

January 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATE HIGHWAY BOARD MEETING

Chairman Lucier attended meeting of the State Highway Board in Helena.

REPORT

The monthly report of the Sheriff for the month of December, 1963, was examined, approved and ordered filed.

The following letter was sent to the following:

Martin S. Behner	County Clerk and Recorder
William J. Walker	Sheriff
Grace Jones	County Auditor
A. B. Jungers	Assessor

You are hereby advised that Missoula County has been officially designated and classified to be a county of the second class effective the first Monday of January, 1964 (January 6, 1964).

This increase in classification for Missoula County increases the penalty requirement on your official bond to \$10,000.00. Please take appropriate steps to advise your sureties. We are sure any corporate surety will merely attach an added coverage rider to comply with the law until expiration of your present term.

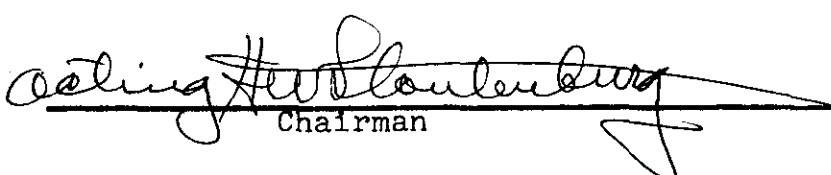
Exception: Wm. J. Walker, Sheriff,
increased to \$15,000.00.

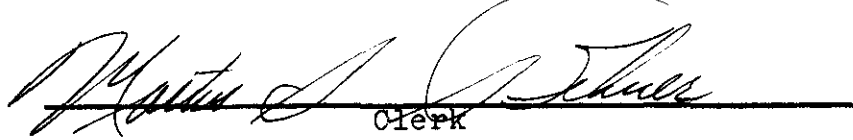
Very truly yours,
BOARD OF COUNTY COMMISSIONERS
By: S/ Wm. Lucier
Chairman

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. January 28, 1964."


Chairman


Clerk

January 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent, Present in P.M.
G. D. Shallenberger, Commissioner - Absent
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATE HIGHWAY BOARD MEETING

Chairman Lucier is attending meeting in Helena and is due to return in the P. M.

BOND RIDER

The Board examined, approved and ordered filed a rider for Bond No. 40246-07-96-63, issued by the United States Fidelity and Guaranty Company on behalf of William J. Walker, Sheriff, increasing bond to \$15,000.00.

PETITION

The following petition was turned over to the Clerk and Recorder for checking:

PETITION FOR
RURAL SPECIAL IMPROVEMENT DISTRICT

To: Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

We, the undersigned, owners of lots and parcels of land described opposite out names affixed hereto, and being freeholders within the County of Missoula, State of Montana, located in Owan Addition, Boyce, Farnum Carline Addition(s) to the County of Missoula, State of Montana, do hereby petition the Honorable County Commissioners of said county to create a Rural Special Improvement District for the purpose of making the following improvements: Description: 2" Hot Plant Mix Bituminous Surface & 5' Concrete Sidewalk and Curb. Location: From west side of Paxson St. on Charlott Ave. to east side of Buckley St.

We request that Paul L. Vick, County Surveyor, be named as Improvement District Engineer, and request that the cost of said improvement be assessed against the lots and lands included in said district for the proposed work or improvement over a period of 10 years prorated according to the allocation of said lots and lands as fixed by the last assessment roll, and according to the Statutes of the State of Montana, R.D.M., 1947 Chapter 16.

2
All signatures must be as appear on deeds.

Distributed by S/ Merle P. Hall

549-9359

Return this petition to County Surveyor's Office

JURY LIST

Preparation of the jury list continued, with Commissioner Stoutenburg sitting in with staff.

Motion made by Clerk Martin S. Behner, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 29, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

January 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Absent
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND RIDER

The Board examined, approved and ordered filed a rider for Bond No. 40246-07-94-63, issued by United States Fidelity and Guaranty Company on behalf of Grace E. Jones, County Auditor, increasing bond to \$10,000.00.

The Board attended to regular business during the day and signed a warrant on S.I.D.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. January 30, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

January 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Absent
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AMENDED-GENERAL ENDORSEMENT

The following general endorsement was received by the Board for attachment to Policy No. CL 3357:

THE SASKATCHEWAN GUARANTEE & FIDELITY
COMPANY LIMITED

Insured - Missoula County, Montana, and all Duly Elected or Appointed
Officers while acting in their capacity as such
Agent - Myrdal Company at Missoula, Montana

Attached to and forming
part of Policy Number
CL 3357

In consideration of an additional premium of \$16.65, it is agreed that this policy is extended to include coverage for liability imposed upon Missoula County as a result of an agreement entered into between H. Flechsing & Company and Missoula County, dated 16th day of January, 1964.

Except as otherwise provided in this endorsement, all terms, provisions and conditions of the above Policy shall have full force and effect.

This endorsement shall be effective from the 16th day of January, 1964 at the hour stated in the Policy.

Dated at Missoula, Montana the 16th day of January, 1964.

MYRDAL COMPANY
S/W. P. Myrdal
Duly Authorized Representative

S/ H. L. Hammond
General Manager

COMMITMENT

The Board approved commitment of Richard Potter, 807 W. Pine, Missoula, to Montana State Training School, Boulder, Montana.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board attended to regular business during the day and signed payroll except for Clerk and Recorder staff.

Motion made by Commissioner Stoutenburg, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. January 31, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

January 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND RIDER

The Board examined, approved and ordered filed a rider for Bond No. 5043101 issued by Western Surety Company on behalf of A. B. Jungers, County Assessor, increasing bond to \$10,000.00.

BONDS

The following bonds were received from members of Missoula County Fair Board with Glacier General Assurance Company as surety:

- Bond #129 - Herbert H. Schatz, Principal - \$1,000.00.
- Bond #130 - Katherine M. Jourdonnais, Principal - \$3,000.00.
- Bond #131 - LeRoy J. Rodenberger, Principal - \$1,000.00.
- Bond #132 - Carroll N. Nelson, Principal - \$1,000.00.
- Bond #133 - August Devar Neilson, Principal - \$1,000.00.
- Bond #135 - Palmer Romness, Principal - \$1,000.00

SID #146

Petition made by owners of lots and parcels of land located in Owen Addition, Boyce, Franum and Carline Additions to the County of Missoula, having been checked out by Clerk and Recorder, motion was made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously on Resolution of Intention. The Clerk was ordered to publish data of hearing for 10:30 A. M., February 18, 1964.

SID #147

The Board signed Resolution of Intention for SID #147 after the Clerk and Recorder checked signatures. Petition was made by owners of lots and parcels of land in Virginia Village Addition to the City of Missoula, County of Missoula, State of Montana, Block Nos. 1 and 2. Motion made by Shallenberger, seconded by Chairman Lucier, carried unanimously to create said Intention. The Clerk was instructed to publish notice of hearing for 10:45 A. M. February 18, 1964.

BOND

Bond was received by the Board in the amount of \$10,000.00 from Martin S. Behner, County Clerk and Recorder, with Maude C. Behner, Carol B. Morrison, Lavern J. Redfern, Hazel E. Redfern as sureties.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously "that the Board continue in session at 10:00 A. M. February 3, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

The following warrants were signed by the Board during January, 1964:

11309	Montana Teachers Ret. Sys.	Pmt.	40.51
11310	Public Emp. Ret. Sys.	Prem.	2,787.30
11	Montana Physicians Serv.	"	1,013.68
12	Ind. Accident Bd.	"	981.19
13	Social Sec. Div. Pers.	Pmt.	4,519.92
14	St. Bd. of Equal.	State Tax	362.43
15	Pub. Emp. Ret. Sys.	Prem.	13.60
16	Western Mont. Natl. Bk.	Fed. Tax	4,640.42
17	Missoulian Sentinel	Pub.	7.41
18	" "	Print.	20.92
19	Mountain States Tel.	Serv.	93.98
11320	Guy Rogers	Postage	75.00
21	Wm. J. Walker	Fish & Game Bd. of Pris.	1.75
22	Wm. J. Walker	Hyway. Pat. Bd. of Pris.	43.75
23	Wm. J. Walker	City Bd. of Pris.	194.25
24	Wm. J. Walker	Co. Bd. of Pris.	474.25
25	John C. Vaughn	Mileage	61.70
26	Wm. J. Walker	Fed. Bd. of Pris.	59.50
27	National Auto. Dealers	Supp.	8.00

11328	Missoula Typewriter Co.	Supp.	65.68
29	Bender-Moss Co.	"	15.00
11330	Kramis Hdwe. Co.	"	2.00
31	Duncan Insurance Co.	Rent	105.00
32	Western Mont. Clinic	Serv.	10.00
33	Yellowstone Boys Ranch	Care	58.19
34	Edwin G. Buchanan, MD	Autopsy	40.00
35	R. M. Simmons, Cor.	Serv.	65.00
36	Bob Ward & Sons	Supp.	46.80
37	Typewriter Supply Co.	"	48.00
38	The Office Supply Co.	"	45.77
39	O'Connors Typewriter	"	3.30
11340	Natl. Pol. Chiefs Inf. Bur.	"	5.50
41	Montana Power Co.	Serv.	547.38
42	Carroll B. Copeland	Expense	6.82
43	Montana Merc. Co.	Supp.	16.64
44	Burroughs Corp.	Serv.	473.10
45	Ken-Mar Cleaners	"	1.50
46	Grace E. Jones	Petty Cash	31.72
47	IBM Corp.	Supp.	6.00
48	Good Shepherd Home	Care	30.73
49	Barthel Hdwe.	Roaster	33.20
11350	Missoulian Sentinel	Print.	1,850.40
51	Typewriter Supply	Supp.	56.89
52	" "	"	6.48
53	Edward M. Wontor	Expenses	12.73
54	Vocational School	Care	125.25
55	Wm. J. Walker	Meals	6.00
56	Wm. J. Walker	Meals	2.75
57	Wm. J. Walker	Mileage	67.98
58	O'Connors Type. Exch.	Supp.	12.00
59	Northwestern Natl. Bank	Chgs.	28.03
11360	Mountain States Tel.	Serv.	47.59
61	Typewriter Supply Co.	Supp.	72.26
62	Missoula Ldry.	Serv.	2.80
63	Typewriter Supply	"	3.47
64	Msl. Chty=County Health Dept.	Petty Cash	23.02
65	Msla. Blueprint Co.	Supp.	9.45
66	Matthew Bender Co.	"	22.50
67	K. J. Lampert, MD	"	15.00
68	Hub Electric	"	3.30
69	Hanson-Simmons Co.	Rent	285.00
11370	Carpenter Paper Co.	Supp.	71.35
71	George F. Cake, Co.	"	23.90
72	Brooklyn Botanic Gar.	"	1.00
73	Agnes S. Peterson	Mileage	48.00
74	Rosemarie McVey	"	71.04
75	James O. Lodge	"	98.08
76	K. J. Lampert, MD	"	12.64
77	Velma Christensen	"	30.24
78	Kathryn Furno	"	19.52
79	Gregory J. Bennett	"	44.40
11380	Wm. J. Walker	"	976.14
81	Geraghty Funeral Home	Burial	150.00
82	Burroughs Corp.	Supp.	10.20
83	Missoulian Sentinel	Print.	7.11
84	Mountain States Tel.	Serv.	19.50
85	Office Supply Co.	Supp.	22.24
86	Allen Drug Store Inc.	Drugs	71.82
87	Typewriter Supply Co.	Supp.	2.07
88	Burroughs Corp.	"	2.28
89	George C. Meltzer	Mileage	87.20
11390	George C. Meltzer	"	33.76
91	M. L. Schlindler	"	63.20
92	Mountain States Tel.	Serv.	75.89
93	Guy Rogers	Postage	25.00
94	Office Supply	Supp.	16.28
95	Montana Power Co.	Serv.	8.72
96	" " "	"	111.06
97	Montana Electronics	"	127.44
98	Missoula Typewriter	Repairs	11.40
99	Dons Market Inc.	Supp.	47.95
11400	Harcourt, Brace & World, Inc.	"	36.60
01	City Electric	Mat.	75.30
02	Addressograph Corp.	Serv.	91.25
03	State Pub. Co.	Print.	189.05
04	Cancelled		
05	Guy Rogers	Postage	5.00
06	Mildred B. Crosby	Serv.	12.00
07	Cancelled		
08	Cancelled		
09	Squire-Simmons-Carr	Supp.	7.38
11410	State Ind. School	Care	280.50
11	Typewriter Supply	Supp.	10.62
12	Rusk Heating Plumb.	"	173.37
13	K. Lampert, MD	Mileage	2.40
14	Mountain States Tel.	Serv.	171.19
15	James O. Lodge	Mileage	32.96
16	Rosemarie McVey	"	31.20
17	Burroughs Corp.	Serv.	153.90
18	Central Ambulance Serv.	"	62.50
19	Delaneys Bur. of Print.	Supp.	218.35
11420	H. C. Zanthopoulos, MD	Serv.	10.00
21	Delaneys Bur. of Print.	Print.	10.45
22	Englehart Bldg. Serv.	Mat.	854.12
23	Haines Independent Whs. Gr.	Supp.	11.85
24	Geo. M. Maxwell	Mileage	10.00
25	Missoula Ldry.	Serv.	3.90
26	M. F. Gracia, MD	"	10.00

11427	West Publishing Co.	Supp.	201.50
28	Xerox Corp.	"	471.65
29	Xerox Corp.	"	12.50
11430	Greg Bennett	Mileage	35.28
31	NW Natl. Bank of Mpls.	Pmt.	75.90
32	Office Supply Co.	Supp.	1.57
33	Guy Rogers	Postage	15.00
34	Missoulian Sentinel	Print.	956.36
35	Msla. Ci-Co Health Dept.	Petty Cash	24.50
36	Mary McCabwe	Witness	6.00
37	IBM Corp.	Supp.	42.00
38	Kathryn Furno	Mileage	12.96
39	Cancelled		
11440	Agnes S. Peterson	Mileage	9.52
41	Cancelled		
42	Greyhound Bus Depot	Serv.	10.60
43	Mountain States Tel.	"	362.59
44	Missoula Typewriter Co.	Supp.	63.15
45	Missoula Blueprint Co.	"	51.38
46	Matthew Bender & Co.	"	22.50
47	Guy Rogers	Postage	10.00
48	A. B. Jungers	Mileage	27.12
49	Typewriter Supply	Supp.	9.22
11450	Missoula Welding & Mach. Wks.	Repair	15.75
51	Dorilla Paul	Serv.	28.00
52	Jeanette T. Hiett	Expenses	10.40
53	State 4-H Club Office	Certif.	7.70
54	Physicians Supply Co.	Supp.	4.25
55	Guy Rogers	Postage	25.00
56	Office Supply Co.	Rent	75.00
57	Mountain States Tel.	Serv.	110.98
58	Matthew Bender & Co.	Supp.	22.50
59	Mincoff Ignition & Motor	Rent	135.00
11460	George F. Higgins	Serv.	150.00
61	IBM Corp.	Supp.	12.50
62	Hub Electric	"	7.26
63	Delaneys Bur. of Print.	Print.	44.91
64	Mildred B. Crosby	Serv.	5.00
65	Bikel Glass Shop	"	10.35
66	St. Board of Equal.	State Tax	217.83
67	George F. Cake Co.	Supp.	8.90
68	Criminal Research Prod.	"	53.34
69	Carpenter Paper Co.	"	19.28
11470	Mountain States Tel.	Serv.	320.73
56684	Dorilla A. Paul	Dec. Sal.	68.20
85	Wm. A. Arensmeyer	" "	172.15
86	Scott Valentine	" "	162.00
87	Veramae R. Crouse	" "	150.00
88	Howard J. Anderson	" "	131.92
89	Victoria Rae Potter	" "	168.91
56690	Harriet Riley	" "	268.20
91	Fern L. Salhus	" "	222.20
92	Elizabeth Scholl	" "	51.15
93	Elizabeth Scholl	" "	143.22
94	James Heath	Jan. Sal.	276.15
95	Pearl Heath	" "	185.02
96	Leo Cambridge	" "	92.05
97	Carol Ann Dosch	" "	33.64
98	Lyle H. Slade	" "	137.50
99	Wm. J. Walker	" "	450.00
56700	Francis R. Pulliam	" "	427.50
01	Gary Bjorklund	" "	405.00
02	Leo Bowlden	" "	405.00
03	Stanley Chivers	" "	405.00
04	Melvin Fassio	" "	405.00
05	Ralph Fisher	" "	405.00
06	Loren Harrison	" "	405.00
07	H. H. Hewlett	" "	405.00
08	Darlene Chivers	" "	405.00
09	Bodley Vacura	" "	405.00
56710	Ronald E. Tibke	" "	405.00
11	Darrel Johnson	" "	405.00
12	Robert Nicely	" "	405.00
13	Fred Roehl	" "	405.00
14	Lucille Nicely	" "	126.15
15	Martin S. Behner	" "	450.00
16	Walter O. Coombs	" "	250.00
17	Dorothy Simpson	" "	20.90
18	Babs Aasheim	" "	20.45
19	Vera Beree	" "	225.00
56720	Dorothea Gottwig	" "	92.07
21	Patricia Hopkins	" "	225.00
22	Ethel Lame	" "	225.00
23	Glenna Masters	" "	184.14
24	Fern Salhus	" "	225.00
25	Christine Purdy	" "	225.00
26	Matilda Parker	" "	30.69
27	Carol McCormick	" "	225.00
28	Dora Butler	" "	80.00
29	Elizabeth Scholl	" "	225.00
56730	George C. Meltzer	" "	450.00
31	Marvin L. Schindler	" "	440.00
32	Donna M. Norton	" "	552.34
33	Edith B. Thompson	" "	320.00
34	Lillis L. Waylett	" "	425.00
35	Dorothy L. Head	" "	275.00
36	Joann D. Bolton	" "	245.00
37	A. B. Jungers	" "	450.00
38	Dorothy Thompson	" "	405.00

		Jan. Sal.	
56739	Minerva Larke	325.00	
40	Lola Opitz	300.00	
41	Margaret E. Guest	275.00	
42	Maizie M. Rogers	260.00	
43	Nina F. Hunt	250.00	
44	Alyce T. Lachner	225.00	
45	Mary M. Skalsky	275.00	
46	Margaret E. Meyers	225.00	
47	Sophia C. Cahill	100.00	
48	Mae Luedke	235.00	
49	Marian Scott	230.00	
56750	Montana Felton	225.00	
51	Gladys Day	225.00	
52	Carrie Koestner	225.00	
53	Jerry Billings	225.00	
54	Victoria Potter	225.00	
55	Lloyd C. Olson	327.91	
56	Carroll B. Copeland	327.91	
57	Hildur I. Harlow	75.00	
58	J. R. Donehoo	443.83	
59	Alma R. Samsel	399.45	
56760	Lea D. LaFriniere	325.00	
61	Lucille Matthies	300.00	
62	Hazel Burgess	300.00	
63	Marie Scheytt	275.00	
64	Virginia B. Johnson	265.00	
65	Jean K. Brown	250.00	
66	Johan K. Trusty	235.00	
67	Paul L. Vick	450.00	
68	Grace E. Jones	450.00	
69	Virginia S. Lay	405.00	
56770	Bette Zoe Saulter	320.00	
71	Harry Edwards	450.00	
72	Lessie K. Fritz	405.00	
73	Lois R. Fettig	325.00	
74	Genevieve F. Spaulding	300.00	
75	Leona M. Tawney	270.00	
76	Olga B. Granmo	260.00	
77	Bernice I. Abounader	260.00	
78	Doretta A. Running	250.00	
79	Geraldine L. Morrison	260.00	
56780	Elsie J. Maier	240.00	
81	Harry K. Brimhall	367.00	
82	Truman J. Reimold	367.00	
83	Opal F. Norton	30.00	
84	Dirila A. Paul	13.64	
85	William Lucier	400.00	
86	G. D. Shallenberger	400.00	
87	H. W. Stoutenburg	400.00	
88	Heanette T. Hiett	202.08	
89	Dorothy M. Taplett	320.00	
56790	T. Z. Wojciechowski	276.66	
91	John W. Steele	75.00	
92	Carolyn M. Frojen	450.00	
93	Adeline P. Bartron	405.00	
94	Kathy Alsaker	225.00	
95	H. Marilyn Vaughn	100.00	
96	John C. Vaughn	300.00	
97	Kenneth J. Lampert, MD	1,070.00	
98	Gregory J. Bennett	460.00	
99	Irene L. Callahan	480.00	
56800	Vlema A. Christensen	340.00	
01	Kathryn H. Furno	420.00	
02	May Kirley	380.00	
03	James O. Lodge	550.00	
04	Rosemarie McVey	420.00	
05	Mildred D. Nelson	135.00	
06	Agnes S. Peterson	420.00	
07	Helen E. Shull	340.00	
08	Patrick Magee	200.00	
09	Joe Young	300.00	
56810	Ji E. Brodie	300.00	
11	Samuel Myers	200.00	
12	Samuel Myers	200.00	
13	Wallace N. Clark	350.00	
14	Sharon Howell	260.00	
15	Michael G. McLatchy	405.00	
16	H. J. Pineseault	225.00	
17	J. R. Riley	305.00	
1	18 Evelyn Vaughn	305.00	
19	Edward M. Wontor	327.91	
686	Scott Valentine	162.00	
85	Wm. Allen Arensmeyer	72.15	
87	Veramae R. Crouse	150.00	
88	Howard J. Anderson	31.02	
89	Victoria Rae Potter	173.91	

ROAD

2639	Pub. Emp. Ret. Sys.	Prem.	975.56
40	Mont. Physician Serv.	"	174.46
41	Mont. Teamster Emp. Trust	"	166.00
42	Industrial Acc. Board	"	438.21
43	Soc. SEc. Div.	Pmt.	313.93
44	St. Bd. of Equal.	State Tax	104.51
45	Western Mont. Natl. Bank	Fed. Tax	1,224.60
46	Missoula Sentinel	Pub.	7.41
47	Missoula Elec. Co-op	Serv.	48.59
48	" " "	"	41.72

2649	Grace E. Jones	Petty Cash	18.85
50	Bedford Equip. Co.	Supp.	25.05
51	Ready Mix Concrete	Equip.	500.00
52	Nesbits Radiator Shop	Parts	8.00
53	Mountain Tractor Co.	"	48.56
54	Mountain States Tel.	Serv.	21.25
55	Cancelled		
56	Cancelled		
57	Cancelled		
58	Cancelled		
59	Cancelled		
60	Cancelled		
61	Cancelled		
62	Cancelled		
63	Cancelled		
64	Cancelled		
65	Cancelled		
66	Cancelled		
67	Montana Power Co.	Serv.	3.90
68	Cancelled		
69	Cancelled		
2670	H. O. Bell Co.	Equip.	1,678.86
71	B. J. Guidinger, Estate	Serv.	221.25
72	Gas Appliance Co.	Supp.	2.00
73	Industrial Bearing Co.	"	10.52
74	Montana Power Co.	Serv.	247.24
75	Northern Pacific	Rent	10.00
76	Pattee Canyon Gravel Sales	Supp.	125.10
77	Office of St. Forester	Rent	10.00
78	Paul L. Vick	Serv.	5.00

POOR

7974	Montana Physicians Serv.	Prem.	29.17
75	Industrial Acc. Bd.	"	3.12
76	Soc. Sec. Div. Pers.	Pmt.	9.47
77	Georges Bays	Rent	55.00
78	D. D. Gnose, MD	Serv.	6.00
79	Mountain States Tel.	"	59.30
7980	David W. Kaufmann, MD	"	67.80
81	Hospital Serv. Assoc.	Pmt.	4,691.50
82	Mrs. Betty Hinsberger	Rent	31.11
83	J. E. Gouzux, MD	Serv.	72.00
84	Western Montana Clinic	"	602.00
85	G. G. Sale, MD	"	18.00
86	Buttrey Foods Ind.	Food	230.00
87	W. L. Cimino, MD	Serv.	77.80
88	Deer Lodge Clinic	"	60.00
89	Drs. Lowe & George	"	14.40
7990	Albertsons Food Center	Food	25.00
91	Yellowstone Boys Ranch	Care	50.00
92	Otis A. Worden, Inc.	Food	28.00
93	Sherwood Trailer Park	Rent	28.00
94	Super Save Markets, Inc.	Food	424.00
95	Skaggs Druge Center	Drugs	9.56
96	Safeway Stores	Food	224.00
97	Montana Power Co.	Serv.	27.22
98	" " "	"	32.74
99	Delaneys Pharmacy	Drugs	15.95
8000	Dahl Hotel	Rent	45.00
01	Central Ambulance Serv.	Serv.	62.50
02	Bettrey Foods Inc.	Food	15.00
03	Beth Bruce	Rent	50.00
04	Albertsons Food Center	Food	127.25
05	Cancelled		
06	Arlee Mercantile Co.	Food	11.00
07	Mae B. Schumann	Rent	25.00
08	Palmers Drug	Drugs	5.575
09	Allen Drug Store, Inc.	Drugs	769.85
8010	Super Save Drug #7	"	101.21
11	J. O. Kildow, MD	Serv.	5.00
12	Mrs. Rudy Schmautz	Care	60.00
13	Albertsons Food Center	Food	13.00
14	Montana Power Co.	Serv.	33.87
15	Church of God	Rent	42.50
16	Geraghty Funeral Home	Burial	250.00
17	Havre Rest Home	Care	69.00
18	Grace E. Jones	Petty Cash	10.40
19	William Mercer	Rent	55.00
8020	City of Missoula Cemetery	Serv.	105.00
21	Montana Power Co.	"	17.50
22	Montana Power Co.	"	31.50
23	Nelson Coal Co.	"	9.45
24	Morrison Drug	Drugs	30.12
25	Owl Drug Co.	"	21.60
26	L. D. Palmer	Rent	50.00
27	Peeks Pharmacy	Drugs	19.40
28	Smith Drug Store	"	45.19
29	Solums Northside Grocery	Food	25.00
8040	Squire-Simons-Carr Chap.	Burial	42.50
31	Sherwood Trailer Park	Rent	28.00
32	Vaughn-Ragdale	Clothing	8.08
33	Floyd W. Weston & Smith Hotel	Rent	24.00
34	Otis A. Worden, Inc.	Food	15.50
35	Lillian P. Jameison	Rent	50.00
36	Johnson Shopping Center	Food	270.00
37	G. A. Williams	Rent	60.00
38	Otis A. Worden, Inc.	Food	6.00
39	Western Union Tel. Co.	Serv.	1.20

8040	University Enco Serv. Center	Supp.	5.00
41	Victoria Hotel	Serv.	100.00
42	G. D. Swartz	Rent	50.00
43	Super Save Mkts, Inc.	Fod	317.00
44	Missoula Meat Co.	Food	24.00
45	Peterson Drug Co.	Drugs	137.15
46	Mont. St. Training School	Care	1,949.83
47	Delaneys Pharmacy	Drugs	37.69
48	Arlee Mercantile Co.	Food	33.00
49	Mrs. O. A. Anderson	Rent	45.00
8050	Alton Pearce Drug	Drugs	8.00
51	A F G Agency	Rent	37.50
52	Albertsons Food Center	Food	74.50
53	Cancelled		
54	D. D. Gnose, MD	Serv.	180.00
55	Hillside Manor	Care	4,074.12
56	I. J. Brindestion	Serv.	17.70
57	H. J. Tripplehorn, MD	"	81.00
58	Drs. Turner, Johnson & Durry	"	54.00
59	D. L. Davis	Rent	55.00
8060	Wm. Dusenbury	Rent	50.00
61	F. E. Layman	"	10.00
62	Lee Rae Rest Home	Care	578.10
63	Mclay Market	Food	151.00
64	Mrs. Hazel Sweeney	Care	30.00
65	Mont. St. Training School	Clothing	210.20
66	Midical Center Pharmacy	Drugs	33.10
67	St. T. B. Sant.	Care	186.50
68	J. M. Nelson, MD	Serv.	61.60
69	F. Crittenton Home	Care	86.00
8070	Safeway Stores	Food	486.00
71	IBM Corp.	Supp.	14.00
72	Skaggs Drug Center Drugs	Drugs	9.56
73	Otis A. Worden, Inc.	Food	6.00
74	Typewriter Supply	Supp.	55.20
75	A & C Drug	Drugs	283.41
76	Emma Anderson	Care	5.81
77	Dahl Hotel	Rent	42.50
78	Dees Market	Food	129.00
79	Don L. Davis	Rent	55.00
8080	Safeway Stores	Food	226.00
81	Dons Market Inc.	"	83.28
82	Little Chief Gas Sta.	Supp.	2.50
83	Inter Mount. Deaconess Home	Care	180.00
84	Mrs. C. Calrk	Care	10.00
85	Mrs. Louis Dreamer	"	27.00
86	Mrs. Evelyn Farrel	"	20.00
87	Mrs. Don Fausett	"	9.00
88	Elver Hehn	"	9.00
89	Mrs. V. Krogstadt	"	9.00
8090	Mrs. Don Milhouse	"	18.00
91	Mrs. Lee Milward	"	9.00
92	Mrs. Alice Rasmussen	"	27.00
93	Mrs. Myrt Williams	"	9.00
94	Mrs. Daniel Rose	"	10.00
95	Frank J. Zigmund	Rent	54.00
96	Otis Worden, Inc.	Food	12.00
97	Mrs. Colleen Woodard	Serv.	2.00
98	Flor-Haven Rest Home	Care	470.00
99	Haugan McKay	Supp.	6.95
8100	Daly Addn. Rest Home	Care	238.85
01	Dept. of Public Welfare	Assist.	7,057.99
51371	Opal Norton	Sal. Jan.	65.00

BRIDGE

772	Anaconda Bldg. Mat.	Supp.	63.29
73	Intermountain Lbr. Co.	"	513.50
74	Roscoe Steel & Culvert Co.	"	566.96
75	Montana Power Co.	Serv.	83.85
76	Garrett Freighth Lines	"	14.92
77	Montana Physicians Serv.	"	89.98
78	Public Emp. Ret. Sys.	Prem.	293.10
79	Ind. Accident Bd.	"	365.78
780	Soc. Sec. Div. Pers.	Pmt.	118.43
81	St. Bd. of Equal.	State Tax	35.36
82	Western Mont. Natl. Bank	Fed. Tax.	382.10
83	Missoula Motor Parts	Parts	76.47
84	Montana Power Co.	Serv.	144.25
85	Snap-on Tools	S upp.	115.38
86	Star Equipment Inc.	"	148.13
87	Westmont Tractor Co.	Parts	112.67
88	Boyce Lumber Co.	Supp.	5.50
89	Hub Electric Supply	"	238.00
790	Montana Merc. Co.	"	440.30
91	Montana Power Co.	Serv.	83.85
92	Exchange Lumber Co.	Supp.	16.80
93	California Oil Co.	"	45.10
94	McLaughlin, Inc.	Rent	390.00
95	Cancelled		
96	Cancelled		
97	Cancelled		
98	Cancelled		
99	Auto Electric Serv.	Parts	70.92
800	Westside Distr.	Supp.	1,132.66
01	Western Mont. Implem. Co.	"	37.68
02	Valley Motor Supply Co.	"	156.14
03	Motor Supply Co.	"	172.49
04	Montana Merc. Co.	"	141.38

805	Modern Plbg. Supplies	Supp.	3.36
06	Mincoff Ignition	Parts	48.73
07	" "	"	203.39
08	Hall-Perry Machinery	"	60.44
09	H & U Clutch & Brake Inc.	"	81.91
810	Gibson Welding Supplies	"	7.83
11	California Oil Co.	Supp.	63.65
12	Blakney Glass Shop	"	6.66
13	H. O. Bell Co.	"	1.60
14	Turmell DeMarois Co.	"	75.65

WEED CONTROL

496	Public Emp. Ret. Sys.	Prem.	28.12
97	Soc. Sec. Div. Pers.	Pmt.	35.19

REFUNDS

4692	Anthony N. Dustybull	Ref. on Motor Veh. Rec.	15.63
93	Joseph F. Michaud	Ref. on Motor Veh. Rec.	10.62
94	Lucien Lewis Dufrensne	Ref. Drivers Lisc.	4.00
95	Void		
96	Wm. & Ruth Speelman	Ref. on Motor Veh. Rec.	43.28
97	Arthur W. Akerson	Ref. on Motor Veh. Rec.	22.22

February 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

MEETING

The Board met with Fred Wells, State Highway Department, and discussed the highway interchange at Bandman Flats.

LEASE AGREEMENT

The Board examined, approved and ordered filed a lease agreement with James R. Clark covering ~~lots~~ #26 to #50 inclusive located at Missoula County Fair Grounds.

REPORT

The Board examined, approved and ordered filed the monthly report of the County Clerk and Recorder, Martin S. Behner, for the month of January, 1964.

IN RE: BOND

The following letter was written in re: bond of Martin S. Behner, County Clerk and Recorder:

February 3, 1964

Judge Jack L. Green
 Missoula County Courthouse
 Missoula, Montana

Dear Judge Green:

Upon examination of the bond of Martin S. Behner, Missoula County Clerk and Recorder, we find signers of the bond have no addresses stated on the bond. We also find there is no substantiating evidence of the net worth of the signers.

We believe the addresses of the bondsmen should appear on the bond and a substantiating financial statement of the bondsmen should accompany the bond.

We would like to have this bond in order by February 15, 1964.

Yours very truly,

BOARD OF COUNTY COMMISSIONERS

By: S/ Wm. Lucier
 Chairman

HWS:vb

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 4, 1964."

Wm. Lucier
 Chairman

MARTIN S. BEHNER
 By: Vera Boree
 Deputy

February 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RENEWAL STATE FOREST LAND USE AUTHORIZATION

The Board signed agreement with State Forest Department for use of approximately 1 acre of ground on mountain top in SW 1/4 Sec. 30, T13N, R18W, for the purpose of construction and use of a building to house FM Radio System for a term beginning March 1, 1964 and ending February 28, 1974, at no charge. The Board ordered this document filed.

PROPOSED ROSE GARDEN

The Board met with representatives of the Home Demonstration Council, Mrs. J. P. Geary, Mrs. Eino Karkanen, Mrs. Richard Durnford. The Home Demonstration Council proposed a rose garden to be located on the Courthouse lawn and the Board voted to take this matter under advisement.

PRINTING CONTRACT

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the bid for Missoula County printing for the period of January 24, 1964 to December 31, 1965, presented by the Missoulian on January 17, 1964."

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting with the staff.

The Board attended to regular business during the day and signed payroll and claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 5, 1964."

MARTIN S. BEHNER

By: Vera Berce
Deputy

February 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Ralph Simmons, County Coroner, was granted leave of absence from February 10, 1964 to March 2, 1964.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 86 cases which were presented for consideration by the Missoula County Welfare Department.

REPORTS

The Board examined, approved and ordered filed the monthly report of County Coroner, Ralph M. Simmons for the month ending August 31, 1963.

The Board examined, approved and ordered filed the monthly report of County Coroner, Ralph M. Simmons for the month ending January 31, 1964.

The Board examined, approved and ordered filed the monthly report of Justice of Peace, J. E. Brodie, for the month of January, 1964.

The Board examined, approved and ordered filed the monthly report of Secretary of Missoula County Airport Board for the month of December, 1963.

STATE BOILER INSPECTOR CERTIFICATE

The Board received State Boiler Inspector's Certificate #6407 stating examination made of Court House boiler and the same is safe to carry 15 lbs. Certificate posted in boiler room.

EASEMENT

The Board examined, approved and ordered filed an Easement by The Anaconda Company and Missoula County for land situated in the Northwest Quarter (NW 1/4) of Section Two (2), Township Sixteen (16) North, Range Fifteen (15) West in the County of Missoula, State of Montana, recorded in Vol. 232 of Deed Records, Page 579, with Deed Exhibit #1317.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with staff.

Chairman Lucier was absent due to county business.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 6, 1964."

G. D. Shallenberger
act. Chairman

MARTIN S. BEHNER

By: Martin S. Behner
Deputy

February 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner, Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board attended to regular business during the day and signed claims.

Commissioner Lucier was out of town due to county business.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 6, 1964."

G. D. Shallenberger
act. Chairman

MARTIN S. BEHNER

BY: Martin S. Behner
Deputy

February 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present except Wm. Lucier, Chairman, and approved as read.

The Board attended to regular business during the day and signed claims.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 10, 1964."

Wm. Lucier
Chairman

Martin S. Behner
Clerk

February 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

SID #144 HEARING

At 10:30 A. M., the time as advertised, hearing was held on petition for creation of Special Improvement District #144 in Reeley Addition for 2" Plant Mix Bituminous Surface in the amount of \$6,361.13. There being no protest, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that said district be created and the following resolution signed:"

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT TO
ALLOW THE PURCHASE OF SPECIAL IMPROVEMENTS THEREIN

WHEREAS, this Board did on January 23, 1964, pass a resolution of intention to create a special improvement district in Reeley Addition to Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 10:30 A. M. February 10, 1964 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published in the Daily Missoulian 10 consecutive times beginning on January 25th and ending on February 3, 1964, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 144 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 144 is described as follows:

Lot 1, Block 3, Reeley Addition;
Lots 1 through 5, inclusive, Block 1, Reely Addition,
a platted subdivision of Missoula County Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property ~~to be assessed and~~ taxed for the cost and expense of said improvements made, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Plans and specifications are attached hereto for the improvements described in Section 5 below.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 144 aforesaid, is as follows, to-wit:

2" Plant Mix Bituminous Surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 144 aforesaid, shall be taxed and assessed against entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets which have been improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of the improvements made is to be charged against and apid by said Rural Special Improvement District No. 144 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, State of Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 144 fund to be created shall be issued in payment of the costs and expenses of said improvements made in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in demoninations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expenses of said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section 5 are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Paul L. Vic, County Surveyor.

Passed and adopted this 10th day of February, 1964.

SEAL

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

ATTEST:
S/ Martin S. Behner
Clerk of the Board

S/ Wm. Lucier
Chairman
S/ H. W. Stoutenburg
Commissioner
S/ G. D. Shallenberger
Commissioner

SID #145 HEARING

At 10:45 A. M. the time as advertised, hearing was held on petition for creation of Special Improvement District #145 in Reeley Addition for 2" Plant Mix Bituminous Surface. There being no protest, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that said district be created and the following resolution signed:"

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT TO
ALLOW THE PURCHASE OF SPECIAL IMPROVEMENTS THEREIN

WHEREAS, this Board did on January 23, 1964, pass a resolution of intention to created a special improvement district in Reely Addition to Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 10:45 o'clock A.M. February 10, 1964 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published in the Daily Missoulian 10 consecutive times beginning on January 25th and ending on February 3, 1964, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 145 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 145 is described as follows:

Lots 1 through 3, inclusive, Block 3, Reely Addition
 Lots 6 through 10, inclusive, Block 1, Reely Addition
 Lot 1, Block 1, Reely Addition
 Lots 1 through 5, inclusive, Block 2, Reely Addition
 a platted subdivision of Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of said improvements made, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Plans and specifications are attached hereto for the improvements described in Section 5 below.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 145 aforesaid, is as follows, to-wit:

2" Plant Mix Bituminous Surface

Section 6. The entire cost of said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 145 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets which have been improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of the improvements made is to be charged against and paid by said Rural Special Improvement District No. 145 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, State of Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 145 fund to be created shall be issued in payment of the costs and expenses of all said improvements made in said district; such bonds shall bear interest in the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the cost and expenses of said improvements may be made in installments extending over a period of 10 years. Affidavits or ownership and payments on full for work described in Section 5 are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Paul L. Vick, County Surveyor.

Passed and adopted this 10th day of February, 1964.

BOARD OF COUNTY COMMISSIONERS
 Missoula County, Montana
 S/ Wm. Lucier
 Chairman
 S/ G. D. Shallenberger
 Commissioner
 S/ H. W. Stoutenburg
 Commissioner

SEAL

ATTEST:
 S/ Martin S. Behner
 Clerk of the Board

REPORT

The monthly report of Justice of Peace, Joe Young, for the month of January, 1964, was examined, approved and ordered filed.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 11, 1964."


 Chairman


 Clerk

February 11, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

REPORTS

The monthly Report of the Sheriff, William J. Walker, for the month of January, 1964, was examined, approved and ordered filed.

The monthly Report of the Clerk of the District Court, J. R. Donehoo, for the month of January, 1964, was examined, approved and ordered filed.


The preliminary planning report on water supply and distribution system for the community of Seeley Lake was signed and submitted to Housing & Home Finance Agency, 450 Federal Office Building, Seattle, Washington.

INSPECTION TRIP

The Board made an inspection trip of Missoula County shops.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 13, 1964."


Chairman


Clerk

February 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

SPECIAL LEVY - MISSOULA COUNTY HIGH SCHOOL

The following letter was received from Missoula County High School:

MISSOULA COUNTY HIGH SCHOOL
BOARD OF TRUSTEES
MISSOULA, MONTANA
February 12, 1964

Mr. Martin Behner
County Clerk and Recorder
Missoula, Montana

Dear Mr. Behner:

At a regular meeting of the Board of Trustees of Missoula County High School held on February 11, the motion was made and passed that you and your office be requested to conduct an election requesting a special levy for Missoula County High School in the same manner as has been done in the past. At the present time we do not know the amount which will be requested for this special levy, but will notify you as soon as we can determine this amount.

Mr. Hayes will work with you as he has in the past, and we assume that the cost will be handled in the same manner. If you have any questions, feel free to contact Mr. Hayes for me.

Sincerely,

S/W. W. Wetzel
For the Board of Trustees

WELFARE

The Board met in regular session as the Missoula Welfare Board and disposed of 70 cases which were presented for consideration by the Missoula County Welfare Department.

INSURANCE POLICIES

The Board approved the following policies issued by Glacier General Assurance Company for fire damage:

- No. 1326 (F608998) in the amount of \$849,000.00 on County property from 1-29-64 to 10-1-67.
- No. 1341 (F616580) in the amount of \$240,000.00 on County Jail, Airplane Hanger and Addition, Maintenance Shop (Airport), Administration Building, Beacon and Auxiliary Power Building from 1-29-64 to 10-1-67.

The Board attended to regular business during the day and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 14, 1964."

For


Chairman


Clerk

February 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

QUIT CLAIM DEEDS

The Board approved Quit Claim for county road crossing Alternate 90 on Bandman Flats.

Also Quit Claim for portion of roads in Pine Grove Addition in Alternate 90 right of way, County Route #45.

PINEVIEW HOMES

The Board received escrow payment on Lot 6, Block 3, Pineview Homes Addition from A. D. and Thelma Chambers, A101-29380, in the sum of \$558.00.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 17, 1964."


Chairman


Clerk

February 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

BOILER INSPECTION

The Board received reports from The Hartford Steam Boiler Inspection and Insurance Company on inspection of boilers at Pine View Hospital, County Shop at Fairgrounds and the deep well pump unit at Missoula County Airport pump house.

RECLASSIFICATION

Morley Cooper of the State Board of Equalization met with the Board and discussed reclassification.

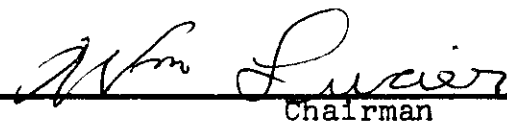
COURTHOUSE ANNEX

The Board met with Witwer & Price for a consultation on the Courthouse Annex.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Jacque Addition #3, filed in Book 7, Page 22.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 18, 1964."


Chairman


Clerk

February 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORT

The Board approved the monthly report of Secretary of Missoula County Airport Board for the Month of December, 1964.

SID #146

At 10:30 A. M., the time as advertised, hearing was held on petition for creation of Special Improvement District #146 located in Owen Addn., Boyce, Farnum Carline Additions for 2" Hot Plant Mix Bituminous Surface and 5' Concrete Sidewalk and Curb, for the sum of \$18,478.16, estimated cost. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously that "Special Improvement District #146 be created."

SID #147

At 10:45 A. M., the time advertised, hearing was held on petition for creation of Special Improvement District #147 located in Virginia Village Addition to the City of Missoula, Montana, for Asphaltic Concrete Paving and Rolled Curb. Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously that "the Board will take under advisement the creation of Special Improvement District #147."

PUBLIC AUCTION

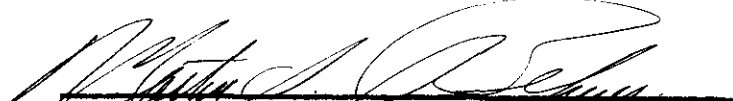
At 11:00 A. M., the time advertised, the following tract of land was sold at public auction

to L. T. Zipperian for the sum of \$5,742.00 (A101 No. 29383); at the rate of \$3,600.00/acre:

Tract located in SW 1/4 SE 1/4 of Section 31, Township 13 North, Range 19 West, Missoula County, Montana. Consists of one and fifty-nine one-hundredths (1.59) acres.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 19, 1964."


Chairman


Clerk

February 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read with all present.

COURTHOUSE ANNEX

The Board received letter from Witwer & Price, Architects and Engineers, in re: addition to County Courthouse.

The Board wrote letter to L. R. Durkee, Director for Northwest Operations, Housing and Home Finance Agency, requesting sixty-day extension in which to complete the final planning.


CITY-COUNTY PLANNING


Board met with Mayor Dix, Councilman J. Howe and John Paterson and discussed City-County Planning.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 66 cases which were presented for consideration by the Missoula County Welfare Department.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 20, 1964."


Chairman


Clerk

February 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 21, 1964."


Chairman


Clerk

February 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

INSURANCE-BARN #5 FAIRGROUNDS

Rider was attached to insurance policy #54-5785, American Casualty Company through Dickson-Thomas, covering Barn #5, Missoula County Fairgrounds.

PRINTING CONTRACT

The following contract was signed and ordered filed by the Board with the Missoulian:

PRINTING CONTRACT

THIS AGREEMENT, made and entered into the 24th day of January, 1964, by and between The Missoulian-Sentinel, a corporation, publisher of the Missoulian, a newspaper of general circulation, published mornings, daily, with the exception of Saturdays and holidays, and which has been printed and published continuously in Missoula County, Montana, more than one year immediately preceding the awarding of this contract, the party of the first part, and Missoula County, Montana, a body politic and corporate, through its duly authorized agents, H. W. Stoutenburg, William Lucier and G. D. Shallenberger, of the Board of County Commissioners of said Missoula County, the party of the second part, WITNESSETH:

That for and in consideration of the covenants and agreements and the payments hereinafter specified, to be kept and performed and made by the party of the second part, the party of the first part hereby covenants and agrees to do and perform all the printing for which the party of the second part may be chargeable, including all legal advertising required by law to be made, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications and all other printing forms and printed matter required for the use of the party of the second part, including all paper stock specified, all printing and work complete and delivered at the county courthouse of Missoula County, Montana, at Missoula, Montana, for a period of two years commencing January 24, 1964 and closing December 31, 1965.

That in consideration of the full performance on the part of the party of the first part of the covenants and agreements on its part to be done and performed, the party of the second part hereby covenants and agrees to pay for all printing, legal advertising, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, other printed forms and printed matter, required for the use of the party of the second part, and which are duly authorized, order and accepted by it, at the following rates, to-wit:

- (a) Official Publication and Legal Advertising, Section 16-1202, straight matter and rule and figure matter at 69% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana 1947, as amended, for the first insertion and 50% of the Code for all subsequent insertions.

- (b) All other items of printing listed in the Montana County Printing Code - Sections 3 through 17, at the following rates:

Section 16-1203 - envelopes at 69% of County Printing Code
 Section 16-1204 - letterheads at 69% of County Printing Code
 Section 16-1205 - legal blanks at 69% of code
 Section 16-1206 - General office forms, original only, at 69% of code
 Section 16-1207 - General Forms, receipts and requisitions in duplicate or more copies at 69% of code
 Section 16-1208 - Tax receipts in quintuple and more or less copies at 69% of code
 Section 16-1209 - Assessment lists at 69% of code
 Section 16-1210 - Imprinting corner cards on government stamped envelopes and printing post cards, stock furnished at 69% of code
 Section 16-1211 - Fedex cards, class B, Grade 800 at 69% of code
 Section 16-1212 - Special ruled and printed forms at 89% of code
 Section 16-1213 - Bound books at 94% of code
 Section 16-1214 - Size 18x11 1/2 record books only 89% of code
 Section 16-1215 - County school warrants at 69% of code
 Section 16-1216 - Election supplies and ballots at 69% of code
 Section 16-1217 - Stock forms without county name at 89% of code

Any other printing required for the use of Missoula County and not hereinabove set forth in the County Printing Code will be furnished at 69% of the Current Franklin Printing Catalog list.

- (c) If the authorized rates and prices for any of the foregoing items of publication, advertising, or printing are hereafter increased or decreased by legislation, then the percentages specified above will pertain to the new rates or prices permitted by such legislation from and after the effective date thereof.

IT IS FURTHER AGREED by and between the parties hereto, that The Missoulian shall be designated as the official newspaper of Missoula County: That all official publications, legal advertising, calls, notices of other matters required by law to be published and for which the party of the second part is lawfully chargeable, shall be published therein.

That for the purpose of establishing a basis of folio measurement, one standard newspaper column, when set in the following mentioned type size, shall constitute a folio: 12 lines of solid six point, or approximately one hundred words; fourteen lines of solid seven point, or approximately one hundred words, seventeen lines of solid nine point, or approximately one hundred words, eighteen lines of solid ten point, or approximately one hundred words, and that nothing herein shall be construed to compel the second party to accept any unsatisfactory work, printing or item.

IT IS FURTHER AGREED, by and between the parties hereto, that all work, publications, printing forms, blank books and other items furnished and delivered under this contract shall conform to the specifications as to stock substance, quality, measurements, weight and arrangements as set forth in the Montana County Printing Code.

IT IS FURTHER AGREED, by and between the parties hereto, that payments for all work, printing and items furnished and delivered hereunder and accepted hereunder shall be made monthly by warrants, drawn upon the General Fund of Missoula County, Montana, upon the presentation and allowance of a proper claim therefor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this 24th day of January, 1964.

THE MISSOULIAN-SENTINEL
 By: S/Lloyd G. Schermer
 Publisher

MISSOULA COUNTY
 Board of County Commissioners
 By: S/ Wm. Lucier
 Chairman
 S/ G. D. Shallenberger
 Commissioner
 S/ H. W. Stoutenburg
 Commissioner
 ATTEST:
 S/ Martin S. Behner
 County Clerk and Recorder

(SEAL)

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 24, 1964."

Wm. Lucier
Chairman

Martin S. Behner
Clerk

February 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

SOUTH THIRTEENTH STREET WEST

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the name of South Thirteenth West, west of Reserve, be changed to Sunset Lane." The Board signed and ordered filed the following Resolution:

R E S O L U T I O N

RESOLUTION, Made, Passed and Adopted this 24th day of February, 1964, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH that:

WHEREAS Thirteenth Street east of Reserve Street does not join with, and is in no way connected or related to Thirteenth Street west of Reserve Street, property owners on South Thirteenth Street West between Reserve Street and 27th Street have requested the street be changed to Sunset Lane;

NOW, THEREFORE, BE IT RESOLVED that this street so dedicated be changed to Sunset Lane and that the Clerk and Recorder change the records to comply.

S/ Wm. Lucier
Chairman

(SEAL)

S/ G. D. Shallenberger
Commissioner

ATTEST:
S/ Martin S. Behner
Clerk and Recorder

S/ H. W. Stoutenburg
Commissioner

Recorded in Vol. V of Misc. Records of the County of Missoula, State of Montana on page 242.

PERMISSION TO LEAVE STATE

Sheriff of Missoula County, William J. Walker, was granted permission to leave the state from March 1, 1964, to March 15, 1964.

DEED TO L. T. ZIPPERIAN

The Board signed the following Deed to L. T. Zipperian and Paulette S. Zipperian for 1.59 acres of land sold at public auction February 18, 1964:

D E E D

This INDENTURE, Made the 18th day of February in the year of our Lord one thousand nine hundred and sixty four between MISSOULA COUNTY, MONTANA, a public corporation of the State of Montana, party of the first part, and L. T. Zipperian and Paulette S. Zipperian, husband and wife of Missoula, Montana, the parties of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Five-Thousand Seven-Hundred Twenty-Four and no/100 Dollars (\$5,724.00), Lawful money of the United States of America to it in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, does remise, release, and forever quit claim unto the said parties of the second part, as joint tenants and not as tenants in common, and to the survivor of said joint tenants and the heirs and assigns of such survivor, the following described real estate situated in the County of Missoula and State of Montana, to-wit:

A portion of a tract of land described in a deed recorded in Book 200, Page 395, in the office of the Clerk and Recorder, Missoula County, Montana, in the SE 1/4, Section 31, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana, more particularly described as follows:

Beginning at a point of intersection of the northwesterly 50 foot right of way line of the Bitterroot Spur Line of the Northern Pacific Railway and a line that is parallel to and 60 feet distant southerly when measured at right angles from the center line of Montana State Highway Project S 218(1) which said point of intersection is north 61.7 feet, and east 67.3 feet, more or less, from the northeast corner of Section 1, Township 12 North, Range 20 West; thence from said point of beginning southwesterly along said northwesterly 50 foot right of way line of the Northern Pacific Railway, 71.0 feet, more or less, to the center line of the abandoned county road; thence westerly, along said center line of the abandoned county road 964.0 feet, more or less, to a point which is 80 feet distant southeasterly when measured at right angles from Montana State Highway Project F 215 D; thence northeasterly along a curve to the right 11,380.0 feet radius, parallel to said center line of Montana State Highway Project

F 215 D 222.0 feet, more or less, to a point that is 60 feet distant southerly when measured at right angles from Montana State Highway Project S 218(1); thence South 84° 12' East parallel to said Montana State Highway Project S 218(1) 821.7 feet, more or less, to the point of beginning and containing in all 1.59 acres, more or less.

together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, with the appurtenances unto the said parties of the second part, or their assigns, and to the survivor of said parties and the heirs and assigns of the survivor, the said parties of the second part taking as joint tenants and not as tenants in common.

IN WITNESS WHEREOF, the said party of the first part has caused its corporate name to be subscribed and its corporate seal to be affixed, by its proper officers, thereunto duly authorized, the day and year in this indenture first above written.

MISSOULA COUNTY
State of Montana

By S/Wm. Lucier
Chairman, Board of
County Commissioners

Attest:
S/ Martin S. Behner
County Clerk
(SEAL)

STATE OF MONTANA)
 : ss.
County of Missoula)

On this 24th day of February, nineteen hundred and sixty four, before me, J. R. Donehoo, Clerk of the District Court in and for the County of Missoula, Montana, personally appeared William Lucier and Martin S. Behner known to me to be the chairman and clerk, respectively, of the Board of County Commissioners of Missoula County, Montana, the public corporation that executed the same on behalf of said corporation and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

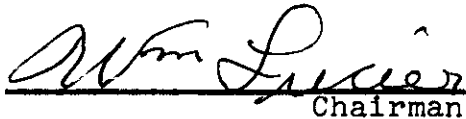
(SEAL)

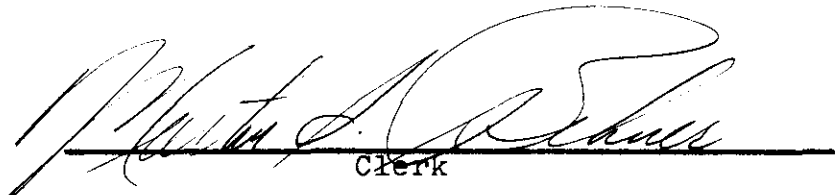
S/ J. R. Donehoo
Clerk of the District Court,
Missoula County, State of Montana.
By Alma R. Samsel, Deputy

Recorded in Vol. 233 of Deed Records of the County of Missoula, State of Montana, on page 150.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 25, 1964."


Chairman


Clerk

February 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present except Commissioner Stoutenburg who was in Helena attending a meeting with the State Highway Commission with Paul Vick, County Surveyor.

MEETING

The Board met with two County Commissioners from Lake County and the County Assessor in regards to reclassification.

HILLSIDE MANOR PERSONNEL

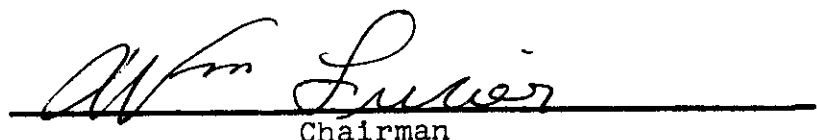
The Board met with personnel of Hillside Manor and discussed care of county patients, menu, capacity, etc.

DEED

The Board signed deed to the City of Missoula for the following property to be used as a park and maintained by the City:

Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), Twenty-one (21), Twenty-two (22), Twenty-three (23), and Twenty-four (24) all in Block 14 of Homevale, an addition to the City of Missoula, Montana, according to the official map or plat of said addition on file and of record in the office of the Clerk and Recorder of Missoula County, Montana.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. February 26, 1964."


Chairman


Clerk

February 26, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

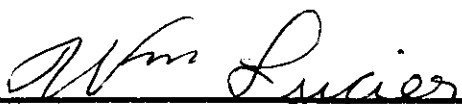
Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

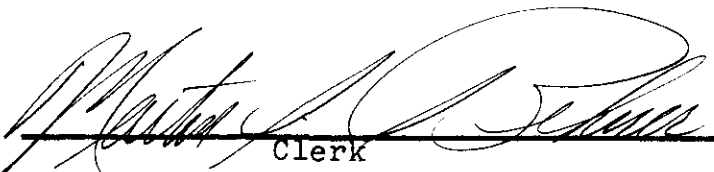
The minutes of the previous continued session were read and approved as read with all present, and signed claims.

RECLASSIFICATION

The Board met with Morley Cooper, State Board of Equalization, Al Jungers and George Meltzer and discussed reclassification.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. February 27, 1964."


Chairman


Clerk

February 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

INSURANCE POLICY

Policy No. CL 19-7556 issued by American Casualty Company through Myrdal Company to Russel B. Kerr, 210 South Third West, Missoula, Montana, covering Barn #2 at Fairgrounds was examined and ordered filed.

HIGH SCHOOL MILL LEVY ELECTION

The Board received the following letter from Missoula County High School Board of Trustees:

February 26, 1964

Missoula County Commissioners
Missoula
Montana

Gentlemen:

At a special meeting of the Board of Trustees of Missoula County High School held on February 25, 1964, the Board voted unanimously to submit to the taxpayers of Missoula County High School District a request for a special mill levy in the amount of \$147,000, or approximately five (5) mills, for the purpose of building and equipping an addition to the Higgins High School and for the construction of a storage and classroom building at the South Avenue building.

The Board requests that you conduct the election as you have in the past.

Sincerely,

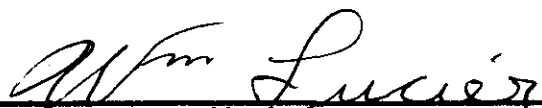
S/ W. W. Wetzel
W. W. Wetzel
For the Board of Trustees


/s

cc: Mrs. Frojen
Mr. Behner

The Board attended to regular business during the day and signed payroll, claims and warrants during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 28, 1964."


Chairman


Clerk

February 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

WELFARE

The Board met as the Missoula County Welfare Board and disposed of 46 cases.

GENERAL ELECTRIC LAMP CONTRACT

The Board examined, approved and ordered filed the renewal of a contract for G. E. Lamps for the period of March 1, 1964 to March 1, 1965, to be furnished by Montana Mercantile Co.

The Board attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 2, 1964." "

The following warrants were approved by the Board during February, 1964:

11471	Burroughs Corp.	Supp.	\$ 13.80
72	City Electric	Labor	26.36
73	City Electric	"	57.58
74	H. Ryle Lewis, MD	Serv.	20.00
75	Hub Electric	Supp.	28.24
76	Golden Pheasant Cafe	Juror Meals	45.80
77	Montana Hdwe. & Impl.	Supp.	18.00
78	Montana Power Co.	Serv.	548.58
79	Nelsons Cafe	Juror Coffee	13.50
11480	O'Connors Type. Co.	Supp. & Equip.	7,203.77
81	Jimmie Orr	Juror Caps.	28.00
82	Guy Rogers	Stamps	45.00
83	St. Patrick Hosp.	Serv.	13.00
84	Sheltons Jewelers	Serv.	43.00
85	Squire, Simmons & Carr	Burial	300.00
86	State Reporter	Subs.	50.00
87	" "	"	25.00
88	Typewriter Supply	Supp.	92.65
89	Bob Ward & Sons	"	46.80
11490	Yellowstone Boys Ranch	Care	58.19
91	E. M. Wontor	Exp.	8.91
92	M. F. Gracia, MD	Serv.	10.00
93	H. C. Xanthopollos, MD	"	10.00
94	George Maxwell	Witness	10.00
95	Mary McCabe	Serv.	6.00
96	M. F. Gracia, MD	"	10.00
97	City of Msla. Cem.	"	40.00
98	Wm. J. Walker	Meals	7.65
99	" " "	"	19.85
11500	Mary McCabe	Witness	6.00
01	Wm. J. Walker	Mileage	1,148.51
02	George M. Maxwell	"	10.00
03	H. C. Xanthopoulos, MD	Serv.	10.00
04	Imperial Carbon Co.	Supp.	13.61
05	Gordon A. MacDonald	Labor	249.75
06	Imperial Carbon Co.	Supp.	19.65
07	Martindale-Hubbell Inc.	"	65.00
08	Kramis Hardware	"	15.53
09	Montana Teach. Ret. Sys.	Pmt.	40.51
11510	Carbon Kemical Co.	Serv.	35.00
11	J. R. Riley	Mileage	46.56
12	Rusk Htg. & Plbg.	Serv.	55.70
13	M. L. Schindler	Mileage	58.88
14	Squire, Simmons & Carr	Serv.	150.00
15	Standard Cotton Goods Co.	"	46.20
16	Toole & Easter	"	69.70
17	J. C. Vaughn	Mileage	45.80
18	Voc. School for Girls	Care	139.50
19	Wm. Walker & Mont. Cars	Mileage	158.62
11520	St. Patricks Hosp.	Care	6.50
21	Mountain States Tel.	Serv.	84.19
22	Missoula Ldry. & Clnrs.	"	5.81
23	Missoula City-Co. Health Dept.	Petty Cash	24.91
24	City of Msla. Tras.	Sewer Chg.	21.19
25	George C. Meltzer	Mileage	68.40
26	William Lucier	Lodging	12.00
27	Hanson-Simmons Co.	Rent	285.00
28	Fox Pharmacy	Drugs	5.05
29	Imperial Carbon Co.	Supp.	28.00
11530	L. Paul Jewell	Serv.	150.00
31	Osburn Kemical Co.	Serv.	16.00
32	Carroll B. Copeland	Expense	18.07
33	Duncan Ins. Agency	Rent	105.00
34	Western Mont. Clinic	Serv.	7.50
35	Pub. Emp. Ret. Sys.	Prem.	2,913.77
36	Montana Phys. Serv.	Prem.	1,066.74
37	St. Bd. of Equal.	State Tax	400.36
38	Soc. Sec. Div. Pers.	Pmt.	1,381.51
39	Western Mont. Natl. Bk.	FEd. Tax	5,069.02
11540	Delaneys Bur. of Print.	Supp.	54.86
41	Missoula Blueprint Co.	"	18.45
42	Glen Berger	Jury	3.00
43	Glen Berger	"	3.00
44	Harry Cassidy	"	3.00
45	Pearl Cannon	"	3.00
46	Maude Allen	"	3.00
47	W. L. Thompson	"	3.00
48	Pete See	"	3.00
49	Mrs. W. H. Minnerly	"	3.00
11550	Joe Pineur	"	3.00
51	Wm. J. Springer	"	3.00
52	Maude Allen	"	3.00
53	A. L. Ashenbrenner	"	3.00
54	Pearl Cannon	"	3.00
55	E. L. Ashrenbrenner	"	3.00
56	Wm. J. Springer	"	3.00
57	Joseph Pineur	"	3.00
58	Pete See	"	3.00

11559	Roy A. Dirl	Jury	3.00
11560	Mrs. W. H. Minnerly	"	3.00
61	Clair Hanson	"	3.00
62	Mrs. Ollie Gore	"	3.00
63	Frances Kriebs	"	3.00
64	Clair Hanson	"	3.00
65	Harry Cassidy	"	3.00
66	Typewriter Supply	Supp.	410.93
67	Ralph M. Simmons	Serv.	20.00
68	Office Supply Co.	Supp.	4.95
69	Western Union Co.	Serv.	12.84
11570	Duncan Insurance Agency	Serv.	26.78
71	Office Supply Co.	Supp.	42.12
72	Montana Power Co.	Serv.	49.57
73	Lloyd David Olson	Expense	41.07
74	Otis Elevator	Serv.	39.76
75	Phils Paint Spot	Supp.	10.40
76	Guy Rogers	Stamps	78.00
77	Industrial Electric Co.	Serv.	175.00
78	Office Supply Co.	Supp.	11.91
79	Office Supply Co.	"	78.22
11580	Office Supply Co.	"	40.34
81	Mountain States Tel.	Serv.	168.47
82	" " "	"	50.14
83	Montana Power Co.	"	8.73
84	Montana Electronics	Serv.	32.31
85	Missoula Ldry. & Clnrs.	"	7.27
86	Missoulian-Sentinel	Supp.	10.52
87	Msla. Ci-Co Health Dept.	Petty Cash	24.57
88	Missoula Blueprint Co.	Supp.	73.45
89	Ken-Mar Cleaners	Serv.	1.50
11590	Health Educ. Serv.	"	19.00
91	Haugen-McKay Co.	Supp.	45.08
92	Delaneys Bureau of Print.	Supp.	19.31
93	Cro,Oma; Research Prod. Inc.	"	31.83
94	Carpenter Paper Co.	"	19.00
95	Frank Bauer	Serv.	39.00
96	Bender-Moss Co.	Supp.	40.50
97	Patrick Magee	Mileage	5.06
98	Wm. J. Walker	Fish & Game Bd. of Pris.	3.50
99	" " "	City Bd. of Pris.	301.00
11600	Typewriter Supply Co.	Serv.	42.65
01	Wm. J. Walker	Fd. Bd. of Pris.	19.25
02	Wm. J. Walker	County Bd. of Pris.	528.00
03	Wm. J. Walker	Hiway Pat. Bd. of Pris.	5.25
04	Patrick Magee	Mileage	6.05
05	Greyhound Bus Lines	Serv.	40.55
06	Coffee's Msla. Drug	Drugs	41.42
07	Nursing Outlook	Subs.	8.00
08	Office Supply	Supp.	11.42
09	Office Supply	"	15.85
11610	Physicians & Surgeons	Supp.	24.20
11	Typewriter Supply	Supp.	19.76
12	Xerox Corp.	"	336.05
13	Addressograph-Mult. Corp.	"	63.63
14	Bancroft-Whitney Co.	"	71.50
15	T. Z. Wojciechowski	Expense	2.25
16	Charles Stahl	Serv.	16.80
17	Don V. Roth	Mileage	32.64
18	J. M. Schroder	Serv.	31.52
19	Allen Marcure	"	20.64
11620	A. B. Junger	Mileage	30.48
21	Jeannette T. Heitt	Exp.	13.14
22	Ernest S. Wills	Exp.	42.40
23	George M. Maxwell	Mileage	10.00
24	Mary Mccabe	Witness	6.00
25	H. C. Xanthopoulos, MD	Serv.	10.00
26	M. F. Gracia, MD	"	10.00
27	M. F. Gracia, MD	"	10.00
28	H. C. Xanthopoulos, MD	"	10.00
29	G. N. Maxwell	Mileage	10.00
11630	Mary Mccabe	Witness	6.00
31	Frank Bauer	Serv.	6.00
32	Carpenter Paper Co.	Supp.	44.94
33	Englehart Bldg. Serv.	Labor & Mat.	44.13
34	Hub Electric Supply	Serv.	39.95
35	Hub Electric Supply	"	.68
36	Mincoff Ign. & Motor Pts.	Rent	135.00
37	Missoula Type. Co.	Serv.	12.50
38	Missoulian-Sentinel	Print.	946.14
39	Otis Elevator Co.	Serv.	39.76
11640	Squire, Simmons & Carr	Burial	750.00
41	State Industrial School	Care	279.00
42	State Pub. Co.	Print.	118.48
43	Typewriter Supply Co.	Supp.	39.95
44	Typewriter Supply Co.	"	43.41
45	Typewriter Supply Co.	"	20.83
46	Typewriter Supply Co.	"	46.28
47	Typewriter Supply Co.	"	22.41
48	West Publishing Co.	Supp.	170.00
49	Msla. Ldry. & Clnrs.	Serv.	2.11
56820	Richard Leavell	Jan. Sal.	12.50
21	Harriett Riley	" "	156.00
22	William A. Arensmeyer	" "	59.20
23	Veramae R. Crouse	" "	211.50
24	Howard J. Anderson	" "	45.12
25	Henry J. Hubert	" "	40.00
26	Scott Valentine	" "	219.00
27	Veramae R. Crouse	" "	57.19

		Feb. Sal.	
56828	William J. Lucier		400.00
29	G. D. Shallenberger	" "	400.00
56830	H. W. Stoutenburg	" "	400.00
31	Martin S. Behner	" "	450.00
32	Walter O. Coombs	" "	350.00
33	Vera Beree	" "	225.00
34	Dora Butler	" "	225.00
35	Patricia Hopkins	" "	225.00
36	Dorothy M. Kluk	" "	74.17
37	Ethel Lame	" "	225.00
38	Richard Leavell	" "	117.64
39	Glenna Masters	" "	184.14
56840	Matilda Parker	" "	76.72
41	Christine Purdy	" "	225.00
42	Fern Salhus	" "	225.00
43	Elizabeth Scholl	" "	86.96
44	Grace E. Jones	" "	450.00
45	Virginia E. Lay	" "	405.00
46	Betty Zoe Saulter	" "	320.00
47	A. B. Jungers	" "	450.00
48	Cancelled		
49	Harry Edwards	" "	450.00
56850	Lessie K. Fritz	" "	405.00
51	Lois R. Fettig	" "	325.00
52	Genevieve F. Spaulding	" "	300.00
53	Leona M. Tawney	" "	270.00
54	Olga B. Granmo	" "	260.00
55	Bernice I. Abounader	" "	260.00
56	Doretta A. Running	" "	250.00
57	Geraldine L. Morrison	" "	260.00
58	Cancelled		
59	Elsie J. Maier	" "	240.00
56860	Dorothy Thompson	" "	405.00
61	Minerva Larke	" "	325.00
62	Lola Opitz	" "	300.00
63	Margaret E. Guest	" "	275.00
64	Maizie M. Rogers	" "	260.00
65	Nina F. Hunt	" "	250.00
66	Alyce T. Lachner	" "	225.00
67	Mary M. Skalsky	" "	275.00
68	Margaret E. Meyers	" "	225.00
69	Mae Luedke	" "	235.00
56870	Marian Scott	" "	230.00
71	Montana Felton	" "	225.00
72	Gladys Day	" "	225.00
73	Carrie Koestner	" "	225.00
74	Jerry Billings	" "	225.00
75	J. R. Donehoo	" "	443.83
76	Alma R. Samsel	" "	399.45
77	Lea D. LaFriniere	" "	325.00
78	Lucille Matthies	" "	300.00
79	Hazel Burress	" "	300.00
56880	Mary Scheytt	" "	275.00
81	Virginia B. Johnson	" "	265.00
82	Jean K. Brown	" "	250.00
83	Johan K. Trusty	" "	235.00
84	Paul L. Vick	" "	450.00
85	Lloyd D. Olson	" "	327.91
86	Edward M. Wontor	" "	327.91
87	Carroll B. Copeland	" "	327.91
88	Carole McCormick	" "	225.00
89	Elizabeth Scholl	" "	122.76
56890	John Scott	" "	122.76
91	H. Marilyn Vaughn	" "	100.00
92	John C. Vaughn	" "	300.00
93	John W. Steele	" "	75.00
94	Adeline P. Bartron	" "	331.36
95	Carolyn M. Frojen	" "	450.00
96	Kathy Alsaker	" "	225.00
97	Jeanette T. Hiett	" "	202.08
98	Dorothy M. Taplett	" "	320.00
99	T. Z. Wojciechowski	" "	276.66
56900	Patrick MaGee	" "	200.00
01	Cancelled		
02	Joe Young	" "	300.00
03	J. E. Brodie	" "	300.00
04	Samuel Myers	" "	200.00
05	Wallace N. Clark	" "	350.00
06	Sharon Howell	" "	260.00
07	Michael G. Mclatchy	" "	405.00
08	H. J. Pinsoneault	" "	225.00
09	J. R. Riley	" "	305.00
56910	Evelyn Vaughn	" "	305.00
11	Harry K. Brimhall	" "	367.00
12	Truman J. Reimold	" "	367.00
13	Opal F. Norten	" "	30.00
14	Dorilla A. Paul	" "	47.74
15	Kenneth J. Lampert, MD	" "	1,070.00
16	Gregory J. Bennett	" "	460.00
17	Irene L. Callahan	" "	480.00
18	Velma A. Christensen	" "	340.00
19	Kathryn H. Furno	" "	420.00
56920	May Kirley	" "	380.00
21	James O. Lodge	" "	550.00
22	Rosemarie Mcvey	" "	420.00
23	Mildred D. Nelson	" "	135.00
24	Agnes S. Peterson	" "	420.00
25	Helen E. Shull	" "	340.00
26	George C. Meltzer	" "	450.00

56927	Marvin L. Schindler	Feb. Sal.	440.00
28	Edith A. Thompson	" "	320.00
29	Dorothy L. Head	" "	275.00
26930	Sophie C. Cahill	" "	275.00
31	Joann D. Bolton	" "	211.66
32	Lillis L. Waylett	" "	386.40
33	Wm. J. Walker	" "	450.00
34	Francis R. Pulliam	" "	427.50
35	Gary Bjorklund	" "	405.00
36	Leo Bowlden	" "	405.00
37	Melvin Fassio	" "	405.00
38	Ralph Fisher	" "	405.00
39	Loren Harrison	" "	405.00
56940	H. H. Hewlett	" "	405.00
41	Darlene Chivers	" "	405.00
42	Bodley Vacura	" "	405.00
43	Ronald Tibke	" "	405.00
44	Darrel Johnson	" "	405.00
45	Robert Nicely	" "	405.00
46	Fred Roehl	" "	405.00
47	John Lockridge	" "	184.10
48	Lucille Nicely	" "	185.00
49	Stanley Chivers	" "	773.20
56950	Lyle H. Slade	" "	137.50

ROAD

2679	Cancelled		
80	Pub. Emp. Ret. Sys.	Prem.	1,015.17
81	Montana Physic. Serv.	"	174.46
82	Mont. Team. Epl. Trust	"	170.50
83	St. Bd. of Equal.	State Tax	117.93
84	Western Mont. Natl. Bk.	Fed. Tax	1,346.40
85	Soc. Sec. Div. Pers.	Pmt.	469.80
86	Ready Mix Concrete Co.	Materials	32,000.00
87	Warren Harris Buick Inc.	Truck	1,336.90
88	Industrial Bearing Co.	Parts	.42
89	Blackfoot Telephone Co.	Serv.	19.66
2690	Wright Lumber Co.	Material	955.47
91	Wright Lumber Co.	"	343.34
92	Mueller Tire Co.	Supp.	115.39
93	Typewriter Supply Co.	"	23.12
94	Mountain St. Tel.	Serv.	32.85
95	Montana Power Co.	"	3.90
96	Montana Power Co.	"	74.49
97	Missoula Elec. Coop, Inc.	"	43.93
98	Missoula Motor Parts	Parts	776.36
99	Typewriter Supply Co.	Supp.	34.51
2700	Montana Power Co.	Serv.	153.84
01	Missoula Paving Co.	Rental	90.00
02	California Oil Co.	Supp.	146.85
03	Mountain States Tel.	Serv.	25.15

POOR

8102	Buttrey Foods Inc.	Food	405.00
03	J. M. Nelson, MD	"	276.00
04	Fox Pharmach	Drugs	11.45
05	Geraghty Funeral Home	Burial	129.50
06	Mrs. Ollie Gore	Rent	65.00
07	Albertsons Food Center	Food	115.50
08	B & R Market	"	47.00
09	George Bays	Rent	55.00
8110	Belemont Hotel	"	26.00
11	Beth Bruce	"	50.00
12	Cancelled		
13	Mrs. C. Clark	Care	10.00
14	Mrs. Louis Dreamer	"	23.00
15	Mrs. Evelyn Farrel	"	20.00
16	Mrs. Don Fausett	"	9.00
17	Elver Hehn	"	9.00
18	Mrs. V. Krogstadt	"	9.00
19	Mrs. Don Milhouse	"	20.02
8120	Mrs. Lee Milward	"	9.00
21	Mrs. Alice Rasmussen	"	9.57
22	Mrs. Myrt Williams	"	9.00
23	Mrs. Daniel Rose	"	10.00
24	Drs. Evert, Bobowiec, Clark & White		56.76
25	John F. Fulton, MD	Serv.	21.00
26	D. D. Gnose, MD	"	6.00
27	James E. Gouaux, MD	"	43.20
28	H. J. Hall, MD	"	3.60
29	D. V. Kauffman, MD	"	199.80
8130	L. E. Kuffel, MD	"	105.00
31	W. J. McKinistry, MD	"	27.00
32	Fox Pharmacy	Drugs	151.60
33	V. C. Overcast, MD	Serv.	10.00
34	C. R. Svore, MD	"	36.00
35	R. D. Weber, MD	"	63.60
36	Western Mont. Clinic	Care	222.90
37	Western Mont. Clinic	"	121.00
38	Graden City Floral Co.	Rent	340.00
39	Central Amb. Serv.	Serv.	100.00
8140	Crafts Conoco Serv.	"	4.00
41	Delaneys Pharmacy	Drugs	36.74
42	Delaneys Pharmacy	"	40.34
43	Drs. Brewer, Babcock & Morrison	Serv.	487.50

8144	V. P. Czorny, MD	Serv.	90.00
45	W. L. Cimino, MD	"	150.00
46	Florence Hotel Phar.	Drugs	373.69
47	Western Mont. Clinic	Serv.	636.20
48	Hospital Serv. Assoc.	Benefits	4,648.85
49	Greyhound Bus Co.	Serv.	22.20
8150	Mont. Phys. Serv.	Prem.	24.17
51	Soc. Sec.Div. Pers.	Pmt.	2.36
52	Pub. Emp. Ret. Sys.	Prem.	7.09
53	Hillside Manor	Care	3,049.05
54	Brest's Market	Food	223.00
55	Missoula Meat Co.	"	38.00
56	Belmont Hotel	Rent	7.50
57	Will-O-Dell Sant.	Care	556.00
58	Mrs. Edi Tanner	Rent	50.00
59	Wayside Sant.	Care	1,125.68
8160	Robert Williams	Rent	60.00
61	Otis A. Worden, Inc.	Food	9.00
62	Otis A. Worden, Inc.	"	47.00
63	Yellowstone Boys Ranch	Care	50.00
64	Frank Bauer	Serv.	6.00
65	Sheldon Bould	Rent	55.00
66	Hawkins-Linstram Clinic	Serv.	20.00
67	Imperial Carbon Co.	Supp.	32.47
68	Mrs. Goldie Lawson	Care	100.00
69	F. E. Layman	Rent	60.00
8170	Frieda Miller	"	45.00
71	Missoula White Pine Sash Co.	Supp.	5.00
72	Montana Power Co.	Serv.	30.79
73	Montana Power Co.	"	24.05
74	Montana Power Co.	"	14.63
75	Montana Power Co.	"	3.73
76	Montana Power Co.	"	4.18
77	Mountain St. Tel.	"	72.87
78	Palmers Drug	Drugs	1.45
79	Priess Hotel	Rent	50.00
8180	Royal Mannr	Care	396.80
81	Safeway Stores, Inc.	Food	356.00
82	St. Patrick Hosp.	Care	484.75
83	St. Patrick Hosp.	"	2,954.35
84	Stoick Drug	Drugs	109.60
85	Stop-N-Shop	Food	149.00
86	Mrs. Lydia Smaultz	Care	40.00
87	Mrs. Ivan Morgan	Rent	55.00
88	State T.B. Sant.	Care	172.10
89	Mrs. Hazel Sweeney	"	10.00
8190	Dons Drug	Drugs	86.00
91	F. Crittenton Home	Care	77.95
92	Mrs. Ollie Gore	Rent	65.00
93	Hellgate Motel	"	43.00
94	Mrs. Ruby Hayden	"	51.00
95	Intermountain Deaconnes	Care	90.00
96	Cancelled		
97	F. E. Layman	Rent	60.00
98	Lennox Hotel	"	21.25
99	Frieda Miller	"	45.00
8200	Montana Power Co.	Serv.	6.93
01	Montana Power Co.	"	40.27
02	Owl Rexall Drug	Drugs	12.50
03	Safeway Stores	Food	479.00
04	Smith Drug	Drugs	81.99
05	Skaggs Drug	"	8.55
06	Floyd W. Weston	Rent	70.00
07	Otis A. Worden, Inc.	Food	6.00
08	Treas. Sheridan Co.	Reimb.	110.00
09	Disbrows Inc.	Food	21.00
8210	Delaneys Drug	Drugs	34.66
11	Deer Lodge Drug	"	10.15
12	Dahl Hotel	Rent	80.00
13	Church of God	"	42.50
14	Kenneth Christopher	"	55.00
15	C. P. Brooke, MD	Serv.	312.28
16	W. A. Blackman	Rent	65.00
17	Peter Aune	"	29.75
18	Mrs. O. A. Anderson	"	45.00
19	Albertsons Food Center	Food	119.25
8220	Donna Allen	Rent	30.00
21	Montana Power Co.	Serv.	9.08
22	Pay Less Gas & Oil	Supp.	4.00
23	Montana Power Co.	Serv.	7.83
24	O. J. Bendickson	Rent	45.00
25	Sherwood Trailer Park	"	28.00
26	Dept. of Pub. Wel.	Assist.	6,751.75
27	Havre Rest Home	Care	69.00
28	Lenox Hotel	Rent	42.00
29	O. A. Worden, Inc.	Food	22.00
8230	Zella P. Vanpelt	Rent	15.00
31	University Enco Serv.	Supp.	10.00
32	Lillian P. Jameison	Rent	50.00
33	Beth Bruce	"	50.00
34	Florence Hotel Phar.	Drugs	351.92
35	Elmers Stand. Serv.	Supp.	5.00
36	Flor-Haven Rest Home	Care	338.79
37	Dees Market	Food	92.00
38	Daly Addn. Rest Home	Care	286.85
39	Mae B. Schumann	Rent	25.00
8240	Super Save Markets Inc.	Food	227.96
41	Victoria Hotel	Rent	39.00
42	O. A. Worden, Inc.	Food	16.00

8243	J. M. Nelson, MD	Serv.	215.30
44	Drs. Barnett, Optom.	"	23.60
45	City Service Co.	Supp.	8.75
46	Albertsons Food Center	Food	70.25
47	Delaneys Phar.	Drugs	16.01
48	Drs. Evert, Bobowiec, Clark & White	Serv.	37.80
49	V. P. Czorny, MD	Serv.	102.50
8250	J. G. Davidson, MD	"	5.00
51	R. W. Hansen, MD	"	407.40
52	H. J. Tripplehorn, MD	"	4.80
53	Della Duncanson	Rent	55.00
54	Goldie Lawson	Care	100.00
55	D. L. Palmer	Rent	50.00
56	Peterson Drug Co.	Drugs	103.50
57	Save On Drug Inc.	"	9.90
58	Safeway Stores Inc.	Food	435.00
59	Mrs. B. L. Skinner	Rent	21.78
8260	Jacks Pers. Drive In Drug	Drugs	270.22
51372	Opal Norton	Feb. Sal.	65.00

BRIDGE

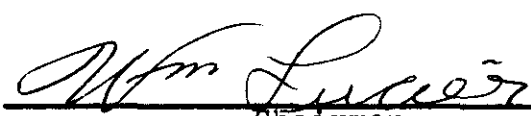
815	Rovero's	Parts	6.52
16	Pub. Emp. Ret. Sys.	Prem.	314.57
17	Mont Phys. Serv.	"	89.98
18	St. Bd. Of Equal.	State Tax	41.01
19	Western Mont. Natl. Bk.	Fed. Tax	447.80
820	Soc. Sec. Div. Pers.	Pmt.	134.39
21	Mountain Tractor Co.	Parts	89.54
22	Motorola Com. & Elec. Co.	Equip.	7,803.25
23	Westside Distr.	Supp.	290.27
24	Wright Lbr. Co.	"	46.56
25	Westmont Tractor Co.	Parts	55.32
26	Cancelled		
27	Montana Merc. Co.	Parts	152.39
28	Missoula Motor Parts	"	56.68
29	Montana Electronics	"	148.05
830	Hall-Perry Machinery	Supp.	259.23
31	Columbia Paint Co.	"	11.70
32	Barthel Hdwe.	"	14.66
33	Mrs. J. C. Hamilton	"	30.00
34	Cancelled		
35	Cancelled		
36	Cancelled		
37	Montana Power Co.	Serv.	228.10
38	Valley Motor Supply	Parts	253.72
39	Nesbits Radiator Shop	Serv.	10.00
840	Lingren-Turner Co.	Supp.	75.55
41	Hall-Perry Machinery	"	41.62
42	Industrial Bearing Co.	"	34.57
43	Treasure St. Equip. Co.	"	18.98
44	Star Equip. Co.	"	278.32
45	Auto Elec. Serv. Co.	"	187.45
46	Bedord Equip. Inc.	"	4.60
47	Mincoff Ign. Co.	Parts	378.03
48	Kraabel Chev. Co.	"	7.71
49	Columbia Paint Co.	Supp.	33.43
850	Western Constr. Equip. Co.	"	48.28
51	Montana Concrete Pipe Co.	"	2.00
52	Modern Plb. & Bldg. Supp.	"	68.00
53	H & U Clutch & Brake	Serv.	61.56
54	Barthel Hdwe.	Supp.	2.45
55	Wright Lbr. Co.	"	85.07

WEED CONTROL

498	Western Mont. Natl. Bk.	Fed. Tax	31.10
99	Sh. Bd. of Equal.	State Tax	1.78
500	Victor Loiselle	Mileage	7.20
01	John M. Schroeder	"	9.60
02	Fred A. Thisted	"	19.20

REFUNDS

4698	D. J. & Irene Peterson	Real Estate Tax	100.36
99	F. B. & Marie H. Wryn	Lic. Fee	5.00
4700	J. L. Kellogg	Motor Veh.	10.62
01	Robert J. Churney	Trailerhouse Tax	74.05


Chairman


Clerk

March 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

A draft of the minutes of the previous continued session were read and approved as read with all present except Commissioner Stoutenburg who was out on factory sites.

SEELEY LAKE WATER SYSTEM

The Board received check from Treasurer of the United States, #50,733613, in the sum of \$3,000.00 and deposited same with County Treasurer for the Seeley Lake water system. A-101 No. 29430 receipt was issued.

REPORT

The Board examined, approved and ordered filed the Report of the County Clerk and Recorder, Martin S. Behner, for the month of February, 1964.

CITY-COUNTY MEETING

The Board of County Commissioners met with Mayor Dix, Aldermen John Patterson, Ralph Tiemeyer, and James Nugent to discuss space in the courthouse annex, etc.

RE: FIELD ASSESSING

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Assessor Al Jungers be granted permission to hire extra help for the field assessment work necessary at this time."

ELECTION JUDGE APPOINTMENTS

The following list was approved by the Board:

Prec. 1 - Prescott

Marie Minnerly	1026 Vine
Kathryn Hayton	806 Locust
August C. Ackerlund	1004 Taylor
Mae Campbell	828 Locust
Ruth Day	1133 Jackson

Prec. 2 & 13 - Central

Triny M. Russell	421 E. spruce
Anna Belle Odion	423 E. Pine
Christine Doney	401 E. Front
Hy Krouskop	315 Jefferson
Marie Ginoff	528 E. Front

Prec. 3 & 6 - Courthouse

Mary E. Ryan	506 Alder
Mildred L. Payant	705 Spruce
Anna Burke	317 W. Spruce
Jeannette O'Rielly	315 W. Pine
Anita Hart	322 W. Pine

Prec. 4 & 5 - Whittier

Gene E. McCauley	818 Grand Ave.
Rhoma M. Bredberg	613 W. 2nd
Hattie Anderson	312 W. 3rd
Delores A. Hines	531 N. 3rd
Norma Payant	724 Defoe

Prec. 7 & 15 - Lowell

Katherine Chamley	1023 Phillips
May H. Thurman	1011 Phillips
Nancy E. White	1534 Cooper
Margaret Schatz	1239 Sherwood
Minnie Lumby	1117 Cooper

Prec. 8 & 14 - South Higgins Ave. High School

Frances Maley	401 Keith
Sara Heltzel	336 S. 5th E.
Blanche Dittmier	128 S. 5th E.
Ilene I. Rambo	317 S. 6th E.
Dorothy Santa	310 McLeod Ave.

Prec. 9 & 33 - New Roosevelt School

Ola I. McDonald	701 Brooks
Ellen M. Kirchmeier	203 Woodford
Nina B. Centers	745 Brooks
Ester C. Olson	422 Brooks
Emily Louise Storey	430 Blaine

Prec. 10 & 16 - School Adm. Bldg.

Kathryn P. Jones	540 S. First
Gudrun Holding	937 S. 5th W.
Mae E. Luedke	201 S. 4th W.
Helen Murray	728 S. 3rd W.
NellieK. Bartz	704 River St.

Prec. 11 & 24 - Willard School

Beulah F. Cope	1246 S. 6th W.
Martha McIvers	715 Cleveland
Mildred M. Dishman	1426 S. 4th W.
Dona C. Carr	700 Longstaff
Marion E. Moore	604 Cleveland

Prec. 12 - Franklin

Florence C. Christman	1810 S. 14th
Edna I. LePiane	1649 S. 10th
Ila M. Lovell	1840 S. 11th
Lillian M. Brimhall	1753 S. 10th
Margaret E. Burditt	1000 Washburn

Prec. 17 - Hawthorn

Pauline H. Niemeyer	Route #1
Ethel M. Richardson	1017 Hiberta
Florence Shannon	2640 S. 3rd W.
Virginia LaFrance	310 Grove
Jeannette Martin	Route #1

Prec. 18-41-42 - Lewis & Clark School

Helen Beach	515 Livingston
Myrtle J. Denniston	511 Canyon Gate Drive
Dennice S. Stacey	436 King
Mary J. Hoefler	119 Dearborn
Sylvia B. Hefty	622 Dearborn
Audrey Sandborg	215 Sentinel

Prec. 19 - Rattlesnake School

Ruth Smith	Rt. #4 Rattlesnake
Genevieve S. Thurman	" " "
Ruby Mae Smith	" " "
Tenina Little	2300 Brayton
Edla V. Gerdts	Rt. #4 Rattlesnake

Prec. 20 - E. Missoula Club House

Darline A. Brager	Rt. #4 E. Missoula
June I. Gore	" " " "
Leila Lovitt	" " " "
Mae F. Hilmo	" " " "
Anne B. Read	" " " "

Prec. 30 - Jefferson School

Mrs. E. A. Therriault	1225 N. Ave. W.
Pearl K. Hoit	1620 Beck
Jennie P. Long	1650 S. Ave.
Sharon Oestreich	1731 Harker
Gladys W. Barnett	1640 S. Ave.

Prec. 34 & 46 - Washington School

Jennie H. Fallman	216 W. Central
Joyce Dunston	214 S. Ave. W.
Lois G. Gram	535 N. Ave. W.
Betty Lou Stucky	344 Kensington
Beryl Wilson	620 N. Ave. W.

Prec. 36 - University Housing Office

Frank Wohlschlager	Rt. #3
Cecilia A. Ruff	2304 Brayton
Joyce Halverson	14 Fergus
Eloise Shaffer	Rt. #3 Pattee Canyon
Cora Mae Crisman	" " " "

Prec. 39 & 40 - Polson School

Dorothy M. Brumback	1639 Helena
Marian M. Cash	310 Evans
Marian W. Semrau	1409 Gerald
Marie Byrd Brodie	500 Woodworth
Marie Boifueillet	636 S. Ave. W.
Eva H. Kern	408 N. Ave. W.

Prec. 43 - Emma Dickinson School

Ina Swanson	1925 River Road
Patsy Rice	310 N. Curtis
Lucille King	1203 Wyoming
Shirley M. Connich	2447 River Road
An Bukovatz	1620 Idaho

Prec. 44 - Russel School

Jean La Frinier	2350 Agnes
Ellen Miller	1811 Dixon
Mary H. William	2400 Dixon
Emma S. Swallow	2407 Ernest'
Arlene I. Welrath	1910 34th St.

School District 3 & 4 - Hellgate

Opalmae Frey	Route #2
Agnes G. Hillstrom	" "
Mary Louise Cusker	" "

School District 5 - Cold Springs

Irene Schweitz	Route #3
Karen Goodrich	2605 Arcadia Drive
Barbara Evans	2639 S. Hills Drive

School District 7 - Lolo

Edith Rock Lolo
Irene F. Brillhart "
Clara Kester "

School District 11 - Potomac

Muriel Hall Potomac
Bonita Hayes "
Beulah Wills "

School District 14 - Bonner

Hazel Karkanen Milltown
Helen E. Ellis "
Aafjen Demmons "

School District 17 & 34 - Seeley Lake

Mary Helen Haglund Seeley Lake
Jean Grove " "
Vivian Baker " "
Helen Swanson " "

School District 18 - Woodman

Johnnie Mae Leonard Box 28 Lolo
Emily M. Hovet Lolo
Doris Bradshaw "

School District 20 - De Smet

Grace Dodd Rt. #2
Phyllis Ruland " "

School District 23-Target Range

Goldie Kicher 3717 Mount Ave.
Emily C. Searight Rt. #1, Target Range
Nora Gibbs " " " "
Ruth Meidinger " " " "

School District 30 - Sunset School

Lila Morris Greenough
Vera L. Praast "
Jane Stone "

School District 32 - Clinton School


Nellie Hughes Clinton
Josephine Smith "
Mildred I. Hampton "

School District 33 - Swan Valley

June Underwood q Seeley Lake
Clara Hollopeter " "
Evelyn Jette " "

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, that the Board continue in session at 10:00 A. M. March 3, 1964."


Chairman


Clerk

March 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

RESOLUTION

The following Resolution was approved, signed and ordered filed:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28th day of February, 1964, that,

WHEREAS, there are certain administrative handling expenses incurred by the County Clerk and Recorder, the County Treasurer, and the County Assessor in the setting up and administration of Special Improvement Lighting District records, and

WHEREAS, Section 16-1611, Chapter 16, R.C.M. 1947, as amended prescribes that the cost for construction, engineering, publication, preparation of assessment spread sheets, and other contingencies may be charged to such Special Improvement Lighting Districts and the land contained within such districts be assessed therefor,

NOW, THEREFORE, BE IT HEREBY RESOLVED that an amount of \$60.00 per year be set aside each year from each and every Special Improvement Lighting District hereinafter created, to cover all administrative handling charges, and that this amount be included in the total cost assessed to the property owners each year in each district created.

Passed and adopted this 28th day of February, 1964.

(SEAL)

ATTEST:
S/Martin S. Behner
Clerk

BOARD OF COUNTY COMMISSIONERS
S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

RECLASSIFICATION

The following letter was written by the Board:

Mr. George Meltzer
Director of County Reclassification Office
Missoula County Courthouse
Missoula, Montana

March 2, 1964

Dear Mr. Meltzer:

You are directed to proceed with the land reclassification program with all reasonable speed and, as the proceeds, to furnish promptly to Mr. Jungers, the County Assessor, the evaluations that you arrive at.

Very truly yours,

cc: County Assessor
County Attorney
St. Bd. Of Equalization

BOARD OF COUNTY COMMISSIONERS
By S/ Wm. Lucier
Chairman

March 2, 1964

Mr. A. B. Jungers
Missoula County Assessor
Missoula County Courthouse
Missoula, Montana

Dear Mr. Jungers:

We, the Board of County Commissioners of Missoula County, have been informed by Mr. George Meltzer in charge of our reclassification office that he has turned over to your office about 85 per cent of the cards showing the land value assessments of Missoula County and that he expects to have the remainder completed this month.

Now, therefore, Mr. Jungers, in accordance with the State Attorney General's Opinion No. 10, Vol. 28, issued October 5, 1959 and Chapter 191, Laws of 1957 - Statutes 84-429.7 to 84-429.12, S. 16-1027, S. 19-102 and S. 49-134, Revised Codes of Montana, 1947, and recent advice from the State Board of Equalization, we direct you to use the valuations furnished you by the Reclassification Office in making up the 1964 tax rolls.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

cc: St. Bd. of Equalization
George Meltzer, Reclass.
County Attorney H. J. Pineseault

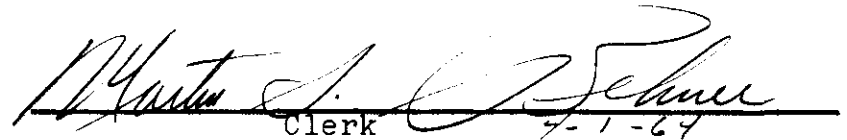
By S/ Wm. Lucier
Chairman

The Board attended to regular business during the day and signed payroll and claims.

According to Statute 16-1908 the law requires the County Clerk and Recorder to submit to the County Commissioners a report of the book balance on the first Monday of each month for the preceding month. We have not had this report since last October, 1963. We are therefore noting this fact on the Commissioners' minutes.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 4, 1964."


Chairman


Clerk 7-1-64

March 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of Justice of Peace, J. E. Brodie, for the month of February, 1964, was examined, approved and ordered filed.

The monthly report of Secretary of Missoula County Airport Board for the month of January, 1964, was examined, approved and ordered filed.

DEPUTY REGISTRARS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following Deputy Registrars be appointed:"

Prec. 9 - Eleanor M. Lennox, 537 Woodford
Prec. 15 - Lois S. Padilla, 1531 Cooper
Prec. 17 - Dorothy Bukovatz, Rt. 1, Orchard Homes
Prec. 23 - Grace Winters, Boc 26, Clinton
Prec. 30 - Betty Paul, 2144 Schilling
Prec. 36 - Dale Singer, 1900 Maurice Ave.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 47 cases which were presented for consideration by the Missoula County Welfare Department.

MEMORANDUM

The Board received the following Memorandum:

March 3, 1964

Memorandum:

To the Board of County Commissioners:

With reference to your memorandum calling attention to this office in not providing you with County Clerk's Budget reports for the months of October and November, I wish to say that the reports you mention were delivered to your office for the two months and have your stamp as having been received and ordered filed. The month of December will follow shortly.

I know that the Board wishes to keep abreast of the County spending, but I would call your attention to the fact that the Clerk's acting as Bookkeepers for a \$30,000,000.00 municipal corporation and who work for \$1.25 an hour cannot be expected to carry on this work with very much speed.

I am sure you do not realize the scope of this work, I mean the County Bookkeeping system,

with all the different funds, County and Trust Agency, acting as agents for the Government, State, Blue Shield, pension and even for the Montana Power.

I am sure it would be very advantageous to the Board if they would concern themselves long enough to help out this office by agreeing to compete with private industry in securing an accountant and paying a corresponding salary. In fact, I don't see how you are going to intelligently prepare the County Budget this summer and set legal levies without a lot of trouble that could be avoided if there was not such a turn over on this job. There has been three or four different people on this job, I am told, during the past six months.

We marvel at the good work Mrs. Fritz does in the County Treasurer's office. She has gained this experience after 15 years on the same job doing the same work.

This memorandum is written to you on my own accord and not meant as a criticism of the Board but friendly advice that I believe you have not received and which I am sure would greatly benefit your office and the public.

S/ Walter O. Coombs
Chief Deputy County Clerk

RESOLUTION

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 4th day of March, 1964, that,

WHEREAS, there are certain administrative handling expenses incurred by the County Clerk and Recorder, the County Treasurer, and the County Assessor in the setting up and administration of Special Improvement Fire Hydrant District records, and

WHEREAS, Section 16-1611, Chapter 16, R.C.M. 1947, as amended, prescribes that the cost for construction, engineering, publication, preparation of assessment spread sheets, and other contingencies may be charged to such Special Improvement Fire Hydrant Districts and the land contained within such districts be assessed therefor,

NOW, THEREFORE, BE IT HEREBY RESOLVED that an amount of \$60.00 per year be set aside each year from each and every Special Improvement Fire Hydrant District hereinafter created, to cover all administrative handling charges, and that this amount be included in the total cost assessed to the property owners each year in each district created.

Passed and adopted this 4th day of March, 1964.

(SEAL)

ATTEST:
S/ Martin S. Behner
Clerk

BOARD OF COUNTY COMMISSIONERS
S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #147 be created and the following Resolution signed:"

RESOLUTION TO CREATE THE PURCHASE OF SPECIAL IMPROVEMENTS

Whereas, this Board did on January 31, 1964, pass a resolution of intention to create a special improvement district in Virginia Village Addition to Missoula County, Montana.

Whereas, a hearing on said resolution was set for February 18, 1964, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on February 3rd and ending on February 13, 1964, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

Whereas, no written protests to the creation of said district was received.

Now, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on and along all the portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 147 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 147 is described as follows: All of the following parcel of land are located in Virginia Village Addition, Missoula County, Montana:
Block 1, Lots 7 through 19
Block 2, Lots 6 through 12

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 147 aforesaid, is as follows, to-wit:

Asphaltic concrete paving and concrete rolled curb and gutter

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 147 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 147 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 147 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section 5 are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Peterson Engineering Company.

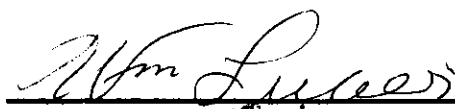
Passed and adopted this 4th day of Marcy, 1964.

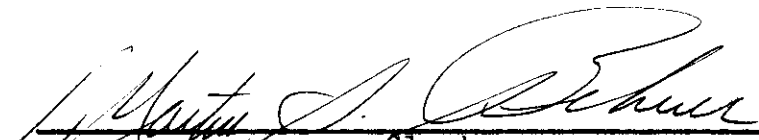
Approved March 4th, 1964 Board of County Commissioners
Missoula County, Montana

S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 5, 1964."


Chairman


Clerk

March 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present


The minutes of the previous continued session were read and approved as read with all present.


REPORT

The Board examined, approved and ordered filed the County Coroner's monthly report for the month of February, 1964, submitted for Ralph M. Simmons, Coroner, by Joe Young, Acting Coroner.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 6, 1964."


Chairman


Clerk

March 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

A-101 #29452

The Board received reimbursement in the sum of \$245.64 from State of Montana under the Personnel & Administration program for deposit with County Treasurer. Receipt #A-101 #29452.

DEED

The following memo and deed were received by the Board:

Missoula County Surveyor's Office
Departmental Memo

To Board of County Commissioners
From Paul L. Vick - County Surveyor

Date March 5, 1964
Subject Quit Claim Deed

I recommend that the enclosed quit claim deed for a tract of land in the Northeast quarter of the Southeast quarter of Section 32, T.13 N. R. 19 W. be accepted by Missoula County for road right-of-way on Ernest Avenue.

Signed Paul L. Vick

QUIT CLAIM DEED

THIS INDENTURE, Made the 21st day of November in the year of our Lord one thousand nine hundred and sixty-three between Robert L. Avery and Dorothy A. Avery, his wife, of Missoula, Montana, the parties of the first part and Missoula County, a political subdivision of the State of Montana, the party of the second part,

WITNESSETH: That the said parties of the first part for and in consideration of the sum of Ten and No/100 Dollars, (\$10.00) to them in hand paid by the said party of the second part, receipt of which is hereby acknowledged; do hereby convey, remise, release and forever quitclaim unto the said party of the second part, and to its successors and assigns, all right, title and interest in and to the following described real estate, situated in the County of Missoula and State of Montana, to-wit: Part of the NE1/4SE1/4 of Section 32, Township 13 North, Range 19 West, of the Principal Meridan, Missoula County, Montana, more particularly described as follows: Beginning at the Northwest corner of the NE1/4SE1/4 of said Section, which is 1320.75 feet west of the East 1/4 corner of said Section 32; thence South along the West line of said NE1/4SE1/4, 15 feet; thence East 132 feet; thence North 15 feet; thence West 132 feet to the point of beginning, together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest in said property, possession, claim and demand whatsoever as well in law as in equity, of the said parties of the first part, of, in or to the said premises and every part and parcel thereof

TO HAVE AND TO HOLD, all and singular the said premises, with the appurtenances unto the said party of the second parts its successors and assigns forever.

IN WHITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and Delivered in the Presence of

S/ Robert L. Avery (Seal)
S/ Dorothy A. Avery (Seal)

STATE OF MONTANA,)
County of Missoula) ss.

On this 21st day of November nineteen hundred and sixty-three before me the undersigned a Notary Public for the State of Montana, personally appeared Robert L. Avery and Dorothy A. Avery, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

(SEAL)

S/ Harold H. Hauger


Notary Public for the State of Montana

Residing at Missoula, Montana. My Commission expires July 10, 1964

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 9, 1964."


Chairman


Clerk

March 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace, Joe Young, for the month of February, 1964.

LEASE AGREEMENT

The Board signed Lease Agreement with the Missoula County Fair Board, lessor, and James R. Clark, lessee, for stalls one to twentieth-five inclusive of barn number five with rental at \$17.50 per month from March 1, 1964, to March 31, 1964.

The Board attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 10, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

March 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

DISTRICT 8 COUNTY COMMISSIONERS MEETING

The Board met with County Commissioners of Sanders, Granite, Powell, Ravalli counties during the rest of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 11, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

March 11, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

RESOLUTION

The following Resolution was signed by the Board:

RESOLUTION

WHEREAS, it is necessary to empty the ballot boxes for use in forthcoming elections, and

WHEREAS, it is permissible by law to do so in order to burn all ballots and supplies over a year old, and to transfer all ballots and supplies less than a year old to storage,

NOW, THEREFORE BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes, burn all material over a year old, and store all material less than a year old.

PASSED and adopted this 11th day of March, 1964.

S/ Wm. Lucier
Chairman

S/ G. D. Shallenberger
Commissioner

S/ H. W. Stoutenburg
Commissioner

ATTEST:

S/ Martin S. Behner
Clerk and Recorder
(SEAL)

REPORT

The Board examined, approved and ordered filed the monthly report of the Clerk of the District Court, J. R. Donehoo, for the month of February, 1964.

PETITION

The Board received petition from residents of the Rattlesnake area requesting zoning restrictions. No action is to be taken by the Board at this time.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 58 cases.

NOTICE OF HEARING

The petition requesting the establishment of a rural fire district in the following described area having checked out according to law with over 50 percent of the signatures required, the Clerk was instructed to publish and post the following notice:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M, March 31,

1964, in the office of the County Commissioners, Missoula County, Missoula, Montana, on petition for establishment of a rural fire district, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by more than 50 percent of property owners in the area included within the boundaries of the proposed rural fire district described as follows:

Commencing at a point on the South bank of the Bitterroot River which point is the intersection of said river bank and the East-West Mid-Section line of Section 10 and 11, T.12N., R.20W., which point of beginning is on the present boundary of the Missoula Rural Fire District; thence westerly along the Mid-Section line of said Section 10 to the west boundary of said Section 10; thence northerly along the west boundary of said Section 10 to the northwest corner of the SW 1/4 NW 1/4 of said Section 10; thence westerly along the south boundary of the NE 1/4 NE 1/4 of Section 9, T.12N., R.20W., to the southwest corner of said NE 1/4 NE 1/4 of said Section 9; thence northerly along the west boundary of the said NE 1/4 NE 1/4 of said Section 9 to the north boundary of said Section 9; thence easterly along the north boundary of said Section 9 and 10 to the northeast corner of said Section 10; thence northerly along the west boundary of Section 2, T.12N., R.20W., to the northwest corner of said Section 2; thence easterly along the north boundary of said Section 2 to the Southwest corner of the SE 1/4 SE 1/4 of Section 35, T.12N., R.20W.; thence northerly along the west boundary of the E1/2E1/2 of said Section 35 to the north bank of the Bitterroot River, being a point on the present boundary of the Missoula Rural Fire District.

That all interested persons should appear at said time and place above mentioned to be heard for or against the establishment of said proposed fire district.

By Order of the Board of County Commissioners, Missoula County, Montana.

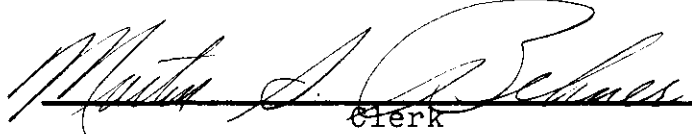
S/ Martin S. Behner
County Clerk, Missoula County, Montana

Publish:
March 13th through 25th, 1964

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., March 12, 1964.


Chairman


Clerk

March 12, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board attended to regular business during the day and signed claims.

RESOLUTION

The Board received the following resolution from the City of Missoula and ordered same recorded:

RESOLUTION NO. 2389

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS CONTINUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS.

WHEREAS, the following described unplatted tract of land, to-wit:

A tract, piece or parcel of land situated in the SE 1/4 NE 1/4 of Section 32, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana, and more particularly described as follows:

All of the easterly 400 feet of the said SE 1/4 NE 1/4 lying northerly of a line that is parallel to and 217.8 feet distant northerly when measured along the east line of said Section 32, from the south line of the said SE 1/4 NE 1/4, tract containing an area of 10.12 acres, more or less, beginning at a point on the present city limits of the City of Missoula, Montana, located on the southwest corner of Lot 11, Block 12, Central Addition; thence south along the projected east property line of Michigan Street to a point of intersection with the north line of the SE 1/4 NE 1/4 of Section 32, Township 13 North, Range 19 West, M.P.M. Missoula County, Montana; thence south and parallel to the east line of Section 32, T 13N, R 19 W, M.P.M. Missoula County, Montana, to a point 217.8 feet north of the south line of the SE 1/4 NE 1/4 of Section 32, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence east and parallel to the south line of the SE 1/4 NE 1/4 of Section 32, T 13 N, R 19 W, M.P.M. Missoula County, Montana to a point of intersection with the east property line of Russell Street; thence north along the east property line of Russell Street to a point of intersection with the south line of the NW 1/4 NW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence west along the projection of the south line of the NW 1/4 NW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. Missoula County, Montana to the southwest corner of the NW 1/4 NW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence north 28 feet to the southeast corner of Lot 20, Block 12 Central Addition, which is located on the present city limits of the City of Missoula, Montana.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof

and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of February 1964, Resolution No. 2387 proposing the extension of the City Limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the city limits are hereby extended as follows, to-wit:

Beginning at a point on the present city limits of the City of Missoula, Montana, located on the southwest corner of Lot 11, Block 12, Central Addition; thence south along the projected east property line of Michigan Street to a point of intersection with the north line of the SE 1/4 NE 1/4 of Section 32, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana; thence south and parallel to the east line of Section 32, T 13 N, R 19 W, M.P.M. Missoula County, Montana to a point 217.8 feet north of the south line of the SE 1/4 NE 1/4 of Section 32, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence east and parallel to the south line of the SE 1/4 NE 1/4 of Section 32, T 13 N, R 19 W, M.P.M. Missoula County, Montana to a point of intersection with the east property line of Russell Street; thence north along the east property line of Russell Street to a point of intersection with the south line of the NW 1/4 NW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence west along the projection of the south line of the NW 1/4 NW 1/4 of Section 33, T 12 N, R 19 W, M.P.M. Missoula County, Montana to the southwest corner of the NW 1/4 NW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. Missoula County, Montana; thence north 28 feet to the southeast corner of Lot 20, Block 12, Central Addition, which is located on the present city limits of the City of Missoula, Montana.

BE IT FURTHER RESOLVED that the extension of said city boundaries shall include all of the property described herein and that the extension of said city limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 9th day of March 1964.

S/ H. R. Dix
H. R. Dix, Mayor

ATTEST:
S/ Alice M. Jaqueth
City Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing Resolution No. 2389 is a true and correct copy as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 10th day of March, 1964.

(SEAL)

S/ Alice M. Jaqueth
City Clerk for the
City of Missoula, Montana

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 13, 1964."


Chairman


Clerk

March 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ABATEMENTS

The following abatements were signed:

- #1025 - For year 1963 - Lows Addition Lot 14 & 15, Block 2 - Tax deed taken by County, in the amount of \$51.54
- #1026 - For the year 1963 - Losw Addition, Lot 8 & 9, Block 17 - Tax deed taken by County, in the amount of \$105.54
- #1027 - For year 1963 - 1/2 Vac. alley S 1' of N 4 1/2 Lot 4, Block 27 - Tax deed taken by County in the amount of \$.82
- #1028 - For year 1963 - Town Co. Fra. Plat 4 Lot 15 Blk. 121 - Tax deed taken by County, in the amount of \$7.18
- #1029 - For year 1963 - Urlin W2 Lot 4, Blk. 97, Lot 5, Blk. 97 - Tax deed taken by County, in the amount of \$120.52
- #1030 - For year 1963 - Impts. on State land N 1/2 Lot 2, Section 14, Twn. 16, Range 15, Tax deed taken by County in the amount of \$4.96

DECLARATION OF RESTRICTIVE COVENANTS

The following was signed by the Board this date:

DECLARATION OF RESTRICTIVE COVENANTS FOR
TRACT #1 OF BITTERROOT ADDITION NO. 2
CONTAINING 5 ACRES MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of Tract #1 of Bitterroot Addition No. 2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 10, 1964, at 1:00 P. M., in permanent plat file drawer D-23 and in Book 7 of Plats in page 22, and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. The said tract of land may be used for the erection and maintenance of schools, churches, hospitals, or homes for the aged, and said maintenance and operation of such schools, churches, hospitals, or homes for the aged shall not be considered a commercial use.
2. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the tract.
3. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character per permitted.
4. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
5. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
6. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 12th day of March, 1964.

(SEAL)

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
and ex-officio member of
the Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of March, 1964, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage has been platted as Bitterroot Homes Addition No. 2, which plat was filed with the Clerk and Recorder of Missoula County on March 10, 1964, at 1:00 P.M. in permanent plat file drawer D-23 and in Book 7 of Plats at page 22; and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold;

NOW THEREFORE, BE IT HEREBY RESOLVED that Tract #1 of said Bitterroot Homes Addition No. 2, Missoula County, Montana, be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 o'clock A. M., M.S.T. on the 15th day of April, 1964.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Five Thousand Five Hundred Fifty-five Dollars and Fifty-five Cents (\$5,555.55) per acre.

(SEAL)

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
and ex-officio member of the
Board of County Commissioners

S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Tract #1 of Bitterroot Addition No. 2, a platted subdivision in Missoula County, Montana, will be sold at PUBLIC AUCTION to the highest bidder on Wednesday, April 15, 1964, beginning at the hour of 10:30 A. M., M.S.T., of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana.

The above tract consists of five (5) acres, more or less, Restrictive Covenants covering same, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$5,555.55 per acre will be recognized.

Dated this 12th day of March, 1964.

(SEAL)

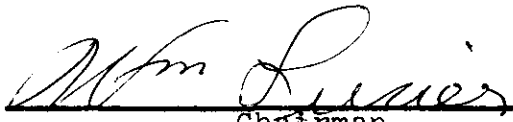
BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA


S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio member of the
Board of County Commissioners

Publish:
March 16, 23, 30, April 6, 1964

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1964."


Chairman


Clerk

March 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

SID #146

At the time advertised, 10:30 A. M., hearing was held on sealed proposals for construction of 2" Plant Mix Bituminous Surface and combination concrete curb and sidewalk in connection with Rural Special Improvement District #146. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that bid submitted by Missoula Paving Company be accepted for the total price of \$5,970.10".

39TH & RUSSELL STS. UNDERPASS

The following letter was received from State Highway Commission:

March 10, 1964

S SG 218 (2)
39th & Russell Sts. - Missoula

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Submitted herewith are four copies of approval forms and one set of plans for the subject project. Please review these plans and if you approve the, date, sign and return three copies of the approval forms to this office. The fourth copy and the plans are for your files.

Inasmuch as it is planned to let the contract for this project March 25, 1964, we will appreciate receiving the signed approval forms at your earliest convenience.

Very truly yours,

OO:GH
Encls.

S/ Oscar Ostenson
District Engineer

The approval forms were signed and returned this date.

DEED

The Board issued deed to James J. Marshall and Ruth E. Marshall for Lot 10, Blk. 4 of Pine View Homes Addition for the sum of \$2,250.00, to be held in contract for deed.

AGREEMENT

The Board signed agreement with James J. Marshall and Ruth E. Marshall for purchase on contract basis of Lot 10, Blk. 4 of Pine View Homes Addition, for 20% of purchase price down and balance with interest at 6% per annum, with payments annually in three installments.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 17, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

March 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

DEPUTY REGUSTRAR

The Board appointed Betty Paul deputy registrar for Precinct #47.

CLAIM

The Board signed claim to Missoula County Free High School for lease of football field at Missoula County Fairgrounds for 10 years @ \$1.00 per year, in the sum of \$10.00.

The board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 18, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

March 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 78 cases.

REPORT

The Board examined, approved and ordered filed the monthly report of the Sheriff, William J. Walker, for the month of February, 1964.

NOTICE OF ATTACHMENT

The following was received by the Board:

OFFICE OF THE CONSTABLE OF HELLGATE TOWNSHIP, MISSOULA COUNTY, STATE OF MONTANA.
TO MISSOULA COUNTY CLERK AND RECORDER, MISSOULA COUNTY COURTHOUSE, MISSOULA, MONTANA

YOU WILL PLEASE TAKE NOTICE, that all moneys, goods, credits effects, debts due or owing and all other personal property in your possession or under your control belonging to the defendants named in the writ of Attachment, of which the annexed is a copy, or to either of them, are attached by virtue of said Writ, and you are hereby notified not to pay over or transfer the same to any one but myself. Please furnish statement.

Signed S/ Pat Magee
Constable.
by S/Sam Myers

State of Montana
County of Missoula

ss.

IN THE JUSTICE COURT.

Before JOE YOUNG, Justice of the Peace.

Commercial Adjustment Agency
Plaintiff
versus
Mrs. Johan Trusty
Defendant

WRIT OF ATTACHMENT

The State of Montana to the Sheriff or any Constable of said County:

WHEREAS, the above entitled action was commenced in the said Justice Court by the Plaintiff in said action to recover from the defendant in said action the sum of \$49.01

Dollars, lawful money of the United States; besides interest, at the rate of 6 per cent per annum from the 1st day of May A. D. 1961, and cost of suit; and the necessary affidavit and undertaking herein having been filed as required by law:

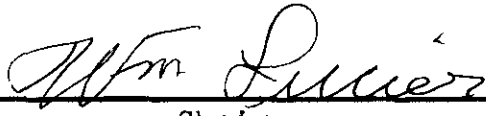
NOW, WE DO THEREFORE COMMAND YOU, The said Sheriff or Constable, that you attach and safely keep all the property of the said defendant Mrs. Johan Trusty within your said county, exempt from execution, or so much thereof as may be sufficient to satisfy said plaintiff's demand, as above mentioned; unless said defendant give you security, by the deposit of money or by the undertaking of at least two sufficient sureties, in an amount sufficient to satisfy such demand; besides costs; in which case you will take such undertaking. And hereof make due and legal service and return.

Given under my hand this 18th day of March A.D. 1964.

S/ Joe Young
Justice of the Peace

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 19, 1964."


Chairman


Clerk

March 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

COURTHOUSE ANNEX

Preliminary architectural plans for the Courthouse Annex were approved this date.

The Board attended to regular business during the day and approved/claim of Otis Elevator Company for \$39.76 as per contract.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 20, 1964."


Chairman


Clerk

March 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board attended to regular business during the day and signed claims.

RESOLUTION:

The following Resolution was received from Board of Trustees of Seeley Lake School District:

RESOLUTION

Resolution made, passed and adopted this 26th day of February 1964, by the Board of Trustees of Seeley Lake School District #34 by unanimous vote of all members present, the time and place of which all the members have had reasonable notice, witnesseth that:

WHEREAS as emergency exists by reason of an increase in enrollment and attendance over that of the preceding year, such emergency which was not nor could have been reasonably anticipated and

WHEREAS the budget approved and adopted for the current year does not provide sufficient funds to properly maintain and support said school during the whole current school year and

WHEREAS THE SAID BUDGET WAS APPROVED AND ADOPTED FOR THE scheduled route described on the contract and an additional twenty miles per day is necessary causing an increase in expense for the school year.

WHEREAS it is estimated that none will be required for general expenses and \$677.50 will be required for transportation to meet such emergency.

NOW THEREFORE BE IT HEREBY RESOLVED THAT the Board will meet at the Seeley Lake School at 8:00 o'clock P.M. on the 27th day of March, 1964 for the purpose of considering and adopting an emergency transportation budget for the current school year.

S/ Marshall Gray
Chairman
S/ Richard L. Duncan
S/ Clarence B. Rich

Jean Grove, Clerk

JUDGES - ELECTION

The following list of Election Judges was approved as substitutes for the school election:

Prec. 11 & 24 - Willard School

Ellen M. Shields - 1600 S. 5th W.

Prec. 12 - Franklin

DeSila Hoerner - 1927 South 9th
M. Lrene Fristo - 2014 South 9th

Prec. 17 - Hawthorn

Adriana Chilote - Route #1
Constance Niemeyer - Route #1

Prec. 19 - Rattlesnake School

Bonnie L. Reineke - Route #4
Jennie Jordan - 2618 Brayton
Mabel Sain - 3024 Brayton

Prec. 36 - University Housing Office

Betty Taylor - 201 Mary Ave.

Prec. 39 & 40 - Paxson School

Nancy H. Garlinton - 1600 Arthur
Margaret E. Meyers - 725 Evans

Prec. #43 - Emma Dickinson School

Leta D. Dodson - 2130 S. 11th W.
Anne Benson - 2424 S. 7th W.
Lorene Heisel - 2039 S. 5th W.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 23, 1964."


Chairman


Clerk

March 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

JUDGES - ELECTION

The following Election Judges were approved as substitutes for the school election:

Prec. #1 - Prescott

Florence M. Bakke - 1110 Jackson
Sarah E. Jenne - 1241 Harrison

Prec. #39 & #40 - Paxson School

Kathryn Buzetti - 2118 Gerald

DEPUTY REGISTRAR

The Board approved Donna M. Shaffer, 706 Palmer, as a deputy registrar to replace William R. McCoy.

The Board attended to regular business during the day and signed claims and payroll.

MONTANA LIVESTOCK SANITARY BOARD

The following was received by the Board:

UNITED STATES DEPARTMENT OF AGRICULTURE
Agricultural Research Service
Animal Disease Eradication Division
ANIMAL INSPECTION AND QUARANTINE DIVISION
in cooperation with
State of Montana

ANIMAL DISEASE ERADICATION DIVISION

MONTANA LIVESTOCK SANITARY BOARD
March 20, 1964

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This is to advise you that Missoula County has again qualified as a Modified Certified Brucellosis Area for a period of three years ending March 5, 1967, as shown on the enclosed

certificate. To qualify as a recertified area, all herds of cattle in which infection was found on the certifying test or since, plus twenty percent of the balance of the herds in the county, must be retested or if the new Market Cattle Testing Program is used, fifteen percent of the breeding cattle in the county must be tested at slaughter houses or other points over a three-year period, and infection found in less than five percent of the herds and one percent of the cattle. The stockmen in Missoula County, the County Brucellosis Committee, the extension service, and the men who performed the testing are all to be complimented on a job well done.

The stockmen can be proud of having clean herds and a clean county, and we trust that they will endeavor to maintain them that way by using caution when making additions to their herds. Annual calfhoo vaccination of calves at proper ages is an invaluable aid in the control of Brucellosis and we hope the livestock owners will continue this practice. In addition, we would like to encourage the livestock owners to place backtags on all mature cattle they market. By the use of the backtags, counties will be able to maintain certification without the need of a large amount of on the ranch testing.


Sincerely yours,


S/ O. J. Halverson
Veterinarian in Charge

S/ J. W. Stafford
State Veterinarian

Enclosure

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 24, 1964."


Chairman


Clerk

March 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.


MULLAN ROAD

The Board approved the secondary system from Mullan Road up Grant Creek and informed State Highway Department by letter.

ZONING DISTRICT NO. 1

Petition for proposed changes in regulations governing Missoula County Planning and Zoning District No. 1 (Rattlesnake area) was check out by Clerk and Recorder with over 60% property owners as signers according to law and was turned over to Clerk for publishing and hearing was set for 10:30 A. M., April 21, 1964.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1964."


Chairman


Clerk

March 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present except Chairman Lucier who was in Helena on county business.

MEETING

Chairman Lucier and County Surveyor, Paul Vick, attended meeting in Helena, Montana, with the State Highway Commission to discuss underpass on Russell Street to Third and secondary road from Mullan Road up Grant Creek.

WELFARE

The Board met in regular session as Missoula County Welfare Board and disposed of 41 cases.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 26, 1964."


Chairman


Clerk

March 26, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.


PINEVIEW ADDITION

Lot 15, Block 4, Pineview Addition was sold to Ronald E. and Luciana M. Roberts for 90% of assessed value, \$2,250.00. A101-29530 was issued for \$250.00 and A101-29533 was issued for \$2,000.00.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 27, 1964."


Chairman


Clerk

March 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy of Halling Farms filed in Book 7, Page 24, File D-25.

ELECTION JUDGES

The following replacement judges was approved:

Prec. #1
Elsie E. Whelan - 908 Elm

Prec. #17
Treva Preston - Route #1, Orchard Homes


Prec. 44
Alma Still - 2308 Donald
Edna Vasser - 2825 Minneapolis


RECLASSIFICATION

The Board met with Bob Riley, Deputy County Attorney, and Al Jungers, County Assessor, for discussion of reclassification.

The Board attended to regular business during the day and signed claims and payroll in part, and viewed trial balance.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 30, 1964".


Chairman


Clerk

March 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

MEETING

The Board met with State Examiner's representatives Norman Zimmerman, George Pendergas, Fred Mesenko and Basil Kennedy.

PINEVIEW ADDITION

The Board accepted 20% down payment from Alec and Ina Kahl in the sum of \$450.00, A101-29540, for Lot 4, Block 1, Pineview Addition.

DEED

The Board received and ordered filed the following deed:

D E E D

THIS INDENTURE, made this 30th day of March, 1964, between FLORE HAMEL and BLANCHE HAMEL of Frenchtown, Montana, as the parties of the first part, and MISSOULA COUNTY, a body politic and corporate and a subdivision of the State of Montana, as the party of the second part,

WITNESSETH:

That the said parties of the first part for and in consideration of the sum of One and no/100 Dollars (\$1.00) now paid, grant unto MISSOULA COUNTY, a body politic and corporate and a subdivision of the State of Montana, its successors and assigns, all of the real property situated in Missoula County, State of Montana, and described as follows:

All of lot 15 and the westerly 5 feet of lot 16 in Block 10 of the Townsite of Frenchtown, Montana, according to the plat thereof on file in the office of the Clerk and Recorder of Missoula County, Montana.

To be used for the establishment and maintenance of a public road right-of-way and to be maintained by the party of the second part as a public roadway. Provided, however, that should the party of the second part cease to devote and maintain said property for the purposes herein specified, then and in that event the said property and title thereto shall revert to the grantors. To have and to hold, all and singular the above mentioned and described premises unto the Party of the Second Part, or its successors and assigns.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first hereinabove written.

S/ Flore Hamel (SEAL)
S/ Blanche Hamel (SEAL)

STATE OF MONTANA) ss.
County of Missoula)

On this 30th day of March, 1964, before me Darlene C. Owen, a Notary Public for the State of Montana, personally appeared Flore Hamel and Blanche Hamel of Frenchtown, Montana, known to me personally to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

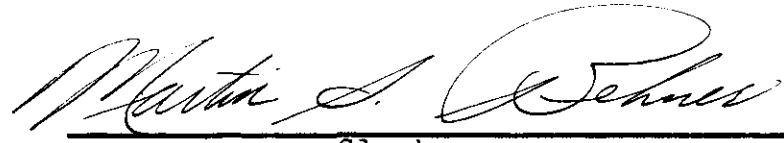
S/ Darlene C. Owen
Notary Public for the State of
Montana, Residing at Missoula, Montana.
My Commission expires 10-21-65

(SEAL)

The Board made an inspection trip to the Rattlesnake area.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 31, 1964."


Chairman


Clerk

March 31, 1964-

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

SUPERINTENDENT OF SCHOOLS

Carolyn Frojen, Superintendent of Schools, was in Helena Monday through Tuesday attending a board meeting.

RURAL FIRE DISTRICT

At 10:30, the time advertised, the Board met with J. E. McHatton, Ray Bingham, Wilson Sample, Lloyd R. Owens, Ernest M. Smith, Reno A. Perissini, Mrs. R. A. Peressini, E. M. Pruyn and Richard S. McMahon for hearing on Rural Fire District petition. The petition was read and motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition be taken under advisement until a later date."

ZONE 7

The Board met with Mrs. Robert K. McKenzie, Lawrence A. Parker, Clyde Bakker, Russell K. Rice, Loyd M. Lerchner for a discussion on zone 7.

The Board made an inspection trip to Rattlesnake area.

The Board signed improvement warrants and claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 1, 1964."

The following warrants were approved by the Board during March, 1964:

GENERAL

11650	Montana Teachers Ret. Sys.	Contr.	\$ 40.51
51	Soc. Sec. Div. Pers.	Pmts.	1,371.53
52	Pub. Emp. Ret. Sys.	Prem.	2,842.99
53	Mont. Phys. Serv.	"	1,057.96
54	Western Mont. Natl. Bk.	Fed. Tax	5,025.65
55	St. Bd. of Equal.	State Tax	398.50
56	Cancelled		
57			
58	Wm. Walker & Mont. Cars	Mileage	1,088.56
59	John C. Vaughn	"	44.60
11660	Arthur H. Thomas Co.	Supplies	49.58
61	Guy Rogers, Postmaster	125 Jury Summons-cert.mail	37.50
62	Physicians & Surgeons Supply Co.	4 Doz Hypo Needles Hlth Dept.	8.00
63	C'Connor's Typewriter Exchange	5 boxes Gr & Rd Signals Clk Crt	5.50
64	Mountain States Tel & Tel	Serv & Tolls 2 Judges	99.70
65	Mountain States Tel & Tel	Serv & Tolls Various Off in Cths	323.91
67	Montana Electronics	Serv Charge Feb Tubes Shrf	72.32
66	Montana Power Co.	Eg, El.Wtr. & Gas (2-18) Cthse	504.70
68	Montana Assoc. of Soil Cons.	St Assn Dues 1964	90.00
69	Missoulian-Sentinel	Supplies	23.94
70	Missoula Laundry & Dry Cleaners	Serv.	7.13
71	Missoulian-Sentinel	Supp.	46.15
72	Msla. Ci-Co. Health Dept.	Reimburse Petty Cash	24.46
73	Kenneth Lampert, MD	Rep. Strobe lite Shrf	6.00
74	Hanson-Simons Co.	Rent Mar 64	285.00
75	Grace C. Steverud	Prepar Jury Caps	48.00
76	George C. Meltzer	Expense	77.44
77	Edward M. Wontor	Expense	14.55
78	Mont. Cars Inc.	Mileage	22.66
79	Wm. Walker	Meals	1.80
11680	Wm. Walker	Meals	.90
81	Vocational School for Girls	Care	130.50
82	Carroll B. Copeland	Exp.	30.32
83	Central Amb. Serv.	Serv.	65.00
84	H. J. Pinsonealt	Exp.	49.07
85	J. R. Riley	Exp.	96.17
86	Wm. Lucier	Exp.	54.20
87	Greg Bennett	Mileage	47.84
88	Delaneys Bureau of Print.	Supp.	6.47
89	John W. Steele	Mileage	33.36
11690	Agnes S. Peterson	Mileage	17.92
91	Rosemarie McVey	"	44.08
92	James O. Lodge	"	40.88
93	K. J. Lampert, MD	Serv.	5.84
94	Kathryn Furno	Mileage	19.84
95	Velma Christensen	"	9.84
96	Irene Callahan	"	4.48
97	Guy Rogers	Stamps	25.00
98	Montana Power Co.	Service	8.86
99	Missoula Fire Dept.	Supp.	3.00
11700	Lombardi & Johnson	Serv.	10.00
01	Haines Independent Wholesale Gro.	Supp.	6.15
02	Great Falls Tribune	Service.	6.48
03	Duncan Insur. Agency	Rent	105.00
04	Clydes Service Center	Supp.	10.00
05	Bancroft-Whitney Co.	Supp.	31.00
06	Art & Rays	Serv.	8.25
07	Anders & Miller Co.	Serv.	24.00
08	Allen Drug Co	Survey. Shrf	7.85
09	Edwin G. Buchanan, MD	Services	40.00
11710	Jay M. Kurtz	Serv.	150.00
11	Joe Young, Act. Cor.	Investig.	15.00
12	Mountain States Tel & Tel	Serv.	99.59
13	H. C. Xanthopoulos	Serv.	10.00
14	M. F. Gracia, MD	Serv.	10.00
15	Wright Lumber Co.	Supp.	7.20
16	William J. Walker, Sheriff Feb 64	Co. Bd of Pris.	565.50
17	William J. Walker, Sheriff Feb 64	Co. Bd of Pris.	175.00
18	William J. Walker, Sheriff Feb 64	Hiway Pat Bd of Pris.	42.00
19	William J. Walker, Sheriff	Fed Bd of Pris Feb.	57.75
11720	Missoula Typewriter Co.	Supp.	1.80
21	Typewriter Supply Co.	Supp.	45.84
22	Squire-Simmons-Carr	Serv.	150.00
23	Guy Rogers Canceled	Postage	450.00
24	Marvin L. Schindler	Mileage	51.92
25	Mary McCabe	Witness, San Hear	6.00
26	Yellowstone Boys Ranch	Pmt.	58.19
27	Industrial Electric Co	Serv.	23.07
28	City Electric	Serv.	23.91
29	Addressograph-Multigraph Corp.	Supp.	61.88
11730	Mountain States Tel & Tel Co	Serv.	18.46
31	Office Supply Co.	Supp.	23.13
32	Office Supply Co.	Supp.	12.47
33	Cancelled		
34	Western Union Tel. Co.	Serv.	13.84
35	T. Z. Wojciechowski	Exp.	1.50
36	Mountain States Tel.	Serv.	96.07
37	Missoula Blueprint Co.	Supp.	44.44
38	Grace E. Jones	Petty Cash	56.51
39	Jeanette T. Hiett	Exp.	27.83
11740	Haugen-McKay Co.	Repairs	33.25
41	Office Supply	Supp.	9.13
42	Francis C. Cyr	Registrar	.50
43	Jerrie H. Coyle	"	1.75
44	Delaneys Bureau of Print.	Supp.	14.58

11745	State Ind. School	Care	276.00
46	University of Wisc.	Jury Inst.	15.00
47	George Northey	Jury Caps.	56.00
48	Jimmie Orr	" "	72.00
49	Xerox Corp.	Supp.	1,139.00
11750	Standard Post Publ. Co.	Adv.	5.25
51	Montana Electronics	Serv.	3.93
52	Mountain States Tel.	"	141.84
53	E. J. Scarry & Co.	Supp.	57.74
54	The Spokesman Review	Adv.	8.58
55	C.C.H. Products Co.	Supp.	3.20
56	Delaneys Bureau of Print.	Supp.	8.19
57	G. A. MacDonald	"	527.15
58	Missoulian-Sentinel	"	58.65
59	James O. Lodge	Mileage	35.60
11760	Anders & Miller Co.	Repair	28.50
61	A. B. Jungers	Mileage	46.32
62	Rosemarie Movey	Mileage	33.12
63	Agnes S. Peterson	Mileage	17.92
64	Montana Power Co.	Serv.	22.83
65	Kenneth Lampert, M. D.	Mileage	9.36
66	Kathryn Furno	Mileage	14.00
67	Garrett Freight Line	Frgt.	1.75
68	Harrington Surgical Supply	Supp.	7.25
69	The Helena Independent Record	Serv.	2.88
11770	Bender-Moss Co.	Supp.	96.00
71	Missoulian-Sentinel	Serv.	900.89
72	Guy Rogers, Postmaster	Postage	576.00
73	Harrington Surgical Supply	Supp.	5.26
74	Coast To Coast Stores	Supp.	2.25
75	The Western Montana Clinic	Serv.	12.50
76	Carolyn M. Frojen	Mileage	32.24
77	Gazette Printing Co	Serv.	67.72
78	Geraghty Funeral Home	Serv.	150.00
79	Hanson-Simons Co.	Rent	285.00
11780	Hub Electric Supply	Supp.	3.70
81	Mincoff Ignition & Motor Parts	Rent	135.00
82	The Missoulian-Sentinel	Serv.	4.68
83	The Montana Power Co.	Serv.	23.39
84	Mountain States Tel. & Tel.	Serv.	88.94
85	Montana School Boards Assn.	Supp.	1.00
86	O'Conner Typewriter Exchange	Supp.	664.00
87	The Office Supply Co.	Serv.	65.00
88	Otis Elevator Co.	Serv.	39.76
89	Rusk Heating & Plumbing	Serv.	168.00
11790	Typewriter Supply Co.	Supp.	11.37
91	Donald J. Frank, Court Reporter	Serv.	85.80
56951	Cancelled		
52	William A. Arensmeyer	Feb. Sal.	133.20
53	Howard Anderson	Feb. Sal.	39.48
54	Veramae R. Crouse	" "	180.60
55	Henry J. Hubert	" "	144.00
56	Scott Valentine	" "	201.00
57	Joy G. Aldrich	" "	20.46
58	Mildred L. Boehm	" "	20.00
59	Harriett Riley	" "	102.00
56960	Ethel Lane	Mar. Sal.	114.84
63	Glenna J. Masters	" "	92.63
62	Richard H. Leavell	" "	114.74
61	Dorothy L. Head	" "	129.12
64	Wm. Lucier	" "	332.08
65	G. D. Shallenberger	" "	343.90
66	H. W. Stoutenberg	" "	352.50
67	Martin S. Behner	" "	400.10
68	Walter O. Coombs	" "	240.85
69	Vera Beree	" "	166.48
56970	Dora Butler	" "	145.33
71	Patricia Hopkins	" "	166.48
72	Dorothy Kluk	" "	104.84
73	Christine Purdy	" "	166.71
74	Fern Salhus	" "	173.46
75	Zelma Wilkins	" "	22.90
76	Avis Frost	" "	90.90
77	Virginia LaFrance	" "	167.73
78	Cancelled		
79	Mary Pulliam	" "	143.96
56980	Matilda Parker	" "	224.98
81	Dorthea K. Gottwig	" "	31.79
82	Elizabeth Scholl	" "	182.66
83	John J. Scott	" "	67.01
84	Madeline Watson	" "	108.00
85	Kelser M. Barthelmess	" "	176.01
86	Dorothy Kluk	" "	19.60
87	Zelma Wilkins	" "	143.93
88	Avis Frost	" "	76.59
89	Carol Mc Cormick	" "	182.66
56990	Harry Edwards	" "	369.01
91	Lessie K. Fritz	" "	294.09
92	Lois R. Fettig	" "	241.13
93	Genevieve F. Spaulding	" "	202.48
94	Leona M. Tawney	" "	218.49
95	Olga B. Granmo	" "	192.52
96	Bernice I. Abounader	" "	213.46
97	Doretta A. Running	" "	180.90
98	Geraldine L. Morrison	" "	183.22
99	Elsie J. Maier	" "	178.25
57000	A. B. Jungers	" "	321.81
01	Dorothy Thompson	" "	330.14
2	Minerva Larke	" "	242.37

57003	Lola Opitz	Mar. Sal.	240.25
04	Margaret E. Guest	" "	213.65
05	Maizie M. Rogers	" "	205.64
06	Nina F. Hunt	" "	176.97
07	Alyce T. Lachner	" "	167.90
08	Mary M. Skalsky	" "	205.00
09	Margaret E. Meyers	" "	182.33
57010	F.P. Brennan	" "	212.02
11	Ed Gamble	" "	231.30
12	J. R. Donehoo	" "	340.74
13	Alma R. Samsel	" "	293.04
14	Lea D. LaFriniere	" "	242.90
15	Lucille Matthies	" "	225.96
16	Hazel Burress	" "	225.56
17	Marie Scheytt	" "	207.28
18	Virginia B. Johnson	" "	221.31
19	Jean K. Brown	" "	186.82
57020	Wallace N. Clark	" "	279.08
21	Sharo N. Howell	" "	219.44
22	Michael G. McEatchy	" "	308.27
23	H.J. Pineseault	" "	153.76
24	J.R. Riley	" "	263.60
25	Evelyn Vaughn	" "	239.59
26	Harry k. Brimhall	" "	311.06
27	Truman J. Reimold	" "	278.01
57028	Cancelled	" "	
29	Johan K. Trusty and Joe Young	" "	57.17
57030	Johan K. Trusty	" "	124.80
31	Paul L. Vick	" "	377.99
32	Edward M. Wontor	" "	237.50
33	Lloyd David Olson	" "	223.42
34	Carroll B. Copeland	" "	194.39
35	Grace C. Stoverud	" "	161.92
36	Kathy Alsaker	" "	183.56
37	Carolyn M. Frojen	" "	334.55
38	John W. Steele	" "	61.13
39	H. Marilyn Vaughn	" "	66.12
57040	John O. Vaughn	" "	207.52
41	Patrick Magee	" "	166.42
42	Joe Young	" "	247.38
43	J. E. Brodie	" "	247.90
44	Samuel Myers	" "	166.46
45	Grace E. Jones	" "	368.01
46	Virginia S. Lay	" "	303.13
47	Bette Z. Saulter	" "	229.77
48	Lyle Slade	" "	118.48
49	William J. Walker	" "	199.18
57050	Francis R. Pulliam	" "	356.25
51	Gary Bjorklund	" "	347.41
52	Leo Bowlden	" "	349.93
53	Melvin Fassio	" "	305.53
54	Ralph Fisher	" "	337.54
55	Loren Harrison	" "	323.94
56	H. H. Hewlett	" "	308.95
57	Darlene Chivers	" "	315.84
58	Bodley Vacura	" "	321.09
59	Ronald Tibke	" "	330.55
57060	Richard Robinson	" "	319.14
61	Darrel Johnson	" "	338.88
62	Robert Nicely	" "	326.72
63	Fred Hoehl	" "	333.37
64	John Lockridge	" "	315.97
65	Lucille Nicely	" "	136.05
66	Kenneth J. Lampert	" "	815.97
67	Gregory J. Bennett	" "	375.50
68	Irene L. Callahan	" "	355.21
69	Velma A. Christensen	" "	248.37
57070	Kathryn H. Furno	" "	308.41
71	May Kirley	" "	291.16
72	James O. Lodge	" "	449.98
73	Rosemarie Movey	" "	299.74
74	Mildred D. Nelson	" "	122.53
75	Agnes S. Peterson	" "	297.53
76	Helen E. Shull	" "	259.83
77	George O. Meltzer	" "	356.31
78	Marvin L. Schindler	" "	334.74
79	Edith A. Thompson	" "	247.09
57080	Lillis L. Waylett	" "	361.21
81	Sophie C. Cahill	" "	201.31
82	Joann D. Bolton	" "	207.51
83	Marian A. Abrams	" "	119.53
84	Dorothy M. Taplett	" "	236.64
85	Thaddeus Z. Wojciechowski	" "	251.93
86	Jeannette. T. Hiett	" "	179.93
87	Opal Norton	" "	26.63

ROAD

2704	Montana Teamster Emp. Trust	Premiums	170.50
05	Pub. Emp. Ret. System	Payments	890.18

2706	Soc. Sec. Div. Pers.	Payments	412.23
07	State Board of Equalization	State tax	85.65
08	Montana Physicians Service	Premiums	174.46
09	Pattee Canyon Gravel Sales	Supp.	30.30
2710	Mueller Tire Co.	Supp.	322.18
11	Montana Mercantile	Supp.	39.10
12	Missoula Electric Coop., Inc.	Serv.	55.41
13	Wincoff Ignition & Motor Parts	Supp.	11.87
14	Minnesota Mining & Mfg. Co.	Supp.	685.25
15	Home Service & Upholstery Co.	Serv.	16.00
16	Brulin & Co. Inc.	Supp.	143.00
17	H. O. Bell Co.	Parts	1.64
18	Blakney Glass Shop	Supp.	129.57
19	California Oil Co.	Supp.	45.78
2720	Hall-Perry Machinery	Parts	52.78
21	Lindborg Tire Co.	Supp.	9.57
22	M & S Ready Mix	"	4.22
23	Missoula Motor Parts Co.	"	64.00
24	Montana Power Co.	Serv.	82.65
25	" " "	"	3.90
26	" " "	"	14.82
27	C. R. Marbut	Supp.	23.04
28	Mountain States Tel. & Tel.	Serv.	62.37
29	Myrdal Co.	"	16.65
2730	Natural & Propane Gas App. Co Road	Supp.	4.00
31	Nu-Tone Products Co. Inc.	"	39.00
32	Overhead Door Co of Msla	"	21.75
33	Rovero's	"	4.00
34	Typewriter Supply Co.	"	58.81
35	Valley Motor Supply Co.	"	823.66
36	" " " "	"	235.10
37	Western Construction Equip.	"	67.32
38	Westside Distributors	"	1,178.90
39	Cancelled		
2740	Western Mont. Nat'l Bank	Federal tax	1,069.20
41	Spokane McCulloch	Serv.	7.60
42	Northern Bearing Co.	Supp.	5.28
43	Mueller Tire Co.	Supp.	11.34
44	Mountain States Tel. & Tel.	Serv.	16.00
45	Montana Power Co.	"	186.78
46	Karr Electric	"	391.28
47	Industrial Electric	Supp.	160.00
48	Hub Electric Supply	"	6.36
49	Haugen-McKay	"	9.38
2750	W. P. Fuller & Co.	"	8.79
51	" " " "	"	22.45
52	Continental Oil Co.	"	19.14
53	Columbia Paint Co.	"	26.58
54	California Oil Co.	"	158.40
55	Western Montana Implement	"	13.80
56	Thrasher Heating Service	Serv.	330.16
57	Solar Gas Co.	Supp.	138.60
58	Natural Propane Gas Appl Co.	"	2.00
59	Montana Electronics	Serv.	378.02
2760	Minnesota Mining & Mfg. Co.	Supp.	64.00
61	Grace E. Jones	Reimburse	5.00
62	Vince Bakkes Tire Service	Supp.	216.21
63	H. & U. Clutch & Brake Inc.	Serv.	18.62
64	Lindgren-Turner Co.	Supp.	30.20
65	Montana Power Co.	Serv.	3.90
66	Mountain States Tel. & Tel.	"	23.10
67	Pattee Canyon Gravel Sales	Supp.	11.70
68	Standard Oil Div.	"	110.16
69	Mueller Tire Co.	"	184.56

POOR

8261	Pub. Emp. Ret. System	Payments	7.09
62	Montana Physicians Service	Serv.	24.17
63	Social Security Div., Pers.	Payment	2.36
64	Cancelled		
65	Allen Drug Store	Prescriptions	106.15
66	Will-O-Dell Sanitarium	Serv.	518.50
67	Cancelled Hospital	Serv.	11.70
68	St. Patrick Hospital	Serv.	255.73
69	" " "	"	4,433.48
8270	Royal Manor	"	335.40
71	Missoula Community Hospital	"	755.15
72	Lee Rae Rest Home	"	211.70
73	Janet Hoke	"	8.00
74	Yellow Cab Inc. Of Missoula	"	1.50
75	Otis Warden, Inc.	Telephone	11.00
76	" " "	"	7.00
77	Stop-N-Shop Grocery	Supp.	253.00
78	Lloyd A. Stimatz	Serv.	5.00
79	Safeway Stores	Supp.	652.54
8280	State Dept. Of Public Welfare	Serv.	75.08
81	Rickens Drug	Prescription	3.00
82	Rahn's Food Center	Supp.	75.00
83	Montana Power Co.	Serv.	18.81
84	Mountain States Tel. & Tel.	Serv./	60.77
85	Missoula White Pine Sash Co.	Serv.	11.00
86	Medical Center Pharmacy	Prescriptions	16.55

87	Infectious Disease Center	Serv.	20.00
88	R. E. Wirth, M. D.	"	19.80
89	The Western Montana Clinic	"	624.50
8290	The Western Montana Clinic	"	216.60
91	Richard D. Weber, M. D.	"	46.80
92	J. M. Nelson, M. D.	"	350.10
93	W. J. McKinstry, M. D.	"	3.00
94	Grover Hulla, M. D.	"	3.00
95	The Hawkins-Lindstrom Clinic	"	15.00
96	D. D. Gnose, M. D.	"	10.00
97	John F. Fulton, M. D.	"	3.00
98	Vasil P. Czorny, M. D.	"	180.00
99	William L. Dimino, M.D.	"	57.50
8300	Frank M. Campbell, M.D.	"	17.00
01	Drs. Brewer, Babcock, & Morrison	"	909.00
02	Disbrows Inc.	Supp.	32.00
03	F. Gordon Reynolds, M.D.	Serv.	150.00
04	Delaneys Pharmacy	Presc.	55.62
05	Davos Texaco	Supp.	3.00
06	Bob & Ray's Car Sales	"	39.00
07	Allen Drug Store	Presc.	314.01
08	Albertsons Food Center	Supp.	121.50
09	Drs. Campbell & Honodel	Serv.	3.00
8310	Drs. Evert, Bobowiec, Clark & White	"	81.20
11	Leonard E. Kuffel, M.D.	"	65.00
12	John O. Kildow, M.D.	"	437.50
13	C. R. Svore, M. D.	"	132.60
14	R. E. Musser, M. D.	"	11.40
15	The Western Montana Clinic	"	436.50
16	Beth Bruce	Rent	16.70
17	William Dusenbury	"	50.00
18	George Bays	"	55.00
19	Hilside Manor	Serv.	200.00
8320	Fox Pharmacy	Presc.	18.59
21	Delaneys Pharmacy	"	36.65
22	Missoulia-Sentinel	Serv.	58.18
23	Mrs. Goldie Lawson	"	100.00
24	Frances Pierre	"	138.11
25	Montana Power Co.	"	7.21
26	Smith Drug	Presc.	55.71
27	West Broadway '66'	Gas	2.50
28	Mrs. Rudy Schmutz	Serv.	40.00
29	State Tuberculosis Sanitarium	"	145.00
8330	Delaneys Bureau of Printing	"	7.50
31	Consolidated Freightways	Trans.	17.50
32	Florence Crittenton Home	Serv.	22.50
33	" " "	"	50.00
34	Yellowstone Boys Ranch	"	50.00
35	Donna Allen	Rent	30.00
36	A & C Drug	Presc.	327.70
37	Otis A. Worden, Inc.	Groc.	1.00
38	Mrs. Ollie Gore	Rent	65.00
39	George M. Maxwell	Serv.	10.00
8340	City of Missoula Cemetery	"	40.00
41	Missoula Meat Co.	Groc.	68.00
42	Missoula Drug Co	Presc.	20.10
43	Mrs. Ed. Tanner	Rent	55.00
44	Otis A. Worden Inc.	Groc.	58.00
45	Mrs. Gerald C. Pew	Rent	42.50
46	Peeks Pharmacy	Presc.	24.35
47	Montana Power Co.	Serv.	5.58
48	Montana Power Co.	"	30.34
49	Missoula White Pine Sash Co.	"	12.00
8350	Wayside Sanitarium	"	1,018.21
51	H. J. Hall, M. D.	"	31.80
52	Medical Clinic Pharmacy	Presc.	114.70
53	Hosp. Serv. Assoc. of Mont	Serv.	4,776.80
54	B & R Cash Market	Groc.	45.00
55	Albertsons Food Center	"	70.25
56	Allen Drug Store	Presc.	134.12
57	Maxine Anderson R.N.	Serv.	22.00
58	Peter Aune	Rent	24.65
59	Belmont Hotel	"	3.00
8360	Roy R. Booth	Supp.	71.10
61	Buttrey Foods Inc.	Groc.	355.00
62	Church of God	Rent	42.50
63	Dahl Hotel	Rent	80.50
64	Gust Datsopoulos	Rent	15.00
65	Delaneys Pharmacy	Presc.	18.41
66	William Dusenbury	Rent	50.00
67	Florence Hotel Pharmacy	Presc.	356.55
68	Mildred Hartkorn, R.N.	Serv.	22.00
69	Hilside Manor	"	104.00
8370	Hilside Manor	"	3,121.00
71	Freida Miller	Rent	45.00
72	Thel Monroe, R.N.	Serv.	22.00
73	D. L. Palmer	Rent	50.00
74	Peterson Drug Co.	Presc.	174.75
75	Rahns Food Center	Groc.	30.00
76	St Patrick Hospital	Serv.	1,099.95
77	Rose Sheunum, R.N.	"	22.00
78	H. K. Shupe	Rent	50.00
79	Lloyd A. Stimatz	"	42.50
8380	Super Save Markets Inc.	Groc.	190.00
81	Mrs. Hazel G. Sweeney	Serv.	10.00
82	University Enco Service	Supp.	5.50

8383	Mrs. Leith D. Wimmer	Rent	67.00
84	Otis A. Worden Inc.	Groc.	34.00
85	Donald Young	Rent	50.00
86	Floyd Weston	"	98.00
87	St. Patrick Hospital	Serv	494.00
88	Mrs. Ivan Morgan	Rent	55.00
89	Intermountain Deaconess Home	Serv.	180.00
8390	Gust Datsopoulds	Rent	28.50
91	Peter Aune	"	24.94
92	Cancelled		
93	Western Union Tel. Co.	Wires	3.55
94	Otis A. Worden, Inc.	Groc.	4.00
95	Don L. Davis	Rent	55.00
96	Disbrow's Inc.	Groc.	14.00
97	Grace E. Jones	Reimburse	5.00
98	Foy E. Layman	Rent	60.00
99	City of Missoula Cemetery	Serv.	105.00
8400	Frances Pierre	"	100.00
01	Royal Manor	"	349.00
02	Safeway Stores	Groc.	289.50
03	Mrs. B.L. Skinner	Rent	54.39
04	C.F. Wallace	Serv.	20.00
05	Will-O-Dell Sanitarium	"	319.63
06	Robert Williams	Rent	55.17
07	Dans Food Market	Groc.	19.00
08	Mrs. C. Clark	Clothes	10.00
09	Mrs. Louis Dreamer	"	15.50
8410	Mrs. E. Farrel	"	20.00
11	Elver Hehn	"	1.55
12	Mrs. V. Krogstadt	"	2.47
13	Mrs Don Gilhouse	"	9.00
14	Mrs. Lee Milward	"	1.55
15	Mrs. Mert Williams	"	9.00
16	Mrs. Daniel Rose	"	10.00
17	Safeway Stores Inc.	Groc.	361.00
18	Jack's Prescription Drive in Drug	Presc.	166.35
19	Hellgate Motels	Rent	76.00
8420	Don's Market Inc.	Groc.	60.32
21	Otis J. Bendickson	Rent	45.00
22	Dee's Market	Groc.	36.00
23	Sherwood Trailer Park	Rent	28.00
24	Skagg's Drug	Presc.	8.06
25	Otis A. Worden, Inc.	Groc.	14.00
26	Western Montana Coop Oil Co.	Fuel	26.40
27	Victoria Hotel	Rent	30.00
28	Mrs. E. Tanner	"	55.00
29	Shearer's Service	Supp.	15.00
8430	Pyette's '66'	Gas	5.00
31.	Dept. of Public Welfare	Serv.	6,750.19
32	Mella D. Ostrom	Rent	15.00
33	Northern Pacific RR Co.	Fare	48.50
34	Missoula White Pine Sash Co.	Supp.	6.00
35	Lee Rae Rest Home	Serv.	319.50
36	Hillside Manor	"	372.50
37	Mrs. Clara Fleischhauer	"	113.74
38	Delaneys Pharmacy	Presc	29.26
39	Daly Addn. Rest Home	Serv.	132.35
8440	City Service Co.	Supp.	8.75

BRIDGE

856	Cancelled		
57	Montana Physicians Service	Premium	89.98
58	Pub. Emp. Ret. System	Pay	268.60
59	Western Mont. Nat'l Bank	Fed. Tax	354.20
860	State Board of Equalization	State Tax	28.51
61	Treasure State Equip. Co.	Parts	116.92
62	Western Montana Imp.	"	.60
63	Westmont Tractor Co.	"	171.32
64	Valley Motor Supply Co.	"	159.11
65	Turmeil Demarois Co.	"	75.76
66	Spokane McCulloch Inc.	"	31.50
67	Mountain Tractor Co.	"	2.32
68	Motor Supply Co.	"	62.12
69	Montana Power Co.	Serv.	144.25
870	Montana Mercantile Co.	Parts	134.53
71	Montana Electronics	"	1,041.96
72	"	Rent	85.00
73	Missoula Motor Parts Co.	Parts	35.94
74	Minnesota Mining & Manufacturing Co.	"	973.19
75	Mincoff Ignition & Motor	"	52.25
76	"	"	119.45
77	Hall-Perry Machinery Co.	"	287.50
78	"	"	128.04
79	H. & U. Clutch & Brake Inc.	"	58.91
880	Columbia Paint Co.	Serv.	41.29
81	Bellusci Engineering & Assoc.	"	15.00
82	H. O. Bell Co.	Parts	4.96
83	Auto Electric Service	"	67.40

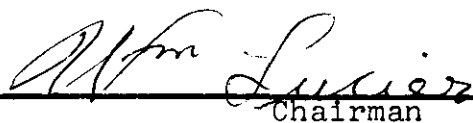
884	Cancelled		
85	Roscoe Steel & Culvert Co.	Supp.	85.49
86	Wright Lumber Co.	"	397.69
87	Turnell Demarois Co.	Parts	222.45
88	Montana Power Co.	Serv.	83.85
89	Treasure State Metal Prod. Inc.	Supp.	379.35
890	Missoula Truck Sales	Parts	1.22
91	Industrial Bearings Co.	"	9.59
92	Folsom Co., Inc.	Supp.	10.28
93	Johnson Radiator Shop	Serv.	107.50
94	Columbia Paint Co.	Supp.	88.03
95	Montana Power Co.	Serv.	144.25
96	Fruyn's Inc.	Supp.	210.00
97	Montana Concrete Pipe Co.	"	115.08

Weed Control

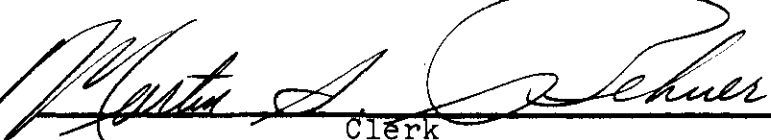
503	Soc. Sec. Div., Pers.	Payments	20.40
504	Pub. Emp. Ret. System	"	56.29
505	Western Montana National Bank	Fed. Tax Feb.	62.20
506	State Board of Equalization	State Tax "	

Refund

4702	James C. Poling	Wrong valuation	22.32
03	M.D. Abbott	Taxes Pd. Twice	16.99
04	Judy Holt	" " "	6.50
05	Charles D. Vanwormer	" " "	10.19
06	Missoula Truck Sales, Inc.	" " "	27.94
07	Intermountain Lumber Co.	Mtr. Veh. Dest. in 1963	519.71
08	A. A. Hiller	Poor Tax - Over Age	2.00
09	A. L. Hendrickson	" " "	2.00
4710	Wm Lee Finkenhausen	Taxes Pd. Twice	23.54
11	A. J. Holmes	" " "	46.06
12	Robert P. Johnson	Wrong Sch. Dist.	7.46
13	Michael P. &/or Linda O'Connor	" " "	11.06



 Chairman



 Clerk

April 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.


WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 11 cases.

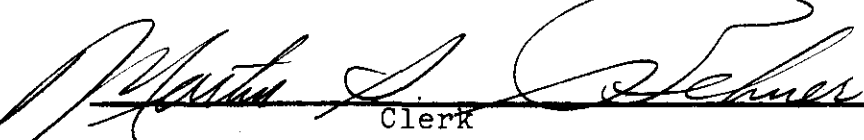
POSTAGE MACHINE

The Board signed ^{minimum} Postage Meter Rental Agreement with Pitney-Bowes, Inc. for postage meter machine at the rate of \$21.60 per quarter against rental at the rate of 6% of postage used, purchase price \$953.00 for mailing machine and \$153.75 for scale, delivery about July 1, 1964.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 2, 1964."



 Chairman



 Clerk

April 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ROSE GARDEN

The Board reviewed plans for a Centennial Rose Garden to be planted on Courthouse lawn.

CLOSING PORTION MILL STREET

After taking matter under advisement, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the portion of Mill Street running from the north line of Main Street (Mullan Road, County Route 1) to the south line

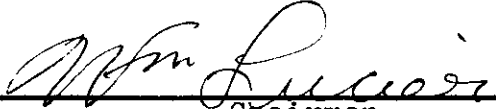
of Marion Street in the Townsite of Frenchtown, County of Missoula, State of Montana, be closed."

IN RE: RUSSELL STREET

The Board wrote a letter of Mayor Dix of Missoula notifying him that it would be impractical to place a portion of Russell Street on the secondary system.

The Board attended to regular business during the day and signed claims.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 3, 1964."


Chairman


Clerk

April 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

C
Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

INSPECTION TRIP

The Board made an inspection trip to East Missoula to inspect streets/

RESOLUTION

The Board signed the following Resolution:

R E S O L U T I O N

Be it resolved by the Board of County Commissioners, Missoula County, Montana, this third day of April, 1964, sitting in regular session:

Due to the time element involved, the Board directs the Clerk and Recorder to see that there are sufficient judges appointed for the school election to be held April 4, 1964, and that he is hereby empowered to appoint said judges for the Board of County Commissioners.

Witness our hand this 3rd day of April, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier
Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

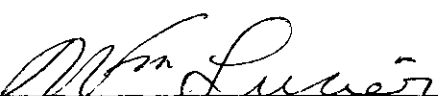
(SEAL)

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

The Board attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 6, 1964."


Chairman


Clerk

April 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of Justice of Peace, J. E. Brodie, for the month of March, 1964, was examined, approved and ordered filed.

The monthly report of County Coroner, Ralph M. Simmons, for the month ending March 31, 1964, was examined, approved and ordered filed.

PETITION

The Board received petition from property owners and taxpayers requesting removal and cancellation of their request to create or become part of Missoula Rural Fire District. Petition was turned over to Clerk and Recorder for checking.

WARNING LIGHT - JUNCTION HIGHWAY 10

The Board received letter from Waldorf-Hoerner Paper Products Company stating that the warning light system at the junction of highway 10 and the cut-off road to the Waldorf-Hoerner plant has been installed and is in operation. Also, that it was their understanding that the County of Missoula would maintain these lights and enclosing keys to the control box on the pole.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 7, 1964."

Wm. Lucier
Chairman

Martin S. Behner
Clerk

April 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of the County Clerk and Recorder, Martin S. Behner, for the month of March, 1964, was approved, examined and ordered filed.

The quarterly report of the County Clerk and Recorder, Martin S. Behner, for the quarter ending March 31, 1964, was examined, approved and ordered filed.

The Board attended to regular business during the day and signed claims.

CANVASS SCHOOL ELECTION

The Board started canvass of school election held April 4, 1964.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 8, 1964."

Wm. Lucier
Chairman

Martin S. Behner
Clerk

April 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

WEED CONTROL

The Board held meeting with Weed Control Board. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Spotted Knapweed and Tansy Ragwort be added to the noxious weed list of Missoula County."

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 70 cases.

ELECTION CANVASSING

The following opinion was received from County Attorney, Harold J. Pinsoneault:

April 8, 1964

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

You have addressed a question to me concerning your duties as a board of county canvassers in the canvassing of the election returns of the annual school election held Saturday, April 4, 1964.

The law provides, Section 23-1804, R.C.M., 1947:

"The canvass must be made in public by opening the returns and determining therefrom the vote of such county or precinct for each person voted for, and for and against each proposition voted upon at such election, and declaring the result thereof. In canvassing, no returns must be rejected if it can be ascertained therefrom the number of votes cast for each person. The fact that the returns do not show who administered the oath to the judges or clerks of election, or a failure to fill out all the certificates in the poll-books, or to do or perform any other act in making up the returns, that is not essential to determine for whom the votes were cast, is not such an irregularity as to entitle the board to reject the same, but they must be canvassed as other returns are."

I am certain it was the intent of the legislature in enacting this law that it serve as a guide for you in resolving minor complications and irregularities which may appear in the returns.

At another point in the law it is provided that:

"No poll-book or certificate returned from any election precinct must be set aside or rejected for want of form, nor on account of its not being strictly in accordance with the strict letter of the law, if it can be satisfactorily understood."
Section 23-703, R.C.M., 1947.

I suggest you contact the judges and clerks of election in each precinct to clarify any questions which may arise with reference to the vote cast in that particular polling place.

Sincerely,

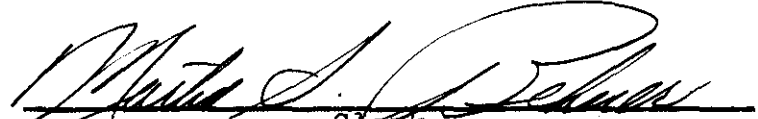
S/ Harold J. Pineseault
County Attorney

HJP:ev

The Board attended to regular business and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 9, 1964."


Chairman


Clerk

April 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ELECTION CANVASS

The Board completed canvass of school election held April 4, 1964. Tally Sheets were turned over to John B. Taylor. Board canvass showed 2,367 in favor and 1,945 against.

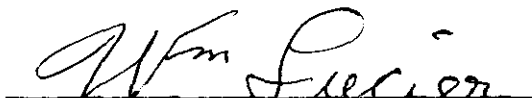
LEASE AGREEMENT

The Board examined, approved and ordered filed lease agreement between Missoula County Fair Board and James R. Clark regarding barn #5 at Missoula County Fairgrounds from April 1, 1964 to July 31, 1964 for \$50.00 per month.

NP-93 ADDITION, TRACT NO. 3

Treasurer issued A101 #29606 for receipt of payment in the sum of \$3279.07 by E. Watt and O. A. Sokolski for 1964 payment on NP-93 Addition, Tract No. 3.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 10, 1964."


Chairman


Clerk

April 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of Clerk of the District Court, J. R. Donehoo, for the month of March, 1964, was examined approved and ordered filed.

The quarterly report of Clerk of the District Court, J. R. Donehoo, was examined, approved and ordered filed.

The monthly report of Secretary of Missoula County Airport Board for the month of February, 1964, was approved by the Board.

BLUE SHIELD

The Board received notification from Blue Shield that in addition to \$15.00 room allowance, an addition 80% up to a maximum of \$20.00 would be allowed. Also, that they would increase the hospital extras allowance from the first \$500 in full plus 80% of balance, to - PAID IN FULL. These two benefits are to be given to the group for this contract year at no increase in monthly dues.

HEALTH BOARD MEETING

Commissioner Shallenberger attended Health Board meeting at noon.

The Board attended to regular business during the day and signed claims.

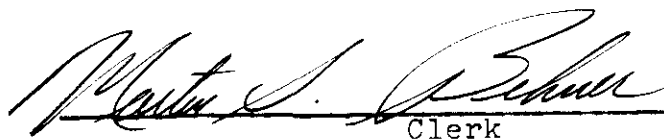
DEPUTY REGISTRARS

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following deputy registrars be appointed":

<u>Precinct No. & Name</u>	<u>Address</u>	<u>Telephone</u>
1. D. A. Fraser	222 Jackson	543-4178
2. Mary Ring Walker	121 Monroe	2-2424
3. Anita Hart	322 W. Pine	3-7974
4. LaVern Taylor	705 N. 4th W.	9-1589
5. Donna M. Shaffer	706 Palmer	9-4759
6. Peter W. Barthel	442 W. Spruce	3-4598
7. Grace Eichhorn	1319 De Foe	3-4690
8. Frances H. Maclay	828 Ronald Ave.	9-7645
9. Eleanore M. Lennox	537 Woodford	3-4170
10. Georgia G. Walters	445 S. 1st W.	9-8730
11. Phyllis A. Bryant	837 Stephens	9-7659
12. Samuel C. Nicolet	1801 S. 10th	3-4526
13. Elsie Hughes	438 E. Broadway	2-2929
14. Elizabeth L. Guntermann	320 McLeod	9-2614
15. Sam Mercer	1402 W. Broadway	
16. Anna E. Rinke	713 S. 5th W.	3-3210
17. Dorothy Bukovatz	Orchard Homes	3-7875
18. Mrs. Thomas (Katie) Payne	3102 Lester	9-0651
19. Roberta A. Lee	Rt. 4, Rattlesnake	9-0645
20. Winnie M. Roseth	East Missoula	3-7497
21. Grave E. Franzen	Route 4	
22. Tom Fleming	Bonner	9-3137
23. Mrs. Joann Olson	Clinton	
24. Ellen M. Shields	1600 S. 5th W.	3-7802
25. Arthur E. Swanson	Potomac	
26. Ruth H. Hall	Greenough	
27. Jerrie H. Coyle	Seeley Lake	
28. Russell H. Conkling	Swan River	
29. Betty H. Deschamps	Rt. 2, Grass Valley	
30. Mrs. Albert Dawson	1550 S. Avenue W.	9-1350
31. Doretta Running	Frenchtown	
32. Francis C. Cyr	Huson	
33. Mabel C. Smith	443 Ford	9-8137
34. Ada Mae Rush	231 Mount Ave.	3-7552
35. Harry M. Johnson	Evaro	
36. Dale Singer	1900 Maurice	
37. Willa Rickard Lester	Rt. 3, Cold Springs	9-7595
38. Loyd M. Hughes	Lolo	
39. Nancy H. Garlington	1600 Arthur	3-7325
40. Walter S. Warren	413 North Ave. E.	3-6906
41. Helen Emblem	401 Dearborn	3-4415
42. Fyrma Westrum	Pattee Canyon Dr.	2-2817
43. George Pfaff	1901 Wyoming St.	3-3525
44. Ed Thomas	2220 - 39th St.	3-5278
45. J. D. VanCleve	Pleasant Ave.	9-1166
46. Mrs. Fritz Blake	320 W. Kent	9-1592
47. Betty Paul	2144 Schilling	

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 13, 1964."


Chairman


Clerk

April 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

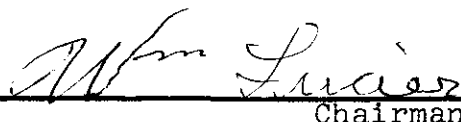
REPORT

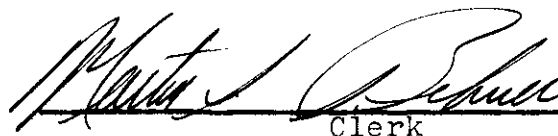
The monthly report of Justice of Peace, Joe Young, for the month of March, 1964, was examined, approved and ordered filed.

The Board attended to regular business during the day and signed claims.

The Board made an inspection trip to check welfare property at 1945 South Fifth West.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 14, 1964."


Chairman


Clerk

April 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ELECTION CANVASS

The Board signed official canvass of High School Trustee and High School Levy election.

INSURANCE POLICIES

The following insurance policies were examined, approved and ordered filed:

- #LAC 122166 - Dickson-Thomas Agency - additional premium due company - \$23.82
- #207680 - Deschamps RTalty Company - return permium due \$1,355.84
- #IF 479452- United States Fire Insurance Company - total return premium \$83.32
- #IF 479452 - United States Fire Insurance Company - July 1, 1963 to July 1, 1966
- #BE 191092 - Standard Accident Insurance Co. - March 30, 1963 to March 30, 1966,
County Treasurer's Office
- #V 186971 - Great American Insurance Co. - July 1, 1963 to July 1, 1964, County
Automobile Fleet

The Board attended to regular business during the day and signed claims.

INSPECTION TRIP

The Board made an inspection trip of alley between Agnes and Eaton.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 15, 1964."


Chairman


Clerk

April 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 63 cases.

AUCTION


At the time advertised, 10:30 A. M., public auction was held in lobby of the Courthouse for sale of Tract No. 1 of Bitterroot Addition No. 2, a platted subdivision of Missoula County, Montana, for \$5,000.00 per acre to The Church of Jesus Christ of Latter Day Saints of Missoula. This tract consists of 5 acres, more or less, a down payment of \$10,000.00 was accepted until clear title is shown, at which time the balance of \$15,000.00 is due.

MEETING

The Board met with Mr. Campbell, Mrs. Haitt, Mr. Wojciehowski in regards to the school year budget. This was taken under advisement by the Board.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 16, 1964."


Chairman


Clerk

April 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

MACLAY BRIDGE

The Board met with a group from Target Range area for discussion in regards to disturbances and loitering on bridge.

INSPECTION TRIP

The Board made an inspection of road at south side of the city.

REPORT

The monthly report of the Sheriff, William J. Walker, for the month of March, 1964, was examined, approved and ordered filed.

The Board attended to regular business during the day and signed claims.

PETITION

The Board received and turned over to Clerk and Recorder a petition by freeholders to discontinue a public street, bounded on the north by all of Tract Three of Block Sixty of Car Line Addition east of U. S. Highway No. 93; bounded on the east by Paxson Street; bounded on the south by all of Tract Two of Block Sixty-three of Car Line Addition east of U. S. Highway No. 93; bounded on the west by U. S. Highway No. 93, sometimes known as the Brooks Street extension.

RESOLUTION

The Board received the following Resolution and ordered same filed:

RESOLUTION NUMBER 2398

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

All that land lying north of existing Southwest Higgins Avenue in SW 1/4 SE 1/4 of Section 33, Township 13 North, Range 19 W, Montana Principal Meridian, Missoula County, Montana, and also, all that land lying north of existing Southwest Higgins Avenue in SE 1/4 SW 1/4 of Section 33, Township 13, North, Range 19 W, Montana Principal Meridian, Missoula County, Montana, and also a strip, piece or parcel of land situated in the W 1/2 SW 1/4 of Section 33, Township 13 North, Range 19 West, Montana Principal Meridian, Missoula County, Montana, and more particularly described as follows, to-wit:

Beginning at a point which is the intersection of the east right-of-way boundary line of Russell Street and the north right-of-way boundary of 39th Street, which point bears north 89° 51' east a distance of 80 feet and north 0° 0' 45" east a distance of 50 feet from the southwest corner of said section 33, thence north 89° 51' east a distance of 125.56 feet to a tangent curve concave to the north which has a radius of 1860.0 feet for a distance of 1005.82 feet in a northeasterly direction, thence north 58° 52' east a distance of 185.91 feet, thence north 0° 1' 15" west a distance of 1248.41 feet, thence south 89° 59' 35" west a distance of 1240.77 feet, thence south 0° 0' 45" west a distance of 1612.60 feet to the place of beginning.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 9th day of March, 1964, Resolution Number 2392 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described-unplatted tract of land.

NOW THEREFORE BE IT RESOLVED BY THE Mayor and Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit-

Beginning at a point on the present city limits where the southeasterly right-of-way line of Southwest Higgins Avenue intersects the south boundary line of the NW 1/4 SE 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana; thence southwesterly and westerly along the Southeasterly and southerly right-of-way line of Southwest Higgins Avenue to point of intersection with the projected east property line of Russell Street; thence north along the projected east property line of Russell Street, to the northeast corner of Southwest Higgins Avenue and Russell Street; thence north 0° 45" east along the east property line of Russell Street 1612.60 feet to a point; thence north 89° 59' 35" east 1240.77 feet to a point; thence south 0° 1' 15" east to the northeast corner of the S 1/4 SW 1/4 of Section 33, Township 13 north, Range 19 West M.P.M., Missoula County, Montana; thence east along the north boundary line of the SE 1/4 SW 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.; Missoula County, Montana, and said line projected to the southwest corner of Lot 16, Block 5, Elms addition #4 which is a point on the present city limits.

The annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 13th DAY OF April, 1964.

S/ H. R. Dix
H. R. Dix, Mayor

ATTEST:
S/ Alice M. Jaqueth
City Clerk

(SEAL)

STATE OF MONTANA)
 COUNTY OF MISSOULA) SS:
 CITY OF MISSOULA)

I, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2398 as the same appears upon the records of my office as City Clerk for the City of Missoula.

I, hereunto set my hand and the seal of the City this 14th day of April, 1964.

(SEAL)


S/ Alice M. Jaqueth
 City Clerk for the City of
 Missoula, Montana

A101-29637

The Board received check in the sum of \$10.00 from the Missoula County High School for lease on football field and issued A101 #29637, covering a period of 10 years.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 17, 1964."


 Chairman


 Clerk

April 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Present

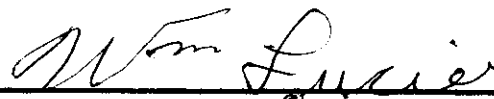
The minutes of the previous continued session were read and approved as read with all present.

PETITION

The Board received a petition from property owners of Target Range to make known certain grievances and request certain actions by the appropriate county officials, in regards to violations at Mc Clays Bridge, etc. The Board of County Commissioners retained the petitions.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, " that the Board continue in session at 10:00 A. M. April 20, 1964."


 Chairman


 Clerk

April 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board received the following communication from the County Treasurer. Southside National Bank H 10217 U. S. Treasury Bonds of 1970 4% Due 8-15-70 \$100,000.00

The Board attended to regular business during the day and signed. claims.

DEED

The following deed was signed by the Board:

THIS INDENTURE, Made this 20th day of April, 1964, between MISSOULA COUNTY, MONTANA, party of the first part, and HARRY SUEDEMEYER ~~and~~ VIRGINIA SUEDEMEYER, his wife, of Missoula, Montana, the parties of the second part;

WITNESSETH:

WHEREAS, by tax deed dated January 29, 1964, the County Treasurer of Missoula County, Montana, transfers to Missoula County, Montana, the below described property for the consideration of Three Hundred Ninety Two and 75/100 Dollars (\$392.75), this sum being for unpaid taxes and said deed being recorded in Book 154 of Tax Deeds at Page 321,

AND WHEREAS, Harry Suedemeyer and Virginia Suedemeyer, his wife, of Missoula, Montana, have paid the full amount of taxes, penalties and interest on the below described property to Missoula County, Montana, to-wit: Five Hundred Twenty Seven and 14/100 Dollars (\$527.14);

AND WHEREAS, Missoula County has not sold or offered for sale the below described property, NOW, THEREFORE, pursuant to Section 84-4190, R. C. M. 1947, Missoula County, Montana, for and in consideration of the sum of Five Hundred Twenty Seven and 14/100 (\$527.14), receipt of which is acknowledged, does hereby convey, remise, release and forever quitclaim unto Harry Suedemeyer and Virginia Suedemeyer, his wife, of Missoula, Montana, all the property situated in the County of Missoula, State of Montana, described as follows:

West one-half (W 1/2) of Lot Four (4) and all of Lot Five (5) in Block Ninety-seven (97) of Urlin Addition to the City of Missoula, Montana, according to the official plat thereof on file in the office of the Clerk and Recorder of Missoula County, Montana

IN WITNESS WHEREOF, Missoula, County, Montana, acting by and through the Board of County Commissioner, has made this conveyance this 20th day of April, 1964.

MISSOULA COUNTY, MONTANA

By s/ Wm Lucier
County Commissioner

By s/ G. D. Shallenberger
County Commissioner

By s/ H. W. Stoutenburg
County Commissioner

STATE OF MONTANA)
 : ss.
County of Missoula)

On this 20th day of April, 1964, before me, MARTIN S. BEHNER, County Clerk of Missoula County, State of Montana, personally appeared Wm. Lucier, H.W. Stoutenburg and G. D. Shallenberger, County Commissioners of the County of Missoula, and acknowledged to me that they executed the within instrument for and on behalf of said County.

By s/ Martin S. Behner

(Seal)

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 21, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

April 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

DEPUTY REGISTRARS

The Board received declination from the following Deputy Registrars:
Ruth Hall - Prec. 26 Greenough
Doretta Running - Prec. 31 Frenchtown

The following were appointed to fill vacancies:
Patricia Vannoy - Prec. 26

HEARING

At time advertised, 10:30 A. M., hearing was held on courtroom on zoning amendments in District No. 1, Rattlesnake area. Paul Vick, County Surveyor, presided over hearing and after hearing those against and those in favor, motion was made by Commissioner Stoutenburg, seconded by Chairman Lucier and carried unanimously, "that the matter should be taken under advisement until a later date." Meeting was held by Planning & Zoning Committee with all members present.

SEELEY LAKE SCHOOL

The Board approved emergency budget for transportation for Seeley Lake School in the amount of \$677.50. Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that emergency budget be passed."

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 22, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

April 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

SECURITIES

The following report of Securities was received from County Treasurer:

FIRST NATIONAL BANK OF MISSOULA

H 7278	Sch. Dist. #1 - Fergus Co., Mont (Lewiston Sch. Dist.) Sch. Bdg. Bonds 1959 4%	Due 6-15-66 10@ 1,000 due 6-15-66 15@ 1,000 due 6-15-67	25,000.00
H 7279	Sch. Dist. #1 Cascade Co., Mont. Bldg. and Site Bond 2%	Due 6-30-66 25@ 1,000	25,000.00
H 7280	Sch. Dist. #1-Cascade Co., Mont Sch. Bond Series 1950 1 3/4%	Due 6-30-64 10@ 1,000	10,000.00
H 7283	Sch. Dist. #1-Msla. Co., Mont. Sch. Construction Bond 4%	Due 6-1-64 10@ 1,000	10,000.00
H 7584	U. S. Treasury Bonds 1969 Dated 10-1-57 4%	Due 10-1-69	100,000.00
H 7719	U. S. Treasury Notes Series B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	100,000.00
H 7720	U. S. Treasury Bonds of 1969 Dated 10-1-57 4%	Due 10-1-69	31,500.00
H 7721	U. S. Treasury Bonds of 1972 Dated 11-15-62 4%	Due 2-15-72	30,500.00
H 7722	City of Missoula, Mont. Sewage Treatment Plant Bond 2.75%	Due 1-1-68 20@ 1,000 Due 1-1-69 20@1,000	40,000.00
H 7842	U. S. Treasury Notes Series A-67 Dated 9-15-62 3 3/4%	Due 8-15-67	100,000.00
H 7925	U. S. Treasury Notes Series B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	200,000.00
H 8087	Co. of Msla. Mont. Bridge Bond 3.50%	10@ 1,000 due 11-1-64	10,000.00
H 8088	Co. of Msla., Mont. Bridge Bond 3.50%	10@ 1,000 due 11-1-65	10,000.00
H 5747	U. S. Teasury Bonds of 1965 Dated 6-15-58 2.5/8%	Due 2-15-65	450,000.00
H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61 3 3/8%	Due 11-1-566	100,000.00
H 7262	County of Msla., Mont H. S. Bldg. Bond 1.75%	Due 7-30-66 10@ 1,000	10,000.00
H 7263	Msla. Co., Mont H. S. Bldg. Bond 1.75%	Due 7-30-66 3@ 1,000	3,000.00
H 7264	City of Helena, Mont Sewage Treatment Plant Bond 3.40%	Due 7-1-71 20@ 1,000	20,000.00
H7267	Co. Of Msla., Mont H. S. Bldg. Bond 2.20%	Due 7-30-69 70@ 1,000	70,000.00
H 7265	Helena High Sch. Dist. Mont Sch. Bldg. Bond 1954 2 1/4%	Due 1-1-69 25@ 1,000	25,000.00
H 7270	Sch. Dist. #10 Beaverhead Co., Mont (Dillion)Sch. Bldg. Bond 2.80%	Due 7-1-67 25@ 1,000	25,000.00
H 7271	Gallatin Co. H. S. Bldg. Dist. Mont. Sch. Bldg. Bond 2.30%	Due 7-1-72 10@ 1,000	10,000.00
H 7272	City of Ft. Falls, Mont. Sewage Treat. Plant Gen. Obligation Bond-Series B 3.1%	Due 7-1-66 25@ 1,000	25,000.00
H 7275	Sch. Dist. #4, Lincoln Co., Mont. Sch. Bldg. Bond Series of 6-1-60 4.50%	Due 6-1-68 10@ 1,000	10,000.00
H 7277	Sch. Dist. #1 Msla. Co., Mont Sch. Construction Bond 4%	Due 6-1-65 25@ 1,000	25,000.00

\$1,465,000.00

WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43 2 1/2%	Due 6-15-69	300,000.00
H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60 4 7/8%	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	150,000.00
H 7704	U. S. Treasury Bonds of 1973 Dated 9-15-63 4%	Due 8-15-73	400,000.00
H 7929	U. S. Treasury Bonds of 1968 Dated 4-18-62 3 3/4%	Due 8-15-68	1100,000.00
H 7931	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	100,000.00
H 8114	U. S. Treasury Bonds of 1966 Dated 11-15-60 3 3/4%	Due 5-15-66	300,000.00

\$1,600,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	25,000.00
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61 3 5/8%	Due 11-15-67	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62 3 5/8%	Due 8-15-71	25,000.00
H 7387	U. S. Treasury Bonds of 1967 Dated 3-15-61 3 5/8%	Due 11-15-67	50,000.00
H 7658	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	30,000.00
H 10217	U. S. Treasury Bonds of 1970 Dated 6-20-63 4%	Due 8-15-70	100,000.00

\$305,000.00

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 79 cases.

