

C-65



Plat  
of  
**R.M. COBBAN ORCHARD HOMES**  
Missoula County, Montana.  
Scale 1"=400'

STATE OF MONTANA }  
COUNTY OF MISSOULA } SS:  
O.C. Finkelberg being first duly sworn deposes and says: That he is  
the EXAMINER Under whose supervision the survey and plan hereon  
were made in Missoula County State of Montana. That the annexed  
plan is a correct representation and diagram and that said tract  
is laid out according to plan and that the width of the streets and  
the measurements of the lots and the posts for reference  
points are correctly represented on said plan.  
*O.C. Finkelberg*  
Subscribed and sworn to before me this 7<sup>th</sup> day of January in the  
year of our Lord One thousand Nine hundred and Four.  
*J. Jones*  
Notary Public in and for Missoula County State of Montana

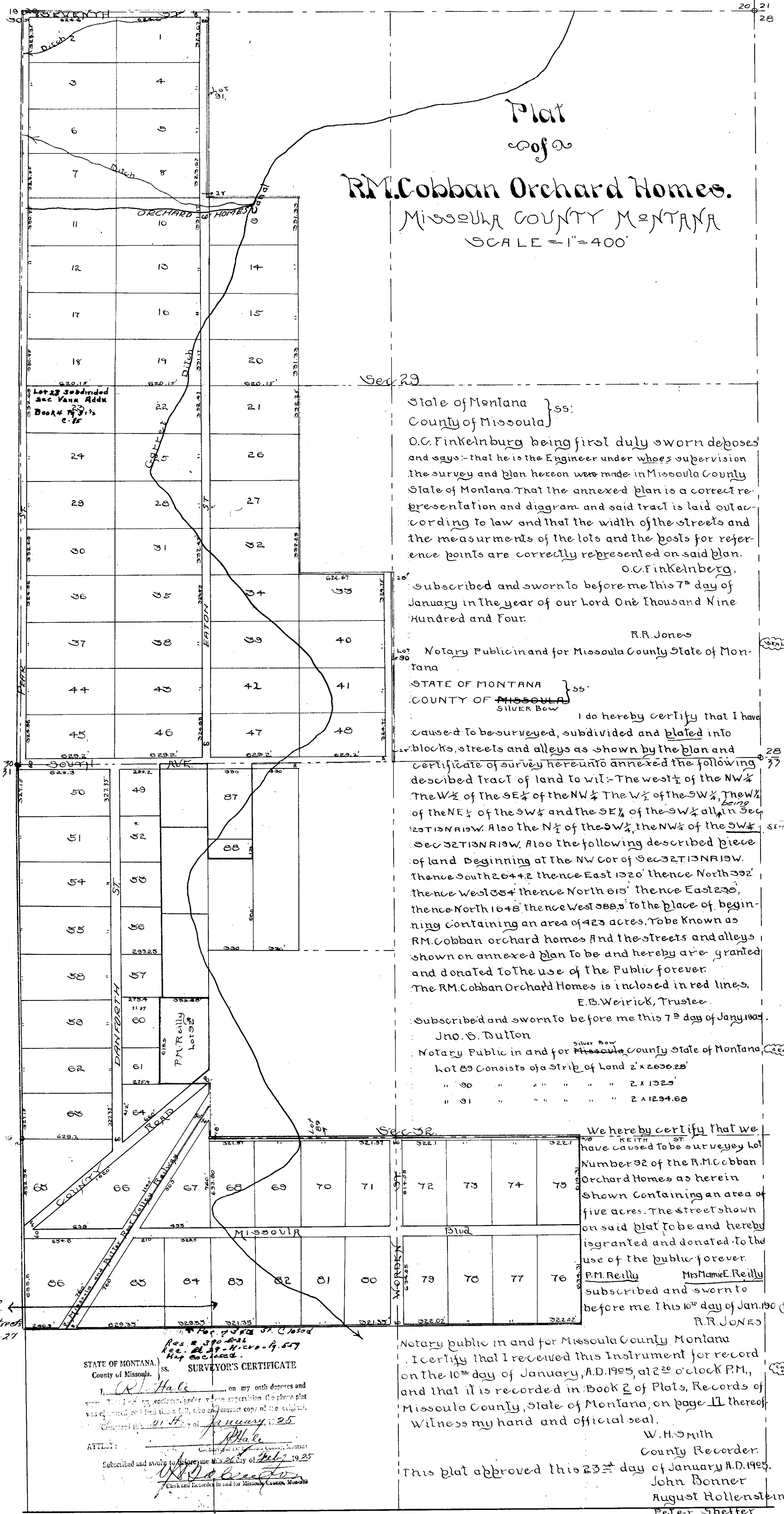
STATE OF MONTANA }  
COUNTY OF MISSOULA } SS:  
*W. W. Dutton*  
I do hereby certify that I have  
caused to be surveyed, subdivided and platted into blocks, streets and  
alleys as shown by the plan and certificate of survey hereunto annexed  
the following described tract of land to wit: The west 1/2 of the NW 1/4  
The NE 1/2 of the SE 1/4 of the NW 1/4 The NE 1/2 of the SW 1/4, The SE 1/2 of the NE 1/4  
of the SW 1/4 and the SE 1/4 of the SW 1/4 all being in Sec. 29 T13N R19E.  
Also the 1/2 of the SW 1/4, The NW 1/4 of the SW 1/4 Sec 32 T13N R19E.  
Also the following described piece of land Beginning at the NW corner of  
Sec 32 T13N R19E, thence South 2644.2 thence East 1320' thence  
North 392' thence West 354' thence North 616' thence East 238'  
thence North 1648' thence West 988.5' to place of beginning  
Containing an area of 422 acres. To be known as R.M. Cobban Orchard  
Homes and the streets and alleys shown on annexed plan to be and  
hereby are granted and donated to the use of the public forever.  
The R.M. Cobban Orchard Homes is enclosed in red lines  
*W. W. Dutton*  
Subscribed and sworn to before me this 7<sup>th</sup> day of January, 1905  
*J.W. Dutton*  
Notary Public in and for Missoula County State of Montana

