

2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

### **PETITION FOR ANNEXATION**

We, the undersigned, being taxpaying freeholders and whose names appear upon the last completed assessment roll, do hereby petition the Board of County Commissioners to annex to the <u>Missoula Rural Fire District</u>, the following parcel:

1918555	10260 Be	ear Run Creek Rd.	
Taxpayer ID:	Property Ad	dress:	
Geo Code:		Subdivision Name (if appl	icable)
04-2093-24-	1-01-01-0	000	
Legal Description	(Quarter, Section	n, Township, Range, Lot #, Block, COS	S #, etc.)
Name of Insurance C	Company – Pro	operty Insurance	Insurance Phone Number
Pauline Sand	ders	208-691-8185	lonemountain1@gmail.com
Contact Name for t	this Petition	Contact's Phone Number	Contact's Email Address
Property Owner S  Pauline Se  (sign and date)  (sign and date)  (sign and date)		Printed Name(s) Pauline Sanders 5/15/23  John Sanders 5/15/23	
Annexation accepted by the Board of Trust  Signature:  Title:	and approved t	hisday ofsoula Rural Fire District.	, 20

Revised: 2/5/2020

202315305 B:1095 P:1198 Pages:18 Fee:\$0.00 12/11/2023 03:02:32 PM Petitions Tyler R. Gernant, Missoula County Clerk & Recorder

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November 14, 2023

Board of County Commissioners 200 W Broadway St Missoula, Montana 59802

The Missoula Rural Fire District Board of Trustees met in regular session and has approved the Petitions for Annexation for services by this Fire District for the following (#) properties:

1	Taxpayer ID: 1918555 John & Pauline Sanders	10260 Bear Run Creek Rd. Missoula, MT 59803	
1			

Sincerely,

Chris Newman, Fire Chief Missoula Rural Fire District

Enclosures

RECEIVED

Board of County Commissioners



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May 23, 2023

To: Fire Chief Newman

From: Deputy Fire Marshal Peter V. Giardino

Re: Annexation of the property located at 10260 Bear Run Creek Road

Please find attached the signed MRFD Annexation Criteria Form (ACF), which was completed after the property was inspected at the above-referenced address. The property owner was contacted and has also received a copy of this criteria form for their records. We explained that, once we received the signed copy to acknowledge their understanding and receipt of the ACF, we would then submit this petition of annexation to the MRFD Fire Board for their consideration.

After my review, there were several concerns with access during adverse weather and road conditions. The homeowner was made aware of these issues and has agreed to mitigate and maintain the road to his property. There are fourteen (14) properties already annexed into the District along Bear Run Creek Road. Therefore, it is my recommendation to the Board that the property located at 10260 Bear Run Creek Road, be annexed into the Missoula Rural Fire District.

Sincerely,

Peter V. Giardino

Deputy Fire Marshal

Missoula Rural Fire District

Peter V Giardino

## **Inspection Signatures**

**Board of Trustees Chair** 



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**Status**Completed

**Inspected by** Giardino, Pete

Completed at

05/23/2023 13:48:36

**Business Address Suite** 10260 BEAR RUN --CREEK RD City

State

Zip

MISSOULA

MΤ

59803

Business Name Residential

Item				Result	Remarks	
What is th station	e distance to	the closest N	/IRFD fire	11 Miles - MRFD Station 1		ere er
Item				Result	Remarks	
What is th partner	e distance to	the closest r	nutual/auto aid	9.2 Miles - MFD Station 5		
Item		Control of the Contro		Result	Remarks	
	or public occu		f (ground floor n structural	Yes	There will be a 400	0 sq. ft. SFR
Item				Result	Remarks	
	ear openings than the mea			Yes	and the mediates of the second	

Result	Remarks
1	
Result	Remarks
No	Improvements to the roadway are planned.
Result	Remarks
Yes	
Result	Remarks
No	
Result	Remarks
No	
Result	Remarks
Yes	The state of the s
Result	Remarks
Yes	
Résult	Remarks
Yes	No engineering plans available. Homeowner built bridge and had drilling vehicles cross without issue. Bridge is 10 feet clear span and 14 feet wide.
Result	Remarks
	Result Yes  Result No  Result No  Result Yes  Result Yes  Result Yes