SPECIAL MILLAGE ELECTION

The following letter was received from Clerk of School District #1:

April 20, 1964

Mr. Martin Behner
Clerk and Recorder, County of Missoula
Missoula, Montana

Dear Mr. Behner:

The the annual reorganization meeting of the Board of Trustees of School District #1, Missoula County, Montana, held on April 18, 1964, a resolution was adopted calling for a special millage election to be held in School District #1 on May 20, 1964.

Request is hereby being made for your office to prepare Precinct Register Books and also Precinct Registers which are to be posted throughout our district for said election. In preparing Precinct Register Books, it will be necessary to list only the registered voters who are taxpayers in School District #1.

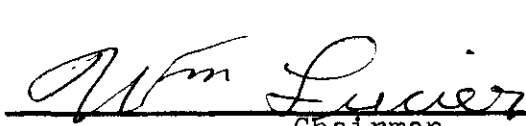
If any further notification of the Board's action is needed by your office, please let me know immediately.

Very truly yours,
S/Donald L. Pettit
Clerk

DLP:kbh

P.S. School District #1 now includes all of the property which was formerly School District #1 and also the area which was formerly School District #5.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 23, 1964."


Chairman


Clerk

April 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

DEPUTY REGISTRARS

The Board appointed the following Deputy Registrar to replace Ed Thomas:
Lena L. Thomas - Prec. 44 - 2220 39th Street

The Board attended to regular business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 24, 1964."


Chairman


Clerk

April 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ESCROW PAYMENT

Alol #29667 was issued by County Treasurer for correction of escrow payment from Mission Homes for \$5,000.00 to be credited to Construction Reserve Fund.

RURAL FIRE DISTRICT

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the petition to annex a certain area to the Missoula Fire District which was taken under advisement after hearing of March 31, 1964, has been so modified by the withdrawal of former petitioners that there now remains 40.9% of the original signers of 54.54%, that the petition is now less than required by law for the formation of such a district, therefore, the petition is denied."

PETITION - VACATE PLAT OF TARGET RANGE BUTTE ADDITION

Petition received from property owners to vacate plat of Target Range Butte Addition, Block 1 and 2, checked out at 100%. Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that said plat be vacated."

PETITION FOR VARIANCE TO PLANNING AND ZONING DISTRICT NO. 7

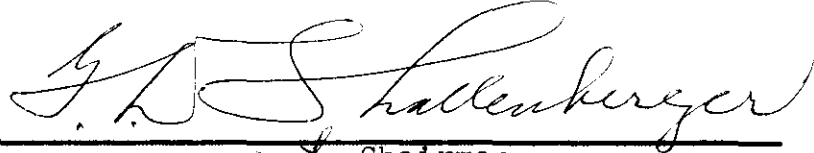
Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and


carried unanimously, "that petition for variance to Planning and Zoning District No. 7 be denied because of lack of signatures (40%)."

ELECTION JUDGES

The Board received lists of judges from both central committees and started work on same for the June 2nd primary.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 27, 1964."


G. D. Shallenberger
Chairman


Martin S. Behner
Clerk

April 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present except Chairman Lucier.

INSPECTION TRIP

The Board made an inspection trip to the Rattlesnake area.

MEETING-TARGET RANGE SCHOOL BOARD

The Board met with School Board of Target Range area to discuss certification from Clerk and Recorder on bond election held April 4, 1964.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 28, 1964."


Wm. Lucier
Chairman


Martin S. Behner
Clerk

April 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

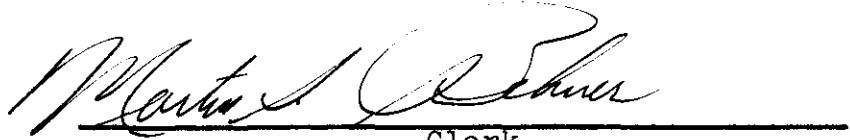
PLANNING & ZONING BOARD

Board adjourned as Board of County Commissioners, resumed as Planning & Zoning Board. At 10:30 A. M. Missoula Planning & Zoning Commission met and discussed Rattlesnake petition.

The Board attended to regular business during the day and signed claims and payroll.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. April 29, 1964."


Wm. Lucier
Chairman


Martin S. Behner
Clerk

April 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

DEPUTY REGISTRAR

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Arthur Donlan be appointed Deputy Registrar for Precinct #31, Frenchtown."

PINEVIEW HOME ADDITION

A101 #29678 in the amount of \$1,800.00 was issued to Alex Kahl for payment in full of balance of Lot 4, Block 1, Pineview Homes Addition.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 17 cases.

PLANNING & ZONING BOARD

Board adjourned as Board of County Commissioners and convened as Planning & Zoning Board at 11:00 A. M. and from 3:30 P. M. until 4:05 P. M.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. April 30, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

April 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

BURNING PERMITS

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "to make a resolution to acquire burning permits in Missoula County from May 1, 1964 to October 1, 1964."

EASEMENT

The Board signed right-of-way easement to State of Montana on Lot 16, Corbon and Dinsmore's Addition Number 2 lying next to and adjacent to the 50 foot right of way line of said Montana State Highway Project S-SG 218 (2).

The Board attended to regular business during the day and signed claims.

The following warrants were approved by the Board during April, 1964:

GENERAL

11792	Pub. Employees Ret.	Premiums-Mar.	2,942.54
93	Mont. Physicians Serv.	"	1,055.96
94	Industrial Accident Bd.	" 1st qt.	1,006.42
95	Soc. Sec. Div.	" " "	5,567.13
96	Dir. Int. Revenue	Fed. Tax Mar.	3,928.45
97	State Bd. Equalization	State Tax Mar.	386.74
98	Guy Rogers, Postmaster	Env.&Stamps. etc.	606.00
99	Guy Rogers, "	Postage	30.00
11800	Gregory Bennett	Mileage-Feb.	39.12
01	Velma Christensen	Mileage-Feb.	13.28
02	John C. Vaughn	Mileage- "	46.10
03	F.P. Brennan	"	49.69
04	Ed Gamble	Mileage	12.96
05	Carpenter Paper Co.	Wax	45.00
06	City Electric	Thermostat-Jail	21.14
07	Mildred B. Crosby	Atty. Gen. Serv.	12.00
08	William J. Norman, MD	Pro. Serv.	8.00
09	Kenneth J. Lampert, MD	Reimburse	24.81
10	Montana Power Co.	Serv.	538.30
11	Msla. Laundry & Dry Cleaners	Serv.	7.97
12	Mt. States Tel. & Tel.	"	76.00
13	O'Conner's Typewriter Exch.	"	6.60
14	Osburn Kematic Co.	Supp.	16.00
15	Typewriter Supply Co.	"	288.00
16	Voc. for Girls	Co. Wards	139.50
17	Yellowstone Boys Ranch	" "	58.19
18	Wm. J. Walker, Sheriff etc.	Mileage	1,251.03
19	" " " " "	"	113.30
20	" " " " "	Meals in transit	3.15
21	" " " " "	" " "	10.60
22	W. Publishing Co.	Supp.	156.00
23	Dr. W. E. Thieme, Jr.	Serv.	4.00
24	Mont. Teach. Retire. System	Co. & Projens	40.51
25	Don's Market Inc.	Supp.	26.20
26	Guy Rogers, Postmaster	"	15.00
27	Office Supp. Co.	"	3.33
28	O'Conner Typewriter Exch.	"	12.68
29	Mont. Power Co.	Serv.	8.87
30	Mont. Merc. Co.	Supp.	70.70
31	Msla. Lodge	Rent	15.00
32	Mont. Bar & Restaurants	Supp.	5.85
33	Msla. Laundry & Dry Cleaners	Serv.	1.08
34	Robert Skelton	Leg. Serv.	150.00
35	Kramis Hardware Co.	Supp.	3.88
36	Ken-Mar Cleaners	Serv.	6.00
37	Duncan Insurance Agency	Rent	105.00
38	Robert P. Maggard, DDS	Serv.	4.00
39	Delaney's Bureau of Printing	Supp.	11.13
40	William J. Walker, Sheriff	Serv.	42.00

GENERAL

11841	William J. Walker, Sheriff	Fed. Bd. Pris.	112.00
42	Conley Chemical & Supply Co.	Supp.	61.45
43	Art & Rays Repair Shop	"	5.00
44	Edward M. Wontor,	Serv.	16.51
45	Marvin L. Schindler	Mileage	32.00
46	George C. Meltzer	"	48.88
47	Carroll B. Copeland	Expenses-Mar.	33.51
48	Guy W. Arnold	Mileage	24.00
49	Fred E. Kester	"	81.60
50	George Warnke	"	16.80
51	Beatrice G. Karlin	Witness	1.50
52	Loren Harrison	Mileage-Tuition	78.18
53	Tom Tiffang	Witness	1.50
54	Sophie Jacobson	Mileage	32.00
55	Karr Electric	Serv.	8.75
56	Matthew Bender & Co.	Supp.	22.50
57	West Publishing Co.	"	61.00
58	William J. Walker, Sheriff	Co. Bd. Pris.	641.75
59	" " " "	City " "	281.75
60	Typewriter Supp. Co.	Supp.	8.46
61	" " " "	"	24.73
62	Squire-Simmons-Carr	Serv.	150.00
63	Stephens-Peck Inc.	Supp.	12.00
64	Ralph M. Simmons, Coroner	Serv.	11.12
65	St. Patrick Hospital	"	212.25
66	IBM Corp.	Supp.	9.50
67	Typewriter Supp.	"	42.39
68	State Pub. Co.	"	4.65
69	Romauld Z. Bourdeau	Mileage	20.00
70	Mt. States Tel. & Tel.	Serv.	322.89
71	D. E. Lucier	Mileage	31.92
72	State Industrial School	Co. Wards	302.25
73	Armand J. Lucier	Mileage	51.84
74	Ben H. Rae	"	24.80
75	Msla. City-Treasurer	Serv.	21.19
76	Phil's Paint Shop	Supp.	2.67
77	Office Supp. Co.	"	19.66
78	George Boyer	Mileage	96.32
79	Will T. Cotter	"	48.32
80	Jeannette T. Hiett	Expenses	23.83
81	Thaddeus Z. Wojciechowski	"	2.20
82	Allen Drug Store, Inc.	Supp.	10.21
83	Central Ambulance Serv.	Serv.	65.00
84	Haugen-McKay Co.	Supp.	17.75
85	VOID.		
86	Mont. Electronics	Supp.	34.13
87	Mt. States Tel. & Tel. Co.	Serv.	26.44
88	Typewriter Supp. Co.	"	19.15
89	" " " "	Supp.	44.99
90	Marsh, Powell & Livingston	Serv.	150.00
91	Office Supp.	Supp.	107.16
92	Missoulian-Sentinel	"	420.75
93	James O. Lodge	Mileage	50.72
94	Kathryn Furno	Mileage	24.08
95	Kenneth J. Lampert, MD	"	11.44
96	Agnes Peterson	"	19.92
97	Msla. Laundry	Serv.	6.04
98	Msla. Typewriter Co.	Supp.	55.51
99	Anders & Miller Co.	Serv.	49.00
11900	Larry M. Elison	Supp.	9.22
01	C. N. Lindsay	Mileage	67.20
02	A. B. Jungers, Assesor	"	61.12
03	Msla. Typewriter Co.	Serv.	5.00
04	Office Supp. Co.	Supp.	3.37
05	Stensrud Sign Co.	"	28.00
06	Typewriter Supp. Co.	"	7.28
07	Msla. Drug Co.	"	62.73
08	Missoulian-Sentinel	Serv.	73.14
09	" " "	Supp.	2,105.25
10	Nations Schools	Subscrip.	8.00
11	Office Supp.	Supp.	17.86
12	Phys. & Surg. Supp. Co.	Supp.	87.45
13	Reely Van & Storage	Serv.	268.50
14	State Pub. Co.	Supp.	138.50
15	Typewrite Supp.	"	60.88
16	Otis Elevator Co.	Serv.	39.76
17	Mont. Teach. Ret. System	Ret.	40.51
18	Otto C. Behner	Mileage	29.20
19	Curt J. Austin	"	72.00
20	C. C. Goodwin	"	129.92
21	Fred E. Kester	"	12.00
22	George E. Hutchings	"	21.60
23	State Dept. Pub. Instruct.	Education	7.95
24	Northwestern Natl. Bank	Serv.	15.21
25	Mt. States Tel. & Tel.	"	212.76
26	Mont. Livestock Comm.	Supp.	80.00
27	Mont. County Attry. Assoc.	Dues	25.00
28	Missoulian-Sentinel	Supp.	12.46
29	Charles J. Luedke	Mileage	42.40
30	Mincoff Ignition & Motor Pts.	Rent	135.00
31	Carolyn M. Frojen	Mileage-etc.	32.99
32	R. P. Maggard, DDS	Serv.	4.00
33	James P. Callaghan, DDS	Serv.	25.00
34	Msla. Fire Dept.	Serv.	6.50
35	Wm. Walker, Sheriff	"	1,535.05
36	Bob Ward & Sons	Supp.	101.40

11937	Wm. J. Walker, Sheriff	Expenses	9.75
38	" " " " etc.	Mileage-etc.	90.64
39	John C. Vaughn	Mileage	89.10
11940	Typewriter Supp.	Supp.	10.18
41	" "	"	19.92
42	John W. Steele	Serv.	18.88
43	O'Connor Typewriter Exchange	Supp.	109.32
44	Mt. States Tel. & Tel. Co.	Serv.	392.54
45	Mont. Power Co.	"	506.50
46	" " "	"	23.39
47	Msla. Laundry	"	1.62
48	" " "	"	3.76
49	Tipp & Hoven, Attys.	"	150.00
11950	I B M	Supp.	12.00
51	Harcourt, Brace & World, Inc.	"	64.35
52	Hanson-Simons Co.	Rent	285.00
53	Geraghty Funeral Home	Serv.	150.00
54	Carpenter Paper Co.	Supp.	18.90
55	Burroughs Corp.	"	16.80
56	Addressograph-Multigraph Co.	Serv.	91.25
57	Lloyd D. Olson	Expenses-Mar.	19.58
58	Gary E. Bjorklund	Mi. & Tuition	103.18
59	Gregory J. Bennett	Mi.-Mar.	21.92
11960	Edward Beck	Mileage	125.60
61	Typewriter Supply Co.	Supp.	11.33
57088	Harriett Riley	Salary-April	130.50
89	Vera Mae Crouse	"	98.44
57090	Fred E. Kester	"	310.00
91	George Warnke	"	250.00
92	William A. Arensmeyer	"	133.20
93	Veramae Crouse	"	156.25
94	Henry J. Hubert	"	136.00
95	Charles R. Hughes	"	74.00
96	Scott Valentine	"	190.00
97	Lloyd Beedle	"	230.00
98	Ben H. Rae	"	310.00
99	George Boyer	"	360.00
57100	Will T. Cotter	"	325.00
01	Armand J. Lucier	"	270.00
02	Carlene Chivers	"	257.74
03	Guy W. Arnold	"	265.00
04	Romauld Z. Bourdeau	"	280.00
05	D. E. Lucier	"	320.00
06	Sophie H. Jacobson	"	265.00
07	William Lucier	"	400.00
08	G.D. Shallenberger	"	400.00
09	H.W. Stoutenburg	"	400.00
57110	Martin S. Behner	"	450.00
11	Vera Beree	"	225.00
12	Dora Butler	"	225.00
13	Patricia Hopkins	"	225.00
14	Dorothy M. Kluk	"	225.00
15	Fern Salhus	"	225.00
16	Zelma Wilkins	"	225.00
17	Avis Frost	"	225.00
18	VOID	"	
19	Grace E. Blain	"	225.00
57120	James A. Cranmer	"	163.68
21	Richard Leavelle	"	12.50
22	Carole McCormick	"	285.00
23	Ken Meyers	"	412.80
24	Elizabeth Scholl	"	225.00
25	Kelser M. Barthelmess	"	225.00
26	Dorothy J. O'Connor	"	225.00
27	Carole L. McCormick	"	225.00
28	Harry Edwards	"	450.00
29	Lessie K. Fritz	"	405.00
57130	Lois R. Fettig	"	325.00
31	Genevieve F. Spaulding	"	300.00
32	Leona M. Tawney	"	270.00
33	Olga B. Granmo	"	260.00
34	Bernice I. Abounader	"	260.00
35	Doretta A. Running	"	250.00
36	Geraldine L. Morrison	"	260.00
37	Elsie J. Maier	"	240.00
38	Grace E. Jones	"	450.00
39	Virginia S. Lay	"	405.00
57140	Bette Z. Saulter	"	320.00
41	Otto C. Behner	"	270.00
42	Otto C. Behner	"	185.00
43	Charles J. Luedke	"	290.00
44	George E. Hutchings	"	450.00
45	C.N. Lindsay	"	230.00
46	A.B. Jungers	"	450.00
47	Dorothy Thompson	"	405.00
48	Minerva Larke	"	325.00
49	Lola Opitz	"	300.00
57150	Margaret E. Guest	"	275.00
51	Maizie M. Rogers	"	260.00
52	Nina F. Hunt	"	250.00
53	Alyce T. Eachner	"	225.00
54	Mary M. Skalsky	"	275.00
55	Margaret E. Meyers	"	225.00
56	Virginia LaFrance	"	225.00
57	C. J. Austin	"	440.00
58	C.C. Goodwin	"	500.00
59	J.R. Donehoo	"	443.83
57160	Alma R. Samsel	"	399.45
61	Lea D. LaFriniere	"	325.00

GENERAL

57162	Lucille Matthies	Salary-April	300.00
63	Hazel Burress	"	300.00
64	Marie Scheytt	"	212.50
65	Virginia B. Johnson	"	265.00
66	Jean K. Brown	"	250.00
67	Johan K. Trusty	"	235.00
68	Paul L. Vick	"	450.00
69	George C. Meltzer	"	450.00
57170	Marvin L. Schindler	"	440.00
71	Edith A. Thompson	"	320.00
72	Lillis L. Waylett	"	425.00
73	Sophie C. Cahill	"	275.00
74	Joann D. Bolton	"	245.00
75	Marian A. Abrams	"	260.00
76	Clara Simpson	"	70.00
77	Lloyd D. Olson	"	327.91
78	Carroll B. Copeland	"	327.91
79	Edward M. Wontor	"	327.91
57180	Wallace N. Clark	"	350.00
81	Sharon Howell	"	260.00
82	Michael G. McLatchy	"	405.00
83	H. J. Pinsoneault	"	225.00
84	J. R. Riley	"	305.00
85	Evelyn Vaughn	"	305.00
86	J. E. Brodie	"	300.00
87	Sam Myers	"	200.00
88	Patrick Magee	"	200.00
89	Joe Young	"	300.00
57190	Harry K. Brimhall	"	367.00
91	Truman J. Reimold	"	367.00
92	Opal Norton	"	30.00
93	Kenneth J. Lampert, MD	"	1,070.00
94	Gregory J. Bennett	"	460.00
95	Irene L. Callahan	"	480.00
96	Velma A. Christensen	"	340.00
97	Kathryn H. Furno	"	420.00
98	May Kirley	"	380.00
99	James O. Lodge	"	550.00
57200	Rosemarie Movey	"	420.00
01	Mildred D. Nelson	"	135.00
02	Agnes S. Peterson	"	420.00
03	Helen E. Shull	"	340.00
04	H. Marylyn Vaughn	"	100.00
05	John C. Vaughn	"	300.00
06	Kathy Alsaker	"	225.00
07	Carolyn M. Frojen	"	450.00
08	Adeline Bartron	"	441.82
09	John W. Steele	"	75.00
57210	Dorothy M. Taplett	"	320.00
11	Thaddeus Z. Wojciechowski	"	276.66
12	Jeannett T. Hiett	"	202.08
13	Darrel D. Johnson	"	405.00
14	Robert Nicely	"	405.00
15	Fred Roehl	"	405.00
16	John Lockridge	"	405.00
17	Lucille Nicely	"	185.00
18	Lyle Slade	"	137.50
19	Leo Cambridge	"	165.69
57220	William J. Walker	"	450.00
21	Francis R. Pulliam	"	427.50
22	Gary Bjorklund	"	405.00
23	Leo Bowlden	"	405.00
24	Melvin Fassio	"	405.00
25	Ralph Fisher	"	405.00
26	Loren Harrison	"	405.00
27	H. H. Hewlett	"	405.00
28	Bodley Vacura	"	405.00
29	Ronald Tibke	"	405.00
57230	Richard Robinson	"	405.00
31	Fern D. Durrant	"	159.04

ROAD

2770	Pub. Employees Ret. System	Prem.	961.26
71	Industrial Accident Bd.	"	1,373.63
72	Mont. Physicians Serv.	"	174.46
73	Mont. Teamster Employers	Prem.-May 15	170.50
74	" " "	Underpayment for Feb.	4.50
75	Soc. Sec. Div., Pers.	Prem.	1,784.64
76	Dir. Internal Rev.	Fed. Tax	957.40
77	American Crystal Sugar Co.	Supp.	10.51
78	Equip. Guide Book Co.	Sub.	52.73
79	Hall-Perry Machiner Co.	Supp.	54.00
2780	Mincoff Ignition & Motor Pts.	"	33.86
81	" " " " "	"	144.11
82	Msla. Elec. Co-op Inc.	Serv.	55.25
83	Msla. Truck Sales	Supp.	5.94
84	Mont. Power Co.	Serv.	3.16
85	Motor Supp. Co.	Supp.	4.50
86	Mt. Tractor Co.	"	20.64
87	Typewriter Supp. Co.	"	25.43
88	United Tool Processes Corp.	"	274.80
89	Valley Motor Supp. Co.	"	534.59
2790	Westmont Tractor Co.	"	13.50
91	Westside Distributors	"	961.48
92	Zip Auto Serv.	"	31.23
93	State Bd. Equalization	State Tax	104.19

ROAD

2794	Auto Electric Serv. Inc.	Supp.	85.51
95	Turmell Demarois Co.	"	114.40
96	Treasure State Equip. Co.	"	47.78
97	Solar Gas Co.	"	31.50
98	Mont. Power Co.	"	172.11
99	Mont. Merc. Co.	"	60.72
2800	Msla. Motor Pts. Co.	"	5.20
01	Minn. Mining & Mfg. Co.	"	156.85
02	Msla. Motor Pts. Co.	"	16.50
03	Hub Elec.	"	16.50
04	Blakney Glass Shop	"	72.56
05	Blackfoot Tel. Co-op	Serv.	64.98
06	Vince Bakkes Tire Serv.	Supp.	135.62
07	Cruit's Replacement Pts. Inc.	"	13.44
08	Crusher Serv. Co.	"	513.00
09	Bernard A. Gursky	"	4.25
2810	Mrs. J. C. Hamilton	"	30.00
11	Kraabel Chevrolet Co.	Serv.	2.89
12	Mont. Power Co.	"	15.41
13	Mt. States Tel. & Tel.	"	21.25
51783	M. D. Abernathey	Pay-April	540.00
84	Vern Berezay	"	506.72
85	William Edwards	"	489.12
86	George Finneman	"	517.99
87	Emil Hettick	"	523.74
88	Cleatus E. Johnson	"	495.13
89	Cyril Lowry	"	499.12
51790	Harry Ogden	"	465.00
91	Charles Punke	"	487.52
92	Gearld A. Schneckloth	"	487.52
93	Bryce Wiscarson	"	505.12
94	Bernard Gursky	"	540.32
95	W. O. Hirning	"	513.92
96	George Jette	"	540.32
97	Anton L. Taborsky	"	513.92
98	Benjamin Bailey	"	513.92
51799	W. H. Bedard	"	513.92
800	William G. Bethke	"	493.92
01	Holland Campbell	"	502.72
02	Ray Clinkingbeard	"	650.00
03	Glen Derrickson	"	377.75
04	Herbert Ferris	"	513.92
05	Earl Kirkwood	"	513.92
06	Harry Lilly	"	506.44

POOR

8441	Pub. Employees Ret. Poor Sys.	Prem.	7.09
42	Mont. Physicians Serv.	"	24.17
43	Industrial Accident Bd.	"	29.29
44	Soc. Sec. Div.	"	9.48
45	Allen Drug Store Inc.	"	348.26
46	Albertsons Food Center	Groc.	121.75
47	Barretts Pay Less	"	14.00
48	Buttrey Foods Inc.	"	28.00
49	Kenneth O. Christopher	Rent.	55.00
8450	D. E. Burgan DDS	Dent.	18.75
51	James P. Calloghan, DDS	"	7.50
52	William L. Wade	"	3.00
53	Drs. W. L. & J. P. Barnett	Serv.	27.60
54	Georgee, Trobough, MD	"	78.00
55	Don's Drug	Drugs	74.75
56	Della Duncansen	Rent	55.00
57	Flathead Lake Realty	"	50.00
58	Geraghty Funeral Home	Burial	185.22
59	Holy Rosary Hospital	Care	85.40
60	Hosp. Serv. Assn. Mont.	Pmt.	4,555.02
61	Moen Grocery	Food	16.00
62	Montana Power Co.	Serv.	33.25
63	Mrs. Ivan Morgan	Rent	37.26
64	Park Hotel	"	50.00
65	Eunice Oftedahl	"	50.00
66	Safeway Stores	Food	235.00
67	J. C. Penny, Co.	Clothing	20.85
68	Sb. Patrick Hospital	Care	304.32
69	Vaughn Ragsdale Co.	Clothing	6.26
70	Otis A. Worden, Inc.	Food	15.00
71	Yellowstone Boys Ranch	Care	50.00
72	Stop-N-Shop Grocery	Food	357.00
73	Hawkins-Lindstrom Clinic	Serv.	10.00
74	Hillside Manor	Care	50.00
75	Havre Rest Home	"	69.00
76	Bureau of Indian Affairs	Serv.	4.63
77	Wayside Sant.	Care	1,311.37
78	Dorothy Vollmers	Rent	65.00
79	Stoick Brugs Inc.	Drugs	85.00
80	Squire, Simmons & Carr	Burial	168.50
81	Safeway Stores	Food	257.00
82	Owl Drugs	Drugs	35.30
83	Montana Power Co.	Serv.	6.95
84	Goldie Lawson	Care	100.00
85	Intermountain Deaconess Home	"	90.00
86	Western Mont. Clinic	"	910.05
87	C. R. Svore, MD	Serv.	146.40
88	H. C. Schwartz, MD	"	87.15
89	J. M. Nelson	"	140.00

8490	D. V. Kauffman, MD	Serv.	30.00
91	J. E. Gouaux, MD	"	6.00
92	I. J. Brindenstine, MD	"	7.20
93	Central Ambulance Serv.	"	137.50
94	Mrs. C. Clark	Care	1.61
95	Mrs. Louis Dreamer	"	19.30
96	Mrs. E. Farrel	"	20.00
97	Mrs. M. Williams	"	9.00
98	Mrs. Daniel Rose	"	10.00
99	Smith Drugs	Drugs	35.20
8500	State TB Sant.	Care	177.00
01	Typewriter Supply	Supp.	37.08
02	Mrs. Hazel Sweeney	Care	10.00
03	Victoria Hotel	Serv.	110.00
04	Robert Williams	Rent	60.00
05	Otis A. Worden, ICc.	Food	52.00
06	Anaconda Drug Store	Drugs	3.70
07	Central Ambulance Serv.	Serv.	162.50
08	Dahl Hotel	Rent	22.58
09	Delaneys Bureau of Print.	Serv.	8.00
8510	Delaneys Pharmacy	Drugs	12.00
11	Disbrows Inc.	Food	53.50
12	C. M. Anzjon, OD	Serv.	30.00
13	C. P. Brooke, MD	"	527.70
14	W. L. Cimino, MD	"	190.00
15	Vasil P. Czorny, MD	"	167.50
16	G. O. Doherty, MD	"	77.50
17	E. K. George, MD	"	25.80
18	H. J. Hall, MD	"	14.40
19	Vale Hosler, RN	"	22.00
8520	Grover Hulla, MD	"	4.80
21	L. E. Kuffel, MD	"	90.00
22	F. H. Lowe, MD	"	219.00
23	J. E. McIntosh, MD	"	35.00
24	W. J. McKinstry, MD	"	414.00
25	W. E. Swartz, MD	"	115.00
26	H. J. Tripplehorn, MD	"	3.00
27	Drs. Turner, Johnson & Curry	"	39.00
28	Paul Emerson	Rent.	40.00
29	Fox Pharmacy	Durgs	21.62
8530	Little Chief Station	Supp.	2.00
31	City of Msla.	Serv.	145.00
32	Msla. Co. Hospital	Care	20.50
33	Msla. Drug Co.	Drugs	16.35
34	Montana Power Co.	Serv.	16.99
35	Mountain States Tel & Tel.	"	59.34
36	Palmers Drug	Drugs	39.87
37	Peeks Pharmacy	"	49.55
38	Francine Pierre	Care	109.99
39	St. Patrick Hospital	"	2,393.20
8540	Buttreys Food Inc.	Food	52.00
41	Buttreys Food Inc.	"	501.50
42	Cote Conoco Serv. Sta.	Supp.	1.75
43	Delaneys Pharmacy	Drugs	12.00
44	Dixon & Hoon Shoe Co.	Shoes	12.95
45	Geraghty Funeral Home	Burial	177.50
46	East Gate Drug	Drugs	2.50
47	Missoula Meat Co.	Food	34.00
48	Peterson Drug Co.	Drugs	104.90
49	Safeway Stores	Food	678.50
8550	Gladys Seeberger	Wel. Rec.	22.00
51	Squire-Simmons & Carr	Burial	81.50
52	Victoria Hotel	Rent	30.00
53	Cancelled		
54	Albertsons Food Center	Food	111.50
55	A & C Drug	Drugs	254.16
56	Lea J. Wuldung	Rent	31.87
57	H. K. Shupe	"	45.00
58	Montana Power Co.	Serv.	19.64
59	J. M. Nelson	"	113.20
8560	Will-O-Dell Sant.	Care	437.50
61	Wayside Sant.	"	1,223.15
62	Montana Power Co.	Serv.	54.51
63	Lee Ra e Rest Home	Care	480.47
64	Delaneys Pharmacy	Drugs	23.56
65	Otis A. Worden	Food	6.00
66	Mrs. Ed. Tanner	Rent	30.11
67	Lloyd A. Stimatz	Rent	42.50
68	Otis A. Worden	Food	28.00
69	C. H. Goetesch	Rent	10.64
8570	Park Hotel	"	40.00
71	Fragnito Market	Food	24.00
72	Della Duncanson	Rent	55.00
73	Gust Datsopoulos	"	20.00
74	Dahl Hotel	"	42.50
75	Crawford Enco	Supp.	1.50
76	Walter Bacot	Rent	17.36
77	Donna Allen	"	30.00
78	Peter Aune	"	24.64
79	D. L. Palmer	"	50.00
8580	Mella Ostrom	"	15.00
81	Mont. St. Training School	Clothing	57.94
82	Mont. St. Training School	Care	1,956.17
83	Montana Power Co.	Serv.	30.65
84	City of Missoula	Serv.	2.50
85	W. H. Lobdell	Rent	55.00
86	Lambros Agency	"	65.00
87	Lillian Jameison	"	55.00

8588	Holiday Husky	Supp.	10.00
89	Havre Rest Home	Care	69.00
8590	Florence Hotel Pharmacy	Drugs	418.02
91	L. M. Lieschner	Rent	65.00
92	Marsh, Powell & Livingston	Burial	50.00
93	City of Missoula	Serv.	50.00
94	Montana Power Co.	Serv.	25.00
95	Montana Power Co.	"	30.00
96	Sherwood Trailer Park	Rent	28.00
97	Super Save Markets	Food	94.00
98	Otis A. Worden	Food	5.00
99	Guy Rogers	Postage	172.80
8600	Am. Pub. Wel. Assn.	Dues	35.00
01	Otis A. Worden	Food	27.00
02	Stop-N-Shop	"	221.00
03	Solums No. Side Groc.	"	45.00
04	Seeley Lake Merc.	"	19.00
05	Mae B. Schumann	Rent	50.00
06	Montana Power Co.	Serv.	25.00
07	Husky Service #3	"	3.00
08	Hillside Manor	Care	3,220.50
09	Deland & Root	Rent	65.00
8610	Delaneys Pharmacy	Drugs	16.85
11	Greyhound Bus Co.	Serv.	11.60
12	Lennox Hotel	Rent	12.42
13	Albertsons Food Center	Food	71.50
14	Buttreys Foods	"	452.00
15	Mrs. L. Dreamer	Care	7.08
16	Hospital Serv. Assoc.	Pmt.	4,759.74
17	C. A. Huguet	Care	8.00
18	Lillian P. Jameison	Rent	55.00
19	Lambros Agency	"	65.00
8620	O. K. Trading Co.	Food	7.00
21	Montana Power Co.	Serv.	30.00
22	Mrs. G. C. Pewpp	Rent	57.50
23	Dept. of Pub. Wel.	Assist.	6,618.29
24	Softys Market	Food	31.00
25	Safeway Stores	"	117.00
26	H. M. Sweeney	Rent	62.90
27	Western Mont. Coop Oil	Supp.	26.60
28	Otis A. Worden	Food	21.00
29	Drs. Barnett, Opt.	Serv.	48.00
51374	Opal Norton	Payroll	65.00

BRIDGE

898	Pub. Employees Ret. Sys.	Prem.-Mar.	300.47
899	Industrial Accident Bd.	Prem.	391.02
900	Mont. Phys. Serv.	"	89.98
01	Soc. Sec. Div, Pers.	"	509.55
02	Dir. of Internal Rev.	Tax-Mar, Fed.	336.60
03	State Bd. Of Equalization	" " State	38.39
04	Columbia Paint Co.	Supp.	19.48
05	Mont. Power Co.	Serv.	83.85
06	Mt. Tractor Co.	Supp.	14.87
07	Roscoe Steel & Culvert Co.	"	853.04
08	Star Equip. Co.	"	60.63
09	Wright Lumber Co.	"	8.00
910	Boyce Lumber Co.	"	18.44
11	Anaconda Bldg. Materials Co.	"	2.20
12	A. J. Klapwyck	"	279.00
13	Peterson Drug.	"	15.00
14	Star Equip. Co.	"	300.00
15	" " "	"	1,533.23
16	Mont. Power Co.	Serv.	144.25
17	Prestressed Concrete of Mont.	Supp.	4,540.00
18	Pruyn Vet. Hospital	"	148.75
50397	Donald E. Ebbutt	Salary-April	487.52
98	Ernest J. Kalberer	"	509.39
99	Roy Demott	"	530.72
50400	Roy Patton	"	524.32
01	Donald Shea	"	489.92
02	Dave Thornburg	"	487.52
03	James E. Winsor	"	513.92
04	Donald L. Ebbutt	"	487.52
05	Ernest J. Kalberer	"	495.92
06	Roy Demott	"	524.72
07	Roy Patten	"	534.32
08	Donald D. Shea	"	487.52
09	David G. Thornburg	"	493.52
50410	James E. Winsor	"	513.92

WEED

507	Industrial Accident Bd.	Prem.	21.09
08	Msla. Truck Sales	Supp.	2.51
09	Mt. Tractor Co.	"	2.10
510	Western Mont. Imp. Co.	"	5.30
11	Soc. Sec. Div., Pers.	Prem.	20.55
5115	Walter E. Polette	Sal.-Jan	281.25
16	" "	"	281.25
17	" "	Sal.-April	472.50
18	William L. Kin ney	"	250.00

REFUND

4714	Winfield E. & Alice J. Page	Assess. Error	3.69
4715	A. F. Burnham	Wrong Wgt. Auto	5.00
4716	Darrel J. & Irene Peterson	Prop. wrong dist.	93.06
4717	Shamlin M. Woods	Poor Tax Pd Twice	2.00

LEAVE OF ABSENCE

The Board granted permission to leave the state to Thad Wozciehowski, County Agent, from May 4, 1964 through May 7th.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 1, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M..

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board attended to regular business during the day and signed claims.

~~Clerk and Recorder, Martin S. Behner, requested permission to attend meeting in Great Falls on Uniform Commercial Codes to be used by the Clerk and Recorders throughout the state. The conference is being sponsored by the Montana Bar Association, Montana Bankers Association and the Joint Committee on Continuing Legal Education of the American Law Institute and the American Bar Association. Meeting is to be held Saturday, May 2, 1964, and the cost involved would be mileage only and would be approximately \$30.40. Chairman Lucier voted "yes", Commissioner Stoutenburg voted "no" and Commissioner Shallenberger changed his mind and voted "no"~~

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 4, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of the County Clerk and Recorder, Martin S. Behner, for the month of April, 1964, was examined, approved and ordered filed.

The monthly report of Justice of Peace of Missoula County, J. E. Brodie, for the month of April, 1964, was examined, approved and ordered filed.

RESOLUTION 2406 & 2407

The following Resolutions were received from the City of Missoula and ordered recorded:

RESOLUTION 2406

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS WHOLLY SURROUNDED BY THE CORPORATE LIMITS OF THE CITY OF MISSOULA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract, piece or parallel of land situated in the SE 1/4 SE 1/4 of Section 29, T13N, R19W, M.P.M., Missoula County, Montana, and more particularly described as follows:

Beginning at a point which bears North 30 feet from the Southwest corner of the Southeast quarter (SE 1/4) of the Southeast quarter (SE 1/4) of section 29, Township 13, North, Range 19 West, Montana Prime Meridian, thence North 0° 10' East 600 feet, thence East 398 feet, thence South 600 feet, thence West 400 feet to the point of beginning containing 5.50 acres more or less.

The official survey of said tract of land is on file and of record in the office of the Clerk and Recorder of Missoula County, Montana.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula

and the inhabitants thereof the inhabitants of the property above described that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 23rd day of March, Resolution 2393 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tract of land within the corporate City limits, as provided by law, and,

NOW, THEREFORE, BE IT RESOLVED By the Mayor and the Council of the City of Missoula, Montana, that the tract of land hereinbefore described be incorporated into the limits of the City of Missoula, that the annexation of said tracts of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY passed and adopted by the Council and approved by the Mayor this 27th day of April, 1964.

(Seal) H. R. Dix /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
City Clerk

(Seal)

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STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2406 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 28th day of April, 1964.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

RESOLUTION NUMBER 2407

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN CERTAIN UNPLATTED TRACTS OF LAND WHICH ARE CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

All of the East half of the Northeast quarter of Section 5, Township 12 North, Range 19 West, M.P.M. Missoula County, Montana, save and except four acres conveyed by deed dated April 24, 1953, and recorded April 27, 1953, in Book 176 of Deed, Page 117, in the office of the County Clerk and recorder for Missoula County, Montana.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include the unplatted tracts of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 23rd day of March, 1964, Resolution Number 2394 proposing the extension of the City Limits to include above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described unplatted tracts of land,

NOW THEREFORE BE IT RESOLVED BY THE MAYOR and the Council of the City of Mwssoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point of the present City limits located on the Northeast corner of Section 5, T 12 N, R 19 W, M.P.M; thence South 0° 39' West 2126.4 feet to a point; thence North 89° 34' West to a distance of 416 feet to a point; thence South 0° 09' east a distance of 416 feet to a point; thence ~~west along the south boundary of~~ SE 1/4 NE 1/4 of Section 5, T 12 N, R 19 W, M.P.M. to the southwest corner of said SE 1/4 NE 1/4 of said Section 5, T 12 N, R 19 W, M.P.M. to a point of intersection with the south boundary line of Section 33, T 13 N, R 19 W, M.P.M., which said point of intersection is a point on the present City limits.

The annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 27th day of April, 1964.

(Seal) H. R. Dix /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
City Clerk

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STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2407 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

Dated this 28th day of April, 1964.

S/ Alice M. Jaqueth
City Clerk

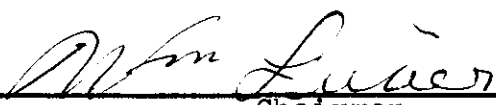
(SEAL)


JUDGE LIST

The Board worked on the list of Election Judges during the day.

The Board attended to regular business and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 5, 1964."


Chairman


Clerk

May 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

UNION MEETING

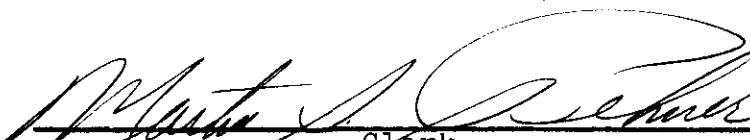
The Board of County Commissioners and Paul Vick, County Surveyor, met with James Jakobson, Machinist Local #1434, F. M. Burger, Teamsters Local #448, A. N. Spencer and ~~Lee Crosswhite~~ of Operating Engineer #371 for a discussion of contracts.

JAIL INSPECTION

The Board inspected the County jail with Dr. Lampert, Mr. Lodge, Mr. Bennett and Sheriff Walker.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 6, 1964."


Chairman


Clerk

May 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

CLINTON INSPECTION TRIP


The Board made an inspection trip with Clinton group to inspect highway conditions.

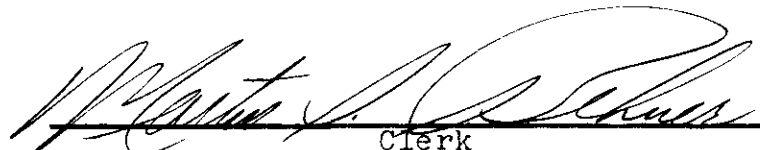
COMMITTMENT

Mrs. Mae Buhle, 1635 South 14th Street West was committed to Galen.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 7, 1964."


Chairman


Clerk

May 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

REPORTS

The monthly report of County Coroner, Ralph M. Simmons, for the month of April, 1964, was examined, approved and ordered filed.

The monthly report of Secretary of Missoula County Airport Board for the month of March, 1964, was approved and ordered filed.

The monthly report of Justice of Peace, Joe Young, for the month of April, 1964, was examined, approved and ordered filed.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 48 cases.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 8, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

The Board attended to regular business during the day and signed claims.'

COMMITMENT

Application was approved for Romaine Johnson to be committed to Galen with the provision that he pay his own expenses.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 11, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

ELECTION JUDGES

The Board appointed the following as Election Judges:

Precinct 1A

	<u>Day</u>		<u>Night</u>	
Katheryn Haytin	806 Locust	Florence M. Bakke	110 Jackson	
Mae Campbell	828 Locust	Helen Kennedy	1177 Jackson	
Mary M. Hughes	804 Monroe	Ruth M. Day	1133 Jackson	
Esther Margaret Brown	1121 Harrison	Frances A. Broulette	930 Cherry	
Doris M. Bendickson	1301 Harrison	Sarah E. Jenne	1241 Harrison	

Precinct 1B

Marie Minnerly	1026 Vine	Elsie Whelan	908 Elm
Hanna Swanson	801 Locust	Carolyn E. Wood	1235 Harrison
Florence C. Kingsford	1023 Van Buren	Grace E. Martell	1250 Monroe
Marie H. Wryn	936 Cherry	Naomi F. MacInnes	817 Locust
Anna M. Coulter	1034 Poplar	Helen S. Bolle	1630 Jackson Dr.

Precinct 2

Marie Ginoff	528 Front	Christine Doney	407 E. Front
Ella M. Stucky	415 E. Main	Ruby T. Cranney	315 LeVasseur
Bertha H. Russell	307 E. Front	Anna B. Curtis	520 Hartman
Lois W. Larson	430 Hartman	Ann Rummel	312 S. Pattee
William D. Roberts	322 Clay	Patricia Graybeal	707 E. Front

Precinct 3

Anita Hart	322 W. Pine	Jeannette O'Reilly	315 W. Pine
Henrietta A. Flood	124 W. Pine	Rita Lavoie	320 Harris
Anna Burke	317 W. Spruce	Goldie Wise	131 Alder
Alice Oestreich	329 W. Spruce	Hazel Colvin	321 W. Spruce
Anthony Gohien	Park Hotel	Hazel J. Bakke	345 W. Front

Clarissa N. Manthey Rt. 1 Florence Shannon 2640 S. 3rd W. Clarissa N. Manthey Rt. 1	Margaret Matti Rt. 1 Lena Longpre 308 S. Grove Constance Niemeyer Rt. 1
Precinct 18	
Nell Badgley 314 Mary Catherine V. Jones 104 Agnes Eleanor Merkle 201 Sentinel Mary Alice Stoick 201 Pattee Canyon Dr. Eleanor Morris 211 Mary	Patsy Seery 420 Pattee Canyon Dr. Marjorie Kraable 202 Mary Thelma Carr 307 Mary Marceil Wisely 310 Agnes Mary J. Hoefler 119 Dearborn
Precinct 19	
Margaret Carson Rt. 4 Lillian S. Dahlstrom Rt. 4 Tenina Little 2300 Brayton Bonnie L. Reineke Rt. 4 Elva Runke Rt. 4	Genevieve A. Thurman Rt. 4 Helen Folsom Rt. 4 Jennie Jorden Rt. 4 Exie Stetler 2800 Duncan Dr. Hazel Heckila 1807 Missoula
Precinct 20	
June I. Gore 408 Speedway Darline Brager Rt. 4 Leila Lovitt Rt. 4 Olga C. Rouse Rt. 4 Esther M. Pine Rt. 4	
Precinct 21	
Grace E. Franzen Rt. 4 Hazel Karkanen Rt. 4 Alma K. Stiff Rt. 4 Aileen E. Anderson Rt. 4 Helen E. Ellis Rt. 4	Gerda Nelson Milltown Jennie McDonald Milltown Arthur B. Warwood Milltown Montana M. Felton Milltown Catherine Hay Milltown
Precinct 22	
Alma Mary Rooney Bonner Mary Akerson Bonner Mable Blanche Geary Bonner Thelma Hazelhurst Bonner Ada Fuller Bonner	Aafje M. Demmons Bonner Thelma Hegdal Bonner Ruth Lien Bonner Barbara J. Pleasant Bonner Clara Madson Bonner
Precinct 23	
Ruby King Clinton Bessie Elliot Clinton Mildred J. Hampton Clinton Nellie Hughes Clinton Jeanne A. Roth Clinton	
Precinct 24	
Ellen M. Shields 1600 S. 5th W. Mildred Dishman 1426 S. 4th W. Lena E. Mahrt 1721 S. 5th W. Beulah Cope 1246 S. 6th W. Rosemary B. Day 809 Prince	Delma Cunningham 1514 S. 6th W. Clara M. Doney 1228 S. 6th W. Ireta B. Duffin 1540 S. 5th W. Norma R. Eggers 802 Russell Dorothe Hayes 336 Oak
Precinct 25	
Hazel B. Cook Potemac Muriel J. Hall Potemac Odna L. Swanson Potemac	
Precinct 26	
Ruby Nelson Greenough Gertrude L. Potter Greenough Vera Praast Greenough	
Precinct 27	
Jean Grove Seeley Lake Thelma Carnes Seeley Lake Charles Durston Seeley Lake Shirley Duncan Seeley Lake Mary H. Haglund Seeley Lake	
Precinct 28	
June Underwood Seeley Lake Evelyn Jette Seeley Lake Clara Hollopeter Condon	
Precinct 29	
Bessie C. Roberts Rt. 2 Mary Louise Cusker Rt. 2 Hedy Polakow Rt. 2 Opalmae Frey Rt. 2 Agnes G. Hillstrom Rt. 2	Florence S. Deschamps Rt. 2 Kathleen McKennon Rt. 2 Ilene Patterson Rt. 2 Virginia Sol Rt. 2 Martha E. Watkins Rt. 2
Precinct 30	
Mrs. E. A. Therriault 1225 North Ave. W. Lucille K. Bosone 1623 Peterson Viola L. Bretz 1526 S. Ave. W. Delores J. Davis 1621 England Verna H. Glaus 1665 Beck	Gladys W. Barnett 1640 S. Ave. W. Dorothy Bentz 1645 England Jennie Lang 1650 S. Ave. W. Eleanor Davis 1615 Peterson Margaret McLanahan 1555 England
Precinct 31	
Alma Bell Frenchtown Henrietta G. Flaget Frenchtown Marjorie Donlan Frenchtown Grace Cline Frenchtown Esther Taylor Frenchtown	

Mary Durrant	820 Ryman	Precinct 4	Rhoma M. Bredberg	613 N. 2nd
Hattie Anderson	312 N. 3rd		Margaret Berglund	606 N. 2nd W.
Stella N. Hysen	626 N. 4th		Deloris Henes	531 N. 3rd
Gene E. McCauley	818 Grand		Betty Jean Britt	730 N. 5th
Virginia B. Ackerlund	212 N. 2nd W.		Esther Frey	600 N. 4th W.
Norma Payant	724 Defoe	Precinct 5	Leahnor McDonald	522 Howell
Margaret L. Anderson	1337 Dickens		Irma Bachman	512 Defoe
Ruth S. Lehr	809 Turner		Pearl E. Caswell	939 Stoddard
Bessie Wagerer	832 Cooley		Ella Fisher	725 Stoddard
Lillian Hurt	611 Stoddard		Ruth Johnson	916 Palmer
Margaret Bergman	614 Toole	Precinct 6	Mildred L. Payant	705 W. Spruce
Hazel P. Harkness	509 Toole		Anna E. Sullivan	415 W. Pine
Mary A. Herndon	725 Holmes		Mayme C. Barthel	442 Spruce
Louise P. Jette	400 W. Broadway		Stella Kennedy	659 W. Pine
Floriday E. LaCasse	521 Alder		Audrey Reed	607 McCormick
Katherine Chamley	1023 Phillips	Precinct 7	Marva Mackie	1504 Howell
Regina V. Benson	1015 Phillips		Betty M. Martel	1533 Phillips
Alice E. Campbell	1618 Sherwood		Lucille McGee	1511 Defoe
Lucille M. Hansen	1503 Howell		Charlotte Solle	1016 Phillips
Dolores J. Hogan	1721 Phillips		May A. Thurman	1011 Phillips
Jane E. Garlington	630 Eddy	Precinct 8	B. Forkenbrock Blair	223 S. 5th E.
Sara Heltzel	336 S. 5th E.		Mildred L. Swartz	620 S. 6th E.
Blanche Dittmeier	128 S. 5th E.		Marguerite H. Kapp	430 S. 5th E.
Ilene J. Rambo	317 S. 6th		Helen R. Herbert	626 Eddy
Hazel C. DeJarnette	402 Eddy		Alma Zay Morgan	206 S. 5th E.
Nine B. Centers	745 Brooks	Precinct 9	Stella J. Hansen	841 Woodford
Helen Mae Cocchiarella	601 Brooks		Eleanor Lennox	537 Woodford
Hazel May Donaldson	602 Brooks		Marvel Gasser	800 Edith
Pauline Schwarz	629 Blaine		Virginia A. Layman	612 Plymouth
Johanne O. Olsen	537 Ford		Mabel R. Smith	810 Stephens
Nellie K. Bartz	704 River St.	Precinct 10	Ethel A. Rowe	402 S. 1st W.
Phyllis Dandrea	625 S. 1st W.		Edith Truckner	313 N. 2nd W.
Margaret Gardner	826 S. 4th W.		Edna Kagle	120 S. 4th W.
Kathryn M. Henricksen	211 Cottonwood		Bertha Rehder	836 S. 4th W.
Helen H. Murray	728 S. 3rd W.		Evelyn Koenig	528 S. 1st W.
Frances C. Barney	845 S. 6th W.	Precinct 11	Rita Mary Rowland	733 Marshall
Dona C. Corr	700 Longstaff		Ida M. Storez	533 Stephens
Lois Edwards	520 Stephens		Barbara Dahlgren	834 Marshall
Martha McIver	715 Cleveland		Marion E. Moore	604 Cleveland
Irma J. Mulcihy	601 Cleveland		Phyllis J. Buchanan	724 Marshall
Lillian M. Brimhall	1753 S. 10th	Precinct 12	Margaret E. Burditt	1000 Washburn
Florence Cook Christman	1810 S. 14th		Lyla Garrin	1815 S. 10th
Edna J. LePiane	1649 S. 10th		Alice Meister	1761 S. 10th
Ila M. Lovell	1840 S. 11th		Meta Metzger	1850 S. 10th W.
Mrs. Basil Smith	1626 S. 13th W.		DeLila Hoerner	1927 S. 9th W.
(Evelyn L.)				
Anna Belle Odion	432 E. Pine	Precinct 13	Triny M. Russell	421 E. Spruce
Kiki Datsopoulos	221 E. Railroad		Elleanore Burke	532 W. Pattee
Ethelyn Hardin	224 E. Pine		Bess M. Claus	405 E. Spruce
H. G. Krouskop	315 Jefferson		Pearl B. Blackler	412 E. Spruce
Frances Kriebs	315 E. Spruce		Charlotte L. Eitel	309 N. Pattee
Ella May Higgins	335 McLeod	Precinct 14	Lillian D. Thompson	329 McLeod
Grace A. Kuphal	400 Daly		Maude R. McCrea	340 McLeod
Leona M. Tawney	318 McLeod		Mary Ann Gasperino	315 Connell
Mary Lemire	418 Daly		Matilda Goeckel	241 University
Beverly Overcast	524 McLeod		Yvette Wirth	1205 Gerald
Myrtle Flint	1435 Cooper	Precinct 15	Leona Howerton	1111 Cooper
Mildred A. Blakney	1321 W. Broadway		Minnie Lumby	1117 Cooper
Opal Seland	1437 Cooper		Mabel Hayes	1025 Sherwood
Nancy E. White	1534 Cooper		Margaret E. Guest	1301 Sherwood
Florine C. Nickerson	820 Byron		Evelyn Booth	940 W. Pine
Mae E. Luedke	201 S. 4th W.	Precinct 16	Dagmar L. Tweto	310 S. 6th W.
Evelyn Borg Johnson	430 S. 5th W.		Mary L. Nicol	745 S. 5th W.
Laura A. Cyr	442 S. 6th W.		Rose A. Croonenbergh	410 S. 5th W.
Jennie Hamilton	221 S. 4th W.		Rebecca Holding	910 S. 5th W.
Gudrun Holding	937 S. 5th W.		Anna Rinke	713 S. 5th W.
Lulu F. Campbell	Rt. 1	Precinct 17A	Ardys Kreitzberg	2518 Olofson Dr.
Illione L. Burreson	Rt. 1		Janet M. Adams	304 Short St.
Anna Hart	Rt. 1		Annie Joseph	3122 7th W.
Emma L. Kuhl	Rt. 1		Eleanor Ball	Rt. 1 S. 7th
Ruth L. Gustafson	Rt. 1		Clara Dunton	305 Grove
Jeanette Martin	Rt. 1	Precinct 17B	Pauline H. Niemeyer	Rt. 1
Dr. A. M. Benson	Rt. 1		Treva Preston	Rt. 1
Dorothy Ament	Rt. 1		Margaret Matti	Rt. 1

Edith M. White	Huson	Precinct 32	
Amy L. Cyr	Huson		
Martha Dee Rose	Huson		
Esther C. Olson	422 Brook St.	Precinct 33	203 Woodford
Emily Louise Storez	430 Blaine		Sacajawea Lodge
Elsie Wadell	402 Roosevelt		418 Woodford
Helen E. Clark	421 Blaine		315 Blaine
Beatrice Stegner	430 Plymouth		408 Florence
Beryl Wilson	620 N. Ave. W.	Precinct 34	227 Burlington
Helga Lovberg	241 Burlington		365 Kensington
Blanche V. Everard	116 Burlington		356 Kensington
Esther S. Halm	431 Mount		213 Kensington
Fay M. Marx	250 Strand		235 Strand
Dorothea J. Johnson	Rt. 2	Precinct 35	
Evelyn B. Betschman	Rt. 2		
Mrs. Wm. Mercer	Rt. 2		
Frank Wohlschlager	Rt. 3	Precinct 36	Rt. 3
Virginia Johnson	Rt. 3	Coramae Crisman	Rt. 3
Dorothy Barmeyer	Rt. 3	James R. Clark	30 Gallatin
Sidney Lopp	15 Silverbow	Kathleen Carlson	4 Fergus
Beatrice Johnson	201 Craighead	Phyllis Frank	54 Carbon
Helen Twite	Rt. 3	Precinct 37	4304 Rainbow
Irene L. Schweitz	Rt. 3	Blanche Marion Lowthian	Rt. 3
Erma Jean Roseth	4216 Lake Place	Ardell Brager	Rt. 3
Kathryn Burgess	Rt. 3	Virginia C. Smith	Rt. 3
Paulette Zipperian	Box 1145	Dorothy Hansen	Rt. 3
		Mrs. Francis Smith	Rt. 3
Edith Rock	Lolo	Precinct 38	Lolo
Flora Wilkinson	Lolo	Alfreda r. Case	Lolo
Helen Schroeder	Lolo	Elizabeth Hughes	Lolo
Irene F. Brillhart	Lolo	Clara M. Kester	Lolo
Emily M. Hovet	Lolo	Matilda S. Lister	Lolo
		Betty Lou Cromwell	Lolo
Nancy H. Garlington	1600 Arthur	Precinct 39	1639 Helena
Julia A. Porter	339 E. Beckwith	Dorothy M. Brumback	720 E. Beckwith
Bernice Brechbill	222 E. Beckwith	Elsie E. Hill	430 Evans
Marion W. Semrau	1409 Gerald	Vallerie S. Cluff	541 E. Beckwith
Jennie Meartz	1530 Maurice	Karen Schmitt	725 Evans
		Margaret C. Meyers	
Kathryn Buzette	2118 Gerald	Precinct 40A	108 E. Central
Marie Boifeuillet	636 S. Ave. E.	Emma Hangas	515 E. Kent
Eva H. Kern	408 N. Ave. E.	Virginia Hanson	200 N. Ave. E.
Sarah Farnsworth	1724 Hilda	Mildred L. Harris	2106 Hilda
Gladys K. Hightower	434 E. Kent	Elizabeth C. Fulton	500 Woodworth
		Mary Byrd Brodie	
Harriet M. Weldon	118 Woodworth	Precinct 40B	670 North Ave. E.
Darlene H. Nelson	601 Woodworth	Betty L. Morris	604 E. Central
Evelyn M. Rapp	420 E. Kent	Mae G. Warren	308 N. Ave. E.
Emilie Loring	441 Woodworth	Antoinette Roffler	316 E. Kent
Adele Marie Zahn	645 Beverly	Dortha Stritch	607 E. Central
		Ada G. Van Luchene	
Denice S. Stacey	436 King	Precinct 41	622 Dearborn
Muriel M. Anderson	540 Dearborn	Sylvia B. Hefty	429 Livingston
Dorothy V. Ogg	500 Fairview	Eleonor Anderson	604 Dearborn
Rozelle Dunmire	2534 Camas Court	Hazel C. Dejarnette	515 Livingston
Lucille Wimett	525 Dearborn	Helen M. Beach	2828 Camas Court
		Marlene W. Yost	
Myrtle Jane Denniston	511 Canyon Gate	Precinct 42	
Clarice E. Marcy	513 Crestline Dr.		
Helen Ann Zadra	Rt. 3		
Betty Skibsted	502 Canyon Gate		
Irene H. Livingston	309 Whitaker		
Shirley M. Connick	2447 River Rd.	Precinct 43	2250 S. 10th W.
Olga Balzhisir	2333 S. 3rd. W.	Betty J. Rogers	2424 S. 7th W.
Lucille King	1203 Wyoming	Anne Benson	Rt. 1
Lorene Heisel	2039 S. 5th W.	Helen J. Hait	2019 River Rd.
Elmi Kuney	103 Johnson	Helen J. Harrington	2401 S. 3rd W.
		Esther B. Heyer	
Jean LaFinier	2350 Agnes	Precinct 44A	3503 Paxon
Ellen Dosenbrock	1907 34th	Mrs. Bill Blair	2324 Dorothy
Emma Gagnier	1900 36th	Gwendolyn M. Fahlander	1808 Dixon
Mrs. Ken Egan	1909 36th	Jean Brier	2402 McDonald
E. Marilyn Jordan	1707 Ernest	Helen Homme	2014 34th
		Mildred Wittman	
Emma S. Swallow	2407 Ernest	Precinct 44B	1811 Dixon
Sandra Mahlam	1929 35th	Ellen M. Miller	1910 34th
Edith G. Nesbit	3114 Clark	Arlene J. Walrath	2308 Donald
Mrs. Cecil Madsen	2025 36th	Alma Still	1930 34th
Adeline O'Conner	1905 35th	Beverly Tripp	2400 Dixon
		Mary H. Williams	

Precinct 45

Bernice Brown Rt. 1 Target Range
 Dorothy J. Burrel Rt. 1
 Goldie H. Kicher 3717 Mount
 Ruth Meidinger Rt. 1
 Mary K. Pomajevich Rt. 1

Precinct 46

Ethel M. Bramsen	529 Kent	Jennie A. Fallman	216 W. Central
Virginia Ferrell	240 Livingston	Lois Gram	535 N. Ave. W.
France Waylett	231 W. Sussex	Ruth Kaiser	504 Livingston
Emma L. Marlow	510 W. Kent	Helen Helms	445 N. Ave. W.
Alene F. Blake	320 W. Kent	Edith Tuxbarry	645 N. Ave. W.

Precinct 47

Carol Wasinger	2335 England	Lillian McCannon	1941 Davidson
Edna F. Nagy	2224 Beck	Luella E. Schindler	1915 Ellis
Rose Ellen Paris	2346 Peterson	Diniple Hopper	2224 Ellis
Helen Ramsey	2400 Peterson	Fay Wages	2223 Peterson
Delamr Rewey	2118 Davidson	Jewel DeGraffenreid	2227 Peterson

The Board attended to regular business during the day and signed claims.

The Board of Commissioners was served with a notice by Judge Green joining together with the Assessor to present putting the reclassification figures on the 1964 tax rolls.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 12, 1964."



 Chairman



 Clerk

May 12, 1964

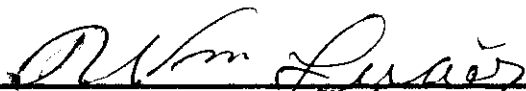
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Present


The minutes of the previous continued session were read and approved as read with all present.

The Board made an inspection trip of roads and bridges to Blackfoot, Swan and Seeley Lake.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 13, 1964."



 Chairman



 Clerk

May 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

PLANNING & ZONING

The Board discussed planning and zoning with Mayor Dix and County Surveyor, Paul Vick, and with State F. H. A. officials.

ELECTION JUDGES

The Board worked on the appointment of Election Judges.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 21 cases.

BIDS

At 10:30 A. M., the time advertised, bids were opened to furnish the County one new or used tandem Steel Roller, 5-8 tons, equipped with gasoline engine, 70 H.P., liquid cooled, torque converter, 2 speed forward, 2 speed in reverse, power steering, brakes, guide roll 40" X 50" thickness 5/8", compression roll 53" X 50" thickness 3/4".

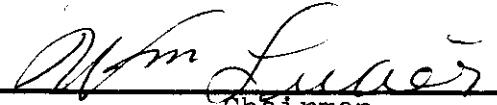
The following bids were received and opened:

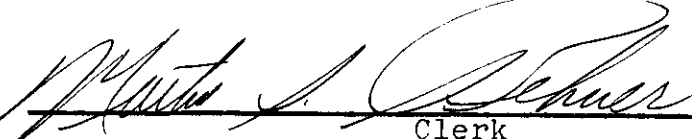
Westmont Tractor Company \$8,217.00
 Pioneer Equipment & Supply Co. \$6,597.00
 Mountain Tractor Company \$7,490.00

Hall-Perry Machinery Co. \$6,738.30
Montana Powder & Equipment Co. \$7,630.00
Treasure State Equipment Co. \$6,775.00

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the bids be taken under advisement."

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 14, 1964."


Chairman


Clerk

May 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

PETITION

The Board received petition from property owners to vacate Raymond Avenue between Block 27 and Block 10 of Park Addition, vacating all thereof from the south line of Dickinson Street to the north line of Powell Street. Petition was turned over to Clerk and Recorder for checking.

A101 #29738

A101 #29738 was issued to Mrs. C. W. Totten for \$450.00 which was received as down payment on Lot 1, Rattlesnake, corner Pine View Drive and Gilbert Avenue, balance to be paid within 30 days.

WEED CONTROL BOARD

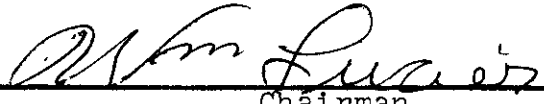
The Board met with the Weed Control Board.


ELECTION JUDGES

The Board worked on preparation of roster of Election Judges for Primary Election.

The Board signed claims and attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 15th, 1964."


Chairman


Clerk

May 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

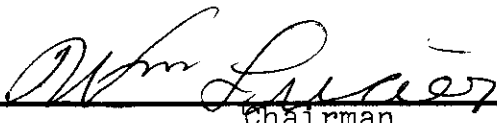
The minutes of the previous continued session were read and approved as read with all present.

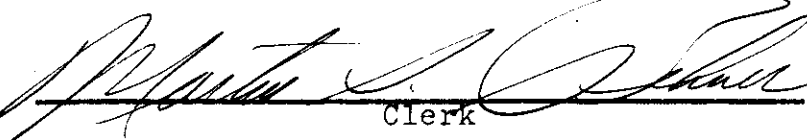
ELECTION JUDGES SCHOOL

Judges School was held in the Courtroom from 2:00 P.M. to 4:00 P.M. for Precincts 1-21.

The Board signed claims and attended to regular business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 18, 1964."


Chairman


Clerk

May 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

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REPORT

The Board examined, approved and filed the report of the Clerk of the Court for the month of April, 1964.

The Board attended to regular business during the day and signed claims.

RESOLUTION

The following resolution was signed by the Board.

RESOLUTION

RESOLUTION made, passed and adopted this 13th day of May, 1964, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session, WITNESSETH:

WHEREAS, There were insufficient funds budgeted for witness and jury funds, Clerk of the District Court's office, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, witness funds in the amount of \$1000.00 and jury expenses in the amount of \$4,000.00 will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there are no other funds from which such amounts can be secured and that \$5,000.00 will be required to meet the emergency,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.X.M. 1947 and the above sum will be required to meet the emergency.

NOW, THEREFORE BE IT HEREBY RESOLVED AS follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Tuesday, June 9, 1964, at 10:30 A.M., at the office of the Board of County Commissioners in the Courthouse in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergency.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the County not less than one week before the hearing on said resolution.

Dated this 13th day of May, 1964.

MISSOULA COUNTY BOARD OF
COUNTY COMMISSIONERS

S/ Wm Lucier
Chairman

SEAL

S/ G. D. Shallenberger
Commissioner

S/ H. W. Stoutenburg
Commissioner

ATTEST:

S/ Martin S. Behner
Clerk and Recorder

Publish June 1, 1964

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

The following Notice of Sale of Real Estate by Missoula County was signed by the Board:

NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated May 18, 1964, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at public auction for cash or on such terms as the Board of County Commissioners may approve (84-4190 RCM 1947), at the front door of the Courthouse of Missoula County, in the City of Missoula, Montana, at the hour of 11:00 A.M., June 10, 1964.

PROPERTY

APPRAISED VALUE

Impts. on Jasper Best Land
Sec. 26, Twp. 21, Rge. 17 \$ 2,190.00

Impts. on Carl Peterson Land
Sec. 35, Twp. 13, Rge. 18 1,440.00

OLD AGE PENSION COMMISSION

Lots 12, 13, & 14, Block 3,
Clinton Addition 500.00

All sales will be for cash and no bid will be accepted for less than the appraised price. The County reserves the right to reject any and all bids.

Signed this 18th day of May, 1964.

BOARD OF COUNTY COMMISSIONER
MISSOULA COUNTY, MONTANA

- S/ Wm. Lucier
Chairman
- S/ G.D. Shallenberger
Commissioner
- S/ H.W. Stoutenburg
Commissioner

(SEAL)

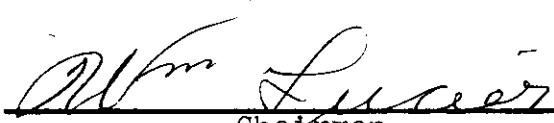
ATTEST:

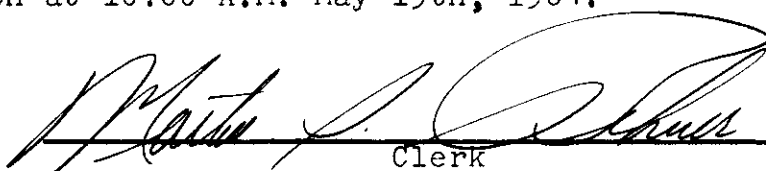
S/ Martin S. Behner
Clerk and Recorder

Publish:

May 19, 26, June 2, 9, 1964

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. May 19th, 1964."


Chairman


Clerk

May 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

STATE EXAMINERS REPORT

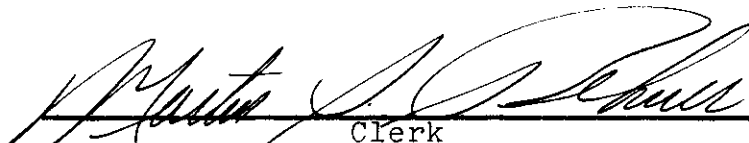
The report of the State Examiners was received by the Board.

ELECTION JUDGES

The Board continued working on the Election Judges for the Primary Election.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 20th, 1964."


Chairman


Clerk

May 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

WELFARE

The Board met in regular session as the Missoula County Welfare Board and disposed of 54 cases.

ELECTION JUDGES

The Board continued work on the Election Judge list for the Primary Election.

REPORT

The monthly report of the Sheriff, William J. Walker, for the month of April was examined, approved and ordered filed.

PETITION

The Board reviewed the petition to discontinue, vacate and abandon a very short strip of Dixon Avenue abutting U. S. Highway No. 93. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the petition be denied."

W. RIVERSIDE ADDITION #1

A101-29753 was issued for the sum of \$1,371.00 to Mrs. Norman Jacobson for payment of Lot 7 and 8, Block 9, West Riverside Addition #1.

The Board signed the following letter:

May 20, 1964

Mr. Martin S. Behner
Missoula County Clerk and Recorder
Missoula County Courthouse
Missoula, Montana

Dear Mr. Behner:

Yesterday the Missoula County Board of County Commissioners received from State Examiner Albert E. Leuthold a report of the regular annual examination of the books, records and accounts of Missoula County.

Because this report contained many seriously unfavorable items relative to your office, we submitted said report to you immediately so that you might become acquainted with these unfavorable items.

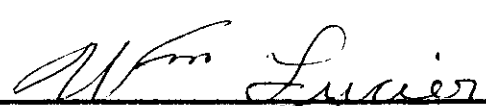
Now, Mr. Behner, if you have evidence refuting the parts of this report that are adverse to the conduct of your office, we request that you submit such evidence to the said Board of County Commissioners at or before ten o'clock A.M., May 21, 1964.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier
Wm. Lucier, Chairman
S/ G. D. Shallenberger
Commissioner
S/ H. W. Stoutenburg
Commissioner

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 21, 1964."


Chairman


Clerk

May 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

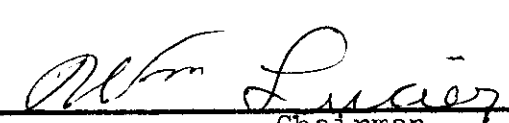
Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present


The minutes of the previous continued session were read and approved as read with all present.

ELECTION JUDGES

The Board continued work on the list of Election Judges for the Primary Election.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 22, 1964."


Chairman


Clerk

May 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

CONSENT

Ordinance 40A duly adopted by the Tribal Council of the Confederated Salish and Kootenai Tribes of the Flathead Indian Reservation on May 15, 1964 was approved and consented to by the Board of County Commissioners of Missoula, Montana.

It is as follows:

CONFEDERATED SALISH AND KOOTENAI TRIBES
OF THE
FLATHEAD RESERVATION, MONTANA

Tribal Ordinance 40 A

Be it enacted by the Council of the Confederated Salish and Kootenai Tribes:

Section 1. Subject to the conditions and limitations expressed in Section 2 hereof, the laws and jurisdiction of the State of Montana, including the judicial system of the State, are hereby extended pursuant to, and subject to the conditions in, the Act of Montana Legislature of February

27, 1963, Laws of Montana, 1963, Vol. 1, Chap. 81, P. 170, to Indians within the Flathead Reservation to the extent such laws and jurisdiction relate to the subjects following:

- (a) Compulsory School Attendance
- (b) Public Welfare
- (c) Domestic Relations (except adoptions)
- (d) Mental Health, Insanity, Care of the Infirm, Aged and Afflicted
- (e) Juvenile Delinquency and Youth Rehabilitation
- (f) Adoption Proceedings (With consent of the Tribal Court)
- (g) Abandoned, Dependent, Neglected, Orphaned or Abused Children
- (h) Operation of Motor Vehicles Upon the Public Streets, Alleys, Roads and Highways
- (i) Laws of the State of Montana, and Ordinances and Regulations of a Criminal Nature Applicable within Incorporated Cities and Towns.

Section 2. The effectiveness of Section 1 hereof is conditioned upon the following:

- (a) Concurrent jurisdiction remains (where applicable with Federal Courts) with the tribal court and in the tribal government of all matters referred to in Section 1; and any matter initiated in either a state of Federal Government court or the tribal court shall be completed and disposed of in that court, and shall not be subject to re-examination in the courts of the other jurisdiction.
- (b) No person, once convicted of a crime falling within the jurisdiction of the state or Federal Government, or the Tribes pursuant to this ordinance, shall be punished for the identical act in the courts of the other jurisdiction, but shall be accorded the benefit of the doctrine of former jeopardy as if the separate jurisdictions were one.
- (c) This ordinance is subject to possible referendum of the eligible voters of the Confederated Tribes pursuant to Article IX of the Constitution of the Confederated Tribes, and if a referendum is authorized and this ordinance disapproved by a majority under the conditions set forth in Article IX this ordinance shall be void and of no effect to transfer any jurisdiction to the State of Montana and its judicial system.
- (d) All jurisdiction for the Confederated Tribes under their Constitution and Bylaws, and ordinances enacted pursuant thereto, and of the Federal Government under the United States Criminal Code, to the extent not expressly transferred by Section 1 hereof, remains in the Confederated Tribes and in the Federal Government respectively to the same extent as if this ordinance had not been adopted.
- (e) If any provision of the act of the Montana Legislature of February 27, 1963, Laws of Montana 1963, Vol. 1 Chap. 81, or of this Ordinance shall be held invalid, or if this ordinance be held to extend a jurisdiction more extensive than set forth herein, or if any condition herein be not complied with or be held invalid or ineffective, then this entire ordinance shall be held to be void and of no effect from the beginning.
- (f) In the event of any alleged violation of the Civil Rights of the Tribal members by operation of this ordinance, the Tribal Council reserves the right to conduct an independent investigation of the alleged act; to seek redress in a court of competent jurisdiction; and to review the ordinance upon the validation of any such alleged offense.

Provided further that any sentences or convictions, lawfully inflicted under the provisions of this ordinance, shall not be affected by subsequent cancellation or voidance of this ordinance.

The foregoing ordinance was adopted by the Tribal Council of the Confederated Salish and Kootenai Tribes of the Flathead Reservation, Montana pursuant to the Act of the United States Congress of August 15, 1953; 67 Stat. 588, as amended (18 U.S. Code Section 1162; 28 U.S. Code Section 1360); the Act of the Legislature of Montana, February 27, 1963, Laws of Montana 1963, Vol. 1, Chap. 81, p. 170; and Article VI, sec. 1, subsection (c), (n) and (q) of the Constitution of the Confederated Tribes, pursuant to Sec. 16 of the Indian Reorganization Act of June 18, 1934, 48 Stat. 984, the fifteenth day of May, 1964, by a vote of 6 for, 2 against, and 0 not voting.

S/ Walter W. McDonald
Chairman, Tribal Council

ATTEST:

S/ Alvin E. Sloan
Secretary

Approved:
S/ P. T. LaBreehe
Superintendent
Flathead Indian Agency
Dixon, Montana

Date: May 19, 1964

The Board signed claims and worked on the judges list.

Witner and Price filled out form CFA - 430 to which was attached their construction figure for the proposed addition to the Courthouse.

DEED

The following tax deed was signed by the Board:

DEED

THIS INDENTURE, Made this 22nd day of May, 1964, between MISSOULA COUNTY, MONTANA, party of the first part, and FRED C. ROOT of Missoula, Montana, the party of the second part;

W I T N E S S E T H:

WHEREAS, by tax deed dated January 29, 1964, the County Treasurer of Missoula County, Montana, transfers to missoula County, Montana, the below described property for the consideration of Four Hundred Ninety Six and 55/100 Dollars (\$496.55), this sum being for unpaid taxes and said deed being recorded in Book 154 of Tax Deeds at Page 327,

AND WHEREAS, Fred C. Root of Missoula, Montana, has paid the full amount of taxes penalties and interest on the below described property to Missoula County, Montana, to-wit: Six Hundred Twenty Three and 68/100 Dollars (\$623.68);

AND WHEREAS, Missoula County has not sold or offered for sale the below described property,

NOW, THEREFORE, pursuant to Section 84-4190, R.C.M. 1947, Missoula County, Montana, for and in consideration of the sum of Six Hundred Twenty Three and 68/100 Dollars (\$623.68), receipt of which is acknowledged, does hereby convey, remise, release and forever quitclaim unto Fred C. Root, of Missoula, Montana, all the property situated in the County of Missoula, State of Montana, described as follows:

Lot Eight (8) and Lot Nine (9) in Block Seventeen (17) of Low's Addition to the City of Missoula, Montana, according to the official plat thereof on file in the office of Clerk and Recorder of Missoula County, Montana.

IN WITNESS WHEREOF, Missoula County, Montana, acting by and through the Board of County Commissioners, has made this conveyance this 22 day of May, 1964.

MISSOULA COUNTY, MONTANA

S/ Wm. Lucier
County Commissioner

S/ G. D. Shallenberger
County Commissioner

S/ H. W. Stoutenburg
County Commissioner

STATE OF MONTANA)
 :
County of Missoula)

On this 22 day of May, 1964, before me, MARTIN S. BEHNER, County Clerk of Missoula County, State of Montana, Personally appeared Wm. Lucier, H. W. Stoutenburg and G.D. Shallenberger, County Commissioners of the County of Missoula, and acknowledged to me that they executed the within instrument for and on behalf of said County.

S/ Martin S. Behner

(SEAL)

The Board recieved notification from Secretary of State Frank Murray of the proclamation made by Governor Tim Babcock declaring May 26, 1964 a state holiday in the State of Montana.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenberg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 25, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

ELECTION JUDGES

The Board continued work on list of Election Judges for the Primary Election.

REPORTS

Clerk and Recorder, Martin S. Behner, submitted to the Board the April Trial Balance and Budget report.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 27, 1964."

Wm Lucier
Chairman

Martin S. Behner
Clerk

May 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- Wm. Lucier, Chairman - Present
- G. D. Shallenberger, Commissioner - Present
- H. W. Stoutenburg, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

MEETING - UNION OFFICIALS


The Board held a conference with Union Representatives Joe Crosswhite, Local #371 Engineers, W. N. Spencer, Local #371 Engineers, James Jacobson, Machinests, F. M. Burger, Teamsters.

ELECTION JUDGES SCHOOL

The Board conducted school for Election Judges from 2:00 P. M. to 4:00 P. M.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 28, 1964."


Chairman


Clerk

May 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

The following letter was written:

May 28, 1964

Mr. Martin S. Behner
County Clerk & Recorder
Missoula County Courthouse
Missoula, Montana

Dear Mr. Behner:

After studying the Annual Report of the State Board of Examiners and noting the condition of your office as set forth in the report, we must ask you for your resignation as Clerk and Recorder. We feel this is necessary for the good of Missoula County.

Should you refuse to voluntarily resign by June 1, 1964, we shall take legal proceedings to remove you from office.

Very truly yours,
BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier
Chairman

S/ G. D. Shallenberger
Commissioner

S/ H. W. Stoutenburg
Commissioner

ZONE 12 & 17

Zone 12 & 17 met with Board of County Commissioners.

BIDS

At the time advertised, bids were opened for roller. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board accept bid submitted by Pioneer Equipment & Supply Company." Letter was written to Pioneer Equipment Company accepting bid for \$6,597.00.

Letter was received from William J. Walker, Sheriff, requesting mileage and Patrol warrants be made out to him instead of Montana Cars, Inc. as his obligation is now fulfilled.

SECURITIES

The following statement was received from the County Treasurer:

May 27, 1964

PEOPLES STATE BANK OF MISSOULA

No. 2133 U. S. Treasury Bills of 1/31/65 \$60,000.00

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A. M. June 22, 1964, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline and diesel fuel for the period beginning July 1, 1964, and ending June 30, 1965, in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse, Missoula, Montana.


The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.


By order of the Board of County Commissioners this 28th day of May, 1964.

S/ Wm. Lucier,
Chairman
Board of County Commissioners

Publish:
June 1, 8, and 15, 1964

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. May 29, 1964."


Chairman


Clerk

May 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

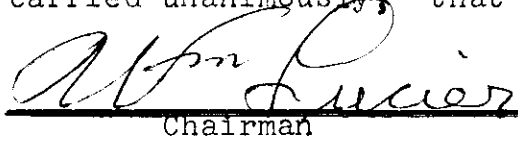
The Commissioners, together with County Surveyor Paul L. Vick, inspected Butler Creek Road, South Avenue, Gharrett Street and Russell Street.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 51 cases disposed of.

The Board also worked on the precinct judges list and handled regular county business during the remainder of the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 1st, 1964.


Chairman

Clerk

May 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M., on call of special meeting.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present

RESIGNATION - CLERK & RECORDER

A special meeting was called this date for the purpose of considering the resignation of Martin S. Behner, Clerk and Recorder, received May 31, 1964 at 8:30 A. M. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that this resignation be accepted."

APPOINTMENT - ACTG. CLK & RCDR

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Veramae R. Crouse be appointed Acting County Clerk and Recorder as of May 31, 1964, 10:00 A. M."

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, that the Board adjourn to continue in session at 10:00 A. M., June 1st, 1964, after approving the following claims for the month of May:

GENERAL

11962 West. Mont. Natl. Bank	Fed. Tax	4,062.30
11963 St. Bd. of Equalization	St. Tax	410.59
11964 Soc. Sec. Div.	Prem.	1,579.09
65 Mont. Physicians Service	Prem.	1,064.21
66 Pub. Emp. Ret. System	Ret.	3,007.47
67 Guy Rogers	Stamps	10.00
68 Lorene Helsel	Sch. Elec. Judge	12.50
69 Charlotte Rice	" " "	12.50
11970 Ina Swanson	" " "	12.50
11971 Anne Benson	" " "	12.50
11972 Marion W. Semrau	" " "	14.38
11973 Nancy H. Garlington	" " "	14.38
11974 Dorothy C. Simpson	" " "	14.38
11975 Dorothy M. Brumback	" " "	14.38
11976 Evelyn D. Jette	" " "	11.88
11977 Clara Hollopeter	" " "	11.88
11978 June Underwood	" " "	11.88
11979 Agnes G. Hillstrom	" " "	6.25
11980 Kathleen McKinnon	" " "	6.25
11981 Mary Louise Cusker	" " "	12.81
11982 Opalmae H. Frey	" " "	13.13
11983 Goldie H. Kicker	" " "	15.00
11984 Nora B. Gibbs	" " "	15.00
11985 Ruth C. Melchinger	" " "	15.00
11986 Jean A. LaFriniere	" " "	15.00
11987 Mary Hopkins Williams	" " "	15.00
11988 Alma Still	" " "	15.00
11989 Edna Vasser	" " "	15.00
11990 Ellen M. Miller	" " "	15.00
11991 Edith Rock	" " "	11.25
11992 Irene F. Brillhart	" " "	11.25
11993 Clara M. Kester	" " "	11.25
11994 Barbara T. Evans	" " "	12.50
11995 Karen R. Goodrich	" " "	12.50
11996 Irene L. Schweitz	" " "	12.50
11997 Eloise A. Shaffner	" " "	11.56
11998 Betty Taylor	" " "	11.56

11999	Cora Mae Crisman	Sch. Elec. Judge	11.56
12000	Beryl Wilson	" " "	15.00
12001	Jean G. Schulte	" " "	15.00
12002	Joyce L. Dunstan	" " "	15.00
12003	Jennie A. Fallman	" " "	15.00
12004	Arlie Orsola	" " "	15.00
12005	Mrs. E. A. Therriault	" " "	12.50
12006	Viola L. Bretz	" " "	12.50
12007	Jennie P. Lang	" " "	12.50
12008	Pearl K. Hait	" " "	12.50
12009	Gladys W. Barnett	" " "	12.50
12010	Grace G. Dodd	" " "	10.63
12011	Hedy Polakow	" " "	10.63
12012	Phyllis A. Rauland	" " "	10.63
12013	Mary H. Haglund	" " "	11.88
12014	Ruth Peterson	" " "	11.88
12015	Helen Swanson	" " "	11.88
12016	Jean Grove	" " "	11.88
12017	Odna L. Swanson	" " "	11.88
12018	Vera L. Praast	" " "	11.88
12019	Lila Morris	" " "	11.88
12020	Beulah F. Wills	" " "	11.56
12021	Betty J. Baker	" " "	11.56
12022	Muriel J. Hall	" " "	11.56
12023	Jeanne A. Roth	" " "	11.25
12024	Josephine M. Smith	" " "	11.25
12025	Julia Fleming	" " "	11.25
12026	Nellie Hughes	" " "	11.25
12027	Mildred J. Hampton	" " "	11.25
12028	Helen E. Ellis	" " "	11.67
12029	Aa fje M. Demmons	" " "	11.67
12030	Hazel Karkanen	" " "	11.67
12031	June I. Gore	" " "	11.88
12032	Leila Lovitt	" " "	11.88
12033	Mae F. Hilmo	" " "	11.88
12034	Anne B. Read	" " "	11.88
12035	Darline A. Brager	" " "	11.88
12036	Pauline H. Niemeyer	" " "	13.75
12037	Emma L. Kuhl	" " "	13.75
12038	Treva Preston	" " "	13.75
12039	Janet M. Adam	" " "	13.75
12040	Florence Shannon	" " "	13.75
12041	De Lila L. Hoerner	" " "	13.13
12042	Lillian M. Brimhall	" " "	13.13
12043	Margaret Burditt	" " "	13.13
12044	Roberta Julian	" " "	13.13
12045	Florence Christman	" " "	13.13
12046	Beulah F. Cope	" " "	14.38
12047	Stella S. Wood	" " "	14.38
12048	Martha McIver	" " "	14.38
12049	Marion E. Moore	" " "	14.38
12050	Dona C. Corr	" " "	14.38
12051	Kathryn P. Jones	" " "	13.75
12052	Gudrun Helling	" " "	13.75
12053	Laura A. Cyr	" " "	13.75
12054	Nellie K. Bartz	" " "	13.75
12055	Mae E. Luedke	" " "	13.75
12056	Ola J. McDonald	" " "	14.38
12057	Nina B. Centers	" " "	14.38
12058	Esther C. Olson	" " "	14.38
12059	Ellen M. Kirchmeier	" " "	14.38
12060	Emily Louise Storez	" " "	14.38
12061			
12062	Ilene J. Rambo	" " "	14.38
12063	Sara Heltzel	" " "	14.38
12064	Freda Dahlberg	" " "	14.38
12065	Blanche Detlmeier	" " "	14.38
12066	Litta E. Headley	" " "	14.38
12067	Katherine Chamley	" " "	12.50
12068	May A. Thurman	" " "	12.50
12069	Minnie Lumby	" " "	12.50
12070	Nancy E. White	" " "	12.50
12071	Margaret Schatz	" " "	12.50
12072	Mildred L. Payant	" " "	13.13
12073	Anna Burke	" " "	13.13
12074	Jeannette O'Reilly	" " "	13.13
12075	Mary E. Ryan	" " "	13.13
12076	Anita L. Hart	" " "	13.13
12077	Norma Payant	" " "	13.75
12078	Hattie Anderson	" " "	13.75
12079	Deloris Henes	" " "	13.75
12080	Gene E. McCauley	" " "	13.75
12081	Rhoma M. Bredberg	" " "	13.75
12082	Anna Belle Odion	" " "	12.50
12083	Triny M. Russell	" " "	12.50
12084	H. G. Krouskop	" " "	12.50
12085	Marie Ginoff	" " "	12.50
12086	Christine M. Doney	" " "	12.50
12087	Arnold C. Stoverud	Election Janitor Serv.	27.00
12088	F. D. Lovitt	" " "	22.50
12089	Harry K. Brimhall	" " "	11.25
12090	Harry H. Stetson	" " "	23.62

GENERAL

12091	B. F. Tintzman	Election	Janit. Serv.	24.75
12092	Ray G. Cavin	"	"	25.88
12093	Merl Day	"	"	24.75
12094	LeRoy T. Mix	"	"	25.88
12095	Karl R. Gerdts	"	"	24.75
12096	Joe Day	"	"	24.75
12097	Odell W. Lash	"	"	23.63
12098	Olaf A. Hilmo	"	"	15.75
12099	Byron Price	"	"	24.75
12100	Chris Lang	"	"	22.50
12101	Felix Boileau	"	"	27.00
12102	Willis M. Bolin	"	"	22.50
12103	Josephine M. Smith	"	Mileage " del.	3.04
12104	Béulah F. Wills	"	"	3.84
12105	Lila Morris	"	"	2.80
12106	Mrs. Otto R. Haglund	"	"	4.80
12107	June Underwood	"	"	13.28
12108	Opalmae H. Frey	"	"	.80
12109	Barbara T. Evans	"	"	.77
12110	Goldie H. Kicker	"	"	.80
12111	East Missoula Womens Club House	"	Reft Pölls	10.00
12112	Voc. Sch	County	Wards	135.00
12113	Yellowstone Boys R.	"	"	58.19
12114	Lloyd Beedle	Mileage	field assess	147.12
12115	Court Reporter	April		14.96
12116	Joe Young	Mileage		42.05
12117	Burroughs Corp	Ribbons		39.30
12118	City Electric	Replam	- lamp crtroom	12.20
12119	Hub Elec.	Globes		6.72
12120	K & G Distributors	Master locks		102.60
12121	Missoula Typew.	Ribbons		1.80
12122	Montana Power	EG billing		8.86
12123	Mountain States Tel. & Tel.	Service		76.95
12124	Postmaster	Stamps		88.00
12125	Kathryn Buzzetti	Sch. Election Judge		14.38
12126	Gladys K. Hightower	"	"	14.38
12127	Johnnie Mae Leonard	"	"	11.25
12128	Flora Wilkinson	"	"	11.25
12129	Emily M. Hovet	"	"	11.25
12130	Ruth H. Smith	"	"	13.13
12131	Donnie L. Reineke	"	"	13.13
12132	Mabel Sain	"	"	13.13
12133	Genevieve A. Thurman	"	"	13.13
12134	Helen M. Beach	"	"	16.25
12135	Audrey P. Sandberg	"	"	16.25
12136	Myrtle Jane Denniston	"	"	16.25
12137	Mary J. Hoefler	"	"	16.25
12138	Denice S. Stacey	"	"	16.25
12139	Sylvia B. Hefty	"	"	16.25
12140	Marie Minnerly	"	"	14.38
12141	Mae Campbell	"	"	14.38
12142	Katheryn Haytin	"	"	14.38
12143	Elsie E. Whelan	"	"	14.38
12144	Eula L. Gilbertson	"	"	14.38
12145	Maxine Hammond	Mileage		2.38
12146	Aafje M. Demmons	"	"	1.12
12147	Chester P. Karlson	"	"	29.25
12148	Gerold Jontry	"	"	29.25
12149	Duane E. Houtchens	"	"	23.63
12150	Vet Hosp	Serv.		3.00
12151	Montana Assoc. Co. Clk & Recdrs.	Dues		35.00
12152	Fed. Bd. Prisoners	Apr.		66.50
12153	Hiway Pat. Bd of Prisoners	Apr.		12.25
12154	City Bd. of Prisnrs.	Apr.		161.00
12155	Co. Bd. of Prisnrs.	Sheriff		746.25
12156	Wyeth Lab. Div.	med.		162.00
12157	Typew. Sup.	supplies		18.44
12158	H. W. Stoutenburg	mileage - checking properties		6.24
12159	Coroner	Investigation		5.00
12160	Marvin L. Schindler	Mileage		60.32
12161	Physicians & Surgeons Supp.	Med. Supplies		7.45
12162	Photo Lab Inc.	Co. Agent Slides		6.55
12163	Pest Control Osburn Kemical	Serv.		35.00
12164	Office Supply Co.	Supplies		6.52
12165	"	Paper, etc		9.75
12166	"	Plastic tape, etc.		16.09
12167	"	Env. etc. supp.		14.58
12168	"	Clips etc.		15.77
12169	Book Stores	Insect. control		9.00
12170	Typew. Exchange O'Connors	supplies		21.25
12171	Nelson's Cafe	Coffee Jurors		9.00
12172	Mnt. States Tel & Tel	Service		139.32
12173	Montana Elec.	Serv. chge Apr.		22.50
12174	Montana Bar & Rest.	Supp		2.36
12175	Typew. Supply	Comptograph		360.50
12176	Miss. Ldry and Dry Cleaning	Laund. serv.		3.00
12177	Delaney's Bureau of Prtg.	Rub. st. and pens = election		193.59
12178	"	paper misc.		78.56
12179	Msla Ci-Co.	reimb. petty cash		23.82
12180	Msla Bluep. Co.	map		38.44
12181	Geo. C. Meltzer	Mileage		65.52
12182	Lombardi & Johnson	Shingles		50.00
12183	Tipp & Hoven	Leg serv. rend.		150.00
12184	Humane Soc. Ellinghouse & Laing	coal		22.88
12185	Karr Electric	fix. range = jail		14.82

12186	K & G Distr.	Supplies	4.43
12187	Interstate Printers & Public.	Handbooks	20.80
12188	Harrington Surg. Sup	Ozuim	8.03
12189	Haines Indep. Whsale	Windex	4.20
12190	Gr. Falls Paper Co.	Twoels, Supplies	66.50
12191	Golden Pheasant Cafe	Meals Jurors St. Hwy	30.15
12192	Farmers Digest	Co. Agent	1.00
12193	Duncan Ins. Ag	Rent Apr. Supt Sch.	105.00
12194	Coop Ext. Serv.	Postage & Env.	22.75
12195	Coffee Parlor Cafe	Meals Jurors	26.15
12196	Carpenter Paper Co.	Towels, twine, supplies	73.43
12197	Burroughs	Copy sets	14.70
12198	Bender-Moss Co.	ALR Digest (7.50 for 2nd vol. '64)	7.50
12199	Garbage		39.00
12200	Bancroft Whitney Co.	Law books Atty	58.50
12201	Abadan Inc.	Service	9.60
12202	Reimold Truman J.	Meals & Lodging - Livingston	15.95
12203	Foust T. E.	" " "	9.15
12204	Fisher Ralph	" " "	21.55
12205	Cole JAMES J.	" " "	11.55
12206	Bond Eugene	" " "	12.85
12207	Agnes S. Peterson	Mileage Apr.	18.16
12208	Greg. Bennett	Mileage Apr.	41.28
12209	Kathryn Furno	" "	20.96
12210	Pruyn Vet. Hosp	Dog food and vet. serv.	412.00
12211	Central Ambulance Serv.	Ambul Serv.	260.00
12212	O'Connors Typewriter Exch.	Copy paper Surv.	55.60
12213	R. L. Polk & Co.	City Directories	288.00
12214	Mont. State Indus. Sch.	Transp. exp.	15.05
12215	" " "	Care Co. Wards	300.00
12216	93 Chrysler-Plymouth	Gas, oil, grease Co. Agt.	26.40
12217	Nelsons Cafe	Coffee Jurors	3.00
12218	Nasco Inc.	Cane Co. Agt.	2.34
12219	Mountain States Tel. & Tel. Co.	Serv.	101.70
12220	Missoulian-Sentinel	Supplies	391.73
12221	Hugh J. Kidder	Leg. serv.	150.00
12222	Coffee Parlor Cafe	Meals - Jurors	36.30
12223	Addressograph-Multigraph Cor.	Services	91.25
12224	Frank Bauer	Garbage	6.00
12225	Wojciechowski Thaddeus Z.	Exp. Apr	3.30
12226	Hiett Jeannette T.	Exp. "	24.76
12227	McVey Rosemarie	Mileage Apr.	78.16
12228	Lampert, MD - Kenneth J.	Mileage Apr.	15.44
12229	Msla Bluep. Co.	Supplies	22.10
12230	Msla Sentinel	Auto assessm. forms	71.27
12231	Msla Sentinel	Complaint forms Atty	17.97
12232	Segessman Leather Prod. Inc.	Linings Health Dept.	37.81
12233	Wyeth Laboratories Div.	Polio vac. and Dryvac	188.00
12234	Missoulian Sentinel	Roster	35.67
12235	St. Patrick Hospital	Serv. rendered	3.00
12236	Western Union Tel. Co.	Wires	7.48
12237	Northern Pacific Railroad	Fare	24.15
12238	State of Mont	Exam fee	2,125.00
12239	St. Patrick Hosp	Care	53.50
12240	Nelson's Cafe	Coffee - Jurors	4.00
12241	Missoula Merc. Co.	Latch	4.86
12242	Msla Ldry & Dry Clnrs.	Serv.	2.74
12243	Hub Elec.	Lamps	17.82
12244	Mountain St. Tel & Tel Co.	Serv. Tolls	22.65
12245	Golden Pheasant Cafe	Meals Jurors	23.85
12246	Missoulian-Sentinel	Certif. of Instruction	73.17
12247	Addressograph Multig.Corp	Ribbons	31.51
12248	" " "	Frames - elections	108.13
12249	Geo. Maxwell	Mileage	60.00
12250	McCarthy	Warrants	7.00
12251	Wilson	Leg. serv.	150.00
12252	M. F. Gracia, MD	Serv. rend	60.00
12253	H. C. Xanthopoulos, MD	" "	60.00
12254	Mary McCabe	" "	36.00
12255	Joseph Ammirati	Lodging & Meals	24.55
12256	Stuart Earl	" "	20.95
12257	Nelson's Cafe	Coffee Jurors	1.00
12258	Squire Simmons Carr	Burial	450.00
12259	Marsh Powell Livingston	Burial	150.00
12260	Mueller Tire Co.	Tires	10.75
12261	Carolyn Frojen	Mileage 4-22 to 5-14	76.06
12262	James O. Lodge	Mileage Apr.	86.48
12263	Missoulian-Sentinel	Proceed	118.35
12264	Off. Supp. Co.	Rental & supp.	55.49
12265	Health Dept. Co.	Reimburse. petty cash	24.95
12266	Audio Productions Inc.	Film strip record	7.12
12267	Army Navy Surplus & Bargains	Scrub brushes, supp.	121.30
12268	Kramis Hardware	Paint supp.	5.10
12269	Msla Drug Co.	Supplies	34.15
12270	Mountain States Tel & Tel Co.	Serv. & Tolls	358.94
12271	" " " " "	Serv.	16.00
12272	Hellgate Post 27	Flag	10.80
12273	Mincoff Ign. & Motor Parts	Rent	135.00
12274	Hanson-Simons Co.	Rent	285.00
12275	Geraghty Funeral Home	Burial	150.00
12276	Missoulian-Sentinel	Cert. Jury Serv.	37.98
12277	Haugen-McKay Co.	Sheriff suppl	12.15
12278	Carnation Co.	Dog Food	45.31
12279	Jt. Committee on Cont.Educ.	Books	18.10
12280	Mont. Teachers Ret. System	Retirem.	40.51

57232	Harriett Riley	Sal, April	81.00
57233	Fred E. Kester	" "	100.00
34	Edward Beck	" "	400.00
35	Lloyd K. Beedle	" "	230.00
36	Grace C. Stoverud	" "	120.00
37	Scott Valentine	" "	166.00
38	Veramae R. Crouse	" "	149.76
39	Henry J. Hubert	" "	112.00
57240	Charles R. Hughes	" "	352.00
41	Wm Lucier	" "	400.00
42	G. D. Shallenberger	" "	400.00
43	H. W. Stoutenburg	" "	400.00
		May	
44	Martin S. Behner	" "	450.00
46	Walter O. Coombs	" "	175.00
45	Vera Beree	" "	225.00
47	Dora Butler	" "	225.00
48	Pat Hopkins	" "	225.00
57249	Dorothy Kluk	" "	225.00
50	Fern Salhus	" "	225.00
51	Avis Frost	" "	225.00
52	Virginia LaFrance	" "	225.00
53	James A. Cranmer	" "	225.00
55	Glenna I. Masters	Sal., May	112.53
56	Harry Edwards	Sal., May	450.00
57	Lessie K. Fritz	" "	405.00
58	Lois R. Fettig	" "	325.00
59	Genevieve F. Spaulding	" "	300.00
57260	Leona M. Tawney	" "	454.05
61	Olga B. Granmo	" "	260.00
62	Bernice I. Abounader	" "	260.00
63	Doretta A. Running	" "	250.00
64	Geraldine L. Morrison	" "	260.00
65	Elsie J. Maier	" "	240.00
66	Grace E. Jones	" "	450.00
67	Virginia S. Lay	" "	405.00
68	Bette Z. Saulter	" "	320.00
69	A. B. Jungers	" "	450.00
57270	- Dorothy Thompson	" "	405.00
71	Minerva Larke	" "	359.20
72	Lola Opitz	" "	320.50
73	Margaret E. Guest	" "	309.20
74	Maizie M. Rogers	" "	294.20
75	Nina F. Hunt	" "	271.66
76	Alyce T. Lachner	" "	255.78
78	Mary M. Skalsky	" "	293.24
79	Margaret E. Meyers	" "	238.68
77	Void	" "	
57280	Johan K. Trusty	" "	168.00
81	Paul L. Vick	" "	450.00
82	J. R. Donehoo	" "	443.83
83	Alma R. Samsel	" "	399.45
84	Lea.D. La Friniere	" "	325.00
85	Lucille Matthies	" "	300.00
86	Hazel Burress	" "	300.00
87	Marie Scheytt	" "	275.00
88	Virginia B. Johnson	" "	265.00
89	Jean K. Brown	" "	250.00
57290	Grace C. Stoverud	" "	160.00
91	Hildur I. Harlow	" "	62.50
92	Lloyd David Olson	" "	327.91
93	Edward M. Wontor	" "	327.91
94	Carroll B. Copeland	" "	327.91
95	William J. Walker	" "	450.00
96	Pulliam, Francis R.	" "	427.50
97	Bjorklund, Gary	" "	405.00
98	Bowlden, Leo	" "	405.00
99	Fassio, Melvin	" "	405.00
57300	Ralph Fisher	" "	405.00
01	Loren Harrison	" "	405.00
02	H. H. Hewlett	" "	405.00
03	Bodley Vacura	" "	405.00
04	Ronald Tibke	" "	405.00
05	Richard Robinsin	" "	405.00
06	Fern D. Durrant	" "	250.00
07	Donald A. Anderson	" "	202.51
08	Lyle Slade	" "	137.50
57309	Leo Cambridge	" "	220.92
57310	George Harbison	" "	73.64
11	Darrel D. Johnson	" "	405.00
12	Robert Nicely	" "	405.00
13	Fred Roehl	" "	405.00
14	John Lockridge	" "	405.00
15	Lucille Nicely	" "	185.00
16	H. J. Pineseault	" "	225.00
17	Wallace N. Clark	" "	350.00
20	Sharon Howell	" "	260.00
18	Michael G. McLatchy	" "	405.00
19	J. R. Riley	" "	305.00
21	Evelyn Vaughn	" "	305.00
22	J. E. Brodie	" "	300.00
23	Samuel Myers	" "	200.00
24	Patrick Magee	" "	200.00
25	Joe Young	" "	300.00
26	Harry K. Brimhall	" "	367.00
27	Truman J. Reimold	" "	367.00
28	Opal Norton	" "	30.00
57254	- disallowed		

57349	Marian A. Abrams	Sal., May	260.00
57329	Kenneth J. Lampert	Sal., May	1,070.00
57330	Gregory J. Bennett	" "	460.00
31	Irene L. Callahan	" "	480.00
32	Velma A. Christensen	" "	340.00
33	Kathryn H. Furno	" "	420.00
34	May Kirley	" "	380.00
35	James O. Lodge	" "	550.00
36	Rosemarie McVey	" "	420.00
37	Mildred D. Nelson	" "	135.00
38	Agnes S. Peterson	" "	420.00
39	Helen E. Shull	" "	340.00
57340	H. Marilyn Vaughn	" "	100.00
41	John G. Vaughn	" "	300.00
42	Carolyn M. Frojen	" "	450.00
43	Adeline Bartron	" "	405.00
44	John W. Steele	" "	75.00
45	Jeannette T. Hiett	" "	202.08
46	Dorothy M. Taplett	" "	320.00
47	Thaddeus Z. Wojciechowski	" "	276.66
48	Loretta M. Orr	" "	55.00
57350	JoAnn D. Bolton	" "	467.80
51	Sophie C. Cahill	" "	275.00
52	George C. Meltzer	" "	450.00
53	Marvin L. Schindler	" "	440.00
54	Edith A. Thompson	" "	320.00
55	Lillis L. Waylett	" "	425.00
56	Carole L. McCormick	" "	225.00
57	Elizabeth Scholl	" "	225.00
58	Kelser M. Barthelmess	" "	225.00
59	Zelma Wilkins	" "	225.00
57360	Mary Pulliam	" "	12.16
61	Dorothy Simpson	" "	7.48
62	Mrs. Dorothy O'Connor	" "	102.30
63	Veramae R. Crouse	" "	236.16
64	Ruth H. Smith	" "	35.76

ROAD

2814	Western Mont. Natl Bk	Tax	1,031.70
2815	St. Bd. of Equalization	Tax	116.28
2816	Soc. Sec. Div. Pers.	Premiums	465.07
2817	Montana Teamst. Emp. Tr.	Premiums	170.50
2818	Montana Physicians Serv.	Premiums	156.19
2819	Pub. Emp. Ret. System	Premiums	950.49
2820	Msla Assoc. Ins. Agent	Ins.	715.93
2821	Zip Auto Serv.	Shoes	38.25
2822	Westmont Tractor Co.	Parts	262.45
2823	Westside Distributor	Gas	15.24
2824	Valley Motor Supply	Parts	157.35
2825	Pattee Canyon Gravel Sales	Gravel	90.30
2826	Turmell DeMarois	Parts	29.30
2827	Northern Bearing Co.	Seal	1.95
2828	North Amer. Steel	Chains	208.40
2829	Nesbits Radiator	Radiators	14.50
2830	Mueller Tire	Tires	145.95
2831	Mountain Tractor Co.	Parts	674.86
2832	" States Tel & Tel.	Serv.	16.00
2833	Motor Supply Co.	Parts	86.52
2834	Montana Power Co.	EG billing	.90
2835	Montana Mercantile	Supplies	44.03
2836	Montana Electronics	Repairs	311.77
2837	Msla Truck Sales, Inc.	Parts	59.62
2838	Missoula Motor Parts Co.	Parts	84.48
2839	Missoula Mercantile	Goods	11.47
2840	Missoula Chain Saw Supply	Parts	30.50
2841	Montana Electronics	Rent	330.00
2842	Roy R. Booth	Washers	27.90
2843	Lindborg Tire Co.	Filters	8.56
2844	Industrial Bearing Co.	Bearings	16.62
2845	Mincoff Ignition & Motor Parts	Parts	180.14
2846	Blakney Glass Shop	Glass	16.67
2847	California Oil Co.	Supplies	171.18
2848	Army-Navy Surplus	Rubber	3.00
2849	Auto Elec. Serv	Parts	94.53
2850	Modern Plumbing & Building	Supplies	5.22
51	Montana Power Co.	El billing	286.83
52	Treasure State Equipment Co.	Parts	39.72
53	H. O. Bell Co.	Bolts	2.80
54	Blackfoot Tel. Coop	Serv.	17.40
55	Void		
56	The Floor Spot	Metal	4.22
57	Home Service & Upholstery	Seats	103.50
58	Industrial Bearing Co.	Bearings	19.44
59	Msla Elec. Coop Inc.	El billing	69.30
2860	Vince Bakke Tire	Tire	82.16
61	T. R. Nielson	Chain	10.00
62	Rovero's	Supplies	9.31
63	Star Equipment Inc.	Hopper	37.80
64	Columbia Pint Co.	Paint, brushes	63.91
65	National & Propane Gas	Propane	4.00
66	Westside Distributor	Gas & diesel	902.41
67	Solar Gas Co.	Propane	42.00
68	A. Zadra. Mobil Distr.	Gas	53.85
69	H. & U Clutch & Brake Inc.	Cover	39.85
70	Mountain States	Serv.	23.55

51807 M. D. Abernathey	Sal., April	540.00
51808 Vern J. Berezay	" "	504.32
51809 William O. Edwards	" "	487.52
51810 George W. Finneman	" "	489.92
51811 Emil R. Hettick	" "	504.32
51812 Cleatus E. Johnson	" "	497.12
51813 Cyril Lowry	" "	506.72
51814 Bernard A. Gursky	" "	552.60
51815 W. O. Hirning	" "	513.92
51816 Anton L. Taborsky	" "	513.92
51817 Bryce Wiscarson	" "	493.52
51818 Gerald B. Pickens	" "	210.24
51819 Harry Ogden	" "	465.00
51820 Charles Punke	" "	487.52
51821 Gerald A. Schneckloth	" "	489.92
51822 Benjamin Bailey	" "	513.92
51823 W. H. Bedard	" "	513.92
51824 William G. Bethke	" "	513.92
51825 Holland Campbell	" "	490.72
51826 Ray Clinkingbeard	" "	650.00
51827 Glen Derrickson	" "	465.00
51828 Herbert Ferris	" "	513.92
51829 Earl Kirkwood	" "	513.92
51830 Harry N. Lilly	" "	529.98
51831 William E. Alton	" "	487.52
51832 Louis H. Maillet	" "	245.52
51833 M. D. Abernathey	Sal., May	540.00
51834 Vern Berezay	" "	477.36
51835 William O. Edwards	" "	466.56
51836 George Finneman	" "	476.16
51837 Emil Hettick	" "	473.76
51838 Cleatus E. Johnson	" "	486.96
51839 Cyril Lowry	" "	498.78
51840 Harry Ogden	" "	465.00
51841 Charles Punke	" "	466.56
51842 Gerald A. Schneckloth	" "	443.20
51843 Bryce Wiscarson	" "	472.56

POOR

8630 Soc. Sec. Div. Pers.	Premium	2.36
8631 Montana Physicians Serv.	Premium	24.17
8632 Pub. Emp. Ret. System	"	7.09
33 Daly Addn. Rest Home	Care Co. Wel	194.85
34 Yellowstone Boys R.	Care for Co. Ward	50.00
35 Wright Lumber Co.	Lumber	38.94
36 Frank Bauer	Garbage	6.00
37 Medical Clinic Pharmacy	Prescriptions	11.00
38 Inter-Mountain Deaconess Home	Care	90.00
39 Disbrows Inc.	Groceries	48.00
8640 Mrs. Leonard Cadieux	Rent	60.00
41 Montana Power Co.	EG & Water bill	35.21
42 Mrs. Donald Millhouse	Clothing & misc.	9.00
43 Montana Power Company	Utilles	37.08
44 Smith Drug	Prescrip.	85.25
45 Solums Norths. Groc.	Groc.	61.00
46 Otis A. Worden	Groc.	33.00
47 State Tuberculosis San.	Care	213.50
48 Typewr. Supply Co.	Supplies	61.19
49 C. F. Wallace	[Care] Wel. Patient	70.00
8650 Victoria Hotel	Rent Wel. Recs.	64.50
52 Roger W. Stevens	Exp. Wel. League	25.05
53 James R. Steffes	Rent	60.00
54 Otis A. Worden, Inc.	Groceries	28.00
55 Mrs. Rudy Schmautz	Care	80.00
56 Safeway Stores, Inc.	Groc.	551.50
57 Jerrine Pettyjohn	Housekeeping serv.	5.00
58 Peterson Drug Co.	Prescrip. Wel recs.	161.90
59 Peeks Pharmacy	Prescrip. " "	54.45
8660 Palmers Drug	" " "	122.34
61 Mountain States Tel & Tel.	Serv.	56.50
62 Montana Power Co.	Util. Wel rec.	7.65
63 " " "	Utilities Wel. rec.	33.49
64 Msla Drug	Prescrip.	30.40
65 Goldie Lawson	Care	100.00
66 Olaf Klath	Rent	32.50
67 Mrs. William Holden	Rent	60.00
68 Hillside Manor	Care	126.20
69 Havre Rest Home	Care	69.00
8670 Fragnito Market	Groc.	8.00
71 William Dusenbry	Rent	50.00
72 Western Mont. Clin.	Serv.	15.00
73 Marvin B. Porter	Dent. serv.	221.25
74 Delaneys Bureau	Norelco	197.10
75 Deland & Root	Rent	65.00
76 Ray Boggess	Rent	36.60
77 Bishop Agency	Rent	55.00
78 A. & C. Drug Co.	Prescrip	218.08
79 Walter W. Bacot	Rent	65.00
8680 Mrs. Louis Dreamer	Clothing	9.00
81 Mrs. E. Farrel	"	20.00
82 Mrs. Don Milhouse	"	9.00
83 Mrs. Frank Raze	"	22.00
" " " "	"	18.00
84 Mrs. Daniel Rose	"	10.00

8685	Mrs. M. Williams	Clothing	6.30
8686	F. W. Weston	Rent-Wel. recs.	128.00
8687	Hillside Manor	Care	3,237.20
88	Gust Datsopoulos	Rent Wel. rec.	20.00
89	Kenneth Christopher	Rent	35.42
8690	Paul S. Carpino	Rent Wel. rec.	121.42
91	Margaret Bulleri	Rent Wel. rec.	19.00
92	Deschamps Realty Co.	Rent	50.00
93	Mrs. Eunice Oftedahl	Rent	50.00
94	D. L. Palmer	Rent	25.00
95	Lillian P. Jameison	Utilities	55.00
96	Mr. & Mrs. Carl Goetsch	Rent	55.00
97	Park Hotel	Rent	80.00
98	Victoria Hotel	Rent Wel. rec.	30.00
99	Dorothy Vollmers	Rent Wel. rec.	130.00
8700	James Steffes	Rent	60.00
01	Lloyd A. Stimatz	Rent & Elect.	42.50
02	Floyd Stahl	Rent	60.00
03	Mae Schumann	Rent Wel. rec.	25.00
04	H. K. Shupe	Rent	45.00
05	Park Hotel	Rent	65.50
06	Donna Allen	Rent Wel. rec.	30.00
07	Husky Service #3	Gas	2.00
08	Little Chief Gas Station	Gas	2.50
09	Ken Hewitts Stand. Serv.	Gas	4.40
8710	Grace E. Jones	Petty cash	1.00
11	I. B. M. Corp	Clean & Lube	9.50
12	Western Union Tel.	Wires	9.02
13	Montana Power Co.	Utilities	2.85
14	Montana Power Co.	Utilities Wel. recs.	70.61
15	Montana Power Co.	"	15.00
16	" " "	"	15.00
17	Bud Lake Truck Stop	Gas	2.50
18	Montana Power Co.	Utilities	25.00
19	Infectious Disease Center	Pro. serv. rendered	8.00
8720	Drs. Evert, Bobowiec, Clark	Pro. Serv. "	340.50
21	John F. Fulton, M.D.	" " "	147.00
22	E. K. George, MD	" " "	97.80
23	J. M. Nelson, MD	" " "	222.90
24	Wm J. Norman, MD	" " "	66.25
25	Hugh J. Tripplehorn, M. D.	" " "	66.00
26	Grover Hulla, MD	Pro. serv. rendered	11.40
27	Hawkins-Lindstrom Clinic	" " "	24.00
28	Leonard E. Kuffel, MD	Anesthesia serv.	115.00
29	F. H. Lowe, MD	Pro. serv. rend.	123.25
8730	W. J. McKinstry, MD	Pro. serv. rendered	73.25
31	D. D. Gnose, MD	" " "	15.00
32	James E. Gouauz, MD	" " "	27.00
33	George O. Doherty, MD	" " "	47.50
34	William Lobdell	Rent	55.00
35	W. L. Cimino, M.D.	Anesthesia serv.	397.50
36	Drs. Campbell & Honodel	Pro. serv. rend	64.20
37	O. Marshall Moy	Rent Wel. rec.	40.00
38	H. J. Hall, MD	Pro. serv. rend	66.60
39	J. M. Nelson, MD	" " "	484.80
8740	Richard D. Weber, MD	" " "	79.45
41	Montana Clinic	Pro. serv. rend	3,007.93
42	I. J. Bridenstine, MD	" " "	13.80
43	C. P. Brooke, MD	Pro. serv. rend	123.00
44	Drs. Evert, Bobowiec, Clark	Pro. serv. rend	147.60
45	I. J. Bridenstine, MD	" " "	26.10
46	RP. Yost, MD	Pro. serv. rend	12.00
47	R. E. Wirth, MD	" " "	21.60
48	West. Mont. Clinic	" " "	131.00
49	R. P. Yost, MD	Pro. serv. rend	4.80
8750	R. E. Wirth, MD	" " "	54.00
51	Western Montana Clinic	Pro. serv. rend	329.50
52	Msla Community Hosp	Care	2,077.25
53	Msla Community Hosp.	Care	983.10
54	St. Patrick Hosp.	Care	204.71
55	Vaughn Ragsdale Co.	Clothing	12.98
56	Safeway Stores Inc.	Groc.	632.00
57	Msla Meat Co.	Groc.	14.00
58	Jims Stand. Meats	"	5.00
59	Don's Market Inc.	Groc.	71.60
8760	Otis A. Worden, Inc.	Groc.	6.00
61	" " " "	"	21.00
62	Dees Market	Groc.	45.00
63	Otis A. Wordon Inc.	Groc.	46.00
64	Stop N Shop Grocery	Groc.	355.00
65	Super Save Markets Inc.	Groc.	119.92
66	Flor Have Home	Care	173.00
67	" Haven Home	Care	146.71
68	Daly Addition R. H.	Care	171.60
69	Lee Rae R. H.	Care	336.26
8770	Edith Maerz	Care	45.50
71	Hillside Manor	Care	206.00
72	Flor Haven Home	Care	40.60
73	Hillside Manor	Care	449.00
74	Wayside San.	Care	939.50
75	Mrs. Hazel Sweeney	Care	10.00
76	Royal Manor	Care	256.60
77	Mrs. B. L. Skinner	Care Co. Wel. rec.	68.00

8778	Central Ambulance Serv.	Amb.	62.50
79	Owl Rexall Drug	Pres. Wel. rec.	30.00
8780	Florence Hotel Pharm.	Presc. Wel. recs. Apr.	474.93
81	DeWalt Studio & Camera Shop	Photos	5.02
82	St. Patrick Hosp.	Care	7,576.75
83	Skaggs Drug Center	Presc.	45.77
84	Royal Manor	Care	244.79
85	Morrison Drug	Presc.	13.85
86	Mrs. Howard Martin	Hskkpg serv.	12.25
87	Edith Maerz	Care	79.50
88	Wendell L. Jones, MD	Prov. serv. rend.	37.50
89	Roy Gray	Rent	65.00
8790	Flor Haven Rest Home	Care	289.67
91	Buttrey Foods Inc.	Groc.	632.51
51375	Opal Norton	Sal., May	65.00

BRIDGE

919	West. Mont. Natl Bank	Tax	330.80
920	St. Bd. of Equalization	St. Tax April	37.85
921	Soc. Sec. Div. Pers.	Premiums April	128.23
922	Montana Physicians Serv.	Premiums thru June 15th	89.98
923	Pub. Emp. Ret. System	Premiums April	298.80
924	Roscoe Steel & Culvert Co.	Pipe	70.14
925	Anaconda Building Materials	Oak & std. fir.	220.67
926	Hall-Perry Mc.Co.	Cutting edges -grader blades	1,896.30
927	C. W. Hart, Oil	Pump	15.00
928	The Montana Power Co.	El. billing	83.85
929	Prestressed Concrete of Mont.	Beams	2,480.00
930	Roscoe Steel Culvert Co.	Pipe	502.35
931	Mountain Tractor Co.	Barber green disc.	712.00
932	Columbia Bnt Co.	Paint	58.02
933	Roscoe Steel & Culvert Co.	Pipe & bands	795.67
934	Pacific Hide & Fur Deport	Steel plate	390.89
50411	Ernest J. Kalberer	Sal., May	477.36
12	Roy DeMott	" "	524.88
13	James E. Winsor	" "	490.56

WEED CONTROL

512	West. Mont. Natl Bank	Tax	54.40
513	St. Bd. of Equalization	Tax for April	5.87
514	Pub. Emp. Ret. System	Premiums April	73.26
515	Western Mont. Impl.	Battery	13.58
516	Mountain Tractor Co.	Nozzles	13.20
517	Msla Motor Parts Co.	Parts	18.82
518	Firestone Stores	Battery	14.50
519	Soc. Sec. Div. Pers.	Premiums	26.19
5119	William L. Kinney	Sal., April	500.00
5120	Walter E. Polette	" "	250.03
21	Emma J. Pike	" " extra	35.00

G. D. Shallenberger
at Chairman

Veramae R. Crouse
Clerk

: : : :

May 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in special session at 8:30 A. M.

Wm Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The Commissioners were present for last minute details on the election judge matters and other problems pertaining to the Election of June 2nd, 1964.

G. D. Shallenberger
at Chairman

Veramae R. Crouse
Clerk

: : : :

June 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Bond of Veramae R. Crouse, appointed Acting Clerk and Recorder effective June 1, 1964 was approved this date in the amount of \$10,000, written by Toole & Company, underwriters for United States Fidelity and Guaranty Company.

REPORTS

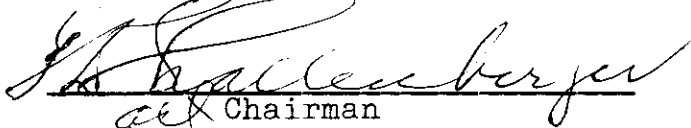
The Board examined, approved and ordered filed the Monthly Report of Clerk and Recorder and County Coroner, both for May, 1964.

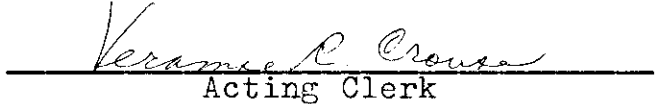
IN RE. BOOKKEEPING DEPT.
CLERK & RECORDER'S OFFICE

Commissioner Stoutenburg contacted Albert Leuthold, State Examiner, by telephone with a request that a Deputy Examiner be sent to examine the state of the accounting as it stands upon the assumption of duties by Acting Clerk & Recorder, Veramae R. Crouse, and that the help of an examiner be furnished for the new employees now taking over the accounting work.

The Board worked on regular county business including last minute details of election judge matters and other election duties.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 3, 1964, after spending election day in service on election work where needed."


Chairman


Acting Clerk

: : : :

June 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were approved in draft form until claims can be spread on the minutes for month of May.

MEETING-PLANNING AND ZONING BOARD

At 10:15 A. M., the Board adjourned as a Board of County Commissioners and convened as the County Planning and Zoning Board. Present were the three Commissioners, Chairman Paul L. Vick, County Assessor A. B. Jungers, County Attorney Jack Pineseault, and three complainants from the Miller Creek Road area.

After discussion of the complaint of the Miller Creek residents with regard to an infraction of zoning regulations in Zoning District #2 by the moving in of trailers, thereby commencing a commercial activity, and infractions complained of in other districts recently, the following motions were made:

- (1) That, as a matter of policy procedurally, the Missoula County Planning and Zoning Commission advise the County Attorney of any reported violations in a zoning district; that the County Attorney thereupon is instructed to make written contact with the alleged offender to formally notify such party of the reported violation; that the Commission, upon being fully advised by the alleged offender of his plans and intentions, the County Attorney will thereafter be instructed by the Commission of its desires in the case; that as a matter of policy the office for reporting of violations of zoning regulations insofar as this Commission is concerned is the County Attorney.

- (2) That in accordance with the above policy, letters be written to the following:

George Sutherland, with regard to the moving in of trailers in violation of regulations of Zoning District #2.

Alfred Speth, 2506 South Ave. W., with regard to the erection of a large building and the carrying on of truck and car washing and other activities of a commercial nature in said building in violation of regulations of Zoning District #12.

The Board adjourned at 11:30 A. M. as a County Planning and Zoning Board and reconvened as a Board of County Commissioners.

PERMISSION FOR DRAINAGE DITCH

PERMISSION FOR DRAINAGE DITCH

Permission is hereby granted W. L. Adam, 304 Short Street to run a drainage ditch along the East side of Short Street, within the right-of-way, commencing at the dividing line between Lots 54 and 55 of Cobban & Dinsmore's Orchard Homes, thence North along the West side of Lots 55 and 56 of said Cobban & Dinsmore's Orchard Homes Addition, and emptying into the drainage channel of the Clarks Fork River.

Granted this 3rd day of June, 1964.

BOARD OF COUNTY COMMISSIONERS

Wm Lucier
Chairman
G. D. Shallenberger
Commissioner
H. W. Stoutenberg
Commissioner

ATTEST:

Veramae R. Crouse
Clerk (Acting)

G. D. Shallenberger
Chairman

Veramae R. Crouse
Acting Clerk

: : : :

June 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

Wm Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenberg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.
CANVASS ELECTION

The Board of County Commissioners and Election Clerk, Mary Skalsky began the Canvass of Election returns for the Primary Election held June 2, 1964.

REPORT

The Board examined, approved and ordered filed the monthly report of the Secretary for the Airport Board for April 1964.

The Board handled regular County business during the remainder of the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner, Stoutenberg, and carried unanimously "that the Board continue in session at 9:00 A. M. June 5, 1964, to consider regular County business."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Acting Clerk

: : : :

June 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

Wm Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenberg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLETE ELECTION CONVISS

The Board of County Commissioners and Election clerk Mary Skalsky completed the canvass of election returns at 4:00 P. M.

The Board examined, approved and ordered filed the Clerk of Court's Report for May, 1964.

SALE PINE VIEW LOTS

Sale was made this date of Lots 14 and 16, Block 4, Pine View Addition, to T. S. Veazey, 440 E. Kent. Down payment of \$450.00 was made on each and A101#29804 and 29805 was issued in receipt. Schedule of payments of 20% each year with balance of \$900.00 due third year, with interest at 6%.

The Board handled regular County business during the remainder of the day.

Motion was made by Commissioner Stoutenberg, seconded by Commissioner, Shallenberger, and carried unanimously "that the Board continue in session at 9:00 A. M. June 8, 1964, following the completing of Election convass.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Acting Clerk

June 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

Wm Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenberg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Carolyn Frojen, County Superintendent of Schools of Missoula County, was granted permission to leave the State beginning June 12, 1964 and return to duty July 6, 1964.

CALL FOR BIDS

The following notices of Call for Bids were prepared for publication this date.

NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 29, 1964, for burial of the poor, Missoula County, for fiscal year July 1, 1964 through June 30, 1965. Bids should contain the price for length of casket, clothing, etc., according to the county's specifications and needs.

Bids are to be opened at 10:30 a.m., June 30, 1964, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana, June 8, 1964.

/s/ Veramae R. Crouse
Clerk and Recorder

Publish:
June 10, 17 and 24, 1964

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p. m., June 29, 1964, for ambulance service, Missoula County, for fiscal year July 1, 1964 through June 30, 1965.

Bids are to be opened at 10:45 a. m., June 30, 1964, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana, June 8, 1964.

/s/ Veramae R. Crouse
Clerk and Recorder

Publish:
June 10, 17 and 24, 1964

SALE OF LOTS

Sale was made this date of Lots 11, 12 and 13, Block 4, Pine View Addition, to Daphne Bugbee, Yearly payment of \$450.00 to be made on each and A101#29813 was issued in receipt. Schedule of payments made:- each year for four years with balance fourth year, with interest at 6%.

WARRANTY DEED

Warranty Deed was received this date from Jean Elizabeth Gies to Missoula County for parcel of land in the SW 1/4 of section 11, township 13 N, Range 19W for Right of

Way purposes to extend the Old Pond Road a distance of 260 feet from its present dedicated limit, with the stipulation that if not used for road or street purposes to revert to grantor.

PETITION

The Board this date rec'd petition for rural special improvement district in Jacque Addition No. 3 for hot mix paving on Jacque Drive.

The Board handled regular County business during the remainder of the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner, Stoutenberg, and carried unanimously "that the Board continue in session at 9:00 A. M. June 9, 1964, to resume regular County business."

G. D. Shallenberger
act. Chairman

Veramae R. Crouse
Acting Clerk

: : : :

June 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm Lucier, Chairman - Absent
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

County Attorney, Harold J. Pinsonault was granted permission by the Board to go to the Montana Bar Convention in Butte from June 11th through the 13th, 1964.

RESOLUTION

The Board passed and adopted the following Resolution this date.

RESOLUTION

WHEREAS, within the time provided by law, Mrs. Walter Morris filed, in due form, her nominating petition for the position of Republican Precinct Committeewoman in Precinct No. 37, with the office of the Clerk and Recorder of Missoula County, Montana; and

WHEREAS, the name of Mrs. Walter Morris did not appear on the official ballot for said precinct in the primary nominating election of June 2, 1964; and

WHEREAS it appears that the sample ballot for said precinct delivered to the printer prior to election contained the name of Mrs. Walter Morris to be printed on said ballot for the position of Republican Precinct Committee Woman in said Precinct;

NOW, THEREFORE, we the undersigned Board as the official election canvassing board of Missoula County, do hereby declare that the official printed ballot for the position of Republican Precinct Committee Woman in Precinct No. 37 did not contain the name of Mrs. Walter Morris and, therefore, the election of June 2, 1964, for Republican Precinct Committee Woman in Precinct No. 37 is void; that the omission of said name from the official ballot merely voids the election in so far as the position of Republican Precinct Committee Woman in Precinct No. 37 is concerned; that any interested party may petition for a special election for the position of Republican Precinct Committee Woman in Precinct No. 37, Missoula County, Montana, but that such parties petitioning for such election must be ready to withstand the costs of the holding and conducting of such a special election.

Dated June 9, 1964

BOARD OF COUNTY COMMISSIONERS
S/ G. D. Shallenberger
(Actg.) Chairman
S/ H. W. Stoutenburg
Commissioner
Commissioner

ATTEST:

S/ Veramae R. Crouse
Acting Clerk

SECURITIES

The following securities were examined, approved and ordered filed this date:

June 8, 1964

PEOPLES STATE BANK OF MISSOULA, MONTANA

No. 2143 U. S. Treasury Bills of 1-31-65 \$50,000.00

Dated 6-3-64

June 8, 1964

WESTERN MONTANA NATIONAL BANK

H 10337 U. S. Treasury Notes Ser. E-65 4% Due 11-15-65 \$200,000.00

Dated 5-15-64

TRIP TO CONVENTION

Chairman Lucier left on his trip to Red Lodge for The County Commissioners Convention to stop enroute for a meeting with the Highway Commission in regard to interstate highways.

INSPECTION TRIPS

Commissioners Stoutenburg and Shallenberger accompanied by County Surveyor Paul L. Vick made inspection trips to points in Missoula County endangered by high water.

The Board handled and signed claims and attended to regular business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously "that the Board continue in session at 10:00 A. M. June 10, 1964, to resume regular County business."

G.D. Shallenberger
Acting Chairman

Veramae R. Crouse
Acting Clerk

: : : :

June 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Absent
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous session were read and approved as read.

LEAVE OF ABSENCE

Lillis Waylett, County Land Reclassification Draftsman, from June 15 through 26th.

CITY RES. NO. 2412

A resolution extending the boundaries of the City of Missoula, Montana, to include within the corporate limits of said City of Missoula, Montana, a certain unplatted tract of land which is contiguous to the corporate limits of the City of Missoula, Montana, and describing the boundaries thereof:

A strip, piece or parcel of land situated in the SE 1/4 NE 1/4 Section 32, Township 13 North, Range 19 West, Montana Principal Meridian, Missoula County, Montana, and more particularly described as follows:

Beginning at a point which is North 717.6 feet from the Southwest corner of the SE 1/4 NE 1/4, Section 32, Township 13 North, Range 19 West, Montana Principal Meridian; thence East 600 feet along the North property line of Agnes Avenue to a point; thence South 100 feet to a point; thence Southwesterly along the curve produced by a radius of 500 feet; an interior angle of 90°, and a degree of curvature of 11° 46' for a distanced of 785.4 feet to a point; thence West 100'; thence North 599.1 feet to the place of beginning.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interest of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 11th day of May, 1964, Resolution Number 2412 proposing the extending of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at the Southeast corner of Lot 21, Block 2, Treasure State Addition to the City of Missoula, Montana, which is a point on the present City limits of the City of Missoula, Montana, thence East 500 feet along the North property line of Agnes Avenue to a point; thence South 100 feet to a point; thence Southwesterly along the curve produced by a radius of 500 feet, an interior angle of 90°. and a degree of curvature of 11° 46' for a distance of 785.4 feet to a point; thence West 100 feet to a point of intersection with the East property line of Minneapolis Street; thence North along the East property line of Minneapolis Street to a point of intersection with the present City limits located on the East property line of Minneapolis Street.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits,

including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.
DULY and regularly passed and adopted by the Council and approved by the Mayor this 8th day of June, 1964.

/s/ H.R. DIX, Mayor

ATTEST:

Alice M. Jaqueth /s/
City Clerk

AUCTION COUNTY PROPERTY

At 11 A.M., the time as advertised, public auction was held in the lobby of the Court House on the following-described property:

<u>PROPERTY</u>	<u>APPRAISED VALUE</u>
Impts. on Jasper Best Land Sec. 26, Twp. 21, Rge. 17	\$ 2,190.00
Impts. on Carl Peterson Land Sec. 35, Twp. 13, Rge. 18	1,440.00
<u>OLD AGE PENSION COMMISSION</u>	
Lots 12, 13 & 14, Block 3, Clinton Addition	500.00

No bids were received on the improvements on the Jasper Best land, Swan River Country, or the improvements on the Carl Peterson land at Piltsville.

Bid of \$500.00 was received on Lots 12, 13 & 14, Block No. 3, East Clinton Addition. This being the only bid received, it was accepted by the Board, and Receipt A101 #29827 was issued to Charles Drinville of 1137 Butte Avenue. Buildings on this property are not a part of the sale and are to be removed by the State Highway Department.

ATTEND COMMRS. CONVENTION

Commissioners Shallenberger and Stoutenberg left at 11:30 to attend the Montana Association of County Commissioners convention at Red Lodge, Montana.

REFUND - BD. CITY PRIS.

Cert. #29606 in the amount of \$1146.25 was received this date from the City in payment of board of City prisoners from November 1963 thru April 1964.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M. June 15, 1964, to resume regular County business."


Acting Chairman


Acting Clerk

June 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Absent
Veramae R. Crouse, Clerk - Present

The minutes of the previous session were read and approved as read.

PLANNING FUNDS

U.S. Treasury Warrant #51355783 in the amount of \$37,781.00, was received by the Board this date as representing Federal aid in planning costs for construction of the Court House and jail addition. This amount was deposited to the Construction Reserve fund, and A101#29854 issued in receipt.

ABSTRACT FEE

Received this date from the Missoula County Abstract Company \$25.00 for Abstract #3280 on Lot #1, Block 4, Bitterroot Homes additn.#2. A101#29855 was issued in receipt with credit to be shown to the Airport fund.

PETITION

Petition for fire hydrant at intersection of S. 3rd and Harriet Drive, signed by property owners in 2200, 2300 and 2400 blocks of S. 3rd West, and Lots 1 thru 6 in Block 1; Lots 1 thru 6 in Block 2 in Cobban and Dinsmore Orchard Homes addition facing Harriet Drive, checked out with only 38% of property owners signing; therefore petition failed.

PETITION

Petition for paving on Briggs from 23rd to 24th Avenues, Spring Hills addition had only 57% signing. Petition failed by reason of insufficient signatures.

PETITION

Petition for special improvement district, paving on Jacque Drive in Jacque addition No. 3, checked out with 100% signatures. Notice of hearing is being prepared for publication.

REPORT

The Board examined, approved and ordered filed the monthly report of County Sheriff for month of May 1964.

INRE BOOKKEEPING DEPARTMENT

The following letter was received from the State Examiner's Office:

June 10, 1964

Mr. William Lucier, Chairman
Board of County Commissioners
County of Missoula
Missoula, Montana

Dear Mr. Lucier:

This will acknowledge receipt of your letter of June 5, 1964.

As requested, we are arranging for Mr. Fred Mesenko to assist your new personnel in bookkeeping procedures to properly handle the County's records. He is completing a couple of assignments this week, but should be ready to start in your Clerk and Recorders office Monday, June 15.

In the past, from time to time, both Mr. Pendergast and Mr. Mesenko have tried to help Mr. Behner straighten out his records. Of course, those efforts and that time spent have now gone down the drain. In fairness to the State, we will be obligated to charge your county \$60.00 a day, or \$7.50 per hour for Mr. Mesenko's time. We have lots of work to do so don't want Fred to spend any more time at this job than absolutely necessary. Accordingly, we hope that someone in the department will have the interest to learn the work. I have suggested to Fred that he try to outline the office personnel on the proper procedures; then, since he lives in Missoula, to check in periodically at least every week to see that the work is progressing smoothly. I believe this program will lessen the cost to your county and permit Fred to keep up with his regular work. It should be recognized the staff will have a lot of work to bring up to date, as well as keeping up with the current work.

We trust this arrangement meets your approval.

Sincerely yours,


/s/ Albert E. Leuthold
State Examiner

AEL/hhw
cc: Fred Mesenko

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shaallenberger and carried unanimously "that the Board continue in session at 10:00 A.M. June 16, 1964, to resume regular County business."


Chairman


Acting Clerk

June 16, 1964

The Board of County Commissions of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous session were read and approved as read.

RD. DEPT. EQUIP.

The following letter was received this date:

"Board of County Commissioners June 8, 1964
County Courthouse
Missoula, Montana

Gentlemen: Attention: Mr. Wm. Lucier

"We wish to thank you for your letter of acceptance of our bid covering FERGUSON tandem roller.

"This unit is scheduled to be delivered to you at Missoula approximately June 19th. We wish to thank you very much for this business and will have our man there to check the unit in.

Very truly yours
PIONEER EQUIPMENT & SUPPLY CO.
/s/ Ben L. Smith "

REPORTS

Daily reports of Clerk and Recorder for fees deposited with County Treasurer from June 1 thru 10 were examined, approved and ordered filed this date. Future fees are to be handled with banking procedure as previously.

PROTEST OF ASS'MENT

The Board received protest of assessment from Mathew, Jr., and Thelma Heaphy on the property located at 2637 So. 3rd, Orchard Homes stating:

"We are of the opinion that the present assessed value as well as the reclassification value is excessive when compared to assessed values of other property in our neighborhood."

PRELIM. BUDGET

The Commissioners worked on the preliminary budget for Fiscal Year 1964-1965.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A.M. June 17, 1964, to resume regular County business."

Wm. Lucier
Acting Chairman

Veramae R. Crouse
Clerk

June 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10: A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous session were read and approved as read.

The Commissioners worked on the preliminary budget for Fiscal Year 1964-1965.

ABATEMENT

The Board this date signed abatement in the total amount of \$69.95 covering property in East Missoula as follows:

John J. Huffman	Lots 5 & 6	Blk 33
Valborg M. Huffman	" 21	" 33
Edward E. Moss	" 11 & 12	" 33
Orville Lefler	" 7 & NE 20' of 8	" 33
Arnold R. Munson	14 & 15	" 34
Don & Germaine Trenary	12 & 13	" 34
Valborg M. Huffman	18 & 19	" 33

Reason: Portion of second half of 1963 current real estate taxes paid by the State of Montana.

PROTEST OF ASSMT.

The Board received protests of assessments from:

Doyle C. Cole - 300 University
Doyle C. Cole - 340 S. 5th West
Otis R. and E. Clarine Keays - Car Line S 64' 21-24 Lots, Blk. 71

COURT HOUSE ADDTN.

The Commissioners received final plans for Courthouse addition from Witwer & Price.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M. June 18, 1964, to resume regular County business."

Wm. Lucier
Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

June 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROT. OF ASSMENT.

Received this date protest of assessment signed by Neil L. Klandt, 2210 S. 9th St., W.

The Board adjourned as the Board of County Commissioners at 10:20 A.M., and reconvened as Missoula County Planning and Zoning Board with Chairman Vick presiding.

Letters from the County Attorney were read with regard to alleged violation of Alfred Speth and George Sutherland. As the County Attorney's investigation and report found no infraction of zoning regulation on the part of Alfred Speth, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously that this case be placed in the closed files for the present.

As to the alleged violation of George Southerland in the matter of conduction trailer court business, it was reported that one trailer is on the land of Mr. Sutherland and that another has been placed temporarily on the land sold by Mr. Southerland to another party. The County Attorney advised that the Commission view the property and ascertain the situation. Motion was made by Commissioner Stoutenburg that the recommendation of County Attorney Pinsoneault be followed and an inspection be made at an early date; seconded by Commissioner Lucier and carried. Mr. Vick advised that he would make the inspection immediately.

Complaint signed by Mrs. Matt Blazeovich reported an alleged violation of zoning laws by Howard Pulliam, 710 N. Davis, who is conducting a repair business. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried, that this complaint be turned over to the County Attorney.

The Chairman also read a petition from persons objecting to the hauling of gravel through a zoned area from an unzoned area in the Pattee Canyon Road vicinity. It was moved by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried, that this petition be placed on file under Planning and Zoning as it was felt that this is a public road and cannot be restricted in its use.

The meeting adjourned at 11:00 A.M., and the Board resumed as Board of County Commissioners.

PETITION

Petition was received this date for Special Improvement District -- Surfacing of South 7th Street West from city limits between Kemp and Johnson Streets to Eaton Street. This petition was turned over to the Clerk for checking.

PETITION

Petition was received by the Board this date for variance in the regulations of Planning and Zoning District #7. This was turned over to the Clerk for checking.

PRELIM. BUDGET

The Commissioners worked on the preliminary budget for Fiscal Year 1964-1965.

ADDMITTANCE TO GALEN

Application was signed this date for admittance of Matt Suttey to the Montana State Tuberculosis Sanitarium.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A.M. June 19, 1964 and resume regular County business."


Chairman


Clerk

: : : :

June 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RSID #147

The Board received letter this date from the County Surveyor, Paul L. Vick, recommending acceptance of construction work performed in Rural Special Improvement District #147, and that final payment be made to the contractor in the amount of \$5,854.70, being a decrease under the bid amount of 1.9%.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Mosby's Highlands Addition #7, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 31, File D-33. Sanitary Restrictions were placed against this tract.

PRELIM. BUDGET

The Board worked on preliminary Budget for the Fiscal Year 1964-65.

Commissioner Shallenberger attended the City-County Health Board meeting during the afternoon.

IN RE. EXT. AGENT

Thaddeus Z. Wojciechowski, County Extension Agent, reports his schedule as follows:

- 4-H Camp - June 21-25
- In-Service Training on Range Management - June 30-July 1 & 2
- Vacation - July 6-10

The Board handled regular County business and signed claims and vouchers during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. June 22, 1964.



 Chairman



 Clerk

: : :

June 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- Wm. Lucier, Chairman - Present
- G.D. Shallenberger, Commissioner - Present
- H.W. Stoutenburg, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

At 10:30 A.M., the time as advertized, the following bids on furnishing of County requirements of gasoline and diesel fuel for the fiscal year 1964-1965 were opened and read:

GAS BIDS

No. 1 - Westside Distributors
 Humble Oil & Refining Company
 924 Phillips
 Missoula, Montana

"June 18, 1964

County Commissioners
 Missoula County
 Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

"The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1964-1965.

Item #1 - ENCO Regular Gasoline
 Approximate Requirements 40,000 Gallons
 Price per gallon - 13.5¢

Item #2 - Diesel Fuel
 Approximate Requirements of 25,000 Gallons
 Price per gallon - 12.1

"All prices are firm for the period July 1, 1964 to June 30, 1965.

"The products quoted hereon meet or exceed the specifications set forth in section 3 of the invitation. No freight penalty under section 6.

"Attached is a cashiers check to post as bidders bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,

WESTSIDE DISTRIBUTORS
 HUMBLE OIL & REFINING COMPANY
 /s/ Bert R. Sommers "

Bank Money Order #23114 in the amount of \$1242.50 accompanied the above bid.

No. 2 - Continental Oil Company
 Districting Marketing
 Billings, Montana 59101

"June 19, 1964

To: Office of County Clerk & Recorder
 Missoula County Courthouse
 Missoula Montana

"We are pleased to quote you as follows, subject to the conditions on the reverse side of this form and your acceptance within thirty (30) days from the above date:

<u>Quantity</u>	<u>Product</u>	<u>Type of Delivery And/or Package Size</u>	<u>Price</u>	<u>Amount</u>
50,000 gals.	Conoco Regular Gasoline	Tank Wagon	13.52¢ per gal	\$6,760.00
35,000 "	Conoco No. 2 Diesel Fuel	" "	12.54¢ " "	4,389.00
				<u>\$11,149.00</u>

"Our products meet all specifications stated in invitation.

"A minimum transport delivery direct from our Missoula Terminal without freight penalty is 7,000 gallons.

"Cashier's Check in the amount of \$1,115.00 for Bid Bond is attached.

"Delivery Period: From July 1, 1964 to June 30, 1965.

"Price Escalation: Prices are firm and are F.O.B. Customer's Storage

"Taxes: Unless otherwise stated herein, all prices are exclusive of taxes and such prices will be increased to the extent of any applicable tax or governmental charge now or hereafter imposed.

"Shipment: Promptly

"Terms of Payment: Net 30 days.

CONTINENTAL OIL COMPANY (CONOCO)

By: /s/ T.M. Marshall
 District Administrative Assistant
 Marketing Department"

Check No. 44076 on the Midland National Bank, Billings, Mont., in the amount of \$1,115.00 accompanied the above bid.

No. 3 - Union Oil Company of California
 1201 Central Avenue
 P.O.Box 7600
 Great Falls, Montana

"June 19, 1964

"County Clerk and Recorder
 Missoula County
 Missoula, Montana

"Gentlemen:

"Thank you for your invitation to quote on your requirements of gasoline and diesel fuel.

"We offer to supply you during the term commencing July 1, 1964 and ending June 30, 1965 with our regular commercial grades in quantities and at prices set forth below:

<u>"Product</u>	<u>Annual Quantities</u>	<u>Place of Delivery</u>	<u>Method of Delivery</u>	<u>Included State Motor Vehicle Fuel Tax</u>	<u>Price Including Included State Mtr. Vehicle Fuel Tax</u>
Regular 76 Gasoline	45,000 Gallons	Swan River or Seeley Lk or Msla. or Msla. Air- port	Tank Wagon	\$.06	\$.2088
76 Unifuel (diesel fuel)	30,000 gallons	Swan River or Seeley Lake of Msla. or Msla. Airport	Tank Wagon	None	.125

"Sections 5 and 6 of your invitation refer to transport or rail tank car delivery. Please note that our quotation is on the basis of tank wagon delivery. The minimum transport delivery within the City of Missoula is 8,000 gallons. However, the storage at the various locations in your invitation is not sufficient to accommodate a transport load of 8,000 gallons.

"Price of gasoline includes only the \$.06 Montana Motor Vehicle Fuel Tax and excludes Federal Excise Tax. The price of 76 Unifuel (diesel fuel) excludes Federal and State Use Fuel Taxes. The prices set forth above are maximum except for any increases in taxes included in such prices and taxes to be added thereto. If at any time, however, our posted ex-tax price for the product at the place of delivery hereunder is less than the applicable price (excluding all taxes) set forth above, then you shall receive the benefit of such lower price (to which, of course, shall be added all taxes) on deliveries of such product during the time such lower price is in effect.

"The terms shown on the attached products contract form are made a part of this bid.

"Pursuant to Section 7 of your invitation to bid, we attach certified check in the amount of \$1300.00, which represents approximately 10% of the amount of the contract in accordance with the prices and quantities above stated.

"If this bid meets with your approval please send your written acceptance to us at your earliest convenience. We will then prepare and forward to you our regular form of products contract for your signature.

Very truly yours,

/s/ R.E. Webb
Manager Administrative Services"

REW:gr

Bank Money Order #68513, First National Bank of Great Falls, in the amount of \$1300.00 accompanied the above bid.

No. 4 - Texaco Inc.
Petroleum Products
Box 1278
Butte, Montana

"June 19, 1964

"Missoula County
Missoula, Montana
Attention: Board of County Commissioners

"Gentlemen:

"In response to your Notice of Call for Bids inquiry of June 1, 8, and 15, 1964 we are pleased to quote you as follows, subject to your acceptance within thirty (30) days;

		<u>PRICE EX TAXES</u>	<u>F.O.B.</u>
"	Approx. 45 gallons	Fire Chief Gasoline (Regular Grade) Per Gallon Via Tankwagon into Customer's Storage Tanks	County Shops, Seeley Lake Sub-Station, Swan River Sub-Station & Msla. Co. Airport
		\$.1388	
	Approx. 35,000	Diesel Chief (#2 Diesel Fuel)	" "
		\$.1233	

"The above ex-tax prices will be firm for the period July 1, 1964 thru June 30, 1965 and are quoted with a stipulation if Texaco Inc. is selected to supply gasoline they will also be awarded the Diesel Fuel requirements and will supply requirements of both products at all delivery points involved. If there is any increase or decrease in the present applicable taxes on gasoline or if any tax is levied applicable to your purchases of Diesel Fuel, such taxes will be added to the bid prices.

"Tankwagon deliveries will be made by Mr. L.A. Dixon, Consignee, Texaco Inc., Missoula, Montana. Texaco products offered under this bid meet all requirements and specifications set forth in your Invitation.

" Bid Bond representing approximately 10% of our quotation is attached as requested. Performance Bond for 100% against fulfillment of award will be furnished if we are awarded the business.

"In regard to Section 6 in your Invitation, the minimum transport or tankcar delivery which we would consider making without freight penalty would be 7,000 gallons. However, in view of the storage listed under Section 3, it is obvious your storage presently available would not accommodate these larger deliveries, therefore, we have only quoted a tankwagon price.

"SHIPMENT as required.

"In equal monthly installments from July 1, 1964 to June 30, 1965.

"TERMS - Tankwagon - Net 30 days.

"Our representative in your territory, Mr. E.F. Hunter will appreciate the opportunity to explain more fully the benefit to you in using these or other Texaco Petroleum Products.

TEXACO INC.

By /s/ H.G. CARMICHAEL
Division Sales Manager"

JLB:VH

The Travelers Indemnity Company, Hartford, Conn., Bid Bond No. 836982-34 in the amount of \$1,426.00 accompanied the above bid.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the bid submitted by Westside Distributors in the amount of 13.5¢ for regular gas and 12.1 for diesel be accepted." Letter of acceptance is being sent this date.

PROTEST:

Protest of Assessment was received from E.J. Herbenson, 816 Elm St., Missoula.

PRELIMINARY BUDGET

The Board worked on preliminary Budget for the Fiscal Year 1964-1965.

PLAT:

The Board approved and accepted Plat in duplicate, with reproducible copy, of Scenic View Estates, Addition No. 1, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 32, D-33.

NOTICE

The petition for vacation of portion of Raymond Street having checked out according to law, the following notice of hearing was prepared for publication:

NOTICE OF HEARING ON PETITION TO
VACATE STREET

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 7th day of July, 1964, at 10:30 o'clock A. M., the Board of County Commissioners will meet at its office in the Court House in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

All that part of Raymond Avenue lying between Block Twenty-Seven (27) and Block Ten (10) of Park Addition, Missoula County, Montana, vacating all thereof from the south line of Dickinson Street (formerly Montana Street) to the north line of Powell Street.

That all interested persons may appear at said time and place to be heard for or against the closing or vacating of said street.

ORDERED by the Board of County Commissioners this 22nd day of June, 1964.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish: June 24 and July 1, 1964

RES. OF INT. - S.I.D. #148

Petition for Rural Special Improvement District #148 in Jacque Addition #3 having checked out with over 60% of property owners signing, following Resolution of Intention was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 15th day of June, 1964 the petition of at least 60% of the freeholders of a proposed Improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special improvement District No. 148.
2. The boundaries of said District are described as follows:
Lots 1 through 4, inclusive, JACQUE ADDITION #3
3. The character of the improvements to be made is as follows:
Hot Mix Paving
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 3 cents per square foot of land in the district excluding streets and alleys for the hot mix paving. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that July 14, 1964 at the hour of 10:45 A.M. o'clock at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on June 25, 1964 and ending on July 5, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said Notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passes and adopted this 22nd day of June 1964.

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

/s/ Wm. Lucier Chairman
/s/ G.D. Shallenberger Commissioner
/s/ H.W. Stoutenburg Commissioner
Board of County Commissioners
Missoula County, Montana

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the

22nd day of June 1964, have passed a Resolution of Intention to create Rural Special Improvement District No. 148 outside the city limits of the City of Missoula, Montana in Missoula County on Jaque Drive, a cul-de-sac commencing on Michigan Street.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is hot mix paving.

The estimated total cost thereof is 3 cents per square foot of land in the district excluding streets and alleys for the hot mix paving.

On July 14th, 1964, at the hour of 10:45 A.M., at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula, County, Montana, and may be filed at any time within fifteen (15) days after June 25, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/VERAMAE R. CROUSE

Publish:

June 25, 1964
thru July 5, 1964

County Clerk and Recorder
and Ex-Officio Clerk of the
Board of County Commissioners

PETITION

A Petition received during absence of Board Friday, June 12, for Rural Special Improvement District, paving on South 7th Street West from City limits between Kemp Street and Johnson Street to Eaton Street, has been checked out and found to have 77% signing. Resolution and notice are being prepared.

The Commissioners handled regular County business, signed claims and official return sheets for primary nominating election of June 2, 1964.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., June 23, 1964."


Chairman


Clerk

: : : : :

June 23, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIM. BUDGET

The Board worked on preliminary Budget for the fiscal year 1964-1965.

IN RE FLOOD DAMAGE

The Board received the following letter from the County Surveyor this date.

" Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

"The recent high water conditions throughout the county caused considerable damage to the county road and bridge system.

"I estimate the total damage to be approximately \$30,000.00. Of this amount we have obligated the county to an immediate cash outlay over and above our normal budget in the amount of \$5,000.00.

"As you noted in my preliminary budget for the next fiscal year, I have requested \$5,000.00 to cover those expenses. I believe that repairs to the road and bridge system in addition to the \$5,000.00 emergency flood control expense can be made out of our normal operating budget."

"Yours very truly,

/s/ Paul L. Vick
County Surveyor"

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenberg and carried unanimously, "that the Board continue in session at 10:00 A.M. June 24, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

June 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse - Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #2426

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of land located in the NE 1/4 SE 1/4 of Section 17, Township 13 North, Range 19 West, Montana Principal Meridian; and more particularly described as being all of the land in said NE 1/4 SE 1/4 laying Easterly of U.S. Highway 10 and South of the following described line:

A line which begins at a point S 0° 07' W 455.9 feet from the quarter corner common to Sections 16 and 17, Township 13 North, Range 19 West, Montana Principal Meridian; thence N 89° 54' W 914.5 feet to a point; thence S 46° 13' W 395.7 feet to a point of intersection with the Northeasterly right-of-way line of U.S. Highway 10.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 25th day of May, 1964, Resolution Number 2416 proposing the extension of the City limits to include above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposes extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described unplatted tract of land.

NOW THEREFORE BE IT RESOLVED BY THE Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits located S 0° 07' W 455.9 feet from the quarter corner common to Sections 16 and 17, Tws 13 North, Range 19 West, Montana Principal Meridian; thence N 89° 54' W 914.5 feet to a point; thence S 46° 13' W 395.7 feet to a point of intersection with the Northeasterly right-of-way line of U.S. Highway 10; thence Southeasterly along the North-easterly right-of-way line of U.S. 10 to a point of intersection with the South line of the NE 1/4 SE 1/4 of Section 17, Township 13 North, Range 19 West, Montana Principal Meridian; thence East along the South line of the NE 1/4 SE 1/4 of Section 17, Township 13 North, Range 19 West, to a point of intersection with the West property line of Lincoln Street which is a point on the present City limits of the City of Missoula, Montana.

The annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 22nd day of June, 1964.

ATTEST:

H.R. Dix /s/
H.R. Dix, Mayor

Alice M. Jaqueth /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2426 on file in my office.

I, hereunto set my hand and seal of the City of Missoula, this 23rd day of June, 1964.

/s/ Alice M. Jaquith
City Clerk

MEETING - WELFARE

The Commissioners met with Western Medical Society and Welfare Department Supervisor and Assistant of the Welfare Department.

MEETING - LAW ENFORCEMENT

Met with Group from the Rattlesnake area in regard to law enforcement.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Garnet Terrace, Addition No. 2, (Book 7, Page 33, D 34), with the stipulation that no public park or playground be dedicated within said tract.

PRELIM. BUDGET

The Board worked on preliminary Budget for the fiscal year 1964-1965.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A.M. June 25, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

June 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M., this date.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

APPRAISAL TRIP:

The Board made a trip to the Missoula County Fair Grounds to appraise grandstand seats which are to be sold.

PRELIMINARY BUDGET:

The Board worked on preliminary Budget for the fiscal year 1964-1965.

WELFARE:

The Commissioners attended a Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 117 cases disposed of.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A.M., June 26, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

June 26, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M. this date.

Wm. Lucier - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J.E. Brodie for May 1964.

AGREEMENT

Agreement entered into June 22, 1964 was received this date between Missoula County and City of Missoula for fire protection of following County property:

Airport buildings, Pineview Hospital buildings, County Fair Buildings, Road Department buildings, Missoula County bridges, and any other county-owned buildings within a distance of seven miles from the Missoula County Court House.

RESOLUTION - PLANNING BOARD

City Resolution #2425 was received this date as follows:

A RESOLUTION EXPRESSING THE INTENTION OF THE CITY COUNCIL OF THE CITY OF MISSOULA, TO ENACT AN ORDINANCE CREATING A PLANNING BOARD UNDER AND PURSUANT TO TITLE 11, CHAPTER 38, R.C.M. 1947, as amended by CHAPTER 247 OF THE LAWS OF THE 38th LEGISLATIVE ASSEMBLY OF THE STATE OF MONTANA, AND DIRECTING THE CITY CLERK TO NOTIFY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA, MONTANA.

WHEREAS, the Council of the City of Missoula, Montana, has determined and does hereby determine that good cause and reason exist to create a City Planning Board, as set forth above, and the same will be of benefit to the community and can be done without detriment to the public interest:

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MISSOULA, MONTANA:

That it now has under consideration and intends to enact an ordinance creating a City Planning Board under and pursuant to Title 11, Chapter 38, R.C.M. 1947, as amended by Chapter 247 of the Laws of the 38th Legislative Assembly of the State of Montana; and

Be it further resolved that the City Clerk be, and she is hereby directed to notify the Board of County Commissioners of Missoula County, Montana, of the intention of the Council so to do, as required by Section 11-3805, R.C.M., 1947.

That this resolution shall take effect and be in full force from and immediately after its approval.

PASSED by the Council of the City of Missoula, Montana, this 8th day of June, 1964; and approved by the Mayor of said City this 8th day of June, 1964.

/s/ H.R. Dix, Mayor

ATTEST:

/s/ Alice M. Jaqueth
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) ss
CITY OF MISSOULA)

I, ALICE JAQUETH, Clerk of the City of Missoula, Montana, do hereby certify that the foregoing Resolution Number 2425 was duly and regularly placed on its final passage and duly and regularly passed and adopted by the Council of said City at a meeting thereof held on the 8th day of June, 1964, and the said Resolution was approved by the Mayor of said City on the 8th day of June 1964.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said City this 16th day of June, 1964.

/s/ Alice M. Jaquith
City Clerk

RESOLUTION

In conjunction with City Resolution above, the Board of County Commissioners adopted the following this date:

A RESOLUTION EXPRESSING THE INTENTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA, MONTANA TO FORM A CITY-COUNTY PLANNING BOARD UNDER AND PURSUANT TO THE PROVISIONS OF TITLE 11, CHAPTER 38, R.C.M. 1947, AS AMENDED, AND DIRECTING THE CLERK TO NOTIFY THE CITY OF MISSOULA, MONTANA, OF SUCH ELECTION.

WHEREAS, the Board of County Commissioners of the County of Missoula, Montana, has determined and does hereby determine that good cause and reason exist to create a City-County Planning Board, and the same will be of benefit to the community and can be done without detriment to the public interest;

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA, MONTANA:

That under and pursuant to the provisions of Title 11, Chapter 38, R.C.M. 1947, as amended, a City-County Planning Board is hereby formed and created; and

Be it further resolved that the Clerk be and she is hereby directed to notify the City Council of the City of Missoula, Montana, of the election of this Board to form a City-County Planning Board, as required by Section 11-3805, R.C.M. 1947.

Done and dated this June 26 day of June, 1964.

Board of County Commissioners
Missoula County, Montana

/s/ Wm. Lucier
Chairman

ATTEST:

/s/ G.D. Shallenberger
Member

/s/ Veramae R. Crouse
County Clerk and Recorder

/s/ H.W. Stoutenburg
Member

APPOINTMENTS TO CITY-COUNTY PLANNING BOARD

The Board this date appointed the following members to serve on the newly created City-County Planning Board:

City Mbrs.
J.F. Gibson
Wm. Fox
Ralph Tiemyer
Clairmont Clark

County Mbrs.
H.W. Stoutenburg, Commissioner
Paul L. Vick, County Surveyor
Robert Ambrose
Larry Smith
Les Davies

Notification of these appointments is being sent to the members listed above.

PROTEST OF ASSESSMENT

A protest of assessment was made by Otis and Alice Hames re: Pt. NW1/4 SW1/4, W1/2 SW1/4 Sec. 1, T12, R20.

NOTICE - ZONING VARIANCE

The following Notice was prepared for publication this date:

"NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT #7, MISSOULA COUNTY, MONTANA

"NOTICE IS HEREBY GIVEN that a petition has been filed by John C. and Frieda Klapwyk, Maurice S. and June Keniston, Donald L. and Mary Lea Klapwyk, and M&S Construction Company by H.L. Morgenstern, its President, requesting variance from regulations of Planning and Zoning District #7 to authorize the excavation of gravel and the crushing, washing, processing and stockpiling of sand and gravel, and for the purpose of erecting such buildings and structures necessary for such uses, on the following described property:

"A tract, piece or parcel of land located in the S1/2 NW1/4, Section 36, T 13 N, R 20 W, P.M.M. and also

1,
"Lots/2 and 3, Block 1, and Lots 1, 2, and 3, Block 2, Target Range Butte Addition.

"That the Board of County Commissioners of Missoula County, Montana will, on the 22nd day of July, 1964, at the hour of 10:30 o'clock A.M. at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public Hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

"All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

"Dated this 26th day of June, 1964.

/s/ Wm. Lucier
Chairman, Board of County Commissioners

Publish:
June 29, July 6, 1964"

PRELIM. BUDGET

The Board worked on preliminary Budget for the fiscal year 1964-1965.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A.M., June 29, 1964."

Wm. Lucier
Chairman

Clerk

: : :

June 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M. this date.

Wm. Lucier - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

SID #149

The following Resolution of intention was signed this date and the Clerk ordered to publish the Notice which also is copied into this day's business:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 12th day of June, 1964 the petition of at least 60% of the freeholders of a proposed IMPROVEMENT DISTRICT to be formed outside the limits of the City of Missoula, which petition requests the creation of said IMPROVEMENT DISTRICT, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said Improvement District shall be designated as Rural Special Improvement District No. 149.

2. The boundaries of said District are described as follows:

Lots 1 through 12 inclusive, Block 12, Lots 1 through 10 inclusive, Block 11, and Lots 5 through 10 inclusive, Block 19, Bennett Addition. Lots 8 through 16, Block 30, Daly's Addition No. 2. Lots 1, 2, 3 Ault Addition. The South 120' of the North 150' of the NE1/4 NW1/4 Section 29, Township 13N., Range 19 W., lying between Nelson and Ault Addition. Lots 7, 8, 9, Block 74, Ogden Addition; all platted subdivisions of Missoula County.

3. The character of the improvements to be made is as follows: 2" Crushed Cushion Gravel Surfacing.

4. Paul L. Vick, County Surveyor, is hereby designated as Engineer in Charge of said District.

5. The approximate cost estimated for the District is 0.34 cents per square foot of land in the District excluding streets and alleys for the 2" Crushed Cushion Gravel surfacing. The cost of this Improvement shall be assessed to the property owners within the District upon the basis of area of their lots.

BE IT FURTHER RESOLVED, that July 16 at the hour of 11:15 o'clock at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said District; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 1, 1964 and ending on July 10, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said District, and to mail a copy thereof to every person or firm owning property within said District at his last known place of residence on the same day said Notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 29th day of June, 1964.

/s/ Wm. Lucier Chairman
/s/ G.D. Shallenberger Commissioner
/s/ H.W. Stoutenburg Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

RESOLUTION VACATING PLAT OF TARGET RANGE BUTTE ADD'N

RESOLUTION

BE IT RESOLVED THAT, on the 28th day of February, 1964, petition was received by this Board requesting vacation of Target Range Butte Addition, and

WHEREAS, official Plat of said Target Range Butte Addition is recorded in Book 5 of Plats Page 41, C-169, Records in the Office of the County Clerk and Recorder of Missoula County, Montana, and is represented to consist of Lots One (1), Two (2) and Three (3), Block Two (2), together with Sandra Lane shown thereon, being a subdivision of Missoula County, located in the SE1/4 of NW1/4 of Section 36 T13N, R20W,

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM, 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the

4
oml

See V-344

aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Target Range Butte Addition is vacated and hereafter the designation of property therein shall be as acreage, more particularly designated as Tract or Parcel of land located in NW1/4 of Section 36, T13N R20W, Principal Meridian, Montana, and more particularly described as follows:

Beginning at the North quarter corner of said Section 36, which North quarter corner was established by the U.S. Bureau of Land Management resurvey in 1952; Thence S0° 45'45"E. 1325 feet; Thence S89° 40'50"W 739.26 feet to the true point of beginning; Thence S0°11'15"E. 729.59 feet; Thence S89° 45' W. 467.42 feet; N0 11'15"W. 676.13 feet; Thence S89°45' W839.34; Thence N0°29'20"W. 51.86 feet; Thence N89° 40'50"E. 1307.03 feet to the point of beginning. Contains 8.3 acres more or less.

PASSED and adopted this 29th day of June, 1964.

- BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

/s/ Wm. Lucier
Chairman

/s/ G.D. Shallenberger
Commissioner

/s/ H.W. Stoutenburg
Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

ORDER RE: CLK. OF COURT BUDGET

This order made, passed and adopted this 9th day of June, 1964, by unanimous vote of all members of the Board of County Commissioners of Missoula County, Montana, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 13th day of May, 1964, declaring that emergency expenditures are required in their General Fund, Clerk of the Court's budget, and that thereafter on the 9th day of June, 1964, no one having appeared for or against emergency expenditures,

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds for the Clerk of the Court's office in the amount of \$1,000.00 for witness fees and \$4,000.00 for jury expenses, be created and the same is hereby authorized to be expended by issuance of emergency funds as provided in Section 16-1907 RCM, 1947.

BOARD OF COUNTY COMMISSIONERS

/s/ Wm. Lucier
Chairman

/s/ G.D. Shallenburger
Commissioner

/s/ H.W. Stoutenburg

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

AGREEMENTS

Agreements were signed this date by the Missoula County and T.S. and Harriet N. Veazey of 440 East Kent for Lots 14 and 16, Block 4, Pine View Homes Addition, deed for which is to be held in escrow until final payment is made.

PRELIM. BUDGET

The Board worked on preliminary Budget for the fiscal year 1964-1965.

The Commissioners handled regular County business and signed claims during the day.

NOTICE RE. SID 14c

The following notice was prepared for publication in accordance with resolution above:

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana the Board of County Commissioners on the 29th day of June 1964, have passed a Resolution of Intention to create Rural Special Improvement District No. 149 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of South 7th Street West from the city limits between Kemp Street and Johnson Street to Eaton Street.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said District.

The general character of the improvements to be made in said District is 2" Crushed Cushion Gravel Surfacing.

The estimated total cost thereof is 0.34 cents per square foot of land in the District excluding streets and alleys for the 2" Crushed Cushion Gravel Surfacing.

On July 16, 1964, at the hour of 11:15 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Court House in Missoula, Montana, all protests against the creation of said District will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 1, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

Signed:

First Publication - July 1, 1964
Last Publication - July 10, 1964

/s/ VERAMAE R. CROUSE
County Clerk and Recorder
and Ex-Officio Clerk of the
Board of County Commissioners

NOTICE OF SALE:

The following notice was prepared for publication this date:

NOTICE OF SALE OF COUNTY PROPERTY AT PUBLIC AUCTION - BLEACHER SECTION

On July 23, 1964, at 11:00 A.M., on the Missoula County Fairgrounds, a section of bleachers will be sold at public auction. There are 15 tiers of framework. Total seating approximately 450. There are no planks for seating.

Appraisal on structure is \$675.00. No bid less than 90% of the appraisal value will be considered.

Structure parts may be seen at Missoula County Fairgrounds by contacting the Fair Office on South Avenue West.

The Board of County Commissioners will conduct the sale and they reserve the right to reject any or all bids.

BOARD OF COUNTY COMMISSIONERS,
MISSOULA COUNTY

Publish:

June 30, 1964, July 7, 14 & 20, 1964

By: /s/ Wm. Lucier
Chairman

MEETING RE. WELFARE PAYMENTS:

The Commissioners met with representatives of Hillside Manor and Wayside Sanitarium to discuss payment of charges for welfare patients.

APPOINTMENT:

The Board appointed William J. Nooney to the Missoula County Fair Board to fill the unexpired term of Carroll Nelson, ending Jan. 1, 1965.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. June 30, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

June 30, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

BURIAL BID

The bid of the three (3) mortuaries, in contract form, was opened and read as follows:

"CONTRACT FOR BURIAL OF THE INDIGENT

"We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1964 to June 30, 1965.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition to the contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 inches in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional \$75.00 will be made.

5. For deceased who require less than standard sized casket, the following charges will be made:

casket of :	2 feet to 2 feet 6 inches	\$ 50.00
	3 feet to 3 feet 6 inches	85.00
	4 feet to 4 feet 6 inches	110.00
	5 feet to 6 feet	185.00

6. Where cement grave liners are required by the cemetery they will be provided at the cost of \$47.50 installed.

7. Three days of time shall be allowed from the time of death to the burial unless otherwise authorized by the County Commissioners. A public Christian burian will be held unless otherwise requested.

Dated this 30th day of June 1964

SQUIRE-SIMMONS-CARR

By: /s/ Edwin L. squire

GERAGHTY FUNERAL HOME

By: /s/ Thomas E. Geraghty

MARSH, POWELL AND LIVINGSTON

By: /s/ Laurence Livingston

BOARD OF COUNTY COMMISSIONERS

/s/ Wm. Lucier
Chairman

/s/ G.D. Shallenberger
Commissioner

/s/ H.W. Stoutenburg
Commissioner

ATTEST:

Veramae R. Crouse /s/
Clerk

Examined, approved and ordered filed
this 30th day of June 1964. "

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously that the above bid be accepted and contract signed and turned over to the Clerk for recording.

In connection with the above, wrote letter returning Marsh, Powell & Livingston Bid Bond Bank Money Order #161020 dated June 24, 1964, in the amount of \$200.00.

AMBULANCE SERVICE BID

The following bid for ambulance service was accepted and contract is being prepared for signature:

"June 26, 1964

The undersigned submits the following bid for Ambulance Service for Missoula County for the year commencing July 1, 1964:

"Ambulance Service will be rendered in and around the vicinity of Missoula, Montana, at the rate of \$12.50 per call

"For ambulance service rendered outside the limits of the city of Missoula, Montana there will be a base charge of \$12.50 plus \$.50 per mile each way, per patient.

"Sincerely,

"Central Ambulance Service,

"/s/ K.M. Barthelmess, mgr."

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously to accept the above ambulance service bid.

RESOLUTION OF INTENTION TO CREATE SID #150

Petition for improvement district in Manor Addition having checked out according to law, The Board passed and adopted the following resolution:

WHEREAS, there has been filed with this Board on the 29th day of June, 1964, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, Montana, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 150.

2. The said area of said district shall consist of the following tracts:
Said parcels are located in Manor Addition, Missoula County, Montana
Lots 1,2,3,4,5, and 6, Manor Addition

3. The character of the improvements made is as follows:
Excavation, cushion, prime, rolled curb, asphalt street, water costs and engineering.

4. Peterson Engineering Company, Consulting Engineers is hereby designated to prepare assessment spread sheets including area computations and proportioning.

5. The approximate cost estimated for the district is \$0.133 per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lots shall bear.

Be it further resolved, that July 16, 1964 at the hour of 10:45 A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 1, 1964 and ending on July 10, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 30th day of June, 1964.

/s/ Wm. Lucier Chairman

m /s/ G.D. Shallenberger Commissioner

/s/ H.W. Stoutenburg Commissioner
Board of County Commissioners
Missoula County, Montana

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

In accordance with above Resolution, the following Notice was prepared for publication:

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 30th day of June, 1964, have passed a Resolution of Intention to create Rural Special Improvement District No. 150 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Manor Addition.

Said Resolution of Intention prepared by the Peterson Engineering Co. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is excavation, cushion, prime, rolled curb, asphalt street, water costs and engineering.

The estimated total cost thereof is 0.133 dollars per square foot of taxable area in the diareixr.

On July 16, 1964 at the hour of 10:45 A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after July 1, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements and any such persons may appear at the time and place herein designated, and make themselves heard to this board.

SEAL:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

First Publication July 1, 1964
Last Publication July 10, 1964

INSPECTION TRIP

The Commissioners inspected water damage in the vicinity of the Harper Bridge.