Lot 89 Consists of a Strip of Land 2x263628  
" 90 " " " " " 2x1020'  
" 91 " " " " " 2x129468

We hereby Certify that we have caused to  
be surveyed Lot Number 92 of the R.M. Cobban  
Orchard Homes as herein shown containing an  
area of five acres. The street shown on said  
Plat to be and hereby is granted and donated  
to the use of the Public forever.  
*W. W. Dutton*  
Subscribed and sworn to before me this 7<sup>th</sup> day of January, 1905  
*J. Jones*  
Notary Public in and for Missoula County Montana

I certify that I re-  
ceived this Instrument  
for Record on the 10th  
day of January, A. D.  
1905, at 2:20 o'clock P.M.,  
and that it is recorded  
in Book - 2 - of Plats,  
Records of Missoula  
County, State of Montana,  
on page - 47 - thereof.  
Witness my hand and  
official seal.  
*W. W. Dutton*  
County Recorder.  
This plat approved on the  
23<sup>rd</sup> day of January  
A. D. 1905  
*John Bonner*  
*August Hollingshead*  
County Commissioners

0-65



Plat  
of  
**R.M. Cobban Orchard Homes.**  
MISSOULA COUNTY MONTANA  
SCALE = 1" = 400'

State of Montana } ss:  
County of Missoula }  
O.C. Finkelnburg being first duly sworn deposes and says: that he is the Engineer under whose supervision the survey and plan hereon were made in Missoula County State of Montana. That the annexed plan is a correct representation and diagram and said tract is laid out according to law and that the width of the streets and the measurements of the lots and the posts for reference points are correctly represented on said plan.  
O.C. Finkelnburg,  
Subscribed and sworn to before me this 7<sup>th</sup> day of January in the year of our Lord One Thousand Nine Hundred and Four.

R.R. Jones  
Notary Public in and for Missoula County State of Montana

STATE OF MONTANA } ss:  
COUNTY OF MISSOULA }  
SILVER BOW  
I do hereby certify that I have caused to be surveyed, subdivided and platted into blocks, streets and alleys as shown by the plan and certificate of survey hereunto annexed the following described tract of land to wit: The west 1/2 of the NW 1/4 The W 1/2 of the SE 1/4 of the NW 1/4 The W 1/2 of the SW 1/4 The NW 1/4 of the NE 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 all in Sec 29 T13N R19W. Also the N 1/2 of the SW 1/4, the NW 1/4 of the SW 1/4 Sec 32 T13N R19W. Also the following described piece of land beginning at the NW cor of Sec 32 T13N R19W. Thence South 2644.2 thence East 1320' thence North 392' thence West 354' thence North 615' thence East 230' thence North 1648' thence West 388.5' to the place of beginning containing an area of 423 acres. To be known as R.M. Cobban orchard homes and the streets and alleys shown on annexed plan to be and hereby are granted and donated to the use of the public forever. The R.M. Cobban Orchard Homes is inclosed in red lines.  
E.B. Weirick, Trustee.

Subscribed and sworn to before me this 7<sup>th</sup> day of January 1904.  
Jno. S. Dutton  
Notary Public in and for Missoula County State of Montana  
Lot 89 Consists of a Strip of land 2' x 2030.25'  
" 90 " " " " " 2' x 1325'  
" 91 " " " " " 2' x 1294.68'

We hereby certify that we have caused to be surveyed lot Number 92 of the R.M. Cobban Orchard Homes as herein shown containing an area of five acres. The street shown on said plat to be and hereby is granted and donated to the use of the public forever.  
P.M. Reilly Mrs. Mame E. Reilly  
Subscribed and sworn to before me this 10<sup>th</sup> day of January 1904.  
R.R. Jones

Notary public in and for Missoula County Montana  
I certify that I received this Instrument for record on the 10<sup>th</sup> day of January, A.D. 1905, at 2<sup>00</sup> o'clock P.M., and that it is recorded in Book 2 of Plats, Records of Missoula County, State of Montana, on page 11 thereof. Witness my hand and official seal.

W.H. Smith  
County Recorder.  
John Bonner  
August Hollenstainer  
Peter Sheffer  
County Commissioners  
Missoula County, Montana

This plat approved this 23<sup>rd</sup> day of January A.D. 1905.

STATE OF MONTANA }  
County of Missoula }  
ss. **SURVEYOR'S CERTIFICATE**  
I, W. H. Hale on my oath deposes and says: That I am an Engineer under whose supervision the above plat was prepared, and that this is a true and correct copy of the original. Witness my hand and official seal this 25<sup>th</sup> day of January 1905.  
W. H. Hale  
Subscribed and sworn to before me this 25<sup>th</sup> day of January 1905.  
[Signature]  
[Signature]

City Rd # 2886  
Change Vacating for  
at 10th & Eden Street  
Book 57-165 E 27  
# 443