Is the load limit clearly posted at both approaches to the bridge?	No	
Item	Result	Remarks
Has the vegetation adjacent to the roadway been mitigated?	Yes	At the homeowners property, the vegitation has been mitigated. Bear Run Creek Road from Miller Creek to the homeowner's property is not.
Item .	Result	Remarks
Are there any road/driveway grades steeper than 10 percent?	No	
ltem	Result	Remarks
Is there a dead end roadway more than 300 ft in length?	Yes	
Item	Result	Remarks
If yes, is there an appropriate turnaround for fire apparatus? (*CRITICAL*)	No	
Item	Result	Remarks
Is there a dead end/cul-de-sac that exceeds 1200 ft in length?	Yes	
Item	Result	Remarks
If yes, are there approved intermediate turnarounds at a maximum of 1200 ft intervals? (*CRITICAL*)	No .	
Item 200	Result	Remarks
Is the driveway longer than 150 ft?	Yes, No	
Item:	Result	Remarks
If yes, is there an appropriate turnaround for fire apparatus? (*CRITICAL*)	Yes	
Item	Result	Remarks

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ltem	Result	Remarks
If the driveway is longer than 300 ft, are there pullouts?	N/A (Driveway not longer than 300 feet)	
ltem .	Result .	Remarks
Are the road and address signs made of appropriate materials and properly located?	Yes	
ltem .	Result	Remarks
Is there adequate fire apparatus access provided to within 150 ft of any point of the exterior wall of each building? (300 ft for a sprinklered building) (*CRITICAL*)	Yes	There will be access once house is built.
ltem .	Result	Remarks
Are building separations greater than 30 ft?	Yes	There will be 30 feet of separation from the shop and the residential structure.
item	Result	Remarks
Is the building(s) protected by an automatic sprinkler system in accordance with NFPA 13, 13R or 13D?	No	
lten	Result	Remarks
Does the building(s) have a local/supervised fire alarm system in accordance with NFPA 72?	Yes	There will be an approved fire alarm system.
ltem	Result	Remarks
What is the distance to the nearest fire hydrant?	7.7 Miles - 6995 Linda Vista Blvd.	
ltem .	Result	Remarks

If fire hydrants are not present, what is the distance to the nearest water storage (cistern or draft site) that meets NFPA 1142 requirements?	6.8 Miles - 3480 Rodeo Road	
Item .	Result	- Remarks
Are connections at either water source (if applicable) appropriate for MRFD use?	Yes	
Item Adams (Section 1987)	Result	Remarks
Non-combustible roof?	Yes	Will be non-combustible
Item:	Result	Remarks 4.4.4.
Soffits enclosed?	Yes	
Item 2	Result	Remarks
Soffit, attic and crawl space vents screened?	Yes	The state of the s
Item	Result	Remarks
Non-combustible siding?	No	
lten	Result	Remarks
Double pane windows?	Yes	William Control of the Control of th
Item	Result	Remarks
Is/Are deck(s) present?	Yes	
ltem	Result	Remarks
Is/Are decks(s) non-combustible?	No	
Item	Result	Remarks
Are decks fire resistant?	No	
Item	Result	Remarks
30-100 ft, Reduced Fuel Zone-Is a fuel break provided by the disruption of the vertical and/or horizontal continuity of flammable/combustible vegetation?	Yes	

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ltem .	Result	Remarks
0-30 ft, Defensible Space Zone-Is all flammable vegetation and combustible growth clear of this area? (*CRITICAL*)	Yes	

Item	Result	Remarks E
Is there a potential difference in the wildfire vs structure response capability? (Explain in comments)	Yes	Bear Run Creek Road may be impassable during the winter months. It is accessible in the summer.

