lots, blocks, streets and alleys, as shown by this plat and certificate, a certain heavily timbered, unimproved
 tract of land known as the North half of the South west quarter of Section 28, Town 15 N., R. 19 W., T. 15 N. and
 Range 19 W., Union Addition and the lands included in all streets, avenues and alleys shown on said plat are hereby
 granted and donated to the use of the public from - Said the 3rd day of March A.D. 1890
 Edward A. Mustanley

State of Montana }
 County of Missoula } ss
 On this 3rd day of March 1890 before me appeared a Mary Public in and for the State of Montana and County
 of Missoula personally appeared Edward A. Mustanley personally known to me to be the same person described
 in and who executed the foregoing declaration and acknowledged to me that he executed the same freely
 and voluntarily and for the uses and purposes therein mentioned. In witness whereof I have hereunto
 set my hand and official seal the day and year first herein written. John C. Marshall and
 Mary Public

State of Montana }
 County of Missoula } ss
 J. C. Kennedy solemnly swear that I made a careful survey - Union Addition
 in accordance with the act of Legislature approved March 14th 1889, that the amended plat is in accordance
 with the said survey and that the widths of the streets and alleys are as therein designated through said
 amended and sworn to before me on the 3rd day of March, A.D. 1890
 John C. Marshall
 J. C. Kennedy

State of Montana }
 County of Missoula } ss
 We, J. E. Marvin and C. M. Milburn, County Commissioners in and for the County and State
 of Montana, do hereby certify that this map a plat of Union Addition was approved on this the 4th day
 of March A.D. 1890. In witness whereof we have hereunto set our hands and the seal
 of our office County Clerk this fourth day of March A.D. 1890
 J. E. Marvin - Chairman of Board
 C. M. Milburn - Commissioner

Filed for record Mar. 4th 1890
 at 5 o'clock P.M.
 J. D. Bryant
 Co. Recorder.

STATE OF MONTANA,
 County of Missoula, ss. SURVEYOR'S CERTIFICATE
 I, J. D. Hale, on my oath depose and
 say: That I am an engineer under whose supervision the above plat
 was prepared and that this is a full, true and correct copy of the original.
 Composed the 30th day of January, 1925
 ATTEST:
 Subscribed and sworn to before me this 30th day of Jan. 1925