

# Bitter Root Addition

Scale 1 Inch = 333'

James H. Bonner ~ Engineer.

ST.

S. SIXTH

ST.



ARTHUR



SEVENTH

ST.

WASHBURN

A3

The above plat annulled by order of the Board of County Commissioners, March 11<sup>th</sup> 1910. See Commissioners Journal "J", Pages 353 & 354.

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# Bitter Root Addition

Scale 1 inch = 333'

James H. Bonner ~ Engineer.

I, George L. Steinbrenner and Minnie Steinbrenner, his wife do hereby certify that we have caused to be surveyed, subdivided and platted into lots and alleys all of the land included in Block 23 of Low's Addition to Missoula Montana, said tract to be hereafter known and designated as "Bitter Root Addition" and all the land included in the alley as shown on the annexed plat, is hereby granted and donated to the use of the public forever.

George L. Steinbrenner  
Minnie Steinbrenner

State of Montana }  
County of Missoula }

On this 30<sup>th</sup> day of September A.D. 1909, before me William L. Gassett a Notary Public for the State of Montana residing at Missoula Montana personally appeared George L. Steinbrenner and Minnie Steinbrenner, his wife, known to me to have executed the foregoing certificate of Dedication and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal this day and year first above written.

William L. Gassett

Notary Public for the State of Montana residing at Missoula Montana, my commission expires Dec. 19, 1911.

State of Montana }  
County of Missoula }

I James H. Bonner do hereby certify that during the month of September A.D. 1909, I made a careful survey of Block 23 of Low's Addition, and that the annexed plat is in strict conformity with said plat and that the dimensions of all lots streets and alleys are as thereon shown.

James H. Bonner

Subscribed and sworn to before me this 29<sup>th</sup> day of Sept. A.D. 1909

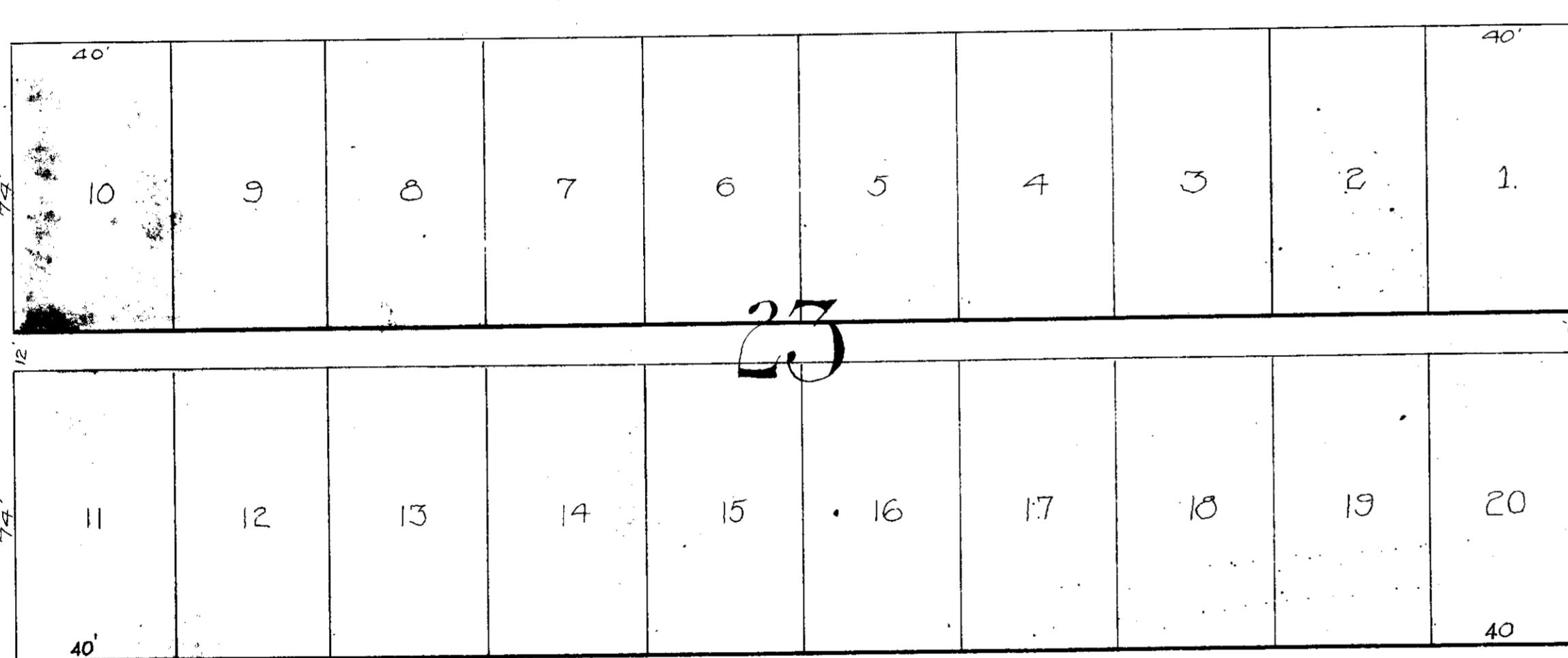
William L. Gassett

Notary Public for the State of Montana residing at Missoula Montana, my commission expires Dec. 19, 1911.

This plat examined and approved this day of \_\_\_\_\_ 1909

P. T. Curran - Chairman,  
Commissioners  
Tyler Warden  
Frank Nelson

S. SIXTH ST.



S. SEVENTH ST.

The above plat annulled by order of the Board of County Commissioners, March 11<sup>th</sup> 1910.  
See Commissioners Journal "I", page 333 & 344.

10545  
I certify that I received this instrument for Record on the 1st day of October 1909 at 12 o'clock P.M. and that it is recorded in Vol. \_\_\_\_\_ of the Records of Missoula County, State of Montana, on page \_\_\_\_\_. Witness my hand and official seal  
E. W. Kuphal  
County Recorder  
By \_\_\_\_\_ Deputy  
Fees \$5.00 Chgs \_\_\_\_\_  
Return to W.L. Gassett

R. J. Gassett  
26 January 1910  
W.L. Gassett