PRELIMINARY BUDGET

The Commissioners worked on preliminary budget for the fiscal year 1964-1965.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, that the Board adjourn to continue session at 10:00 A.M., July 1, 1964 after approving the following list of claims for the month of June 1964:

			POOR	
8792	Disbrow's Market	Groc.		29.00
3	Hospital Service Assn of Mont.	Cont. Paym't		4,785.33
4	Montana Power	Serv.		29.89
5	Mountain States Tel. & Tel.	"		58.75
6	R.L. Polk Co.	Directory		24.00
7	Safeway Stores	Groc.		126.00
8	Typewriter Supply Co.	Supplies		3.78
9	Otis A. Worden, Inc.	Groc.		35.50
8800	Walter W. Bacot	Rent		65.00
1	Mrs. Rose Cadieux	Rent		52.00
2	K.A. Chouning	"		10.97
3	Good Shepherd Home	Care		130.00
4	Goldie Lawson	"		70.97
5	Lennox Hotel	Rent		32.20
6	Mont. Power Co.	Serv.		10.00
7	" " "	"		56.88
8	" " "	"		15.00
9	Safeway Store	Groc.		38.00
8810	St. Patrick Hospital	Care		5,067.13
11	" " " Nursing Home	" & Drugs		346.75
12	Mrs. Rudy Schmautz	Care		40.00
13	Otis Worden	Groc.		6.00
14	Mrs. Ida Yeary	Hskpg. Serv.		32.00
15	Yellowstone Boys Ranch	Care		50.00
16	Frank Bauer	Hauling		2.00
17	Mont. Physicians Service	Premiums		28.36
18	Pub. Emp. Retire. System	"		7.09
19	Soc. Sec. Division, Pers.	With. Tax		2.36
8820	O'Connors Typewriter Exchange	Supplies		36.82
21	Western Union	Serv.		2.59
22	Garden City Floral	Rent		680.00
23	Victoria Hotel	"		90.00
24	O. Marshall Moy	"		40.00
25	Lillian P. Jameison	"		55.00
26	Gust Datsopoulos	"		16.77
27	Dahl Hotel	"		42.50
28	Donna Allen	"		9.00
29	Mrs. Alva Sharbono	"		35.00
8830	Margaret Bulleri	"		36.00
31	Eunice Oftedahl	"		50.00
32	H.K. Shupe	"		45.00
33	Mae B. Schumann	"		25.00
34	D.L. Palmer	"		50.00
35	Mrs. Ivan Morgan	"		26.13
36	Mrs. W.A. Thurston	"		30.00
37	Frank Kurth	"		39.03
38	Roy Gray	"		41.93
39	Carl Goetsch	"		15.97
8840	Dahl Hotel	"		42.50
41	Lloyd Stimatz	"		45.90
42	Lloyd Stimatz	"		42.50
43	Mrs. Clyde Stephens	"		45.00
44	Sherwood Trailer Park	"		28.00
45	James R. Steffes	"		60.00
46	Little Chief Station	Gas		2.00
47	Mont. Power Co.	Serv.		79.19
48	" " "	"		61.90
49	Genevieve Williams	Elec.		10.00
8850	Safeway Stores Inc.	Groc.		540.00
51	Albertsons Food Center	"		274.25
52	Fragnto's Market	"		17.00
53	Otis Worden	"		14.00
54	Disbrows	"		28.00
55	Sawyer Stores	"		39.00
56	Otis Worden	"		29.00
57	B & R Cash Market	"		21.00
58	Super Save Markets	"		129.66
8860	Mrs. B.L. Skinner	Care		55.50
61	Will-O-Dell Sanitarium	"		410.50
62	Will-O-Dell Sanitarium	"		447.50
63	Hillside Manor	"		4,148.00
64	Wayside Sanitarium	"		960.47
65	Mrs. Howard Martin	Serv.		8.00
66	Wayside Sanitarium	Care		441.00
67	Mrs. Zola Walling	"		29.97
68	Daly Addition Rest Home	"		194.85
69	Mrs. Hazel Sweeney	"		10.00
8870	Drs. Brewer, Babcock & Morrison	Serv.		2,932.02
71	Drs. Brooke & Green	"		290.80
72	Drs. Campbell & Honodel	"		259.25
73	Dr. Geo. O. Doherty	"		287.50
74	John F. Fulton, MD	"		38.75
75	H.J. Hall, MD	"		12.75

8876	W.J. McKinstry, MD	Serv.	35.00
77	Robert W. Hansen, MD	"	361.25
78	James E. McIntosh, MD	"	239.00
79	Drs. Lowe & George	"	39.10
8880	Hollis K. Lefever, MD	"	6.00
81	James E. Gauaux, MD	"	51.00
82	J.O. Kildow, MD	"	315.00
83	Western Montana Clinic	"	435.52
84	Western Montana Clinis	"	162.75
85	Drs. Turner, Johnson & Curry	"	119.45
86	Hugh J. Tripplehorn, MD	"	34.00
87	W.E. Schwartz, MD	"	640.00
88	Drs. Preston & Spierling	"	20.00
89	J.M. Nelson, MD	"	403.70
8890	Virgil Overcast, DSC	"	6.00
91	Harold Schwartz, MD	"	44.40
92	C.R. Svore, MD	"	144.75
93	W.E. Swartz, MD	"	5.00
94	Hugh Tripplehorn, MD	"	69.70
95	Marvin Reynolds, DDS	"	9.00
96	Ralph MacDonald, DDS	"	4.50
97	W.L. Wade, DDS	"	3.75
98	Drs. Campbell & Honodel	"	9.78
99	E.K. George, MD	"	51.85
8900	D.D. Gnose, MD	"	52.75
01	Drs. Key & Reynolds	"	5.00
02	H.J. Hall, MD	"	325.30
03	James E. Gauaux, MD	"	15.75
04	W.J. McKinstry, MD	"	71.45
05	R.E. Wirth, MD	"	76.50
06	F.H. Lowe, MD	"	31.50
07	W.J. MacDonald, MD	"	323.75
08	Armen Weis, MD	"	85.00
09	William J. Norman, MD	"	15.00
8910	Community Hospital	Care	1,528.71
11	Tom D. Little, DMD	Serv.	118.50
12	Morrison Drug	Drugs	18.09
13	Fox Pharmacy	"	27.05
14	Peterson Drug	"	263.50
15	Peeks Pharmacy	"	50.20
16	Smith Drug	"	91.38
17	Professional Village Pharmacy	"	14.00
18	Skaggs Drug Center	"	7.07
19	Missoula Drug co.	"	30.85
8920	Fox Pharmacy	"	29.68
21	Dons Drug	"	130.75
22	Allen Drug Store Inc.	"	587.97
23	A & C Drug	"	240.34
24	Super Save Drug #7	"	32.63
25	Intermountain Deaconess Home for Childred	Care	90.00
26	Marsh, Powell & Livingston	Burial	97.50
27	Marsh, Powell & Livingston	"	81.27
28	Missoula Cemetery	Grave	105.00
29	Central Ambulance Service	Serv.	112.50
8930	State Tuberculosis Sanitarium	Care	215.00
31	Dept. Public Welfare Co-Portion	County Portion	6,635.42
32	Mrs. Louis Dreamer	Clothing	9.00
33	Mrs. E. Farrel	"	20.00
34	Mrs. Don Milhouse	"	9.00
35	Mrs. Frank Raze	"	20.00
36	Mrs. Daniel Rose	"	10.00
51376	Opal Norton	Serv.	65.00

GENERAL

12281	Gregory Bennett	Mileage	46.40
82	Irene Callahan	"	3.76
83	Velma Christensen	"	14.16
84	Kathryn Furno	"	40.01
85	Kenneth J. Lampert, MD	"	17.36
86	James O. Lodge	"	52.08
87	Rosemarie McVey	"	21.84
88	Agnes S. Peterson	"	14.24
89	J.E. Brodie	Investg.	10.00
12290	Edwin G. Buchanan, MD	Autopsy & Exam.	40.00
91	Walter O. Coombs	Mileage	16.48
92	Carroll Copeland	Crt. Rptg.	14.49
93	Dorothy Head	Lodging & Meals	31.81
94	A.B. Jungers	Mileage	82.16
95	George Meltzer	"	52.00
96	Marvin Schindler	"	39.92
97	Ralph Simmons	"	30.24
98	John Vaughn	"	68.60
99	Edward Wontor	Crt. Rptg.	9.42
12300	Edward M. Wontor	"	271.35
01	Wm. J. Walker	Meals	8.90
02	Wm. J. Walker	"	8.05
03	Wm. J. Walker	Transportation	67.98
04	Wm. J. Walker	Mileage	1,373.02

12305	Maude Allen	Jury	3.00
06	Glen Berger	"	3.00
07	Francis Brennan	"	3.00
08	Harry Cassidy	"	3.00
09	Clair Hansen	"	3.00
12310	Clarence Hawker	"	3.00
11	Ted Heyer	"	3.00
12	Ted Keefer	"	3.00
13	Mrs. A.F. Kriebs	"	3.00
14	Pete See	"	3.00
15	Carl F. Schaper	"	3.00
16	W.L. Thompson	"	3.00
17	American Temp. Soc.	Serv.	15.00
18	Carpenter Paper Co.	Supplies	5.98
19	E.E. Clark, Jr., MD	Serv.	45.00
12320	Robert A. Spierling, MC	"	20.00
21	Montana Mercantile Co.	Supplies	19.30
22	Frank Bauer	Hauling	2.00
23	Frank Bauer	"	13.00
24	Catlin's . Photography	Supplies	25.19
25	Coffee Parlor Cafe	Meals - Jurors	12.85
26	Coffee Parlor Cafe	"	8.05
27	Delaneys Bur. of Printing	Serv.	5.25
28	Duncan Insurance Agency	Rent	105.00
29	Gelman Instrument Co.	Supplies	19.83
12330	Geraghty Funeral Home	Burial	150.00
31	Golden Pheasant Cafe	Meals - Jurors	27.95
32	Harrington Surgical Supply	Supplies	42.78
33	Auditor	Reimb. Petty Cash	51.91
34	K.G. Distributors	Supplies	17.30
35	Ken-Mar Cleaners	Serv.	3.75
36	Matthew Bender & Co., Inc.	Books	195.00
37	Missoula Laundry & Cleaners	Serv.	3.98
38	Montana Electronics	"	22.50
39	Montana Power Co.	"	482.70
12340	Montana Power Co.	"	8.98
41	Mountain States Tel. & Tel.	"	138.63
42	Nelsons Cafe	"	5.00
42	O'Connors Typewriter Exchange	Supplies	6.60
44	O'Connors Typewriter Exchange	"	104.44
45	Office Supply Co.	"	18.64
46	Osburn Kemical Co.	Serv.	16.00
47	Police Chiefs & Sheriffs Information Bureau	Directory - Law	5.50
48	Otis Elevator Co.	Maint.	39.76
49	R.L. Polk & Co.	Directory - City	24.00
12350	County Treasurers Report	Pub.	5.90
51	Stensrud Sign Co.	Elec. Matrl.	4.00
52	Typewriter Supply Co.	Sup.	28.30
53	Typewriter Supply Co.	"	10.94
54	Vocational Sch. for Girls	Care	130.50
55.	Wm. J. Walker	Brd., Pris. (Fed.)	31.50
56	Wm. J. Walker	Brd., Pris. (City)	124.25
57	Wm. J. Walker	Brd., Pris. (Hi-Patr.)	10.50
58	Wm. J. Walker	Brd., Pris. (County)	804.25
59	West Publishing Co.	Lit.	25.00
12360	Xerox Corp.	Supls.	16.05
61	Yellowstone Boys Ranch	Care	58.19
62	H. Ryle Lewis, MD	Serv.	15.00
63	J.M. Nelson, MD	"	25.00
64	M.F. Gracia, MD	"	10.00
65	H.C. Xanthopoulos, MD	"	10.00
66	George Maxwell	Mileage	10.00
67	Mary McCabe	Witn.	6.00
68	Pub. Emp. Retirement Premiums	Ret.	2,977.25
69	Mont. Physicians Serv. Premiums	Ins.	1,036.89
12370	Western Montana Bank	Fed. Tax	4,036.96
71	Social Security Division	Tax Withg.	1,338.10
72	State Board of Equalization	Tax	413.63
73	G.D. Shallenberger	Meals & Ldg.	23.14
74	H.W. Stoutenburg	Meals, Ldg., Mile.	55.34
75	Guy Rogers	Box Rent	42.00
76	Missoulian-Sentinel	Comm. Procdgs.	86.94
77	Missoulian-Sentinel	Print. Sups.	4,427.15
78	Typewriter Supply Co.	Sups.	217.91
12379	Smith Drug	Sups.	1.38
12380	Office Supply Co.	Sups.	38.36
81	Office Supply Co.	"	19.91
82	Addressograph-Multigraph Corp.	"	25.66
83	Typewriter Supply Co.	"	15.40
84	I.B.M. Corp.	"	4.16
85	Missoulian-Sentinel	Prtg.	11.56
86	Typewriter Supply Co.	Sups.	41.40
12467	A.B. Jungers	Mileage	38.96
12387	Missoulian-Sentinel	Sups.	379.34
88	Smith-Corona Merchant, Inc.	"	48.00
89	Missoula Blueprint Co.	"	100.85
12390	Delaneys Bureau of Printing	"	12.38
91	Clark & Groff Engineers, Inc.	Serv.	15.00
92	Abadan, Inc.	"	40.00

12393	Missoula Typewriter Co.	Sups.	81.18
94	Missoulan-Sentinel	Bks	172.31
95	O'Connors Typewriter Exchange	Sups.	54.00
96	Guy Rogers	Stamps	5.00
97	Anders & Miller Co.	Serv.	28.50
98	George F. Cake Co.	Sups.	39.89
99	Typewriter Supply Co.	"	49.88
12400	O'Conner Typewriter Exchange	"	67.10
01	Missoulian=Sentinel	Forms	27.64
02	Harold J. Pinsonault	Mileage	67.40
03	Mary Skalsky	Meals, fare & Lodg.	31.20
04	Office Supply Inc.	Sups.	16.42
05	Guy Rogers	Stamps	5.00
06	Typewriter Supply Co.	Sups.	18.90
07	Delaneys Bureau of Printing	"	28.50
08	Robin Gale Nordberg	Witness	1.50
09	Larry Gene Kramer	"	1.50
12410	W.L. Thompson	Juror	3.00
11	Pete See	"	3.00
12	Carl Schaper	"	3.00
13	Mrs. A.F. Kriebs	"	3.00
14	Ted Keefer	"	3.00
15	T.W. Heyer	"	3.00
16	Clarence Hawker	"	3.00
17	Clair Hanson	"	3.00
Void-18	Harry Cassidy	"	3.00
19	F.P. Brennan	"	3.00
12420	Void	- - -	- - -
21	Glen Berger	Juror	3.00
22	Maude Allen	"	3.00
23	Jim Herve	Wit. & Mileage	23.10
24	Tom A. Bauer	"	11.10
25	Pauls Pancake Parlor	Meals - Jurors	10.25
26	Sam Myers	Mileage	4.95
27	Sam Myers	"	3.85
28	Montana Power Co.	Serv.	20.49
29	Englehart Building Service	Rprs.	84.22
12430	Mincoff Motor Parts	Rent	135.00
31	Kramis Hardware Co.	Sups.	3.30
32	Kenneth J. Lampert, MD	Mileage	6.96
33	James O. Lodge	"	35.28
34	Kathryn Furno	"	10.72
35	Gregory Bennett	"	59.20
36	Delaneys Bureau of Printing	Sups.	16.56
37	Anders & Miller Co.	Maint.	58.50
38	Typewriter Supply Co.	"	54.50
39	Imagination, Inc.	Publications	80.00
12440	Missoula Drug Co.	Sups.	40.92
41	Carpenter Paper Co.	"	45.60
42	Dons Food Market	"	35.96
43	Kramis Hardware Co.	"	16.75
44	Art Burnside & Co.	"	5.59
45	Blakney Glass Shop	"	7.50
46	Army-Navy Surplus Store	"	22.50
47	Allen Drug Store, Inc.	Drugs	15.31
48	C.R. Svore, MD	Serv.	12.00
49	Typewriter Supply Co.	Supls.	9.07
12450	John W. Steele	Mileage	28.96
51	Guy Rogers	Stamps	10.00
52	Carnation Co.	Supls.	32.01
53	Pruyn Vet. Hospital	Serv.	24.50
54	Haines Independent Wholesale Grocery	Supls.	63.00
55	Squire-Simmons-Carr	Burial(3)	450.00
56	Typewriter Supply Co.	Supls.	21.24
57	Jeannette T. Hiett	Exps.	41.99
58	Office Supply Co.	Supls.	13.25
59	Missoula Blueprint Co.	"	57.60
12460	The Office Supply Co.	Rental	51.35
61	Bender-Moss Co.	Book	17.50
62	Mountain States Tel. & Tel.	Serv.	122.53
63	Eric M. Frederick	Mileage	111.73
64	Anders-Miller Co.	Supls.	28.00
65	Wanners, Inc.	Serv.	405.00
66	Donald L. Ebbutt	"	25.00
68	Mountain States Tel. & Tel. Co.	"	325.90
69	West Publishing Co.	Books	46.00
70	Guy Rogers	Stamps, Env., Crds.	254.00
71	Harry Cassidy	Juror	3.00
57365	Grace E. Blain	Sal.-May	225.00
66	Harriett Riley	" "	30.00
67	Veramae R. Crouse	" "	30.88
68	Lois C. Dee	Sal. June	46.04
69	Ethel M. Lame	" Mar.	14.72
57370	Wm. Lucier	" June	400.00
71	G.D. Shallenberger	" "	400.00
72	H.W. Stoutenburg	" "	400.00
73	Veramae R. Crouse	" "	450.00
74	Voided	" "	
75	Dorothy Head	" "	405.00
76	Mary Skalsky	" "	325.00
77	Elsie J. Maier	" "	300.00
78	June Beckwith	" "	300.00
79	Arline Brown	" "	150.00
57380	E. Charles Painter	" "	302.29
81	Margaret McConaughy	" "	204.60
82	Elinor Harris	" "	143.22

57383	Harry Edwards	Sal.	June	450.00
84	Lessie K. Fritz	"	"	405.00
85	Lois R. Fetting	"	"	325.00
86	Genevieve F. Spaulding	"	"	300.00
87	Olga B. Granmo	"	"	260.00
88	Bernice I. Abounader	"	"	59.10
89	Doretta A. Running	"	"	250.00
57390	Geraldine L. Morrison	"	"	260.00
91	Carrie L. Koestner	"	"	225.00
92	Fern L. Salhus	"	"	225.00
93	Wilma D. Smith	"	"	194.37
94	Grace E. Jones	"	"	450.00
95	Virginia S. Lay	"	"	405.00
96	Bette Z. Saulter	"	"	320.00
97	A.B. Jungers	"	"	450.00
98	Dorothy Thompson	"	"	405.00
99	Minerva Larke	"	"	325.00
27400	Lola Opitz	"	"	300.00
01	Margaret E. Guest	"	"	275.00
02	Maizie M. Rogers	"	"	260.00
03	Nina F. Hunt	"	"	250.00
04	Alyce T. Lachner	"	"	225.00
05	Grace C. Stoverud	"	"	79.52
06	J.R. Donehoo	"	"	443.83
07	Alma R. Samsel	"	"	399.45
08	Lea D. LaFriniere	"	"	325.00
09	Lucille Matthies	"	"	300.00
57410	Hazel Burress	"	"	300.00
11	Marie Scheytt	"	"	275.00
12	Virginia B. Johnson	"	"	265.00
13	Jean K. Brown	"	"	250.00
14	Carroll B. Copeland	"	"	327.91
15	Edward M. Wontor	"	"	327.91
16	Wm. J. Walker	"	"	450.00
17	Francis R. Pulliam	"	"	427.50
18	Gary Bjorklund	"	"	405.00
19	Leo Bowlden	"	"	405.00
57420	Fassio, Melvin	"	"	405.00
21	Ralph Fisher	"	"	405.00
22	Loren Harrison	"	"	405.00
23	H.H. Hewlett	"	"	405.00
24	Bodley Vacura	"	"	405.00
25	Ronald Tibke	"	"	405.00
26	Richard Robinson	"	"	405.00
27	Fern D. Durrant	"	"	250.00
28	Donald A. Anderson	"	"	405.00
29	Darrell D. Johnson	"	"	405.00
57430	Robert Nicely	"	"	405.00
31	Fred Roehl	"	"	405.00
32	John Lockridge	"	"	405.00
33	Lucille Nicely	"	"	185.00
34	Lyle Slade	"	"	137.50
35	Harbison, George	"	"	92.05
36	Wallace N. Clark	"	"	350.00
37	Sharon Howell	"	"	265.00
38	Michael G. McLatchy	"	"	405.00
39	H.J. Pinsoneault	"	"	225.00
57440	J.R. Riley	"	"	167.49
41	Evelyn Vaughn	"	"	310.00
42	J.E. Brodie	"	"	300.00
43	Samuel Myers	"	"	200.00
44	Patrick MaGee	"	"	200.00
45	Joe Young	"	"	300.00
46	Harry K. Brimhall	"	"	367.00
47	Truman J. Reimold	"	"	367.00
48	Opal Norton	"	"	30.00
49	Dorila A. Paul	"	"	13.64
50	Sidney Lopp	"	"	225.00
51	Beatrice Johnston	"	"	163.68
52	Kelser Barthelmess	"	"	30.69
53	Sonja Bassett	"	May	17.92
54	Leah Bailey	"	"	17.92
55	Kenneth J. Lampert, MD	"	June	1,070.00
56	Gregory J. Bennett	"	"	460.00
57	Irene L. Callahan, PHN	"	"	480.00
58	Kathryn H. Furno, PHN	"	"	420.00
59	May Kirley, PHN	"	"	380.00
57460	James O. Lodge	"	"	550.00
61	Rosemarie McVey, PHN	"	"	420.00
62	Mildred D. Nelson	"	"	135.00
63	Agnes S. Peterson, PHN	"	"	420.00
64	Helen E. Shull	"	"	340.00
65	H. Marilyn Vaughn	"	"	100.00
66	John C. vaughn	"	"	300.00
67	Carolyn M. Frojen	"	"	450.00
68	Adeline Bartron	"	"	405.00
69	Kathy Alsaker	"	"	225.00
57470	John W. Steele	"	"	75.00
71	Veramae R. Crouse	"	"	450.00
72	Jeannette T. Hiett	"	"	202.08
73	Loretta M. Orr	"	"	110.00
74	Dorothy M. Taplett	"	"	320.00
75	Thaddeus Z. Wojciechowski	"	"	276.66
76	Ruth H. Smith	"	"	250.00
77	Paul L. Vick	"	"	450.00

57478	George C. Meltzer	Sal. June	450.00
79	Marvin L. Schindler	" "	440.00
80	Edith A. Thompson	" "	320.00
81	Lillis L. Waylett	" "	425.00
82	Sophie C. Cahill	" "	275.00
83	Marian A. Abrams	" "	260.00
84	Geraldine Billings	" "	168.80
85	Grace C. Stoverud	" "	100.00
86	Hildur I. Harlow	" "	50.00
87	Lloyd D. Olson	" "	327.91
88	Keith R. Mosbaugh	" "	336.38
3700	Mary E. Barth	Juror	40.00
01	Robert R. Peterson	"	80.00
02	James W. Palin	"	60.00
03	Rodney J. McCall	"	40.00

ROAD

2871	Montana Teamster Employers Trust	Prem.	193.60
72	Public Employees Retirement System	"	1,164.59
73	Montana Physicians Service	"	240.42
74	Social Sec. Div. Pers.	Tax Wtheld	552.30
75	State Brd. Equalization	" "	148.67
76	Western Mont. Bank	" " (Fed.)	1,285.30
77	Montana Power Co.	Serv.	3.90
78	Montana Power Co.	"	.90
79	Missoula Electric Coop., Inc.	"	119.25
2880	Missoula Elec tric Coop., Inc.	"	49.50
81	Mueller Tire Co.	"	143.76
82	H & U Clutch & Brake Inc.	"	76.32
83	Hub Electric	Supp.	8.03
84	Garrett Freight Lines, Inc.	Frt.	2.50
85	Missoula Truck Sales, Inc.	Prts.	27.52
86	Montana Mercantile Co.	Frt.	10.72
87	United Buckingham Freight Lines	"	10.45
88	Westmont Tractor	Prts.	474.65
89	Montana Electronics	Rent	165.00
2890	Valley Motor Supply Co.	Prts.	95.86
91	Typewriter Supply Co.	Supp.	6.30
92	Turmell DeMarois Co.	Prts.	26.90
93	Treasure State Equipment Co.	"	19.82
94	Nesbits Reaiator Shop	Serv.	3.00
95	Mountain Tractor Co.	Prts.	176.02
96	Montana Powder & Equipment Co.	Supp.	6.46
97	Montana Mercantile Co.	"	257.31
98	Missoula Motor Parts Co.	Prts.	187.88
99	Industrial Bearing Co.	"	50.88
2900	Haugen-McKay Co.	Equip.	5.38
01	Hank's Bear Alignment	Serv.	2.00
02	Hall-Perry Machinery	"	131.02
03	Folsom Co.	Prts.	4.00
04	Crusher Service Co.	"	185.00
05	Auto Electric Service, Inc.	"	15.76
06	Bedord Equipment Co.	"	48.85
07	H.O. Bell Co.	"	174.48
08	Augie Zadra, Mobile Distributor	Supp.	101.70
09	California Oil Co.	"	379.32
2910	Farmers Union Central Exchange	"	747.92
11	Mountain States Tel. & Tel. Co.	Serv.	16.00
12	Minnesota Mining & Mfg. Co.	Signs	131.60
51844	Bernard Gursky	Salary-May	528.04
45	W.O. Hirning	" "	490.56
46	Anton L. Taborsky	" "	490.56
47	Gerald B. Pickens	" "	490.56
48	William Alton	Salary-May	243.76
49	Benjamin Bailey	" "	485.76
51850	W.H. Bedard	" "	490.56
51	William G. Bethke	" "	558.18
52	Holland Campbell	" "	466.56
53	Ray Clinkingbeard	" "	650.00
54	Glen Derrickson	" "	465.00
55	Donald Ebbutt	" "	465.36
56	Herbert Ferris	" "	490.56
57	Charles R. Hughes	" "	320.00
58	Earl Kirkwood	" "	490.56
59	Harry Lilly	" "	490.56
51860	Louis H. Maillet	" "	600.00
61	Roy Patton	" "	510.80
62	Donald Shea	" "	465.36
63	Dave Thornburg	" "	490.56
64	Scott Valentine	" "	209.00
65	Wayne Divis	" "	54.00
66	M.D. Abernathey	Salary-June	540.00
67	Vern Berezay	" "	560.30
68	William O. Edwards	" "	530.36
69	George Finneman	" "	554.56
51870	Emil Hettick	" "	552.34

51871	Cleatus E. Johnson	Salary-June	566.79
72	Cyril Lowry	" "	577.69
73	Harry Ogden	" "	465.00
74	Charles Punke	" "	537.38
75	Gerald A. Schneckloth	" "	523.53
76	Bryce Wiscarson	" "	549.48
77	Bernard Gursky	" "	580.23
78	W.O. Hirning	" "	513.92
79	Anton L. Taborsky	" "	556.26
51880	Gerald B. Pickens	" "	548.96
81	Benjamin Bailey	" "	559.28
82	W.H. Bedard	" "	562.10
83	Void	" "	
84	William G. Bethke	" "	553.43
85	Holland Campbell	" "	547.08
86	Ray Clinkingbeard	" "	650.00
87	Glen Derrickson	" "	465.00
88	Donald Ebbutt	" "	555.39
89	Herbert Ferris	" "	570.86
51890	Charles R. Hughes	" "	394.00
91	Earl Kirkwood	" "	535.82
92	Harry Lilly	" "	555.32
93	Louis H. Maillet	" "	600.00
94	Roy Patton	" "	617.39
95	Donald Shea	" "	487.52
96	Dave Thornburg	" "	558.50
97	Scott Valentine	" "	355.50

BRIDGE

935	Montana Physicians Service	Premiums	29.07
36	Public Emp. Retirement System	Payment- May	152.39
37	Social Security Tax	" "	54.11
38	State Equalization Tax	" "	16.25
39	Western Montana Bank Fed. Tax Wthld.	" "	138.60
940	Spokane McCulloch Inc.	Parts	7.00
41	Montana Power Co.	Serv.	228.10
42	Pattee Canyon Gravel Co.	Gravel	109.00
43	Hub Electric Supply	Matr'l. & Lbr.	21.24
44	Theodore L. Jordan	Rent of Equip.	240.00
45	Richard Bauer	" " "	240.00
46	Frank D. Ramsey	" " "	240.00
47	Norman R. Larson	" " "	240.00
48	Art Keefe	" " "	240.00
49	Wright Lumber Co.	Lmbr.	631.60
50414	Ernest J. Kalberer	Salary - June	523.09
15	Roy DeMott	" "	621.28
16	James E. Winsor	" "	548.96

WEED CONTROL

520	Missoula Motor Parts Co.	Parts	2.64
21	Mountain Tractor Co.	"	89.92
22	Office Supply Co.	Supps.	1.40
23	Mountain Tractor Co.	Parts	3.15
24	Western Montana Bank	Tax Wthdg.	127.20
25	St. Board of Equalization	" "	11.02
26	Social Security Division	" "	70.57
27	Pub. Emp. Retire. System	Premiums	171.80
28)	Void		
29)	"		
530)	"		
31)	"		
32	Montana Flour Mills Co.	Materials	660.00
33	Farm Air Chemicals	"	250.00
34	Modern Plumbing & Bldg. Supplies	Parts	1.20
35	Missoulian-Sentenel	Publg.	11.40
36	Davies Farm Supply	Materials	47.25
37	Fred A. Thisted	Mileage	44.80
38	Westside Distributors	Gas	42.39
39	Standard Oil Co.	"	21.29
540	Missoula Motor Parts Co.	Parts	2.76
41	John M. Schroeder	Mileage	19.20
42	Victor Loiselle	"	19.20
43	Westside Distributors	Gas	118.69
44	Western Ranch Supply Co.	Materials	504.90
45	Teslow, Inc.	"	1,920.60
46	Standard Oil Co.	"	1,014.90
5122	Wm. L. Kinney	Salary-May	500.00
23	Sanford Jacky	" "	159.10
24	Armand Lucier	" "	150.30
25	Edward Martin	" "	167.00
26	Melvin Pembroke	" "	
27	Emma J. Pike	" Apr.	18.20
28	Wm. L. Kinney	" June	500.00
29	Sanford Jacky	" "	302.29
30	Armand Lucier	" "	283.90
31	Edward Martin	" "	367.50
32	Wm. G. Stewart	" "	233.80
33	Melvin L. Pembroke	" "	66.80

MISCELLANEOUS

307	U.S. Fish & Wildlife	Reimbursemt. for Serv's.	194.40
308	Morrison-Maierle, Inc.	Engng. Fee	3,000.00
309	Witwer & Price	Architec. Fee	37,781.00

REFUND			
4720	H.W. Stoutenburg	O'pymt. Filing Fee	18.00
21	Harry C. Stemple	" Car Tax	5.35
22	Marino Buoli	" " "	20.74
23	Ruth M. Kittell	" " "	6.50
24	W.E. & J.M Hainline	" Airpln Tax	53.83
25	Harold N. Larson	" Tax	2.00
26	James D. & Jacqueline Daniel	" "	4.00
27	C.M. & St. Paul R.R.	Refund on Taxes	32.19

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. INS.

The Commissioners met with representatives of insurance groups of Missoula.

IN RE. FLOOD DAMAGE

The Board met with Brig. Gen. M.Y. Foster, representative of Governor Tim Babcock, and County Surveyor Paul L. Vick, in regard to water damage in Missoula County at the following locations:

- Erosion on far bank of Clark Fork, 1/2 mile below Harper Bridge
- Erosion of river bank in vicinity of Roland Tripp residence, 625 N. Grove
- Rattlesnake Creek area and Hughes irrigation ditch headgate
- Erosion at Nine Mile and Swan Valley bridges
- Orchard Homes area near Tower Street
- Crop damage in Clinton and Frenchtown area

Mr. Vick will make written report on this matter to send to the Governor and Army Corps of Engineers.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 36 cases disposed of.

PRO. OF ASSESSMENT

Protest of assessment signed by Arthur E. Wiede on Plat R., Dinsmore's Orchard Homes #4 was received by the Board.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 2, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10.00 A.M.

Wm. Lucier, Chairman, Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered file the following reports:

- County Clerk and Recorder - Monthly, for June 1964; Quarterly for period ending June 30, 1964
- County Coroner - Monthly for June 1964

IN RE. POOR FUND BUDGET

The following letter was received from the State Department of Public Welfare this date:

June 26, 1964

"TO: ALL BOARDS OF COUNTY COMMISSIONERS
CLERKS AND RECORDERS
STATE FIELD SUPERVISORS

"Gentlemen:

" Pursuant to the provisions of Chapter 262 Laws of 1963, we respectfully call your attention to the following:

"Whenever the boards of county commissioners of counties coming within the provisions of this act find that the total amount that may be derived from all other sources will be inadequate to provide the revenue necessary to meet the appropriations for expenditures to be set forth in the poor fund section of the county budget, such county commissioners shall have the power and the authority levy, not to exceed eleven and one-half (11-1/2) mills, or so much thereof as may be necessary, to meet such expenditures, as an additional levy for the county poor fund after receiving a certificate authorizing them so to do, issued by the state board of equalization as in this act provided.

" On or before the second Monday in July, the boards of county commissioners of counties desiring to avail themselves of the provisions of this act shall submit a certified copy of their county poor fund budget to the State Examiner and a like certified copy of such budget to the State Department of Public Welfare.

" If your county expects to exceed the six (6) mill levy for your Poor Fund budget requirements, we wish to remind you that your budgets must be prepared and mailed in accordance with the provisions outlined above, paying strict attention to the date underlined. Any budgets received after the deadline date will not receive the consideration of the State Board of Equalization.

"Very truly yours,

DEPARTMENT OF PUBLIC WELFARE

W.J. Fouse, State Administrator"

The Board handled regular county business, signed claims and vouchers.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., July 3, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 3, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATION LEAVE

The Board approved vacation leave for Truman Reimold, Courthouse Janitor, for one week starting July 13, 1964.

AGREEMENT

The purchase agreement between Missoula County and Daphne Bugbee for lots 11, 12 and 13, Block 4, Pine View Homes Addition, was signed this date. Deed and agreement papers are being held in escrow until final payment.

AMBULANCE CONTRACT

Contract between Missoula County and Central Ambulance Service for ambuland service for the indigent during fiscal year 1964-1965 was signed this date.

INSPECTION

The Commissioners inspected the Welfare Office to ascertain damage caused by rock thrown through the window.

NOTICE - ZONING VARIANCE

The following notice was prepared for publication in connection with petition for variance in Zoning District #7:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM
PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND
ZONING DISTRICT #7, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that a petition has been filed by Gary W. Orr and other property owners in his vicinity requesting a variance from the prohibition against commercial purposes set forth in the Amendment of Order Establishing Missoula County Planning and Zoning District #7, with reference only to the following described property within said district:

The East Half (E1/2) of Lot 3 in Rowe Acres, a platted subdivision in Missoula County, Montana

The requested variance is sought in order to permit the construction and operation of a neighborhood grocery store on the described property, and for no other purpose.

That the Board of County Commissioners of Missoula County, Montana, will on the 24th day of July, 1964, at the hour of 10:30 o'clock A.M., at the office of the Commissioners, in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 3rd day of July, 1964.

Publish: July 6 and 13, 1964

/s/ Wm Lucier
Chairman, Board of County
Commissioners

The Board handled regular county business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 6, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 7, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board approved a leave of absence for Harold J. Pinsoneault from July 7 to July 27, 1964.

INSPECTION TRIP

The Commissioners inspected the flood situation at Tower Street, River Road, Grant Creek, Stone Street, Wylie; office space for Surveyors office at Fairgrounds; They also inspected the zoning variance on Davis Street.

PROTEST OF ASSESSMENT

Protests of assessment were received from the following: Fox Theater Representative; Jim and Bess Morris.

NOTICE

The following was prepared for publication:

NOTICE OF MEETING OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 20th) 1964, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 10th) 1964.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same, and not later than August 1, 1964.

Dated this 6th day of July 1964.

/s/ Wm Lucier
Chairman, Board of County Commissioners
/s/ Veramae R. Crouse
Clerk and Recorder

Publish: July 9, 1964

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., July 7, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 7, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M., and the minutes of the previous continued session were read and approved as read. Present were: Wm. Lucier, Chairman; G.D. Shallenberger, Commissioner; H.W. Stoutenburg, Commissioner and Veramae R. Crouse, Clerk.

DEED

The Board this date signed deed to Arrow Cattle Company conveying tract of land located in NW 1/4, Section 8, T13N, R19W, containing 0.67 acres.

RESOLUTION VACATING POR. STREET

At 10:30 A.M., the time as advertised, hearing was held on petition for vacation of portion of Raymond Avenue. No one appearing against said closing, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, that the resolution be passed and adopted:

RESOLUTION

"BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 7th day of July, 1964, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Raymond Avenue lying between Block 27 and Block 10 of Park Addition, Missoula County, Montana, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on June 24 and July 1, 1964, and posted according to law, and

WHEREAS, on the 7th day of July, 1964, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of street be closed,

NOW, THEREFORE, BE IT RESOLVED that all that portion of Raymond Avenue lying between Block Twenty-Seven (27) and Block Ten (10) of Park Addition, Missoula County, Montana, vacating all thereof from the south line of Dickinson Street (formerly Montana Street) to the north line of Powell Street, be abandoned and vacated, with the provision and exception that such closing will not effect the right of any utility to continue to maintain its equipment in said area.

PASSED AND ADOPTED this 7th day of July, 1964.

ATTEST:

/s/ Veramae R. Crouse, Clerk of the Board

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg

PETITION - LTG. DIST.

Petition for Special Improvement Lighting District in portions of Wabikiya Addition No. 3 was received this date, it being noted that this is second time it has been presented, the first petition not having been found. This was turned over to the Clerk for checking.

BOND

The official bond of William J. Nooney, appointed as member of the Missoula County Fairboard for the term July 1, 1964 to January 1, 1965, was approved by the Board this date and turned over to the Clerk for recording.

PETITION - SID

Petition was received this date requesting concrete rolled curb and gutter on portion of Gharrett Street. This was turned over to the Clerk for checking.

The Board handled regular County business and signed one claim.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., July 8, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 8, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 35 cases disposed of.

BUDGET TRANSFERS - AIRPORT

The following was received from the Missoula County Airport Commission this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Operation Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioner's Journal show the action hereby taken on this date as follows:

Transfer from # Janitor Service.....	\$290.00
to Heat, light, Water.....	290.00
Transfer from # Janitor Service.....	10.00
to Telephone & Telegraph.....	10.00
Transfer from # Insurance.....	800.00
to Supplies.....	800.00
Transfer from # Insurance.....	100.00
to Gr. Ins., Retire. Ind. Acc. So. Sec.	100.00

/s/ H.H. Kuphal
County Officer

APPROVED:

/s/ Wm Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

/s/ Harold C. Kohlhasse
/s/ Donovan Worden
/s/ W.T. Riggert

Dated this 7 day of July, 1964

RES. OF INT. SID-151

Petition for improvements in the vicinity of Briggs Street, having checked out according to law, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 8th day of July, 1964, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 151

2. The boundaries of said district are described as follows:

Lots 5 through 11, inclusive, block 3, Spring Hills No. 1
Lots 1 through 7, inclusive, block 4, Spring Hills No. 1
Lot 8, excepting the west 30' thereof, block 4, Spring Hills No. 1
A platted subdivision of Missoula County, Montana

3. The character of the improvements to be made is as follows:

2" Plant Mix Bituminous Surface

4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.

5. The approximate cost estimated for the district is 3.1 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it Further Resolved, that July 30, 1964, at the hour of 10:30 o'clock at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 13, 1964 and ending on July 22, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is published & posted.

All protests will be in writing and delivered to the County Clerk and Recorder.
Passed and adopted this 8th day of July 1964.

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

(SEAL) ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE IS HEREBY GIVEN:

NOTICE

That in accordance with the petition filed with and presented to the Board of County Commissioners on the 8th day of July 1964, have passed a resolution of Intention to Create Rural Special Improvement District No. 151 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Briggs Street from 23rd Avenue to 24th Avenue.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Plant Mix Bituminous Surface.

The estimated total cost thereof is 3.1 cents per square foot of land in the district excluding streets and alleys for the 2" Plant Mix Bituminous Surface.

On July 30, 1964, at the hour of 10:30 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 13, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed: VERAMAE R. CROUSE
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

BAL. PD. ON LOT

Balance on Lot 1, Block 1, Pine View Homes Addition was paid this date by C.W. Totten of Post Falls, Idaho. A101#29960 was issued in receipt, and County Attorney requested to prepare deed.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., July 9, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

Chairman Lucier accompanied County Surveyor Paul L. Vick, County Road Supervisor Ray Clinkingbeard and Louis Maillet on inspection of roads in the vicinity of Florence.

BOND

Bond of Marsh-Powell & Livingston, Squire-Simmon & Carr and Geraghty Funeral Home written on United States Fidelity and Guarantee through Dixon-Thomas Agency covering burial service contract for the fiscal year 1964-1965 was examined and approved and ordered filed by the Board.

The Board handled regular County business.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., July 10, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The following reports were examined, approved and ordered filed by the Board:

Monthly Report of Secretary of Missoula County Airport Board for May, 1964
Monthly Report of Clerk of District Court for June, 1964
Quarterly Report of Clerk of District Court for period ending June 30, 1964.

LEASE - BARN AT FAIRGROUNDS

Lease agreement was received this date and approved for recording, between the Missoula County Fair Board and Russell D. Kerr, for rental of Barn #2 located in the east side of the County Fairgrounds, for term beginning on the first day of July 1964, and ending on the 30th day of June, 1965, at rental price of \$37.50 per month, payable in advance on the first day of each month.

MEETING WITH LEAGUE OF WOMEN VOTERS

The Board met with group of League of Women Voters in the afternoon. The following ladies were present: Mrs. James Price, Mrs. L.C. Merriam, Mrs. Donald Emblen, Mrs. Henry Bugbee, Mrs. Frank Abbott, Mrs. Russell Simpson, and Mrs. Liz Hannum.

IN RE. CLERK & RECORDER'S OFFICE

The following letter was written to the County Attorney this date:

"It is requested that you furnish this Board with an opinion and advice as to the procedure to follow with regard to the necessity for placing the position of County Clerk and Recorder on the November ballot, resulting from the resignation of former Clerk and Recorder Martin S. Behner.

"A prompt reply will be appreciated."

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By: Wm Lucier
Chairman

RESOLUTION

The following resolution was passed and adopted by the Board this date:

"WHEREAS, on May 11, 1964, deed was executed by Jean Elizabeth Gies of Lewistown, Montana, to Missoula County, recorded on June 9, 1964 in Book 235 of Deeds, at Page 107, conveying the following described property:

"A strip, piece or parcel of land situated in the SW 1/4 of Section 11, T 13 N, R 19 W, P.M.M., and more particularly described as follows:

"Beginning at the Northeast corner of Martinwood Subdivision No. 1; thence N 89° 38' W. a distance of 50.0 feet; thence N 0° 04' 40" W. a distance of 260.0 feet; thence S 89° 38' E. a distance of 50.0 feet; thence S 0° 04' 40" E. a distance of 260.0 feet to the place of beginning. Contains 0.3 acres, more or less. The above-described property is to be used for road or street purposes only; otherwise to revert to grantor.

"NOW, THEREFORE, BE IT RESOLVED, that it is in the public interest of Missoula County to have a public road or street in the above-described area, and said right-of-way is hereby accepted for extension of Old Pond Road.

"Dated This 10th day of July, 1964.

"
(SEAL)

ATTEST:

S/ Veramae R. Crouse
Clerk of the Board "

BOARD OF COUNTY COMMISSIONERS

S/ Wm Lucier, Chairman
S/ G.D. Shallenberger, Commissioner
S/ H.W. Stoutenburg, Commissioner"

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. July 13, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

July 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET 1964-1965

The Board of County Commissioners approved and adopted the following preliminary budget for the fiscal year 1964-1965:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1964-65	Taxable Valuation	\$16,024,822 Co. \$14,999,580 City <u>\$31,024,402</u>
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I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 827.68	\$ 1,000.00	\$ 1,000.00	\$
201	*County Commissioners	17,138.80	20,450.00	20,450.00	
202	County Clerk	41,980.70	49,160.00	49,160.00	
203	County Treasurer	51,686.43	52,320.00	52,320.00	
204	County Auditor	15,503.03	15,730.00	15,730.00	
205	State Examiner	2,125.00	2,975.00	2,975.00	
206	County Assessor	44,667.11	47,753.00	47,453.00	
207	*County Surveyor	15,006.48	16,690.00	16,690.00	
208	District Court	60,442.14	72,104.70	72,104.70	
209	Sheriff	86,941.87	91,280.00	88,790.00	
210	*County Attorney	26,080.99	28,000.00	28,000.00	
211	Justice Courts	9,854.05	15,185.00	15,185.00	
212	Coroner	526.44	2,283.38	2,283.28	
213	*Building Maintenance	35,009.14	27,541.60	25,921.60	
214	Elections	27,879.78	27,420.00	27,420.00	
215	*Airports	--	--	--	
216	Board of Helath	67,350.67	68,256.80	68,256.80	
217	Care of Insane	1,448.51	1,437.00	1,437.00	
234	Delinquent Children	11,318.04	10,750.00	10,750.00	
235	Care of Prisoners	30,376.58	39,526.61	38,926.61	
236	County Superintendent	14,968.67	16,880.00	16,380.00	
238	*Fairs	2,500.00	2,500.00	2,500.00	
239	Damages and Judgments	--	--	--	
240	Public Administrator	--	100.00	100.00	
241	Civil Defense	1,022.48	1,075.00	1,075.00	
242	*Industrial Accident	2,951.08	3,500.00	3,500.00	
243	Humane Society	602.70	600.00	600.00	
244	Rodent Control	111.73	500.00	500.00	
245	Insect Control	639.05	785.00	785.00	
246	Weed Control	--	--	--	
247	Burial of Soldiers	7,580.00	9,000.00	9,000.00	
248	Libraries	--	--	--	
249	Taxes & Assessments	576.58	767.79	767.79	
250	Home Demonstration Agent	12,024.61	13,245.00	14,865.00	
251	County Nurse	--	--	--	
253	Land Classification	31,659.79	31,820.00	27,030.00	
254	Group Insurance-County Portion	3,557.88	3,900.00	3,900.00	
255	Co. Por. Pub. Emp. Ret. System	11,317.75	14,000.00	14,000.00	
256	Co. Por. Social Security	14,478.59	17,200.00	17,200.00	
257	Other Miscellaneous Expense	--	--	--	
501,512	Capital Outlay	22,932.91	15,826.25	15,881.75	
502,513	Furniture and Fixtures	--	--	--	
	Coupon Paying Charge	103.93	450.00	420.00	
302	Interest on Warrants	--	600.00	600.00	
	Sub Total		722,582.53	711,037.53	
	Reserve for Following Year		20,000.00	50,000.00	
	(a) TOTAL	<u>673,191.19</u>	<u>742,582.53</u>	<u>761,037.53</u>	
	B. Estimated Revenue for General Fund:	Last Year's Revenue	Preliminary Estimate	Final Estimate	
	Fees and Collections		50,700.00		
	Licenses and Permits		7,235.00		
	Other Revenue		85,073.75		
	Cash in Fund		83,886.13		
	(b) Total Cash and Receipts		<u>226,894.88</u>		
	(c) To be Raised by Taxation (Mills 17.216)		534,142.65		

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

* - See other funds following:

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$	\$	\$	\$
207	Surveyor				
218	Highway Maintenance	235,333.14	232,000.00	232,000.00	
221	County Shop	12,512.89	31,700.00	31,700.00	
235	Group Insurance County Portion	1,223.42	1,500.00	1,500.00	
242	*Industrial Accident	3,551.53	6,500.00	6,500.00	
255	Co. Por. Pub. Emp. Ret. System	4,365.42	4,690.00	4,690.00	
256	Co. Por. Social Security	3,310.31	5,148.00	5,148.00	
302	Interest on Warrants	---	800.00	800.00	
505	New Roads	---	10,000.00	10,000.00	
508	New Machinery	38,858.23	18,500.00	18,500.00	
517	Stores Account	---	---	---	
	Refunds	12.70	95.00	95.00	
	Sub Total	299,167.69	310,933.00	310,933.00	
	Reserve for Following Year			50,000.00	
	(a) Total	299,167.69	310,933.00	360,933.00	
	B. Revenue for Road Fund		Last Year's Expenditures	Preliminary Estimate	Final Estimate
	Net Auto Licenses			225,000.00	
	Other Revenue			49,100.00	
	Cash in Fund			61,344.66	
	(b) Total Cash and Receipts			335,444.66	
	(c) To be Raised by Taxation (Mills 1.590)			25,488.34	

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ - -	\$ - -	\$ - -	\$ - -
207	Surveyor		11,000.00	11,000.00	
219	Bridge Maintenance	56,827.37	49,600.00	49,600.00	
220	Group Insurance-Co. Por.	187.53	250.00	250.00	
235	*Damages and Judgments	---	---	---	
242	Industrial Accident Premiums	941.88	1,175.00	1,175.00	
255	Co. Por. Pub. Em. Ret. System	908.75	1,025.00	1,025.00	
256	Co. Por. Social Security	665.52	1,124.00	1,124.00	
302	Interest on Warrants		100.00	100.00	
506,507	Capital Outlay	29,767.00	54,700.00	54,700.00	
517	Stores Account	---	---	---	
	Refunds	6.85	25.00	25.00	
	Sub-Total	89,304.90	118,999.00	118,999.00	
	Reserve for Following Year			12,000.00	
	(a). Total	89,304.90	118,999.00	130,999.90	
	B. Miscellaneous Revenue	Last Year's Revenue	Preliminary Estimate		Final Estimate
	Miscellaneous Revenue	\$ - - -	\$ 600.00		
	Cash in Fund	---	43,729.26		
	(b). Total Cash and Receipts	---	44,329.26		
	(c). To be Raised by Taxation (Mills 2.793)	---	86,669.74		

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$22,489.53	\$25,000.00	\$ 25,000.00	
223b	Aid to Dependent Children	13,390.21	14,000.00	14,000.00	
223c	Aid to Needy Blind	2,527.65	3,200.00	3,000.00	
223d	Aid to Disabled	12,131.36	14,200.00	12,200.00	
223e	Foster Homes	3,956.97	5,745.00	5,745.00	
223f	Personnel Salaries	22,062.22	30,360.00	30,360.00	
223g	Travel Expenses	628.83	900.00	900.00	
223h	Industrial Accident Premiums	187.42	366.00	366.00	
233i	Social Security	865.89	1,088.00	1,088.00	
223	Total Reimbursement to State Welf. Dept.				
224	Co. Welfare Adm. Expenditures (Not Reimbursable)	5,432.07	12,254.00	12,154.00	
222	Home for Aged	---	---	---	
225	General Relief	121,662.00	139,750.00	132,750.00	
226	County Hospital & Hospitalization				
227	Medical and Hospital (other)	160,578.89	212,245.00	212,245.00	
230	Tuberculosis Sanitarium	2,270.63	3,500.00	3,500.00	
231	Deaf, Blind and Feeble Minded Inmates	7,022.43	9,630.00	9,630.00	
232	Inmates Other Institutions	1,168.99	4,296.00	4,296.00	
	Montana Children's Home	---	500.00	500.00	

233	Other Poor Fund Expense:			
	A - Burials and Ambulance	\$ 4,737.72	\$ 8,000.00	\$ 8,000.00
	C - Groupe Insurance Prem-County	280.06	350.00	350.00
	D - Refunds	18.00	100.00	100.00
242	Industrial Accident Premium (other than 223h)	9.36	236.00	236.00
255	Co. Por.Pub.Emp.Ret. System	23.64	26.00	26.00
256	Social Security (Other Than 2231)	23.54	249.00	249.00
302	Interest on Warrants	90.45	500.00	3000.00
503,509	Capital Outlay - Buildings	-	-	-
504,510	Furniture and Fixtures	895.15	1,514.00	1,514.00
	Sub-Total	382,429.36	483,009.00	481,209.00
	Reserve for Following Year			
	Total	382,429.36	483,009.00	481,209.00
		Last Year's	Preliminary	Final
	B. Revenue for Poor Fund:	Revenue	Estimate	Estimate
	\$2.00 Poor Tax (Entire Amount)	32,873.71	33,000.00	
	Federal Reimbursements			
	Other Poor Fund Revenue	19,931.63	17,000.00	
	Proceeds from Mill Levy 14.082		436,911.33	
	Cash in Fund June 30th		(5,692.33)	
	Total County Poor Fund Revenue		\$486,911.33	

V. GENERAL BOND OBLIGATIONS (Sinking Funds)							
Date of Issue	Amount Unpaid	Requirements for This Year 6/30/64				Cash in Funds	To be Raised by Taxation
		Principal	Interest	S'k'g Fund	Total		
7-30-54	1,512,500.00	275,000.00	-	-	275,000.00	140,327.31	134,672.69
7-30-54	-	-	44,653.11	-	44,653.11	17,172.01	27,481.10
11-1-56	347,750.00	53,500.00	-	-	53,500.00	27,267.73	26,232.27
11-1-56	-	-	17,320.69	-	17,320.69	6,367.29	10,953.40
11-1-62	-	26,000.00	-	-	26,000.00	13,411.84	12,588.16
11-1-62	234,000.00	-	12,577.50	-	12,577.50	4,862.03	7,715.47
Levy Required to Meet General Bond Obligations		7.079 Mills.					

VI. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year		\$ 98,697.34
Receipts Last Year from Taxes	-	-
Estimated Expenditures This Year	\$59,655.00	Capital Outlay \$484,000.00
Cash in Fund	\$157,905.95	Estimated Receipts \$326,700.00
Tax Levy	1.903 Mills Required to Raise Balance	
		Total 543,655.00
		Total 484,605.95
		59,049.05

VII FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year		71,759.74
Estimated Expenditures This Year	\$64,890.00	Capital Outlay \$10,300.00
Reserve	20,000.00	(included in Total above)*
Cash in Fund	22,588.74	Est. Receipts 27,100.00
Tax Levy	1.466 Mills Required to Raise Balance.	
		Total 95,190.00*
		Total 49,688.74

VIII CONSTRUCTION RESERVE FUND (If Not Included in General Fund)

Total Expenditures Last Year		40,781.00
Receipts Last Year from Taxes		
Estimated Expenditures This Year	\$1,469.00	Capital Outlay \$
Cash in Fund	\$105,036.08	Estimated Receipts \$
Tax Levy	- - Mills Required to Raise Balance	
		Total 1,469.00
		Total 105,036.08
		- 0 -

IX. CITY COUNTY PLANNING FUND (IF Not Included in General Fund)

Total Expenditures Last Year		\$
Receipts Last Year from Taxes		
Estimated Expenditures This Year	\$2,639.00	Capital Outlay \$600.00
Cash in Fund	5,930.78	Est. Receipts - -
Tax Levy	- - Mills Required to Raise Balance	
		3,239.00
		5,930.78
		-0-

X. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year		
Receipts Last Year from Taxes		
Estimated Expenditures This Year	\$19,239.00	Capital Outlay \$2,700.00
Reserve (included in above total)*		
Cash in Fund	176.78	Est. Receipts - -
Tax Levy	1.670 Mills Required to Raise Balance	
		Total 26,939.00 *includes Reserve
		5,000.00
		176.78
		26,762.22

XI. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year		21,587.76
Receipts Last Year from Taxes		
Estimated Expenditures This Year	\$34,558.00	Capital Outlay \$3,500.00
Reserve	5,000.00 *	
Cash in Fund	15,670.35	Est. Receipts 5,000.00
Tax Levy	.921 Mills Required to Raise Balance	
		Total 43,058.00 *includes Reserve
		14,463.06
		28,594.94

XII. GOPHER REVOLVING FUND (If Not Included in General Fund)

Total Expenditures Last Year		
Receipts Last Year from Taxes		
Estimated Expenditures This Year	\$1,200.00	Capital Outlay - -
Cash in Fund	697.57	Est. Receipts \$ 502.43
Tax Levy	-- Mills Required to Raise Balance	
		Total 1,200.00
		1,200.00
		--

XIII. PREDATORY ANIMAL CONTROL FUND (If Not included in General Fund)

Total Expenditures Last Year				\$	194.40
Receipts Last Year from Taxes					
Estimated Expenditures This Year	\$ 400.00	Capital Outlay	\$	Total	400.00
Cash in Fund	\$44.84	Estimated Receipts	\$164.10	" "	208.94
Tax Levy -- Mills Required to Raise Balance					-0-

XIV. SUMMARY OF REQUIREMENTS FOR TAX REVENUE
EXPENDITURES

	Last Year	Estimate This Year	Estimated Receipts & Cash	Amount to Be Raised By Taxation	Levy Required	Mills
General	\$673,135.02	\$761,037.53	\$226,894.88	\$534,142.65	17.216	"
Road	299,167.69	360,933.00	335,444.66	25,488.34	1.590	"
Bridge	89,304.90	130,999.00	44,329.26	86,669.74	2.793	"
Poor	382,429.36	481,209.00	44,307.67	436,911.33	14.082	"
Airport	98,697.34	543,655.00	484,605.95	59,049.05	1.903	"
Fair	71,759.74	95,190.06	49,688.74	45,501.26	1.466	"
Library		26,939.00	176.78	26,762.22	1.670	"
Weed Control	21,587.76	43,058.00	14,463.94	28,594.94	.921	"
Gopher Revolving	- -	1,200.00	1,200.00	-0-	-0-	"
City-County Planning	- -	3,239.00	5,930.78	-0-	-0-	"
Predatory Animal Control	194.40	400.00	208.94	-0-	-0-	"
Construction Reserve	40,781.00	1,469.00	105,036.08	-0-	-0-	"
Bond Interest and Sinking	--	429,051.30	209,408.21	219,643.09	7.079	"
TOTAL		\$2,878,379.83	\$1,521,695.03	\$1,532,762.62	48.720	"

SEAL

Attest: /s/ Veramae R. Crouse
County Clerk

/s/Wm Lucier
Chairman of Board

See insertion - Notice

RES. OF INT. - LTG. DIST. #10

Petition for special improvement lighting district in portions of Wapikiya Addition No. 3 having checked out according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 10
Portions of Wapikiya Addition No. 3, Missoula
County, Montana

- - -

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in portions of Wapikiya Addition No. 3, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 10 in portions of Wapikiya Addition No. 3, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 10, portions of Wapikiya Addition No. 3, Missoula County, Missoula, Montana.

2. This district shall be for lighting on portions of the following Streets and avenues:

Portion of Saranac Drive from west boundary of Lot 22, Block 9, Wapikiya Addition No. 3, to north line of Lot 20, Block 4, thence on center line of Saranac Drive to its intersection with Wapikiya Drive at Lot 32 of Block 8.

Portion of Cohosset Drive from Saranac Drive to north line of Lot 34, Block 4, and Lot 9, Block 9.

All of Kasota Court.
All of Wakonda Court.

General description of the area involved is as follows:

Lots 9 and 10 in Block 3; Lots 20 through 34, inclusive, in Block 4; Lots 4 through 8 inclusive and Lots 17 through 32 inclusive in Block 8, and Lots 1 through 22 inclusive in Block 9, all in Wapikiya Addition No. 3, Missoula County, Montana.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

XIII. PREDATORY ANIMAL CONTROL FUND (If Not included in General Fund)

Total Expenditures Last Year				\$	194.40
Receipts Last Year from Taxes					
Estimated Expenditures This Year	\$ 400.00	Capital Outlay	\$	Total	400.00
Cash in Fund	\$44.84	Estimated Receipts	\$164.10	" "	208.94
Tax Levy -- Mills Required to Raise Balance					-0-

XIV. SUMMARY OF REQUIREMENTS FOR TAX REVENUE
EXPENDITURES

	Last Year	Estimate This Year	Estimated Receipts & Cash	Amount to Be Raised By Taxation	Levy Required	Mills
General	\$673,135.02	\$761,037.53	\$226,894.88	\$534,142.65	17.216	"
Road	299,167.69	360,933.00	335,444.66	25,488.34	1.590	"
Bridge	89,304.90	130,999.00	44,329.26	86,669.74	2.793	"
Poor	382,429.36	481,209.00	44,307.67	436,911.33	14.082	"
Airport	98,697.34	543,655.00	484,605.95	59,049.05	1.903	"
Fair	71,759.74	95,190.06	49,688.74	45,501.26	1.466	"
Library		26,939.00	176.78	26,762.22	1.670	"
Weed Control	21,587.76	43,058.00	14,463.94	28,594.94	.921	"
Gopher Revolving	- -	1,200.00	1,200.00	-0-	-0-	"
City-County Planning	- -	3,239.00	5,930.78	-0-	-0-	"
Predatory Animal Control	194.40	400.00	208.94	-0-	-0-	"
Construction Reserve	40,781.00	1,469.00	105,036.08	-0-	-0-	"
Bond Interest and Sinking	--	429,051.30	209,408.21	219,643.09	7.079	"
TOTAL		\$2,878,379.83	\$1,521,695.03	\$1,532,762.62	48.720	"

SEAL

Attest: /s/ Veramae R. Crouse
County Clerk

/s/Wm Lucier
Chairman of Board

See insertion - Notice

RES. OF INT. - LTG. DIST. #10

NOTICE OF PRELIMINARY BUDGET HEARING

Addition No. 3
dated this date:

The Clerk was instructed to publish the following notice:

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 5th, 1964, at 10:00 A.M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 10th, 1964, at which time the final budget will be adopted and proper appropriations made accordingly.

the creation
of, Missoula

Dated this 13th day of July, 1964.

likewise

/s/ Wm. Lucier, Chairman, Board
of County Commissioners

affected

Publish: July 15, 1964

/s/ Veramae R. Crouse, Clerk

res that

Missoula

... does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 10 in portions of Wapikiya Addition No. 3, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 10, portions of Wapikiya Addition No. 3, Missoula County, Missoula, Montana.

2. This district shall be for lighting on portions of the following Streets and avenues:

Portion of Saranac Drive from west boundary of Lot 22, Block 9, Wapikiya Addition No. 3, to north line of Lot 20, Block 4, thence on center line of Saranac Drive to its intersection with Wapikiya Drive at Lot 32 of Block 8.

Portion of Cohosset Drive from Saranac Drive to north line of Lot 34, Block 4, and Lot 9, Block 9.

All of Kasota Court.
All of Wakonda Court.

General description of the area involved is as follows:

Lots 9 and 10 in Block 3; Lots 20 through 34, inclusive, in Block 4; Lots 4 through 8 inclusive and Lots 17 through 32 inclusive in Block 8, and Lots 1 through 22 inclusive in Block 9, all in Wapikiya Addition No. 3, Missoula County, Montana.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$60.00. The annual charge to be made for electric service and lamps will be \$560.24, plus an administrative handling fee of \$60, making a total of \$620.24 to be assessed against property owners in the district.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 13th day of July, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

SEAL

/s/ Wm Lucier, Chairman

ATTEST:

/s/ G.D. Shallenberger, Commissioner

/s/ H.W. Stoutenburg, Commissioner

/s/Veramae R. Crouse, County Clerk

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 10 (Portions
of Wapikiya Addition No. 3, Missoula County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners, of Missoula County, Montana, held on Monday, the 13th day of July, 1964, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 10, portions of Wapikiya Addition No. 3, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$60.00, and the annual electric service and lamp replacement cost will not exceed the sum of \$620.24 which includes administrative handling fee of \$60.00.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 10, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' office, in the court house, in the City of Missoula, Montana, on the 31st day of July, 1964, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse, County Clerk
Missoula County Montana

Publish: July 16 thru 25, 1964

REPORT

The Monthly Report of Justice of Peace J.E. Brodie for June, 1964, was examined, approved and ordered filed.

AMENDED ORDER

The Board this date signed Amended Order relating to the cost of care of Bonnie Irene Babin at Boulder. Cost of care, maintenance, clothing and other incidentals is now to be at public expense.

TREASURER'S STATEMENT

The following report was received from the County Treasurer this date and approved for filing:

July 13, 1964 - PEOPLE'S STATE BANK OF MISSOULA
No. 2182 \$80,000.00 U.S. Treasury Bills of 5/31/65
(First National Bank & Trust Company, Helena, Montana)

ZONING MEETING

At 2:00 P.M., the Board adjourned as a Board of County Commissioners and convened as a County Planning and Zoning Commission.

Those present were Chairman Paul L. Vick, County Commissioners Wm. Lucier, G.D. Shallenberger, and H.W. Stoutenburg, and County Assessor A.B. Jungers.

Alleged infraction of regulations of Zoning District #15 by Howard Pulliam was discussed. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried, "that action on this matter be postponed until it can be determined whether or not the alleged violation still exists." Mr. Shallenberger will make this determination.

The Commission adjourned at 2:50 P.M. and the Commissioners reconvened as a County Board of Commissioners.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. July 14, 1964."


Chairman

Clerk

July 14, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DECLARATION OF RESTRICTIVE COVENANTS

The following was signed by the Board this date:

DECLARATION OF RESTRICTIVE COVENANTS FOR
TRACT #2 OF BITTERROOT ADDITION NO. 2
CONTAINING 5 ACRES MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of Tract #2 of Bitterroot Addition No. 2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 10, 1964, at 1:00 P.M., in permanent plat file drawer D-23 and in Book 7 of Plats at page 22, and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. The said tract of land may be used for the erection and maintenance of schools, churches, hospitals, or homes for the aged, and said maintenance and operation of such schools, churches, hospitals, or homes for the aged shall not be considered a commercial use.
2. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the tract.
3. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
4. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
5. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
6. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 14th day of July 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

ATTEST:

s/ Wm. Lucier, Chairman
s/ G.D. Shallenberger, Commissioner
s/ H.W. Stoutenburg, Commissioner

s/ Veramae R. Crouse, County Clerk and Recorder
and ex-officio member of the Board of County Commissioners

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 14th day of July, 1964, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the county's business or the preservation of its property; and

WHEREAS, said acreage has been platted as Bitterroot Homes Addition No. 2, which plat was filed with the Clerk and Recorder of Missoula County on March 10, 1964, at 1:00 P.M., in permanent plat file drawer D-23 and in Book 7 of Plats at Page 22; and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold:

NOW, THEREFORE, BE IT HEREBY RESOLVED that Tract #2 of said Bitterroot Homes Addition No. 2, Missoula County, Montana, be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, Montana, at the hour of 10:30 o'clock A.M., M.S.T. on the 19th day of August, 1964.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Five Thousand Five Hundred Fifty-five Dollars and Fifty-five Cents (\$5,555.55) per acre.

(SEAL)

ATTEST:

s/ Veramae R. Crouse
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS

S/Wm. Lucier, Chairman
s/G.D. Shallenberger, Commissioner
s/H.W. Stoutenburg, Commissioner

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Tract #2 of Bitterroot Addition No. 2, a platted subdivision in Missoula County, Montana, will be sold at PUBLIC AUCTION to the highest bidder on Wednesday, August 19, 1964, beginning at the hour of 10:30 A.M., M.S.T., of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana.

The above tract consists of five (5) acres, more or less. Restrictive Covenants covering same, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$5,555.55 per acre will be recognized.

Dated this 14th day of July, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

ATTEST:

Veramae R. Crouse, Clerk of the Board
Publish: July 17, 24 and 31, 1964
August 7, 1964

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger
/s/ H.W. Stoutenburg

RES. CREATING SID #148

At 10:45 A.M., the time as advertised, hearing was held on petition for Rural Special Improvement District #148 on Jacque Drive. No one having appeared in protest against the creation of this district, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be granted and following Resolution adopted:

RESOLUTION

WHEREAS, this Board did on the 22nd day of June, 1964, pass a Resolution of Intention to create a special improvement district in the vicinity of Jacque Drive, a cul-de-sac commencing on Michigan Street.

WHEREAS, a hearing on said resolution was set for 10:45 A.M. July 14, 1964, at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said resolution and hearing was duly published in the Daily Missoulian ten consecutive times beginning June 25, 1964, and ending on July 6, 1964, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have received no protests, verbal or written, against the creation of said district,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along Jacque Drive within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 148 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 148 is described as follows:

Lots 1 through 4, inclusive, Jacque Addition #3

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 148 aforesaid is as follows, to-wit:

Hot Mix Paving

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 148 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said street to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 148 as aforesaid, and no part thereof is to be paid by or charge against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 148 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish Notice Inviting Proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 1964 at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 14th day of July, 1964.

BOARD OF COUNTY COMMISSIONERS

ATTEST:

Veramae R. Crouse, Clerk of the Board

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg

STATEMENT OF LIABILITIES

The following report was received from the County Auditor dated July 10, 1964.

"Board of County Commissioners, Missoula, Montana

Gentlemen:

"In accordance with Section 16-1908, R.C.M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1964 so that allowance can be made for their payment in the budgets to be approved for the fiscal year 1964-65.

"General Fund.....\$ 2,553.46
"Road Fund 2,459.19
"Poor Fund..... 20,968.57

"Total \$25,981.22

Respectfully submitted,
MISSOULA COUNTY AUDITOR
/S/ Virginia S. Lay, Deputy"

LICENSE FOR POSTAGE METER

The Board this date received from Guy C. Rogers, Postmaster, License No. 154 authorizing Missoula County to pay postage on any class of mail matter by printing meter stamps with a postage meter, subject to all conditions applying to the various classes of mail.

IN RE. CITY-COUNTY PLANNING BOARD

The following letter was delivered to the Board this date by Mayor H.R. Dix:

"Mr. William Lucier, Chairman
Board of Commissioners
Missoula County Court House
Missoula, Montana

"Dear Mr. Lucier:

"For your information, the City Council by official action on the night of July 13, accepted your resolution forming a City County Planning Board. The appointments as made for the City representatives are as follows:

"From the Council, Mr. Ralph Tiemyer and Mr. Clairmont Clark.

"As City representative, Mr. J.F. Gibson, 330 Evans Avenue for one-year period and Mr. William Fox, 1620 Gerald for a two-period.

Sincerely

/s/ H.R. Dix, Mayor"

PROTESTS OF ASSESSMENT

The following protests were submitted this date with regard to assessments against their property :

Plummer, Inc., dba Hillside Manor; Frank Miller, property at corner of Washington and Spruce

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., July 14, 1964.

Wm Lucier
Chairman

Veramae L. Crouse
Clerk

July 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

Ralph Krieg was appointed by the Board to the position of Missoula County Land Reclassification Officer effective July 15, 1964, at a salary of \$450.00 per month.

WELFARE MEETING

The Commissioners met with representatives of the Western Montana Medical Society, Missoula County Welfare Supervisor Elizabeth Johnson and her assistant.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 58 cases disposed of.

TREASURER'S REPORT

The Board received the following report of bonds from the County Treasurer:

July 15, 1964

H 10394 WESTERN MONTANA NATIONAL BANK
U. S. Treasury Bonds of 1970 4% due 8-15-70 \$135,000.00
Dated 6-20-63

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. July 16, 1964."

Wm Lucier
Chairman

Veramae L. Crouse
Clerk

July 16, 1964

MEETING - SEELEY LAKE GROUP

All Present in continued session at 10:00 A.M.

The Board met with the following ladies from Seeley Lake who wish something done about the serious dust situation on Route 69.

Mrs. Joe Nagy Mrs. Ted Smith Mrs. Roger Johnson
Mrs. Donald Barker Mrs. Bob Lewis Mrs. Crystal Slack

They were advised to get a petition signed for special improvement district on this route.

EXTENSION AGREEMENT

With regard to Tract #2, NP-93 Addition which is under purchase agreement with Arthur R. and Alyce M. Kintner, an extension agreement was signed this date for final payment to be made on July 17, 1965. Amount of \$4149.36 which represents one-half of the balance due on this tract, together with interest of \$497.92 was paid this date for which A101#29994 was issued.

HEARING - SID #150

At 10:45 A.M., the date as advertized, hearing was held on petition for creating Special Improvement District #150 in Manor Addition. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the creation of this District be taken under advisement."

RES. CREATING SID #149

At 11:15 A.M., the time as advertised, hearing was held on petition for Rural Special Improvement District #149 in the vicinity of South 7th Street. No one having appeared in protest against the creation of this district, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that said petition be granted and the following Resolution adopted:

RESOLUTION

WHEREAS, This Board did on the 29th day of June, 1964, pass a Resolution of Intention to create a special improvement district in the vicinity of South 7th Street West from the city limits between Kemp Street and Johnson Streets to Eaton Street.

WHEREAS, a hearing on said Resolution was set for 11:15 o'clock A.M., July 16, 1964, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published in the Daily Missoulian ten (10) consecutive times beginning July 1, 1964 and ending on July 10, 1964, by posting copies of said Notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district Notice to every person, firm or corporation or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have received no protests, verbal or written, against the creation of said district.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 149 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 149 is described as follows:

Lots 1 through 12 inclusive, Block 12, Lots 1 through 10 inclusive, Block 11, and Lots 5 through 10, inclusive, Block 19, Bennett

Addition

Lots 8 through 16, Block 30, Daly's Addition No. 2

Lots 1, 2, 3, Ault Addition.

The South 120' of North 150' of NE 1/4 NW 1/4 Section 29, Township 13 N., Range 19 W.,

Lying between Nelson and Ault Addition.

Lots 7, 8, 9, Block 74, Nelson Addition.

Lots 10, 11, 12, Block 74, Ogden Addition; all platted subdivisions of Missoula County.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the District, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 149 aforesaid is as follows, to-wit:

2" Crushed Cushion Gravel Surfacing

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 148 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said street to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 149 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ~~three~~ years. *one*

The County Clerk is hereby directed to publish Notice Inviting Proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three Notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A.M. on July 29, 1964 at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 16th day of July, 1964.

BOARD OF COUNTY COMMISSIONERS

ATTEST:

/s/ Wm. Lucier Chairman
/s/ G.D. Shallenberger Commissioner
/s/ H.W. Stoutenburg Commissioner

s/ Veramae R. Crouse
Clerk of the Board

Retracted 7/21/64

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the city of Missoula, up until 10:30 A.M. o'clock July 29, 1964, for the purpose of construction of 2" Crushed Cushion Gravel Surfacing, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 149.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 149," and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By Order of the Board of County Commissioners, Missoula County, Montana.

Publish:
July 21 and 22, 1964

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

LEAVE OF ABSENCE

Permission was granted County Assessor Al Jungers for leave of absence from July 17 to July 20, 1964.

MEETING

The Board met with Dr. Lampert of City-County Health Department and Elizabeth Johnson, County Welfare Department.

CALL FOR BIDS

The following notice was prepared for publication on Special Improvement District #148 which was passed on July 14, 1964:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A.M., Aug. 5, 1964, for the purpose of construction of hot mix paving and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 148.

All work is to be done in accordance with the plans and specifications on file in the Office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan #3 of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 148" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By Order of the Board of County Commissioners, Missoula County, Montana.

Publish:
July 20 and 21, 1964.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

REPORT

Monthly report of Sheriff Walker for month of June 1964 was examined, approved and ordered filed.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A.M., July 17, 1964."


Chairman


Clerk

July 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

The Board met with representative of the Chamber of Commerce.

The Commissioners handled regular county business during the day and signed claims and Plat.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. July 20, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The County Clerk's Monthly Report and Budget Balance for the month of May was examined, approved and ordered filed.

ROAD DEPT. JOB & SALARY SCHEDULE

The Board this date received from County Surveyor Paul L. Vick an Engineering Job Classification and Salary Schedule as follows:

1. Engineering Aide I	Salary Schedule:	\$1.75 to \$2.35 per hr.
2. Engineering Aide II	" "	2.25 to 2.85 " "
3. Engineering Aide III	" "	2.75 to 3.35 " "
4. Asst. Engineer	Monthly Salary	

RES. OF INT. SID #152

WHEREAS, there has been filed with this Board on the 16th day of July, 1964 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 152.

2. The area of said district shall consist of the following tracts: Said parcels are located in the West 1/2 of Section 6, T12N R19W, Missoula County, Montana and these areas are more particularly described as follows:

The east 120 feet of Lot 25 of South Side Homes
The west 120 feet of Lot 5 of South Side Homes
The northwest 12 x 148.5 feet of Lot 6 of South Side Homes
Lots 1 and 12 of Block 2 of Country Club Addition
Lot 1 of Block 1 of Country Club Addition
Lots 1 and 12 of Block 3 of Country Club Addition
Lots 1 and 2 of Block 4 of Country Club Addition
Lots 1 of Block 5 of Country Club Addition
Lots 1 and 14 of Block 6 of Country Club Addition
Lot 11 of Block 7 of Country Club Addition
Lot 7 of Block "C" of Rainbow Ranch Homes
Lot 12 of Block 2 of Foothills Estates No. 1
Lots 1 and 12 of Block 3 of Foothills Estates No. 1
Lots 1, 2 and 3 of Block 4 of Foothills Estates No. 1
Lot 1 of Block 5 of Foothills Estates No. 1
Lot 14 of Block 5 of Foothills Estates No. 1
Lot 1 of Block 6 of Foothills Estates No. 3
The east 120 feet of Floral Park

3. The character of the improvements to be made is as follows:

Concrete rolled curb and gutter

4. Peterson Engineering Co., Consulting Engineers, is hereby designated as the engineering firm in charge of said district.

5. The approximate cost estimated for the district is 3.1¢ per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lots shall bear.

Be it further resolved, that August 7, 1964 at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 22, 1964 and ending on July 31, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 20th day of July, 1964.

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 20th day of July, 1964, have passed a Resolution of Intention to create Rural Special Improvement District No. 152 outside the city limits of the City of Missoula, Montana in the vicinity of Gharrett Street.

Said Resolution of Intention prepared by the Peterson Engineering Co. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is concrete rolled curb and gutter.

The estimated total cost thereof is 3.1 cents per square foot of land in the district, excluding streets and alleys.

On August 7, 1964 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after July 22, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

First Publication July 22, 1964
Last Publication July 31, 1964

Signed: Veramae Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. July 21, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE ABSENCE

The Board approved vacation leave for Truman Reimold, courthouse janitor, as follows:

One week starting July 27, 1964; one week starting August 10, 1964. One week of his three-week accrued leave was taken July 13 thru July 27, 1964.

PETITION

Petition for special improvement district on Rainbow Drive, from 39th St. to Briggs St. was received by the Board this date. The requested improvement is for plant mix bituminous surface on Rainbow Drive. *Failed - insufficient signatures.*

IN RE. FLOOD CONTROL

The Board this date received the following telegram from Senator Lee Metcalf:

"Re your letter and petitions. Have apprised Chief, Corps of Engineers and Division and District Engineers of need for further local protection works and requested prompt survey and report. Will keep you advised.

SECURITIES REPORT

The Board received this date the following Treasurer's Report:

FIRST NATIONAL BANK OF MISSOULA			
H 5747	U.S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65 \$450,000.00
H 7109	U.S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66 100,000.00
H 7262	County of Missoula High School Bldg. Bond	1.75%	Due 7-30-66 10,000.00 10 @ 1,000-
H 7263	Missoula County High Sch. Bldg. Bond	1.75%	Due 7-30-66 3,000.00 3 @ 1,000
H 7264	City of Helena, Mont. Sewage Treat. Plant Bond	3.40%	Due 7-1-71 20,000.00 20 @ 1,000
H 7265	Helena Hi Sch. Dist, Mont. Sch. Bldg Bond 1954	2-1/4%	Due 1-1-69 25,000.00 25 @ 1,000-
H 7267	Co. of Missoula Hi Sch Bldg. Bond	2.20%	Due 7-30-69 70,000.00 70 @ 1,000-
H 7270	Sch. Dist. #10, Beaver- head Co., Mont. Dillon Sch. Bldg. Bond	3.80%	Due 7-1-67 25,000.00 25 @ 1000-
H 7271	Gallatin Co. Hi Sch. Bldg. Dist., Mont. Sch. Bldg. Bond	2.30%	Due 7-1-72 10,000.00 10 @ 1,000-
H 7272	City of Great Falls, Mont. Sewage Treat. Plant	3.10%	Due 7-1-66 25,000.00 25 @ 1,000-
H 7275	Gen. Obligation Bond Series B Sch. Dist. #4 Lincoln Co. Mont. Sch. Bldg Bond Series	6-1-60, 4.50%	Due 6-1-68 10,000.00 10 @ 1,000-
H 7277	Sch. Dist #1 Msla Co, Mont. Sch. Const. Bond	4%	Due 6-1-65 25,000.00 25 @ 1,000-
H 7278	Sch Dist #1 Fergus Co. Mont. (Lewiston Sch. Dist) Sch Bldg. Bonds 1959	4%	Due 6-15-66 25,000.00 10 @ 1,000- Due 6-15-67
H 7279	Sch Dist #1 Cascade Co. Mont. Bldg. & Site Bond	2%	15 @ 1,000- 25,000.00 Due 6-30-66, 15 @ 1,000-
H 7584	U.S. Treasury Bonds 1969 Dated 10-1-57	4%	Due 10-1-69 100,000.00
H 7720	U.S. Treas. Bonds of 1969 Dated 10-1-57	4%	Due 10-1-69 31,500.00
H 7721	U.S. Treas. Bonds of 1972 Dated 11-15-62	4%	Due 2-15-72 30,500.00
H 7722	City of Msla. Mont. Sewage Treat. Pl Bond	2.75%	20 @ 1,000- 40,000.00 Due 1-1-68 20 @ 1,000- Due 1-1-69
H.7842	U.S. Treas. Notes Series A-67 Dated 9-15-62	3-3/4%	Due 8-15-67 100,000.00 Due 8-15-67 100,000.00
H 8087	Co. of Msla., Mont. Bridge Bond	3.50%	Due 11-1-64 10,000.00 10 @ 1,000-
H 8088	Co. of Msla., Mont. Bridge Bond	3.50%	Due 11-1-65 10,000.00 10 @ 1,000-
WESTERN MONTANA NATIONAL BANK OF MISSOULA			
H 6863	U.S. Treas. Notes Series C-64 Dated 2-15-60	4-7/8%	Due 11-15-64 100,000.00
H 6864	U.S. Treas. Bonds of 1966 Dated 3-15-61	3-3/8%	Due 11-15-66 150,000.00
H 6930	U.S. Treas. Bonds of 1968 Dated 6-23-60	3-7/8%	Due 5-15-68 150,000.00
H 7704	U.S. Treas. Bonds of 1973 Dated 9-15-63	4%	Due 8-15-73 400,000.00
H 7929	U.S. Treas. Bonds of 1968 Dated 4-18-62	3-3/4%	Due 8-15-68 100,000.00
H 7931	U.S. Treas. Bonds of 1974 Dated 12-2-57	3-7/8%	Due 11-15-74 100,000.00
H8114	U.S. Treas. Bonds of 1966 Dated 11-15-60	3-3/4%	Due 5-15-66 300,000.00
H 10394	U.S. Treas. Bonds of 1970 Dated 6-20-63	4%	Due 8-15-70 135,000,000
H 10337	U.S. Treas. Ser. E-65 Dated 5-15-64	4%	Fur 11-15-65 200,000.00
PEOPLES STATE BANK OF MISSOULA			
No. 113	Time Savings Certificate	Dated 7-21-64 2-1/2% 12 Mon.	25,000.00

SOUTHSIDE NATIONAL BANK

H 6786	U.S. Treas. Bonds of 1968 Dated 6-23-60	3-7/8%	Due 5-15-68	\$25,000.00
H 7046	U.S. Treas. Bonds of 1967 Dated 3-15-61	3-5/8%	Due 11-15-67	25,000.00
H 7282	U.S. Treas. Bonds of 1968 Dated 6-23-60	3-7/8%	Due 5-15-68	50,000.00
H 7310	U.S. Treas. Bonds of 1971 Dated 3-1-62	4%	Due 8-15-71	25,000.00
H 7387	U.S. Treas. Bonds of 1967 Dated 3-15-61	3-5/8%	Due 11-15-67	50,000.00
H 7658	U.S. Treas. Bonds of 1974 Dated 12-2-57	3-7/8%	Due 11-15-74	30,000.00
H 10217	U.S. Treas. Bonds of 1970 Dated 6-20-63		Due 8-15-70	100,000.00

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. July 22, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - PURCH SID #150

On the matter of purchasing Special Improvement District #150 in Manor Addition, hearing on which was held July 16, 1964 at 10:45 A.M., and taken under advisement, the Board this date signed the following Resolution to Create the Purchase of this district with the notation thereon that any charge for water costs are disallowed:

RESOLUTION TO CREATE THE PURCHASE OF SPECIAL IMPROVEMENTS

Whereas, this Board did on June 30, 1964 pass a resolution of intention to create a special improvement district in Manor Addition to Missoula County, Montana.

Whereas, a hearing on said resolution was set for July 16, 1964 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on July 1, 1964 and ending on July 10, 1964 by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

Whereas, no written protests to the creation of said district were received.

Now, Therefore, Be It Resolved, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvement on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 150 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 150 is described as follows: All of the following parcel of land located in Manor Addition, Missoula County, Montana:
Lots 1,2,3,4,5 and 6 Manor Addition

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvement, including the additional cost of any occurring by reason of changes made in the plans and specifications.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 150 aforesaid, is as follows, to-wit:

Excavation, cushion, prime, rolled curb, asphalt street, ~~water costs~~ and engineering.
Wm.L. GDS
HW.S.

Section 6 The entire cost of making said improvements shall be taxed and paid for in the following manner;

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contracts for doing the work and improvements

and cost and expense incidental to making any changes from the provisions of the contracts for doing the work and improvements ordered in Rural Special Improvement District No. 150 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 150 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 150 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; and such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work, described in Section 5, are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Peterson Engineering Co.

Passed and adopted this 22nd day of July 1964.

Approved BOARD OF COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA:

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 57 cases.

DEED

Deed was signed this date conveying Lot 1, Block 1, Pine View Homes Addition, to C.W. and Dolores M. Totten of Post Falls, Idaho.

AIRPORT AGREEMENTS

The Board this date received copy of Agreement for Professional Services between Missoula County Airport Commission and Bellusci Engineering and Associates of Missoula, for engineering studies and services in connection with the installation of an air-conditioning system for the Federal Aviation Agency and Weather Bureau Offices in the Missoula County Air Terminal.

Also received was a copy of Contract Agreement between Missoula County Airport Commission and Robert Tindall, Contractor, for slurry seal application at the airport at a cost of \$29,845.20. In connection with this agreement, Performance and Payment Bond was submitted by Contractor Robert Tindall, with St. Paul Fire and Marine Insurance Company as Surety.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Canyon Village, Book 7, Page 34, D-35 with the stipulation that sanitary restrictions have been placed against this plat.

ZONING VARIANCE GRANTED

At 10:30 A.M., the time as advertised, the Board held hearing on petition for variance in zoning regulations governing Planning & Zoning District #7. Present were H.L. Morgenstern and Mr. Klapwyk.

After discussion, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, that the following Resolution be passed and adopted:

RESOLUTION

Be it Resolved, That Whereas, John C. Klapwyk and Frieda A. Klapwyk, husband and wife; Donald L. Klapwyk and Mary Lea Klapwyk, husband and wife; Maurice S. Keniston and June Keniston, husband and wife, and M & S Construction, a Montana Corporation, all of Missoula, Montana, hereinafter referred to collectively as Owners, are all owners of the following described real property situated in Missoula County, State of Montana, to-wit:

A tract, piece or parcel of land located in the South Half of the Northwest Quarter Section 36, Township 13 North, Range 20 West, P.M.M., and more particularly described as follows:

Beginning at the North Quarter corner of Section 36, Township 13 North, Range 20 West, P.M.M., which said quarter corner was established by the U.S. Bureau of Land Management Resurvey in 1952; thence South 0° 45' 45" East 1325.69 feet; thence South 89° 40' 50" West 739.26 feet; thence South 0° 11' 15" East 729.59 feet; thence South 89° 45' West 467.42 feet to the point of beginning; thence North 0° 11' 15" West 676.13 feet; thence South 89° 45' West 676.13 feet; thence South 0° 11' 15" East 673.13 feet; thence North 89° 45' East 676.13 feet to the point of beginning, containing ten and one-half (10.5) acres more or less.

AND ALSO,

Lots Two (2) and Three (3), in Block One (1) and Lots One (1), Two (2) and Three (3) in Block Two (2) of Target Range Butte Addition, a platted subdivision in Missoula County, Montana, together with all vacated streets and lands in said Target Range Butte Addition.

which property is included in Planning and Zoning District No. 7, and

WHEREAS, the said Owners have filed their Petition with the Board of County Commissioners requesting a variance from the established recommendations of the Planning Commission of said District No. 7, and specifically requesting permission authorizing the land to be used for the excavation of gravel and the crushing, washing, processing and stockpiling of sand and gravel, and for the purpose of erecting such buildings and structures as are necessary for the foregoing sand and gravel business, and

WHEREAS, The Board of County Commissioners upon giving due notice as required by law, did hold a public hearing on Wednesday, the 22nd day of July, 1964 at 10:30 o'clock A.M., for the purpose of hearing all evidence both for and against the said petition, and at such hearing evidence was presented by petitioners, there being no protestants, and

WHEREAS, the Board of County Commissioners having examined the premises and having heard the evidence, do find that the property of the Owners is best suited for the purposes requested in their petition, that the adjacent properties to the south and east are used for such purpose, or related purposes, such operation will not be obnoxious nor harmful to the public interest, that there are no protests to the petition of Owners, and a failure to grant such variance would result in unnecessary hardship to Owners,

NOW, THEREFORE, The Board of County Commissioners, pursuant to Section 16-4103, Revised Codes of Montana, 1947, do hereby grant a variance to the recommendations of the Planning Commission of Planning and Zoning District No. 7, pursuant to the petition of Owners on file with the said Board of County Commissioners, and the said Owners are hereby authorized to operate upon the premises hereinbefore described, the business of excavation of gravel, and the crushing, washing, processing and stockpiling of sand and gravel, and for the erection of such buildings and structures as are necessary to such sand and gravel business.

Dated this 22nd day of July, 1964.

ATTEST:

Veramae R. Crouse /s/
County Clerk

BOARD OF COUNTY COMMISSIONERS
OF MISSOULA COUNTY, MONTANA

By Wm. Lucier /s/
Chairman
G.D. Shallenberger /s/
Commissioner
H.W. Stoutenburg /s/
Commissioner

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. July 23, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

July 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VALUATION - JOINT SCH. DIST. #15 and 6

The Board this date received the following letter from the Ravalli County Assessor:

Board of County Commissioners
Missoula County
Missoula, Montana

July 22, 1964

Dear Sirs:

Valuation of Ravalli County School District No. 15, joint district with Missoula County School District No. 6, is

ASSESSED VALUE TAXABLE VALUE
\$1,333,779 \$391,694

Please acknowledge receipt of these valuation figures on the enclosed copy of this letter.

Very truly yours,
/s/ ROY TILLMAN, County Assessor

JOURNAL VOUCHER

The following Journal Voucher was signed by the Board this date:

No. 104 C - June 30, 1964 to: County Treasurer: County Clerk and Recorder:

DEBIT: General Fund Warrant A/C \$36.28
CREDIT: Revenue Accumulations 36.28

EXPLANATION: To bring the Warrant A/C into balance with the detail of O/S Warrants as of June 30, 1964. Difference due to erroneous posting - Unable to determine correct warrants issued from February through May.

AUCTION

At 10:00 A.M., the time as advertised, the Board conducted a public auction on a section of bleachers at the Missoula County Fairgrounds. Bids started at \$607.50, representing 90% of the appraised price of \$675.00. The bleacher section was sold to Clifford Phillips of Grant Creek, the only bidder, at \$607.50.

PROTEST OF ASSM't.

The Board received Protest of Assessment from Russell R. Yarnall consisting of a complaint on personal property and poor tax.

DEMONSTRATION

Representative of the Shoup Voting Machine Co. gave a demonstration to the Board this afternoon.

The Commissioners handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. July 24, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

July 24, 1964

: : :

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. POOR FUND BUDGET

The following letter was received from the State Board of Equalization dated July 22, 1964:

"TO THE BOARD OF COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 262, Laws of 1963, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County with attached certificates of the State Examiner and Public Welfare Department, and after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 262, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1964 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, eight and eighty-two thousandths (8.082) mills, making a total of fourteen and eighty-two thousandths (14.082) mills.

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

SEAL

/S/ Dan Fulton, Chairman

ATTEST:

/s/ Vernon Miller, Secretary

HEARING - ZONING VARIANCE

At 10:30 A.M., the time as advertised, the Board held hearing on petition of Gary W. Orr requesting variance from regulations governing Planning and Zoning District #7 for the purpose of constructing and operating a neighborhood grocery store. Those present were: Mr. & Mrs. Gary Orr, their attorney Norman Robb, and resident neighbor Paul Moore. After discussion of the merits of granting the variance, it was suggested that Mr. Robb file with the Board some of the dimensions and other pertinent information with regard to the proposed store. It was also suggested that they contact Mr. James Ellen of the Citizen's Committee on Zoning.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, that the petition be taken under advisement. It was promised that an answer would be given within a week or ten days. No one appeared to protest this variance.

RES. TRANSFER TO POOR FUND

Due to a deficit in Poor Fund monies, the following Resolution was signed this date:

WHEREAS, the Poor Fund of Missoula County is now exhausted to the point where warrants are required to be registered against such fund until tax monies are collected, and whereas it would be advantageous to the County to avoid payment of interest; and

WHEREAS, Missoula County has under its control money in the Construction Reserve Fund, for which there is no immediate demand and which Construction Reserve Fund is a fund subject to deposit, and it being the judgment of the Board that it would be advantageous to transfer \$75,000 of such fund into the Poor Fund; and

WHEREAS, under provisions of 16-2048, RCM 1947 as amended, and upon the advice of the State Examiner's Office it is to the County's best interests to transfer said funds;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the County Treasurer be instructed to transfer by Journal Voucher from the Construction Reserve Fund into the Poor Fund the amount of \$75,000 to cover the deficit now existing and to pay Poor Fund Warrants which will accumulate until December 15, 1964, at which time tax monies will have been collected and the above sum will be returned to the Construction Reserve Fund.

Dated this 24th day of July, 1964.

(SEAL)

ATTEST:
s/Veramae R. Crouse,
Clerk and Recorder

s/Wm. Lucier, Chairman
s/G.D. Shallenberger
s/H.W. Stoutenburg

JOURNAL VOUCHER

In connection with the foregoing, the Board submits the following Journal Voucher No. 106:

TO: COUNTY TREASURER:
 CLERK AND RECORDER: This is your authorization to adjust your accounts as follows:

DEBIT: Poor Fund Cash Account

CREDIT: Construction Reserve Cash Account

Debit \$75,000.00
 Credit \$75,000.00

EXPLANATION: To transfer funds from Construction Reserve Fund to Poor Fund to cover deficit in Poor Fund - Monies to be returned upon receipt of Poor Fund tax levies in November 1964. Authorized by County Commissioners' Resolution of July 24, 1964.

Comm. Journal Book CC Page 148

/s/ Wm. Lucier
 Chairman of the Board of Commissioners

PROT. OF ASSESSMENT

The Board examined a protest of assessment by Artemus Skagg on the Keith Hotel property. This paper was filed for later determination.

The Commissioners handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session July 27, 1964 at 10:00 A.M.

G.D. Shallenberger
 Act. Chairman

Veramae R. Crouse
 Clerk

July 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Absent
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HIGHWAY MEETING

Chairman Lucier attended a meeting with the State Highway Commission in Helena.

FAIR FUND - GEN. FUND

The following Journal Voucher No. 107-C was issued this date:

To: COUNTY TREASURER: CLERK AND RECORDER: This is your authorization to adjust your accounts as follows:

DEBIT: FAIR FUND \$2,500.00

CREDIT: GENERAL FUND \$2,500.00

EXPLANATION: As provided in Chapter 14, 16-1406, RCM 1947 to be expended by the Fair Commission for the purpose of holding a County Fair and/or Junior Fair, for advertising the products and resources of the Fair.

/s/ G.D. Shallenberger, Act. Chairman
 of the Board of Commissioners

PROT. OF ASSESSMENT

Protests of assessment were received from Paul F. and Alice M. Snyder and C.A. McAdams.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. July 28, 1964.

Wm. Lucier
 Chairman

Veramae R. Crouse
 Clerk

July 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT - DEPUTY REGISTRAR

Dorothy G. Deschamps was appointed as Deputy Clerk and Recorder for purpose of registering voters only, July 28, 1964 to September 18, 1964.

RETRACTION OF NOTICE

The following was taken to the Missoulian for publication on July 29 and 30, 1964:

RETRACTION OF NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula, State of Montana, that Notice Inviting Proposals published July 21 and July 22, 1964 in the Daily Missoulian, calling for bids on Rural Special Improvement District #149 on 7th Street to be opened August 7, 1964, is hereby retracted and cancelled.

(SEAL)

ATTEST:

Veramae R. Crouse, Clerk of the Board
Publication: July 29 and 30, 1964

BOARD OF COUNTY COMMISSIONERS

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

RE FORT MISSOULA FIRE DIST.

The following joint letter was received from the Chairman of the Missoula Rural Fire District dated July 24, 1964, address: 1515 Livingston, City:

Commanding Officer
Ray Klaudt
Fort Missoula, Montana

Board of County Commissioners
Missoula County
Missoula, Montana

Commanding Officer
C.L. Hiatt, Lt. Colonel
Hdq. Fort Douglas
Fort Douglas, Utah

Senator Mike Mansfield
Washington, D.C.

Representative Arnold Olson
Washington, D.C.

RE: Future services, Missoula Rural Fire District - Fort Missoula

Dear Sirs:

You and each of you please take notice that the Missoula Rural Fire District, Missoula, Montana, does not have a reciprocal agreement with Fort Missoula, Montana, to furnish fire protection and services for the benefit of Fort Missoula. The District is tax supported by assessment against the property owners within the District.

From the inception of the District to the Present the District has been affording Fort Missoula with fire protection under an understanding that the District would receive the fire truck belonging to the Fort as an addition to the District's Equipment. We now understand that the fire truck has been disposed of in some manner and will not be given or sold to the District; Therefore, in view of the fact that the District is receiving no compensation for fire protection and that there is no present agreement with the Fort for compensation, it is the intention of the District to change the limits of our Fire District to exclude the U.S. Government area from and after the 15th day of August, 1964. To continue giving service to the Fort without proper compensation will be to burden the property owners within the District for a purpose not within their consent or contemplation.

The Trustees of the District will be willing to meet with any proper authority to negotiate and discuss this matter.

Missoula Rural Fire District

/s/ Earl M. Pruyn --- Chairman

RE. PET. FOR WEED CONTR. & SEED EXTERMINATION
NOTICE OF HEARING

The Commissioners this date drew up the following notice of hearing on petition to create a special district:

A public hearing will be held in the office of the County Commissioners in the Court-house, Missoula, Montana, at 10:30 A.M., Wednesday, August 26, 1964, on the petition of land owners for creation and enlargement of Weed Control and Seed Extermination District for all of the County of Missoula except the following excluded area:

The incorporated City of Missoula plus that area extending from the southwest corner of the city limits to the Missoula Country Club; thence down the Bitterroot River to its junction with the Clark Fork River; thence up the Clark Fork River to its intersection with the boundary of the City of Missoula.

All interested persons may appear and be heard. Any landowner may file his written objections to the creation of the district.

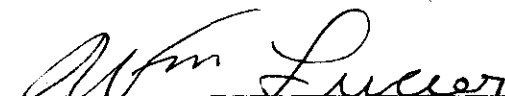
By order of the Board of County Commissioners in and for Missoula County, Montana, this 28th day of July, 1964.

Publish:
August 11 and 18, 1964

Veramae R. Crouse
/s/ Clerk and Recorder and Ex-officio Clerk
of the Board of County Commissioners

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. July 29, 1964.


Chairman


Clerk

: : :

July 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. PETITION FOR VARIANCE

With regard to petition of Gary W. and Loretta M. Orr for variance from regulations of Planning and Zoning District #7, hearing on which was held July 24th at 10:30 A.M., and the matter was taken under advisement, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously, "That said petition for variance for the purpose of operating a neighborhood grocery store in Zoning District #7 located on E 1/2 of Lot 3 in Rowe Acres, facing South Avenue in the Target Range area be granted in accordance with the memorandum of fact on file with the petition." The Clerk was instructed to prepare formal resolution granting this variance.

CITY RESOLUTIONS

The following Resolutions were received from the City this date for recording:

RESOLUTION NUMBER 2427

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN PLATTED AND UNPLATTED TRACTS OF LAND WHICH ARE CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Beginning at the Northwest corner of Franklin Park, which is on the present City limits, thence North 40 feet to a point; thence West 320 feet to the Southwest corner of Lot 18, Block 75, Nelson Addition, thence North 130 feet to the Northwest corner of Lot 18, Block 75, Nelson Addition, thence East 160 feet to the Northeast corner of Lot 19, Block 75, Nelson Addition; thence North to the Northwest corner of Lot 7, Block 75, Nelson Addition; thence West along the South property line of South 8th West to the Northeast corner of Lot 9, Block 75, Nelson Addition, thence South to the Southeast corner of Lot 9, Block 75, Nelson Addition; thence West 145 feet to the Southwest corner of Lot 10, Block 75, Ogden Addition; thence North to the Southeast corner of Lot 15, Block 74, Ogden Addition; thence West 50 feet to the Southwest corner of Lot 15, Block 74, Ogden Addition; thence North along the lot line between Lots 14 and 15, Block 74, Ogden Addition and said line projected to a point of intersection with the South line of Lot 11, Block 74, Ogden Addition; thence West to the Southwest corner of Lot 12, Block 74, Ogden Addition; thence North along the East property line of Eaton Street to the Northwest corner of Lot 12, Block 74, Ogden Addition; thence East along the South property line of South Seventh Street West to the Northeast corner of Lot 11, Block 74, Ogden Addition; thence South to the Southeast corner of Lot 11, Block 74, Ogden Addition; thence East 90 feet to the Southeast corner of Lot 10, Block 74, Ogden Addition; thence South to the Southeast corner of Lot 16, Block 74, Ogden Addition; thence East along the North property line of South 8th West to the Southwest corner of Lot 19, Block 74, Nelson Addition; thence North to the Northwest corner of Lot 19, Block 74, Nelson Addition; thence East 80 feet to the Northeast corner of Lot 19, Block 74, Nelson Addition; thence North to the Northeast corner of Lot 7, Block 74, Nelson Addition; thence East 138 feet along the South property line of South 7th Street West to a point; thence South to a point of intersection with the North property line of Franklin Park; said North property line of Franklin Park being a point on the present City limits of the City of Missoula, Montana.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 25th day of May, 1964, Resolution Number 2417 proposing the extension of the City limits to include above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described unplatted and platted tracts of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana that the tracts of land herein described be incorporation into the corporate limits of the City of Missoula as follows, to-wit:

Lots 7, 9, 18, 19 and 20, Block 75, Nelson Addition.
Lots 19, Block 74, Nelson Addition
Lot 10, Block 75, Ogden Addition.
Lots 11, 12, 15 and 16, Block 74, Ogden Addition.

A tract or parcel of land beginning at the Northeast corner of Block numbered seventy-four (74) in Dalys Addition #2 as such addition appears from the recorded plat thereof in the Office of the Clerk and Recorder of Missoula County, Montana, thence North running southerly along the East side line of said Block 74 across South 8th Street and along the East side line of Block 75 in said addition a distance of 640 feet more or less to the Southeast corner of Block 75; thence easterly 138 feet to a point in the South side line of Block 76 in the aforesaid addition; thence Northerly a distance of 640 feet more or less, to the South side of line of South 7th West, thence Westerly a distance of 138 feet to the place of beginning containing approximately two (2) acres.

The annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 27th DAY OF JULY, 1964.

ATTEST: Alice M. Jaqueth /s/, City Clerk
(SEAL)

/s/ H.R. Dix, Mayor

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and forgoing instrument is a true and correct copy of Resolution No. 2427 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 28th day of July, 1964.

/s/ Alice M. Jaqueth, City Clerk

RESOLUTION NUMBER 2442

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK 31, HOMEVALE ADDITION TO THE CITY OF MISSOULA, MONTANA

WHEREAS, the property owners in Block 31, Homevale Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that certain alley in Block 31, Homevale Addition to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 22nd day of June, 1964, did pass Resolution Number 2429, declaring it to be the intention of the City Council of the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block 31, Homevale Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of said alley, avenue and street.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 31, Homevale Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said alley, avenue, and street for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 27th day of July, 1964.

/s/ H.R. Dix, Mayor

ATTEST: s/Alice M. Jaqueth, City Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2442 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 28th day of July, 1964.

(Seal)

/s/ Alice M. Jaqueth, City Clerk

RESOLUTION NUMBER 2443

A RESOLUTION CLOSING AND VACATING A PORTION OF LINCOLN STREET FROM THE SOUTH SIDE OF OTIS STREET TO THE NORTH SIDE OF BEACON STREET; AND BURNS STREET FROM THE NORTH SIDE OF PULLMAN STREET TO THE SOUTH SIDE OF OTIS STREET AND ALSO FROM THE NORTH SIDE OF OTIS STREET TO THE NORTH SIDE OF BEACON STREET. BULWER FROM THE NORTH SIDE OF PULLMAN STREET FROM THE EAST SIDE OF BULWER STREET TO THE WEST SIDE OF SHAKESPEAR STREET. BEACON STREET FROM LINCOLN STREET TO THE WEST SIDE OF BULWER STREET.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA, THAT:

WHEREAS, THE City of Missoula owns all of the property abutting on Lincoln Street from the South side of Otis Street to the North side of Beacon Street, and Burns Street from the North side of Pullman Street to the South side of Otis Street and also from the North side of Otis Street to the North side of Beacon Street. Bulwer from the North side of Pullman Street from the East side of Bulwer Street to the West Side of Shakespear Street. Beacon Street from Lincoln Street to the West side of Bulwer Street, and

WHEREAS, the City of Missoula, Montana, did, on the 22nd day of June, 1964, pass Resolution Number 2428 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Lincoln Street from the South side of Otis Street to the North side of Beacon Street; and Burns Street from the North side of Pullman Street to the South side of Otis Street and also from the North side of Otis Street to the North side of Beacon Street. Bulwer from the North side of Pullman Street from the East side of Bulwer Street to the West side of Shakespeare Street. Beacon Street from Lincoln Street to the West side of Bulwer Street.

WHEREAS, notice of hearing of the proposal to close a portion of said streets has been published pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, 1947, and

WHEREAS, the City Council of the City of Missoula, Montana, has, on this day heard all matters pertaining to the proposed vacation of a portion of said street,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that a portion of Lincoln Street from the South side of Otis Street to the North side of Beacon Street'

and Burns Street from the North side of Pullman Street to the South side of Otis Street and also from the North side of Otis Street to the North side of Beacon Street. Bulwer from the North side of Pullman Street from the East side of Bulwer Street to the West side of Shakespear Street. Beacon Street from Lincoln Street to the West side of Bulwer Street, be, and it is hereby closed and vacated, reserving, however, a right-of-way over, across and through all of said street for the purpose of widening and altering any abutting street and for the installation, maintenance and repair of any and all public utilities. The portion of said street that is so closed and vacated is more particularly described as follows, to-wit:

All that portion of Bulwer and Pullman Streets not vacated in Resolution No. 2329.

PASSED by the City Council of the City of Msla., Montana, and approved by the Mayor this 27th day of July, 1964.

ATTEST:

/s/ H.R. Dix, Mayor

Alice M. Jaqueth /s/, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2443 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 28th day of July 1964.

(SEAL)

/s/ Alice M. Jaqueth.
City Clerk for the City of Missoula

CHECK PROTECTOR INSURANCE

Certificate of Forgery and Check Alteration Insurance effected with Underwriters at Lloyd's London, in the amount of \$10,000, covering F&E Check Protector Serial No. 5730789 for period July 20, 1964 to July 20, 1965 was received for filing this date.

APPOINTMENT - DEPUTY REGISTRAR

Jean F. Pedersen of Lolo was appointed as Deputy Clerk and Recorder for purpose of registering voters only, July 29 to September 18, 1964.

TRIAL BALANCE

The Board examined and approved the County Clerk's Post Closing Trial Balance for fiscal period 1963-64.

PROTEST OF ASSESSMENT

Protest of assessment was presented by C.W. Hart of 304 Burlington.

APPOINTMENT The Board this date reappointed John Schroeder, Lolo, a member of Weed Control Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 26 cases.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A.M., July 30, 1964.


Chairman


Clerk

: : :

July 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

Protest of assessment from David Denning was examined by the Commissioners and placed in the current pending file on this subject. Also re. Warehouses from Ella & H.W. Weston.

HEARING

At 10:30 A.M. which was the time advertised, hearing was held on the petition for creation of Special Improvement District No. 151 in the vicinity of Briggs Street from 23rd Avenue to 24th Avenue. No one appearing to protest, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that this improvement district be created." Resolution is being prepared by the County Surveyor.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Reely Addition No. 2, Book 7, Page 35 D-36, Ownership report #193, with the stipulation that no public park or playground be dedicated. Sanitary restrictions have been placed against this plat.

RESOLUTION

The following Resolution was prepared in accordance with motion made July 28 granting variance in zoning regulations to Gary Orr:

RESOLUTION

BE IT RESOLVED, That Whereas, Gary W. Orr and Loretta M. Orr, husband and wife, are owners of the following described real property situate in Missoula County, State of Montana, to-wit:

The East Half (E 1/2) of Lot Three (3) in Rowe Acres, a platted subdivision in Missoula County, Montana
which property is included in Planning and Zoning District No. 7, and

WHEREAS, the said owners have filed their Petition with the Board of County Commissioners requesting a variance from the established recommendations of the Planning Commission of said District No. 7, and specifically requesting permission authorizing the construction and operation of a neighborhood grocery store upon the above described property, and

WHEREAS, the Board of County Commissioners upon giving due notice as required by law, did hold a public hearing on Friday, July 24, 1964, at 10:30 o'clock A.M., for the purpose of hearing all evidence both for and against the said petition, and at such hearing evidence was presented by petitioners, there being no protestants, and

WHEREAS, the Board of County Commissioners having examined the premises and having heard the evidence, and having studied the written report and data filed by petitioners with this Board on July 27, 1964 in support of their petition, do find that the property of the owners is well suited for the purposes requested in their petition, that there are no protests to the petition of owners, and a failure to grant such variance would result in unnecessary hardship to owners,

NOW, THEREFORE, the Board of County Commissioners, pursuant to Section 16-4103, Revised Codes of Montana, 1947, do hereby grant a variance to the recommendations of the Planning Commission of Planning and Zoning District No. 7, pursuant to the petition of owners on file with the said Board of County Commissioners, and the said owners are hereby authorized to operate upon the premises hereinbefore described the business of a neighborhood grocery store, and for the erection of such building necessary for the conduct of said business.

Dated this 29th day of July, 1964.

(SEAL)

ATTEST:

Veramae R. Crouse /s/
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
OF MISSOULA COUNTY, MONTANA

s/ Wm. Lucier, Chairman
s/ G.D. Shallenberger, Commissioner
s/ H.W. Stoutenburg, Commissioner

SCHOOL DIST. VALUATIONS

School district valuations for 1964 were submitted by the County Assessor this date.

MAINTENANCE AGREEMENT, IBM

Maintenance agreement was signed this date with the International Business Machines Corporation, effective July 1, 1964, covering IBM equipment in the County offices at the annual cost of \$35.00 for each one maintained.

The Board handled regular County Business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A.M., July 31, 1964.


Chairman


Clerk

: ; :

July 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CREATING LIGHTING DIST. #10

At 10:30 A.M., the time as advertised, hearing was held on petition for special improvement lighting district in portion of Wapikiya Addition #3. No one appearing in protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the following resolution be passed and adopted for the creation of this district.

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 10
PORTIONS OF WAPIKIYA ADDITION NO. 3, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on July 13, 1964, pass a Resolution of Intention to create a special improvement lighting district in portions of Wapikiya Addition No. 3, Missoula County, Montana, and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A.M., Friday, July 31st 1964, at the Office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in the Daily Missoulian for ten consecutive days and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and

WHEREAS, no written protests to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Missoula, State of Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as Special Improvement Lighting District No. 10, portions of Wapikiya Addition No. 3, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 10 is described as follows:

Portion of Saranac Drive from west boundary of Lot 22, Block 9, Wapikiya Addition No. 3, to north line of Lot 20, Block 4; thence on center line of Saranac Drive to its intersection with Wapikiya Drive at Lot 32 of Block 8.

Portion of Cohosset Drive from Saranac Drive to north line of Lot 34, Block 4, and Lot 9, Block 9.

All of Kasota Court.

All of Wakonda Court.

General description of the area involved is as follows:

Lots 9 and 10 in Block 3; Lots 20 through 34, inclusive in Block 4; Lots 4 through 8 inclusive and Lots 17 through 32 inclusive in Block 8, and Lots 1 through 22 inclusive in Block 9, all in Wapikiya Addition No. 3, Missoula County, Montana.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs is \$60.00 and the annual maintenance cost is estimated to be \$560.24 plus an administrative handling fee of \$60, making a total of \$620.24 to be assessed against property owners in the district.

6. The entire cost of creating said district and of maintaining same thereafter, including the administrative handling fee, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage thereof.

7. The warrants issued against Special Improvement Lighting District No. 10 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passes and adopted this 31st day of July, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

ATTEST:

Veramae R. Crouse
Clerk of the Board

s/Wm. Lucier, Chairman
s/G.D. Shallenberger, Commissioner
s/H.W. Stoutenburg, Commissioner

LIGHTING CONTRACT

In connection with the above Resolution, the Board signed this date Street Lighting Contract as follows:

STREET LIGHTING CONTRACT BETWEEN THE MONTANA POWER COMPANY AND
MISSOULA COUNTY, MONTANA SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 10

THIS CONTRACT, made and entered into this 31st day of July, 1964, by and between the MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a

body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the Special Improvement Lighting District No. 10, comprising

Lots 9 and 10 in Block 3; Lots 20 through 34, inclusive, in Block 4; Lots 4 through 8, inclusive, and Lots 17 through 32, inclusive, in Block 8, and Lots 1 through 22, inclusive in Block 9, all in Wapikiya Addition No. 3, Missoula County, Montana,

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 10 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the Special Improvement Lighting District heretofore created, designated as Special Improvement Lighting District No. 10, Missoula County, Montana, an overhead street lighting system consisting of twenty-four (24) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

No. of Lights: 24; Lumens: 4,000; Type: Glass enclosed; Unit Charge Per Mo.: \$1.95
Total Charge Per Month: \$46.80

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the Manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By s/ S.K. Paterson
for Manager-Missoula Division

(Continued - signatures)

(SEAL)

ATTEST:
s/ Veramae R. Crouse
County Clerk

COUNTY OF MISSOULA, STATE OF MONTANA, ACTING FOR
AND ON BEHALF OF SPECIAL IMPROVEMENT LIGHTING
DISTRICT NO. 10

By s/ Wm. Lucier, Chairman of Its Board of
County Commissioners

LEAVE OF ABSENCE

The Board granted permission for County Auditor Grace Jones to leave the State during the period August 3 to August 10, 1964.

PROTESTS OF ASSESSMENT

RESOLUTION SID #151

In accordance with motion made under date of July 30, the Board signed the following resolution:

WHEREAS, the Board did on July 8, 1964, pass a resolution of intention to create a special improvement district in the vicinity of Briggs Street from 23rd Avenue to 24th Avenue.

WHEREAS, a hearing on said resolution was set for 10:30 a'clock A.M., July 30, 1964, at the office of the Board of County commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulan ten consecutive times beginning July 13, 1964, and ending on July 22, 1964, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 151 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 151 is described as follows:

Lots 5 through 11, inclusive, block 3, Spring Hills No. 1
Lots 1 through 7, inclusive, block 4, Spring Hills No. 1
Lot 8, excepting the west 30' thereof, block 4, Spring Hills No. 1
A platted subdivision of Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 151 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous Surface.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 151 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 151 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 151 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One-Hundred Dollars (100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. August 21, 1964 at 10:30 A.M. at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 30th day of July, 1964.

Approved:	Board of County Commissioners
ATTEST:	Missoula County, Montana
s/ Veramae R. Crouse	s/ Wm. Lucier, Chairman
County Clerk and Recorder,	s/ G.D. Shallenberger, Commissioner
and ex-officio Clerk of the Board	s/ H.W. Stoutenburg, Commissioner

✓ NOTICE INVITING PROPOSALS

In accordance with the above Resolution the following notice was prepared for publication:

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 o'clock A.M., August 21, 1964, for the purpose of construction of 2" Plant Mix Bituminous Surface, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 151, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 151," and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published: August 4 and 5, 1964

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

✓ DEDICATION - SEELEY LAKE AIRPORT

Copy of letter from County Surveyor Paul Vick to Governor Tim Babcock was received by the Board in which a tentative dedication ceremony was scheduled for Saturday, August 29, 1964.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M. August 3, 1964, after approving the following list of claims for the month of July, 1964.

GENERAL			
12472	G.D. Shallenberger	Mileage	2.32
73	Wm. Lucier	" Meals & ldgngs	57.20
74	Mountain States Tel & Tel	Serv.	83.04
75	Western Mont. Nat'l. Bank	Stamp	1.25
76	Addressograph Corp.	Serv.	91.25
77	Burroughs Corp.	"	153.90
78	Typewriter Supply Co.	Suppl.	117.54
79	Northwestern Nat'l Bank	Bridge Bonds	10.81
12480	Burroughs Corp.	Serv.	473.10
81	Typewriter Supply Co.	Suppl.	23.50
82	M.F. Gracia, MD	Serv.	10.00
83	H.C. Xanthopoulos, MD	"	10.00
84	H.C. Xanthopoulos, MD	"	10.00
85	M.F. Gracia, MD	"	10.00
86	Mary McCabe	Witness	6.00
87	George Maxwell	Mileage & Witness	10.00
88	Mary McCabe	Witness	6.00
89	George Maxwell	Mileage & Witness	10.00
12490	Imperial Carbon Co.	suppl.	48.00
91	Carroll Copeland	Crt. Rptr	42.33
92	SASO	Suppl.	17.47
93	Catlins Prof. Photography	Suppl.	2.00
94	Catlins Prof. Photography	"	50.67

12495	William Walker	Mileage	1,383.80
96	Squire-Simmons-Carr	Burial	150.00
97	Montana Electronics	Serv.	105.26
98	Montana Power Co.	"	8.87
99	Pruyn Veterinary Hosp.	"	5.00
12500	Montana Power Co.	"	19.71
01	Montana Power Co.	"	475.34
02	City of Missoula	Facilities	21.19
03	Haines Ind. Wholesale Groc.	Suppl.	26.18
04	Western Montana Coop. Oil Co.	"	14.92
05	Ken Mar Cleaners	"	3.75
06	Msla. Laundry & Cleaners	"	2.18
07	Carpenter Paper Co.	"	19.00
08	William Walker	Mileage	113.30
09	William Walker	Meals	12.25
12510	Anthony F. Keast	Serv.	150.00
11	E.A. Cragholm	"	150.00
12	Missoula Mercantile	Suppl.	14.49
13	Duncan Insurance Agency	Rent	105.00
14	Vance Hanahalt	Salary	175.00
15	Marsh, Powell & Livingston	Burial	150.00
16	Guy Rogers	Stamps	63.60
17	Mountain States Tel & Tel	Serv.	16.00
18	Mont. Teachers Ret. System	Ret.	40.51
19	Yvette Wirth	Election Judge	14.50
12520	Pearl Pile	" "	14.50
21	Maude McCrea	" "	14.50
22	Mary Ann Gasperino	" "	14.50
23	Lillian D. Thompson	" "	14.50
24	Myrtle M. Flint	" "	16.38
25	Mildred Blakney	" "	16.38
26	Louise Bickel	" "	16.38
27	Nancy E. White	" "	16.38
28	Opal Seland	" "	16.38
29	Essie M. Crerar	" Clerk	14.38
12530	Candace L. Stewart	" Judge	17.00
31	Frances Niemeyer	" "	17.00
32	Evelyn L. Booth	" "	17.00
33	Leona Howerton	" "	17.00
34	Minnie Lumby	" "	17.00
35	Elsie Bays	" Clerk	15.00
36	Mae Luedke	" Judge	15.13
37	Gudrun Holding	" "	15.13
38	Evelyn Johnson	" "	15.13
39	Laura Cyr	" "	15.13
125	40 Myrtle Hufford	" "	15.13
41	Joyce L. Campbell	" "	14.50
42	Mary L. Nical	" "	14.50
43	Dagmar L. Tweto	" "	14.50
44	Blanch K. Russ	" "	14.50
45	Anna E. Rinke	" "	14.50
46	Helen M. Ensign	" Clerk	12.50
47	Lulu Campbell	" Judge	14.50
48	Elloine L. Burrison	" "	14.50
49	Anna Hart	" "	14.50
12550	Ruth L. Gustafson	" "	14.50
51	Emma T. Kuhl	" "	14.50
52	Clara Dunton	" Clerk	14.50
53	Janet M. Adam	" Judge	12.00
54	Annie Joseph	" "	12.00
55	Eleanor A. Ball	" "	12.00
56	Nadene Cogdill	" "	12.00
57	Wilma L. Davis	" "	12.00
58	Josephine L. Bagnell	" Clerk	10.00
59	Jeanette Martin	" Judge	14.50
12560	Clarissa N. Manthey	" "	14.50
61	Florence Shannon	" "	14.50
62	Ethel V. Hansen	" "	14.50
63	Lena Longpre	" "	14.50
64	Ethel M. Richardson	" Clerk	14.50
65	Pauline H. Niemeyer	" Judge	11.38
66	Constance G. Niemeyer	" "	11.38
67	Evelyn M. Reed	" "	11.38
68	Helen L. Pebbles	" "	11.38
69	Treva Preston	" "	11.38
12570	Eudora A. Reich	" Clerk	9.38
71	Catherine V. Jones	" Judge	15.12
72	Necia Baldrige	" "	15.12
73	Mary Alice Stoick	" "	15.12
74	Nell Badgley	" "	15.12
75	Elinor Morris	" "	15.12
76	Wilma L. Lohn	" "	14.50
77	Marciel Wiseley	" "	14.50
78	Marjorie S. Kraabel	" "	14.50
79	Patsy R. Seery	" "	14.50
12580	Mary J. Hoefler	" "	14.50
81	Bernice Jensen	" Clerk	11.25
82	Bonnie L. Reineke	" Judge	19.50
83	Tenina Little	" "	23.88
84	Elva H. Runke	" "	15.75
85	Lee M. Ballard	" "	15.75
86	Joyce T. Turner	" Clerk	13.75

12587	Exie Allex Stetler	Elec. Judge	15.13
88	Mrs. Percy Cox	" "	15.13
89	Genevieve A. Thurman	" "	15.13
12590	Jennie A. Jordan	" "	15.13
91	June I. Gore	" "	25.13
92	Doris L. Reich	" "	25.13
93	Anne B. Read	" "	25.13
94	Darline A. Brager	" "	25.13
95	Olga C. Rouse	" "	25.13
96	Mae F. Hilmo	" Clerk	25.13
97	Hazel Karkanen	" Judge	25.13
98	Alma K. Stiff	" "	15.13
99	Margaret Dufresne	" "	15.13
12600	Grace E. Franzen	" "	15.13
01	Arthur B. Warwood	" "	15.13
02	Martha M. Larson	" Clerk	13.13
03	Montana M. Felton	" Judge	15.75
04	Gerda Nelson	" "	15.75
05	Helen E. Ellis	" "	15.75
06	Jennie McDonald	" "	15.75
07	Catherine Hay	" "	15.75
08	June N. Unger	" Clerk	13.75
09	Alma Mary Rooney	" Judge	15.75
12610	Frances L. Henderson	" "	15.75
11	Ada V. Fuller	" "	15.75
12	Blanche Mable Geary	" "	15.75
13	Mary Akerson	" "	15.75
14	Senia E. Teague	" Clerk	13.75
15	Helen Kennedy	" Judge	15.12
16	Frances A. Brouelette	" "	15.12
17	Genevieve R. Russ	" "	15.12
18	Catherine M. Lopp	" "	15.12
19	Dorothy G. Rice	" "	15.12
12620	Josephine L. Curran	" Clerk	13.12
21	Katheryn Haytin	" Judge	15.75
22	Esther Margaret Brown	" "	15.75
23	Mary M. Hughes	" "	15.75
24	Doris M. Bendickson	" "	15.75
25	Mae Campbell	" "	15.75
26	Matilda C. Parker	" Clerk	13.75
27	Marie Minnerly	" Judge	15.75
28	Hanna Swanson	" "	15.75
29	Ruby Stanton	" "	15.75
12630	Eula Gilbertson	" "	15.75
31	Marie Wryn	" "	15.75
32	Sarah E. Jenne	" Clerk	15.75
33	Elsie E. Whelan	" Judge	14.50
34	Helen S. Bolle	" "	14.50
35	Vera Anita Coleman	" "	14.50
36	Mary Parr Cooksley	" "	14.50
37	Carolyn E. Wood	" "	14.50
38	Betty J. Crowley	" Clerk	12.50
39	Marie Ginoff	" Judge	15.13
12640	Ella M. Stucky	" "	15.13
41	Bertha H. Russell	" "	15.13
42	William D. Roberts	" "	15.13
43	Elva L. Larson	" "	15.13
44	Margaret T. Tyrol	" Clerk	13.13
45	Christine M. Doney	" Judge	13.25
46	Ruby T. Cranney	" "	13.25
47	Anna Rummel	" "	13.25
48	Anna B. Curtis	" "	13.25
49	Stella G. Tait	" "	13.25
12650	Ruth Beebe Desarmo	" "	15.75
51	Alice Oestreich	" "	15.75
52	Maud S. Volk	" "	15.75
53	Aneta L. Hart	" "	15.75
54	Henrietta A. Flood	" "	15.75
55	Rose S. King	" "	17.63
56	Victoria A. Anderson	" "	17.63
57	Julia Ekstrand	" "	17.63
58	Jeannette O'Reilly	" "	17.63
59	Hazel Bakke	" "	17.63
12660	Mary Durrant	" "	15.75
61	Stella N. Hysen	" "	15.75
62	Hattie Anderson	" "	15.75
63	Gene E. McCauley	" "	15.75
64	Dorothy E. Fraser	" "	15.75
65	Isabel Sackett	" Clerk	13.75
66	Deloris A. Henes	" Judge	15.12
67	Evelyn Clark	" "	15.12
68	Esther H. Erickson	" Clerk	13.12
69	Ethel M. Christensen	" Judge	15.12
12670	Margaret Berglund	" "	15.12
71	Rhoma M. Bredberg	" "	15.12
72	Bessie Wagerer	" "	16.38
73	Lillian Hurt	" "	16.38
74	Margaret L. Anderson	" "	16.38
75	Norma Payant	" "	16.38
76	Ruth S. Lehr	" "	16.38
77	Irma Bachman	" "	13.25
78	Leahnor McDonald	" "	13.25
79	Pearl Caswell	" "	13.25

12680	Joan C. Smith	Elec.	Judge	13.25
81	Nina Bailey	"	Clerk	13.25
82	Hazel P. Harkness	"	Judge	15.75
83	Louise P. Jette	"	"	15.75
84	Stella E. Kennedy	"	"	15.75
85	Anna Burke	"	"	15.75
86	Margaret Bergman	"	"	15.75
87	Mary E. Ryan	"	"	16.38
88	Mary Ellen Ryan	"	"	10.75
89	Mildred L. Payant	"	"	16.38
12690	Mary A. Robbins	"	"	16.38
91	Anna E. Sullivan	"	"	16.38
92	Audrey Reed	"	Clerk	7.62
93	Katherine Chamley	"	Judge	15.75
94	Lucille M. Hansen	"	"	15.75
95	Mellie J. Nulliner	"	"	15.75
96	Alice E. Campbell	"	"	15.75
97	Dolores J. Hogan	"	"	15.75
98	Mary J. Rice	"	Clerk	13.75
99	May A. Thurman	"	Judge	15.75
12700	Regina V. Benson	"	"	15.75
01	Lucille M. McGee	"	"	15.75
02	Charlotte M. Solle	"	"	15.75
03	Rosemarie Knuchel	"	"	15.75
04	Ilene J. Rambo	"	Judge	15.13
05	Litta E. Headley	"	"	15.13
06	Jane E. Garlington	"	"	13.13
07	Blanche Dittlmeier	"	"	15.13
08	Sara Heltzel	"	"	15.13
09	Mildred L. Swartz	"	"	15.75
12710	Marguerite H. Kapp	"	"	15.75
11	Ann J. Boucher	"	"	13.75
12	Helen R. Herbert	"	"	15.75
13	B. Forkenbrock Blair	"	"	15.75
14	Pauline Schwarz	"	"	15.75
15	Claudia Roberts	"	"	15.75
16	Hazel May Donaldson	"	"	15.75
17	Nina B. Centers	"	"	15.75
18	Johanna C. Olsen	"	"	15.75
19	Eleanore M. Lennox	"	"	14.50
12720	Stella J. Hansen	"	"	14.50
21	Mabel Norderhus	"	"	14.50
22	Marvel M. Gasser	"	"	14.50
23	Grace M. Streit	"	"	14.50
24	Nellie K. Bartz	"	"	15.75
25	Ethel A. Rowe	"	"	15.75
26	Margaret Gardner	"	"	15.75
27	Goldie Kahl	"	"	15.75
28	Kathryn P. Jones	"	"	15.75
29	Mary Plenger	"	"	15.75
12730	Bertha H. Rehder	"	"	15.75
31	Edna Kagle	"	"	15.75
32	Evelyn Koenig	"	"	15.75
33	Katherine Craighead	"	"	15.75
34	Martha McIver	"	"	15.75
35	Dona C. Corr	"	"	15.75
36	Ida M. Storez ⁴	"	"	15.75
37	Lois Edwards	"	"	15.75
38	Irma J. Mulcihy	"	"	15.75
39	Marion E. Moore	"	"	15.13
12740	Barbara E. Dahlgren	"	"	15.13
41	Agnes A. Smith	"	"	15.13
42	Rita M. Rowland	"	"	15.13
43	Phyllis J. Buchanan	"	"	15.13
44	Natalie A. Rasmussen	"	Clerk	13.13
45	Lillian M. Brimhall	"	Judge	19.50
46	Evelyn L. Smith	"	"	19.50
47	Florence Cook Christman	"	"	19.50
48	Edna LePiane	"	"	19.50
49	DeLila Hoerner	"	"	19.50
12750	Robertta Julian	"	Clerk	19.50
51	Margaret E. Burditt	"	Judge	17.63
52	Rose Fehr	"	"	17.63
53	Lyla Garrin	"	"	17.63
54	Clara A. Malcolm	"	"	15.63
55	Alice Meister	"	"	17.63
56	M. Lorene Fristo	"	Clerk	15.63
57	Anna Belle Odion	"	Judge	14.50
58	Ethelyn Hardin	"	"	14.50
59	Alma B. Clark	"	"	14.50
12760	Mae Pope Worden	"	"	14.50
61	H. G. Krouskop	"	"	14.50
62	Triny M. Russell	"	"	11.38
63	Bess M. Claus	"	"	11.38
64	Pearl B. Blackler	"	"	11.38
65	Elleanore Burke	"	"	11.38
66	Alice E. Watt	"	"	9.38
67	Beverly Overcast	"	"	14.50
68	Mary Lemire	"	"	14.50
69	Madlyn Hulla	"	"	14.50
12770	Leona M. Tawney	"	"	14.50
71	Ella May Higgins	"	"	14.50
72	Marian W. Matthew	"	"	22.00
73	Evelyn D. Jette	"	"	22.00
74	Dorothy L. Seaman	"	"	22.00

12775	Lila Morris	Elec. Judge	13.88
76	Ruby C. Nelson	" "	13.88
77	Eloise M. Henderson	" "	13.88
78	Vera Praast	" Clerk	13.88
79	Nellie Hughes	" Judge	23.25
12780	Ruby L. King	" "	23.25
81	Alma Romness	" "	21.25
82	Mildred J. Hampton	" "	23.25
83	Jeanne A. Roth	" "	23.25
84	Thelma J. Hegdal	" "	12.63
85	Barbara J. Pleasant	" "	12.63
86	Aafje M. Demmons	" "	12.63
87	Ruth Lien	" "	12.63
88	Clara Madsen	" "	12.63
89	Rosemary B. Day	" "	15.75
12790	Beulah F. Cope	" "	15.75
91	Ellen M. Shields	" "	15.75
92	Lena E. Mahrt	" "	15.75
93	Stella S. Wood	" "	15.75
94	Gwen Meier	" Clerk	13.75
95	Doris M. Quinn	" Judge	14.50
96	Delma Cunningham	" "	14.50
97	Clara M. Doney	" "	14.50
98	Sadie Reed	" "	14.50
99	Norma R. Eggers	" "	14.50
12800	Odna L. Swanson	" "	15.12
01	Hazel B. Cook	" "	15.12
02	Muriel J. Hall	" "	15.12
03	Mary L. Hayes	" Clerk	15.12
04	Judith M. Krantz	" Judge	25.75
05	Thelma Carnes	" "	25.75
06	Ruth Peterson	" "	25.75
07	Helen Swanson	" "	25.75
08	Mary Helen Haglund	" Clerk	25.75
09	Dorothy E. Ryan	" Judge	14.50
12810	Bessie C. Roberts	" "	14.50
11	Hedy Polakow	" "	14.50
12	Agnes G. Hillstrom	" "	14.50
13	Katherine E. Phillips	" Clerk	14.50
14	Mary Louise Cusker	" Judge	14.50
15	Margueritte L. Miller	" "	12.00
16	Margaret D. Ostergren	" "	12.00
17	Anna Hemenway	" "	12.00
1 18	Virginia F. Sol	" "	12.00
19	Louise MacKenzie Caras	" Clerk	10.00
12820	Florence S. Deschamp	" Judge	12.00
21	Viola L. Bretz	" "	15.13
22	Helen A. Carroll	" "	15.13
23	Mrs. E. A. Therriault	" "	15.13
24	Pearl K. Hait	" "	15.13
25	Etta M. Simmons	" Clerk	13.13
26	Mary Ann Caplis	" Judge	10.75
27	Jennie P. Lang	" "	10.75
28	Gladys W. Barnett	" "	10.75
29	Eleanor J. Davis	" "	10.75
12830	Rose Ellen Paris	" Clerk	8.75
31	Frieda LaCasse	" Judge	21.38
32	Esther R. Taylor	" "	21.38
33	Evelyn Boyer	" "	21.38
34	Margaret V. McDonald	" "	21.38
35	Grace Cline	" "	21.38
36	Martha D. Rose	" Judge	21.38
37	Edith M. White	" "	21.38
38	Amy Cyr	" "	21.38
39	Mary Louise Dove	" Clerk	19.38
12840	Helen F. Stoddard	" Judge	14.50
41	Beatrice A. Stegner	" "	14.50
42	Emily Louise Storez	" "	14.50
43	Esther C. Olson	" "	14.50
44	Helen E. Clark	" "	14.50
45	Elizabeth Hood Holmes	" "	12.50
46	Clary E. Tweto	" "	14.50
47	Ellen M. Kirchmeier	" "	14.50
48	Mae K. Heyer	" "	14.50
49	Ola J. McDonald	" Clerk	12.50
12850	Mary E. Daigle	" Judge	14.50
51	Beryl Wilson	" "	15.75
52	Ada Mae Rush	" "	15.75
53	Louise Follman	" "	15.75
54	Fay M. Marx	" "	15.75
55	Helga Lovberg	" "	15.75
56	Blanche Hare	" Clerk	13.75
57	Eva E. Trickle	" Judge	15.75
58	Jean G. Schulte	" "	15.75
59	Eleanor M. Carruthers	" "	15.75
12860	Edna E. Cook	" "	13.75
61	Gladys H. George	" Clerk	13.75
62	Dorothea J. Johnson	" Judge	17.00
63	Marion Ryan	" "	17.00
64	Florence Howard	" "	17.00
65	Winnavee W. Groom	" Clerk	15.00
66	Cora Mae Crisman	" Judge	14.50
67	Virginia W. Johnson	" "	14.50
68	Dorothy D. Barmeyer	" "	14.50
69	Beatrice M. Johnston	" "	14.50

12870	Phyllis E. Frank	Elec. Judge	14.50
71	Frank R. Wohlschlager	" "	14.50
72	Kathleen F. Carlson	" "	9.50
73	Jane S. Moe	" "	9.50
74	Arlene Eason	" "	9.50
75	Eloise A. Shaffner	" "	9.50
76	Phyllis E. Frank	" Clerk	7.50
77	Gertrude J. Ballas	" Judge	15.13
78	Mrs. Walter G. Morris	" "	15.13
79	Irene L. Schweitz	" "	15.13
12880	Kathryn M. Burgess	" "	15.13
81	Helena M. Twite	" "	15.13
82	Inga Ann Ibey	" Clerk	13.13
83	Barbara T. Evans	" Judge	17.00
84	Blanche M. Lowthian	" "	17.00
85	Dorothy D. Hansen	" "	17.00
86	Ardell A. Brager	" "	17.00
87	Virginia C. Smith	" "	17.00
88	Irene F. Brillhart	" "	14.50
89	Flora Wilkinson	" "	14.50
12890	Emily M. Hovet	" "	14.50
91	Helen Maclay Schroeder	" "	14.50
92	Edith Rock	" "	14.50
93	Matilda S. Lister	" "	9.50
94	Clara M. Kester	" "	9.50
95	Elizabeth Hughes	" "	9.50
96	Alfreda M. Case	" "	9.50
97	Edna Tucker	" "	7.50
98	Jennie W. Meartz	" "	14.50
99	Julia Ann Porter	" "	14.50
12900	Marion W. Semrau	" "	14.50
01	Leola Z. Yates	" "	14.50
02	Nancy H. Garlington	" "	14.50
03	Elsie E. Hill	" "	14.50
04	Frieda LeBert	" "	13.88
05	Ada Tiemyer	" "	11.88
06	Peggy R. Kurtz	" "	13.88
07	Elizabeth J. Colby	" "	13.88
08	Dorothy M. Brumback	" "	13.88
09	Lucile S. Ely	" "	14.50
12910	Fae D. Matthew	" "	14.50
11	Gladys K. Hightower	" "	14.50
12	Kathryn Buzzetti	" "	14.50
13	Sarah Farnsworth	" "	14.50
14	Elizabeth C. Fulton	" "	14.50
15	Mary Ellen Aune	" "	10.75
16	Elizabeth S. Pew	" "	10.75
17	Virginia Orr	" "	10.75
18	Emilie Loring	" "	15.13
19	Margaret S. Hansen	" "	10.75
12920	Joan L. Solon	" "	10.75
21	Dortha Stritch	" "	15.13
22	Evelyn M. Rapp	" "	15.13
23	Laura C. Kittell	" "	15.13
24	Darleene H. Nelson	" "	15.13
25	Harriet M. Weldon	" "	15.13
26	Lillian Megerth	" "	10.75
27	Kay Ainsworth	" "	10.75
28	Ida H. Stoterau	" "	10.75
29	Stella V. Guilbault	" "	10.75
12930	Antoinette Roffler	" "	10.75
31	Lucille A. Wimet	" "	15.12
32	Dorothy V. Ogg	" "	15.12
33	Roselle M. Dunmire	" "	15.12
34	Muriel M. Anderson	" "	15.12
35	Denice S. Stacey	" "	15.12
36	Hazel C. DeJarnette	" "	12.00
37	Ila M. Lovell	" "	12.00
38	Sylvia B. Hefty	" "	12.00
39	Eleanor Anderson	" "	12.00
12940	Gloria Dawn Robison	" "	12.00
41	Helen Anne Zadra	" "	22.00
42	Clarice Marcy	" "	22.00
43	Irene H. Livingston	" "	22.00
44	Myrtle Jane Denniston	" "	22.00
45	Betty Skibsted	" "	22.00
46	Lorene Heisel	" "	15.13
47	Ina Swanson	" "	15.13
48	Esther B. Heyer	" "	15.13
49	Helen M. Harrington	" "	12.63
12950	Madelynne Reinoehl	" Clerk	12.50
51	Elizabeth M. Iverson	" Judge	13.88
52	Anne Benson	" "	13.88
53	Lucille S. King	" "	13.88
54	Betty J. Rogers	" "	13.88
55	Beverly Solum	" "	13.88
56	Patsy Rice	" Clerk	11.88
57	Jean A. LaFriniere	" Judge	15.75
58	Clara A. Fritz	" "	15.75
59	Minnie M. Dean	" "	15.75
12960	Sybil E. Arnold	" "	13.75
61	Alpha M. Egan	" "	15.75
62	Mildred T. Wittman	" "	13.87
63	Gwendolyn M. Fahlander	" "	13.87
64	M. June Blair	" "	13.87

12965	Irene Cook	Elec. Judge	13.87
66	Arlene Knee	" "	11.87
67	Patricia Kiely	" Clerk	11.87
68	Edith G. Nesbit	" Judge	15.75
69	Mary H. Williams	" "	15.75
12970	Edna Vasser	" "	15.75
71	Emma Swallow	" "	15.75
72	Emma Brennan	" Clerk	13.75
73	Joyce Helene Cimino	" Judge	13.25
74	Alma Still	" "	13.25
75	Arlene J. Walrath	" "	13.25
76	Neva Flaherty	" "	13.25
77	Ellen M. Miller	" "	13.25
78	Pauline B. McCloskey	" Clerk	11.25
79	Bernice E. Brown	" Judge	22.63
12980	Dorothy M. Simmons	" "	22.63
81	Nora B. Gibbs	" "	22.63
82	Berenice D. Stewart	" "	22.63
83	Goldie H. Kicker	" "	22.63
84	Geraldine A. Smith	" Clerk	20.63
85	Frances Waylett	" Judge	15.75
86	Emma L. Marlowe	" "	15.75
87	Ethel M. Bramsen	" "	15.75
88	Alene F. Blake	" "	15.75
89	Virginia Ferrell	" "	15.75
12990	Tranna R. Urbach	" Clerk	15.75
91	Jennie A. Fallman	" Judge	15.12
92	Edith A. Tuxbury	" "	15.12
93	Mary Lou Rambo	" "	15.12
94	Mary Jean Loran	" "	15.12
95	Ruth Kaiser	" "	15.12
96	Ina L. Cook	" Judge	15.13
97	Mrs. Delmar Rewey	" "	15.13
98	Grace R. Hutchins	" "	15.13
99	Helen Ramsey	" "	15.13
13000	Carol Ruth Wasinger	" "	15.13
01	Lillian A. McCammon	" "	10.75
02	Dimple D. Hopper	" "	10.75
03	Frances Snow	" "	10.75
04	Luella E. Schindler	" "	10.75
05	Eileen Sharbono	" "	10.75
06	Milltown Library Assoc.	" Rent	10.00
07	Mary Hurlburt	" "	10.00
08	Clinton's Womens Club	" "	7.00
09	Lolo Community Club	" "	10.00
13010	Francis C. Cyr	" Janit.	28.20
11	F. D. Lovitt	" Janit.	29.25
12	Truman J. Reimold	" "	24.75
13	Harry K. Stetson	" "	28.12
14	Duane E. Houtchens	" "	34.87
15	William Heberle	" "	4.50
16	Gerald Stiles	" "	9.00
17	Ray G. Cavin	" "	32.63
18	Merl Day	" "	32.63
19	Joe Day	" "	31.50
13020	Karl R. Gerdts	" "	33.75
21	Charles R. Gibbs	" "	25.87
22	Gerald Jontry	" "	27.00
23	LeRoy T. Mix	" "	33.75
24	Olaf Hilmo	" "	6.00
25	Chris Lang	" "	22.50
26	Roy E. Erickson	" "	22.50
27	Felix Boileau	" "	31.50
28	Harold G. Ham	" "	27.00
29	Byron Price	" "	29.25
13030	Willis M. Bolin	" "	29.25
31	Chester P. Karlson	" "	29.25
32	Arnold Stoverud	" "	31.50
33	Harry K. Brimhall	" "	20.25
34	Elizabeth Hughes	" Mileage	1.76
35	Barbara J. Pleasant	" "	1.12
36	Ruby L. King	" "	3.84
37	Hazel B. Cook	" "	4.00
38	Lila Morris	" "	5.60
39	Mary Helen Haglund	" "	9.28
13040	Marion W. Matthew	" "	14.40
41	Esther R. Taylor	" "	2.40
42	Dorothea J. Johnson	" "	5.56
43	Blanche M. Lowthian	" "	.64
44	Bernice E. Brown	" "	.80
45	Montana Physicians Service	Prem.	1,082.48
46	Industrial Accident Board	"	1,071.23
47	Soc. Sec. Div.	Pers.	5,443.62
48	Pub. Emp. Ret. System	Prem.	2,940.68
49	Director of Internal Revenue	Tax With.	3,915.70
13050	St. Bd. of Equalization	" "	407.70
51	Void		
52	Guy Rogers	Meter postage	2,000.00
53	James Lodge	Mileage	34.48
54	Gregory Bennett	"	38.64
55	Eric Frederick	Serv. & Mil.	388.24
56	Thaddeus Wojciechowski	Exp., Cons. Camp	14.10
57	Thaddeus Wojciechowski	" , May & June	15.85
58	William J. Walker	Hiway Pat. Bd. Pris.	7.00

13150	Xerox Corp.	Supp.	711.05
51	Typewriter Supply	"	93.30
52	Smith-Corona Marchant	Maint.	24.00
53	Smith-Corona Marchant	"	126.00
54	Lucy's Inc.	Screen	12.50
55	Missouliau-Sentinel	Env. & paper	56.20
56	Lloyd D. Olson	Exp.	52.23
57	Bob Ward & Sons	Ammun.	12.08
58	Shepard's Citations	Sub.	60.00
59	Carpenter Paper	Supp.	25.90
13160	Mincoff Ignition & Motor Pts.	Rent	135.00
61	Hanson-Simons	" , July	285.00
62	Mt. States Tel. & Tel.	Serv.	45.04
63	Allen Drug Store	Prescr.	3.65
64	St. Patrick Hosp.	Care	73.25
65	Fearon Chapel	Burial	150.00
66	Squire-Simmons-Carr	"	300.00
67	Waggener & Campbell	"	150.00
68	Lewis & Clark Co.	Office equip.	185.00
69	J. L. Murray	Chk. prot. & sign-o-meter	637.25
13170	Matthew Bender & Co.	Law books	55.00
71	West Publishing Co.	" "	150.00
72	West Publishing Co.	" "	156.00
73	Mt. States Tel. & Tel.	Serv.	416.53
74	Edward Wontor	Exp.	29.72
75	O'Connors Typewriter Exch.	Supp.	12.28
76	William J. Walker	Co. Mileage	1,303.83
77	William J. Walker	Trans. meal	1.25
78	Natl. Dist. Attorneys Assoc.	Dues	20.00
79	Harry Cassidy	Juror	6.00
13180	Clair Hanson	"	6.00
81	Bob Hart	"	6.00
82	Ted Heyer	"	6.00
83	Russell Neal	"	6.00
84	Carl Schaper	"	6.00
85	Wm. J. Springer	"	6.00
86	E. G. Buchanan, MD	"	1.50
87	Sherman Mazza	Witness	12.70
88	Delbert Krum	"	1.50
89	Stan Healy	"	1.50
13190	Herbert Huber	"	4.06
91	Jerry Buck	"	1.50
92	William Retron	"	1.50
93	Clifford Hedger	"	2.70
94	Murray Catlin	"	1.50
95	Edward Kurtz	"	1.50
96	Peggy Kurtz	"	1.50
97	Mrs. William Curran	"	1.50
98	Roy Johns	"	1.50
99	Russell Price	"	1.50
13200	Terry Johns	"	1.50
01	Ed Johns	"	1.50
02	Zelma Mae Wilkins	"	1.50
03	Alex Wilkins, Sr.	"	1.50
04	Sam Myers	"	13.20
05	Montana Power	Serv.	305.59
06	Mincoff Ignition & Motor Pts.	Parts	.67
07	Otis Elevator Co.	Maint.	41.55
08	Missoula Laund. & Dry Cl.	Serv.	3.36
09	Hanson-Simons	Rent, Aug.	285.00
13210	William J. Walker	Meals	6.65
11	William J. Walker	Mileage	67.98
12	Yellowstone Boys Ranch	Care	58.19
13	Msla. Laundry & Dry Cl.	Serv.	4.09
14	Geraghty Funeral Home	Burial	150.00
15	Office Supply	Pens	32.91
16	Mont. Teachers Ret. System	Ret.	41.51
17	IBM Corp.	Typewriter	421.00
18	Bancroft-Whitney	Law books	80.00
19	Bender-Moss Co.	" "	69.00
13220	Mont. Physicians Serv.	Prem.	1,095.62
21	Internal Revenue (WMNB)	With. Tax	4,343.95
22	St. Bd. of Equalization	" "	451.30
23	Soc. Sec. Div.	PERS	2,816.34
24	Pub. Emp. Ret. System	Ret.	3,304.65
57489	Wm. Lucier	Sal.	400.00
90	G.D. Shallenberger	"	400.00
91	H.W. Stoutenburg	"	400.00
92	Veramae R. Crouse	"	450.00
93	Dorothy Head	"	405.00
* 57649	Mary Skalsky	"	325.00
95	Elsie J. Maier	"	300.00
96	Margaret McConaughy	"	225.00
97	Elinor Harris	"	225.00
98	Arline Brown	"	275.00
99	E. Charles Painter	"	400.00
57500	Virginia Hackman	"	225.00
01	June Beckwith	"	245.52
02	Harry Edwards	"	450.00
03	Lessie Fritz	"	405.00
04	Lois Fettig	"	325.00
05	Genevieve Spaulding	"	300.00
06	Olga Granmo	"	275.00
07	Doretta Running	"	275.00

*57494 Void

13059	Wm. J. Walker	Brd of Prisoners	1.75
60	Wm. J. Walker	" " " Co.	647.50
61	Wm. J. Walker	" " " City	190.75
62	Wm. J. Walker	" " " Fed.	7.00
63	Ralph M. Simmons, Cor.	Invest.	10.00
64	Marvin L. Schindler	Mileage	38.08
65	A.B. Junger	"	21.04
66	George C. Meltzer	"	64.32
67	Jeannette T. Hiett	Expense	48.10
68	Edwin Buchanan, MD	Serv.	25.00
69	Harry Englund	Crt. Rptg. & Exps.	68.49
13070	Rosemarie McVey	Mileage	36.08
71	LaVerne Taylor	"	16.80
72	Thomas F. Murray	"	16.80
73	Stella Hansen	"	16.80
74	Elmer Flynn	"	16.24
75	Edward Dussault	"	16.80
76	Adeline Bartron	"	16.80
77	Patrick Magee	"	5.06
78	John Vaughn	"	153.80
79	Kenneth E. Smith	Witness	4.54
13080	Mrs. Kenneth E. Smith	"	4.54
81	Don H. Mercer	"	4.38
82	Cornelius M. Indreland	"	4.06
83	Wm. J. Springer	Juror	3.00
84	Bert Sol	"	3.00
85	Carl Schaper	"	3.00
86	Ted R. Keefer	"	3.00
87	Emil Karlin	"	3.00
88	T.W. Heyer	"	3.00
89	R.B. Hart	"	3.00
13090	Clair Hanson	"	3.00
91	Glen Berger	"	3.00
92	Mont. Assoc. Co. Com.	Dues	300.00
93	The Office Supply	Suppl.	17.78
94	Guy Rogers	Mail	45.00
95	Art & Rays Shop	Serv.	15.90
96	Toole & Easter	Bond	24.00
97	Office Supply	Suppl.	13.88
98	J.L. Murray	Serv.	57.50
99	Msla. Typewrtr, Co.	"	75.50
13100	Msla. Typewriter Co.	Suppl.	43.51
01	Mildred B. Crosby	Serv.	12.00
02	Office Supply	"	6.50
03	Delaneys Bur. Prt'g.	Suppl.	81.28
04	State Reporter	Suscrptn.	75.00
05	Mtn. Sts. Tel & Tel	Serv.	134.31
06	Howards Repair	Furn.	9.00
07	Wm. Springer	Juror	3.00
08	Bert Sol	"	3.00
09	T.R. Sammons	"	3.00
13110	Ethel Rowe	"	3.00
11	Stanley Lukens	"	3.00
12	Ted Keefer	"	3.00
13	T.W. Heyer	"	3.00
14	Mrs. Ollie Gore	"	3.00
15	Harry Cassidy	"	3.00
16	Henry R. Boucher	"	3.00
17	Glen Berger	"	3.00
18	E.L. Ashenbrenner	"	3.00
19	Patrick Magee	Mileage	6.05
13120	Landry's Musical Note	Rpr. & Prts.	11.25
21	Hub Electric	Lamps	4.59
22	Kramis Hardware	Suppls.	42.65
23	Otis Elevator	Maint.	39.76
24	Richard Leavell	Mileage	19.20
25	Martin S. Behner	"	70.08
26	Reely Van & Strg.	Booth Serv.	720.62
27	Msla. Lndry.	Serv.	2.76
28	Msla. & Co. Health Dept.	Reimb.	24.46
29	Lloyd Olson	Expnses	43.61
30	PHyscns & Surg. Supply	Suppl.	110.05
31	Arthur Thomas Co.	"	4.13
32	Harrington Surg. Supply	" & Postage	26.19
33	Yellowstone Boys Ranch	Care	41.69
34	" " "	"	58.19
35	Vocational Sch. for Girls	"	80.25
36	St. Industrial Sch.	" May	292.50
37	" " "	" June	225.75
38	" " "	Transp.	15.20
39	Anthony Keast	Leg. Serv.	100.00
40	Gille V. Wooten	" "	150.00
41	Chrysler-Plymouth	Labor & Mat.	18.65
42	Typewriter Supply	Suppl	5.41
43	Office Supply	m "	8.64
44	N.W. Nat'l. Bank, Mpls.	Charges/Bonds	247.78
45	Allen Smith Eco.	Suppl.	72.00
46	Msla. Furn. Mart	Equip.	285.00
47	Bender-Moss	Law Books	20.00
48	Missoulian-Sentinel	Printing & Publ	1,159.63
49	Grace E. Jones	Reimb. Petty Cash	37.73

57508	Geraldine Morrison	Salary	275.00
09	Void		
10	Void		
11	Fern Salhus	"	215.84
12	Void		
13	Wilma D. Smith	"	198.85
14	Carrie Koestner	"	250.00
15	Leona Tawney	"	275.00
16	Grace Jones	"	450.00
17	Virginia Lay	"	405.00
18	Bette Saulter	"	325.00
19	A.B. Jungers	"	450.00
57520	Dorothy Thompson	"	405.00
21	Minerva Larke	"	325.00
22	Lola Opitz	"	325.00
53	Margaret Guest	"	300.00
54	Maizie Rogers	"	275.00
55	Nina Hunt	"	275.00
56	Grace Stoverud	"	250.00
57523	Harriet Riley	"June	25.63
24	Mrs. Paul VanCanagan	"June	38.75
25	May Kirley	"	388.58
26	Mildred Nelson	"	73.62
27	Helen Shull	"	239.48
28	Armstrong, John	"	30.00
29	Bingham, Mark	"	14.00
57530	Christiansen, Wm. Pete	"	30.00
31	DeVorss, Kenneth	"	16.00
32	Flagg, Allen	"	20.00
33	Gates, Ben	"	34.00
34	Heckert, Roy	"	30.00
35	Hughes, Howard	"	16.00
36	Lehuta, Alexander	"	16.00
37	Logan, Gene	"	14.00
38	Martin, John	"	14.00
39	Mathews, Charles	"	30.00
40	Palmer, Milton	"	16.00
41	Petroff, Jim	"	14.00
42	Reimann, Larry	"	16.00
43	Robinson, Neal	"	14.00
44	Rykosky, William	"	16.00
45	Stenberg, Rolland	"	14.00
46	Weinand, Gerome	"	14.00
47	Wiley, Keith	"	30.00
48	Gray, Roy	" June	11.36
49	Jensen, Raymond	" "	12.00
57550	Mathews, Charles	" "	6.00
51	Mathews, Homer	" "	6.00
52	Palmer, D.E. (Tim)	" "	12.00
57557	Johan Trusty	"	245.00
58	Void		
59	Paul Vick	"	450.00
60	J.R. Donehoo	"	443.83
61	Alma Samsel	"	399.45
62	Lea LaFriniere	"	325.00
63	Lucille Matthies	"	300.00
64	Virginia Johnson	"	300.00
65	Hazel Burress	"	300.00
66	Marie Scheytt	"	275.00
67	Jean Brown	"	275.00
68	Della Dyr Dahl	"	225.00
69	Lucille Matthies	" Term. Lv.	300.00
57570	Lloyd Olson	"	327.91
71	Edward Wontor	"	327.91
72	Carroll Copeland	"	327.91
73	Walker, Wm. J.	"	450.00
74	Pulliam, Francis	"	427.50
75	Anderson, Donald	"	405.00
76	Bjorklund, Gary	"	405.00
77	Fassio, Melvin	"	405.00
78	Fisher, Ralph	"	405.00
79	Harbison, George	"	405.00
57580	Harrison, Loren	"	405.00
81	Hewlett, H.H.	"	405.00
82	Johnson, Darrel	"	405.00
83	Lockridge, John	"	405.00
84	Vacura, Bodley	"	405.00
85	Durrant, Fern	"	250.00
86	Bowlden, Leo	"	405.00
87	Nicely, Robt.	"	405.00
88	Roehl, Fred	"	405.00
89	Tibke, Ronald	"	405.00
57590	Nicely, Lucille	"	185.00
91	Slade, Lyle	"	208.33
92	Teague, John	"	92.05
93	Babin, Hollis	"	8.00
94	Beier, Gordon	"	16.00
95	Flagg, Allen	"	15.00
96	Gray, Roy, Jr.	"	18.00
97	Hughes, Howard	"	8.00
98	Lehuta, Al	"	16.00
99	Mathews, Homer	"	17.00
57600	Stenberg, Roland	"	16.00
01	Wallace Clark	"	405.00
02	Sharon Howel	" & Term. & Vac.	469.85
03	Michael McLatchy	"	405.00

57604	H.J. Pinsoneault	Salary	225.00
05	J.R. Riley	"	405.00
06	Evelyn Vaughn	"	310.00
07	J.E. Brodie	"	300.00
08	Samuel Myers	"	200.00
09	Patrick MaGee	"	200.00
10	Joe Young	"	300.00
11	Nancy Paul	" (June & July)	180.00
12	Harry Brimhall	"	385.00
13	Truman Reimold	"	385.00
14	Opal Norton	"	30.00
15	Dorila Paul	"	144.95
16	Sidney Lopp	"	230.00
17	Alyce Lachner	"	230.00
18	Void	"	
19	Beatrice Johnston	"	92.36
57620	Beatrice Johnston	I.R.S. Levy	132.64
21	Kenneth Lampert, MD	Salary	1,070.00
22	Gregory Bennett	"	460.00
23	Irene L. Callahan	"	500.00
24	Kathryn Furno	"	420.00
25	Judith Elder	"	162.50
26	James Lodge	"	575.00
27	Rosemarie McVey	"	420.00
28	Janet Ricci	"	260.00
29	Agnes Peterson	"	420.00
576 30	Elizabeth Casteel	"	310.00
31	H. Marilyn Vaughn	"	150.00
32	John Vaughn	"	300.00
33	Carolyn Frojen	"	450.00
34	Adeline Bartron	"	405.00
35	Kathy Alsaker	"	230.00
36	John Steele	"	75.00
37	Jeannette Hiett	"	216.58
38	Loretta Orr	"	190.00
39	Dorothy Taplett	"	325.00
57640	Void	"	
41	Thaddeus Wojciechowski	"	293.33
42	George Meltzer	"	450.00
43	Marvin Schindler	"	440.00
44	Edith Thompson	"	325.00
45	Lillis Waylett	"	425.00
46	Sophie Cahill	"	245.52
47	Marian Abrams	"	275.00
48	Ralph Krieg	"	265.98
57650	Void	"	
51	Geraldine Billings	"	177.82
52	Carol Skalsky	"	81.84
53	Gloria Blake	"	81.84
54	Harriett Riley	"	67.50
55	Wayne Divis	"	8.00
56	Scott Valentine	"	329.16

ROAD

2913	Paul Vick	Exp.	June	2.70
14	Mont. Power Co.	Serv.	"	107.53
15.	" " "	"	"	3.90
16	" " "	"	"	.90
17	Vince Bakke Tire Co.	"	"	56.11
18	Mueller Tire	Tires	"	44.66
19	Empire Steel Mfg.	Equip.	"	59.68
2920	Machinery Supply	Parts	"	111.40
21	Mincoff Ign. & Motor Prts.	"	"	106.81
22	Natural & Propane Gas Co.	"	"	4.16
23	Northern Bearing Co.	"	"	35.25
24	Rovero's	"	May	2.65
25	Walford Elec.	Maint.	June	7.00
26	" "	Lab. & Mat'ls. -	June	78.62
27	Northern Bearing Co.	Parts	June	51.28
28	Brian Motors Co.	"	"	5.50
29	Cruit's Replcmt. prts.	"	"	9.95
2930	Kraabel Chev. Co.	"	"	15.43
31	Westside Distrib.	Gas, diesel	"	901.90
32	Continental Oil Co.	Grease	"	14.71
33	Augie Zadra, Mobile Dist.	Oil	"	41.85
34	Calif. Oil	Gas	"	45.10
35	Farmers U.Cen. Exch.	Matrl.	" (Bitumuls)	1,536.59
36	" " "+ "	"	" (SS1)	1,472.24
37	A.J. Klapwyk	Materl.	"	43.50
38	Pattee Canyon Grav. Sales	"	"	121.00
39	Mountain Sts. Tel & Tel	Serv.	"	38.15
2940	Missoulian-Sentinel	Publcn	"	6.84
41	MPS	Premium	"	238.42
42	Montana Teams. Emp. Trust	"	"	193.60
43	Ind. Acc. Brd.	"	"	1,673.84
44	Soc. Sec. Div., PERS	"	"	2,232.10
45	Publ Emp. Ret, Sustum	"	"	1,285.47
46	Int. Rev. Tax Wth.	Tax Wth'g."	"	1,525.70
47	St. Brd. Equal.	" " "	"	187.17
48	Calif. Oil Co.	Suppl.	July	44.78
49	Farmers Un. Cent. Ex.	"	"	792.62
2950	Msla. Elect. Coop.	Serv.	"	37.06

2951	Msla. Truck Sales	Parts	2.53
52	Mont. Merc. Co.	"	322.26
53	Mount. Tractor Co.	"	18.47
54	Mount. " "	"	299.44
55	Typewriter Supply	"	13.50
56	Valley Motor Supply	"	88.80
57	Westmont Tractor	"	6.08
58	Westside Distributor	Gas & Diesel	843.78
59	Haugen-McKay	Film & finishing	11.38
2960	Blackfoot Tel. Coop.	Serv.	17.70
61	Mont. Power Co.	"	66.92
62	Void	"	24.71
63	Mueller Tire Co.	Parts	24.71
64	Vince Bakke Tire	Serv.	297.06
65	Mrs. J.C. Hamilton	Suppl.	30.00
66	Farmers Un. Cent. Exch.	Oil	1,485.46
67	Grace Jones, Auditor	Petty Cash	7.25
68	Mountain St. Tel & Tel	Serv.	37.25
69	Mont. Teamster Emp. Trust	Premiums	193.60
2970	MPS	"	195.78
71	Int. Revenue	Wthold'gs	1,253.90
72	St. Brd. Equalization	"	152.32
73	Social Sec. Div. Pers.	"	1,032.72
74	Public Emp. Ret. Sys.	"	1,097.95
51898	M.D. Abernathey	Salary	540.00
99	Vern Berezay	"	541.15
51900	William Edwards	"	522.20
01	Geo. Finneman	"	534.88
02	Emil Hettick	"	635.20
03	Cleatus Johnson	"	515.68
04	Cyril Lowry	"	641.20
05	Harry Ogden	"	465.00
06	Charles Punke	"	513.28
07	Gerald-Schneekloth- VOID	"	509.68
08	Gerald Schneekloth	"	509.68
09	Bryce Wiscarson	"	512.08
51910	Bernard Gursky	"	574.09
11	W.O. Hirning	"	537.28
12	Anton Taborsky	"	537.28
13	Gerald B. Pickens	"	546.04
14	Benjamin Bailey	"	535.66
15	W.H. Bedard	"	544.64
16	Holland Campbell	"	509.68
17	William Bethke	"	637.60
18	Ray Clinkingbeard	"	650.00
19	Glen Derrickson	"	465.00
51920	Herbert Ferris	"	537.28
21	Earl Kirkwood	"	551.92
22	Harry Lilly	"	552.60
23	Roy Patton	"	560.05
24	Donald Shea	"	516.24
1157	George Meltzer	REFUND Overpayment	18.00
8937	Co.Por. of Wel. Assist.	POOR Funds (June)	6,845.47
38	MPS	Premiums "	23.34
39	Ind. Accid. Brd.	" "	10.32
40	Soc. Sec. Div. Pers.	" "	9.47
41	Pub. Empl. Ret. Sys.	" "	7.09
42	Void	" "	
43	Missoulian-Sentinel	Suppl. "	9.73
44	Typewriter Supl.	" "	2.20
45	Mount. Sts. Tel & Tel	Serv. (July)	65.11
46	Garden City Floral	Rent, July from here on	170.00
47	Frank Kurth	"	15.97
48	Warren Blackman	"	65.00
49	Bishop Agency	"	110.00
50	O. Marshall Moy	"	40.00
51	J.W. McGuinn	"	45.00
52	Wm. Dusenbury	"	50.00
53	Mrs. Clyde Stephens	"	10.15
54	Mrs. W.R. Thurston	"	30.00
55	Victoria Hotel	"	24.25
56	William Dusenbury	"	50.00
57	Park Hotel	"	35.00
58	C.L. Taylor	"	60.00
59	Walter Bacot	"	65.00
60	Peter Aune	"	24.69
61	Sherwood Trailer Park	"	28.00
62	Edwin Ogle	"	42.50
63	Lenox Hotel	" (June)	30.00
64	Ella Halvorson	"	27.09
65	Floyd Weston	"	28.00
66	Sickels Texaco	Gas	2.50
67	Husky Serv. #3	"	2.00
68	Parkway 66 Serv.	"	2.00
69	Croci Bros.	"	2.00
70	Lolo Cr. Serv. & Groc.	"	3.00
71	Msla. Pres-to-log	Fuel	5.00
72	Msla. White Pine	Wood	5.00
73	Mont. Power Co.	Serv.	15.00
74	" " "	"	9.71

8975	Mont. Power Co.	Serv.	26.98
76	" " "	"	27.79
77	Western Mont. Coop. Oil Co.	Oil	4.65
78	Msla. Meat Co.	Groc.	51.00
79	Otis Worden	"	63.00
8980	Safeway Stores	"	229.00
81	Powell Co.	" Reimb. from Powell Co.	93.00
82	Dee's Market	"	101.50
83	Otis Worden	"	7.00
84	" "	"	50.00
85	Safeway	"	9.00
86	Msla. Meat	"	28.00
87	Johnson Shopping Cntr	"	1,226.05
88	Buttrey Foods	"	488.00
89	Albertson Food Cntr.	"	227.00
8990	Don's Mrkt.	"	42.80
91	Stop N Shop	"	389.00
92	Mrs. L. Dreamer	Cloth. & Inctls.	9.00
93	Mrs. E. Farrel	" "	20.00
94	Mrs. D. Milhouse	" "	9.00
95	Mrs. F. Raze	" "	20.00
96	Mrs. D. Rose	" "	10.00
97	Mrs. Lydia Bierwagon	Care	60.00
98	D.L. Palmer	Rent	50.00
99	Mrs. Wm. Anthony	Care	104.00
9000	Belmont Hotel	Ldgs. Transients	7.50
01	Mrs. Hazel Sweeney	Care	10.00
02	C.F. Wallace	"	35/00
03	Wayside Sanitarium	"	1,084.50
04	Mrs. Zola Walling	"	100.00
05	Betty Paul	"	59.00
06	Mrs. B.L. Skinner	"	11.50
07	Hillside Manor	"	3,725.60
08	Royal Manor	"	294.43
09	Flor Haven Home	"	221.29
9010	Mrs. Rudy Schmutz	"	40.00
11	C.F. Wallace	"	35/00
12	Lee Rae Rest Home	"	375.10
13	Hillside Manor	"	285.00
14	Havre Rest Home	"	69.00
15	John F. Fulton, MD	Serv.	80.10
16	Drs. Brooke & Green	"	14.88
17	J.O. Kildow, MD	"	85.00
18	W.J. McKinistry, MD	"	25.15
19	Harold C. Schwartz, MD	"	69.70
9020	J.M. Nelson, MD	"	105.55
21	Harold C. Schwartz, MD	"	206.95
22	Drs. Brewer, Babcock & Morrison	"	1,167.23
23	J.O. Kildow, MD	"	260.00
24	Grover Hulla, MD	"	8.50
25	West. Mont. Clinic	"	285.58
26	Richard D. Weber, MD	"	28.25
27	W.E. Swartz, MD	"	20.00
28	West. Mont. Clinic	"	238.78
29	Wm. L. Cimino, MD	"	70.00
9030	Robt. H. Dion, MD	"	101.15
31	J.M. Nelson, MD	"	513.05
32	Hawkins-Lindstrom Clinic	"	25.00
33	D.D. Gnose, MD	"	46.75
34	John F. Fulton, MD	"	26.35
35	John F. Fulton, MD	"	13.60
36	H.J. Hall, MD	"	14.45
37	C.R. Svore, MD	"	21.25
38	M.M. Law, MD	"	29.75
39	Mrs. Howard Martin	"	7.00
9040	Stanley N. Nargaard, DMD - void	"	14.65 void
41	Hosp. Serv. Assoc.	Premium	4,486.78
42	" " "	Adjustment	8.53
43	St. Josephs Hosp.	Care	3.00
44	St. Patricks Hosp.	Nurs. Home Care, etc.	390.75
45	Dons Drug	Drugs	8.99
46	Smith Drug	"	70.65
47	Jack's Drive-In-Drug	"	253.58
48	Florence Hotel Pharm.	"	441.20
49	Owl Rexall Drug	"	38.00
9050	Missoula Drug	"	34.75
51	Fox Pharm.	"	61.35
52	Palmers Drug	"	48.93
53	Peeks Pharm.	"	75.40
54	Jacks Drive In Drug	"	548.38
55	Good Shepherd Home	Care	100.00
56	Intermountain-Deaconess	"	90.00
57	Geraghty Fun. Home	Burial	141.50
58	Central Ambulande Serv.	Serv.	75.00
59	Yellowstone Boys Ranch	Care	50.00
9060	Lambros Agency	Rent	45.50
61	Eunice Oftedahl	"	50.00
62	Elma Morgan	"	60.00
63	Davis Texaco	Gas	5.00
65	Mont. Power Co.	Serv.	51.29
64	Little Chief Gas	Gas	1.50
66	Buttreys Food	Groc.	369.50
67	Buds IGA Groc.	"	34.00
68	Otis Worden	"	7.00

69	Super Save Mrkt.	Groc.	107.90
9070	Safeway	"	69.00
71	Lee Rae Rest Home	Care	359.50
72	Royal Manor	"	369.48
73	Peterson Drug.	Drugs	140.70
74	A & C Drug	"	302.44
75	Stanley Nargaard, DMD	Serv.	14.65
76	Public Welfare	Co. Portion of Wel. Asst.	7,086.38
77	Western Hotel	Rent	30.00
78	Dahl Hotel	"	42.50
79	J.W. McQuinn	"	45.00
9080	Rock Creek Serv.	Gas	2.00
81	Dees Market	Groc.	86.00
82	Maclay Market	"	126.00
83	Stop-N-Shop	"	115.50
84	Super Save Drug	Drugs	106.17
85	Grace Jones	Reimburse petty cash	6.55
86	Will-O-Dell Sanitarium	Care	623.50
87	Daly Addn. Rest Home	"	194.10
88	Hugh J. Tripplehorn	Serv.	40.00
89	Void		
9090	Disbrows IGA Store	Grocs.	45.00
91	Drs. Campbell & Honodel	Serv.	96.90
92	John F. Fulton, MD	"	22.10
93	H.J. Hall, MD	"	125.38
94	Void		
95	Robt. W. Hansen, MD	"	51.00
96	W.J. McKinistry	"	8.50
97	J.M. Nelson, MD	"	426.80
98	West. Mont. Clinic	"	729.05
99	R.E. Wirth, MD	"	5.10
9100	Northern Pacific Clinic	"	101.10
01	C.P. Brooke, MD	"	262.60
02	St. Luke Hospital, Inc.	"	14.00
03	St. Patrick Hosp.	Care	6,675.03
04	Community Hosp.	"	1,597.95
05	N.A. Stacey, DDS	Serv.	9.00
06	T.T. Rider, DDS	"	9.00
07	Allen Drug	Drugs	303.10
08	Florence Hot. Pharmacy	"	557.50
09	Mont. St. Train. Sch.	Maint.	1,625.09
10	Mont. St. Train. Sch.	Cloth.	25.27
11	Havre Clinic	Serv.	32.00
12 & 15	MPS	Premiums	23.34
13	Soc. Sec. Div. PERS	Withholdings	4.73
14	Public Emp. Ret. Sys.	Premiums	8.09
51377	Opal Norton	Salary	65.00

BRIDGE

950	Rosco Steel	Mat'rl	133.78
51	" "	"	196.94
52	Mont. Power Co.	Serv.	83.85
53	" " "	"	144.25
54	Mont. Merc. Co.	Parts	12.50
55	Barthel Hrdw.	"	2.25
56	Stand. Oil Div. of Am. Oil	Oil	38.88
57	Mountain Tractor	Equip.	895.00
58	Pacific Hide & Fur Depot	Parts	63.65
59	Pioneer Equip. & Sup.	Equip.	6,597.00
960	MPS	Premium - June	29.07
61	Ind. Accid. Brd.	" "	252.13
62	Soc. Sec. Div. PERS	" "	307.14
63	Pub. Emp. Ret.	" "	172.53
64	Dir. Int. Rev.	Tax	168.00
65	St. Brd of Equal.	" "	22.03
66	Marion Abernathey	Expenses- July	12.57
67	Mont. Power Co.	Serv.	144.25
68	Wright Lumber	Mat'rl.	608.00
69	Mont. Electronics	Equip.	2,716.00
970	MPS	Premium	71.71
71	West. Mont. Nat'l Bank	Brdg. Fund, Fed. Inc. Tax	429.90
72	St. Brd. Equal.	Tax	55.05
73	Soc. Sec. Div. PERS	"	334.24
74	Pub. Emp. Ret.	Premium	418.12
50417	Ernest Kalberer	Salary	523.40
18	Roy DeMott	"	563.00
19	James Winsor	"	528.82
20	Donald Ebbutt	"	509.68
21	Charles Hughes	"	366.00
22	Louis Maillet	"	600.00
23	Dave Thornburg	"	537.28
24	Keith Mosbaugh	"	414.00
25	Eugene Murphy	"	132.96
26	Patrick Leonard	"	74.00
50427	James Rosenbaum	"	342.00

WEED

547	Ind. Accid. Brd.	Premiums	165.87
548	Soc. Sec. Div. PERS.	Tax - June & Co.Por.for Quar.	225.27
549	Pub. Emp. Ret.	Premiums	177.57
550	Dir.Int.Rev	Tax - June	143.50
551	St. Brd. Equal.	" "	12.45
552	Sky Supply	Suppl.	93.00
553	West. Montana Implement	parts	10.37
554	Industrial Bearing	"	2.04
555	O.K. Rubber Welders	Repair	3.00
556	Mountain Tractor	Parts	59.25
557	Westside Distributors	Gas	27.00
558	Missoulian-Sentinel	Suppl.	43.09
559	Mod. Plumb. & Bldg. Sup.	"	15.95
560	Stand. Oil Co.	"	40.34
561	St. Brd. Equal.	Tax	17.41
564	Soc. Sec. Div. PERS	"	142.14
5134	Wm. Kinney	Salary	500.00
35	Sandford Jacky	"	350.00
36	Armand Lucier	"	367.50
37	Edward Martin	"	367.50
38	Wm. Stewart	"	367.50
562	Dir. Internal Revenue	Tax	179.70
563	Pub. Emp. Ret. Sys.	Premiums	198.67

MISCELLANEOUS

312	Pocatello Supply Co.	Supplies	31.45
313	Garrett Frt. Lines	Frgt.	3.50

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.S. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

Protests of assessment were received from Del B. Cawley and James and Marie Lee.

REPORT

Report of the County Clerk and Recorder for the Month ending July 31st 1964 was examined, approved and ordered filed this date.

DEDICATION

Commissioner Lucier attended the dedication of the new State Forestry building.

BUDGET

The Commissioners worked on the preparation of the final budget.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A.M. August 4, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : : :

August 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

The following Journal Voucher No. 108-C, dated June 30, 1964, was signed this date:

	<u>Debit</u>	<u>Credit</u>
DEBIT: 1954 H.S. Bond Fund Cash	42076.09	
Higgins Ave. Bridge Bond Fund Cash	4622.55	
CREDIT: Higgins Ave. Bridge Sinking Fund Cash		4623.16
1954 H.S. Sinking Fund Cash		8770.30
Mad.-Maurice, Russ-Linc. Sinking Fund Cash		6554.25
EXPLANATION: Mad. Maurice, Russ-Linc. Bond Fund Cash		26750.93

To Adjust Cash Balances to Agree with Treasurers Balances=Diference
Due to Erroneous Posting

/s/ Wm. Lucier, Chairman of the Board
of Commissioners

REPORT

The Board of County Commissioners examined, approved, and ordered filed the County Coroner's Monthly Report for the period ending July 31, 1964.

PRO. OF ASSESSMENT

Protests of assessment from the following property owners were examined in today's session and filed in the pending folder: Virginia Nielson;
Bert & Bessie Thrasher
Jessie L. Marlinee

RE. SCHOOL LEVY

The following letter dated August 3, 1964, was received from the State Board of Equalization:

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in accordance with the provisions of Section 75-4516.1, Revised Codes of Montana, 1947, there is levied as follows:

For the Basic High School Levy - Ten and twenty-five hundredths (10.25) Mills.

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

ATTEST:

/s/ Vernon B. Miller
Secretary

Dan Fulton
Chairman

SALARY - PROBATION OFFICER

The Board read the following order into today's business:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF MONTANA, IN AND FOR THE COUNTIES OF MISSOULA, SANDERS, MINERAL AND LAKE
IN THE MATTER OF EMPLOYMENT OF DEPUTY PROBATION OFFICER - ORDER

Beginning on the 1st day of July, 1964, the Deputy Probation Officer shall receive a salary of Three Thousand Dollars per annum (\$3,000.00).

The salary of the Deputy Probation Officer shall be pro-rated as follows:

MISSOULA COUNTY. 3/5
LAKE COUNTY. 1/5

SANDERS COUNTY 2/15

MINERAL COUNTY 1/15

Dated this 22nd day of July, 1964.

s/ E. Gardner Brownlee, District Judge
s/ Emmet Glore, District Judge
s/ Jack L. Green, District Judge

✓ CONTRACT - GAS & FUEL OIL

The following contract was signed this date, retroactive to July 1, 1964:

THIS CONTRACT, made and entered into this 1st day of July, 1964, by and between Westside Distributors, Humble Oil and Refining Company, and Missoula County,

WITNESSETH: That Westside Distributors, Party of the First Part, will furnish and deliver to Missoula County, County Shops, Seeley Lake Sub Station and Swan River Sub Station, quantities of gasoline and diesel fuel for the period July 1, 1964 through June 30, 1965 according to the Invitations to Bid and Specifications for furnishing gasoline and diesel fuel for delivered gas price f.o.b., tank wagon price of 13.5¢ per gallon, excluding Federal and State taxes, and diesel fuel price f.o.b. tank wagon price of 12.1¢ per gallon, excluding all taxes. Payment to be made monthly on delivered quantities of gasoline and diesel fuel.

IT IS UNDERSTOOD between the parties hereto that the party of the first part shall at all times indemnify and save the party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the fulfilling of this contract according to the specifications.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officer and the party of the second part has caused these presents to be executed by its Chairman, attested by its Clerk, the day and year first above written.

ATTEST:
s/ Veramae R. Crouse
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
S/ Wm. Lucier, Chairman

APPROVED:
s/ Harold J. Pinsoneault
County Attorney

WESTSIDE DISTRIBUTORS
HUMBLE OIL & REFINING COMPANY
S/ Bert R. Sommers, Manager

✓ IN RE. COURTHOUSE ANNEX

The Rev. Hugh Herbert graciously responded favorably to the Commissioners' request that he organize and carry on a campaign for obtaining signatures of 20% of the electorates on petitions favoring putting on the Nov. 3, 1964 ballot the proposal for a bond issue for \$800,000 for the cost of the proposed annex to the Courthouse.

✓ BRD. OF EQUALIZATION

The Board of County Commissioners adjourned as such and sat as the Board of Equalization from 2:30 to 3:30 P.M., at which time they reconvened as the Board of County Commissioners.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., August 5, 1964.


Chairman


Clerk

August 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

✓ IN RE. PROTESTS OF ASSESSMENT

The Board met as a County Board of Equalization at the time of their convening at 9:00 A.M. and considered protests of assessment with County Assessor A.B. Jungers.

At 10:25 A.M., they adjourned as a County Board of Equalization and reconvened as the Board of County Commissioners.

The minutes of the previous continued session were read and approved as read.

✓ OPENING OF BIDS - SID #148

At 10:30 A.M., the time as advertised, the bid of Missoula Paving Company, being the only one received, was opened and read:

PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 148

To: Board of County Commissioners, Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 148 for Missoula County, Montana all in accordance with the plans, specifications and other contract documents on file in the Office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee in the amount of two hundred (\$200.00) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	BID SHEET	
		Description Price in Words	Unit Price Figures Total Price Figures
1	Cubic Yds. 70	Crushed Top Surfacing Type A 1-1/2" compacted thickness in place	
		Three dollars and seventy- five cents Per C.Y.	3.75 \$ 262.50
2	Gallons 250	Asphalt Primer	
		Thirty cents Per Gallon	.30 75.00
3	Tons 145	2" Plant Mix Bituminous Surfacing	
		Nine dollars and seventy- Two Cents Per Ton	9.72 1409.40
			Total. . . . \$1746.90

TOTAL BID PRICE

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) That he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 5th day of August, 1964.

Firm Name: Missoula Paving Co.
By: Wm. Sterling
Title: Sec-Treas.
Address: 1715 Russell Street,
Missoula, Montana

Montana Contractor's License No. 1397A

Bid Check #2923, July 30, 1964, from Missoula Paving Co., in the amount of \$200.00, written on the First National Bank of Missoula, Montana, accompanied this bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that we accept the bid of Missoula Paving Company for construction of Special Improvement District #148 on Jacque Drive."

✓ CONTRACT - SID #148

Upon acceptance of above bid of Missoula Paving Company, contract was signed by all parties and Performance Bond furnished. Copy of the contract follows:

CONTRACT

(Including All Contract Documents Made Part Hereof by Reference)

THIS CONTRACT, made and entered into this 5th day of August, 1964, by and between Missoula County, Party of the First Part and Hereinafter called the "County", and Missoula Paving Co., A Montana Corporation, Party of the Second Part, Hereinafter called the "Contractor",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, Plans and other Documents and instruments" being herein referred to and for brevity called "Contract Documents"),

for construction installation and completion of a RSID #148 on Jacques Dr. at Missoula, Montana and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said RSID

CONTRACTOR, in response to the said ADVERTISEMENT, HAS submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., Herein called CONTRACTOR, to be the lowest and best bidder for the construction of Hot Mix Paving, Primer and Top Surfacing and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the Mutual Agreements and Covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire RSID #148, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE II The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the construction, installation and completion of said RSID within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Seventeen Hundred and Forty dollars and ninety cents (\$1746.90), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV The parties hereto agree that this contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ - to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional Contract Documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, Attested by the Clerk and Recorder of Missoula County under the Seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, Missoula Paving Co., has caused this contract to be executed by its duly authorized Secretary-Treasurer, attested by its President, and its Corporate Seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

Veramae R. Crouse /s/
Clerk & Recorder, Missoula
County Montana (SEAL)

COUNTY OF MISSOULA
Party of the First Part

/s/ Wm. Lucier
Chairman

/s/ G.D. Shallenberger
Commissioner

/s/ H.W. Stoutenburg
Commissioner

ATTEST:

Title (SEAL)

CONTRACTOR
Missoula Paving Co.
1715 Russell St., Missoula, Montana
By: W.M. Sterling, Sec.-Treas. /s/
Party of the Second Part, CONTRACTOR

PRELIM. BUDGET HEARING

This being the date as advertised, the Board held time open for hearing and protests against the preliminary budget. No one having appeared in protest, the Board will continue the budget session until August 10th, when set.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 36 cases disposed of.

PROTESTS OF ASSESSMENT

The Board adjourned as the Board of County Commissioners and convened as the Board of Equalization from 2:45 to 3:15, at which time they reviewed protests of assessment. They then adjourned as the Board of Equalization and reconvened as the Board of County Commissioners.

NOTICE OF CALL FOR BIDS

The following Notices were prepared this date for publication:

1. Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula, Montana until 10:30 A.M., August 25, 1964, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

1965
Three/(3) 1/2-ton pickups, with the following features and minimum specifications. Wide box, V-8 engine, short wheel base, oil filter, oil bath air cleaner, large heater and defrosters, electric windshield wipers, bumpers front and rear, turn signals, four speed transmission, four speeds forward and one in reverse, outside rear view mirror, two sun visors, and five wheels equipped with tires.

The successful bidder is required to take in trade three (3) 1/2-ton pickups, which may be inspected at the County Shop, appraised as follows:

- | | | | |
|----|--------------------------|------------------|------------------|
| 1. | Chev. 1/2-ton, year 1950 | S/N 5 HPF 18758 | M/N HBA 703236 |
| | Appraised at \$200.00 | Shop #1-13 | |
| 2. | Chev. 1/2-ton, year 1950 | S/N 5HRD 5604 | M/N AHCA 480-182 |
| | Appraised at \$200.00 | Shop #1-23 | |
| 3. | GMC 1/2-ton, year 1952 | S/N 10122P 41918 | M/N A2284 39066 |
| | Appraised at \$250.00 | Shop #1-31 | |

The delivery date to be 30 days from date of the bid acceptance. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 5th day of August, 1964.

/s/ Veramae R. Crouse
Clerk of the Board

Publish: 7, 14 and 21, 1964

2. Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 11:00 A.M., August 25, 1964, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) 1965 Carryall or Travelall, with the following features and minimum specifications: Four door with two full seats and panel type door in the back, glass enclosed, V-8 motor 283 cubic inches, four speed transmission, electric windshield wipers, turn signals, oil bath air cleaner, oil filter, large heater and defrosters, five wheels and tires, bumpers front and rear, and equipped with two outside rear view mirrors.

The successful bidder is required to take in trade one (1) 1/2-ton Chev. pickup which may be inspected at the County Shop, appraised as follows:

Chev. 1/2-ton Pickup, 6 cyl. M/N HBA 703187 S/N 5HPF 18754, year 1950
Shop #1-10, appraised at \$200.00

The delivery date to be 30 days from date of bid award. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes. The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 5th day of August 1964.

/s/ Veramae R. Crouse
Clerk of the Board

Publish: August 7, 14 and 21, 1964.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 8:30 A.M., August 6, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 6, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 8:30 A. M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ASSESSMENT INSPECTION TRIP

The commissioners, as the Board of Equalization, visited property for which there has been protests of assessment. from 8:35 until noon and during the afternoon sat as this Board studying these protest of assessment sheets.

At 3:00 P.M. the Board of Equalization was adjourned and convened as the Board of County Commissioners.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy of Davis Addition, Bk. 7, P. 36, D-37, Doc. #224896, with the stipulation that no public park or playground be dedicated.

RESOLUTION - R/W

The Board passed and adopted the following resolution for exchange of property on unused right-of-way, and accepting conveyance of new right-of-way parcel:

WHEREAS, there is now existing in Missoula County a tract of land intended and designated as a right-of-way for a public road and which tract of land has not been utilized for such purpose and which tract of land the County of Missoula does not intend to utilize for such purpose; which tract is designated and described as follows:

A tract of land located in the NW 1/4 of Section 8, T. 13 N., R. 19 W., Principal Meridian Montana and more particularly described as follows: Beginning at the southeast corner of the NW 1/4 NW 1/4 of said Section 8; thence East, 60.0 ft.; thence North, 435.90 ft.; thence N. 30°W., 120.0 ft.; thence South, 538.8 ft. to the point of beginning. Contains 0.67 acres, more or less:

And Whereas, the Arrow Cattle Co., a Montana Corporation of Missoula, Montana desires to convey to the County of Missoula a tract of land to be utilized as a right-of-way for a public road and the County of Missoula desires to accept such right-of-way and in exchange therefor the County of Missoula desires to release all interest the said County of Missoula may have in the above described unused right-of-way tract; that the said tract of land that the Arrow Cattle Co., desires to convey to the County of Missoula for road right-of-way purposes is described as follows:

A strip of land located in the NW 1/4 NW 1/4 of Section 8, T.13 N., R.19W., Principal Meridian Montana, and being 60.0 ft. wide, 30.0 ft. on each side of the following described centerline:

Beginning at a point on the north boundary of said Section 8, which point is East 1035.13 ft. from the NW corner of said Section 8; thence S 11° 20'E., 536.63 ft; thence S 16° 00' E., 540.33 ft.; thence South 274.53 ft. Contains 1.9 acres more or less:

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Commissioners of Missoula County, acting for and on behalf of the County of Missoula, that the exchange of right-of-way as herein above specified is approved and that the County of Missoula accepts the conveyance of said tract of land from the Arrow Cattle Co., as a right-of-way for public road purposes.

ATTEST:

(SEAL)
Veramae R. Crouse
Clerk of the Board

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

Board of County Commissioners of
Missoula County, Montana

Deed for property conveyed by County signed July 7, 1964 (CC-126) and deed from Arrow Cattle Company to Missoula County were recorded this date.

APPOINTMENTS - DEPUTY REGISTRARS

The following women were appointed as Deputy Clerks and Recorders for purposes of registering voters only for the period August 6 thru September 18, 1964:

- | | | |
|---------------|-------------------|------------------|
| Mable Smith | Adelaide Williams | Marciel Wisely |
| Mrs. H.R. Dix | Eloise Shaffner | Florence Mefford |
| Alene Blake | | |

The Board handled regular County business during this session.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. August 7, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- Wm. Lucier, Chairman - Present
- G.D. Shallenberger, Commissioner - Present
- H.W. Stoutenburg, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #152

At 10:30 A.M., the time as advertised, the Board held a hearing on petition for creation

of Special Improvement District 152, for concrete rolled curb and gutter, on Gharrett Street.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the creation of this District be taken under advisement."

IN RE. REST HOME CHARGES

The following letter was addressed to the rest homes of Missoula:

"As of 8-1-64, Missoula County will make payment to the rest home for care the day the client dies, providing death occurs in the rest home, and there is no charge for care for the same day by anyone else."

/s/ Wm. Lucier, Chairman, Board of Co. Commissioners

This letter was sent to the following:

Daly Addition Rest Home	Will-O-Dell Sanitarium	Hillside Manor
Flor Haven Rest Home	Lee Rae Rest Home	Royal Manor
Wayside Sanitarium		

REPORT

The Monthly Report of Secretary of Missoula County Airport Board was received, examined, approved and ordered filed for the Month of June, 1964.

COMMITMENT - ORDER

Copy of Order dated July 29, 1964, for commitment of Leland Ray Ojala to Montana State Training School and Hospital at Boulder was received for the Board files this date. The State was to assume costs of maintenance and the parents, Mr. and Mrs. Neillo Ojala, are to assume costs of clothing and incidentals.

PETITION

The Board this date received a petition requesting that an area consisting mainly of Fort Missoula grounds and nearby vicinity be detracted from the Missoula Rural Fire District.

This petition was turned over to the Clerk, along with map thereof, for checking.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed with the County Treasurer the Indemnity Bond of Beatrice Johnston as Principal with Elsie J. Maier and Mary Skalsky as sureties, in the amount of \$79.62 and has instructed that new warrant be drawn for \$39.81 in lieu of warrant described as: "warrant on the General Fund, #57619, issued through the County Clerk and Recorder of Missoula County, Montana, on July 30, 1964 to Beatrice Johnson, drawn upon the County Treasurer of Missoula County," now unable to be found and presented for payment.

PROTEST OF ASSESSMENT

The Board continued in further study of individual protests of assessment, and this being a capitulation of the Board's work on the protests, the following actions were shown:

Del B. Cawley - Lots 7, 8 & 9, Orig. Twp. - Reduced assessment on buildings from \$28,300 to \$25,000. Land reduction denied.

Artemus Skaggs - Keith Hotel, Woody & Railroad St. - Reduced assessment on building from \$11,500 to \$8,500. Land reduction denied.

Jim & Bess Morris - Lot 15, Block 10, C. P. Higgins - Reduced assessment on building from \$4,400 to \$3,400.

Weston-Sterner Co. - N.P. Right-of-Way, Rose Ave. & N. 1st - Reduced assessment on buildings from \$23,360 to \$20,000.

Edmund H. & Darlene Auch - Lot 9, Blk 2, Hughes Add'n., Lolo - Reduced assessment on buildings from \$3,500 to \$3,000.

Frank Miller - Corner of Washington & Spruce - Reduced assessment on buildings from \$14,200 to \$10,200. Land reduction denied.

The Board denied protests of assessment of the following persons: Paul & Alice Snyder, 240 Fairview Ave.; James & Marie Lee, Miller Creek; Wm. & Florence Close, Glenwood Park Addition; Virginia Nielson, Diamond L. Bar Ranch (Lakeside Tract Lot 36) - protest denied but correction made as follows: Impts. assessed \$650; Land \$250 as Reclassification value. Plummer, Inc. dba Hillside Manor, 4720 - 23rd Ave. -; Max & Gretchen Schlauch - NW 1/4, SE 1/4 Plat k-2; Protest denied, correction made as follows: Land assessed \$50.00 No valuation on impvts. Reclassification Value: Land \$300.00; Impts. \$475.00. Otis & Clarine Keays - Correction: Land Ass'd. \$200.00; Impts. \$4,000.00* Total: \$4,200.00. Ella Weston, fraction of lots 11, 12, 13, C.P. Higgins Add'n. Blk 2; Land assessed \$2400.00; Buildings \$2,000.00 Total \$4,400; E.J. Herbensen Lot 14, 15 Blk. 122 Town Co.;* David Denning; L.A. Otter, c/o Doyle C. Cole, 300 University Ave.; C.A. McAdans; 420 So. 5th E.; Arthur or Lydia Wiege, 2940 S. 7th W.; Matthew & Thelma Heaphy, 2637 S. 3rd, Orchard Homes; Neil Klautdt, 2210 S. 9th St. W. (property at: Lot 3, Blk. 8, Rangitsch Add'n.); Russell Yarnall, 1627 S. 11th St; ** Max & Gretchen Schlauch; 529 Livingston Ave.; C.W. Hart; 304 Burlington; Roy & Bertha Dirl; Lots 21 & 22, Blk. 71; Bert Thrasher, 1203 Montana W. of Msla. to Butler Creek; Doyle Cole, 340 S. 5th W.; Charles Meyer, 1104 Margaret, Lot 5, Blk 7, Rangitsch add'n.

INSPECTION TRIP

The Commissioners, along with County Surveyor, made an inspection trip for the purpose of inspection county roads.

* Assessment for furniture under name of David Denning in amount of \$400 to be removed from Assessors record.

** Schlauch assessment shows \$200 reduction on land and \$300 reduction on improvements.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., August 10, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

August 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPROVE SCHOOL BUDGETS

The Board signed and approved the elementary and high school budgets for the County Schools as submitted by County Superintendent Carolyn Frojen.