## **Inspection Signatures**

**Occupancy Contact Signature** 

Inspector Signature

John Sanders Owner (208) 755-9779 lonemountain1@gmail.com Giardino, Pete 406-239-4844 pgiardino@mrfdfire.org

**Inspection Signatures** 

**District Fire Chief** 

### **Property Record Card**

#### **Summary**

**Primary Information** 

Property Category: RP

Subcategory: Agricultural and Timber Properties

Geocode: 04-2093-24-1-01-01-0000

**Assessment Code: 0001918555** 

**Primary Owner:** 

PropertyAddress: 10260 BEAR RUN CREEK RD

SANDERS JOHN THOMAS

MISSOULA, MT 59803

10260 BEAR RUN CREEK RD

COS Parcel:

MISSOULA, MT 59803-9701

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision: Legal Description:

S24, T12 N, R19 W, E2 W2 NE4 & E2 NE4 Last Modified: 7/19/2023 9:47:22 AM General Property Information

Neighborhood: 204.016.2

Property Type: IMP\_R - Improved Property - Rural

Living Units: 1

**Levy District:** 04-1583-1-2

Zoning:

Ownership %: 100

**Linked Property:** 

No linked properties exist for this property

**Exemptions:** 

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

**Property Factors** 

Topography:

Fronting:

Utilities: Access: Parking Type: Parking Quantity:

Location:

**Parking Proximity:** 

**Land Summary** 

<u>Land Type</u>	<u>Acres</u>	<u>Value</u>
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	120.000	78,450.00
Total Market Land	1.000	148,000.00

#### **Deed Information:**

Deed Date         Book         Page         Recorded Date           8/9/2021         1061         530         8/11/2021           12/3/2001         0672         00431         12/3/2001	Document Number	Document Type Warranty Deed
--	-----------------	--------------------------------

| 11/30/2001 | 1060 | 1266 | 8/4/2021 Warranty Deed

**Owners** 

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Party #1

**Default Information:** 

SANDERS JOHN THOMAS

10260 BEAR RUN CREEK RD

Ownership %:

**Primary Owner:** 

100 "Yes"

Conversion

**Interest Type: Last Modified:** 

11/1/2022 2:05:46 PM

Other Names

Other Addresses

Name

Type

SANDERS PAULINE

L Additional Legal Owners

No other address

#### **Appraisals**

#### **Appraisal History**

Tax Year	Land Value	Building Value	Total Value	Method
2023	226450	17960	244410	COST
2022	207150	10560	217710	COST
2021	207150	10560	217710	COST

#### **Market Land**

Market Land Item #1

Method: Acre

Type: 1 Ac. beneath Improvements (for dwlg on Forest Land)

Width:

Depth: **Square Feet: 00** Acres: 1

Valuation

Class Code: 2003

Value: 148000

#### **Dwellings**

#### **Existing Dwellings**

No dwellings exist for this parcel

#### Other Buildings/Improvements

Outbuilding/Yard Improvement #1

Type: Residential

Description: RRS1 - Shed, Frame

Quantity: 1

Year Built: 2022

Grade: A

Condition:

Functional:

Class Code: 3301

Dimensions

Width/Diameter: 10

Length: 14

Size/Area: 140

Height:

**Bushels:** 

Circumference:

Outbuilding/Yard Improvement #2

Type: Residential

Description: RRS1 - Shed, Frame

Quantity: 1

Year Built: 2022

Grade: A

Condition:

Functional:

Class Code: 3301

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**Dimensions** 

Width/Diameter: 10

Length: 20

Height:

**Bushels:** 

Size/Area: 200 Circumference:

Outbuilding/Yard Improvement #3

Type: Residential

Description: RRG6 - Pole Garage, 4-sided, Wood Clad

Quantity: 1

Year Built: 1977

Grade: C

Condition:

Functional:

Class Code: 3301

**Dimensions** 

Width/Diameter:

Length:

Size/Area: 392

Height:

Bushels:

Circumference:

Outbuilding/Yard Improvement #4

Type: Residential

Description: RRS1 - Shed, Frame

Quantity: 1 Condition:

Year Built: 1981

Grade: L

Class Code: 3301

**Dimensions** 

Width/Diameter:

Length:

Functional:

Size/Area: 108

Height:

**Bushels:** 

Circumference:

Outbuilding/Yard Improvement #5

Type: Residential

Description: RRT1 - Deck, wood

Quantity: 1

Year Built: 2022

Grade: A

Condition:

Functional:

Class Code: 3301

Dimensions

Width/Diameter: 10

Length: 10

Size/Area: 100

Height:

**Bushels:** 

Circumference:

Outbuilding/Yard Improvement #6

Type: Residential

Description: RLA1 - Living Area (Sqft)

Quantity: 1

Year Built: 1979

Grade: 1

Condition:

Functional:

Class Code: 3301

**Dimensions** 

Width/Diameter: 12

Length: 16

Size/Area: 625

Height:

**Bushels:** 

Circumference:

#### Commercial

#### **Existing Commercial Buildings**

No commercial buildings exist for this parcel

#### Ag/Forest Land

Ag/Forest Land Item #1

Acre Type: Forest Class Code: 1901

Irrigation Type: Timber Zone: 2

Productivity

**Quantity:** 197.88

Commodity: Timber

Units: Board Feet/Acre



2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

October 23, 2023

To: MRFD Board of Trustees

From: Chief Newman

Re: Recommendation of Approval for Annexation: 10260 Bear Run Creek Road

Dear Chair Murphy and Members of the Board of Trustees:

Upon my review, I concur with the findings of the Community Risk Reduction Division.

It is my recommendation to the Board that the property listed above should be annexed into the Missoula Rural Fire District.

Sincerely,

Chris Newman, Fire Chief Missoula Rural Fire District 202120400 B: 1061 P: 530 Pages: 3 Fees: \$24.00 08/11/2021 08:29:46 AM Warranty Deed Tyler R. Gernant, Missoula County Clerk & Recorder eRecording

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AND WHEN RECORDED MAIL TO:

John Thomas Sanders and Pauline Sanders 22851 N. Ramsey Rd Rathdrum, ID 83858

Filed for Record at Request of: First American Title Company Space Above This Line for Recorder's Use Only

Order No.: 989014-M Parcel No.: 1918555

> WARRANTY DEED (Joint Tenancy)

FOR VALUE RECEIVED,

John C. Stowers and Enid Ling-Stowers

hereinafter called Grantor(s), do(es) hereby grant, bargain, sell and convey unto

John Thomas Sanders and Pauline Sanders

whose address is: 22851 N. Ramsey Rd, Rathdrum, ID 83858

hereinafter called Grantees, as joint tenants (and not as tenants in common) and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the following described premises, in **Missoula** County, **Montana**, to-wit:

THE E½W½NE¼ AND THE E½NE¼ OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA.

RECORDING REFERENCE: BOOK 184 OF MICRO RECORDS AT PAGE 2090.

TOGETHER WITH ALL EASEMENTS OR RIGHTS-OF-WAY OVER AND UPON SAID REAL ESTATE INCLUDING BUT NOT LIMITED TO AN EASEMENT OR RIGHT-OF-WAY FOR ROAD PURPOSES OVER, UPON AND ACROSS THE SE¼SE¼, NE¼SE¼, SW¼SE¼ OF SECTION 23, TOWNSHIP 12 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY MONTANA, ALONG A COURSE OR ROUTE EXISTING AND IN PLACE ON THE LAND DESCRIBED, ALL IN ACCORDANCE WITH A CERTAIN EASEMENT DATED THE 14TH DAY OF DECEMBER 1966, EXECUTED BY THE ANACONDA COMPANY, A MONTANA CORPORATION AND THE HINKLES, AND RECORDED IN VOL. 5 OF MISCELLANEOUS RECORDS OF MISSOULA COUNTY, MONTANA, PAGE 1165 AND AN EASEMENT FOR ROAD PURPOSES OVER AND ACROSS THE FOLLOWING STRIP OF LAND LOCATED IN THE NE¼NE¼ OF THE NW¼NE¼ OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, BEING A