FINAL BUDGET (COUNTY) 1964-65

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Resolution Adopting Budget for Fiscal Year 1964-65 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1964-1965

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 10th, 1964, as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 5th, 1964, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1965, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Shallenberger and seconded by Commissioner Stoutenburg that the Resolution be adopted.

Upon roll call of votes:

Chairman Lucier - Yes
Commissioner Shallenberger - Yes
Commissioner Stoutenburg - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 20, 1965.

s/Wm. Lucier, Chairman, Board of County
Commissioners

Said budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement, Lighting and Fire Hydrant Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, Missoula Rural Fire District, and Frenchtown Fire District

BUDGET FOR MISSOULA COUNTY, MONTANA
FOR YEAR ENDING JUNE 30, 1964-65

City: 15,588,963.00
County: 16,381,530.00
Taxable Valuation: \$31,970,493.00

A. PURPOSE OF EXPENDITURES
(From General Fund Only)

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	Last Years Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141 Refunds	\$ 827.68	\$ 1,000.00	\$ 1,000.00	\$ 900.00
201 *County Commissioners	17,138.80	20,450.00	20,450.00	20,300.00
202 County Clerk	41,980.70	49,160.00	49,160.00	48,420.00
203 County Treasurer	51,686.43	52,320.00	52,320.00	49,820.00
204 County Auditor	15,503.03	15,730.00	15,730.00	15,700.00
205 State Examiner	2,125.00	2,975.00	2,975.00	2,975.00
206 County Assessor	44,667.11	47,753.00	47,753.00	46,853.00
207 *County Surveyor	15,006.48	16,690.00	16,690.00	16,670.00

	Last Years Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
208	District Court	\$ 60,442.14	\$ 72,104.70	\$ 71,414.70
209	Sheriff	86,941.87	91,280.00	88,590.00
210	*County Attorney	26,080.99	28,000.00	27,890.00
211	Justice Courts	9,854.05	15,185.00	15,225.00
212	Coroner	526.44	2,283.28	2,283.28
213	*Bldg. Maintenance	35,009.14	27,541.60	25,600.00
214	Elections	27,879.78	27,420.00	26,950.00
215	*Airports			
216	Board of Health	67,350.67	68,256.80	68,256.80
217	Care of Insane	1,448.51	1,437.00	1,437.00
234	Delinquent Children	11,318.04	10,750.00	11,350.00
235	Care of Prisoners	30,376.58	39,526.61	38,926.61
236	County Superintendent	14,968.67	16,880.00	16,380.00
238	*Fairs	2,500.00	2,500.00	2,500.00
239	County Postage			7,121.60
240	Public Administrator	- - -	100.00	100.00
241	Civil Defense	1,022.48	1,075.00	1,075.00
242	*Industrial Accident	2,951.08	3,500.00	3,500.00
243	Humane Society	602.70	600.00	600.00
244	Rodent Control	111.73	500.00	500.00
245	Insect Control	639.05	785.00	785.00
246	Weed Control			
247	Burial of Soldiers	7,580.00	9,000.00	9,000.00
248	Libraries			
249	Taxes & Assessments	576.58	767.79	1,342.29
250	Home Demon. Agent & Co.Aget.	12,024.61	13,245.00	14,865.00
251	County Nurse			
253	Land Reclassification	31,659.79	31,820.00	29,480.00
254	Group Insurance	3,557.88	3,900.00	3,900.00
255	Co.Por.Pub.Emp.Ret.Sys.	11,317.75	14,000.00	14,000.00
256	Co.Por.Social Security	14,478.59	17,200.00	18,000.00
257	Other Misc. Expense			
501,512	Capital Outlay	22,932.91	15,826.25	15,881.75
502,513	Furniture & Fixtures			
517	Coupon Paying Charge	103.93	450.00	420.00
302	Interest on Warrants		600.00	600.00
	Sub Total		<u>722,612.13</u>	<u>714,257.53</u>
	Reserve for Follwing Year		<u>20,000.00</u>	<u>30,000.00</u>
	(a) TOTAL	673,191.19	<u>742,612.13</u>	<u>749,653.78</u>

B. ESTIMATED REVENUE FOR GENERAL FUND

	Preliminary Estimate	Final Estimate
Fees and Collections	50,700.00	50,700.00
Licenses and Permits	7,235.00	7,235.00
Other Revenue	85,073.75	85,073.75
Cash in Fund	83,886.13	69,024.72
(b) Total Cash and Receipts	226,894.88	212,033.47
(c) To be Raised by Taxation (Mills 16.816)	534,142.65	537,619.31

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

A. PURPOSE OF EXPENDITURES (From Road Fund)

Approximate Taxable Valuation \$ _____

201	*Commissioners				
207	*Surveyor				
218	Highway Maint.	235,333.14	232,000.00	232,000.00	232,000.00
221	County Shop	12,512.89	31,700.00	31,700.00	31,700.00
235	Group Ins.-Co.Portion	1,223.42	1,500.00	1,500.00	1,500.00
242	*Ind. Accident	3,551.52	6,500.00	6,500.00	6,500.00
255	Co.Por.Pub.Emp.Ret.Sys.	4,365.42	4,690.00	4,690.00	4,690.00
256	Co.Por.Social Security	3,310.31	5,148.00	5,148.00	5,350.00
302	Interest on Warrants	- - -	800.00	800.00	800.00
505	New Roads		10,000.00	10,000.00	10,000.00
508	New Machinery	38,858.23	18,500.00	18,500.00	18,500.00
517	Stores Account				
	Refund	12.70	95.00	95.00	95.00
	Sub Total	299,167.69	310,933.00	310,933.00	311,135.00
	Reserve for Following Year			50,000.00	40,000.00
	(a) Total	299,167.69	310,933.00	360,933.00	351,135.00

B. REVENUE FOR ROAD FUND

	Preliminary Estimate	Final Estimate
Net Auto Licenses	225,000.00	225,000.00
Other Revenue	49,100.00	49,100.00
Cash in Fund	61,344.66	54,146.96
(b) Total Cash and Receipts	335,444.66	328,246.96
(c) To be Raised by Taxation (Mills 1.397)	25,488.34	22,888.04

III BRIDGE FUND EXPENSE AND REVENUE

A. PURPOSE OF EXPENDITURES (From Bridge Fund)		Last Years Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
Key		\$	\$=	\$	\$
201	*Commissioners				
207	*Surveyor		11,000.00	11,000.00	11,000.00
219	Bridge Maintenance	56,827.37	49,600.00	49,600.00	49,600.00
220	Ferries				
235	Group Insurance	187.53	250.00	250.00	250.00
242	Industrial Accid. Prem.	941.88	1,175.00	1,175.00	1,175.00
255	Co.Por.Pub.Emp.Ret.Sys,	908.75	1,025.00	1,025.00	1,025.00
256	Co.Por.Social Security	665.55	1,124.00	1,124.00	1,165.00
302	Interest on Warrants		100.00	100.00	100.00
506,507	Capital Outlay	29,767.00	54,700.00	54,700.00	54,700.00
517	Stores Account				
	Refunds	6.85	25.00	25.00	25.00
	Sub Total	89,304.90	118,999.00	118,999.00	119,040.00
	Reserve for Following Year			12,000.00	20,000.00
	(a) Total	89,304.90	118,999.00	130,999.90	139,040.00

B. REVENUE FOR BRIDGE FUND			
	Miscellaneous Revenue		600.00
	Cash in Fund		43,729.26
	(b) Total Cash and Receipts		44,329.26
	(c) To be Raised by Taxation (Mills 2.996)		86,669.74
			95,800.24

IV POOR FUND EXPENSES AND REVENUE

A. PURPOSE OF EXPENDITURES (From Poor Fund)		Last Years Expenditures	Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
233a	Old Age Assistance	22,489.53	25,000.00	35,000.00	25,000.00
223b	Aid to Dependent Children	13,390.21	14,000.00	14,000.00	14,000.00
223c	Aid to Needy Blind	2,527.65	3,200.00	3,000.00	3,000.00
223d	Aid to Disabled	12,131.36	14,200.00	12,200.00	12,200.00
223e	Foster Homes	3,956.97	5,745.00	5,745.00	5,745.00
223f	Personnel Salaries	22,062.22	30,360.00	30,360.00	30,360.00
223g	Travel Expenses	628.83	900.00	900.00	900.00
223h	Ind. Accid. Premiums	187.42	366.00	366.00	366.00
233i	Social Security	865.89	1,088.00	1,088.00	1,088.00
223	Total Reimbursement to State Welfare Department				
224	Co. Welf. Administra. Expenditures (not Reimbursable)	5,432.07	12,254.00	12,154.00	12,154.00
222	Home for Aged				
225	General Relief	121,662.00	139,750.00	132,750.00	138,750.00
227	Medical and Hosp.(other)	160,578.89	212,245.00	212,245.00	221,945.00
228	County Physician				
229	Care of Insane				
230	Tuberculosis Sanit.minded	2,270.63	3,500.00	3,500.00	3,500.00
231	Deaf,Blind & Feeble/Inmates	7,022.43	9,630.00	9,630.00	9,630.00
232	Inmates Other Institutions	1,168.99	4,296.00	4,296.00	4,296.00
	Mont. Childrens Home	500.00	500.00	500.00	500.00
233	Other Poor Fund Expense:				
	A-Burials and Ambulance	4,737.72	8,000.00	8,000.00	8,000.00
	C-Group Insur.-Co.Portion	280.06	350.00	350.00	350.00
	D-Refunds	18.00	100.00	100.00	100.00
242	Industrial Accid. Premium (Other than 223h)	9.36	236.00	236.00	236.00
255	Co.Por.Pub.Emp.Ret.System	23.64	26.00	26.00	26.00
256	Social Sec.(other than 223i)	23.54	249.00	249.00	260.00
302	Interest on Warrants	90.45	500.00	3,000.00	500.00
503,509	Capital Outlay - Bldgs.				
504,510	Furniture & Fixtures	895.15	1,514.00	1,514.00	1,514.00
	Sub Total	382,429.36	488,009.00	481,209.00	494,420.00
	Reserve for Follow. Year				
	Total	383,429.36	488,009.00	481,209.00	494,420.00

B. REVENUE FOR POOR FUND		Last Years Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amt.)	32,873.71	33,000.00	33,000.00
	Other Poor Fund Revenue	19,931.63	17,000.00	17,000.00
	Proceeds from Mill Levy 14.082		436,911.33	450,220.25
	Cash in Fund June 30th		(5,692.33)	(5,800.25)
	TOTAL COUNTY POOR FUND REVENUE.		486,911.33	494,420.00

V GENERAL BOND OBLIGATIONS (Sinking Funds)
Requirements for This Year

Date of Issue	Amt.Unpaid	Principal	Interest	Sk'g Fund	Total	Cash in Funds	To Be Raised By Taxation
7/30/54	1,512,500.00	275,000.00		- - -	275,000.00	140,327.31	134,672.69
7/30/54			44,653.11		44,653.11	17,172.01	27,481.10
11/1/56	347,750.00]	53,500.00			53,500.00	27,267.73	26,232.27
11/1/56			17,320.69		17,320.69	6,367.29	10,953.40
11/1/62	234,000.00	26,000.00			26,000.00	13,411.84	12,588.16
11/1/62			12,577.50		12,577.50	4,862.03	7,715.47
							219,643.09

Levy Required to Meet General Bond Obligations 6.870 Mills

VI AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year \$ 98,697.34
 Receipts Last Year from Taxes
 Estimated Expenditures This Year \$56,655.00 Capital Outlay \$484,000.00 Total:540,655.00
 Cash in Fund \$157,904.95 Estimated Receipts \$326,700.00 Total:484,604.95
 Tax Levy 1.753 Mills Required to Raise Balance 56,050.05

VII WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year 21,587.76
 Receipts Last Year from Taxes
 Est.Exp. This Year \$34,558.00 Reserve \$5,000.00 Capital Outlay \$3,500.00 43,058.00
 Cash in Fund \$8,738.40 Estimated Receipts \$5,000.00 13,738.43
 Tax Levy .917 Mills Required to Raise Balance 29,319.57

VIII FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year 71,759.74
 Receipts Last Year from Taxes
 Est.Exp. This Year \$56,172.00 Reserve \$20,000.00 Capital Outlay \$15,330.67 91,502.67
 Cash in Fund \$22,860.20 Estimated Receipts \$27,100.00 49,960.20
 Tax Levy 1.299 Mills Required to Raise Balance 41,542.47

IX LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year
 Receipts Last Year from Taxes
 Est. Exp. This Year \$19,239.00 Reserve \$5,000.00 Capital Outlay \$2,700.00 26,939.00
 Cash in Fund \$176.78 Estimated Receipts \$ 176.78
 Tax Levy 1.633 Mills Required to Raise Balance 26,762.22

X GOPHER REVOLVING FUND (If Not Included in General Fund)

Total Expenditures Last Year
 Receipts Last Year from Taxes
 Est. Exp. This Year \$1,200.00 Capital Outlay \$ 1,200.00
 Cash in Fund \$697.57 Estimated Receipts \$502.43 1,200.00
 Tax Levy -0- Mills Required to Raise Balance -0-

XI CONSTRUCTION RESERVE FUND (If Not Included in Gen.Fund)

Total Expenditures Last Year 40,781.00
 Receipts Last Year from Taxes
 Est. Exp. This Year \$1,469.00 Capital Outlay \$ -- 1,469.00
 Cash in Fund \$177,036.08 Est. Receipts - - 177,036.08
 Tax Levy -0- Mills Required to Raise Balance -0-

XII PREDATORY ANIMAL CONTROL FUND (If Not Included in Gen.Fund)

Total Expenditures Last Year 194.40
 Receipts Last Year from Taxes
 Est. Exp. This Year \$400.00 Capital Outlay 400.00
 Cash in Fund \$44.84 Est. Receipts \$164.10 208.94
 Tax Levy -0- Mills Required to Raise Balance -0-

XIII CITY-COUNTY PLANNING BOARD FUND (If Not Included in Gen.Fund)

Total Expenditures Last Year
 Receipts Last Year from Taxes
 Est. Expenditures This Year \$7,000.00 7,000.00
 Cash in Fund \$5,930.78 Estimated Receipts \$5,000.00 10,930.78
 Tax Levy -0- Mills Required to Raise Balance -0-

XIV SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	EXPENDITURES		Estimated Receipts & Cash	Amount To Be Raised By Taxation	Levy Required	
	Last Year	Estimate This Year				
General	\$673,135.02	\$749,652.78	\$212,033.47	\$537,619.31	\$16.816	Mills
Road	299,167.69	351,135.00	328,246.96	22,888.04	1.397	"
Bridge	89,304.90	139,040.00	43,239.76	95,800.24	2.996	"
Poor	382,429.36	494,420.00	44,199.75	450,220.25	14.082	"
Airport	98,697.34	540,655.00	484,604.95	56,050.05	1.753	"
Weed Control	21,587.76	43,058.00	13,738.43	29,319.57	.917	"
Fair	71,759.74	91,502.67	49,962.20	41,542.47	1.299	"
Library		26,939.00	176.78	26,762.22	1.633	"
Gopher Revolving Fund	- - -	1,200.00	1,200.00	- -	- -	"
Construction Reserve	40,781.00	1,469.00	177,036.08	- -	- -	"
Predatory Animal Control	194.40	400.00	208.94	- -	- -	"
City-County Planning		7,000.00	10,930.78	- -	- -	"
Bond Interest and Sinking		429,051.30	209,408.21	219,643.09	6.870	"
		<u>2,875,522.75</u>	<u>1,574,986.31</u>	<u>1,479,845.24</u>	<u>47.763</u>	"

(SEAL)

Attest:s/Veramae R. Crouse
 County Clerk

/s/Wm. Lucier, Chairman of Board

RES. - TAX LEVIES

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY FOR FISCAL YEAR 1964-65

WHEREAS, the Final Budget for Missoula County, Montana, for the fiscal year ending June 30, 1965, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the tax levies for the fiscal year ending June 30, 1965, as follows:

General Fund	16.816 Mills	Mills
Bridge Fund	2.996 "	
Poor Fund	14.082	
Fair Fund	1.299	
Airport Fund	1.753	
Weed Control Fund	.917	
Bond Interest & Sinking Fund	<u>6.870</u>	
Total		44.733
Library Fund (Levy applied outside of City of Msla. val.)		1.633
Road Fund (Levy applied outside of City of Msla. val.)		<u>1.397</u>
		47.763
Predatory Animal Control (10 cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on val. in this dist.)		2.000
Jocko Valley Fire District (Applied on val. in this dist.)		2.000
Missoula Rural Fire District (Applied on val. in this dist.)		14.127
Frenchtown Rural Fire District (Applied on val. in this dist.)		1.106

It is hereby moved by Commissioner Shallenberger and seconded by Commissioner Stoutenburg, "that the above resolution fixing the County levies for the tax year 1964-1965 be hereby approved."

Upon Roll Call: Chairman Lucier - Yes; Commissioner Shallenberger - Yes; Commissioner Stoutenburg - Yes.

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1964-1965.

/s/ Wm. Lucier, Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County as received from the Jocko Fire District, Florence Carleton Cemetery District, Big Flat Irrigation District, Special Improvement, Lighting and Fire Hydrant Districts as certified by the County Clerk, Missoula Rural Fire District, and Frenchtown Fire District.

<u>STATE LEVIES</u>	<u>Mills</u>
University Millage Fund	5.60
UNIVERSITY OF MONTANA BUILDING BOND AND REDEMPTION FUND (1949 Issue)	.50
STATE HOSPITAL FOR THE INSANE BOND INTEREST AND REDEMPTION FUND (1955 Issue)	.17
MONTANA STATE TRAINING SCHOOL BOND AND REDEMPTION FUND (1955 Issue)	.08
BASIC HIGH SCHOOL LEVY	10.25
FOR THE LIVESTOCK COMMISSION FUND 3 Mills on Sheep and 4 Mills on other livestock	
FOR THE BOUNTY FUND 4-1/2 Mills on Sheep and 1 Mill on other livestock	
FOR THE STATE LIVESTOCK SANITARY BOARD 3 Mills on Sheep and 3 Mills on other livestock	

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 10th day of August, 1964, as evidenced by the Commissioners' Journal of August 10th, 1964.

s/s/ Veramae R. Crouse
County Clerk

PROTEST OF ASSESSMENT

The Board adjourned as the Board of County Commissioners and convened as the Board of Equalization at which time motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried "that the assessed value be reduced for the Fox Theater in the amount of \$20,000.

The Board of Equalization adjourned as such and reconvened as the Board of County Commissioners to dispose of the following matters:

The State of Montana, Board of Equalization letter dated August 3, 1964, re. levies is hereby quoted:

To: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1964, as follows:

FIRST

In accordance with the provisions of Chapter 79, Laws of 1963, there is levied upon all property in the state subject to taxation for the year 1964, an ad valorem tax on each dollar of taxable valuation as follow:

For the UNIVERSITY MILLAGE FUND.	Five and sixty Hundredths (5.60) Mills
For the UNIVERSITY OF MONTANA BUILDING BOND & REDEMPTION FUND (1949 Issue).	Fifty Hundredths (.50) Mills
For the STATE HOSPITAL FOR THE INSANE BOND INTEREST AND REDEMPTION FUND (1955 Issue)	Seventeen Hundredths (.17) Mill
For the MONTANA STATE TRAINING SCHOOL BOND INTEREST AND REDEMPTION FUND (1955 Issue)	Eight Hundredths (.08) Mills

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1964 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of SHEEP:

FOR THE LIVESTOCK COMMISSION FUND.	Three (3) Mills
FOR THE BOUNTY FUND.	Four & one-half (4-1/2) Mills
FOR THE STATE LIVESTOCK SANITARY BOARD FUND.	<u>Three (3) Mills</u>
TOTAL LEVY ON SHEEP.	Ten and one-half (10 1/2) Mills

On the taxable valuation of other LIVESTOCK:

For the LIVESTOCK COMMISSION FUND.	Four (4) Mills
For the Bounty FUND.	One (1) Mill
For the STATE LIVESTOCK SANITARY BOARD FUND.	<u>Three (3) Mills</u>
TOTAL LEVY ON OTHER LIVESTOCK.	Eight (8) Mills

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

s/ Dan Fulton, Chairman

ATTEST: (SEAL)

s/Vernon B. Miller, Secretary

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner and carried unanimously, "that the Board continue in session at 10:00 A.M. August 11, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

August 11, 1964 : : :

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:A.M.

Wm. Lucier, Chairman - Present
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

UNION MEETING

The Board met with members of the unions to discuss the wage schedules agreement with Missoula County.

INSPECTION OF RIVER DYKE

The Commissioners, together with Mr. Sweeney, representative from the Corps of Army Engineers, Seattle, and County Surveyor Paul Vick, inspected the levee on the Clark Fork River with the possibility in mind of extending the levee from Tower Street to Clements.

SCHOOL LEVIES - 1964-65

The following schedule of county-wide levies for elementary and high schools was submitted by County Superintendent Carolyn M. Frojen:

HIGH SCHOOLS

General Fund	10.250	Mills	ELEMENTARY SCHOOLS	TOTAL	25.000	Mills
Transportation	1.112	"				
Teachers' Retirement	.947	"	TOTAL COUNTY-WIDE LEVIES	37.444	"	
Public Empl. "	.135	"				
TOTAL	12.444	"				

LOCAL DISTRICT LEVIES for ELEMENTARY SCHOOLS Total 25,000 Mills

Dist. No.	Name	General	Trans- tion	Bus : Deprn:	Tui-: tion:	Retire-: ment	Debt	Service:	Total:	County-Wide Levies for:
1.	(Missoula City	29.20	1.12	.00	.04	3.09	13.24	46.69		High Schools
	(Cold Springs	29.20	1.12	.00	.04	3.09	8.08	41.53		
JD-2.	Alberton	38.52	3.51	3.39	.00	2.23	12.73	68.13		General Fund 10.250 Mills
	(Hellgate	9.77	1.50	.00	.31	.74	4.81	17.13		Transportation 1.112 "
4.	(Grass Valley	9.77	1.50	.00	.31	.74	2.66	14.98		Teachers' Retire. .947 "
JD-6	Florence C.	23.33	7.69	.00	.00	3.33	9.76	44.11		Public Employ's .135 "
7.	Lolo	46.56	.20	.00	.00	4.80	14.20	65.76		Total 12.444 "
JD-8.	Arlee	.00	.15	3.25	.00	1.99	24.23	29.62		
11.	Potomac	14.18	6.33	.00	.00	.86	.00	21.37		
14.	Bonner	18.86	1.51	.77	.00	1.24	7.47	29.85		
JD-17.	Woodworth	15.73	.00	.00	.00	2.58	.00	18.31		
18.	Woodman	19.48	1.40	.00	.11	2.80	10.68	34.47		
20.	DeSmet	10.72	.07	.00	.00	.80	.00	11.59		
23.	Target Range	29.60	.30	.00	.00	5.35	12.53	47.78		
30.	Sunset-Green.	10.05	.20	.00	.00	.56	.00	10.81		
32.	Clinton	26.28	7.47	.00	.00	1.92	4.35	40.02		
33.	Swan Valley	19.76	7.72	.00	.00	2.02	4.31	33.81		
34.	Seeley Lake	30.52	11.62	.00	.00	4.96	17.52	64.62		
40.	Frenchtown	28.12	4.56	.55	.00	1.61	.00	34.84		

Total County-Wide Levies 37.444 Mills

LEVIES - HIGHSCHOOL

Name	General	Trans- tion	Bus : Deprn:	Adult: Educ.:	Debt	H.S. : Service:	Grand : Total	Dist.:
1. (Missoula City	15.45	.81	.072	.85	.00	17.182	63.872	
1. (Cold Springs	15.45	.81	.072	.85	.00	17.182	58.712	1
JD-2. Alberton	17.25	2.26	.000	.00	.00	19.510	87.64	2
4 (Hellgate	15.45	.81	.072	.85	.00	17.182	34.312	4
4 (Grass Valley	15.45	.81	.072	.85	.00	17.182	32.162	4
JD-6 Florence-Carlton	16.83	1.50	.000	.00	.00	18.330	62.440	6
7 Lolo	15.45	.81	.072	.85	.00	17.182	82.942	7
JD-8 Arlee	.00	.00	1.050	.00	13.47	14.52	44.140	8
11 Potomac	15.45	.81	.072	.85	.00	17.182	38.552	11
14 Bonner	15.45	.81	.072	.85	.00	17.182	47.032	14
JD-17 Woodworth	15.45	.81	.072	.85	.00	17.182	35.492	17
18 Woodman	15.45	.81	.072	.85	.00	17.182	51.652	18
20 DeSmet	15.45	.81	.072	.85	.00	17.182	28.772	20
23 Target Range	15.45	.81	.072	.85	.00	17.182	64.962	23
30 Sunset-Greenough	15.45	.81	.072	.85	.00	17.182	27.992	30
32 Clinton	15.45	.81	.072	.85	.00	17.182	57.202	32
33 Swan Valley	15.45	.81	.072	.85	.00	17.182	50.992	33
34 Seeley Lake	15.45	.81	.072	.85	.00	17.182	81.802	34
40 Frenchtown	14.70	1.74	.000	.00	11.09	27.530	62.370	40

Missoula County High School levy of 17.182 mills is on all districts except Joint Districts #2, 6, 8 and District #40.

/s/ Carolyn M. Frojen
County Superintendent (SEAL)
Missoula County

August 10, 1964

August 12, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted permission for 30 day's leave of absence to Pat Magee, Constable, from August 17 to September 15, 1964.

JOURNAL VOUCHER

The following Journal Voucher No. 109-C was approved by the Board this date:

	Folio	Debit	Credit
DEBIT: REVENUE ACCUMULATIONS	410	15,330.89	
CREDIT: 1954 H.S. Bonds Outstanding			15,330.89

EXPLANATION:

To Correct Erroneous Posting of March 30, 1964 where the Outstanding Bond Acct. Was Charged For The Interest Paid on The Bonds.

/s/ Wm Lucier, Chairman of the Board

/s/ Veramae R. Crouse, O.K. Clerk

CITY RESOLUTIONS

The following resolutions were received from the City this date:

RESOLUTION NO. 2445

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

WHEREAS, the Highway Commission of the State of Montana, has filed with the Clerk of the City of Missoula, Montana, a request for annexation of the land hereinafter described to the City of Missoula, Montana, together with a certificate of ownership of said lands and a description of said land desired to be annexed, and description is as follows:

The Northerly 15.4 acres of the NE 1/4 SE 1/4 of Section 17, T 13 N, Range 19 West, Montana Principal Meridian.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of July, 1964, Resolution Number 2439 proposing the extension of the City Limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City limits of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at the quarter section corner common to Section 16 and 17, Township 13 North, Range 19 West, Montana Principal Meridian, said point being a point on the present City limits of the City of Missoula, Montana; thence N 89° 00' W 1314.7 feet to a point; thence S 1° 05' W 520.7 feet to a point; thence S 28° 21' E 259.5 feet to a point; thence N 46° 13' E 395.7 feet to a point; thence S 89° 54' E 14.5 feet to a point of intersection with the West right-of-way line of Lincoln Street, which is a point on the present City limits of the City of Missoula, Montana.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

DULY and regularly passed and adopted by the Council and approved by the Mayor this 10th day of August, 1964.

ATTEST:

Alice M. Jaqueth /s/, City Clerk

H.P. Dix /s/, Mayor

SEAL
STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing Resolution No. 2445 is a true and correct copy as of record and on file in my office.

/s/ Alice M. Jaqueth, City Clerk

RESOLUTION NO. 2446

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A Strip, piece or parcel of land situated in Lot 3, Section 5, T 12 N, R 19 W, Missoula County, Montana, and more particularly described as follows:

Beginning at a point which is on the South right-of-way boundary of 39th Street and 30 feet east of the West boundary of Lot 3; thence East along said right-of-way boundary a distance of 422.1 feet to a tangent curve concave to the North with a radius of 1960 feet; thence along said curve in an Easterly direction for a distance of 208.0 feet; thence S 0° 25' 30" W a distance of 341.05 feet; thence West and parallel to the North boundary of Section five (5) for a distance of 627.03 feet; thence North and parallel to the West boundary of Lot 3 for a distance of 330.0 feet to the place of beginning. Contains 4.78 acres, more or less.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, -here was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of July, 1964, Resolution No. 2440, proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located at the Southeast corner of the intersection of 39th and Russell Streets, thence S 89° 51' West 296.4 feet to a point; thence South 330 feet to a point, thence N 89° 51' East 627.03 feet to a point; thence N 0° 25' 30" E 341.05 feet to a point of intersection with the south right-of-way line of Southwest Higgins Avenue, which is a point on the present City limits of the City of Missoula, Montana.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

DULY and regularly passed and adopted by the Council and approved by the Mayor this 10th day of August, 1964.

ATTEST: Alice M. Jaqueth /s/ City Clerk
(SEAL)

H.R. Dix /s/ Mayor

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing Resolution No. 2446 is a true and correct copy as on file in my office.

/s/Alice M. Jaqueth, City Clerk

RESOLUTION NO. 2447

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREIN:

All of the SE 1/4 SW 1/4, Section 5, T 12 N, R 19 W, M.P.M. Fractional portion of SE 1/4 NW 1/4 Section 5, T 12 N, R 19 W, M.P.M. Fractional portion of NE 1/4 NW 1/4, Section 5, T 12 N, R 19 W, M.P.M.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interest of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana; said point being located where the Southerly right-of-way line of Southwest Higgins Avenue M.P.M.; thence East along the North line of said Section 5 to the Northwest corner of the NE 1/4 of the said Section 5; thence South along the West line of the NE 1/4 and SE 1/4 of said Section 5 to a point of intersection with the South line of said Section 5, thence West along the South line of said Section 5 to the Southwest corner of the SE 1/4 SW 1/4 of said Section 5; thence North along the West line of the SE 1/4 SW 1/4 of said Section 5 to the Northwest corner of the SE 1/4 SW 1/4 of said Section 5; thence East along the North line of the SE 1/4 SW 1/4 of said Section 5 to a point located 165 feet West of the Northeast corner of the SE 1/4 SW 1/4 of said Section 5; thence North and parallel to the East line of the NE 1/4 SW 1/4 of said Section 5 to a point of intersection with the North line of the NE 1/4 SW 1/4 of said Section 5; thence East along the said North line 145 feet to a point; thence North and parallel to the West line of the SW 1/4 NW 1/4 of the NE 1/4 of said Section 5 to a point located 20 feet South of the North line of said Section 5, thence West and parallel to the North line of said Section 5 to a point of intersection with the Southeast right-of-way line of Southwest Higgins Avenue which is a point on the present City limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

DULY and regularly passed and adopted by the Council and approved by the Mayor this 10th day of August, 1964.

ATTEST: /s/ Alice M. Jaqueth, City Clerk

H.R. Dix /s/, Mayor

(SEAL)
STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing Resolution No. 2447 is a true and correct copy, as the same appears upon the records in my office.

/s/ Alice M. Jaqueth, City Clerk

(SEAL)

WELFARE

The Commissioners attended the welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 48 cases disposed of.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberber, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 August 13, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger - Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse - Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

Commissioners Lucier and Shallenberger, along with Mr. Sweeney, Corp of Engineers, inspected the continuation of levee from Power Street to Clement Road.

The Board handled County Business and signed claims during the day.

INSPECTION TRIP

The Commissioners and Surveyor Paul Vick inspected roads on Big Flat during the afternoon.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. August 14, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

August 14, 1964

The Board of County Commissioners of Missoula County continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk = Present

The minutes of the previous continued session were read and approved as read.

REPORT

Report of the Clerk of the Court for July was examined, approved and ordered filed.

ABATEMENT

The Board this date signed abatement as follows:

#1032 - For Year 1962 - Real - Lot 10, Blk 1, Southside Addition (house val.) in amount of \$184.52. Reason: double assessment on house.

HEALTH BOARD MEETING

Commissioner Shallenberger attended the Health Board meeting in the afternoon.

The Board handled regular County business and signed claims during the afternoon.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. August 17, 1964.

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION IN RE. RIVER LEVEE

A group of four property owners in the river levee area called on the Commissioners to discuss the property extension of the levee along the Clark Fork River. Those concerned in this meeting were Mr. Charles A. Kehrwald, Mr. R.E. Sticht, Mrs. Touchette and Mrs. Plummer.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. August 18, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING

Met with the Union and discussed salaries of the Road Department.

JOURNAL VOUCHER

dated July 30

The following Journal Voucher No. 110-C was approved by the Board this date:

		Debit	Credit
DEBIT:	Revenue Accumulations	136,814.89	
CREDIT:	1964 Motor Vehicle Tax - Coll. Not. Chg'd		136,814.89

EXPLANATION: To reverse closing entry of July 30, 1964, whereby the above account was erroneously closed.

s/Wm. Lucier, Chairman of the Board
s/ Veramae R. Crouse, Clerk

APPOINTMENTS - DEPUTY REGISTRARS

The following were appointed as Deputy Clerks and Recorders for the purpose of registering voters only until September 18, 1964.

Anna Rinke	Joan Christopherson			
Marilyn Rusoff	Emilie Loring	Wesley Waldbillig	Edna Mann	Eleanore Lennox
Lester Rusoff	LaDonna Burton	Donna Shaffer	Georgia Walters	Irene Payne
Carlene Nimlos	Eileen Hodges	Leon Hurtt	L.J. Maxson	Stella Hansen
Bernice Brechbill	W.C. Robinson	Kathryn Geiger	Allan Kittell	Alma Jakobson

The Board handled regular County business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 August 19, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

The following Journal Voucher No. 111-C dated July 31, 1964 was approved by the Board this date:

		Debit	Credit
DEBIT:	Revenue Accumulation	36.28	
CREDIT:	General Fund Warrant Account		36.28

EXPLANATION: To Reverse Journal Voucher #104-C which was made in error.

s/ Wm. Lucier, Chairman of the Board
of Commissioners
s/ Veramae R. Crouse, Clerk

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for the Month of July, 1964.

PUBLIC AUCTION OF TRACT

At 10:30 A.M., the Board held public auction on Tract #2, Bitterroot Homes Addition No. 2, consisting of 5 acres. It was announced by Chairman Lucier that bidding would start at \$5,000 per acre, being 90% of the appraised value of \$5,555.55 per acre. Bid of Missoula Community Hospital in the amount of \$5,000 per acre was accepted, being the only bid received. Down payment in that amount was made and receipt #A101 30085 was issued. Letter is being written to the County Attorney for an agreement to be prepared scheduling payments to be made over a period of 5 years as follows: 20% down, 20% each year with right of earlier prepayments with interest at 6%.

AGREEMENT

The following is a copy of an agreement signed with the United States Department of the Interior:

"In accordance with the terms of a cooperative project agreement with the U.S. Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife, Missoula County agrees to allocate \$150.00 for predator control during the period July 1, 1964 to June 30, 1965.

Aug. 7, 1964 /s/ Wm. Lucier, Chairman, Board of County Commissioners
 Aug. 17, 1964 /s/ E.E. Seyler (?), Acting District Agent, U.S. Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 51 cases disposed of.

MEETINGS RE. ANNEX

The Commissioners presented the argument in favor of a bond issue for the proposed annex to the Courthouse to the Lion's club at a breakfast meeting and to the Rotary club at a noon luncheon meeting.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner and carried unanimously, "that the Board continue in session at 10:00 A.M. August 20, 1964."

Wm Lucier
 Chairman

Veramae R. Crouse
 Clerk

: : :

August 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report for the month of July from the County Sheriff was examined, approved, and ordered filed.

INSPECTION TRIP

The Commissioners, with Paul Vick and Vernon Peterson, Engineer for the subdivision, inspected the proposed site in East Missoula.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. August 21, 1964."

Wm Lucier
 Chairman

Veramae R. Crouse
 Clerk

August 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
 G.D. Shallenberger, Commissioner - Present
 H.W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The agreement signed by the Board with School District #1 and others for maintaining a joint City-County Health Department was received this date and ordered filed.

New agreement x
 submitted
 See Journal
 page 242

OPEN BIDS - SID #151

At 10:30 A.M., the time as advertised, the Commissioners opened the following bid of Missoula Paving Company, being the only bid received, for construction of bituminous surfacing on Briggs Street, Special Improvement District No. 151:

Proposal For Construction Of Rural Special Improvement District No. 151

To: Board of County Commissioners, Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 151 for Missoula County, Montana all in accordance with the plans, specifications and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of three hundred and sixty dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Cubic Yards 120	Crushed Top Surfacing Type A 1-1/2" compacted thickness in place - Three dollars and seventy-five cents Per C.Y.	3.75	450.00
2	Gallons	Asphalt Primer Thirty cents per gallon	.30	150.00
3	Tons 300	2" Plant Mix Bituminous Surfacing - Nine dollars & seventy-two cents	9.72	2916.00
				\$3516.00

TOTAL BID PRICE

The bidder hereby certifie (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 21st day of August, 1964.

Firm Name: Missoula Paving Co.
By: /s/Wm. Sterling, Sec-Treas.
1715 Russell St.
Missoula, Montana

Mont. Contractor's License No. 1397A

Cert. check #3015, for \$360.00 Accompanied Bid.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid be accepted and Contract signed for this work.

GRAVEL PERMIT

The Board this date signed an agreement with Anaconda Forest Products of Bonner permitting Missoula County to extract gravel in the amount of 10,000 yards from area designated as NW 1/4 Sec. 2, T16N, R15W. Expiration date of this permit is June 30, 1965. Signed copy was returned to Anaconda Forest Products.

APPOINTMENT

Mr. G.D. Shallenberger was this date appointed Deputy Clerk & Recorder for registering voters August 21 to September 18, inclusive.

PETITION

Petition was received this date requesting creation of SID #153, concrete curb construction on Jacque Drive, Jacque Addition #3. This petition was turned over to the Clerk for checking.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. August 24, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk = Present

The Minutes of the previous continued session were read and approved as read.

RE. TRAFFIC SIGNAL LIGHTS

After a conference with Paul Vick and William Hodges of the Waldorf-Horner Co., we directed Mr. Hodges to remove the traffic signal lights from the intersection of Mullan Road and the N.P. spur, and to be relocated at the intersection of County Road 12 and the Mullan Road.

DISCUSSION RE WELFARE PATIENTS

Chairman Lucier conferred with Sister Xavier of St. Patricks Hospital with regard to County policy on welfare patients.

The Board handled regular County business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. August 25, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

August 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

OPENED BIDS - PICKUPS

At 10:30 A.M., the time as advertised, the following bids were opened on three 1965 1/2-ton pickups:

No. 1 - H.O. Bell, Missoula, Mont., August 21, 1964:
1/2-ton 115" wheel base; Styleside - wide metal box & floor; 352 cid V8 engine 208 H.P. Full flow oil filter; oil bath air cleaner; Fresh air heater & defrosters; Electric windshield wipers (dual); Front and rear bumpers; Front and rear turn indicators; 4-speed syncromesh transmission; Outside rear view mirror; Right and left sun visors; 5 - 7.75x14 4-ply tires & wheels; Underbody spare tire carrier; Plus all standard equipment; 38 amp alternator. TOTAL PRICE EACH UNIT..... \$2263.45

Trade-in allowance on unit shop No. 1-13, Chev 1/2-Ton	421.00
	Net Trade Difference
	1842.45
Trad-in allowance on Unit Shop No. 1-23, 1950 1/2 Ton	446.00
	Net Trade Difference
	1817.45
Trade-in allowance of Unit Shop No. 1-31 1952 GMC.....	471.00
	1792.45

If all three (3) units are purchased in one lot, the net trade difference shall be \$5400.00

This quotation is all tax exempt. We shall have signed tax exempt certificates at time of order. Delivery time shall be approximately 30 days after date of order.

/s/ Eric Skibsted, H.O.Bell Company

No. 2 - Missoula Truck Sales, Inc., Box 1081 Missoula, Mont., August 25, 1964
119-inch wheel base; 7' all steel Bonus Load box; Side mount tire carrier; 19-gallon undercab fuel tank; oil bath air cleaner; Full-flow oil filter; Two speed electric wipers; Front and rear bumper; 266 cu.in. V-8 engine; Fresh air heater & defroster; Outside rear view Mirror; Dual visors; Directional signals; Dome light; Four speed transmission; 7:10-15 4-ply tires; Spare wheel and tire; 12 volt 37 amp. alternator

Delivered price F.O.B. Missoula per unit.....	\$2392.75
TOTAL PRICE F.O.B. Missoula 3 units	7178.25

Continued

\$7178.25 (Total Price)

Allowance for 1950 Chev. No. 1-13	\$649.52	
" " 1950 Chev. No. 1-23	649.52	
" " 1952 GMC No. 1-31	699.52	
Total Trade Allowance.....		1998.56
		\$5179.69
Token Allowance if all Three Units Purchased.....		80.69
Net Delivered Price.....		\$5099.00

/s/ Chris Larsen

OPENED BID - TRAVELALL

At 11:00 A.M., the time as advertised, the following bid, being the only one received, was opened and read:

Missoula Truck Sales, Inc., Box 1081 Missoula, August 25, 1964

- C-1100 Chassis
- 119 inch wheel base
- 4-door Travelall Body
- Panel Type Rear Doors
- Full Width Front Seat
- Full Width Folding Rear Seat
- V-304 8-Cylinder Engine
- Oil Bath Air Cleaner
- Full-Flo Oil Filter
- Two speed Electric Wipers
- Directional Signals
- Front and Rear Bumpers
- Four Speed Transmission
- Fresh Air Heater and Defroster
- 12-inch heavy Duty Clutch
- Two Outside Rear View Mirrors
- I-Beam Front Axle
- Leaf-Type Springs
- 5 - 7:10x15 4-ply tires
- 19 Gallon under body fuel tank

Delivered Price F.O.B. Missoula	\$3060.50
Less Trade 1950 Chevrolet Pickup #1-10.....	662.50
Net Delivered Price.....	\$2398.00

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried that the above bids be taken under advisement.

APPOINTMENT

Lois Padilla was, this date, appointed deputy registrar for Precinct 15.

LEAVE OF ABSENCE

Constable Sam Myers was granted permission to leave the State September 5 thru 7, 1964.

IN RE. COURTHOUSE ANNEX

The Board this date employed John S. Schile as Public Information Director for the proposed annex to the Courthouse.

ACCEPT BIDDING

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously that the bids of Missoula Truck Sales for the three 1965 pickups and the carryall be accepted at the prices quoted.

The Board handled regular County business.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. August 26, 1964."



 _____ : : :
 Chairman Clerk

August 26, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- Wm. Lucier, Chairman - Present
- G.D. Shallenberger, Commissioner - Present
- H.W. Stoutenburg, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WITHDRAWAL OF PETITION

The following letter was received by the Board with regard to petition for detraction from Missoula Rural Fire District:

"Route #1 Missoula, Montana

"Board of County Commissioners
County Court House
Missoula, Montana

Dear Sirs:

"I the undersigned person request the Honorable Board to take no action on the petition to

detract an Area from the Missoula Rural Fire District, the area being Lot 25 in Coban & Dinsmore Orchard Homes No. 3 and the Fort Military Reservation and I withdraw said petition which bears my signature.

Sincerely yours: /s/ Necia Knuchel"

RES. OF INT.

Petition for Special Improvement work on Jacque Drive, having checked out according to law, the Board this date passed and adopted the following Resolution and ordered notice of publication of Hearing thereon:

WHEREAS, there has been filed with this Board on the August 24, 1964 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 153.
2. The area of said district shall consist of the following tracts:
All of Jacque Addition No. 3.
3. The character of improvements made is as follows: Concrete gutters
4. Peterson Engineering Co., Consulting Engineers is hereby designated to prepare assessment spread sheets including area computations and proportioning.
5. The approximate cost estimated for the district is 3.1 cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that September 14, 1964 at the hour of 10:30 A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on August 28, 1964 and ending on September 6, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 26th day of August 1964.

(SEAL)

ATTEST

/s/ Veramae R. Crouse
County Clerk and Recorder

/s/ G.D. Shallenberger, Act. Chairman
H.W. Stoutenburg, Commissioner
Commissioner
Board of County Commissioners
Missoula County, Montana

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 24th day of August, 1964 have passed a Resolution of Intention to Create Rural Special Improvement District No. 153 outside the City Limits of the City of Missoula, Montana in Missoula County, in the vicinity of Jacque Addition No. 3.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general characted of the improvements to be purchased in said district is concrete gutters.

The estimated total cost thereof is 3.1 cents per square foot of taxable area in the district.

On September 14, 1964 at the hour of 10:30 A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after August 28, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements and any such persons may appear at the time and place herein designated, and make themselves heard to this board.

Seal:

Signed: Veramae Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

First Publication August 28, 1964
Last Publication September 7, 1964

HEARING - COUNTYWIDE WEED DIST.

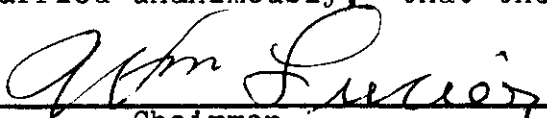
At 10:30 A. M., the time as advertised, the Board held a hearing on the petition of landowners throughout areas of Missoula County not now covered by a Weed Control district. Chairman Lucier opened the hearing by reading the notice, followed by reading of protests by Commissioner Shallenberger. The written protests received were from Gladys Allen, Hulda Wallin, H. G. McCarty, Mark and Alice Lawrence, and O. M. Hill. Among the twenty people present, two were opposed to any weed control at all, while others, including Oliver Waldbillig, S. J. Denton, and William Mitchell felt doubt as to the efficiency of spraying operations so far conducted. David Maclay, John Schroeder and Walter Polette expressed the opinion that weed control can be effective if it becomes countywide and all lands adjacent, such as Forest Service and State owned lands come under the program. After further discussion of the most obnoxious weeds and the type of chemicals used, the meeting adjourned at 11:07 A. M., with the matter being taken under advisement.

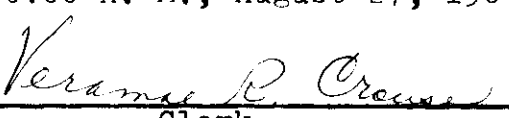
APPOINTMENT

Gwen Meierding was this date appointed as Deputy Clerk and Recorder for the purpose of registering voters only from August 26, 1964 to September 18, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1964."


Chairman


Clerk

: : : :

August 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURISDICTIONAL LIMITS - CITY-COUNTY PLANNING BOARD

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously that the following Resolution be passed and adopted:

RESOLUTION

WHEREAS, on June 26, 1964, the Board of County Commissioners passed and adopted a resolution creating a City-County Planning Board under and pursuant to the provisions of Title 11, Chapter 38, R.C.M. 1947, as amended,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA, STATE OF MONTANA, that the jurisdictional limits of said Missoula City-County Planning Board shall be and are as follows:

All of Township 13 North, Range 19 West, P.M.M.

Sections 31, 32, 33, 34, 35, and 36, Township 14 North, Range 19 West, P.M.M.

The South 1/2 and the Northeast 1/4 of Section 35, all of Section 36, Township 14 North, Range 20 West, P.M.M.

The Southeast 1/4 of Section 3, the East 1/2 of Section 10, the East 1/2 of Section 15, the East 1/2 of Section 22, the East 1/2 of Section 27, the East 1/2 of Section 34, and all of Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35 and 36, Township 13 North, Range 20 West, P.M.M.

The Northeast 1/4 of Section 15, the Northeast 1/4 of Section 23, the North 1/2 and the Southeast 1/4 of Section 24, all of Sections 1, 2, 3, 10, 11, 12, 13 and 14, Township 12 North, Range 20 West, P.M.M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, and the North 1/2 of Section 30, the North 1/2 of Section 29, the North 1/2 of Section 28, the North 1/2 of Section 27, Township 12 North, Range 19 West, P.M.M.

All of Sections 7, 17, 18, 19, 20, 29, 30, 31, 32, Township 13 North, Range 18 West, P.M.M.

AND, IT IS FURTHER RESOLVED that a map showing the above area be filed in the Clerk and Recorder's Office of said County, and, as of August 28, 1964, it can be found for public inspection under Deed Exhibit #1456.

AND, IT IS FURTHER RESOLVED that the map and letter of description which is on file in the Clerk and Recorder's Office be made a part hereof and incorporated within this Resolution.

Dated this 27th day of August, 1964.

(SEAL)

ATTEST

s/Veramae R. Crouse, Clerk

/s/ Wm. Lucier, Chairman, Board of County Commissioners
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 38 cases disposed of.

RES. WEED DISTRICT

The following Resolution was passed and adopted this date:

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 27th day of August, 1964, that

WHEREAS, a petition has been received for the creation and enlargement of Weed Control and Seed Extermination District for all of the County of Missoula except the following excluded area:

The incorporated City of Missoula plus that area extending from the southwest corner of the City Limits to the Missoula Country Club; thence down the Bitterroot River to its junction with the Clark Fork River; thence up the Clark Fork River to its intersection with the boundary of the City of Missoula.

WHEREAS, said petition was signed by the necessary persons and appears in proper form, and

WHEREAS, Notice of Hearing to act on said petition was published in the Daily Missoulian, a daily newspaper, on August 11 and 18, 1964, and posted according to law, and

WHEREAS, hearing was held at 10:30 A.M., August 26, 1964, the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS, five written protests were received against the creation and enlargement of said district, and

WHEREAS, it also appeared that land owners representing more than 51% of the entire land of Missoula County (which includes those owners already signed up for Districts A and B created previously) have consented to this creation and enlargement,

NOW, THEREFORE, BE IT RESOLVED: That Missoula County as a whole, with the exception of the excluded area hereinabove described, be declared a Weed Control District and under the program established by Missoula County for the control of Noxious weeds and weed seed extermination. The other two districts are hereby incorporated within the district hereby created and become part and parcel of this district.

Passed and adopted this 27th day of August, 1964.

ATTEST:

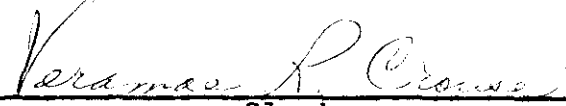
s/ Veramae R. Crouse
Clerk of the Board

s/ Wm. Lucier, Chairman
s/ G.D. Shallenberger, Commissioner
s/ H.W. Stoutenburg, Commissioner

The Board handled regular County business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. August 28, 1964."


Chairman


Clerk

August 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - DEL. TAX LIST

The Board this date passed and adopted the following resolution:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law.

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 28th day of August, 1964.

S/ Wm. Lucier, Chairman
S/ G. D. Shallenberger, Commissioner
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Veramae R. Crouse
County Clerk and Recorder
SEAL

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies of the following:

Mosby's Leisure Highlands Addition No. 8 Filed in Book 7, Page 37, D-38
 Mosby's Leisure Highlands Addition No. 13 Filed in Book 7, Page 38, D-39

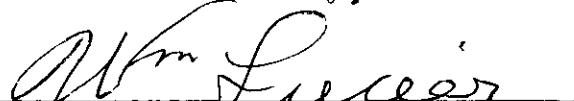
These plats contained the stipulation that no public park or playground be dedicated within said tracts. Sanitary restrictions were placed against these plats.


IN RE. RES.-JURISDICTIONAL LIMITS

Resolution setting jurisdictional limits having been approved by the City-County Planning Board at evening meeting August 27, 1964, the Clerk was instructed to place it on record. This resolution was recorded in Book "V" of Miscellaneous Records, at Page 470.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1964."


 Chairman


 Clerk

: : ; :

August 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
 G. D. Shallenberger, Commissioner - Present
 H. W. Stoutenburg, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST ABATEMENT

The following letter was sent to the County Treasurer this date:

August 31, 1964

Harry Edwards
 County Treasurer
 Missoula, Montana

Dear Mr. Edwards:

It is requested that the tax assessed against the Missoula Crippled Childrens Association for the No. 70' of Lots 10 and 11, Block "O", C. P. Higgins Addition, be abated for the reason that this is a charitable organization and should not be levied upon.

Sincerely yours,

S/ Wm. Lucier
 Chairman, Board of County Commissioners

WL:vrc

Attachment: Statement of Del. Taxes

APPOINT DEP. REGISTRAR

Upon the resignation of Doretta Running as Precinct Registrar for Precinct 31, Frenchtown, the Board this date appointed Douglas J. Poitras as Deputy Registrar for said precinct.

ADMITTANCE TO GALEN

The Board this date signed application for admittance to the Montana State Tuberculosis Sanitarium at Galen for Jeanette Randall.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., September 1st, 1964, after approving the following list of claims for the month of August:

GENERAL

13225	Delaneys Bureau of Printing	Supp.	4.41
26	Mt. States Tel. & Tel.	Serv.	181.36
27	Anaconda Bldg. Materials	Materials	18.97
28	A. B. Jungers	Mileage	21.36
29	Office Supply	Supp.	1.42
13230	O'Connor's Typewr. Exch.	Signals	17.60
31	Ralph M. Simmons	Investig.	46.30
32	J. E. Brodie	"	6.12
33	Robert McCauley	Witness	1.50
34	Edwin G. Buchanan, MD	"	1.50
35	Effie Schmitz	"	1.50
36	Eugene Thompson	"	1.50
37	Edwin G. Buchanan, MD	Exam.	65.00
38	Ken-Mar Cleaners	Serv.	1.50
39	William Barnes	Juror	6.00

13240	Glen Berger	Juror	6.00
41	Henry R. Boucher	Juror	6.00
42	Ted R. Keefer	"	6.00
43	Bert Sol	"	6.00
44	Joe W. Talley	"	6.00
45	VOID		
46	Patrick Magee	Mileage	8.25
47	Montana Power Co.	EG & Wtr.	62.01
48	Delaneys Bureau of Printing	Supp.	17.96
49	Missoula Laundry & Dry Cleaners	Laund.	3.23
13250	Physicians & Surgeons Supply Co.	Supp.	127.20
51	John C. Vaughn	Mileage	78.90
52	Yellowstone Boys Ranch	Care	55.69
53	Dalton Pierson	Leg.	150.00
54	William J. Walker	Co. Bd. Prs.	477.25
55	William J. Walker	Fed. Bd. Prs.	36.75
56	William J. Walker	City Bd. Prs.	154.00
57	William J. Walker	Hiway Pat. Bd. Prs.	10.50
58	Duncan Insurance Agency	Rent	105.00
59	John W. Steele	Mileage	20.16
13260	George C. Meltzer	"	94.80
61	Marvin L. Schindler	"	74.38
62	George Warnke	Juror	3.00
63	Missoulian-Sentinel	Leg-pub.	141.51
64	Missoulian-Sentinel	Supp.	225.28
65	Typewriter Supply Co.	"	100.19
66	Addressograph-Multigraph Corp.	"	40.19
67	I B M Corp.	Serv.	394.48
68	Mountain States Tel.&Tel.Co.	"	528.70
69	Northern Pacific Railroad Co.	Freight	7.19
13270	Burroughs Corp.	Supp.	14.93
71	Missoulian-Sentinel	Supp.	1,033.66
72	Typewriter Supply Co.	"	33.19
73	Burroughs Corp.	"	12.25
74	Mountain States Tel.&Tel.Co.	Serv.	107.44
75	Missoula Blueprint Co.	Supp.	148.17
76	U.S.Dept. of Interior Bureau Land	Serv.	8.87
77	Office Supply Co.	Supp.	33.05
78	O'Connors Typewriter Exchange	"	36.20
79	O'Connors Typewriter Exchange	"	75.00
13280	Anders Miller Co.	Serv.	19.50
81	Missoulian-Sentinel	Supp.	64.06
82	Montana Power Co.	EG bill	8.76
83	Michael G. McLatchy	Expen.	93.91
84	Missoulian-Sentinel	Supp.	28.15
85	Pauls Pancake Parlor	Expen. Jurors	8.25
86	Emma E. Buss	Juror	3.00
87	Lloyd Christman	"	3.00
88	Lester W. Emery	"	3.00
89	Ollie Gore	"	3.00
13290	R. B. Hart	"	3.00
91	Frances Kriebs	"	3.00
92	M. G. McCauley	"	3.00
93	Joe Pineur	"	3.00
94	Ethel Rowe	"	3.00
95	Regina Smith	"	3.00
96	James A. Stinger	"	3.00
97	Joe W. Talley	"	3.00
98	Roy L. Barnett	Witness	1.50
99	Mrs. Roy L. Barnett	"	1.50
13300	Suzanne L. Johnson	"	1.50
01	Mrs. Geo. Thibault	"	1.50
02	Janis Raisl	"	1.50
03	Roxanna Schobinger	"	1.50
04	Kay Witham	"	1.50
05	Patrick Magee	Mileage	7.15
06	Osburn Kemical Co.	Supp.	16.00
07	Frank Bauer	Serv.	26.00
08	Montana Bar & Restaurant Supp.	Supp.	3.65
09	Hub Electric Supply	"	26.09
13310	Rosemarie McVey	Mileage	44.48
11	James O. Lodge	"	69.28
12	Kenneth J. Lampert, M.D.	"	2.80
13	Kathryn Furno	"	14.88
14	Gregory Bennett	"	86.48
15	Paper Cup & Container Institute	Supp.	4.00
16	Physicians & Surgeons Supply Co.	"	5.75
17	G. D. Searle & Co.	"	55.00
18	Difco Laboratories	"	27.00
19	Montana State Board of Health	"	21.70
13320	Arthur H. Thomas Co.	"	1.59
21	Missoula Drug Co.	"	35.86
22	Missoula Ci-Co. Health Dept.	Reimb.	28.68
23	State Industrial School	Care	186.00
24	Montana State Industrial School	Expen.	15.05
25	Vocational School for Girls	Care	93.00
26	Dons Food Market	Supp.	13.34
27	Conley Chemical & Supply Co.	"	123.00
28	Carpenter Paper Co.	"	28.40
29	Missoulian-Sentinel	"	2.76
13330	Pruyn Vet. Hospital	Serv.	219.84
31	Geraghty Funeral Home	Burial	150.00
32	Squire-Simmons-Carr Rose Chapel	"	150.00
33	Western Montana Marble & Granite	Serv.	20.00

13334	Thaddeus Z. Wojciechowski	Expen.	5.33
35	Jeannette T. Hielt	"	4.88
36	International Business Mach. Corp.	Supp.	11.25
37	Frank Bauer	Serv.	4.00
38	O'Connors Typewriter Exchange	Supp.	27.24
39	Typewriter Supply Co.	"	414.65
13340	Allen Smith Co.	Books	48.00
41	Bancroft-Whitney Co.	"	23.50
42	O'Conner's Typewriter Exchange	Supp.	229.00
43	Lewis & Clark County	"	185.00
44	Missoula Typewriter Co.	"	6.65
45	Veramae R. Crouse	Mileage	24.40
46	Edward M. Wontor	Serv.	33.60
47	A. B. Jungers	Mileage	25.44
48	Western Union Tel. Co.	Wire	1.94
49	Typewriter Supply Co.	Supp.	17.72
13350	State Publishing Co.	"	9.46
57658	George C. Meltzer	Termination Pay	613.80
59	Wm. Lucier	Salary	400.00
57660	G. D. Shallenberger	"	400.00
61	H. W. Stoutenburg	"	400.00
62	Sylvia L. Hanson	"	17.50
63	JoAnn Bolton	"	41.89
64	June C. Beckwith	"	300.00
65	Arline Brown	"	137.50
66	Veramae R. Crouse	"	450.00
67	Virginia Hackman	"	225.00
68	Elinor Harris	"	225.00
69	Dorothy Head	"	294.56
57670	Margaret McConaughey	"	225.00
71	Elsie J. Maier	"	300.00
72	E. Charles Painter	"	400.00
73	Mary Skalsky	"	325.00
74	Harry Edwards	"	450.00
75	Lessie K. Fritz	"	405.00
76	Lois R. Fettig	"	325.00
77	Genevieve F. Spaulding	"	300.00
78	Olga B. Granmo	"	275.00
79	Doretta A. Running	"	275.00
57680	Geraldine L. Morrison	"	275.00
81	Carrie L. Koestner	"	250.00
82	Fern L. Salhus	"	250.00
83	Wilma D. Smith	"	227.20
84	Leona M. Tawney	"	275.00
85	Grace E. Jones	"	450.00
86	Virginia S. Lay	"	405.00
87	Bette Z. Saulter	"	325.00
88	A. B. Jungers	"	450.00
89	Dorothy Thompson	"	405.00
57690	Minerva Larke	"	325.00
91	Lola Opitz	"	325.00
92	Margaret E. Guest	"	300.00
93	Maizie M. Rogers	"	275.00
94	Nina F. Hunt	"	275.00
95	Grace C. Stoverud	"	250.00
96	Johan K. Trusty	"	245.00
97	Paul L. Vick	"	450.00
98	J. R. Donehoo	"	443.83
99	Alma R. Samsel	"	399.45
57700	Lea D. LaFriniere	"	325.00
01	VOID	"	
02	Hazel Burress	"	300.00
03	Virginia B. Johnson	"	300.00
04	Marie Scheytt	"	275.00
05	Jean K. Brown	"	275.00
06	Della M. Dyr Dahl	"	250.00
07	Hildur I. Harlow	"	62.50
08	Carroll B. Copeland	"	327.91
09	Lloyd D. Olson	"	327.91
57710	Edward M. Wontor	"	327.91
11	Lyle Slade	"	208.33
12	William J. Walker	"	450.00
13	Francis R. Pulliam	"	427.50
14	Donald A. Anderson	"	405.00
15	Gary Bjorklund	"	405.00
16	Melvin Fassio	"	405.00
17	Ralph Fisher	"	405.00
18	George Harbison	"	405.00
19	Loren Harrison	"	405.00
57720	H. H. Hewlett	"	405.00
21	Darrel D. Johnson	"	405.00
22	John Lockridge	"	405.00
23	Bodley Vacura	"	405.00
24	Fern D. Durrant	"	250.00
25	Wallace N. Clark	"	405.00
26	Martha Harris	"	225.00
27	Michael G. McLatchy	"	405.00
28	H. J. Pinsoneault	"	225.00
29	J. R. Riley	"	405.00
57730	Evelyn Vaughn	"	310.00
31	J. E. Brodie	"	300.00
32	Samuel Myers	"	200.00
33	Patrick Magee	"	200.00
34	Joe Young	"	300.00
35	Nancy B. Paul	"	120.00

57736	Harry K. Brimhall	Salary	385.00
37	Truman J. Reimold	"	385.00
38	Opal Norton	"	30.00
39	Dorila A. Paul	"	68.20
57740	Alyce Lachner	"	250.00
41	Sidney Lopp	"	250.00
42	Gloria Blake	"	225.00
43	Beatrice Johnston	"	225.00
44	Carol Skalsky	"	225.00
45	Kenneth J. Lampert	"	1,070.00
46	Gregory J. Bennett	"	460.00
47	Irene L. Callahan	"	500.00
48	Kathryn H. Furno	"	420.00
49	James O. Lodge	"	575.00
57750	Rosemarie McVey	"	420.00
51	Janet Ricci	"	260.00
52	Agnes S. Peterson	"	420.00
53	Elizabeth A. Casteel	"	310.00
54	H. Marilyn Vaughn	"	150.00
55	John C. Vaughn	"	300.00
56	Leo Bowlden	"	405.00
57	Robert Nicely	"	405.00
58	Fred Roehl	"	405.00
59	Ronald Tibke	"	405.00
57760	Lucille Nicely	"	185.00
61	Carolyn M. Frojen	"	450.00
62	Adeline Bartron	"	405.00
63	Kathy Alsaker	"	230.00
64	Clara Kiel Maetche	"	130.00
65	John W. Steele	"	75.00
66	Dorothy M. Taplett	"	325.00
67	Loretta M. Orr	"	125.00
68	Thaddeus Z. Wojciechowski	"	293.33
69	Jeannette T. Hiett	"	216.58
57770	Ralph A. Krieg	"	450.00
71	Marvin L. Schindler	"	440.00
72	Lillis L. Waylett	"	425.00
73	Edith A. Thompson	"	325.00
74	Sophie C. Cahill	"	300.00
75	Marian A. Abrams	"	275.00

ROAD

2975	Gail P. Derrickson	Expen.	45.00
76	Paul L. Vick	"	2.70
77	Solar Gas Co.	Propane	15.75
78	Montana Power Co.	EG, El.&Gas	95.33
79	Montana Power Co.	" " "	176.37
2980	Missoula Electric Coop., Inc.	El. bill	31.80
81	O. K. Rubber Welders	Serv.	14.65
82	Lindborg Tire Co.	Supp.	591.00
83	Vince Bakke Tire Service	"	1,310.23
84	Firestone Stores	"	596.98
85	Mincoff Ignition & Motor Parts	parts	23.40
86	Machinery Supply Inc.	Serv.	27.49
87	H. O. Bell Co.	Mirror	5.28
88	Mountain Tractor Co.	Parts	1,279.33
89	The Fullwell Motor Products Co.	Parts	70.29
2990	Crusher Service Co.	"	532.00
91	Blakney Glass Shop	Glass	6.02
92	H. O. Bell Co.	Parts	5.16
93	Auto Electric Service	"	37.71
94	Overhead Door Co. of Missoula	"	54.40
95	Nesbits Radiator Shop	Serv.	4.00
96	Machinery Supply Inc.	"	36.75
97	Kraabel Chevrolet Co.	Parts	9.31
98	Industrial Bearing Co.	"	107.40
99	Hub Electric Supply	Supp.	24.18
3000	Home Service & Upholstery Co.	Serv.	36.00
01	Mountain Tractor Co.	Part	74.05
02	Mountain Tractor Co.	Rental	50.00
03	Motor Supply Co.	Parts	182.00
04	Montana Powder & Equipment Co.	"	254.20
05	Montana Mercantile Co.	Supp.	106.29
06	Missoula Truck Sales	Ring.	1.35
07	Missoula Motor Parts Co.	Parts	149.03
08	Westmont Tractor Co.	"	184.23
09	Valley Motor Supply Co.	"	159.61
3010	Turmell DeMarois Co.	"	106.05
11	California Oil Co.	"	95.88
12	California Oil Co.	"	5.33
13	Westside Distributors	Gas-diesel	968.55
14	Farmers Union Central Exch., Inc.	Gas	731.12
15	Farmers Union Central Exch.	"	3,012.78
16	Blackfoot Tel. Coop., Inc.	Serv.	18.46
17	Hall-Perry Machinery Co.	Parts	100.39
18	Minnesota Mining & Mfg. Co.	Sign faces	420.60
19	Gerald Engan	Serv.	87.00
3020	Carl R. Cook	Salary	32.63
21	The Oxford	Expen. Flood	27.20
22	Orchard Homes Grocery	" "	11.77
23	Majestic Wholesale Inc.	Supp. "	6.40
24	Montana Flour Mills Co.	"	148.95
25	Ford's Heating Service	Labor & Supp.	413.73
26	Taber White Truck Co.	Gaskets	.46

3027	Northern Bearing Co.	Supp.	58.61
28	Mountain States Tel.&Tel.Co.	Serv.	38.80
29	State Highway Comm. of Montana	Serv.	144.00
3030	King Konkrete	Rental-Flood	135.00
31	Missoula Paving Co.	" "	985.79
32	M & S Ready Mix	" "	42.00
33	Cliff Petrie	Salary	42.75
34	K & R Trucking	Rental-Flood	76.00
35	Roscoe L. Jones	" "	60.00
36	Eugene Touchette	Salary	33.75
37	Don Vincent	"	5.63
38	Clarence R. Anderberg	"	5.63
39	Gilbert Dodgson	Rental-Flood	50.00
3040	Richard Holmes	Salary	10.13
41	Charles Kehrwald	"	48.38
42	Theodore Lee Jordon	Rental-Flood	60.00
43	Donald K. Ditty	Salary	59.13
44	Darrell Baggs	"	10.13
45	Robert D. Thornburg	Rental-Flood	81.00
46	Russell Stevens	Salary	42.75
47	Arthur Rohrback	Rental-Flood	30.00
48	Bob Seaman	" "	150.00
49	Superior Concrete & Excavating Co.	" "	159.30
3050	Bill Ralston	" "	50.00
51	Roy Manning	" "	45.00

BRIDGE

975	Roscoe Steel & Culvert Co.	Parts	352.80
76	Montana Power Co.	El. bill	83.85
77	Montana Mercantile Co.	Parts	14.74
78	Gray Lumber Co.	Lumber	268.80
79	Anaconda Building Materials	"	2,045.44
980	H. O. Bell Co.	Pickup	1,566.69
81	Roscoe Steel & Culvert Co.	Parts	636.36
82	Roscoe Steel & Culvert Co.	"	219.67
83	Montana Power Co.	El. bill	111.60
84	Glen K. Ingram	Salary	55.00
85	John Jump	"	55.00
86	Montana Concrete Pipe Co.	Parts	292.00
87	Montana Electronics	Radios	1,358.00
88	Pacific Hide & Fur Depot	U M Plate	16.78
89	Natural & Propane Gas Appliance Co.	Equip.Appl.	20.50
990	Soiltest, inc.	Materials	98.22
91	Soiltest Inc.	Supp.	671.33

POOR

9115	Montana Physicians Service	Premiums	23.34
16	Guy Rogers	Stamps	116.50
17	Montana Power Co.	EG & wtr.bill	26.70
18	Mountain States Tel. & Tel.Co.	Serv.	60.02
19	Frank Bauer	Serv.	4.00
9120	Walter Bacot	Rent	65.00
21	Bishop Agency	Rent	29.30
22	Lillian P. Jameison	Rent	55.00
23	Mary Loewen	"	25.00
24	Bill Mercer	"	45.00
25	C. M. Reidy	"	26.55
26	Alva Sharbono	"	50.00
27	Sherwood Trailer Park	"	28.00
28	C. L. Taylor	"	30.00
29	Victoria Hotel	"	90.00
9130	Mrs. Ralph Ward	"	37.50
31	Belmont Hotel	Lodging	4.50
32	Joanne Middlemist	Rent	69.12
33	Eunice Oftedahl	"	50.00
34	Edwin F. Ogle	"	42.50
35	Alva Sharbono	"	50.00
36	Sentinel Standard Service	Gas	4.72
37	Johnny's Radiator Shop	"	2.00
38	Montana Power Co.	Util.	5.00
39	Montana Power Co.	"	41.40
9140	Montana Power Co.	"	5.03
41	Montana Power Co.	"	8.60
42	Montana Power Co.	"	13.82
43	Disbrows IGA Store	Groc.	40.00
44	Mace's Market	"	30.00
45	Safeway Stores Inc.	"	599.50
46	Strattons Grocery	"	32.00
47	Otis A. Worden, Inc.	"	18.00
48	Mrs. Howard Martin	Serv.	8.50
49	Betty Paul	Care	13.00
9150	Florence Powell	"	120.00
51	Mrs. Rudy Schmautz	"	40.00
52	Zola Walling	"	54.84
53	Bernice Bakker	"	12.00
54	Drs. Campbell & Honodel	Serv.	4.25
55	Dr. George O. Doherty	"	125.00
56	Dr. John F. Fulton	"	13.60
57	Dr. Grover Hulla	"	4.25
58	Dr. J. O. Kildow	"	70.00
59	Dr. J.M. Nelson	"	215.30
9160	Dr. C.R. Svore	"	550.80
61	Dr. W.E. Swartz	"	710.00
62	Dr. Richard D. Weber	"	35.50
63	Western Montana Clinic	"	912.93

9164	Western Montana Clinic	Serv.	114.26
65	Dr. R.P. Yost	"	515.70
66	St. Patrick Hospital	Care	346.10
67	Dr. Douglas L. Delaney	Serv.	6.90
68	Dr. Marvin B. Porter	"	195.00
69	Drs. Barnett- Opt.	"	20.40
9170	Fox Pharmacy	Presc.	73.00
71	Missoula Drug Co.	"	30.50
72	Professional Village Pharmacy	"	18.00
73	Smith Drug Store	"	43.78
74	Skaggs Drug Center	"	36.26
75	Intermountain Deaconess Home	Care	90.00
76	Yellowstone Boys Ranch	"	50.00
77	City of Missoula, Cemetery	Serv.	105.00
78	Central Ambulance Service	"	125.00
79	Missoulian-Sentinel	Ads	1.10
9180	Typewriter Supply Co.	Supp.	47.93
81	I B M Corp.	Serv.	33.25
82	Delaney Bureau of Printing	Equip.	417.10
83	O'Connors Typewriter Exchange	"	299.00
84	The Office Supply Co.	"	185.00
85	Minnie McMilligan	Rent	45.22
86	William Mercer	"	45.00
87	O. Marshall Moy	"	40.00
88	John W. McQuinn	"	45.00
89	Diggs & Gillespie	"	42.58
9190	William Mercer	"	42.50
91	Paul Carpino	"	36.62
92	Warren Blackman	"	65.00
93	Floyd Weston	"	30.00
94	Western Hotel	"	8.00
95	Victoria Hotel	"	19.00
96	Millie Stratton	"	45.00
97	D. L. Palmer	"	50.00
98	Bud Lake Truck Stop	Gas	2.00
99	Crawford Enco	"	2.00
9200	Montana Power Co.	Util.	25.70
01	Montana Power Co.	"	10.23
02	Montana Power Co.	"	3.70
03	J.C. Penney Co.	Cloth.	11.96
04	Disbrows IGA	Groc.	40.00
05	Buttrey Foods Inc.	"	330.50
06	Safeway Store	"	22.00
07	Strattons Grocery	"	20.00
08	Buttrey Foods Inc.	"	60.00
09	Fragritos Market	"	18.00
9210	Jacks Cafe	Meal	14.90
11	Missoula Meat Co.	Groc.	24.50
12	Wayside Sanitarium	Care	1,481.50
13	Daly Addn. Rest Home	"	218.10
14	Hazel Sweeney	"	10.00
15	C. F. Wallace	"	35.00
16	Hillside Manor	"	3,844.60
17	Lee Rae Rest Home	"	328.02
18	Mrs. Louis Dreamer	"	32.49
19	Mrs. E. Farrel	"	20.00
20	Mrs. Don Milhouse	"	9.00
21	Mrs. Frank Raze	"	11.13
22	Mrs. Daniel Rose	"	10.00
23	Dr. F. H. Lowe	Serv.	153.00
24	Western Montana Clinic	"	171.00
25	Dr. T.T. Rider	"	48.00
26	Dr. Wm. L. Wade	"	13.50
27	Peterson Drug Co.	Presc.	165.65
28	Owl Rexall Drug	"	17.20
29	Jacks Prescriptions Drive-In Drug	Presc.	83.00
9230	Palmers Drug	"	45.04
31	Peeks Pharmacy	"	63.00
32	Stoick Drug Inc.	"	397.08
33	A & C Drug Store	"	268.46
34	Medical Clinic Pharmacy	"	10.20
35	State Tuberculosis Sanitarium	Care	360.29
36	Greyhound Bus Co.	Trans.	40.60
37	Dept. of Public Welfare	Assist.	6,923.14

MISC.

314	Montana Livestock Comm. Rodent Control Fund	Feed & Frght.	71.95
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Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT - DEP. REG.

The board this date appointed *Dorothy* Kincaid as Deputy Registrar for precinct No.1.

RESOLUTION

The board passed and adopted the following resolution:

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 1st day of September, 1964, that,

WHEREAS, certain steel beams salvaged from the old Higgins Avenue Bridge at time of dismantling, described hereinbelow, are not necessary to the conduct of the County's business or preservation of its property as provided in Section 16-1009, R.C.M. 1947, as amended:

40 pieces I-beams	width - 1.0' length - 23.0'
	height - 3.75'
	Appraised price, \$83.33 per beam
12 pieces I-beams	width - 1.17' length - 96.6'
	height - 9.3'
	Appraised price, \$1,111.11 per beam
22 pieces miscel- laneous I-Beams	width - 1.0' length - 21.5' to 54.5'
	height - 3.75' to 5.35'
	Appraised price, \$2.22 per running ft.

WHEREAS, it is for the best interests of the County to sell same,
NOW, THEREFORE, BE IT HEREBY RESOLVED that the above steel beams, appraised as shown above, be offered for sale at public auction at the South door of the Courthouse in the City of Missoula, Missoula County, at the hour of 11:00 A. M., September 25, 1964.
PASSED AND ADOPTED THIS 1st day of September, 1964.

s/ Wm. Lucier, Chairman
s/ G. D. Shallenberger, Commissioner
s/ H. W. Stoutenburg, Commissioner

ATTEST:

s/ Veramae R. Crouse
Clerk and Recorder

NOTICE OF SALE

The following notice was prepared for publication:

NOTICE IS HEREBY GIVEN that at the South door of the Missoula County Courthouse, Missoula, Montana, the County Commissioners will offer for sale at PUBLIC AUCTION three groups of used steel beams as follows:

40 pieces I- beams	width - 1.0' length - 23.0'
	height - 3.75'
	Appraised price, \$83.33 per beam
12 pieces I-beams	width - 1.17' length 96.6'
	height - 9.3'
	Appraised price, \$1,111.11 per beam
22 pieces miscel- laneous I-beams	width - 1.0' length - 21.5' to 54.5'
	height - 3.75' to 5.35'
	Appraised price, \$2.22 per running ft.

This Auction is to be held at 11:00 o'clock A.M., September 25, 1964. Bidding will start at 90% of the appraised values shown. The County reserves the right to reject any or all bids.

By Order of the County Commissioners this 1st day of September, 1964.

s/ Veramae R. Crouse
County Clerk & Recorder

Publish:

Sept. 2, 9, 16, and 23, 1964

ABATEMENT

Abatement No. 1033 was signed this date for the N70' of lots (10) ten and (11) eleven Block O of C. P. Higgins - reason, charitable organizations should not be assessed.

ADMITTANCE TO GALEN

The Board this date signed application for admittance to the Montana State Tuberculosis Sanitarium at Galen for James Heath.

LEAVE OF ABSENCE

Permission was granted for Civil Defense Director, John Steele, to be out of the state September 2nd through the 9th.

IN RE COURTHOUSE ANNEX

The three commissioners spoke to the Kwanis Club with regard to the proposed annex to the courthouse.

APPOINTMENTS FOR REGISTERING VOTERS

The following list of people were appointed Deputy Clerks and Recorders for the purpose of registering voters only for the days of September 4th, 5th, 11th, and 12th and will also serve as members of "Flying Squads" on September 5th and September 12th to register in precincts not otherwise well covered by registrars.

Lois Padilla
Robert Shaffer
Joan Christopherson
Alicia Vick
May Anita Peterson
Beatrice Fournier
Robert Fournier
Florence R. Wenzholz
Thomas F. Murray
Betty Hirschberger
Dorothy Davis Barr
Effie Mugridge
Jack Hennessy
Roselle Dunmire
Gloria Nash
Margaret Burditt

Beverly Solum
Carolyn Frojen
Irene Wollschlager
Lloyd Christman
Bernadine Wollschlager
~~Dorothy Simpson~~ *declined*
J. A. Guilbault (Dee)
Bea Johnston
Susan Roberts
Dexter Roberts
Pat Gannett
Barbara Raden
Barbara Taber
Bette Dunsmore
Clarence C. Gordon
Ed Marvin
Jeannette Doyle

William Kliber
Jeanne Beaty
Jesse (Chip) Beaty
Nancy Gordon
Elaine Silverman
Dick Behan
Roberta Walsh
LaVerne Taylor
Delores Hermann
Florence Close
Jodie Jordan
Terry Callahan
Lillian Hornick
Anita Peterson
Norma Holden
Grace Anthony White
M. Alice Wohl

LEAVE OF ABSENCE

Permission was granted for Sam Meyers, Constable, to be out of the state September 5th, 6th and 7th.

The Board handled regular County business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "That the Board continue in session at 10:00 A. M., September 2, 1964".

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

September 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ANNUAL REPORT

The Annual Report of Missoula County, showing the financial condition of the County at end of fiscal period June 30, 1964, was sent to the State Examiner in Helena by the Clerk this date.

REPORTS

Monthly reports of the County Clerk and Recorder and the County Coroner for August, 1964, were examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 34 cases disposed of.

WARRANTY DEED

Warranty Deed from Harold E. and Bonita L. Patton to Missoula County, conveying tract of land in the NE-1/4 of Section 13, T12N, R20W, containing 7 acres, was delivered to the Board this date. This tract is the west portion of the gravel pit being conveyed for use of the County Road Department. The Clerk was instructed to record this deed and it can be found in Book 236 of Deeds, at Page 379, with Deed Exhibit #1466. The sum of \$7,000.00 was paid in full for this tract. 326

AGREEMENT

Agreement was signed in duplicate between Harold E. and Bonita L. Patton and Missoula County, whereby tracts of land in the NE-1/4 of Section 13, T12N, R20W, are being leased to the County for the removal of gravel, a minimum of 106,000 cubic yards to be taken at a price of \$.06 per cubic yard, with option to buy said tracts as follows:

Tract #1 to be deeded by lessors on or before the 15th of August, 1965, for sum of \$7,780.00. (Recorded as Deed Exhibit #1465A)

Tract #2 to be deeded on or before the 15th day of August, 1966, for sum of \$6,360.00. (Recorded as Deed Exhibit #1465B)

BALANCE PD. TRACT #1 - BITTERROOT HOMES ADDN. #2

Check #1453 written by Missoula Ward, Missoula Stake, The Church of Jesus Christ of Latter Day Saints, in the amount of \$15,000.00 was submitted by Donovan Worden, Sr. as balance due on Tract #1, Bitterroot Homes Addn. #2. A101#30117 was issued in receipt.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Lucier be instructed to sign deed conveying the above tract to the church."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 3, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : : :

September 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Chairman
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RETRACTION OF NOTICE

The opinion of the Attorney General having been received stating that publication of notice is not required for sale of personal property to another county, the Board instructed that the following retraction of notice be published:

RETRACTION OF NOTICE OF SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, Missoula, Montana, that Notice of Sale of Personal Property published September 2, 1964 in The Daily Missoulian setting date of September 25, 1964, at 11:00 o'clock A. M., for public auction to be held at the South door of the Missoula County Courthouse offering for bid three groups of used steel beams salvaged from the old Higgins Avenue Bridge, is hereby retracted and cancelled.

Dated this 3rd day of September, 1964.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman
S/ G. D. Shallenberger, Commissioner
S/ H. W. Stoutenburg, Commissioner

ATTEST:
S/Veramae R. Crouse
Clerk
SEAL

Publish: September 4, 1964

REPORT

Monthly Report of Justice of Peace Joe Young for May, 1964, was examined, approved and ordered filed.

RE. FORT ROAD

The Commissioners met with representatives of the Army, the University, and High School concerning relocation of the road going into the Fort from South Avenue.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 4, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : : :

September 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G. D. Shallenberger, Commissioner - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Clerk Veramae R. Crouse to leave the State from Sept. 5 through Sept. 7, 1964.

ATTEND DEDICATION

The Commissioners attended the ceremonies dedicating the Nine Mile Section of the Interstate highway from Milltown to Clinton.

The Board handled regular County business and signed claims.during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10: A.M., September 5, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

Sept. 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ESCROW PAYMENT - PINE VIEW LOTS

Cashier's check #28344 in the amount of \$2500.00 was received from the First National Bank, being payment on the contract of Mission Homes for purchase of Lots 1 thru 9, Blk. 4, Pine View Homes Addn. [A101#30136 was issued in receipt.] Balance left unpaid as of this date is \$366.25.

PETITION

New petition was submitted by A.S. Getchell containing signatures of landowners in vicinity of Harriet Drive requesting a special improvement district for the purpose of installing one 6" Fire hydrant to be located at the intersection of South 3rd and Harriet Drive. This petition is being checked out by the Clerk.

DISCUSSION

The Commissioners met with W.J. Fouse, Administrator John Lahr, Field Supervisor of State Dept. of Public Welfare to discuss welfare problems.

CONTRACT - SID #151

Contract having been signed by parties thereto, and Performance Bond having been furnished, it is herewith spread upon the minutes:

CONTRACT

(Including all Contract Documents Made Part Hereof by Reference)

THIS CONTRACT, made and entered into this 21st day of August, 1964, by and between Missoula County, Party of the first part and hereinafter called the "COUNTY", and Missoula Paving Co., A Montana Corporation, Party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

Whereas, the County has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plant and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a RSID at Briggs Street and COUNTY has approved and adopted said contract documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such contract documents for completion of said RSID

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the CONTRACTOR, herein called the Missoula Paving Co. to be the lowest and best bidder for the construction of RSID 151 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by the writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the contractor as in this contract contained and of mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire RSID, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11 The COUNTY will pay the CONTRACTOR for the full and complete performance of this contract, and the construction, installation and completion of said RSID within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Three Thousand Five Hundred and Sixteen Dollars (\$3516.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111 CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the

contemplated by the contract within a period of _____ consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV The parties hereto agree that this contract for the completion of the project herein referred to is evidenced by the following "contract documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisiona
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets Nos. _____ to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said contract documents, and further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said contractor, Missoula Paving Co., has caused this contract to be executed by its duly authorized President, attested by its Secretary, and its corporate seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder, Missoula
County, Montana
(SEAL)

COUNTY OF MISSOULA
Party of the First Part
/s/ Wm Lucier, Chairman
s/ G.D. Shallenberger,
s/ H.W/ Stoutenburg
Board of County Commissioners

ATTEST:

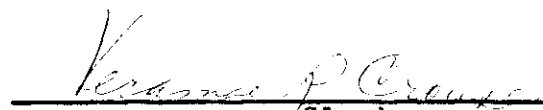
s/ Wm Sterling, Sec.-Treasurer
(SEAL)

CONTRACTOR
Missoula Paving Co.
1715 Russell St., Missoula, Montana
By: J.S. Anderson, President
Party of the Second Part, CONTRACTOR

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 9, 1964.


Chairman


Clerk

: : :

Sept. 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission is granted Harry Brimhall, Janitor, for vacation leave from September 28 through October 12, 1964.

REPORT

The Board examined, approved and ordered filed the County Clerk's Budget Report for the Month of August 1964.

QUIT CLAIM DEED

Deed was signed this date by Chairman Lucier conveying the Success and White Pine Mining claims to Minot P. Pruyn and Ruth G. Pruyn and Earl M. and Bertha Pruyn. This deed is recorded in Book 236 of Deeds, Page 476.

JOURNAL VOUCHER

The following Journal Voucher No. 112-C was approved by the Board this date:

DEBIT:	Folio 49 A	County Attorney	Debit: 85.00
CREDIT:	" 365	County Expense	Credit: 85.00
EXPLANATION:	To Correct Posting in July of Shepherd's Citations and Montana Reporter to Capital Outlay - Erroneously Charged to Expense		

Dated August 17, 1964

/s/ Wm. Lucier, Chairman, Brd. of Commissioners
/s/ Veramae R. Crouse, O.K. Clerk

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 10, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT IN FULL - MISSION HOMES CONTRACT

Final payment was received this date by Cashier's check #28463 in the amount of \$432.96 written on the First National Bank. This final payment represents the balance of \$366.25 plus interest of \$66.71. A101#30149 was issued in receipt.

MEETING RE. RIVER LEVEE

On the evening of September 9 at 7:30 P.M., County Surveyor Paul L. Vick and Commissioner Shallenberger met with a group of Orchard Homes people who are interested in the building of a levee to protect districts south of the river against floods.

At the meeting the subject of easements for this levee came up. Many of the owners of land along which the levee could be built agreed to contribute the easements. In order to get this in record form, Mr. Vick agreed to draw up a statement which Mrs. Alice Plummer consented to pass around as a petition and get signers for this purpose.

APPOINTMENT

Mrs. Annie Bukovatz was appointed temporary Clerk and Recorder for the purpose of registering voters September 10 to 18.

JOURNAL VOUCHER

The following Voucher No. 113-C dated August 31, was approved by the Board this date:

		Debit	Credit
DEBIT:	1963 R.E. 2nd Half Co. Portion	8204.42	
	1963 R.E. 2nd Half T & A Portion	34052.46	
CREDIT:	1963 R.E. 1st Half Co. Portion		8204.42
	1963 R.E. 1st Half T & A Portion		34052.46
EXPLANATION:	To transfer 1st Half Taxes to 2nd Half		

/s/ Wm. Lucier, Chairman of Board of Commissioners
/s/ Veramae R. Crouse, Clerk

TEMPORARY APPOINTMENT

Mrs. Jean Hiett, County Extension Agent, will be replaced while on educational leave (10/1/64-3/31/65) by Mrs. Martha Bingham who has successfully served as County Extension Agent in Custer County for the past two years. This replacement will cause no change in the Extension budget.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., September 11, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

Sept. 11, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

County Clerk and Recorder's Monthly Report and Budget balance for the Month ending Aug. 31, 1964 was examined, approved and ordered filed.

APPOINTMENTS

Carol Wassinger, Arlyss Bolich and Alma Samsel were appointed temporary deputy clerks and recorders for the purpose of registering voters from Sept. 11 to Sept. 18, 1964.

PROCLAMATION

The Board this date received a proclamation by the Governor of the State of Montana for the general election to be held on the third day of November 1964 and list thereon the State and County officers to be placed on the ballot.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 48 cases.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., September 14, 1964".

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk, Present

The minutes of the previous continued session were read and approved as read.

PLAT The Bd. accepted Plat, Sutherland Addn., Filed w/sanitary restrictions in Bk. 7, P.39,D-40.
REPORT

The report of the Justice of the Peace for the Month of August was examined, approved and ordered filed.

HEARING - SID #153

This being the date as advertised, the Board held hearing on petition for creation of special improvement on Jacque Drive, SID #153.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously that the matter be taken under advisement.

PETITION

The Board this date submitted petition signed by registered taxpayers of Missoula County requesting that election be held November 3, 1964 for the purpose of submitting to the qualified electors the question of whether or not bonds of the County shall be issued for the purpose of contributing to the cost of constructing and equipping an annex to the Courthouse and making minor modifications of the now-existing Missoula County Courthouse, the amount necessary to be issued for this purpose being estimated at \$800,000. These petitions were turned over to the Clerk and Recorder at the noon deadline for checking as to validity of signatures.

The Board handled regular County business during the day and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 9:20 A.M., September 15, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:20 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk, Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The Board this date passed and adopted the following resolution:

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 153

WHEREAS, THIS BOARD did on August 26, 1964 pass a resolution of intention to create a special improvement district in Jacque Addition No. 3 of Missoula County, Montana.

whereas, a hearing on said resolution was set for September 14, 1964 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was

duly published by publication in the Daily Missoulian 10 times beginning on August 28, 1964 and ending on September 8, 1964 by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district,

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of Purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 153 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 153 is described as follows: All of Jacque Addition No. 3, Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any occurring by reason of changes made in the plans and specifications.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 153 aforesaid, is as follows, to-wit: Concrete gutters.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 153 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 153 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

The purchase price of said district is \$1417.40 for construction and \$190.00 for engineering, (plus publication, preparation of assessment spread sheets, advertisement and contingencies as prescribed in 16-16-2 - 16-1611, Chapter 16, R.C.M., 1947.

Section 7. The bonds issued against Rural Special Improvement District No. 153 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section Five are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Peterson Engineering Company.

Passed and adopted this 15th day of September, 1964.

Approved: Sept. 15, 1964, Board of County Commissioners, Missoula County, Montana

SEAL

ATTEST: /s/ Veramae R. Crouse, County Clerk
& Ex-Officio Clerk of the Board

/s/ Wm Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

APPOINTMENT

As of this date the Election Clerk confirmed the appointment of Arlyss Bolich who was appointed temporary Clerk and Recorder for the purpose of registering voters, only, from September 11 to September 18.

INSPECTION

The Commissioners and County Surveyor Paul Vick made a trip to the Seeley Lake area and inspected a bridge on the Owl Creek Road, the Airport, and roads and bridges in the general vicinity of the Lake.

JOURNAL VOUCHER

The following Journal Voucher No. 114-C dated September 15, 1964 was approved by the Board this date:

		Folio	Debit	Credit
DEBIT:	Lands Acquired by Tax Deed - Co. Portion	50	1681.05	
	Lands Acquired by Tax Deed - T&A Portion	530	5234.63	
CREDIT:	Revenue Accumulations	410		1681.05
	T&A Reserves	526		5234.63

EXPLANATION: To adjust lands acquired by Tax Deed A/C to Reflect the holdings of Land - The original entry was not made & the receivable accounts were adjusted by the State Examiners in January of 1964

s/ Wm. Lucier, Chairman of Board
s/ Veramae R. Crouse, Clerk

The Board handled regular County business.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M., Sept. 16, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

: : :

September 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

The following Journal Voucher No. 115-C dated Sept. 15, 1964 was approved this date:

		Folio	Debit	Credit
DEBIT:	Accounts Rec. Land Sales-Const. Res.(N.P.93 Land)	13.01	12,082.62	
	Account Rec. Land Sales-Const. Res. (Pineview)	15.01	13,950.00	
	Accounts Rec. Land Sales-Airport (Bitterroot #2)	26.01	20,000.00	
CREDIT:	Poor Farm Land	15		13,950.00
	Airport Land	26		20,000.00
	Extraordinary Gain*	430		12,082.62

EXPLANATION: To set up receivable accounts for all land sales by Co. which still have outstanding balances* The credit to Extraordinary Gain Results from the N.P.-93 land being sold in excess of carrying value on the accounts of the County.

s/ Wm. Lucier, Chairman of the Board
s/ Veramae R. Crouse, Clerk

AGREEMENT

The Board this date signed purchase agreement with Addressograph-Multigraph Corp. for a Model 5000 Addressograph in the amount of \$5,821.70 for later delivery.

REPORT

The following report from the County Treasurer's office on Forest Reserve Money was examined, approved, and ordered filed this date:

Road Fund	\$50,937.24
General School Fund	25,468.62
Total.....	76,405.86

CITY RESOLUTION

The following Resolution Number 2451 was received from the city this date:

A Resolution extending the boundaries of the City of Missoula, Montana, to include within the corporate limits of said City of Missoula, Montana, a certain unplatted tract of land which has been surveyed and which is contiguous to the corporate limits of the City of Missoula, Montana, and describing said lands thereof:

Lots 7, 8 and 9, Block 66, Daly Addition Number 2.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof

and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of August, 1964, Resolution Number 2450 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located at the Northwest corner of Lot 6, Block 66, Daly Addition; thence West along the South property line of South 13th West 90 feet to the Northwest corner of Lot 9, Block 66, Daly Addition Number two (#2); thence South along the West line of Lot 9, Block 66, Daly Addition Number two (#2) to the Southwest corner of Lot nine (9), Block 66, Daly Addition Number two (#2); thence East 90 feet to the Southwest corner of Lot six (6), Block 66, Daly Addition, said point being a point on the present City limits of the City of Missoula, Montana.

BE IT FURTHER RESOLVED that the extension of the City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect immediately upon the passage and approval of this resolution.

DULY and regularly passed and adopted by the Council and approved by the Mayor this 14th day of September, 1964.

H.R. Dix, Mayor

ATTEST:

Alice M. Jaqueth
Clerk of the Council

SEAL

STATE OF MONTANA
COUNTY OF MISSOULA SS:
CITY OF MISSOULA

I, Alice M. Jaqueth City Clerk for the City of Missoula, Montana, do certify that this is a true and correct copy of Resolution No. 2451 on file and of record in my office.

Dated this 15th day of September, 1964.

/s/ Alice M. Jaqueth, City Clerk for
the City of Missoula, Montana

SEAL

The Board handled regular County Business

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 17, 1964."


Chairman


Clerk

Sept. 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shellenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Commissioner - Present

The minutes of the previous continued session were read and approved as read.

CALL FOR BIDS

The following proposal was prepared for publication:

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 o'clock A.M., Oct. 5, 1964, for the purpose of construction of a replacement span of the Maclay Bridge. This project is located 3½ miles southwest of Missoula, Montana, at the junction of North Avenue and the Bitterroot River. The work to be performed under this contract consists of 121.5' of prestressed, precast concrete bridge.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, copies of which will be furnished upon the deposit of ten dollars (\$10.00), refundable by the return of these documents in good condition within ten days after the date of bid opening. The work shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyors Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Maclay Bridge", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Dated September 17, 1964.

Pub: Sept. 18, 25, & Oct. 2, 1964

/s/ Veramae R. Crouse, County Cl. & Recorder
Missoula County, Montana

RESOLUTION

The following Resolution was adopted this date:

BE IT RESOLVED by the Board of County Commissioners of Missoula County Commissioners of Missoula County, this 17th day of September, 1964, that,

WHEREAS, certain steel beams salvaged from the old Higgins Avenue Bridge at the time of dismantling, described hereinbelow, are not necessary to the conduct of the County's business or preservation of its property as provided in Section 16-1009, R.C.M. 1947, as amended:

- 12 pieces I-beams width 1.0', length 23.0', height 3.75'
Appraised price, \$83.33 per beam
- 2 pieces I-beams width 1.17', length 96.6', height 9.3'
Appraised price, \$1,111.11 per beam
- 22 pieces miscellaneous I-beams, width 1.0', length 21.5' to 54.5',
height 3.75' to 5.35'
Appraised price, \$2.22 per running ft.

WHEREAS, it is for the best interests of the County to sell same,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above steel beams, appraised as shown above, be offered for sale at public auction at the South door of the Courthouse in the City of Missoula, Missoula County, at the hour of 2:30 o'clock P.M., October 5, 1964.

PASSED AND ADOPTED this 17th day of September, 1964.

ATTEST:

s/ Veramae R. Crouse
Clerk and Recorder

s/Wm. Lucier, Chairman
s/G.D. Shallenberger, Commissioner
s/H.W. Stoutenburg, Commissioner

NOTICE OF SALE

In connection with the above Resolution, the following Notice of Sale of Personal Property was prepared for publication:

NOTICE IS HEREBY GIVEN that at the South door of the Missoula County Courthouse, Missoula, Montana, the County Commissioners will offer for sale at PUBLIC AUCTION the following pieces of used steel beams:

- 12 pieces I-beams width 1.0', length 23.0', height 3.75'
Appraised price, \$83.33 per beam
- 2 pieces I-beams width 1.17', length 96.6', height 9.3'
Appraised price, \$1,111.11 per beam
- 22 pieces miscellaneous I-beams, width 1.0', length 21.5' to 54.5',
Appraised price, \$2.22 per running ft.

This Auction is to be held at 2:30 o'clock P.M., October 5, 1964. Bidding will start at 90% of the appraised values shown. The County reserves the right to reject any and/or all bids.

By Order of the County Commissioners this 17th day of September 1964.

s/Wm. Lucier, Chairman, Board of
County Commissioners

Pub.: Sept. 18, 25 & Oct. 2, 1964

RESOLUTION

The Board of County Commissioners this date passed the following Resolution:

RESOLUTION Made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 17th day of September 1964, WITNESSETH: that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947, as amended, to make a resolution fixing the salaries of officials to be elected in the General Election of 1964, and

WHEREAS, the population of Missoula County as shown by the last decennial Federal census exceeds 40,000 but is less than 50,000, and

WHEREAS, the taxable valuation of Missoula County exceeds \$30,000,000 but is less than \$35,000,000,

NOW, THEREFORE, be it hereby resolved that pursuant to Section 25-605 R.C.M. 1947 and Section 25-609 R.C.M. 1957 as amended, the annual salaries of the County officials to be elected are fixed for the entire term to which they are elected, as follows:

County Auditor.....\$5,500.00
Clerk of the District Court..... 5,500.00

Passed this 17th day of September, 1964.

SEAL
ATTEST: s/ Wm. Lucier, Chairman
s/ G.D. Shallenberger
s/ H.w. Stoutenburg

s/Veramae R. Crouse, County Clerk and
Ex-Officio Board of County Commissioners

The Board handled regular County business and signed claims.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 18, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

September 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CERTIFICATE

The following certificate pertaining to petitions received for County Courthouse bond election was submitted to the Board this date:

CERTIFICATE OF THE COUNTY CLERK AND RECORDER RELATING TO
THE QUALIFICATIONS OF THE SIGNERS TO
PETITION FOR BOND ELECTION

STATE OF MONTANA)
COUNTY OF MISSOULA)

I, Veramae R. Crouse, do hereby certify that I am the duly appointed, qualified and acting County Clerk and Recorder for Missoula County, State of Montana; that I have examined the petition for the bond election to which this certificate is attached; that the total number of persons who are registered electors residing within said county and who are taxpayers upon property within said county, whose names appear on the assessment roll for the year next preceding said election and on the last completed assessment roll for state and county taxes is 16,441; that of the persons whose names are subscribed to the aforesaid petition, those before which an "OK" appears are possessed of all those qualifications and that such persons so marked and indicated, number 3,474 and that they constitute more than twenty per centum (20%) of all such registered electors whose names appear upon the last completed assessment roll for state and county taxes.

IN WITNESS WHEREOF, I have hereunto subscribed my name and attached the seal of my office at Missoula, Montana, the county seat of the said county, this 18th day of September, 1964.

COUNTY SEAL s/Veramae R. Crouse
County Clerk and Recorder and ex-officio
Registrar for Missoula County, State of
Montana

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 18th day of September, 1964, that

WHEREAS, there was duly filed in the Office of the County Clerk of Missoula County a petition for County Courthouse Addition Bond Election and,

WHEREAS, the County Clerk within fifteen (15) days thereafter examined the same and attached thereto her Certificate as required by Section 16-2022, Revised Codes of Montana 1947, and thereafter and at the first meeting of the Board of County Commissioners held after she attached the said Certificate placed the said petition with the certificate attached thereto before the Board of County Commissioners, and

WHEREAS, the Board of County Commissioners has carefully examined the said petition and finds that the same is in due form and was signed by 3,474 persons who are qualified electors of the County of Missoula, Montana, who are taxpayers upon property within the County and whose names appear on the last completed assessment roll for state and county taxes, and that said qualified signers constitute more than 20% of the registered electors whose names appear upon the last completed assessment roll for state and county taxes, and

WHEREAS, the Board finds that the petition is in all other respects sufficient, and

WHEREAS, the purpose for which the bonds are proposed to be issued is as stated in the Petition, to-wit:

To pay for the cost of constructing and equipping an annex to the Courthouse and making minor modifications of the now-existing Missoula County Courthouse. The estimate of the amount of bonds necessary to be issued for this purpose is \$800,000.00

WHEREAS, it appears to this Board that the now-existing Missoula County Courthouse is completely inadequate for housing the volume of work conducted therein and the present capacity is insufficient for combining all the county offices under one roof; that the condition of the old County Jail is such that it is imperative that new quarters be found and it is believed that one floor of the proposed annex can be successfully put to that use; that the new annex mentioned in the petition is necessary to prevent a serious space problem and is indispensable to the continued growth and welfare of Missoula County; that the estimate of the amount of bonds necessary to be issued for the purpose mentioned in the petition is correct and that such amount is necessary for the accomplishment of the said purpose, and

WHEREAS, it appears that the total sum proposed to be raised for the purpose specified in said petition is the sum of \$800,000.00 and that such amount, together with all other outstanding obligations of Missoula County will not exceed in the aggregate the constitutional and legal debt limitations of the County of Missoula, and

NOW, THEREFORE, BE IT RESOLVED, That the exact amount of bonds proposed to be issued for the purpose above set forth is fixed at \$800,000.00.

BE IT FURTHER RESOLVED, That the number of years through which such bonds are to be paid is hereby determined to be twenty (20) years or less; that said bonds shall bear interest at the rate of not to exceed six per centum (6%) payable semi-annually. Said bonds shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity, which provision with respect to redemption shall be stated on the face of any bonds issued, and that such bonds shall be serial or amortization bonds payable during said period of twenty (20) years or less.

BE IT FURTHER RESOLVED That there shall be submitted to the qualified registered electors residing within Missoula County who are taxpayers upon property therein and whose names appear upon the last completed assessment roll for state, county and school district taxes, at an election which is hereby called, such election to be held in the County of Missoula, Montana, in the manner provided by law, the following question, to-wit:

FOR or AGAINST the issuance and sale of bonds of Missoula County, Montana in the amount of \$800,000.00 for the purpose of using the proceeds of the sale of such bonds to contribute to the cost of constructing and equipping an annex to the Courthouse and making minor modifications of the now-existing Missoula County Courthouse. Such bonds will be either amortization or serial bonds, will bear interest at a rate of not to exceed six per centum (6%) per annum payable semi-annually and shall be paid through a period of twenty (20) years or less from the date of issue and shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity.

BE IT FURTHER RESOLVED, That special ballots be provided for this purpose.

BE IT FURTHER RESOLVED, That an election be and the same is hereby called to be held in the manner provided by law on Tuesday, the 3rd day of November, 1964, which is the date of the General Election, at which election the question hereinbefore stated shall be submitted as aforesaid, and that the County Clerk & Recorder of Missoula County is hereby authorized and directed to give notice of such election and to do all things necessary and requisite for holding of such election in accordance with law.

BE IT FURTHER RESOLVED, That the polls of said election will be open according to law at the same hours as the polls for such General Election.

BE IT FURTHER RESOLVED, That the said election be held at the same polling places as the said General Election and with the judges and clerks of such General Election, and that the polling places as aforesaid shall be as follows:

Prec. No.	Name	Poling Place
1	Missoula	Prescott School
2	"	Central School
3	"	Court House
4	"	Whittier School
5	"	Whittier School
6	"	Court House
7	"	Lowell School
8	"	Hellgate HiSchool
9	"	New Roosevelt School
10	"	School Admin. Bldg.
11	"	Willard School
12	"	Franklin School
13	"	Central School
14	"	Hellgate HiSchool
15	"	Lowell School
16	"	School Admin. Bldg.
17	"	Hawthorne School
18	"	Lewis & Clark School
19	"	Rattlesnake School
20	East Msla.	E. Msla. Clubhouse
21	Milltown	Milltown Library
22	Bonner	Bonner School
23	Clinton	Union Hall
24	Missoula	Willard School
25	Potomac	Potomac School
26	Greenough	Greenough School
27	Seeley Lake	Seeley Lake School
28	Swann River	Community Clubhouse
29	Hellgate	School House

Prec. No.	Name	Poling Place
30	Missoula	Jefferson School
31	Frenchtown	Frenchtown School
32	Huson	Huson Mercantile
33	Missoula	New Roosevelt School
34	"	Washington School
35	Evaro, Arlee	Evaro School
36	Missoula	MSU Housing Office
37	Cold Springs	Cold Springs School
38	Lolo, Woodman	Lolo Clubhouse
39	Missoula	Paxson School
40	"	Paxson School
41	"	Sentinel HiSchool
42	"	Lewis & Clark School
43	"	Emma Dickinson School
44	"	Charles Russell School
45	"	Target Range School
46	"	Washington School
47	"	Jefferson School

BE IT FURTHER RESOLVED, That a copy of this Resolution, duly certified by the Clerk of this Board, be immediately delivered to the County Clerk and Recorder of Missoula County, Montana.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of September, 1964.

(COUNTY SEAL)

/s/Wm. Lucier, Chairman
/s/G.D. Shallenberger, Commissioner
/s/H.W. Stoutenburg, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk of the Board

STATE OF MONTANA)
COUNTY OF MISSOULA) ss

I, Veramae R. Crouse, County Clerk and Recorder of Missoula County, Montana and ex-officio Clerk of the Board of County Commissioners of Missoula County, Montana, do hereby certify that the foregoing resolution is a full, true, complete, exact and compared copy of the resolution duly adopted by the Board of County Commissioners of Missoula County, Montana, at a regular session held on September 18th, 1964.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of September, 1964.

(COUNTY SEAL)

/s/Veramae R. Crouse
County Clerk and Recorder of Missoula County
and ex-officio Clerk of the Board of County
Commissioners of Missoula County, Montana

In connection with the above Resolution the following Notice was prepared for publication:

NOTICE OF COUNTY BOND ELECTION

NOTICE IS HEREBY GIVEN, That on Tuesday, the 3rd day of November, 1964, in the County of Missoula, State of Montana, an election will be held for the determination of the following proposition:

FOR or AGAINST the issuance and sale of bonds of Missoula County, Montana in the amount of \$800,00.00 for the purpose of using the proceeds of the sale of such bonds to contribute to the cost of constructing and equipping an annex to the Courthouse and making minor modifications of the now-existing Missoula County Courthouse. Such bonds will be either amortization or serial bonds, will bear interest at a rate of not to exceed six per centum (6%) per annum payable semi-annually and shall be paid through a period of twenty (20) years or less from the date of issue and shall be redeemable at the option of the County five (5) years from the date of issue and on any payment due date thereafter before maturity.

The polls of election will open at 8:00 o'clock A.M. and will continue open until 8:00 o'clock P.M., the same day, except in any precinct having less than one hundred registered electors the polls will be open at 1:00 P.M. and will continue open until 8:00 P.M. Qualified registered electors residing within Missoula County who are taxpayers upon property therein and whose names appear on the 1963 assessment roll for State, County and School district taxes shall have the right to vote.

Dated this 18th day of September, 1964.

COUNTY SEAL

Publish: Oct. 12, 19, 26, Nov. 2, 1964

/s/ Veramae R. Crouse, County Clerk,
Missoula County, Montana

RESOLUTION

The Board this date signed the following resolution:

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 18th day of September 1964, that

WHEREAS, it has been brought to the attention of this Board that speed violations have brought about a necessity for the placing of "STOP" signs for the regulation of traffic at the intersection of Briggs Street and Gharrett Street

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that signs cautioning "STOP" be placed for a 4-way stop at the intersection of Briggs Street and Gharrett Street.

BE IT FURTHER RESOLVED that the "STOP" signs be conspicuously posted at the above designated intersection by the County Surveyor, and the County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

(SEAL)

/s/ Wm. Lucier, Chairman
/s/ G.D. Shallenberger, Commissioner
/s/ H.W. Stoutenburg, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

REPORT

Report of the Sheriff of Missoula County for the Month ending August 31, 1964 was examined, approved and ordered filed this date.

APPOINTMENT

William R. McCoy, Jr. was appointed Deputy Clerk & Recorder for the purpose of registering voters only for September 18, 1964.

INSPECTION

The Commissioners this date inspected Margaret Street, Gilbert, 9th, and Houston Streets.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 21, 1964.

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEDICATION

Commissioner Lucier attended the Seeley Lake Airport dedication on September 19, 1964.

PETITION

Received petition for concrete rolled curb and gutter from Brayton to Gilbert on Pineview Drive. This petition was turned over to the Clerk for checking.

INSPECTION - ZONING VIOLATION

The Commissioners, following up on complaints of zoning violations in Target Range, found no signs indicating a business is being conducted by Mrs. Wines.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. Sept. 22, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Martinwood Subdivision No. 2 filed in Book 7, Page 40, D-41, with stipulation that no public park or playground be dedicated. Restrictive covenants were filed with this plat, as well as sanitary restrictions placed thereon.

REDUCTION IN ASSESSMENT

The County Commissioners took under consideration the protest of assessment of Charles E. Meyer, 1104 Margaret Street, and determined it was out of line with surrounding property.

The Board made recommendation the assessment be reduced from the present \$5800.00 to \$4863.00, a reduction of \$1237.00.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenberg and carried unanimously "that the Board continue in session at 10:00 A.M., September 23, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

September 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT FOR I-BEAMS

In accordance with order by Flathead County Commissioner for 8 I-beams, 9'3"x 96' at a price of \$1,000.00 each, and 28 beams, 1' x 39" x 23' at \$75.00 each (salvage from old Higgins Avenue Bridge) Flathead County Warrant No. 108 in the amount of \$10,100.00 was received this date in payment.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 55 cases.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A.M., September 24, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

September 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. ELECTION JUDGES

The Board began its preparation of the list of election judges to serve at precincts for the General Election, November 3, 1964.

The Commissioners handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M., September 25, 1964."

Wm Lucier
Chairman

Veramae R. Crouse
Clerk

September 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

The following City Resolution No. 1834 was received this date: A RESOLUTION VACATING CERTAIN PORTIONS OF RODGERS STREET AND SHAKESPEARE STREET. BE IT RESOLVED BY THE COMMISSION OF THE CITY OF MISSOULA, MONTANA.

Section 1

That Petition No. 4312 requesting the vacation of portions of Rodgers Street and

Shakespeare Street having been filed with the Clerk of the Commission and a public hearing thereon having been held the 9th day of July, 1956, at which public hearing no opposition was expressed to such vacation.

Section 11

That that portion of Rodgers Street and that portion of Shakespeare Street described as follows be and the same are hereby vacated; to-wit:

Beginning at the southeast corner of Block 33, School Addition Five Acre Tracts; thence west along the south property line of Block 33, a distance of 140 feet to a point; thence southwesterly along the arc described by a radius of 315 feet (said radius being centered on a point located 342 feet west of the southeast corner of Block 33 and being 250 feet north of the south property line of Block 33) to a point lying 342 feet west of the west property line of Shakespeare Street and 15 feet north of the north property line of Block 32; thence south 15 feet to a point of intersection with the north property line of Block 32; thence east 342 feet along the south property line of Rodgers Street to the northeast corner of Block 32; thence north 80 feet crossing Rodgers Street to the place of beginning.

Beginning at the southwest corner of Lot 23, Block 24, School Addition, Five Acre Tracts; and thence northward along the west property line of Lot 23 a distance of 135 feet to a point; thence southwesterly along the arc described by a radius of 215 feet; (said radius being centered on the northwest corner of Block 25 School Addition Five Acre Tracts) crossing Shakespeare Street to a point of intersection with the east property line of Block 33, School Addition Five Acre Tracts, said point of intersection being 120 feet north of the southeast corner of Block 33, School Addition Five Acre Tracts; thence 120 feet along the east property line of Block 33, School Addition Five Acre Tracts to the southeast corner of Block 33; thence east 80 feet crossing Shakespeare Street to the place of beginning.

Presented and read in full for the first time July 23rd, 1956
Passed and adopted this 23rd day of July, 1956

ATTEST: W.M. Sterling
(SEAL) Clerk of the Commission

James A. Hart, Mayor

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 1834 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana. Dated this 24th day of September 1964.

s/ Alice M. Jaqueth, City Clerk
For the City of Missoula, Montana

(SEAL)

RES. OF INT.

Petition received Sept. 8, 1964 for Special Fire Hydrant Improvement District #154 on South Third Street and Harriet having checked out according to law, the Board passed and adopted the following Resolution of Intention:

WHEREAS, there has been filed with this Board on the 8th day of September, 1964, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 154
2. The boundaries of said District are described as follows:

2200 Block, 2300 Block and 2400 Block on South 3rd Street West; Lots 1 thru 6, inclusive, in Block 2, and Lots 1 thru 3, inclusive, in Block 3, in that portion of Cobban and Dinsmore's Orchard Homes Addition now platted as Alta Addition facing Harriet Drive, all in Missoula County, Montana.

3. The character of the improvements to be made is as follows:

Installation and maintenance of one standard 6" fire hydrant located as near as possible to the center of the above described area, said central location to be at the southwest corner of Lot 3, Block 3, Alta Addition, near the intersection of Harriet Drive and South Third Street.

4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of maintenance of this improvement is at the rate of \$4.70 per month for the hydrant, plus publication costs and administrative handling charges, and shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Thursday, October 15th, at 10:30 A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in The Daily Missoulian, a daily newspaper published in Missoula, Montana, for ten consecutive days, commencing September 28th and ending on October 9th, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district,

and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 25th day of September, 1964.

(SEAL)
ATTEST:
s/Veramae R. Crouse,
County Clerk and Recorder

s/ Wm. Lucier, Chairman, Board of County Commissioners
s/ G.D. Shallenberger, Commissioner
s/ H.W. Stoutenburg, Commissioner

NOTICE

The following Notice was prepared for publication in connection with the above Resolution:

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 25th day of September, 1964, have passed a Resolution of Intention to Create Special Improvement District No. 154 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

2200 Block, 2300 Block and 2400 Block on South 3rd Street West; Lots 1 thru 3, inclusive, in Block 1, lots 1 thru 6, inclusive, in Block 2, and Lots 1 thru 3, inclusive, in Block 3, in that portion of Cobban and Dinsmore's Orchard Homes Addition now platted as Alta Addition facing Harriet Drive, all in Missoula County, Montana.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of one standard 6" fire hydrant, located as near as possible to the center of the above described area.

On Thursday, October 15th at 10:30 A.M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after September 28th, 1964, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

s/Veramae R. Crouse, County Clerk and Recorder
and ex-officio Clerk of the Board of County
Commissioners

Publish:
Sept. 28 thru 30, 1964
Oct. 1, 2, 5 thru 9, 1964

RESOLUTION

The following Resolution was introduced by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE
EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR,
FEDERAL AVIATION AGENCY, UNITED STATES OF AMERICA, BEING PROJECT
No. 9-24-040-C510 AND CONTRACT NO. FA-65-CE-3129 FOR THE DEVELOP-
MENT OF THE MISSOULA COUNTY AIRPORT, MISSOULA, MONTANA

Be it resolved by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of Missoula County Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in quadruplicate on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana thereon and to attest said execution.

Section 3. A true copy of the Grant offer referred to herein is attached hereto and made a part hereof.

GRANT AGREEMENT	Part 1-Offer
	Date of Offer Sep 18 1964
	Missoula County Airport
	Project No. 9-24-040-C510
	Contract No. FA-65-CE-3129

TO: County of Missoula, Montana (herein referred to as the "Sponsor")
FROM: The United States of America (acting through the Federal Aviation Agency, herein referred to as the "FAA")

WHEREAS, the Sponsor has submitted to the FAA a Project Application dated June 30, 1964, for a grant of Federal funds for a project for development of the Missoula County Airport (herein called the "Airport") together with plans and specifications for such project, which Project Application, as approved by the FAA is hereby incorporated herein and made a part hereof; and

WHEREAS, the FAA has approved a project for development of the Airport (herein called the "Project") consisting of the following-described airport development:

Acquire land (Parcel 7); reconstruct portion Runway 7-25 as taxiway (approx. 1000' x 75') and overlay northwest end of Runway 11-29 (approx. 1550' x 150'); construct maintenance equipment building.

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Federal Airport Act, as amended (49 U.S.C. 1101), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport as herein provided, THE FEDERAL AVIATION AGENCY, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States share of the allowable costs incurred in accomplishing the Project, 53.08 per centum thereof.

This Offer is made on and subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$97,170.00
2. The Sponsor shall:
 - (a) Begin accomplishment of the Project within ninety days after acceptance of this Offer or such longer time as may be prescribed by the FAA, with failure to do so constituting just cause for termination of the obligations of the United States hereunder by the FAA;
 - (b) Carry out and complete the Project without undue delay in accordance with the terms hereof, the Federal Airport Act, and Sections 151.45-151.55 of the Regulations of the Federal Aviation Agency (14 CFR 151) in effect as of the date of acceptance of this Offer; which Regulations are hereinafter referred to as the Regulations;
 - (c) Carry out and complete the Project in accordance with the plans and specifications and property map, incorporated herein, as they may be revised or modified with the approval of the FAA.
3. The allowable costs of the project shall not include any costs determined by the FAA to be ineligible for consideration as to allowability under Section 151.41(b) of the Regulations.
4. Payment of the United States share of the allowable project costs will be made pursuant to and in accordance with the provisions of Sections 151.57 - 151.63 of the Regulations. Final determination as to the allowability of the costs of the project will be made at the time of the final grant payment pursuant to Section 151.63 of the Regulations; Provided, that, in the event a semi-final grant payment is made pursuant to Section 151.63 of the Regulations, final determination as to be allowability of those costs to which such semi-final payment relates will be made at the time of such semi-final payment.
5. The Sponsor shall operate and maintain the airport as provided in the Project Application incorporated herein and specifically covenants and agrees, in accordance with its Assurance 4 in Part III of said Project Application, that in its operation and the operation of all facilities thereof, neither it nor any person or organization occupying space or facilities thereon will discriminate against any person or class of persons by reason of race, color, creed or national origin in the use of any of the facilities provided for the public on the airport.
6. The FAA reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any part of the costs of the Project unless this Offer has been accepted by the Sponsor on or before September 30, 1964 or such subsequent date as may be prescribed in writing by the FAA.
8. It is understood and agreed that each contract awarded for construction work under this project is subject to the provisions of the Work Hours Act of 1962, Public Law 87-581. It is further understood and agreed that each such contract will contain stipulations requiring the contractor or subcontractor to pay wages to all laborers and mechanics employed on the work in conformance with the provisions of the Act and that the Sponsor may withhold or cause to be withheld from the contractor or subcontractor so much of the accrued payments as may be considered necessary to pay laborers and mechanics employed by any such contractor or subcontractor on the work the full amount of wages required by the contract and such sums as may administratively be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for liquidated damages as provided by the Act. It is also understood and agreed that, in the event of failure of any contractor or subcontractor to pay any laborer or mechanic employed or working on the site of the work all or pay of the wages required by the contract, the FAA may, after written notice to the Sponsor, withhold from the Sponsor so much of the accrued payments or advances representing unpaid wages and liquidated damages.
9. It is understood and agreed that the following is substituted for the provisions of Paragraph 3, Part III, Sponsor's Assurances of the said Project Application: "The Sponsor will not grant or permit any exclusive right for the use of the airport forbidden by Section 308 of the Federal Aviation Act of 1958 and will otherwise comply with all applicable laws, and with the policies of the Federal Aviation Agency with respect to the conduct of aeronautical activities on the airport as set forth in the statement of policy published in the Federal Register of July 25, 1962 (25 F.R. 7054). In furtherance of this covenant, but without limiting its general applicability and effect, the Sponsor specifically agrees that, unless authorized by the Administrator, it will not, either directly or indirectly, grant or permit any person, firm or corporation, the exclusive right for the conduct of any aeronautical activity on the airport, including but not limited to, charter flights, pilot

training, aircraft rental and sightseeing, aerial photography, crop dusting, aerial advertising and surveying, air carrier operations, aircraft sales and services, sale of aviation petroleum products whether or not conducted in conjunction with other aeronautical activities, repair and maintenance of aircraft, sale of aircraft parts, and any other activities which because of their direct relationship to the operation of aircraft can be regarded as an aeronautical activity: Provided, that the Sponsor may grant such exclusive right that is permitted under any surplus property instrument of transfer pursuant to which surplus property was conveyed to the Sponsor by the United States pursuant to the Surplus Property Act of 1944, (61 Stat. 678), as amended."

10. The Sponsor hereby covenants and agrees that its financial records of the project, established, maintained and made available to personnel of the FAA in conformity to Section 151.55 of the Regulations of the Federal Aviation Agency (14 CFR 151) will also be available to representatives of the Comptroller General of the United States.

11. By its acceptance of this Grant Offer the Sponsor agrees that insofar as it is within its powers and to the extent reasonable, the Sponsor will take action to restrict the use of land adjacent to or in the immediate vicinity of the airport to activities and purposes compatible with normal airport operations, including landing and take-off of aircraft.

12. By its acceptance hereof, the Sponsor hereby covenants that to the extent it has or may have either present or future control over each area identified on the Exhibit "A" as "clear zone", and unless exceptions to or deviations from the following obligations have been granted to the Sponsor in writing by the FAA, it will clear said area or areas of any existing structure or any natural growth which constitutes an obstruction to air navigation within the standards established by the Federal Aviation Agency Technical Standard Order N18; and the Sponsor further covenants that it will control the subsequent erection of structures and control natural growth to the extent necessary to prevent the creation of obstructions within said standards.

13. It is understood and agreed by and between the parties hereto that any reference herein or in the aforesaid Project Application, dated June 30, 1964, to plans and specification shall mean the plans and specifications as approved by the District Airport Engineer, District 6, Federal Aviation Agency, Central Region, on July 21, 1964.

14. The Federal Government does not now plan or contemplate the construction of any structures pursuant to Paragraph 9 of Part III - Sponsor's Assurances of the Project Application dated June 30, 1964, and, therefore, it is understood and agreed that the Sponsor is under no obligation to furnish any areas or rights without cost to the Federal Government under this Grant Agreement. However, nothing contained herein shall be construed as altering or changing the rights of the United States and/or the obligations of the Sponsor under prior Grant Agreements to furnish rent-free space for the activities specified in such agreements.

15. The Sponsor hereby covenants and agrees that on or before September 30, 1967 it will acquire and will submit evidence satisfactory to the FAA that it has so acquired title or an easement satisfactory to the FAA in and to Parcels 8 and 9 as delineated on the Exhibit "A" attached to the Project Application dated June 30, 1964.

16. It is understood and agreed by and between the parties hereto that the United States shall not make, nor be obligated to make, final grant payment hereunder until the FAA has determined that the operating agreements, leases, or other arrangements of like nature affecting the airport are not contrary to Section 308 of the Federal Aviation Act of 1958, and will not interfere with Sponsor's control of the airport or ability to carry out its obligations and covenants as set forth in this Grant Agreement and in the Project Application which is made a part hereof; and the Sponsor hereby agrees that it will submit to the FAA such copies of said leases and agreements or information pertaining thereto as it may request for the purpose of making such determination.

The Sponsor's acceptance of the Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and said Offer and Acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of acceptance.

UNITED STATES OF AMERICA
FEDERAL AVIATION AGENCY
By: Edward Marsh, Director, Central Region

PART II-ACCEPTANCE

The County of Missoula, Montana does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and does hereby accept said Offer and by such acceptance agrees to all of the terms and conditions thereof.

Executed this 25th day of September 1964.

COUNTY OF MISSOULA, MONTANA
By Wm. Lucier, Chairman /s/
BOARD OF COUNTY COMMISSIONERS

(SEAL)

ATTEST: s/ Veramae R. Crouse, Clerk of the Board

CERTIFICATE OF SPONSOR'S ATTORNEY

I, Harold J. Pinsoneault, acting as Attorney for the County of Missoula, Montana, (herein referred to as the "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the Acceptance thereof by said Sponsor has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.
Dated at Missoula, Montana, this 25th day of September 1964.

s/ Harold J. Pinsoneault, County Attorney
for the County of Missoula

DISCUSSIONS

The Board met with the Union to discuss wage matters.

RE. PAYMENT FOR BOULDER PATIENT

Mr. Robert Easter, in letter dated September 22, agreed to pay \$1.75 per day for daughter being transferred from Warm Springs to Boulder.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A.M. Sept. 28, 1964."

G.D. Shallenberger
at. Chairman

Veramae R. Crouse
Clerk

September 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier - Chairman - Absent
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JUDGES - LIST

The Board received a list of proposed Republican Precinct Judges for the 1964 General Election.

The Commissioners handled regular County business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M. September 29, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier - Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELECTION JUDGES

The Commissioners worked during the day on compiling lists of judges to work in the precincts at the general election.

CITY RESOLUTION

The following City resolution No. 2458 was received this date:

A RESOLUTION CLOSING AND VACATING A PORTION OF UNIVERSITY AVENUE BETWEEN THE PRESENT EAST PROPERTY LINE OF ARTHUR AVENUE; AND THE EAST PROPERTY LINE OF MAURICE AVENUE AS ORIGINALLY PLATTED.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA:

WHEREAS, the City of Missoula, Montana, did on the 14th day of September, 1964, pass Resolution Number 2452 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of University Avenue between the present east property line of Arthur Avenue and the East property line of Maurice Avenue as originally platted.

WHEREAS, notice of hearing of the proposal to close a portion of said streets has been published pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, 1947, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of a portion of said street,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that all that portion of University Avenue between the present East property line of Arthur Avenue; and the East property line of Maurice Avenue as originally platted, subject however, to temporary barricades being installed and maintained by the University of Montana; also the University of Montana must maintain the said street for the use of fire, police and service vehicles. And further, no parking shall be permitted or allowed in said street. The responsibility for the above shall be that of the University of Montana; provided further that this closing becomes permanent and final when the Council of the City of Missoula is satisfied that fire and emergency lanes will be installed in said street.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 28th day of September, 1964.

H.R. Dix/s/, Mayor

ATTEST:

Alice M. Jaqueth /s/, City Clerk
(SEAL)
STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

(continued from previous page)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2458 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 29th day of September, 1964.

/s/ Alice M. Jaqueth, City Clerk

JUDGES - LIST

The Board received a list of proposed Democratic precinct judges for the 1964 General Election.

The Commissioners handled regular County business and signed Special Improvement warrants.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., September 30, 1964."

Wm. Lucier
Chairman

Veramae R. Crouse
Clerk

September 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELEC. JUDGES

The Commissioners worked during the day on compiling lists of judges to work in the precincts at the General election.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 61 cases.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M. October 2, 1964 after approving the following list of claims for the Month of September:

GENERAL		
13351	Guy Rogers	Mailing 561.44
52	Pub. Empl. Retire.	Withhldg. 3110.65
53	Soc. Sec. Div. PERS	" 2704.78
55	St. Board of Equal.	Tax 440.52
54	West. Mont. Bank	Fed. Inc. WH 4241.62
56	Mont. Teach. Retire. Sys.	Withhldg 40.51
57	Mont. Phys. Serv.	Premiums 1133.56
58	Wm. Walker	Mileage 1238.38
59	G.D. Shallenberg	" 2.64
60	Mt. States Tel & Tel	Serv. 127.09
61	Addressograph-Multigraph Corp.	" 23.00
62	Am er. Bindery & Supply Co.	Rebinding 300.00
63	Sam Myers, Const.	Mileage 4.95
64	H.R. Mathews	" 46.86
65	Porte Publ. Co..	Prtg. Cat. 7.00
66	Mt. States Tel & Tel	Serv. 96.27
67	A.B. Jungers	Mileage 32.88
68	Carroll Copeland	Crt. Rptg. 53.65
69	Delaneys Prtg.	Equip. 94.65
13370	Shepard's Citations	Subscription 40.00
71	O'Connors Typewriter Ex.	Maint. 375.00
72	American Bindery & Supply Co.	Rebinding 200.00
73	Missoulian-Sentinel	Prntd. Forms 49.40
74	Edward M. Wontor	Ct. Reporting 26.05
75	Mont. Electronics	Serv. 32.06
76	" "	" 28.02
77	" "	" 12.50
78	Mont. Merc. Co.	Labor & Prts. 33.96
79	Mont. Power Co.	Supplies 53.35
13380	Stan Healy	Billing 25.00
81	Office Supply Co.	Photog. 58.03
82	Maude Allen	Suppl. 3.00
83	Ed Ashenbrenner	Jury 3.00
84	Henry Boucher	" 3.00
85	Francis Brennan	" 3.00
86	Mrs. Pearl Cannon	" 3.00
87	Roy Dirl	" 3.00
88	Mrs. Ollie Gore	" 3.00
89	Mrs. A.F. Kriebs	" 3.00
90	Joe Pineur	" 3.00
91	E.L. Rouse	" 3.00
92	Ethel A. Rowe	" 3.00
93	W.L. Thompson	" 3.00
94	Coffee Parlor Cafe	Meals - Jurors 9.45
95	Ralph Simmons	Investigations 10.00
96	L. David Olson	Crt. Rptg. 35.10
97	Edwin G. Buchanan, MD	Autopsy 25.00
98	Osburn Kemical Co.	Pest Contr. 35.00
99	Myrdal Co.	Insurance 207.90

13400	Myrdal Co.	Insurance	600.50
01	Mont. Power Co.	Billing	64.80
02	" " "	"	266.64
03	Carpenter Paper Co.	Suppl.	55.20
04	K&G Distributors	Parts	25.02
05	Missoula Glass Works	Replacement	5.85
06	Kramis Hardware	Suppl.	6.88
07	Ken-Mar Cleaners	Lndry	3.00
08	Missoula Laundry	Serv.	2.36
09	Otis Elevator	Maint.	41.55
13410	Modern Plumbing & Supplies	Part	7.70
11	John C. Dawes	Mileage	6.16
12	Hanson-Simons Co.	Rent	285.00
13	Wm. J. Walker	Mileage	90.64
14	Wm. J. Walker	Expenses	8.90
15	John C. Vaughn	Mileage	59.15
16	Void		
17	Yellowstone Boys Ranch	Care	58.19
18	Vocational Sch. For Girls	Care	64.50
19	Yellowstone Boys Ranch	Care	55.69
13420	Mont. St. Ind. Sch.	Trans. & Exp.	65.99
21	State Ind. Sch.	Care	173.25
22	Lyman J. Hall	Serv.	150.00
23	Allen Drug	Drugs	8.60
24	Wm. J. Walker	Bd. of Prisoners - Co.	584.75
25	Wm. J. Walker	" " " Fed.	8.75
26	Wm. J. Walker	" " " City	176.75
27	Wm. J. Walker	" " " Fish & Game	5.25
28	Wm. J. Walker	" " " Hiway Pat.	31.50
29	Carolyn Frojen	Mileage & Exp.	47.50
13430	American Legion	Printed Matter	5.00
31	Typewriter Supply	Supplies	8.12
32	Duncan Ins. Agency	Rent	105.00
33	Pitney-Bowes Inc.	Rental	1132.68
34	Jacks Radio-TV	Instal. & Labor, Parts	275.00
35	Thomas N. Marlowe	Survey Stakes	45.00
36	Squire-Simmons-Carr	Burial	150.00
37	Geraghty Funeral Home	"	150.00
38	Squire-Simmons-Carr	"	150.00
39	Geraghty Funeral Home	"	150.00
13440	Mincoff Ignition	Rent	135.00
41	Consumers Research, Inc.	Subscription	7.00
42	Typewriter Supply	Suppls	20.20
43	Office Supply	"	8.10
44	Hugh S. Herbert	Services	400.00
45	SCM Corp.	Equip.	275.00
46	Delaneys	Suppls	31.98
47	City Electric	Labor & Mat.	30.23
48	Raymond Fox	Leg. Serv.	150.00
49	Allen Drug	Suppls	13.22
13450	Mr. Sts. Tel & Tel	Serv	43.22
51	Missoulian-Sentinel	Prtg	916.19
52	Lembke Plumbing	Maint. Serv.	55.25
53	Mt. Sts Tel & Tel	Serv	288.39
54	Burroughs Corp.	Suppls	15.30
55	Mt. Sts. Tel & Tel	Serv	159.55
56	A.B. Jungers	Mileage	34.24
57	Matthew Bender Co.	Legal Book	30.00
58	Mt. Sts. Tel & Tel	Serv.	54.59
59	Missoulian-Sentinel	Suppls.	14.52
13460	Mont. Livestk Com.	"	130.00
61	Mt. Sts. Tel & Tel	Serv.	23.10
62	Hilltown Garage	"	3.00
63	Michael McLatchy	Mileage	41.92
64	Osburn Kemical Co.	Pest Control	16.00
65	Carpenter Paper Co.	Suppls	67.40
66	Rosemarie McVey	Mileage	26.40
67	James O. Lodge	"	32.16
68	Kathryn Furno	"	11.28
69	Gregory Bennett	"	52.08
13470	Agnes S. Peterson	"	16.32
71	City-Co. Health Dept.	Suppls.	30.84
72	Delaneys Printing	"	40.14
73	Nala. Laundry	Serv.	4.67
74	U.S. Govt. Prtg. Office	Pamphlets	6.50
75	Imagination Inc.	"	16.00
76	Physicians & Surgeons Supply Co.	Suppls.	190.10
77	Missoula Drug	"	32.21
78	Harrington Surgical Supply	"	4.52
79	Hanson-Simons Co.	Rent Returned as 13492 13442 1344	225.00
13480	Podale Books Inc.	Books	22.31
81	Wladyslaw K. Wojciechowski	Expenses	15.50
82	Jeanette Miller	"	15.01
83	Typewriter Supply	Suppls	19.50
84	Mincoff Ignition Co.	Rent	125.00
85	Office Supply Co.	Suppls	10.42
86	Ray Rogers	Stamps	20.00
87	The Education Digest	Subscription	7.00
88	Missoula Blueprint Co.	Suppls.	123.84
89	Office Supply	"	481.68
13490	Bancroft-Whitney	Legal Books	17.50
91	Matthew Bender Co.	" "	45.00

57782	H.R. Matthews	Salary	100.05
83	Harriett Riley	"	42.00
57784	Wm. Lucier	Salary	400.00
85	G.D. Shallenberger	"	400.00
86	H.W. Stoutenburg	"	400.00
87	June C. Beckwith	"	300.00
88	Arline Brown	"	275.00
89	Veramae R. Crouse	"	450.00
57790	Virginia Hackman	"	225.00
91	Elinor Harris	"	225.00
92	Dorothy Head	"	405.00
93	Margaret McConaughey	"	225.00
94	Elsie J. Maier	"	300.00
95	Charles Painter	"	400.00
96	Mary Skalsky	"	325.00
97	JoAnn Bolton	"	250.00
98	Gloria Blake	"	225.00
99	Beatrice Johnston	"	225.00
57800	Carol Skalsky	"	225.00
57776	Judith O. Elder	"	162.50
77	Gloria Blake	" (August)	20.46
78	Carol Skalsky	" "	20.46
79	Geraldine Billings	" "	132.06
80	John C. Teague	" "	184.10
81	Scott Valentine	" "	378.00
57801	Alyce Lachner	"	250.00
02	Sidney Lopp	"	250.00
03	Harry Edwards	"	450.00
04	Lessie K. Fritz	"	405.00
05	Lois Fettig	"	325.00
06	Genevieve Spaulding	"	300.00
07	Olga Granmo	"	275.00
08	Doretta Running	"	212.50
09	Geraldine Morrison	"	275.00
57810	Carrie Koestner	"	250.00
11	Fern Salhus	"	250.00
12	Wilma Smith	"	250.00
13	Grace Jones	"	450.00
14	Virginia Lay	"	405.00
15	Bette Saulter	"	325.00
16	A.B. Jungers	"	450.00
17	Dorothy Thompson	"	405.00
18	Minerva Larke	"	325.00
19	Lola Opitz	"	325.00
57820	Margaret Guest	"	300.00
21	Maizie Rogers	"	275.00
22	Nina F. Hunt	"	275.00
23	Grace Stoverud	"	250.00
24	Johan Trusty	"	245.00
25	Paul Vick	"	450.00
26	J.R. Donehoo	"	443.83
27	Alma R. Samsel	"	399.45
28	Lea LaFriniere	"	325.00
29	Hazel Burress	"	300.00
57830	Virginia B. Johnson	"	300.00
31	Marie Scheytt	"	275.00
32	Jean K. Brown	"	275.00
33	Della M. Dyrdaahl	"	250.00
34	Carroll B. Copeland	"	327.91
35	Lloyd D. Olson	"	327.91
36	Edward M. Wontor	"	327.91
37	Wallace N. Clark	"	405.00
38	Martha Harris	"	225.00
39	Michael G. McLatchy	"	405.00
57840	H.J. Pineseault	"	225.00
41	J.R. Riley	"	405.00
42	Evelyn Vaughn	"	310.00
43	J.E. Brodie	"	300.00
44	Samuel Myers	"	200.00
45	Patrick Magee	"	200.00
46	Joe Young	"	300.00
47	Nancy B. Paul	"	54.00
48	Harry K. Brimhall	"	385.00
49	Truman Reimold	"	385.00
57850	Opal Norton	"	30.00
51	Gregory Bennett	"	460.00
52	Irene Callahan	"	500.00
53	Elizabeth Casteel	"	310.00
54	Velma Christiansen	"	340.00
55	Kathryn Furno	"	420.00
56	James Lodge	"	575.00
57	Rosemarie McVey	"	420.00
58	Agnes Peterson	"	420.00
59	Janet Ricci	"	260.00
60	Judith Wilson	"	325.00
61	John Bangeman, M.D.	"	463.59
62	John Steele	"	75.00
63	Carolyn Frojen	"	450.00
64	Adeline Bartron	"	405.00
65	Donna Luke	"	81.84
66	H. Marilyn Vaughn	"	150.00
67	John C. Vaughn	"	300.00
68	Jeannette Hiett	"	216.58
69	Loretta Orr	"	105.00
57870	Dorothy Taplett	"	325.00
71	Thaddeus Wojciechowski	"	293.33
72	Ralph Krieg	"	450.00
73	Marvin Schindler	"	440.00

57874	Edith A. Thompson	Salary	325.00
75	Lillis Waylett	"	425.00
76	Sophie Cahill	"	300.00
77	Marian Abrams	"	275.00
78	Wm. Walker	"	450.00
79	Pulliam, Francis R.	"	427.50
57880	Donald A. Anderson	"	405.00
81	Gary Bjorklund	"	405.00
82	Bowlden, Leo	"	405.00
83	Melvin Fassio	"	405.00
84	Ralph Fisher	"	405.00
85	Harbison, George	"	405.00
86	Loren Harrison	"	405.00
87	H.H. Hewlett	"	405.00
88	Darrel Johnson	"	405.00
89	John Lockridge	"	405.00
57890	Bodley Vacura	"	405.00
91	Lyle Slade	"	208.33
92	Fern Durrant	"	250.00
93	Robert Nicely	"	405.00
94	Fred Roehl	"	405.00
95	Ober Spear	"	405.00
96	Ronald Tibke	"	405.00
97	Lucille Nicely	"	185.00
98	John C. Teague	"	73.64

BRIDGE

992	St. Brd. of Equalization	Tax	51.30
93	West. Mont. Bank	Fed. W/Holding	417.00
94	Mont. Phys. Serv.	Premiums	71.71
95	Pub. Emp. Ret. System	W/Holding	396.34
96	Soc. Sec. Div. PERS	"	317.39
97	Mont. Concrete Pipe Co.	Materials	277.00
98	Roscoe Steel	"	235.71
99	Mont. Power Co.	Billing	113.79
1000	Mont. Merc. Co.	Suppls.	19.23

POOR

9238	Mont. Phy. Serv.	Premiums	27.31
39	Soc. Sec. Div. PERS	W/holdings	20.40
40	Pub. Emp. Ret. Sys.	"	7.09
41	Lillian P. Jameison	Rent	55.00
42	Victoria Hotel	"	50.50
43	Sarah M. Powell	"]	20.00
44	Sherwood Trailer Park	"	28.00
45	Dahl Hotel	"	42.50
46	P ark Hotel	"	13.05
47	O. Marshall Moy	"	40.00
48	Warren A. Blackman	"	65.00
49	E.T. Aasheim	"	80.00
9250	Mrs. Ralph Ward	"	26.62
51	C.M. Reidy	"	55.00
52	H.K. Shupe	"	45.00
53	Mrs. Alva Sharbono	"	50.00
54	Millicent D. Stratton	"	56.12
55	C.L. Taylor	"	30.00
56	Floyd Weston	"	28.00
57	Johnnys Complete Radiator Serv.	Gas	2.00
58	Iverson Motors	"	2.00
59	O.L. Simmons Conoco	"	2.00
60	Star Garage	"	2.00
61	Mont. Power	Billing	18.57
62	Mont. Power	"	13.77
63	Mont. Power	"	9.28
64	Mont. Power	"	9.63
65	Mont. Power	"	26.60
66	Mont. Power	"	8.06
67	Mrs. Louis Dreamer	Clothing	30.68
68	Mrs. E. Farrel	"	20.00
69	Mrs. Don Milhouse	"	9.00
9270	Mrs. Frank Raze	"	9.00
71	Mrs. Daniel Rose	"	10.00
72	Montgomery Ward Co.	"	36.69
73	J.C. Penny Co.	"	2.98
74	Missoula Meat Co.	Groc.	56.00
75	Buttrey Foods	"	291.00
76	Stop N Shop Mrkt.	"	310.50
77	Serba Grocery	"	7.00
78	Softys IGA Mrkt.	"	20.00
79	Stratton Groc.	"	20.00
9280	Safeway Stores	"	170.00
81	Dees Market	"	154.00
82	Sykes Groc.	"	14.00
83	Otis Worden, Inc.	"	2.00
84	Disbrows Inc.	"	50.00
85	Safeway Stores	"	84.00
86	Otis Worden, Inc.	"	7.00
87	Fragnitos Mrkt.	"	36.00
88	Super Save Mrkt.	"	103.00
89	Safeway Stores	"	104.50
90	B & R Market	"	34.00

9291	Dees Market	Groceries	124.00
92	Flor Haven Rest Home	"	282.00
93	Mrs. Rudy Schmutz	Care	40.00
94	Havre Rest Home	"	42.00
95	Hosp. Serv. Assoc. Of Mont.	Premium	8.53
96	Hazel Sweeney	Care	30.00
97	Hillside Manor	"	4446.80
98	Will-O-Dell	"	482.50
99	C.F. Wallace	"	35.00
9300	Flor Haven Rest Home	"	252.00
01	Mrs. Howard Martin	Serv.	9.00
02	Taylor Sheet Metal	Supplies	18.00
03	Mont. Power	Billing	26.77
04	Mountain Sts. Tel & Tel.	"	91.83
05	Missoulian-Sentinel	Adv.	3.85
06	Typewriter Supply	Supplies	5.35
07	Delaneys Bur. of Printing	"	20.25
08	John F. Fulton, MD	Services	23.80
09	C.P. Brooke, MD	"	19.80
9310	J.M. Nelson, MD	"	525.25
11	W.J. McKinstry, MD	"	270.00
12	R. E. Wirth, MD	"	34.00
13	Drs. Turner, Johnson & Curry	"	68.00
14	Frank Borg, Jr., O.D.	"	10.00
15	West. Mont. Clinic	"	259.76
16	Drs. Evert, Boboweic, Clark & Wildon	"	148.10
17	James T. Long, MD	"	450.50
18	James E. McIntosh, MD	"	35.00
19	D.D. Gnose, MD	"	255.00
9320	W.J. McKinstry, MD	"	531.30
21	J.M. Nelson, MD	"	210.95
22	M.J. Law, MD	"	6.87
23	H.J. Hall, MD	"	34.00
24	H.J. Hall, MD	"	19.50
25	James E. Gouaux, MD	"	38.25
26	D.D. Gnose, MD	"	8.50
27	E.K. George, MD	"	361.25
28	J.F. Fulton, MD	"	36.55
29	Wm. L. Gimino, MD	"	337.50
9330	Drs. Brewer, Babcock & Morrison	"	523.18
31	Drs. " " "	"	849.10
32	Richard D. Weber, MD	"	43.25
33	West. Mont. Clinic	"	367.15
34	Gamberson Clinic	"	145.50
35	Havre Clinic	"	14.00
36	St. Luke Hosp.	Care	247.70
37	St. Pats Nursing Home & Hosp.	"	377.60
38	Community Hosp.	"	275.00
51381	VOID		
82	Phyllis Gobel	Salary	69.68
83	Betty Paul	"	165.00
9339	St. Patrick- Hosp.	Care	3452.05
40	J.P. Callaghan, DDS	Services	34.00
41	T.H. Rider, DDS	"	6.00
42	C.E. LaPorte, DDS	"	42.50
43	T.H. Rider, DDS	"	69.00
44	F. Gordon Reynolds, DDS	"	4.00
45	Medical Clinic Pharmacy	Prescripts	1.90
46	Niorence Hotel Pharmacy	"	594.15
47	Smith Drug	"	64.73
48	A & C Drug	"	247.73
49	Palmer's Drug	"	109.17
9350	Peaks Pharmacy	"	54.60
51	Dons Drug	"	7.70
52	KPSA Pharmacy	"	9.45
53	Skaggs Drug Center	"	20.05
54	Allen Drug	"	390.24
55	City Drug	"	12.00
56	Florence Crittenton Home	Care	72.50
57	Intermountain Deaconess Home	"	90.00
58	Greyhound Bus Co.	Fare	14.90
59	Dept. Public Welfare	Co. Position Wel. Assl.	7265.79
9360	Bulfinch Foods	Supplies	29.05
61	Belmont Hotel	Rent	6.00
62	Victoria Hotel	"	22.50
63	Sherwood Theater Park	"	22.00
64	C. L. Saylor	"	30.00
65	Call Nelson	"	60.00
66	Al Koenkenke	"	25.00
67	Emilee Offenberg	"	50.00
68	M.H. Delaney	"	30.00
69	Mont. Power	Utilities	15.00
9370	" " "	"	12.21
71	" " "	"	12.21
72	Otis Worden, Inc.	Groc.	6.00
73	Daly Adm. Rest Home	Care	218.10
74	Lee Pae Rest Home	"	357.13
75	Will-O-Dell San.	"	413.00
76	Havre Rest Home	"	45.00
77	Wayside Sanitarium	"	1668.37
78	Royal Manor	"	298.15
79	" " "	"	224.28
80	Drs. Turner, Johnson & Curry	Serv.	175.11
81	Nash J. Tripphenox, MD	"	12.75

9382	Wght. A. Spierling, MD	Services	124.47
83	Gary E. Justad, MD	"	31.03
84	Grover Halla, MD	"	4.25
85	James E. Gouaux, MD	"	66.38
86	E. L. Chase, M	"	2.51
87	Mr. R. Sidino, MD	"	51.71
88	Bryce D. Kreitenstein, MD	"	64.60
89	Mrs. Tarran Johnson & Garry	"	221.77
9390	West. Mont. Clinic	"	1401.31
91	St. Luke Hosp	Care	261.25
92	FRSA Hosp., Inc.	"	58.41
93	W. H. Rider, D.D.S.	Services	22.50
94	Allen Drug Store, Inc.	Prescrip. (Aug.)	266.61
95	Florence Hotel Pharmacy	Prescrip. "	482.83
96	Pax Pharmacy	"	61.82
97	Owl Rexall Drug	"	30.38
98	Peterson Drug	"	122.45
99	St. Tuberculosis Sanitarium	Care	186.00
9400	St. Patricks Hosp.	"	353.15
51382	Phyllis Goebel	" (Aug.)	69.68
83	Betty Paul	" "	165.00

ROAD

3059	Myrdal Co.	Insurance	3545.89
60	Mont. Power Co.	Billing	224.49
61	Mont. Power Co.	"	1.70
62	Msla. Elec. Coop.	"	46.23
63	Lindborg Tire Co.	Tires	59.66
64	Mont. Tractor Co.	Parts	1.30
65	Treas. State Equip. Co.	"	62.88
66	Mincoff Ignition & Parts Co.	"	106.44
67	Barthel Hardware	Supplies	56.21
68	Hall-Perry Mach. Co.	Parts	14.40
69	Hub Elec. Co.	Supplies	29.51
70	Calif. Oil Co.	"	35.20
71	Cummins Diesel & Sales	Parts	7.10
72	Motor Supply Co.	"	36.54
73	Nesbits Radiator Shop	Rpr.	5.00
74	Valley Motor Supply	Parts	356.67
75	Calif. Oil Co.	Suppl.	167.75
76	Westside Distrib.	"	814.55
77	Johnson Flying Serv.	Survey	42.66
78	Peter Caluori	Flood Work	14.63
79	Frank Gould	"	14.63
80	Mont. Power Co.	Billing	188.90
81	Msla. Elec. Coop.	"	12.50
82	Mueller Tire Co.	Parts	25.57
83	West. Tractor Co.	"	657.25
84	Treasure St. Equip. Co.	"	12.60
85	Mont. Merc. Co.	Suppl.	51.68
86	Indus. Bearing Co.	Parts	4.45
87	Home Serv. & Upholst.	Serv.	6.00
88	Hatton Truck Pts.	Parts	12.00
89	Empire Steel Mfg. Co.	Supplies	102.54
90	Bedord Equip. Inc.	Parts	33.65
91	Farmers Union C.E., Inc.	Rd. Oil & Asph.	3718.97
92	Pete Dashnea	Flood Work	33.75
93	Floyd Farmer	" "	33.75
94	Basil Trollope	" "	10.13
3052	H.E. & B.L. Patton	Land Purch'd (Aug)	7000.00
53	St. Brd of Equal.	Tax	143.26
54	West. Mont. Bank	Fed. W/H Tax	1186.10
55	Mont. Phy. Serv.	Prem.	195.78
56	Mont. Teamster Emp. Trust	"	193.60
57	Pub. Emp. Ret. Sys.	Deduct.	1025.10
58	Soc. Sec. Div, PERS	Deduct.	961.29
51925	M.D. Abernathey	Salary (Aug)	575.00
26	Vern Berezay	" "	566.03
27	Wm. O. Edwards	" "	489.18
28	Geo. Finneman	" "	503.84
29	Emil Hettick	" "	552.66
30	Cleatus E. Johnson	" "	505.78
31	Cyril Lowry	" "	540.72
32	Harry Ogden	" "	465.00
33	Charles Punke	" "	513.76
34	Gerald Schneckloth	" "	504.12
35	Bryce Wiscarson	" "	481.48
36	Bernard Gursky	" "	518.83
37	W.O. Hirning	" "	490.56
38	Anton Taborsky	" "	490.56
39	Gerald Pickens	" "	537.28
40	Benj. Bailey	" "	511.82
41	W.H. Bedard	" "	548.28
42	Wm. Bethke	" "	498.60
43	Holland Campbell	" "	498.60
44	Ray Clinkingbeard	" "	465.00
46	Herbert Ferris	" "	503.70
47	Earl Kirkwood	" "	528.52
45	Glen Derrickson	" "	465.00
48	Harry Lilly	" "	574.17
49	Roy Patton	" "	610.30
50	Donald Shea	" "	480.41

51951	Benjamin Bailey	Salary (September)	536.12
52	W.H. Bedard	"	560.64
53	Wm. Bethke	"	538.65
54	Holland Campbell	"	489.92
55	Ray Clinkingbeard	"	675.00
56	Glen Derrickson	"	465.00
57	Herbert Ferris	"	513.92
58	Earl Kirkwood	"	565.14
59	Harry Lilly	"	606.51
60	Roy Patton	"	552.90
61	Donald Shea	"	525.56

BRIDGE SALARIES

50428	Ernest J. Kalberer	August	497.99
29	Roy DeMott	"	511.81
30	James Winsor	"	482.16
31	Donald Ebbutt	"	465.36
32	Charles Hughes	"	370.80
33	Louis Maillet	"	600.00
34	Dave Thornburg	"	490.56
35	Keith Mosbaugh	"	382.50
36	James Rosenbaum	"	484.50
37	Patrick Leonard	"	74.00
38	Milton Crough	September	348.40
39	Louis Maillet	"	600.00
40	Roy DeMott	"	605.27
41	Donald Ebbutt	"	487.52
42	Charles Hughes	"	414.78
43	Ernest Kalberer	"	512.46
44	Keith Mosbaugh	"	339.75
45	James Rosenbaum	"	503.03
46	Dave Thornburg	"	420.48
47	James Winsor	"	420.48

REFUNDS

4729	Gary Plummer	Driv. Lic. (Aug)	4.00
30	Harry Spence	GVW & Lic.Fee "	91.56
31	James D. Ellen	Lic. fee (Sept.)	5.00

WEED CONTROL

565	Msla Motor Parts Co.	Parts	16.14
66	O.K. Rubber Welders	Rprs.	15.90
67	Mont. Tract. Co.	Parts	16.20
68	Westside Distribs.	Gas (Aug.)	135.00
69	Pub. Emp. Ret. Sys.	W/holdg "	171.76
70	Soc. Secur. Div.	" "	119.03
71	West. Mont. Natl Bank	" (Fed. for Aug.)	142.80
72	St. Brd. of Equal.	" Aug.	13.19
5139	Wm. Kinney	Salary	500.00
40	Sandford Jacky	"	350.00
41	Armand Lucier	"	367.50
42	Edward Martin	"	367.50
43	Wm. Stewart	"	50.10

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

October 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg - Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Mosby's Leisure Highlands Addition No. 9 with the stipulation that no public park or playground be dedicated. Sanitary restrictions have been placed against this Plat. Bk.7, Pg. 41; D-42

ELEC. JUDGES

The Commissioners worked on the compilation of a list of election judges, for the 1963 General Election.

The Board handled regular County business and signed claims and a plat.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 October 2, 1964."

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

October 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg - Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELEC. JUDGES

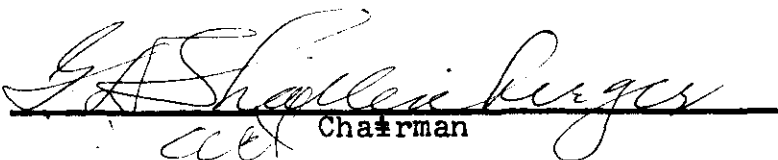
The Commissioners worked on the compilation of a list of election judges for the 1964 General Election.

REPORTS

Examined, approved and ordered filed were the quarterly Report of the Clerk and Recorder for the quarter ending Sept. 30, 1964; the Monthly Report of the County Coroner for the month ending Sept. 30, 1964; and the monthly Report of the Clerk and Recorder for the month ending Sept. 30, 1964.

The Board handled regular County business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 October 5, 1964."


Chairman


Clerk

October 5, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg - Commissioner - Present
Veramae R. Crouse, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

OPEN BIDS - MACLAY BRIDGE

At 10:30 A.M., the time as advertised, bids were opened on the construction of a replacement span of the MacLay Bridge as follows:

- (1) Pew Bridge Company
P.O. Box 1222
2500 Houston Street
Missoula, Montana

PROPOSAL FOR CONSTRUCTION OF THE
EAST SPAN OF MACLAY BRIDGE

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliznces, and plant, and to perform all labor and work necessary to construct the East span of the MacLay Bridge for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Bank Money order as a proposal guarantee in the amount of \$3500.00 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Item No.	Estim. Quant.	Description; price in Words	Unit Price Figures	Total Price Figures
4100	1 ea.	Precast backwall Six Hundred & Fifty Dollars ea.	\$ 650.00	\$ 650.00
*4125-a	4 ea.	Prestressed, precast beam, & partial deck (interior girder) Two Thousand Five Hundred and no Dollars ea.	2500.00	1000.00
*4125-b	4 ea.	Prestressed, precast beam, partial deck and curb (exterior girder) Two Thousand Six Hundred & Fifty Dollars ea.	2650.00	10,600.00
4612	6.5 Cu.Yds	Class AD concrete One Hundred Fifteen & no dollars oer C.U.	115.00	747.50
4710	Lbs. 1,000	Reinforcing steel Nineteen Cents per lb.	.19	190.00
5250	L.Ft. 260	Furnish 14" square prestressed precast concrete piles Eight Dollars per L.F.	8.00	2080.00
5251	L.Ft. 160	Drive 14" square prestressed precast concrete piles Seven Dollars per L.Ft.	7.00	1120.00
5310	L. Ft. 244	Type A-A steel beam bridge rail - Nine Dollars & No/100 per L. Ft.	9.00	2196.00

*Denotes major items

TOTAL BID PRICE.....\$27,583.50

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other or over the County.

Dated at Missoula, Montana this 5th day of October 1964.

Firm Name: Pew Bridge Co.
By: Chas. Pew
Address: Box 1222 Missoula, Mont.

Contractor's License No. 1058 A

Bank money order #24657 in the amount of \$3500.00 accompanied the above bid.

(2) Kyser Construction Co., Inc.
P.O. Box 1463
2007 South Ave. West
Missoula, Montana

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct the East Span of the Maclay Bridge for Missoula County, Montana all in accordance with the plans, specifications and other contract documents on file in the office of the County Surveyor of Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee in the amount of \$3,150.00, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

PROPOSAL FOR CONSTRUCTION OF THE EAST SPAN OF MACLAY BRIDGE

BID SHEET

Item No.	Estim. Quant.	Description: Price in Words	Unit Price Figures	Total Price Figures
4100	Each 1	Precast backwall One Thousand & No Dollars ea.	\$ 1,000.00	\$ 1,000.00
*4125-A	Each 4	Prestressed, precast beam, and partial deck (interior girder) Two Thousand Two Hundred & Fifty & No/100 dollars each	2,250.00	9,000.00
*4125-b	Each 4	Prestressed, precast beam, partial deck and curb (exter- ior girder) Two Thousand Five Hundred & No/100th Dollars each	2,500.00	10,000.00
4612	Cu.Yds 6.5	Class AD concrete: One Hundred Fifty & No/100th Dollars per c.u.	150.00	975.00
4710	Lbs. 1,000	Reinforcing steel 25/100th dollars per lb.	.25	250.00
5250	L.Ft.	Furnish 14" square prestressed, precast concrete piles Ten & No/100th Dollars per L.F.	10.00	2,600.00
5251	L.Ft. 160	Drive 14" square prestressed, precast concrete piles Thirty One & No/100th dollars per linear foot	31.00	4,960.00
5310	L. Ft. 244	Type A-A steel beam bridge rail Ten & No/100th dollars per l.f.	10.00	2,440.00
* Denotes major items			TOTAL BID PRICE.....\$31,225.00	

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 5th day of October 1964

Firm Name: Kyser Construction Company, Inc.
By: Leo Kyser, President
Address: P.O. Box 1463, Missoula, Mont.

Montana Contractor's License No. A 1218

Certified Check in the amount of \$3,150.00 accompanied the above bid.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

AUCTION - BRIDGE BEAMS

At 2:30 P.M., the time as advertised, the Board held a public auction for the sale of used steel beams salvaged from the old Higgins Avenue Bridge. Bidding started at 90% of the appraised value on the first item - 12 pieces I-beams width 1.0', length 23.0', height 3.75', appraised price \$83.33 per beam, or \$75.00 starting bid. High bid in the amount of \$100 per beam was received from Zook Bros. Construction Co., Box 2025 Great Falls, Montana. Total amount - \$1200.00

Second item - 2 pieces I-beams, width 1.17', length 96.6', height 9.3', appraised price \$1,111.11 per beam, or \$1,000.00 starting bid. High bid in the amount of \$1,200.00 per beam was received from Zook Bros. Construction Co., Great Falls, Montana. Total amt. \$2400.00

Third item - 22 pieces miscellaneous I-beams, width 1.0', length 21.5' to 54.5', height 3.75' to 5.35', appraised price, \$2.22 per running foot or \$2.00 per foot starting bid. High bid on this item was \$4.25 per running foot, received from Zook Bros. of Great Falls. Total amount - \$2804.15.

LEAVE OF ABSENCE

County Assessor A.B. Jungers was granted leave from October 7 through 9 for attending the Assessors' Convention at Helena.

Coroner Ralph Simmons was granted leave of absence from the State from October 12 to November 2, 1964.

RESOLUTION

The following resolution was passed and adopted as of September 30, 1964.

WHEREAS, the General Fund and the Poor Fund of Missoula County are now exhausted to the point where warrants are required to be registered against such funds until tax monies are collected, and whereas it would be advantageous to the County to avoid payment of interest; and

WHEREAS, Missoula County has under its control money in the Construction Reserve Fund, for which there is not an immediate demand and which construction Reserve Fund is a fund

subject to deposit, and it being the judgment of the Board that it would be advantageous to transfer \$70,000.00 of such fund into the General Fund and \$39,000.00 of such fund into the Poor Fund; and

WHEREAS, under provisions of 16-2048, RCM 1947 as amended, and upon the advice of the State Examiner's Office it is to the County's best interests to transfer said funds;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the County Treasurer be instructed to transfer by Journal Voucher from the Construction Reserve Fund into the General Fund the amount of \$70,000.00 and into the Poor Fund the amount of \$39,000.00 to pay warrants on said funds which will accumulate until December 15, 1964, at which time tax monies will have been collected and the above sums will be returned to the Construction Reserve Fund. The above amounts transferred are also to cover any deficit now existing in either the General or Poor Fund.

Dated this 30th day of September 1964.

s/Wm. Lucier, Chairman
s/G.D. Shallenberger, Commissioner
s/H.W. Stoutenburg, Commissioner

ATTEST: (SEAL)

s/ Veramae R. Crouse, Clerk and Recorder

PLATS

See Insert

The Board approved and accepted Plats in duplicate, with reproducible copies of the following:

Mosby's Leisure Highlands Addition No. 4 with stipulation that sanitary restrictions have been placed against this Plat. Book 7, P. 42, D-43;

Mosby's Leisure Highlands Addition No. 10 with stipulation that no public park or playground be dedicated. Sanitary restrictions have been placed against this plat. Bk. 7, P-42, D-43.

Mosby's Leisure Highlands Addition No. 5 with stipulation that no public park or playground be dedicated. Sanitary restrictions have been placed against this plat. Bk. 7, P-43, D-44.

ELEC. JUDGES

The Commissioners worked on the compilation of a list of election judges for the 1964 General Election.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 October 6, 1964.

G.D. Shallenberger
Acting Chairman

Veramae R. Crouse
Clerk

October 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm Lucier, Chairman - Present
G.D. Shallenberger, Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse - Absent

The Minutes of the previous continued session were read and approved as read.

ELEC. JUDGES

The Commissioners worked on the compilation of a list of election judges for the 1964 General Election.

REPORT

The Monthly Report of the Justice of the Peace for September was examined, approved, and ordered filed this date.

INS. POLICY

Policy No. CPC 539545 written by the Myrdal Company on the National Union Fires Insurance Co. of Pittsburgh, covering Russel D. Kerr DBA Home Service and as an individual for Barn #2 located on the County Fairgrounds has been received this date.

The Board handled regular County business, signed claims and Plat.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. October 7, 1964.

G.D. Shallenberger
Acting Chairman

Veramae R. Crouse
Clerk

NOTICE OF APPLICATION FOR TAX DEED

Inset

In accordance with resolution passed August 28, 1964 (CC-196) directing that application be made to the County Treasurer for list of tax delinquent property, the Clerk was requested to publish the following Notice of the list taken:

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 7th day of December, 1964, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

ACREAGE

<u>Description</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Acres</u>	<u>Amount</u>
NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	32	12	15	120	\$ 99.45
SW $\frac{1}{4}$	24	12	17	160	261.02
Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	2	13	14	143	92.19
Plat W in SE $\frac{1}{4}$	24	16	23	2	12.88
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Less R/W	23	21	17	40	924.96

IMPROVEMENTS ON LEASED LAND

<u>Area</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Description</u>	<u>Amount</u>
Milltown				Lot 3, Block 10	\$ 163.41
State Land	16	14	19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	43.65

MINERAL RESERVATION

<u>Description</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Amount</u>
S $\frac{1}{2}$ S $\frac{1}{2}$	4	15	22	
Lots 6 & 7, E $\frac{1}{2}$ SE $\frac{1}{4}$	6	15	22	
SW $\frac{1}{4}$	8	15	22	297.51

PLATTED ADDITIONS

<u>Addition</u>	<u>Lot</u>	<u>Block</u>	<u>Amount</u>
Alice Acres	Frac. 7 (Plat H)		44.65
Bennett	S 100' W $\frac{1}{2}$ 6		
	All 7, Frac. 8		
	All 18 & W $\frac{1}{2}$ 19	15	442.54
Butte	E. 6' 11		
	N. 37' W $\frac{1}{2}$ 12		
	N. 40' S. 90' W $\frac{1}{2}$ 12		
	S. 25' W. 10' 12	15	40.54
Carline	14 & 15	7	19.15
Carline	24	10	7.19
Carline	9 & 10	26	116.85
Carline	11 to 13	29	367.15
Carline	37 & 38	58	14.37
Carline	10 & Frac. 11	65	199.70
Carline (Impts Only)	12 thru 16	87	355.96
Carline #2	4 & 5	A	87.57
Daly	10 thru 16	32	2,010.83
Daly	6, 7 & E $\frac{1}{2}$ 8	45	731.54
Daly	9, 10 & 11	71	462.09
Daly #2	8 & 9	42	201.03
Daly #2	3, 4 & 5	81	214.10
Daly #2	30 thru 32	81	276.08
Eddy	13 thru 15	1	49.29
Glenwood Park	28 & 29	6	1,251.29
Hammond #6	21 & 22	71	638.12
Homevale	W. 20' 6 All 7		
	E. 5' 8	38	102.69
Knowles	10	4	1,086.92
Knowles	7 & 8	52	730.58
Knowles #2	10	79	294.65
Lows	15 & 16	17	516.14
Daly	1 & 2	38	668.35
McCormick #2	7 & 8	17	473.41
C & D Orchard Ho.	1 (less S. 250')		6,007.69
Dismores Or. Ho. #4	W. 66' 54		
	55 (less 1 acre)		431.33
Park	11 & 12	6	6.48
School	11 & 12	3	166.50
School	11 & 12	7	265.15
School	9 & 10	22	248.19
School	E. 26' 14	24	79.11
School	1 thru 4, Frac. 5		
	14 & 15, All 16 to 18		
	N. 16' 19 & 20	Block 28	3,896.90
School	2 & 3	36	203.39
School	1 thru 3	89	89.42
School Five Acres	20	16	124.80
School Five Acres	28 & 29	18	37.82
Southside	1 & 2	12	19.13
South Missoula	S. 10' 2		
	All 3 & 4	69	86.79
Sunny Acres	1		261.58

Dated this 5th day of October, 1964, Missoula County, Montana applicant. By order of the Board of County Commissioners of Missoula County, Montana.

Publish: October 5 - 12 - 19 - 26
November 2

S/ Veramae R. Crouse
Veramae R. Crouse
Clerk of the Board

October 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEMISE OF CHAIRMAN

Chairman William Lucier met his death this morning about 9:00 A.M. in an automobile accident on his way to the courthouse.

Members G.D. Shallenberger and H.W. Stoutenburg met in session in which motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that Commissioner Shallenberger be appointed as Chairman of the Board."

JOURNAL VOUCHERS

The following Journal Voucher No. 586 dated September 30, 1964 was approved this date.

		DEBIT	CREDIT
DEBIT:	Missoula County Weed Control Cash	242.00	
CREDIT:	Missoula County Airport Cash		242.00
EXPLANATION:	To transfer cash to pay for Weed Control services to the Missoula County Airport fund. This will eliminate the issuance of a warrant. For weed control chemicals purchased by the airport.		

s/ G.D. Shallenberger
s/ Veramae R. Crouse, Clerk

The following Journal Voucher No. 116C dated September 30, 1964 was also signed this date:

DEBIT:	General Fund Cash	70,000.00	
	Poor Fund Cash	39,000.00	
CREDIT:	Construction Reserve Cash		109,000.00

EXPLANATION: To transfer cash from construction Reserve account to General and Poor Funds in order to eliminate the registering of warrants in compliance with the Commissioners' resolution.

s/ G.D. Shallenberger
s/ Veramae R. Crouse, Clerk

WELFARE MEETING

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 27 cases.

FINAL PAYMENT - PINEVIEW HOMES

Final payment was received this date from A.D. Chambers on Lot 5, Block 3, Pineview Homes Addition. Balance of amount due was \$1800.00, with interest to date in the amount of \$101.10, making a total of \$1901.10. A101#30267 was issued in receipt. Deed was issued this date.

REPORTS

The Monthly Reports of the Missoula County Airport Board for the Months of July and August of 1964 were examined, approved and ordered filed this date.

ELEC. JUDGES

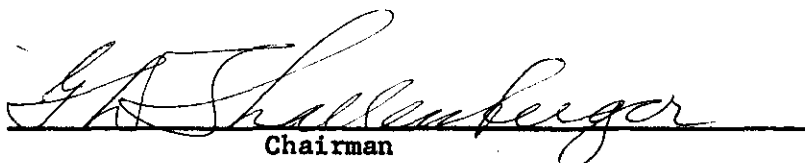
The Board worked on the compilation of the election judges list during the day.


PLAT

The Commissioners approved and accepted Plat in duplicate, with reproducible copy of Seeley Lake Sky Park, Bk. 7, P.45, D-46, with sanitary restrictions placed against this plat.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. October 8, 1964."


Chairman


Clerk

October 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELECTION JUDGES

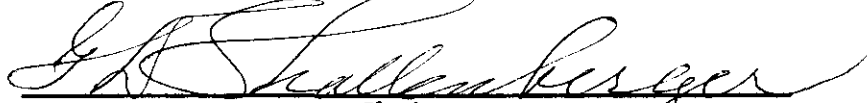
The Board worked on Precinct lists of election judges for the General Election of November 3, 1964.

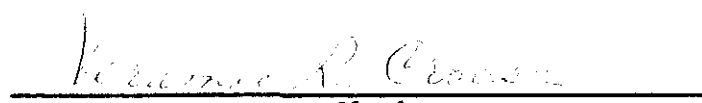
COMMITMENT ORDER

Order of commitment of Nancy Easter to Boulder was received by the Board from the Welfare Department this date containing agreement with Mr. Robert Easter for payment of \$1.75 per day for maintenance and care, with clothing and incidentals over and above this monthly allotment to be assumed by the above-named parent.

The Board handled regular County business and signed claims.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M. October 9, 1964.


Chairman


Clerk

October 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

The Board received for filing this date lease agreement dated October 1 between Missoula County Fair Board and James R. Clark for the use of Barn No. 1 for the period of October 1964 and ending June 30, 1965, at rental price of \$37.50 per month payable in advance.

ACCEPT BID - MACLAY BRIDGE

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the low bid of Pew Bridge Co. in the amount of \$27,583.50 be accepted for construction of the east span of MacLay Bridge." Letter of acceptance is being sent to the Pew Bridge Company.

ELECTION JUDGES

The Board continued their work on preparation of election judge lists for the General Election on November 3, 1964.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously "that the Board continue in session at 10:00 A. M., October 13, 1964."


Chairman


Clerk

; ; ;

October 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AIR POLLUTION MEETING

The Commissioners attended an air pollution committee meeting at noon at the Florence Hotel.

INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick, inspected 39th Street with a view to establishing a foot and bicycle path on the south side for school children.

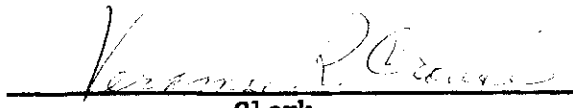
Election Judges

The Board continued their work on preparation of election judge lists for the General Election on November 3, 1964.

The Board handled regular county business during the remainder of the day.

Motion made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., October 14, 1964.


Chairman


Clerk

; ; ; ;

October 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The Board signed the following Agreement this date:

LABOR AGREEMENT BETWEEN MISSOULA COUNTY AND THE INTERNATIONAL ASSOCIATION OF MACHINISTS
LODGE 1434, MISSOULA

Article I.

This schedule of wages and working conditions shall cover all employees of the County of Missoula working in the following classifications: mechanic, welder, machinists, truck and tractor mechanic, heavy duty mechanic, and shall apply to the employees engaged in the maintenance and repair of the equipment used by the County of Missoula, i. e., trucks, tractors, road building and maintenance equipment.

Article II.

No employee shall suffer a reduction in wages, working conditions or change in classification because of the operation of this agreement.

Article III.

The Employer (Missoula County) agrees that all employees herein referred to shall be members of the Union in good standing and that the Employer shall retain in employ only such members, providing that where an employee is not a member at the time of hiring, he shall make application and become a member of the Union within thirty-one (31) days from the date of hire.

Article IV.

Eight (8) hours shall constitute a day's work, and forty hours (40) in five days - Monday through Friday - shall constitute a week's work. All work over eight (8) hours in one day or forty (40) hours in one week shall be paid for at the rate of time-and-one-half the employee's regular hourly rate of pay. All work performed on Sunday shall be paid for at the rate of double the employee's regular rate of pay. The daily hours shall be consecutive excepting, there shall be not less than one-half nor more than one hour off for lunch. All foremen and assistant foremen shall receive not less than 10% above the highest scale for journeyman machinists.

Article V. Wages.

Machinists, journeymen mechanics, \$2.97 retroactive 1, July 1964, to 1 January 1965. \$3.07 1 January 1965 to 1 July 1965.

Article VI.

Any employee reporting for work shall receive four hours' work or pay unless notified the previous day not to report for work.

Article VII. Holidays.

The following days shall be observed as holidays and the employees shall receive eight (8) hours pay for each day no work is performed. For work performed on holidays, the employee shall receive double his regular rate of pay.

NEW YEARS DAY, WASHINGTON'S BIRTHDAY, LINCOLN'S BIRTHDAY, MEMORIAL DAY, INDEPENDENCE DAY, LABOR DAY, COLUMBUS DAY, VETERANS DAY, THANKSGIVING DAY, CHRISTMAS DAY.

Article VIII.

If an employee is required to work away from his home, he shall be paid or provided for living quarters and actual subsistence.

Article IX.

Seniority shall prevail at all times.

Article X.

There shall be twelve (12) paid sick leave days per year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General of the State of Montana.

Article XI.

Vacations shall apply according to Montana State statute.

Article XII.

There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the county; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the Unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two chairman upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before _____ as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on or before _____ as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved, be referred to the County Commissioners.

Article XIII.

This agreement shall remain in full force and effect from the date signed below until June 30, 1965, and shall thereafter automatically renew from year to year, providing that either party may by written notice to the other party given sixty (60) days prior to the expiration date, alter or terminate this agreement.

Entered into this 14th day of October, 1964.

For Missoula Machinists
Lodge 1434, International
Association of Machinists

For County of Missoula, State of Montana
BOARD OF COUNTY COMMISSIONERS

S/ John W. Meier
S/ James C. Jakobson, Vice Pres.

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner

ACCEPT AGREEMENT WITH DOCTORS

The Board this date accepted an agreement with doctors of the community for the care of the Missoula County indigent.

STATE EXAMINER'S REPORT

The report of the regular annual examination of the books, records and accounts of Missoula County Free High School was received from State Examiner, Albert E. Leuthold, covering period from September 10, 1964 through September 14, 1964.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 22 cases disposed of.

ELECTION JUDGES

The Board continued their work on election judge lists for the General Election on November 3, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

October 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TREAS. BOND REPORT

The following report was received from the County Treasurer and approved for filing:

October 15, 1964

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 10471 U. S. Treasury Bonds of 1973 4 1/8% Due 11-15-73 \$100,000.00
Dated 7-22-64

PLATS

The Commissioners approved and accepted plats in duplicate, with reproducible copies, of the following:

- Clearwater Heights, filed in Book 7, Page 46, D-47 Sanitary Restrictions
- Alta Addition No. 2, filed in Book 7, Page 47, D-48 Sanitary Restrictions
- (Also the stipulation on latter plat that no park or playground be dedicated)

ELECTION JUDGES

The Board continued their work on election judge lists for the General Election on November 3, 1964.

PAYMENT FOR I-BEAMS

Check #8739 was received this date from Zook Brothers Construction Co. of Great Falls, Montana, in payment for 36 pieces of I-beams sold at auction held by Missoula County on October 5, 1964. Amount of check was \$6404.15, for which A101430310 was issued.

IN RE. FIRE HYDRANT - SID No. 154

At 10:30 A. M., the time as advertised, hearing was held on resolution of intention to create special improvement fire hydrant district in vicinity of Harriet Drive and South Third Street. No one appearing against this proposed district, motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the following resolution be passed and adopted creating said district":

RESOLUTION CREATING SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 154, HARRIET DRIVE AND SOUTH THIRD

WHEREAS, this Board did on September 25, 1964, pass a Resolution of Intention to Create a special improvement district in the vicinity of Harriet Drive and South Third Street, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Thursday, October 15, 1964, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian September 28 through 30, and October 1, 2, and 5 through 9, 1964 and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received, or any oral protest made at said hearing,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement fire hydrant district, hereinafter described, for the purpose of having a fire hydrant installed at the expense of The Montana Power Company and the company to assume the maintenance of said facility.

2. That said special improvement district shall be known and designated as Special Improvement Fire Hydrant District No. 154, Harriet Drive and South Third Street, Missoula County, Montana.

3. That said Special Improvement Fire Hydrant District No. 154 is described as follows:

2200 Block, 2300 Block and 2400 Block on South Third Street West; Lots 1 through 3, inclusive, in Block 1, Lots 1 through 6, inclusive in Block 2, and Lots 1 through 3, inclusive in Block 3, in that portion of Cobban and Dinsmore's Orchard Homes Addition now platted as Alta Addition facing Harriet Drive, all in Missoula County, Montana.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.

5. The entire cost of creating said district and of maintaining same thereafter shall be taxed and assessed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

6. The cost of the fire hydrant improvement shall be assessed at the rate of \$4.70 per month for said hydrant, or \$56.40 annually, plus administrative handling charges of \$60.00 per year, making a total of \$116.40 to be assessed against said district each year. This fire hydrant is to be installed at Harriet Drive and South Third Street, to be standard 6" size.

Passed and adopted this 15th day of October, 1964.

BOARD OF COUNTY COMMISSIONERS

ATTEST:
S/ Veramae R. Crouse
Clerk of the Board
SEAL

S/G. D. Shallenberger, Chairman
S/H. W. Stoutenburg, Commissioner

PETITION

Petition was received this date from property owners in Wapikiya Additions Nos. 1 and 3, portions of that area not now in lighting districts, for creation of special improvement lighting district for their area. This petition was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 16, 1964."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

October 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ELECTION JUDGES

The Board continued their work on election judge lists for the General Election on November 3, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 19, 1964."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

October 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SIGN CONTRACT - MACLAY BRIDGE

The Board this date signed contract with Pew Construction Company on construction of the east span of Maclay Bridge.

ELECTION JUDGES

The Board continued their work on election judge lists for the General Election on November 3, 1964.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 20, 1964."

G. D. Shallenberger : : : : Veramae R. Crouse

October 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

County Assessor A. B. Jungers was granted permission to leave the state from October 21, 1964 to November 21, 1964.

JUDGES OF ELECTION

The Board continued their work on election judge lists for the General Election on November 3, 1964.

The Commissioners handled regular county business, signed claims and warrants during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 21, 1964."

G. D. Shallenberger Chairman : : : : Veramae R. Crouse Clerk

October 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with County Surveyor Paul Vick, inspected roads during the morning.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 50 cases disposed of.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, it is necessary to empty the ballot boxes and clear the voting machines for use in the forthcoming General Election to be held on November 3, 1964, and

WHEREAS, it is permissible by law to do so in order to burn all ballots and supplies over a year old, and to transfer all ballots and supplies less than a year old to storage, and

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes, burn all material over a year old, and store all material less than a year old.

BE IT FURTHER RESOLVED that the Clerk is ordered to clear said voting machines for use in said election.

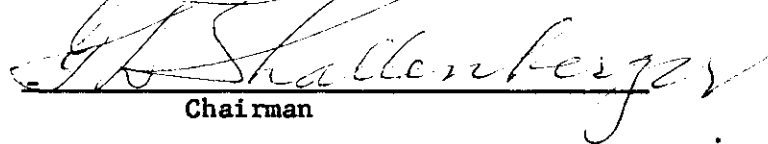
PASSED AND ADOPTED this 21st day of October, 1964.

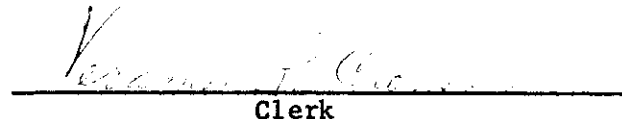
S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner

ATTEST:
S/ Veramae R. Crouse
Clerk
SEAL

The Board handled regular county business and signed claims during the day in addition to continuation of election judge matters.

Motion made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "That the Board continue in session at 10:00 A. M., October 22, 1964."


Chairman


Clerk

: : : :

October 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the following reports:

Sheriff William J. Walker for month of September, 1964
Justice of Peace Joe Young for month of September, 1964

PLAT

The Commissioners approved and accepted plat in duplicate, with reproducible copy, of Spring Hills Addition No. 3, filed in Book 7, Page 48, D-49. Sanitary restrictions were placed against this plat.

IN RE. MISSOULA COUNTY AIRPORT

The following letter was received this date from the Federal Aviation Agency, Central Region, 4825 Troost Avenue, Kansas City, Missouri:

October 19, 1964

Mr. R. G. Ostergren, Chairman
Board of County Commissioners
Missoula County Court House
Missoula, Montana

Dear Mr. Ostergren:

The Administrator has allocated \$133,809 under the terms of the Fiscal Year 1965 Federal-aid Airport Program for a project at the Missoula County Airport, Missoula, Montana, to perform the following airport development:

Construct taxiway from SE end Runway 29 to terminal apron, including connecting taxiway	\$82,805
Install H.I. lights on Runway 11-29, including vault rewiring	33,700
Light taxiway including vault rewiring	17,304

A straight in instrument approach for Runway 11-29 cannot be approved. Therefore, Federal participation in the high intensity lights will be on a 50% basis only. Federal funds have been reduced accordingly.

This Allocation of funds is specific and firm insofar as the United States is concerned as long as you proceed with due diligence to accomplish the project. The funds may not be diverted toward other development without the approval of the Federal Aviation Agency.

The Allocation is subject to the timely submission of the Project Application, plans and specifications, and other documents meeting the requirements of the Act and the Regulations of the Administrator promulgated thereunder.

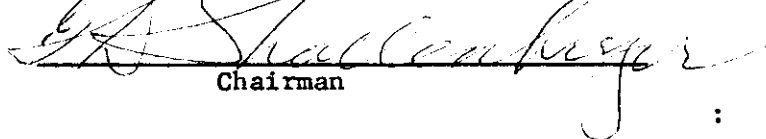
For information regarding specific requirements necessary, and for the establishment of deadlines for the submission of project documents, please contact the District Airport Engineer, Federal Aviation Agency, within thirty days. His address is FAA Building, Helena Airport, Helena, Montana 59601.

Sincerely yours,

S/ Edward C. Marsh
Director

The Board handled regular county business and continued work on election judge matters during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 23, 1964."


Chairman


Clerk

: : : :

October 23, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The reports of the Clerk of the District Court for the Month ending September 30 and the Quarter ending September 30, 1964 were examined, approved and ordered filed this date.

INSURANCE POLICY

Aetna Policy No. 55 FP 619648 for the period 9/17/64-9/17/67 in the amount of \$4,000 covering equipment in the County-City Health Office in the Wilma Building was received this date.

AGREEMENT

The following agreement between the County of Missoula, The City of Missoula, School District No. 1, Missoula County High School, Small Schools, and the Montana State Board of Health has been received:

THIS AGREEMENT made and entered into this 2nd day of Oct. 1964, between the County of Missoula, a political subdivision of the State of Montana, hereinafter referred to as the County; the City of Missoula, hereinafter referred to as the City; School District Number One of Missoula, hereinafter referred to as School District Number One, Missoula County High School, hereinafter referred to as the High School, small schools of Missoula County, hereinafter referred to as Small Schools, and the Montana State Board of Health.

WITNESSETH THAT: WHEREAS, the County and the City agree to maintain a joint County-City Health Department for the fiscal year of July 1, 1964, to June 30, 1965, and it is agreed by and between the parties hereinabove mentioned that services of said health department shall be made available to school district number one, the high school, and the small schools;

It is further understood and agreed that the sum of Sixty-nine Thousand Eight hundred Fifty-Two and 68/100 Dollars (\$69,852.68) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-five and thirty-three thousand eight hundred thirty-six hundred thousandths percent (55.33836%) of said cost, or Thirty-eight thousand, six hundred fifty-five and 33/100 dollars (\$38,655.33); that the city shall pay twenty-one and forty-seven thousand three hundred seventy-six hundred thousandths percent (21.47376%) of said cost, or Fifteen thousand Dollars (\$15,000.00); that school district number one shall pay Twelve and thirty-one thousand one hundred sixty-two hundred thousandths percent (12.31162%) of said cost, or Eight thousand six hundred Dollars (\$8,600.00); that the high school shall pay six and eighty-nine thousand eight hundred eighty hundred thousandths percent (6.89880%) of said cost, or Four thousand eight hundred nineteen Dollars (\$4,819.00); that the small schools shall pay one and eleven thousand four hundred twenty-seven hundred thousandths percent (1.11427%) of said cost, or Seven hundred seventy-eight and 35/100 Dollars (\$778.35); and that the Montana State Board of Health shall pay Two and eighty-six thousand three hundred seventeen hundred thousandths percent (2.86317%) of said cost, or Two thousand dollars (\$2,000.00).

WITNESS OUR HANDS this 2nd day of October, 1964.

BOARD OF COUNTY COMMISSIONERS
s/ G.D. Shallenberger, Chairman

CITY COUNCIL OF MISSOULA, MONTANA
s/ H.R. Dix, Mayor

BOARD OF TRUSTEES, SCHOOL DISTRICT NO. 1, MISSOULA COUNTY
s/ Sherman V. Lohn, Chairman

BOARD OF TRUSTEES, MISSOULA COUNTY HIGH SCHOOL
s/ J.F. Hoon, Chairman

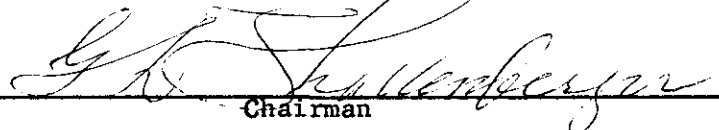
SMALL SCHOOLS (COUNTY)

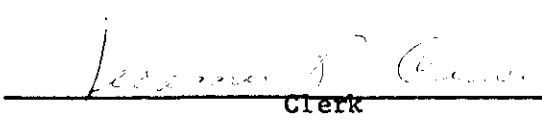
MONTANA STATE BOARD OF HEALTH

ELEC. JUDGES

The Board continued work on election judge lists for the General Election November 3, 1964.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 26, 1964."


Chairman


Clerk

: : : : :

October 26, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00,A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date to close and otherwise abandon portion of Idaho Avenue lying west of Fifth Street in East Missoula.

INSPECTION TRIP

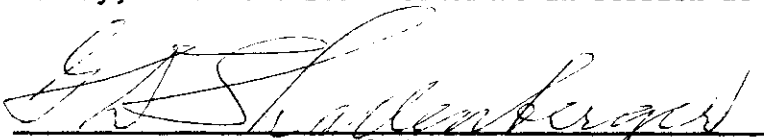
The Commissioners, with County Surveyor Paul Vick, inspected the California Street Co. Bridge.

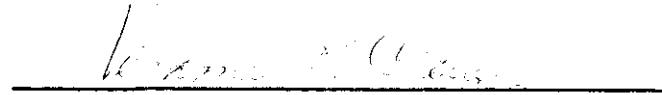
PRELIM. APPROVAL SUBDIVISION

The Board this date signed preliminary approval for the preliminary subdivision of Rose Acres, located in the SW 1/4 of Sec. 11, T.13 N., R. 19 W., with the provision that any road right-of-way within which any irrigation ditch might be located shall be a minimum width of 60 feet. The above recommendation signed by Paul L. Vick, County Surveyor and dated October 23, 1964.

The Board handled regular county business and continued work on election judge matters during the day.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., October 27, 1964."


Chairman


Clerk

: : : : : :

October 27, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JUDGES SCHOOL

Chairman Shallenberger, Commissioner Stoutenburg, Mrs. Anna Hart, Judge, and Mary Skalsky, election clerk, held a judges school in the District Court room, which was attended by 128 people. Certificates of Instruction were issued to the judges present.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed the Indemnity Bond of Viva Wise as Principal and Ellis E. Parker and Lloyd Wise as Sureties, in the amount of \$40.00, and has instructed that new warrant be drawn for \$20.00 in lieu of Warrant described as "warrant on Fair Fund No. 5051, issued through the County Clerk and Recorder of Missoula County on September 3, 1964 to Viva Wise, Drawn upon the County Treasurer of Missoula County," now unable to be found and presented for payment.

PETITION

Petition was received by the Board this date signed by residents of upper East Rattlesnake requesting rectification of public roadway on Lolo Street, east of Lolo bridge to Brayton Avenue on Rt. 26 north of Montana Power Company Park. Disrepair was alleged to be caused by the Montana Power Company.

RES. OF INTENTION

Petition for Special Improvement Lighting District in portions of Wapikiya Addition Nos. 1 and 3, having checked out according to law, the following resolution was passed and adopted and notice prepared for publication:

SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 11
PORTIONS OF WAPIKIYA ADDITIONS NOS. 1 and 3
MISSOULA COUNTY, MONTANA

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in portions of Wapikiya Additions Nos. 1 and 3, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 11 in portions of Wapikiya Additions Nos. 1 and 3, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 11, portions of Wapikiya Additions Nos. 1 and 3, Missoula County, Missoula, Montana.
2. This District shall be for lighting on portions of the following streets:

Portion of Arrowhead Drive from north boundary of Lot 6, Block 7, Wapikiya Addition No. 1, to its intersection with Saranac Drive;

Portion of Saranac Drive from east boundary of Lot 23, Block 9, Wapikiya Addition No. 3 and east boundary of Lot 16, Block 8, Wapikiya Addition No. 1, to its limit.

General description of the area involved is as follows:

Lots 13 through 26 inclusive in Block 1; Lots 6 through 18 inclusive in Block 7, and Lots 15 and 16 in Block 8 of Wapikiya No. 1.

Lots 23 through 27 inclusive in Block 9 of Wapikiya Addition No. 3, all being in Missoula county, Montana.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 11
(Portions of Wapikiya Additions Nos. 1 and 3, Missoula
County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Tuesday, the 27th day of October, 1964, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 11, portions of Wapikiya Additions Nos. 1 and 3, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$327.60, plus an administrative handling fee of 5%, or \$16.38, making a total of \$343.98 per year to be assessed against property owners in the district.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 11, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' office, in the Court House, in the City of Missoula, Montana, on the 16th day of November, 1964, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

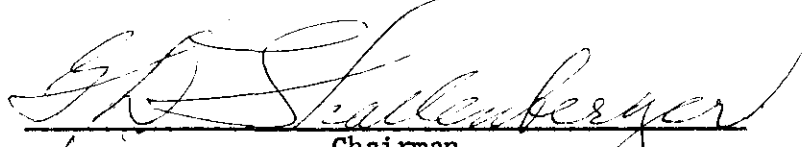
/s/ Veramae R. Crouse, County Clerk, Missoula County
Montana

Publish:

October 29 thru 31; Nov. 2 thru 7, 9 and 10, 1964.

The Board worked on regular County business and continued work on election judge lists for the General Election of November 3, 1964.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continued in session at 10:00 A.M., October 28, 1964."


Chairman


Clerk

October 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed the Indemnity Bond of Ketchum and Son, Inc., as principal and G.A. and Robert H. Ketchum, Spokane, as Sureties, in the amount of \$1,172.08, and has instructed that a new warrant be drawn for \$586.08 in lieu of warrant described as "General Funds No. 5221 issued through the Clerk of the Missoula County High School, Missoula, Montana on June 9, 1964 to Ketchum and Sons, Inc., drawn on the County Treasurer of Missoula County" now unable to be found and presented for payment.

INSPECTION TRIP

The Commissioners and County Surveyor Paul Vick inspected roads during the morning.

WELFARE

The Board attended the Welfare meeting during the afternoon and disposed of 60 cases presented for consideration.

The Commissioners handled regular county business, signed claims and worked on the list of election judges for the November 3 General Election.

Lots 23 through 27 inclusive in Block 9 of Wapikiya Addition No. 3, all being in Missoula county, Montana.

4. The annual charge to be made for electric service and lamps will be \$327.60, plus an administrative handling fee of 5%, or \$16.38, making a total of \$343.98 per year to be assessed against property owners in the district.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 27th day of October, 1964.

(SEAL)

ATTEST:

s/Veramae R. Crouse, County Clerk

BOARD OF COUNTY COMMISSIONERS,
MISSOULA COUNTY, MONTANA

s/ G.D. Shallenberger, Chairman
s/ H.W. Stoutenburg, Commissioner

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 11, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' office, in the Court House, in the City of Missoula, Montana, on the 16th day of November, 1964, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

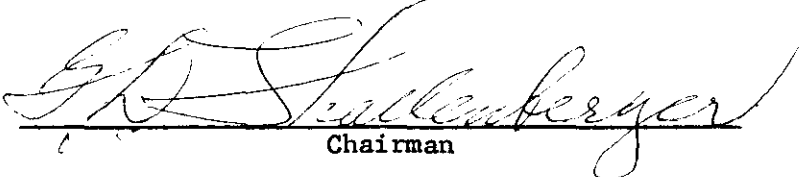
/s/ Veramae R. Crouse, County Clerk, Missoula County
Montana

Publish:

October 29 thru 31; Nov. 2 thru 7, 9 and 10, 1964.

The Board worked on regular County business and continued work on election judge lists for the General Election of November 3, 1964.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continued in session at 10:00 A.M., October 28, 1964."


Chairman


Clerk

October 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed the Indemnity Bond of Ketchum and Son, Inc., as principal and G.A. and Robert H. Ketchum, Spokane, as Sureties, in the amount of \$1,172.08, and has instructed that a new warrant be drawn for \$586.08 in lieu of warrant described as "General Funds No. 5221 issued through the Clerk of the Missoula County High School, Missoula, Montana on June 9, 1964 to Ketchum and Sons, Inc., drawn on the County Treasurer of Missoula County" now unable to be found and presented for payment.

INSPECTION TRIP

The Commissioners and County Surveyor Paul Vick inspected roads during the morning.

WELFARE

The Board attended the Welfare meeting during the afternoon and disposed of 60 cases presented for consideration.

The Commissioners handled regular county business, signed claims and worked on the list of election judges for the November 3 General Election.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, that the Board continue in session at 10:00 A.M., October 29, 1964.

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

October 29, 1964

: : : : :

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENTS

The Board signed the following agreements with the Unions this date:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL NO. 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local No. 371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.
4. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Time and one-half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime, shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A. M. and return to Shops at 5:00 P.M. Equipment working under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.
5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctors certificate required. Sick leave shall be governed by the opinion of Attorney General.

6. WAGE SCALE:	<u>Operating Engineers</u>	<u>July 1, 1964</u>	<u>January 1, 1965</u>
	Air Compressor Operator	2.97	3.07
	Caterpillar Operator	2.97	3.07
	Crusher Operator	2.97	3.07
	Mixer Operator	2.97	3.07
	Mower Operator	2.97	3.07
	Power Broom Operator	2.97	3.07
	Patrol Operator	2.97	3.07
	Roller Operator	2.97	3.07
	Scoopmobile Operator	2.97	3.07
	Distributor Operator	2.97	3.07
	Tournapull Operator	3.12	3.22
	Shovel Operator	3.12	3.22
	Pile Driver Operator	3.12	3.22

MONTHLY SALARIES

Maintenance Operator \$481.00 a month throughout year

7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.
8. Missoula County employees shall be granted all legal holidays, as paid holidays, as provided by section 19-107 Revised Codes of Mont., as follows:

1st Day of January, New Year's Day
12th Day of February, Lincoln's Birthday
22nd Day of February, Washington's Birthday
30th Day of May, Memorial Day
4th Day of July, Independence Day
1st Monday of September, Labor Day
12th Day of October, Columbus Day
11th Day of November, Veteran's Day
25th Day of December, Christmas Day
Every day on which a primary or a general election is held throughout the State of Mont.
Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday

On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.

10. Seniority shall prevail at all times.

11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local No. 371 and an equal number coming under the jurisdiction of the other crafts, involved shall be maintained, according to the seniority list.

12. Vacation periods to apply according to State Law.

13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local No. 371 shall receive four hundred eighty-one (\$481.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a week's work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (4) hours per week to be taken at the employees convenience.

14. This agreement shall remain in full force and effect from July 1, 1964 to June 30, 1965 and shall thereafter automatically renew itself from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1st day of July, 1964.

International Union of Operating Engineers Local No. 371

COUNTY OF MISSOULA

By: /s/ Joe Crosswhite

By: G.D. Shallenberger /s/
H.W. Stoutenburg /s/
Paul L. Vick /s/

AGREEMENT

The Board signed the following agreements with the Unions this date:

WAGE SCHEDULE AND AGREEMENT BETWEEN THE COUNTY OF MISSOULA AND THE TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN AND HELPERS, LOCAL 448 MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees of Missoula County coming under the jurisdiction of the Teamsters, Chauffeurs, Warehousemen and Helpers Union Local 448.

2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.

3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the employer should retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.

4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this Agreement. Steadily employed employees and extra employees shall be designated on such lists.

5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and overtime shall also apply to Section Men and men paid by the Month. All foremen and assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE -- TEAMSTERS:

	Effective July 1, 1964	Effective Jan. 1, 1965
Time keeper	\$2.82 per hour	\$2.92 per hour
5 cu. yds. or less, WLC dump box	2.82 " "	2.92 " "
5 to 7 cu. yds. inclu. WLC dump box	2.87 " "	2.97 " "
Grease men and Service men	2.82 " "	2.92 " "
Distributor Driver, 1,000 gals. or less	2.82 " "	2.92 " "
Distributor Driver, over 1,000 gallons	2.97 " "	3.07 " "
Warehousemen, Partsmen and Floormen	2.82 " "	2.92 " "
Flusher Driver and Helpers	2.82 " "	2.92 " "
Snow-go	3.12 " "	3.22 " "
Dump Men	2.82 " "	2.92 " "
Water Tank Driver	2.97 " "	3.07 " "
Winch Truck & "A" Frame	2.97 " "	3.07 " "
4-wheel Trailer & Lowboys	2.97 " "	3.07 " "
Truck Driver Helpers	2.82 " "	2.92 " "
Jack Hammer Operator	2.97 " "	3.07 " "
Booster Driver, 1000 gals. or less	2.82 " "	2.92 " "
Combination man	2.92 " "	3.02 " "
Flat Trucks, 3 to 5-tons	2.82 " "	2.92 " "
Flat Trucks, 5- to 8-tons	2.97 " "	3.07 " "
Full Broom	2.97 " "	3.07 " "
Power Broom	2.90 " "	3.00 " "
Broom Winder	2.90 " "	3.00 " "
Section men	481.00 per Mo.	

7. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.

8. Any classifications not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.

9. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hour's pay, unless notified the previous day not to report the following day.

10. Missoula County employees shall be granted all legal holidays, as paid holidays, as follows:

- 1st day of January, New Years Day
- 12th day of February, Lincoln's Birthday
- 22nd day of February, Washington's Birthday
- 30th day of May, Memorial Day
- 4th day of July, Independence Day
- 1st Monday of September, Labor Day
- 12th day of October, Columbus Day
- 11th Day of November, Veteran's Day
- 25th day of December, Christmas Day

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

11. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.
12. Seniority shall prevail at all times.
13. There shall be twelve (12) paid sick leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.
14. Employees of city, county, and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this Agreement.
15. Vacation periods to apply according to State Law.
16. There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman and three (3) alternates appointed by the county; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairman upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before _____ as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on or before _____ as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place.

Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved be referred to the county commissioners.

This Agreement shall remain in force and effect from July 1, 1964 to June 30, 1965, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this Agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREONTO SET THEIR HANDS AND SEALS THIS 29th DAY OF OCTOBER 1964.

Teamsters, Chauffeurs, Warehousemen and Helpers Local No. 448, affiliated with the International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of America.

By: F.M. Burger /s/

COUNTY OF MISSOULA
COUNTY COMMISSIONERS

/s/ G.D. Shallenberger
/s/ H.W. Stoutenburg

COUNTY SURVEYOR

/s/ Paul L. Vick

ELECTION JUDGES

The following judges were appointed to work in the precincts for the General Election November 3, 1964:

PRECINCT NO. 1

1-A DAYS

Doris Bendickson - 920 Willow
Mary M. Hughes - 804 Monroe
Mae Campbell - 828 Locust
Kathryn Haytin - 806 Locust
Esther M. Brown - 1121 Harrison

1-B DAYS

Marie Minnerly - 1026 Vine
Olga J. Berger - 912 Poplar
Hanna Swanson - 801 Locust
Eula L. Gilbertson - 1042 Taylor
Ruth M. Day - 1133 Jackson

1-A NIGHTS

Frances Broulette - 930 Cherry
Helen Kennedy - 1177 Jackson
Genevieve Russ - 1118 Jackson
Sarah Jenne - 1241 Jackson
Dorothy G. Rice - 1234 Harrison

1-B NIGHTS

Florence Bakke - 1114 Jackson
Helen S. Bolle - 1639 Jackson Dr.
Jane Fairbanks - 1131 Jackson
Elsie Whelan - 908 Elm
Carolyn E. Woods - 1235 Harrison

PRECINCT NO. 2

DAYS

Bertha Russell - 307 E. Front
Ella Stucky - 415 E. Main
Marie Ginoff - 528 E. Front
Elva Larson - 430 Hartman
William D. Roberts - 322 Clay

NIGHTS

Anna Rummel - 521 Hartman
Stella G. Tait - 629 E. Broadway
Anna Curtis - 312 S. Pattee
Margaret Tyrol - No. 1 Parsons Dr.
Christine Doney - 407 E. Front

PRECINCT NO. 3

DAYS

Alice Oestreich - 329 W. Spruce
Ruth Disarmo - 203 W. Spruce
Henrietta Flood - 124 W. Pine
Anita Hart - 322 W. Pine
Jeanette O'Riley - 315 W. Pine

NIGHTS

Helen Johnson - 347 W. Front
John Scott - 319 W. Pine
Hazel Bakke - 347 W. Front
Rose King - 501 Wilma Bldg.
Daisy Van Cleve - 338 Alder

PRECINCT NO. 4

DAYS

Mary Durrant - 820 Ryman
Gene McCauley - 818 Grand Ave.
Hattie Anderson - 312 N. 3rd
Dorothy Fraser - 712 N. 4th
Stella Hysen - 626 N. 4th

Ruth Lehr - 809 Turner
Bessie Wagerer - 832 Cooley
Margaret Andersen - 1337 Dickens
Lillian Hurt - 611 Stoddard
Norma Payant - 724 DeFoe

DAYS

Margaret Bergman - 614 Toole
Stella E. Kennedy - 630 W. Pine
Hazel Harkness - 509 Toole
Louise Jette - 410 W. Broadway
Mary A. Robbins - 519 Alder

DAYS

Edith Daufau - 1700 Stoddard
Nellie J. Nulliner - 1511 DeFoe
Katherine Chamley - 1023 Phillips
Lucille M. Hansen - 1503 Howell
Delores J. Hogan - 1721 Phillips

DAYS

Frances Maclay - 828 Ronald
Barbara Koessler - 330 Connell
Nan Higham - 325 Eddy
Ilene J. Rambo - 317 S. 6th E.
Litta Headlay - 610 S. 6th

Amanda A. Hendy - 530 Blaine
Marie B. Rollin - 638 Blaine
Nina Centers - 745 Brooks
Mabel Norderhus - 721 Woodford
Claudie Roberts - 621 Blaine

DAYS

Goldie Kahl - 546 S. 3rd West
Ethel A. Rowe - 402 S. 1st W.
Nellie Bartz - 704 River St.
Evelyn Koenig - 528 S. 1st W.
Margaret Gardner - 826 1/2 S. 4th W.

DAYS

Martha McIver - 715 Cleveland
Natalie Rasmussen - 701 Marshall
Lois Edwards - 521 Stephens
Donna C. Corr - 700 Longstaff
Phyllis J. Buchaner - 724 Marshall

DAYS

Evelyn L. Smith - 1626 S. 13th W.
Elsie Bracker - 2004 S. 13th
Florence Christman - 1910 S. 14th
Edna J. LePaine - 1649 S. 10th
Arlene Parks - 1738 S. 13th W.

Lillian M. Brimhall - 1753 S. 10th
Charlene Price - 2019 S. 10th
DeLila Horner - 1927 S. 9th W.
Betty Jean Stemple - 1520 S. 10th
Lucy Bailey - 1721 S. 9th

DAYS

Georgia Swant - 322 Madison
Helen J. Chenoweth - 608 E. Pine
Anna Belle Odion - 432 E. Pine
Alma Clark - 317 N. Pattee
Ethelyn Hardin - 224 E. Pine

DAYS

Ella M. Higgins - 335 McLeod
Mary Lemire - 418 Daly
Edna A. Mann - Randall Apts.
Madlyn Hulla - 125 University
Beverly Overcast - 524 McLeod

NIGHTS

Ethel M. Christenson - 938 Rose
Margaret Bergman - 606 N. 2nd
Rhoma Bredberg - 430 N. 3rd
Evelyn Clark - 430 N. 3rd
Delores Henes - 531 N. 3rd

PRECINCT No. 5

Pearl Caswell - 939 Stoddard
Nina Bailey - 1004 Cooley
Gladys White - 1039 Palmer
Leshnor McDonald - 522 Howell
Joan C. Smith - 915 Palmer

PRECINCT NO. 6

NIGHTS

Maude Allen - 637 W. Spruce
Mildred L. Payant - 705 W. Pine
Anna Paul - 722 W. Pine
Mary E. Ryan - 506 Alder
Anna Sullivan - 415 W. Pine

PRECINCT NO. 7

NIGHTS

Regina V. Benson - 1015 Phillips
Lucille McGee - 1511 DeFoe
Rosemary Knuchel - 1234 Phillips
Charlotte Solle - 1016 Phillips
Mary J. Rice - 1430 Howell

PRECINCT NO. 8

NIGHTS

B. Forkenbrock Blair - 223 S. 5th E.
Marguerite H. Kapp - 430 S. 5th E.
Helen R. Herbert - 626 Eddy
Helen Wendt - 400 Connell
Anna J. Boucher - 543 S. 6th E.

PRECINCT NO. 9

Marvel M. Gasser - 800 Edith
Bertha F. Dirl - 825 Woodford
Grace M. Streit - 635 Brooks
Stella J. Hansen - 841 Woodford
Eleanore Lennox - 537 Woodford

PRECINCT NO. 10

NIGHTS

Edna Kagle - 120 S. 4th West
Bertha Rehder - 836 S. 4th W.
Mary Plenger - 702 S. 4th
Kathryn Jones - 540 S. 1st W.
Katherine Craighead - 605 S. 2nd W.

PRECINCT NO. 11

NIGHTS

Barbara E. Dahlgren - 834 Marshall
Rita M. Rowland - 733 Marshall
Frances C. Barney - 845 S. 6th W.
Marian E. Moore - 604 Cleveland
Mary Ellen Sampson - 828 Rollins

PRECINCT NO. 12A

NIGHTS

Clara A. Malcolm - 1501 S. 9th W.
Lorraine Price - 2017 S. 10th
Margaret Burditt - 1000 Washburn
Joyce Montreuil - 1709 S. 10th W.
Mary McDonald - 1840 S. 9th

PRECINCT NO. 12B

Roberta Julian - 1828 S. 8th
M. Lorene Fristo - 2014 S. 9th W.
Alice Meister - 1761 S. 10th
Lyla Garrin - 1815 S. 10th
Virginia May Hinton - 1736 S. 9th

PRECINCT NO. 13

NIGHTS

Pearl B. Blackler - 412 E. Spruce
Bess M. Claus - 405 E. Spruce
Triny M. Russell - 421 E. Spruce
Claudia Davidson - 338 Washington
Alice Watt - 518 E. Pine

PRECINCT NO. 14

NIGHTS

Mary A. Gasperino - 315 Connell
McCrea, Maud R. - 340 McLeod
Dorothy Santa - 310 McLeod
Betty Caron - 305 Connell
Leona Tawney - 318 McLeod

PRECINCT NO. 15

DAYS

Myrtle Flint - 1435 Cooper
 Opal Seland - 1437 Cooper
 Mildred A. Blakney - 1321 W. Broadway
 Genevieve L. Morse - 1337 Sherwood
 Margaret Schatz - 1239 Sherwood

NIGHTS

Leona Howerton - 1111 Cooper
 Elsie Bays - 819 Scott
 Candace L. Stewart - 1604 Cooper
 Evelyn L. Booth - 940 Toole
 Dorothy Price - 1436 Cooper

PRECINCT NO. 16

DAYS

Mae E. Luedke - 201 S. 4th W.
 Helen M. Ensign - 635 S. 4th W.
 Laura A. Cyr - 442 S. 6th W.
 Gudrun Holding - 937 S. 5th W.
 Myrtle E. Hufford - 925 S. 5th W.

NIGHTS

Dagmar L. Tweto - 310 S. 6th W.
 Mary L. Nicol - 745 S. 5th W.
 Anne Rinke - 713 S. 5th W.
 Hazel T. Seitz - 323 S. 4th W.
 Blanch Russ - 820 Cottonwood

PRECINCT No. 17A

DAYS

Lulu F. Campbell - 211 Short St.
 Ruth L. Gustafson - 2820 S. 3rd
 Illoine Burreson - 7307 Short
 Emma T. Kuhl - 3504 S. 3rd
 Jeannette Martin, Rte. 1, Orchard Homes

NIGHTS

Ardys Kreitzberg - 2518 Olafson Dr.
 Janet M. Adams - 304 Short St.
 Annie Joseph - 3122 S. 7th
 Elinor A. Ball Rte. 1, Orchard Homes
 Nadine Cogdill - 2512 Olofson Dr.

17B DAYS

Florence Shannon - 2640 S. 3rd
 Ethel V. Hansen - 2835 Oak, Rt. 1
 Lena Longpre - 308 S. Grove
 Ethel M. Richardson - 1017 Niberta
 Emma Gasvade - 2610 Spurgin Rd.

17B NIGHTS

Constance Niemeyer - 3403 Spurgin Rd.
 Evelyn M. Reed - 2635 Sunset Lane
 Helen L. Pebbles - 2602 S. 7th
 Treva Preston - 3144 S. 7th
 Pauline Niemeyer - Rte 1, Orchard Homes

PRECINCT 18

DAYS

Eleanor Morris - 211 Mary
 Necia Baldrige - 3222 Park Drive
 Neil Badgley - 314 Mary
 Marceil Wisely - 310 Agnes
 Catherine V. Jones - 104 Agnes

NIGHTS

Patsy Seery - 420 Pattee Crk. Dr.
 Mary J. Hoefler - 119 Dearborn
 Marjorie S. Kraabel - 202 Mary
 Wilma T. Lohn - 330 Agnes
 Marjorie G. Swartz - 211 Benton

PRECINCT No. 19

DAYS

Tenina Little - Rte. 4
 Bonnie Reineke - Rte. 4
 Lee Ballard - Rte. 4
 Catherine Everingham - Rte. 4
 Elda Gerdtts - Rte. 4

NIGHTS

Genevieve Thurman - Rte. 4
 Jennie Jordan - Rte. 4
 Elva H. Runke - Rte. 4
 Exie Allen Stetler - Rte. 4
 Hazel Heikila - Rte. 4, 1807 Msla. Ave.

PRECINCT NO. 20

Anne B. Read - East Missoula
 Olga C. Rouse - East Missoula
 Darline Brager - East Missoula
 June I. Gore - East Missoula
 Doris Reich - East Missoula

PRECINCT NO. 21

DAYS

Jennie McDonald - Milltown
 Dale M. Griggeman - Milltown
 Grace Franzen - Milltown
 Hazel Karcken - Milltown
 Arthur Warwood - Milltown

NIGHTS

Ruby Roske - Milltown
 Helen E. Ellis - Box 398
 Montana Felton - Milltown
 Catherine Hay - Milltown
 Gerda Nelson - Milltown

PRECINCT NO. 22

DAYS

Ada V. Fuller - Bonner
 Ruth Lien - Bonner
 Patricia M. Thibadeau - Bonner
 Blanch Geary - Bonner
 Alberta Symen - Bonner

NIGHTS

Barbara J. Pleasant - Bonner
 Loaine Peterson - Bonner
 Thelma J. Hegdal - Bonner
 Gladys Downerich - Bonner
 Irene Clark - Bonner

PRECINCT NO. 23

DAYS

Jeanne A. Roth - Clinton
 Mildred Hampton - Clinton
 Nellie Hughes - Clinton
 Alma Romness - Clinton
 Ruby King - Clinton

NIGHTS

PRECINCT NO. 24

DAYS

Ellen M. Shields - 1600 S. 5th W.
 Lena E. Mahrt - 1721 S. 5th W.
 Rosemary B. Day - 809 Prince
 Stella S. Wood - 1610 S. 5th W.
 Sadie Reed - 1345 S. 4th W.

NIGHTS

Doris M. Quinn - 1528 S. 7th W.
 Marie Hansen - 729 Prince
 Delma Cunningham - 1514 S. 6th W.
 Clara M. Doney - 1228 S. 4th W.
 Norma R. Eggers - 802 Russell

PRECINCT NO. 25

DAYS ONLY (1:00)

Bonita C. Hayes - Potomac
 Hazel Cook - Potomac
 Odna Swanson - Potomac

PRECINCT NO. 26

DAYS ONLY (1:00)

Patricia C. Vannoy - Greenough
 Lila Morris - Greenough
 Alice Renn Britton - Greenough

PRECINCT NO. 27DAYS

Thelma Carnes - Seeley Lake
 Mary Helen Haglund - Seeley Lake
 Mrs. Roy Anderson - Seeley Lake
 Ruth Peterson - Seeley Lake
 Rosemary Smith - Seeley Lake

(Mrs. Roy Johnson & Evelyn Nagy are going to
 relieve 2 ladies at 8:00 P.M.)

PRECINCT NO. 28DAYS

Jane C. Hickey - Swan River P.O. Seeley Lake
 Evelyn Jette - Seeley Lake
 June Underwood - Seeley Lake

PRECINCT NO. 29DAYS

Mary Louise Cusker - Mullan Rd.
 Agnes G. Hillstrom - Mullan Rd.
 Katherine E. Phillips - Box 907 Missoula
 Bessie Roberts - Rt. 2
 Dorothy Ryan - P.O. Box 905

NIGHTS

Florence Deschamps - Rt. 2
 Marian S. Sullivan
 Margaret D. Ostergren - Grant Creek
 Marguerite L. Miller - Mullan Rd.
 Louise Caras - Mullan Rd.

PRECINCT NO. 30 & 30BDAYS

Pearl K. Hait - 1620 Beck
 Etta May Simmons - 1540 S. Ave. W.
 Myra Dunham - 1500 Peterson
 Viola L. Bretz - 1526 S. Ave. W.
 Helen A. Carroll - 1601 Beck

Gladys W. Barnett - 1640
 Mary Sue Newlon - 1645 Beck
 Ruth Popovich - 1745 England
 Eleanor J. Davis - 1615 Peterson
 Beulah Dawson - 1550 S. Ave. W.
 (Dorothy Bents - 1645 England would like
 to work nights)

PRECINCT NO. 31DAYS

Grace Cline - Frenchtown
 Esther Taylor - Frenchtown
 Alma Bell - Frenchtown
 Evelyn Boyer - Frenchtown
 Freida LaCasse - Frenchtown

DAYS

Martha D. Rose - Huson
 Amy Cyr - Huson
 Alice C. Shaw - Huson

PRECINCT NO. 32PRECINCT NO. 33DAYS

Helen E. Clark - 421 Blaine
 Ellen Kirchmeier - 203 Woodford
 Ester C. Olson - 422 Brooks
 Emily Storez - 430 Blaine
 Helen F. Stoddard - 422 Roosevelt

NIGHTS

Clary E. Twero - 420 Stephens
 Mae K. Heyer - 315 Plymouth
 Mary E. Daigle - 408 Florence
 Ola J. McDonald - 421 Edith
 Constance May Quinn - 220 W. Beckwith

PRECINCT NO. 34DAYS

Betty M. Crowe, 420 Burlington
 Eleanor M. Carruthers - 111 Kensington
 Louise Follman - 1615 S. Higgins
 Helga Lovberg - 241 Burlington
 Beryl Wilson - 602 North Ave. W.

NIGHTS

Ada Mae Rush - 231 Mount
 Betty Stuckey - 344 Kensington
 Florence Close - 1619 Park
 Jeanette Doyle - 1739 Park
 Dorothy Kelly - 365 Kensington

PRECINCT NO. 35DAYS

Winnavee Groom - Rts. 2, Evaro
 Florence Howard - Arlee, Mont.
 Marian Ryan - Rte. 2

NIGHTSPRECINCT NO. 36DAYS

Cora Mae Crisman - Pattee Canyon Rd.
 Frank R. Wohlschlager - Pattee Canyon Rd.
 Virginia Johnson - Pattee Canyon Rd.
 Angela McC. Weisel - Rt. 3 Pattee Canyon
 Dorothy Barmeyer - Pattee Canyon Rd.

NIGHTS

Jim R. Clark, Jr. - Pattee Canyon Rd.
 Eloise A. Shaffner - Pattee Canyon Rd.
 Evelyn Cox - 2800 Maurice
 Bernadine Featherly - No. 8 Cascade
 Dorothy Estes - Pattee Canyon

PRECINCT 37ADAYS

Kathryn M. Burgess - Rt. 3, Cold Sprgs.
 Irene L. Schweitz - Rt. 3, " "
 Gertrude J. Ballas - Rt. 3, Briarwood Lane
 Helen M. Twite - Miller Creek Rd.
 Dorothy A. Bessire - 106 Arrowhead Dr.

NIGHTS

Arlene O. Rousch - 3416 Eldora Lane
 Blanch Lowthian - Rt. 3, Cold Sprgs.
 Ardell Brager - Rt. 3, Bitterroot Rd.
 Ann Godfrey - 108 Arrowhead Dr.
 W.C. Robinson - Rt. 3 Lolo Rd.

37B DAYS

Doris Dundas - 2348 Cloverdale
 Virginia C. Smith - Rt. 3, Miller Cr.
 Alpha Y. Williams - 108 Tahoe
 Jane G. Evans - 4407 Rainbow Dr.
 Nellie Kitzan - Rt. 3, Cold Springs

37B NIGHTS

Mae York - 4206 Rainbow Drive
 Violet May Wornath - 4223 Larkspud Dr.
 Glenna J. Masters - 4205 Reserve
 Theo B. Jack - 2307n Briggs
 Dorothy D. Hansen - Rt. 3

PRECINCT 38DAYS

Edna Tucker - Lolo
 Emily M. Hovet - Lolo
 Edith Rock - Lolo
 Flora Wilkinson - Lolo
 Helen Maclay Schroeder - Lolo

NIGHTS

Mathilda S. Lister - Lolo
 Clara M. Kester - Lolo
 Elizabeth Hornug - Lolo
 Alfreda Case - Lolo
 Irene F. Brillhart - Rt. 3, Msla.

DAYS

Marion W. Semrau - 1409 Gerald
 Nancy H. Garlington - 1600 Arthur
 Julia A. Porter - 339 E. Beckwith
 Bernice C. Brechbill - 222 E. Beckwith
 Carley R. Cromwell - 440 E. Beckwith

40A DAYS

Elizabeth S. Pew - 416 S. Ave. E.
 Sarah Farnsworth - 1724 Hilda
 Virginia A. Hanson - 515 E. Kent
 Fae D. Matthew - 616 E. Central
 Elizabeth E. Fulton - 2106 Hilda
 Virginia Orr - 201 Woodworth

40B DAYS

Evelyn M. Rapp - 420 E. Kent
 Harriet M. Weldon - 118 Woodworth
 Alice K. Ainsworth - 332 Woodworth
 Emilee Loring - 441 Woodworth
 Dortha Strich - 316 E. Dent
 Ida Stoterau - 614 Woodworth

DAYS

Dorothy V. Ogg - 500 Fairview
 Lucille A. Wimet - 525 Dearborn
 Rozelle M. Dumire - 2834 Camas Court
 Irene A. Payne - 3109 Park
 Gloria Nash - 417 Agnes

DAYS

Irene H. Livingston - Whitaker Dr.
 Clarice E. Marcy - 513 Crestline Dr.
 Doris Minckler - 530 Canyon Gate Dr.
 Myrtle J. Denniston - 511 Canyon Dr.
 Mildred Schile - 118 Takima Dr.

43A DAYS

Ina Swanson - 1925 River Rd.
 Esther B. Heyer - 706 Janis Dr.
 Helen M. Harrington - 2010 River Rd.
 Shirley M. Connick - 2447 River Rd.
 Eleanor Hait - 1657 River Rd.

43B DAYS

Barbara Bush - 2431 River Rd.
 Lorene Heisel - 2039 S. 5th W.
 Helen Getz - Rt. 1 River Rd.
 Ann Benson - 2424 S. 7th W.
 Madelynn Reinhoehl - 2335 River

44A DAYS

Jean A. LaFriniere - 2350 Agnes
 Clara A. Fritz - 3105 Clark
 Sybil E. Arnold - 1939 Dixon
 Alpha M. Egan - 1909 - 36th
 Arlene J. Walrath - 221 North Ave. E.

44B DAYS

Edith G. Nesbit - 3114 Clark
 Mary H. Williams - 2400 Dixon
 Edna Vasser - 2825 Minneapolis
 Emma Brennan - 3310 Clark
 Emma Swallow - 2407 Ernest

DAYS

Bernice E. Brown - 1533 Clements Rd.
 Nora Gibbs - 3920 North Ave. W.
 Geraldine A. Smith - 2210 Woodlawn
 Goldie Kicker - 3717 Mount
 Frances E. O'Brien - 4017 Mount Ave.

DAYS

Alene F. Blake - 320 W. Kent
 Mildred I. Smith - 500 W. Kent
 Tranna Urbach - 615 W. Kent
 Emma L. Marlow - 510 W. Kent
 Frances Waylett - 231 W. Sussex

DAYS

Carol Ruth Wasinger - 2335 England
 Ina Cook - 1952 Cannon
 Betty L. Bailey - 2409 Harker
 Lorene Rewey - 2118 Davidson
 Helen Ramsey - 2400 Peterson

Approved: G. H. Hallenberger
 Chairman

PRECINCT NO. 39NIGHTS

Peggy R. Kurtz - 410 E. Beckwith
 Ada F. Tiemeyer - 1611 Ronald
 Valerie S. Clubb - 403 Evans
 Frieda LeBert - 511 E. Beckwith
 Ellen I. Swift - 233 E. Beckwith

PRECINCT NO. 40A & 40BNIGHTS

Evelyn Robb - 425 E. Sussex
 Mary E. Aune - 149 E. Kent
 Joan L. Solon - 200 Woodworth
 Thirza Bruesch - 215 Woodworth

40B NIGHTS

Mildred Soll - 330 N. Ave.
 Antoinette Roffler - 308 North Ave.
 Stella Guilbault - 540 North Ave. E.
 Ernestine Ranstrum - 420 South Ave. E.

PRECINCT NO. 41NIGHTS

Sylvia B. Hefty - 622 Dearborn
 Muriel Anderson - 540 Dearborn
 Hazel C. DeJarnette - 604 Dearborn
 Ila M. Lovell - 629 Fairview
 Eleanor Anderson - 429 Livingston

PRECINCT NO. 42NIGHTS

Geraldine Garard - 124 Takima
 Helen Anne Zadra - Pattee Canyon Dr.
 Betty B. Skibsted - 502 Canyon Gate Dr.
 Eva C. Tucker - Canyon Gate Dr.
 Nancy Munro - Takima Dr.

PRECINCT NO. 43A & B43A NIGHTS

Kathleen Millke - 2122 River Rd.
 Elizabeth Iverson - 410 N. Curtis
 Lucille King - 1203 Wyoming
 Betty J. Rogers - 2260 S. 10th
 Beverly Solum - 2109 S. 11th

43B NIGHTS

Ruby L. Zachary - 2015 S. 7th W.
 Marian E. Wichstram - 203 N. Curtis
 Patsy Rice - Rt. 2 River Road
 Charlotte Rice - Rt. 2, River Rd.
 Mary E. Herbig - 1905 River Rd.

PRECINCT NO. 44A & B44A NIGHTS

Gwendalyn Fahnlander - 2324 Dorothy
 Irene Cook - 1934 - 34th St.
 Mildred Wittman - 2014 - 34th St.
 Patricia Kiely - 1924 - 35th
 Auverne Albert - 3210 Houston

44B NIGHTS

Alma Still - 2308 Donald
 Pauline McClaskey - 2957 Sunrise Prom
 Minnie M. Dean - 2411 Harve
 Neva Flaaherety - 2901 Sunrise
 Ellen M. Miller - No. 5 Rose Bud Lane

PRECINCT NO. 45NIGHTS

Dorothy Simmons R. 1, Target Range
 Barbara Graeter - Rt. 1, Target Range
 Ruth Smith - 3910 Mount
 Kathryn Chamberlain - 4301 North Av.
 Gertrude Pamajevich - 4610 South Ave.

PRECINCT NO. 46NIGHTS

Virginia Ferrell - 240 Livingston
 Patricia Burnell - 629 W. Kent
 Ruth Kaiser - 504 Livingstn
 Mary Jean Loran - 505 W. Kent
 Mary Lou Rambo - 527 North Av. W.

PRECINCT NO. 47NIGHTS

Rose Ellen Paris - 2346 Peterson
 Lillian McCommon - 1941 Davidson
 Dimple Hopper - 2224 Ellis
 Louella Schindler - 1915 Ellis
 Grace Hutchins - 2201 Davidson

Approved: W. Stoutenberg
 Commissioner

The Board handled regular County business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously that the Board adjourn to continue in session at 10:00 A.M. November 2, 1964 after approving the following list of claims for the Month of October 1964:

		GENERAL	
13492	Hanson-Simmons Co.	Rent	\$285.00
93	Ind. Accid. Board	Premiums	805.88
94	Mont. Phys. Serv.	Premiums	1100.92
95	Soc. Sec. Div., PERS	"	2728.83
96	Pub. Emp. Ret. Sys.	w/holding	3112.15
97	St. Brd. of Equal.	"	435.68
98	Dir. of Int. Rev.	"	4226.30
99	Mont. Teachers Ret. Syst.	"	40.51
13500	Wm. J. Walker	mileage	1323.63
02	Mildred B. Crosby	Service Rendered	12.00
03	Office Supply	Supplies	75.33
04	Addressograph-Multigraph Corp.	"	42.84
05	Anders & Miller Co.	Maint.	24.50
06	Imperial Carbon Co.	Supplies	4.68
07	IBM Corp.	"	8.33
08	IBM Corp.	"	8.33
09	Yale Banklock Serv. Co.	Service	50.00
13510	Msla. Blueprint Co.	Supplies	77.38
11	Mont. States Tel & Tel	Service	40.46
12	Nelsons Cafe	Jury Serv.	1.00
13	Palace Dining Room	Jury Meals	22.50
14	Carroll B. Copeland	Crt. Repting	6.50
15	Imperial Carbon Co.	Supplies	40.81
16	Edward M. Wontor	Expenses	12.76
17	Office Supply	Supplies	6.75
18	O'Connors Typewriter Ex.	Supplies	282.44
19	Msla. Typewriter Co.	"	55.48
13520	Missoulia-Sentinel	Supplies	186.81
21	William Walker	Expenses	10.10
22	Mont. Electronics	Serv. Charge	22.50
23	Allen Smith Co.	Supplies	90.00
24	Western Union Tel.	Serv.	18.17
25	Mont. Power Co.	Billing	7.36
26	H. Ryle Lewis, MD	Exam.	20.00
27	IBM Corp.	Maint.	70.30
28	Mt. States Tel & Tel	Serv.	117.68
29	Ralph Simmons	Inv. & Mileage	42.80
13530	St. Pats Hosp.	XRay	15.00
31	E.G. Buchanan, MD	Exam.	110.00
32	Mont. Power Co.	Billing	404.03
33	Mont. Power Co.	"	28.41
34	West. Mont. Elec. Co.	Labor & Parts	19.90
35	Haines Ind. Wholesale Groc.	Supplies	7.19
36	Mont. Rest. Supply	"	4.00
37	Msla. Laundry	Services	4.16
38	Mont. Merc.	Supplies	27.40
39	Lombardi & Johnson	Maint.	95.00
40	Msla. Merc.	Supplies	6.60
41	Otis Elevator Co.	Maint.	41.55
42	Wm. Walker	Mileage	113.50
43	Wm. Walker	Expenses	9.60
44	John Vaughn	Mileage	302.46
45	Mont. St. Ind. Sch.	Trans. Exp.	15.05
46	Mont. St. Ind. Sch.	" "	15.05
47	Yellowstone Boys Ranch	Care	113.88
48	Vocational Sch. for Girls	Gare	17.25
49	Msla. Laundry	Serv.	1.85
50	St. Pats Hosp.	Test	30.00
51	Wm. Walker	Brd. of Prisoners (Sept.)(Co.)	636.75
52	Wm. Walker	" " " " (Fed)	14.00
53	Wm. Walker	" " " " (City)	222.25
54	Wm. Walker	Hiway Pat. Bd. of Prisoners (Sept.)	28.00
55	Houghton Mifflin Co.	Supplies	16.76
56	Delaneys Bur. Printing	Furn. & Supplies	122.26
57	Duncan Ins. Agency	Rent	105.00
58	John W. Steele	Mileage	31.20
59	Carnation Co.	Animal Food	49.42
13560	93 Chrysler-Plymouth	Labor & Pts.	22.75
61	Jeannette T. Hiatt	Expenses (Sept.)	8.39
62	Martha Bingham	" "	5.76
63	Typewriter Supply	Supplies	20.93
64	Marvin L. Schindler	Mileage (Sept.)	143.84
65	Lucys Inc.	Supplies	100.45
66	Typewriter Supply	Equip.	400.50
67	Criminal Research Prod.	Equip.	350.00
68	Bender-Moss Co.	Leg. Book	17.50
69	Msla. Typewriter Co.	Equip.	65.00
13570	West Publ. Co.	Leg. Books	112.00
71	Missoulia-Sentinel	Printing	1081.03
72	Typewriter Supply	Supplies	543.67
73	Truman Reimold	Furn.	5.00
74	Addressog.-Multigraph Corp.	Plates	48.06
75	A.B. Junger	Mileage & Exp.	50.02

13576	Mont. Assessors Assn.	Dues	50.00
77	Missoulian-Sentinel	Printing	244.45
78	Imperial Carbon Co.	Supplies	110.25
79	Glen Berger	Inquest	3.00
80	Ted Keefer	"	3.00
81	Bob Ambrose	"	3.00
82	Ted Heyer	"	3.00
83	Ed Ashenbrenner	"	3.00
84	Francis Brennen	"	3.00
85	Bob Hart	"	3.00
86	Conley Chemical & Supply	"	73.50
87	Hub Electric	Equip.	68.50
88	John A. Dawes	Posting Mileage	13.68
89	K & G Distributors, Inc.	Material	3.95
13590	Greg Bennett	Mileage (Sept.)	30.00
91	Kathryn Furno	Mileage (Sept.)	20.80
92	James O. Lodge	" "	62.00
93	Rosemarie McVey	" "	64.96
94	Agnes S. Peterson	" "	20.08
95	The Book Shop Bindery	Serv.	22.90
96	Delaney's Bureau of Prtg.	Supplies	4.84
97	Msla. Laundry	Serv.	4.36
98	Typewriter Supply	Supplies	36.58
99	Imperial Carbon Co.	"	19.80
13600	Geraghty Funeral Home	Burial	150.00
01	Squire-Simmons-Carr	"	150.00
02	City of Missoula	Maint.	21.19
03	Thaddeus Wojciechowski	Expenses (Sept.)	8.75
04	N.W. Natl. Bank of Mpls.	Charges Linc-Russ. Brdg.	48.65
05	Royal McBee Corp.	Equip.	171.50
06	Northwest Interiors	Equip.	65.00
07	Bender-Moss	Leg. Books	25.00
57909	Wm. Lucier	Salary	400.00
10	G.D. Shallenberger	"	400.00
11	H.W. Stoutenburg	"	400.00
57899	Montana M. Felton	" (Sept.)	20.90
57900	Mae E. Luedke	" "	27.28
01	Marion D. Scott	" "	26.13
02	Leona M. Tawney	" "	31.25
03	Scott Valentine	" "	362.25
04	Hildur I. Harlow	" "	112.50
05	Harriet Riley	" "	66.00
06	Dorila Paul	" "	39.44
07	Geraldine Billings	" "	166.14
08	Beverly Van Canagan	" "	18.75
57912	JoAnn Bolton	" (October)	250.00
13	Arline Brown	"	275.00
14	June Beckwith	"	300.00
15	Gloria Blake	"	168.80
16	Veramae R. Crouse	"	450.00
17	Dorothy Head	"	405.00
18	Virginia Hackman	"	201.98
19	Elinor Harris	"	132.93
20	Bea Johnston	"	225.00
21	Sidney Lopp	"	250.00
22	Alyce Lachner	"	250.00
23	Elsie Maier	"	300.00
24	Margaret McConaughy	"	225.00
25	Charles Painter	"	400.00
26	Mary Skalsky	"	325.00
27	Harry Edwards	"	450.00
28	Lois Fettig	"	325.00
29	Lessie Fritz	"	405.00
57930	Olga Granmo	"	275.00
31	Carrie Koestner	"	238.64
32	Geraldine Morrison	"	275.00
33	Doretta Running	"	275.00
34	Fern Salhus	"	250.00
35	Wilma Smith	"	250.00
36	Genevieve Spaulding	"	300.00
37	G.B. Harbeson	"	105.00
38	Grace Jones	"	450.00
39	Virginia Lay	"	405.00
57940	Bette Saulter	"	325.00
41	Margaret Guest	"	300.00
42	Nina Hunt	"	275.00
43	A.B. Jungers	"	450.00
44	Minerva Larke	"	325.00
45	Lola Opitz	"	325.00
46	Maizie Rogers	"	275.00
47	Grace Stoverud	"	250.00
48	Dorothy Thompson	"	405.00
49	Johan Trusty	"	245.00
57950	Paul Vick	"	450.00
53	J.R. Donehoo	"	443.83
57	Alma Samsel	"	399.45
51	Jean Brown	"	275.00
52	Hazel Burress	"	300.00

	Salary	
57954	Della Dyrdaahl	250.00
55	Virginia Johnson	300.00
56	Lea LaFriniere	325.00
58	Marie Scheytt	275.00
59	Carroll Copeland	327.91
60	Lloyd D. Olson	327.91
61	Edward Wontor	327.91
62	Wallace N. Clark	405.00
63	Martha Harris	250.00
64	Michael McLatchy	405.00
65	H.J. Pinsoneault	225.00
66	J.R. Riley	405.00
67	Evelyn Vaughn	310.00
68	Patrick Magee	200.00
69	Joe Young	300.00
70	J.E. Brodie	300.00
71	Samuel Myers	200.00
72	Harry Brimhall	385.00
73	Opal Norton	30.00
74	Dorilla Paul	95.48
75	Truman Reimold	385.00
76	John O. Bangeman, MD	600.00
77	Gregory Bennett	460.00
78	Irene Callahan, PHN	500.00
79	Elizabeth Casteel	310.00
80	Velma Christiansen, PHN	340.00
81	Kathryn Furno, PHN	420.00
82	James O. Lodge, San	575.00
83	Rosemarie McVey, PHN	420.00
84	Agnès S. Peterson, PHN	420.00
85	Janet Ricci	260.00
86	Judith Wilson	325.00
87	John C. Vaughn	300.00
88	H. Marilyn Vaughn	300.00
89	Adeline Bartron	405.00
90	Carolyn Frojen	450.00
91	Donna Luke	225.00
92	John Steele	75.00
93	Martho Bingham	216.58
94	Loretta Orr	120.00
95	Dorothy Taplett	325.00
96	Thaddeus Wojciechowski	293.33
97	Marian Abrams	275.00
98	Sophie Cahill	300.00
99	Ralph Krieg	450.00
58000	Marvin Schindler	440.00
01	Edith Thompson	325.00
02	Lillis Waylett	425.00
03	Roehl, Fred	73.64
04	Donald Anderson	405.00
05	Gary Bjorklund	405.00
06	Leo Bowlden	405.00
07	Fern Durrant	250.00
08	Melvin Fassio	405.00
09	Ralph Fisher	405.00
58010	Loren Harrison	405.00
11	H.H. Hewlett	405.00
12	Darrel Johnson	405.00
13	John Lockridge	405.00
14	Francis Pulliam	427.50
15	Lyle Slade	208.33
16	Vacura, Bodley	405.00
17	William Walker	450.00
18	Lucille Nicely	185.00
19	Robert Nicely	405.00
58020	Ober Spear	405.00
21	Ronald Tibke	405.00
22	Edward Long	276.15
23	Margaret Meyers	51.25
24	Violet Davis	61.25
25	Geraldine Billings	222.23
26	Mae Luedke	240.00
27	Marion Scott	230.00
28	Leona Tawney	275.00
29	Montana Felton	230.00
58030	Nordis Riley	173.91
31	Hollis Babin	23.00
32	John Armstrong	25.00
33	Mark Bingham	32.00
34	Ben Gates	145.00
35	Homer Mathews	222.00
36	D.E. (Tim) Palmer	23.00
37	Leo Cambridge	18.41
38	Carl Sedgewick	18.41
39	Scott Valentine	198.00
ROAD		
3059	Myrdal Co.	Insurance 3545.89
60	Mont. Power	Billing 224.49
61	Mont. Power	" 1.70
62	Msla. Elec. Coop. Inc.	" 46.23
63	Lindborg Tire Co.	Tires 59.66

3064	Mountain Tractor Co.	Parts (Sept.)	1.30
65	Treasure St. Equip. Co.	" "	62.88
66	Mincoff Ignition & Motor Co.	" "	106.44
67	Barthel Hardware	Supplies "	56.21
68	Hall-Perry Machinery	Parts "	14.40
69	Hub Elec. Co.	Supplies "	29.51
3070	Calif. Oil Co.	" "	35.20
71	Cummins Diesel Sales, Inc.	Parts "	7.10
72	Motor Supply Co.	" "	36.54
73	Nesbits Radiator Shop	Maint. "	5.00
74	Valley Motor Supply Co.	Parts "	356.67
75	Calif. Oil Co.	Supplies "	167.75
76	Westside Distrib.	" Aug.	814.55
77	Johnson Flying Serv.	Survey, Flood Damage (Sept.)	42.66
78	Peter Caluori	Flood Work (Sept.)	14.63
79	Frank Gould	" " "	14.63
3080	Mont. Power Co.	Billing "	188.90
81	Msla. Elec. Coop., Inc.	" "	12.50
82	Mueller Tire Co.	Maint. & Parts (Sept.)	25.57
83	Westmont Tractor	Parts "	657.25
84	Treasure St. Equip. Co.	Parts "	12.60
85	Montana Merc.	Supplies "	21.68
86	Industrial Bearing	Parts "	4.45
87	Home Serv. & Upholstery Co.	Maint. "	6.00
88	Hatton Truck Parts	Book "	12.00
89	Empire Steel Manuf. Co.	Equip. "	102.54
3090	Bedord Equip.	Parts "	33.65
91	Farmers Union Centr. Ex., Inc.	Supplies "	3718.97
92	Pete Dashnea	Flood work "	33.75
93	Floyd Farmer	" " "	33.75
94	Basil Trollope	" " "	10.13
95	Mont. Teamster Emp. Trust	Premiums "	193.60
96	Mont. Phys. Serv.	" "	195.78
97	Ind. Accid. Brd.	" "	1564.76
98	Soc.Sec.Div.PERS	w/holding "	932.87
99	P.E.R.S.	" "	1045.94
3100	St. Brd. Equil.	" "	147.64
02	Paul Vick	Expenses October	1.45
03	Mont. Power Co.	Billing	306.01
04	Solar Gas. Co.	Supplies	29.40
05	Burke Tire Co.	"	283.00
06	Texas Refinery Corp.	"	138.70
07	Office Supply	"	4.14
08	Mont. Electronics	Rent of Equip.	141.00
09	Modern Plumbing & Bldg. Sup.	Supplies	48.75
3110	Msla. Motor Parts. Co.	Parts	285.36
11	mincoff Ignition	Equip.	435.77
12	Home Service & Upholstery	Maint.	7.00
13	Hall-Perry Mach.	Parts	61.50
14	Graehl Motor Serv.	"	687.59
15	H.O. Bell Co.	"	3.28
16	Brian Motor Co.	Labor & Prts.	134.20
17	Mrs. J.C. Hamilton	Rag Purchase	30.00
18	Mincoff Ign. & Motor Pts.	Parts	244.83
19	Mont. Electronics	Labor & Prts.	66.35
3120	Karr Elect., Inc.	Maint. & Repair	27.00
21	Mont. Flour Mills Co.	Parts	3.00
22	Mountain Tractor Co.	"	633.90
23	Northern Bearing Co.	"	13.27
24	Western Constr. Equip. Co.	Equip.	225.57
25	Taber White Truck Co.	Parts	242.48
26	Star Equip. Co.	Equip.	615.00
27	Treasure St. Metal Prod.	Parts	196.00
28	Standard Oil	Supplies	46.80
29	Continental Oil Co.	"	45.60
3130	Calif. Oil Co.	"	103.43
31	" " "	"	7.80
32	Continental Oil Co.	"	27.27
33	Farmers Union Cen. Ex.	"	2203.48
34	" " " "	"	1412.22
35	Msla. Paving Co.	Labor & Suppla.	773.20
36	" " "	Supplies	29.70
37	Mount. Sts. Tel & Tel	Serv.	39.35
38	Albert Klapwyk	Supplies	84.60
39	Garrett Freight Lines	Freight	4.00
3140	Columbia Paint Co.	Supplies	23.76
41	Blackfoot Telephone Coop.	Serv.	18.73
42	Haugen-McKay	Serv. & Supplies	10.25
43	Northern Pacific R.R.	Supplies	6.75
44	Pattee Canyon Gravel Sales	"	28.50
45	Hall Perry Machinery	Parts	20.06
46	LaRue Hyd. Repair	Maint.	47.50
47	K.G. Distributors, Inc.	Parts	7.53
48	Msla. Motor Prts. Co.	Equip.	589.89
49	Msla. Truck Sales	Parts	7.00
3150	Modern Plumb. & Bldg. Sup.	Supplies	149.59
51	Mrs. D.E. Pronovost	Parts	15.00
52	Snap On Tool Corp.	"	6.74
53	Turmell DeMarois Co.	"	8.40
54	Westside Distrib.	Supplies	895.37
55	Farmers Union Cen. Ex.	"	1447.57

51962	M.D. Abernathey	Salary (Sept.)	575.00
63	Vern Berezay	" "	562.82
64	Wm. O. Edwards	" "	495.83
65	Geo. Finneman	" "	504.32
66	Emil Hettick	" "	489.92
67	Cleatus Johnson	" "	533.36
68	Cyril Lowry	" "	540.30
69	Harry Ogden	" "	465.00
51970	Charles Punke	" "	544.78
71	Gerald Schneckloth	" "	531.48
72	Bryce Wiscarson	" "	492.32
73	Bernard Gursky	" "	555.67
74	W.O. Hirning	" "	513.92
75	Gerald Pickens	" "	557.72
76	Anton Taborsky	" "	519.92
77	Benjamin Bailey	" (October follows)	549.87
78	W.H. Bedard	"	550.37
79	Wm. Bethke	"	548.97
51980	Holland Campbell	"	526.92
81	Ray Clinkingbeard	"	675.00
82	Glen Derrickson	"	529.00
83	Herbert Ferris	"	549.37
84	Earl Kirkwood	"	702.66
85	Harry Lilly	"	559.13
86	Roy Patton	"	560.27
87	Donald Shea	"	534.47
88	M.D. Abernathey	"	575.00
89	Vern Berezay	"	543.58
51990	Wm. O. Edwards	"	524.42
91	Geo. Finneman	"	526.72
92	Emil Hettick	"	526.87
93	Cleatus Johnson	"	527.37
94	Harry Ogden	"	529.00
95	Cyril Lowry	"	528.47
96	Charles Punke	"	525.22
97	Gerald Schneckloth	"	528.72
98	Bryce Wiscarson	"	528.77
99	Bernard Gursky	"	591.57
52000	W.O. Hirning	"	549.12
01	Gerald Pickens	"	604.28
02	Anton Taborsky	"	549.12

POOR

9401	Pub. Emp. Ret. Sys.	Premium (Sept.)	7.09
02	Soc. Sec. Div. PERS	w/holding "	51.91
03	Ind. Accid. Brd.	Premium "	8.22
04	Mont. Phys. Serv.	" "	27.31
05	Imp. Carbon Co.	Supplies	11.80
06	Walford Elec.	Repair	19.80
07	Western Union	Serv.	1.10
08	Mont. Power	Billing	28.63
09	Carpenter Paper	Supplies	12.80
9410	Mrs. Jean Zankner	Meals & Lodging, Reg. Fee	16.20
11	Janice Schwartz	" " " "	15.95
12	John Rossi	" " " "	13.05
13	Blanch Jacobson	" " " "	15.60
14	Annie Dunnell	" " " " Mileage	42.92
15	Garden City Floral	Rent	510.00
16	Joseph Schwartz	"	35.00
17	Dahl Hotel	"	42.50
18	Keith Hotel	"	30.00
19	C.M. Reidy	"	55.00
9420	Ellinghouse & Laing, Inc.	Gas	3.00
21	University Enco Service	"	4.00
22	Albertsons	Groc.	148.00
23	Llewellyn's Market	"	181.00
24	Fairway Market	"	16.00
25	Super Save Markets	"	116.00
26	Otis Worden	"	13.00
27	Dees Market	"	162.00
28	Disbrows, Inc.	"	58.00
29	Safeway Stores	"	225.00
9430	Buttreys Foods, Inc.	"	50.00
31	Fragritos Market	"	9.00
32	C.R. Svore, MD	Services	819.00
33	C.P. Brooke & N.S. Green, MD	"	400.45
34	C.R. Svore, MD	"	303.90
35	Richard Weber, MD	"	89.00
36	John Fulton, MD	"	35.70
37	Grover Hulla, MD	"	3.40
38	W.J. McKinstry, MD.	"	32.00
39	St. Patrick's Hosp.	Cafe	9859.30
9440	" " "	"	3018.40
41	St. Joseph's Hosp. (Lewistown)	"	104.65
42	Msla. Community Hosp.	"	2385.35
43	N.P.B.A. Hosp.	"	1387.05
44	" " "	"	1174.10
45	Douglas Delaney, DDS	Services	118.00
46	Will-O-Dall Sanitarium	Care	262.00
47	Medical Clinic Pharmacy	Prescp.	26.80
48	Save On Drug, Inc.	"	4.45
49	Save On Drug, Inc.	"	4.45

9450	Smith Drug	Prescp.	54.33
51	Intermountain Deaconess Home	Brd. Rm. & Care	90.00
52	Yellowstone Boys Ranch	Care	50.00
53	Good Shepherd Home	"	2.95
54	City of Msla. Cemetery	Burial	105.00
55	Mrs. Leslie Bennett	Care, Clothing, etc.	13.00
56	Mrs. Louis Dreamer	" " "	12.00
57	Mrs. E. Farrel	" " "	20.00
58	Mrs. Wesley Haws	" " "	2.93
59	Mrs. Don Milhouse	" " "	9.00
9460	Mrs. Frank Raze	" " "	9.00
61	Mrs. Daniel Rose	" " "	10.00
62	Western Union Tel. Co.	Service	2.55
63	Mount. Sts. Tel & Tel	"	62.82
64	E.T. Aasheim	Rent	80.00
65	West. Mont. Natl. Bank	"	40.75
66	Smith Hotel	"	35.00
67	Mrs. A.M. Loewen	"	50.00
68	Warren A. Blackman	"	65.00
69	Dahl Hotel	"	38.00
9470	Gust Datsopoulos	"	18.75
71	W.L. Delaney	"	60.00
72	Lambros Agency	"	65.00
73	Victoria Hotel	Lodging	6.00
74	Dahl Hotel	Rent	42.50
75	Sherwood Trailer Park	"	28.00
76	Mrs. Eunice Oftedahl	"	50.00
77	O.Marshall Moy	"	45.00
78	Sentinel Standard Serv.	Gas	2.00
79	Johnny's Compl. Radiator Serv.	"	2.00
9480	Pay Less Gas & Oil	"	6.00
81	Ken W. Hewitt Standard	"	3.00
82	Mont. Power	Billing	33.12
83	Cancelled		
84	Mont. Power Co.	Billing	11.68
85	" " "	"	14.68
86	" " "	"	32.21
87	Montgomery Ward	Clothing	28.41
88	Super Save Markets	Groceries	103.00
89	Johnson's Shopping Center	"	111.00
9490	Dee's Market	"	175.00
91	Disbrow's Inc.	"	67.00
92	B.R Market	"	55.00
93	Dons Market, Inc.	"	281.76
94	Jacks Cafe	Meals	14.00
95	Otis Worden	Groceries	7.00
96	Rudy Schmautz	Care	40.00
97	Safeway Stores	Groceries	58.90
98	Buttrey Foods	"	378.00
99	Msla. Meat. Co.	"	28.00
9500	Mrs. Alva Sharbono	Care	50.00
01	Daly Addn. Rest Home	"	194.10
02	Hillside Manor	"	3820.48
03	Wayside Sanitarium	"	1280.50
04	Lee Rae Rest Home	"	426.10
05	St. Pats Hosp.	"	346.05
06	Royal Manor	"	1048.10
07	Mrs. Hazel G. Sweeney	"	30.00
09	Infectious Disease Center	Services	12.00
9508	Mrs. Howard Martin	"	9.50
10	John Fulton, MD	"	19.20
11	James Gouaux, MD	"	15.30
12	Dr. Virgil Overcast	"	5.10
13	C.R. Svore, MD	"	11.90
14	N.P. Clinic	"	105.85
15	" "	"	139.41
16	J.M. Brooke, MD	"	275.00
17	Wm. L. Cimino, MD	"	52.50
18	R.E. Wirth, MD	"	33.15
19	Havre Clinic	"	15.00
20	Robert P. Yost, MD	"	9.00
21	Hugh J. Tripplehorn, MD	"	66.72
22	C.F. Wallace	"	60.00
23	S.R. Dailey, D.D.S.	"	23.00
24	Dr. H.A. Raykowski, D.D.S.	"	3.75
25	Marvin P. Reynolds, D.D.S.	"	5.50
26	Morrison Drug	Prescpts.	39.52
27	Stoick Drug	"	89.94
28	A & C Drug	"	287.48
29	Peterson Drug	"	88.15
9530	Don's Drug	"	8.35
31	Allen Drug	"	294.27
32	Fox Pharmacy	"	121.60
33	St. Pats Hosp.	"	3.50
34	Save On Drugs	"	10.75
35	Florence Crittenton Home	Care	190.25
36	Marsh, Powell & Livingston	Burial	297.50
37	City of Missoula Cemetary	Bureal - 2	210.00
38	Central Ambul. Serv.	Service	112.50
39	Co. Por. Wel. Dept. Expenses Sept.	Exp.	7375.95
9540	Leonard G. Gergen	Rent	17.36
41	Jims Cafe	Meals	35.10

9542	H.J. Hall, M.D.	Care	63.75
43	Drs. Turner, Johnson & Curry	Services	209.95
44	NPBA Hospitals, Inc.	Care	1098.75
45	J.M. Nelson, MD	Services	295.50
46	M. James Law., MD	"	49.30
47	Drs. Lowe & George	"	9.35
48	" " "	"	57.80
49	Flor-Haven Rest Home	Care	359.53
9550	" " " "	"	485.00
51	NPBA Hosp. Inc.	"	1490.05
52	Msla. Comm. Hosp.	"	1315.00
53	Save On Drug, Inc.	Prescript.	4.45
54	Palmer Drug	"	150.35
51384	Opal Norton -(Sept.)--	Salary (Sept.)	65.00
85	Mrs. Minnie McGilligan	" "	96.37
86	Marie Hansen	" "	88.66
87	Ruth E. Dachtler	" "	138.78
88	Isabel Z. Masom	" "	77.42
89	Opal Norton	" October from here down	65.00
51390	Betty Paul	" "	165.00
91			
92	Minnie McGilligan	" "	100.00
93	Margaret Tucker	" "	108.39

BRIDGE			
1001	Soc.Sec.Div.PERS	w/holding (Sept)	352.38
02	Pub.Emp.Ret.Sys.	" "	452.67
03	Mont. Phy. Serv.	Premiums "	114.35
04	Ind. Accid. Brd.	" "	520.82
05	Void	" "	
06	St. Brd. Equil.	w/holding "	59.41
07	Int. Revenue	" "	477.70
50448	Milton Crough	Salary (Oct.)	589.60
49	Roy DeMott	"	627.08
50	Donald Ebbutt	"	487.52
51	Charles R. Hughes	"	413.60
52	Ernest Kalberer	"	591.13
53	Louis Maillet	"	600.00
54	Keith Mosbaugh	"	18.00
55	James Rosenbaum	"	501.60
56	Dave Thornburg	"	549.22
57	James Winsor	"	549.47

CITY-CO. PLANNING			
50172	Darlene Slusher	Salary	52.50

WEED CONTROL			
65	Msla. Motor Pts C.	Parts (Aug.)	16.14
66	O.K. Rubber Welders	Repairing	15.90
67	Mount. Tractor Co.	Parts	16.20
68	Westside Distributors	Gas	135.00
69	Pub. Emp. Ret. Sys.	w/holding	171.76
70	Soc, Sec. Div. PERS	"	119.03
71	West. Mont. Natl. Bank	"	142.80
72	St. Brd. of Equil.	"	13.10
73	Bedord Equip. Inc.	Parts (Sept.)	12.50
74	Mont. Flour Mills Co.	Materials & Supplies "	1150.00
75	Missoulain-Sentinel	Publications "	5.49
76	Mountain Tractor Co.	Parts "	1.20
77	Standard Oil Co.	Gas "	2029.00
78	Ind. Accid. Brd.	Premiums "	177.16
79	St. Brd. of Equiliz.	w/holding "	7.86
580	Internal Rev.	" "	89.80
81	Pub. Emp. Ret. Sys.	" "	120.55
82	Soc. Sec. Div. PERS	" "	84.18
5144	Wm. Kinney	Salary "	500.00
45	Armand Lucier	" "	334.00
46	Sanford Jacky	" "	302.29
47	Lorreta Orr	" "	20.00

G.L. Shallenberger
Chairman

Veronica P. Cronin
Clerk

AGREEMENT TERMINATION

The Board this date wrote Mr. and Mrs. C.R. Runyon of Alberton terminating as of November 5, 1964 the agreement to keep open the Panther Pass Road while Lothrop Bridge was under construction. Similar letter was directed to Mrs. Roy Albert with the exception the termination date shown was November 22. A later letter was written to Mrs. Albert stating that the agreement would be terminated as of November 5, but payment would be extended to the 22nd.

The Commissioners handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. November 2, 1964."

G.L. Shallenberger
Chairman

Veronica P. Cronin
Clerk

November 2, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, with County Surveyor Paul Vick and Deputy County Attorney Gene McLatchey, inspected roads and irrigation ditches in southwest Missoula.

The Board handled regular county business and signed claims.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A.M. November 4, 1964.

G.D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

November 4, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Report of the County Clerk and Recorder for the Month ending the 31st of October, 1964 was examined, approved and ordered filed this date.

PRELIMINARY APPROVAL SUBDIVISION

Chairman G.D. Shallenberger, on November 2, 1963, approved recommendation by County Surveyor Paul Vick for the preliminary subdivision entitled Six-Mile Tracts, located in Sec. 23, T,15 N., R.22 W., Missoula County.

RE, MAY GRAY WELFARE CASE

Letter was writted this date to Dr. C.P. Brooke enclosing welfare caseworker report on recipient May Gray.

CITY-CO. EMPL. SICK LV. DETERMINATION

The following letter was written to Dr. John Bangeman, Health Officer, Missoula City-County Health Department, this date by the Commissioners:

"County employees were recently notified in regard to cumulative sick time being limited to 30 days. Your department was notified of this along with other County employees.

"It has been brought to our attention that the employees in your Department are not full time employees of the County and are subject to the rules and regulations of the State Merit System.

"We would therefore desire it to be made record that your department employees are not subject to the 30-day maximum cumulative sick days. They are subject to 60 days leave as presently stipulated by State Merit System."

WELFARE

The Commissioners this date attended the County Welfare Board meeting and examined, approved, and ordered filed the report of 29 cases which were presented for consideration.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. November 5, 1964.

G.D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

November 5, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS OF ELECTION RETURNS

The members of the Canvassing Board this date began the canvass of election returns for the General Election held November 3, 1964, completing through Precinct 12B. The Board consisted of Chairman Shallenberger, Commissioner Stoutenburg and County Treasurer Harry Edwards.

RESOLUTION

Resolution to empty some ballot boxes preparatory to storage, and to unlock the necessary ballot boxes

and store all contents less than a year old was signed by the Commissioners this date.

The Board handled regular County business during the day.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 6, 1964.

G.D. Shallenberger
Chairman

Kenneth P. Brown
Clerk

: : : : : :

November 6, 1964 - The Board of County Commissioners continued in session with all present.

CANVASS OF ELECTION RETURNS

The members of the Canvassing Board continued the canvass of election returns for the General Election held November 3, 1964, completing through all Precincts except Precinct 40A and 40B.

CONTRACT CHANGE ORDER

The following contract change order was received this date:

JOB	East Span Maclay Bridge	CHANGE ORDER: NO. 1
CONTRACT JOB NO.	163	
FOR	Board of County Commissioners Missoula County Missoula, Montana	REVISED CONTRACT AMOUNT
		Previous Contract Amount \$27,583.50
		Amount of this Order 1,740.00
		Total Contract & Extras 25,843.50
TO:	Few Bridge Company Box 1222 Missoula, Montana	

Change four prestressed-precast concrete beams and partial decks, item number 4125-a, from the design, size and shape on the as bid drawings to the design, size and shape on sheets 2 of 3 and 3 of 3 of the shop drawings as submitted by United Prestress, Inc. of Great Falls and approved as noted by the County Surveyor's Office, October 26, 1964.

Item number 4125-a, a decrease of \$217.50 (two-hundred seventeen dollars and fifty cents) each to the owner from \$2,500.00 each to \$2,282.50 each.

Change four prestressed-precast beams, partial deck and curb, (exterior girder) item number 4125b, from the design, size and shape on sheets 2 of 3 and 3 of 3 of the shop drawings as submitted by United Prestress, Inc. of Great Falls and approved as noted by the County Surveyor's Office, October 26, 1964.

Item number 4125-b, a decrease of \$217.50 (Two-hundred seventeen dollars and fifty cents) each to the owner from \$2,650.00 each to \$2,182.50 each.

Item number 5310, ty A A steel beam bridge rail, change the guard rail posts, 6B 15.5 x 3' - 6", to become 6B 15.5 X 5' - 0". Cost of said change included in above items.

The work covered by this order shall be performed under the same terms and conditions as that included in the original Contract.

CHANGES APPROVED

BOARD OF COUNTY COMMISSIONERS

By: /s/ G.D. Shallenberger, Chairman
/s/ H.W. Stoutenburg

By: /s/ Paul L. Vick, County Surveyor

AMOUNT OF ORIGINAL CONTRACT \$27,583.50
CHANGE NO. 1

Pew Bridge Company

By: Charles H. Pew, Jr., Sec.-Treas.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. November 9, 1964.

G.D. Shallenberger
Chairman

Kenneth P. Brown
Clerk

: : : : : :

November 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner, - Present
Armand J. Lucier, Commissioner - Present at Appointment in P.M.

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted Plat in duplicate, with reproducible copy, of Mosby's Leisure Highlands No. 6, with the stipulation that no public park or playground be dedicated. Bk. 7, Pg. 38-1/2, D-50.

SUPPLY CONTRACT BOND

Supply Contract Bond No. 448283 was approved this date as submitted by Toole and Easter Agency written on United Pacific Insurance Company in the amount of \$8,425.00 covering contract with Humble Oil and Westside Distributors for Missoula County gas and diesel fuel requirements for fiscal year July 1, 1964 through June 30, 1965.

In connection with the above, Claim Blank was filled out by the oil company for refunding of bid check in the amount of \$8,797.00, submitted earlier.

NOTICE TO CLOSE PORTION OF STREET

Petition for closing portion of Idaho Avenue, having checked out according to law, the following notice of hearing was prepared for publication:

NOTICE IS HEREBY GIVEN:

That on November 30, 1964, at 10:30 A.M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Idaho Avenue lying west of Fifth Street in East Missoula Addition as now platted and recorded in the Clerk and Recorder's Office, Missoula County, Montana.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of street, as requested.

Publish: s/ Veramae R. Crouse, County Clerk and Recorder
Nov. 12, 19 and 27, 1964

RESOLUTION - SALE OF TRACT

The following resolution was passed and adopted by the Board this date:

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of November, 1964, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is described as a tract of land located in the Southwest Quarter of the Southwest Quarter of Section 35, Township 12 North, Range 21 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point which bears East 723.46' from the southwest corner of Section 35, Township 12 North, Range 21 West; thence North 59 degrees 50 minutes East along the south right-of-way line of a county road 689.99'; thence south along the east boundary of the Southwest Quarter of the Southwest Quarter of Section 35, 346.75'; thence west along the south boundary of Section 35, 596.54' to the true place of beginning. Contains 2.37 acres more or less.

Said tract in question was conveyed to Missoula County May 27, 1927 by Mr. and Mrs. Joseph Draper by deed recorded in Deed Book 103, page 147, and described further by red portion of Deed Exhibit No. 25.

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above-described tract be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 11:15 A.M., M.S.T. on the 7th day of December, 1964.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Five hundred fifty-five and no/100 Dollars (\$555.00) per acre.

Dated this 9th day of November, 1964.

ATTEST: (SEAL)

Veramae R. Crouse, Clerk

BOARD OF COUNTY COMMISSIONERS

G.D. Shallenberger, Chairman
H.W. Stoutenburg, Commissioner
Armand J. Lucier, Commissioner

NOTICE - SALE OF REAL PROPERTY

The following notice was prepared for publication in connection with the above resolution:

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that certain acreage owned by the County will be sold at PUBLIC AUCTION to the highest bidder on Monday, December 7, 1964, beginning at the hour of 11:15 o'clock A.M., MST, of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana. Said acreage is described as a tract of land located in the Southwest Quarter of the Southwest Quarter of Section 35, Township 12 North, Range 21 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point which bears East 723.46' from the southwest corner of section 35, Township 12 North, Range 21 West; thence North 59 degrees 50 minutes East along the South right-of-way line of a county road 689.99'; thence south along the east boundary of the Southwest Quarter of the Southwest Quarter of Section 35, 346.75'; thence west along the south boundary of Section 35, 596.54' to the true place of beginning. Contains 2.37 acres more or less.

Survey plat of the land is on file and available for inspection by the public in the office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$555.00 per acre will be recognized.

Dated this 9th day of November, 1964.

ATTEST: (SEAL)

Veramae R. Crouse /s/, Clerk

Publish:

Nov. 12, 19, 27 and Dec. 4, 1964

BOARD OF COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA

/s/ G.D. Shallenberger, Chairman
/s/ H.W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

CANVASS OF ELECTION RETURNS

The members of the Canvassing Board completed the canvass of election returns for the General Election held November 3, 1964.

APPOINT COMMISSIONER

Armand J. Lucier, elected to a six-year term on the Board of County Commissioners at the General Election held November 3, 1964, took his seat on the Board this date, by appointment, to fill out the unexpired term of his brother, the late William J. (Bill) Lucier. This appointment was confirmed by Judges E. Gardner Brownlee, Emmet Glore and Jack L. Green, and swearing in by Clerk of Court J.R. Donehoo.

ADMITTANCE TO GALEN

The Board this date received a "Financial Survey For Admission to Galen" of Walter Caddell, 507 3rd St. W., from the Missoula City-County Health Department

IN RE RECLASSIFICATION ISSUE

The Board phoned Morley Cooper of the State Board of Equalization requesting him to use the good offices of the State Board of Equalization to request that Judge Haswell determine as soon as possible the injunction against Missoula County on reclassification issue.

HEARING ON ALLEGED ZONING VIOLATION

A group of people consisting of the following, Dorothy Touchette, Nancy Peterson, Grace M. Magone, Luella Johns, Dorothy L. Wood, Ray A. Wood, Fred Minster, Jay Kurtz, Attorney for Mr. Minster, and H.J. Pineseault, County Attorney, met with the Commissioners with regard to the placing of a trailer court in Zoning District No. 13 by Fred Minster. It was maintained by those protesting that the trailers in question in this area were brought in after the district was created in March and recorded as a district on May 8, 1959. It was Mr. Minster's contention that the trailer court was planned long before the inception of the zoning district and had the approval of Irvin Ward who carried petitions requesting the zoning. Discussion followed as to dates when trailers were moved in and work done in preparation for subject court. It was then decided that the Board of County Commissioners, together with County Surveyor Paul Vick, would view the property in question and after the premises has been inspected Mr. Minster will be advised whether it is felt that he has substantiated his claims.

ABATEMENTS

The following abatements were signed and approved by the Board this date:

- No. 1034 - 1964 Real - Lots 16 & 17, Block 8, Hammond Addn. No. 3 and land adj. to Block 48 described as Plat 5-2, Sec. 27, T.13, R19 - in the amount of \$277.28 - Reason: Property not in City.
- No. 1035 - 1964 Real - Sec. 34, T.13, R19, 8 acres, SW 1/4, NW 1/4, NE 1/4, Described as Plat 7-2 (S 528') in the amount of \$375.38 - Reason: The house included in this statement is assessed on List No. 1 (Rec. No. 2314)
- No. 1036 - 1964 Read - Lots 9 & 10, Block 83 Urlin Addition in the amount of \$255.18 - Reason: The wrong valuations were extended.
- No. 1037 - 1964 Real - Lots 24 & 25, Block 81 described as Daly Addn No. 2, 22 to W 8' - in the amount of 86.48 - Reason: Improvements not on these lots.
- No. 1038 - 1964 Real - Lots 2 to 4, Block 1 in Piltz Addition - in the amount of \$161.80 - Reason: The wrong valuation was extended.
- No. 1039 - 1964 Real - Lot 6, Block 16, Lows Addition W 1/2, in the amount of \$121.20 - Reason: There is no house on this lot.
- No. 1040 - 1964 Real - Lots 11 & 12, Block 11, Knowles Addition in the amount of \$870.28 - Reason: Wrong valuation for improvements were extended.
- No. 1041 - 1964 Real - Less E 10' Lot 9, All Lot 10, Both in Block 7, Piltz Addition in the amount of \$207.78 - Reason Valuations were extended wrong.
- No. 1042 - 1964 Real - Lot 22, Blk. 13, W 1/2 Lot 23, Blk. 13, East Missoula - in the amount of \$68.24 - Reason: Trailer house was assessed on Treas. Receipt No. 12093.
- No. 1043 - 1964 Real - Lot 9 Blk. 4, Elms Addition No. 4 in the amount of \$366.30 - Reason: Property not in the City.
- No. 1044 - 1964 Real - Sec. 20, T.20, R.16, 5 acres - Described as a tract in the Northwest Quarter - in the amount of \$28.24 - Reason: Wrong school district was extended.
- No. 1045 - 1964 Real - S 311.97' of Lot 4 & the S 311.97' of Lot 5, Dwyer's Addition, in the amount of \$15.38 - Reason: Buildings assessed on wrong lots.
- No. 1046 - 1964 Real - the N. 300' on Lots 4 & 5, Dwyer's Addition in the amount of \$395.54 - Reason: Buildings assessed on wrong lots.
- No. 1047 - 1964 Real - Lots 15 to 17, Blk. 42, South Missoula in the amount of \$276.16 - Reason: Wrong valuation on improvements was extended
- No. 1048 - 1964 Real - Lot 21, Blk. 34, S. 10' of Lot 22, Blk. 34, South Missoula in the amount of \$520.54 - Reason: Wrong valuation on improvements was extended.
- No. 1049 - 1964 Real - described as follows: Pt. Lot 4, 60' x 1175' Sec. 17, T.13, \$18 - 10 acres
Lots 3,4, S & E of Riv. E1/2 SW1/4, SE1/4, S of Riv. pt. SE1/4 NW1/4, Pt. SW1/4NE1/4,
in Sec. 18, T.13, R.18, 279 acres
Pt. Lots 1,2, E1/2 NW1/4 NE1/4, Les R/W & Riv., Sec. 19, T.13, R.18, 274 acres,
Pt. N1/2 Less R/W, Plat B, Sec. 20, T.13, R.18, in the amount of \$266.92 - Reason:
Owners names were extended in error.
- No. 1050 - 1964 Real - Lot 17 Wohl Home Tracts in the amount of \$671.62 - Reason: Wrong valuation on improvements was extended.

The Board handled regular County business during the day.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M. November 10, 1964.

G.D. Shallenberger Chairman : : : : : Veramae R. Crouse Clerk

November 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Mrs. Carolyn Frojen, County Superintendent of Schools, was granted leave to be out of the State from Friday, November 13 to Monday, November 16, to attend a regional meeting of the N.E.A. in Spokane at no expense to the County.

REPORT

County Coroner's Monthly Report for October was examined, approved and ordered filed this date.

REPORT

The Monthly report of Secretary of Missoula County Airport Board for the Month of September was examined, approved and ordered filed.

REPORT

The Monthly Report of Justice of the Peace for the month of October was examined, approved and ordered filed this date.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Mr. Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 12, 1964."

G.D. Shallenberger Chairman : : : : : Veramae R. Crouse Clerk

November 12, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners went out to the White Pine and Sash Company to inspect their new twin boiler system which is designed to cut down on air pollution.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 30 cases.

CERTIFICATES OF ELECTION

The Commissioners signed certificates of election for all County candidates elected.

REPORT

The Board examined, approved and ordered filed the County Clerk's Budget Report for the month of October.

INSPECTION TRIP

The Commissioners inspected the pruning job of the trees at the entrance road to Fort Missoula.

PRELIMINARY PLAT APPROVAL (SUBDIVISION)

Chairman G.D. Shallenberger approved recommendation by County Surveyor Paul Vick for the preliminary subdivision entitled Brookside Addition No. 1, a supplement of a portion of lot 9 of Cobban Campsites Addition, located in Section 14, Township 13 North, Range 19 West, Missoula County, Montana.

The Board handled regular County business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 13, 1964."

G.D. Shallenberger Chairman : : : : : Veramae R. Crouse Clerk

November 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected the Rattlesnake road and the McClay Bridge in the morning.

IN RE. RIVER DIKE

Meeting was set for Tuesday, November 17 at 7:30 P.M. at the Orchard Homes Country Life Club on the proposed extension of the river dike.

INSPECTION TRIP

The Board inspected property west of Stone Street and North of 3rd which was in a controversial hearing on the possibility of violating zoning regulations.

HEARING IN RE. TRAILER COURT

Second hearing was held at 2:30 P.M., November 13 in the office of the County Commissioners with regard to the trailer court of Fred Minster on a 10-acre tract owned by him. The following people were present:

PRESENT:	FOR	AGAINST
	Fred Minster	Mrs. Magone(Grace)
	Bruce Minster	Mrs. Donald Peterson (Nancy)
	Pete Tabish	Mrs. Willard Johns
	Stranger Tabish	Mrs. Richard Morrison
	Pat Miller	Mr. Ray Wood
	Gene Nearman	
	Jay Kurtz, Attorney	

MEMBERS OF ZONING COMMISSION:
 Paul L. Vick, County Surveyor
 A.B. Jungers, County Assessor
 G.D. Shallenberger, Chairman, Board of County Commissioners
 H.W. Stoutenburg, Member, " " "
 Armand J. Lucier, " " " "

Attorney Jay Kurtz offered evidence as testified to by the Tabish brothers, Mr. Miller and Mr. Nearman that the court had been planned and partially established prior to May 1959. As at previous hearing, those protesting that Mr. Minster was possibly violating regulations of planning and zoning district No. 13 reaffirmed their position. Evidence as to whether there was a violation or not a violation was conflicting.

The Board took the matter under advisement.

RESOLUTION - SPEED LIMIT

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 13th day of November, 1964, that

WHEREAS, safety considerations demand that a maximum speed limit be set north of the City Limits in the East Rattlesnake area;

NOW, THEREFORE, BE IT RESOLVED, that all county roads north of the City Limits in the East Rattlesnake area be posted limiting speed to a maximum of twenty-five miles per hour (25 M.P.H.).

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the County Sheriff.

Passed and adopted this 13th day of November, 1964.

(SEAL)

BOARD OF COUNTY COMMISSIONERS

ATTEST:

s/ G.D. Shallenberger, Chairman
s/ H.W. Stoutenburg, Commissioner
s/ Armand J. Lucier, Commissioner

Veramae R. Crouse/s/, Clerk

Rt. 4, Rattlesnake. Copies of above resolution were delivered by the Clerk to the Sheriff and County Surveyor and copy mailed Robt. Fields,

The Board handled regular County business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 16, 1964.

G.D. Shallenberger Chairman Veramae R. Crouse Clerk
 : : : : :
 : : : : :

November 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present

Veramae R. Crouse, Clerk - Present
The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID LIGHTING DIST. NO. 11

At 10:30 A.M., the time as advertised, hearing was held on petition for special improvement lighting district in Wapikiya Additions Nos. 1 and 3. No one appearing to protest the said district, the following Resolution was passed and adopted:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 11
PORTIONS OF WAPIKIYA ADDITIONS NOS. 1 AND 3
MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on October 28, 1964, pass a Resolution of Intention to Create a Special Improvement Lighting District in portions of Wapikiya Additions Nos. 1 and 3, Missoula County, Montana, and

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A.M., Monday, November 16, 1964, at the Office of the Board in Missoula, Montana, and Notice of said Resolution and hearing was duly published in the Daily Missoulian for ten consecutive days and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and

WHEREAS, no written protest to the creation of said proposed district was received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Missoula, State of Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as Special Improvement Lighting District No. 11, portions of Wapikiya Additions Nos. 1 and 3, Missoula County Montana.

3. That said Special Improvement Lighting District No. 11 is described as follows:

Portion of Arrowhead Drive from north boundary of Lot 6, Block 7, Wapikiya Addition No. 1, to its intersection with Tahoe Drive;

Portion of Tahoe Drive from north boundary of Lot 15, Block 8, Wapikiya Addition No. 1 to its intersection with Saranac Drive.

Portion of Saranac Drive from east boundary of Lot 23, Block 9, Wapikiya Addition No. 3, and east boundary of Lot 16, Block 8, Wapikiya Addition No. 1, to its limit.

General description of the area involved is as follows:

Lots 13 through 26 inclusive in Block 1; Lots 6 through 18, inclusive, in Block 7, and Lots 15 and 16 in Block 8 of Wapikiya Addition No. 1.

Lots 23 through 27, inclusive, in Block 9 of Wapikiya Addition No. 3, all being in Missoula County, Montana.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The annual charge to be made for electric service and lamps will be \$327.60, plus an administrative handling fee of \$60.00 ea. yr, making a total of \$387.60 per year to be assessed against property owners in the district. Charges first year also include publication costs.

6. The entire cost of creating said district and of maintaining same thereafter, including the administrative handling fee, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage thereof.

7. The warrants issued against Special Improvement Lighting District No. 11 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 16th day of November, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

ATTEST (SEAL)

Veramae R. Crouse,
Clerk of the Board

s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/ Armand J. Lucier, Commissioner

PETITION

Petition was received this date signed by residents of portion of South Side Homes, Rainbow Ranch Homes and Zimmerman Tracts for surfacing on Gharrett Street from 39th Street to Briggs.

RESOLUTION OF INTENTION

The above petition, having checked out with the proper per cent of signatures according to law, the following Resolution was passed and adopted this date:

RESOLUTION

WHEREAS, there has been filed with this Board on November 13, 1964 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 155
2. The area of said district shall consist of the following tracts: The East 120' of Lots 28 and and the west 120' of Lots 1 and 2 of South Side Homes; Lots 24 through 32 inclusive of Block "B" of Rainbow Ranch Homes and Lots 1 through 10 of Zimmerman Tracts, Missoula County, Montana.
3. The character of improvements made is as follows:
2" Hot Plant Mix Bituminous Surfacing on Gharrett St. from 39th St. to Briggs.
4. Peterson Engineering Co., Consulting Engineers is hereby designated to prepare assessment spread sheets including area computations and proportioning.
5. The approximate cost estimated for the district is 1.25 cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that December 3, 1964 at the hour of 10:30 A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on November 18, 1964 and ending on December 2, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said Notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 16th day of November, 1964.

ATTEST: (SEAL)

s/ Veramae R. Crouse
County Clerk and Recorder

BOARD OF COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA

s/G. D. Shallenberger, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse - Present - Present

NOTICE

In accordance with the above Resolution, the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 16th day of November, 1964 have passed a Resolution of Intention to create Rural Special Improvement District No. 155 outside the city limits of the City of Missoula, Montana in Missoula County, in the vicinity of South Side Homes, Rainbow Ranch Homes and Zimmerman Tracts, Missoula County, Montana.

Said Resolution of Intention prepared by the Peterson Engineering Co. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is 2" Hot Plant Mix Bituminous Surfacing on Gharrett St. from 39th Street to Briggs.

The purchase price of said district is \$5029.20 for construction and \$452.63 for engineering, (plus publication, preparation of assessment spread sheets, advertisement and contingencies as prescribed in 16-1602, 16-1611, Chapter 16, RCM 1947). The rate per square foot of taxable area in the district is estimated at \$1.25 per square foot.

On December 3, 1964 at the hour of 10:30 A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after November 18, 1964, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

SEAL

First Publication - Nov. 18, 1964
Last " Dec. 2, 1964

s/Veramae Crouse, County Clerk and Recorder and
ex-officio Clerk of the Board of County Commissioners

IN RE. LOW-COST HOUSING

The Commissioners, together with Mayor H.R. Dix, conferred at some length with Roger B. Spaulding, Chief, Management Review Section, 450 Golden Gate Avenue, San Francisco, with regard to housing development for low income groups.

The Commissioners handled regular County business and approved for publication the Commissioners' proceedings for the Month of October.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 17, 1964.

acting H. W. Stoutenburg
Chairman

Veramae R. Crouse
Clerk

: : : : : :

November 17, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY APPRVL. SUBDIVISIONS

The Board this date signed the preliminary approval of County Surveyor Paul Vick on preliminary subdivision entitled Canyon Village No. 2, located in T12N, R19W, Sec. 21.

Also preliminary subdivision entitled Morries' Drive located in North Half of Lot 70, Dinsmores Orchard Homes Addition No.5, Township 13 North, Range 20 West, Section 25.

BONDS

Bonds of Armand J. Lucier, County Commissioner for the appointed term November 9th, 1964 to January 4, 1965 and elected term of six years beginning January 4, 1964 written on United States Fidelity and Guaranty Company through Dickson-Thomas, Inc. were approved for recording this date.

IN RE. ROCK CREEK BRIDGE

The Commissioners met with Jim Rice, Supervisory Civil Engineer, Lolo Forest, and County Surveyor Paul L. Vick regarding Rock Creek Bridge and approach road.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 18, 1964".

acting H. W. Stoutenburg
Chairman

Veramae R. Crouse
Clerk

: : : : : :

November 18, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - present
H. W. Stoutenburg, Commissioner - present
Armand J. Lucier, Commissioner - present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. DIKE

Commissioners H. W. Stoutenburg and Armand J. Lucier, together with County Surveyor, Paul L. Vick, attended a meeting of the Orchard Homes Country Life Club Emergency Committee at 7:30 P.M. Tuesday evening, November 17, 1964, at which the possible extension of the river dike in the Orchard Homes area was discussed.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Clerk of the District Court for October, 1964.

ABATEMENTS

The following abatements were approved and signed this date:

No. 1051 - 1964 Real - Plat 0, In NE 1/4 NE 1/4, Sec. 14, T13 N., R18 W, in the amount of \$115.92. Wrong Valuations were extended.

No. 1052 - 1964 Real - All of Lots 1 to 5, NE 1/2 Lot 6, All of Lots 20 to 23 in Block 34; Lots 16 & 17 in Block 35; Lot 11 in Block 39; in the amount of \$365.22, All in E. Missoula Wrong Valuation was extended.

No. 1053 - 1964 Real - Part of lots 1 & 2, Sec. 9, T11, R 16, 27 acres, in the amount of \$39.08. Wrong Valuation was extended.

No. 1054 - 1964 Real - Lots 10 & 11 in Block 43 of Daly Addition No. 2, in the amount of \$387.00. Wrong Valuation was extended.

No. 1055 - 1964 Real - Lots 14, 15 & 16 in Block 43 of Daly Addition No. 2, in the amount of \$98.02. Wrong Valuation was extended.

- No. 1056 - 1964 Real - West 22' of Lot 4 and East 35' of Lot 5 in Block 1 of Smiths No. 1, in the amount of \$188.93. Property is in city limits, should not have Missoula Rural Fire District.
- No. 1057 - 1964 Real - Lot 8 in Block 4 of Elms No. 4, in the amount of \$374.50. Property not in City.
- No. 1058 - 1964 Real - Plat J-2, 120' X 320', Part NE 1/4 SE 1/4 Sec. 20, T 13, R 19, in the amount of \$268.50. Wrong Valuation was extended.
- No. 1059 - 1964 Real - E 36' W 100' of Lots 1 to 3, E 36' W 100' N 10' of Lot 4 all in Block 34 of Montana; 1/2 interest 11' x 75' Driveway. In the amount of \$262.62. Wrong Valuation was extended.
- No. 1060 - 1964 Real - Plats B & Y, Lot 1, Block 56 in McCormick, in the amount of \$297.98. Wrong Valuations were extended.

ELECTION RETURNS

The Board of Canvassers, consisting of Chairman G. D. Shallenberger, Commissioner H. W. Stoutenburg and County Treasurer Harry Edwards signed the abstract of election returns for transmittal to the Secretary of State this date.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 59 cases disposed of.

SALE OF DESK

Desk which was originally part of County Clerk and Recorder's Office was sold this date to Art Brevik, 613 No. 6th St., for the sum of \$20.00. A101 No. 30466 was issued in receipt.

The Board handled regular county business and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 19, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

November 19, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G. D. Shallenberger, Chairman - present
- H. W. Stoutenburg, Commissioner - present
- Armand J. Lucier, Commissioner present
- Veramae R. Crouse, Clerk - present

The minutes of the previous continued session were read and approved as read.

CONTRACT - LTG. DIST. No. 11

The following contract for street lighting in the Wapikiya area was signed this date:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 11

THIS CONTRACT, made and entered into this 19th day of November, 1964, by and between The MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the Special Improvement Lighting District No. 11, comprising

Lots 13 through 26 inclusive in Block 1, Lots 7 through 18 inclusive in Block 7, and Lots 15 and 16 in Block 8 of Wapikiya Addition No. 1; and Lots 23 through 27 inclusive in Block 9 of Wapikiya Addition No. 3, all being in Missoula County, Montana,

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 11 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement lighting district heretofore created, designated as Special Improvement Lighting District No. 11, Missoula County, Montana, an overhead street lighting system consisting of fourteen (14) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. **CHARGES:** The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

No. of Lights	Lumens	Type	Unit Charge Per Month	Total Charge Per Month
14	4,000	Glass enclosed	\$1.95	\$27.30

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements make necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. **INTERRUPTIONS OF SERVICE:** It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. **TERM:** This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY
By s/ Harry McCann
Manager-Missoula Division

(COUNTY SEAL)

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 11

ATTEST:
s/ Veramae R. Crouse
County Clerk

Bys/ G.D. Shallenberger
Chairman of its Board of
County Commissioners

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of the Peace Joe Young, for October, 1964.

REPORT OF INSPECTION

The Board examined, approved and ordered filed the Report of Inspection conducted by J.W. Rice, Chief Inspector, on Boilers at Airport Hanger and Airport Administration Building.

ZONING COMMISSION MEETING

The Board of County Commissioners adjourned at 2:30 P.M. as a County Board and reconvened as the Missoula County Planning and Zoning Commission with the following members present:

- Chairman, Paul L. Vick
- Commissioner G. D. Shallenberger, Secretary
- Members, H. W. Stoutenburg; A. B. Jungers and Armand J. Lucier

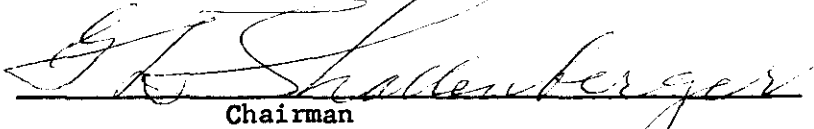
The matter of the Fred Minster trailer court was again considered and in view of the fact that evidence in the matter was not clear cut, a motion was made that "this Commission is not justified in proceeding against him." This motion was seconded by Commissioner Lucier, all members voting "aye" and carried unanimously.

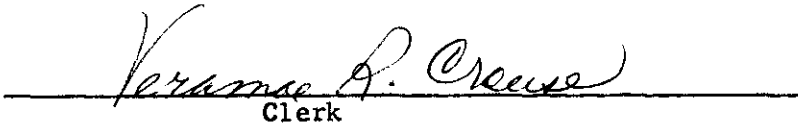
CASE OF DONALD DITTY, owner of Lot 2 of Miles Addition, who had moved in three trailers was then discussed.

Motion was made by Commissioner G. D. Shallenberger, seconded by Commissioner H. W. Stoutenburg and carried unanimously that this case be turned over to the County Attorney for investigation.

The meeting adjourned at 3:00 P.M. and the Board of County Commissioners reconvened as such. The Board handled regular County business, signed claims, and plat of Lincolnwood Addition.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 20, 1964.


Chairman


Clerk

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November 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger, Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The Board examined, approved and ordered filed the following Official Bonds:
Grace E. (Mrs. Ward H.) Jones - amount \$10,000.00, Expire first Monday in January, 1967.
Joseph E. Brodie - Amount \$2,000.00, Expire January 2, 1967
Veramae R. Crouse - County Clerk & Recorder - Amount \$10,000.00, Expire first Monday in January, 1967.

PETITION

The Board this date received petition for special improvement lighting district on the following streets:

- Ernest Avenue from Houston to Minneapolis
- Dixon Avenue from Paxson to Minneapolis
- McDonald Avenue from Houston to Michigan
- Joyce Drive
- Rosebud Drive

APPROVE REFUND

Letter was directed to the County Clerk stating that "inasmuch as Mrs. Wise made several attempts during Mr. Behner's term in office to pay off Special Improvement District #134 and was unsuccessful in receiving the figures on her property, this Board feels that she is entitled to receive a refund of \$27.22 to cover the interest she was charged for the year of 1964". Claim was filled out and mailed to Mrs. Wise for signature.

IN RE. GUARD RAIL

Mrs. Grace Cline conferred with the Board in regard to the possibility of installing a guard rail at a curve near the slough one mile East of Frenchtown. She was informed that this matter would be taken up with the County Surveyor.

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Montana until 11:00 A.M. December 14, 1964 at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of metal culverts, from award of contract to July 1, 1965, in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

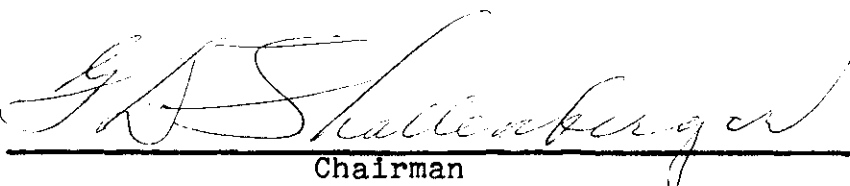
By order of the Board of County Commissioners this 20th day of November, 1964.

S/ Veramae R. Crouse
Clerk of Board of County Commissioners

Pub. Nov. 23, 30
Dec. 7, 1964

The Board handled regular county business, signed claims and Abstract of Official Canvass of General Election held on November 3, 1964 for General, amendment and Bond.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 23, 1964.


Chairman


Clerk

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November 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present'

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for October, 1964.

RESOLUTION

The Board passed and adopted the following resolution this date:

R E S O L U T I O N

RESOLVED, that pursuant to Section 71-106 of the Revised codes of Montana for 1947, as amended by Chapters 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1965.

Dated at Missoula, Montana this 24th day of November, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(COUNTY SEAL)

S/ G. D. Shallenberger
Chairman

ATTEST:

S/ H. W. Stoutenburg
Commissioner

S/ Veramae R. Crouse
Clerk of the Board

S/ Armand J. Lucier
Commissioner

BONDS

The following bonds were examined and approved for recording:
Alma R. Samsel, Clerk of Court, Amount \$10,000.00 - Expire January 6, 1969
Joe Young, Justice of Peace, Amount \$2,000.00 - Expire January 2, 1967
Sanuel Myers, Constable, Amount \$2,000.00 - Expire January 2, 1967

APPOINTMENT

Letter was written to Mr. Arthur Brackenbush, Director of the Northern Fire Research Laboratory, U.S. Forest Service, appointing him to serve on the County Air Pollution Committee.

The Board handled regular county business.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 24, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

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November 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read:

ATTEND DEMONSTRATION

The Board attended a demonstration by the Mountain States Tel. & Tel. on interstate hook-up of interest to law enforcement officers.

IN RE. VOTING MACHINES

The Board appointed a committee to investigate the purchase and use of voting machines in Missoula County. This committee is composed of the following members:

Dr. Thomas Payne
Sam Reynolds
Don Weston

The commissioners met with this committee to discuss type of recommendation to be submitted by them.

PLATS

The Board approved and accepted plats, in duplicate with reproduceable copy, of the following:

Lincolnwood Addition No. 1, filed in Book 7, Page 45 1/2, D-51

Brookside Addition No. 1, Filed in Book 7, Page 49, D-52

(This plat contained the stipulation that no public park or playground be dedicated.)
Both plats were filed with sanitary restrictions.

The Board handled regular county business, signed plats of Mosby's Leisure Highlands Nos. 11 and 12, and payroll claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 25, 1964.

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

; ; ; ; ; ; ; ; ; ; ;

November 25, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G.D. Shallenberger, Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for October, 1964.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 29 cases disposed of.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. November 27, 1964.

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

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November 27, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger, Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LICENSE - FALLOUT SHELTER

Fallout shelter license was signed by Chairman G.D. Shallenberger and Civil Defense Director John W. Steele this date. This license grants privelege of use of County Courthouse basement as a fallout shelter.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copy, of Mosby's Leisure Highlands Addition No. 11, with the stipulation that no public park or playground be dedicated. Bk. 7, Page 50, D-53. Also accepted and approved was plat for Mosby's Leisure Highlands Addition No. 12 - Book 7, Page 51, Dr.-54 with public park and playground restrictions. Both plats are filed with sanitary restrictions.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. November 30, 1964.

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : :

November 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger, Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

At 10:30 A.M., the time as advertised, the Board held hearing on petition for vacation of portion of Idaho Avenue. No one appearing in protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously that the following resolution be passed and adopted.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 30th day of November 1964, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Idaho Avenue lying west of Fifth Street in East Missoula Addition Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS notice of intention to act on said petition was published in the Daily Missoulian on November 12, 19 and 27, 1964 and posted according to law, and

WHEREAS, on the 30th day of November 1964, the time fixed for hearing said petition, no one appeared before the Board of County Commissioners in opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of street be closed,

NOW, THEREFORE, BE IT RESOLVED that all that portion of Idaho Avenue lying west of Fifth Street in East Missoula Addition, Missoula County, Montana, be abandoned and vacated with the provision and exception that such closing will not effect the right of any utility to continue to maintain its equipment in said area.

PASSED AND ADOPTED this 30th day of November 1964.

(SEAL)

s/ G.D. Shallenberger, Chairman
s/ H.W. Stoutenburg, Commissioner
s/ Armand J. Lucier, Commissioner

ATTEST:

s/ Veramae R. Crouse, Clerk of the Board

MEETING WITH CITY

At 11:00 A.M. the Commissioners met with representatives of the City government to discuss the subject of pro-rating of automobile license fee money between the County and the City. It was decided to submit a question to the State Attorney General, the answer to which would help clarify the subject.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., December 1, 1964 after approving the following list of claims for the month of November, 1964:

GENERAL

13608	Sheriff's Office (Wm. Walker)	Mileage	Oct.	1449.14
09	"	Transportation	"	113.30
10	"	Expenses in transit	Oct.	31.85
11	"	"	"	13.75
12	Mont. Teach. Ret. Sys.	w/holding	"	40.51
13	Pub. Emp. Ret. Sys.	"	"	3,133.78
14	Soc. Sec. Div. PERS	"	"	2,805.19
15	St. Brd. of Equil.	"	"	461.27
16	West. Mont. Nat. Bank	Fed. Inc. Tax w/holding	"	4,371.98
17	Mont. Phy. Serv.	Premiums	"	1,067.45
58040	Ruth H. Smith	Salary	"	41.88
41	John Dawes	"	"	26.25
42	Hildur Harlow	"	"	50.00
43	Harriett Riley	"	"	228.00
44	Raymond Jensen	"	November	24.00
45	Lucille Nicely	"	"	185.00
46	Donald Anderson	"	"	405.00
47	Gary Bjorklund	"	"	405.00
48	Leo Bowlden	"	"	405.00
49	Fern Durrant	"	"	250.00
50	Melvin Fassio	"	"	405.00
51	Ralph Fisher	"	"	405.00
52	Loren Harrison	"	"	405.00
53	Darrel D. Johnson	"	"	405.00
54	H.H. Hewlett	"	"	405.00
55	John Lockridge	"	"	405.00
56	Bodley Vacura	"	"	405.00
57	Lyle Slade	"	"	208.33
58	Wm. J. Walker	"	"	450.00
59	Francis Pulliam	"	"	427.50
60	Merlin L. Johnson	"	"	312.97
61	Edward Long	"	"	405.00
62	Robert Nicely	"	"	405.00
63	Ober Spear	"	"	405.00
64	Roland Tibke	"	"	405.00
65	Armand J. Lucier	"	"	290.88
66	G.D. Shallenberger	"	"	400.00
67	H.W. Stoutenburg	"	"	400.00
68	Grace Jones	"	"	450.00
69	Virginia Lay	"	"	405.00
70	Bette Saulter	"	"	325.00
71	Margaret Guest	"	"	300.00
72	Nina Hunt	"	"	275.00

58073	A.B. Jungers	Salary	450.00
74	Minerva Larke	"	325.00
75	Lola Opitz	"	325.00
76	Maizie Rogers	"	275.00
77	Grace Stoverud	"	250.00
78	Dorothy Thompson	"	405.00
79	Jean K. Brown	"	275.00
80	Hazel Burress	"	300.00
81	J.R. Donehoo	"	443.83
82	Della M. Dyrdaahl	"	250.00
85	Alma Samsel	"	399.45
84	Lea LaFriniere	"	325.00
83	Virginia Johnson	"	300.00
86	Marie Scheytt	"	225.00
87	Edward Wontor	"	327.91
88	Carroll Copeland	"	327.91
89	Wallace Clark	"	405.00
90	Martha Harris	"	250.00
91	Michael McLatchy	"	405.00
92	H.J. Pinsoneault	"	225.00
93	J.R. Riley	"	405.00
94	Evelyn Vaughn	"	310.00
95	J.E. Brodie	"	300.00
96	Samuel Myers	"	200.00
97	Nancy Paul	"	6.00
98	Patrick MaGee	"	200.00
99	Joe Young	"	300.00
100	Harry Brimhall	"	385.00
101	Truman Reimold	"	385.00
102	Opal Norton	"	30.00
103	John Bangeman, M.D.	"	600.00
104	Gregory Bennett	"	460.00
105	Irene Callahan, PHN	"	500.00
106	Elizabeth Casteel	"	310.00
107	Velma Christiansen, PHN	"	400.00
108	Kathryn Furno, PHN	"	420.00
109	James Lodge, San.	"	575.00
110	Rosemarie McVey, PHN	"	305.46
111	Agnes Peterson, PHN	"	420.00
112	Janet Ricci	"	260.00
113	Judith Wilson, Lab.Tec.	"	325.00
114	H. Marilyn Vaughn	"	150.00
115	John Vaughn	"	300.00
116	John W. Steele	"	75.00
117	Ralph Krieg	"	450.00
118	Marvin Schindler	"	440.00
119	Edith Thompson	"	325.00
120	Lillis Waylett	"	425.00
121	Sophie Cahill	"	300.00
122	Marian Abrams	"	275.00
123	June Beckwith	"	300.00
124	JoAnn Bolton	"	250.00
125	Arline Brown	"	275.00
126	Veramae R. Crouse	"	450.00
127	Dorothy Head	"	405.00
128	Virginia Hackman	"	225.00
129	Elsie Maier	"	300.00
130	Margaret McConaughey	"	225.00
131	Charles Painter	"	400.00
132	Mary Skalsky	"	325.00
133	Gloria Blake	"	225.00
134	Alyce Lachner	"	250.00
135	Sydney Lopp	"	250.00
136	Beatrice Johnston	"	225.00
137	Lloyd Olson	"	327.91
138	Martha Bingham	"	216.58
139	Loretta Orr	"	80.00
140	Dorothy Taplett	"	325.00
141	Thaddeus Wojciechowski	"	293.33
143	Elinor Harris	"	173.85
142	Geraldine Billings	"	137.74
144	Johan Trusty	"	245.00
145	Paul Vick	"	450.00
146	Phyllis McIntyre	"	59.25
147	Leona Tawney	"	275.00
148	Hildur Harlow	"	106.25
149	Harry Edwards	"	450.00
150	Lessie Fritz	"	405.00
151	Lois Fettig	"	325.00
152	Genevieve Spaulding	"	300.00
153	Olga Granmo	"	275.00
154	Doretta Running	"	275.00
155	Geraldine Morrison	"	275.00
156	Carrie Koestner	"	250.00
157	Fern Salhus	"	250.00
158	Wilma Smith	"	250.00
159	Carolyn Frojen	"	450.00
160	Adeline Bartron	"	405.00
161	Donna Kuke	"	225.00
13618	Virginia Lay	Mileage	37.15
19	Charles Painter	Lodging	7.00
20	Grace Jones (Auditor)	Reimb. Petty Cash	55.83
21	J.L. Murray	Of. equip.	36.63
22	Burroughs Corp.	suppl.	47.10
23	Addressograph-Multigraph Corp.	Serv.	91.25
24	Mt. States Tel & Tel	"	611.04

13625	Missoulian-Sentinel	Suppls.	791.93
26	Geo. Harbison	Mileage	52.91
27	Typewriter Supply	Equip. & Suppl.	1008.03
28	Missoula Blueprint	Suppl.	88.88
29	Typewriter Supply	"	10.93
30	IBM Corp.	Equip.	81.85
31	Mary McCabe	Witness	6.00
32	Geo. Maxwell	" & Mileage	10.00
33	M.F. Gracia, MD	Servs.	10.00
34	R. Pagarigan, MD	"	10.00
35	M.F. Gracia, MD	"	10.00
36	Mary McCabe	Witness	6.00
37	Geo. Maxwell	Mileage	10.00
38	R. Pagarigan, MD	Servs.	10.00
39	Golden Pheasant Cafe	Jury Meals	24.70
40	" " "	" "	26.25
41	Nelsons Cafe	" Serv.	2.00
42	Nelsons Cafe	" "	3.00
43	Carroll Copeland	Crt. Rpt'g	19.14
44	Typewriter Supply	Equip.	10.62
45	Msla. Typewriter Co.	Suppl.	14.06
46	Mont. Power Co.	Billing	7.86
47	Office Supply Co.	Suppls.	21.55
48	" " "	"	8.91
49	Sam Myers	Mileage	5.50
50	Edward Wontor	Crt Rptg Expenses	8.59
51	Joe Young	Investiga.	5.00
52	Ralph Simmons	"	5.00
53	Osburn Kemical	Services	35.00
54	H.H. Ottman Co.	Ins.	41.24
55	Mont. Power	Billing	18.81
56	" " "	"	496.67
57	Hub Electric Supply	bulbs	.84
58	Missoula Luand.	Serv.	2.56
59	K.G. Distributors	Suppls	2.18
60	Otis Elevator	Maint.	41.55
61	Mont. Mercantile	Equip.	8.10
62	Office Supply	Suppls.	40.95
63	Msla. City-County Health	Reimb. petty cash	8.30
64	Hanson-Simons	Rent	285.00
65	Marie Haws	Care	55.00
66	Community Hosp.	Treatment	9.75
67	Marie Haws	Care & Clothing (8/21 thru 9/30)	75.00
68	John Vaughn	Mileage (Oct.)	59.40
69	Yellowstone Boys Ranch	Care & Ins. (Oct.)	113.88
70	St. Industrial Sch.	Care (Sept.)	111.00
71	St. Industrial Sch.	Care (Oct.)	209.25
72	Wm. Walker	City Brd. Prisoners (Oct.)	210.00
73	Carpenter Paper Co.	Suppls	47.30
74	Dons Food Market	"	23.42
75	Msla. Laundry	Services	2.98
76	St. Patricks Hosp.	"	477.70
77	Wm. Walker	Co. Bd. Prisoners (Oct.)	586.75
78	Wm. Walker	Fed. " " "	52.50
79	Wm. Walker	Hiway Pat. Bd. Prisoners (Oct.)	45.50
80	Typewriter Supply	Suppls.	15.64
81	Gazette Printing	Pamphlets	9.00
82	Duncan Ins. Agency	Rent (Oct.)	105.00
83	Squire-Simmons-Carr	Burials	450.00
84	County Treasurer	Taxes	692.39
85	T.Z. Wojciechowski	Expenses (Oct.)	2.25
86	Martha Bingham	" "	9.92
87	Mt. States Tel & Tel	Serv.	29.67
88	Frank Bauer	Hauling	6.00
89	Mincoff Ignition	Rent	135.00
90	Marshall & Stevens Pub. Co.	Pub.	25.00
91	Typewriter Supply	Equip.	290.78
92	Bender Moss	Law Books	54.50
93	" " "	" "	28.50
94	" " "	" "	22.50
95	Mt. States Tel & Tel	Serv.	150.08
96	Missoulian-Sentinel	Prtg & Supps.	4138.09
97	Mt. States Tel & Tel	Serv.	235.15
98	Drapery & Ven. Blind Co.	Reprs.	7.50
99	N.P. Transport	Freight	15.95
13700	O'Connors Type. Exchange	Suppls.	47.50
01	Msla. Typewriter Co.	"	64.22
02	A.B. Jungers	Mileage	31.68
03	M.F. Gracia, MD	Serv.	10.00
04	B. Pagarigan, MD	"	10.00
05	M.F. Gracia, MD	"	10.00
06	R. Pagarigan, MD	"	10.00
07	R. Pagarigan, MD	"	10.00
08	M.F. Gracia, MD	"	10.00
09	Mary McCabe	Witness	6.00
10	Geo. Maxwell	Mileage	10.00
11	Mary McCabe	Witness	6.00
12	Geo. Maxwell	Mileage	10.00
13	Mary McCabe	Witness	6.00
14.	Geo. Maxwell]	Mileage	10.00
15	O'Connors Typewriter Ex.	Suppls	273.44
16	Mt. States Tel & Tel	Serv.	24.73
17	Mont. Electronics	Serv. & Parts	120.55
18	Art Burnside & Co.	Parts	18.39
19	Western Union Tel. Co.	Serv.	10.47

13720	Edwin G. Buchanan, MD	Witness	1.50
21	Gary A. Gullard	"	1.50
22	Stephen Spealman	"	1.50
23	Norman Ringland	"	1.50
24	Niles Sacia	"	1.50
25	Bill McQuirk	"	1.50
26	Claudia Lehfeldt	" & Mileage	57.50
27	Daniel Kercher	"	1.50
28	Mary Ann Hacevar	"	1.50
29	Stan Healy	"	1.50
30	Clair Hanson	Juror	6.00
31	Bob Hart	Juror	6.00
32	H.A. Kuhl	"	6.00
33	Harry Cassidy	"	6.00
34	Carl Schaper	"	6.00
35	Francis Brennan	"	6.00
36	Glen Berger	"	6.00
37	Osburn Kemical Co.	Serv.	16.00
38	Carpenter Paper Co.	Supp.	38.82
39	Harry Brimhall	Labor & Mat.	10.00
40	Rusk Heating & Plumbing	" "	24.30
41	Mont. Transf. Co.	Servs	831.60
42	John C. Dawes	Mileage	20.48
43	Ruth H. Smith	"	8.40
44	Geo. L. Baughman	Tree Prun'g.	387.00
45	Agnes S. Peterson	Mileage	15.20
46	Irene Callahan	"	5.20
47	Velma Christensen	"	27.68
48	Kathryn Furno	"	24.80
49	James O. Lodge	"	73.28
13750	Rosemarie McVey	"	61.76
51	Greg Bennett	"	90.56
52	Msla. Laundry	Servs	5.34
53	Typewriter Supply	Rprs	4.50
54	Hanson-Simons Co.	Rent	285.00
55	Mrs. J.C. Eastridge	Care & Clth'g	108.27
56	Good Shepherd Home	Care	61.00
57	Frank Bauer	Haul'g (Aug.,Sept.,Oct.)	39.00
58	Wm. J. Norman, MD	Serv.	25.00
59	West. Mont. Clinic	"	30.00
60	Cent. Ambulance Serv.	" (July)	12.50
61	Parker Publishing Co.	Book	6.34
62	Harcourt, Brace & World, Inc.	Papers, Educ.	45.75
63	Houghton-Mifflin Co.	Charts & Tests	4.03
64	Guy Rogers	Stamps	33.00
65	John W. Steele	Mileage	27.84
66	Squire-Simmons-Carr	Burial	150.00
67	Typewriter Supply Co.	Suppls	19.26
68	Marvin Schindler	Mileage	172.40
69	Truman Reimold	Labor & Suppls	50.00

ROAD

3156	Soc. Sec. Div., PERS	w/holding (Oct.)	364.69
57	Pub. Empl. Ret.Sys.	"	1084.07
58	West. Mont. Nat. Bank, F.I.Tax	"	1286.70
59	Mont. St. Brd.Equil.	"	161.78
60	Mont. Teamsters Emp. Trust	Premiums	193.60
61	Mont. Phy. Serv.	"	195.78
62	Grace Jones	Reimb. Petty Cash	3.49
63	Mont. Power Co.	Billing	.80
64	Msla. Elec. Coop., Inc.	"	13.80
65	" " " "	"	49.10
66	Mont. Power Co.	"	132.35
67	" " "	"	195.04
68	Hall-Perry Machinery	parts	276.30
69	Blakney Glass Shop	Gl-ss	14.47
70	Mill Supply Co.	Part	29.19
71	Garrett Freightlines	Frts.	2.50
72	Johnson Radiator Shop	rprs.	76.00
73	Mincoff Ignition	parts	206.16
74	Bedord Equip. Co.	parts	20.30
75	Wright Lumber Co.	lumbr	8.00
76	Barthell Hrdwr.	Suppl	6.00
77	Mont. Mercantile	"	54.99
78	Mountain Supply Co.	Parts	20.68
79	Westmont Tractor Co.	"	350.33
3180	Turmell DeMarois Co.	"	21.40
81	Valley Motor Supply Co.	"	203.56
82	Auto Electric Serv.	"	10.25
83	Machinery Supply, Inc.	" & repair	118.18
84	E.C. Likes	"	73.20
85	Industrial Bearing Co.	"	9.52
86	Holeman G M Diesel, Inc.	"	10.70
87	Mont. Electronics	Labor	63.00
88	Motor Supply Co.	Parts	345.87
89	Continental Oil Co.	Suppls	121.14
90	California Oil Co.	"	160.06
91	Farmers Union Central Ex,	"	1457.12
92	Blackfoot Telephone Coop	Serv.	17.40
93	Carl Carlson	Suppls.	60.00
94	Mountain States Tel & Tel	Serv.	37.85
95	Pioneer Equip. & Supply Co.	Equip.	1950.00

Road - Cont'd.

3196	Minnesota Mining & Mfg. Co.	Supp.	86.85
97	Paul Woods	Labor	18.00
98	George Reynolds	Rent of equip.	96.00
99	Blakney Glass Shop	Glass	59.59
3200	Chevron Oil Services	Supp.	7.00
01	Read.Mix, M & S.	Rock	29.20
02	Msla. Electric Coop, Inc.	Billing	50.32
03	Msla. Paving Co.	Material	30.00
04	Msla. Truck Sales	Parts	23.27
05	Mont. Power Co.	Billing	231.18
06	Mueller Tire Co.	Parts	344.15
07	M.R. Crough	Expenses	6.44
08	Westside Distributors	Supp.	977.72
09	Zip Auto Serv.	Parts	1.170

MISCELLANEOUS

315	Wm. Fox	Reimb. - CI-CO Plan.	11.00
16	Typewriter Supp. Co.	Supp. " " "	20.93
17	Soc. Sec. Div.	Soc. Sec. " " "	5.35
18	St. Board Equil.	St. Tax " " "	.74
19	Director of Internal Rev.	Fed. Inc. Tax "	10.40
20	Delaneys Bur. of Print.	Supp. CI-CO Plan.	22.90
21	Office Supp.	" " " "	3.32
22	Wm. Fox	Reimb. " " "	5.00
23	Soc. Sec. Div.	w/holding " "	3.83
24	Humble Oil & Refine. Co.	Refund-Perfor. Check	8797.00
25	S. John Schile	Serv.	432.93
26	Msla. Co. Treasurer	Pay. Tax State.	2347.30
27	Wm. J. Fox	Reimb. CI-CO Plan.	4.79
28	Garrett Freightlines	Freight	8.59
29	Pocatello Supp. Co.	Supp.	46.00

BRIDGE

1008	Mont. Power Co.	Billing	225.39
09	Wright Lumber Co.	Supp.	36.80
10	Roscoe Steel & Culvert	parts	457.55
11	" " "	"	92.06
12	Hall-Perry Machinery	"	518.04
13	Mont. Concrete Pipe Co.	"	508.00
14	Pub. Empl. Ret. Sys.	w/holding	457.60
15	Soc. Sec. Div.	"	231.26
16	West. Mont. Nat'l Bank	"	488.00
17	Mont. St. Brd. Equil.	"	64.11
18	Mont. Phys. Serv.	Premiums	93.03
19	Roscoe Steel & Culvert	Parts, Material	754.94
20	Mont. Concrete Pipe Co.	" "	280.00
21	Mont. Power Co.	Billing	142.45
22	Roscoe Steel & Culvert	Parts, Material	76.72
23	Hub Electric Supp.	Supp.	75.46
24	Hall Perry Machinery	Parts	49.36
25	Mont. Mercantile	"	239.87
26	Mont. Power Co.	Billing	82.94
27	Missoula Truck Sales, Inc.	Equip.	2398.00
28	" " " "	"	5099.00
29	M & S Ready Mix	Rock	17.70
30	Mont. Concrete Pipe Co.	Parts	347.65
31	Cruit's Replacement Parts	"	69.55
32	Hall-Perry Machinery	"	3.70
33	Treasure St. Equip. Co.	"	117.37

POOR

9555	Pub. Empl. Ret. Sys.	Ret.	7.09
56	So. Sec. Div.	So. Sec.	39.19
57	Mont. Phys. Serv.	Premiums	27.41
58	Typewriter Supp. Co.	Supp.	2.97
59	Delaneys Bur. of Print.	Labor, material	10.25
60	Mont. Power Co.	Billing	28.46
61	Frank Bauer	Serv.	6.00
62	Hub Electric Supp.	Equip.	30.04
63	Mrs. Lorenzo H. Starks	Rent	41.26
64	Lambros Agency	"	16.80
65	C.L. Taylor	"	30.00
66	Vernon R. Peterson	"	60.00
67	E.T. Aasheim	"	80.00
68	Alva Sharboho	"	50.00
69	Joseph H. Schwartz	"	35.00
70	Mrs. Rudy Schmautz	Care	40.00
71	Louis A. Rocheleau	Rent	90.00
72	L.B. Osborne	"	50.00
73	Mont. Power Co.	Util.	9.28
74	Global Travel Serv.	flight	27.95
75	Victoria Hotel	Heat	30.00
76	Mont. Power Co.	Util.	7.80
77	Montgomery Ward	shoes	3.66
78	J.C. Penney Co.	Cloth.	29.50
79	Otis A. Worden Inc.	Groc.	7.00
80	" " " "	"	7.00

POOR CONT'd.

9581	Stop N Shop Groc.	Groc.	291.50
82	Safeway Stores	"	347.00
83	Northern Pacific Clinic	Serv.	55.00
84	J.G. Allison, MD	"	110.25
85	Robert W. Hanson MD	"	134.30
86	John F. Fulton	Care	13.60
87	D.D. Gnose	Serv.	8.50
88	J.M. Nelson	"	111.30
89	Robert A. Spierling	"	21.25
90	St. Johns Hosp.	Hosp. Care	16.50
91	Msla. Comm. Hosp.	" "	262.80
92	St. Patrick Hosp.	" "	12,237.99
93	Smith Drug	Presc.	69.75
94	Fox Pharmacy	"	140.04
95	Save On Drug Inc.	"	4.45
96	Super Save Drug #7	"	24.46
97	Florence Hotel Pharm.	"	580.94
98	Yellowstone Boys Ranch	Care	50.00
99	Inter-Mountain Home Deaconess Child.	"	90.00
9600	Office Supp. Co.	Equip.	143.10
01	Smith Hotel	Rent	28.00
02	Mrs. Leonard L. Gergen	"	65.00
03	C.M. Reidy	"	55.00
04	Joanne Middlemist	"	46.45
05	Victoria Hotel	"	60.00
06	" "	lodging	1.50
07	Mrs. Lorenzo Stark	Rent, util.	27.00
08	Dahl Hotel	"	38.00
09	State Highway Depart.	"	65.00
10	George D. Swartz	"	37.10
11	Ball Park Enco	Serv.	4.00
12	City of Chinook	Util.	3.00
13	Trempers Inc.	fuel	19.00
14	Mont. Power Co.	Util.	16.48
15	" " "	"	20.00
16	" " "	"	16.60
17.	" " "	"	15.17
18	J.S. Yandt & Sons	boot	20.00
19	Super Save Markets Inc.	Groc.	100.00
20	Disbrows Inc.	"	122.00
21	Otis A. Worden, Inc.	"	21.00
22	Missoula Meat Co.	"	38.00
23	Safeway Stores	"	393.50
24	Buttrey Foods Inc.	"	622.00
25	Leslie Bennett	Care	16.54
26	Mrs. E. Farrel	"	20.00
27	Mrs. Wesley Haws	"	11.00
28	Mrs. Don Milhouse	"	17.87
29	Mrs. Frank Raze	"	9.00
30	Mrs. Daniel Rose	"	10.00
31	Hazel Sweeney	"	20.32
32	Wayside Sanitarium	"	1,478.50
33	Hillside Manor	"	3,798.90
34	C.F. Wallace	"	35.00
35	Mrs. Art Wohl	"	46.45
36	Havre Rest Home	"	45.00
37	Lee Rae Rest Home	"	319.50
38	J.M. Nelson MD	Serv.	301.05
39	George O. Doherty MD	"	147.50
40	John M. Fritts	"	97.75
41	John F. Fulton	"	6.80
42	E.K. George	"	127.50
43	Robert H. Leads	"	12.75
44	Wm. J. Norman	"	38.25
45	Geo. G. Sale	"	6.37
46	Western Montana Clinic	"	255.45
47	Dr. Turner, Johnson & Curry	"	125.65
48	Western Mont. Clinic	"	160.75
49	Northern Pacific Clinic	"	149.10
50	Drs. Brewer, Babcock & Morrison	"	984.28
51	Harry W. Power MD	"	320.00
52	G.E. Trobough	"	5.10
53	Richard D. Weber	"	36.75
54	Western Montana Clinic	"	513.43
55	R. P. Yost MD	"	54.40
56	J.M. Nelson	"	366.25
57	NPBA Hosp., Inc.	Hosp. Care	1,090.65
58	Msla Comm. Hosp.	" "	1,060.40
59	Sacred Heart Hosp.	" "	144.50
60	T.T. Rider DDS	Serv.	21.00
61	Drs. Barnett Optom.	glasses	24.00
62	Owl Rexall Drug	Presc.	30.65
63	Florence Hotel Pharm.	"	444.86
64	Palmer's Drug	"	122.04
65	A & C Drug	"	320.08
66	Save On Drug Inc.	"	7.70
67	Don's Drug	"	8.00
68	" "	"	7.50
69	Peterson Drug Co.	"	103.45
70	Allen Drug Store Inc.	"	428.29
71	Jacks Pres. Drive In Drug	"	207.88
72	State Treasurer	Maint. charges	305.30

POOR CONT'D.

9673	Good Shepherd Home	Care		100.00
74	Dept. of Pub. Wel.	Co. Por.		7,355.13
75	" " "	Reimb.		14.16
76	Typewriter Supp. Co.	Supp.		5.85
77	Western Union	Wire		2.35
78	Mountain St. Tel. & Tel.	Serv.		76.89
79	Walford Electric Inc.	Equip.		25.92
80	River Road Trailer Park	Rent		65.00
81	Coffmans Hiway Market	Groc.		15.00
82	O. Marshall Moy	Rent		40.00
83	Sherwood Trailer Park	"		28.00
84	H.A. Schlappy	"		65.00
85	Triangle Hotel	"		51.02
86	Mont. Power Co.	Util.		9.75
87	" " "	"		15.00
88	J.C. Penney Co., Inc.	Cloth.		19.79
89	Buttrey Assoc. Inc.	"		3.63
90	Johnsons Shopping Center	Groc.		151.00
91	Dees Market	"		115.00
92	Safeway Stores Inc.	"		108.00
93	Will-O-Dell Sanitarium	Care		385.00
94	Flor Haven Home	"		410.50
95	Royal Manor	"		205.01
96	Daly Addn. Rest Home	"		218.10
51394	Lura Heavlin	Salary	(Oct)	50.00
95	Mabel Miller	"	"	60.00
96	Betty Paul	"	"	100.00
97	Ruth Dachtler	"	"	27.50
98	Douglas C. Dunnell	"	(Nov)	65.00
99	Lura Heavlin	"	"	9.00
51400	Betty Paul	"	"	100.00
01	Minnie McGilligan	"	"	100.00
02	Margaret D. Tucker	"	"	120.00
03	Mabel Miller	"	"	14.00

WEED CONTROL

583	O.K. Rubber Welders	Tires		72.14
84	Office Supp. Co.	books		2.70
85	Mountain Tractor Co.	Equip.		3.16
86	Msla. Motor Parts Co.	Parts		22.50
87	Blakney Glass Shop	Glass		17.41
88	Pub. Emp. Ret. Sys.	Ret.		50.00
89	So. Sec. Div.	So. Sec.		36.40
90	West. Mont. Nat'l Bank	Fed. Inc. Tax		40.30
5148	Weed Supervisor	Salary	(Oct)	500.00

CONSTRUCTION RESERVE

13501	S. John Schile	Serv.		200.00
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G. D. Shallenberger

Veramae R. Crouse

Chairman

.....

Clerk

December 1, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of County Clerk and Recorder for November, 1964.

IN RE. PROPOSED ANNEX

The commissioners met with architects Witwer & Price, and discussed a tentative schedule of events related to the proposed courthouse annex.

The Board handled regular county business.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., December 2, 1964.

G. D. Shallenberger

Veramae R. Crouse

Chairman

.....

Clerk

December 2, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. RIVER LEVEE

At 7:30 P.M. the evening of December 1, 1964, Chairman G. D. Shallenberger and Commissioner Armand Lucier attended a meeting of the Orchard Homes Emergency Committee with Hubert Sweeney of the Corps of Army Engineers, held at the Orchard Homes Country Life Club. Mr. Sweeney discussed the procedure for obtaining approval from the Corps of Army Engineers for building a levee for flood protection in the Orchard Homes Area.

REPORT

The Board examined, approved and ordered filed the monthly report of Secretary of Missoula County Airport Board for October, 1964.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of twenty-one (21) cases disposed of.

IN RE. BOND-COURTHOUSE ANNEX

In connection with the issuance of courthouse annex bonds authorized at the General Election held in Missoula County on November 3, 1964, the Commissioners met in session to entertain a resolution as required by Section 16-2028, Revised codes of Montana, 1947, as amended. Returns were canvassed by this Board for the County Bond Election on the 10th day of November, 1964, and pursuant to the requirements of said statute, this meeting is held within 30 days of the day upon which said election returns were canvassed.

Commissioner Stoutenburg introduced the following and moved its passage and adoption:

RESOLUTION

WHEREAS, this Board of County Commissioners did on the 18th day of September, 1964, pass and adopt a resolution calling for a county Bond Election in Missoula County to vote upon the question of issuing bonds in Missoula County in the amount of Eight Hundred thousand Dollars (\$800,000.00), bearing interest at a rate not exceeding six per cent (6%) per annum, payable semi-annually, during a period of twenty (20) years or less, and redeemable in whole or in part upon any payment due date after five years from the date of said bond, and providing that said bond should be either amortization or serial bonds; and

WHEREAS, it appears to this Board of County Commissioners that the Clerk of said Board gave due and legal notice in the manner and form provided by law, said election to be held on November 3, 1964, and otherwise complied with the requirements of the law of the State of Montana for the holding of said bond election, and

WHEREAS, it further appears from the returns of said election presented to this Board that the said election was duly and regularly held according to such legal notice, and pursuant to law, and that at such election there were cast by registered electors qualified to vote a majority of ballots or votes for the proposed bond issue, to-wit: 10,284 ballots being cast in favor of the proposed bond issue and 5,512 being opposed; that the total number of qualified electors and whose names appear on the last preceding completed assessment roll within the County was 18,063, and that the said total vote cast on said bond issue is more than forty percent (40%) of the qualified registered electors of the County who are taxpayers and whose names appear on the last preceding completed assessment roll, and

WHEREAS, through such election this Board has been authorized and empowered to issue such bonds; that the indebtedness created by such bond issue, together with all other indebtedness of this County will not exceed in the aggregate, the constitutional and the statutory obligations authorized or permitted by law, and that this Board has full power and authority to issue such bonds, NOW, THEREFORE, BE IT RESOLVED, that under the authority and in full compliance with the provisions of Chapter 20 of Title 16 of the Revised Codes of Montana, 1947, the Board of County Commissioners, Missoula County, Montana, proceed to issue coupon bonds of this County in the total amount of Eight Hundred Thousand Dollars (\$800,000.00) in order that the proceeds of the sale of said bonds may be used for the following purpose:

To contribute to the cost of construction and equipping an annex to the Missoula County Courthouse and making minor modifications of the now-existing Missoula County Courthouse.

Such bonds to be issued shall bear date the 1st day of February, 1965, and are to be payable on amortization or serial plan through and over a period of 20 years or less from the date of issue with provisions allowing redemption in whole or in part upon any payment due date after five years from the date of said bonds, and to bear interest not exceeding 6% per annum, payable semi-annually on the 1st day of August and the 1st day of February, with the first interest-paying date the 1st day of August 1965.

BE IT FURTHER RESOLVED, that in the issuance and sale of such bonds preference shall be given amortization bonds, and if such amortization bonds are issued the entire issue may be put into one single bond, or divided into several bonds as the purchaser may indicate in his bid, and as this Board may determine upon at the time of the sale, and that both principal and interest shall be payable in semi-annual installments on the first day of August and the first day of February of each year during a period of twenty (20) years from the date of issue with the first installment to be payable on the first day of ~~February, 1966~~ ^{August, 1965}; that if it shall be necessary to issue serial bonds they shall be in the amount of One Thousand Dollars (\$1,000.00) each and shall be payable in twenty (20) annual installments of Forty Thousand Dollars (\$40,000.00) for the issue set forth above, with the first payment on the first day of February, 1966, and a like amount on the same day of each year thereafter to and including the year 1985.

BE IT FURTHER RESOLVED, that the said Board of County Commissioners provide that such bonds may be issued and sold in their entirety, or in two or more series or installments.

BE IT FURTHER RESOLVED, that the Chairman of the Board of County Commissioners, and the County Treasurer of Missoula County are hereby authorized and directed to sign the said bonds, and the same shall be countersigned by the County Clerk of Missoula County, Montana, with the County Seal of Missoula County, Montana affixed thereto, and to sign each of the coupons

attached to said bonds whether the bonds are issued as amortization bonds or serial bonds, provided the facsimiles of the signatures of the Chairman and of the County Treasurer and the County Clerk may be affixed when so recited in the bond.

AND BE IT FURTHER RESOLVED that this Board meet at its office in Missoula, Montana, at 10:30 o'clock A.M. on the 11th day of January, 1965, for the purpose of receiving and considering bids on the said bonds, and that the Clerk of this Board is hereby authorized and directed to give Notice of the sale of the said bonds in the form and manner provided by law, and that the following form of Notice shall be and is hereby adopted as a form of Notice of Sale of said bonds to be issued by said clerk, to-wit:

NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will on the 11th day of January 1965, at the hour of 10:30 o'clock A.M. at the office of the Board in the Courthouse in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said County in the total amount of \$800,000.00 for the following purpose:

To contribute to the cost of constructing and equipping an annex to the Missoula County Courthouse and making minor modifications of the now-existing Missoula County Courthouse.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in the denomination of \$1,000.00; the sum of \$40,000.00 of the serial bonds will become payable on the 1st day of February 1966, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date the 1st day of February, 1965, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 1st day of August and the 1st day of February of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of Ten Thousand Dollars (\$10,000.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

(COUNTY SEAL)

G. D. Shallenberger, Chairman
Board of County Commissioners
of Missoula County, Montana

ATTEST:

Veramae R. Crouse, Clerk of the
Board of County Commissioners
of Missoula County, Montana
Address: Missoula, Montana

And that the foregoing form of notice be published in THE DAILY MISSOULIAN, a daily newspaper of general circulation, printed and published in Missoula County, Montana, and also being the official newspaper of the County, once a week for four (4) consecutive weeks immediately preceding the date of sale set for the sale of said bonds, the first publication to be not less than 30 days prior to the date of sale.

BE IT FURTHER RESOLVED, That the Clerk of this Board be and she is hereby directed to furnish a copy of the Notice of Sale of said bonds as advertised in said newspaper and also a full and complete transcript of the proceedings had with reference to the issuance of said bonds, together with such other information, certificates, and papers that may be required to the Secretary of the State Board of Land Commissioners at the same time the Notice is sent to the official newspaper for publication.

Passed and adopted this 2nd day of December, 1964.

S/ G. D. Shallenberger
Chairman

S/ H. W. Stoutenburg
Commissioner

(COUNTY SEAL)

S/ Armand J. Lucier
Commissioner

ATTEST:

S/ Veramae R. Crouse
County Clerk and Recorder of
Missoula County, Montana and
Clerk of the Board of County Commissioners,
Missoula, County, Montana

Commissioner Lucier seconded the motion for the adoption of the foregoing resolution.

Chairman of the Board thereupon put the question of the adoption of this resolution, and the following Commissioners voted "AYE":

WHEREUPON, the Chairman declared the resolution duly passed and adopted this 2nd day of December, 1964.

NOTICE

In accordance with the above resolution, the following Notice was prepared for publication:

NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will, on the 11th day of January 1965, at the hour of 10:30 o'clock

A.M. at the office of the Board in the Courthouse in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said County in the total amount of \$800,000.00 for the following purpose:

To contribute to the cost of constructing and equipping an annex to the Missoula County Courthouse and making minor modifications of the now-existing Missoula County Courthouse.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in the denomination of \$1,000.00; the sum of \$40,000.00 of the serial bonds will become payable on the 1st day of February 1966, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date the 1st day of February, 1965, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 1st day of August and the 1st day of February of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of Ten Thousand Dollars (\$10,000.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

Dated this 2nd day of December, 1964.

S/-G.D. Shallenberger
G.D. Shallenberger, Chairman
Board of County Commissioners
of Missoula County, Montana

(COUNTY SEAL)

ATTEST:

S/ Veramae R. Crouse
Veramae R. Crouse, Clerk of the
Board of County Commissioners
of Missoula County, Montana
Address: Missoula, Montana

Publish:
December 10 -17 -24 - 31, 1964

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., December 3, 1964.

G.D. Shallenberger _____ *Veramae R. Crouse* _____
Chairman Clerk

December 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

- G. D. Shallenberger, Chairman, - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #155

At 10:30 A.M., the time as advertised, the Board held a hearing on petition for creation of Special Improvement District # 155. Written protest of John T. and Louise A. Campbell was read and discussed with Attorney Sherman Lohn. Motion was made by Commissioner H. W. Stoutenburg, seconded by Commissioner Armand J. Lucier, and carried unanimously, "that the creation of SID# 155 be taken under advisement."

PLAT

Duplicate and reproducible copies of plat of High Park #1, as approved and filed with the City of Missoula, were received for filing this date by the Clerk and Recorder. Filed in Book 7, Page 52 and 53.

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., December 4, 1964.

G.D. Shallenberger _____ *Veramae R. Crouse* _____
Chairman Clerk

December 4, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk- Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners, together with County Surveyor, Paul L. Vick, inspected roads in the vicinity of Pineview and also on 39th.

ABATEMENTS

The following abatements were approved and signed this date:

- No. 1062 - 1964 Real- Impt's on Zaugg Land in the amount of \$41.06. This is a double assessment, is also on receipt #14777.
- No. 1063 - 1964 Real- Lot 10, Blk 35 of Knowles in the amount of \$610.92. No buildings on these lots.
- No. 1064 - 1964 Real- Lots 11 & 12 of Diamond L Bar Lake Shore Tracts in the amount of \$124.82. There is only one building on these lots.
- No. 1065 - 1964 Real- Lots 29 to 32 in Blk 17 of Carline in the amount of \$52.38. Wrong valuation was used.
- No. 1066 - 1964 Real- In NW 1/4 NE 1/4 piece of land adj. LaPointe Blk D. Sec. 27, T 13, R 18. in the amount of \$52.92. This is a double assessment. Also on #9849.
- No. 1067 - 1964 Real- Lots 12, 15 & 16 in Blk 1 of Benson #2 in the amount of \$229.08. Double assessment on the house, it is assessed on #14004.
- No. 1068 - 1964 Real- C & D Orchard Homes #3, Sec. 30, 5 acres in the amount of \$626.38. There are two buildings on this property and only one was taxes.
- No. 1069 - 1964 Real- In SW 1/4 NE 1/4, Plat 4, Sec. 22, T 13, R 17; in the amount of \$4,381.88. State paid part of taxes for 1964.
- No. 1070 - 1964 Real- In SE 1/4 SW 1/4, NW 1/4 SW 1/4, Plat R-2 Sec. 26, T 13, R 20; in the amount of \$266.54. Should be school district #23 instead of #1.

EMERGENCY BUDGET

The following resolution was passed and adopted this date:

R E S O L U T I O N

RESOLUTION made, passed and adopted this 4th day of December, 1964, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for election expenses in the General Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, an amount of \$1,116.52 for printing and stationery, \$181.75 for Janitor expenses; \$4,858.97 for Clerks and Judges; \$752.22 for erection and removal of booths; \$222.03 for registration expense; \$204.44 for miscellaneous expense; \$900.00 for salaries, extra help; and \$500.00 to cover possible bond election, will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there are no other funds from which such amounts can be secured and that \$8,735.93 in the General Fund will be required to defray the balance of this year's claims,

NOW, THEREFORE, BE IT HEREBY RESOLVED, by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M. 1947, as amended, and the above sums will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which public hearing should be had and held, and that Monday, December 14, 1964 at 10:30 A.M. at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergencies.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 4th day of December, 1964.

Missoula County Board
 of County Commissioners

S/ G. D. Shallenberger
 Chairman

(COUNTY SEAL)

S/ H. W. Stoutenburg
 Commissioner

ATTEST:
S/ Veramae R. Crouse
 Clerk

S/ Armand J. Lucier
 Commissioner

Publish: December 7, 1964

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "That the Board continue in session at 10:00 A.M. December 7, 1964".

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : :

December 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INT.- SID Lighting #12

Petition for creation of Special Improvement Lighting District No. 12 having checked out according to law, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION OF INTENTION
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 12

Portions of Cobbans and Dinsmore's Orchard Homes, Meadowlark Additions Nos. 1 & 2, Carline, Smith's and Rosebud; All of Joyce and Custer Additions

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in portions of Cobbans and Dinsmore's Orchard Homes, Meadowlark Additions Nos. 1 and 2, Carline, Smith's and Rosebud Additions; all of Joyce and Custer Additions, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 12 in portions of Cobbans and Dinsmore's Orchard Homes, Meadowlark Additions Nos. 1 and 2, Carline, Smith's and Rosebud Additions and all of Joyce and Custer Additions, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 12, Missoula County, Missoula, Montana.
2. This district shall be for lighting on portions of the following streets: Houston, Minneapolis, McDonald, Dixon, Ernest, Joyce Drive, Rosebud Lane, and one on Michigan.

General Description of the area involved is as follows:

Lots 1 thru 14, Block 1, Lots 1 thru 12, Block 2, Custer Addition; Portions of Block 74 and 75, Cobban and Dinsmore's Orchard Homes; Lots 1 thru 19, Block 72; Lots 21 thru 40, Block 61; Lots 1 thru 20, Block 62, all in Carline Addition; Lots 1 thru 4, Block A, Meadowlark Addition No. 1; Lots 6 thru 10, Block 1, Meadowlark Addition No. 2; Lots 1 thru 9, Rosebud Addition; Lots 14 thru 26, Block 16, Smith Addition; Lots 1 thru 6 and 11 thru 18, Joyce Addition; A parcel 71.7 x 112.3 bordering on Meadowlark Addition No. 2, east side.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$748.80, plus an administrative handling fee of \$60.00, making a total of \$808.80 per year to be assessed against property owners in the district. Charges first year include publication costs.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 7th day of December, 1964.

ATTEST:
S/ Veramae R. Crouse
County Clerk
SEAL

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA
S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg
S/ Armand J. Lucier

NOTICE

In accordance with the above resolution the following Notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #12
(Portions of Cobbans and Dinsmore's Orchard Homes,
Meadowlark Additions Nos. 1 & 2, Carline, Smith's
and Rosebud; All of Joyce and Custer Additions
- - - - -

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Monday, December 7, 1964, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 12, portions of Cobbans and Dinsmore's Orchard Homes, Meadowlark Additions Nos. 1 & 2, Carline, Smith's and Rosebud; All of Joyce and Custer Additions, in Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$748.80, plus an administrative handling fee of \$60.00, making a total of \$808.80 per year to be assessed against property owners in the district. First year charges also include publication costs.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 12, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 28th day of December, 1964, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Veramae R. Crouse
County Clerk, Missoula County,
Montana

Publish:
Dec. 9, 10, 11, 13, 14, 15, 16, 17, 18 and 21, 1964

SALE OF TRACT

At 11:15 A. M., the time as advertised, the Board conducted an auction for the sale of tract of land located in the Southwest Quarter of the Southwest Quarter of Section 35, Township 12 North, Range 21 West, P.M.M., and more particularly described as follows:

Beginning at a point which bears East 723.46' from the Southwest corner of Section 35, Township 12 North, Range 21 West; thence North 59 degrees 50 minutes East along the South right-of-way line of a county road 689.99'; thence South along the East boundary of the Southwest Quarter of the Southwest Quarter of Section 35, 346.75'; thence West along the South boundary of Section 35, 596.54' to the true place of beginning. Contains 2.37 acres more or less.

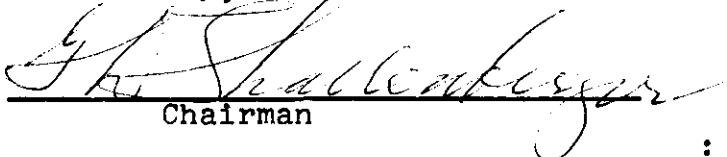
The appraised price of the above property was \$555.00 per acre. Bidding started at 90% of this appraised price, or \$500.00 per acre. Sale was consummated at \$600.00 per acre, or a total price for said tract of \$1422.00. Buyers were Kenward N. and Marie E. Thayer. A101#30544 was issued in receipt, and credit given to the Road Fund.

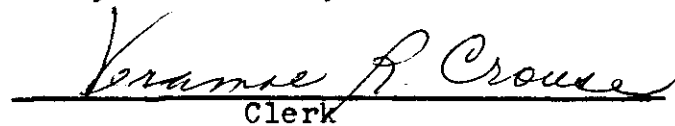
INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick, inspected roads in the vicinity of Frenchtown, including Mullan Road.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1964."


Chairman


Clerk

: : : :

December 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the County Clerks Budget Report for November, and the Clerk of the District Courts monthly report for November.

RESIGNATION

The Board this date received the following letter of resignation from County Assessor, A. B. Jungers:

Dear Sirs:

Please be advised that after thirty-two years of Public Service in and for Missoula County, Montana, and having passed my sixty-fifth birth date, it is my desire to retire as of December 31st, 1964.

Therefore, the Office of Missoula County Assessor will be vacated by me effective January 1st, 1965.

Thanking you, I am,

Sincerely yours,

S/ A. B. Jungers

A. B. Jungers,
Missoula County Assessor
Missoula, Montana.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that resignation of County Assessor, A. B. Jungers be accepted with regret."

APPOINTMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Ralph A. Krieg is hereby appointed to the office of Missoula County Assessor succeeding A. B. Jungers who resigned as of January 1, 1965. Ralph A. Krieg will also continue as reclassification officer."

The Board handled regular County business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 9, 1964.

G. D. Shallenberger

Chairman

Veramae R. Crouse

Clerk

: : : : : : : : : : : :

December 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SAFETY- SCHOOL CHILDREN

The Board met with representatives of the Highway Commission, of School District No. 1 and County Surveyor Paul L. Vick to discuss safety measures for school children on Russell Street near the Charles Russell School.

RESOLUTION - TAX DEED

Resolution of December 8, 1964 for application for Tax Deeds on property, not redeemed following the 60 day notice period required by law, is herewith spread on the minutes:

RESOLUTION
APPLICATION FOR TAX DEED

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on August 28th, 1964, directing the County Clerk and Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof.

WHEREAS, after proper notices and publication having been given according to law, and the time of redemption of said lands having expired.

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and she is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain un-redeemed in the office of the County Treasurer on December 8th, 1964, and for which notice and publication have heretofore been made.

Following are the lands referred to:

Milltown Improvements -- Lot 3 Block 10

Butte Addition -- E. 6' Lot 11, N. 37' W 1/2 Lot 12, N. 40' S. 90' W 1/2 Lot 12, S. 25' W. 10' Lot 12 Block 15

Carline Addition -- Lots 14 and 15 Block 7
Lots 37 and 38 Block 58

Lot 10 & Frac Lot 11 Block 65

Daly Addition -- Lots 1 and 2 Block 38

School Addition -- Lots 11 and 12 Block 3

School Five Acres -- Lots 28 and 29 Block 18

South Missoula Addition -- S. 10' Lot 2, all Lots 3 and 4 Block 69

A list of lands redeemed since publication on October 5, 12, 19, 26 and November 2, 1964 of "Notice of Application for Tax Deed" is on file in the County Clerk's Office.

S/ G. D. Shallenberger
Chairman, Board of County Commissioners

(COUNTY SEAL)

S/ H. W. Stoutenburg
Commissioner

S/ Armand J. Lucier

ATTEST:

S/ Veramae R. Crouse
Clerk and Recorder of
Missoula County, Montana

JOURNAL VOUCHER

The Board approved and signed the following Journal Voucher this date:

#117C- Debit - County Expense - Folio 365 14.15

Credit - Courthouse Furniture & Fixtures Folio 30 14.15

To correct expense items charged to capital on Wt. #13339, August, 1964.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 17 cases disposed of.

IN RE. SCHOOL DIST. LAND

The Board met with representatives of School District No. 20 and agreed to give this district a quitclaim deed to the parcel of land consisting of .89 acres on which the school is located.

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication by the Missoula County Board of Weed Supervisors:

NOTICE OF CALL FOR BIDS

The Missoula County Board of Weed Supervisors will accept sealed bids until 8:00 P.M., January 7, 1965 for the following:

One four-wheel drive truck - cab and chassis only, guarantee carrying capacity of 4,000 lbs.

Wheelbase - 127" or more - cab to rear axel minimum 54"

Engine - 290 cubic inch displacement or more heavy duty air cleaner, oil filter

Battery - 12 volt 53 amps hour

Generator - 37 amp alternator

Clutch - Minimum diameter 11 inches

Transmission - 4 speed

Transfer case - 2 speed

Differential - Rear - limited slip or maximum traction or equivalent shock absorbers - double acting - front and rear

Cab - Dual electric windshield wipers, directional signals front and rear, rear view outside mirrors - left and right

Wheels and tires - front, rear and spare (minimum) 7.00 X 17 truck type on-off road type, 8 ply tube type tires

Bumper - front only

Spare tire carrier - under frame

Color - Missoula County Highway Department yellow (chrome yellow)

Optional: Free wheeling front hubs, fresh air heater and defroster

Delivery to be not later than March 1, 1965.

All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

Bids shall be mailed to the Missoula County Board of Weed Supervisors, % County Auditor's Office, Missoula, Montana.

The Board reserves the right to reject any or all bids or to accept any bid which, in their opinion, will best serve the needs of Missoula County.

Bids will be opened at 8:00 p.m., January 7, 1965, at a meeting of the Weed Board at the County Auditor's Office, Missoula County Courthouse at Missoula, Montana.

MISSOULA COUNTY BOARD OF WEED SUPERVISORS

By S/ William L. Kinney
Secretary

Publish:

December 10, 17 and 24, 1964

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 10, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : :

December 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace, J.E. Brodie for November, 1964.

JOURNAL VOUCHER

The following Journal Voucher was approved and signed this date:

No. 118C - Debit courthouse furniture & fixtures, folio 30	75.50
Credit county expense, folio 365	75.50
To correct posting of capital item (verifax activator unit for auditor) erroneously charged to expense in July 1964.	

INSPECTION TRIP

The Commissioners inspected a possible footpath for school children in the Orchard Homes area between Grove and Curtis Streets, an easement for which request may be made of the Milwaukee Railroad.

AGREEMENT

Agreement between Missoula County and Missoula Community Hospital was signed, this date covering purchase of Tract No. 2 of Bitterroot Homes No. 2, which was sold August 19, 1964 for a total amount of \$25,000.00. Payment is to be made on the basis of \$5,000.00 down receipt for which is acknowledged, and \$5,000.00 per year for four years with interest at 6%. Deed was prepared and signed by the Chairman, to be held in escrow by the County Clerk and Recorder until payment has been made in full.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 11, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : :

December 11, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 11, 1964"

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : :

December 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ORDER

At 10:30 A. M., the time as advertised for hearing on resolution declaring an emergency in the General Budget, Election expense, no one having appeared to protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following Order be adopted and signed by the Board":

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 14th day of December, 1964, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 4th day of December, 1964, declaring that emergency expenditures are required in the General Fund, and that thereafter Notice of hearing having been published on December 7, 1964, as required by law, and no protests having been heard against said emergency expenditures at 10:30 A. M. this 14th day of December, 1964;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$8,735.93 to cover \$1,116.52 for printing and stationery, \$181.75 for Janitor expense; \$4,858.97 for Clerks and Judges; \$752.22 for erection and removal of booths; \$222.03 for registration expense; \$204.44 for miscellaneous expense; \$900.00 for salaries, extra help; and \$500.00 to cover possible bond election, in the General Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 14th day of December, 1964.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger
 Chairman

S/ H. W. Stoutenburg
 Commissioner

S/ Armand J. Lucier
 Commissioner

ATTEST:

S/ Veramae R. Crouse
 Clerk and Recorder

OPEN BIDS

At 11:00 A. M., the time as advertised, the Board opened and read the following bids for furnishing the County's requirements of metal culverts:

Bid #1 Missoula County Surveyor's Office
 Corrugated Metal Culvert -- Bid Schedule

dia of pipe	guage	linear feet	price per foot	total cost	width of band	price of band
arch						
18 x 11	16	500'	\$2.11	\$1,055.00	7"	\$2.11
22 x 13	16	100'	2.35	235.00	7"	2.47
25 x 16	16	40'	2.87	114.80	7"	2.87
36 x 22	14	200'	4.67	934.00	12"	4.67
43 x 27	12	60'	7.97	478.20	12"	7.09
50 x 31	12	100'	9.47	947.00	12"	9.57
72 x 44	12	40'	12.97	518.80	24"	13.77
round						
8"	16	20'	1.27	25.40	7"	1.27
10"	16	50'	1.50	75.00	7"	1.50
15"	16	20'	2.07	41.40	7"	2.07
18"	16	40'	2.17	86.80	7"	2.17
24"	14	30'	3.57	107.10	7"	3.57
30"	14	100'	4.37	437.00	12"	4.37
36"	12	60'	7.27	436.20	12"	7.27

Total Cost:

Bidders Name Treasure State Metal Products, Inc.
 Address Box 1386 - 500 Taylor - Missoula, Montana

Total Bid Price \$5,491.70
 (does not include bands)

Bid #2

Bid was submitted by Metal Products Division and was not considered or accepted as it did not meet County requirements.

Bid #3

Missoula County Surveyor's Office
Corrugated Metal Culvert - Bid Schedule

dia of pipe	guage	linear feet	price per foot	total cost	width of band	price of band
arch						
18 x 11	16	500'	\$2.17	\$1,085.00	7"	\$2.17
22 x 13	16	100'	2.53	253.00	7"	2.53
25 x 16	16	40'	2.87	114.80	7"	2.87
36 x 22	14	200'	4.93	986.00	12"	4.93
43 x 27	12	60'	8.17	490.20	12"	8.17
50 x 31	12	100'	9.68	968.00	12"	9.68
72 x 44	12	40'	12.86	514.40	24"	25.72
round						
8"	16	20'	1.12	22.40	7"	1.12
10"	16	50'	1.32	66.00	7"	1.32
15"	16	20'	1.79	35.80	7"	1.79
18"	16	40'	2.09	83.60	7"	2.09
24"	14	30'	3.34	100.20	7"	3.34
30"	14	100'	4.07	407.00	12"	4.07
36"	12	60'	6.75	405.00	12"	6.75

Total Cost:

Bidders name Rosc oe Steel & Culvert Co.
Address P.O. Box 1148, Missoula, Montana
By C. G. Hesler, Mgr.

Total Bid Price \$5,531.40
(does not include bands)
Terms: Net

The County Surveyor recommended that the above bids be taken under advisement pending analysis by his office. Motion made by Commissioner H. W. Stoutenburg, seconded by Commissioner Armand J. Lucier and carried unanimously, "that said bids be taken under advisement pending their analysis." Later acceptance was made of the Treasure State Metal Products, Inc. bid in the amount of \$5,491.70.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace, Joe Young for November, 1964.

JURY LIST

Preparation of the Jury list began this date with Chairman Shallenberger sitting in with the staff composed of Nordis Riley for the County Treasurer, Nina Hunt for the County Assessor, and Violet Davis for this Board.

DECLARATION OF RESTRICTIVE COVENANTS

The following covenants were placed against County tracts in Section 33, Township 13 North, Range 19 West, which the County proposes to sell:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF COUNTY TRACTS IN SECTION 33, T 13N, R 19W

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of certain parcels of land in Section 33, T 13N, R 19W, described as follows:

TRACT A

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana and more particularly described as follows:

Beginning at the center of said Section 33; thence S.0°15' E. along the quarter section line of said Section 33 a distance of 990.0 feet; thence North 89°53'30" West, 1326.27 feet to the true point of beginning; thence North 89°53'30" West, 1240.33' to the east boundary of Russell Street; thence North 440.0 feet; thence East 500.0 feet; thence South 140.0 feet; thence East 740.42 feet; thence South 0°01' West, 302.34 feet to the true point of beginning. Contains 10.3 acres, more or less.

TRACT B

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point on the West boundary of Bancroft Street which point is South 0°15' East, 490.0 feet and North 89°45' West, 50 feet from the center of said Section 33; thence South 0°15' East, 500.0 feet; thence North 89°53'30" West, 1276.27 feet; thence North 0°01' East, 422.34 feet to the south boundary of Spartan Drive; thence South 89°59' East, 243.19 feet to a point on a tangent curve; thence easterly and northeasterly along said tangent curve being concave to the northwest and having a radius of 180.66 feet, a distance of 142.40 feet to a point on a tangent line; thence North 45° East, 388.72 feet; thence South 49°33'30" East, 300.89 feet; thence South 8°53' East, 60.0 feet to a point on a radial curve; thence easterly along said radial curve being concave to the south and having a radius of 251.92 feet a distance of 40.15 feet to a point on a tangent line; thence South 89°45' East, 349.84 feet to the point of beginning. Contains 15.8 acres more or less.

WHEREAS, Missoula County as owner of said tracts described above desires to place restrictions for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each of the above tracts which are located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of said tracts and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said tracts in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon, save and except as provided in covenant #2 following. No swine, goats or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
2. The said tracts of land may be used for the erection and maintenance of schools and churches, and residence plots shall have no structure or building erected or placed on any of the tracts or parcels thereof other than one detached, single family dwelling which shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto, except on the South and Southeast side and adjacent to and 120' in depth from Spartan Drive, multiple units may be erected.
3. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
4. No dwelling shall be permitted on any tract or parcel thereof at a cost or value of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.
5. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
6. These covenants may be changed in whole or in part at any time after 5 years from date of these covenants by an instrument in writing signed by sixty per cent (60%) of the then owners of these tracts, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.
7. These covenants and restrictions may be enforced by any tract owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation of enforcing these covenants in the manner provided herein.
8. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 14th day of December, 1964.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger
Chairman

S/ H. W. Stoutenburg
Commissioner

S/ Armand J. Lucier
Commissioner

(COUNTY SEAL)

ATTEST:

S/ Veramae R. Crouse
Clerk

RES. FOR SALE OF TRACTS

The Board this date appraised the tracts described in the foregoing Declaration of Restrictive Covenants and passed and adopted the following resolution for sale thereof:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 14th day of December, 1964, that,

WHEREAS, certain acreage owner by the County, formerly part of old Hale Field, has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is described as follows:

Tract A

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana and more particularly described as follows:

Beginning at the center of said Section 33; thence S.0° 15' E. along the quarter section line of said Section 33 a distance of 990.0 feet; thence North 89° 53'30" West, 1326.27 feet to the true point of beginning; thence North 89°53'30" West, 1240.33' to the east boundary of Russell Street; thence North 440.0 feet; thence East 500.0 feet; thence South 140.0 feet; thence East 740.42 feet; thence South 0°01' West, 302.34 feet to the true point of beginning. Contains 10.3 acres, more or less.

Tract B

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana and more particularly described as follows:

Beginning at a point on the West boundary of Bancroft Street which point is South 0°15' East, 490.0 feet and North 89°45' West, 50 feet from the center of said Section 33; thence South 0°15' East, 500.0 feet; thence North 89°53'30" West, 1276.27 feet; thence North 0°01' East, 422.34 feet to the south boundary of Spartan Drive; thence South 89°59' East, 243.19 feet to a point on a tangent curve; thence easterly and northeasterly along said tangent curve,

being concave to the northwest and having a radius of 180.66 feet, a distance of 142.40 feet to a point on a tangent line; thence North 45° East, 388.73 feet; thence South 49°33'30" East, 300.89 feet; thence South 8°53' East, 60.0 feet to a point on a radial curve; thence easterly along said radial curve, being concave to the south and having a radius of 251.92 feet a distance of 40.15 feet to a point on a tangent line; thence South 89°45' East, 349.84 feet to the point of beginning. Contains 15.8 acres, more or less.

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947, as amended by Section 1 of Chapter 110, Laws of 1957, provides that said property may be sold;

NOW, THEREFORE BE IT HEREBY RESOLVED, that the above described tracts be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, Montana at the hour of 11:00 A.M., January 8, 1964.

BE IT FURTHER RESOLVED, that the tracts in question are hereby appraised by the Board of County Commissioners at Five Thousand Five Hundred Fifty-Five Dollars and Fifty-Five Cents (\$5,555.55) per acre.

S/ G. D. Shallenberger
Chairman

S/ H. W. Stoutenburg
Commissioner

S/ Armand J. Lucier
Commissioner

(COUNTY SEAL)

ATTEST:

S/ Veramae R. Crouse
County Clerk and Recorder

NOTICE OF SALE OF REAL PROPERTY

The following Notice was prepared for publication in connection with above resolution:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that certain acreage owned by the County will be sold at PUBLIC AUCTION to the highest bidder on Friday, January 8, 1965, beginning at the hour of 11:00 A.M., M.S.T., in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana. Said acreage is described as follows:

Tract A

A tract of land located in the Northwest Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana and more particularly described as follows:

Beginning at the center of said Section 33; thence South 0° 15' E. Along the quarter section line of said Section 33 a distance of 990.0 feet; thence North 89° 53' 30" West, 1326.27 feet to the true point of beginning; thence North 89° 53' 30" West, 1240.33 feet to the east boundary of Russell Street; thence North 440.0 feet; thence East 500.0 feet; thence South 140.0 feet; thence East 740.42 feet; thence South 0° 01' West, 302.34 feet to the true point of beginning. Contains 10.3 acres, more or less.

Tract B

A tract of land located in the Northeast Quarter of the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point on the West boundary of Bancroft Street which point is South 0° 15' East, 490.0 feet and North 89° 45' West, 50 feet from the center of said Section 33; thence South 0° 15' East, 500.0 feet; thence North 89° 53' 30" West, 1276.27 feet; thence North 0° 01' East, 422.34 feet to the south boundary of Spartan Drive; thence South 89° 59' East, 243.19 feet to a point on a tangent curve; thence easterly and northeasterly along said tangent curve being concave to the northwest and having a radius of 180.66 feet, a distance of 142.40 feet to a point on a tangent line; thence North 45° East, 388.73 feet; thence South 49° 33' 30" East, 300.89 feet; thence South 8° 53' East, 60.0 feet to a point on a radial curve; thence easterly along said radial curve being concave to the south and having a radius of 251.92 feet a distance of 40.15 feet to a point on a tangent line; thence South 89° 45' East, 349.84 feet to the point of beginning. Contains 15.8 acres, more or less.

Survey plat of the above-described land is on file and available for inspection by the public in the Office of the Missoula County Clerk and Recorder. Restrictive covenants are also of record and on file for public inspection in said office.

No bid for less than 90% of the appraised value of \$5,555.55 per acre will be recognized. Dated this 14th day of December, 1964.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ G. D. Shallenberger
Chairman

S/ H. W. Stoutenburg
Commissioner

S/ Armand J. Lucier
Commissioner

(COUNTY SEAL)

ATTEST:

S/ Veramae R. Crouse
Clerk of the Board

Publish:

December 16, 23, 30, 1964
January 6, 1965

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 15, 1964."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : :

December 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The work on preparation of jury list for 1965 continued with Blanche V. Everard substituted for Nina Hunt for County Assessor. Commissioner Stoutenburg looked in on the staff during the day.

B L M

Met with representative of the Bureau of Land Management, James Linne, who talked to the Board on the policies of the Bureau of Land Management.

DIST. 8 MEETING

Met with County Commissioners of Powell, part of District #8 and Harley Houston of Flathead County and discussed resolutions and proposals to be presented to the State legislature.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 16, 1964."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : :

December 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CITY RESOLUTIONS:

The following resolutions were received from the city this date:

RESOLUTION NUMBER 2471

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

The East one-half (E 1/2) of the South one-half (S 1/2) of Lot Nine (9) and the South one-half (S 1/2) of Lot Ten (10) of Curtis Major Addition.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 9th day of November, 1964, Resolution Number 2466 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protest, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed and the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described-unplatted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of the SW 1/4 SE 1/4 of Section 20, Township 13 North, Range 19 West, M.P.M.; thence West along the North line of the SE 1/4 SW 1/4 of Section 20, Township 13 North, Range 19 West, M.P.M. for a distance of 468 feet to a point; thence North to a point of intersection with the North property line of South Third Street West; thence North and parallel to the East property line of Curtis Street 321.7 feet to a point; thence East and parallel to the North property line of North Third Street West 468 feet to a point of intersection with the East line of Lot 10, Curtis Majors Addition; thence South along the East line of Lot 10, Curtis Majors Addition and its projection to the place of beginning, which is a point on the present City limits of the City of Missoula, Montana, (containing approximately 3.38 acres.)

AND BE IT FURTHER RESOLVED THAT THE City annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 14th DAY OF DECEMBER, 1964.

S/ H. R. Dix
Mayor

ATTEST:

S/ Alice Jaqueth
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2471 as the same appears upon the records in my office as City Clerk for the City of Missoula, Montana. Dated this 15th day of December, 1964.

(SEAL)

S/ Alice M. Jaqueth
City Clerk

RESOLUTION NUMBER 2472

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Lot 8, Block 75, Nelson Addition

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 9th day of November, 1964, Resolution Number 2467 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protest, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed and the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described-unplatted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of Lot 18, Block 75, Nelson Addition; thence North 20 feet to the Southwest corner of Lot 9, Block 75, Nelson Addition said point being a point on the present City limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED THAT the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 14th DAY OF DECEMBER, 1964.

S/ H. R. Dix
Mayor

ATTEST:

S/ Alice Jaqueth
City Clerk

(SEAL)

STATE OF MONTANA)
 COUNTY OF MISSOULA) SS:
 CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2472 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana. Dated this 15th day of December, 1964.

(SEAL)

S/ Alice M. Jaqueth
 City Clerk

RESOLUTION NUMBER 2473

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of land located in the NE 1/4 SW 1/4 of Section 21, Township 13 North, Range 19 West, M.P.M. more specifically described as follows:

Beginning at a point located 80 feet West of the Southwest corner of Block 30, Knowles Addition to the City of Missoula, Montana; thence West 465.2 feet to a point; thence North 116.7 feet to a point; thence North 32° 48' East 476.9 feet to a point; thence East 206.9 feet to a point thence South 516.8 feet to the place of beginning containing 4.34 acres.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 9th day of November, 1964, Resolution Number 2468 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described-unplatted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Southwest corner of Block 30, Knowles Addition to the City of Missoula, Montana; thence West along the projected North property line of South Third Street West and the North property line of South Third Street West itself for a distance of 545.2 feet to a point; thence 116.7 feet to a point of intersection with the Southeasterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway Company; thence North 32° 48' East 476.9 feet along said right-of-way line to a point; thence East 246.9 feet to a point of intersection with the center line of Walnut Street which is a point on the present City limits of the City of Missoula, Montana, Said described tract has an approximate area of 4.34 acres.

AND BE IT FURTHER RESOLVED THAT THE annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

S/ H. R. Dix
 Mayor

ATTEST:

S/ Alice Jaqueth
 City Clerk

(SEAL)

STATE OF MONTANA)
 COUNTY OF MISSOULA) SS:
 CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2473 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana. Dated this 15th day of December, 1964.

(SEAL)

S/ Alice M. Jaqueth
 City Clerk

INSPECT JAIL

The Commissioners inspected the Missoula County Jail during the morning.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 72 cases disposed of.

PREPARATION OF JURY LIST

Preparation of Jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 17, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

December 17, 1964

: : : : : : : : : : : : : : :

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:A.m.,
The minutes of the previous continued session were read and approved as read.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

LEAVE OF ABSENCE

Permission was granted Janitor Harry Brimhall for vacation leave beginning December 28, 1964 to return to work on January 5, 1965.

ATTEND MEETING

Commissioner Stoutenburg attended the City-County Planning Committee meeting at noon in Florence Hotel.

JURY LIST

Preparation of the jury list for 1965 continued with Chairman Shallenberger sitting in with the staff.

CIVIL DEFENSE REFUND

State warrant #535301 in the amount of \$104.52, being the Federal share of administrative expenditures on Civil Defense for months of October and November 1964, was turned over by Civil Defense Director John Steele for deposit 9101 #30589 was issued in receipt.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 18, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : : : : : :

December 18, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Preparation of the jury list for 1965 continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 21, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : : : : : :

December 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HOLIDAY

Having learned from the Secretary of State's office that the Governor has declared the Thursday preceeding Christmas a holiday, the county commissioners are also declaring it a holiday for the county employees.

LEAVE OF ABSENCE

The County Commissioners granted County Treasurer, Harry Edwards the privilege to leave the state from December 22 through the 28th, 1964.

CITY- COUNTY PLANNING

Commissioner H. W. Stoutenburg attended a City - County Planning meeting this afternoon.

JURY LIST

Preparation of the jury list for 1965 continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 22, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : : : : : : : : :

December 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement this date:

#1071 - City Special for 1964 in the amount of \$31.40 for Lots 17 & 18, Block 63, Daly Addition City assessment list in error.

JURY LIST

Preparation of the jury list for 1965 continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 23, 1964.

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

; ; ; ; ; ; ; ; ; ; ; ; ; ; ;

December 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger, Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of 15 cases.

REPORT

The Report of the Missoula County Sheriff for the Month ending November 30, 1964, was examined, approved and ordered filed this date.

JURY LIST

Preparation of the jury list for 1965 continued with Commissioner Stoutenburg sitting in with the staff.

INSPECTION TRIP

The Commissioners, with Paul Vick, inspected flooded roads and areas in southwest Missoula.

The Board handled regular County business.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. December 28, 1964.

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : :

December 28, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger - Commissioner - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID LIGHTING DIST. #12

At 10:30 a.m., the time as advertised, hearing was held on petition for creating Special Improvement Lighting District No. 12.

The following people were present in protest to the creation of this district:

Mrs. Chester Albert - 3210 Houston, Custer Addition
Charles B. Miller - 5 Rosebud Lane, Rosebud Addition
Ellen M. Miller - 5 Rosebud Lane, " "
Sybil E. Arnold - 1936 Dixon Ave., Carline Addition
Walter A. Svroid - 1934 Dixon Ave., Carline Addition

Points brought out after reading of written protests and oral discussion with those present were:

1. Residents prefer post lights rather than the lights referred to in the petition;
2. Methods of obtaining signatures were criticized;
3. Saw no advantage in having lights in area as it did not prevent thievery;
4. Requested the Board hold matter in abeyance to give residents time for withdrawing signatures from petition.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously that decision on this matter be postponed until further hearing on January 7, 1965 at 10:30 A.M.

PREPARATION OF JURY LIST

Preparation of Jury list continued with Commissioner Lucier sitting in with the staff.

INRE SEELEY LAKE AIRPORT

A letter was received from the Montana Aeronautics Commission enclosing original and five copies of resolution, Airport Agreement marked Exhibit "B" and description of lands and easements marked Exhibit "A". Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, that the following resolution be signed by the Chairman this date in order that the Board might comply with requirements for an approved loan.

RESOLUTION

A resolution entitled: "A Resolution of the Board of County Commissioners of the County of Missoula, authorizing, empowering, and directing the Chairman of the Board of County Commissioners of the County of Missoula, and the County Clerk of Missoula County, to make and execute, on behalf of the County of Missoula, Montana, a certain airport agreement with the State of Montana acting by and through the State Aeronautics Commission of Montana, prescribing the terms and conditions under which the County of Missoula, Montana, may acquire the 'Seeley Lake Airport', and providing for payments to be made by the County of Missoula to the State Aeronautics Commission of the State of Montana, and providing for the operation, maintenance, and repair of the 'Seeley Lake Airport' by the County of Missoula, Montana."

WHEREAS, the State Aeronautics Commission of the State of Montana has caused to be constructed a certain airport in the Counties of Missoula and Powell, Montana, known and designated as the "Seeley Lake Airport"; and

WHEREAS, it was agreed by and between the State Aeronautics Commission of the State of Montana, and the County of Missoula, Montana, that upon the construction of said airport, arrangements would be made whereby the County of Missoula could acquire the same upon paying certain moneys and performing other conditions; and

WHEREAS, it is the desire of the Board of County Commissioners and the County of Missoula, Montana, to acquire said "Seeley Lake Airport" upon making the payments and performing the terms and conditions set forth in Exhibit B hereto attached, hereby referred to and by this reference made a part hereof:

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana:

1. That the County of Missoula, Montana, be and it is hereby authorized, empowered, and directed to acquire the ownership of the "Seeley Lake Airport", situated in the Counties of Missoula and Powell, Montana, upon making the payments and performing the terms and conditions set forth in Exhibit B hereto attached;

2. That the said County of Missoula, Montana, be, and the same is hereby authorized, empowered, and directed to operate, repair and maintain the said "Seeley Lake Airport" in accordance with the terms and conditions of Exhibit B hereto attached;

3. That the Chairman of the Board of County Commissioners of the County of Missoula, Montana, and the County Clerk of said County, be, and they are hereby authorized, empowered, and directed to make and enter into the Airport Agreement, which is hereto attached as Exhibit B, for and on behalf of the County of Missoula, Montana, and that when the said Chairman and the said County Clerk have signed the same, as well as the State of Montana, by and through the State Aeronautics Commission of the State of Montana, then, and thereupon, the said Airport Agreement will be and become fully binding upon the County of Missoula, and the County of Missoula shall thereupon be fully obligated to perform all of the terms and conditions on its part to be performed under the terms of said Exhibit B, and to make the payments specified in said Exhibit B;

4. That the County of Missoula, Montana will approve and provide a provision in its budget to make the payments specified in Exhibit B hereto attached, and will, by appropriate tax levy or levies, if necessary, provide the funds for the payments specified in said Exhibit B.

FIRST PASSED by the County Commissioners of the County of Missoula, Montana, this 28th day of December, 1964.

/s/ G.D. Shallenberger, Chairman, Board of
County Commissioners of the County of Missoula, Mont.

SEAL

ATTEST:

s/ Veramae R. Crouse, County Clerk of
the County of Missoula, Montana

FINALLY PASSED by the County Commissioners of the County of Missoula, Montana, this 28th day of December, 1964.

/s/ G.E. Shallenberger, Chairman, Board of
County Commissioners of the County of Missoula, Mont.

SEAL

ATTEST:

Veramae R. Crouse, County Clerk of
the County of Missoula, Montana

Exhibits A and B attached to above Resolution were signed as directed in the Commission's letter and original and four copies returned to them so that the original could be signed by the Director and returned for the Board's file. The four carbon copies are to be returned by the Montana Aeronautics Commission.

The Board handled regular County business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 29, 1964.

G.D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

December 29, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger - Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE VOTING METHODS

The Commissioners met with Senator Edward T. Dussault and legislative representatives Robert D. Watt, Elmer Flynn, Robert L. Deschamps, Jr., William G. Crepp and Tom Haines, and discussed proposed resolutions on measures that they think should come up in the Legislature, and gave their opinions pro and con as to what disposition should be made. Also present, representing the voting machine committee, were Dr. Thomas Payne and Don Weston, who demonstrated a proposed voting machine and the procedure for its use.

PREPARATION OF JURY LIST

Preparation of Jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 30, 1964.

G.D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

December 30, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- G.D. Shallenberger - Chairman - Present
- H.W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SID #155

Withdrawal of protest of John T. and Louise A. Campbell, owners of Lot B of original Lot 26 of South Side Homes, was received by the Board this date with regard to creation of Special Improvement District #155. Thereupon motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that approval be given the petition for creation of Special Improvement District #155, and the following resolution be passed and adopted, there being no protests:

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 155

WHEREAS, this Board did on November 16, 1964 pass a resolution of Intention to create a special improvement district in South Side Homes, Rainbow Ranch Homes and Zimmerman Tracts, Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for December 3, 1964 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 times beginning on November 18, 1964 and ending on December 2, 1964; by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1 That the Board of County Commissioners of Missoula County, State of Montana do hereby create a special improvement district for the purpose of purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2 That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 155 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 155 is described as follows: The East 120' of Lots 28 and 26, West 120' Lots 1 and 2 of South Side Homes; Lots 24 through 32 inclusive, Block "B", Rainbow Ranch Homes and Lots 1 through 10 of Zimmerman Tracts, Missoula County, Montana.

Section 4 That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any occurring by reason of changes made in the plans and specifications.

Section 5 That the general character of the improvements made in Rural Special Improvement District No. 155 aforesaid, is as follows, to-wit:

2" Hot Plant Mix Bituminous Surfacing on Charrett St. from 39th St. to Briggs.

Section 6 The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 155 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvement are to be charged against and paid by said Rural Special Improvement District No. 155 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

The purchase price of said district is \$5029.20 for construction and \$452.63 for engineering, (plus publication, preparation of assessment spread sheets, advertisement and contingencies as prescribed in 16-16-2 - 16-1611, Chapter 16, R.C.M., 1947.