202120400 Page 2 of 3 08/11/2021 08:29:46 AM

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STRIP OF GROUND 20 FEET IN WIDTH LYING 10 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, TO-WIT: BEGINNING AT A POINT ON THE NORTH BOUNDARY OF SAID SECTION 26 WHICH POINT IS EAST, 553 FEET FROM THE NORTH QUARTER SECTION CORNER OF SAID SECTION 26; THENCE SOUTH 47°56' WEST, 165.90 FEET; THENCE SOUTH 35°41'WEST 467.85 FEET; THENCE SOUTH 18°11' WEST 139.73 FEET; THENCE SOUTH 25°41' WEST 50.0 FEET; THENCE SOUTH 31°11' WEST 50.0 FEET; THENCE SOUTH 74°41' WEST 50.0 FEET; THENCE NORTH 87°49' WEST 112.12 FEET TO THE MILLER CREEK ROAD, AS SET FORTH IN A DEED FROM ELSIE HOLLOMAN AND INEZ HOLLOMAN TO THE HINKLES. AND FURTHER TOGETHER WITH AN EASEMENT OF INGRESS AND EGRESS FOR ROAD PURPOSES OVER AND ACROSS PROPERTY RETAINED BY SELLER ALONG A ROAD WHICH IS NOW IN \*\*\*STENCE\*\* AND COMMONLY CALLED THE BEAR RUN CREEK ROAD.

SUBJECT TO Covenants, Conditions, Restrictions, Provisions, Easements and encumbrances apparent or of record.

TO HAVE AND TO HOLD, the said premises, with its appurtenances unto the said Grantees, as joint tenants with the right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named tenants forever. And the said Grantor(s) do(es) hereby covenant to and with Grantees, he(she or they) is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except for taxes and assessments for current and subsequent years and he (she or they) will warrant and defend same from all lawful claims whatsoever.

Dated: August \_\_\_\_\_\_, 2021

Enid Ling-Stowers

STATE OF

Montana

) SS.

COUNTY OF

Cascade

This instrument was acknowledged before me on August \_\_\_\_\_\_

JEANNE M. STREECH

y -

, 2021, by Enid Ling-Stowers.

Notary Public for the State of Montana Residing at:

My Commission Expires:

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Dated: August

Enid Ling-Stowers

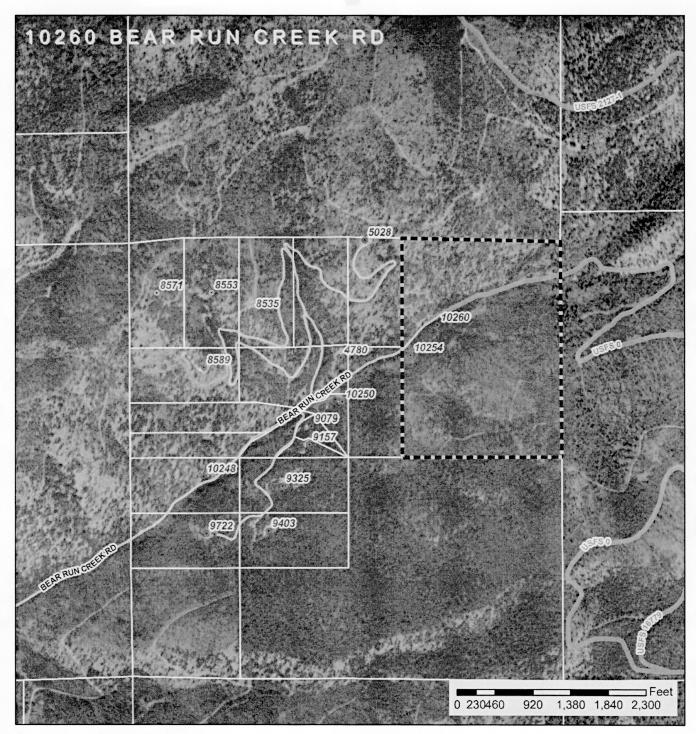
STATE OF

COUNTY OF

This instrument was acknowledged before me on August \_

Notary Public for the State of Montana Residing at: My Commission Expires:

Page 2 of 2



Geocode: 04-2093-24-1-01-01-0000

Owner:

SANDERS JOHN THOMAS SANDERS PAULINE

Legal Description:

S24, T12 N, R19 W, E2 W2 NE4 & E2 NE4

Tax ID: 1918555
Physical Address:
Multiple Addresses

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Map Center: X: -113.92994 - Y: 46.78746