Section 7. The ^{warrants} bonds issued against Rural Special Improvement District No. 155 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; such ^{warrants} bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of ~~500~~ ⁵⁰⁰ Hundred Dollars (\$500) or fractions or multiples thereof.

Section 8. Special assessments to be levied against the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section 5 are attached.

Preparation of assessment spread sheets, including computations of areas and proportioning was done by Peterson Engineering Company.

Passed and adopted this 30th day of December, 1964.

ATTEST

S/Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

Approved 12/30/64 Board of County Commissioners
Missoula County, Montana
s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

REPORT

The County Clerk's Monthly Report and Budget Balance for the month ending November 30, 1964 was examined, approved and ordered filed by the Board.

BOND

Official bond of Ralph A. Krier, appointed to the office of County Assessor for unexpired term, was approved by the Board this date. Bond is in the amount of \$10,000.00, written on Western Surety Company, through Duncan Insurance Agency.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed the Indemnity Bond of Reuben E. Cov as principal and Harold C. Kohlhasse and Herbert Kuphal as sureties in the amount of \$562.10, and has instructed that a new warrant be drawn for \$281.05 in lieu of warrant on the Airport Fund No. 3825, issued through the Airport Board on November 30, 1964 to Reuben E. Cov, drawn upon the County Treasurer of Missoula County, "now unable to be found and presented for payment."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 30 cases.

PREPARATION OF JURY LIST

Preparation of Jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 31, 1964."

G.D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

December 31, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger - Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

The following resolution was received from the City this date having failed to have been submitted at the time of passage:

RESOLUTION NO. 2434

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Annexation of Lot 16, Block 5, Treasure State Addition.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 8th day of June, 1964, Resolution No. 2424 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.

NOW THEREFORE, be it resolved by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located at the Northwest corner of Lot 16, Block 5, Treasure State Addition; thence Southerly along the lot line common to Lots 16 and 17, Block 5, Treasure State Addition to the Southwest corner of Lot 16, Block 5, Treasure State Addition; thence along the North property line of Ernest Avenue to the Southeast corner of Lot 16, Block 5, Treasure State Addition; thence Northerly along the lot line common to Lot 16 and 15, Treasure State Addn. to the Northeast corner of Lot 16, Block 5, Treasure State Addition; which is also a point on the present City limits.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all the property aforesaid, shall take effect immediately upon the passage of this resolution.

DULY AND regularly passed and adopted by the Council and approved by the Mayor this 13th day of July, 1964.

s/ H.R. Dix, Mayor

ATTEST:

s/Alice M. Jaqueth, City Clerk

SEAL

STATE OF MONTANA)
COUNTY OF MISSOULA) ss:
CITY OF MISSOULA)

I hereby certify that the above and foregoin instrument is a true and correct copy of Resolution No. 2434 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City of the City of Missoula, this 30th day of December, 1964.

s/Alice M. Jaqueth, City Clerk

MEETING

The Board met with representatives of the Drugists to discuss the price of drugs for welfare recipients.

PRELIMINARY APPROVAL SUBDIVISION

Chairman Shallenberger this date approved recommendation by County Surveyor Paul Vick for preliminary revised plat of Maclay Addition #2, located in T.13N, R.19W, Sec. 29, Missoula County, Montana.

PREPARATION OF JURY LIST

Preparation of Jury list continued with Commissioner Lucier witting in with the staff.

The Board handled regular county business and signed claims.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board adjourn to continue in session at 10:00 A.M., January 4, 1965 after approving the following list of claims for the Month of December 1964:

GENERAL

13770	Montana Phys. Service	Premiums	\$1,067.45
71	Pub. Employees Retirement	Retirement	3,164.59
72	Social Sec. Div. P.E.R.S.	Social Sec.	2,576.60
73	Mont. St. Board of Equil.	St. Inc. Tax	437.24
74	Western Montana Nat'l Bank	Fed. Inc. Tax	4,228.59
75	Mont. Teachers Retirement Sys.	Retire.	40.51
58162	Harriett Riley	Salary	69.75
163	Scott Valentine	"	214.88
164	Armand J. Lucier	"	400.00
165	G. D. Shallenberger	"	400.00
166	H. W. Stoutenburg	"	400.00
167	June Beckwith	"	300.00
168	Geraldine Billings	"	128.51
169	Jo Ann Bolton	"	250.00
170	Arline Brown	"	275.00
171	Veramae R. Crouse	"	450.00
172	Dorothy Head	"	405.00
173	Elsie Maier	"	300.00
174	Margaret McConaughy	"	225.00
175	Charles Painter	"	400.00
176	Mary Skalsky	"	325.00
177	Harry Edwards	"	450.00
178	Lois R. Fetti	"	325.00
179	Lessie K. Fritz	"	405.00
180	Olga B. Granmo	"	275.00
181	Carrie L. Koestner	"	250.00
182	Geraldine Morrison	"	275.00
183	Doretta A. Running	"	125.00
184	Fern L. Salhus	"	250.00
185	Wilma D. Smith	"	250.00
186	Genevieve F. Spaulding	"	300.00
187	G. Rose Kohrs	"	173.91
188	Leona M. Tawney	"	275.00
189	Nordis Riley	"	143.22
190	Grace E. Jones	"	450.00
191	Virginia S. Lay	"	405.00
192	Bette Z. Saulter	"	325.00
193	A. B. Jungers	"	450.00
193	Margaret E. Guest	"	300.00
194	Nina F. Hunt	"	275.00
196	Minerva Larke	"	325.00
197	Lola Opitz	"	325.00
198	Maizie M. Rogers	"	275.00
199	Grace C. Stoverud	"	250.00
200	Dorothy Thompson	"	405.00
201	Paul L. Vick	"	450.00
202	Johan K. Trusty	"	245.00
203	Jean K. Brown	"	275.00
204	Hazel Burress	"	300.00
205	J. R. Donehoo	"	443.83
206	Della M. Dyrdaahl	"	250.00
207	Virginia B. Johnson	"	300.00

208	Lea D. LaFriniere	Salary	325.00
209	Alma R. Samsel	"	399.45
210	Marie Schevtt	"	275.00
211	Edward M. Wontor	"	327.91
212	Carroll B. Copeland	"	327.91
213	Lloyd D. Olson	"	327.91
214	William J. Walker	"	450.00
215	Francis R. Pulliam	"	427.50
216	Donald A. Anderson	"	405.00
217	Gary Bjorklund	"	405.00
218	Leo Bowlden	"	405.00
219	Fern Durrant	"	250.00
220	Melvin Fassio	"	405.00
221	Ralph Fisher	"	405.00
222	Loren Harrison	"	405.00
223	H. H. Hewlett	"	405.00
224	Darrel D. Johnson	"	405.00
225	John Lockridge	"	405.00
226	Lyle Slade	"	208.33
227	Bodley Vacura	"	405.00
228	Wallace N. Clark	"	405.00
229	Martha Harris	"	198.88
230	Michael G. McLatchy	"	405.00
231	H. J. Pineseault	"	225.00
232	J. R. Riley	"	405.00
233	Evelyn Vaughn	"	310.00
234	J. E. Brodie	"	300.00
235	Samuel Myers	"	200.00
236	Patrick Magee	"	200.00
237	Joe Young	"	300.00
238	Harry K. Brimhall	"	385.00
239	Opal Norton	"	30.00
240	Truman J. Reimold	"	385.00
241	Gloria Blake	"	71.61
242	Beatrice Johnston	"	81.84
243	Alyce Lachner	"	250.00
244	Sidney Lopp	"	250.00
245	Lucille Nicely	"	185.00
246	Ronald Tibke	"	405.00
247	Ober E. Spear	"	405.00
248	Robert Nicely	"	405.00
249	Edward L. Long	"	405.00
250	John W. Steele	"	75.00
251	John C. Vaughn	"	300.00
252	H. Marilyn Vaughn	"	150.00
253	John O. Bangeman	"	600.00
254	Gregory J. Bennett	"	460.00
255	Irene L. Callahan	"	500.00
256	Elizabeth A. Casteel	"	310.00
257	Velma Christiansen	"	360.00
258	Kathryn Furno	"	420.00
259	James O. Lodge	"	575.00
260	Rosemarie McVey	"	420.00
261	Agnes S. Peterson	"	420.00
262	Janet Ricci	"	260.00
263	Judith O. Wilson	"	325.00
264	Martha O. Bingham	"	216.58
265	Loretta M. Orr	"	60.00
266	Dorothy M. Taplett	"	325.00
267	Thaddeus Z. Wojciechowski	"	293.33
268	Marian A. Abrams	"	275.00
269	Sophie C. Cahill	"	300.00
270	Ralph A. Krieg	"	450.00
271	Marvin L. Schindler	"	440.00
272	Edith A. Thompson	"	325.00
273	Lillis L. Waylett	"	425.00
274	Mary E. Pulliam	"	225.00
275	Carolyn M. Frojen	"	450.00
276	Adeline Bartron	"	405.00
277	Donna Luke	"	225.00
278	Violet C. Davis	"	136.32
279	Virginia Hackman	"	81.84
280	Elinor Harris	"	102.30
281	Scott Valentine	"	276.75
282	Phyllis McIntyre	"	47.25
283	Dorila A. Paul	"	68.20
284	William A. Arensmeyer	"	108.80
285	Ruth H. Smith	"	159.12
13776	Katheryn Hayten	Elec. Judge	15.63
777	Esther Margaret Brown	" "	15.63
778	Mary M. Hughes	" "	15.63
779	E. Mae Campbell	" "	15.63
780	Doris M. Beridickson	" "	15.63
781	Matilda C. Parker	" "	15.63
782	Helen Kennedy	" "	17.50
783	Dorothy G. Rice	" "	17.50
784	Frances A. Brouellette	" "	17.50
785	Sarah E. Jenne	" "	17.50
786	Genevieve R. Russ	" "	17.50
787	Josephine L. Curran	" "	17.50
788	Marie Minnerly	" "	15.63
789	Hanna Swanson	" "	15.63
790	Eula L. Gilbertson	" "	15.63
791	Ruth M. Day	" "	17.63
792	Olga J. Berger	" "	17.63
793	Florence C. Kingsford	" "	17.63
794	Florence M. Bakke	" "	19.50
795	D. Jane Fairbanks	" "	17.50
796	Helen S. Bolle	" "	17.50

797	Carolyn E. Wood	Elec. Judge	17.50
798	Elsie E. Whelan	" "	17.50
799	Betty J. Crowley	" "	17.50
800	Marie Ginoff	" "	15.63
801	Ella M. Stucky	" "	15.63
802	Bertha H. Russell	" "	15.63
803	William D. Roberts	" "	15.63
804	Elva L. Larson	" "	15.63
805	Stella G. Tait	" "	16.25
806	Christine M. Doney	" "	16.25
807	Anna Pummel	" "	16.25
808	Margaret T. Tyrol	" "	18.25
809	Anna B. Curtis	" "	16.25
810	Stella Anattol	" "	16.25
811	Alice Oestreich	" "	29.38
812	Anita L. Hart	" "	29.38
813	Henrietta A. Flood	" "	18.75
814	Jeannette O. Reilly	" "	29.38
815	Ruth B. Desarmo	" "	29.38
816	Hazel Bakke	" "	10.63
817	Daisy B. Van Cleave	" "	17.63
818	Helen G. Johnson	" "	17.63
819	John J. Scott	" "	15.63
820	Hazel Bakke	" "	15.63
821	Rose S. King	" "	15.63
822	Julia Ekstrand	" "	15.63
823	Gene E. McCauley	" "	15.63
824	Mary Durrant	" "	15.63
825	Lillian L. Wemple	" "	15.63
826	Stella N. Hvsen	" "	15.63
827	Hattie Anderson	" "	15.63
828	Dorothy E. Fraser	" "	15.63
829	Evelyn Clark	" "	18.13
830	Deloris A. Henes	" "	18.13
831	Ethel M. Christensen	" "	18.13
832	Margaret Berglund	" "	18.13
833	Rhoma M. Bredberg	" "	18.13
834	Esther H. Erickson	" "	18.13
835	Bessie Wagerer	" "	15.63
836	Lillian Hurt	" "	15.63
837	Margaret L. Andersen	" "	15.63
838	Ruth S. Lehr	" "	15.63
839	Norma Payant	" "	15.63
840	Hazel G. Sweeney	" "	15.63
841	Gladys White	" "	21.38
842	Leahnor McDonald	" "	19.38
843	Joan C. Smith	" "	19.38
844	Nina Bailey	" "	19.38
845	Pearl Caswell	" "	19.38
846	Hazel P. Harkness	" "	15.63
847	Margaret Bergman	" "	15.63
848	Mary A. Robbins	" "	15.63
849	Stella E. Kennedy	" "	15.63
850	Maude Allen	" "	17.63
851	Louise P. Jette	" "	18.75
852	Anna S. Paul	" "	20.75
853	Anna E. Sullivan	" "	18.75
854	Mary E. Ryan	" "	18.75
855	Mildred L. Payant	" "	18.75
856	Katherine Chamley	" "	15.63
857	Dolores J. Hogan	" "	15.63
858	Mary J. Rice	" "	17.63
859	Mellie J. Nulliner	" "	15.63
860	Lucille M. Hansen	" "	15.63
861	Elizabeth C. Christensen	" "	15.63
862	Rosemarie Knuchel	" "	21.25
863	Charlotte M. Solle	" "	21.25
864	Regina V. Benson	" "	21.25
865	Lucille M. McGee	" "	21.25
866	Edith M. Daufau	" "	23.25
867	May A. Thurman	" "	21.25
868	Ilene J. Rambo	" "	22.50
869	Frances H. Maclay	" "	24.50
870	Litta E. Headley	" "	22.50
871	Barbara S. Koessler	" "	24.50
872	Blanche Dittmeier	" "	22.50
873	Nan B. Higham	" "	24.50
874	Ann J. Boucher	" "	17.63
875	Helen R. Herbert	" "	15.63
876	Helen K. Wendt	" "	17.63
877	Marguerite H. Kapp	" "	15.63
878	B. Farkenbrock Blair	" "	15.63
879	Ruth Silvius	" "	15.63
880	Nina B. Centers	" "	25.00
881	Marie B. Rollin	" "	27.00
882	Amanda A. Hendy	" "	27.00
883	Claudia Roberts	" "	25.00
884	Mabel Norderhus	" "	25.00
885	Irene Torell	" "	25.00
886	Bertha Dirl	" "	18.25
887	Eleanore M. Lennox	" "	16.25
888	Trace M. Streit	" "	16.25
889	Marvel M. Gasser	" "	16.25
890	Stella Jean Hansen	" "	16.25
891	Margaret Gardner	" "	26.25
892	Ethel A. Rowe	" "	26.25
893	Goldie E. Kahl	" "	26.25
894	Evelyn Koenig	" "	17.50
895	Nellie K. Bartz	" "	26.25

896	Ella Harrington	Elec. Judge	8.75
897	Mary Plenger	" "	16.88
898	Bertha Rehder	" "	16.88
899	Edna E. Kaple	" "	16.88
900	Anna M. Daly	" "	18.88
901	Katherine Craighead	" "	16.88
902	Ardis K. Campbell	" "	16.88
903	Martha McIver	" "	26.25
904	Natalie A. Rasmussen	" "	28.25
905	Phyllis J. Buchanan	" "	26.25
906	Lois Edwards	" "	26.25
907	Dona C. Corr	" "	26.25
908	Ida M. Storez	" "	26.25
909	Barbara E. Dahlgren	" "	16.25
910	Rita M. Rowland	" "	16.25
911	Marion E. Moore	" "	16.25
912	Frances Barney	" "	18.25
913	Mary Ellen Sampson	" "	16.25
914	Agnes A. Smith	" "	16.25
915	Edna J. LePiane	" "	15.63
916	Arlene C. Parks	" "	17.63
917	Evelyn L. Smith	" "	17.63
918	Elsie Rae Broeker	" "	17.63
919	Florence C. Christman	" "	15.63
920	Adeline J. Dowell	" "	15.63
921	Mary K. McDonald	" "	18.25
922	Lorraine Price	" "	16.25
923	Joyce Montreuil	" "	16.25
924	Clara A. Malcolm	" "	16.25
925	Margaret E. Burditt	" "	16.25
926	Marion M. Ochsner	" "	16.25
927	Lillian M. Brimhall	" "	15.63
928	Betty Jean Stemple	" "	17.63
929	DeLila Horner	" "	15.63
930	Charlene Rae Price	" "	17.63
931	Lucy Bailey	" "	17.63
932	Shirley Jean Phillips	" "	15.63
933	Lyla Garrin	" "	15.63
934	Roberta Julian	" "	15.63
935	M. Lorene Fristo	" "	15.63
936	Virginia Mae Hinton	" "	17.63
937	Alice Meister	" "	15.63
938	Sally Hoffman	" "	15.63
939	Ethelyn Hardin	" "	15.63
940	Anna Belle Odion	" "	15.63
941	Georgia Swant	" "	15.63
942	Helen J. Chenoweth	" "	15.63
943	Alma B. Clark	" "	15.63
944	Alice E. Watt	" "	17.63
945	Pearl B. Blackler	" "	15.63
946	Claudia Davidson	" "	15.63
947	H. G. Krouskop	" "	15.63
948	Bess M. Claus	" "	15.63
949	Triny M. Russell	" "	15.63
950	Ella May Higgins	" "	23.75
951	Edna A. Mann	" "	25.75
952	Mary Lemire	" "	25.75
953	Beverly M. Overcast	" "	23.75
954	Madlyn Hulla	" "	23.75
955	Maude R. McCrea	" "	16.88
956	Lillian D. Thompson	" "	16.88
957	Bette Ann Caron	" "	16.88
958	Dorothy Santa	" "	18.88
959	Mary Ann Gasperino	" "	15.00
960	Grace E. Ingraham	" "	16.88
961	Margaret Schatz	" "	23.88
962	Mildred A. Blakney	" "	21.88
963	Genevieve L. Morse	" "	21.88
964	Opal Seland	" "	21.88
965	Myrtle M. Flint	" "	21.88
966	Mary C. Vitt	" "	21.88
967	Evelyn L. Booth	" "	20.00
968	Dorothy J. Price	" "	22.00
969	Leona Howerton	" "	20.00
970	Elsie Bays	" "	20.00
971	Candace L. Stewart	" "	20.00
972	Evelyn I. Vinson	" "	22.00
973	Laura A. Cyr	" "	21.88
974	Myrtle E. Hufford	" "	21.88
975	Helen M. Ensign	" "	23.88
976	Gudrun Helding	" "	21.88
977	Mae E. Luedke	" "	21.88
978	Edith W. Enger	" "	21.88
979	Anne Rinke	" "	16.25
980	Dagmar L. Tweto	" "	16.25
981	Mary L. Nicol	" "	16.25
982	Blanch K. Russ	" "	16.25
983	Edith M. Tidball	" "	16.25
984	Hazel T. Seitz	" "	18.25
985	Lulu F. Campbell	" "	15.63
986	Elloine L. Burreson	" "	15.63
987	Jeanette Martin	" "	15.63
988	Ruth L. Gustafson	" "	15.63
989	Emma L. Kuhl	" "	15.63
990	Loretta M. Jacobsen	" "	15.63
991	Rae Bernice Scott	" "	17.63
992	Ardys Kreitzberg	" "	17.63
993	Eleanor A. Ball	" "	15.63
994	Nadine Cogdill	" "	15.63

995	Annie Joseph	Elec. Judge	15.63
996	Donna Tucker	" "	15.63
997	Ethel V. Hansen	" "	15.63
998	Emma Gasvoda	" "	17.63
999	Lena Longpre	" "	15.63
14000	Ethel M. Richardson	" "	15.63
01	Florence Shannon	" "	15.63
02	Adriana Chilcote	" "	15.63
03	Pauline H. Niemeyer	" "	15.63
04	Helen L. Pebbles	" "	15.63
05	Evelyn M. Reed	" "	15.63
06	Treva Preston	" "	15.63
07	Constance G. Niemeyer	" "	15.63
08	Patricia M. Bisson	" "	15.63
09	Catherine V. Jones	" "	15.63
10	Elinor Morris	" "	15.63
11	Nell Badgley	" "	15.63
12	VOID	- - - -	- - - -
13	Marceil Wisely	Elec. Judge	15.63
14	Necia Baldridge	" "	15.63
15	Mary J. Hoefler	" "	18.13
16	Marjorie S. Kraabel	" "	18.13
17	Wilma T. Lohn	" "	18.13
18	Patsy R. Seery	" "	18.13
19	Marjorie G. Swartz	" "	20.13
20	Marjorie H. McElwain	" "	18.13
21	Bonnie L. Reineke	" "	31.25
22	Edla Gerdts	" "	33.25
23	Catherine B. Everingham	" "	33.25
24	Lee M. Ballard	" "	31.25
25	Tenina Little	" "	31.25
26	Hazel Heikila	" "	17.00
27	Jennie A. Jordan	" "	17.50
28	Exie Allen Stetler	" "	17.50
29	Elva H. Runke	" "	17.50
30	Genevieve Thurman	" "	17.50
31	Darline A. Brager	" "	35.63
32	June I. Gore	" "	35.63
33	Olga C. Rouse	" "	35.63
34	Doris L. Reich	" "	35.63
35	Anne B. Read	" "	35.63
36	Mae F. Hilmo	" "	35.63
37	Hazel Karkanen	" "	15.63
38	Grace E. Franzen	" "	15.63
39	Dale Marie Briggeman	" "	17.63
40	Helen E. Ellis	" "	15.63
41	Arthur B. Warwood	" "	15.63
42	Martha M. Larson	" "	15.63
43	Catherine Hay	" "	18.75
44	Gerda Nelson (VOIDED)see 14166	" "	18.75
45	Jennie McDonald	" "	18.75
46	Montana M. Felton	" "	18.75
47	Ruby May Roske	" "	18.75
48	June N. Unger	" "	18.75
49	Blanche Mable Geary	" "	15.63
50	Ruth Lien	" "	15.63
51	Patricia M. Thibodeau	" "	17.63
52	Alverta Symes	" "	17.63
53	Ada V. Fuller	" "	15.63
54	Barbara J. Pleasant	" "	15.00
55	Thelma J. Hegdal	" "	15.00
56	Irene C. Clark	" "	17.00
57	Gladys Downerich	" "	17.00
58	Loaine Peterson	" "	17.00
59	Senia E. Teague	" "	15.00
60	Jeanne A. Roth	" "	28.25
61	Alma Romness	" "	28.25
62	Nellie Hughes	" "	26.25
63	Ruby L. King	" "	26.25
64	Mildred Hampton	" "	26.25
65	Ellen M. Shields	" "	15.63
66	Stella S. Wood	" "	15.63
67	Rosemary B. Day	" "	15.63
68	Sadie Reed	" "	15.63
69	Lena E. Mahrt	" "	15.63
70	Buelah F. Cope	" "	15.63
71	Delma Cunningham	" "	22.50
72	Doris M. Quinn	" "	22.50
73	Clara M. Doney	" "	22.50
74	Norma R. Eggers	" "	22.50
75	Willene K. Gray	" "	22.50
76	Marie Hansen	" "	24.50
77	Odna L. Swanson	" "	15.00
78	Bonita C. Hayes	" "	17.00
79	Hazel B. Cook	" "	15.00
80	Lila Morris	" "	13.75
81	Patricia C. Vannoy	" "	15.75
82	Alice R. Britton	" "	15.75
83	Eloise M. Henderson	" "	13.75
84	Ruth Peterson	" "	30.00
85	Thelma Carnes	" "	30.00
86	Mary Helen Haglund	" "	30.00
87	Rosemary Smith	" "	17.63
88	Mrs. Roy Anderson	" "	17.63
89	Rhea J. Johnson	" "	16.38
90	Helen Swanson	" "	14.38
91	Jane C. Hickey	" "	26.38
92	Evelyn D. Jette	" "	24.38
93	Dorothy L. Seaman	" "	24.38

94	Sylvia Zeiler	Elec. Judge	24.38
95	Agnes G. Hillstrom	" "	15.63
96	Bessie C. Roberts	" "	15.63
97	Katherine E. Phillips	" "	15.63
98	Dorothy E. Ryan	" "	15.63
99	Mary Louise Cusker	" "	15.63
100	Louise Caras	" "	16.25
101	Florence Deschamps	" "	16.25
102	Margaret D. Ostergren	" "	16.25
103	Marian S. Sullivan	" "	18.25
104	Marguerite L. Miller	" "	16.25
105	Leviene Goodan	" "	16.25
106	Viola L. Bretz	" "	15.63
107	Helen A. Carroll	" "	15.63
108	Myra Dunham	" "	15.63
109	Etta M. Simmons	" "	15.63
110	Lydia Olofson	" "	15.63
111	Pearl K. Hait	" "	15.63
112	Mary Sue Newlon	" "	17.00
113	Gladys W. Barnett	" "	15.00
114	Ruth Popovich	" "	17.00
115	Beulah Dawson	" "	15.00
116	Eleanor J. Davis	" "	15.00
117	Dorothy Bentz	" "	17.00
118	Frieda Lacasse	" "	25.00
119	Evelyn Boyer	" "	25.00
120	Alma Bell	" "	27.00
121	Esther R. Taylor	" "	25.00
122	Grace Cline	" "	25.00
123	Martha D. Rose	" "	25.00
124	Amy Cyr	" "	25.00
125	Alice C. Shaw	" "	27.00
126	Edith M. White	" "	25.00
127	Mary Louise Dove	" "	25.00
128	Ellen M. Kirchmeier	" "	22.50
129	Helen F. Stoddard	" "	22.50
130	Helen E. Clarke	" "	22.50
131	Emily Louise Storez	" "	22.50
132	Marise M. Honzel	" "	24.50
133	Esther C. Olson	" "	22.50
134	Mary E. Daigle	" "	18.13
135	Ola J. McDonald	" "	20.13
136	Constance Mary Quinn	" "	20.13
137	Mae K. Heyer	" "	18.13
138	Clary E. Tweto	" "	18.13
139	Mable C. Lindstrom	" "	18.13
140	Beryl Wilson	" "	30.00
141	Helga Lovberg	" "	30.00
142	Louise Follman	" "	30.00
143	Blanche Hare	" "	15.63
144	Eleanor M. Carruthers	" "	30.00
145	Fay M. Marx	" "	30.00
146	Betty Lou Stuckey	" "	17.00
147	Dorothy Kelly	" "	17.00
148	Jeannette A. Doyle	" "	17.00
149	Florence M. Close	" "	15.00
150	Jean G. Schulte	" "	15.00
151	Ada Mae Rush	" "	15.00
152	Florence Howard	" "	25.00
153	Marion Ryan	" "	25.00
154	Winnavee Groom	" "	27.00
155	Velma Johns	" "	27.00
156	Dorothy D. Barmeyer	" "	15.63
157	Virginia Johnson	" "	15.63
158	Angela McC. Weisel	" "	17.63
159	Frank R. Wohlschlager	" "	15.63
160	Cora Mae Crisman	" "	15.63
161	Evelyn S. Cox	" "	18.88
162	Dorothy Estes	" "	18.88
163	James R. Clark, Jr.	" "	16.88
164	Bernadine M. Featherly	" "	16.88
165	Eloise A. Shaffner	" "	16.88
166	Gerda Nelsen	" "	18.75
167	Grady Insur. Agency	Bonds	179.00
168	Murphy Pub. Co.	Directories	10.00
169	Mountain St. Tel & Tel Co.	Serv.	44.90
170	" " " " "	"	309.02
171	" " " " "	"	78.52
172	Dickson-Thomas, Inc.	Bond	102.00
173	Office Supply Co.	Supplies	32.67
174	Toole & Easter	Bond	65.00
175	" "	"	65.00
176	A. B. Jungers	Mileage	32.08
177	Typewriter Supply Co.	Serv.	9.00
178	Missoulian-Sentinel	"	10.42
179	Delaneys Bur. of Print.	Sections	25.45
180	Missoula Blueprint Co.	Supplies	47.77
181	Typewriter Supply Co.	"	5.17
182	" " "	"	7.74
183	Delaneys Bur. of Print.	"	4.27
184	Paul Van Canagan	Serv.	80.00
185	Shepards Citations	Subscript.	20.00
186	Mountain St. Tel & Tel Co.	Serv.	74.03
187	Office Supply Co.	Supplies	6.43
188	Edward M. Wontor	Expense	12.37
189	Carroll B. Copeland	"	28.44

190	William J. Walker	Meals	1.90
191	Wm. J. Walker & Peoples St. Bank	Mileage	1,148.18
192	Montana Electronics	Serv.	76.79
193	Montana Power Co.	Billing	7.85
194	Western Union Tel. Co.	Wire	16.48
195	Catlins Prof. Photo.	Supplies	21.60
196	Quinlan Pub. Co., Inc.	Subscript.	15.00
197	Sam Myers	Mileage	11.00
198	Real Estate Center	Bond	17.00
199	Joe Young	Investigation	5.00
200	Edward M. Wontor	Transcript	41.40
201	Edwin G. Buchanan	Autopsies	50.00
202	Msla. Assoc. of Insur. Agency	Insur.	8.83
203	Montana Power Co.	Billing	568.47
204	" " "	"	19.10
205	Modern Plumbing & Building Supply	Tarp	12.80
206	Ken Mar Drive In Cleaners	Serv.	4.50
207	Hub Elect. Supply Co.	Supply	16.50
208	Hub Electric	Lamps	17.45
209	Howards Repair	Labor & mater.	70.83
210	Otis Elevator Co.	Serv.	41.55
211	Delaneys Bur. of Print.	Supplies	223.44
212	Veramae R. Crouse	Mileage	16.96
213	Anacoda Bldg. Materials	Supplies	21.70
214	Margaret Meyers	Mileage	9.60
215	Central Ambulance Serv.	Serv.	65.00
216	William J. Walker	Mileage	113.30
217	" " "	Meals	13.45
218	Yellowstone Boys Ranch	Care	113.88
219	Mrs. J. C. Eastridge	"	109.09
220	Western Montana Clinic	Exam.	39.00
221	John C. Vaughn	Mileage	77.80
222	Vocational School for Girls	Care	19.50
223	St. Indust. School	Care	213.00
224	James E. Congdon	Serv.	150.00
225	Msla. Laundry & Dry Cleaners	"	1.12
226	Fox Pharmacy	Prescript.	1.25
227	James T. Long	Serv.	25.00
228	Bryce D. Breitenstein, Jr.	"	10.00
229	St. Patrick Hosp.	Care	58.75
230	" " "	"	99.10
231	Bryce D. Breitenstein, Jr.	Serv.	51.00
232	" " "	"	43.00
233	William J. Walker	Board (Co.)	776.50
234	William J. Walker	Fed. Bd.	47.25
235	" " "	City Bd.	70.00
236	" " "	Hiway Pat. Bd.	77.00
237	Carolyn M. Frojen	Mileage	66.50
238	Duncan Insur. Agency	Rent	105.00
239	Typewriter Supply Co.	Supplies	18.73
240	Pitney - Bowes Inc.	Rental, serv.	29.10
241	Thomas N. Marlowe	Survey stakes	39.00
242	Marsh, Powell & Livingston	Burial	150.00
243	Geraghty Fun. Home	"	150.00
244	Squire-Simmons-Carr Rose Chapel	"	900.00
245	" " " " " "	"	150.00
246	Martha Bingham	Expense	5.04
247	Thaddeus Z. Wojciechowski	"	3.75
248	Mountain St. Tel & Tel.	Serv.	30.87
249	Coop. Exten. Serv.	Postage	3.98
250	Garrett Freightlines Inc.	Freight	2.50
251	Mincoff Ignition & motor Parts	Rent	135.00
252	Marvin L. Schindler	Mileage	71.60
253	Delaneys Bureau of Print.	Supplies	9.18
254	Mountain St. Tel & Tel	Serv.	17.87
255	Motorola Comm. & Elec. Inc.	equip.	761.75
256	Bancroft-Whitney	Books	31.00
257	" " "	"	42.00
258	Kathryn M. Burgess	Elec. Judge	15.63
259	Irene L. Schweitz	" "	15.63
260	Helen M. Twite	" "	15.63
261	Gertrude J. Ballas	" "	15.63
262	Dorothy Ann Bessire	" "	15.63
263	Bonnie L. Hayes	" "	15.63
264	W. C. Robinson	" "	18.25
265	Nan Godfrey	" "	18.25
266	Arlene O. Pausch	" "	18.25
267	Blanche M. Lowthian	" "	16.25
268	Ardell Brager	" "	16.25
269	Audrey G. Braddock	" "	16.25
270	Virginia C. Smith	" "	15.63
271	Doris M. Dundas	" "	17.63
272	Nellie Kitzan	" "	17.63
273	Alpha Y. Williams	" "	17.63
274	Jane G. Evans	" "	17.63
275	Wilma I. Burdett	" "	15.63
276	Dorothy D. Hansen	" "	15.00
277	Mae C. York	" "	17.00
278	Theo B. Jack	" "	17.00
279	Violet Wornath	" "	15.00
280	Glenna J. Masters	" "	15.00
281	Doris Jones	" "	15.00
282	Edna Tucker	" "	15.63
283	Edith Rock	" "	15.63
284	Emily M. Hovet	" "	15.63
285	Flora Wilkinson	" "	15.63
286	Helen Maclay Schroeder	" "	15.63
287	Elizabeth Horning	" "	17.63

288	Clara M. Kester	Elec. Judge	15.63
289	Irene F. Brillhart	" "	15.63
290	Matilda Lister	" "	15.63
291	Elizabeth Horning	" "	15.63
292	Alfreda Case	" "	15.63
293	Carley R. Cromwell	" "	17.63
294	Julia A. Porter	" "	15.63
295	Nancy H. Garlington	" "	15.63
296	Marion W. Semrau	" "	15.63
297	Bernice C. Brechbill	" "	17.63
298	Dorothy M. Brumback	" "	15.63
299	Peggy R. Kurtz	" "	18.75
300	Ellen I. Swift	" "	20.75
301	Valerie Stagg Clubb	" "	20.75
02	Frieda LeBert	" "	18.75
03	Ada F. Tiemeyer	" "	20.75
04	Inez M. Larsen	" "	18.75
05	Elizabeth C. Fulton	" "	15.63
06	Elizabeth S. Pew	" "	17.63
07	Fae D. Matthew	" "	17.63
08	Virginia Orr	" "	15.63
09	Sarah Farnsworth	" "	15.63
10	Kathryn Buzzetti	" "	15.63
11	Virginia A. Hanson	" "	17.63
12	Mary Ellen Aune	" "	13.13
13	Thirza H. Bruesch	" "	15.13
14	Evelyn M. Robb	" "	13.13
15	Joan L. Solon	" "	13.13
16	Harriet M. Weldon	" "	19.50
17	Kay Ainsworth	" "	17.63
18	Laura C. Kittell	" "	15.63
19	Evelyn M. Rapp	" "	17.63
20	Dortha Stritch	" "	17.63
21	Emile Loring	" "	17.63
22	Darlene H. Nelson	" "	19.50
23	Stella Gmbault	" "	10.00
24	Mildred Soll	" "	12.50
25	Antoinette Roffler	" "	12.50
26	Ernestine Ranstrom	" "	10.00
27	Barbara J. Johnson	" "	14.50
28	Lucille A. Wimett	" "	15.63
29	Irene A. Payne	" "	17.63
30	Dorothy V. Ogg	" "	15.63
31	Gloria Nash	" "	17.63
32	Alvera E. Valach	" "	15.63
33	Rozelle M. Dunmire	" "	15.63
34	Hazel C. DeJarnette	" "	15.00
35	Ila M. Lovell	" "	15.00
36	Muriel M. Anderson	" "	15.00
37	Eleanor S. Anderson	" "	15.00
38	Sylvia B. Hefty	" "	15.00
39	Henny Roe	" "	15.00
40	Clarice Marcy	" "	15.63
41	Doris M. Minckler	" "	15.63
42	Mildred Schile	" "	17.63
43	Irene H. Livingston	" "	15.63
44	Myrtle Jane Denniston	" "	15.63
45	Betty Skibsted	" "	15.00
46	Geraldine Garard	" "	15.00
47	Eva C. Tucker	" "	17.00
48	Nancy J. Munro	" "	15.00
49	Helen Anne Zadra	" "	15.00
50	Shirley M. Connick	" "	17.63
51	Helen M. Harrington	" "	15.63
52	Esther B. Heyer	" "	15.63
53	Eleanor Hait	" "	17.63
54	Ina Swanson	" "	15.63
55	Lucille S. King	" "	14.38
56	Betty J. Rogers	" "	15.00
57	Elizabeth M. Iverson	" "	14.38
58	M. Kathleen Mielke	" "	14.38
59	Beverly Solum	" "	14.38
60	Diane H. Siegford	" "	14.38
61	Lorene Heisel	" "	17.63
62	Barbara Jo Bush	" "	17.63
63	Madelynn Reinoehl	" "	15.63
64	Helen S. Getz	" "	15.63
65	Florence O. Wilcox	" "	15.63
66	Anne Benson	" "	15.63
67	Patsy Rice	" "	17.00
68	Rubye L. Zachary	" "	17.00
69	Charlotte L. Rice	" "	17.00
70	Marian E. Wickstrom	" "	15.00
71	Mary E. Herbig	" "	17.00
72	Azara N. Stinger	" "	15.00
73	Jean A. La Friniere	" "	25.63
74	Martha E. Bauer	" "	23.13
75	Clara A. Fritz	" "	25.63
76	Sybil E. Arnold	" "	27.63
77	Alpha M. Egan	" "	25.63
78	Justine G. Kuschel	" "	23.75
79	Mildred F. Wittman	" "	15.00
80	Patricia Kiely	" "	17.00
81	Gwendolyn M. Fahlander	" "	15.00
82	Ethel E. Beckwith	" "	15.00
83	Auverne V. Albert	" "	17.00
84	Irene Cook	" "	17.00
85	Marv H. Williams	" "	19.38
86	Edna Vasser	" "	25.63

87	Emma Swallow	Elec. Judge	25.63
88	Edith Nesbit	" "	21.88
89	Emma Brennan	" "	27.63
90	Inez A. Schneider	" "	20.63
91	Ellen M. Miller	" "	16.25
92	Minnie M. Dean	" "	20.00
93	Alma Still	" "	16.25
94	Neva G. Flaherty	" "	16.25
95	Pauline B. McCloskey	" "	18.25
96	Alberta Demmons	" "	16.25
97	Bernice E. Brown	" "	21.88
98	Goldie H. Kicker	" "	21.88
99	Emily C. Searight	" "	21.88
14400	Frances E. O'Brien	" "	21.38
01	Geraldine A. Smith	" "	23.88
02	Gertrude M. Pomajevich	" "	22.00
03	Aiva Mickels	" "	20.00
04	Kathryn Chamberlin	" "	22.00
05	Barbara A. Graeter	" "	22.00
06	Ruth A. Smith	" "	23.88
07	Dorothy Simmons	" "	21.88
08	Alene F. Blake	" "	21.25
09	Tranna Urbach	" "	26.25
10	Emma L. Marlowe	" "	26.25
11	Mildred I. Smith	" "	28.25
12	Frances Waylett	" "	26.25
13	Ethel M. Bramsen	" "	26.25
14	Mary Lou Rambo	" "	15.00
15	Ruth Kaiser	" "	15.00
16	Vera Beree	" "	15.00
17	Helen P. Helms	" "	17.00
18	Patricia Burnell	" "	17.00
19	Virginia Ferrell	" "	15.00
20	Carol R. Wasinger	" "	15.63
21	Betty L. Bailey	" "	17.63
22	Ina L. Cook	" "	15.63
23	Helen I. Ramsey	" "	15.63
24	Lorene Rewey	" "	15.63
25	Montana J. Maclay	" "	11.88
26	Rose Ellen Paris	" "	16.25
27	Frances Snow	" "	15.00
28	Luella E. Schindler	" "	16.25
29	Lillian A. McCammon	" "	16.25
30	Grace R. Hutchins	" "	16.25
31	Dimple D. Hopper	" "	16.25
32	Arnold Stoverud	Labor	40.00
33	F. D. Lovitt	"	42.50
34	Truman J. Reimold	"	27.00
35	Harry K. Brimhall	"	22.50
36	Harry H. Stetson	"	35.00
37	Duane Houtchens	"	48.75
38	G. H. Stiles	"	22.50
39	Ray G. Gavin	"	42.50
40	Merl Day	"	40.00
41	Joe Day	"	42.50
42	Karl R. Gerdts	"	40.00
43	William B. Gunter	"	40.00
44	Gerald Jontry	"	40.00
45	LeRoy T. Mix	"	52.50
46	Olaf A. Hilmo	"	40.00
47	A. L. Farrar	"	3.75
48	C. L. Wilhelm	"	6.00
49	Chris Lang	"	40.00
50	Clyde H. Lackner	"	30.00
51	Francis C. Cyr	"	25.00
52	Felix Boileau	"	42.50
53	Winnovee W. Groom	"	1.25
54	Byron Price	"	40.00
55	Odell W. Lash	"	15.00
56	Willis M. Bolin	"	37.50
57	Chester P. Karlson	"	40.00
58	East Msla. Club House	Rent	15.00
59	Milltown Library Assn.	"	10.00
60	Clintons Womans Club	"	7.50
61	Community Club House	"	5.00
62	Huson Merc.	"	5.00
63	Atonement Lutheran Church	"	15.00
64	Lolo Comm. Club Hall	"	10.00
65	Jennie McDonald	Mileage	1.20
66	Barbara Jean Pleasant	"	1.28
67	Ruby L. King	"	3.20
68	Bonita Hayes	"	4.00
69	Lila Morris	"	5.60
70	Mary Helen Haglund	"	9.28
71	Evelyn Jette	"	12.80
72	Esther Taylor	"	2.40
73	Francis Cyr	"	3.20
74	Winnovee Groom	"	3.04
75	Elizabeth Hornung	"	1.76
76	Bernice Brown	"	.80
77	Winnovee Groom	Wood	5.00
78	Virginia Hackman	Mileage	4.96
79	Arthur J. Olson	Registering	.50
80	Dorothy Kincaid	"	1.50
81	Anita L. Hart	"	4.75
82	LaVerne W. Taylor	"	16.00
83	Donna Shaffer	"	13.50
84	Mrs. J. W. Eichorn	"	10.00
85	Eleanor Lennox	"	5.00

86	Georgia Walters	Registering	10.50
87	Elizabeth Guntermann	"	.75
88	Anna E. Rinke	"	22.25
89	Katie Payne	"	4.25
90	Grace E. Franzen	"	2.75
91	Tom Fleming	"	1.50
92	Grace Winters	"	4.25
93	Ellen Shields	"	.50
94	Robert G. Hall	"	1.50
95	Patricia Vannoy	"	2.25
96	Jerrie Coyle	"	17.25
97	Russell Conkling	"	7.25
98	Beulah Dawson	"	3.50
99	Francis Cyr	"	7.50
14500	Mabel Smith	"	3.50
01	Ada Mae Rush	"	.50
02	Harry M. Johnson	"	.75
03	Dale Singer	"	8.50
04	Twillia Lester	"	24.00
05	Lloyd M. Hughes	"	4.50
06	Walter S. Warren	"	3.25
07	Lena L. Thomas	"	1.25
08	Alene Blake	"	1.75
09	Missouliau-Sentinel	Supplies	1,042.71
10	Typewriter Supply Co.	"	83.58
11	" " "	"	55.21
12	Missouliau-Sentinel	Advert.	148.02
13	M.F. Gracis	Serv.	10.00
14	" "	"	10.00
15	R. Pagarigan	"	10.00
16	" "	"	10.00
17	Mary McCabe	Witness	6.00
18	" "	"	6.00
19	George Maxwell	Mileage, Wit.	10.00
20	" "	" "	10.00
21	Lloyd D. Olson	Expense	29.27
22	Co. Atty. Assn.	Forms	10.00
23	Thor J. Wick	Witness	1.50
24	Thomas Plaggemeyer	"	1.50
25	Frank A. Dorval	Wit., & Mileage	7.10
26	Mrs. Kenneth D. Hayes	" "	1.50
27	Mrs. George E. Loughlin	" "	12.70
28	Lloyd Christman	Juror	3.00
29	T. W. Heyer	"	3.00
30	Clair Hanson	"	3.00
31	M. G. McCauley	"	3.00
32	Joe Pineur	"	3.00
33	Glen Berger	"	3.00
34	Joe W. Talley	"	3.00
35	Pete See	"	3.00
36	Mrs. Ollie Gore	"	3.00
37	Pete See	"	3.00
38	Joe Pineur	"	3.00
39	M. G. McCauley	"	3.00
40	T. W. Heyer	"	3.00
41	Clair Hanson	"	3.00
42	Mrs. Wm. Goudette	"	3.00
43	Mrs. Ollie Gore	"	3.00
44	Lloyd Christman	"	3.00
45	F. P. Brennan	"	3.00
46	Glen Berger	"	3.00
47	Helen L. Bailey	"	3.00
48	Maude Allen	"	3.00
49	F. P. Brennan	"	3.00
50	Helen L. Bailey	"	3.00
51	Patrick Magee	Mileage	5.50
52	Rusk Heating & Plumbing	Part	13.50
53	Hub Electric Co.	Equip.	3.70
54	James O. Lodge	Mileage	43.28
55	Greg Bennett	"	63.60
56	Rosemarie McVey	"	38.24
57	Agnes Peterson	"	14.24
58	Kathryn Furno	"	13.12
59	Delaneys Bur. of Print.	Supplies	6.08
60	Mountain St. Tel & Tel	Serv.	66.30
61	Marie E. Haws	Bd, room	60.75
62	John W. Steele	Mileage	23.20
63	Missouliau-Sentinel	Supplies	119.75
64	" "	"	8.00
65	Thomas F. Murray	Serv.	150.00
66	Allen Drug Store, Inc.	Med. Suppl.	19.83
67	Dons Food Market	Supplies	33.79
68	Fearon Funeral Home	Burial	150.00
69	Carnation Co.	Pet food	60.52
70	Matthew Bender & Co.	Supplies	36.50
71	" " "	Books	60.00
72	Conley Chemical Co.	Supplies	9.65
73	Msla. Laundry & Dry Cleaners	Serv.	6.11
74	Mountain St. Tel & Tel	"	91.80
75	Art L. Thompson	"	150.00
76	Mont. Teachers Retire. Sys.	Contributions	40.51
77	Co. Treasurer, Harry Edwards	City Taxes	702.75
78	Northwest. Natl. Bank of Mpls.	Pay Charges	27.06

ROAD

52003	Benjamin Bailey	Salary (Nov.)	498.96
04	W. H. Bedard	"	498.96
05	William Bethke	"	498.62
06	Holland Campbell	"	474.96
07	Ray Clinkingbeard	"	675.00
08	Glen Derrickson	"	481.00
09	Herbert Ferris	"	498.96
10	Earl Kirkwood	"	498.96
11	Harry Lilly	"	492.56
12	Roy Patton	"	546.95
13	Donald Shea	"	489.44
14	M. D. Abernathey	"	575.00
15	Vern Berezay	"	500.16
16	William O. Edwards	"	473.76
17	George Finneman	"	499.14
18	Emil Hettick	"	501.75
19	Cleatus E. Johnson	"	476.16
20	Cyril Lowry	"	475.76
21	Harry Ogden	"	481.00
22	Charles Punke	"	476.16
23	Gerald A. Scheneckloth	"	473.76
24	Bryce Wiscarson	"	474.96
25	Bernard Gursky	"	547.56
26	W. O. Hirning	"	498.96
27	Gerald B. Pickens	"	498.96
28	Anton L. Taborsky	"	498.96
3210	Mont. Teamster Empl. Trust	Premiums	193.60
11	Mont. Phys. Serv.	"	195.78
12	Pub. Emp. Retire. Sys.	Retire.	993.24
13	Soc. Sec. Div. P.E.R.S.	Soc. Sec.	48.84
14	Mont. St. Bd. of Equil.	Inc. Tax	126.86
15	West. Mont. Nat'l Bank	Fed. w/holding	1,082.30
16	Msla. Assoc. of Insur.	Insur.	1,048.86
17	Gail P. Derrickson	Meals	52.50
18	M. R. Crough	Mileage	26.56
19	Mont. Power Co.	Billing	.80
20	Mueller Tire Co.	Recaps	122.92
21	Msla. Elec. Coop.	Billing	47.83
22	Msla. Elec. Coop.	"	10.50
23	Solar Gas Co.	Propane	46.20
24	Mont. Power Co.	Gas, billing	63.99
25	Vince Bakkes Tire Serv.	Parts	373.32
26	Motor Supply Co.	"	51.09
27	Columbia Paint Co.	Paints	186.40
28	Petland	Spray	2.00
29	Kraabel Chevrolet Co.	Parts	1.82
30	Msla. Truck Sales Inc.	"	9.77
31	Treasure St. Equip. Co.	Equip.	40.81
32	Columbia Paint Co.	Paint	79.52
33	Home Serv. & Uphol.	Serv.	18.00
34	Karr Elec. Inc.	Labor	10.42
35	Indust. Bearing Co.	Bushings	6.60
36	Msla. Motor Parts Co.	Parts	65.14
37	Paul L. Vick	Gas	2.00
38	Mont. Power Co.	Parts	43.95
39	Mountain St. Tel & Tel	Serv.	37.25
40	Pattee Canyon Gravel Sales	Rock	48.03
41	Lolo Nat'l Forest	Serv.	60.24
42	Central Answering Serv.	Tel. Serv.	20.00
43	Missouliau-Sent.	Pub. Sale	15.96
44	" "	Bids	18.24
45	Peterson Drug Co.	Supplies	3.56
46	Blackfoot Tel. Coop.	Serv.	17.40
47	Taber White Truck Co.	Parts	11.06
48	Pioneer Equip. & Supply	Parts	546.00

BRIDGE

50458	Milton R. Crough	Salary (Nov.)	549.40
59	Donald Ebbutt	"	465.36
60	Charles R. Hughes	"	394.80
61	James Rosenbaum	"	478.80
62	Roy DeMott	"	521.64
63	Ernest J. Kalberer	"	486.24
64	Louis H. Maillet	"	600.00
65	Dave Thornburg	"	498.96
66	James E. Winsor	"	492.96
1034	Mont. Phys. Serv.	Premiums	93.03
35	Pub. Emp. Retire. Sys.	w/holding (Nov.)	415.09
36	Soc. Sec. Div. P.E.R.S.	" "	147.28
37	Mont. St. Bd. of Equil.	St. Inc. Tax w/h	53.01
38	West. Mont. Nat'l Bank	Fed. Inc. Tax w/h	428.70
39	Roscoe Steel & Culvert Co.	Parts	315.40
40	Mont. Concrete Pipe Co.	"	45.00
41	LaRue Hyd. Repair	Serv.	7.50
42	Nesbit Radiator Shop	Parts	9.50
43	Woods Second Hand	Belting	8.95
44	Motor Supply Co.	Parts	11.14
45	Mont. Merc. Co.	Supplies	244.69
46	Mont. Electronics	Serv.	236.33
47	Valley Motor Supply	Parts	243.94

48	Msla. Motor Parts Co.	Parts	52.63
49	H.O. Bell Co.	"	4.12
50	Mincoff Ignition & Motor Pts.	"	94.12
51	VOIDED		
52	Hall-Perry Mach.	Pin	2.29
53	Nesbits Radiator Shop	Serv.	8.00
54	Mountain Tractor Co.	Parts	321.67
55	Spokane McCulloch	Chains	22.75
56	Westmont Tractor Co.	Parts	1,392.85
57	Mont. Power Co.	Billing	111.60
58	" " "	"	113.79
59	Roscoe Steel & Culvert Co.	Equip.	493.13
60	Modern Plumb. & Bldg. Suppl.	Wire	93.00
61	Westside Distributor	Gas	782.00
62	Msla. Motor Parts Co.	Grease	57.60
63	Chevron Oil Serv.	Suppl.	135.98
64	" " "	R.P.M., grease	65.31
65	Wright Lumber Co.	Lumber	376.16
66	Motorola C & E Inc.	Equip.	2,976.00
67	Pew Construct. Co.	"	4,255.55

WEED

591			
92	Victor Loiselle	Mileage	16.80
93	William L. Kinney	"	49.90
94	Fred Thisted	"	75.82
95	Folsom Co.	Parts	.68
96	Missoulian-Sentinel	Suppl.	7.38
97	Msla. Motor Part. Co.	Parts	49.25
98	Pub. Emp. Retire. Sys.	Retire. w/h	50.00
99	Soc. Sec. Div. P.E.R.S.	Soc. Sec. w/h	36.40
600	Mont. St. Bd. of Equil.	St. Inc. Tax w/h	4.07
01	West. Mont. Nat'l Bank	Fed. Inc. Tax w/h	40.30
02	Walter E. Polette	Mileage	16.96
5200	William L. Kinney	Salary	500.00

MISCELLANEOUS

330	Soc. Sec. Div. P.E.R.S.	Soc. Sec. w/h	5.09
50173	VOIDED	Salary	- - -
74	VOIDED	"	- - -
75	VOIDED	"	- - -
76	Darlene A. Slusher	" (Oct.)	70.00
77	Darlene Slusher	" (Nov.)	73.50

REFUND

4732	Fed. Housing Admin.	overcharge	10.85
33	Arnold A. Grier	Lic. plate	1.00
34	Reuben Redman	Driv. Lic.	4.00
35	Effa Grow	Poor tax over age	2.00
36	Mont. Propane	GVW	3.50
37	Chic., Mil, St. Paul & Pac.	taxes wrg sch. dist.	42.48
38	" " " "	" " "	44.99
39	Firestone Tire & Rubber Co.	real prop. overchrg.	49.87
40	Northern Pac. Rail.	taxes wrg sch.	43.99
41	Lloyd L. & Marie Wise	Int. pd. 1964 SID#134	27.22
42	Gordon E. Lanfear	Car lic.	2.50

POOR

51404	Lura Heavlin	Salary (Nov.)	70.00
05	Douglas C. Dunnell	" (Dec.)	65.00
06	Lura Heavlin	" (Dec.)	70.00
07	Minnie McGilligan	" (Dec.)	100.00
08	Betty Paul	" "	100.00
09	Margaret Tucker	" "	120.00
9697	Mont. Phys. Serv.	Premiums	27.41
98	West. Mont. Nat'l Bank	Fed. Inc. Tax w/h	1.50
99	Soc. Sec. Div. P.E.R.S.	Soc. w/h	47.00
9700	Pub. Emp. Retire.	w/holding	5.17
01	West. Union Tel. Co.	Wires	6.57
02	Mountain St. Tel & Tel Co.	Serv.	61.75
03	Mont. Power Co.	Billing	26.95
04	Blaine Co. Welfare Dept.	Reimbur.	45.36
05	Triangle Hotel	Rent	42.50
06	St. Highway Comm.	"	65.00
07	Mrs. Alva Sharbono	"	50.00
08	Mrs. Albert Praast	"	45.00
09	Vernon R. Peterson	"	60.00
10	William Mercer	"	35.00
11	Tom Hehir	"	39.61
12	Mrs. Leonard Gergen	"	65.00
13	Mrs. Raymond Anthony	"	50.00
14	Mary Loewen	"	50.00
15	Flora Hebert	"	40.00
16	Warren Blackman	"	56.60
17	Gail Nelson	"	50.00

18	J. B. Marceau	Rent	29.33
19	Mrs. Lawrence J. Smith	"	60.00
20	C. L. Taylor	"	30.00
21	Fred Toplarski	"	30.08
22	Mary Loewen	"	25.00
24	Mrs. Lester Ersland	"	45.00
25	C. M. Reidy	"	20.17
26	O. L. Simmonson Conoco	Gas	2.00
23	Warren A. Blackman	Rent	65.00
27	Johnnys Radiator Shop	Gas	2.00
28	Mont. Power Co.	Utilities	21.49
29	" " "	"	25.00
30	" " "	"	20.00
31	" " "	"	24.00
32	West. Mont. Coop., Oil Co.	Oil	17.10
33	Vernon Saulter	Wood	5.50
34	Mont. Light & Power	Utilities	10.53
35	Mont. Power Co.	"	15.00
36	" " "	"	7.12
37	Hugh J. Tripplehorn	Serv.	4.25
38	F. W. Woolworth Co.	Gloves	1.00
39	Stop-N-Shop	Groc.	121.00
40	Adkins Market	"	15.00
41	Otis A. Worden, Inc.	"	22.00
42	Johnsons Shopping Center	"	175.00
43	" " "	"	261.00
44	Otis A. Worden, Inc.	"	7.00
45	" " "	"	7.00
46	VOIDED	- - -	- - -
47	Hillside Manor	Care	3,720.40
48	C. R. Svore	Serv.	110.50
49	R. E. Wirth	"	63.30
50	Infectious Disease Center	"	12.00
51	Harold C. Schwartz	"	156.38
52	H. Eugene Miles	Phys. therapy	61.20
53	W. J. McKinstry	Serv.	34.25
54	Deer Lodge Clinic	"	27.00
55	J. T. Long	"	12.75
56	J. C. Kildow	"	8.50
57	Gary R. Jystad	"	128.36
58	Vasil P. Czorny	"	306.24
59	C. P. Brooke & N.S. Green	"	142.55
60	William L. Cimino	"	29.75
61	Leonard E. Kuffel	"	78.20
62	John F. Fulton	"	8.50
63	J. E. Gouaux	"	4.25
64	R. E. Wirth	"	49.30
65	Gary R. Jystad	"	5.10
66	W. E. Swartz	"	446.25
67	Turner, Johnson & Curry	"	63.75
68	Robert W. Hansen	"	56.95
69	H. J. Hall	"	49.30
70	D. D. Gnose	"	38.25
71	Livingston Memorial Hosp.	Care	146.55
72	St. Tuberculosis Sanit.	"	667.00
73	St. Patrick Hosp.	"	352.15
74	S. R. Daily	Serv.	54.00
75	T. T. Rider	"	3.00
76	David M. Squire	"	6.94
77	Morrison Drug	Prescript.	18.87
78	Martens Drug Store	"	42.80
79	Peeks Pharmacy	"	122.09
80	Peterson Drug Co.	"	96.80
81	Smith Drug	"	49.84
82	Skaggs Drug S.	"	14.06
83	Morrison Drug	"	27.62
84	Save On Drug Co., Inc.	"	7.70
85	Prof. Village Pharmacy	"	9.65
86	Mont. St. Train. School	Clothing	91.35
87	Intermountain Deac. Home	Care	90.00
88	Yellowstone Boys Ranch	"	50.00
89	Good Shepherd Home	"	100.00
90	Mrs. E. Farré	"	20.00
91	Mrs. Don Milhouse	"	18.20
92	Mrs. Frank Raze	"	9.00
93	Mrs. Daniel Rose	"	10.00
94	Carpenter Paper Co.	Wax	23.65
95	Typewriter Supply Co.	Suppl.	39.42
96	Hub Electric Supply	"	4.80
97	Lillian P. Jameison	Rent	20.00
98	Dahl Hotel	"	38.00
99	George D. Swartz	"	50.00
9800	O. Marshall Moy	"	40.00
01	E. T. Aasheim	"	58.67
02	Smith Hotel	"	35.00
03	Msla. White Pine Sash Co.	Wood	5.00
04	Mont. Power Co.	Utilities	12.29
05	Mont. Light & Power Co.	"	10.18
06	Mont. Power Co.	"	69.76
07	Montgomery Wards	Clothing	41.92
08	J. C. Penney Co.	"	8.06
09	Super Save Markets Inc.	Groc.	280.89
10	Otis A. Worden, Inc.	"	7.00
11	Disbrows Inc.	"	130.00
12	Dons Foods Market	"	161.00
13	Buttrey Foods Inc.	"	344.50
14	Jims Cafe	Meals	40.65
15	Msla. Meat Co.	Groc.	21.00
16	Bolich A & J Market	"	7.00

17	Safeway Stores	Groc.	239.00
18	Lydia Schmautz	Care	40.00
19	Wayside Sanitarium	Dressings	32.38
20	Will=O-Dell Sanit.	Care	376.00
21	Daly Addn. Rest Home	"	194.10
22	Lee Rae Rest Home	"	517.15
23	Flor Haven Home	"	320.00
24	St. Patrick Hosp.	"	344.05
25	Wayside Sanitarium	"	1,440.50
26	Richard D. Weber	Serv.	73.50
27	St. Patrick Hosp.	Care	11,496.51
28	Msla. Drug Co.	Prescrip.	166.71
29	Jacks Prescript. Drive In Drug	"	254.29
30	Florence Hotel Pharmacy	"	470.52
31	Allen Drug Store Inc.	"	385.76
32	Fox Pharmacy	"	219.61
33	Dept. of Pub. Welfare	Co. Portion Wel.	7,142.69
34	Joanne Middlemist	Rent	80.00
35	Dorothy Vollmers	"	65.00
36	Msla. Pres to Logs Co.	Logs	16.00
37	Mont. Power Co.	Utilities	25.00
38	Albertsons Food Center	Groc.	100.00
39	Dees Market	"	101.00
40	Msla. Cripple Child. Assn.	Therapy	5.00
41	C. R. Svore	Serv.	102.85
42	F. H. Lowe	"	7.65
43	Robert H. Leeds	"	4.00
44	Northern Pac. Clinic	"	200.95
45	Gary Jystad	"	23.80
46	Robert W. Hansen	"	92.35
47	D. D. Gnose	"	263.50
48	Cox, Drouillard & Fritts	"	12.75
49	C. F. Wallace	Care	20.00
50	St. Josephs Hosp.	Care	250.25
51	Skaggs Drug	Prescrip.	11.55
52	Save On Drug	"	13.80
53	Msla. City Cemetery	Grave open	210.00
54	Central Ambul. Serv.	Serv.	107.00
55	Central " "	"	137.50

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

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January 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE RIVER LEVEE

The following letter was received from the Acting Deputy District Engineer, C. C. Templeton, U. S. Army Engineer District, Seattle:

"We are pleased to inform you that Office, Chief of Engineers has allocated funds for a survey of the extension to the Orchard Homes levee. Work on the survey will start as soon as the weather permits. We will, of course, keep you informed of the progress of our study."

LEASE PAYMENT

Check #164 in the amount of \$625.00 covering payment of lease on county land, located in Sections 25, T 13, N, R 20 W and Sec. 31, T 13 N, R 19 W, was received from S. D. King this date. This payment is for the year 1965. A101 #30634 was issued in receipt.

REPORTS

The Board examined, approved and ordered filed the following reports:

County Coroner's Monthly Reports for November and December, 1964
County Clerk's Monthly Report for December, 1964
County Clerk's Quarterly Report for period ending December 31, 1964

AIRPORT FUNDS

The Board this date received U. S. Treasurer's Check #88,655,763 in the amount of \$17,643.79 as partial payment on Project No. 9-24-040-C510 at Missoula County Airport. A101 #30635 was issued in receipt.

APPOINTMENT

The Board this date appointed Lillis Waylett as Burial Supervisor for service personnel.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copy, of Six Mile Timber Tracts, filed in Book 7, Page 51 1/2, D-55. This Plat contained the stipulation

that no public park or playground be dedicated.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed payroll claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board adjourn to continue in session at 10:00 A.M., January 5, 1965."

[Handwritten Signature: G. D. Shallenberger]

Chairman

[Handwritten Signature: Veramae R. Crouse]

Clerk

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January 5, 1965

The Board of County Commissioners of Missoula, Missoula County, Montana, continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUPP. TO RESTR. COVENANTS

The Board this date signed the following Supplement to Restrictive Covenants:

SUPPLEMENT TO RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF COUNTY TRACTS IN SECTION 33, T13N, R19W

ON TRACT A DESCRIBED IN COVENANTS AS LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 33, T13N, R19W.

An East-West road shall be designated and constructed by the purchaser between Middlesex and Russell Streets in Tract A according to Missoula County road standards. This road shall be 60 feet in width and shall be completed within one year from date of sale.

Dated this 5th day of January, 1965.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS

s/ G. D. Shallenberger
Chairman

s/ H. W. Stoutenburg
Commissioner

s/ Armand J. Lucier
Commissioner

(COUNTY SEAL)

ATTEST:

s/ Veramae R. Crouse
Clerk

IN RE TAX ASSESS.

The following letter was sent to R. O. Brandenberger after discussion of his protest of assessment on buildings on his property:

Mr. R. O. Brandenberger, Route #4, Missoula, Montana

"With regard to your taxes on Lot 6, Block 1, Siesta Acres, paid under protest on November 30, 1964, Receipt #1238, first half in the amount of \$131.16, we have been informed by the County Treasurer that this matter cannot be handled by an abatement where half of the taxes have been paid.

It is suggested that the proper method of handling this matter now is for you to come in and pay the second half of your taxes in the amount of \$131.16, at which time the County Treasurer will have a county claim ready for you to sign, refunding the amount of \$233.14 representing the amount improperly assessed to you on building which you state was not on this property as of the first Monday in March of 1964. Refund Warrant should reach you within a few days of signing the claim."

MEETING WITH SCHOOL BOARD

The Commissioners met with the De Smet school board members at which they, representing the county, agreed to sell the School Board five acres of land at \$700.00 per acre in the general vicinity of the present school location.

PREP. OF JURY LIST

Preparation of the jury list continued with Commissioner H. W. Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board adjourn to continue in session at 10:00 A.M., January 6, 1965."

[Handwritten Signature: G. D. Shallenberger]

Chairman

[Handwritten Signature: Veramae R. Crouse]

Clerk

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January 6, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

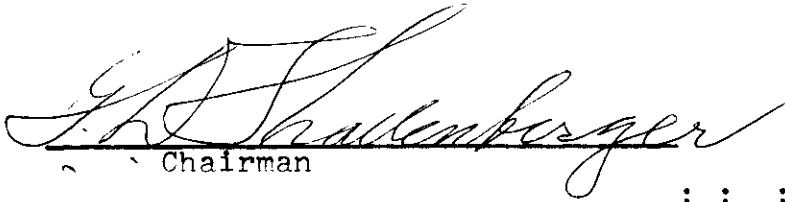
Preparation of the jury list continued with Commissioner Armand J. Lucier sitting in with the staff.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 21 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board adjourn to continue in session at 10:00 A.M., January 7, 1965.


Chairman


Clerk

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January 7, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - LTG. DIST. #12

At 10:30 A.M., the Board held further hearing on petition for creation of Special Improvement Lighting District No. 12. Present were Robert W. Arnold, 1936 Dixon Ave., Mike Belangie and John Quinn representing Montana Power. Chairman Shallenberger discussed the withdrawal of names from original petition, bringing it down to 51%. As the law requires 60%, the petition was failed for reason of insufficient signatures. New petition for area in which residents are desirous of this lighting will be submitted at a later date.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace J. E. Brodie for December, 1964.

PETITION

The Board received petition signed by residents of area north of South Third Street requesting that 33rd Street through Dorothy Addition, a Supplement of Lot 17, Dinsmore's Orchard Homes No. 5, be closed.

INSPECTION TRIP

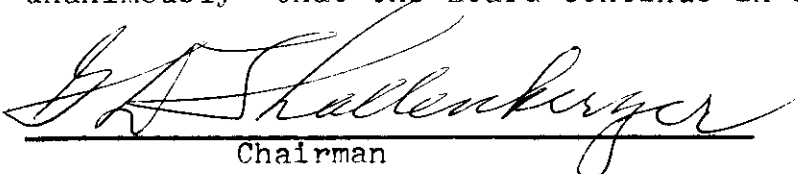
The Commissioners, together with County Surveyor Paul L. Vick, and Bill Rickard visited the Missoula County Airport.

JURY LIST

Preparation of the jury list for 1965 continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A.M., January 8, 1965.


Chairman


Clerk

: : : : : : : : : : :

January 8, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION- COUNTY TRACTS

At 11:00 A.M., the time as advertised, the Board of County Commissioners held in auction for the sale of County land described as Tracts A and B located in the Southwest Quarter of Section 33, Township 13 North, Range 19 West, Missoula County, Montana.

It was announced that bidding would start at 90% of the appraisal value of \$5,555.55 per acre, or \$5,000.00 per acre, for each tract.

Tract B was sold first with only one bid being received in the amount of \$5,000.00 per acre. Acreage of this tract is 15.8, making a total sale price of \$79,000.00. Purchasers were James L. Lee, Stephen D. Brodie, and Roy G. Malcolm. Check in the amount of \$15,800.00 was tendered as down payment, and A101 #30660 issued by Treasurer in receipt. Balance on tract is to be paid off in installments of 20% each year, with interest at 6%. Agreement is being prepared by purchasers' attorney, subject to the County Attorney's approval.

Tract A also received only one bid, in the amount of \$5,000.00 per acre. Purchase of this tract was by representatives of the Roman Catholic Bishop of Helena. Arrangements for payment are being made with the Bishop. This tract consists of 10.3 acres, making a total sale price of \$51,500.00.

BOND RIDER

The Board this date received rider submitted by United States Fidelity and Guaranty Company, to be attached to and become part of Bond for Ralph M. Simmons, File No. 1573. This rider corrects expiration date to show January 2, 1967 instead of January 4, 1965.

CONTRACT - METAL CULVERTS

The following contract was signed by the Board this date, retroactive to award date of December 14, 1964, for furnishing the County's Metal Culvert Pipe requirements:

CONTRACT

THIS CONTRACT, made and entered into this 17th day of December, 1964, by and between Treasure State Metal Products, Inc., and Missoula County,

WITNESSETH: That Treasure State Metal Products, Inc., Party of the First Part, will furnish and deliver to Missoula County quantities of metal culvert pipe for the period from award of contract (12-14-64) through June 30, 1965, according to the Invitations to Bid and Specifications for furnishing metal culvert pipe for the prices stated in the bid schedule, total bid price for which was \$5,491.70. Payment to be made monthly on delivered quantities of pipe.

IT IS UNDERSTOOD between the parties hereto that the party of the first part shall at all times indemnify and save the party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the fulfilling of this contract according to the specifications.

IT IS ALSO UNDERSTOOD between the parties hereto that the Invitation to Bid and Specifications are hereby made a part of this contract.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officer and the party of the second part has caused these presents to be executed by its Chairman, attested to by its Clerk, the day and year first above written.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger
Chairman

(SEAL)

ATTEST:

S/ Veramae R. Crouse
Clerk of the Board

TREASURE STATE METAL PRODUCTS, INC.

s/ Claude E. Freeman

APPROVED:

S/ Harold J. Pinsoneault
County Attorney

Copies of this contract were given to Mr. Claude Freeman, Manager of Treasure State Metal Products, Inc. and to County Surveyor Paul L. Vick.

BOND

Bond of Treasure State Metal Products, Inc. written by United States Fidelity and Guaranty Company through the Flynn Insurance Agency under date of December 17, 1964, was submitted by Mr. Claude Freeman at time of signing the above contract as guarantee of fulfillment of contract.

PRELIMINARY PLAT APPROVAL

The Board this date signed concurrence in the preliminary approval recommended by County Surveyor Paul L. Vick for preliminary subdivision located in the NE 1/4 of Section 34, T14N, R20W.

INSURANCE POLICIES

The following policy renewals were submitted for the County file:

(#8) Automobile Policy - written by Great American Insurance Company through Grady Insurance Agency. Expires 7-1-65.

(#11) Money & Securities Policy - County Treasurer's Office - written by Reliance Insurance Company through Bishop Agency. Expires 2-1-67.

(#13) Steam Boiler Policy - written by Hartford Steam Boiler Inspection & Insurance Company through Dickson-Thomas, Inc. Expires 3-6-67.

CITY RES. EXT. BOUND.

The following resolution was received from the City, being one of which a copy had not been received earlier from the City, extending boundary limits:

RESOLUTION NO. 2351

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A PLATED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 36, 37, 38 and 39 of Block 9-A Far Views Homesites 9-A Addition to Far Views Homesites. Section 33, Township 13,N, Range 19 West M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana; and

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, and that in the judgment of the City Council of the City of Missoula, it is to the best interest of the City of Missoula and the inhabitants thereof, and the inhabitants of the lands above described, that the corporate limits of the City of Missoula be extended to include the above described property; and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 24th day of June, 1963, Resolution numbered 2344 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the City Clerk of the Council did give and publish notice of such proposed extension of the City limits as prescribed by law, and

WHEREAS, no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present city limits located where the westerly property line of West Artemos Drive intersects the North property line of 39th Street; thence West 359.9 feet to a point; thence North 59° 14' East 267.7 feet to a point; thence North 30°46' West 140 feet to a point; thence South 59°14' West 503.3 feet to a point; thence West 117.2 feet to a point; thence North 59°14' East 1,017.95 feet to a point on a tangent curve; thence Northeasterly, Easterly and Southeasterly along said tangent curve, having a radius of 99.4 feet and being concave to the south, a distance of 142.4 feet to its intersection with the Northwesterly boundary of West Artemos Drive which said boundary of West Artemos Drive is on the present City limits.

That the extension of the said City limits to include all the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 22nd day of July, 1963.

S/ L. M. Roche
Mayor

ATTEST:

S/ Alice M. Jaqueth
City Clerk

(seal)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing Resolution No. 2351 is a true and correct copy of Resolution on file and of record in my office. I hereunto set my hand and the seal of the City of Missoula, Missoula, Montana, this 30th day of December, 1964.

s/ Alice M. Jaqueth
City Clerk for the City of
Missoula, Montana

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A.M., January 11, 1965.


Chairman


Clerk

:: :: :: :: :: :: :: :: :: :: :: ::

January 11, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF COURTHOUSE ANNEX BONDS

At 10:30 A. M., the time as advertised, the Board of County Commissioners conducted an auction for the sale of Missoula County Courthouse Annex bonds in the amount of \$800,000.00. Three sealed bids were opened and read as follows:

(1) January 11, 1965

Board of County Commissioners
Missoula County, Montana

Gentlemen:

For the legally issued \$800,000 par value Missoula County, Montana, General Obligation Courthouse Bonds, dated February 1, 1965, due February 1, 1966 to February 1, 1985, inclusive, all as more completely described in your official notice of sale which, by reference, is made a part of this bid, bearing coupon rates of 3-1/2% WE WILL PAY YOU par for each \$100 par value of bonds, plus accrued interest from date of issue to date of delivery of bonds, if any.

THIS BID is made for prompt acceptance and for delivery on or before March 1, 1965, any extension of delivery time beyond that date to be at our option and subject to our receiving, prior to delivery of the bonds, the unqualified approving opinion of Dorsey, Owen, Marquart, Windhorst & West, attorneys of Minneapolis, Minnesota, as to the legality of all proceedings had in the authorization, issuance and sale of the bonds, as well as a complete certified transcript of all proceedings, should that be required by us.

As evidence of good faith, we enclose a certified check in amount of \$10,000 with the understanding that if said bonds are awarded and delivered to us in accordance with all the terms of this bid, said check is to be applied as part payment, otherwise it is to be returned to us.

Respectfully submitted,

BLYTH & CO., INC.
NATIONAL BANK OF COMMERCE OF SEATTLE
NATIONAL BANK OF WASHINGTON

By: BLYTH & CO., INC.
S/ Charles Donahoe
Charles Donahoe

THE ABOVE BID FOR \$800,000 par value of bonds is hereby accepted on behalf of the BOARD OF COUNTY COMMISSIONERS, MISSOULA COUNTY, MONTANA, this _____ day of January, 1965, and certified check for \$10,000 is hereby acknowledged.

According to our calculations, interest cost over the life of this issue is \$294,000, and the effective rate is 3.50%.

(2) Bond Department
THE NORTHERN TRUST COMPANY
50 South LaSalle Street
Chicago, Illinois 60690

Telephone: Financial 6-5500

Bell System Teletvpe: 312-222-0257

Board of County Commissioners
of Missoula County
Courthouse
Missoula, Montana

January 11, 1965

Gentlemen:

For (all or none) the Eight Hundred Thousand Dollars (\$800,000) par value legally issued and properly executed Courthouse Bonds of Missoula County, Montana, to be dated February 1, 1965, as more fully described in your official notice of sale, which is hereby made a part of this contract, and due and maturing as follows:

Amount	February 1 Maturity	Coupon	Amount	February 1 Maturity	Coupon
\$40,000	1966	3 1/4%	\$40,000	1976*	3 1/4%
40,000	1967	3 1/4	40,000	1977*	3 1/4
40,000	1968	3 1/4	40,000	1978*	3 1/4
40,000	1969	3 1/4	40,000	1979*	3 1/4
40,000	1970	3 1/4	40,000	1980*	3 1/4
40,000	1971*	3 1/4	40,000	1981*	3 1/4
40,000	1972*	3 1/4	40,000	1982*	3 1/4
40,000	1973*	3 1/4	40,000	1983*	3 1/4
40,000	1974*	3 1/4	40,000	1984*	3 1/4
40,000	1975*	3 1/4	40,000	1985*	3 1/4

* Redeemable in full or in part upon any payment-due date after five years from the date of said bonds, denomination \$1,000, principal and semi-annual interest both payable at _____ said bonds to constitute a direct general obligation of Missoula County, Montana. We will pay the par value thereof (\$800,000) plus a premium of \$10.00 and accrued interest to date of delivery to us.

This bid is made subject to the full unqualified legal opinion of Messrs. _____ it being agreed that _____ will pay all expenses incurred in obtaining said legal opinion. _____ agree to furnish blank bonds ready for signature free of all expenses to _____

This bid is made for prompt acceptance. It is further understood that we will be furnished prior to the time of delivery of bonds to us with a full certified transcript copy of all proceedings had relative to the authorization and issuance of said bonds, evidencing their legality in all respects.

As evidence of our good faith in submitting this bid, we are enclosing herewith our check for \$10,000.00 to be retained by you in the event this bid is accepted, but otherwise to be returned to us immediately.

Gross Interest Cost \$273,000.00
 (--) Premium 10.00
 Net Interest Cost \$272,990.00
 Effective Rate 3.24988 %

Respectfully submitted,
 THE NORTHERN TRUST COMPANY
 J. M. DAIN & CO., INC.

By S/ P.W.K. Sweet
 Vice President
 The Northern Trust Company

The above offer is hereby accepted for and on behalf of the _____
 this _____ day of _____, 19____ by the undersigned duly authorized Officials.

(3)

UNITED CALIFORNIA BANK

Bond Department 600 South Spring Street Los Angeles, California
 90054 . Tel. 624-0111

Board of County Commissioners
 Missoula County
 Courthouse
 Missoula, Montana

January 11, 1965

Gentlemen:

For all or none of the \$800,000 general obligation Courthouse Construction Bonds of your County to be sold January 11, 1965, in accordance with the published notice of sale, WE WILL PAY YOU for serial bonds maturing on February 1st in the amount of \$40,000 in each of the years 1966 through 1985, inclusive, and bearing interest as follows:

5 % for bonds maturing in the years 1966 through 1970, inclusive;
 2 3/4% for bonds maturing in the years 1971 through 1972, inclusive;
 2.80 % for bonds maturing in the years 1973 through 1974, inclusive;
 2.90 % for bonds maturing in the years 1975 through 1978, inclusive;
 3.00 % for bonds maturing in the years 1979 through 1982, inclusive;
 3.10 % for bonds maturing in the years 1983 through 1985, inclusive;

with interest payable August 1, 1965 and semi-annually thereafter on February 1 and August 1 of each year; a price of par and accrued interest from the date of the bonds to the date of delivery plus a premium of Twenty and no/100*** Dollars (\$20.00).

Said bonds shall be subject to serial redemption and prepayment at the County's option on February 1, 1970, or any interest payment date thereafter at a price of par plus a premium and accrued interest. Principal and interest shall be payable at the paying agent designated by us, you agreeing to pay the reasonable and customary charges of such paying agent. If we should be the successful bidder, we will notify you within 24 hours as to our choice of paying agent.

This bid is for prompt acceptance and is subject to the unqualified approving legal opinion of Messrs. Dorsey, Owen, Barber, Marquart & Windhorst of Minneapolis, Minnesota (or successor firm), the cost of which will be paid by us, and subject to your furnishing us a certified transcript of all proceedings and records required as a basis for such legal opinion. It is understood that the bonds and interest coupons will be printed, executed and delivered to us at our expense, together with a certificate of your officers that there is then no threatened or pending litigation affecting the validity or security of the bonds within forty days after award of sale.

In the event that we are the successful bidder, we request that a copy of the legal opinion certified by an officer of the County, by his facsimile signature, be printed on the back of each bond.

As evidence of our good faith, we attach hereto a certified check drawn on The Western Montana National Bank of Missoula in the amount of \$10,000.00 payable to the County Clerk to be held by you pending our compliance with the conditions of this bid, if accepted, and to be forfeited by us if we fail to comply therewith. If this bid is not accepted the good faith deposit shall be returned to us immediately.

Respectfully submitted this 11th day of January, 1965.

UNITED CALIFORNIA BANK - MANAGER
 THE VALLEY NATIONAL BANK OF ARIZONA

By S/ H. D. Anderson
 H. D. Anderson, Vice President
 UNITED CALIFORNIA BANK

(We compute our total net interest cost to be \$261,780.00 for a net interest rate of 3.1161%)

The above and foregoing is hereby accepted by the County Clerk of the County of Missoula, Montana, this _____ day of January 1965, and receipt of the above mentioned good faith deposit in the amount of \$10,000.00 is hereby acknowledged by the undersigned duly qualified and acting officers of the County.

Attest: _____

COUNTY CLERK

By _____

Oral bidding then commenced, the bids starting from the total net interest cost of \$261,780 as quoted in the above bid of United California Bank (or net interest rate of 3.1161%), and reduced in the amount of \$100 per bid, with the bidders being allowed recesses for calls to their firms and the rule established that one pass and bidder is out.

The following firms were represented in the bidding:

- (1) United California Bank, together with the Valley National Bank of Arizona
 Passed the bidding at point of total net interest cost of \$256,480 bid by

Piper, Jaffray & Hopwood.

- | | |
|---|--|
| (2) Northern Trust Company
Chicago, Illinois, together with
J. M. Dain & Co., Inc. | Successful bidder at
\$255,580, or 3.04263% |
| (3) D. A. Davidson & Company
Helena, Montana
(Together with Geo. K. Baum & Co. of
Denver, Commerce Trust Company of
Kansas City, Denver U. S. National
Bank in Denver) | Passed at total net interest
cost of \$259,880 bid by
Northern Trust in course of
bidding |
| (4) Piper, Jaffray & Hopwood (together with
Allison-Williams, Kalman & Company, and
Northwestern Bank of Minneapolis) | Last bidder to pass, at point
of Northern Trust bid of
\$255,580. |
| (5) Blyth & Company (together with National
Bank of Commerce of Seattle, and
National Bank of Washington) | Passed at point of \$256,780
bid of Piper, Jaffray & Hopwood |
| (6) Halsey, Stuart & Co., Inc., Chicago
(together with Paine, Webber, Jackson
& Curtis) | Passed at point of \$258,680 bid
by Blyth & Company |

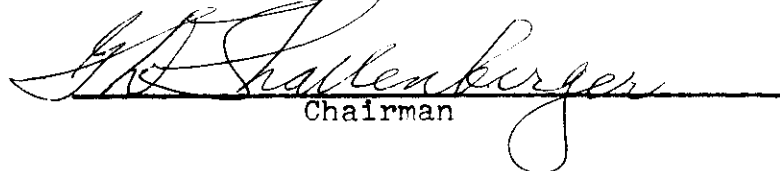
Successful bidder was The Northern Trust Company, together with J. M. Dain & Co., Inc., as represented by James A. Hart, President of Western Montana National Bank of Missoula, in the amount of \$255,580.00, or a total net interest rate of 3.04263%. Certified Check #6477 written on the Federal Reserve Bank of Chicago in the amount of \$10,000.00 was tendered as evidence of good faith in the purchase of these bonds. Checks submitted by the other five bidders were handed back to them. * * * * *

JURY LIST

Preparation of the jury list continued with Commissioner Armand J. Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1965."


Chairman


Clerk

* * * * *

January 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

Check #19519 was received this date from The Montana Power Company in the amount of \$1800.00 as refund on water main extensions in Pineview Addition. This represents an amount of \$112.50 each on sixteen extensions in Dickinson, Raymond and Gilbert Streets, and on Yellow Pine, Ponderosa and Pineview Drives. A101#30673 was issued in receipt, with credit being given to the Construction Reserve Fund.

REPORT

Monthly Report of Clerk of District Court for December, 1964 and Quarterly Report for period ending December 31, 1964, were examined, approved and ordered filed by the Board.

LEAVE OF ABSENCE

The Board this date granted leave of absence to Sheriff William J. Walker for 30 days, for duty with Naval Reserve, between January 16 and February 16, 1965.

IN RE SEELEY LAKE AIRPORT AGREEMENT

Copies of Resolution and Airport Agreement Exhibits "B" and "A" between the State of Montana (through the State Aeronautics Commission of Montana) and County of Missoula (see Journal "CC", Page 298) were returned by the Montana Aeronautics Commission this date for recording. Recorded in Contracts and Agreements, Book 9, Page 353.

APPOINTMENT

Marvin Schindler was appointed to be the Board of County Commissioners' representative in the conduct of reclassification business.

SECURITIES

The following report of securities was received from the County Treasurer this date:

FIRST NATIONAL BANK OF MISSOULA				
3242	Time Certificate	Dated 1-8-65	2-1/2%	\$50,000.00
3243	Time Certificate	Dated 1-8-65	2-1/2%	50,000.00

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

17666	Time Savings Certificate	Dated 1-8-65	2-1/2%	\$50,000.00
17667	Time Savings Certificate	Dated 1-8-65	2-1/2%	50,000.00

JURY LIST - Preparation of list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 13, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick, inspected roads on South Third Street and snow dumping in southwest Missoula.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 47 cases disposed of.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 14, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace Joe Young for December, 1964.

DIRECTIVE TO COUNTY EMPLOYEES

The Commissioners directed County employees to submit their report of vacation time accrued to January 1, 1965, to be signed by the employee and the department head and then returned to the Board.

PAYMENT - TRACT A

Letter was received this date from the Roman Catholic Bishop of Helena, enclosing Check #15137 in the amount of \$10,300.00, representing down payment of 20% on contract for purchase of Tract A located in the NW-1/4 SW-1/4 of Sec. 33, T13N, R19W, Missoula County, total price for which was \$51,500.00. It was stipulated that the contract be such as to allow payment of the balance before the end of the current year if so desired. Otherwise balance of \$41,200.00 will be arranged over a five-year period at a rate of 6% interest. The County Attorney has been requested to prepare the contract agreement.

IN RE COURTHOUSE BONDS

Letter was received by the Clerk this date from Dorsey, Owen, Marquart, Windhorst & West, Attorneys for the syndicate which purchased the Courthouse Annex bonds on January 11, 1965, requesting a transcript of the legal proceedings taken by the County up to and including the sale. Letter is being directed to this counsel enclosing the transcript requested, along with specimens of the signatures of the Chairman of the Board, the Clerk and Recorder, and the County Treasurer. Also, approval is being given for printing the bonds in denominations of \$5,000.00 rather than \$1,000.00 each, which has been concurred in by the Attorney General of Montana and County Attorney Harold J. Pinsoneault.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 15, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Treasurer's Monthly Report for December, 1964.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day. Also approved bond renewals of all Fair Board members.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 18, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE SEWER TRUNK LINE

The following letter was written to Peterson Engineering Company with regard to the sewer trunk line:

January 18, 1965

Peterson Engineering Company
225 West Broadway
Missoula, Montana

Dear Sirs:

We have studied the sewer trunk line project as outlined for the City of Missoula in your letter of January 12, 1965.

We recommend that the following provisions be adhered to in this project wherein the project construction occurs on County rights-of-way.

1. All improvements which are disturbed during construction including roadways, road approaches, landscaping, mail boxes, drainage structures, and any other improvement so disturbed shall be replaced in as good condition or better than prior to construction or as specifically outlined below.
2. All construction within a roadway shall have a properly compacted backfill with a minimum of 12" gravel base course and 3" crushed cushion gravel surfacing. Where any bituminous surface is removed or damaged, it shall be replaced with 2" thick asphaltic hot plant mix according to County standard specifications.
3. Care should be taken to limit amount of excavation open at any one time and should not be allowed to extend beyond a maximum of 300'. The Missoula Rural Fire Department should be given immediate notice of any street closures due to construction. Main fire lanes should be kept open and accessible to fire equipment at all times.
4. Location of sewer lines on Russell and 39th should be such that will not disturb any road pavement.
5. The County should be guaranteed against settlement in trench areas and surface failures for one year after completion of the contract.

6. The County should be named as a beneficiary of the contractor's performance bond or, perhaps, a specific written agreement between County and City to cover these things.

7. City and contractor shall hold Missoula County free and clear from any liability due to accident, injury, or damage to person or property resulting from construction.

We commend your proposal and assure you of Missoula County's co-operation in any way possible.

BOARD OF COUNTY COMMISSIONERS:

S/ PAUL L. VICK

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

PLV:jt
cc

MEETING

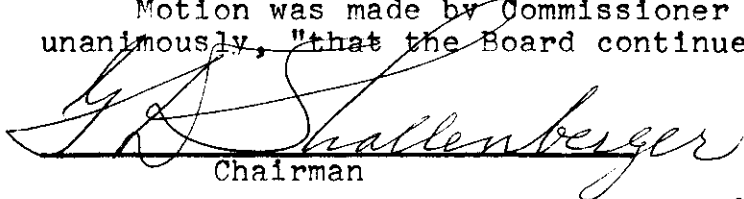
Chairman Shallenberger sat in with the Board of Directors of the Chamber of Commerce at noon.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1965."


Chairman


Clerk

: : : :

January 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EASEMENT FOR SEWER LINE

The County granted the City of Missoula an easement to build a sewer line from Bitterroot Homes west to Russell Street, Russell Street south to 39th Street, 39th Street west to Reserve Street, and Reserve Street north to Third Street, and Third Street to Davis Street where it joins other lines.

QUITCLAIM DEED

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Chairman Shallenberger sign Quitclaim Deed from Missoula County to A. F. Goodan, Paul A. Hanson and Dale R. Gyles, as the Board of School Trustees of School District Number 20, Missoula County, Montana, of DeSmet." This deed was executed for the purpose of perfecting title in the above school district to tract of land located in Section 35, T14N, R20W on which school is presently situated.

IN RE LAVALLE CR. RD.

The Board this date requested County Surveyor Paul L. Vick to give a report on the upper stretch of the Lavalley Creek Road.

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, directive under date of January 11, 1965 from the Public Employees Retirement System requires that all future applications for refund of contributions must be signed by the Chairman of the Board of County Commissioners, and

WHEREAS, the Board is desirous that said applications for refund be approved and signed by the County Auditor in lieu of the Chairman's signature, since the County Auditor is the office responsible for the records in such matters,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the responsibility of signing all future applications for refund of employee contributions to the Public Employees Retirement System be delegated to the Missoula County Auditor and this resolution so authorizes.

Dated this 19th day of January, 1965.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

ATTEST:
S/ Veramae R. Crouse
Clerk
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 20, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TAX DEED

The County Treasurer this date issued tax deed to Roy A. and Dolores J. Adams, Reserve Street, Route #1, Missoula, on Lots 15 and 16, Block 17, Lows Addition for sum of \$519.14.

FAIR DATES

Letter was received this date notifying the Board that the 1965 Missoula County Fair dates have been set for August 25 through 28.

SECURITY

The following report on security was received from the County Treasurer this date:

January 20, 1965

THE FIRST NATIONAL BANK OF MISSOULA

U. S. Treasury Notes Ser. B-67 3 5/8% Due 2-15-67 \$200,000.00
Dated 3-15-63

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 38 cases disposed of.

Later the Commissioners met with representatives of Hillside Manor, Wayside Sanitarium, and Royal Manor, and discussed charges for items that were not covered by the regular daily rate.

RESOLUTION - EMERGENCY BUDGET
SCHOOL DISTRICTS NO. 7 and 20

Copy of the following resolution was received by the Board:

RESOLUTION

Resolution made, passed and adopted this 6th day of January, 1965, by the Board of Trustees of Lolo School District No. 7 by unanimous vote of all members present, the time and place of which all members have had reasonable notice, witnesseth that:

WHEREAS an emergency exists by reason of an increase in enrollment and attendance over that of the preceding school year, such emergency which was not nor could not have been reasonably anticipated and

WHEREAS the budget approved and adopted for the current year does not provide sufficient funds to properly maintain and support said school during the whole current school year and

WHEREAS the said budget was approved and adopted for an estimated 92 pupils, and that 128 pupils have been in attendance and that 2 school teachers were required as well as supplies and services and

WHEREAS it is estimated that \$14,352.12 will be required for General Fund expenses and \$325.00 will be required for Teachers Retirement to meet such emergency.

NOW THEREFORE BE IT HEREBY RESOLVED THAT the Board will meet at Lolo School and 8 o'clock on the 18th day of January, 1965 for the purpose of considering and adopting an emergency budget for the current school year.

S/ L. M. Hughes, Chairman
S/ Colleen Osborne, Trustee
S/ Richard Stolp, Trustee

Emergency budget submitted in conjunction with the above resolution was approved by the Board for the amount shown therein.

Also approval was given for an emergency budget for School District #20, in the amount of \$7,973.00 for General Fund Expenses, and \$180.00 for Teachers Retirement. This emergency expense was brought about by the increase in pupils from 15 to 34, necessitating the hiring of an additional teacher.

RESOLUTION - TRUSTEE DISTRICTS

County Superintendent of Schools Carolyn M. Frojen also submitted the following resolution for approval and signature in connection with the four residence areas known as Trustee Districts for representation on the Board of Trustees of Missoula County High School:

RESOLUTION

WHEREAS, the Board of County Commissioners and the County Superintendent of Schools did, on the 1st day of February, 1961, by resolution, create and establish within the County of Missoula, State of Montana, five (5) high school building districts, said order to be in effect July 1, 1961; and

WHEREAS, this action created the necessity of establishing four (4) Residence Areas to be known as Trustee Districts for representation on the Board of Trustees of Missoula County High School within the area served at that time by Missoula County High School within the area served at that time by Missoula County High School, and known as Trustee Districts or Residence Areas "A", "B", "C", and "D"; and

WHEREAS, by order of April 16, 1964 describing the formation of a new District #1 as a result of the consolidation of elementary Districts #1 and #5, and thereby extending the boundaries of Trustee District "A", it becomes necessary to adjust the boundary lines of the other Trustee Districts as follows:

One Trustee must reside in the area comprising elementary districts: #7, 11, 18, 30, and 32 to be known as Residence Area "D".

One Trustee must reside in the area comprising elementary districts: #14, JD 17, 33, and 34 to be known as Residence Area "C".

One Trustee must reside in the area comprising elementary districts: #4, 20, and 23 to be known as Residence Area "B".

Four Trustees must reside in the area comprising the elementary district: #1 to be known as Residence Area "A".

Ordered by: THE BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger, Chairman

and the COUNTY SUPERINTENDENT OF SCHOOLS

S/ Carolyn M. Frojen

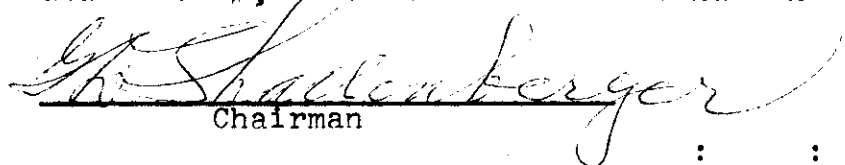
This 20th day of January, 1965

The Board handled regular county business and signed claims during the day.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 21, 1965."


Chairman


Clerk

: : : : :

January 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date bearing 66 signatures, requesting improvement of the lower Miller Creek Road.

PETITION

Petition signed by property owners in vicinity of Dorothy Addition was presented to the Board requesting the closing of 33rd Street through Dorothy Addition, a Supplement of Lot 17 Dinsmore's Orchard Homes No. 5. This petition was turned over to the Clerk for checking.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 22, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

January 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE - CLOSE STREET

The following notice was prepared for publication, petition for closing 33rd Street having checked out according to law:

NOTICE OF HEARING ON PETITION
TO VACATE STREETS

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 2nd day of February, 1965, at 11:00 o'clock A. M. the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

33rd Street through Dorothy Addition, a Supplement
of Lot 17, Dinsmore's Orchard Homes No. 5.

That all interested persons may appear at said time and place to protest the closing or vacating of said street.

As ordered by the Board of County Commissioners, January 22, 1965.

S/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish:
January 25, 1965

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : :

January 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the December Monthly Report of the County Sheriff and the County Clerk's Monthly Report and Budget Balance for December, 1964.

SECURITIES

The following report of securities was received from the County Treasurer this date:

January 25, 1965

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 10667 U. S. Treasury Bonds of 1964-69 2 1/2% Due 6-15-69 \$388,000.00
Dated 4-15-43

THE FIRST NATIONAL BANK OF MISSOULA

H 10622 U. S. Treasury Notes Ser. B-67 3 5/8% Due 2-15-67 \$100,000.00
Dated 3-15-63

H 10624 U. S. Treasury Notes Ser. A-67 3 3/4% Due 8-15-67 \$150,000.00
Dated 9-15-62

MEETING

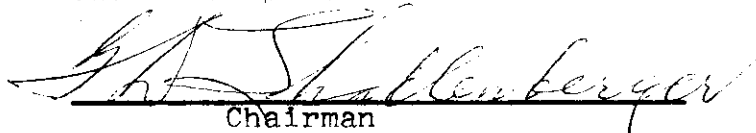
Chairman Shallenberger attended the meeting of the Board of Chamber of Commerce at noon.

JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., January 26, 1965."


Chairman


Clerk

: : : :

January 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae P. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE FLOOD CONTROL

The Board met with representatives of the Missoula Flood Control Association, together with County Surveyor Paul L. Vick and Mr. Hubert Sweeney of the Corps of Army Engineers Office in Seattle, and discussed the possibility of establishing a dike from the Russell Street Bridge on the north side of the river to the Milwaukee Railroad Bridge where it crosses the river. The matter was discussed and Mr. Sweeney will present the request to his superior in the Corps of Army Engineers in Seattle.

CLOSE ROAD TEMPORARILY

At the request of the State Highway Commission, the Commissioners ordered that the Gun Club Road be barricaded temporarily where it takes off from Highway #10 to the north in the neighborhood of Finntown. With that road open there is a hazard in getting off of the interstate. Access to the Gun Club can be had by turning off of Highway #10 just east of the Club Chateau, or somewhat east of the road that was barricaded.

JURY LIST

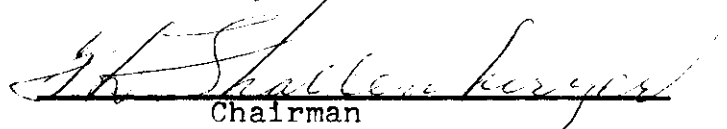
The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

AGREEMENT

Agreement was signed by the Board Chairman with Stephen D. Brodie, James L. Lee as purchasers of Tract B located in the NE 1/4 SW 1/4 of Section 33, T13N, R19W, in the amount of \$79,000.00, down payment for which was made in the amount of \$15,800.00 at time of auction on January 8, 1965 (see page 318 of this Journal). Balance of \$63,200.00 shall draw interest at 6% per annum, with the First National Bank of Missoula designated as the Escrow Agent. It was agreed that the purchasers shall have the right at any time to pay the balance divided by the number of lots platted and thereupon receive from the Escrow Agent a deed to any particular lot, it being understood that during the course of this agreement the purchasers will make payment for individual lots in this manner and said payments shall be credited against the principal balance due. Accrued interest shall be paid at least once a year beginning January 2, 1966, at which time accrued interest shall be paid in full.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 27, 1965."


Chairman


Clerk

: : : :

January 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The Board, through its Chairman, approved and signed the following Journal Vouchers:

#119C - Debit Trust & Agency Reserves \$42.77
Credit Trust & Agency Orders O/S \$42.77
To correct the T & A Orders O/S acct. to agree with the Cnty. Treas. registered warrant book. Errors in posting issuance of T & A Orders issued. Detail - Lighting Dist. #2 (-) \$17.82; Lighting Dist. #9 (+) \$104.15; Lighting Dist. #3 (-) \$43.56; S.I.D. #140 (-) \$4.70. The remaining (+) of \$4.70 is a discrepancy between the control a/c and the Subsidiary ledger that has existed since 6/6/64---detail in Treasurers Office supports that on sub. ledger.

#120C - Debit Refund Warrants O/S -- County \$4.16
Credit Revenue Accumulations \$4.16
To correct discrepancy in warrant a/c that has existed since 6/64---not corrected to now on possibility of unrecorded refund warrant issued for amount.

WELFARE

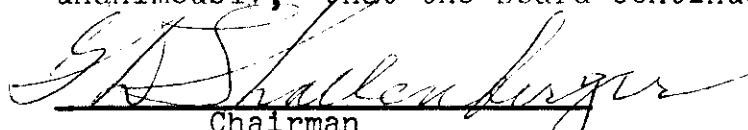
The Commissioners attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of 28 cases disposed of.

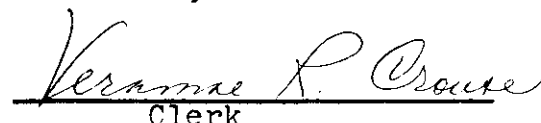
JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 28, 1965."


Chairman


Clerk

: : : :

January 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AIRPORT PAYMENT

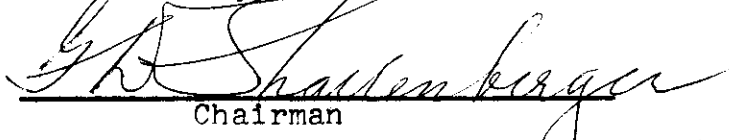
Check No. 88 759 101 drawn on the Treasurer of the United States in the amount of \$11,414.82 was received this date from Federal Aviation Agency as partial payment on allocation in regard to Project No. 9-24-040-C510, FAA Contr. No. FA 65, CE3129. A101#30738 was issued in receipt, showing this credit to the Airport Fund.

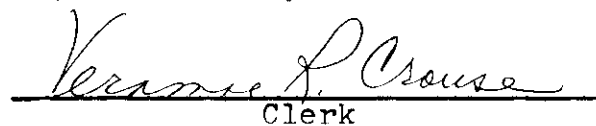
JURY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 29, 1965."


Chairman


Clerk

: : : :

January 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. PREC. BOUNDARIES

The following resolution was passed and adopted this date:

RESOLUTION
CREATING AND ESTABLISHING ELECTION PRECINCTS
FOR THE COUNTY OF MISSOULA, MONTANA, AND FIX-
ING AND DEFINING THE BOUNDARIES THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, in accordance with Section 23-401, R.C.M. 1947, are herewith making certain changes in the boundaries of election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts and the creation of new precincts of Missoula County, Montana, have been brought about by the annexation by the City of Missoula the areas involved herein,

NOW THEREFORE, BE IT RESOLVED, that hereafter the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, and approved and adopted this 29th day of January, 1965, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

/s/ G.D. Shallenberger, Chairman
Board of County Commissioners

/s/ H.W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:
s/Veramae R. Crouse
Clerk of the Board
SEAL

Precinct No. 7

Beginning at a point where the west line of Section 16, Township 13 North, Range 19 West, intersects the center line of the R/W of the Main Line of the Northern Pacific Railway Company, thence south along said section line between Section 16 and 17, Township 13, North, R.19 W, to where said line intersects the 1/4 corner between said section; thence N 89° 00' W. for a distance of 1314.7 feet to a point, thence S 1° 05' W for a distance of 520.7 feet to a point; thence from said point which is the east R/W boundary of U.S. Highway 10 West, southeast along said boundary to a point of intersection with the south line of the NE 1/4 SE 1/4 of Section 17 in said Township and Range; thence East along said line to its point of intersection with the West property line of Lincoln Street; thence South along said Street to its intersection with the center line of Sherwood Street; thence east along the center line of Sherwood Street to its intersection with the West leg of the Wye used as part of the Bitterroot branch of the NP Railway Co.; thence following along the centerline of said wye to its point of intersection with the center line of the main line of the NP Railway Co.; thence in a northwesterly direction along the said center line of said Railway to the point of beginning.

Precinct 10

Beginning at a point where South Higgins Avenue intersects the centerline of South 4th St. W; thence W. along the center line of said S. 4th St. W. to its intersection with the center line of the Bitterroot Branch of the NP RR Co. R/W; thence northeasterly along said R/W to its intersection with the centerline of S. 3rd St. W ; thence in a northeasterly direction along said R/W to the S. property line of 1st Ave. S; thence east from said point 246 feet to a point of intersection with the center line of Walnut Street; thence N. along the 1/4 section line dividing the East 1/2 and the West 1/2 Section 21, T.13 N., R.19 W, to a point in the center of the channel of the Missoula River; thence up the main channel to its intersection with Higgins Ave.; thence southwesterly and south along the center line of said South Higgins Avenue to the point of beginning.

Precinct 12

Beginning at a point where McCullough St. intersects the center line of the R/W of the Bitterroot Branch of the NRR; thence West along the center line of said McCullough St. to its point of intersection with a line which is projected N. from the intersection of the center line of Cannon St. and the Northwesterly R/W line of the NRR; thence South along said projected line to said intersection point on the center line of Cannon St.; thence West along the center line of Cannon St. to its intersection with the Southerly projected line dividing lots 32 and 33 of Block 9, South Side Addition; thence N. along said projected line dividing Lots 32 and 33 to its intersection with the center line of the alley in said Block 9; thence West along the center line of said alley in Block 9 to the Southerly projected East line of Lot 6, Said Block and Addition; thence N. along said projected line between Lots 6 and 7, Block 9 to its intersection with the center line of the alley in Block 4, said Addition; thence East along the center line of said alley in Block 4 to its intersection with the projected line between Lots 13 and 14, Block 4; thence North to the center line of McCullough St.; thence W. along the center line of said McCullough St. to its point of intersection with the W. boundary of Daly's Addition to the City of Missoula; thence N. to the North boundary line of the alley in Block 66 of Daly's Addition No. 2; thence W. along said boundary to the SW corner of Lot 9 in said Block 66; thence N. along the W. boundary of Lot 9 to the NW corner of Lot 9; thence East along the S boundary of South 13th St. to the W boundary of Daly's Addition; thence N along the W boundary of Daly's Addition to the S. boundary of S 9th St.; thence W along the S. boundary of S. 9th St. to the E boundary of Franklin Park; thence S along the E boundary of Franklin Park to the N boundary of S 10th St.; thence West along the North boundary of South 10th St. to the East boundary of Schilling Street; thence North along the East boundary of Schilling St. to the Northwest corner of Franklin Park; thence North 40 feet to a point; thence West 320' to the Southwest corner of Lot 18, Block 75, Nelson Addition; thence North 130 feet to the Northwest corner of Lot 18, Block 75, Nelson Addition; thence East 160 feet to the Northeast corner of Lot 19, Block 75, Nelson Addition; thence North to the Northwest corner of Lot 7, Block 75, Nelson Addition; thence West along the South property line of South 8th Street West to the Northeast corner of Lot 9, Block 75, Nelson Addition; thence South to the Southeast corner of Lot 9, Block 75, Nelson Addition; thence South to the Southeast corner of Lot 9, Block 75, Nelson Addition; thence West 145 feet to the Southwest corner of Lot 10, Block 75, Ogden Addition; thence North to the Southeast corner of Lot 15, Block 74, Ogden Addition; thence West 50 feet to the Southwest corner of Lot 15, Block 74, Ogden Addition; thence North along the lot line between Lots 14 and 15, Block 74, Ogden Addition and said line projected to a point of intersection with the South line of Lot 11, Block 74,

Ogden Addition; thence West to the Southwest corner of Lot 12, Block 74, Ogden Addition; thence North along the East property line of Eaton Street to the Northwest corner of Lot 12, Block 74, Ogden Addition; thence East along the South property line of South Seventh Street West to the Northeast corner of Lot 11, Block 74, Ogden Addition; thence South to the Southeast corner of Lot 11, Block 74, Ogden Addition; thence East 90 feet to the Southeast corner of Lot 10, Block 74, Ogden Addition; thence South to the Southeast corner of Lot 16, Block 74, Ogden Addition; thence East along the North property line of South 8th West to the Southwest corner of Lot 19, Block 74, Nelson Addition; thence North to the Northwest corner of Lot 19, Block 74, Nelson Addition; thence East 80 feet to the Northeast corner of Lot 19, Block 74, Nelson Addition; thence North to the Northeast corner of Lot 7, Block 74, Nelson Addition; thence East 138 feet along the South property line of South 7th Street west to a point; thence South to a point of intersection with the North property line of Franklin Park; thence East along the North property line of Franklin Park to the intersection of the West property line of Kemp Street; thence North along the West property line of Kemp Street to a point of intersection with the North alley line projected from Block 31, Daly's Addition No. 2; thence East along the projected North alley line of Block 31 to a point 12.5 feet West of the Southeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in a northerly direction and parallel to the Lot line running North and South between Lots 13 and 14 to a point 12.5 feet West of the Northeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in an Easterly direction to the Northeast corner of Lot 8, Block 31; thence North along the West boundary of Daly's Addition to the center line of 7th Street; thence East along the centerline of said 7th Street to its point of intersection with the West boundary line of the South Missoula Addition; thence South along the said West boundary of South Missoula Addition to a point of intersection with the center line of the R/W of Bitterroot Branch of the NPRR; thence Southwesterly along said centerline to the point of beginning.

New Precinct No. 24, Willard School

Beginning at a point where the center line of Arlington Street intersects the center line of the right-of-way of the Bitterroot Branch of the Northern Pacific Railway Company and running thence West along the North boundary line of South Missoula, an addition to the City of Missoula, to the point of intersection with the center line of Russell Street; thence West along the center line of 7th Street to its point of intersection with the West boundary of Lows Addition to the City of Missoula; thence North along the West boundary line of said Lows Addition to its point of intersection with the center line of South Third Street; thence West along the center line of South Third Street 468 feet to a point; thence North 321.7 feet to a point; thence East 468 feet to a point; thence South to the center line of South Third Street West; thence East along the center line of said South Third Street to its point of intersection with the center line of Russell; thence North along the centerline of said Russell Street to its point of intersection with the centerline of Dakota Street; thence East along the centerline of Dakota Street to its intersection with the centerline of California Street; thence South along the centerline of California Street to its point of intersection with the North boundary line of Knowles Addition No. 3 to the City of Missoula; thence East along the North boundary line of Knowles Addition No. 3 to its point of intersection with the centerline of Oak Street; thence South along the centerline of Oak Street to its point of intersection with the centerline of South First Street; thence East along the center line of South First Street to its point of intersection with the center line of the right-of-way of the Bitterroot Branch of the Northern Pacific Railway Company; thence Southwesterly along the centerline of the right-of-way of the Bitterroot Branch of the Northern Pacific Railway Company to the point of beginning.

Precinct 29

(Flynn, Grass Valley and DeSmet) Known as Flynn

Beginning at the Southeast corner of Sec. 1, T.14 N., R.19 W; and running thence West 1 mile; thence South 2 miles; thence West 2 miles; thence South 4-1/2 Miles; to the quarter corner common to Sections 9 and 10, T.13 N., R.19 W; thence West 1 mile through the center of Sec. 9, above-mentioned T. and R; thence South along the projected Section line between Sections 16 and 17 in said T. and R. to its intersection with the Quarter corner common to sections 16 and 17 in said T. and R.; thence N 89° 00' W. for a distance of 131' 7 feet to a point; thence from said point S 1° 05' E. for a distance of 520.7 feet to a point which is also the Northeast property line of U.S. Highway 10 West; thence Southeasterly along said property line to its intersection with a projected South line of the NE 1/4 SE 1/4 of Sec. 17 in said T. and R.; thence West along said line to the Northwest corner of the Southeast quarter of the Southeast quarter; thence South along the line dividing the Southeast quarter of the Southeast quarter from the Southwest quarter of the Southeast quarter to its intersection with the center of the channel of the Missoula River; the above-described lines are in Sec. 17, T.13 N., R.19 W; thence in a Westerly and Southwesterly direction along center of the channel of the Missoula River to its intersection with the North boundary line of Sec. 35, T.14 N., R.21 W; thence East 4 miles to the Northeast corner of Sec. 33, T.14 N., R. 20 W.; thence South 1 mile; thence East 1 mile; thence South 1 mile; thence East 1 mile; thence North 1 mile to the Northeast corner of Sec. 2, T.13 N., R.20 W.; thence East 1 mile and along the Township line between T.13 and 14; thence North on the Flathead Guide Meridian, a distance of 2-1/2 miles; thence East thru the center of Sec. 19, T.14 N., R.19 W; thence North 1/2 mile to the Northwest corner of Sec. 20, T.14 N., R.19 W; thence East 1/2 mile; thence North 1/2 mile; thence East 1/2 mile; thence North 1/2 mile; thence East 1/2 mile; thence North 1/2 mile; thence East 1/2 mile; thence North 1/2 mile; thence East 1/2 mile to the quarter corner common to Sections 9 and 10, T.14 N., R.19 W; thence North following the Section line to the South boundary of the former Flathead Indian Reservation; thence in a Northeasterly direction along the South boundary line of the former Flathead Indian Reservation to its intersection with the Range line between R.18 and 19 W; thence South following the above-described Range line to the point of beginning.

Also, beginning at the Southeast corner of Section 2, T.13 N., R.20 W. and running thence West 1 mile, thence North 1 mile; thence West 1 mile; thence North 1 mile; thence West 1-1/2 miles; to the quarter corner common to Sections 29 and 32, T.14 N., R.20 W; thence North 1/2 mile to the center of Sec. 29, T.14 N., R.20 W, thence East 1/2 mile, thence North 1/2 mile to the NW corner of Sec. 28, T.14 N., R.20 W, thence East 1/2 mile, thence North thru the center of Sec. 21, T.14 N., R.20 W, a distance of 1 mile; thence West 1 mile to the quarter corner common to Secs. 17 & 20, Township 14 N, Range 20 West, thence North thru the center of Sec. 17 to the quarter corner common to Sections 8 and 17, T.14 N., R.20 W; thence East 1/2 mile; thence North along the Section line, a distance of 2 miles, to the Northwest corner of Sec. 4, Township 14 North, Range 20 West; thence East along the township line between Townships 15 North and 14 North, a distance of 3-3/4 miles to its intersection with the boundary line of the former Flathead Indian Reservation; thence following said boundary line in a Southeasterly, East and Northeasterly direction to its intersection with the West line of Section 22, T.15 N., R.19 W; thence South, following the section line to the one-fourth corner common to Sections 9 and 10, T. 14 N., R.19 W; thence West 1/2 mile to the center of Section 9, T.14 N., R.19 W; thence South 1/2 mile, thence West 1/2 mile, thence South 1/2 mile, thence West 1/2 mile, thence South 1/2 mile, thence West 1/2 mile, thence South 1/2 mile, thence West 1/2 mile thru the center of Sec. 19, T.14 N., R.19 W; thence South 2-1/2 miles along the Flathead Guide

Meridian to the Southeast corner of T.14 N., R.20 W; thence West 1 mile along the Township line between Townships 13 and 14 North, thence South 1 mile to the point of beginning.

Precinct No. 30

Beginning at the Southwest corner of lot 33, Block 9, South Side Addition, said point being the present city limits; thence South a distance of 60' to a point on the North property line of Block 10, South Side Addition; thence West along the North property line of Block 10, South Side Addition to the Northwest corner of Block 10 of said addition; thence South along the East property line of Grant Street to the Northwest corner of Block 3, Butte Addition; thence West along the South property line of Harker Street to the Northwest Corner of Block 2, Butte Addition; thence South along the East property line of Johnson Street and East property line projected to a point of intersection with the Northwestern right-of-way line of the Bitterroot Branch of the N.P.R.R.; thence in a southwesterly direction along the Northwestern R/W line of said railway to a point of intersection with the South property line of South Avenue West; thence West along the South property line of South Avenue West to the Northwest corner of Lot 12, Block 33, Car Line Addition; thence South along the West property line of Lot 12 of said Block Car Line Addition and west property line projected to the Southwest corner of Lot 21 of said Block; thence West along the South property line of Block 33, Car Line Addition and South property line projected to the Southeast corner of Lot 32, Block 32, Car Line Addition; thence South along the projected East property line of Lot 32, of Block 32, Car Line Addition to the Southeast corner of Lot 32, Block 34, Car Line Addition; thence West along the South property line of Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 34, Car Line Addition; thence South along the projected West property line of Lot 22, Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 36, Car Line Addition; thence East along the South property line of Block 36, Car Line Addition to a point of intersection with the Northwest R/W of the Bitterroot Branch of the N.P.R.R.; thence in a southwesterly direction along the Northwest R/W of said RR to a point of intersection with the South property line of Josephine Street; thence East along the South property line of Josephine Street to a point of intersection with the West property line of Paxson Street; thence South along the West line of Paxson Street to the Northeast corner of Lot 1, Block S, Car Line Addition #3; thence West along the South property line of Harve Street to the Northwest corner of Lot 11, Block S., Car Line Addition #3 and its projection 147' to a point of intersection with the South property line of the alley through Block S., Carline Addition #3; thence West along the South property line of the Alley through Block S, Carline Addition #3 to a point of intersection with the East property line of Buckley Street; thence South along the East property line of Buckley Street to a point of intersection with the North property line of Ernest Avenue; thence East along the North property line of Ernest Avenue to a point of intersection with the West property line of Paxson Street; thence South along the projected West property line of Paxson Street and the West property line itself, to a point of intersection with the Northwesterly R/W of U.S. Highway #93; thence in a Southwesterly direction along the Northwest R/W of U.S. Highway #93 to a point of intersection with the North Property line of Lot 3, Block 60, Carline Addition #3; thence along said North line to the Northwest corner of said Lot 3; thence South along the West line of Lot 3 and said line Southerly projected to the Northeast corner of Lot 4, Block 63, Carline Addition #3; thence West along the North line of Lot 4 to the Northwest corner of said Lot 4, Block 63, carline Addition #3; thence South along the east property line of Buckley Street to the North property line of McDonald Ave.; thence East along the North property line of McDonald Ave. to the West property line of Paxson Street; thence North along the West property line of Paxson St. to a point of intersection with the South property line of U.S. Highway #93; thence Northeasterly along the South property line of U.S. Highway #93 to the East property line of Paxson St.; thence South along the East property line of Paxson St. to a point 92' from the South property line of Ernest Ave.; thence East along a line parallel to and 92' from the South property line of Ernest Avenue to the East property line of Lot 16, Block 61, Carline Addition #3; thence North along said property line of Lot 16 to the South property line of Ernest Avenue; thence East along the South property line of Ernest Avenue to a point of intersection with the West property line of Houston Street; thence North along the West property line of Houston Street to a point of intersection with the Westerly projected North alley line of Block 13, Carline Addition No. 3; thence East along said line to its point of intersection with the Southwest corner of Lot 10, Block 13, Carline Addition No. 3; thence North along the West property line of said Lot 10 to the South property line of Agnes Avenue; thence East along the South property line of Agnes Avenue to the West property line of the Treasure State Addition; thence South along said property line which is also the East property line of Minneapolis Street to the Northwest corner of Lot 18, Block 5, Treasure State Addition; thence East from said corner to the Northwest corner of Lot 16; thence South along the lot line common between Lots 16 and 17 of said Addition to the Southwest corner of said lot; thence East along the South property line of Lot 16 of said block to the Southeast corner of said lot; thence North from said corner of said lot to the Northeast corner of Lot 16, Block 5, Treasure State Addition; thence Northeasterly along the curve produced by a radius of 500', and interior angle of 90° and a degree of curvature of 11°46' to a point on the West property line of Lot 1, Block 5, Treasure State Addition; thence 100 feet North to a point on the North property line of Agnes Avenue; thence West along the North property line of Agnes Avenue to the Southeast corner of Lot 21, Block 2, Treasure State Addition; thence North along the West property line of the alley in Block 2, Treasure State Addition to a point of intersection with the South property line of Lot 7, in said Block; thence East along the South property line of said Lot 4.2' to a point; thence Northeasterly along the Western property line of the alley in Block 2, Treasure State Addition to the most Easterly corner of Lot 1, Block 2, Treasure State Addition; thence Northeasterly to the South east corner of Lot 19, Block 10, Central Addition; thence East to the point of intersection with the East property line of Michigan Avenue; thence South along the projected East property line of Michiran Avenue 1320' to a point; thence West from this point 167' to a point; thence South 384.12' to a point; thence East to the East property line of Russell Street; thence North along the East property line of Russell Street to its point of intersection with the projected South property line of the Missoula County Fair Grounds; thence East along the South property line of Missoula County Fair Grounds to a point of intersection with the East property line of said Fair Grounds which is the Southeast corner of said Fair Grounds; thence North along the East property line of said Fair Grounds to a point of intersection with the center line of South Avenue West (the Fair Grounds shall be designated as part of Precinct 30B - that part of Precinct 30 lying outside the City Limits of Missoula); thence West along the center line of South Avenue West to its point of intersection with the center line of Holborn Street; thence North along the center line of Holborn Street to its point of intersection with the center line of Sussex Avenue; thence West along the center of Sussex Avenue to a point of intersection with the East property line of Middlesex Street; thence North along the East property line of Middlesex St. to a point of intersection with the North property line of Central Avenue; thence West along the North property line of Central Avenue to a point of intersection with the East property line of Regent Street; thence North along the East property line of Regent Street to a point of intersection with the center line of Burlington Avenue; thence East along the center line of Burlington Avenue to a point of intersection with the Southerly projected property line of Block 9, Union Addition; said point also being on the East property line of Middlesex Street thence North along the East property line of Middlesex Street to a point of intersection with

the South property line of South Missoula Addition; thence West along the South boundary line of South Missoula Addition to the Southwest corner of the SW 1/4, NW 1/4 of Section 28, T.13 N., R.19 W., said corner being common to both the South Missoula Addition and the Daly Addition; thence West along the boundary line of Daly Addition to a point of intersection with the Northerly projected East property line of Blocks 3, 4 & 9 of Southside Addition; thence South along the Northerly projected line and property line of Blocks 3, 4, & 9 of South Side Addition to the Southeast corner of Block 9 in said Addition; thence West along the South property line of said Block 9 to the Southwest corner of Lot 33, Block 9, Southside Addition, said being the true point of beginning.

Precinct 42

Beginning at the quarter corner common to Sections 33 and 34, T.13 N., R.19 W., Principal Montana Meridian; thence South along the section line between said Sections to the Southeasterly right-of-way line of the Southwest Higgins Avenue; thence Southwest along said right-of-way to its intersection with the projection of the South boundary of Lots 3, 4 and 5 in Block 2, Willows Addition; thence West along said South boundary and its projection of said Lots to the Northeast corner of Elms Addition No. 4; thence West along the North Boundary of Elms Addition No. 4 to the Northwest corner of Lot 1, Block 4 of Elms Addition; thence South along the West boundary of Lot 1, Block 4, Elms Addition to the Southeast corner of Lot 2 of said Block 4; thence West along the South boundary of Lots 2 through 9 of said Block 4 to a point of intersection with the East property line of Bancroft St.; thence South along said East line of Bancroft St. to the Southwest corner of Lot 16, Block 5, Elms Addition No. 4 which point is on the South boundary of Elms Addition No. 4 and the North boundary line of the SE 1/4 SW 1/4, Sec. 33, T.13 N., R.19 W., MPM; thence West along said boundary to its intersection with the projected East boundary of the SW 1/4 SW 1/4 of said Section; thence North along the said projected North-South line to its point of intersection with the projected South property line of Charlott Ave.; thence West along said line to its point of intersection with the East property line of Russell Street; thence North along the East property line of Russell St. to its point of intersection with the projected South property line of McDonald Ave.; thence West along the South projected property line of McDonald Ave., 567 feet to a point; thence South 57.80 feet to a point; thence West 93.375 feet to a point; thence South 607.125 feet to a point; thence East along the projected North line of the SE 1/4 SE 1/4 of Sec. 32, T.13 N., R.19 W., to its intersection point with the East property line of Russell Street; thence South along the East property line of Russell Street to its point of intersection with the South line of 39th St.; thence Southwest to the Southwest corner of the intersection of Russell St. and 39th St.; thence S. 89°51' W., 296.4 feet to a point; thence South 330 feet to a point; thence N. 89°51' E., 627.03 feet to a point; thence N. 0°25'30" E., 341.05 feet to a point on the South right-of-way of Southwest Higgins Ave.; thence East along a line 20 feet South of the North line of Sec. 5, T.12 N., R.19 W., to within 20 feet of the Northwest corner of the NE 1/4 of said Sec. 5; thence South along a line 20 feet West of the mid-section line of Section 5 to the North boundary of the NE 1/4 SW 1/4, Section 5; thence West 145 feet along said line; thence South to the North boundary of the SE 1/4 SW 1/4, Section 5; thence West to the Northwest corner of the SE 1/4 SW 1/4 of said Section 5; thence South along the West boundary of the SE 1/4 SW 1/4, Section 5 to the North boundary of Section 8; thence East along the North boundary of Section 8 to the North 1/4 corner of Section 8; thence North along said line in said Sec. 5 to the North boundary of Sec. 5; thence West along the North boundary of said Sec. 5 to its intersection with the Southeast property line of Southwest Higgins Ave.; thence East and Northeast along said property line of Southwest Higgins Ave. to its point of intersection with the South boundary of Block 6, Elms Addition No. 4; thence East along the projected South boundary line of Block 6, Elms Addition No. 4 to its point of intersection with the Northerly boundary of Lot 13, Far Views Addition No. 5A; thence Southwesterly along the Northwest boundary of said Far Views Addition 5A to the Northwest corner of said Addition; thence Southeasterly along the West boundary of said addition to the Northwest right-of-way of Artemos Drive; thence Southwesterly along said Northwest right-of-way of Artemos Drive to its point of intersection with the North right-of-way of Norman Lane; thence Southwesterly along the Northern right-of-way of said lane to its intersection with the North Section line of Sec. 5, T.12 N., R.19 W.; thence East along said North Section line of Sec. 5 to the Northwest corner of the NE 1/4, NE 1/4 of said Sec. 5; thence South along the projected West boundary line of the NE 1/4 NE 1/4 of said Sec. 5 to the SW corner of the SE 1/4 NE 1/4 of said Sec. 5; thence East along the 1/4 section line dividing the North 1/2 and the South 1/2 of said Sec. 5 to a point 416 feet West of the East Section line of said Sec. 5; thence North and parallel to the East Section line of said Sec. 5, 416 feet to a point; thence East from said point 416 feet to the East Section line of said Sec. 5; thence North along said East boundary of said Sec. 5 to the Northeast corner of said Sec. 5; thence East along the North Section line of Sec. 4, T.12 N., R.19 W., to the South 1/4 corner of Sec. 34, T.13 N., R.19 W.; thence North a distance of 40 feet to a point; thence S. 89°47' along a line which is parallel to and 40 feet North of the South Section line of said Sec. 34 to a point which is 40 feet from the South quarter corner of said Sec. 34; thence N. 0°02' E., a distance of 900 feet to a point; thence N. 57°48' W., a distance of 688.02 feet to the Southeast corner of Lot 20, Pattee Canyon Addition to Far Views; thence N. 20°42' W., a distance of 596.3 feet to the East right-of-way of West Hillcrest Drive; thence Northeasterly along said right-of-way line of West Hillcrest Drive to its point of intersection with the Northeasterly lot line of Lot 30, Pattee Canyon Addition when projected to meet said East right-of-way; thence along said lot line N. 39°54' W. to a point where said line intersects the East lot line of Lot 29; thence N. 0°31' E., to the North line of the South half of Section 34, T.13 N., R.19 W.; thence along said Section line S. 89°56' W., to the Northwest corner of Lot 1, Pattee Canyon Addition to Far Views; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50 feet to its point of intersection with the North-South Section line between Sections 33 and 34, the true point of beginning.

Precinct No. 43

Beginning at a point where the centerline of the main stream of the Clarks Fork River is intersected by the East section line of Section 18, T.13 N., R.19 W.; thence in a Northeasterly and Southeasterly direction along the mid-channel of said river to a point of intersection with a projected line from the Northwest corner of Lot 15 in the Cobban Dinsmores Orchard Homes Addition and the most Westerly corner of Block 1 in McCormicks Addition No. 2; thence Southwesterly to the Northwest corner of Lot 15 in Cobban Dinsmores Orchard Homes Addition; thence Northwesterly and Westerly along the South boundary of River Road to the Northwest corner of Lot 14 in Cobban Dinsmores Orchard Homes Addition; thence South along the West boundary of said Lot 14 to the Southwest corner of said Lot 14; thence South 89°31' W., a distance of 18.1' to a point; thence South along the West boundary of Lot 17, Block 2 of River-side Addition to the Southwest corner of said Lot 17; thence East along the North boundary of

Idaho Street, a distance of 520' to the Southwest corner of Lot 17, Block 1, Riverside Addition; thence North to a point of intersection with the South boundary of River Street; thence Northeast on a line that intersects the South line of Block 1, McCormicks Addition No. 2 to a point of intersection with the centerline of main channel of the Clarks Fork River; thence down the centerline of said river to its point of intersection with the North-South 1/4 Section line of Section 21, T.13N, R.19W; thence South along said 1/4 section line to its point of intersection with North property line of Block 43 of Knowles Addition; thence West along the projected property line of said addition to the Southeast R/W line of the Bitterroot Branch of the N.P.R.R.; thence Northeasterly along said R/W to its point of intersection with the projected centerline of South 1st Street; thence West along the centerline of South 1st Street to its intersection with the centerline of Oak Street; thence North along the centerline of Oak Street to its intersection with the North line of Knowles Addition to the City of Missoula; thence West along said North line of said Knowles Addition to its intersection with centerline of California Street; thence North along the centerline of California Street to its intersection with the main line of C.M.S.P. R.R.; thence West along said railroad to its intersection with the centerline of Russell Street; thence South along the centerline of Russell Street to its intersection with South 3rd Street W.; thence West along the centerline of South 3rd Street West to the Northwest corner of Lows Addition; thence from said point along the projected line of the West boundary of Lows Addition North to the North boundary of S. 3rd Street W.; thence North along said projected line a distance of 321.7' to a point; thence West parallel to the North property line of South 3rd Street West, a distance of 468' to a point; thence South from said point, a distance of 321.7' to its intersection with the North boundary of South 3rd Street West; thence East along said line to a point of intersection with the West boundary of Lows Addition; thence South along this projected line to the Northwest corner of Lot 8, Block 31, Dalys Addition No. 2, said point being now on the City Limits of the City of Missoula; thence West from said point to a point 12.5 feet West of the Northwest corner of Lot 14, Block 31, Dalys Addition No. 2; thence South and parallel to the lot line running North and South between Lots 13 and 14 of said Block to a point 12.5 feet West of the Southwest corner of Lot 14, Block 31, Dalys Addition; thence West along the projected North alley line of Block 31, in said Addition to a point of intersection on the West property line of Kemp Street; thence South along the West property line of Kemp Street to a point of intersection with the centerline of South 9th Street West; thence West along said centerline of South 9th Street West to a point 55 feet East of the East property line of Schilling Street; thence North to the South property line of South 7th Street; thence West along the South property line of South 7th Street, a distance of 138 feet to a point which is the Northeast corner of Lot 7, Block 74, Nelson Addition; thence South to the Northeast corner of Lot 19, Block 74, Nelson Addition; thence 80 feet West to the Northwest corner of said Lot; thence South along the West Lot line of said Lot to the Southwest corner of said Lot 19 which is the North property line of South 8th Street; thence West along said line to the Southeast corner of Lot 16, Block 74, Orden Addition; thence North from said corner to the Southeast corner of Lot 10 in said Block; thence 90 feet West to the Southeast corner of Lot 11 in said Block; thence North to the Northeast corner of said Lot which is also the South property line of South 7th Street; thence West along said property line to a point of intersection with the East property line of Eaton Street; thence South along said property line to the Southwest corner of Lot 12, Block 74, Orden Addition; thence East from said corner to the projected North-South line in common between Lots 14 and 15 of said Block; thence South from said point to its intersection with the North property line of South 8th Street; thence 50 feet East to the Southeast corner of Lot 15 in said Block 74, Orden Addition; thence South from said corner to the Southwest corner of Lot 10, Block 75, Orden Addition; thence East from said corner to the Southeast corner of Lot 10, Block 75, Orden Addition; thence South from said point along the East boundary of Lot 17, Block 75, Orden Addition to the Southwest corner of Lot 18 of said Block; thence East from said point 320 feet to a point; thence South from said point 40 feet to the Northwest corner of Franklin Park; thence South along the West property line of Franklin Park to the Southwest corner of said park; thence East along the South property line of Franklin Park to the Southeast corner of said Park; thence North from this corner along the East property line of Franklin Park to the point of intersection with the Westerly projected South property line of South 9th Street West; thence East along the South property line of South 9th Street West to the Northeast corner of Lot 8, Block 42, Dalys Addition No. 2, said point being on the present City Limits; thence South along the West boundary of Dalys Addition to the South boundary of South 13th Street; thence West along said South boundary of South 13th Street to the Northwest corner of Lot 9, Block 66, Dalys Addition No. 2; thence South along the West boundary of said Lot 9 to the Southwest corner of Lot 9; thence East to the East boundary of Dalys Addition No. 2; thence South along the boundary line of Dalys Addition No. 2 to the Southeast corner of said Addition which lies on the East-West quarter line in Section 29, T.13 N, R.19W; thence along said line west to the West line of Section 29; thence North to the centerline of the Clarks Fork River, the said point being the true point of beginning.

Precinct 44

Beginning at a point of intersection where the East property line of Russell St. and the Southerly projected line of School Dist. #1, said point being 550' South of the quarter section line of Sec. 33, R.13 N, P.19 W; thence East along said Southern boundary $89^{\circ}45'30''$ East, a distance of 580 feet to a point of intersection to the West boundary of Play Fair Park; thence S. $0^{\circ}00'30''$ E., a distance of 140'; thence S. $89^{\circ}45'30''$ E., a distance of 740.2; said line being the Southern boundary of Play Fair Park; thence N. $0^{\circ}10'E.$, a distance of 690 feet to the intersection with the Southern boundary of Spartan Park, the same being the quarter section line of Sec. 33, T.13 N, R.19 W; thence East along said boundary to the intersection of the centerline of Bancroft St.; thence South along the center line of Bancroft St. to its point of intersection with the South right-of-way of Dixon St.; thence East along the South right-of-way of Dixon St. to the Northeast corner of Lot 2, Block 4 of Elms Addition No. 4; thence South along the East boundary of said Lot 2 of said Block 4 to the Southeast corner of said Lot 2, thence West along the South boundary of Lots 2 through 9 of said Block 4 to a point of intersection with the East property line of Bancroft St.; thence South along said East line of Bancroft St. to the Southwest corner of Lot 16, Block 5, Elms Addition No. 4; which point is on the North boundary line of the SE1/4 SW1/4, Sec. 33, T.13N, R.19W, MPM; thence West along said Quarter Section line to its intersection with the East boundary of the SW1/4 SW1/4 of said Section 33; thence North along the projected North-South line of the SW1/4 SW1/4 of Said Sec. 33 to its point of intersection with the South property line of Charlott Ave.; thence West along the projected South property line of Charlott Ave. to its point of intersection with the East property line of Russell St.; thence North along the East property line of Russell St. to its point of intersection with the projected South property line of McDonald Ave.; thence West along the South property line of McDonald Ave. 567' to a point; thence South 57.8' to a point; thence West 93.375' to a point; thence S607.125' thence East along the projected North line of the SE1/4 SE1/4 of Sec. 32, T.13 N, R.19W, to its point of intersection with the East property line of Russell St.; thence South along the East

property line of Russell St. to its point of intersection with the North line of 39th St.; thence Southwest to the Southwest corner of the intersection of 39th and Russell St.; thence S. 89°51' W., 296.4 feet to a point; thence South 330' to a point; thence N. 89°51' E., 627.03 feet to a point; thence N. 0°25'30" E., 341.05 feet to a point on the South right-of-way of Southwest Higgins Ave.; thence East along a line 20' South of the North line of Sec. 5, T.12 N., R.19 W, to a point within 20' of the North 1/4 corner of said Sec. 5; thence South along a line 20' West of the mid-section line of said Sec. 5 to its point of intersection with the South line of the N1/2 of Sec. 5; thence West along said line 145' to a point; thence South and parallel to the mid-section line of Sec. 5 to its point of intersection with the North line of the SE1/4 SW1/4 of said Sec. 5; thence West along the North line of the SE1/4 SW1/4 of Sec. 5; ^{at the Northwest corner of Sec. 5, SW1/4 of Sec. 5;} thence South along the West line of the SE1/4 SW1/4 of Sec. 5 to the Southwest corner of the SE1/4 SW1/4 of Sec. 5; thence East along the South line of Sec. 5 to the South 1/4 corner of Sec. 5; thence North along the mid-section line to the point of intersection with the North line of Sec. 5, T.12N, R.19W; thence West along the North boundary of said Sec. 5 to its intersection with the Southeast property line of Southwest Higgins Ave.; thence Northeast along the Southerly property line of Southwest Higgins Ave. to its point of intersection with the South property line of Block 6, Elms Addition No. 4; thence East along the projected South property line of Block 6, Elms Addition No. 4 to its point of intersection with the Northerly boundary of Lot 13, Far Views Addition No. 5A; thence Southwesterly along the Northwest boundary of said Far Views Addition No. 5A to the Northwest corner of said Addition; thence Southeasterly along the West boundary of said addition to the Northwest right-of-way of Artemos Drive; thence Southwesterly along the said right-of-way of Artemos Drive to its point of intersection with the North right-of-way of Norman Lane; thence Southwesterly along the Northern right-of-way of said Lane to its intersection with the North Section line of Sec. 5, T.12 N., R.19 W; thence East along the North Section line of said Sec. 5 to the Northwest corner of the NE 1/4 NE 1/4 of said Sec. 5; thence ^{South} along the projected West boundary of the NE1/4 NE1/4 of said Sec. 5 to the Southwest corner of the SE1/4 NE1/4 of said Sec. 5; thence East along the quarter section line between the N1/4 and the S1/4 of said Sec. 5 to a point 416 feet West of the East Section line of said Sec. 5; thence North and parallel to the East line of said Sec. 5, a distance of 416' to a point; ^{thence East to the East Section line of} thence South ^{line of} to the SE corner of Section 8; thence West to the SW corner of Section 8; thence North to the NW corner of Section 5; thence West from said corner along the South line of Sec. 32, T.13N, R.19W, to the SW corner of said section, the same being the center line of Reserve St.; thence North along the center line of Reserve St. to the section corner common to sections 29, 30, 31 and 32, T.13N, R.19W, the same being the center line of South Ave.; thence East along the center line of South Ave. to its point of intersection with the Northwestern right-of-way of the Northern Pacific Railways Bitterroot Branch; thence Southwesterly along said right-of-way to its point of intersection with the South property line of South Ave.; thence West along the South property line of South Ave. to the Northwest corner of Lot 12, Block 33, Car Line Addition; thence South along the West property line of Lot 12 in said Block 33, and the West property line projected to the Southwest corner of Lot 21 in said Block 33; thence West along the South property line of said Block 33 and the South property line projected to the Southeast corner of Lot 32, Block 32, Car Line Addition; thence South along the projected East property line of lot 32 of said Block 32 to the Southeast corner of said Lot 32, Block 34, Car Line Addition; thence West along the south property line of Block 34, Car Line Addition to the Southwest corner of Lot 22 in said Block 34; thence South along the projected West property line of Lot 22 in said Block 34 to the Southwest corner of Lot 22, Block 36, Car Line Addition; thence East along the South property line of Block 36 to a point of intersection with the Northwesterly right-of-way of the Bitterroot Branch of the NRR; thence in a Southwesterly direction along the Northwesterly right-of-way line to a point of intersection with the South property line of Josephine St.; thence East along the South property line of Josephine St. to a point of intersection with the West property line of Paxson St.; thence South along the West property line of Paxson Street to a point of intersection with the South property line of Harve Ave.; thence West along the South property line of Harve Ave. to the Northwest corner of Lot 11 in said Block 5; thence South along the West property line of Lot 11 in said Block 5, 147' to a point; thence West along a line to its point of intersection with the East property line of Buckley St; thence South along the East property line of Buckley St. to its point of intersection with the North property line of Ernest Ave; thence East along Ernest Ave. to its point of intersection with the West property line of Paxson St; thence South along the West property line of Paxson St. to its point of intersection with the Northwest property line of the U.S. Highway 93 South; thence Southwest along the Northwest property line of said Highway to its point of intersection with the North boundary of Lot 3, Block 60, Car Line Addition No. 3; thence West to the Northwest corner of Lot 3 in said Block 60; thence South to the Northeast corner of Lot 4; Block 63, Car Line Addition No. 3; thence West along the North property line of Lot 4 in said Block 63 to its point of intersection with the West property line of Buckley St.; thence South along the West property line of Buckley St. to its point of intersection with the North property line of McDonald Ave.; thence ^{West} along the North property line of McDonald Ave. to its point of intersection with the West property line of Paxson St.; thence North along the West property line of Paxson St. to its point of intersection with the Southeast property line of U.S. Highway 93 South; thence Northwesterly along the Southeastern property line of said Highway to its point of intersection with the East property line of Paxson Street; thence South along the East property line of Paxson Street to a point 92 feet from the projected North property line of Block 61; thence East from said point along a line parallel to the North boundary of said Block 61 to its intersection with the North-South line between Lots 15 and 16 in said Block 61, Car Line Addition; thence North along said line to the South property line of Ernest Avenue; thence East along the South property line of Ernest Avenue to its point of intersection with the West property line of Houston Street; thence North along the West property line of Houston Street to its point of intersection with the North property line of the alley in Block 14, Smith Addition No. 3; thence East along the projected North property line of the alley in Block 14 of said Addition to the Southwest corner of Lot 10 in Block 13 in Smith Addition No. 4; thence North along the West property line of Lot 10 in said Block 13 to a point of intersection on the South property line of Agnes Avenue; thence East along the South property line of Agnes Avenue to the West property line of Treasure State Addition; thence South along the East property line of Minneapolis Street to its point of intersection with the Northwest corner of Lot 18, Block 5, Treasure State Addition; thence East along a line from said corner to the Northwest corner of Lot 16, thence South along the West property line of Lot 16 to the Southwest corner of said Lot; thence East along the South line of Lot 16 to the Southeast corner of said Lot; thence North along the East property line of said lot to the Northeast corner which is a point on the following-described curve, starting at a point 100' East of Minneapolis Street along a curve with a 90° interior angle and a curve of 11°46' to a point on the West property line of Lot 1, Block 5, Treasure State Addition; thence 100' North to a point on the North property line of Agnes Avenue; thence West along the North property line of Agnes Avenue to the Southeast corner of Lot 21, Block 2, Treasure State Addition; thence North along the West property line of the alley in Block 2, Treasure State Addition to a point of intersection with the South property line of Lot 7 in said Block 2; thence East along the South property line of said Lot 2, a distance of 4.2 feet to a point; thence

Northeasterly along the West property line of the alley in Block 2, Treasure State Addition to the most Easterly corner of Lot 1 in said Block 2; thence Northeasterly to the Southeast corner of Lot 19, Block 10, Central Addition; thence Eastward to the point of intersection with the East property line of Michigan Avenue; thence South along the projected East property line of Michigan Avenue, 1320' to a point; thence West from this point 167' to a point; thence South 384.12' to a point; thence 647' East to a point on the present City Limits of Missoula; thence South from this point to the true point of beginning.

ORDER OF COMMITMENT

Order of Commitment of Tommy Vanderlaan to Montana State Training School and Hospital at Boulder, signed by the Board on January 20, 1965, was received for the files this date. Mrs. June Cook, the mother, is to pay \$40.00 per month for his maintenance and care.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

EMERGENCY BUDGET - SCH. DIST. NO. 18

The Board approved and signed emergency budget in the amount of \$2588.00 for School District #18 - Woodman. County Superintendent Carolyn Frojen reports that these emergency funds were necessitated by increased enrollment from 39 to 50.

PLAT

The Board approved, accepted and ordered filed plat of Lolo Peak Vista No. 3 in duplicate with reproducible copy. This plat contained the stipulation that no park or playground will be dedicated in this subdivision. Sanitary restrictions were placed against this. Filed in Book 7, Page 54, D-56.

The Board handled regular County business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M. February 1, 1965 after approving the following list of claims for the Month of January 1965:"

GENERAL

58286	Darrel Johnson	Salary	\$552.30
87	Merlin Johnson	"	331.30
88	Dorothy Murphy	"	51.15
89	Blanch Everard	"	112.53
90	Harriett Riley	"	177.00
91	J.R. Donehoo	"	60.51
92	Hildur Harlow	"	25.00
14579	Ind. Acc. Brd.	Premiums	1380.63
80	Mont. Phy. Serv.	"	1077.45
81	St. Brd. Equal.	W/Holding	438.61
82	Soc. Sec. Div. PERS	"	2253.73
83	Pub. Empl. Ret. Sys.	"	3187.53
84	Dir. Int. Rev.	"	4283.56
85	Wm. J. Walker	Exp.	15.05
86	Wm. J. Walker	"	7.65
87	Wm. J. Walker	Mileage	113.30
88	Wm. J. Walker	"	1247.51
89	Mount. Sts. Tel & Tel	Serv.	455.96
90	Mildred B. Crosby	Serv.	12.00
91	Office Supply	Suppl.	6.21
92	Elsie J. Maier	Mileage	3.52
93	Office Supply	Suppl.	25.54
94	O'Conner Type. Exch.	"	35.05
95	NADA Used Car Guide	"	10.00
96	Duncan Ins. Agency	Bond Transf.	2.50
97	Missoulian-Sentinel	Suppls.	75.84
98	Typewriter Supply	Suppls.	12.95
99	Office Supply	"	5.83
14600	U.S. For. Serv.	Print	1.50
01	Msla. Blueprint	Suppls.	17.10
02	Abadan Inc.	"	32.51
03	Abadan Inc.	Serv.	40.00
04	Geo. Maxwell	Mileage	10.00
05	M.F. Gracia, MD	Serv.	10.00
06	R. Pagarigan, MD	"	10.00
07	Mary McCabe	Witness	6.00
08	Office Supply	Serv.	5.50
09	Msla. Typewriter Co.	Suppl.	27.79
10	Mount. Sts. Tel & Tel	Serv.	82.25
11	Anders & Miller	"	24.30
12	Office Supply	Suppl.	1.96
13	Edward Wontor	Exps.	56.82
14	Stenog. Machines	Suppls.	169.76
15	Carroll Copeland	Exps.	51.31
16	Dean Lockridge	Mileage, Exp.	103.00
17	Mont. Power	Billing	7.88
18	Pruyn Vet. Hosp.	Rental Equip.	5.00
19	Allen Drug	Suppl.	3.50
14620	IBM Corp.	Suppl.	6.00
21	Allen Smith Co.	"	24.00
22	Ralph M. Simmons	Mileage	56.55
23	Edwin Buchanan, MD	Serv.	40.00
24	Joe Young	Invest. & Mileage	5.80
25	Toole & Easter	Bond Ext.	30.00
26	Myrdal Co.	Ins.	344.39
27	Mont. Power	Billing	589.11
28	Mont. Power	"	20.55
29	Barthel Hardware	Suppl.	8.68

14630	Pruyns, Inc.	Suppl.	4.00
31	Msla. Laundr.	Serv.	3.76
32	Great Falls Paper Co.	Suppl.	66.50
33	Carpenter Paper Co.	"	76.50
34	Haines Ind. Groc.	"	7.66
35	Howards Repair	Lbr. & Mterials	152.67
36	Otis Elevator	Maint.	41.55
37	Blakney Glass Shop	Material	3.50
38	Rusk Heating & Plmbg.	Lbr. & Mats.	25.15
39	John Dawes	Mileage	7.66
14640	Hanson-Simons	Rent	285.00
41	John C. Vaughn	Mileage	46.00
42	Yellowstone Boys Ranch	Care	113.88
43	Erwin L. Anzjon	Leg. Serv.	150.00
44	William Walker	Bd. of Prisoners-Co.	841.25
45	William Walker	" " " Fed	70.00
46	William Walker	" " " City	117.25
47	William Walker	" " " Hiw.Pat.	57.75
48	Msla. Laundry	Serv.	3.76
49	Drs. Brewer, Babcock & Morrison	Serv.	105.00
14650	Bryce D. Breitenstein, MD	"	16.00
51	St. Pats Hosp.	"	20.00
52	Donald M. Squire, DMD	"	23.25
53	Void		
54	Harcourt, Brace & World, Inc.	Suppl.	15.60
55	John Schroeder	Expenses	21.90
56	Squire-Simmons-Carr	Burial	300.00
57	Marsh-Powell & Livingston	Burial	150.00
58	City of Msla.	Sewer Fac.	21.19
59	Mincoff Ignition	Parts	135.00
14660	Typewriter Supply	Suppls.	5.17
61	Frank Bauer	Hauling	4.00
62	Office Supply	Suppl.	69.52
63	Missoulan-Sentinel	" -Adv.	1279.93
64	Delaneys Prtg.	"	102.13
65	Lembke Plumbing	Maint.	8.16
66	Burroughs Corp.	Serv.	162.00
67	" "	"	498.00
68	Missoulan-Sentinel	Suppls.	28.32
69	Mount. Sts. Tel & Tel	Serv.	143.72
14670	Western Union	"	21.32
71	Allen Drug	Suppls.	34.57
72	Southside Nat. Bank	"	7.19
73	Osburn Kemical Co.	Serv.	16.00
74	Frank Bauer	Hauling	26.00
75	City Electric	Rpr.	6.95
76	" "	"	61.78
77	Drapery & Ven. Blind Co.	Shades	35.40
78	Engelhart Bldg. Serv.	Labor & Mats.	73.31
79	Mrs. J.C. Eastridge	Care & Inc.	112.96
14680	Vocational Sch. for Girls	Care	24.75
81	Lino A. Marsillo	Leg. Serv.	150.00
82	E.J. Scarry & Co.	Suppl.	58.00
83	St. Pats Hosp.	Serv.	6.00
84	Bryce Breitenstein, Jr., MD	"	17.00
85	" " " "	"	15.00
86	Duncan Ins. Agency	Rent	105.00
87	Martha Bingham	Expenses	9.79
88	Garrett Frt. Lines	Frgt.	2.50
89	Mount. Sts. Tel & Tel	Serv.	29.87
14691	St. Brd of Equaliza.	Assessing	207.95
92	Missoulan-Sentinel	Suppls.	103.57
93	Mount. Sts. Tel & Tel	Serv.	16.30
90	Addressograph-Multigraph	Serv.	91.65
94	1st Nat. Bank	Dep. Box Rent	5.50
95	Missoulan-Sentinel	Suppls.	102.99
96	State Reporter	Subscrip.	25.00
97	Hub Electric	Suppls.	15.72
98	Rosemarie McVey	Mileage	36.32
99	Agnes Peterson	"	6.72
14700	James O. Lodge	"	55.36
01	Kathryn Furno	"	11.84
02	Velma Christensen	"	15.06
03	Gregory Bennett	"	36.96
04	Mount. Sts. Tel & Tel	Serv.	70.25
05	Msla. Laundry	"	3.82
06	Mont. Electronics	Rpr.	5.95
07	St. Indust. Sch.	Care	225.00
08	James T. Long, MD	Serv.	8.00
09	Missoulan-Sentinel	Suppls.	57.83
14710	The Carnation Co.	Suppls. (Humane Soc.)	110.32
11	Mincoff Ignition	Rent	135.00
12	NW Natl. Bank of Mpls.	Bond Charges	69.00
		ROAD	
-3249	Ind. Acci. Brd.	Premiums	1631.37
50	Mont. Phys. Serv.	"	195.78
51	Mont. Teamster Emp. Trst.	"	193.60
52	St. Brd. Equal.	W/Holding	187.78
53	Soc. Sec. Div. PERS	"	71.23
54	Pub.Empl. Ret. Sys.	Premiums	1208.14
-55	Dir. Int. Rev.	Fed. W/Holding	1438.90

	Salary	
58293	Armand J. Lucier	408.33
94	G.D. Shallenberger	400.00
95	H.W. Stoutenburg	400.00
96	June Beckwith	300.00
97	Geraldine Billings	113.60
98	JoAnn Bolton	45.44
99	Arline Brown	275.00
58300	Veramae R. Crouse	450.00
01	Dorothy Head	405.00
02	Elsie J. Maier	300.00
03	Virginia Hackman	225.00
04	Margaret McConaughy	230.00
05	E. Charles Painter	400.00
06	Mary Skalsky	325.00
08	Elinor Harris	225.00
07	Doretta Running	62.50
09	Harry Edwards	450.00
10	Lessie Fritz	405.00
11	Lois Fetting	325.00
12	Genevieve Spaulding	300.00
13	Olga Granmo	275.00
14	Geraldine Morrison	275.00
15	Carrie Koestner	250.00
16	Fern Salhus	250.00
17	Wilma Smith	250.00
18	G. Rose Kohrs	225.00
19	Grace Jones	458.33
58320	Virginia S. Lay	412.50
21	Bette Zoe Saulter	325.00
22	Ralph A. Kreig	450.00
23	Dorothy Thompson	405.00
24	Minerva Larke,	325.00
25	Lolo Opitz	325.00
26	Margaret Guest	300.00
27	Maizie Rogers	275.00
28	Nina Hunt	275.00
29	Grace Stoverud	250.00
30	Marian Abrams	162.50
31	Blanch Everard	225.00
32	Margaret Myers	132.99
33	Johan Trusty	245.00
34	Paul L. Vick	450.00
35	Dorothy S. Murphy	225.00
36	Jean K. Brown	275.00
37	Hazel Burress	325.00
38	Della M. Dyrdaahl	255.00
39	Virginia B. Johnson	325.00
40	Lea D. LaFriniere	380.00
41	Alma R. Samsel	432.12
42	Marie Scheytt	237.50
43	J.R. Donehoo	225.00
44	Edward M. Wontor	363.39
45	Lloyd D. Olson	363.39
46	Carroll B. Copeland	363.39
47	Donald Anderson	405.00
48	Gary Bjorklund	405.00
49	Leo Bowlden	405.00
58350	Fern Durrant	250.00
51	Melvin Fassio	405.00
52	Ralph Fisher	405.00
53	Loren Harrison	405.00
54	H.H. Hewlett	405.00
55	John Lockridge	405.00
56	Francis R. Pulliam	427.50
57	Bodley Vacura	405.00
58	Lyle Slade	208.33
59	William J. Walker	450.00
58360	Charles W. Mathews	22.00
61	Homer R. Mathews	32.00
62	Roy Gray, Jr.	16.00
63	D.E. Palmer	23.00
64	Martha Harris	250.00
65	Michael G. McLatchy	405.00
66	H.J. Pinsoneault	225.00
67	J.R. Riley	405.00
68	Evelyn Vaughn	310.00
69	Wallace N. Clark	405.00
58370	J.E. Brodie	383.33
71	Samuel Myers	200.00
72	Patrick Magee	200.00
73	Joe Young	383.33
74	Phyllis McIntyre	39.00
75	Opal Norton	30.00
76	Truman J. Reimold	385.00
77	Harry K. Brimhall	385.00
78	Alyce Lachner	227.28
79	Sydney Lopp	250.00
58380	John O. Bangeman, MD	600.00
81	Gregory J. Bennett	460.00
82	Irene L. Callahan, PHN	500.00
83	Elizabeth A. Casteel	310.00
84	Velma Christiansen, PHN	360.00
85	Kathryn Furno, PHN	420.00
86	James O. Lodge	575.00

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58387	Rosemarie McVey, PHN	Salary	420.00
88	Agnes S. Peterson, PHN	"	420.00
89	Janet Ricci	"	260.00
90	Judith O. Wilson	"	325.00
91	John C. Vaughn	"	300.00
92	H. Marilyn Vaughn	"	150.00
93	Nicely, Robert	"	405.00
94	Ober E. Spear	"	405.00
95	Tibke, Ronald	"	405.00
96	Edward L. Long	"	405.00
97	Lucille Nicely	"	185.00
98	Carolyn M. Frojen	"	450.00
99	Donna Luke	"	225.00
58400	Adeline Bartron	"	405.00
01	John W. Steele	"	75.00
02	Martha O. Bingham	"	216.58
03	Dorothy M. Taplett	"	325.00
04	Thaddeus Wojciechowski	"	293.33
05	Sophie C. Cahill	"	300.00
06	Marvin L. Schindler	"	450.00
07	Edith A. Thompson	"	325.00
08	Lillis L. Waylett	"	425.00
09	Marian A. Abrams	"	112.50
58410	Mary Pulliam	"	225.00
11	Violet Davis	"	204.48
12	Margaret Myers	"	20.46
13	Nordis Riley	"	225.00
14	Marion Scott	"	230.00
15	Leona M. Tawney	"	275.00
16	Gladys Day	"	230.00
17	Montana M. Felton	"	230.00
18	Erma Jorgenson	"	225.00
19	Mae E. Luedke	"	240.00
20	Scott Valentine	"	191.25
21	Harriett Riley	"	77.25
22	Alyce Lachner	" adjust.	22.72
23	William Arensmeyer	"	58.88
24	Ruth H. Smith	"	218.40
25	John A. Dawes	"	24.00

ROAD

3249	Ind. Acci. Brd.	Premiums	1631.37
50	Mont. Phys. Serv.	"	195.78
51	Mont. Teamster Emp. Trst.	"	193.60
52	St. Brd. Equal.	W/Holding	187.78
53	Soc. Sec. Div. PERS	"	71.23
54	Pub. Empl. Ret. Sys.	"	1208.14
55	Dir. Int. Rev.	"	1438.90
56	Mont. Power	Billing	1.24
57	" "	"	201.01
58	Nat. & Propane Gas Appl. Co.	Suppl.	2.00
59	Mueller Tire	Tires & parts	102.52
3260	Mont. Power	Billing	5.80
61	Vince Bakke Service	Repr.	1.50
62	Firestone Stores	Reprs.	271.67
63	Hub Electric	Suppls.	9.62
64	Treasure St. Equip. Co.	Materials	18.85
65	Valley Motor Supply	Parts	61.27
66	Mrs. Fay Larson	R/W of Road	33.33
67	Mont. Merc. Co.	Parts	122.14
68	Chevron Serv.	Suppl.	35.20
69	N.P. RR Co.	Rental	50.00
3270	Pruyns	Rock Salt	227.50
71	C.R. & Mary Runyon	Lease	50.00
72	Off. St. Forester	Rent	10.00
73	Mount. Sts. Tel & Tel.	Serv.	22.62
74	Msla. Sanitary Cln'g.	Serv.	95.00
75	Treas. St. Equipment Co.	Equip.	1500.00
76	Treas. St. Equipment Co.	Equip.	1000.00
77	Hall Perry Machinery	Equip.	805.00
78	Donald Ebbutt	Exp.	3.55
79	Myrdal Co.	Ins. End.	86.70
3280	James Rosenbaum	Exp.	2.60
81	Mont. Power	Billing	37.57
82	Msla. Elect. Co-op.	Billing	64.76
83	" " "	"	13.75
84	Hub Elec. Supply	Lbr. & Prts.	4.17
85	Blakney Glass Co.	Glass	5.59
86	Barthel Hardware	Suppls.	13.85
87	Msla. Paving Co.	Matrl.	31.25
88	Blackfoot Tel. Co-op.	Serv.	17.40
89	Mount. Sts. Tel & Tel.	"	16.00
3290	Msla. Merc. Co.	Equip. & prts.	246.72

BRIDGE

1068	Indus. Acci. Brd.	Premiums - Dec.	518.99
69	St. Brd. of Equal.	W/Hld.	67.33
70	Soc. Sec. Div., PERS	"	135.08
71	Mont. Phys. Serv.	Premiums " , Jan., Feb.	93.03
72	Pub. Empl. Ret. Sys.	"	464.87
73	Dir. Int. Rev.	W/Hldg. - Dec.	499.20

1074	Roscoe Steel & Culvert	Materl	557.59
75	" " "	"	31.22
76	Mont. Merc. Co.	Suppls.	128.29
77	Tuck Spring & Steel, Inc.	Part	30.40
78	Industrial Bearing Co.	"	47.38
79	Hub Elect. Supply Co.	Suppls.	35.53
1080	Hall-Parry Machinery	"	72.00
81	Turnell DeMarois	Parts	30.50
82	Taber White Truck Co.	"	57.24
83	Northern Tanning Co.	"	7.28
84	Mont. Mercad. Co.	Suppls.	24.27
85	Karr Electric	Par.	22.65
86	Auto Electric Serv.	Parts	13.30
87	Patton Motor Co.	"	15.00
88	Chevron Oil Serv.	Serv.	83.00
89	Mont. Power	Billing	31.00
90	Wright Lumber Co.	Matrl.	1047.00
91	Mont. Power Co.	Billing	111.00
92	Mont. Mercad. Co.	Suppls.	324.00
93	Mrs. Isabel Miller	Part	15.00
94	Boyer Lumber	Matrl.	1.44
95	Pacific Hide & Fur Depot	"	22.75
96	Anderson, Rickeland, Anderson, and Mast	Eng. Serv.	250.00
97	Mont. Concrete Pipe Co.	Parts.	116.00
98	Treasure St. Metal Products	Cat. Guards	1625.00
99	" " " "	Parts	96.47
1100	Blakney Glass Shop	Parts	48.13
01	Mesbits Radiator Shop	Par.	11.00
02	Turnell DeMarois Co.	Parts	11.65
03	Bedford Equip. Co.	"	21.02
04	Mincoff Ignition	"	210.47
05	Valley Motor Supply	"	202.69
06	Msla. Motor Parts Co.	"	185.79
07	H.O. Bell Co.	Prts.	1.88
08	Cruitts Replacement Parts, Inc.	"	25.72
09	Motor Supply Co.	"	59.33
1110	Westmont Tractor Co.	"	53.43
11	Mont. Power Co.	Billing	194.54
12	Westside Distributors	Gas	1220.42
13	Chevron Oil Serv.	Matrl.	15.46
14	Pacific Hide & Fur Depot	"	14.64
50467	Roy DeMott	Salary - Dec.	625.49
68	Donald Ebbutt	" "	537.38
69	Charles R. Hughes	" "	475.88
70	Ernest J. Kalberer	" "	567.60
71	Louis Maillet	" "	600.00
72	James Rosenbaum	" "	572.85
73	Dave Thornburg	" "	594.88
74	James E. Winsor	" "	587.66
75	Milton R. Crough	" "	452.25
76	" " "	" Jan.	459.40
77	Roy DeMott	" "	559.80
78	Donald Ebbutt	" "	498.60
79	Charles R. Hughes	" "	423.00
50480	Ernest Kalberer	" "	528.84
81	Louis Maillet	" "	600.00
82	James Rosenbaum	" "	513.00
83	Dave Thornburg	" "	512.56
84	James E. Winsor	" "	548.67

POOR

9856	Ind. Accid. Brd.	Premiums (thru Dec.)	86.97
57	Mont. Phys. Serv.	Premiums	27.41
58	Soc. Sec.Div. PERS	" Dec.	38.22
59	Dir. Int. Rev.	W/Holding	1.50
60	Pub.Empl.Ret.Sys.	Premiums	4.17
61	Typewriter Supply	Suppls.	20.55
62	Victoria Hotel	Heat, Nov.,Dec. Wel.Dept.	70.00
63	Mont. Power	Billing	31.30
64	Frank Bauer	Hauling	4.00
65	William Mercer	Rent	40.00
66	Thos. Hehir	"	35.00
67	Mrs. Lawrence Smith	"	60.00
68	Garden City Floral	" , Nov.-Dec.-Jan.	510.00
69	Sherwood Trailer Park	"	28.00
9870	C.L. Taylor	"	30.00
71	H.A. Schlappy	"	52.00
72	Mrs. Leonard Gergen	"	80.00
73	Ila E. Aiken	"	80.00
74	William Mercer	"	37.50
75	J.B. Marceau	"	60.00
76	Charles Johnson	"	55.00
77	Victoria Hotel	Rent	24.00
78	Triangle Hotel	"	42.50
79	Vernon Peterson	"	60.00
9880	Mont. Power	Util.	15.00
81	Leland Tucker	Wood	5.00
82	Mont. Power	Util.	25.00
83	City of Chinook	Water & sewage	7.08
84	Forsythe Food Mart	Groc. & fuel oil	34.72
85	Mont. Power	Util.	15.00
86	" "	"	20.00
87	" "	"	14.34
80	" "	"	24.90

9889	E.W. Oliver	Wood	10.00
90	J.C. Penney Co.	Cloth.	29.00
91	Buttreys Food	Groc.	38.39
92	Bolichs A & J Market	"	21.00
93	Economy Groc.	"	24.70
94	Otis Worden, Inc.	"	8.00
95	Maclay Market	"	33.00
96	Otis Worden, Inc.	"	29.00
97	Safeway Stores	"	465.99
98	Serba Groc.	"	14.00
99	Buttreys Food, Inc.	"	136.95
9900	Fairway Market	"	11.50
01	Otis Warden, Inc.	"	14.00
02	Troy Trading Co.	"	45.00
03	Mrs. Rudy Schmautz	Care	40.00
04	Royal Manor	"	681.65
05	Hillside Manor	"	161.00
06	Mrs. E. Farrel	Cloth. & Inc.	20.00
07	Mrs. Frank Raze	" "	9.00
08	Mrs. Daniel Rose	" "	10.00
09	M.C.C.A. Rehab. Center	Therapy	80.00
9911	J.M. Nelson, MD	Serv.	388.63
10	Void		
12	J.M. Nelson, MD	Serv.	182.75
13	Gary R. Jystad, MD	"	17.00
14	H.J. Hall, MD	"	24.65
16	John F. Fulton, MD	"	8.50
17	Drs. Brewer, Babcock & Morrison	"	425.93
18	Wm. L. Cimino, MD	"	102.00
15	Void		
19	Drs. Brewer, Babcock & Morrison	"	773.07
20	Mont. Deaconess Hosp.	"	68.60
21	NPBA Hosp.	Care	1184.20
22	St. Pats Hosp.	"	5461.45
23	Infect. Disease Cent.	"	5.00
24	Missoula Community Hosp.	"	2191.05
25	NPBA Hosp.	"	2187.15
26	" "	"	29.50
27	" "	"	188.85
28	NPBA "	"	32.45
29	" "	"	78.50
30	T.T. Rider, DDS	Serv.	13.50
31	John J. Atchinson, DDS	"	122.50
32	Super Save Drug	Prescript.	13.44
33	Missoula Drug.	"	12.55
34	Palmer's Drug	"	64.45
35	A & C Drug	"	562.14
36	Owl Rexall Drug	"	19.40
37	Peeks Pharmacy	"	53.90
38	St. Tuberculosis Sanit.	Care	177.15
39	Mont. St. Trn'g Sch.	Maint. Wards	1324.58
40	Inter-Mount. Deaconess Home	Care	90.00
41	Squire-Simmons-Carr	Burial	347.50
42	Mount. Sts. Tel & Tel.	Serv.	63.24
43	Mrs. P.J. Pratt	Rent	65.00
44	Mrs. Emma E. Buss	"	50.00
45	Mrs. Catherine Ersland	"	45.00
46	Smith Hotel	"	28.00
47	Dorothy Vollmers	"	65.00
48	Victoria Hotel	"	30.00
49	Merlin Stensrud	"	35.00
9950	Fred Toplarski	"	47.50
51	Mrs. Alva Sharbono	"	50.00
52	Mrs. A.M. Brewin	"	42.50
53	Leonard Gergen	"	65.00
54	Msla. Pres-to-Logs	Wood	8.00
55	Mont. Power Co.	Util.	13.09
56	Vernon Saulter	Wood	31.50
57	Msla. Elec. Coop.	Util.	2.94
58	Montgomery Ward	Cloth'g.	62.91
59	Otis A. Worden, Inc.	Groc.	15.00
9960	" " "	"	7.00
61	Walden Smith	Rent	50.00
62	Park Hotel	"	42.50
63	Victoria Hotel	"	8.00
64	Warren A. Blackman	"	55.00
65	Lillian P. Jameson	"	20.00
66	Anne Hutchinson	"	60.00
67	Little Chief Gas Sta'n.	Gas	2.00
68	Mont. Power Co.	Util.	15.00
69	" " "	"	17.50
9970	" " "	"	11.81
71	" " "	"	4.66
72	T.J. Landry Oil Co.	Fuel Oil	8.72
73	West. Mont. Clinic	Servs.	667.90
74	C.R. Anthony	Cloth'g	17.66
75	J.C. Penney Co.	"	14.83
76	Super Save Markets	Groc.	218.97
77	Safeway Stores, Inc.	"	293.00
78	Johnson Shopping Cent.	"	243.00
79	Jims Cafe	Meals	28.80
80	Otis A. Worden, Inc.	Groc.	22.00
81	Buttreys Foods	"	535.40

9982	Missoula Meat Co.	Croc.	96.00
83	Hillside Manor	Care	3872.40
84	Will-O-Bell Sanitarium	"	840.00
85	May Addition Rest Home	"	840.00
86	Royal Manor	"	1143.52
87	Wayside Sanitarium	"	1580.55
88	Havra Rest Home	"	47.00
89	Lee Dae Rest Home	"	438.78
9990	Richard N. Mab/son, MD	Care	33.25
91	Hugh J. Thompson, MD	"	75.25
92	J.C. Miller, MD	"	5.00
93	H.J. Hall, MD	"	57.80
94	Bryce D. Breitenstein, Jr., MD	"	6.43
95	D.D. Gnose, MD	"	20.00
96	Northern Pacific Clinic	"	206.30
97	Great Falls Clinic	"	37.60
98	R.E. Wirth, MD	"	18.70
99	Drs. Turner, Johnson & Curry	"	96.05
10000	J.M. Nelson, MD	"	74.10
01	Drs. Cox, Drouillard & Fritts	"	8.50
02	C.P. Brooke & N.S. Green, MDs	"	113.05
03	Gary Jystad, MD	"	163.84
04	Msla. Community Hosp.	Care	438.75
05	NPBA Hosp.	"	60.25
06	St. Patricks Hosp.	" & Drugs	346.05
07	Fox Pharmacy	Prescripts.	109.25
08	Smith Drug	Prescripts.	63.10
09	Peterson Drug	"	76.15
10010	Cancelled		
11	Stoick Drug	"	222.40
12	Good Shepherd Home	Care	100.00
13	Yellowstone Boys Ranch	"	50.00
14	Squire-Simmons-Carr	Burial	297.50
15	" " "	"	138.50
16	City of Missoula Cemetery	"	105.00
17	Mont. Phy. Serv.	Premiums	27.41
18	Pub. Emp. Ret. Sys.	"	4.17
19	Soc. Sec. Div. PERS	W/Holding	28.85
20	West. Mont. Bank	"	1.50
21	Typewriter Supply	Suppls	24.75
22	Victoria Hotel	Rent	34.50
23	Dept. of Publ. Wel. co-por.Asst.	St. Reimb.	7334.38
24	Flor Haven Home	Care	328.72
25	St. Patrick Hosp.	"	10365.50
26	Allen Drug	Prescripts.	302.97
27	A & C Drug	"	582.33
28	Jacks Drive In Drug	"	219.69
29	Florence Hotel Pharmacy	"	488.55

WEED

603	John.M. Schroeder	Mileage (July-Dec.)	33.10
04	Mont. Flour Mills	Suppls.	255.00
05	Mont. Mercantile	Parts	23.72
06	Mountain Tractor	"	15.88
07	Mont. Noxious Weed Cont. Assn.	Educ. Matr'l, Dues	35.00
08	Msla. Motor Parts Co.	Matr'l	1.68
09	Western Mont. Coop. Oil Co.	Suppls	9.50
10	St. Brd of Equal.	W/holding (Dec.)	4.07
11	Soc. Sec. Div. PERS	"	36.40
12	Pub. Empl. Ret. Sys.	Premiums (Dec.)	50.00
13	Dir. Int. Rev.	W/Holding "	40.30
14	Ind. Accid. Brd.	Premiums - 4th Quar.	56.25
5149	Weed Cont. Supervisor	Salary (Dec)	500.00

MISCELLANEOUS

331	Soc. Sec. Div., PERS	W/hold. Dec.	5.35
32	Ind. Acci. Brd.	Premiums thru Dec.	.27
33	The Bond Buyer	Publishing	155.40
34	Msla. Co. Abstract Co.	Abstract	20.00
35	Missoulian-Sentinel	Publication	21.84
36	Typewriter Supply	Suppls.	.60
37	William J. Fox	Stamps	5.00
38	Office Supply	Suppls.	2.75
4743	Gerald R. Bush	Refund	31.18
44	Dwight L. Miller	"	4.00
45	L.J. & Marguerite Gonsior	"	5.12
46	Robt. Brandenberger	"	233.14
50178	Darlene Slusher	Salary (dec.)	67.46

G. S. Shallenburger
Chairman

Verama K. Crouse
Clerk

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February 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT OF INSPECTION

Report of Inspection was received this date covering boilers located at the Airport Administration Building and Hanger. No conditions require attention at this time.

REPORT

The Board examined, approved and ordered filed the County Clerk's monthly report for January, 1965.

SECURITY

The following security report was received from the County Treasurer this date:

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 10674 U.S. Treasury Bonds of 1974 4 1/8% Due 2-15-74 \$75,000.00 Dated 1-15-65

JULY LIST

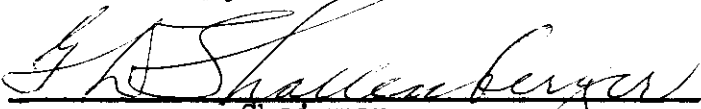
Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

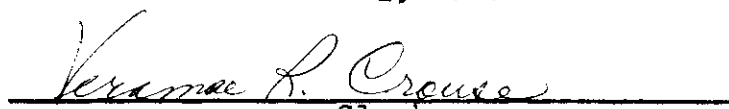
CONFERENCE WITH CITY REPRESENTATIVES
RE APPORTIONMENT OF LICENSE FEE MONEY

The Commissioners met with City representatives to discuss the apportionment of automobile license fee money between the County and the City. It was agreed that the County would continue paying the City 10.43% of the amount of the license fees collected each month. It was recognized that a careful determination of the mileage of the County might provide a higher percentage to be paid to the City by the County than the 10.43%. In accordance with this it was agreed that the County would arrive at a carefully determined number of miles of road in the County by June 1, 1965, and if this determination were to show that the County should have paid the City more than the 10.43%, the County then would pay the increased amount retroactive to March 1, 1964.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. February 2, 1965."


Chairman


Clerk

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February 2, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk = Present

The minutes of the previous continued session were read and approved as read.

DENY PETITION TO CLOSE STREET

At 11:00 A.M., the time as advertised, the Board held hearing on petition for vacating 33rd Street through Dorothy Addition. No one appearing in favor or against said closing, motion was made by Commissioner Stoutenburg that "petition be denied for the reason that it would not be to the public interest or for the good of Missoula County that 33rd Street be closed." Motion seconded by Commissioner Lucier, all voted "aye" and carried.

PETITION - INCLUSION IN FIRE DISTRICT

Petition was received by the Board this date signed by freeholders of an area adjacent to the Missoula Rural Fire District requesting that their area be annexed thereto.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from # Repairs \$1000.00
" to Supplies 1000.00

(continued next page)

Transfer from # Legal Fees \$300.00
to Insurance 300.00

Dated this 2nd day of February 1965.

s/ Theodore Jacobs, Chairman
s/ Donovan Worden
s/ Harold C. Kohlase

APPROVED:

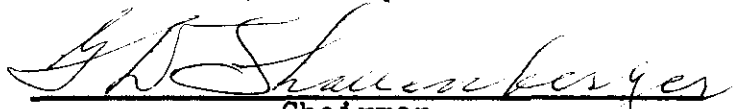
s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

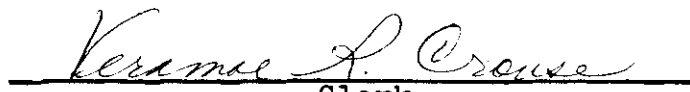
Dated this 2nd day of February 1965

JULY LIST

Preparation of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. February 3, 1965."


Chairman


Clerk

February 3, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Monthly Reports of the Secretary of the Missoula County Airport Board for November and December 1965.

PLATS

The Board approved and signed plats in duplicate, with reproducible copies, of the following:

Canyon Village No. 2, filed in Book 7, Page 55, D-57.
Sanitary restrictions were placed against Lots 13, 14, 15, 16, 17, 18, 20, 21 and 22 of this plat.

Pine View Homes Addition No. 2, with stipulation that no park or playground be dedicated. Filed in Book 7, Page 56, D-58. Sanitary restrictions were placed against this plat.

DECLARATION OF RESTRICTIVE COVENANTS

In conjunction with the above filing of County Plat of Pine View Homes Addition No. 2, the following restrictive covenants were signed and adopted:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF PINE VIEW HOMES ADDITION NO. 2

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of all the lots in Pine View Homes Addition No. 2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on February 3, 1965 at 3:50 o'clock P.M. in permanent plat file drawer D-58 and in Book 7 of Plats at Page 56, and

WHEREAS, Missoula County as owner of all of the lots in said subdivision desires to place restrictions upon all lots for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the lots in Pine View Homes Addition No. 2 which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the lots in said subdivision and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said subdivision in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. No lot or building plot shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon. No swine, goats, or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.

2. No structure or building shall be erected or placed on any of the lots in said addition other than one detached, single family dwelling and shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto.

3. No building shall be built within 20 feet of the lot line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the lot.

4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.

5. No dwelling shall be permitted on any lot at a cost or value of less than \$14,000.00 exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.

6. Each of said lots shall constitute a building site and none of said lots shall be sub-divided, provided however, that more than one lot and up to two lots may be used as a single building site in which event said site, as such, shall not thereafter be subdivided; provided further, however, that where two such adjoining numbered lots in any one block or in the same ownership the intermediate lots' sidelines may be disregarded insofar as covenant number 3 herein is concerned, but in such instance the exterior lots' sidelines shall be the sidelines of the entire tract so owned and covenant number 3 shall apply to the exterior sidelines of the contiguous lots in such single ownership. /except Lot 3,

7. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

8. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Pine View Homes Addition No. 2, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

9. These covenants and restrictions may be enforced by any lot owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

10. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands the 3rd day of February, 1965.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

SEAL

s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

ATTEST

s/Veramae R. Crouse, Clerk

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 53 cases disposed of.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

DECLARATION OF RESTRICTIVE COVENANTS

The following restrictive covenants were placed against County tract in Section 31, Township 13 North, Range 19 West, which the County proposes to sell:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF COUNTY TRACT IN SECTION 31, T13N, R19W

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That whereas Missoula County is the owner of a certain tract of land in Section 31, T13N, R19W, described as follows:

A tract of land located in the SE1/4 SE1/4 of Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at the intersection of the northerly R/W line of 39th Street and the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad which point of intersection is North 73°44' East, 491.32' from the Northwest corner of Section 6, Township 12 North, Range 19 West; thence South 84° 20' 30" East along the northerly R/W line of 39th Street, 625.41' to a point on a tangent curve; thence southeasterly and easterly along said tangent curve, being concave to the North and having a radius of 2809.79', a distance of 291.80' to a point on a tangent line; thence North 89° 42' 30" East, 23.50'; thence North 0° 01' 30" West and parallel to the East boundary of Section 31, Township 13 North, Range 19 West, a distance of 684.57' to the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad and a point on a non-tangent curve (radial line through said point bears South 51° 34' 30" East); thence southwesterly along said railway R/W line and along said non-tangent curve, being concave to the Northwest and having a radius of 1,482.5',

a distance of 695.77' to a point of a tangent line; thence South 65° 12' 30" West along said railway R/W line 435.71' to the point of beginning. Contains 6.33 acres, more or less.

WHEREAS, Missoula County as owner of said tract described above desires to place restrictions for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to the above tract which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above-described property shall be taken and held to agree and covenant with the owners of said tract and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said tract in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon, save and except as provided in covenant #2 following. No swine, goats or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.

2. The said tract of land may be used for the erection and maintenance of schools and churches, and residence plots may have single family dwellings which shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto, or there may be erected multiple units which shall be of a height no greater than two stories.

3. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.

4. No single family dwelling shall be permitted on any tract or parcel thereof at a cost or value of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.

5. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

6. These covenants may be changed in whole or in part at any time after 5 years from date of these covenants by an instrument in writing signed by sixty per cent (60%) of the then owners of this tract, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

7. These covenants and restrictions may be enforced by any tract owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

8. Invalidity of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 3rd day of February, 1965.

(SEAL)

ATTEST

s/Veramae R. Crouse, Clerk

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS
s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

RESOLUTION FOR SALE OF TRACT

The Board this date appraised the tract described in the foregoing Declaration of Restrictive Covenants and passed and adopted the following resolution for sale thereof:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 3rd day of February, 1965, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is described as follows:

A tract of land located in the SE 1/4 SE 1/4 of Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at the intersection of the northerly R/W line of 39th Street and the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad which point of intersection is North 73°44' East, 491.32' from the Northwest corner of Section 6, Township 12 North, Range 19 West; thence South 84° 20' 30" East along the northerly R/W line of 39th Street, 625.41' to a point on a tangent curve; thence southeasterly and easterly along said tangent curve, being concave to the

North and having a radius of 2809.79', a distance of 291.80' to a point on a tangent line; thence North 89° 42' 30" East, 23.50'; thence North 0° 01' 30" West and parallel to the East boundary of Section 31, Township 13 North, Range 19 West, a distance of 684.57' to the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad and a point on a non-tangent curve (radial line through said point bears South 51° 34' 30" East); thence southwesterly along said railway R/W line and along said non-tangent curve, being concave to the Northwest and having a radius of 1,482.5', a distance of 695.77' to a point of a tangent line; thence South 65° 12' 30" West along said railway R/W line 435.71' to the point of beginning. Contains 6.33 acres, more or less.

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947, as amended by Section 1 of Chapter 110, Laws of 1957, provides that said property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the above described tract be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, Montana at the hour of 11:00 A. M., March 4, 1965.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Four Thousand Dollars (\$4,000.00) per acre.

(SEAL)

s/G. D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

ATTEST:

s/Veramae R. Crouse
County Clerk and Recorder

NOTICE OF SALE OF REAL PROPERTY

The following Notice was prepared for publication in connection with the above Resolution:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that certain acreage owned by the County will be sold at PUBLIC AUCTION to the highest bidder on Thursday, March 4, 1965, beginning at the hour of 11:00 A.M., M.S.T., in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana. Said acreage is described as follows:

A tract of land located in the SE1/4 SE1/4 of Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at the intersection of the northerly R/W line of 39th Street and the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad which point of intersection is North 73°44' East, 491.32' from the Northwest corner of Section 6, Township 12 North, Range 19 West; thence South 84° 20' 30" East along the northerly R/W line of 39th Street, 625.41' to a point on a tangent curve; thence southeasterly and easterly along said tangent curve, being concave to the North and having a radius of 2809.79', a distance of 291.80' to a point on a tangent line; thence North 89° 42' 30" East, 23.50'; thence North 0° 01' 30" West and parallel to the East boundary of Section 31, Township 13 North, Range 19 West, a distance of 684.57' to the southeasterly R/W line of the Bitterroot Branch of the Northern Pacific Railroad and a point on a non-tangent curve (radial line through said point bears South 51° 34' 30" East); thence southwesterly along said railway R/W line and along said non-tangent curve, being concave to the Northwest and having a radius of 1,482.5', a distance of 695.77' to a point of a tangent line; thence South 65° 12' 30" West along said railway R/W line 435.71' to the point of beginning. Contains 6.33 acres, more or less.

Survey plat of the above-described land is on file, together with Restrictive Covenants thereon, and available for inspection by the public in the Office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$4,000.00 per acre will be recognized.

Dated this 3rd day of February, 1965.

(SEAL)

BOARD OF COUNTY COMMISSIONERS

ATTEST:

s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

s/Veramae R. Crouse
Clerk of the Board

Publish: Feb. 8, 15, 22 and Mar. 1st, 1965

DECLARATION OF RESTRICTIVE COVENANTS

The following restrictive covenants were placed against County tract in Section 31, Township 13 North, Range 19 West, which the County proposes to sell:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF COUNTY TRACT IN SECTION 31, T13N, R19W

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That whereas Missoula County is the owner of a certain tract of land in Section 31, T13N, R19W, described as follows:

A tract of land located in the S1/2 SE1/4, Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point on the northwesterly R/W line of U.S. Highway #93, which point is North 77° 22' 30" West, 889.55' from the Northeast corner of Section 1, Township 12 North, Range 20 West; thence North 50° 49' East along an existing wire fence 1663.59'; thence South 57° 37' 30" East, 295.90' to the northwesterly R/W line of U. S. Highway #93; thence South 59° 53' West along said highway R/W line 1779.64' to the point of beginning. Contains 5.36 acres, more or less.

WHEREAS, Missoula County as owner of said tract described above desires to place restrictions for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and condition is made to apply to the above tract which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above-described property shall be taken and held to agree and covenant with the owners of the land and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said tract in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. PERMITTED:

One or two family dwellings
Apartment houses
Motels
Service Stations
Restaurants
Shopping Centers
Professional Office Buildings
Truck stop
Bulk plant oil
Warehouses
Mercantile business
Trailer courts
Light manufacturing

2. NOT PERMITTED:

Hide plants
Sawmills
Rendering plants
Wrecking yards
Slaughter houses
Junk yards
Dumps for refuse, garbage, sewage, rubbish or junk
Cemeteries
Taverns, bars, night clubs or dance halls
Unightly, obnoxious and offensive heavy industry

3. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

4. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of this tract, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

5. These covenants and restrictions may be enforced by any tract owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

6. Invalidity of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 3rd day of February, 1965.

(SEAL)

ATTEST:

s/Veramae R. Crouse, Clerk

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

RESOLUTION FOR SALE OF TRACT

The Board this date appraised the tract described in the foregoing Declaration of Restrictive Covenants and passed and adopted the following for sale thereof:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 3rd day of February, 1965, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is described as follows:

A tract of land located in the S1/2 SE1/4, Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point on the northwesterly R/W line of U.S. Highway #93, which point is North 77°22'30" West, 889.55' from the Northeast corner of Section 1, Township 12 North, Range 20 West; thence North 50° 49' East along an existing wire fence 1663.59'; thence South 57° 37' 30" East, 295.90' to the northwesterly R/W line of U.S. Highway #93; thence South 59° 53' West along said highway R/W line 1779.64' to the point of beginning. Contains 5.36 acres, more or less.

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947, as amended by Section 1 of Chapter 110, Laws of 1957, provides that said property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the above described tract be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, Montana at the hour of 11:30 A.M., March 4, 1965.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Four Thousand Dollars (\$4,000.00) per acre.

(SEAL)

ATTEST:

s/Veramae R. Crouse
County Clerk and Recorder

s/G. D. Shallenberger, Chairman
s/H. W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

NOTICE OF SALE OF REAL PROPERTY

The following Notice was prepared for publication in connection with the above resolution:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that certain acreage owned by the County will be sold at PUBLIC AUCTION to the highest bidder on Thursday, March 4, 1965, beginning at the hour of 11:30 A.M., M.S.T. in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana. Said acreage is described as follows:

A tract of land located in the S1/2 SE1/4, Section 31, Township 13 North, Range 19 West, Principal Meridian Montana, and more particularly described as follows:

Beginning at a point on the northwesterly R/W line of U.S. Highway #93, which point is North 77°22'30" West, 889.55' from the Northeast corner of Section 1, Township 12 North, Range 20 West; thence North 50° 49' East along an existing wire fence 1663.59'; thence South 57° 37' 30" East, 295.90' to the northwesterly R/W line of U.S. Highway #93; thence South 59° 53' West along said Highway R/W line 1779.64' to the point of beginning. Contains 5.36 acres, more or less.

Survey plat of the above-described land is on file, together with Restrictive Covenants thereon, and available for inspection by the public in the Office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$4,000.00 per acre will be recognized.

Dated this 3rd day of February, 1965.

(SEAL)

ATTEST:

s/Veramae R. Crouse,
Clerk of the Board

Publish: Feb. 8, 15, 22 and Mar. 1st, 1965

BOARD OF COUNTY COMMISSIONERS

s/G.D. Shallenberger, Chairman
s/H.W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M. February 4, 1965."


Chairman


Clerk

: : : : : :

February 4, 1965

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

G.D. Shallenberger, Chairman - Present
H.W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FAILED

Petition for proposed area to be annexed to Missoula Rural Fire District, received February 2, 1965, was checked out by the Clerk and found to have signatures of freeholders representing 26% of the area proposed to be annexed. As the Law required 50% or more, this petition fails for reason of insufficient signatures.

JURY LIST

Preparation of the jury list continued. The typing having been completed, the staff started the numbering, with Commissioner Lucier sitting in.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. February 5, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : :

February 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from 201.02 - County Commissioners, Sec. Salary	\$275.00
" to 211B.03- J. P. Young - Extra Help	\$275.00

Dated this 5th day of February, 1965.

S/ G. D. Shallenberger
COUNTY OFFICER

APPROVED:

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner
Dated this 5th day of February, 1965.

REPORTS

The Board examined, approved and ordered filed the following:

Budget Report of Clerk and Recorder as of January 31, 1965
County Coroner's Monthly Report for January, 1965

IN RE COURTHOUSE BONDS

The following letter was received from the Office of The Attorney General, Helena:

February 3, 1965

Mrs. Veramae R. Crouse
County Clerk & Recorder
Missoula County
Missoula, Montana

Re: Missoula County, Court House
Annex Bonds - \$800,000.00

Dear Mrs. Crouse:

I have examined the completed transcript of the proceedings relating to the issue and sale of the above bonds.

It is my opinion that the proceedings comply with the applicable statutes and the bonds when issued and delivered to the purchaser will constitute legal and valid obligations of Missoula County, Montana.

Very truly yours,

S/ Forrest H. Anderson
FORREST H. ANDERSON
Attorney General

FHA:cp

JURY LIST

Numbering of the jury list continued with Chairman Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

February 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued its session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Arman J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was read and passed this 8th day of February:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 8th day of February, 1965, that,

WHEREAS, weather conditions are rendering certain streets in a rather soft condition so that it is advisable to place load limits in order to protect them.

NOW THEREFORE, BE IT HEREBY RESOLVED, That McDonald Street from Russell to Highway #93 be posted with a load limit set at 300 lbs. per tire inch so that there will be general notice given to the public that such street will be limited as to loads.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the County Sheriff.

BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger

Chairman

S/ H. W. Stoutenburg

Commissioner

S/ Arman J. Lucier

Commissioner

(SEAL)

ATTEST:

S/ Veramae R. Crouse
Clerk

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed:

#121C - Debit 1964 Motor Vehicle Taxes - Trust & Agency	\$105,096.99	
Credit Trust & Agency Reserves		\$105,096.99
To correct error in Journal Voucher #103C to correct errors in posting the receipt of 1964 M. V. Taxes		
#122C - Debit Uncollectible & Erroneous Taxes	12.97	
Trust & Agency Reserves	88.05	
Credit 1964 M.V. Trust & Agency		25.58
1964 Pers. Prop. Trust & Agency		62.47
1964 M.V. County Portion		6.99
1964 Pers. Prop. County Portion		5.98
To adjust accounts for improper charges for refunds--charged to tax rec. a/c instead of U & E and Trust & Agency Reserves.		
#123C- Debit Law Books	15.00	
Credit County Expense		15.00
To correct posting of purchase of warrant # 14196 to Capital Outlay (Law Books for County Atty.)		
#124C- Debit General Fund Cash	408.10	
Credit Construction Reserve Cash		408.10
To transfer cash from Construction Reserve to General Fund - Should have been written on Const. Reserve Warrants (Petition costs for bond issue and paper for printing petitions) General Fund Warrants # 13443 & 13444.		

RE SIGNAL LIGHTS SYSTEM

The Board accepted for Missoula County the responsibility and maintenance of the signal light system at the intersection of County Highways 1 and 12.

RESOLUTION FIXING FORM AND) This resolution was dated January 29, 1965, but has been held
DETAILS OF COURTHOUSE ANNEX BONDS, ETC.) from minutes pending receipt of Attorney General's approval.

Commissioner Stoutenburg introduced the following resolution and moved its adoption:

A RESOLUTION FIXING THE FORM AND DETAILS OF
\$800,000 COURTHOUSE BONDS, AND DIRECTING
THEIR EXECUTION AND DELIVERY

WHEREAS the Board of County Commissioners of Missoula County, Montana, has heretofore been duly authorized to issue and sell the bonds hereinafter described and said bonds have been duly advertised for public sale and sold to The Northern Trust Company, of Chicago, Illinois, and associates named in its accepted bid, at a price of par and accrued interest for bonds bearing interest at rates such as to result in a total net interest cost of \$255,580,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, as follows:

1. Said bonds shall be dated as of February 1, 1965, shall be 160 in number, and numbered serially from 1 to 160, each to be in denomination of \$5,000. The bonds of said issue maturing in the years set forth below shall bear interest at the rates per annum shown opposite such years of maturity, respectively, as follows:

<u>Maturity Years</u>	<u>Interest Rate</u>
1966 through 1971	2.70%
1972 through 1975	2.80%
1976 through 1979	2.90%
1980 and 1981	3.00%
1982 through 1985	3.10%

In addition, all bonds shall bear interest from March 1, 1965, through August 1, 1965, at the rate of 2.40% per annum, such interest to be represented by a separate "B" coupon appurtenant to every bond. Interest shall be payable semiannually on each February 1 and August 1, commencing on August 1, 1965. Said bonds shall mature in order of serial numbers, lowest numbers first, on February 1, in the amount of \$40,000 in each of the years 1966 through 1985. Bonds numbered 1 through 40 (maturing in the years 1966 through 1970) shall be payable as aforesaid, without option of prior payment; but bonds numbered 41 through 160 (maturing in the years 1971 through 1985) shall each be subject to redemption and prepayment at the option of the County, at par and accrued interest, on February 1, 1970, and on any interest due date thereafter, upon notice of call for redemption given as provided in Section 16-2043 of Revised Codes of Montana 1947. Both principal of and interest on said bonds shall be payable at the American National Bank of Saint Paul, in St. Paul, Minnesota. The County hereby agrees to pay the reasonable and customary charges of said institution for the receipt and disbursement of the principal and interest moneys.

2. Said bonds and the interest coupons to be attached thereto, and the registration certificate to be endorsed on the back of each thereof, shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF MONTANA

COUNTY OF MISSOULA

COURTHOUSE BOND

No.

\$5,000

KNOW ALL MEN BY THESE PRESENTS that the County of Missoula, State of Montana, acknowledges itself to be indebted and for value received hereby promises to pay to bearer on the 1st day of February, 1965, or, if this bond is prepayable as stated below, on a date prior thereto on which it shall have been duly called for redemption, the sum of FIVE THOUSAND DOLLARS and to pay interest thereon, from the date hereof until said principal sum be paid or, if this bond is prepayable as stated below, until it has been duly called for redemption, at the basic rate of _____ per cent (____%) per annum, and, for the period from March 1, 1965, to August 1, 1965, only, at the additional rate of 2.40% per annum, payable semiannually on February 1 and August 1 of each year, commencing on August 1, 1965, interest to maturity being payable in accordance with and upon presentation and surrender of the interest coupons appurtenant hereto, which are in two sets, one representing the interest payable hereon at the basic rate to maturity, and the other, designated as "B" coupons, representing interest payable hereon at the additional rate for the limited period above stated. Both principal of and interest on this bond are payable at the American National Bank of Saint Paul, in St. Paul, Minnesota, in any coin or currency of the United States of America which on the date of payment is legal tender for public and private debts. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith, credit and taxing powers of said County have been and are hereby irrevocably pledged.

This bond is one of an issue of bonds in the aggregate principal amount of \$800,000, all of like date and tenor except as to serial number, interest rate, maturity date and redemption privilege, issued by said County for the purpose of constructing and equipping an annex to and making modifications of the Missoula County Courthouse, and is issued pursuant to the Constitution and laws of the State of Montana thereunto enabling, including Chapter 20 of Title 16 of Revised Codes of Montana 1947, and acts supplemental thereto and amendatory thereof, and pursuant to authority conferred by more than the requisite majority of the qualified voters of the County voting at an election duly and legally called and held.

Bonds of this issue bearing a serial number from 1 through 40 are payable at their stated maturity dates without option of prior payment. Bonds bearing a serial number from 41 through 160 are each subject to redemption and prepayment at the option of the County, at par and accrued interest, on February 1, 1970, and on any interest due date thereafter, upon notice of call for redemption given as prescribed in Section 16-2043 of said Revised Codes.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required by the Constitution and laws of the State of Montana to be done, to happen, to exist, and to be performed precedent to and in the issuance of this bond, in order to make it a valid and binding general obligation of the County according to its terms, have been done, have happened, do exist, and have been performed in regular and due form, time and manner as so required; that the Board of County Commissioners will annually levy a separate and special tax upon all the taxable property in the County for the payment of interest on and principal of this bond when and as the same become due; and will levy additional taxes on all of said properties, if needed for such payments, without limitation as to rate or amount; and that the issuance of this bond did not cause the indebtedness of said County to exceed any constitutional or statutory limitations.

IN WITNESS WHEREOF Missoula County, Montana, by its Board of County Commissioners, has caused this bond to be executed in its behalf by the signatures of the Chairman of the Board of County Commissioners and the County Treasurer, and attested by the County Clerk, and the County Seal to be affixed hereto, and the attached interest coupons and certificate as to opinion of bond counsel on the reverse side hereof to be executed by the lithographed or engraved facsimile signatures of said officers, and this bond to be dated as of February 1, 1965.

S/ G. D. Shallenberger
Chairman, Board of County Commissioners

S/ Harry Edwards
County Treasurer

Attest: S/ Veramae R. Crouse
County Clerk

(SEAL)

(Form of Coupon)

No.

\$

On the 1st day of August (February), 19 , Missoula County, Montana, will pay to bearer at The American National Bank of Saint Paul, in St. Paul, Minnesota, the sum shown hereon in lawful money of the United States of America for interest then due on its Courthouse Bond dated February 1, 1965, No.

(Facsimile signature)
Chairman, Board of County Commissioners
(Facsimile signature)
County Treasurer

Attest: (Facsimile signature)
County Clerk

(Coupons numbered 11 and upwards shall also contain the words:
"Unless the bond described below is called for earlier redemption.")

(To be printed on back of each bond)

REGISTRATION CERTIFICATE

I hereby certify that the within bond has been duly registered in my office as required by law.

S/ Harry Edwards
County Treasurer
Missoula County, Montana

(To be printed on back of each bond, following opinion of bond counsel)

We certify that the above is a full, true and correct copy of the legal opinion rendered by bond counsel on the issue of bonds of the County of Missoula, Montana, which includes the within bond, dated as of the date of delivery of and payment for the bonds.

(Facsimile signature)
Chairman, Board of County Commissioners

Attest: (Facsimile signature)
County Clerk

(Facsimile signature)
County Treasurer

3. Said bonds shall be forthwith prepared for execution under the direction of the County Clerk and purchasers, but at the expense of said purchasers, and when so prepared shall be executed in behalf of the County by the signatures of the Chairman of the Board of County Commissioners, of the County Treasurer and of the County Clerk, and sealed with the seal of said County; and the interest coupons and certificate as to opinion of bond counsel on the back of each bond shall be executed and authenticated by the engraved or lithographed facsimile signatures of said officers. When so executed, said bonds shall be registered by the County Treasurer in the manner prescribed by Section 16-2035 of Revised Codes of Montana 1947, and the Treasurer shall execute the registration certificate on the back of each bond; and the County Treasurer shall thereupon deliver said bonds, or cause them to be delivered, to the purchasers upon payment of the purchase price heretofore agreed upon, and the purchaser shall not be required to see to the proper application thereof.

4. For the prompt and full payment of the principal of and interest on each and all of said bonds as such principal and interest respectively become due, the full faith, credit and taxing powers of the County shall be and are hereby irrevocably pledged. A separate and special tax upon all of the taxable property in the County shall be levied each year for payment of principal of and interest on said bonds becoming due during the following year, and the County Treasurer shall pay, from the proper sinking and interest fund, the interest and principal on such bonds as such interest and principal become due; provided that, if any payment of the principal or interest shall fall due when there is not sufficient money in said sinking and interest fund for such payment, the payment shall be made out of any funds of the County, which advances may be restored to such funds out of collections of levies made for the payment of the bonds and interest.

5. The County officers are hereby authorized and directed to prepare and furnish to the purchasers of said bonds, and to their attorneys approving legality of the same, certified copies of all proceedings of the Board of County Commissioners, and such other certificates and affidavits as may be required to show the facts evidencing the validity and marketability of said bonds; and such certified copies, affidavits, and certificates, including any thereof heretofore furnished, shall constitute representations of the County as to the truth of all facts purported to be shown therein.

S/ G. D. Shallenberger
Chairman

Attest: S/ Veramae R. Crouse
County Clerk and Recorder
(SEAL)

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner Lucier, and on vote being taken thereon, the following voted in favor thereof:

- G. D. Shallenberger
- H. W. Stoutenburg
- Armand J. Lucier

and the following voted against the same: None
whereupon said resolution was declared duly passed and adopted, and was signed and attested by the Chairman and Clerk.

STATE OF MONTANA)
COUNTY OF MISSOULA) SS

I, the undersigned, being the duly qualified and acting County Clerk and Recorder of the County of Missoula, Montana, hereby attest and certify that
1. as such officer, I have the legal custody of the original record from which the attached and foregoing extract was transcribed;

2. I have carefully compared said extract with said original record;
3. I find said extract to be a true, correct and complete transcript from the original minutes of a meeting of the Board of County Commissioners of said County held on the date indicated in said extract, including any resolutions adopted at such meeting, insofar as they relate to the issuance of \$800,000 Courthouse Bonds of said County; and
4. said meeting was duly held, pursuant to call and notice thereof as required by law.

WITNESS my hand and official seal this 29th day of Jan., 1965.

S/Veramae R. Crouse
County Clerk and Recorder

(SEAL)

MEETING

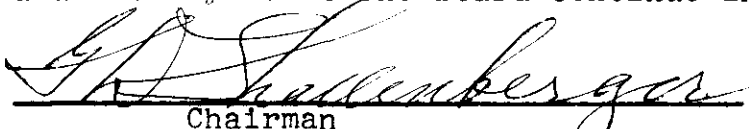
Chairman Shallenberger attended Chamber of Commerce Board meeting at noon.

JURY LIST

Final numbering of the jury list was completed in the morning and certificate signed by the Chairman, County Assessor and County Treasurer, attested to by the Clerk. Total names on list 24,275.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M. February 9, 1965.


Chairman


Clerk

February 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

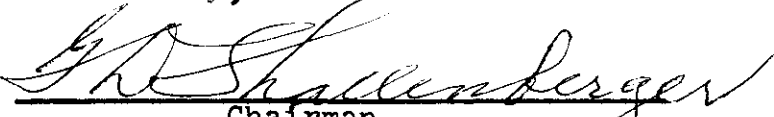
The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for January, 1965.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 10, 1965."


Chairman


Clerk

February 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Clerk of Court and County Treasurer's Monthly Reports for January, 1965.

PETITION

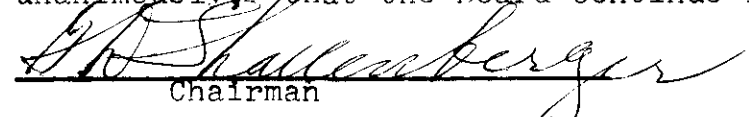
The Board this date received petition for creation of improvement district consisting of subgrade excavation, gravel surfacing and 2" Hot Plant Mix Bituminous Surfacing on Market Street in Reely Addition #2. This district, if created, will be numbered 156, and is for purchase of already existing improvements. This was turned over to the Clerk for checking.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 49 cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1965."


Chairman


Clerk

February 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

The Board this date appointed Dr. C. R. Svore as a member of the Air Pollution Committee.

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed:

- | | | |
|---|----------|----------|
| (1) Debit General Fund | \$320.48 | |
| Credit Spec. Imp. Dist. #144 | | \$320.48 |
| To reimburse County General Fund for administrative handling fee of \$287.65 and publication costs of \$32.83 incurred in setting up SID #144. This is to precede any future registered warrants called in for payment. In accordance with Board's Resolution dated Jan. 17, 1964. | | |
| (2) Debit General Fund | \$545.09 | |
| Credit Spec. Imp. Dist. #145 | | \$545.09 |
| To reimburse County General Fund for administrative handling fee of \$512.26 and publication costs of \$32.83 incurred in setting up SID #145. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (3) Debit General Fund | \$304.14 | |
| Credit Spec. Imp. Dist. #146 | | \$304.14 |
| To reimburse County General Fund for administrative handling fee of \$292.74 and publication costs of \$11.40 incurred in setting up SID #146. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (4) Debit General Fund | \$515.82 | |
| Credit Spec. Imp. Dist. #147 | | \$515.82 |
| To reimburse County General Fund for administrative handling fee of \$492.30 and publication costs of \$23.52 incurred in setting up SID #147. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (5) General Fund | | |
| Spec. Imp. Dist. #150 | \$344.32 | \$344.32 |
| To reimburse County General Fund for administrative handling fee of \$322.60 and publication costs of \$21.72 incurred in setting up SID #150. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (6) General Fund | \$ 93.33 | \$ 93.33 |
| Spec. Imp. Dist. #153 | | |
| To reimburse County General Fund for administrative handling fee of \$70.87 and publication costs of \$22.46 incurred in setting up SID #153. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (7) General Fund | 10.00 | 10.00 |
| Spec. Imp. Dist. #154 | \$ 60.00 | \$ 60.00 |
| To reimburse County General Fund for administrative handling fee of \$60.00 incurred in setting up SID #145. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (8) General Fund | \$278.61 | \$278.61 |
| Spec. Imp. Dist. #155 | | |
| To reimburse County General Fund for administrative handling fee of \$251.46 and publication costs of \$27.15 incurred in setting up SID #155. This is to precede any future registered warrants called in for payment. In accordance with Board's resolution dated January 17, 1964. | | |
| (9) General Fund | \$ 98.01 | \$ 98.01 |
| Spec. Lighting Dist. #10 | | |
| To reimburse County General Fund for administrative handling fee of \$60.00 and publication costs of \$38.01 incurred in setting up SID #10(Lighting). This is to precede any future registered warrants called in | | |

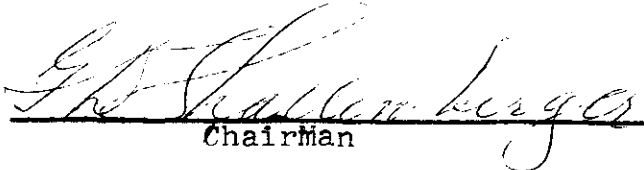
*See Comm. Res.
Under date of
6/25/65
Page 512
vrc*

for payment. In accordance with Board's resolution dated February 28, 1964.

(10) General Fund	\$101.16	
Spec. Lighting Dist. # 11		\$101.16
To reimburse County General Fund for administrative handling fee of \$60.00 and publication costs of \$41.16 incurred in setting up SID # 11 (lighting). This to to precide any future registered warrants called in for payment. In accordance with Board's resolution dated February 28, 1964.		

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1965."


Chairman


Clerk

February 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board this date granted Clerk and Recorder Veramae R. Crouse permission to leave the state from February 16th through March 25th, 1965.

ESCROW PAYMENT - PINE VIEW LOTS

Check in the amount of \$531.00 was received this date from A. D. or Thelma Chambers, being payment on the contract of A. D. or Thelma Chambers for the purchase of Lot 6, Block 3, Pine View Homes Addition, \$450.00 representing principal and \$81.00 interest. A 101 - 30790 was issued in receipt. Balance left unpaid as of this date is \$900.00.

INVITATION TO BIDS - COURTHOUSE ANNEX

The following Invitation to Bids was submitted to the Board by architects Witwer and Price for publication by the County:

INVITATION TO BIDS - COURTHOUSE ANNEX

Sealed proposals will be received by the Board of County Commissioners of Missoula County, Missoula, Montana until 10:00 A. M. (MST) March 26th, 1965 for the construction of an addition to the Missoula County Courthouse and alterations to the existing Missoula County Courthouse at Missoula, Montana; at which time all proposals will be publicly opened and read aloud in the District Court Room in the Missoula County Courthouse at Missoula, Montana. Any bids received after the above stated time will not be considered.

Separate proposals will be received for each of the following portions of work:

- (1) General Construction
- (2) Jail Equipment
- (3) Mechanical Work
- (4) Electrical Work

All proposals shall be submitted on printed forms attached to and made a part of the Contract Documents which may be examined and obtained at the office of Witwer and Price, Architects and Engineers, 249 West Front Street, Missoula, Montana.

Plans and Specifications may be obtained from the Architect upon deposit of \$50.00 per set. The full deposit will be returned to prime bidders on the first set; and \$25.00 will be returned to prime bidders on additional sets and to other planholders such as sub-contractors and material suppliers on each set, provided the documents are returned in good condition to the Architect's office within 15 days after receipt of bids.

Sub-contractors and material suppliers may also avail themselves of the documents at the following builders' exchanges:

Associated General Contractors, Seattle, Washington
Associated General Contractors, Spokane, Washington
Associated General Contractors, Helena, Montana
Intermountain Contractor, Salt Lake City, Utah
Spokane Construction Council, Spokane, Washington
Butte Builders' Exchange, Butte, Montana
Great Falls Builders' Exchange, Great Falls, Montana
Billings Builders' Exchange, Billings, Montana
Minneapolis Builders' Exchange, Minneapolis, Minnesota
Toole and Easter, Missoula, Montana

Each bid shall be accompanied by a certified check or bid bond in the amount of five per cent (5%) of the total bid amount, including add alternates and made payable to the Missoula County Treasurer, Missoula, Montana as a guarantee that the bidder will enter into a contract and furnish performance and payment bond and insurance as stated in the documents.

Each bidder is required to have a current contractor's license from the Montana State Board of Equalization in a classification allowing the bidder to execute his contract.

No bidder may withdraw his bid for at least 30 days after time for receiving bids unless waived by Owner. The County Commissioners for Missoula County, Montana, reserve the right to reject any or all bids and to waive informalities.

BOARD OF COUNTY COMMISSIONERS

s/G. D. Shallenberger, Chairman
s/H. W. Stoutenburg, Commissioner
s/Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

s/Veramae R. Crouse,
Clerk of the Board

Publish: February 17, 24 and March 3, 1965

RE COURTHOUSE ANNEX BONDS

The printed bonds for the Missoula County Courthouse Annex issue in the amount of \$800,000.00 were received this date from Dorsey, Owen, Marquart, Windhorst and West, the Attorneys for The Northern Trust Company in Chicago, who purchased them from Missoula County. The Board and Clerk Veramae R. Crouse signed the bonds and worked on details regarding them.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of the Peace, Joe Young for the Month of January 1965.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. February 16, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : :

February 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners inspected a stretch of the Rattlesnake Creek in the neighborhood of Powell Street.

The Commissioners inspected the Maclay Bridge.

The Board attended a meeting of the Chamber of Commerce Highway Committee and others at noon at the Palace Dining Room.

JOURNAL VOUCHER

The following Journal Voucher was approved and signed:

Road Fund (Debit)	855.00	
General Fund (Debit)	42.70	
Credit Spec. Imp. Dist. #149	\$897.70	\$897.70

To reimburse County Road Fund in the amount of \$855.00 for 244 cubic yards of crushed gravel surfacing @ \$3.50 per cubic yard (construction work performed by County Road Department on South Seventh Street); and to reimburse the General Fund in the amount of \$42.70 for County Engineer's Fee. This is to precede any future registered warrants called in for payment.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 17, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

: : : :

February 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Absent
 Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved, and ordered filed a list of 45 cases disposed of.

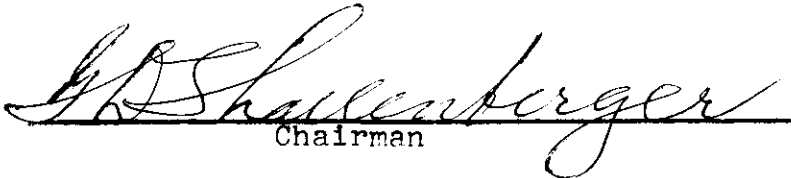
DIRECTIVE The Board sent a directive to heads of the various offices of the County to tell them to tend to the security of their offices.

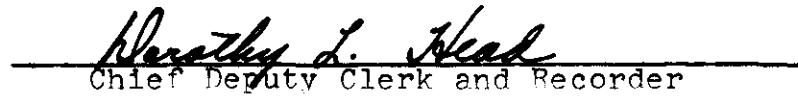
REPORT

The Board examined, approved, and ordered filed the County Clerk's Monthly Report and Budget Balance for January, 1965.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 18, 1965."


 Chairman


 Chief Deputy Clerk and Recorder

: : : : :

February 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Absent

Dorothy L. Head, Chief Deputy - Present
 The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board this date granted County Surveyor Paul L. Vick leave of absence from February 18th through March 1st, 1965.

RE: RATTLESNAKE CREEK

The following letter was sent this date February 18, 1965:

Mr. E. W. Syria
 2519 Wylie Avenue
 Missoula, Montana

Dear Mr. Syria:

Since our conference on February 16 with you and Mr. J. E. Stevens of 2510 Wylie Avenue, at which you and Mr. Stevens presented the request that we make certain changes in the bed of the Rattlesnake Creek where it flows through yours and Mr. Stevens' property (Block 9 of Park Addition), we have studied your request and have come to the conclusion that it is not within the jurisdiction of the county to do on private property the work you request of us.

We suggest that you determine the work you want to do and present it to the Fish and Game Commission and request that that commission grant your request. Then, if granted, you can proceed on your own.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

S / G. D. Shallenberger
 G. D. Shallenberger,
 Chairman.

GDS/kl

cc: Mr. J. E. Stevens
 2510 Wylie Avenue
 Missoula, Montana

Instructions were written to Mr. Harry Edwards, Missoula County Treasurer, as to the delivery of the Courthouse Annex Bonds to Mr. Lawrence H. Brown of The Northern Trust Company of Chicago on February 23, 1965.

RESOLUTION OF INTENTION SID # 156

Petition for creation of Special Improvement District No. 156 having checked out according to law, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION OF INTENTION
SPECIAL IMPROVEMENT DISTRICT NO. 156

Lot 6 through 9, inclusive, Block 2, Reely Addition #2. Lot 2 through 4, inclusive, Block 4, Reely Addition #2, a platted subdivision of Missoula County, Montana.

WHEREAS, there has been filed with this Board on the 18th day of February a petition for the creation of a Rural Special Improvement District outside the limits of the City of Missoula, which petition requests the creation of said improvement district and the purchase of existing improvements therein:

WHEREAS, said Board has examined the petition and found the said petition to contain the signatures of at least 60% of the freeholders in said district and to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Rural Special Improvement District No. 156.
2. The boundaries of said District are described as follows:

Lot 6 through 9, inclusive, Block 2, Reely Addition #2
Lot 2 through 4, inclusive, Block 4, Reely Addition #2
a platted subdivision of Missoula County, Montana, and
the following described tracts:

Beginning at the southwest corner of Reely Addition as now platted; thence N. 28° 21' W., a distance of 310.0 feet; thence N. 36° 03' 30" E., a distance of 166.2 feet; thence S. 53° 56' 30"E., a distance of 104.58 feet; thence S. 36° 03' 30"W., a distance of 216.29 feet; thence S. 28° 21' E., a distance of 55.44 feet; thence N. 36°03'30" E., a distance of 126.82 feet; thence S. 53°56'30" E., a distance of 125.0 feet; thence S. 36°03'30" W., a distance of 186.69 feet to the southwest corner of Reely Addition.

3. The character of the improvements to be purchased is as follows:
 - Subgrade excavation,
 - Gravel surfacing, and
 - 2" Hot plant Mix Bituminous Surfacing
4. The improvements herein described were constructed under the general supervision of Paul L. Vick, County Surveyor.
5. The approximate cost estimated for the district is 5.2 cents per square foot of land in the district excluding streets and alleys for the subgrade excavation, gravel surfacing and the 2" Hot Plant Mix Bituminous surfacing. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that March 16th at the hour of 10:30 o'clock A. M. at the Office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the Passage of this Resolution in The Daily Missoulian, a daily newspaper in Missoula, Montana for ten (10) days, commencing on February 25, 1965, and ending on March 8, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 18th day of February, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

ATTEST:
s/ Veramae R. Crouse
County Clerk and Recorder
SEAL s/ Dorothy L. Head,
Chief Deputy

s/ G. D. Shallenberger, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ Armand J. Lucier, Commissioner

NOTICE

In accordance with the above resolution the following Notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION
OF INTENTION TO CREATE SPECIAL
IMPROVEMENT DISTRICT #156
(Lot 6 through 9, inclusive, Block 2,
Reely Addition #2, Lot 2 through 4, inclusive,
Block 4, Reely Addition #2 a platted subdivision
of Missoula County, Montana.)

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 18th day of February, 1965, have passed a Resolution of Intention to Create Rural Special Improvement District No. 156 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Reely Addition #2.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public. Reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is subgrade excavation, gravel surfacing, and 2" Hot Plant Mix Bituminous surfacing.

The purchase price of said district is \$8,847.32 for construction and \$442.37 for engineering, plus publication, preparation of assessment spread sheets, advertisement and contingencies as prescribed in 16-1611, Chapter 16, R.C.M. 1947. The rate per square foot of taxable area in the district is estimated at 5.2 cents.

On March 16, 1965, at the hour of 10:30 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after February 25, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

s/ Veramae R. Crouse,
County Clerk and Recorder
and ex-officio Member of the
Board of County Commissioners

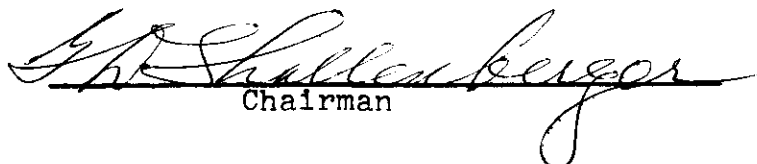
s/ Dorothy L. Head, Deputy

Publish:

February 25, 26 and 28 and March 1st through 6 inclusive, and March 8, 1965.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 19, 1965."


Chairman


Chief Deputy Clerk and Recorder

: : : : :

February 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

MEETING

Chairman Shallenberger attended a meeting of the Health Board at noon.

PETITION

The Board this date received petition for special improvement lighting district on the following street:

Donald Avenue between Eaton Street and Schilling Street.

SUPPLEMENT TO RESTRICTIVE COVENANTS

The Board this date received the following supplement to restrictive covenants:

SUPPLEMENT TO DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF COUNTY TRACT IN SECTION 33, T13N, R19W

ON TRACT B DESCRIBED IN SAID DECLARATION OF RESTRICTIVE COVENANTS AS LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 33 T 13N, R 19W, and more particularly described in said Declaration and incorporated herein by reference.

On page two (2) of said Declaration of Restrictive Covenants at the numbered paragraph 2 under "The covenants and restrictions are as follows:" delete period at the end of sentence and at end of said paragraph and add the following supplemental words: "for residential and professional uses."

DATED this 19th day of February, 1965.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS

s/ G. D. Shallenberger
Chairman

s/ H. W. Stoutenburg
Commissioner

s/ Armand J. Lucier
Commissioner

(COUNTY SEAL)

ATTEST:

Veramae R. Crouse
Clerk
Dorothy Head
Chief Deputy

The Board handled regular county business during the day.

Motion made by Commission Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 23, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

: : : :

February 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Motion - Sewer Easement

Commissioner Stoutenburg made a motion and Commissioner Lucier seconded the motion that we grant the City of Missoula an easement to a parcel of land 20 feet by 30 feet just west of Reserve Street and Dorothy Avenue, and an easement to a like parcel of land just west of Reserve Street at the intersection of Reserve Street and Dixon Avenue, for sewer installation purposes.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 24, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

: : : :

February 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Welfare

The Commissioners attended the Welfare Board meeting and examined, approved, and ordered filed a list of 25 cases disposed of.

Draft

A draft from The Northern Trust Company of Chicago in the amount of \$791,543.12 was presented to the Board of County Commissioners by County Treasurer, Harry Edwards, this date. This represents \$1,543.12 accrued interest plus the \$790,000.00 to be added to the \$10,000.00 good faith check which the county retained at the time of the Sale of the Courthouse Annex Bonds. A101 No. 30831 in the amount of \$800,000.00 was credited to the Court House Building Fund and A101 No. 30832 in the amount of \$1,543.12 was credited to the Court House Sinking Fund.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. February 25, 1965."

G. D. Shallenberger
Chairman

: : : :

Dorothy L. Head
Chief Deputy Clerk and Recorder

February 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae P. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Report

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for January, 1965.

The Board planned a temporary investment program for the bond funds until they are required to pay for construction purposes.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. February 26, 1965."

G. D. Shallenberger
Chairman

: : : :

Dorothy L. Head
Chief Deputy Clerk and Recorder

February 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID NO. 13

RESOLUTION OF INTENTION
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 13

Portions of Carline and Carline Addition #3

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in portions of Carline and Carline Addition No. 3, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 13 in portions of Carline and Carline Addition No. 3, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 13, Missoula County, Missoula, Montana.
2. This district shall be for lighting on portions of the following street: Donald Avenue between Eaton Street and Schilling Street.

General description of the area involved is as follows:

Lots 13 thru 24 inclusive, Block 42, Carline Addition;
 Lots 7 thru 12 inclusive, Block L, Carline Addition No. 3;
 Lots 1 thru 18 inclusive, Block M, Carline Addition No. 3.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$162.00, plus an administrative handling fee of \$60.00, making a total of \$222.00 per year to be assessed against property owners in the district. Charges first year also include publication costs.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 26th day of February 1965.

BOARD OF COUNTY COMMISSIONERS
 MISSOULA COUNTY, MONTANA

G. D. Shallenberger
 Chairman

H. W. Stoutenburg
 Commissioner

Armand J. Lucier
 Commissioner

(SEAL)

ATTEST:

Veramae R. Crouse
 County Clerk

by: Dorothy L. Head
 Chief Deputy

NOTICE - SID NO. 13

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO
 CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #13
 (Portions of Carline and Carline Additions No. 3
 -----)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on February 26, 1965, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 13, portions of Carline and Carline Additions No. 3, in Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$162.00, plus an administrative handling fee of \$60.00, making a total of \$222.00 per year to be assessed against property owners in the district. First year charges also include publication costs.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 13, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof. That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 17th day of March, 1965, at 10:30 o'clock A.M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

s/Veramae R. Crouse
 County Clerk, Missoula County,
 Montana

By: Dorothy L. Head, Deputy

Publish: March 5, 7, 8, 9, 10, 11, 12, 14, 15 and 16, 1965.

The Board handled regular County business and signed a claim during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., March 1, 1965, after approving the following list of claims for the Month of February 1965:"

GENERAL				
14713	Mont. Phy. Service	Premiums	Jan.	\$1076.24
14	West. Montana Bank	Fed. Inc. Tax	Jan.	4304.40
15	State Bd. of Equalization	State Withholding Tax	Jan.	445.21
16	Soc. Sec. Div. P.E.R.S.	W/Holding	Jan.	2816.87
17	Public Emp. Ret. System	W/Holding	Jan.	3058.13
18	Mont. Teach. Ret. Sys.	W/Holding	Jan.	40.51
19	William J. Walker, Sheriff	Transportation	Jan.	12.00
20	William J. Walker "	Mileage	Jan.	135.96
21	William J. Walker "	Transportation	Jan.	7.60
22	William J. Walker & Peoples St. Bk.	Mileage	Jan.	1281.28
23	Kramis Hardware	Supplies	Feb.	6.63
24	Delaneys Bureau of Printing	"	"	70.61
25	Mt. States Tel and Tel	Service	"	161.58
26	Mt. States Tel and Tel	"	"	373.55
27	Helena Independent Record	Supplies	"	16.50
28	Xerox Corp.	"	"	38.55
29	The Office Supply Co.	"	"	4.95
30	The Office Supply Co.	"	"	21.74
31	U.S.D.A. Forest Ser. Dis.	Maps - surveyor	"	10.50
32	Missoula Blueprint Co.	Supplies	"	12.28
33	M.F. Gracia, MD	Services	"	10.00
34	R. Pagarigan, MD	"	"	10.00
35	Mary McCabe	Witness	"	6.00
36	M.F. Gracia, MD	Services	"	10.00
37	R. Pagarigan, MD	"	"	10.00
38	George M. Maxwell	Mileage & Witness	"	10.00
39	Francis R. Pulliam	Jury - Groceries	"	1.59
40	Golden Pheasant Cafe	Meals for Jurors	"	31.80
41	Nelsons Cafe	Coffee for Jurors	"	3.00
42	Townhouse Restaurant	Jury - Meals	"	11.50
43	Carpenter Paper Co.	Supplies	"	10.52
44	Nelsons Cafe	Jury - Meals	"	5.00
45	Nelsons Cafe	Jury - Coffee	"	3.00
46	Golden Pheasant Cafe	Jury - Meals	"	25.75
47	Edward M. Wontor, Ct. Rpt.	Expenses for Jan.	"	26.10
48	Carroll B. Copeland	Expenses for Jan.	"	22.46
49	O'Connors Typewriter Ex.	Supplies	"	45.00
50	Office Supply Co.	"	"	26.40
51	Art & Rays Repair Shop	Services	"	7.50
52	George M. Maxwell	Mileage & Witness	"	10.00
53	The Office Supply Co.	Supplies	"	8.10
54	"	"	"	16.92
55	Mary McCabe	Witness	"	6.00
56	Montana Electronics	Maintenance	"	22.50
57	"	Service Chg.	"	82.50
58	Montana Power Co.	Services	"	7.89
59	O'Connors Typewriter Ex.	Supplies	"	30.25
60	Office Supply Co.	"	"	65.78
61	Mont. County Attorneys' Assoc.	Dues	"	25.00
62	Francis Brennan	Juror	"	3.00
63	Carl Schaper	"	"	3.00
64	Gene McCauley	"	"	3.00
65	Francis LaFriniere	"	"	3.00
66	Mrs. A. F. Kriebs	"	"	3.00
67	Ted Heyer	"	"	3.00
68	Maude Allen	"	"	3.00
69	Bob Hart	"	"	3.00
70	Clair Hanson	"	"	3.00
71	Mrs. Ollie Gore	"	"	3.00
72	Harry Cassidy	"	"	3.00
73	Sam Myers	Mileage	"	7.92
74	Ralph M. Simmons, Coroner	Investigations - Jan.	"	10.00
75	L. H. Robinson	Witness	"	1.50
76	James L. Plummer	"	"	1.50
77	Stan Healy	"	"	1.50
78	Thomas A. Benedick	"	"	1.50
79	Edwin G. Buchanan, MD	Services	"	15.00
80	Carl Schaper	Juror	"	6.00
81	Ted Heyer	"	"	6.00
82	Bob Hart	"	"	6.00
83	Clair Hanson	"	"	6.00
84	Harry Cassidy	"	"	6.00
85	Francis Brennan	"	"	3.00
86	Glen Berger	"	"	6.00
87	Osburn Kemical Co.	Services	"	35.00
88	Myrdal Co. I	Insurance	"	1619.70
89	"	"	"	152.95
90	Montana Power Co.	Services	"	22.87
91	"	"	"	583.89
92	Montana Mercantile Co.	Supplies	"	31.09
93	National Chemsearch, Corp.	"	"	69.36
94	Ken Mar Cleaners	Cleaning	"	3.75
95	Missoula Mercantile Co.	Equip.	"	2.52
96	Msla. Ldy. & Dry Cleaners	Services	"	3.22
97	Rusk Heating & Plumbing	Labor & Materials	"	52.78
98	State of Montana Ind. Acc. Bd.	Inspection	"	5.00
99	Otis Elevator Co.	Maintenance	"	41.55

14800	Valley Motor Supply	Equip.	7.72
01	M&la. Ldy. & Dry Cleaners	Service	8.63
02	Delaneys Bureau of Printing	Supplies	1.62
03	Hanson-Simons Co.	Rent	285.00
04	Mrs. J. C. Eastridge	Care & Clth'g.	109.02
05	Western Montana Clinic	Services	12.50
06	John C. Vaughn, Prob. Off.	Mileage	70.00
07	Mountain States Tel & Tel	Service	63.12
08	" " " " "	Service	32.62
09	Yellowstone Boys Ranch	Care	113.88
10	State Industrial School	Care	230.25
11	C. C. Tibbs	Service	150.00
12	H. L. Garnaas	Service	150.00
13	Montana Mercantile Co.	Equip.	34.38
14	Marvin B. Porter	Service	18.00
15	Carpenter Paper Co.	Supplies	6.88
16	Msla. Laundry & Dry Cleaners	Service	5.02
17	Mont. Bar & Rest. Supplies	Supplies	130.23
18	St. Patrick Hospital	Care	97.30
19	St. Patrick Hospital	Care	28.00
20	Donald M. Squire, DMD	Service	35.25
21	James P. Callaghan, MD	Service	50.00
22	Bryce D. Breitenstein, Jr. MD	Service	8.00
23	Western Montana Clinic	Service	20.00
24	" " " " "	"	25.00
25	Wm. J. Walker, Sheriff	Co. Bd. Prisoners - Jan.	1002.00
26	Wm. J. Walker, Sheriff	Fed. Bd. Prisoners - Jan.	31.50
27	Wm. J. Walker, Sheriff	City Bd. Prisoners - Jan.	133.00
28	Wm. J. Walker, Sheriff	Bd. Prisoners - Hiway Pat.	56.00
29	Missoula Data Processors	Printing	85.00
30	Duncan Insurance Agency	Rent	105.00
31	Marsh, Powell & Livingston	Burial	150.00
32	Martha O. Bingham	Expense for Jan.	20.59
33	Mountain States Tel & Tel	Service & Tolls	25.84
34	Extension Journal Inc.	Subscription	5.00
35	Meister Publishing Co.	Handbooks	8.90
36	O'Connors Typewriter Exc.	Equip.	8.50
37	The Office Supply Co.	Supplies	21.15
38	Missoula Blueprint Co.	Equip.	10.85
39	Missoula Data Processors	Equip.	500.00
40	Xerox Corp.	Supplies	626.90
41	Mountain States Tel & Tel	Service & Tolls	350.97
42	" " " " "	" " " "	146.20
43	Burroughs Corporation	Supplies	18.50
44	Thomas Payne	Expenses	26.75
45	Missoulian - Sentinel	Publications	181.92
46	" " "	Supplies	11.07
47	Delaney's Bureau of Printing	"	46.58
48	Missoula Blue Print Co.	"	33.30
49	Town House Restaurant	Jurors Meals	18.55
50	Nelson's Cafe	Jurors - Coffee	2.00
51	Missoula Typewriter Co.	Supplies	66.55
52	Missoulian - Sentinel	Printing	392.96
53	State Reporter	Subscription (7-1-64 to 1-1-65)	50.00
54	Mountain States Tel & Tel	Service	100.98
55	Missoulian - Sentinel	Forms	81.25
56	F. Morton Pitt Co.	Supplies	10.72
57	Edward M. Wontor	Transcript	64.80
58	Wayne T. Fair	Witness	1.50
59	L. David Olson	Transcript	26.65
60	Guy Rogers, Postmaster	Stamps	25.00
61	Mont. Bar & Restaurant Supply	Equip.	61.05
62	L. David Olson	Transcript	141.75
63	Missoulian - Sentinel	Election Supplies	75.82
64	Vocational School for Girls	Care	16.50
65	Missoulian - Sentinel	Binding	22.00
66	Marsh, Powel & Livingston	Burial	150.00
67	Squire-Simmons-Carr	Burial	300.00
68	Mrs. Clela C. Sullivan	Burial	150.00
69	Geraghty Funeral Home	Burial	150.00
70	State 4-H Club Office	Covers and cards	13.40
71	Mincoff Ignition & Motor Parts	Rent	135.00
72	Matthew Bender & Co.	Law Books	85.00
73	Rosemary B. Day	Election Judge	2.50
74	Beulah F. Cope	" "	2.50
75	Stella S. Wood	" "	2.50
76	Ellen M. Shields	" "	2.50
77	Lena E. Mahrt	" "	2.50
78	Sadie Reed	" "	2.50
58426	Johnson, Merlin L.	Salary	147.28
27	Armand J. Lucier	"	408.33
28	G. D. Shallenberger	"	400.00
29	H. W. Stoutenburg	"	400.00
30	Violet C. Davis	"	56.80
31	June C. Beckwith	"	300.00
32	Geraldine Billings	"	113.60
33	Arline Brown	"	275.00
34	Veramae R. Crouse	"	450.00
35	Dorothy Head	"	405.00
36	Virginia Hackman	"	225.00
37	Elsie Maier	"	300.00
38	Katherine M. Lucy	"	102.30
39	Margaret McConaughy	"	230.00
40	E. Charles Painter	"	400.00
41	Doretta Running	"	275.00
42	Mary Skalsky	"	325.00
43	Harry Edwards	"	450.00

58444	Lessie K. Fritz	Salary	405.00
45	Lois R. Fetting	"	325.00
46	Olga B. Granmo	"	275.00
47	Carrie L. Koestner	"	250.00
48	Geraldine Morrison	"	275.00
49	Fern L. Salhus	"	250.00
50	G. Rose Kohrs	"	225.00
51	Wilma D. Smith	"	250.00
52	Genevieve F. Spaulding	"	300.00
53	Leona M. Tawney	"	275.00
54	Nordis Riley	"	225.00
55	Mae E. Luedke	"	240.00
56	Marion D. Scott	"	230.00
57	Montana M. Felton	"	230.00
58	Gladys Day	"	230.00
59	Erma Jorgenson	"	225.00
60	Grace E. Jones	"	458.33
61	Virginia S. Lay	"	412.50
62	Bette Zoe Saulter	"	516.95
63	Ralph A. Krieg	"	450.00
64	Margaret E. Guest	"	300.00
65	Nina F. Hunt	"	275.00
66	Minerva Larke	"	325.00
67	Lola Opitz	"	325.00
68	Maizie M. Rogers	"	275.00
69	Grace C. Stoverud	"	250.00
70	Dorothy Thompson	"	405.00
71	Marian Abrams	"	275.00
72	Margaret E. Meyers	"	225.00
73	Blanch V. Everard	"	61.38
74	Johan K. Trusty	"	245.00
75	Paul L. Vick	"	450.00
76	Dorothy S. Murphy	"	225.00
77	Jean K. Brown	"	275.00
78	Hazel Burress	"	325.00
79	Della M. Dyrdaahl	"	255.00
80	Virginia B. Johnson	"	325.00
81	Lea D. LaFriniere	"	380.00
82	Alma R. Samsel	"	458.33
83	Marie Scheytt	"	250.00
84	Edward M. Wonter	"	363.39
85	Lloyd D. Olson	"	363.39
86	Carroll B. Copeland	"	363.39
87	Donald A. Anderson	"	405.00
88	Gary Bjorklund	"	405.00
89	Leo Bowlden	"	405.00
90	Fern Durrant	"	250.00
91	Melvin Fassio	"	405.00
92	Ralph Fisher	"	405.00
93	Loren Harrison	"	405.00
94	H. H. Hewlett	"	405.00
95	John Lockridge	"	405.00
96	Francis R. Pulliam	"	427.50
97	Bodley Vacura	"	405.00
98	Lyle Slade	"	208.33
99	William J. Walker	"	450.00
58500	D. E. Palmer	"	38.00
01	Chas. W. Mathews	"	16.00
02	Homer R. Mathews	"	22.00
03	Carl Sedgwick	"	42.00
04	Wallace N. Clark	"	405.00
05	Martha Harris	"	250.00
06	Michael G. McLatchy	"	405.00
07	H. J. Pinsoneault	"	225.00
08	J. R. Riley	"	405.00
09	Evelyn Vaughn	"	310.00
58510	J. E. Brodie	"	383.33
11	Samuel Myers	"	200.00
12	Patrick Magee	"	200.00
13	Joe Young	"	383.33
14	Opal Norton	"	30.00
15	Truman J. Reimold	"	385.00
16	Harry K. Brimhall	"	385.00
17	Alyce Lachner	"	250.00
18	Sydney Lopp	"	250.00
19	John O. Bangeman, M.D.	"	600.00
20	Gregory J. Bennett	"	460.00
21	Irene L. Callahan, PHN	"	500.00
22	Elizabeth A. Casteel	"	310.00
23	Velma Christiansen	"	360.00
24	Kathryn Furno, PHN	"	420.00
25	James O. Lodge, San.	"	575.00
26	Rosemarie McVey, PHN	"	315.00
27	Agnes S. Peterson, PHN	"	420.00
28	Janet Ricci	"	260.00
29	Judith O. Wilson	"	325.00
30	John C. Vaughn	"	300.00
31	H. Marilyn Vaughn	"	150.00
32	Lucille Nicely	"	185.00
33	Ober E. Spear	"	405.00
34	Robert Nicely	"	405.00
35	Ronald Tibke	"	405.00
36	Edward L. Long	"	405.00

58537	Carolyn M. Frojen	Salary	450.00
38	Adeline Bartron	"	349.77
39	Donna Luke	"	250.00
40	Martha O. Bingham	"	216.58
41	Dorothy M. Taplett	"	325.00
42	Thaddeus Z. Wojciechowski	"	293.33
43	Sophie C. Cahill	"	300.00
44	Marvin L. Schindler	"	450.00
45	Edith A. Thompson	"	325.00
46	Lillis L. Waylett	"	425.00
47	Mary E. Pulliam	"	225.00
48	John W. Steele	"	75.00

ROAD

3291	Mont. Physicians Service	Premiums (Jan.)	195.78
3292	Public Emp. Ret. Sys.	W/Holding (Jan.)	1061.45
93	Soc. Sec. Div. P.E.R.S.	"	1014.60
94	State Bd. of Equil.	"	143.64
95	West. Mont. Nat. Bk. F. I. Tax	"	1192.90
96	Montana Employees Trust	"	193.60
97	Mt. States Tel & Tel	Service & Tolls (Feb)	22.35
98	Montana Power Co.	Billing	12.23
99	Nat. & Propane Gas Appliance	Suppl.	12.75
3300	Missoula Electric Co-op Co.	Billing	78.12
01	Montana Power Co.	Billing	186.81
02	O. K. Rubber Welders	Repair & Equip.	38.40
03	O. K. Rubber Welders	" " "	66.92
04	Motor Supply Co.	Parts	29.69
05	Missoula Truck Sales	"	238.88
06	Hub Electric Supply	Supplies	3.19
07	Mincoff Ignition & Parts	Parts	175.85
08	Hall-Perry Machinery Co.	"	43.80
09	Spokane McCulloch, Inc.	"	32.78
10	Chevron Oil Co.	Supp.	42.98
11	Paul L. Vick	Expenses - Mileage	4.00
12	Missoula Paving Co.	Repairs	383.28
13	Bureau of Land Management	Field notes	2.00
14	Missoulian - Sentinel	Bids- Publication	4.56
15	Minnesota Mining & Manufact.	Equipment	462.45
16	Hall-Perry Machinery Co.	"	1978.00
17	Myrdal Co.	Premium	35.33
18	Montana Power Co.	Service	162.91
19	O. K. Rubber Welders	Repair	11.40
20	Mueller Tire Co.	Parts	38.46
21	Mrs. Bonnie A. Auwen	Rags	15.00
22	H. O. Bell Co.	Parts	2.96
23	Burrenson's Glass Shop	Equip.	5.99
24	Hub Electric	"	42.32
25	Industrial Bearing Co.	Parts	12.62
26	Industrial Sales & Rentals	Equip.	24.00
27	Mill Supply Co.	"	5.50
28	Missoula Motor Parts	Parts	36.80
29	Montana Mercantile Co.	"	29.86
30	Northern Bearing Co.	"	15.59
31	Valley Motor Supply	Supplies & Repairs	78.43
32	Art & Rays Repair Shop	Equip.	3.70
33	Westside Distributors	Service	1154.13
34	Blackfoot Tel. Coop, Inc.	Service & Tolls	38.13
35	Pruyn Feed and Seed	Salt	131.25

POOR

10030	Void		
31	Delaneys Bureau of Print.	Supplies	18.00
32	Typewriter Supply Co.	"	1.17
33	Mountain States Tel & Tel.	Service & Tolls	64.82
34	Myrdal Co.	Premium	17.24
35	Emma Lowe	Rent	31.45
36	Ida E. Aiken	Rent	30.96
37	Sarah M. Powell	Rent	10.97
38	Vernon R. Peterson	Rent	17.42
39	Mrs. Adolph Bunk	Rent	65.00
40	Donna Allen	Rent	37.50
41	Dahl Hotel	Rent	76.00
42	Mrs. Lawrence J. Smith	Rent	60.00
43	Sherwood Trailer Park	Rent	28.00
44	Floyd Weston(Smith Hotel)	Rent	30.00
45	George Waterland	Rent	60.00
46	William Mercer	Rent	72.50
47	J. B. Marceau	Rent	60.00
48	Thos. L. Hehir	Rent	35.00
49	Lillian P. Jamieson	Rent	32.90
50	Mrs. Leonard Gergen	Rent	65.00
51	O. Marshall Moy	Rent	34.84
52	Joseph H. Swartz	Rent	35.00
53	Montana Power Co.	Utilities	14.03
54	West. Mont. Co-op Oil Co.	Service	87.00
55	Vernon Saultter	Service	5.00
56	Missoula Pres - to - log Co.	Service	16.00
57	Montana Power Co.	Utilities	7.50
58	Montana Power Co.	"	12.45
59	Montana Power Co.	"	28.40
60	Chris's Service	Groceries	15.00
61	Otis A. Worden, Inc.	"	7.00
62	Safeway Stores Inc.	"	266.00
63	Super Save Markets	"	63.97

10064	Otis A. Worden, Inc.	Groceries	60.00
65	Troy Trading Co.	"	45.00
66	Buttrey Foods Inc.	"	18.00
67	Safeway Stores, Inc.	"	466.50
68	Harry's Cafe	Meals (Wel. recs.)	18.20
69	Reynolds Grocery	Groceries	12.98
70	Jocko Mercantile	"	20.00
71	Forsythe Food Mart	"	26.00
72	Dee's Market	"	120.00
73	Otis A. Worden, Inc.	"	7.00
74	Madison Market	"	26.98
75	Stop N Shop Grocery	"	300.00
76	Mrs. Leslie Bennett	Care	1.50
77	C. F. Wallace	"	35.00
78	Havre Rest Home	"	135.00
79	Msla. Crippled Childrens Assn. Equip.	"	25.00
80	St. Johns Hospital	Care	16.50
81	W. J. Knight, DDS	Service	270.50
82	Missoula Drug Co.	Presc.	20.25
83	Save On Drug Inc.	"	14.65
84	J. M. Nelson, M.D.	Service	95.00
85	H. Eugene Miles, R.P.T.	"	108.80
86	R. D. MacKenzie, M.D.	"	3.40
87	Wendell L. Jones, M.D.	"	4.25
88	Robert J. Holzberger, M.D.	"	47.75
89	D. D. Gnose, M.D.	"	18.70
90	John F. Fulton, M.D.	"	55.25
91	John F. Fulton, M.D.	"	4.25
92	Wm. J. Norman, M.D.	"	37.40
93	C. R. Svore, M.D.	"	82.45
94	George O. Doherty, M.D.	"	48.88
95	Vasil P. Czorney, M.D.	"	129.63
96	Bryce D. Breitenstein, Jr. MD	"	4.25
97	William L. Cimino, M.D.	"	72.25
98	T. T. Rider, DDS	"	18.00
99	NPBA Hospitals, Inc.	Hosp. Care	17.05
10100	Dons Drug	Presc.	11.70
01	Foster Drug	"	10.00
02	Skaggs Drug Center	"	18.23
03	Smith Drug	"	94.47
04	Libby Pharmacy	"	9.60
05	Fox Pharmacy	"	104.65
06	State TB Sanitarium	Care	169.00
07	Intermountain Deaconess Home	"	90.00
08	Yellowstone Boys Ranch	Cafe	50.00
09	City of Missoula Cemetery	Service	105.00
10	Marsh, Powell & Livingston	Burial	298.50
11	Squire-Simmons & Carr	"	87.50
12	Sunset Memorial Gardens	Service	40.00
13	IBM Corp.	Equipment	414.00
14	Mrs. E. Farrer	Care	20.00
15	Mrs. Frank Raze	"	9.00
16	Mrs. Daniel Rose	"	10.00
17	Laura M. Bennett	Rent	65.00
18	Void	"	
19	Shirley A. Verwarn	Rent	50.00
20	Frank B. Miller	"	90.32
21	Mrs. Alma Sharbono	"	50.00
22	Minnie Mae Erickson	"	40.00
23	Carl H. Goetsch	"	16.77
24	Triangle Hotel	"	42.50
25	William H. Holden	"	19.35
26	Warren H. Blackman	"	55.00
27	Victoria Hotel	"	30.00
28	Paul L. Kurth	"	55.00
29	Mrs. A. M. Brewin	"	25.00
30	Lillian Jameison	"	20.00
31	Charles Johnson	"	20.56
32	F. W. Weston	"	28.00
33	Mrs. Joe A. Sol	"	50.00
34	Fred Toplarski	"	47.50
35	Mrs. A. M. Brewin	"	42.50
36	McAlear Realty	"	60.25
37	Harold L. Stanley	"	28.00
38	Sickels Texaco Service	Supplies	7.00
39	Missoula Presto Logs	Fuel	24.00
40	Montana Power Co.	Service	25.00
41	" " "	"	23.67
42	Montana Light & Power Co.	"	13.68
43	Montana Power Co.	"	9.68
44	" " "	"	75.81
45	" " "	"	10.00
46	" " "	"	25.00
47	Western Montana Clinic	Care	379.53
48	J. C. Penney Company	Clothing	2.37
49	" " "	"	19.66
50	Johnsons Shopping Center	Groceries	281.00
51	Maclay Market	"	80.00
52	Otis A. Worden, Inc.	"	15.00
53	Missoula Meat Co.	"	161.00
54	Safeway Stores, Inc.	"	160.50
55	Void	"	
56	Super Save Markets, Inc.	"	344.90
57	Disbrow's Market	"	65.00
58	Bolich's A & J Market	"	28.00
59	Otis A. Worden, Inc.	"	7.00
60	Pay N Save Grocery	"	9.00
61	Stop and Shop Grocery	"	331.00

10162	Buttrey Food Inc.	Groceries	608.00
63	Daly Addition Store	"	78.00
64	Forsyth Food Market	"	26.00
65	Dee's Market	"	143.00
66	Otis A. Worden, Inc.	"	41.00
67	Albertson's Food Center	"	332.00
68	Mrs. Rudy Schmautz	Care	40.00
69	Lee Rae Rest Home	Care	444.70
70	Daly Addition Rest Home	"	128.50
71	Flor Haven Home	"	449.14
72	Will-O-Dell	"	557.00
73	D. D. Gnose, M.D.	Service	12.75
74	John F. Fulton, M.D.	"	25.50
75	Vasil P. Czorny, M.D.	"	201.88
76	Drs. Campbell & Honodel	"	264.35
77	R. E. Wirth, M.D.	"	107.95
78	J. M. Nelson, M.D.	"	310.88
79	Northern Pacific Clinic	Care	421.22
80	Leonard E. Kuffel, M.D.	"	59.50
81	James E. Gouauz, M.D.	"	4.25
82	Robert H. Leeds, M.D.	"	10.20
83	F. H. Lowe, M.D.	"	17.00
84	W. J. McDonald, M.D.	"	110.50
85	James E. McIntosh, M.D.	"	35.00
86	Drs. Turner, Johnson & Curry	"	184.65
87	Drs. Brewer, Babcock & Morrison	"	443.68
88	Dr. Virgil Overcast	"	6.00
89	Hugh J. Tripplehorn, M.D.	"	59.50
90	Richard D. Weber, M.D.	"	64.50
91	St. Patrick Hospital	"	3145.45
92	St. Patrick Hospital	"	307.35
93	Peterson Drug Co.	Presc.	100.51
94	Jack's Presc. Drive In Drug	"	249.07
95	A. & C. Drug	"	283.55
96	Missoula Drug	"	75.79
97	Clements Drug	"	9.96
98	Peek's Pharmacy	"	80.63
99	Morrison Drug	"	23.60
10200	Morrison Drug	"	54.00
01	Stoick Drug Co.	"	120.32
02	Super Save Drug	"	15.31
03	Dept. Public Institutions	Care	30.00
04	Squire, Simmons & Carr	Burial	135.00
05	Good Shepherd Home	Care	100.00
06	Garden City Floral	Rent	170.00
07	Dept. of Public Welfare	Co. Por.	7122.70
08	Victoria Hotel	Heat	40.00
09	Dorothy Vollmers	Rent	65.00
10	Park Hotel	Rent	42.50
11	Merlin A. Stensrud	Rent	35.00
12	T. J. Landry Oil Co.	Fuel	8.72
13	Montana Power Co.	Service	50.00
14	Montana Power Co.	Service	30.53
15	Forsyth Food Market	Groceries	26.00
16	Otis A. Worden, Inc.	Groceries	41.00
17	Royal Manor	Care	633.05
18	George D. Swartz	Rent	50.00
19	Hillside Manor	Care	3418.82
20	De Puy Manufacturing Co.	Service	352.50
21	Wayside Sanitarium	Care	1600.80
22	NPBA Hospitals, Inc.	Care	3422.90
23	Super Save Drug	Presc.	7.77
24	Martens Rexall Drug	"	70.40
25	Medical Clinic Pharmacy	"	1.90
26	Allen Drug Store	"	379.93
27	Super Save Drug	"	1.06
51414	Minnie McGilligan	Salary	100.00

BRIDGE

1115	Montana Physicians Ser.	Premiums (thru 3-15-65)	93.03
16	Pub. Empl. Ret. Syst.	" (Jan.)	438.21
17	Soc. Sec. Div. PERS	W/Holding	344.63
18	St. Bd. of Equilization	"	62.36
19	West. Mont. Nat. Bank F.I.T.	"	476.90
20	Auto Electric Service	Equipment February	1.82
21	Mountain Tractor Co.	"	274.89
22	Montana Power Co.	Billing	30.85
23	" " "	"	82.94
24	M & S. Ready Mix	Concrete	111.09
25	Minnesota Mining & Manuf. Co.	Equipment	202.50
26	Tuck Spring & Steel Inc.	Supplies	38.40
27	Missoula Truck Sales, Inc.	"	.41
28	Star Equipment Inc.	Equipment	348.00
29	Pacific Hide & Fur Depot	"	8.75
30	Montana Flour Mills	Supplies	2.00
31	Montana Mercantile Co.	Repair Parts	125.23
32	Bakke Tire Service	Parts	10.20
33	M & S Ready Mix	Supplies	40.31
34	Treasure State Equipment	Parts	3.84
35	Montana Electronics	Repairs and Parts	65.76
36	Wright Lumber Co.	Lumber	1100.14
37	Wright Lumber Co.	Repair	125.97

G. A. Shallenburger
Chairman

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Bartholomew L. Head
Chief Deputy Clerk and Recorder

March 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Report

The monthly report of the County Clerk and Recorder for the Month of February was examined, approved and ordered filed this date.

Request

The Board this date received a request from a representative of Missoula Machinists Lodge No. 1434, stating that the members of this Union of Employees for the county, wish to negotiate with the Commissioners at the earliest possible date.

Inspection

The Commissioners inspected roads in the area South of Missoula.

Petition

A petition to vacate Blocks 4, 5 and 6 of Rio Vista Addition was received this date by the Board. This petition was turned over to the Clerk for checking and passed 100%.

Resolution

The Board this date received and passed the following resolution:

In the Matter of the Vacation of)

PART OF THE PLAT OF THE RIO VISTA)
ADDITION, a subdivision of Missoula)
County, Montana)

RESOLUTION

WHEREAS, a petition has been duly filed with the Board of County Commissioners of Missoula County, Montana, praying for an order of said Board to cancel, vacate and annul that part of the plat of the Rio Vista Addition, a subdivision of Missoula County, Montana, covered and described in blocks 4, 5 and 6 of said Rio Vista Addition, the official plat of said Rio Vista Addition. The said plat of Rio Vista Addition having been heretofore filed in the office of the County Clerk and Recorder of Missoula County, Montana, on August 31, 1960, at 2:45 o'clock p.m., and being filed in Plat File number C-186, and recorded in Book number 6 of Plats at pages 15 and 15 1/2 thereof, records of Missoula County, Montana; and

WHEREAS, said petition came on regularly before the Board of County Commissioners of Missoula County, Montana, for hearing and the petitioners appearing in support thereof and introducing evidence and testimony in support of their said petition for partial vacation of said plat; and

WHEREAS, all of said evidence and testimony having been duly heard and considered by the Board of County Commissioners of Missoula County, Montana, and the said Board finds therefrom that the petitioners, Ida Muller McPherson, Charles L. McPherson, Angela Miller, Emil Miller, Fred A. Plummer and Kathryn D. Plummer, are the owners of all of the lands described in that part of the said Rio Vista Addition Plat covered by blocks numbered 4, 5 and 6, and that no rights of any person have intervened since the filing of said plat which would be adversely affected by the cancellation and annulment of that part of said plat described and covered by blocks numbered 4, 5 and 6 of said Rio Vista Addition, and that there is no post office, store or other business establishment located within the platted area covered and described in blocks numbered 4, 5 and 6 of said Rio Vista Addition, and the Board further finding that upon such conditions that it is reasonable to cancel and annul that portion of said plat covered and described as blocks numbered 4, 5 and 6 and to vacate all of the lots, streets, alleys, parks and boulevards covered and described in blocks numbered 4, 5 and 6 of said Rio Vista Addition; and

WHEREAS, the said Board of County Commissioners being fully advised in the premises and all of the evidence being fully heard and considered,

NOW THEREFORE, BE IT RESOLVED, and this does hereby resolve, that the prayer of said petition should be and the same hereby is, granted and that that part of the said Rio Vista Addition covered and described in blocks numbered 4, 5 and 6 of said addition should be cancelled and annulled and the lots, streets, parks, and boulevards contained in that part of said plat should be vacated, and

IT IS HEREBY ORDERED, and this does order, that the part of the plat of Rio Vista Addition known, covered and described as blocks numbered 4, 5 and 6 of Rio Vista Addition, a subdivision of Missoula County, Montana, be, and the same is hereby cancelled and annulled and all of the lots, streets, alleys, parks and boulevards contained in that part of said plat known as blocks 4, 5 and 6, be, and the same hereby are vacated.

DATED this 1st day of March, 1965.

s/ G. D. Shallenberger
Chairman

s/ H. W. Stoutenburg
Commissioner

s/ Armand J. Lucier
Commissioner

(SEAL)

ATTEST:

Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

by s/ Dorothy L. Head
Chief Deputy

Resignation

The Board this date received a letter of resignation from Martha Bingham as County Extension Agent, Jeannette Hiatt resumed duties in this post.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 2, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

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March 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Report

The monthly report of the County Coroner for the month of February was examined, approved and ordered filed this date.

Warrant

Warrant No. 563569 in the amount of \$49.10 from the State of Montana for Federal reimbursement for the month of December was received this date. A101 No. 30865 was issued by the County Treasurer in receipt.

Leave of Absence

The Board this date granted County Coroner, Ralph M. Simmons, permission to leave the State from March 15th to March 29, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 3, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

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March 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Admittance to Galen

Application was signed this date for admittance of Fred Buhl to the Montana State Tuberculosis Sanitarium.

Security

The following security report was received from the County Treasurer this date:

First National Bank of Missoula

H 10712 U. S. Treasury Bonds of 1970 4 % Due 2-15-70

\$100,000.00 Dated 1-15-65.

Welfare

The Commissioners attended the Welfare Board meeting and examined, approved, and ordered filed a list of 49 cases disposed of.

Budget Transfer

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from # Legal Fees	\$670.00
" to # Repairs	\$670.00
Transfer from Janitor Service	\$360.00
" to Repairs	\$360.00
Transfer from Post., Print., Sta.	\$200.00
" to Repairs	\$200.00

Dated this 3rd day of March, 1965

s/Theodore Jacobs

s/Harold C. Kohlhasse

s/Donovan Worden

APPROVED:

s/ G. D. Shallenberger, CHAIRMAN

s/ H. W. Stoutenburg, COMMISSIONER

s/ Armand J. Lucier, COMMISSIONER

Dated this 3rd day of March, 1965

Contract Sale to Lee and Brodie

The Board this date signed as contract owners of Bitterroot Homes # 3.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M. March 4, 1965."

G. D. Shallenberger
Chairman

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Dorothy L. Head
Chief Deputy Clerk and Recorder

March 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Reports

The Board examined, approved and ordered filed the Monthly Reports of Justice of the Peace, J. E. Brodie, for the month of February, 1965, and the Airport Report for the month of January, 1965.

Auction - County Tracts

At 11:00 A. M., the time as advertised, the Board of County Commissioners held an auction, for the sale of County land described as follows: A Tract in

The SE 1/4 SE 1/4 of Section 31, Township 13 North,
Range 19 West, Principal Meridian Montana.

It was announced that bidding could start at 90% of the appraised value of \$4,000.00 per acre. This Tract of 6.33 Acres sold at \$6050.00 per acre, making a total sale price of \$38,296.50. Purchasers were W. A. Fetscher and Alfred J. Turmell. Check #470 in the amount of \$7,659.30 was tendered as down payment, and A101 #30874 was issued by Treasurer in receipt. Balance of \$30,637.20 on the Tract is to be paid off in thirty (30) days, April 3, 1965, with no interest.

At 11:30 A. M., the time as advertised, the Board of County Commissioners held an auction for the sale of County land described as follows: A Tract in the

S 1/2 SE 1/4 of Section 31, Township 13 North, Range
19 West, Principal Meridian Montana.

It was announced that bidding could start at 90% of the appraised value of \$4,000.00 per acre. This tract of 5.36 Acres sold at \$7,150.00 per acre, making a total sale price of \$38,324.00. Purchaser was the Missoula Country Club. Check # 693 in the amount of \$8,324.00 was tendered as down payment, and A101 #30875 was issued by the Treasurer in receipt. The balance of \$30,000.00 on this tract is to be paid off in five (5) years at six (6%) per centum interest, agreement to be prepared by the County Attorney.

The money realized from these two sales goes into the Construction Reserve.

Change of Date SID #13

The Board this date changed the date of the Hearing on Special Improvement Lighting District #13 from March 17 to March 19 in order to give the legal lapse of fifteen (15) days between the first publication and the Hearing.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M. March 5, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 5, 1965

The Board of County Commissions of Missoula County, Montana, continued in session at 10:00 A. M.,

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Reports

The Board examined, approved and ordered filed the following:

Budget Report of Clerk and Recorder as of February 1, 1965.

Justice of the Peace, Joe Young's Monthly Report for the month of February, 1965,

Plat

The Board approved and accepted a plat, in duplicate with reproduceable copy, of "Morries' Drive", a subdivision filed in Book 7, Page 57, D-59 (This plat stipulates that no public park or playground be dedicated.) This plat filed with sanitary restrictions.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M. March 8, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae P. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Sale County Property

The Board this date received a Check #212 in the amount of \$7.00 from Art Brevik for purchase of desk and cupboard from the Fairgrounds. A101 #30893 was issued by the Treasurer in receipt.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M. March 9, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Security Bonds

The Board this date received and approved safe keeping receipts numbers 5506, 5507, 5508, 5501, 5500, 5505, 5499, 5502, 5503, supplied by the First National Bank of Missoula and filed in the Treasurer's office for the holding of Treasury bills. For details consult file.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. March 10, 1965."

G. D. Shallenberger : : : : : Dorothy L. Head
Chairman : : : : : Chief Deputy Clerk and Recorder

March 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Absent -
because of illness.
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Welfare

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 45 cases disposed of.

City Resolution

The following City resolution No. 2488 was received this date:

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK 74, LOT 24, OF SOUTH MISSOULA ADDITION TO THE CITY OF MISSOULA, MONTANA.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA: WHEREAS, the property owners in Block 74, Lot 24 of South Missoula Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that certain alley in Block 74, Lot 24, South Missoula Addition to Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 8th day of February, 1965, did pass Resolution Number 2482 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in Block 74, South Missoula Addition to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block 74, Lot 24, South Missoula Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said alley, avenue and street.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 74, Lot 24, South Missoula Addition to the City of Missoula, Montana, be, and it is hereby closed, and vacated, reserving, however, a right-of-way and easement in said alley, avenue and street for the installation, maintenance and repair of any or all public utilities.

PASSED BY the City Council of the City of Missoula, Montana, and approved by the Mayor this 8th day of March, 1965.

H. R. Dix /s/, Mayor

ATTEST:

Alice M. Jaqueth /s/, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2488 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the seal of the City of Missoula this 9th day of March 1965.

/s/ Alice M. Jaqueth, City Clerk

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. March 11, 1965."

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

:: ::

March 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Absent -
because of illness.
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Report

The Board examined, approved and ordered filed the following:

The County Clerks Monthly Report and Trial balance as of February 26, 1965.

Budget Transfer

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from Printing & Stationery \$6.22 from \$210.32
Transfer to Special Investigations \$6.22 to \$210.11

Dated this 8th day of March, 1965.

/s/ H. J. Pineseault
County Attorney

APPROVED:

G. D. Shallenberger, Chairman /s/
H. W. Stoutenburg, Commissioner /s/

Election Judges - April 3 Highschool Trustee Election

The following judges were appointed to serve in Highschool District's A & D for the Missoula Highschool Trustee election to be held April 3, 1965:

Precinct 1 - Prescott

Marie Minnerly 1026 Vine
Eula L. Gilbertson 1042 Taylor
Ruth M. Day 1133 Jackson
E. Mae Campbell 828 Locust
Elsie Whelan 908 Elm

Precinct 2 & 13 - Central

Marie Ginoff 528 E. Front
Anna Belle Odion 432 E. Pine
H. G. Krouskop 315 Jefferson
Christine Donev 407 E. Front
Triny M. Russell 421 E. Spruce

Precinct 3 & 6 - Courthouse

Henrietta Flood 124 W. Pine
Anita Hart 322 W. Pine
Jeanette O'Riley 315 W. Pine
Mildred L. Payant 705 W. Spruce
Mary E. Ryan 506 Alder

Precinct 4 & 5 - Whittier

Gene McCauley 818 Grand
Hattie Anderson 312 N. 3rd
Norma Payant 724 Defoe
Rhoma Bredberg 430 N. 3rd
Joan C. Smith 915 Palmer

Precinct 7 & 15 - Lowell

Katherine Chamlev 1023 Phillips
Mav A. Thurman 1600 Cooley
Margaret Schatz 1239 Sherwood
Nancy E. White 1535 Cooper
Candace L. Stewart 1604 Cooper

Precinct 8 & 14 - Hellgate HiSchool

Ilene J. Rambo 317 S. 6th E.
Litta Headley 610 S. 6th E.
Freda Dahlberg 517 University
Dorothy Santa 310 McLeod
Sara Heltzel 336 S. 5th E.

Precinct 9 & 33 - Roosevelt

Marie B. Rollin 638 Blaine
Nina Centers 745 Brooks
Ola J. McDonald 421 Edith
Esther C. Olson 422 Brooks
Emily Storez 430 Blaine

Precinct 10 & 16 - Sch. Admin. Bldg.

Nellie Bartz 704 River St.
Mae E. Luedke 201 S. 4th W.
Myrtle E. Hufford 925 S. 5th W.
Kathryn Jones 540 S. 1st W.
Helen H. Murrav 728 S. 3rd W.

Precinct 11 & 24 - Willard

Martha McIver	715 Cleveland
Donna C. Corr	700 Longstaff
Stella S. Wood	1610 S. 5th W.
Marian E. Moore	604 Cleveland
Rosemary B. Day	809 Prince

Precinct 12 - Franklin

Florence Christman	1910 S. 14th
Lillian M. Brimhall	1753 S. 10th
DeLila Hoerner	1927 S. 9th
Margaret Burditt	1000 Washburn
Roberta Julian	1828 S. 8th

Precinct 17 - Hawthorne

Emma L. Kuhl	3504 S. 3rd
Florence Shannon	2640 S. 3rd
Ethel M. Richardson	1017 Niberta
Janet M. Adam	304 Short St.
Treva Preston	3144 S. 7th

Precinct 18, 41 & 42 - Lewis & Clark

Mary J. Hoefler	125 Dearborn
Denice S. Stacey	436 King
Marjorie S. Kraabel	202 Mary
Myrtle J. Denniston	511 Canyon Ct. Dr.
Sylvia B. Hefty	622 Dearborn

Precinct 36 - MSU Housing Office

Cora Mae Crisman	Pattee Canyon Rd.
Virginia Johnson	Pattee Canyon Rd.
Dorothy Barmeyer	Pattee Canyon Rd.
Eloise A. Shaffner	Pattee Canyon Rd.
Dorothy Estes	Pattee Canyon

Precinct 37- Cold Springs School

Irene L. Schweitz	Rt. 3
Christine Purdy	Rt. 3, 39th
Blanche Lowthian	Rt. 3, Cold Springs
Barbara T. Evans	2639 S. Hills Dr.
Karen Goodrich	2605 Arcadia Dr.

Precinct 39 & 40 - Paxson

Dorothy Brumback	1639 Helena
Kathryn Buzzetti	2118 Gerald
Eva H. Kern	408 North Ave. E.
Marian M. Cash	310 Evans
Marie Boifeuillet	636 South Ave. E.

Precinct 43 - Dickinson

Ina Swanson	1925 River Rd.
Barbara Jo Bush	2431 River Rd.
Anne Benson	2424 S. 7th W.
Lorene Heisel	2039 S. 5th W.
Mrs. George Bukovatz	1620 Idaho

School Dist. 30 - Greenough

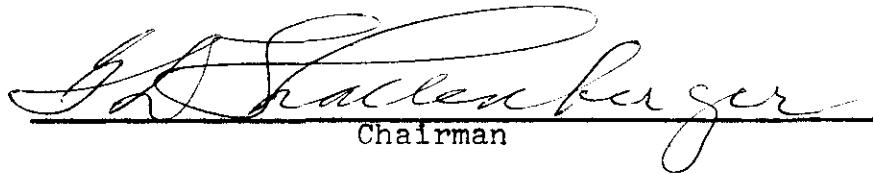
Lila Morris	Greenough
Vera L. Praast	Greenough
Eloise Henderson	Greenough

Union Meeting

The Board this date met with representatives of Machinist's Union Local # 1434 and had a preliminary discussion of a prospective contract for the next year.

The Board handled regular county business during the day.

Motion was made by Chairman Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 March 12, 1965."


Chairman

Precinct 19 - Rattlesnake

Tenina Little	Rt. 4
Bonnie Reineke	Rt. 4
Edla Gerdts	Rt. 4
Genevieve Thurman	Rt. 4
Ruby May Smith	Rt. 4

Precinct 20 - East Msla. Clubhouse

Anne B. Read	Rt. 4, E. Msla.
Darline Braeger	Rt. 4, E. Msla.
June I. Gore	Rt. 4, E. Msla.
Doris Reich	Rt. 4, E. Msla.
Leila Lovitt	Rt. 4, E. Msla.

Precinct 30, 30B & 47 - Jefferson

Jennie P. Lang	1650 South Ave. W
Gladys W. Barnett	1640 South Ave. W
Ruby B. Fulton	1612 Beck
Carol Wasinger	2335 England
Dimple Hopper	2224 Ellis

Precinct 34 & 46 - Washington

Lois G. Gram	535 North Ave. W
Betty Stuckey	344 Kensington
Joyce Dunston	214 South Ave. W
Jean G. Schulte	227 Burlington
Jennie A. Fallman	216 W. Central

Precinct 44 - Russell

Jean A. LaPriniere	2350 Agnes
Edith G. Nesbit	3114 Clark
Marv H. Williams	2400 Dixon
Edna Vasser	2825 Minneapolis
Emma Swallow	2407 Ernest

School Dist. 7 - Lolo

Edith Rock	Lolo
Clara M. Kester	Lolo
Irene F. Brillhart	Lolo

School Dist 11 - Potomac

Mrs. Roy O. Wills	Potomac
Mrs. Leonard Cook	Potomac
Muriel J. Hall	Potomac

School Dist. 18 - Woodman

Emily M. Hovet	Lolo
Flora Wilkinson	Lolo
Alfreda Case	Lolo

School Dist. 32 - Clinton

Jeanne A. Roth	Clinton
Mildred Hampton	Clinton
Nellie Hughes	Clinton


Chief Deputy Clerk and Recorder

March 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Absent -
 because of illness.
 Veramae R. Crouse, Clerk - Absent
 Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Report

The Board examined, approved and ordered filed the Monthly Report of the Clerk of Court.

Agreement - Lee and Brodie

The Board this date signed the following Supplemental Agreement:

SUPPLEMENTAL AGREEMENT

This Supplemental Agreement made and entered into this 12th day of March, 1965, between the County of Missoula, a political subdivision of the State of Montana, acting by and through the Board of County Commissioners, hereinafter referred to as the "County" and Stephen D. Brodie, James L. Lee, of Missoula, Montana, hereinafter referred to as the "purchasers."

WITNESSETH:

That by consent of all the parties hereto, and in consideration of their mutual covenants and other valuable consideration, that certain agreement entered into on the 8th day of January, 1965, between the County and the aforesaid purchasers shall be and is hereby modified, altered, and changed so as to correct certain minor errors in the legal description of the real property described therein and to substitute herein a corrected legal description of said real property, to-wit:

That the real property which is the subject of the agreement of January 8, 1965 and this supplemental agreement is more particularly described as follows:

A tract of land located in the NE 1/4 SW 1/4 of Section 33, T. 13 N., R. 19 W., Principal Meridian Montana, and more particularly described as follows:

Beginning at a point which is S. 0° 11' 30" E., 490.0 ft. and N. 89° 45' W., 50.0 ft. from the center of said Section 33; thence S. 0° 11' 30" E., 502.58 ft.; thence N. 89° 59' 15" W., 1273.01 ft. to the West boundary of said NE 1/4 SW 1/4 of said Section 33; thence N. 0° 10' 40" W., 427.63 ft.; thence S. 89° 59' E., 243.19 ft. to a point on a tangent curve; thence easterly and northeasterly along said tangent curve, being concave to the northwest and having a radius of 180.66 ft., a distance of 141.93 ft. to a point on a tangent line; thence N. 45° 00' E., 388.73 ft.; thence S. 49° 33' 30" E., 300.89 ft.; thence S. 8° 53' E. along a radial line, 60.0 ft. to a point on a non-tangent curve; thence easterly along said non-tangent curve, being concave to the south and having a radius of 251.92 ft., a distance of 40.15 ft. to a point on a tangent line; thence S. 89° 45' E., 347.97 ft. to the place of beginning.

Contains 15.7 acres, more or less.

It is mutually agreed by the parties that this agreement correcting the legal description of the above described real property is supplemental to the agreement entered into on the 8th day of January, 1965 and recorded at Book 9, Contracts and Agreements, Page 364, as Document Number 232072 and filed for record on January 27, 1965, in the office of the Missoula County Clerk and Recorder and that in all other respects the terms and conditions and provisions of the agreement of January 8, 1965 are to apply hereto and are made a part hereof the same as though they were expressly rewritten, incorporated, and included herein.

IN WITNESS WHEREOF, the County has caused this agreement to be executed by the Chairman of the Board of County Commissioners, and Stephen D. Brodie and James L. Lee, purchasers, on the day and year first hereinabove specified.

Attest:

THE COUNTY OF MISSOULA
 A political subdivision of the
 State of Montana

/s/ Veramae R. Crouse, Clerk

By /s/ G. D. Shallenberger
 Chairman of the Board of
 County Commissioners of
 Missoula County, Montana.

By /s/ Dorothy L. Head,
 Chief Deputy

SEAL

PURCHASERS

/s/ Stephen D. Brodie

/s/ James L. Lee

Meeting

Chairman Shallenberger attended City County Health Board Meeting at Florence Hotel at noon.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Shallenberger and carried unanimously "that the Board continue in session at 10:00 A. M., March 15, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

Budget Transfer

In order that warrants may be legally drawn and issued for necessary expenditures on the FAIR FUND, and for which budgets were previously made and approved but which for unforeseen reasons are now in need of adjustment, the following transfers of Budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on the budget account, the Fair Board minutes will show the action hereby taken on this date as follows:

TRANSFER FROM:	Miscellaneous Labor	\$127.21	
TRANSFER TO:	Office Help		\$127.21
TRANSFER FROM:	Repairs and Replacements	754.07	
TRANSFER FROM:	Printing and Advertising	525.03	
TRANSFER FROM:	Insurance	1169.16	
TRANSFER TO:	Light, Heat & Water		184.60
TRANSFER TO:	Entertainment		1551.94
TRANSFER TO:	Fair Premiums		131.50
TRANSFER TO:	Fair Board Expense		183.98
TRANSFER TO:	Fair Operation		396.24
	Totals	\$2575.47	\$2575.47

APPROVED: Missoula County Fair Board

/s/ L. B. Jourdonnais, Chairman
GDS

Plat

The Board approved and accepted a plat, in duplicate with reproducible copy, of Bitterroot Homes Addition No. 3, a subdivision filed in Book 7, page 58, D-60 (This plat stipulates that no public park or playground be dedicated.) This plat filed with Sanitary Restrictions.

Resolution - Transfer to Poor Fund

The Board this date received and passed the following resolution:

In the Matter of the Transfer of)
Funds to the Poor Fund from the) Resolution
Construction Fund)

WHEREAS, the Poor Fund of Missoula County is now exhausted to the point where warrants are required to be registered against such fund until tax monies are collected, and whereas it would be advantageous to the County to avoid payment of interest; and

WHEREAS, Missoula County has under its control money in the Construction Reserve Fund, for which there is no immediate demand and which Construction Reserve Fund is a fund subject to deposit, and it being the judgment of the Board that it would be advantageous to transfer \$100,000.00 of such fund into the Poor Fund; and

WHEREAS, under provisions of 16-2048, RCM 1947 as amended, and upon the advice of the State Examiner's Office it is to the County's best interests to transfer said funds;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the County Treasurer be instructed to transfer by Journal Voucher from the Construction Reserve Fund into the Poor Fund the amount of \$100,000.00 to cover the deficit now existing and to pay Poor Fund Warrants which will accumulate until June 15, 1965, at which time tax monies will have been collected and the above sum will be returned to the Construction Reserve Fund.

Dated this 15th day of March, 1965.

SEAL : : : : /s/ G. D. Shallenberger, Chairman
ATTEST: : : : /s/ H. W. Stoutenburg, Commissioner
: : : : /s/ Armand J. Lucier, Commissioner

Veramae R. Crouse, Clerk and Recorder
By Dorothy L. Head, Chief Deputy

Inspection

The Board this date inspected streets South and Northwest of City of Missoula. They also inspected work done on Rattlesnake Creek near Wylie Street.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., March 16, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CREATING SID # 156

At 10:30 A. M., the time as advertised, hearing was held on petition for Special Improvement District # 156 in Reely Addition No. 2. No one having appeared in protest against the creation of said district, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be granted and following Resolution adopted:

RESOLUTION TO CREAT SPECIAL IMPROVEMENT DISTRICT TO
ALLOW THE PURCHASE OF SPECIAL IMPROVEMENTS THEREIN

WHEREAS, this Board did on Feb. 18, 1965 pass a resolution of intention to create a special improvement district in Reely Addition #2 to Missoula County,

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M. March 16, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published in the Daily Missoulian ten (10) consecutive times beginning on Feb. 25, 1965 and ending on March 8, 1965, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protest to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 156 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 156 is described as follows:

Lot 6 through 9, inclusive, Block 2, Reely Addition #2
Lot 2 through 4, inclusive, Block 4, Reely Addition #2
a platted subdivision of Missoula County, Montana and the following described tracts:

Beginning at the southwest corner of Reely Addition as now platted;
thence N. 28°21'W., a distance of 310.0 feet; thence N. 36°03'30" E.,
a distance of 166.2 feet; thence S. 53°56'30" E., a distance of 104.58
feet; thence S. 36°03'30" W., a distance of 216.29 feet; thence S.
28°21' E., a distance of 55.44 feet; thence N. 36°03'30" E., a distance of
126.82 feet; thence S. 53°56'30" E. a distance of 125.0 feet; thence S.
36°03'30" W., a distance of 186.69 feet to the southwest corner of Reely Addition.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of said improvements made, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Plans and specifications are attached hereto for the improvements described in Section 5 below.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 156 aforesaid, is as follows, to-wit:

Subgrade excavation,
Gravel surfacing, and
2" Hot Plant Mix Bituminous Surfacing

Section 6. The entire cost of said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 156 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets which have been improved under the provisions of this resolution.

It is expressly intended that the whole cost of the improvements made is to be charged against and paid by said Rural Special Improvement District No. 156 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, State of Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 156 fund to be created shall be issued in payment of the cost and expenses of all said improvements made in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in the denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expenses of said improvements may be made in installments extending over a period of 10 years.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Paul L. Vick, County Surveyor.

Passed and adopted this 16th day of March, 1965.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

Veramae R. Crouse, Clerk of the Board
By S/ Dorothy L. Head, Chief Deputy

SECURITIES REPORT

The Board this date received the following Treasurer's Report:

		THE FIRST NATIONAL BANK OF MISSOULA		
H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	\$100,000.00
H 7262	Co. of Msla., Mont. High Sch. Bldg. Bond	1.75%	Due 7-30-66	10,000.00
H 7263	Missoula County, Mont. High Sch. Bldg. Bond	1.75%	Due 7-30-66	3,000.00
H 7264	City of Helena, Mont Sewage Treatment Plant Bond	3.4%	Due 7-1-71	20,000.00
H 7265	Helena H.S. Dist. Montana Sch. Bldg. Bond 1954	2 1/4%	Due 1-1-69	25,000.00
H 7267	Co. of Msla., Mont. H. S. Bldg. Bond	2.20%	Due 7-30-69	70,000.00
H 7270	Sch. Dist #10 Beaverhead Co., Mont. (Dillon) Sch. Bldg. Bond	3.80%	Due 7-1-67	25,000.00
H 7271	Gallatin Co. H.S. Bldg. Bond Dist., Mont. Sch. Bldg. Bond	2.30%	Due 7-1-72	10,000.00
H 7272	City of Gr. Falls, Mont. Sewage Treatment Plant	3.1 %	Due 7-1-66	25,000.00
H 7275	General Obligation Bond--Series B Sch. Dist #4 Lincoln Co., Mont.		Due 6-1-68	10,000.00
H 7277	Sch. Bldg. Bond--Series 6-1-60 Sch. Dist #1, Msla. Co., Mont.	4.50%	10 @ 1,000 Due 6-1-65	25,000.00
H 7278	Sch. Construction Bond Sch. Dist #1, Fergus Co., Mont. 1959	4%	25 @ 1,000 Due 6-15-66	25,000.00
H 7279	(Lewiston Sch. Dist.-Sch. Bldg. Bond Sch. Dist #1-Cascade Co, Mont.		10 @ 1,000 15 @ 1,000 Due 6-30-66	25,000.00
H 7584	Building & Site Bond U.S. Treasury Bonds of 1969	2%	25 @ 1,000 Due 10-1-69	100,000.00
H 7720	Dated 10-1-57 U.S. Treasury Bonds of 1969	4%	Due 10-1-69	31,500.00
H 7721	Dated 10-1-57 U.S. Treasury Bonds of 1972	4%	Due 2-15-72	30,500.00
H 7722	Dated 11-15-62 City of Msla., Mont	2.75%	Due 1-1-68	40,000.00
	Sewage Treatment Plant Bond		20 @ 1,000 Due 1-1-69 20 @ 1,000	
H 7842	U.S. Treasury Notes Series A-67 Dated 9-15-62	3 3/4%	Due 8-15-67	100,000.00
H 8088	Co. of Msla, Mont. Bridge Bond	3.50%	Due 11-1-65	10,000.00
H 10620	U.S. Treasury Notes Ser. B-67 Dated 3-15-63	3 5/8%	10 @ 1,000 Due 2-15-67	200,000.00
H 10622	U.S. Treasury Notes Ser. B-67 Dated 3-15-63	3 5/8%	Due 2-15-67	100,000.00
H 10624	U.S. Treasury Notes Ser. A-67 Dated 9-15-62	3 3/4%	Due 8-15-67	150,000.00
H 10712	U.S. Treasury Bonds of 1970 Dated 1-15-65	4%	Due 2-15-70	100,000.00

\$1,235,000.00

Securities Report con't.

THE PEOPLES BANK OF MISSOULA, MONTANA

No. 2133	U.S. Treasury Bills of 1-31-65	Due 8-5-65	\$ 60,000.00
No. 2143	U.S. Treasury Bills of 1-31-65	Due 8-5-65	50,000.00
No. 2182	U.S. Treasury Bills of 5-31-65		80,000.00
			<hr/>
			\$190,000.00

THE SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6786	U.S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8% Due 5-15-68	\$ 25,000.00
H 7282	U.S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8% Due 5-15-68	50,000.00
H 7310	U.S. Treasury Bonds of 1971 Dated 3-1-62	4% Due 8-15-71	25,000.00
H 7658	U.S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8% Due 11-15-74	30,000.00
H 10217	U.S. Treasury Bonds of 1970 Dated 6-20-63	4% Due 8-15-70	100,000.00
H 10674	U.S. Treasury Bonds of 1974 Dated 1-15-65	4 1/8% Due 2-15-74	75,000.00
			<hr/>
			\$305,000.00

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6864	U.S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8% Due 11-15-66	\$150,000.00
H 6930	U.S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8% Due 5-15-68	150,000.00
H 7704	U.S. Treasury Bonds of 1973 Dated 9-15-63	4% Due 8-15-73	400,000.00
H 7929	U.S. Treasury Bonds of 1968 Dated 4-18-62	3 3/4% Due 8-15-68	100,000.00
H 7931	U.S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8% Due 11-15-74	100,000.00
H 10337	U.S. Treasury Notes Ser. E-65 Dated 5-15-64	4% Due 11-15-65	200,000.00
H 10394	U.S. Treasury Bonds of 1970 Dated 6-20-63	4% Due 8-15-70	135,000.00
H 10471	U.S. Treasury Bonds of 1973 Dated 7-22-64	4 1/8% Due 11-15-73	100,000.00
H 10667	U.S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2% Due 6-15-69	388,000.00
			<hr/>
			\$1,723,000.00

DECLARATION OF RESTRICTIVE COVENANTS

AMENDED DECLARATION OF RESTRICTIVE
COVENANTS FOR DEVELOPMENT OF PINE VIEW HOMES
ADDITION NO. 2

MISSOULA COUNTY, a public corporation the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of all the lots in Pine View Homes Addn. No.2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on February 3, 1965 at 3:50 o'clock P.M. in permanent plat file drawer D-58 and in Book 7 of Plats at page 56, and

WHEREAS, Missoula County as owner of all of the lots in said subdivision desires to place restrictions upon all lots for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the lots in Pine View Homes Addition No. 2 which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the lots in said subdivision and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said subdivision in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. Except lot 3 no lot or building plot shall be used except for residence purposes and no business, trade, profession or manufacture of and sort or nature shall be conducted thereon.
2. No swine, goats, or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
3. No structure or building shall be erected or placed on any of the lots in said addition other than one detached, single family dwelling and shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto.
4. No building shall be build within 20 feet of the lot line on the street it faces. All structures shall be placed at least 7 feet from each side line of the lot,
5. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.

6. No dwelling shall be permitted on any lot at a cost or value of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.

7. Each of said lots shall constitute a building site and none of said lots except lot number three (3) shall be sub-divided, provided however, that more than one lot and up to two lots may be used as a single building site in which event said site, as such, shall not thereafter be subdivided; provided further; however, that where two such adjoined numbered lots in any one block or in the same ownership the intermediate lots' sidelines may be disregarded insofar as covenant number 3 herein is concerned, but in such instance the exterior lots' sidelines shall be the sidelines of the entire tract so owned and covenant number 3 shall apply to the exterior sidelines of the contiguous lots in such single ownership.

8. Buildings on Lot number three (3) may be used for apartment or rest home purposes. Lot number three (3) may be subdivided.

9. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

10. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Pine View Homes Addition No. 2, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

11. These covenants and restrictions may be enforced by any lot owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

12. Invalidation of any one of these covenants by judgment or court shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand the 3rd day of February, 1965.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:
Veramae R. Crouse, Clerk
By S/ Dorothy L. Head, Chief Deputy

INSPECTION TRIP

The Board of County Commissioners and County Surveyor Paul Vick inspected Miller Creek Road.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A.M. March 16, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board met in regular session as the Missoula County Welfare Board, examined, approved and ordered filed a list of 53 cases disposed of.

MEETING RE. URBAN TRANSPORTATION SURVEYS

Commissioner Stoutenburg attended meeting at Chamber of Commerce Building pertaining to the urban transportation surveys and planning for Missoula City-County Planning Board's jurisdictional area.

NOTICE SCHOOL ELECTIONS

NOTICE OF SCHOOL ELECTIONS

In School District Number 1, Missoula County, Montana
SCHOOL DISTRICT No. 1 TRUSTEES

To elect three (3) trustees for three year terms.

To elect two (2) trustees for one year terms.

HIGH SCHOOL TRUSTEES

To elect one (1) trustee for three year term.

SCHOOL DISTRICT No. 1 SPECIAL LEVY

A special school election of School District No. 1 of Missoula County, Montana, to submit the question of shall a levy be made in addition to the levies authorized by law in such number of mills as may be necessary to raise the sum of Two Hundred Fifty Five Thousand Thirty Nine Dollars (\$255,039) for the purpose of maintaining and operating the school in School District No. 1. The additional tax levv will be approximately 11.5 mills.

HIGH SCHOOL SPECIAL LEVY

A special school election of Missoula County High School of Missoula County, Montana, to submit the question: "Shall a levy be made in addition to the levies authorized by the law in such number of mills as may be necessary to raise the sum of Sixty Thousand (\$60,000) for the purpose of raising teacher's salaries, for operation and maintenance and for equipping the proposed addition to the Sentinel High School, for the school year 1965-66, requiring approximately 2 mills."

The elections will be held Saturday, April 3, 1965, at the following Polling Places in School District Number One, Missoula County, Montana, to-wit:

- School Precinct No. 1, Polling Place, Prescott School
- School Precinct No. 2-13, Polling Place, Central School
- School precinct No. 3-6, Polling Place, Court House
- School Precinct No. 4-5, Polling Place, Whittier School
- School Precinct No. 7-15, Polling Place, Lowell School
- School Precinct No. 8-14, Polling Place, Hellgate High School
- School Precinct No. 9-33, Polling Place, New Roosevelt School
- School Precinct No. 10-16, Polling Place, School Administration Bldg.
- School Precinct No. 11-24, Polling Place, Willard School
- School Precinct No. 12, Polling Place, Franklin School
- School Precinct No. 17, Polling Place Hawthorne School
- School Precinct No. 18-41-42, Polling Place, Lewis & Clark School
- School Precinct No. 19, Polling Place, Rattlesnake School
- School Precinct No. 20, Polling Place, East Missoula Club House
- School Precinct No. 30-30B-47, Polling Place, Jefferson School
- School Precinct No. 34-46, Polling Place Washington School
- School Precinct No. 36, Polling Place, University Housing Office
- School Precinct No. 37, Polling Place, Cold Springs School
- School Precinct No. 39-40, Polling Place, Paxson School
- School Precinct No. 43, Polling Place, Dickinson School
- School Precinct No. 44, Polling Place, Russell School

All of above precincts and their boundaries are the same as set up and described by the county of Missoula for election purposes.

The Polls will be open between the hours of 12 noon and 8 p.m. of said date.

Attest: DONALD PETTIT
Clerk, School District No. 1

Attest: LAWRENCE GRUMAN
Secretary of the Board

Dated at Missoula, Montana, March 11, 1965.

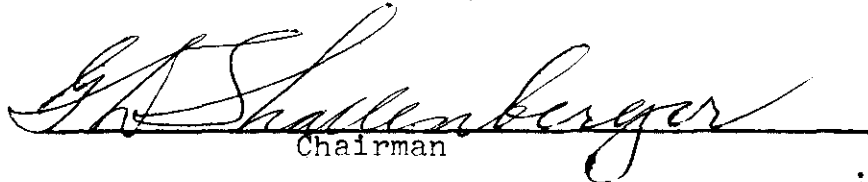
Dist. No. 1 BOARD OF TRUSTEES:
MR. SHERMAN V. LOHN, Chairman
MR. HARRY STETLER, Vice-Chairman
MRS. L. R. JOURDANNAIS
MRS. BESS R. REED
DR. ALLEN WISELEY
MRS. ADELIN BARTRON
DR. GERALD DIETTERT

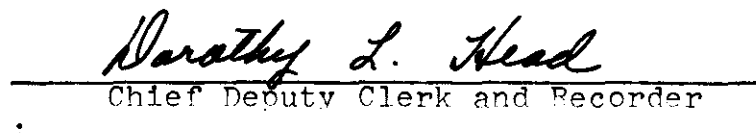
HIGH SCHOOL BOARD OF TRUSTEES:
J. F. HOON, Chairman
ARTHUR DESCHAMPS, JR.
MILLS FOLSOM
MARSHALL GRAY
REV. LAWRENCE GRUMAN
DR. ROBERT HAWKINS
MRS. JOHN STITT

VERAMAE R. CROUSE
County Clerk & Recorder

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The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously " that the Board continue in session at 10:00 A. M. March 18, 1965.


Chairman


Chief Deputy Clerk and Recorder

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March 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner, - Present
- Veramae R. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read,

DEEDS COVERING 54 LOTS IN BITTERROOT HOMES ADDITION #3 PLACED IN ESCROW

The following receipt was received by the Board this date for deeds covering 54 lots held in escrow at the First National Bank of Missoula between Missoula County and Lee and Brodie:

Received of Missoula, Montana 3-18 1965
County of Missoula (Fox & Pinsoneault)
55 Warranty Deeds covering property in escrow DOLLARS
from County to Brodie & Lee

THE FIRST NATIONAL BANK
MISSOULA MONTNA
S/ Rita J. Hirning , Escrow Dept.

\$ rjh

MEETING RE CARE WELFARE PATIENTS

Board met with representative of Doctors who treat Welfare Patients to discuss care of these Welfare Patients.

MEETING RE FAIR BUDGET

Board met with Fair Board members and discussed budget possibilities for the year 1965-66.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously " that the Board continue in session at 10:00 A. m. March 19, 1965.

G. D. Shallenberger
Chairman

Dorothy L. Head
Chief Deputy Clerk and Recorder

: : : : : :

March 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae E. Crouse, Clerk - Absent
- Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CREATING SID # 13

At 10:30 A. M., the time as advertized, hearing was held on petition for Special Improvement Lighting District #13 in Carline & Carline Addition #3. No one having appeared in protest against the creation of said district, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said petition be granted and following Resolution adopted:

RESOLUTION CREATING
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 13
(PORTION) CARLINE AND CARLINE ADDITION # 3,
MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on February 26, 1965, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Carline and Carline Addition #3, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Friday, March 19, 1965, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian March 5th through 16th, 1965, and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, protests to the creation of said district were heard and the Board of County Commissioners has considered all such protests and is fully advised in the premises.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 13, (Portions) Carline and Carline Addition No. 3, Missoula County, Montana."

3. That said Special Improvement Lighting District No. 13 is described as follows:

- Lots 13 thru 24 inclusive, Block 42, Carline Addition:
- Lots 7 thru 12 inclusive, Block L, Carline Addition No. 3:
- Lots 1 thru 18 inclusive, Block M, Carline Addition No. 3.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is approximately \$60.00, and the annual maintenance cost is estimated to be \$222.00.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 13 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fraction or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 19th day of March, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse,
County Clerk and Recorder and
ex-officio Clerk of the Board
of County Commissioners.

By: /s/ Dorothy L. Head,
Chief Deputy

WARRANT

Warrant No. 612099 in the amount of \$75.00 from the State of Montana for Federal reimbursement for the month of December was received this date. A101 30928 was issued by the County Treasurer in receipt.

PETITION

Petition was received this date requesting that the name of 30th Street North in Cummins Addition No. 1 be changed to "Mountain View Drive."

RESOLUTION

The above petition was granted by passage of the following resolution:

RESOLUTION

RESOLUTION, made, passed and adopted this 19th day of March, 1965, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

WITNESSETH:

WHEREAS, a petition has been received by this Board stating that the petitioners have requested that the street known as 30th Street North located in Cummins Addition No. 1 located in SE 1/4 SW 1/4 of Section 11, Township 13 North, Range 19 West, be changed to "Mountain View Drive" and,

WHEREAS, the 30th Street North is confusing due to similar named streets in other sections of the town of Missoula and it is of general consensus of opinion that the name of Mountain View Drive is more appropriate.

NOW, THEREFORE, BE IT RESOLVED, that the name of the said 30th Street North be changed to "Mountain View Drive" and that the Clerk and Recorder and County Surveyor change records to comply. The plat affected by this change is Cummins Addition No. 1.

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner


(SEAL)

ATTEST:

Veramae R. Crouse, Clerk and Recorder
by /s/ Dorothy L. Head, Chief Deputy

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., March 22, 1965."


Chairman


Chief Deputy Clerk and Recorder

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March 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Absent
 Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION OF INTENTION - SID #157

Petition for creation of Special Improvement Lighting District No. 157 having checked out according to law, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION OF INTENTION
 SPECIAL IMPROVEMENT DISTRICT NO. 157

WHEREAS, there has been filed with this Board on the 22nd day of March, 1965 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 157.
2. The boundaries of said district are described as follows:
 Lots 1 through 4, inclusive, Martinwood Subdivision #1
 Lots 1 through 7, inclusive, Martinwood Subdivision #2
 All platted subdivisions of Missoula County, Montana.
3. The character of the improvements to be made is as follows:
 Hot Plant Mix Bituminous Surface & Asphaltic Curb
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 1.2 cents per square foot of land in the district excluding streets and alleys for the Hot Plant Mix Bituminous Surface & Asphaltic Curb. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots,

BE IT FURTHER RESOLVED, that April 12, 1965 at the hour of 10:30 A. M. o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively, commencing on March 25, 1965 and ending on April 5, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 22nd day of March, 1965.

/s/ G. D. Shallenberger, Chairman
 /s/ H. W. Stoutenburg, Commissioner
 /s/ Armand J. Lucier, Commissioner
 Board of County Commissioners
 Missoula County, Montana

(SEAL)

ATTEST:

Veramae R. Crouse
 County Clerk and Recorder
 by: /s/ Dorothy L. Head,
 Chief Deputy

NOTICE

In accordance with the above resolution the following Notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION
OF INTENTION TO CREATE SPECIAL
IMPROVEMENT DISTRICT #157
(Portions of Martinwood Subdivision
Nos. 1 & 2.)

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 22nd day of March, 1965, have passed a resolution of Intention to Create Rural Special Improvement District No. 157 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Old Pond Road, from 30th Street North 460' plus 260' deeded road.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is Hot Plant Mix Bituminous Surface & Asphaltic Curb.

The estimated total cost thereof is 1.2 cents per square foot of land in the district excluding streets and alleys for the Hot Plant Mix Bituminous Surface & Asphaltic Curb.

On April 12, 1965, at the hour of 10:30 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after March 25, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed: Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

By: /s/ Dorothy L. Head,
Chief Deputy

First Publication: March 25, 1965
Last Publication: April 5, 1965

PETITION

Petition was received by the Board this date for Rural Special Improvement District #160, for concrete combination curb and sidewalk on Kemp and Harker Streets, has been checked out and found to have 100% signing. Resolution and Notice are being prepared.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 23, 1965."

G. D. Shallenberger : : : : Dorothy L. Head
Chairman : : : : Chief Deputy Clerk and Recorder

March 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for February, 1965.

ROAD REQUEST - SECONDARY

The Board this date made a request to the State Highway Commission that they place County Road # 45, commonly known as the Bandman Flat Road on the Federal Assistance Secondary Road System.

INSURANCE - BLUE SHIELD

The Board was informed by Blue Shield that there is to be the slight raise in rates as follows:

Employee rate \$1.04 per month
 Employee & 1 dependent rate - \$1.13 per month
 Employee & 2 dependents or more rate - \$1.24 per month

This raise was necessitated by a loss ratio of 116%.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 24, 1965."

G. D. Shallenberger : : : : Marilyn L. Head
 Chairman : : : : Chief Deputy Clerk and Recorder

March 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 44 cases disposed of.

LEAVE OF ABSENCE

Approval was granted for Chairman G. D. Shallenberger to leave the State from April 15 through May 2, 1965.

IN RE: ELEVATOR SERVICE

The Otis Elevator Company notified the Board this date that future emergency overtime calls will be charged at single time rates, and that the bill will be based on the premium paid for overtime hours at regular billing rates. This means the County will be billed only for the overtime bonus hours.

IN RE: ASSESSED VALUATIONS

The Board directed the following request for opinion to the County Attorney under date of March 23, 1965:

Mr. Jack Pineseault
 County Attorney
 Courthouse
 Missoula, Montana

Dear Mr. Pineseault:

On January 4, 1965, the County Commissioners directed the County Assessor "to use as the assessed valuations of the various lands and improvements in Missoula County 40% of the full and true value of these lands and improvements as arrived at by the County Reclassification Office."

Now, Sir, will you kindly give us a legal opinion as to whether or not the above stated directive should be carried out.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger,
 Chairman

The following was received in reply:

Board of County Commissioners
 Missoula County Courthouse
 Missoula, Montana

Gentlemen:

I wish to acknowledge your letter of March 23, 1965.

I find no legal impediment to the implementation of your directive of January 4, 1965.

In fact, the Classification and Appraisal Law, Chapter 191 Laws of 1957, in particular Section 84-429.9 R.C.M. 1947 and the orders and directives of the State Board of Equalization heretofore issued give support to your action.

Sincerely,

/s/ Harold J. Pineseault
 County Attorney

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

March 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SAVINGS CERTIFICATE

The following report was received from the County Treasurer this date:

THE SOUTHSIDE NATIONAL BANK

No. 673 Time Savings Certificate 3% Matures 90 days \$50,000.00

Examined, approved, and ordered filed
March 25, 1965
/s/ G. D. Shallenberger
Chairman Board Co. Com'rs.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Art Pine Addition, with the stipulation that no park or playground be dedicated within said tract. Filed in Book 7, Page 59, D-61, with Sanitary Restrictions.

DISCUSSION - ANNEX BIDS

The Board met with architects Witwer & Price and discussed plans with regard to the opening of bids on the Courthouse Annex at 10:00 A. M., March 26, 1965.

INJUNCTION

The Board this date was served with an Order of Injunction and Order to Show Cause in the State of Montana, ex rel. Anthony F. Keast and A. L. Ainsworth, Relators vs. Ralph A. Krieg, Missoula County Assessor; G. D. Shallenberger, Chairman, H. W. Stoutenburg and Armand J. Lucier, Members of The Board of County Commissioners, Missoula County, Montana.

IN RE: ZONING

The Commissioners met at 4:00 P. M. with a group of residents in the Rattlesnake area and talked over the possibility of a variance for Pine View Homes Addition #2.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 26, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

March 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - COURTHOUSE ANNEX

At 10:00 A. M., the time as advertised for the opening of bids for the construction of the Missoula County Courthouse and minor modifications of the present Courthouse Building, the time for receiving any more bids now being closed, the bids were opened and read by Chairman G. D. Shallenberger before contractors and interested citizens.

The following is the bid form used by all bidders for Contract No. 1, General Construction, and below that is listed each bidder's bid according to base bid, alternate bids Nos. 1, 2, 3 and 4, completion time, and Contractor's License Number, bid bonds having been received from all bidders according to requirements:

PROPOSAL FOR GENERAL CONSTRUCTION
CONTRACT NO. 1
ADDITION TO MISSOULA COUNTY COURTHOUSE
MISSOULA, MONTANA

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

Having carefully examined the Contract Documents as prepared by Witwer and Price, Architects and Engineers, including Instructions to Bidders, General Conditions, Special Conditions, and plans and specifications for the General Contract for the above named project, as well as the premises and conditions affecting the work, the undersigned bidder hereby proposes to furnish all plant, labor, material, and equipment in accordance with the Contract Documents, including addenda issued and herein acknowledged for the following sums:

BASE BID _____ \$ _____
 Alternate Bid No. 1
 (Deduct from Base Bid) _____ \$ _____
 Alternate Bid No. 2
 (Deduct from Base Bid) _____ \$ _____
 Alternate Bid No. 3
 (Deduct from Base Bid) _____ \$ _____
 Alternate Bid No. 4
 (Add to Base Bid the unit price of) _____ \$ _____

This bidder encloses a certified check or bid bond in the amount of five (5%) per cent of the largest total of his bid that could be accepted, which is subject to forfeiture in the event the undersigned fails to enter into a contract with the Owner and furnish an approved surety bond within ten (10) days after notice of contract award.

This bidder agrees to execute a contract or contracts for any combination of the above stated bids that the Owner may choose, within the limits as above stated and provided that awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between the Contractor and Owner, A.I.A. No. A-101, within 10 days after notice of the contract award.

This bidder estimates completion of the work under this contract by the following date _____.

This bidder acknowledges receipt of Addenda Numbers: _____

In submitting this bid, it is understood that the Owner reserves the right to reject any or all proposals.

Submitted by: _____
 by: _____
 Date: _____

Montana Contractor's
 License No. _____

BIDS AS FOLLOWS:

GENERAL CONSTRUCTION - CONTRACT NO. 1				ALTERNATE BIDS			
BID NO.	CONTRACTOR	LIC. NO.	BASE BID	#1 Ded.	#2 Ded.	#3 Ded.	#4 Add.
#1	L. R. Foy Construction Co.	1326A	776,485.00	6,300.00	400.00	2,900.00	35.00
#2	Gens Construction Co.	789A	749,555.00	5,200.00	1,000.00	400.00	36.00
#3	Gordon Construction Co.	273A	754,900.00	5,600.00	No chg.	200.00	36.75
#4	Hightower & Lubrecht	387A	755,000.00	5,700.00	1,100.00	800.00	36.00
#5	McPhail & Company	1624	813,000.00	5,000.00	1,500.00	No chg.	36.00
#6	Morgen & Oswood	491A	787,500.00	6,500.00	1,100.00	1,100.00	35.00
#7	Pew Construction Co.	335A	707,290.00	5,550.00	1,340.00	No chg.	35.30
#8	Sletten Construction Co.	269A	796,000.00	6,200.00	1,400.00	1,000.00	38.00
#9	York Construction Co.	1201A	841,405.00	5,826.00	1,200.00	1,100.00	8,000.00

The following is the bid form used by all bidders for Contract No. 2, Jail Equipment, and below that is listed each bidder's bid according to Base bid "A", "B" and alternate bids Nos. 1 and 2, completion time, and Contractor's License Number, bid bonds having been received from all bidders according to requirements:

PROPOSAL FOR JAIL EQUIPMENT
 CONTRACT NO. 2
 ADDITION TO MISSOULA COUNTY COURTHOUSE
 MISSOULA, MONTANA

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The undersigned, having carefully examined the Instructions to Bidders, the General Conditions, the Special Conditions, the Drawings and Specifications for the above named project together with related documents prepared by Witwer & Price, Architects and Engineers, Missoula, Montana, and the site of the proposed work, and being familiar with all of the conditions surrounding the fabrication and erection of the JAIL EQUIPMENT, hereby proposes to furnish all labor, materials, equipment and services necessary to perform the Jail Equipment work without variations in the Architect's Drawings and Specifications for the sum of:

BASE BID "A" _____
_____ (\$ _____).

In accordance with the provisions of the Jail Equipment Specifications for Base Bid "B", the undersigned proposes to furnish the Jail Equipment specified in the Architect's Specifications and as shown on the Architect's Drawings with the exception of variations or substitutions in the following listed items for the sum of:

BASE BID "B" _____
_____ (\$ _____).

Such variations or substitutions which we propose to furnish under Base Bid "B" are exemplified in our models and samples now available for examination in Missoula, Montana, and in accompanying drawings and specifications filed in duplicate with this proposal.

Add to or deduct from (strike out one) Base Bid "A" or "B" for substituting alternate locking system as described in paragraph 3 of Addendum No. 1. the sum of _____
_____ (\$ _____).

Deduct from Base Bid "A" or "B" for substituting 3/16" open hearth steel plate in lieu of all tool resisting plate ceilings the sum of _____
_____ (\$ _____).

Architect's Specifications

Architect's Drawings

Page No.	Heading No.	Par. No.	Proposed Variation or Substitution	Sheet No.	Detail No.
----------	-------------	----------	------------------------------------	-----------	------------

Bidder may add additional sheets of this form if needed.

We acknowledge receipt of the following addenda: Numbers: _____

Accompanying this proposal is a Bid Bond, payable to Missoula County, Montana, in the amount of _____
_____ (\$ _____).

which is not less than five per cent (5%) of the maximum amount of bid and which shall become the property of Missoula County, Montana, if in case this proposal shall be accepted by said Missoula County, the undersigned shall fail to execute a contract with Missoula County, Montana within fifteen days after date of written notice by said County to the undersigned to enter into said contract or the undersigned fails to give the required performance and payment bonds within ten days after execution of said contract.

Listed below are five installations manufactured and installed by the bidder during the five-year period preceding the date of this proposal which embody the same cell door locking and operating means and the same homogeneous tool-resisting steel as that which we propose to furnish hereunder; three of which have been in actual use and operation for at least three years:

<u>Name of Installation</u>	<u>Location</u>	<u>When Occupied</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

and five installations of similar character and magnitude to that specified herein which were manufactured and installed by bidder and which have been in continuous and satisfactory operation for periods of more than five years:

<u>Name of Installation</u>	<u>Location</u>	<u>When Occupied</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If awarded contract for the Jail Equipment, the undersigned agrees to complete the Jail Equipment Work in accordance with this proposal within _____ calendar days from the time the undersigned receives advice in writing from the Architect that the jail areas of the building are roofed, glazed and ready to receive said Jail Equipment.

The 1" double ribbed homogeneous tool-resisting steel vertical rounds specified herein will be rolled by the following named steel mill:

This proposal covers all expenses incurred, including all applicable license fees and all taxes levied in connection with this work.

Attached herewith are the following enclosures:

- () 1. Certificate from Steel Mill complying with Paragraph 1-f, Section J-2 of the Jail Equipment Specifications pertaining to required five years' experience in rolling double ribbed homogeneous round jail bars.
- () 2. Bid Security.
- () 3. Drawings and/or specifications to more fully explain variations indicated above (if any).

(Mark "X" in spaces to indicate enclosures. Failure by any bidder to include items 1 and 2 will be immediate cause for bid rejection regardless of price relation to any other bids.)

Submitted by: _____

By: _____

Date: _____

Montana Contractor's License No. _____

BIDS AS FOLLOWS:

JAIL EQUIPMENT - CONTRACT NO. 2

BID NO.	CONTRACTOR	LIC. NO.	BASE BID "A"	BASE BID "B"	ALT. BID #1	ALT. BID #2
#1	Decatur Iron & Steel	1628	No Bid	95,000.00	No Bid	6,760.00
#2	Herrick Iron Works	1638	No Bid	104,100.00	No Bid	3,800.00
#3	Southern Steel Company	1786A	91,965.00	No Bid	No Bid	6,045.00

The following is the bid form used by all bidders for Contract No. 3, Mechanical Work, and below that is listed each bidder's bid according to each item number, total amounts, alternate bids Nos. 1, 2, 3 and 4, completion time, and Contractor's License Number, bid bonds having been received from all bidders according to requirements:

PROPOSAL FOR MECHANICAL WORK
CONTRACT NO. 3
ADDITION TO MISSOULA COUNTY COURTHOUSE
MISSOULA, MONTANA

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Having carefully examined the Contract Documents as prepared by Witwer and Price, Architects and Engineers, including Instructions to Bidders, General Conditions, Special Conditions, and plans and specifications for the Mechanical Contract for the above named project, as well as the premises and conditions affecting the work, the undersigned bidder hereby proposes to furnish all plant, labor, material, and equipment in accordance with the Contract Documents, including addenda issued and herein acknowledged for the following sums:

BASE BID _____ \$ _____

The bidder agrees to adjust the cost of the water well at the unit price of \$ _____ lineal foot for each foot the actual depth of the well varies from the specified depth.

Alternate Bid No. 1
(Deduct from Base Bid) _____ \$ _____

Alternate Bid No. 2
(Deduct from Base Bid) _____ \$ _____

Alternate Bid No. 3
(Deduct from Base Bid) _____ \$ _____

Alternate Bid No. 4
(Deduct from Base Bid) _____ \$ _____

This bidder encloses a certified check or bid bond in the amount of five (5%) per cent of the largest total of his bid that could be accepted, which is subject to forfeiture in the event the undersigned fails to enter into a contract with the Owner and furnish an approved surety bond within ten (10) days after notice of contract award.

This bidder agrees to execute a contract or contracts for any combination of the above stated bids that the Owner may choose, within the limits as above stated and provided that awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, A.I.A. No. A-101, within 10 days after notice of the contract award.

This bidder acknowledges receipt of Addenda Numbers: _____

In submitting this bid, it is understood that the Owner reserves the right to reject any or all proposals.

Submitted by: _____
 By: _____
 Date: _____

Montana Contractor's License No. _____

BIDS AS FOLLOWS:

BID NO.	CONTRACTOR	LIC. NO.	MECHANICAL WORK - CONTRACT NO. 3					ALTERNATE BIDS			
			BASE BID	#1	#2	#3	#4	#1	#2	#3	#4
#1	Bingham Mechanical, Inc.	1376A	184,500.00	9,760.00	750.00	6,600.00	3,300.00				
#2	Fullerton's Plumb'G & Htg.	358A	198,611.00	9,692.00	774.00	5,943.00	2,596.00				
#3	Kalispell Plumbing & Htg.	435A	202,600.00	6,095.00	535.00	5,310.00	3,000.00				
#4	Lembke The Plumber	439A	198,432.00	7,875.00	723.00	7,336.00	3,720.00				
#5	Missoula Water & Gas Shop	976A	231,519.00	6,406.00	730.00	6,037.00	2,950.00				
#6	Reber Company	1629A	217,140.00	12,027.00	594.00	5,600.00	3,255.00				
#7	C. W. Schmid, Inc.	1515A	196,944.00	7,500.00	755.00	6,800.00	3,300.00				

The following is the bid form used by all bidders for Contract No. 4, Electrical Work, and below that is listed each bidder's bid according to Base Bid and Alternate bids Nos. 1 and 2, completion time, and Contractor's Number, bid bonds having been received from all bidders according to requirements:

PROPOSAL FOR ELECTRICAL WORK
 CONTRACT NO. 4
 ADDITION TO MISSOULA COUNTY COURTHOUSE
 MISSOULA, MONTANA

Board of County Commissioners
 Missoula County
 Missoula, Montana

Gentlemen:

Having carefully examined the Contract Documents as prepared by Witwer and Price, Architects and Engineers, including Instructions to Bidders, General Conditions, Special Conditions, and plans and specifications for the Electrical Contract for the above named project, as well as the premises and conditions affecting the work, the undersigned bidder hereby proposes to furnish all plant, labor, material, and equipment in accordance with the Contract Documents, including addenda issued and herein acknowledged for the following sums:

BASE BID _____ \$ _____
 Alternate Bid No. 1
 (Deduct from Base Bid) _____ \$ _____
 Alternate Bid No. 2
 (Deduct from Base Bid) _____ \$ _____

This bidder encloses a certified check or bid bond in the amount of five (5%) per cent of the largest total of his bid that could be accepted, which is subject to forfeiture in the event the undersigned fails to enter into a contract with the Owner and furnish an approved surety bond within ten (10) days after notice of contract award.

This bidder agrees to execute a contract or contracts for any combination of the above stated bids that the Owner may choose, within the limits as above stated and provided that awards are made within 30 days of the designated time for opening bids, in the form of the Standard Agreement between Contractor and Owner, A.I.A. No. A-101, within 10 days after notice of the contract award.

This bidder acknowledges receipt of Addenda Numbers: _____

In submitting this bid, it is understood that the Owner reserves the right to reject any or all proposals.

Submitted by: _____
 By: _____
 Date: _____

Montana Contractor's License No. _____

BIDS AS FOLLOWS:

ELECTRICAL WORK - CONTRACT NO. 4

ALTERNATE BIDS

BID NO.	CONTRACTOR	LIC. NO.	BASE BID	#1	#2
#1	The Electrical Shop	605A	68,246.00	5,357.00	2,836.00
#2	Karr Electric	1536A	71,300.00	4,500.00	2,600.00
#3	Palmquist Electric	403A	64,895.00	4,343.00	2,500.00
#4	Rowe Electric	392A	67,333.00	3,967.00	3,100.00
#5	Rocky Mountain Electric	1553A	62,528.00	3,700.00	2,673.00
#6	Rainbow Electric	1246A	60,100.00	5,700.00	3,200.00
#7	Walford Electric	1494A	66,600.00	3,900.00	2,800.00

The above bids were taken under advisement.
The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

March 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INT. - SID #160

Petition for Special Improvement District, combination curb and sidewalk in vicinity of Kemp and Harker Streets, having checked out with 100% of owners signing, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 22nd day of March, 1965 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said Improvement District shall be designated as Rural Special Improvement District No. 160.
2. The area of said district shall consist of the following tracts: Said parcels are located in Missoula County, Montana and this area is more particularly described as follows:
Lots 11 through 15, Block 15, Carline Addition.
3. The character of the improvements to be made is as follows:
Concrete combination curb and sidewalk
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is 5.6 cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that April 15, 1965 at the hour of 10:30 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) calendar days commencing on March 31, 1965 and ending on April 13, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 29th day of March, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Board of County Commissioners
Missoula County, Montana

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE

The following Notice was prepared for publication in conjunction with above resolution:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 29th day of March, 1965 have passed a Resolution of Intention to Create Rural Special Improvement District No. 160 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Kemp and Harker Streets.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is concrete combination curb and sidewalks.

The estimated total cost thereof is 5.6 cents per square foot of land in the district, excluding streets and alleys.

On April 15, 1965 at the hour of 10:30 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after March 31, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

SEAL:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

First Publication March 31, 1965
Last Publication April 13, 1965

TREASURY CERTIFICATE

The following report was received from the County Treasurer this date, examined, approved and filed:

THE SOUTHSIDE NATIONAL BANK OF MISSOULA

H 10749 U. S. Treasury Bonds of 1973 4 1/8% Due 11-15-73 \$25,000.00

Dated 7-22-64

ACCEPT BIDS - COURTHOUSE ANNEX

At 2:00 P. M. which was the time set for the meeting with regard to the acceptance of bids for construction of the Courthouse Annex, after discussion with Witwer & Price, Architects, the following motions were made:

Motion was made by Commissioner H. W. Stoutenburg, seconded by Commissioner Armand J. Lucier, "that Pew Construction Company of Missoula receive the award for General Construction Work, Contract No. 1, on the basis of the low base bid in the amount of \$707,290.00 with the option to take Alternate Bid #4." All voted "Aye" and motion carried.

Motion was made by Commissioner Armand J. Lucier, seconded by Commissioner H. W. Stoutenburg, "that Bingham Mechanical, Inc. of Idaho Falls, Idaho, receive the award for Mechanical Work, Contract No. 3, on the basis of \$181,200.00 which is the base bid of \$184,500.00 with Alternate #4 deducting \$3,300.00." All voted "Aye" and motion carried.

Motion was made by Commissioner H. W. Stoutenburg, seconded by Commissioner Armand J. Lucier, "that Rainbow Electric of Great Falls, Montana, receive the award for Electrical Work, Contract No. 4 on the base bid of \$60,100.00 without Alternates." All voted "Aye" and motion carried.

Motion was made by Commissioner Armand J. Lucier, seconded by Commissioner H. W. Stoutenburg, "that tentative award be made to Southern Steel Company of San Antonio, Texas, for Jail Equipment, Contract No. 2, on base bid "A" with Alternate for substituting 3/16" open hearth steel plate in lieu of all tool resisting plate ceilings deducting \$6,045.00, for contract amount of \$85,920.00. Formal award of contract is being delayed in accordance with bidding regulations until models are received". Motion carried unanimously.

Architects Witwer & Price were directed to notify the contractors receiving the bid awards. Upon notice to the Board by the Architects that contracts have been signed and performance bonds furnished, the bid bonds of the unsuccessful bidders will be returned to them by the Clerk.

The Board handled regular county business and signed claims during the day.

Bid of Sterling Electric Company of Billings, Montana mailed March 26, 1965 postmarked at Missoula March 27, 1965, was received late, opened and found to be considerable over the low bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 30, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

March 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

PROJECT PAYMENT - AIRPORT

U. S. Treasury Warrant in the amount of \$3,806.94 was received from the Federal Aviation Agency as partial payment on Project No. 9-24-040-0510, Missoula County Airport. A101 #30958 was issued in receipt.

PETITION - CLOSE STREET

Petition was received this date requesting the closing of that portion of Speedway Avenue, adjacent to fractional lots 22, 23, 24, and 25, in Block 23, East Missoula Addition. This petition was turned over to the Clerk for checking.

CONTRACT - LIGHTING DISTRICT #13

The following contract was signed this date for street lighting in Special Improvement Lighting District No. 13, on Donald Street between Eaton and Schilling Streets:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA

THIS CONTRACT, made and entered into this 30th day of March, 1965, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement lighting district comprising:

Lots 13 thru 24 inclusive, Block 42, Carline Addition;
Lots 7 thru 12 inclusive, Block L, Carline Addition No. 3;
Lots 1 thru 18 inclusive, Block M, Carline Addition No. 3,
all being in Missoula County, Montana,

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 13 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated subdivision in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the Special Improvement Lighting District No. 13 heretofore created, an overhead street lighting system consisting of five (5) 7,000 lumen glass enclosed Mercury Vapor street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>No. of Lights</u>	<u>Lumens</u>	<u>Type</u>	<u>Unit Charge Per Month</u>	<u>Total Charge Per Month</u>
5	7,000	Glass enclosed Mercury Vapor	\$2.70	\$13.50

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufactures' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufactures' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By /s/ H. McCann
Manager, Missoula Division

(SEAL)

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 13

By /s/ G. D. Shallenberger
Chairman of its Board
of County Commissioners

ATTEST:

/s/ Veramae R. Crouse
County Clerk

PETITION

The petition submitted September 8, (CC-217) having insufficient signatures was re-submitted this date according to the six-month lapse requirement, requesting concrete rolled curb and gutter on Pineview Drive from Brayton to Gilbert. This was turned over to the Clerk for re-checking the ownership and signatures.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 31, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

March 31, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 18 cases disposed of.

INSPECTION TRIP

The Board of County Commissioners and County Surveyor, Paul Vick, inspected a case of encroachment at the corner of Johnson Street and Cannon Avenue.

MEETING - RE: MAINTAINANCE ELKS CREEK ROAD

The Board met with County Surveyor, Paul Vick and representatives of the Bureau of Land Management regarding maintainance of Elk Creek Road.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., April 1, 1965, after approving the following list of claims for the Month of March, 1965:"

		GENERAL		
14879	Mont. Physicians Serv.	Premiums	Feb.	\$ 1,042.71
80	State Bd. of Equalization	Premiums	Feb.	447.79
81	William J. Walker, Sheriff	Mileage	Feb.	1,422.96
82	" " " "	"	"	113.30
83	" " " "	Meals	"	3.00
84	" " " "	Meals	"	12.60
85	Mont. Teachers' Retirement System	W/holding	"	40.51
86	West. Mont. National Bank	Fed. Inc. Tax	"	4,275.04
87	Public Emp. Retirement System	W/holding	"	3,055.04
88	Soc. Sec. Div. P.E.R.S.	W/holding	"	2,792.29
89	The Missoulian-Sentinel	Supplies	March	121.84
90	Missoula Typewriter Co.	"	"	12.83
91	Addressograph-Multigraph Corp.	"	"	60.65
92	Typewriter Supply Co.	"	"	153.38
93	" " "	"	"	535.94
94	Mountain States Tel. & Tel.Co.	Service	"	151.31
95	Typewriter Service & Supply	Supplies	"	126.22
96	The Office Supply Co.	"	"	30.05
97	Thomas Payne	Expenses to Helena	"	19.20
98	Anders and Miller Co.	Cleaning Typewriters	"	49.00
99	Xerox Corporation	Supplies	"	12.52
14900	Guy Rogers, Postmaster	Stamps	"	400.00
01	Burroughs Corporation	Supplies	"	38.20
02	Imperial Carbon Co.	"	"	2.75
03	Haugen-McKay Company	"	"	6.75
04	Abadan, Inc.	"	"	9.17
05	M. F. Gracia, M.D.	Services	"	10.00
06	H. C. Xanthopoulos, MD	"	"	10.00
07	Mary McCabe	Witness	"	6.00
08	George M. Maxwell	Witness & Mileage	"	10.00
09	Hildur I. Harlow	Prep. Jury capsules	"	156.00
10	George Northey	" " "	"	126.00
11	IBM Corp.	Supp.	"	14.00
12	Edward M. Wontor	Exp.	Feb.	27.12
13	Carroll B. Copeland	Exp.	March	5.98
14	Mont. Electronics	Parts	Feb.	28.50
15	West. Union Telegraph Co.	Tele.	March	1.50
16	The Montana Power Co.	Serv.	"	7.91
17	Dean Lockridge	Exp.	"	113.22
18	Imperial Carbon Co.	Supp.	"	28.00
19	Ralph A. Jensen	Juror	"	3.00
20	Joe Pineur	"	"	3.00
21	Glen Berger	"	"	3.00
22	Lloyd Christman	"	"	3.00
23	Glen Berger	"	"	3.00
24	Francis LaFriniere	"	"	3.00
25	Pearl O. Cannon	"	"	3.00
26	Joe Pineur	"	"	3.00
27	Ted Heyer	"	"	3.00
28	M. G. McCauley	"	"	3.00
29	Moss Wheatley	"	"	3.00
30	Ralph A. Jensen	"	"	3.00
31	Pete See	"	"	3.00
32	Joe Murray	"	"	3.00
33	Clair Hanson	"	"	3.00
34	Francis LaFriniere	"	"	3.00
35	Clair Hanson	"	"	3.00
36	Pearl O. Cannon	"	"	3.00
37	Lloyd Christman	"	"	3.00
38	Moss Wheatley	"	"	3.00
39	Pete See	"	"	3.00
40	M. G. McCauley	"	"	3.00
41	Ted Heyer	"	"	3.00
42	Patrick Magee	Mileage	"	9.13
43	Joe Young	Invest.	"	24.55
44	Ralph M. Simmons	Invest.	"	20.00
45	Stan Healy	Photos	"	20.00
46	Dr. Edwin G. Buchanan	Serv.	"	40.00
47	Montana Power Co.	"	"	19.68
48	" " "	"	"	554.75
49	Haines Wholesale Groc.	Groc.	"	7.44
50	Ken-Mar Drive-In Cleaners	Serv.	"	2.25
51	Montana Mercantile Co.	Supp.	"	8.63
52	Missoula Laundry	Serv.	"	9.07
53	Kramis Hardware	Supp.	"	14.43
54	K. G. Distributors	Parts	"	2.47
55	Otis Elevator	Serv.	"	41.55
56	Rusk Heating & Plumbing	Repair	"	68.20
57	Lucy's Inc.	Supp.	"	54.20
58	Kathryn Furno	Mileage	Jan.	16.64

14959	James O. Lodge	Mileage	Jan.	31.84
60	Rosemarie McVey	"	"	30.72
61	Agnes S. Peterson	"	"	12.88
62	Irene Callahan	"	"	8.32
63	Velma Christensen	"	"	11.20
64	Gregory J. Bennett	"	"	39.36
65	American Pub. Health Assn.	Supp.	March	15.35
66	Hanson-Simons	Rent	"	285.00
67	Yellowstone Boys Ranch	Care	Feb.	113.88
68	Drs. Brewer, Babcock & Morrison	Serv.	March	23.00
69	John C. Vaughn	Mileage	Feb.	53.40
70	Vocational School for Girls	Care	"	7.50
71	John F. Patterson, Jr.	Crt. Appt.	March	150.00
72	Gerald D. Schultz	" "	"	63.71
73	Don's Food Market	Supp.	"	45.38
74	George F. Cake Co.	"	"	12.75
75	J. C. Penney Co.	"	"	11.80
76	Donald M. Squire, DMD	Serv.	"	9.25
77	Bryce D. Breitenstein, Jr. MD	Serv.	"	10.00
78	" " " "	"	"	7.00
79	St. Patrick Hospital	Care	"	26.00
80	William J. Walker, Sheriff	Bd. Co. Prs.	"	818.00
81	" " " "	Bd. Fed. Prs.	"	108.50
82	" " " "	Bd. City Prs.	"	159.25
83	" " " "	Bd. Hiway Pat. Prs.	"	24.50
84	Charles E. Merrill Books, Inc.	Supp.	"	7.85
85	The Typewriter Supply Co.	"	"	58.94
86	Guy Rogers, Postmaster	"	"	40.00
87	Duncan Insurance Agency	Rent	"	105.00
88	Pitney-Bowes, Inc.	Rental	"	39.00
89	John W. Steele	Mileage	"	20.96
90	Carnation Company	Supp.	"	95.20
91	Gene Coombs	Dues	"	110.00
92	Moose Hall	Rent	"	25.00
93	Squire-Simmons-Carr	Burial	"	150.00
94	" " " "	"	"	150.00
96	Anders, Miller & Co.	Supp.	"	594.12
95	Marvin L. Schindler	Mileage	"	16.80
97	The Missoulian-Sentinel	Supp.	"	1,419.83
98	Grace E. Jones, Auditor	Reimburse	"	37.24
99	Delaneys Bureau of Printing	Supp.	"	13.47
15000	Mountain States Tel. & Tel.	Serv.	"	118.58
01	Typewriter Supply Co.	Supp.	"	7.90
02	Kuker-Rankin, Inc.	"	"	12.00
03	Abadan, Inc.	"	"	14.81
04	O'Connor's Typewriter Exchange	"	"	136.68
05	" " " "	"	"	47.50
06	West. Mont. Med. Soc.	Seminar	"	2.50
07	Mrs. Lee Wilhelm	Witness & mileage	"	14.30
08	Judy Wilhelm	" " "	"	14.30
09	Lois Seaman	" " "	"	14.30
10	R. H. Hultman	" " "	"	14.30
11	Frank W. Cook	Witness	"	14.30
12	Edwin G. Buchanan	"	"	1.50
13	Pete See	Juror	"	6.00
14	Ted Heyer	"	"	6.00
15	Lloyd Christman	"	"	6.00
16	Bob Hart	"	"	6.00
17	Harry Cassidy	"	"	6.00
18	Don Booher	"	"	6.00
19	Glen Berger	"	"	6.00
20	Osburn Kemical Co.	Pest Control	"	16.00
21	Hub Electric Supply	Supp.	"	21.84
22	Howard's Repairs	Repair	"	16.50
23	Otis Elevator Company	Serv.	"	41.55
24	Virginia Hackman	Mileage	"	8.32
25	H. G. Krouskop	"	"	15.36
26	Greg. Bennett	"	Feb.	38.88
27	Kathryn Furno	"	"	17.76
28	James O. Lodge	"	"	32.48
29	Rosemarie McVey	"	"	55.92
30	Agnes S. Peterson	"	"	12.80
31	Missoula Laundry	Serv.	"	6.79
32	Mountain States Tel.	"	"	67.75
33	Delaney's Bureau of Printing	Supp.	"	8.27
34	Chas. Pfizer & Co., Inc.	Drugs	"	2.22
35	Mrs. J. C. Eastridge	Care & Clothing	"	97.28
36	Yellowstone Boys Ranch	Care	"	113.88
37	State Industrial School	"	"	277.50
38	Robert Skelton	Crt. Appt. Atty.	"	150.00
39	Allen Drug	Prescripts.	"	10.85
40	Bryce E. Breitenstein, Jr., MD	Serv.	"	26.00
41	St. Patrick Hospital	Care	"	139.25
42	Houghton Mifflin Company	Supp.	"	5.76
43	Guy Rogers, Postmaster	Post. meter	"	2,500.00
44	Thaddeus Z. Wojciechowski	Exp.	"	12.15
45	Martha Bingham	"	"	23.46
46	Westside Distributors	Gas	"	51.84
47	Garrett Freight Lines	Freight	"	2.50
48	International Business Machines	Supp.	"	11.25
49	Missoula Blueprint Co.	"	"	5.00
50	Bancroft-Whitney	"	"	109.00
51	Reely Van & Storage	Moving	"	71.50
58549	Elinor Harris	Salary	Feb.	97.19
50	Ruth H. Smith	"	"	187.20
51	Scott Valentine	"	"	184.50
52	Phyllis L. McIntyre	"	"	40.50

58553	Fern L. Salhus	Salary	232.88
54	Harriett Riley	"	135.00
55	H. G. Krouskop	"	46.50
56	Graham F. Proebstel	"	10.00
57	Armand J. Lucier	"	408.33
58	G. D. Shallenberger	"	400.00
59	H. W. Stoutenburg	"	400.00
60	June C. Beckwith	"	300.00
61	Geraldine Billings	"	130.64
62	Arline Brown	"	275.00
63	Veramae R. Crouse	"	450.00
64	Dorothy Head	"	405.00
65	Virginia Hackman	"	225.00
66	Katherine M. Lucy	"	204.54
67	Elsie Maier	"	300.00
68	Margaret McConaughy	"	230.00
69	E. Charles Painter	"	400.00
70	Doretta Running	"	275.00
71	Mary Skalsky	"	325.00
72	Harry Edwards	"	450.00
73	Lessie K. Fritz	"	405.00
74	Lois R. Fettig	"	325.00
75	Genevieve F. Spaulding	"	300.00
76	Olga B. Granmo	"	275.00
77	Geraldine Morrison	"	275.00
78	Carrie L. Koestner	"	250.00
79	Nordis Riley	"	225.00
80	Wilma D. Smith	"	250.00
81	Sandra Jean Baertsch	"	163.68
82	Leotta B. Kofford	"	132.99
83	Leona M. Tawney	"	275.00
84	Grace E. Jones	"	458.33
85	G. Rose Kohrs	"	225.00
86	Virginia S. Lay	"	412.50
87	Ralph A. Krieg	"	450.00
88	Margaret E. Guest	"	300.00
89	Nina F. Hunt	"	275.00
90	Minerva Larke	"	325.00
91	Dorothy Thompson	"	405.00
92	Lola Opitz	"	325.00
93	Maizie M. Rogers	"	275.00
94	Grace C. Stoverud	"	250.00
95	Marian Abrams	"	275.00
96	Margaret E. Meyers	"	225.00
97	Stewart Watson	"	95.00
98	Ed Gamble	"	200.00
99	Johan K. Trusty	"	245.00
58600	Paul L. Vick	"	450.00
01	Dorothy S. Murphy	"	225.00
02	Jean K. Brown	"	275.00
03	Hazel Burress	"	325.00
04	Della M. Dyr Dahl	"	255.00
05	Virginia B. Johnson	"	325.00
06	Lea D. LaFriniere	"	380.00
07	Alma R. Samsel	"	458.33
08	Marie Scheytt	"	275.00
09	Edward M. Wontor	"	363.39
10	Carroll B. Copeland	"	363.39
11	Lloyd D. Olson	"	363.39
12	Wallace N. Clark	"	405.00
13	Martha Harris	"	250.00
14	Michael G. McLatchy	"	405.00
15	H. J. Pineseault	"	225.00
16	J. R. Riley	"	405.00
17	Evelyn Vaughn	"	310.00
18	J. E. Brodie	"	383.33
19	Samuel Myers	"	200.00
20	Patrick Magee	"	200.00
21	Joe Young	"	383.33
22	Harry K. Brimhall	"	385.00
23	Truman J. Reimold	"	385.00
24	Opal Norton	"	30.00
25	Alyce Lachner	"	250.00
26	Sidney Lopp	"	250.00
27	John O. Bangeman, MD	"	600.00
28	Gregory J. Bennett	"	460.00
29	Irene L. Callahan	"	500.00
30	Elizabeth A. Casteel	"	310.00
31	Velma Christiansen	"	360.00
32	Kathryn Furno	"	420.00
33	James O. Lodge	"	575.00
34	Rosemarie McVey, PHN	"	420.00
35	Agnes S. Peterson, PHN	"	420.00
36	Janet Ricci	"	260.00
37	Judith O. Wilson	"	325.00
38	John C. Vaughn	"	300.00
39	H. Marilyn Vaughn	"	150.00
40	William J. Walker	"	450.00
41	Francis R. Pulliam	"	427.50
42	Donald A. Anderson	"	405.00
43	Gary Bjorklund	"	405.00
44	Leo Bowlden	"	405.00
45	Melvin Fassio	"	405.00
46	Ralph Fisher	"	405.00
47	Loren Harrison	"	405.00
48	H. H. Hewlett	"	405.00
49	John Lockridge	"	405.00

58650	Ronald Tibke	Salary		405.00
51	Bodley Vacura	"		405.00
52	Lyle Slade	"		208.33
53	Fern Durrant	"		250.00
54	Edward L. Long	"		405.00
55	Robert Nicely	"		405.00
56	Ober E. Spear	"		405.00
57	Fred F. Roehl	"		202.51
58	Lucille Nicely	"		185.00
59	Carolyn M. Frojen	"		450.00
60	Adeline Bartron	"		147.28
61	Donna Luke	"		250.00
62	John W. Steele	"		75.00
63	Martha O. Bingham	"		216.58
64	Thaddeus Z. Wojciechowski	"		293.33
65	Dorothy M. Taplett	"		325.00
66	Sophie C. Cahill	"		300.00
67	Marvin L. Schindler	"		450.00
68	Edith A. Thompson	"		325.00
69	Lillis L. Waylett	"		425.00
70	Mary E. Pulliam	"		225.00

ROAD

52056	M. D. Abernathey	Salary	Jan.	600.00
57	Vern Berezay	"	"	523.58
58	William O. Edwards	"	"	501.36
59	George Finneman	"	"	546.04
60	Emil Hettick	"	"	528.85
61	Cleatus E. Johnson	"	"	500.96
62	Cyril Lowry	"	"	566.69
63	Harry Ogden	"	"	481.00
64	Charles Punke	"	"	501.36
65	Gerald A. Scheneckloth	"	"	494.68
66	Bryce Wiscarson	"	"	559.23
67	Bernard Gursky	"	"	566.72
68	W. O. Hirning	"	"	515.76
69	Gerald B. Pickens	"	"	515.76
70	Anton L. Taborsky	"	"	521.90
71	Benjamin Bailey	"	"	520.37
72	W. H. Bedard	"	"	515.76
73	William Bethke	"	"	502.96
74	Holland Campbell	"	"	504.16
75	Ray Clinkingbeard	"	"	675.00
76	Glen Derrickson	"	"	481.00
77	Herbert Ferris	"	"	529.58
78	Earl Kirkwood	"	"	520.37
79	Harry Lilly	"	"	513.40
80	Roy Patton	"	"	544.58
81	Donald Shea	"	"	497.36
82	Lawrence C. Stalnaker	"	"	208.38
83	Benjamin Bailey	"	Feb.	490.00
84	W. H. Bedard	"	"	491.20
85	William Bethke	"	"	484.88
86	Holland Campbell	"	"	485.98
87	Ray Clinkingbeard	"	"	675.00
88	Glen Derrickson	"	"	481.00
89	Herbert Ferris	"	"	491.20
90	Earl Kirkwood	"	"	491.20
91	Harry Lilly	"	"	503.50
92	Roy Patton	"	"	541.24
93	Donald Shea	"	"	468.80
94	Lawrence C. Stalnaker	"	"	192.48
95	M. D. Abernathey	"	"	600.00
96	Vern Berezay	"	"	488.40
97	William O. Edwards	"	"	471.20
98	George Finneman	"	"	516.84
99	Emil Hettick	"	"	496.72
52100	Cleatus E. Johnson	"	"	476.62
01	Cyril Lowry	"	"	554.68
02	Harry Ogden	"	"	481.00
03	Charles Punke	"	"	473.60
04	Gerald A. Scheneckloth	"	"	502.24
05	Bryce Wiscarson	"	"	640.95
06	Bernard Gursky	"	"	542.57
07	W. O. Hirning	"	"	491.20
08	Gerald B. Pickens	"	"	491.20
09	Anton L. Taborsky	"	"	491.20
10	Benjamin Bailey	"	March	564.88
11	W. H. Bedard	"	"	564.88
12	Void	"	"	
13	William Bethke	"	"	541.80
14	Holland Campbell	"	"	551.68
15	Ray Clinkingbeard	"	"	675.00
16	Roy DeMott	"	"	584.08
17	Glen Derrickson	"	"	481.00
18	Donald Ebbutt	"	"	509.68
19	Herbert Ferris	"	"	564.88
20	Charles R. Hughes	"	"	460.00
21	Ernest J. Kalberer	"	"	544.48
22	Earl Kirkwood	"	"	564.88
23	Harry Lilly	"	"	564.08

52124	Louis H. Maillet	Salary	March	600.00
25	Roy Patton	"	"	600.56
26	James Rosenbaum	"	"	524.40
27	Donald Shea	"	"	537.28
28	Dave Thornburg	"	"	552.88
29	James W. Winsor	"	"	569.82
30	M. D. Abernathey	"	"	600.00
31	Vern Berezay	"	"	570.88
32	William O. Edwards	"	"	541.28
33	George Finneman	"	"	581.24
34	Emil Hettick	"	"	545.15
35	Cleatus E. Johnson	"	"	481.05
36	Cyril Lowry	"	"	540.88
37	Harry Ogden	"	"	481.00
38	Charles Punke	"	"	538.88
39	Gerald A. Scheneckloth	"	"	555.60
40	Bryce Wiscarson	"	"	547.68
41	Bernard Gursky	"	"	598.92
42	W. O. Hirning	"	"	564.88
43	Gerald B. Pickens	"	"	564.88
44	Anton L. Taborsky	"	"	564.88
3336	Mont. Physicians Serv.	Prem.	Feb.	195.78
3337	Mont. Teamster Emp. Trust	"	"	193.60
38	Public Emp. Ret. Sys.	W/holding	"	1,031.59
39	Soc. Sec. Div. P.E.R.S.	"	"	983.88
40	State Bd. of Equalization	St. Tax	"	131.18
41	West. Mont. National Bank	Fed. Tax	"	1,132.70
42	Myrdal Co.	Ins.	March	135.32
43	Montana Power Co.	Serv.	"	30.50
44	Montana Power Co.	"	"	7.94
45	Missoula Electric co-op	"	"	61.22
46	" " "	"	"	12.00
47	Montana Power Co.	"	"	3.80
48	Mueller Tire Co.	Supp.	"	7.27
49	OK Rubber Welders	Rep.	"	38.05
50	Bakke Tire Serv.	"	"	35.70
51	Walford Electric Co.	"	"	7.00
52	Turmell De Marois	Parts	"	200.75
53	Rovero's	Supp.	"	1.95
54	Mountain Supply Co.	"	"	36.37
55	Bedord Equip. Co.	Parts	"	9.25
56	H. O. Bell Co.	"	"	.95
57	Bob's Fixit Shop	Serv.	"	4.50
58	Columbia Paint Co.	Supp.	"	4.88
59	Holeman GM Diesel, Inc.	"	"	81.93
60	Hub Electric Supply	"	"	2.66
61	Hank's Bear Alignment	Parts	"	38.40
62	Johnson's Radiator Shop	Rep.	"	107.50
63	Mincoff Ignition	Parts	"	96.57
64	Missoula Mercantile Co.	Supp.	"	7.70
65	Montana Electronics	Rep.	"	74.75
66	Montana Electronics	"	"	35.69
67	" " "	Rent	"	165.00
68	Montana Mercantile	Parts	"	22.38
69	Mountain Tractor Co.	"	"	101.18
70	Tabor White Truck Co.	"	"	2.50
71	Treasure State Equip. Co.	"	"	1,060.11
72	Turmell De Marois Co.	"	"	51.25
73	Valley Motor Supply Co.	"	"	108.48
74	West. Mont. Implement	"	"	8.47
75	Westmont Tractor	"	"	110.85
76	Westside Distributors	Fuel	"	881.96
77	Chevron Oil	Oil	"	175.73
78	Hydrotex Industries	Lube	"	49.20
79	Mountain States Tel.	Serv.	"	22.15
80	" " "	"	"	16.00
81	Haugen-McKay	Supp.	"	22.76
82	Central Answering Serv.	Serv.	"	20.00
83	Blackfoot Telephone Coop. Inc.	"	"	17.73
84	Industrial Sales & Rentals	Rental	"	12.00
85	Mountain States Tel.	Serv.	"	16.00
86	Minnesota Mining & Mfg.	Supp.	"	333.70
87	Woods Second Hand Store	"	"	90.00
88	Supt. of Documents	"	"	.60
89	Montana Power Co.	Serv.	"	150.00
90	Vera R. Hamilton	Supp.	"	30.00
91	Hub Electric Supply	"	"	24.97
92	Kraabel Chevrolet Co.	"	"	6.48
93	Motor Supply Co.	"	"	47.97
94	Missoula Truck Sales	"	"	6.69
95	Missoula Motor Parts	"	"	92.00
96	Industrial Sales & Rentals	Rental	"	300.00

BRIDGE

50481	Louis H. Maillet	Salary	Jan.	600.00
82	James Rosenbaum	"	"	513.00
83	Dave Thornburg	"	"	512.56
84	James Winsor	"	"	548.67
85	Roy DeMott	"	Feb.	562.68
86	Donald Ebbutt	"	"	443.20
87	Charles R. Hughes	"	"	400.00
88	Ernest J. Kalberer	"	"	513.75
89	Louis H. Maillet	"	"	600.00
90	James Rosenbaum	"	"	456.00
91	Dave Thornburg	"	"	486.00

50492	James W. Winsor	Salary	Feb.	488.80
1138	Mont. Physicians Serv.	Prem.	"	71.71
39	West. Mont. National Bank	Fed. Tax	"	403.00
40	State Bd. of Equalization	St. Tax	"	52.32
41	Soc. Sec. Div. P.E.R.S.	W/holding	"	287.60
42	Pub. Emp. Retirement System	"	"	369.06
43	" " "	"	"	.03
44	Roscoe Steel & Culvert	Supp.	March	184.00
45	Folsom Co.	"	"	3.60
46	Treasure State Equip. Co.	"	"	190.40
47	Montana Power Co.	Serv.	"	194.54
48	Montana Power Co.	"	"	30.85
49	Phillip Johns	Supp.	"	208.00
50	Montana Mercantile Co.	"	"	35.55
51	Continental Oil	Prestone	"	102.00
52	Wright Lumber Co.	Supp.	"	9.52
53	Van Evan Co.	"	"	28.03
54	Pacific Hide & Fur	"	"	13.36
55	B.L. Crist Plmb. & Htg.	Parts	"	470.00
56	Pew Construction Co.	Const.	"	19,328.40
57	Soiltest, Inc.	Supp.	"	20.97
58	Northern Testing Lab.	"	"	57.00
59	M & S. Ready Mix	"	"	7.75
60	Boyce Lumber Co.	"	"	9.05
61	" " "	"	"	32.05

POOR

51415	Lura Heavlin	Care	Feb.	70.00
16	Betty Paul	"	"	100.00
17	Minnie McGilligan	"	"	100.00
18	Douglas C. Dunnell	Salary	"	65.00
19	Margaret D. Tucker	Care	"	120.00
20	Betty Schwartz	"	"	10.00
21	Douglas C. Dunnell	Salary	March	65.00
10228	Pub. Emp. Retirement	W/holding	Feb.	4.17
29	Soc. Sec. Div. P.E.R.S.	"	"	41.13
30	Mont. Physicians Serv.	Prem.	"	27.41
31	West. Mont. National Bank	Fed. Tax	"	1.50
32	Greyhound Bus Co.	Transp.	March	7.25
33	The Missoulian	Supp.	"	65.93
34	Mountain States Tel.	Serv.	"	64.79
35	Vernon Peterson	Rent	"	65.00
36	A. D. Bunk	"	"	65.00
37	Mrs. A. W. Brewin	"	"	50.80
38	F. W. Weston	"	"	30.00
39	West. Mont. Bldg. & Loan	Payment	"	65.00
40	Victoria Hotel	Rent	"	28.06
41	" " "	"	"	11.61
42	" " "	"	"	30.00
43	Gordon D. Verworn	"	"	50.00
44	Triangle Hotel	"	"	42.50
45	Mrs. Lawrence J. Smith	"	"	60.00
46	Smith Hotel	"	"	28.00
47	Merrill L. Smanthie	"	"	40.00
48	Mrs. Alva Sharbono	"	"	41.00
49	Sarah M. Powell	"	"	20.00
50	" " "	"	"	20.00
51	Donna Allen	"	"	37.50
52	Mrs. Ray H. Mikesell	"	"	35.00
53	Wm. Mercer	"	"	14.64
54	" " "	"	"	37.50
55	Mrs. Marie Mellor	"	"	21.25
56	Thomas L. Hehr	"	"	35.00
57	Leonard Gergen	"	"	60.00
58	" " "	"	"	65.00
59	Mrs. Emma Buss	"	"	20.96
60	James G. Terry	"	"	62.27
61	Victoria Hotel	"	"	8.00
62	" " "	"	"	60.00
63	Johnny's Radiator Shop	Gas.	"	3.00
64	John Rossi	Mileage	"	27.36
65	Kenneth Nelson	Gas.	"	3.00
66	West. Mont. Co-op. Oil	Fuel	"	34.90
67	Shearer's Serv.	Gas. & P. Logs	"	13.00
68	Saulter's Wood	Fuel	"	10.50
69	Montana Power Co.	Serv.	"	27.88
70	" " "	"	"	25.00
71	" " "	"	"	23.40
72	" " "	"	"	7.50
73	" " "	"	"	7.90
74	" " "	"	"	19.86
75	" " "	"	"	20.46
76	Safeway Store	Groc.	"	259.00
77	Bolyard's Groceries	"	"	90.00
78	Bolich's A & J Mkt.	"	"	21.00
79	Otis A. Worden, Inc.	"	"	89.00
80	Albertson's Food Center	"	"	213.00
81	Madison Ave. Grocery	"	"	91.00
82	Llewellyn's Market	"	"	130.00
83	Jensen's General Mdse.	"	"	18.00
84	William Holden	Rent	"	50.00
85	Chris C. Hein	Groc.	"	17.00
86	Forsyth Food Mkt.	"	"	26.00

10287	Dishbrow's Inc.	Groceries	70.00
88	Jims Cafe	Meals	27.60
89	Will-O-Dell Sanitarium, Inc.	Care	398.00
90	Wayside Sanitarium, Inc.	"	2,217.80
91	Clark's Orthopedic Supply	Supp.	95.00
92	Koski TV	"	8.95
93	Dr. H. J. Hall	Serv.	13.60
94	Dr. John O. Kildow	"	72.25
95	Dr. D. D. Gnose	"	8.50
96	Dr. George O. Doherty	"	29.75
97	Drs. Campbell & Honodel	"	9.35
98	Dr. Bryce D. Breitenstein, Jr.	"	139.40
99	Dr. R. P. Yost	"	114.75
10300	Dr. Wendell Jones	"	26.00
01	Drs. Cox, Drouillard & Fritts	"	8.50
02	Dr. E. K. George	"	24.65
03	Dr. Robert A. Spierling	"	142.37
04	NPBA Hospitals, Inc.	"	938.80
05	John C. Hawke, DDS	"	6.00
06	Dr. C. H. LaPorte	"	42.75
07	Drs. W. L. & J. P. Barnett	"	14.40
08	Florence Hotel Pharmacy	Presc.	433.46
09	Medical Clinic Pharmacy	"	5.95
10	Clements Drug	"	16.62
11	Save On Drug	"	35.62
12	Professional Village Pharmacy	"	15.58
13	Palmer's Drug	"	86.06
14	NPBA Hospital	"	6.90
15	State T.B. Sanitarium	Care	140.00
16	Florence Crittendon Home	"	171.45
17	Intermountain Deaconess Home for Child.	"	90.00
18	Squire-Simmons-Carr	Burial	50.00
19	City of Missoula Cemetery	Serv.	105.00
20	Central Ambulance Serv.	"	237.50
21	Mrs. E. Farrel	Care	20.00
22	Mrs. Frank Raze	"	9.00
23	Mrs. Daniel Rose	"	10.00
24	Mont. State Dept. of Pub. Welf.	Co. Port. Exp.	7,125.14
25	Guy Rogers, Postmaster	Stamps	115.20
26	Typewriter Supply	Supp.	9.90
27	The Office Supply Co.	"	30.60
28	Imperial Carbon Co.	"	54.55
29	The Missoulian	"	4.48
30	Typewriter Supply Co.	"	10.80
31	Mrs. Marie Mellor	Rent	35.00
32	Laura M. Bennett	"	65.00
33	Paul Kurth	"	47.14
34	Frank B. Miller	"	80.00
35	Warren A. Blackman	"	55.00
36	L. L. Green	"	83.50
37	Mrs. P. J. Pratt	"	59.15
38	Dorothy Vollmers	"	65.00
39	Fred Toplarski	"	47.50
40	Mrs. Noreen Weldon	"	15.00
41	Gust Dotsopoulos	"	35.62
42	Dahl Hotel	"	38.00
43	The Hawkins-Lindstrom Clinic	Care	10.00
44	Lillian P. Jameison	Rent	30.00
45	Park Hotel	"	42.50
46	Johnny's Radiator Shop	Gas.	2.00
47	Wiemers 66 Service	Gas.	5.00
48	Montana Power Co.	Serv.	49.38
49	West. Mont. Co-op Oil	Fuel	22.37
50	Montana Power	Serv.	9.46
51	" "	"	41.07
52	Shearer's Service	Fuel	25.00
53	C. R. Dragstedt Co.	Clothing	33.90
54	J. C. Penney Co.	"	14.43
55	Johnson's Shopping Center	Groc.	250.00
56	Safeway Stores, Inc.	"	79.06
57	Orchard Homes Grocery	"	15.00
58	Otis A. Worden	"	35.00
59	Safeway Stores, Inc.	"	303.06
60	" " "	"	367.00
61	Super Save Markets, Inc.	"	394.33
62	Missoula Meat Co.	"	200.00
63	Buttrey Food, Inc.	"	413.00
64	Daly Addition Store	"	98.00
65	Otis A. Worden, Inc.	"	21.00
66	Stop N Shop	"	372.50
67	Maclay Market	"	120.00
68	Stevensville Rest Home	Care	173.50
69	Flor-Haven Home	"	625.00
70	Daly Addition Rest Home	"	33.00
71	Mrs. Rudy Schmautz	"	40.00
72	Lee Rae Rest Home	"	450.28
73	St. Patrick Hospital	"	438.30
74	Royal Manor	"	535.20
75	R. E. Wirth, MD	Serv.	11.05
76	Drs. Campbell & Honodell	"	130.90
77	George O. Doherty, MD	"	42.50
78	James E. Gouaux, MD	"	21.25
79	John F. Fulton, MD	"	31.88
80	Dr. H. J. Hall	"	198.90
81	Dr. F. H. Lowe	"	7.65
82	Dr. Robert H. Leeds	"	17.43
83	Dr. E. K. George	"	30.60

10384	J. M. Nelson, MD	Serv.	463.88
85	Dr. Hugh J. Tripplehorn	"	4.25
86	Northern Pacific Clinic	Care	199.50
87	West. Mont. Clinic	Serv.	410.05
88	" " "	"	516.81
89	Infectious Disease Center	Care	3.00
90	N. P. Hospitals Clinic	"	23.10
91	N.P.B.A. Hospitals, Inc.	"	546.50
92	St. Patrick Hospital	"	8,293.10
93	Dr. M. F. Coffey	Serv.	20.00
94	Dr. Lawrence Holt	"	20.00
95	Optical Center	"	10.00
96	Don's Drug	Presc.	8.64
97	Missoula Drug Company	"	35.52
98	Allen Drug Store	"	415.10
99	Smith Drug Store	"	62.60
10400	Stoick Drug	"	83.93
01	Peterson Drug Co.	"	86.82
02	Fox Pharmacy	"	51.30
03	Skaggs Drugs	"	2.39
04	Peeks Pharmacy	"	97.35
05	Morrison Drug	"	39.82
06	Yellowstone Boys Ranch	Care	50.00
07	Good Shepherd Home	"	54.75

REFUND			
4743	Gerald R. Bush	Ref.	31.18
44	Dwight Lyman Miller	"	4.00
45	Leo J. Gonsior	"	5.12
n 46	Robert O. Brandenberger	"	233.14
47	Lillian R. Mason	"	4.00
48	M. A. McFarlane & Lowell A. Aker	"	8.00
49	Lucy K. & Clifford Dye	"	2.00
50	American Crystal Sugar Co.	"	11.17
51	Albert Schulz	"	5.52
52	Kenneth R. Wilson	"	10.00
53	Pepsi Cola Bottling Co.	"	47.87
54	Wilbur Vaughn	"	3.47
55	Bernard G. Kenny	"	6.23
56	Jeannine R. Griffing	"	8.32
57	Walter Charles Derby	"	4.00
58	Larry E. Warren	"	2.00
59	Christian Enterprises	"	198.60
60	Bill Mytty	"	13.18
61	Douglas Bourquin	"	12.46
62	Randy or Penny Skelton	"	8.94

WEED CONTROL

5150	William L. Kinney	Salary	Jan.	250.00
51	" " "	"	Feb.	500.00
52	" " "	"	March	500.00
615	Victor Loiselle	Exp.	Jan.	2.50
16	William Kinney	"	"	2.50
17	Missoulia-Sentinel	Publ.	"	11.40
18	Myrdal Co.	Ins.	"	4.23
19	West. Mont. Implement	Parts	"	39.00
20	Northern Bearing Co.	"	"	61.14
21	Mountain Tractor Co.	"	"	575.06
22	Culbertsons Inc.	"	"	12.60
23	Pacific Hide & Fur	"	"	23.87
24	Modern Plmb. & Bldg.	Supp.	"	16.39
25	Missoula Motor Parts Co.	"	"	3.14
26	Davies Farm Supply	"	"	4.87
27	Soc. Sec. Div. P.E.R.S.	W/holding	"	18.21
28	Pub. Emp. Ret. System	"	"	25.00
29	West. Mont. Nat. Bank	Fed. Tax	"	4.20
30	State Bd. of Equalization	St. Tax	"	.28
31	Modern Plumbing & Bldg.	Supp.	Feb.	36.65
32	Mountain Tractor Co.	"	"	15.20
33	Turmeil De Marois Company	Parts	"	3,068.00
34	Pacific Hide & Fur	Supp.	"	29.92
35	Wright Lumber Co.	"	"	12.71
36	Missoula Motor Parts Co.	"	"	1.14
37	Pub. Emp. Ret. System	W/holding	"	50.00
38	West. Mont. Nat. Bank	Fed. Tax	"	40.30
39	State Bd. of Equalization	St. Tax	"	4.07
40	Soc. Sec. Div. P.E.R.S.	W/holding	"	36.40
41	Wright Lumber Co.	Supp.	March	9.84
42	West. Mont. Implement Co.	Parts	"	466.97
43	Northern Bearing Co.	"	"	4.95
44	Mountain Tractor Co.	"	"	14.33
45	Carpenter Orchard Supply Co.	"	"	190.80
46	Missoula Motor Parts	"	"	23.61
47	Soc. Sec. Div. P.E.R.S.	W/holding	"	18.27
48	Pub. Emp. Retirement System	"	"	16.50
49	" " " "	"	"	33.50
50	Soc. Sec. Div. P.E.R.S.	"	"	18.13
51	Director of Int. Revenue	Fed. Tax	"	40.30
52	State Bd. of Equalization	State Tax	"	4.07

MISCELLANEOUS

339	Soc. Sec. Div. P.E.R.S.	W/holding	Jan.	5.10
40	Northwest Airline Inc.	Del. Ct. H. Bonds	Feb.	158.75

341	Soc. Sec. Div. P.E.R.S.	W/holding	Feb.	5.35
42	Harry Edwards	Exp.	March	20.00

CITY-COUNTY PLANNING BOARD

50179	Darlene A. Slusher	Salary	Feb.	73.50
80	" " "	"	March	70.00

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

April 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the following reports:

County Clerk for month of March, 1965.
County Clerk for quarter ending March 31, 1965.

PETITION - RESOLUTION OF INTENTION - SID #159

Petition for a special improvement district in Larkspur Addition having been received this date and having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 1st day of April, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 159.
2. The boundaries of said district are described as follows:
Lots 1 through 9, inclusive, Block 4, Larkspur Addition
Lots 8 through 14, inclusive, Block 2, Larkspur Addition
Lot 2, Block 3, Larkspur Addition
A platted subdivision of Missoula County, Montana.
3. The character of the improvements to be made is as follows:
Concrete curb and 2" Plant Mix Bituminous Surface
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 5.0 cents per square foot of land in the district excluding streets and alleys for the Concrete Curb and 2" Plant Mix Bituminous Surface. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that on April 22, 1965, at the hour of 11:00 A. M. o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively commencing on April 15, 1965 and ending on April 15, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 1st day of April, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Board of County Commissioners
Missoula County, Montana

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE

The following Notice was prepared for publication in conjunction with the above resolution:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 1st day of April, 1965, have passed a resolution of Intention to Create Rural Special Improvement District No. 159 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Larkspur Drive from 39th Street south 770', more or less, and 40th Street from Larkspur Drive easterly 115', more or less.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is Concrete curb and 2" Plant Mix Bituminous Surface.

The estimated total cost thereof is 5.0 cents per square foot of land in the district excluding streets and alleys for the Concrete Curb and 2" Plant Mix Bituminous Surface.

On April 22, 1965, at the hour of 11:00 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 5, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Publish: April 5,6,7,8,9,11,12,13,14 and 15.

RESOLUTION OF INTENTION - SID #161

Petition received March 30th having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 30th day of March, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 161.
2. The boundaries of said district are described as follows:
Lots 1 through 4, inclusive, Block 1, Pineview Homes Addition
a platted subdivision of Missoula County, Montana.
3. The character of the improvements to be made is as follows:
Concrete rolled Curb and Gutter
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 2.5 cents per square foot of land in the district excluding streets and alleys for the Concrete Rolled Curb and Gutter. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots which shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the cost of said improvements that the square footage

of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 22, 1965, at the hour of 10:30 A.M., o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper, in Missoula, Montana, for ten (10) days consecutively commencing on April 5, 1965, and ending on April 15, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 1st day of April, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Steutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Board of County Commissioners
Missoula County, Montana

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 1st day of April, 1965, have passed a resolution of Intention to Create Rural Special Improvement District No. 161 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Pineview Drive from Brayton to Gilbert.

Said resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is Concrete Rolled Curb and Gutter.

The estimated total cost thereof is .025 cents per square foot of land in the district excluding streets and alleys for the Concrete Rolled Curb and Gutter.

On April 22, 1965, at the hour of 10:30 o'clock A.M. at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 5, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Publish: April 5,6,7,8,9,11,12,13,14 and 15.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., April 2, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

April 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of Coroner Ralph M. Simmons for March, 1965.

NOTICE

In view of the proposed auction of land in Pine View Homes Addition No. 2, plans for the best use of Lot 3 being a prime consideration, the following notice was prepared with the view toward a variance in Zoning regulations for this lot:

NOTICE OF PUBLIC HEARING ON PROPOSED
VARIANCE FROM PLANNING AND ZONING REGU-
LATIONS GOVERNING PLANNING AND ZONING
DISTRICT #1, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that a proposed variance from the regulations and restrictions governing Missoula County Planning and Zoning District No. 1 is being considered. This variance will cover Lot 3, Pine View Homes Addition No. 2, for the purpose of permitting the remodeling of the old county hospital building to accommodate not more than four apartments. It is in the best interests of Missoula County that this variance be allowed to make the best use of the old county hospital building.

That the Board of County Commissioners of Missoula County, Montana, will, on the 15th day of April, 1965, at the hour of 11:00 A. M. at the office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said proposal for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 2nd day of April, 1965.

/s/ G. D. Shallenberger,
Chairman, Board of County Commissioners

/s/ Veramae R. Crouse,
County Clerk and Recorder

PUBLISH:
April 5 and April 12, 1965.

NOTICE

Petition for closing portion of Speedway Avenue having checked out according to law, the following notice was prepared for publication:

NOTICE OF HEARING ON PETITION
TO CLOSE STREET

NOTICE IS HEREBY GIVEN that on the 14th day of April, 1965, at 10:30 o'clock A.M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Speedway Avenue adjacent to fractional Lots 22, 23, 24 and 25, in Block 23 of East Missoula Addition to Missoula County, Montana.

That all interested persons may appear at said time and place to protest or support the closing or vacating of said street.

As ordered by the Board of County Commissioners.

/s/ Veramae R. Crouse,
Clerk and Recorder
Missoula County, Montana

Publish:
April 5 & April 12, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 5, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

April 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Sheriff's report for March, 1965.

ATTEND DISTRICT COURT

The Board attended the 11:00 A. M., Session of the District Court in the matter of The State of Montana, ex rel., Anthony F. Keast and A. L. Ainsworth, Relators vs. Ralph A. Krieg, Missoula County Assessor; G. D. Shallenberger, Chairman, H. W. Stoutenburg and Armand J. Lucier, Members of the Board of County Commissioners, Missoula County, Montana, Respondents, being a hearing on Order of Injunction against the use of valuations furnished the Assessor by the Reclassification Office.

SALE OF CHAIR

The Board sold an old chair from the Clerk and Recorder's Office to June Beckwith for a price of \$1.00.

COURTHOUSE ANNEX CEREMONIES

Thursday, April 8, 1965, at 11:00 A. M., was set as the date for ground breaking ceremonies for the County Courthouse Annex. Edward C. Mulroney, Attorney, will be the featured speaker.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

April 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS ELECTION RETURNS

The Board, together with Winston Wetzel, Principal of Missoula County High School, canvassed the returns for the Missoula County High School Trustee and levy elections held April 3, 1965. The canvass was completed with only one change in count for Donald Nicholson, trustee candidate.

DISCUSSION

The Board conferred with Elizabeth Johnson and County Attorney Pinsoneault on the subject of the paying of medical expenses for indigent transients.

ATTEND COURT HEARING

The Commissioners attended the hearing in Judge Glore's Court on the Question of Quashing an injunction against putting the reclassification figures on the tax rolls.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 7, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

April 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND COURT HEARING

The Commissioners attended the hearing in Judge Glore's Court on the question of quashing an injunction against putting the reclassification figures on the tax rolls.

SIGN DEED

The Board signed deed this date for conveyance of Tract in SE 1/4 SE 1/4, Section 31, Township 13 North, Range 19 West, which was purchased at auction held March 4, 1965, by Alfred J. Turmell, A. W. Fetscher, Burton Sipes and Lester Madsen.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed the 67 cases disposed of.

RE: RESERVE STREET PROJECT

The Board signed request for survey of FAS224, Reserve Street Route S430 for preliminary engineering, right-of-way, grade, gravel, plant mix bituminous and overpass, to carry Priority No. 2 and to follow the Reserve Street project from Route 264 to Route 263. This section is from Route 263 to Interstate, and the Board concurred in the selection of this 1.9 mile project for inclusion in the Montana Secondary Program.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 8, 1965."

G. D. Shallenberger : : : Veramae R. Crouse
Chairman Clerk

April 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ORDER AND RESOLUTION - EMERGENCY BUDGET

The Board passed and adopted resolution and Order as follows:

ORDER AND RESOLUTION

RESOLUTION made, passed and adopted this 8th day of April, 1965, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for Care of Children Before Commitment and for State Industrial School, Probation Office, in the General Fund, and it was impossible to foresee the emergency that has arisen, and

WHEREAS, the above described items constitute mandatory expenditures required by law, and

WHEREAS, an amount of \$875.00 to cover said Care of Children Before Commitment, and \$1,775.00 to cover State Industrial School will be necessary to cover the balance of the fiscal year, and there are no other funds from which this amount can be secured so that \$2,650.00 in the General Fund will be required to meet this emergency,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana, and IT IS HEREBY ORDERED that emergency funds in the amount of \$2,650.00 to cover said Care of Children Before Commitment and State Industrial School expenditures in the General Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 8th day of April, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger
Chairman

(SEAL)

/s/ H. W. Stoutenburg
Commissioner

/s/ Armand J. Lucier
Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

GROUND BREAKING CEREMONIES

The Commissioners participated in the ground breaking ceremonies for the Missoula County Courthouse Annex at which Attorney E. C. Mulrone spoke in dedication following prayers of invocation led by Rev. Hugh Herbert. Chairman Shallenberger presided as master of ceremonies, Commissioner Stoutenburg wielded the shovel and Commissioner Lucier acted as assistant.

BUDGET TRANSFERS

The Board approved and signed the following statement of budget transfers:

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the

adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from Insurance	\$82.63	
Transfer to Supplies	\$82.63	
Transfer from Postage, Printing & Stationery	\$100.00	
Transfer to Supplies	\$100.00	
Transfer from Telephone & Telegraph	\$50.00	
Transfer to Supplies	\$50.00	

Dated this 6th day of April, 1965.

/s/ H. H. Kuphal
/s/ Theodore Jacobs
/s/ Harold C. Kohlase

APPROVED:

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Dated this 8th day of April, 1965.

In order that warrants may be legally drawn and issued for necessary expenditures on the GENERAL Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from 234.32 - Printing, Postage & Stationery	\$ 171.51
Transfer from 234.55 - Care @ Good Shepherd Home	\$ 539.00
Transfer from 234.58 - Care @ Girls Vocational School	\$ 400.00
Transfer to - 234.22 - Mileage & Expense	\$ 449.13
Transfer to - 234.41 - Telephone & Telegraph	\$ 261.38
Transfer to = 234.00 - Care @ Yellowstone Boys Ranch	\$ 400.00

Dated this 8th day of April, 1965.

/s/ J. C. Vaughn
COUNTY OFFICER -

APPROVED:

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

J. C. Vaughn -
County Probation Officer

Dated this 8th day of April, 1965.

SECOND AMENDED DECLARATION OF RESTRICTIVE COVENANTS - PINE VIEW HOMES NO. 2

The following covenants, having been signed as of April 5, 1965, are herewith spread upon the minutes:

SECOND AMENDED DECLARATION OF RESTRICTIVE
COVENANTS FOR DEVELOPMENT OF PINE VIEW HOMES
ADDITION NO. 2

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of all the lots in Pine View Homes Addition No. 2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on February 3, 1965 at 3:50 o'clock P. M. in permanent plat file drawer D-58 and in Book 7 of Plats at page 56, and

WHEREAS, Missoula County as owner of all of the lots in said subdivision desires to place restrictions upon all lots for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the lots in Pine View Homes Addition No. 2 which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the lots in said subdivision and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said subdivision in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. Except lot 3 no lot or building plot shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon.
2. No swine, goats, or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.

3. No structure or building shall be erected or placed on any of the lots in said addition other than one detached, single family dwelling and shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto.

4. No building shall be built within 20 feet of the lot line on the street it faces. All structures shall be placed at least 7 feet from each side line of the lot.

5. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.

6. No dwelling shall be permitted on any lot at a cost or value of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.

7. Each of said lots shall constitute a building site and none of said lots except lot number three (3) shall be sub-divided provided however, that more than one lot and up to two lots may be used as a single building site in which event said site, as such, shall not thereafter be subdivided; provided further however, that where two such adjoined numbered lots in any one block or in the same ownership the intermediate lots' sidelines may be disregarded insofar as covenant number 4 herein is concerned, but in such instance the exterior lots' sidelines shall be the sidelines of the entire tract so owned and covenant number 4 shall apply to the exterior sidelines of the contiguous lots in such single ownership.

8. The old county hospital building on Lot number three (3) may be used for apartment purposes, to accommodate not more than four units. Dormitories, rooming houses and boarding houses will be prohibited. Lot number three (3), however, may be subdivided with the above limitation.

9. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

10. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Pine View Homes Addition No. 2, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

11. These covenants and restrictions may be enforced by any lot owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

12. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands the 5th day of April, 1965.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman
 /s/ H. W. Stoutenburg, Commissioner
 /s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 9, 1965."

G. D. Shallenberger
 Chairman

Veramae R. Crouse
 Clerk

: : : : : :

April 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed monthly report of Justice of Peace, J. E. Brodie, for March, 1965.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Riggs Addition No. 1, with the stipulation that no park or playground be dedicated within said tract. Filed in Book 7, Page 60, D-62, with Sanitary Restrictions.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from	210.32	Printing & Stationery	\$ 10.26
Transfer to	210.22	Travel Expense	\$ 10.26

Dated this 8th day of April, 1965.

/s/ Harold J. Pinsoleault
COUNTY OFFICER

APPROVED:

Harold J. Pinsoleault
County Attorney

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

AGREEMENTS

Agreements between the County of Missoula and Pew Construction Company for General Construction Contract No. 1, and Bingham Mechanical & Metal Products, Inc., were signed this date. Bonds for Performance and Labor and Materials were submitted covering above contracts.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 12, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

April 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID #157

At 10:30 A. M., being the time as advertised, the Board held hearing on petition for improvement on Old Pond Road. No one appearing and no written protest having been received, the Board passed and adopted the following resolution:

RESOLUTION

WHEREAS, this Board did on March 22, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Old Pond Road, from 30th Street north 460' plus 260' deeded road.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 12, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning March 25, 1965, and ending on April 5, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 157 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 157 is described as follows:

Lots 1 through 4, inclusive, Martinwood Subdivision #1
Lots 1 through 7, inclusive, Martinwood Subdivision #2
All platted subdivisions of Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the

property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 157 aforesaid is as follows, to-wit:

Hot Plant Mix Bituminous Surface & Asphaltic Curb.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 157 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 157 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 157 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One-Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. May 3, 1965, at 10:30 A. M., at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 12th day of April, 1965.

Approved April 12, 1965

Board of County Commissioners, Missoula County, Montana.

ATTEST:

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

/s/ Veramae R. Crouse,
County Clerk and Recorder
and ex-officio Clerk of the Board

CALL FOR BIDS- SID #157

The following Notice Inviting Proposals was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A. M., May 3, 1965, for the purpose of construction of Hot Plant Mix Bituminous Surface & Asphaltic Curb, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 157, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Improvement District No. 157", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Published: April 14, 1965
April 15, 1965

RESOLUTION - BURNING PERMITS

The Board passed and adopted the following resolution:

RESOLUTION

RESOLUTION made, passed and adopted this 12th day of April, 1965, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

BE IT RESOLVED, that burning permits be required during the months of greatest fire danger from May 1, 1965 to October 1, 1965, said permits to be available at the following places for residents of Missoula County, Montana:

David Minister, District Forest Ranger, Seeley Lake

Jack L. Chamberlin, District Forest Ranger, Bonita Ranger District, Clinton

David L. Owen, District Forest Ranger, Nine Mile Ranger District, Huson

Kenneth Haffly, District Forest Ranger, Lolo

W. Warren Ensign, District Forest Ranger, Missoula Ranger District, Missoula

William J. Walker, Sheriff's Office, Missoula

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

Copies of the above resolution were sent to the District Rangers listed and the County Sheriff.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from # 211 A .22 Travel (J. P. Brodie)	\$ 2.70
Transfer from # 211 A .17 Juror's Fees	<u>\$ 2.70</u>

Dated this 9th day of April, 1965.

/s/ J. E. Brodie
COUNTY OFFICER

J. E. Brodie
Justice of the Peace

APPROVED:

/s/ G. D. Shallenberg, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

REPORT

The monthly report of the Fair Board and Airport Board was received, approved and ordered filed.

PETITION

The Board this date received petition requesting special improvement district on 30th Street from Brayton to Old Pond Road. This petition was turned over to the Clerk and Recorder for checking.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 13, 1965."

G. D. Shallenberger : : : : Veramae R. Crouse
Chairman Clerk

April 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from # 212.32 Printing & Stationery	\$ 39.68
Transfer from # 212.09 Witness Fees & Expense	<u>\$ 39.68</u>

Dated this 9th day of April, 1965.

/s/ Ralph M. Simmons
COUNTY OFFICER

Ralph M. Simmons
Coroner

APPROVED:

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Dated this 13th day of April, 1965.

RESOLUTION OF INTENTION - SID #158

Petition for special improvement district on 30th Street having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 12th day of April, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 158.
2. The boundaries of said district are described as follows:

All of Lots 1 through 4, inclusive, Cummins Addition #1, and a portion of Lot 1, Martinwood Subdivision #1, and a portion of the SE 1/4 SW 1/4, Section 11, T. 13 N., R. 19 W., Principal Meridian Montana;

The boundaries of the entire district are more particularly described as follows:

Beginning at the SW corner of the SE 1/4 SW 1/4 of said Section 11; thence Northerly along the West boundary of the said SE 1/4 SW 1/4 of Section 11, 100' to the North line of Lot 1, Martinwood Subdivision #1; thence Easterly along the said North line of said Lot 1 and the projection of said line a distance of 120' to the Westerly boundary of Old Pond Road; thence Northerly along said Old Pond Road boundary a distance of 20'; thence Easterly and parallel to 30th Street North and along the northerly boundary of Lots 2, 3, and 4 of Cummins Addition #1 to the West boundary of Lot 1 in Cummins Addition #1; thence Northerly along the West boundary of said Lot 1 in Cummins Addition #1 a distance of 60' to the NW corner of said Lot 1; thence Easterly along the North line of said Lot 1, 130' to the West boundary of Brayton Avenue; thence Southerly along said West boundary of said Avenue a distance of 360'; thence Westerly and parallel to 30th Street North to the West boundary of the NE 1/4 NW 1/4, Section 14, T. 13 N., R. 19 W.; thence Northerly to the point of beginning.

3. The character of the improvements to be made is as follows:
Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk.
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 3.0 cents per square foot of land in the district excluding streets and alleys for the Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots,

BE IT FURTHER RESOLVED, that May 4, 1965, at the hour of 2:00 P.M. o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk

and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively, commencing on April 16, 1965, and ending on April 27, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said Notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 13th day of April, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

Board of County Commissioners
Missoula County, Montana

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE

The following Notice of hearing on Special Improvement District #158 was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 13th day of April, 1965, have passed a resolution of Intention to Create Rural Special Improvement District No. 158 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of 30th Street North from Brayton Avenue west approximately 1300'.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk.

The estimated total cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for the Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk.

On May 4, 1965, at the hour of 2:00 o'clock P. M., at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 16, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed: /s/ Veramae R. Crouse
County Clerk and Recorder

Publish:
First pub. April 16, 1965
Last pub. April 27, 1965

REPORTS

The Board examined, approved and ordered filed the monthly and quarterly reports of Clerk of Court, Alma R. Samsel, for period ending March 31, 1965.

PETITION

Petition was received this date signed by East Missoula residents requesting the establishment of a rural fire district to be known as the "East Missoula Rural Fire District". This petition was accompanied by a map of the area involved, and was turned over to the Clerk for checking.

INSPECTION TRIP

The Board, together with County Surveyor, Paul L. Vick, inspected roads in the Nine Mile and Target Range areas. Also inspected conditions at the Corner of Johnson and Ellis.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : :

April 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk and Recorder's monthly report for the month of March, 1965.

RESOLUTION - CLOSE PORTION OF STREET

Motion by Commissioner H. W. Stoutenburg, second by Commissioner Armand J. Lucier and carried unanimously that the following resolution by passed and adopted, closing 140' of Southwest end of Speedway Avenue:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 14th day of April, 1965, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close portion of Speedway Avenue adjacent to fractional Lots 22, 23, 24 and 25, in Block 23 of East Missoula Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on April 5 and April 12, 1965 and posted according to law, and

WHEREAS, on the 14th day of April, 1965, the time fixed for hearing said petition, the petitioner appeared before the Board of County Commissioners and offered evidence in support of his petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of Speedway Avenue adjacent to fractional Lots 22, 23, 24 and 25, in Block 23 of East Missoula Addition, Missoula County, Montana, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 14th day of April, 1965.

/s/ G. D. Shallenberger,
Chairman, Board of County Commissioners

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

WELFARE

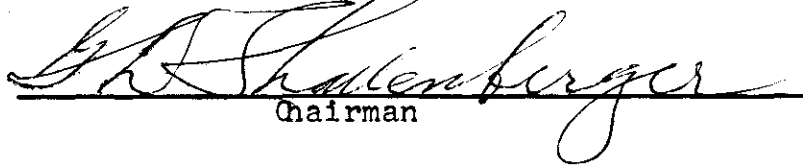
The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed the 30 cases disposed of.

CONTRACT FOR DEED

The Chairman this date signed Contract for Deed with the Missoula Country Club for 5.36 acre tract in Section 1, T. 12 N., R. 20 W., purchased from the County on March 4, 1965. Signed contract and deed were turned over to the Clerk and Recorder for placing in escrow until final payment is made.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 15, 1965."


Chairman


Clerk

April 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID #160

At 10:30 A. M., the time as advertised, hearing was held on petition to create Special Improvement District #160 in the vicinity of Kemp and Harker Streets. No one appearing in protest against this district, motion was made by Commissioner Lucier, seconded by Commissioner

Stoutenburg and carried unanimously, that the following resolution be passed and adopted.

RESOLUTION TO CREATE RURAL SPECIAL IMPROVEMENT DISTRICT NO. 160

WHEREAS, this board did on March 29, 1965 pass a resolution of intention to create a special improvement district in the vicinity of Kemp and Harker Streets.

WHEREAS, a hearing on said resolution was set for 10:30 A. M., April 15, 1965 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 times beginning on March 31, 1965 and ending on April 13, 1965, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana.

Section 1. That the Board of County Commissioners of the County of Missoula, Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 160 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 160 is described as follows:

The following parcels located in Missoula County, Montana.
Lots 11 through 15, Block 15, Carline Addition.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 160 aforesaid, is as follows, to-wit:

Concrete combination curb and sidewalk.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 160 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvements that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 160 as aforesaid, and no part thereof is to be paid or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice by inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A. M., May 5, 1965 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 15th day of April, 1965.

Approved: BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA
ATTEST: /s/ G. D. Shallenberger, Chairman
/s/ Veramae R. Crouse /s/ H. W. Stoutenburg, Commissioner
County Clerk and Recorder /s/ Armand J. Lucier, Commissioner
and ex-officio Clerk of the Board

CALL FOR BIDS - SID #160

The following Notice Inviting Proposals was prepared for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M. May 5, 1965 for the purpose of construction of concrete combination curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 160, the boundaries of which are given in Resolution dated April 15, 1965 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 160" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Published: April 19, 1965
April 20, 1965

HEARING - COUNTY VARIANCE ZONING DISTRICT # 1

The Board held hearing at 11:00 A.M., on proposed variance from regulations and restrictions governing Planning and Zoning District No. 1 for the purpose of permitting the remodeling of the old county hospital building to accommodate not more than four apartments. Eleven residents of the area were present and the Board heard views pro and con, after which the matter was taken under advisement.

RE: NEW JAIL

The Commissioners observed a demonstration of the working of equipment for the new jail.

APPOINT ACTING CHAIRMAN

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg that Commissioner Stoutenburg be appointed as Acting Chairman during Chairman Shallenberger's absence.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 16, 1965."

Armand J. Lucier : : : : : Veramae R. Crouse
Chairman Clerk

April 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Absent
- H. W. Stoutenburg, Acting Chairman - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #208.09 - Witness Fees & Expense	\$800.00
" to 208.32 - Printing & Stationery	\$800.00

Dated this 16th day of April, 1965.

S/ Alma R. Samsel
Clerk of the Court

APPROVED:
S/ H. W. Stoutenburg, Chairman
S/ Armand J. Lucier, Commissioner

Dated this 16th day of April, 1965

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., April 19, 1965."

H. W. Stoutenburg Chairman : : : : Clerk
Veramae R. Crouse

April 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.
 G. D. Shallenberger, Chairman - Absent
 H. W. Stoutenburg, Acting Chairman - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

Agreement between the County of Missoula and Rainbow Electric Company for Electrical Work Contract No. 4 on the Missoula County Courthouse Annex was signed this date. Bonds for Performance and Labor and Materials were submitted covering the above contract. These were turned over to the Clerk for recording.

PETITION - To create Spec. Imp. Dist. on Gilbert from Dickenson to East Rattlesnake Highway.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., April 20, 1965."

H. W. Stoutenburg Chairman : : : : Clerk
Veramae R. Crouse

April 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.
 G. D. Shallenberger, Chairman - Absent
 H. W. Stoutenburg, Acting Chairman - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition of Jerry M. and Lois M. McGinnis requesting the vacation of Starlight Drive in Starlight Addition. This was turned over to the Clerk for checking.

REDEMPTION-TAX PROPERTY

Redemption on tax deeds taken December 18, 1964 on certain property having been brought to the attention of the Board, the Clerk is hereby authorized and instructed, on motion made by Commissioner Lucier seconded by Chairman Stoutenburg and carried unanimously, to have deeds prepared by the County Attorney conveying the following property back to the owners:

<u>Description</u>	<u>Owner</u>	<u>Date of Redemption</u>	<u>A-104 No.</u>
Lots 21 and 22, Block 71 Hammond Addition #6	Clarence H. and Lillian Graybeal	1-11-65	1825
Lots 1 and 2, Block 38 Daly Addition	Carl E. and Ellen O. Siegford	1-11-65	1826
Lots 37 and 38, Block 58 Carline Addition	Fern Cork (now Fern A. Sandau)	3-30-65	1827

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M., April 21, 1965."

H. W. Stoutenburg Chairman : : : : Clerk
Veramae R. Crouse

April 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.
 G. D. Shallenberger, Chairman - Absent
 H. W. Stoutenburg, Acting Chairman - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE

The Board this date received insurance policies covering Pew Construction Company on the General Construction Work, Contract No. 1, on the Missoula County Courthouse Annex as follows:

1. United States Fidelity & Guaranty Co. - Schedule Liability Policy No. ML - 368975 - Construction operations (exclusion of Professional Liability) - Expires April 6, 1966.
2. Employer's Group of Insurance Companies - Building & Equipment Policy No. 10-10031-83 - Expires April 7, 1966.
3. Certificate of Insurance issued by United Pacific Insurance Company - Operations policy covering automobile and property damage liabilities - Expires January 1, 1966.

ADMISSION TO T.B. SANITARIUM

The Board this date signed application for admittance to the Montana State Tuberculosis Sanitarium for Harold James of Nine Mile. Transportation is to be provided by the County Sheriff, and a study of the responsibility for care will be made by the Welfare Department.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 56 cases disposed of.

LEAVE OF ABSENCE

The Board granted permission for Janitor Harry Brimhall to take vacation from April 26, 1965 to May 10, 1965.

AGREEMENT

Agreement between the County of Missoula and Southern Steel Company of San Antonio, Texas for Jail Equipment Contract No. 2, was signed this date. Bonds for Performance and Labor and Materials were submitted covering the above contract.

INSURANCE

The Board this date received insurance policies covering Southern Steel Company of San Antonio, Texas on the Jail Equipment Work, Contract No. 2, on the Missoula County Courthouse Annex as follows:

1. The Standard Fire Insurance Company - Workmen's Compensation Policy No. 82 C 6 - CS - Expires January 1, 1966.
2. Comprehensive Automobile and Bodily Injury Liability, also Property Damage Liability - Policy No. 82 AL 6-CP. Expires August 25, 1965.
3. Comprehensive General Bodily Injury Liability and Property Damage Liability - Policy No. 82 AL 15-CP - Expires January 1, 1966.

The Board handled regular county business and signed claims during the day.

Motion was made by Chairman Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M., April 22, 1965."

Armed Stoutenburg
Chairman

Veramae R. Crouse
Clerk

: : : : : :

April 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent
H. W. Stoutenburg, Acting Chairman - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID #161

At 10:30 A. M., the time as advertised, hearing was held on petition to create Special Improvement District #161, in the vicinity of Pineview Drive from Brayton to Gilbert. No one appearing in protest against this district, motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, that the following resolution be passed and adopted.

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT #161

WHEREAS, this Board did on April 1, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Pineview Drive from Brayton to Gilbert.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 22, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning April 5, 1965, and ending on April 15, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 161 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 161 is described as follows:

Lots 1 through 4, inclusive, Block 1, Pineview Homes Addition
A Platted subdivision of Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 161 aforesaid is as follows, to-wit:

Concrete rolled Curb and Gutter

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 161 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 161, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A. M., May 14, 1965, at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 22nd day of April, 1965.

Approved: Board of County Commissioners
Missoula County, Montana

ATTEST:

/s/ H. W. Stoutenburg, Chairman
/s/ Armand J. Lucier, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

CALL FOR BIDS - SID #161

The following Notice Inviting Proposals was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A. M., May 14, 1965, for the purpose of construction of Concrete Rolled Curb and Gutter, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 161, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 161", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Publish:
April 26 and 27, 1965

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

RESOLUTION - SID #159

At 11:00 A. M., the time as advertised, hearing was held on petition to create Special Improvement District #159, in the vicinity of Larkspur Drive from 39th Street south 770', more or less, and 40th Street from Larkspur Drive easterly 115', more or less. No one appearing in protest against this district, motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, the the following resolution be passed and adopted.

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT #159

WHEREAS, this Board did on April 1, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Larkspur Drive from 39th Street south 770', more or less, and 40th Street from Larkspur Drive easterly 115', more or less.

WHEREAS, a hearing on said resolution was set for 11:00 o'clock A. M., April 22nd, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning April 5, 1965, and ending on April 15, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 159 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 159 is described as follows:

Lots 1 through 9, inclusive, Block 4, Larkspur Addition
Lots 8 through 14, inclusive, Block 2, Larkspur Addition
Lot 2, Block 3, Larkspur Addition
A platted subdivision of Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 159 aforesaid is as follows, to-wit:

Concrete curb and 2" Plant Mix Bituminous Surface

Section 6. The entire cost of making said improvements shall be taxed and paid in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 159 aforesaid shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 159, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:45 A. M., May 14, 1965, at the Office of the Board of County Commissioners of Missoula County, Montana, is the

time and place set for the opening of the bids.

Passed and adopted this 22nd day of April, 1965.

Approved: Board of County Commissioners
Missoula County, Montana

ATTEST: /s/ H. W. Stoutenburg, Chairman
/s/ Armand J. Lucier, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

CALL FOR BIDS - SID #159

The following Notice Inviting Proposals was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:45 A. M., May 14, 1965, for the purpose of construction of Concrete Curb and 2" Plant Mix Bituminous Surface, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 159, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 159", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish:
April 26 and 27, 1965

NOTICE OF HEARING

Petition for Rural Fire District in East Missoula area having checked out according to law, the Board requested that the following Notice be prepared for publication:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M., May 10, 1965, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for establishment of a fire district, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by owners of more than fifty (50) per cent of the area who constitute a majority of the taxpayers who are freeholders of such area. The boundaries of said proposed district are described as follows:

East from Northern Pacific Railway viaduct bordering on North edge of Federal Highway "90" to the Clarkfork River, North to Bandman Bridge, west on County road to top of Brickyard hill, west 300 ft. north 40 degrees east 110 ft. north 10 degrees west 280 ft. north 35 degrees west 100 ft. West to base of Mt. Jumbo, south west along base of Mt. Jumbo to railway viaduct.

Map of above described area may be seen in the Office of the County Clerk and Recorder.

That all interested persons should appear at said time and place above mentioned to be heard for or against the establishment of said proposed fire district.

Dated this 22nd day of April, 1965, by Order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk, Missoula County,
Montana

Publish:
April 23, 1965 and April 30, 1965.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy of 2nd Amended Plat of a Portion of Wapikiya Addition No. 3. Filed in Book 7, Page 61, D-63.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1965."

H. W. Stoutenburg : : : : : Veramae R. Crouse
Chairman Clerk

April 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent
H. W. Stoutenburg, Acting Chairman - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board met with W. M. Johnson, Mrs. H. C. Buggie, John H. Toole and Jack Lubrecht of the Community Improvement Commission at 11:00 A. M., and discussed Recommendations of the Commission with regard to the best possible use of the old County Nursing Home and land on which it is situated. The Commissions' Recommendations were: (1) That the county home and land be sold on condition that the home be demolished and the land divided according to present zoning regulations. (2) That the home be sold to a private buyer who would be held to recommendations and standards suggested by The Improvement Commission and approved by the County Commissioners.

The Board rejected the above recommendations as not being feasible for the County's best interests and the improvement commission is to study the matter further.

DEEDS

The Board this date signed deeds conveying back to the owners property which had previously been delinquent and tax deed taken, but now redeemed. Said owners were:

- Fern A. Sandau Lots 37 & 38, Block 58, Carline Addition.
- Clarence H. & Lillian Graybeal Lots 21 & 22, Block 71, Hammond Addition No. 6.
- Carl E. & Ellen O. Siegford Lots 1 & 2, Block 38, Daly Addition.

The above deeds were mailed to the owners this date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "That the Board continue in session at 10:00 A. M., April 26, 1965."

H. W. Stoutenburg : : : : : Veramae R. Crouse
Chairman Clerk

April 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent
H. W. Stoutenburg, Acting Chairman - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FINAL PAYMENT - PINEVIEW LOT

Final payment in the amount of \$900.00, plus interest of \$10.80, was made this date on Lot 6, Block 3, PineView Homes Addition by A. D. Chambers. A 101 # 31081 was issued in receipt, and credit made to construction Reserve Fund. Deed and abstract were taken from escrow and given to Mr. Chambers.

INSURANCE

The Board this date received Liability Insurance Certificate written by Firemen's Insurance Company of Newark, New Jersey, and Fire Insurance Policy written by The Continental Insurance Company, covering Bingham Mechanical & Metals Products Co., Inc. on their Contract for the mechanical work on the Missoula County Courthouse Annex. Expiration date is 3-31-68.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 27, 1965."

H. W. Stoutenburg : : : : : Veramae R. Crouse
Chairman Clerk

April 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Absent
 H. W. Stoutenburg, Acting Chairman - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition signed by Victor N. and Ilona H. Hargas requesting that plat of DeVoe Addition be vacated and revised to acreage classification. This was turned over to the Clerk for checking.

RESOLUTION OF INTENTION - SID #162

Petition for Rural Special Improvement District on Gilbert Avenue from Dickinson Street south to the East Rattlesnake Highway, having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 19th day of April, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 162.
2. The boundaries of said district are described as follows:
 The East one-half of Blocks 24, 25, 26, and 27
 The West one-half of Blocks 28, 29, 30, and 31
 including all portions of vacated streets abutting on Gilbert Avenue and the above named blocks, all located in Park Addition to Missoula County, Montana.
3. The character of the improvements to be made is as follows:
 2" Hot Plant Mix Bituminous Surface
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 2.10 cents per square foot of land in the district excluding streets and alleys for the Concrete Rolled Curb and Gutter. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots which shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that May 17, at the hour of 10:30 o'clock A. M., at the Office of the County Commissioners of Missoula County Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively commencing on April 29, 1965, and ending on May 10, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 27th day of April, 1965.

/s/ H. W. Stoutenburg, Chairman
 /s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
 County Clerk and Recorder

NOTICE

The following Notice of hearing on Rural Special Improvement District #162 was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 27th day of April, 1965, have passed a resolution of Intention to Create Rural Special Improvement District No. 162 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Gilbert Avenue from Dickenson Street south to the East Rattlesnake Highway.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the

office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" Hot Plant Mix Bituminous Surface.

The estimated total cost thereof is 2.10 cents per square foot of land in the district excluding streets and alleys for the 2" Hot Plant Mix Bituminous Surface.

On May 17, 1965, at the hour of 10:30 o'clock A. M., at the Office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 29, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/ Veramae R. Crouse

VERAMAE R. CROUSE
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

First Publication: April 29, 1965

Last Publication: May 10, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1965."

Howard Stoutenburg : : : : : Veramae R. Crouse
Chairman Clerk

April 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Absent
- H. W. Stoutenburg, Acting Chairman - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTIONS - VACATING STREETS

The following resolutions were received from the City this date for recording:

RESOLUTION NUMBER 2503

A RESOLUTION PERMITTING THE CLOSING AND VACATING OF A PORTION OF UNIVERSITY AVENUE BETWEEN THE PRESENT EAST PROPERTY LINE OF ARTHUR AVENUE; AND THE EAST PROPERTY LINE OF MAURICE AVENUE AS ORIGINALLY PLATTED

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA:

That the Council did, by Resolution Number 2458, close and vacate a portion of University Avenue between the present East property line of Arthur Avenue and the East property line of Maurice Avenue as originally platted, subject, however, that the closing become permanent and final when the Council of the City of Missoula is satisfied that fire and emergency lanes will be installed in said street,

AND WHEREAS, the University of Montana has presented plans for the installation of fire and emergency lanes,

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Missoula, Montana, that they are satisfied that such fire and emergency lanes will be adequate and the closing and vacating is hereby made permanent and final.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 26th day of April, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Alice M. Jaqueth /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2503 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 27th day of April, 1965 and affixed the seal of the City of Missoula, Montana.

/s/ Alice M. Jaqueth
City Clerk

RESOLUTION NUMBER 2504

A RESOLUTION CLOSING AND VACATING A PORTION OF HARLEM STREET LOCATED BETWEEN LOTS 13, 14, 15, 16 and 17 of BLOCK 81, SOUTH MISSOULA ADDITION TO THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA AND LOTS 21, 22, 23 and 24 OF BLOCK 85, SOUTH MISSOULA ADDITION TO THE CITY OF MISSOULA, MISSOULA COUNTY, MONTANA, ACCORDING TO THE OFFICIAL PLAT ON FILE AND OF RECORD WITH THE COUNTY CLERK AND RECORDER OF MISSOULA COUNTY, MONTANA.

WHEREAS, the property owners of a portion of Harlem Street located between Lots 13, 14, 15, 16 and 17 of Block 81, South Missoula Addition to the City of Missoula, Missoula County, Montana, and Lots 21, 22, 23 and 24 of Block 85, South Missoula Addition to the City of Missoula, Missoula County, Montana, have petitioned the City of Missoula, Montana, to close and vacate said street, and

WHEREAS, the City of Missoula, Montana, on the 23rd day of March, 1965, did pass Resolution Number 2491, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Harlem Street located between Lots 13, 14, 15, 16 and 17 of Block 81, South Missoula Addition to the City of Missoula, Missoula County, Montana, and Lots 21, 22, 23 and 24 of Block 85, South Missoula Addition to the City of Missoula, Missoula County, Montana, and

WHEREAS, notice of hearing of the proposal to close a portion of Harlem Street located between Lots 13, 14, 15, 16 and 17 of Block 81, South Missoula Addition to the City of Missoula, Missoula County, Montana, and Lots 21, 22, 23 and 24 of Block 85, South Missoula Addition to the City of Missoula, Missoula County, Montana, and has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of said street.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that a portion of Harlem Street located between Lots 13, 14, 15, 16 and 17 of Block 81, South Missoula Addition to the City of Missoula, Missoula County, Montana, and Lots 21, 22, 23 and 24 of Block 85, South Missoula Addition to the City of Missoula, Missoula County, Montana, be, and it is hereby closed and vacated.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 26th day of April, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Alice M. Jaqueth /s/
City Clerk

(SEAL)

STATE OF MONTANA)

COUNTY OF MISSOULA) SS:

CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2504 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the seal of the City of Missoula, Montana this 27th day of April, 1965.

/s/ Alice M. Jaqueth
City Clerk

APPLICATION

The Board this date signed Application to the Government for Grant for lighting runways and repairing a taxiway at Missoula County Airport.

RESOLUTION - ACQUIRE SEELEY LAKE AIRPORT BEACON

The Board signed resolution this date for acquisition of surplus airway beacon as follows:

RESOLUTION

A RESOLUTION ENTITLED: "A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA, MONTANA, APPROVING THE ACQUISITION OF AN AIRPORT BEACON FROM THE MONTANA AERONAUTICS COMMISSION OF THE STATE OF MONTANA AND ITS INSTALLATION BY SAID AERONAUTICS COMMISSION ON THE SEELEY LAKE AIRPORT, AND PROVIDING THE TERMS THEREOF"

WHEREAS, the Board of County Commissioners of the County of Missoula, Montana, has applied to the Montana Aeronautics Commission of the State of Montana for a surplus airway beacon to be modified and installed on Seeley Lake Airport by said Aeronautics Commission; and

WHEREAS, the Board of County Commissioners of the County of Missoula, Montana, believes the public safety, service and welfare can be advanced by the said Board obtaining an airway beacon and locating it on Seeley Lake Airport;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Missoula, Montana, as follows:

- 1. That said Board of County Commissioners hereby agrees to provide and pay the costs of electrical power installation to the airport beacon site and will maintain and pay the cost of maintenance of the airport beacon, in the manner and form applied for, and as approved by the Montana Aeronautics Commission of the State of Montana, and in accordance with the requirements of the

Montana Aeronautics Commission.

2. That said Board of County Commissioners hereby agrees to provide and pay the cost of utilities for the operation of the airport beacon in compliance with the appropriate FAA regulations applying to the operations of an airport beacon as a "true light".

3. That said Board of County Commissioners, in consideration of said modification and relocation of a surplus airway beacon, does hereby obligate itself to include within its budget sufficient funds to pay and discharge the cost of electrical power installation, operation and maintenance of said airport beacon in the manner hereinbefore set forth.

4. That said Board of County Commissioners hereby agrees that in the event of default on the part of said Board the Montana Aeronautics Commission may at its option remove the airport beacon for its own use, intents and purposes.

Passed and adopted this 28th day of April, 1965.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

/s/ H. W. Stoutenburg
Chairman

/s/ Armand J. Lucier
Commissioner

Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

APPLICATION - AIRPORT BEACON

The following application was signed and directed to the Montana Aeronautics Commission at Helena, Montana, this date:

APPLICATION FOR RELOCATED, SURPLUS, AIRWAY BEACON

Gentlemen:

The County of Missoula ("Sponsor") hereby makes application to the State of Montana, Aeronautics Commission for a Surplus Airway Beacon modified and relocated on Seeley Lake Airport, which is owned by the State of Montana and operated by the County of Missoula.

The Sponsor understands that the Aeronautics Commission will, at state expense, disassemble, move and relocate a Surplus Federal Aviation Agency Airway Beacon from its present airway site to the above designated airport. Modifications will be made to the light to comply with current Federal Air Regulations as an airport beacon. Power connections will be made and the light tested to meet specifications.

The Sponsor assures the Aeronautics Commission that he will provide and cover the cost of electrical power installation to the airport beacon site, will maintain and cover the cost of maintenance of the airport beacon and provide and cover the cost of utilities for the operation of the airport beacon in compliance with the appropriate regulations applying to the operations of an airport beacon as a "true light".

It is understood that the Montana Aeronautics Commission will assist in the preparation by the sponsor of the appropriate forms in accordance with technical standard order #N19 for certification of this facility and lawful authority to operate a "true light".

IT IS HEREBY UNDERSTOOD AND AGREED that in the event of default on the part of the Sponsor the Montana Aeronautics Commission may at its option remove the airport beacon for its own use, intents and purposes.

IN WITNESS WHEREOF the Sponsor has caused this project application to be duly executed in its name this 28th day of April, 1965.

COUNTY OF MISSOULA
Sponsor

/s/ H. W. Stoutenburg, Chairman
/s/ Armand J. Lucier, Commissione

ATTEST;

/s/ Veramae R. Crouse
Clerk of the Board

ADMISSION TO GALEN

Financial Survey made by Missoula City-County Health Department for admittance of Lauri Bierwagen was submitted to the Board, and application for admittance was signed.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 38 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1965."

H. W. Stoutenburg
Chairman

Veramae R. Crouse
Clerk

: : : : : :

April 29, 1965

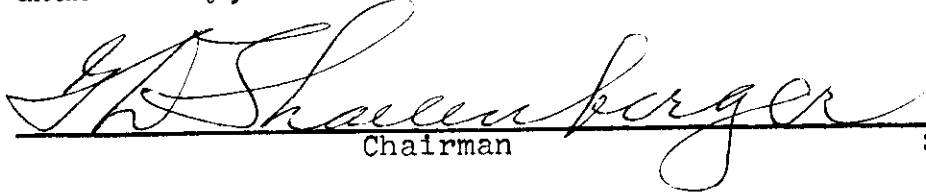
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

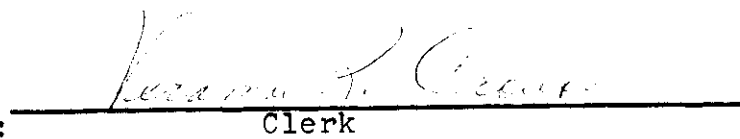
G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 30, 1965."


Chairman


Clerk

April 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST

The Board this date received a protest signed by several freeholders in the Mountain View Drive vicinity protesting the creation of Rural Special Improvement District #158.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 3, 1965, after approving Claims for the month of April, 1965."

		GENERAL		
15052	Mont. Teachers Ret.	Premiums	March	\$ 18.01
53	William J. Walker & Peoples St. Bk.	Mil.	"	1,051.16
54	" " "	"	"	45.32
55	W " " "	Meals	"	5.55
56	" " "	"	"	12.20
57	Leo Byron Pfohl	Mil.	"	64.24
58	Mont. Teachers Ret.	Prem.	"	22.50
59	Mont. Phy. Serv.	Prem.	"	1,044.28
60	Pub. Emp. Ret.	"	"	3,126.91
61	Soc. Sec. Div. PERS	"	"	2,762.02
62	Dir. of Int. Rev.	Fed. Inc. Tax	"	4,182.90
63	St. Bd. of Equalization	St. " "	"	431.47
64	Mildred B. Crosby	Serv.	"	12.00
65	Mt. St. Tel.	"	"	370.06
66	Office Supply	Supp.	"	58.57
67	Mt. St. Tel.	Serv.	"	149.12
68	Anaconda Building Materials	Supp.	"	6.36
69	Mont. Assn. Clks. & Recorders	Dues	"	40.00
70	Addressograph Multigraph Corp.	Supp.	"	22.76
71	Stephens - Peck, Inc.	Supp.	"	12.00
72	Ed. Gamble	Mil.	"	11.44
73	Guy W. Arnold	"	"	24.00
74	Stewart Watson	"	"	18.23
75	Imperial Carbon Co.	Supp.	"	15.16
76	Abadan, Inc.	"	"	3.06
77	Missoula Blueprint Co.	"	"	24.20
78	H. C. Xanthopoulos, M.D.	Serv.	"	10.00
79	M. F. Gracia, M.D.	"	"	10.00
80	H. C. Xanthopoulos, M.D.	"	"	10.00
81	M. F. Gracia, M.D.	"	"	10.00
82	Mary McCabe	Witness	"	6.00
83	" "	"	"	6.00
84	George M. Maxwell	"	"	10.00
85	" " "	"	"	10.00
86	H. Ryle Lewis, M.D.	"	"	50.00
87	Nelson's Cafe	Meals - Jury	"	1.00
88	Anders & Miller Co.	Serv.	"	40.90
89	Mt. St. Tel.	"	"	66.24
90	Edward M. Wontor	Exp.	"	46.74
91	Thurber Printing Company	Supp.	"	4.40
92	Montana Electronics	Serv.	"	34.94
93	Montana Power Company	"	"	7.91
94	Catlin Studios	"	"	10.80
95	Haugen-McKay Co.	"	"	11.05
96	Dean Lockridge	Mil.	"	64.15

15097	Michael G. McLatchy	Exp.	45.28
98	O'Connor's Typewriter Exchange	Supp.	24.75
99	State Reporter	"	5.00
15100	Western Union Telegraph	Serv.	3.13
01	Harold Wittenberg	Witness	1.50
02	Verna Wittenberg	"	1.50
03	Richard Permann	"	1.50
04	Mrs. Clinton Pigman	"	1.50
05	Henry Verworn	"	2.62
06	Fred Miller	"	2.62
07	Mrs. Frances Miller	"	2.62
08	Beverley Jarvis	"	2.62
09	Roland Hemmoh	"	2.62
10	Dorothy Hemmoh	"	2.62
11	Bob Hart	Juror	3.00
12	Pete See	"	3.00
13	Karl Estes	"	3.00
14	Don Bocher	"	3.00
15	H. A. Kuhl	"	3.00
16	Francis LaFriniere	"	3.00
17	Mae Wohlschlager	"	3.00
18	Pete See	"	3.00
19	Francis LaFriniere	"	3.00
20	H. A. Kuhl	"	3.00
21	Ted Heyer	"	3.00
22	Bob Hart	"	3.00
23	Karl Estes	"	3.00
24	Don Bocher	"	3.00
25	Glen Berger	"	3.00
26	Lloyd Christman	"	3.00
27	Harry Cassidy	"	3.00
28	Pearl Cannon	"	3.00
29	Ted Heyer	"	3.00
30	Stanley Lukins	"	3.00
31	Lloyd Christman	"	3.00
32	Harry Cassidy	"	3.00
33	Glen Berger	"	3.00
34	Gene McCauley	"	3.00
35	Sam Myers	Serv.	8.80
36	Joe Young	Invest.	5.00
37	Ralph M. Simmons	"	21.85
38	Carroll B. Copeland	Serv.	37.80
39	Dr. Edwin G. Buchanan	"	25.00
40	Sam Myers	"	3.63
41	Myrdal Company, Ins.	Ins.	42.13
42	Montana Power Company	Serv.	18.23
43	" " "	"	501.55
44	Hub Electric Supply	Supp.	19.80
45	Missoula Laundry	Serv.	2.02
46	Frank Bauer Hauling	"	39.00
47	Barthel Hardware	Supp.	3.98
48	Carpenter Paper Co.	"	128.30
49	Eco, Inc.	"	136.00
50	Haines Independent Wholesale Gro.	"	14.10
51	Kramis Hardware	"	9.38
52	Montana Bar & Restaurant Supply	"	15.25
53	Art & Ray's Repair Shop	Rep.	7.50
54	United Rent-Alls	Rent	12.00
55	Montana Transfer Co.	Serv.	258.25
56	Virginia Hackman	Posting	5.52
57	" "	Mil.	4.88
58	John Dawes	"	16.80
59	Hanson Simons Co.	Rent	285.00
60	Imperial Carbon Company	Supp.	17.31
61	Vocational School for Girls	Care	23.25
62	Missoula Laundry	Serv.	1.00
63	Carpenter Paper Co.	Supp.	47.30
64	William J. Walker, Sheriff	Bd. Co. Pris.	1,132.50
65	" " " "	Bd. Fed. Pris.	49.00
66	" " " "	Bd. City Pris.	155.75
67	" " " "	Bd. Hiway Pat. Pris.	3.50
68	" " " "	Bd. Mont. Fish & Game Pris.	21.00
69	Hawthorn Books, Inc.	Supp.	5.30
70	Duncan Insurance Agency	Rent	105.00
71	Industrial Accident Bd.	Prem.	784.07
72	Squire-Simmons-Carr	Burial	150.00
73	" " "	"	150.00
74	City of Missoula	Serv.	21.19
75	Typewriter Supply Company	Supp.	54.23
76	Mid-America Pub. Corp.	"	1.00
77	Frank Bauer Hauling	Serv.	6.00
78	93 Chrysler - Plymouth	Pts.	36.63
79	Mincoff Ignation & Motor Parts	Rent	135.00
80	Marvin L. Schindler	Mil.	28.40
81	Missoula Blueprint Co.	Supp.	72.05
82	Business Machines	Serv.	40.00
83	West Publishing Co.	Supp.	214.00
84	" " "	"	180.00
85	" " "	"	68.00

15186	Bender-Moss Company	Supp.	193.00
87	State Reporter	"	10.00
88	Matthew Bender & Company, Inc.	"	85.00
90	C. J. Austin	Mil.	49.60
91	Mt. States Tel.	Serv.	72.53
92	Jack C. Vaughn	Mil.	63.70
89	West Publishing Company	Supp.	175.00
93	Marie B. Rollin	Elec.	14.38
94	Nina B. Centers	"	14.38
95	Esther C. Olson	"	14.38
96	Emily Louise Storez	"	14.38
97	Ola J. McDonald	"	14.38
98	Mae E. Luedke	"	13.75
99	Myrtle E. Hufford	"	13.75
15200	Helen H. Murray	"	13.75
01	Laura A. Cyr	"	13.75
02	Mary L. Nicol	"	13.75
03	Marie Minnerly	"	14.37
04	Eula L. Gilbertson	"	14.37
05	Katheryn Hayten	"	14.37
06	Elsie E. Whelan	"	14.37
07	E. Mae Campbell	"	14.37
08	Marie Ginoff	"	12.50
09	Anna Belle Odion	"	12.50
10	Alice E. Watt	"	12.50
11	H. G. Krouskop	"	12.50
12	Christine M. Doney	"	12.50
13	Mildred L. Payant	"	11.88
14	Jeannette O'Reilly	"	11.88
15	Stella E. Kennedy	"	11.88
16	Henrietta A. Flood	"	11.88
17	Anita L. Hart	"	11.88
18	Rhoma M. Bredberg	"	13.13
19	Mary Durrant	"	13.13
20	Norma Payant	"	13.13
21	Hattie Anderson	"	13.13
22	Gene E. McCauley	"	13.13
23	Katherine Chamley	"	12.50
24	May A. Thurman	"	12.50
25	Charlotte M. Solle	"	12.50
26	Candace L. Stewart	"	12.50
27	Margaret Schatz	"	12.50
28	Freda Dahlberg	"	14.38
29	Sara Heltzel	"	14.38
30	Dorothy Santa	"	14.38
31	Litta E. Headley	"	14.38
32	Ilene J. Rambo	"	14.38
33	Marion E. Moore	"	13.75
34	Martha McIver	"	13.75
35	Stella S. Wood	"	13.75
36	Dona C. Corr	"	13.75
37	Rosemary B. Day	"	13.75
38	Margaret E. Burditt	"	13.13
39	Lillian M. Brimhall	"	13.13
40	DeLila L. Hoerner	"	13.13
41	Roberta Julian	"	13.13
42	Florence Christman	"	13.13
43	Treva Preston	"	12.50
44	Ethel Richardson	"	12.50
45	Florence Shannon	"	12.50
46	Lulu F. Campbell	"	12.50
47	Emma L. Kuhl	"	12.50
48	Myrtle Jane Denniston	"	14.38
49	Catherine V. Jones	"	14.38
50	Marjorie S. Kraabel	"	14.38
51	Mary J. Hoefler	"	14.38
52	Sylvia B. Hefty	"	14.38
53	Lee M. Ballard	"	12.50
54	Wilma Chaussee	"	12.50
55	Opal L. Mobley	"	12.50
56	Genevieve A. Thurman	"	12.50
57	Bonnie L. Reineke	"	12.50
58	Leila Lovitt	"	13.12
59	June I. Gore	"	13.12
60	Darline A. Brager	"	13.12
61	Anne B. Read	"	13.12
62	Doris L. Reich	"	13.12
63	Carol Wasinger	"	12.50
64	Gladys W. Barnett	"	12.50
65	Jennie P. Lang	"	12.50
66	Luella E. Schindler	"	12.50
67	Dorothy Bentz	"	12.50
68	Rose Ellen Paris	"	12.50
69	Jennie A. Fallman	"	14.37
70	Joyce L. Dunstan	"	14.37
71	Beryl Wilson	"	14.37
72	Jean G. Schulte	"	14.37
73	Betty Lou Stuckey	"	14.37

15274	Virginia W. Johnson	Elec.	11.25
75	Eloise A. Shaffner	"	11.25
76	Dorothy Estes	"	11.25
77	Dorothy D. Barmeyer	"	11.25
78	Cora Mae Crisman	"	11.25
79	Kathryn M. Burgess	"	14.38
80	Barbara T. Evans	"	14.38
81	Nellie Kitzan	"	14.38
82	Irene L. Schweitz	"	14.38
83	Blanche M. Lowthian	"	14.38
84	Dorothy M. Brumback	"	15.00
85	Marie Boifeuillet	"	15.00
86	Kathryn Buzzetti	"	15.00
87	Marion W. Semrau	"	15.00
88	Mildred T. Soll	"	15.00
89	M. Kabbleen Mielke	"	12.50
90	Lorene Heisel	"	12.50
91	Annie L. Bukowatz	"	12.50
92	Diane H. Siegford	"	12.50
93	Barbara Jo Bush	"	12.50
94	Jean A. LaFriniere	"	13.13
95	Mary H. Williams	"	13.13
96	Edith G. Nesbit	"	13.13
97	Edna Vasser	"	13.13
98	Emma S. Swallow	"	13.13
99	Opalmae H. Frey	"	11.25
15300	Joan E. Cusker	"	11.25
01	Agnes G. Hillstrom	"	11.25
02	Irene F. Brillhart	"	11.25
03	Edith Rock	"	11.25
04	Clara M. Kester	"	11.25
05	Muriel J. Hall	"	12.50
06	Hazel B. Cook	"	12.50
07	Beverly A. Wills	"	12.50
08	Hazel Karkanen	"	11.25
09	Aafje M. Demmons	"	11.25
10	Helen E. Ellis	"	11.25
11	Emily M. Hovet	"	11.25
12	Leona M. Hiller	"	11.25
13	Flora Wilkinson	"	11.25
14	Natalie L. Hanson	"	11.25
15	Betty Gyles	"	11.25
16	Alzire D. Hamel	"	11.25
17	Barbara A. Graeter	"	10.00
18	Goldie H. Kicker	"	11.25
19	Bernice E. Brown	"	11.25
20	Lila Morris	"	11.88
21	Eloise M. Henderson	"	11.88
22	Vera L. Praast	"	11.88
23	Jeanne A. Roth	"	11.25
24	Julia Fleming	"	11.25
25	Josephine M. Smith	"	11.25
26	Dorothy L. Seaman	"	11.25
27	Marion W. Matthew	"	11.25
28	June F. Underwood	"	11.25
29	Mary H. Haglund	"	11.25
30	Ruth Peterson	"	11.25
31	Lavona V. Nelson	"	11.25
32	Kathy Flake	"	11.25
33	Will T. Cotter	Mil.	38.56
34	Robert A. Hill	"	16.00
35	Romauld Z. Bourdeau	"	20.00
36	E. L. Ashenbrenner	"	20.00
37	Ben H. Rae	"	26.08
38	Fred E. Kester	"	77.52
39	D. E. Lucier	"	66.24
40	Edward Beck	"	130.00
41	F. P. Brennan	"	43.20
42	Felix Boileau	Janitor-Elec.	27.50
43	Willis M. Bolin	" "	25.00
44	Harry K. Brimhall	" "	11.25
45	Ray G. Cavin	" "	30.00
46	Joe Day	" "	30.00
47	Merl Day	" "	28.75
48	Karl R. Gerdts	" "	28.75
49	William R. Gunter	" "	30.00
50	Harold G. Ham	" "	22.50
51	Duane E. Houtchens	" "	27.50
52	Gerald Jontry	" "	28.75
53	Chester P. Karlson	" "	28.75
54	Chris Lang	" "	25.00
55	E. D. Lovitt	" "	28.75
56	LeRoy T. Mix	" "	26.25
57	Byron Price	" "	31.25
58	Truman J. Reimold	" "	15.75
59	Harry H. Stetson	" "	25.00
60	Gerald Stiles	" "	15.00

15361	Arnold C. Stoverud	Janitor -Elec.	30.00
62	East Missoula Club House	Rental - Elec.	10.00
63	Bernice E. Brown	Mil. - Elec.	.80
64	Hazel B. Cook	" "	4.00
65	Violet Cowan	" "	.88
66	Aafje M. Demmons	" "	1.12
67	Opalmae Frey	" "	.72
68	Betty Giles	" "	.48
69	Mary H. Haglund	" "	8.80
70	Nellie J. Kitzan	" "	.80
71	Marian F. Larson	" "	1.68
72	Lila Morris	" "	5.60
73	Dorothy L. Seaman	" "	12.80
74	Josephine Smith	" "	3.04
75	George E. Hutchings	Mil.	32.00
76	Charles J. Luedke	"	58.24
77	Voided		
78	Addressograph Multigraph Corp.	Serv.	91.65
79	The Missoulian-Sentinel	Supp.	2,320.90
80	Typewriter Supply Company	"	132.53
81	Montana Hardware & Implement	"	18.00
82	Dixon Paper Co.	"	93.40
83	Nelson's Cafe	Meals - Jury	5.00
84	Town House Restaurant	" "	49.90
85	Imperial Carbon Company	Supp.	69.12
86	Doyle L. Klemz	Care	26.89
87	Marie E. Haws	"	10.47
88	Mrs. J. C. Eastridge	"	91.83
89	Mt. States Tel.	Serv.	27.66
90	State Industrial School	Care	279.00
91	Bruce H. Johnson	Crt. Appt. Atty.	150.00
92	Tipp & Hoven	" " "	150.00
93	Norman C. Robb	" " "	150.00
94	Allen Drug	Pres.	26.35
95	Bryce D. Breitenstein, Jr., M.D.	Serv.	35.00
96	Donald M. Squire, D.D.S.	"	17.25
97	James P. Callaghan, D.D.S.	"	20.00
98	St. Patrick Hospital	Care	18.00
99	Marsh, Powell & Livingston	Burial	150.00
15400	Typewriter Supply Co.	Supp.	232.51
01	K & G. Distributors	"	23.30
02	The Allen Smith Company	"	24.00
03	Carroll B. Copeland	Transc.	23.40
04	Martha Bingham	Exp.	24.89
05	Thaddeus Wojciechowski	Subsist.	3.79
06	Mt. States Tel.	Serv.	30.35
07	Mincoff Ignition & Motor Parts	Rent	135.00
08	Northwestern Nat. Bank of Minneapolis	Pay. Chgs.	14.04
09	R. L. Polk & Co.	Serv.	288.00
10	J. L. Murray	Supp.	5.00
11	Mt. States Tel.	Serv.	328.71
12	Palmer Romness	Mil.	115.04
13	Otto C. Behner	"	12.00
14	George Boyer	"	104.24
15	C. C. Goodwin	"	112.00
16	Harold M. Hosler	"	63.52
17	Leo B. Pfohl	"	41.12
18	Nelson's Cafe	Meals - Jury	5.00
19	Townhouse Restaurant	" "	17.30
20	O'Connor's Typewriter Exchange	Supp.	158.44
21	William J. Walker, Sheriff	Exp.	8.60
22	William J. Walker & Peoples State Bk.	Mil.	1,265.22
23	Montana Power Co.	Serv.	19.97
24	Rusk Heating & Plumbing	"	60.27
25	Otis Elevator Company	"	41.55
26	Gregory J. Bennett	Mil.	79.44
27	Velma Christinsen	"	31.52
28	Kathryn Furno	"	19.52
29	James O. Lodge	"	54.08
30	Agnes Peterson	"	18.64
31	RoseMarie McVey	"	62.48
32	Missoula Laundry	Serv.	8.64
33	Mt. States Tel.	"	69.10
34	Hanson-Simons Company	Rent	285.00
35	William J. Walker, Sheriff	Mil.	68.64
36	Doyle L. Klemz	Care	38.84
37	Yellowstone Boys Ranch	"	113.88
38	Cancelled		
39	City of Missoula Cemetery	Serv.	108.00
40	Garrett Freight Lines	Freight	2.50
41	National Academy of Sciences	Supp.	6.50
42	Typewriter Supply Co.	"	15.44
43	Mont. Teacher's Retire. System	Prem.	40.51
58671	Harriett Riley	Salary	144.00
72	Ruth H. Smith	"	262.08
73	Phyllis L. McIntrye	"	48.00
74	Scott Valentine	"	312.75
75	Joanne K. Bare	"	126.88
76	Leo Byron Pfohl	"	240.00
77	Edward Beck	"	390.00
78	Robert A. Hill	"	160.00
79	F. P. Brennan	"	320.00
80	Romauld Z. Bourdeau	"	320.00
81	D. E. Lucier	"	365.00
82	E. L. Ashenbrenner	"	380.00

58683	Ben H. Rae	Salary	325.00
84	Will T. Cotter	"	340.00
85	Fred E. Kester	"	360.00
86	C. J. Austin	"	340.00
87	Guy W. Arnold	"	230.00
88	Charles J. Luedke	"	400.00
89	George E. Hutchings	"	400.00
90	James O. Lodge	"	418.24
91	Armand J. Lucier	"	408.33
92	G. D. Shallenberger	"	400.00
93	H. W. Stoutenburg	"	400.00
94	Harry K. Brimhall	"	385.00
95	Trueman J. Reimold	"	385.00
96	Terry L. Clark	"	30.00
97	Ralph A. Krieg	"	450.00
98	Dorothy Thompson	"	405.00
99	Minerva Larke	"	325.00
58700	Lola Opitz	"	325.00
01	Margaret E. Guest	"	300.00
02	Maizie M. Rogers	"	275.00
03	Nina F. Hunt	"	275.00
04	Grace C. Stoverud	"	250.00
05	Marian Abrams	"	275.00
06	Margaret E. Meyers	"	225.00
07	Leo B. Pfohl	"	95.00
08	C. C. Goodwin	"	540.00
09	George Boyer	"	410.00
10	Harold M. Hosler	"	360.00
11	Otto C. Behner	"	230.00
12	June C. Beckwith	"	300.00
13	Geraldine Billings	"	85.20
14	Arline Brown	"	275.00
15	Veramae R. Crouse	"	450.00
16	Dorothy Head	"	405.00
17	Katherine M. Lucy	"	214.77
18	Elsie Maier	"	300.00
19	Margaret McConaughey	"	230.00
20	E. Charles Painter	"	400.00
21	Mary Skalsky	"	325.00
22	Doretta Running	"	275.00
23	Virginia Hackman	"	18.56
24	Alyce Lachner	"	250.00
25	Sydney Lopp	"	250.00
26	Harry Edwards	"	450.00
27	Lessie K. Fritz	"	405.00
28	Lois R. Fettig	"	325.00
29	Genevieve F. Spaulding	"	300.00
30	Olga B. Granmo	"	275.00
31	Geraldine Morrison	"	275.00
32	Carrie L. Koestner	"	250.00
33	Wilma D. Smith	"	250.00
34	Sandra Jean Baertch	"	225.00
35	Leotta B. Kofford	"	225.00
36	Grace E. Jones	"	458.33
37	G. Rose Kohrs	"	225.00
38	Virginia S. Lay	"	412.50
39	Paul L. Vick	"	450.00
40	Johan K. Trusty	"	245.00
41	Alma R. Samsel	"	458.33
42	Lea D. LaFriniere	"	380.00
43	Virginia B. Johnson	"	325.00
44	Hazel Burress	"	325.00
45	Marie Scheytt	"	275.00
46	Jean K. Brown	"	275.00
47	Della M. Dyr Dahl	"	255.00
48	Dorothy S. Murphy	"	225.00
49	Edward M. Wontor	"	363.39
50	Carroll B. Copeland	"	363.39
51	Lloyd D. Olson	"	363.39
52	Wallace N. Clark	"	405.00
53	Martha Harris	"	255.00
54	Michael G. McLatchy	"	405.00
55	H. J. Pineseault	"	225.00
56	J. R. Riley	"	405.00
57	Evelyn Vaughn	"	315.00
58	Patrick Magee	"	200.00
59	Joe Young	"	383.33
60	J. E. Brodie	"	383.33
61	Samuel Myers	"	200.00
62	John O. Bangeman, M.D.	"	600.00
63	Gregory J. Bennett	"	460.00
64	Irene L. Callahan	"	500.00
65	Elizabeth A. Casteel	"	310.00
66	Velma Christiansen	"	360.00
67	Kathryn Furno	"	420.00
68	Rosemarie McVey	"	400.91
69	Agnes S. Peterson	"	420.00
70	Janet Ricci	"	254.10
71	Judith O. Wilson	"	280.69
72	John C. Vaughn	"	300.00
73	H. Marilyn Vaughn	"	150.00

58774	Carolyn M. Frojen	Salary	450.00
75	Adeline Bartron	"	405.00
76	Donna Luke	"	230.00
77	Jeannette T. Hiatt	"	216.58
78	Dorothy M. Taplett	"	325.00
79	Thaddeus Z. Wojciechowski	"	293.33
80	Sophie C. Cahill	"	300.00
81	Marvin L. Schindler	"	450.00
82	Edith A. Thompson	"	325.00
83	Lillis L. Waylett	"	425.00
84	Edward L. Long	"	405.00
85	Robert Nicely	"	405.00
86	Ober E. Spear	"	405.00
87	Fred Roehl	"	405.00
88	Lucille Nicely	"	185.00
89	Fern Durrant	"	250.00
58790	Lyle Slade	"	208.33
91	Bodley Vacura	"	405.00
92	Ronald Tibke	"	405.00
93	John Lockridge	"	405.00
94	H. H. Hewlett	"	405.00
95	Loren Harrison	"	405.00
96	Ralph Fisher	"	405.00
97	Melvin Fassio	"	405.00
98	Leo Bowlden	"	405.00
99	Gary Bjorklund	"	957.30
58800	Donald A. Anderson	"	405.00
01	Francis R. Pulliam	"	427.50
02	William J. Walker	"	450.00
03	John W. Steele	"	75.00
04	Mary E. Pulliam	"	225.00
05	Scott Valentine	"	249.75
06	Joanne D. Bare	"	20.48
07	Dorila A. Paul	"	68.20
08	Phyllis McIntyre	"	41.25
09	Palmer Romness	"	280.00
10	Carol Koenig Vollmer	"	40.92
11	Harriett Riley	"	142.50
12	Hildur I. Harlow	"	25.00

ROAD

3397	St. Bd. of Equalization	With.	March	229.72
98	Dir. of Int. Rev.	Fed. With.	"	1,770.30
99	Pub. Emp. Retire. System	With.	"	1,499.51
3400	Soc. Sec. Div. PERS	"	"	1,371.08
01	Mont. Physicians Serv.	Prem.	"	267.49
02	Mont. Teamster Trust	With.	"	193.60
03	Msla. Electric Coop.	Serv.	"	12.00
04	Montana Power Co.	"	"	33.75
05	Mt. States Tel.	"	"	44.18
06	Missoula Electric Coop	"	"	48.45
07	Montana Power Co.	"	"	4.60
08	Mueller Tire Company	Rep.	"	3.24
09	O. K. Rubber Welders	"	"	3.82
10	Mountain Tractor Co.	"	"	45.08
11	Northern Bearing Co.	"	"	75.20
12	Tuck Spring & Steel, Inc.	Supp.	"	22.56
13	Northern Bearing Co.	Rep.	"	104.40
14	Hall-Perry Machinery Co.	"	"	83.84
15	Mincoff Ignition & Motor Parts	Pts.	"	46.57
16	Missoula Motor Parts	"	"	10.86
17	Valley Motor Supply Co.	"	"	136.76
18	Westmont Tractor Co.	"	"	130.64
19	Hall-Perry Machinery Co.	"	"	223.33
20	Chevron Oil Co.	Supp.	"	10.10
21	Westside Distributors	Fuel	"	956.06
22	Pruyn Feed & Seed	Supp.	"	17.50
23	Barthel Hardware	"	"	3.60
24	Blackfoot Telephone Coop	Serv.	"	19.38
25	Montana Powder & Equip. Co.	Supp.	"	51.83
26	The Bernard Co.	"	"	11.68
27	Industrial Accident Board	Prem.	"	1,735.69
28	Industrial Sales & Rentals	Equip.	"	400.00
29	General Electric Supply Co.	Supp.	"	121.50
52145	Benjamin Bailey	Salary	"	540.32
46	W. H. Bedard	"	"	540.32
47	William Bethke	"	"	522.32
48	Holland Campbell	"	"	519.92
49	Ray Clinkingbeard	"	"	675.00
50	Roy DeMott	"	"	547.38
51	Glen Derrickson	"	"	481.00
52	Donald Ebbutt	"	"	487.52
53	Herbert Ferris	"	"	540.32
54	Charles R. Hughes	"	"	440.00
55	Ernest J. Kalberer	"	"	514.08
56	Earl Kirkwood	"	"	540.32
57	Harry Lilly	"	"	550.20
58	Louis H. Maillet	"	"	600.00
59	Roy Patton	"	"	570.60
60	James Rosenbaum	"	"	501.60
61	Donald Shea	"	"	467.20
62	Dave Thornburg	"	"	541.33
63	James W. Winsor	"	"	536.72

52164	M. D. Abernathey	Salary	600.00
65	Vern Berezay	"	534.32
66	William O. Edwards	"	519.92
67	George Finneman	"	513.92
68	Emil Hettick	"	536.72
69	Cleatus E. Johnson	"	521.12
70	Cyril Lowry	"	521.12
71	Harry Ogden	"	481.00
72	Charles Punke	"	516.32
73	Gerald A. Scheneckloth	"	515.12
74	Bryce Wiscarson	"	517.12
75	Bernard Gursky	"	582.82
76	W. O. Hirning	"	540.32
77	Gerald B. Pickens	"	544.93
78	Anton L. Taborsky	"	540.32

POOR

10408	Hillside Manor	Care	March	2,865.74
09	Northwest Airlines, Inc.	"	"	942.50
10	Dir. of Int. Rev.	Fed. With.	"	1.50
11	Pub. Emp. Retire. System	Prem.	"	4.17
12	Soc. Sec. Div. PERS	"	"	33.12
13	Mont. Physicians Serv.	"	"	27.41
14	Guy Rogers, Postmaster	Stamps		85.00
15	Western Union Tel. Co.	Serv.		1.85
16	Mt. States Tel.	"		61.26
17	Frank Bauer Hauling	"		6.00
18	American Pub. Wel. Assn.	Dues		35.00
19	Smith Hotel	Rent		30.00
20	Leonard Gergen	"		60.00
21	Sherwood Trailer Park	"		28.00
22	Merrill L. Smanthie	"		40.00
23	Henry Huth	"		33.75
24	Lenox Hotel	"		51.60
25	Mrs. Lawrence J. Smith	"		60.00
26	Triangle Hotel	"		42.50
27	James G. Terry	"		65.00
28	Mrs. Russell Kerr	"		22.13
29	Thomas L. Hehir	"		35.00
30	Leonard Gergen	"		65.00
31	Mrs. Alva Sharbono	"		26.45
32	Vernon R. Peterson	"		65.00
33	William Mercer	"		37.50
34	Belmont Hotel	"		3.50
35	Frank B. Miller	"		80.00
36	Lillian Jameison	"		120.00
37	Walter Burroughs	"		45.00
38	Mrs. Joe A. Sol	"		50.00
39	Priess Hotel	"		10.00
40	Dahl Hotel	"		38.00
41	Sarah M. Powell	"		20.00
42	Warren A. Blackman	"		55.00
43	Weldon W. Smith	"		40.32
44	Northern Pacific Railway	Care		50.98
45	Montana Power Co.	Serv.		16.37
46	Montana Power Co.	"		48.12
47	" " "	"		25.00
48	Sliters Fuel	Fuel		10.00
49	Vernon Saulter	"		10.00
50	Montana Power Co.	Serv.		5.61
51	" " "	"		26.76
52	" " "	"		7.50
53	" " "	"		9.24
54	Montana Power Company, Inc.	"		25.96
55	Pacific Power and Light Co.	"		17.11
56	Montana Power Co.	"		14.07
57	" " "	"		8.42
58	" " "	"		15.00
59	" " "	"		40.26
60	" " "	"		25.00
61	Montgomery Ward	Cloth.		5.99
62	Otis A. Worden, Inc.	Groc.		27.81
63	Oliver's Self Service	"		54.30
64	Otis A. Worden, Inc.	"		14.00
65	Bolyard's Grocery	"		30.00
66	Albertsons	"		70.00
67	Wilson's Market	"		30.00
68	Super Valu	"		26.00
69	Otis A. Worden, Inc.	"		15.00
70	Safeway Stores, Inc.	"		506.00
71	Mrs. E. Farrel	Care		20.00
72	Donald Millhouse	"		3.55
73	Mrs. Lee Milward	"		8.39
74	Mrs. Frank Raze	"		9.00
75	Mrs. Daniel Rose	"		10.00
76	Havre Rest Home	"		45.00
77	Mrs. Rudy Schmautz	"		40.00
78	Stevensville Rest Home	"		55.00
79	St. John's Hospital	"		765.80
80	Drs. Brewer, Babcock & Morrison	"		651.93
81	" " " " "	"		576.71
82	Gary R. Jystad, M.D.	"		43.35
83	Northern Pacific Clinic	"		293.25
84	W. J. McKinstry, M.D.	"		79.90
85	Milton James Law, M.D.	"		42.50

10486	W. J. McKinstry, M.D.	Care	12.75
87	Drs. Cox, Drouillard & Fritts	"	8.50
88	W. E. Swartz, M.D.	"	34.00
89	C. R. Svore, M.D.	"	642.60
90	Drs. Turner, Johnson & Curry	"	242.25
91	Western Montana Clinic	"	2,619.38
92	Richard D. Weber, M.D.	"	101.50
93	Leonard E. Kuffel, M.D.	"	55.25
94	Havre Clinic	"	26.75
95	D. D. Gnose, M.D.	"	8.50
96	Dr. John F. Fulton	"	5.95
97	Dr. Harold C. Schwartz	"	97.55
98	Holy Rosary Hospital	"	85.35
99	J. C. Hawke, D.D.S.	"	52.00
10500	T. T. Rider, D.D.S.	"	51.75
01	Edward J. Gallus, D.D.S.	"	16.00
02	Blaine Co. Dept. of Pub. Wel.	"	29.00
03	Morrison Drug	Presc.	21.16
04	Clements Drug	"	13.30
05	Save-On Drug	"	2.60
06	Fox Pharmacy	"	75.39
07	Palmer's Drug	"	109.96
08	A & C Drug	"	421.63
09	St. Patrick Hosp. Pharmacy	"	13.55
10	Smith Drugs	"	58.13
11	Libby Pharmacy	"	7.50
12	Martens Drug Store	"	46.15
13	" " "	"	16.20
14	Florence Hotel Pharmacy	"	370.77
15	Foster Drug Company	"	10.00
16	Jack's Prescription Drive-In	"	366.41
17	Super Save Drug #7	"	24.12
18	Owl Rexall Drug	"	41.80
19	State Tuberculosis Sanitarium	Care	144.00
20	Inter-Mtn. Deaconess Home	"	90.00
21	Yellowstone Boys Ranch	"	50.00
22	Good Shepherd Home	"	100.00
23	" " "	"	100.00
24	Squire-Simmons-Carr	Burial	50.00
25	" " "	"	475.00
26	Geraghty Funeral Home	"	250.00
27	City of Missoula Cemetery	Serv.	105.00
28	Sunset Memorial Garden	Burial	40.00
29	Central Ambulance Service	Serv.	162.50
30	" " "	"	122.50
31	Industrial Accident Board	Prem.	115.75
32	Andres and Miller Co.	Serv.	39.00
33	Mrs. Joe Sol	Rent	50.00
34	Smith Hotel	"	35.00
35	Marie Mellor	"	35.00
36	Park Hotel	"	42.50
37	Laura Bennett	"	65.00
38	Lillian Jameison	"	70.00
39	L. L. Green	"	55.00
40	J. B. Marceau	"	38.70
41	Weldon Smith	"	50.00
42	International Transportation Co.	Care	11.75
43	Phelp's Conoco Service	Fuel	4.00
44	Montana Power Co.	Serv.	28.56
45	" " "	"	90.00
46	" " "	"	15.82
47	Dixon & Hoon Shoe Store	Cloth.	5.50
48	Daly Addition Store	Groc.	104.00
49	Fragritos Market	"	9.00
50	Super Save Markets	"	235.99
51	Johnson's Shopping Center	"	346.00
52	Dee's Market	"	120.00
53	Jensen General Mdse.	"	18.00
54	Otis A. Worden, Inc.	"	21.00
55	Jim's Cafe	Meals	54.00
56	Buttrey Foods, Inc.	Groc.	555.50
57	Otis A. Worden, Inc.	"	7.00
58	Forsythe Food Mart	"	13.00
59	Will-O-Dell Sanitarium	Care	627.00
60	Hillside Manor	"	3,537.59
61	Clark's Orthopedic Supply	Supp.	69.50
62	Mrs. L. R. Hammond	Care	68.19
63	Royal Manor Nursing Home	"	924.00
64	Daly Addition Rest Home	"	115.36
65	Wayside Sanitarium	"	2,819.16
66	Dr. R. D. MacKenzie	"	3.40
67	Bryce D. Breitenstein, Jr., M.D.	"	174.25
68	John F. Fulton, M.D.	"	45.48
69	Drs. Turner, Johnson & Curry	"	31.45
70	Dr. William Cimino	"	21.25
71	Dr. R. E. Wirth	"	49.30
72	Dr. W. J. McKinstry	"	4.25
73	Dr. Roy W. Key	"	4.25
74	Dr. Virgil C. Overcast	"	5.95
75	Dr. Robert H. Leeds	"	114.32
76	Drs. Turner, Johnson & Curry	"	298.35

10578	The Hawkins-Lindstrom Clinic	Care	5.00
78	St. John's Hospital	"	33.00
79	Missoula Community Hospital	"	2,002.80
80	St. Patrick Hospital	"	755.75
81	Missoula Community Hospital	"	3,350.25
82	" " "	"	2,170.00
83	St. Patrick Hospital	"	11,136.68
84	Drs. Barnett - Optometrists	"	22.50
85	Peek's Pharmacy	Presc.	88.30
86	Professional Village Pharmacy	"	11.12
87	Jack's Prescription Drive-In	"	285.81
88	Don's Drug	"	64.70
89	Skaggs Drug Center	"	52.18
90	Missoula Drug	"	55.48
91	Peterson Drug	"	108.08
92	Stoick Drug	"	130.10
93	Allen Drug Store	"	416.15
94	Florence Pharmacy	"	453.28
95	A & C Drug	"	451.89
96	Mont. State Dept. of Pub. Welfare	Co. Port.	7,483.67
97	Typewriter Supply Co.	Supp.	17.46
98	The Missoulian-Sentinel	"	8.85
99	Victoria Hotel	Heat.	70.00
10600	Walter Burroughs	Rent	113.00
01	Safeway Stores, Inc.	Groc.	757.48
02	Lee Rae Rest Home	Care	500.93
03	Flor Haven Rest Home	"	581.60
04	Missoulian-Sentinel	Pub.	13.65
05	I.B.M. Corp.	Supp.	14.00
06	Typewriter Supply Co.	"	50.39
07	R. L. Polk & Co.	"	24.00
08	Victoria Hotel	Rent	30.00
09	Smith Hotel	"	30.00
10	Gust Datsopoulos	"	75.00
11	Victoria Hotel	"	60.00
12	William Mercer	"	36.13
13	State Highway Commission	"	65.00
14	Donna L. Allen	"	37.50
15	Mrs. Leonard Gergen	"	60.00
16	Mrs. Ray Havranek	"	11.61
17	Merrill Smanthie	"	40.00
18	Merlin Stensrud	"	35.00
19	Harold L. Stanley	"	28.00
20	James G. Terry	"	20.97
21	Dorothy Vollmers	"	60.00
22	Caroll E. Wasson	"	80.00
23	Yellow Cab Co.	Transp.	1.10
24	West. Montana Co-op Oil Co.	Fuel	17.30
25	Montana Power Co.	Serv.	27.08
26	" " "	"	27.70
27	" " "	"	30.00
28	" " "	"	21.42
29	" " "	"	7.92
30	" " "	"	4.79
31	" " "	"	20.25
32	J. C. Penney Company, Inc.	Cloth.	52.25
33	Hirning's Grocery	Groc.	13.00
34	Missoula Meat Co.	"	226.00
35	Otis A. Worden, Inc.	"	7.00
36	Stop & Shop Grocery	"	450.00
37	The Quality Market	"	40.92
38	St. Patrick Hospital	Care	793.65
39	" " "	"	404.00
40	T. T. Rider, D.D.S.	"	4.46
41	Dr. N. A. Stacy, D.D.S.	"	10.20
42	Palmer's Drug	Presc.	81.46
43	Foster Drug	"	1.85
44	Save On Drug	"	2.47
51422	Betty Paul	Salary	100.00
23	Margaret Tucker	"	120.00
24	Minnie McGilligan	"	100.00
25	Lura Heavlin	"	70.00
26	Janitor - Douglas C. Dunnell	"	65.00
27	Betty Schwartz	"	12.00
28	Betty Paul	"	100.00
29	Minnie McGilligan	"	100.00
30	Margaret D. Tucker	"	120.00

CITY-CO. PLANNING

343	Soc. Sec. Div. PERS	Prem.	March	5.10
44	Typewriter Supply Co.	Supp.		1.45
45	Clairmont Clark	"		11.96
46	Herbert L. Woolsey	"		23.00
47	Industrial Accident Board	Prem.		.21

CONSTRUCTION RESERVE

348	Witmer & Price, Architects	Fee		9,414.00
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PREDATORY ANIMAL CONTROL

349	U. S. Fish & Wildlife Service	Reimburs.		150.00
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BRIDGE			
1162	Treasure State Metal Products	Supp.	23.34
63	Montana Power Co.	Serv.	113.79
64	" " "	"	111.60
65	Pacific Hide & Fur Depot	Supp.	121.38
66	Industrial Accident Board	Prem.	325.66
WEED			
653	Industrial Accident Board	Prem.	46.88
MISCELLANEOUS			
4763	Norman E. Mix	Refund	2.00
64	Chrysler-Plymouth	"	32.67
65	Bud King Construction Co.	"	82.56

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

May 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #157

At 10:30 A.M., the time as advertised, the Board opened bids for bituminous surfacing and asphaltic curbs on a portion of Old Bond Road, Special Improvement District #157, as follows:

#1 - Nicholson Construction Company

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 157

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 157 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Four hundred nine & 50/100 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

RSID No. 157

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	75 Cubic Yards	Crushed Top Surfacing Type A 1 1/2" compacted thickness in place		
		\$4.50 Per C.Y.		\$ 337.50
2	525 Gallons	Asphalt Primer		
		\$.30 Per Gallon		157.50
3	180 Tons	2" Plant Mix Bituminous		
		\$12.00 Per Ton		2,160.00

4 720 Linear Feet Asphaltic Curb
 \$ 2.00 Per L.F. 1,440.00

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 3rd day of May, 1965.

Firm Name Nicholson Const. Co. /s/
 By /s/ E. J. Nicholson
 President & Owner
 79 Lacota

Montana Contractor's License No. 3447

Cashier's Check #33689 in the amount of \$409.50 written on the First National Bank was submitted with the above bid.

#2 Missoula Paving Co.

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 157

To: Board of County Commissioners
 Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 157 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal Guarantee, in the amount of \$300.00 Three Hundred and No/100 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

RSID No. 157

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	75 Cubic Yards	Crushed Top Surfacing Type A 1 1/2" compacted thickness in place		
		\$2.20	2.20	165.00
2	525 Gallons	Asphalt Primer		
		Eighteen cents Per Gallon	.18	94.50
3	180 Tons	2" Plant Mix Bituminous Surfacing		
		Nine dollars & forty cents Per Ton	9.40	1692.00
4	720 Linear Feet	Asphaltic Curb		
		Eighty cents Per L.F.	.80	576.00
			Total	2527.50

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 3rd day of May, 1965.

Firm Name Missoula Paving Co. /s/
 By W. M. Sterling /s/

Montana Contractor's License No. 1631 A

Certified Check #3916 in the amount of \$300.00 written on the First National Bank was submitted with the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "That contract for construction work to be performed on Special Improvement District #157 be awarded to Missoula Paving Company in the amount of \$2,527.50." The Clerk was instructed to return the bid check of Nicholson Construction Company and notify Missoula Paving that Contract is ready for signature upon furnishing of performance bond.

VACATION- DeVOE ADDN.

Petition for vacating DeVoe Addition having checked out according to law, the following resolution passed and adopted as of April 30th, 1965, is herewith spread upon the minutes:

RESOLUTION

BE IT RESOLVED THAT, on the 27th day of April, 1965, petition was received by this Board requesting the vacation of DeVoe Addition, and

WHEREAS, the official plat of said DeVoe Addition is recorded in Book 6 of Plats, Page 38, Records in the Office of the County Clerk and Recorder of Missoula County, Montana, and is represented to consist of Lots one (1), two (2), three (3), and four (4), together with Bonnie Lane shown thereon, being a subdivision of Missoula County located in the SW 1/4 SE 1/4 of Section 16, T. 13 N., R. 18 W.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of DeVoe Addition is vacated as of this 30th day of April, 1965, and hereafter the designation of property therein shall be as acreage, more particularly designated as tract or parcel of land located in the SW 1/4 SE 1/4 of Section 16, T. 13 N., R. 18 W., described as follows:

Beginning at a point which is S. 60° 31' 40" E, 3,466.8 ft. from the west quarter section corner of said Section 16, thence S. 1° 47' W., along existing wire fence, 417.41 ft.; thence N. 88° 13' W., 208.71 ft.; thence N. 1° 47' E., 268.63 ft. to a point on a tangent curve; thence northerly and northwesterly along said tangent curve, being concave to the southwest and having a radius of 35.18 ft., a distance of 44.70 ft. to a point of reverse curvature; thence northwesterly, northerly, northeasterly, and easterly along said reverse curve, 164.58 ft., to a point on a non-tangent line (a radial line through said point bears N. 27° 35' E.); thence N. 27° 35' E., 105.88 ft.; thence S. 62° 25' 20" E., 167.57 ft. to a point of beginning. Contains 2.1 acres, more or less.

Passed and adopted this 30th day of April, 1965.

BOARD OF COUNTY COMMISSIONERS

Missoula County, Montana

(SEAL)

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

INSPECTION TRIP

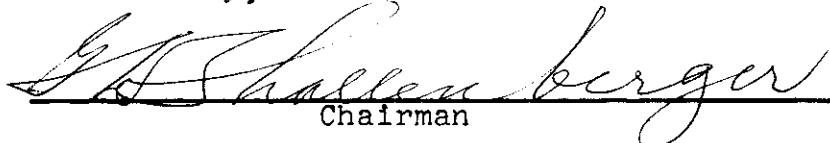
The Board, together with County Surveyor Paul L. Vick, inspected roads on the Upper and Lower Miller Creek Roads.

REPORT

The Board examined, approved and ordered filed the monthly report of the County Clerk and Recorder for April, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 4, 1965."


Chairman

: : : : :


Clerk

May 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with the unions and discussed proposals for contract next year.

IN RE. PROTEST - SID #158

Withdrawal of signature from protest against the creation of Special Improvement District #158 was received from Frank M. Richards, 1222 Mountain View Drive.

HEARING - SID #158

At 2:00 P. M., the time as advertised, the Board held hearing on petition for creation of Special Improvement District #158, embracing 30th Street North, now known as Mountain View Drive. Present were Mr. and Mrs. Cummins and Mrs. Gloria Brevik with their attorney Edward T. Dussault, Jack Lubrecht and his attorney Karl Karlberg, County Attorney Pinsonneault, and County Surveyor Vick. Those protesting held that the petition was not sufficient for the reason that Missoula County and School District No. 1 could not be considered as freeholders. After discussion pro and con, the motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "to postpone action to a later date so that the attorneys could consider the matter further."

CERTIFICATE OF INSURANCE

The Board this date received Certificate of Insurance written by Royal Indemnity Company on Rainbow Electric Company of Great Falls covering their Contract with the County for electrical work on the Courthouse Annex. Expiration date December 1, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 5, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #160

At 10:30 A. M., the time as advertised, the one bid received on Construction work in Special Improvement District No. 160 in the vicinity of Kemp and Harker was opened and read as follows:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 160

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construction Rural Special Improvement District No. 160 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Ninety-eight and 20/100 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1.	feet	combination straight curb and sidewalk concrete		
	302	Three Dollars and Twenty-five cents	\$3.25	\$981.50

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 5th day of May, 1965.

Firm Name /s/ T. F. Keniston

By /s/ T. F. Keniston, owner

2940 Eaton

Montana Contractor's License No. 3547

Cashier's Check # 33786 in the amount of \$98.20 written on the First National Bank of Missoula was submitted with the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bid be taken under advisement."

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 39 cases disposed of.

CORONER'S REPORT

The Board examined, approved and ordered filed the monthly report of the County Coroner for April, 1965.

PRELIMINARY PLAT APPROVALS

The Board this date signed concurrence in the preliminary approval recommended by County Surveyor Paul L. Vick for preliminary subdivision located in the Southwest Quarter of Section 20, Township 12 North, Range 19 West, and Elk Ridge Addition #1 with the understanding that Elk Ridge Road will be a dedicated public right-of-way.

APPROVAL FOR TRIP

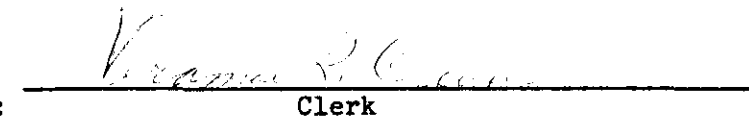
The Commissioners granted approval for County Clerk Veramae R. Crouse and Chief Deputy Dorothy Head to visit Clerk and Recorder's office in Kalispell on May 6, 1965.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that contract for Special Improvement District No. 160, combination curb and sidewalk in vicinity of Kemp and Harker, be awarded to T. F. Keniston in the amount of \$981.50."

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 6, 1965."


Chairman


Clerk

: : : : : :

May 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Absent

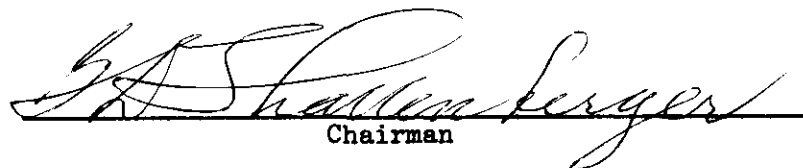
The minutes of the previous continued session were read and approved as read.

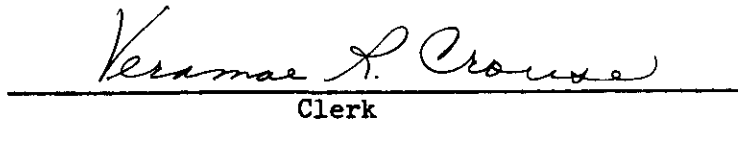
INSPECTION

The Commissioners made an inspection trip looking over the roads on Peterson Street and Johnson Street.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 7, 1965."


Chairman


Clerk

: : : : : :

May 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE SHELTER

The Commissioners attended a demonstration for the Civil Defense program put on by John Steele, Director of Civil Defense, at the KGVO transmitter station in Southwest Missoula.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace, J. E. Brodie, for April, 1965.

BILL OF SALE

The Chairman of the Board signed Bill of Sale conveying Improvements - Building on Lot 5, Block 6, Milltown, to Jimmie E. and Karen E. Willis, being tax title land sold at auction on September 30, 1963.

CONFERENCE - EXTENSION BUDGET

The Commissioners conferred with Mr. Campbell from Bozeman, Mr. Wojciechowski and Mrs. Hiatt of the extension service and approved ~~their~~ budget for the coming year for the extension office and activities.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 10, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING

At 10:30 A. M., the time as advertised, the Board held hearing on petition for establishment of a fire district to be known as the "East Missoula Rural Fire District." About 20 residents of the area were present, and after clearing up certain problems and questions, it was found that all favored the district.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that said petition be granted for the establishment of a fire district in East Missoula."

A list of suggested names were presented to the Board for consideration as members of the Board of Trustees of the above district when resolution creating same has been adopted and signed.

PROTEST

Oral protest was received from Edith Courtney, being unable to sign a written protest, against the special improvement district petitioned for on Gilbert Avenue, No. 162.

REPORT

The monthly report of the Clerk of the District Court for April 1965 was examined, approved and ordered filed.

APPOINTMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board appoint the following persons to serve on the Board of Trustees of the East Missoula Fire District and directed the Clerk to draft resolution covering creation of the district and these appointments:

- Al Bellusci
- June Gore
- Dan Randles
- Art Pine
- Floyd Castonguay

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Farviews Homesites No. 8 A. Filed in Book 7, Page 60 1/2, D-64, with Sanitary Restrictions.

REPORTS

The Board examined, approved and ordered filed the monthly reports of Justice of Peace Joe Young for March and April, 1965.

SAVING CERTIFICATES

The Board examined, approved and ordered filed the following reports from the County Treasurer:

PEOPLES STATE BANK OF MISSOULA, MONTANA

No. 181	Time Savings Certificate	3%	Due 3 months	\$25,000.00
No. 182	Time Savings Certificate	3%	Due 3 months	\$25,000.00

Dated May 11, 1965

PEOPLES STATE BANK OF MISSOULA, MONTANA

No. 2427	Agreement for Safekeeping of Pledge Securities U. S. Treasury Bills of 11-4-65			\$50,000.00
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Dated May 11, 1965

POLICY - STREET EXCAVATION

The Board met with a group from Montana Power and Mountain States Tel. & Tel. and the County Surveyor and discussed the matter of street excavations. A permit policy was set up to protect county streets and roads from indiscriminate and improper excavation and backfill procedures. Permits must be obtained from the County Surveyor's office for any excavation, for which a fee shall be charged at the rate of \$6.00 per Sq. Yd. for excavations into bituminous surfaced roads and streets; on gravel surfaced roads a minimum fee of \$15.00 and an additional fee of 10 cents per linear foot for that portion of excavation in excess of fifty running feet.

The Missoula County Road Department will replace all bituminous surfaces disturbed by excavation done under permit.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 12, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : :

May 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was signed by the Board this date in accordance with a motion made for creation of fire district in East Missoula on May 10, 1965:

RESOLUTION AND APPOINTMENT
Re: East Missoula Fire District Organization
Missoula County

WHEREAS, The Board of County Commissioners of Missoula County, Montana, being desirous of cooperating with Federal, State and municipal protection agencies operating within the County of Missoula, State of Montana, to provide means and methods of safeguarding public and private property, in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and

WHEREAS, there has been presented a petition for the creation of a fire district, signed by owners of over fifty per cent (50%) of the area included within the proposed district, boundaries of which are hereinafter set forth, said owners constituting a majority of the taxpayers who are freeholders of such area, and whose names appear upon the last completed assessment roll, and

WHEREAS, said petition appears proper on its face, and hearing on same having been held at 10:30 A. M., May 10, 1965, at which time no protests were made against the creation of said proposed fire district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, under the provision in said Section 11-2008 authorizing the establishment of fire districts, upon motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that a suburban fire district be established and designated as EAST MISSOULA FIRE DISTRICT in accordance with the petition, in the area described as follows:

East from Northern Pacific Railway viaduct bordering on North edge of Federal Highway "90" to the Clarkfork River; North to Bandman Bridge; west on County road to top of Brickyard hill, west 300 ft.; north 40 degrees east 110 ft.; north 10 degrees west 280 ft.; north 35 degrees west 100 ft. West to base of Mt. Jumbo, south west along base of Mt. Jumbo to railway viaduct.

BE IT FURTHER RESOLVED, upon motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that we appoint the following residents of the area as Trustees for said fire district:

Al Bellusci June Gore Dan Randles Art Pine Floyd Castonguay

all said appointees to serve without compensation from Missoula County, Montana, and all said appointments to be effective on this date and to continue until written resignation or resignations are submitted to and accepted by this Board or until revocation or revocations of said appointments are officially made by this Board, or until successors are elected and qualified as provided in Section 11-2010, Revised Codes of Montana, 1947, as amended, and

BE IT FURTHER RESOLVED, that said appointees shall immediately proceed with the matter of carrying out the duties imposed upon them by said Section 11-2010, as amended, to the extent that the purposes and intent of said law be fully complied with and properly executed.

Done at Missoula, Montana, this 12th day of May, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

The following contract was signed this date with Missoula Paving Co., for SID #157, resolution having been passed for creation of district on April 12, 1965.

CONTRACT - SID #157

THIS CONTRACT, made and entered into this 11th day of May, 1965, by and between Missoula County party of the first part and hereinafter called the "COUNTY", and Missoula Paving Co. a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "Specifications, Plant and other Documents and Instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a SID #157 at Old Pond Road, and COUNTY has approved and adopted said contract documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such contract documents for completion of said SID #157.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the MISSOULA PAVING CO., herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID #157 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except -----) and wholly complete in a good, first-class, and workmanlike manner the entire SID #157, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit: As Bid.

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11 The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #157 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Two Thousand Five Hundred and Twenty Seven and 50/100 (\$2527.50), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111 CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V The parties hereto agree that this contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders.
- (4) Performance Bond.
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s ----- to ----- , inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said contractor, MISSOULA PAVING CO., has caused this contract to be executed by its duly authorized President, attested by its Secretary and its Treasurer seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County

(SEAL)

COUNTY OF MISSOULA
Party of the First Part

G. D. Shallenberger, /s/
Chairman

ATTEST:

/s/ W. M. Sterling
Title - Sec.-Treas.

(SEAL)

CONTRACTOR
MISSOULA PAVING CO.
Address 1715 Russell St.
Missoula, Montana
By J. S. Anderson
Title Pres.
Party of the Second Part,
CONTRACTOR

Performance Bond was furnished by MISSOULA PAVING CO. on May 11, 1965.

CONTRACT - SID #160

The following contract was signed this date with T. F. Keniston of Missoula, Montana, for the Special Improvement District #160, resolution having been passed for creation of district on April 15, 1965.

(Including all Contract Documents made part hereof by reference)

THIS CONTRACT, made and entered into this 12th day of May, 1965, by and between Missoula County party of the first part and hereinafter called the "OWNER", and T. F. Keniston a Montana owner, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "CONTRACT DOCUMENTS",) for construction installation and completion of a SID #160 at Kemp & Harker and OWNER has approved and adopted said contract documents, and has caused to be published

in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #160.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the T. F. Keniston, herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID #160 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR FOR itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR WILL furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER (except and wholly complete in a good, first-class, and workmanlike manner the entire SID #160, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit: As Bid. All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana,

ARTICLE 11. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #160 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Nine Hundred eighty-one and 50/100 Dollars (981.50), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications,

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids,
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s ----- to-----, Inclusive
- (9) Addenda (List of any Issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Montana, OWNER, has caused this contract to be executed, attested by its clerk, under the seal of said corporation hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused his name to be subscribed by its owner, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Notary or Secretary of Corporation

(SEAL)

ATTEST;

Secretary

Party of the First Part (Owner),
By /s/ G. D. Shallenberger

CONTRACTOR

T. F. Keniston

Address 2940 Eaton St.

(SEAL OF CORPORATION)

(None)

Title Owner

Party of the Second Part, CONTRACTOR

_____, _____,
 _____, _____, 19____

The foregoing Contract, including all contract documents which are a part thereof, is in due form according to law, and is hereby approved.

 Attorney

Performance Bond was furnished by T. F. Keniston on May 12, 1965.

CITY RESOLUTION #2503

City Resolution #2503 was resubmitted this date for verified recording. No change in wording except date (See "CC" of Journal, Page 431).

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 48 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 13, 1965."

G. D. Shallenberger

 Chairman

Veramae R. Crouse

 Clerk

: : : : : :

May 13, 1965.

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION

The Commissioners gave permission for use of the Clerk and Recorder's balcony for a program planned for Memorial Day on May 30, 1965 at 11:00 A. M.

DISCUSSION - RE: SID #158

The Board met with Mr. Russell Smith, counsel for some of those persons petitioning the Board to pave a portion of Mountain View Drive and with Mr. Eddie Dussault, counsel for some of those apposing this paving job. These attorneys were arguing whether or not school district No. 1 was or was not, a freeholder in the area adjacent to this street. Mr. Smith contended in the affirmative and Mr. Dussault in the negative.

Also the question came up as to whether or not on the date the petition was presented to the Clerk and Recorder (April 12, 1965), Mr. Robert Cummins was a freeholder in this area, Mr. Smith claimed Mr. Cummins was not while Mr. Dussault claimed that Mr. Cummins was.

Mr. Wallace Clark, representing the County Attorney's Office, sat in on this meeting and rendered an oral opinion that the school district was a freeholder and that Mr. Cummins was not a freeholder.

PURCHASE OF TRACT FOR R/W

Chairman Shallenberger signed purchase agreement for 1/2 acre of land adjacent to the Lolo-Rattlesnake Bridge for the sum of \$6,000.00, payable \$4,500.00 on the 13th of May, 1965, and \$1,500.00, without interest, on the 1st of August, 1965. Deed and papers concerning this purchase are to be placed in escrow by Attorney Russell Smith.

OPINION - RE: SID #158

The following written opinion signed by Deputy County Attorney, Wallace N. Clark, was received by the Board this date following the above discussion.

Chairman, Board of County Commissioners
 Missoula County
 Missoula, Montana

Dear Sir:

The question has been referred to this office and the related file concerning the formation of Special Improvement District No. 158. Two specific questions have arisen in the discussion concerning organization of this district. The first question raised was, "is School District #1 a freeholder within the contemplation of the statute relating to the formation of special improvement districts?" We must answer this question in the affirmative. The school district is an artificial person under Montana Law much the same as the County of Missoula, or a private corporation such as Anaconda Company, and as an artificial person has all the rights, privileges and immunities of a natural person. Among one of these rights is the right to own land for the carrying on of the corporate purpose. Another right is the right to use the land in a certain way for a certain number of years. Very obviously, therefore, School District No. 1 is a freeholder within the contemplation of the statute.

One of the objectors to the organization was R. B. Cummins, and the question arises "is he a freeholder in the proposed district?" We must answer this question in the negative. It appears that in 1958 land within the district was conveyed from some third parties not now pertinent to this matter to Mr. and Mrs. Cummins. In October, 1959, a deed was filed wherein Mr. Cummins, as husband, transferred his interest in the land to Mrs. Cummins, his wife. Later, it developed, through a re-survey of some of the property, that the original conveyance of 1958 contained some discrepancy. This was corrected in a correction deed in 1964 by the original third party grantors, who recited in their correction deed the names of Mr. and Mrs. Cummins, husband and wife, as grantees. It is the opinion of this office that in 1965 Mr. Cummins had no right, title or interest in the land. The correction deed of 1964 merely related back to the original transaction of 1958 and conveyed no interest to him whatsoever. Therefore, Mr. Cummins is not a freeholder in this proposed special improvement district.

Very truly yours,

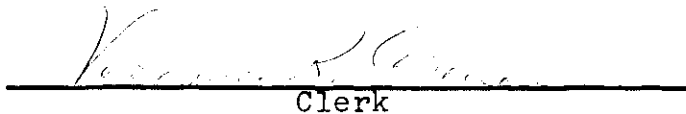
/s/ Wallace N. Clark

Wallace N. Clark
Deputy County Attorney

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, That the Board continue in session at 10:00 A. M., May 14, 1965."


Chairman


Clerk

May 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #161

At 10:30 A. M., the time as advertised, the one bid received on Construction work in Special Improvement District No. 161 in the vicinity of Pineview Drive was opened and read as follows:

PROPOSAL FOR CONSTRUCTION
OF
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 161

TO: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 161 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of One Hundred & Twenty-five Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	500 Linear Feet	Concrete rolled curb and gutter		
		Two dollars & fifty cents per L. F.	\$2.50	\$1250.00

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) That he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 13th day of May, 1965.

Firm Name Missoula Paving Co.
By W. M. Sterling
Sec. - Treas.
1715 Russell St.

Montana Contractor's License No. 1631 A

It was recommended by County Surveyor, Paul L. Vick, that the award be made to Missoula Paving Co., the one bidder.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the award be made as recommended by the County Surveyor".

OPEN BIDS - SID # 159

At 10:30 A. M., the time as advertised, the Board opened bids for the purpose of Construction of Concrete Curb and 2" Plant Mix Bituminous Surface in Rural Special Improvement District No. 159, in the vicinity of Larkspur and 40th, as follows:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 159

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 159 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Cashier's Check as a proposal guarantee, in the amount of Seven Hundred seventeen dollars and eleven cents, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	150 Cubic Yards	Crushed Top Surfacing Type A 1 1/2 compacted thickness in place		
		Two and 75/100 Dollars per C.Y.	\$2.75	412.50
2	1100 Gallons	Asphalt Primer		
		Eighteen Cents per Gallon	\$.18	198.00
3	380 Tons	2" Plant Mix Bituminous Surfacing		
		Nine and 25/100 Dollars per Ton	\$9.25	3515.00

4	1711 Linear Feet	Concrete Straight Curb		
		One and 78/100 Dollars	per L.F.	\$1.78
				3045.58
			TOTAL BID	\$7171.08

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 14th day of May, 1965.

Firm Name NICHOLSON PAVING CO.

By E. J. Nicholson /s/

Title President

Address Box 1047, Missoula, Montana

Montana Contractor's License No. 1671

Cashier's Check #34027 in the amount of \$717.11 written on the First National Bank was submitted with the above bid.

#2

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 159

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 159 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of \$750.00 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	150 Cubic Yards	Crushed Top Surfacing Type A 1 1/2 compacted thickness in place		
		Two dollars and seventy-five cents per C. Y.	\$2.75	\$412.50
2	1100 Gallons	Asphalt Primer		
		Twenty cents per Gallon	.20	220.00
3	380 Tons	2" Plant Mix Bituminous Surfacing		
		Nine dollars and fifty cents per Ton	9.50	3610.00
4	1711 Linear Feet	Concrete Straight Curb		
		One dollar and ninety cents per L. F.	1.90	3250.90
			TOTAL BID	\$7493.40

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 14th day of May, 1965.

Firm Name Missoula Paving Co.
By W. M. Sterling
Title Sec.- Treas.
Address 1715 Russell St., Missoula, Montana

Montana Contractor's License No. 1631 A

Certified Check # 3936 in the amount of \$750.00 written on the First National Bank was submitted with the above bid. The Clerk was instructed to return the bid check of Missoula Paving Co. and notify Nicholson Construction Company that contract is ready for signature upon furnishing of performance bond.

The above bids were taken under consideration until figures could be checked by County Surveyor as contents were all proper it was recommended by the County Surveyor that the award be made to Nicholson Paving Co., being the low bidder.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Nicholson Paving Co., the lowest bidder be awarded Contract for construction of Special Improvement District No. 159, in the vicinity of Larkspur Drive. The Clerk was instructed to return the bid check of Missoula Paving Co. and notify Nicholson Paving Co. that contract is ready for signature upon furnishing of performance bond.

RESOLUTION - SID #158

After further consideration of discussion held on May 13, 1965, (see page 454 of this Journal), motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, " that the following resolution be passed and adopted."

RESOLUTION

WHEREAS, this Board did on April 13, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Mountain View Drive (formerly known as 30th Street North), from Brayton Avenue west approximately 1300 ft.

WHEREAS, a hearing on said resolution was set for 2:00 P. M., May 4, 1965, at the Office of the Board of County Commissioners in Missoula, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning April 16, 1965, and ending on April 27, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 158 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 158 is described as follows:

All of Lots 1 through 4, inclusive, Cummins Addition #1, and a portion of Lot 1, Martinwood Subdivision #1, and a portion of the SE 1/4 SW 1/4, Section 11, T. 13 N., R. 19 W., Principal Meridian Montana;

The boundaries of the entire district are more particularly described as follows:

Beginning at the SW corner of the SE 1/4 SW 1/4 of said Section 11; thence Northerly along the West boundary of the said SE 1/4 SW 1/4 of Section 11, 100; to the North line of Lot 1, Martinwood Subdivision #1; thence Easterly along the said North line of said Lot 1 and the projection of said line a distance of 120' to the Westerly boundary of Old Pond Road; thence Northerly along said Old Pond Road boundary a distance of 20'; thence Easterly and parallel to Mountain View Drive and along the northerly boundary of Lots 2, 3, and 4 of Cummins Addition #1 to the West boundary of Lot 1 in Cummins Addition #1; thence Northerly along the West boundary of said Lot 1 in Cummins Addition #1 a distance of 60' to the NW corner of said Lot 1; thence Easterly along the North line of said Lot 1, 130' to the West boundary of Brayton Avenue; thence Southerly along said West boundary of said avenue a distance of 360'; thence Westerly and parallel to Mountain View Drive to the West boundary of the NE 1/4 NW 1/4, Section 14, T. 13 N., R. 19 W.; thence Northerly to the point of beginning.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 158 aforesaid is as follows, to-wit:

Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk.

Section 6. The entire cost of making said improvements shall be taxes and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 158 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxes prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 158, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A. M., June 4, 1965, at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 14th day of May, 1965.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana.

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

CALL FOR BIDS - SID # 158

The following Notice Inviting Proposals was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A. M., June 4, 1965, for the purpose of construction of Hot Plant Mix Bituminous Surface & Asphaltic Curb & Sidewalk, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 158, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract,

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 158", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse

Published:
May 18 and May 19, 1965

Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

DEED

The Board this date signed deed conveying back to Fern Alvine Cork Sandau Lot 10 and Fraction of Lot 11, Block 65, Carline Addition, property previously delinquent and tax deed taken thereon, but now redeemed.

MEETING

Attended Health Board meeting at noon at which preliminary budget was discussed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. May 17, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - SID #162

At 10:30 A. M., the time as advertised, hearing was held on petition for Special Improvement District #162. Written protest and telegram from Dr. Kenneth Lampert were read, requesting that no trees be removed in the 2400 block of Gilbert Avenue, the avenue to be surfaced. The eleven people present agreed that the trees should be left in. Oral protest received from Edith Courtney on May 10 was again confirmed, her reason being that she is unable to afford the assessment.

The suggestion was offered that only 24' of street be surfaced instead of 30'. This would eliminate the necessity for removing the trees. Nine of the eleven present voted for this. Five persons voted for leaving the street at 30' and jogging out around the trees so as not to disturb them.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that this improvement be taken under consideration for further study and consultation with County Surveyor."

DISCUSSION - UNIONS

The Board met with the unions and discussed wage scales, but arrived at no definitive figures.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 18, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS REQUESTED

The Commissioners addressed letters to the persons handling funds of the three rural fire districts and requested bonds as follows:

Missoula Rural \$5,000.00
Frenchtown \$2,500.00
East Missoula \$2,500.00

PETITION

The Board this date received petition signed by property owners on portions of Ernest Avenue and Dixon Avenue, requesting that a special improvement lighting district be created in their area. This petition was turned over to the Clerk for checking.

SALARY DISCUSSION

The Board met with elected officers of the County and discussed salary schedules for the coming year.

REPORT

The Board examined, approved and ordered filed the Report of the County Sheriff for April, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 19, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners together with County Surveyor, Paul L. Vick, inspected roads in Rattlesnake area.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 30 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the Board continue in session at 10:00 A. M., May 20, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - SID #159

The following contract was signed this date with Nicholson Paving Co., of Missoula, Montana, for the Special Improvement District #159, resolution having been passed for creation of district on April 22, 1965.

(Including all Contract Documents Made Part Hereof By Reference)

THIS CONTRACT, made and entered into this 20th day of May, 1965, by and between MISSOULA COUNTY, party of the first part and hereinafter called the "COUNTY", and NICHOLSON PAVING CO., a MONTANA corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments "being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a SID #159 at Larkspur and 40th and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #159.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the NICHOLSON PAVING CO., herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID #159 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire SID #159, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit: AS BID. all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11. The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #159 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Seven Thousand One Hundred SeventyOne and 08/100 (\$7171.08), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after date specified in the written notice to commence work given to him by the COUNTY SURVEYOR, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders.
- (4) Performance Bond.
- (5) Proposal
- (6) General Provisions
- (7) Detail specifications, including Special Provisions.
- (8) Plan Sheets No.'s _____ to _____, inclusive.
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional Contract Documents (if any) shall be identified by the signatures of both parties hereto, and made apart hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this Contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, NICHOLSON PAVING CO., has caused this Contract to be executed by its duly authorized President, attested by its Secretary; and its _____ seal to be hereon impressed, this Contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

(SEAL)

COUNTY OF MISSOULA
Party of the First Part

/s/ G. D. Shallenberger
Chairman

/s/ H. W. Stoutenburg
Commissioner

/s/ Armand J. Lucier
Commissioner
Board of County Commissioners

ATTEST:

/s/ Karl R. Karlberg
Secretary

(SEAL)

CONTRACTOR

NICHOLSON PAVING CO.

Address P. O. Box 1047

Missoula, Montana

By /s/ E. J. Nicholson

Title President

Party of the Second Part,
CONTRACTORPERFORMANCE BOND

The Board this date received Performance Bond of Nicholson Paving Company, covering the above Contract, written by United Pacific Insurance Company through Toole & Easter. The Clerk was instructed to place the above documents with the file on this district.

RESOLUTION - ZON. VARIANCE

After further consideration of recommendations of the Missoula Community Improvement Commission with regard to the matter of the zoning variance for Lot 3, Pine View Homes Addition No. 2, the Board passed and adopted the following resolution:

BE IT RESOLVED, THAT, Whereas, the County of Missoula as owner of Lot 3, Pine View Homes Addition No. 2, Missoula County, Montana, has proposed a variance from the regulations and restrictions governing the development of Missoula County Planning and Zoning District No. 1 to permit the remodeling of the old county nursing home building into a multiple unit dwelling to accommodate not more than four apartments, and,

WHEREAS, the Board of County Commissioners, upon giving due notice as required by law, did hold a public hearing on Thursday, April 15, 1965, at 11:00 A. M., in the Commissioner's Office in the Courthouse at Missoula, Montana, for the purpose of hearing all evidence both for and against said proposed variance, and,

WHEREAS, the Board of County Commissioners having heard the evidence both for and against the granting of said variance, and having examined the premises as well as written recommendations submitted by the Missoula Community Improvement Commission under date of April 21, 1965, and further discussion with that body on April 23, 1965, do find that it is in the best interests of the County of Missoula to make this variance, and a failure to do so would result in loss to the County on any proposed sale of the premises, and,

WHEREAS, the authorization of the variance is not contrary to the public interest and that to deny this variance would result in unnecessary loss to the County of Missoula, Montana;

NOW THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, pursuant to Section 16-4103, Revised Codes of Montana, 1947, does hereby set forth that as to Lot 3 of Pine View Homes Addition No. 2, Missoula County, Montana and the old county nursing home building situated thereon, the said land and buildings may be remodeled, altered or reconstructed into a multiple unit dwelling to accommodate not more than four apartments and that this variance from the regulations and restrictions governing the development of Missoula County Planning and Zoning District No. 1 is granted only as to said Lot 3 of Pine View Homes Addition No. 2, and that the rules, regulations and restrictions governing the development of Missoula County Planning and Zoning District No. 1 shall otherwise remain in full force and effect.

Done and dated this 20th day of May, 1965.

BOARD OF COUNTY COMMISSIONERS

MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman/s/ H. W. Stoutenburg, Commissioner/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of BoardJOURNAL VOUCHERS

The following Journal Voucher was signed and approved:

Debit:	1961 Del. R. Estate Tax A/c Rec. T&A	5.87
	1962 Del. R. Estate Tax A/c Rec. T&A	9.19
	1963 Del. R. Estate Tax A/c Rec. T&A	117.20
	1964 Del. R. Estate 1st 1/2 Tax A/c Rec. T&A	344.77

Credit: Trust & Agency Reserves

477.03

To correct postings of April 1965 Receipts of T&A tax A/c Rec/ Penalty 7¢ Interest included in credit in error.

RESOLUTION - SID #162

Upon further consideration of the surfacing of Gilbert Avenue, and an inspection of the trees in the right-of-way, the Board passed and adopted the following resolution and it is stipulated that no trees will be disturbed on this avenue:

WHEREAS, this Board did on April 27, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Gilbert Avenue from Dickenson Street south to the East Rattlesnake Highway.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., May 17, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning April 29, 1965, and ending on May 10, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 162 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 162 is described as follows:

The East one-half of Blocks 24, 25, 26, and 27
The West one-half of Blocks 28, 29, 30, and 31
including all portions of vacated streets abutting on Gilbert Avenue
and the above named blocks, all located in Park Addition to Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 162 aforesaid is as follows, to-wit:

2" Hot Plant Mix Bituminous Surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 162 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 162, as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six (6) percent per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 A. M., June 10, 1965, at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 20th day of May, 1965.

Board of County Commissioners
Missoula County, Montana

ATTEST:

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder

CALL FOR BIDS

In connection with the above, the following notice was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A. M., June 10, 1965, for the purpose of construction of 2" Hot Plant Mix Bituminous Surface, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 162, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 162", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish: May 24, 1965
May 25, 1965

RE: LICENSE FEE SPLIT

The Board directed a letter to Mayor Dix concerning the division of automobile license fee money between the City and County, and later conferred on same.

DIRECTIVE RE: CITY SHARE LICENSE FEE

The Board this date sent a directive to the County Treasurer that the County is to pay to the City, starting as of May 1st, 1965, 12.42% of the automobile license fee money that is received in that office, instead of 10.43% as previously paid.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 21, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE: RESOURCE CONSERVATION

The Board met with John Schroeder, Wm. Cardon, and Larry Osbursen, representatives of a Soil Conservation Committee, requesting that Missoula County Commissioners sponsor, along with others, an application for assistance in developing a resource conservation and development project plan.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 24, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

May 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted permission for Constable Sam Meyers to leave the state from May 28, to June 2, 1965.

PETITION- Received this date for grading, asphalt and sidewalk impts. in Lincolnwood #1. The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 25, 1965."

G. D. Shallenberger : : : : : : : : : : Veramae R. Crouse
Chairman Clerk

May 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - EMERGENCY BUDGET

The Board this date passed and adopted the following resolution:

RESOLUTION

RESOLUTION made, passed and adopted this 25th day of May, 1965, by the Board of County Commissioners sitting in regular session,
WITNESSETH:

WHEREAS, there were insufficient funds budgeted for Hospital Care, Rent Payments, Drugs and Groceries expenses for Welfare recipients in the Poor Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, an amount of \$40,000.00 for Hospital and medical care; \$5,000.00 for Rent Payments; \$10,000.00 for Drug expenses and \$5,000.00 for Groceries expense, all for Welfare Recipients, will be necessary to cover these expenditures for the balance of the fiscal year and

WHEREAS, there are no other funds from which such amounts can be secured and that \$60,000.00 in the Poor Fund will be required to defray the balance of this year's claims,

NOW, THEREFORE, BE IT HEREBY RESOLVED, by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M. 1947, as amended, and the above sums will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which public hearing should be had and held, and that Thursday, June 3, 1965 at 10:30 A.M. at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergencies.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 25th day of May, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

ATTEST:

/s/ H. W. Stoutenburg, Commissioner

/s/ Veramae R. Crouse
Clerk and Recorder

/s/ Armand J. Lucier, Commissioner

Publish: May 27, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 26, 1965."

G. D. Shallenberger : : : : : : : : : : Veramae R. Crouse
Chairman Clerk

May 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - SID #161

The following contract was signed this date with Missoula Paving Co., of Missoula, Montana, for Special Improvement District #161, Pineview Drive, resolution having been passed for creation of district on April 22, 1965.

(Including all Contract Documents made part hereof by reference)

THIS CONTRACT, made and entered into this 17th day of May, 1965, by and between Missoula County Party of the first part and hereinafter called the "COUNTY", and Missoula Paving Co., Inc. a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a Rural Special Improvement District #161 at Missoula, Montana and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said Rural Special Improvement District #161.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., Inc., herein called CONTRACTOR, to be the lowest and best bidder for the construction of Rural Special Improvement District #161 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said Contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire Rural Special Improvement District #161 as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

Rural Special Improvement District #161

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11. The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said Rural Special Improvement District #161 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of One Thousand Two Hundred Fifty Dollars (\$1,250.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.

- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONSTRUCTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional Contract Documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, Missoula Paving Co., Inc., has caused this contract to be executed by its duly authorized President, attested by its Secretary - Treasurer, and its Corporate seal to be hereon impressed, this Contract being executed in three (3) counterparts, on the day and year first above written.

COUNTY OF MISSOULA

ATTEST:

Party of the First Part

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg

/s/ Armand J. Lucier

Board of County Commissioners

(SEAL)

CONTRACTOR

ATTEST:

/s/ Missoula Paving Co.

/s/ W. M. Sterling

Address 1715 Russell St.

(SEAL)

Missoula, Montana

By J. S. Anderson

Title President

Party of the Second Part, CONTRACTOR

PERFORMANCE BOND

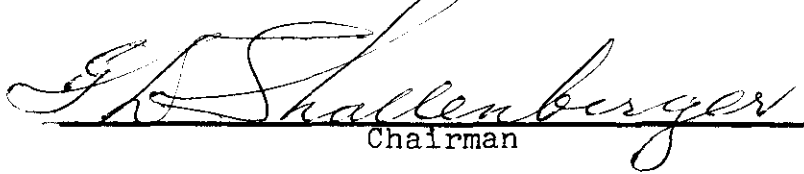
The Board this date received Performance Bond of Missoula Paving Co., covering the above Contract, written by United Pacific Insurance Company through Toole & Easter. The Clerk was instructed to place the above documents with the file on this district.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 51 cases to be disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 27, 1965."


Chairman


Clerk

: : : : :

May 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONSENT - TRIBAL ORDINANCE

Approval and consent to Revision of Tribal Ordinance 40-A subjecting Tribal members to City and town jurisdiction as well as State law on the Reservation.

CONSENT OF BOARD OF COUNTY COMMISSIONERS

COUNTY OF MISSOULA

The attached Ordinance 40-A (Revised), duly adopted by the Tribal Council of the Confederated Salish and Kootenai Tribes of the Flathead Indian Reservation on May 5, 1965, is hereby approved and consented to by the undersigned, duly elected or appointed, qualified and acting Board of County Commissioners of Missoula County, Montana.

Dated this 27th day of May, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse

CITY RESOLUTIONS

The following resolutions were received from the City this date for recording:

RESOLUTION NUMBER 2508

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Beginning at Block 4, Elms Addition #4 and including all of Lots 2, 3, 4, 5, 6, 7 8 and 9.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of April, 1965, Resolution Number 2497 proposing the extension of the City Limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law.
and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interest of the City of Missoula to annex the above-described platted tract of land,

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City Limits of the City of Missoula, Montana, located at the Northwest corner of Lot 9, Block 4, Elms Addition Number 4 as platted in the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.; thence East along the South property line of Dixon Street to the Northeast corner of Lot 2, Block 4, Elms Addition Number 4; thence South along the East property line of Lot 2, Block 4, Elms Addition Number 4 to the Southeast corner of Lot 2, Block 4, Elms Addition Number 4, thence West and parallel to the South property line of Dixon Street to a point of intersection with the East property line of Bancroft Street; thence North along the East property line of Bancroft Street to the Northwest corner of Lot 9, Block 4, Elms Addition Number 4, a point on the present City Limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

Passed and adopted this 24th day of May, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2508 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 25, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

RESOLUTION NUMBER 2509

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

Farviews Homesites Number 8A, as platted and located in the Southeast 1/4 of the Southwest 1/4; and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of April, 1965, Resolution Number 2498 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land,

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City Limits of the City of Missoula, Montana, located at the point where the East boundary line of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M. intersects the Southerly right-of-way line of Southwest Higgins Avenue; thence Northeasterly along the Southerly right-of-way line of Southwest Higgins Avenue to a point of intersection with the Southerly projection of the East right-of-way line of Middlesex Avenue; thence South 00° 03' East to the most southerly corner of Lot 39, Farviews Homesites Number 8A; thence North 58° 52' East, 774.83 feet to a point; thence North 65° 05' 20" East 1852.75 feet to a point of intersection with the North boundary line of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., which is a point on the present City Limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2509 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 26, 1965

/s/ Berniece Helm, City Clerk
City of Missoula, Montana

RESOLUTION NUMBER 2510

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS WHOLLY SURROUNDED BY THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A parcel of land located in the NE 1/4 of the SW 1/4 of Section 21, Township 13 North, Range 19 West, Montana Principal Meridian

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, Montana:

Beginning at a point on the present City Limits of the City of Missoula, Montana, located on the North property line of South Third Street West and 465.2 feet West of the Northwest corner of Walnut and South Third Street West; thence West along the North property line of South Third Street West, 75 feet to a point of intersection with the Southeasterly Right-of-Way line of the Bitterroot Branch of the Northern Pacific Railway; thence Northeasterly along the Southeasterly Right-of-Way line of the Northern Pacific Railway 137.3 feet to a point; thence Southerly 116.7 feet to the place of beginning.

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of April, 1965, Resolution Number 2499 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tracts of land within the corporate City limits, as provided by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described unplatted tracts of land,

NOW THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tract of land shall include all the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED THIS 24th day of May, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2510 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 25, 1965

/s/ Berniece Helm
Berniece Helm
City Clerk
City of Missoula, Mont.

RESOLUTION NUMBER 2511

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of unplatted land located in the SW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, and the SW 1/4 of the SE 1/4 of Section 33, Township 13 North, Range 19 West, Montana Prime Meridian.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of April, 1965, Resolution Number 2500 proposing the extension of the City Limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described unplatted tract of land, and

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City Limits of the City of Missoula, Montana, located where the East line of the SW 1/4 of the SW 1/4 of Section 33, T 13 N, R 19 W, M.P.M. intersects the Northerly Right-of-Way line of West Artemos Drive; thence Northeasterly along the Northerly Right-of-Way line of West Artemos Drive to its intersection with the West boundary line of Farviews Homesites #5A; thence Northwesterly along the West boundary line of Farviews Homesites #5A, 331.83 feet to the most westerly corner of Farviews Homesites #5A; thence Southwesterly along the Southerly boundary of Farviews Homesites #8A to the most Southerly corner of Lot 39, Farviews Homesites #8A; thence Northerly along the West boundary line of Lot 39, Farviews Homesites #8A to the Northwest corner of said Lot 39; thence Southwesterly along the Southerly Right-of-Way line of Southwest Higgins Avenue to a point of intersection with the North line of 39th Street; thence Easterly along the North line of 39th Street to an intersection with the Northerly property line of Norman's Lane; thence Northeasterly and Southeasterly along the Northerly line of Norman's Lane to a point of intersection with the Northerly Right-of-Way line of West Artemos Drive; thence Northeasterly along the Northerly Right-of-Way line of West Artemos Drive to a point of beginning, a point on the present City Limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED That the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED THIS 24th DAY OF MAY, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2511 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 25, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

RESOLUTION NUMBER 2513

A RESOLUTION CLOSING AND VACATING OAK STREET NORTH OF FIRST STREET AND THE ALLEY OF SOUTH FIRST STREET WEST BETWEEN OAK AND CALIFORNIA STREETS, TO THE CITY OF MISSOULA, MONTANA.

Be it Resolved by the City Council of the City of Missoula, Montana:

WHEREAS, the property owners of Oak Street North of First Street and the alley of South First Street West between and California Streets, have petitioned the City of Missoula, Montana, to close and vacate the said property, and

WHEREAS, the City of Missoula, on the 26th day of April, 1965, did pass Resolution Number 2502, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate Oak Street North of First Street and the alley of South First Street West Between Oak and California Streets, to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close Oak Street North of First Street and the alley of South First Street West between Oak and California Streets to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said alley and streets,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that Oak Street North of First Street and the alley of South First Street West between Oak and California Streets to the City of Missoula, Montana, be and it is hereby closed and vacated.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 24th day of May, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2513 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Date: May 25, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

RESOLUTION NUMBER 2514

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract or parcel of land situated in the NE 1/4 SW 1/4 of Section 21, T13 N, R 19 W, M.P.M.

Beginning at the center of section aforesaid; thence West along the South right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company 400 feet to a point thence South 0° 09" East 88.1 feet to an irrigation ditch; thence South 79° 29' West 381.1 feet along said irrigation ditch to a point; thence Southwesterly along said irrigation ditch to a point of intersection with the East property line of California Street; thence Southerly along the East property line of California Street to a point located 150 North of the Northeast corner of South First Street and California Streets; thence East and parallel to the North property line of South First Street 505.3 feet to a point; thence South 00° 06' 15" West, 150' to a point of intersection with the North property line of South First Street West; thence Easterly along the North property line of South First Street and its projection to a point of intersection with the Southeasterly right-of-way line of the Bitter Root Branch

of the Northern Pacific Railway; thence Northeasterly along the Southeasterly Right-of-Way line of the Bitter Root Branch of the Northern Pacific Railway to its intersection with the East line of the NE 1/4 of the SW 1/4 of Section 21, T 13 N, R 19 W, M.P.M.: thence North along said East line to the place of beginning.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of April, 1965, Resolution Number 2505 proposing the extension of the City Limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and all things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described unplatted tract of land,

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City Limits of the City of Missoula, Montana, located at the center of Section 21, T13 N, R 19 W, thence West along the South Right-of-Way line of the Chicago Milwaukee, St. Paul and Pacific Railroad Company 400 feet to a point; thence S 0° 09' E. 88.1 feet to an irrigation ditch; thence South 79° 29' West 381.1 feet along said irrigation ditch to a point; thence Southwesterly along said irrigation ditch to a point of intersection with the East property line of California Street; thence Southerly along the East property line of California Street; thence Southerly along the East property line of California Street to a point located 150 feet North of the Northeast corner of South First Street and California Streets; thence East and parallel to the North property line of South First Street 505.3 feet to a point; thence South 00° 06' 15" W, 150 feet to a point of intersection with the North property line of South First Street West; thence Easterly along the North property line of South First Street West; thence Easterly along the North property line of South First Street and its projection to a point of intersection with the Southeasterly Right-of-Way line of the Bitter Root Branch of the Northern Pacific Railway; thence Northeasterly along the Southeasterly Right-of-Way line of the Bitter Root Branch of the Northern Pacific Railway to its intersection with the East line of the NE 1/4 of the SW 1/4 of Section 21, T 13 N, R 19 W, M.P.M., which is a point on the present City Limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED and adopted this 24th day of May, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2514 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 26, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

RESOLUTION NUMBER 2515

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

The Southeast 1/4 of the Northeast 1/4 of Section 17, Township 13 North, Range 19 West, Montana Prime Meridian

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interests of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said unplatted tract of land within the corporate limits of the City of Missoula, Montana, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor of the 26th day of April, 1965, Resolution Number 2507 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and all things related to the proposed annexation, and the Council found that it is in the best interests of the City of Missoula to annex the above-described unplatted tract of land,

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point located on the present City Limits of the City of Missoula, Montana, said point being the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 17, T 13 N, R 19 W, M.P.M., and also is the Northwest corner of the State of Montana Highway Department property; thence North along the West boundary line of the SE 1/4 of the NE 1/4 of Section 17, T 13 N, R 19 W, M.P.M. to the Southwest corner of the NE 1/4 of the NE 1/4 of Section 17, T 13 N, R. 19 W, M.P.M., which is a point on the present City Limits of the City of Missoula, Montana, and is also the Southwest corner of West Missoula Addition.

AND BE IT FURTHER RESOLVED that the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

PASSED AND ADOPTED THIS 24th DAY OF MAY, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2515 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

May 26, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 28, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

May 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SALE OF TRACT

The Board this date signed Resolution as follows:

RESOLUTION:

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28th day of May, 1965, that,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold; and

WHEREAS, Certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is located in the SE 1/4 of Section 17, Township 15 North, Range 22 West, M.P.M., and is more particularly described as follows:

A strip, piece or parcel of land situated in the Southeast quarter of the Southeast quarter of Section 17, T. 15 N., R. 22 W., and more particularly as follows:

Beginning at a point North 498.67 feet and West 491.80 feet from the Section corner common to Sections 16, 17, 20 and 21, T. 15N., R. 22 W., thence North 54° 24' West 384.00 feet, thence North 1° 24' West 149.00 feet, thence North 60° 36' East 138.00 feet, thence South 48° 24' East 514.00 feet, thence South 62° 18' West 213.35 feet back to the point of beginning, containing 3 (three) acres, more or less.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above described parcel of land be offered for sale at public auction in the lobby of the Courthouse, in the City of Missoula, County of Missoula, at the hour of 11:00 A.M., M.S.T., on the 29th day of June, 1965.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners at Two Hundred Fifty Dollars (\$250.00) per acre.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

RE: CITY ANNEXATION

Letter directed to Mayor Dix and City Council requesting that the area known as the Missoula County Fair Grounds and Shops be annexed to the City of Missoula.

INSPECTION TRIP

The Board together with County Surveyor Paul L. Vick visited paving operations on Old Mullen Road.

MEETING

Chairman G. D. Shallenberger attended a City-County Board of Health meeting at noon.

NOTICE

In accordance with the above Resolution following Notice was prepared for publication:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that a piece, parcel or tract of land owned by the County of Missoula and located in the County of Missoula, State of Montana, hereinafter described, will be sold at PUBLIC AUCTION to the highest bidder on Tuesday, June 29th, 1965, beginning at the hour of 11:00 A. M., MST., of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

A strip, piece or parcel of land situated in the Southeast quarter of the Southeast quarter of Section 17, T. 15N., R. 22 W., and more particularly as follows:

Beginning at a point North 498.67 feet and West 491.80 feet from the Section corner common to Sections 16, 17, 20 and 21, T. 15N., R. 22 W., thence North 54° 24' West 384.00 feet, thence North 1° 24' West 149.00 feet, thence North 60° 36' East 138.00 feet, thence South 48° 24' East 514.00 feet, thence South 62° 18' West 213.35 feet back to the point of beginning, containing 3 (three) acres, more or less.

No bid for less than 90% of the appraised value of \$250.00 per acre will be recognized.

Dated this 28th day of May, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

Publish:
June 1, 8, 15 and 22, 1965

AGREEMENT

Chairman G. D. Shallenberger executed this date three separate contracts for the purchase of Lots 11, 12 and 13 of Block 4, Pineview Homes Addition, which amend an

Agreement of June 8, 1964, between the County and Daphne Bugbee.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board adjourn to continue in Session at 10:00 A. M., June 1, 1965, after approving the following list of claims for the Month of May, 1965."

		GENERAL		
15444	Mont. Physicians Ser.	Prem.	April	\$ 1,279.39
45	West. Mont. Nat. Bk.	W/H		4,095.27
46	St. Bd. of Equalization	"		454.55
47	Soc. Sec. Div. PERS	"		3,138.26
48	Pub. Emp. Retirement	"		3,097.88
49	Mt. States Tel. & Tel.	Serv.		79.01
50	Addressograph-Multigraph Corp.	Supp.		20.38
51	Typewriter Supply	"		96.71
52	Mt. States Tel. & Tel.	Serv.		47.50
53	O'Connor's Typewriter	Supp.		22.75
54	Town House Restaurant	Meals - Jury		12.90
55	Nelson's Cafe	" "		5.00
56	Carroll B. Copeland	Exp.		24.31
57	Montana Power Co.	Serv.		7.68
58	Paul's Pancake Parlor	Meals - Jury		8.55
59	Sam Myers	Summons		4.73
60	Dr. Edwin G. Buchanan	Serv.		60.00
61	Osburn Kemical Co.	"		35.00
62	Montana Power Co.	"		513.73
63	Ken-Mar Cleaners	"		1.50
64	Missoula Laundry	"		7.97
65	Montana Bar & Restaurant Supply	Supp.		3.10
66	West. Mont. Implement	"		6.50
67	Elsie Maier	Mil.		2.24
68	Mary Skalsky	"		1.60
69	R. L. Polk & Co.	Supp.		24.00
70	John C. Vaughn	Mil.		62.20
71	Vocational School for Girls	Care		22.50
72	L. Paul Jewell	Serv.		150.00
73	H. L. McChesney	"		180.00
74	Missoula Mercantile	Supp.		2.43
75	Missoula Laundry	Serv.		1.87
76	William J. Walker, Sheriff	Bd. Pris.		814.25
77	" " " "	" "		182.00
78	" " " "	" "		56.00
79	Carolyn M. Frojen	Mil.		49.78
80	Mont. St. Bd. of Health	Supp.		1.50
81	Duncan Insurance Co.	Rent		105.00
82	Pitney - Bowes, Inc.	Supp.		4.80
83	Squire-Simmons-Carr	Burial		150.00
84	Geraghty Funeral Home	"		150.00
85	Finnegan Funeral Home	"		150.00
86	Squire-Simmons-Carr	"		150.00
87	O.S.U. Book Stores, Inc.	Supp.		9.00
88	Marvin L. Schindler	Mil.		51.84
89	Office Supply Co.	Supp.		19.26
90	Mt. States Tel.	Serv.		16.00
91	Jim Banyai	Witness		1.50
92	Lester Thurman	"		1.50
93	Nicolaus J. Banyai	"		1.50
94	Roy C. Miller	"		1.50
95	Jim Banyai	"		1.50
96	Ted Heyer	"		6.00
97	Don Booker	"		6.00
98	Gene McCauley	"		6.00
99	W. H. Minnerly	"		6.00
15500	Lloyd Christman	"		6.00
01	Bob Hart	"		6.00
02	Carl Schaper	"		3.00
03	Francis Brennan	"		3.00
04	Pete See	"		3.00
05	Ed Ashenbrenner	"		3.00
06	Harry Cassidy	"		3.00
07	Ted Kiefer	"		3.00
08	Void	-----		-----
09	Xerox Corporation	Supp.		615.00
10	West. Union Tel.	Serv.		10.42
11	Nelson's Cafe	Meals - Jury		12.00
12	Townhouse Restaurant	" "		32.00
13	" "	" "		20.15
14	Nelson's Cafe	" "		1.00
15	Carpenter Paper Company	Supp.		19.92
16	Delaney's Bureau of Printing	"		69.66
17	Nelson's Cafe	Meals - Jury		8.30
18	Sam Myers	Mil.		4.95
19	Osburn Kemical Co.	Supp.		16.00
20	Shelton Jewelers	Repair		17.50
21	Otis Elevator Company	Serv.		41.55
22	Agnes S. Peterson	Mil.		28.64
23	Rose Marie McVey	"		46.40
24	Kathryn Furno	"		22.24
25	Irene Callahan	"		25.52
26	Greg Bennett	"		94.32

15527	Mt. States Tel. Co.	Serv.	65.60
28	Mrs. J. C. Eastridge	Care	55.49
29	Mr. Elmer Reagor	"	90.00
30	Anthony F. Keast	Serv.	150.00
31	Jav M. Kurtz	"	150.00
32	Don's Food Market	Supp.	36.46
33	Van Wagenen Psucho-Educat.	"	12.80
34	State Publishing Co.	"	7.07
35	Typewriter Supplv Co.	"	2.39
36	Guv Rogers, Postmaster	"	22.00
37	Teslow, Inc.	"	60.60
38	Allen Marcure	Mil.	23.04
39	Ernest Wills	"	36.00
40	Don Roth	"	31.68
41	John Schroeder	"	48.64
42	Squire-Simmons-Carr	Burial	150.00
43	" " "	"	150.00
44	" " "	"	150.00
45	" " "	"	150.00
46	Jeannette T. Hiett	Exp.	23.61
47	Mt. States Tel. Co.	Serv.	40.58
48	Mincoff Ignition	Rent	135.00
49	The Missoulian	Pub.	119.07
50	" "	"	5.49
51	Addressograph-Multigraph Corp.	Supp.	22.70
52	The Missoulian	Pub.	56.55
53	" "	"	3.12
54	" "	Supp.	265.50
55	Nelson's Cafe	Meals - Jury	2.00
56	Missoula Typewriter Company	Supp.	15.44
57	Mt. States Tel. Co.	Serv.	19.15
58	Margaret Aplin	Witness	11.10
59	Mrs. Tex Baker	"	11.10
60	Mrs. Lorna Buege	"	11.10
61	Daisy Cainon	"	11.10
62	Mrs. Ardes Clay	"	11.10
63	Mrs. Marcella Cordier	"	11.10
64	Mary H. Haglund	"	11.10
65	Mrs. Zelda Haines	"	11.10
66	Jeannie Lewis	"	11.10
67	Lucille Mecham	"	11.10
68	Mrs. Jerry Miller	"	11.10
69	Mrs. Janet Scott	"	11.10
70	Mrs. Billie Shiner	"	11.10
71	Ed Ashenbrenner	Juror	3.00
72	Glen Berger	"	3.00
73	Don Booher	"	3.00
74	Francis Breennan	"	3.00
75	Mrs. Pearl Cannon	"	3.00
76	Roy A. Dirl	"	3.00
77	Ted Keefer	"	3.00
78	Mrs. A. F. Kriebs	"	3.00
79	W. H. Minnerly	"	3.00
80	Pete See	"	3.00
81	Bert Sol	"	3.00
82	James Stinger	"	3.00
83	Willard Thompson	"	3.00
84	Russ Kamura	Witness	1.50
85	Douglas Hallford	"	1.50
86	Bernice Smith	"	1.50
87	Henry B. Rowland	"	1.50
88	Devone R. Rouland	"	1.50
89	Jerry Johnson	"	1.50
90	Leonard W. Brewer	"	1.50
91	Clyde Fredickson, Jr.	"	1.50
92	Otto Bachman	"	1.50
93	Stan Healy	"	1.50
94	Dr. Edwin G. Buchanan	"	1.50
95	Estle M. Johnson	"	1.50
96	Robert E. Jones	"	1.50
97	John W. LaRoque	"	1.50
98	Bob Hart	Juror	9.00
99	Don Booher	"	9.00
15600	M. G. McCauley	"	9.00
01	J. A. Stinger	"	9.00
02	Ralph O. Jensen	"	9.00
03	Roy A. Dirl	"	9.00
04	Lloyd Christman	"	9.00
05	K. G. Distributors	Supp.	3.39
06	Delaney's Bureau of Printing	"	19.65
07	Missoula Laundry	Serv.	6.82
08	The Missoulian-Sentinel	Supp.	6.00
09	Hanson - Simons Co.	Rent	285.00
10	Marie E. Haws	Care	11.00
11	State Industrial School	"	270.00
12	Harcourt Brace & World, Inc.	Supp.	10.24
13	Pitney - Bowes, Inc.	"	39.00
14	93 Chrysler - Plymouth	Parts	5.35
15	Typewriter Supply Co.	Supp.	7.52
16	Cooperative Extension Serv.	"	14.59
17	Arthur Brown & Bro., Inc.	"	4.03
18	Montana Teacher's Retire.	W/H	40.51
58813	Voided	----	-----
14	G. D. Shallenberger	Salary	400.00
15	H. W. Stoutenburg	"	400.00
16	June C. Beckwith	"	300.00
17	Geraldine Billings	"	124.96

58818	Arline Brown	Salary	275.00
19	Veramae R. Crouse	"	450.00
20	Dorothy Head	"	405.00
21	Katherine M. Lucy	"	225.00
22	Elsie J. Maier	"	300.00
23	Margaret McConaughey	"	230.00
24	E. Charles Painter	"	400.00
25	Mary Skalsky	"	325.00
26	Doretta A. Running	"	275.00
27	Harry Edwards	"	450.00
28	Lessie K. Fritz	"	405.00
29	Lois R. Fettig	"	325.00
30	Genevieve F. Spaulding	"	300.00
31	Olga B. Granmo	"	275.00
32	Geraldine Morrison	"	275.00
33	Carrie L. Koestner	"	250.00
34	Wilma D. Smith	"	250.00
35	Leotta B. Kofford	"	225.00
36	Carol Koening Vollmer	"	225.00
37	Grace E. Jones	"	458.33
38	Barbara E. Herron	"	225.00
39	Virginia S. Lay	"	412.50
40	Ralph A. Krieg	"	450.00
41	Dorothy Thompson	"	405.00
42	Minerva Larke	"	325.00
43	Lola Opitz	"	325.00
44	Margaret E. Guest	"	300.00
45	Maizie M. Rogers	"	275.00
46	Nina F. Hunt	"	275.00
47	Grace C. Stoverud	"	250.00
48	Marian Abrams	"	275.00
49	Margaret E. Meyers	"	225.00
50	Blanch V. Everard	"	225.00
51	Rachel V. Maart	"	225.00
52	Paul L. Vick	"	450.00
53	Johan K. Trusty	"	245.00
54	Alma R. Samsel	"	458.33
55	Lea D. LaFriniere	"	380.00
56	Virginia B. Johnson	"	325.00
57	Jean K. Brown	"	275.00
58	Hazel Burress	"	325.00
59	Della M. Dyrdaahl	"	255.00
60	Dorothy S. Murphy	"	225.00
61	Marie Scheytt	"	262.50
62	Edward M. Wontor	"	363.39
63	Voided	-----	-----
64	Carroll B. Copeland	"	363.39
65	Lloyd D. Olson	"	363.39
66	Wallace N. Clark	"	405.00
67	Martha Harris	"	260.00
68	Michael G. McLatchy	"	405.00
69	H. J. Pineseault	"	225.00
70	J. R. Riley	"	405.00
71	Evelyn Vaughn	"	315.00
72	J. E. Brodie	"	383.33
73	Samuel Myers	"	200.00
74	Patrick Magee	"	200.00
75	Joe Young	"	383.33
76	Dorila A. Paul	"	68.20
77	Harry K. Brimhall	"	385.00
78	Truman J. Reimold	"	385.00
79	Terry L. Clark	"	30.00
80	Alvce Lachner	"	250.00
81	Sydney Lopp	"	250.00
82	John A. Dawes	"	12.00
83	John O. Bangeman, M.D.	"	600.00
84	Gregory J. Bennett	"	460.00
85	Irene L. Callahan	"	500.00
86	Elizabeth A. Casteel	"	310.00
87	Velma Christiansen	"	360.00
88	Kathryn Furno	"	420.00
89	Rosemarie McVey	"	420.00
90	Agnes S. Peterson	"	420.00
91	Janet Ricci	"	224.57
92	Judith O. Wilson	"	325.00
93	John C. Vaughn	"	300.00
94	H. Marilyn Vaughn	"	150.00
95	Carolyn M. Frojen	"	450.00
96	Adeline Bartron	"	405.00
97	Donna Luke	"	230.00
98	Jeannette T. Hiett	"	216.58
99	Dorothy M. Taplett	"	325.00
58900	Thaddeus Z. Wojciechowski	"	293.33
01	Elizabeth V. Seaburg	"	55.00
02	Edith A. Thompson	"	339.71
03	Marvin L. Schindler	"	450.00
04	Sophie C. Cahill	"	300.00
05	Mary E. Pulliam	"	225.00
06	Lillis L. Waylett	"	425.00
07	John W. Steele	"	70.00
08	William J. Walker	"	450.00
09	Francis R. Pulliam	"	427.50
10	Donald A. Anderson	"	405.00
11	Leo Bowlden	"	405.00
12	Melvin Fassio	"	405.00

58913	Ralph Fisher	Salary	405.00
14	Loren Harrison	"	405.00
15	H. H. Hewlett	"	405.00
16	John Lockridge	"	405.00
17	Ronald Tibke	"	405.00
18	Bodley Vacura	"	405.00
19	Lvle Slade	"	208.33
20	Fern Durrant	"	250.00
21	George Harbison	"	92.05
22	Edward L. Long	"	405.00
23	Robert Nicely	"	405.00
24	Fred Roehl	"	405.00
25	Ober E. Spear	"	405.00
26	Lucille Nicely	"	185.00
27	Charles W. Mathews	"	155.75
28	Roy J. Gray	"	16.00
29	Leo Cambridge	"	16.00
30	Hollis J. Babin	"	16.00
31	Rolland Stenberg	"	16.00
32	H. R. Mathews	"	118.00
33	Armand J. Lucier	"	408.33

POOR

10645	Mont. Physicians Serv.	Prem.	34.07
46	Soc. Sec. Div. P.E.R.S.	"	28.90
47	Pub. Emp. Retire.	W/H	4.17
48	West. Mont. Nat. Bank	W/H	1.50
49	Mt. States Tel. Co.	Serv.	86.56
50	Garden City Floral Co.	Rent	510.00
51	Gail Allen	"	60.00
52	Mrs. Rollie Brechbill	"	28.00
53	Robert Hart	"	42.50
54	Dahl Hotel	"	38.00
55	Thomas Hehir	"	35.00
56	Henry Huth	"	45.00
57	Lillian Jameison	"	60.00
58	M.K. Motel	"	59.67
59	J. B. Marceau	"	60.00
60	William Mercer	"	37.50
61	" "	"	65.00
62	Frank B. Miller	"	80.00
63	Mr. Joe Ployhar	"	26.13
64	Sarah M. Powell	"	26.45
65	Mrs. Lawrence J. Smith	"	60.00
66	Triangel Hotel	"	42.50
67	Victoria Hotel	"	30.00
68	Northern Pacific Railway	Trans.	55.20
69	Montana Power Company	Serv.	116.23
70	Shearer's Service	Supp.	10.00
71	Montana Power Company	Serv.	19.23
72	" " "	"	7.50
73	" " "	"	9.46
74	City of Polson	"	6.21
75	Montgomery Ward Co.	Cloth.	8.78
76	Penney's - Havre, Montana	"	19.93
77	Otis A. Worden, Inc.	Groc.	7.00
78	" " " "	"	15.00
79	" " " "	"	15.00
80	Super Value - Terry, Montana	"	26.00
81	Albertson's	"	249.00
82	Buttrey's, Inc. - Helena	"	26.00
83	Maclay Market	"	30.00
84	Otis A. Worden, Inc.	"	7.00
85	" " " "	"	7.00
86	" " " "	"	4.00
87	Disbrow's, Inc.	"	13.00
88	Mrs. Rudy Schmautz	Care	40.00
89	Stevensville Rest Home	"	55.00
90	Mrs. Donald Millhouse	"	3.00
91	Drs. C. P. Brooke & Green	"	340.40
92	Drs. Brewer, Babcock & Morrison	"	362.53
93	Dr. Richard D. Weber	"	24.00
94	Dr. W. E. Swartz	"	21.25
95	Dr. Robert Spierling	"	151.40
96	Dr. Leonard E. Kuffel	"	153.00
97	Dr. H. J. Hall	"	108.80
98	Dr. Wm. J. Norman	"	110.50
99	Dr. Robert H. Dion	"	261.90
10700	Dr. Harold C. Schwartz	"	51.00
01	Dr. J. M. Nelson	"	540.55
02	" " " "	"	108.25
03	" " " "	"	57.50
04	Northern Pacific Clinic	"	275.50
05	Dr. F. H. Lowe	"	255.00
06	Dr. Gary R. Jystad	"	17.00
07	N. P. Clinic	"	79.53
08	Havre Clinic	"	50.15
09	Dr. D. D. Gnose	"	28.05
10	Dr. J. E. Gouaux	"	37.40
11	Dr. E. K. George	"	9.35

10712	Dr. John F. Fulton	Care	5.96
13	Dr. William L. Cimino	"	40.38
14	Western Montana Clinic	"	1,947.36
15	Dr. Richard D. Weber	"	47.25
16	Western Montana Clinic	"	868.25
17	Dr. George D. Doherty	"	29.75
18	Dr. William J. Norman	"	143.65
19	Dr. John D. Kildow	"	127.50
20	Dr. W. V. Reynolds	"	104.12
21	Drs. Schwartz & Law	"	120.70
22	Dr. William L. Cimino	"	57.38
23	St. Patrick Hospital	"	10,327.28
24	St. Joseph Hospital	"	190.60
25	Missoula Community Hospital	"	2.00
26	Sacred Heart Hospital	"	316.00
27	N.P.B.A. Hospitals, Inc.	"	1,758.50
28	" " " " " "	"	131.35
29	James P. Callaghan, D.D.S.	"	25.00
30	Clements Drug - Stevensville	Pres.	17.00
31	Fox Pharmacy	"	128.78
32	Missoula Drug Co.	"	47.69
33	Peterson Drug Co.	"	58.17
34	Peek's Pharmacy	"	69.68
35	Smith Drug Store	"	98.96
36	Missoula Drug Company	"	98.47
37	Yellowstone Boys Ranch	Care	50.00
38	Geraghty Funeral Home	Burial	297.50
39	Missoula Cemetery	Serv.	145.00
40	Inter-Mount. Deaconess Home	Care	90.00
41	Voided	----	-----
42	Central Ambulance Service	Care	62.50
43	Donna Allen	Rent	30.00
44	Mrs. Frank Longley	"	47.45
45	Mrs. Ray Havranek	"	45.00
46	Mrs. Anna Cherry	"	60.00
47	Warren A. Blackman	"	55.00
48	Havre Rest Home	"	45.00
49	Mrs. Leonard Gergen	"	65.00
50	Betty Hirschberger	"	50.00
51	Lambros Agency	"	135.93
52	Marie Mellor	"	35.00
53	Montana St. Highway Comm.	"	120.00
54	Vernon R. Peterson	"	65.00
55	Smith Hotel	"	23.00
56	Merlin A. Stensrud	"	35.00
57	Roger's 66 Service	Serv.	2.00
58	Simmons Conoco	Fuel	2.00
59	Montana Power Company	Serv.	20.00
60	" " " "	"	14.99
61	Torgeson Husky Service	Fuel	19.18
62	C. R. Anthony Co. - Helena	Cloth.	16.17
63	Johnson's Shopping Center	Groc.	260.00
64	Jim's Cafe	Care	19.15
65	Safeway Stores, Inc.	Groc.	762.47
66	Wilson's Market	"	75.00
67	Otis A. Worden, Inc.	"	15.00
68	" " " "	"	6.94
69	Buttrey Foods, Inc.	"	454.50
70	Otis A. Worden, Inc.	"	15.00
71	Reynolds Groc. Store	"	11.00
72	Otis A. Worden, Inc.	"	15.00
73	Super Save Markets, Inc.	"	277.00
74	Missoula Meat Co.	"	130.80
75	Daly Addition Rest Home	Care	292.00
76	Mrs. Audrey Reed	"	20.00
77	St. Patrick Hospital	"	441.95
78	Wayside Sanitarium, Inc.	"	2,399.17
79	Lee Rae Rest Home	"	564.10
80	Will-O-Dell Rest Home	"	749.00
81	Royal Manor Nursing Home	"	1,306.60
82	Hillside Manor	"	3,219.48
83	Warren E. Swartz, M.D.	Care	19.13
84	Bryce D. Breitenstein, Jr., M.D.	"	6.80
85	D. D. Gnose, M.D.	"	8.50
86	H. J. Hall, M.D.	"	36.12
87	Gary Jystad, M.D.	"	64.18
88	Dr. John F. Fulton	"	2.98
89	Northern Pacific Clinic	"	182.75
90	Jack's Prescription Drive-In	Pres.	493.07
91	A & C Drug	"	488.25
92	Don's Drug	"	26.13
93	Martens Drug - Chinook	"	21.60
94	Prescription Drug - Helena	"	1.75
95	Skaggs Drug Center	"	34.14
96	Skaggs Drug Center	"	28.54
97	Professional Village Pharmacy	"	17.05
98	Good Shepherd Home	Care	100.00
99	Mrs. E. Fañrel	"	20.00
10800	Mrs. Lee Milward	"	9.00
01	Mrs. Frank Raze	"	9.00
02	Mrs. Daniel Rose	"	10.00

10803	Good Sheperd Home	Cloth.		16.00
04	Geraghty Funeral Home	Burial		84.50
05	Central Ambulance	Serv.		100.00
06	Mont. St. Dept. of Pub. Welfare	Reimburse.		7,130.71
51431	Lura Heavlin	Salary		70.00
32	Mrs. Ernie Schwartz	"		12.00
33	Douglas C. Dunnell	"		65.00

ROAD

3430	Mont. Physicians Serv.	Prem.	April	378.13
31	West. Mont. Nat. Bank	W/H	"	1,659.70
32	St. Bd. of Equalization	"	"	209.63
33	Soc. Sec. Div. P.E.R.S.	"	"	1,317.77
34	Public Employees Retirement	"	"	1,441.27
35	Mont. Teamster Employer Trust	Prem.	"	193.60
36	Thomas J. Collins, etal.	Purch. R/W		4,500.00
37	G. A. Scheckloth	Reimburse.		11.80
38	Mt. States Tel.	Serv.		20.21
39	Missoula Electric Cooperative	Equip.		12.75
40	" " "	Serv.		52.00
41	Montana Power Company	"		2.50
42	" " "	"		48.83
43	" " "	"		3.80
44	Auto Electric Service	Parts		10.16
45	Hub Electric Supply	Supp.		6.24
46	Zip Auto Service	"		34.14
47	H. O. Bell Company	Parts		2.00
48	Clyde MaClay	Supp.		65.50
49	Montana Power Company	Serv.		164.25
50	Mt. States Tel.	"		16.30
51	" " "	"		22.80
52	R. L. Polk & Co.	Supp.		24.00
53	Typewriter Supply Company	"		26.46
54	Montana Power Co.	Serv.		9.79
55	" " "	"		202.47
56	Missoula Elec. Coop, Inc.	Equip.		13.00
57	Turmell DeMarois Company	Parts		129.78
58	Industrial Bearing Co.	"		87.32
59	H. O. Bell Company	"		2.08
60	Spokane-McCulloch, Inc.	Equip.		7.60
61	Montana Mercantile Co.	"		66.74
62	City Electric	Parts		23.85
63	Crusher Service Co.	"		513.00
64	Hall-Perry Machinery	Supp.		368.29
65	City Electric	Repairs		12.06
66	Kraabel Chev. Co.	Supp.		2.64
67	Chevron Oil Services	"		42.22
68	" " "	"		140.53
69	Westside Distributors	Fuel		1,077.27
70	Farmers Union Central Exchange	Equip.		784.97
71	Missoulian-Sentinel	Supp.		33.68
72	Montana Flour Mills	"		260.00
73	Bakke Tire Service	Repair		7.00
74	Montana Mercantile Co.	Supp.		110.16
75	Cummins Diesel Sales, Inc.	"		408.67
76	Tabor White Truck Company	"		1.25
77	Industrial Bearing Co.	"		2.94
78	Motor Supply Company	Parts		27.47
79	Mincoff Ignition	"		175.21
80	Blackneys Glass Shop	Supp.		1.50
81	Auto Electric Service	"		3.80
82	Loran A. Limpus	"		71.36
83	California Oil Company	Fuel		51.10
84	Central Answering Service	Serv.		60.00
85	Texas Refinery Company	Supp.		188.26
86	M & S. Ready Mix	"		3.60
87	Blackfoot Telephone Coop, Inc.	Serv.		16.37
88	" " "	"		21.67
52179	M. D. Abernathy	Salary		600.00
80	Vern Berezay	"		510.96
81	William O. Edwards	"		490.56
82	George Finneman	"		510.96
83	Emil Hettick	"		514.56
84	Cleatus E. Johnson	"		504.57
85	Cyril Lowry	"		508.56
86	Harry Ogden	"		481.00
87	Charles Punke	"		507.36
88	Gerald A. Scheneckloth	"		514.08
89	Bryce Wiscarson	"		491.76
90	Bernard Gursky	"		550.62
91	W. O. Hirning	"		515.76
92	Gerald B. Pickens	"		581.77
93	Anton L. Taborsky	"		515.76

WEED CONTROL

5153	William L. Kinney	Salary	April	500.00
654	Soc. Sec. Div. P.E.R.S.	W/H	"	36.40
55	Mont. Weed Control Assn.	Dues	"	10.00
56	St. Bd. of Equalization	W/H	"	4.07
57	West. Mont. Nat. Bank	"	"	40.30
58	Pub. Employees Retire.	Prem.	"	50.00
59	Columbia Paint Company	Supp.	"	1.79
60	" " "	"	"	5.12
61	Folsom Company	"	"	2.25

662	Haines Independent Wholesale	Supp.	April	2.00
63	William L. Kinney	Reimburse.	"	10.50
64	Missoula Motor Parts Co.	Parts	"	6.48
65	Modern Plumbing & Building	"	"	5.78
66	Western Montana Implement Co.	"	"	8.55
67	Carpenter Orchard Supply Co.	Supp.		682.00
68	Western Montana Imp. Co.	"		2.31
69	Missoula Motor Parts Co.	"		8.01
70	Modern Plumbing & Building	"		9.11
71	Mt. Tractor Company	"		35.31
72	Soc. Sec. Div. P.E.R.S.	W/H		138.02
73	Public Employees Retirement	"		54.29
74	West. Mont. Nat. Bank	"		154.00
75	St. Bd. of Equalization	"		12.88
76	Pub. Employees Retirement	"		92.74
5154	Ronald A. Bausman	Salary		250.50
55	Alcide W. Bisson	"		250.50
56	R. Antone Frev	"		167.00
57	Sanford L. Jacky	"		238.65
58	William L. Kinney	"		500.00
59	Garey M. Smith	"		238.65
60	John Dirk Sol	"		250.50

MISCELLANEOUS

4766	Cecil R. Hoppie	Refund		2.00
67	Hughes Hauling Co.	"		53.50
68	Glenn L. & Betty K. Emmerling	"		8.00
69	Kathryn Schenkenberger	"		4.00
70	Thomas Flink	"		4.00
71	Lawrence E. Hilton	"		9.35
72	Gary Katsel	"		2.00
73	Elmer G. Harrigar	"		5.00
74	Robert G. Starr	"		33.89
75	Howard L. & Frances M. Wheeler	"		16.00
76	LeRoy or Dorothy Holden	"		148.26

BRIDGE

1167	Treasure St. Metal Products	Equip.		82.11
68	Montana Power Company	Serv.		111.60
69	" " "	"		30.85
70	" " "	"		82.94
71	Montana Concrete & Pipe	Equip.		96.00
72	Treasure State Industries	"		197.08
73	" " "	"		398.50
74	Pacific Hide & Fur Depot	"		115.10

CITY COUNTY PLANNING

50181	Darlene Slusher	Salary	April	70.00
350	Soc. Sec. Div. P.E.R.S.	Prem.	"	5.10
351	Voided	-----		-----
352	Housing & Home Finance Agency	Repayment		37,781.00
353	Bingham Mechanical & Metal Products	Payment		3,651.59
354	Garrett-Freight Lines	Freight		22.54
355	Pocatello Supply Depot	Supp.		175.00
356	William J. Fox	Reimburse.		5.00
357	Pew Construction Company	Payment		34,907.85

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

June 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND - INDIAN WELFARE

U. S. Treasury Check #468,204 was received this date in the amount of \$87.00 in refund of Welfare payments to Indians of Missoula County for month of April, 1965.

ATTEND LECTURE

The Commissioners attended a lecture on the use of soil cement for paving purposes.

DISCUSSION

The Board met with representatives of the labor union to discuss wage scales for coming year.

RESOLUTION OF INTENTION - LIGHTING DISTRICT #14

Petition for lighting district in vicinity of Ernest and Dixon Avenues having checked out according to law, the following resolution was passed and adopted by the Board:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 14
in Portions of Smith Addition No. 4, Custer
Addition and Supplement to R. M. Cobban Orchard
Homes, Missoula County, Montana.

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a Special improvement lighting district in portions of Smith Addition No. 4, Custer Addition and Supplement to R. M. Cobban Orchard Homes, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 14 in portions of Smith Addition No. 4, Custer Addition and Supplement to R. M. Cobban Orchard Homes, as described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 14, Missoula County, Missoula, Montana.

2. This district shall be for lighting on portions of the following streets and avenues:

Ernest Avenue from Houston to Minneapolis Street.
Dixon Avenue from Houston to Minneapolis Street.
Houston Street from alley thru Block 2, Custer Addition.

General description of the area involved is as follows:

Lots 14 thru 26, Block 16, Smith Addition No. 4.
Lots 1 thru 14, Block 1, Custer Addition.
Lots 1 thru 6, Block 2, Custer Addition.
The North 130 ft. of Lot 6, Block 75 of Supplement to R. M. Cobban Orchard Homes.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$388.80, plus an administrative handling fee of \$60.00, making a total of \$448.80 per year to be assessed against property owners in the district.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 1st day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk & Recorder

NOTICE

The Board directed that the following Notice be prepared for publication in conjunction with the above resolution:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #14
(Portions of Smith Addition No. 4, Custer Addition
and Supplement to R. M. Cobban Orchard Homes,
Missoula County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on June 1, 1965, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 14, portions of Smith Addition No. 4, Custer Addition and Supplement to R. M. Cobban Orchard Homes, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$388.80, plus and administrative handling fee of \$60.00, making a total of \$448.80 per year to be assessed against property owners in the district.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described,

shall be assessed and taxed against the entire district and each lot within said Special Improvement Lighting District No. 14, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 21st day of June, 1965, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish:

June 3, 4, 6, 7, 8, 9, 10, 11, 13
and 14, 1965

PETITION

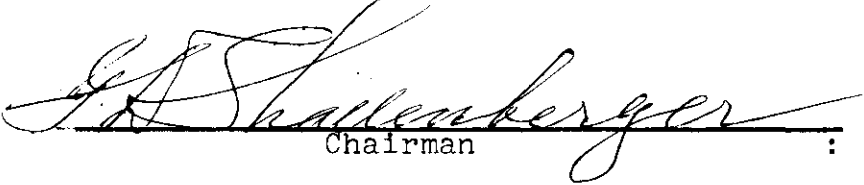
The Board this date received petition signed by six property owners requesting the vacation of a portion of Fassett Drive lying between 36th Street on the south and Lot 4, Block 2 of Farnum Addition on the north.

AMENDED AGREEMENTS

The Chairman signed this date amended agreements with T. S. and Harriet N. Veazey extending the period of payment on purchase of lots 14 and 16, Block 4, Pine View Homes Addition, for one year.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 2, 1965."


Chairman


Clerk

June 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of the Clerk and Recorder for May, 1965.

NOTICES OF CALL FOR BIDS

The following notices were prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A. M., June 25, 1965, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline and diesel fuel for the period beginning July 1, 1965, and ending June 30, 1966, in accordance with specifications and bid procedure, which can be procured from the County Surveyor's Office, Missoula County Courthouse, Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 2nd day of June, 1965.

/s/ G. S. Shallenberger,
Chairman
Board of County Commissioners

PUBLISH:

June 4, 11, and 18, 1965.

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 11:30 A. M., June 25, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award will be made for furnishing the following equipment:

One new electric county tax-writing machine, equipped as follows:

Automatic single-column lister, automatic two-column lister, automatic selector and electric signalling device.

This unit shall print from existing metal plate file.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 2nd day of June, 1965.

/s/ Veramae R. Crouse
County Clerk and Recorder

Publish:

June 4, 11, and 18, 1965.

IN RE: SPECIAL USE PERMITS

The Board this date signed assurance of Compliance with the Department of Agriculture Regulation under Title VI of the Civil Rights Act of 1964 with regard to 2710 Special Use Permits:



12/17/58 Refuse and storage ground

6/3/55 Refuse and storage ground

5/27/38 Road right-of-way

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 3, 1965."

 : : : : 
Chairman Clerk

June 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ORDER

At 10:30 A. M., the time as advertised for hearing on resolution declaring an emergency in the Poor Fund, no one having appeared to protest, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following Order be adopted and signed by the Board":

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana, on the 3rd day of June, 1965,

WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 25th day of May, 1965, declaring that emergency expenditures are required in the Poor Fund and that thereafter Notice of Hearing having been published on May 27, 1965, as required by law, and no protests having been heard against said emergency expenditures at 10:30 A. M. this 3rd day of June, 1965;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$40,000.00 to cover hospital and medical care; \$5,000.00 for Rent Payments; \$10,000.00 for Drug expenses, and \$5,000.00 for Groceries expense, all for Welfare Recipients, in the Poor Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 R.C.M., 1947.

Dated this 3rd day of June, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

IN RE: QUIET TITLE

The Board this date was served with copies of Summons in the matter of Gordon W. Zieman et ux vs. John Davidson et ux et al, an action quieting title to Lots 12 and 13 Block "G" Carline Addition No. 2.

CALL FOR BIDS - METAL CULVERTS

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A. M., June 28, 1965, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of metal culverts, from award of contract to July 1, 1966, in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 3rd day of June, 1965.

/s/ G. D. Shallenberger
Chairman, Board of County
Commissioners

Publish:

June 7, 14, and 21, 1965.

NOTICE - VACATE STREET

Petition received June 1, 1965 requesting vacation of portion of Fassett Drive having checked out according to law, the following Notice of hearing thereon was prepared for publication:

NOTICE OF HEARING ON PETITION TO VACATE PORTION OF STREET

NOTICE IS HEREBY GIVEN that on the 22nd day of June, 1965, at 10:30 A. M., the Board of County Commissioners will meet at its office in the Courthouse in Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described portion of street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

The east 17.9' of that portion of Fassett Drive which lies between 36th Street on the South and Lot 4, Block 2 of Farnum Addition on the North. Said addition being a subdivision of Missoula County and lies in Township 13 North, Range 19 West, Section 32, M.P.M. Contains 0.058 acres more or less.

That all interested persons may appear at said time and place to be heard for or against the closing or vacating of said portion of street.

ORDERED by the Board of County Commissioners this 3rd day of June, 1965.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish:

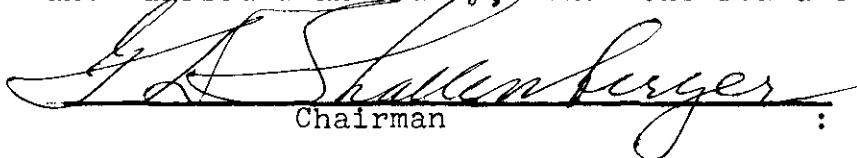
June 7 and 14, 1965.

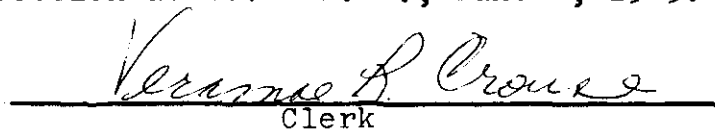
WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 38 cases disposed of.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 4, 1965."


Chairman


Clerk

June 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #158

At 10:30 A. M., the time as advertised, the Board opened and read the following bids for construction work in Special Improvement District #158, Mountain View Drive (formerly 30th Street):

#1 Nicholson Paving Co.

PROPOSAL FOR CONSTRUCTION OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 158

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and condition of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 158 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of nine hundred three dollars and five cents (903.05) dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	B I D S H E E T		Total Price Figures
		Description Price in Words	Unit Price Figures	
1	190 Cubic Yards	Crushed Top Surfacing Type A 1 1/2" compacted thickness in place		
		Two and 75/100 Per C.Y.	2.75	522.50
2	1350 Gallons	Asphalt Primer		
		Eighteen Cents Per Gallon	.18	243.00
3	600 Tons	2" Plant Mix Bituminous Surfacing *		
		Eleven and 50/100 Per Ton	11.50	6,900.00
4	1300 Linear Feet	Asphaltic Curb		
		One and 05/100 Per L.F.	1.05	1,365.00
		Total Bid		9,030.50

* Road and Sidewalk

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 4th day of June, 1965.

Firm Name NICHOLSON PAVING CO.
By E. J. Nicholson, President
Address Box 1047 Missoula, Montana

Montana Contractor's License No. 1671

Cashier's check in the amount of \$903.05 written on the First National Bank accompanied the above bid.

2 Missoula Paving Company, Inc.

PROPOSAL FOR CONSTRUCTION OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 158

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment,

tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 158 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of \$750.00 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

Item No.	Estimated Quantity	B I D S H E E T Description Price in Words	Unit Price Figures	Total Price Figures
1	190 Cubic Yards	Crushed Top Surfacing Type A 1 1/2" compacted thickness in place		
		Two dollars and seventy five Per C.Y.	2.75	522.50
2	1350 Gallons	Asphalt Primer		
		eighteen cents Per Gallon	.18	243.00
3	600 Tons	2" Plant Mix Bituminous Surfacing *		
		Nine dollars & twelve cents Per Ton	9.12	5,472.00
4	1300 Linear Feet	Asphaltic Curb		
		eighty five cents Per L.F.	.85	1,105.00
			TOTAL	\$7,342.50

* Road and Sidewalk

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 4th day of June, 1965.

Firm Name Missoula Paving Co.
By W. M. Sterling /s/
Title Sec. - Treas.
Address 1715 Russell St. Missoula, Montana

Montana Contractor's License No. 1631A

Certified check in the amount of \$750.00 written on the First National Bank accompanied the above bid.

After verification of the extension of figures in bids, County Surveyor Paul L. Vick recommended that low bid of Missoula Paving Company be accepted upon which motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that contract for construction work to be performed in SID #158 be awarded to Missoula Paving Co."

ABATEMENT

The following abatement was approved and signed this date:

#1072 - NW corner Lot 3, Sec. 5, T 12 N., R 19 W, 5 acres - in the amount of \$2.80 - on account of double assessment. This was paid also on Receipt #8135, for the First Methodist Church.

IN RE: RIGHT-OF-WAY

The Commissioners held a conference with representatives of the Missoula Chamber of Commerce and County Surveyor Paul L. Vick, discussing the subject as to whether a right-of-way should be obtained for a four-lane or two-lane highway on Reserve Street. No decision was reached.

INSPECTION TRIP

The Board inspected Welfare property at 120 Fairview during the afternoon.

RESOLUTION - SALE OF REAL ESTATE

The Board having appraised the property now platted as Pine View Homes Addition No. 2 for sale at public auction, the following resolution was passed and adopted:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 4th day of June, 1965, that,

WHEREAS, the property held by Missoula County, formerly known as the Pine View Nursing Home is no longer necessary for such purpose and that the County is no longer in need of said property for the conduct of the County's business or the preservation of its property, and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 1 of Chapter 110, Laws of 1957, provides that property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the said property, subdivided into lots, seven (7) in number, being all the lots in Pine View Homes Addition No. 2 to the County of Missoula, State of Montana be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, Montana at the hour of 10:30 o'clock A. M., M.S.T., on the 1st day of July, 1965.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners as follows:

	Appraised Value
Lot 1	\$3,600.00
Lot 2	\$4,166.00
Lot 3	Real Estate \$16,111.00
	Buildings \$40,000.00
Lot 4	\$2,388.00
Lot 5	\$2,333.00
Lot 6	\$4,333.00
Lot 7	\$4,777.00

and all sales shall be for cash, twenty percent (20%) down, with the balance due and payable within Thirty (30) days from the date of sale, or terms may be arranged for payment up to five (5) years.

BOARD OF COUNTY COMMISSIONERS

(SEAL)

/s/ G. D. Shallenberger, Chairman
 /s/ H. W. Stoutenburg, Commissioner
 /s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
 Clerk & Recorder

NOTICE OF SALE OF REAL PROPERTY

In connection with the above resolution, the following notice was prepared for publication:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that all lots in Pine View Homes Addition No. 2 to the County of Missoula, in the County of Missoula, State of Montana, will be sold at PUBLIC AUCTION to the highest bidder on July 1, 1965, beginning at the hour of 10:30 o'clock A.M., M.S.T. of said day, in the lobby of the County Courthouse in said City of Missoula, County of Missoula, State of Montana.

There are seven (7) lots and they have been appraised as follows:

	Appraised Value
Lot 1	\$ 3,600.00
Lot 2	\$ 4,166.00
Lot 3	Real Estate \$16,111.00
	Buildings \$40,000.00
Lot 4	\$ 2,388.00
Lot 5	\$ 2,333.00
Lot 6	\$ 4,333.00
Lot 7	\$ 4,777.00

The Restrictive Covenants covering all lots in Pine View Homes Addition No. 2, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

All sales shall be for Cash, 20% down with the balance due and payable within thirty (30) days from the date of sale, or terms may be arranged for payment up to five (5) years.

No bid for less than 90% of the appraised value will be recognized.

Dated this 4th day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk & Recorder

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 7, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

June 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board met with representatives of the Unions to discuss wage scales for the coming year.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 8, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

June 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP - SEELEY LAKE

The Board together with County Surveyor, Paul L. Vick, visited the Seeley Lake Airport and discussed the possibility of moving the County Section House from its present site to a site adjoining the airport.

PETITION - WATER DISTRICT

On the above trip, the Commissioners met with a group of citizens who presented a petition requesting the establishment of a domestic water supply district.

DISCUSSION

Along with the matters above, the Board discussed with Alvin Rovero of Seeley Lake the possibility of a cutoff from Seeley Lake Highway to Placid Lake.

REPORT

The Board examined, approved and ordered filed the monthly report of the County Coroner, Ralph Simmons, for the month of May, 1965.

CALL FOR BIDS

The following Notices Calling for Bids on burial of the poor and ambulance service were prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 29, 1965, for burial of the poor, Missoula County, for fiscal year July 1, 1965 through June 30, 1966. Bids should contain the price for length of casket, clothing, etc., according to the county's specifications and needs.

Bids are to be opened at 10:30 a.m., June 30, 1965, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana,
June 8, 1965.

/s/ Veramae R. Crouse
Clerk and Recorder

Publish:

June 10, 17 and 24, 1965.

CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 29, 1965, for ambulance service, Missoula County, for fiscal year July 1, 1965 through June 30, 1966.

Bids are to be opened at 10:45 a. m., June 30, 1965, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners in and for Missoula County, Montana,
June 8, 1965.

/s/ Veramae R. Crouse
Clerk and Recorder

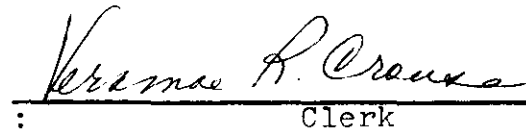
Publish:

June 10, 17 and 24, 1965.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 9, 1965."


Chairman


Clerk

: : : : : : : :

June 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted to Clerk of Court, Alma Samsel, to leave the State from June 9th to 14th, 1965.

PERMISSION

The Board gave permission to Thad Wojciechowski to take the County car to 4-H Leadership Camp at Camp Rollins on Flathead Lake.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 29 cases disposed of.

RE: FORT MISSOULA BLDGS.

The Commissioners met with a group of people interested in obtaining support from the County for preservation of certain buildings at Fort Missoula of historic interest.

REPORT

The Board examined, approved and ordered filed the monthly report of the County Sheriff, William J. Walker, for the month of May, 1965.

JOURNAL VOUCHER

The Board approved and signed the following Journal Voucher:

Debit:	Law Books	15.00	128C
Credit:	County Expense	15.00	

Explanation: To correct posting Of General Fund Wt. #14196 - Dec. 1964 From County Expense to Capital -- Law Books.

AGREEMENT

Cooperative project agreement with the U.S. Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife signed by the County on June 4, 1965, for allocation of \$500.00 for rodent control, during July 1, 1965, to June 30, 1966, was returned for the Boards file this date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 10, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

June 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board received this date petition for special improvement lighting district in Lincolnwood Addition. This was turned over to the Clerk for checking.

OPEN BIDS - SID #162

At 10:30 A. M., the time as advertised, the following bids for construction work to be performed in SID #162, Gilbert Avenue, were opened and read:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 162

#1 - Nicholson Paving Company

To: Board of County Commissioners
 Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 162 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Five hundred thirty three dollars and 70 cents, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	1800 Gallons	Asphalt Primer		
		Sixteen and one-half cents Per Gallon	.165	\$ 297.00
2	560 Tons	2" Plant Mix Bituminous Surfacing		
		Nine Dollars per Ton	9.00	5,040.00
<u>TOTAL BID</u>				<u>\$ 5,337.00</u>

The bidder hereby certifies (A) that this bid is genuine and not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 10th day of June, 1965.

Firm Name NICHOLSON PAVING

BY /s/ E. J. Nicholson

TITLE President

ADDRESS Box 1047

Montana Contractor's License No. 1671

Certified Check #171 in the amount of \$550.00 written on the First Nation Bank of Missoula was submitted with the above bid.

#2 - Missoula Paving Company

PROPOSAL FOR CONSTRUCTION
OF
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 162

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 162 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of \$550.00 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	1800 Gallons	Asphalt Primer		
		Eighteen Cents per Gallon	.18	\$ 324.00
2	560 Tons	2" Plant Mix Bituminous Surfacing		
		Eight dollars and ninety cents per ton	8.90	\$ 4,984.00
TOTAL BID				\$ 5,308.00

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 10th day of June, 1965.

Firm Name- MISSOULA PAVING CO.

By - W. M. STERLING /s/

Title - Sec. - Treas.

Address - 1715 Russell St.
Missoula, Montana

Montana Contractor's License No. 1631 A

Certified check #3991 in the amount of \$550.00 written on the First National Bank of Missoula was submitted with the above bid.

Upon check of extension of bid figures and the recommendation of Deputy County Surveyor Louis Maillet, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that contract be awarded to Missoula Paving Company on the basis of the low bid."

REPORT

The Board examined, approved and ordered filed Justice of Peace J. E. Brodie's monthly report for May, 1965.

LEAVE OF ABSENCE

Permission was given to Coroner Ralph Simmons to leave the state from June 11th to June 15th, 1965.

ORDER AND RESOLUTION - EMERGENCY BUDGET

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution for emergency expenditures in the Sheriff's Office be passed and adopted:

ORDER AND RESOLUTION

RESOLUTION made, passed and adopted this 10th day of June, 1965, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for Counsel for Prisoners and for Hospital Care for Prisoners, Sherrif's Office, in the General Fund, and it was impossible to foresee the emergency that has arisen, and

WHEREAS, the above described items constitute mandatory expenditures required by law, and

WHEREAS, an amount of \$1,343.71 to cover said Counsel for Prisoners, and \$684.85 to cover Hospital Care for Prisoners will be necessary to cover the balance of the fiscal year, and there are no other funds from which this amount can be secured so that \$2,028.56 in the General Fund will be required to meet this emergency,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana, and

IT IS HEREBY ORDERED, that emergency funds in the amount of \$2,028.56 to cover said Counsel for Prisoners and Hospital Care for Prisoners expenditures in the General Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907, R.C.M., 1947.

Dated this 10th day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder

IN RE: FEDERAL ECONOMIC OPPORTUNITY ACT

At 11:00 A. M., the Board of County Commissioners continued their public meeting from the previous evening with regard to local participation under the Federal Economic Opportunity Act. Mr. Richard Shipman from Washington, D.C., representing the Office of Economic Development, explained the procedure for forming an Economic Resources Development Organization.

In the afternoon the public meeting was continued at which those present proceeded to form a Tri-County Human Resources Commission consisting of the City of Missoula, Mineral County, Lake County and Missoula County, with Commissioner Lucier acting as Chairman of the Group.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 11, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

June 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - SID #158

The following contract was signed this date with Missoula Paving Co., of Missoula, Montana, for Special Improvement District #158, in the vicinity of Mountain View Drive (formerly known as 30th Street North) from Brayton Avenue West approximately 1300', resolution having been passed for creation of district on May 14, 1965.

(Including all Contract Documents made part hereof by reference.)

CONTRACT

THIS CONTRACT, made and entered into this 4th day of June, 1965, by and between

Missoula County party of the first part and hereinafter called the "COUNTY", and Missoula Paving Co., a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the County has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a RSID at 30th St. No., Missoula County and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said RSID.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of the RSID #158 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said Contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for an in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this Contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except none) and wholly complete in a good, first-class, and workmanlike manner the entire RSID, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

As needed for construction of the RSID.

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11 The COUNTY will pay the CONTRACTOR for the full and complete performance of this contract, and the construction, installation and completion of said RSID #158 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Seven Thousand Three hundred and fortytwo and 50/100. (\$7342.50), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111 CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instruction to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional Contract Documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this Contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto

specifically authorized and empowered and the said Contractor, Missoula Paving Co., has caused this Contract to be executed by its duly authorized President, attested by its Sec. - Treas., and its Corporate seal to be hereon impressed, this Contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

(SEAL)

COUNTY OF MISSOULA
Party of the First Part

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner
Board of County Commissioners

ATTEST:

/s/ W. M. Sterling

(SEAL)

CONTRACTOR

Missoula Paving Co.

Address 1715 Russell St.
Missoula, Montana

By: /s/ J. S. Anderson

Title: President

Party of the Second Part, CONTRACTOR

PERFORMANCE BOND

The Board this date received Performance Bond of Missoula Paving Co., covering the above contract, written by United Pacific Insurance Company through Toole and Easter. The Clerk was instructed to place the above documents with the file on this district.

CONTRACT - SID #162

The following contract was signed this date with Missoula Paving Co., of Missoula, Montana, for Special Improvement District #162, in vicinity of Gilbert Avenue from Dickinson Street south to the East Rattlesnake Highway, resolution having been passed for creation of district on May 20, 1964.

(Including all Contract Documents made part hereof by reference)

CONTRACT

THIS CONTRACT, made and entered into this 10th day of June, 1965, by and between County of Missoula, State of Montana party of the first part and hereinafter called the "COUNTY", and Missoula Paving Company a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity call "CONTRACT DOCUMENTS"), for construction installation and completion of a RSID #162 at Gilbert Ave., Missoula County and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said RSID #162.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Company, herein called CONTRACTOR, to be the lowest and best bidder for the construction of RSID #162 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE 1 CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, and equipment and all materials required by the COUNTY (except none) and wholly complete in a good, first-class, and workmanlike manner the entire RSID, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

As required for RSID #162.

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other Contract Documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE 11 The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said PSID within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Five thousand three hundred & eight and no/100 (\$5308.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111 CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional Contract Documents (if any) shall be identified by the signatures of both parties hereto, and made apart hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, the County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, Missoula Paving Co., has caused this Contract to be executed by its duly authorized President, attested by its Sec. - Treas., and its Corporate seal to be hereon impressed, this Contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

(SEAL)

COUNTY OF MISSOULA
Party of the First Part

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner
Board of County Commissioners

ATTEST:

/s/ W. M. Sterling
(SEAL)

CONTRACTOR
Missoula Paving Company
Address: 1715 Pussel
Missoula, Montana
By: /s/ J. S. Anderson
Title: President
Party of the Second Part, CONTRACTOR

PERFORMANCE BOND

The Board this date received Performance Bond of Missoula Paving Company, covering the above contract, written by United Pacific Insurance Company through Toole and Easter. The Clerk was instructed to place the above documents with the file on this district.

PROJECT PAYMENT

The Board received this date Treasurer's Check #91,277,273 in the amount of \$20,358.41 from the Federal Aviation Agency as payment on Project 9-24-040-C510 at the Missoula County Airport. This payment was deposited with the County Treasurer for credit to the Airport Fund and A101 31302 sent to R. E. Coy, Manager, Missoula County Airport.

RESOLUTION OF INTENTION

Petition for lighting district in portion of Lincolnwood Addition having checked out according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 15
in Portion of Lincolnwood Addition.

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a Special Improvement Lighting District in portion of Lincolnwood Addition, Missoula County,

Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience require that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 15 in a portion of Lincolnwood Addition, as described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 15, Missoula County, Missoula, Montana.
2. This district shall be for lighting on portions of the following streets and roads:
Lincoln Road, Lincoln Parkway, Old Orchard Road, Fox Farm Road and Timberlane.

General description of the area involved is as follows:

Lots 1, 2 and 3 in Block 1; Lots 1 through 12 inclusive in Block 2; Lots 1 through 6 inclusive in Block 3; Lots 1 through 7 inclusive; and Lots 40 through 43 inclusive in Block 6; and Lots 1, 2 and 3 in Block 8, all being in the Lincolnwood Addition, Missoula County, Montana.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of the district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The annual charge to be made for electric service and lamps will be \$ 1384.32, plus an administrative handling fee of \$60.00, making a total of \$1444.32 per year to be assessed against property owners in the district.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 11th day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae P. Crouse
County Clerk and Recorder

NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO
CREATE SPECIAL IMPROVEMENT LIGHTING DISTRICT #15
(Portion of Lincolnwood Addition,
Missoula County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on June 11, 1965, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 15, portion of Lincolnwood Addition, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated annual charge to be made for electric service and lamps will be \$1384.32, plus an administrative handling fee of \$60.00, making a total of \$1444.32 per year to be assessed against property owners in the district.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire district and each lot within said Special Improvement Lighting District No. 15, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the annual electric service and lamp replacement charges and administrative handling fee, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Courthouse, in the City of Missoula, Montana, on the 2nd day of July, 1965, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Publish: June 15, 16, 17, 18, 20, 21, 22, 23, 24 and 25, 1965.

RESOLUTION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously that the following resolution for destroying old records be passed and adopted:

RESOLUTION

WHEREAS, it has become necessary to clear the basement of old records to make room for storage of those records taking up needed space in the main portion of the Clerk and Recorder's Office, and

WHEREAS, Section 59-516 provides for the destruction of claims, warrants, vouchers, bonds or Treasurer's general receipts after twenty-five (25) years.

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby authorized to gather all claims, warrants, vouchers, bonds or Treasurer's general receipts over twenty-five (25) years, i.e. dating back of the year 1940, and burn said material in the presence of the proper witness.

Dated this 11th day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder

HEALTH BOARD MEETING

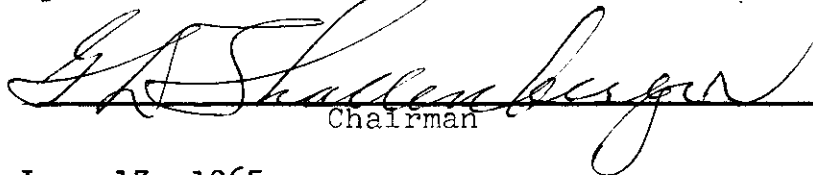
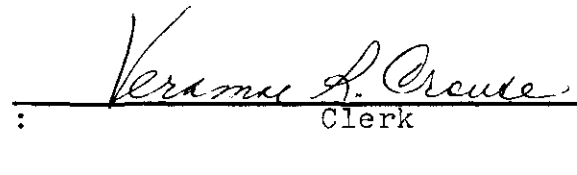
Commissioner Shallenberger attended the City - County Health Board meeting at noon.

IN RE: ECONOMIC OPPORTUNITY PROGRAM

The Board was informed that Lake County decided not to join the Economic Opportunity Program.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 17, 1965, upon return from the State Convention of County Commissioners at Butte, Montana."

 : : : : : 
Chairman Clerk

June 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M., after their three-day Convention in Butte.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the monthly reports of the Clerk of the District Court, Justice of Peace, Joe Young, and the budget report of the Clerk and Recorder, all for May, 1965.

PETITION

The Clerk reported that on June 15, 1965 a petition had been received for a special improvement district, 2" hot plant mix, on Rainbow Drive from 39th to Briggs Street. This petition is being checked by the Clerk for ownership and signatures.

CITY RESOLUTIONS - EXTENSION OF BOUNDARIES

The following resolutions extending boundaries were received from the City this date:

RESOLUTION NUMBER 2526

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract of parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M., and lying Northeasterly of U. S. Highway Number 10.

WHEREAS, in the judgment of the Council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and
WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of May, 1965, Resolution Number 2519 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and
WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and
WHEREAS, either no valid protest, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed and the Clerk within the time allowed by law, and
WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described-platted tract of land.
NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence West along the North line of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M. to a point of intersection with the Southwesterly Right-Of-Way line of U.S. Highway Number 10; thence Southeasterly along the Southwesterly Right-Of-Way line to a point of intersection with the East line of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence North along the East line of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M. to a point of intersection with the Northeasterly Right-Of-Way line of U.S. Highway Number 10, which point is located on the present City limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED THAT the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.
DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 14th DAY OF JUNE, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2526 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

June 15, 1965

RESOLUTION NUMBER 2527

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN PLATTED TRACT OF LAND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

A tract or parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M., and lying Southwesterly of U.S. Highway Number 10,

WHEREAS, in the judgment of the council of the City of Missoula, Montana, it is deemed to be for the best interest of the City of Missoula, Montana, and of the inhabitants thereof, and also to the best interest of the owner of said tract of land sought to be annexed, that the corporate limits of the City of Missoula, Montana, be extended to include said platted tract of land within the corporate limits of the City of Missoula, Montana, and
WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of May, 1965, Resolution Number 2520 proposing the extension of the City limits to include above-described property and describing the boundaries thereof, and
WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and
WHEREAS, either no valid protest, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed and the Clerk within the time allowed by law, and
WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above-described-platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tract of land herein described be incorporated into the corporate limits of the City of Missoula as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, located on the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M.; thence Northerly along the Westerly line of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 13 North, Range 19 West, M.P.M. to a point of intersection with the Northeasterly Right-Of-Way line of U.S. Highway Number 10, which is a point on the present City limits of the City of Missoula, Montana.

AND BE IT FURTHER RESOLVED THAT the annexation of said tract of land shall include all the property described and such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY PASSED AND ADOPTED BY THE COUNCIL AND APPROVED BY THE MAYOR THIS 14th DAY OF JUNE, 1965.

H. R. Dix /s/
Mayor

ATTEST:

Berniece Helm /s/
City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2527 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

June 15, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

IN RE: QUIET TITLE

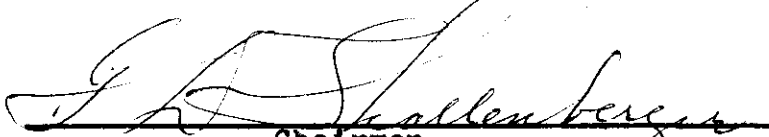
The Board this date was served with copies of Summons in the matter of Leo Maier et ux vs. Eva R. Stephens, The City of Missoula and the County of Missoula et al, an action quieting title to Lots 6, 7 and 8 of Block 80 of South Missoula Addition.

DEED

The Board this date received deed from EXCHANGE LUMBER & MFG. CO., WRIGHT LUMBER CO., Keith D. & Marilyn G. Wright, Wayne & Joyce Gillette, Larry K. & Carol J. Israel, George S. & Ivah M. Burton, William & Hazel Pieters, Donald M. & Audrie B. Hamilton, John F. & Doris B. Hayden to Missoula County granting portion of Clark Street and Rankin Street in Manitoba Addition for public highway. The Board signed Acceptance of Dedication of Highway on the above deed.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 18, 1965."


Chairman


Clerk

June 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT FOR DEED

The Board this date completed Contract for Deed between Missoula County and The Roman Catholic Bishop of Helena, Montana, on purchase of 10.3 acres described as Tract A in NE 1/4 SW 1/4 Section 33, Township 13 North, Range 19 West.

Original and copy of Contract were mailed to the Bishop for signature along with the Abstract of Title. Deed on this property was executed and placed in escrow with the Clerk and Recorder.

ROAD PETITION

Forty-eight petitioners from the Seeley Lake - Placid Area presented a request for paving approximately a mile of road No. 69. Following the County Surveyor Paul L. Vick's suggestion that the road be regraded and heavier oil put on it, but no provision was made at the present for paving it.

PETITION - NOTICE

The petition for Creation and organization of County Water District of Seeley Lake having checked out according to law, the text of the petition and the Notice of hearing thereon was prepared for publication as follows:

PETITION FOR CREATION AND ORGANIZATION
OF
COUNTY WATER DISTRICT OF SEELEY LAKE

TO THE BOARD OF COUNTY COMMISSIONERS OF
MISSOULA COUNTY, MONTANA:

We, the undersigned, being more than ten percentum (10%) of the registered voters of the territory described in Exhibit "A" attached hereto, respectfully request that County Water District of Seeley Lake be incorporated under the provisions of Chapter 45 of Title 16 of the 1947 Revised Codes of Montana.

We propose that the boundaries of said County Water District of Seeley Lake be as set forth and described in Exhibit "A" attached hereto and made a part hereof.

Respectfully submitted,

<u>Name</u>	<u>Address</u>
/s/ Orville E. Mace	Seeley Lake Homesites Add. No. 10 A Lot 10 Blk 1
/s/ Daniel I. Cainan	Box 206 Seeley Lake
/s/ D. Lawrence Copenhaver	Box 157 Seeley Lake, Montana
/s/ Roy McNeil	Seeley Lake, Montana
/s/ Lois Spencer	Seeley Lake, Montana

There were 81 signatures on the above petition.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that there will be a public hearing at 7:30 P. M., July 7, 1965, in the Seeley Lake High School, Missoula County, Seeley Lake, Montana, on petition for creation and organization of a County Water District at Seeley Lake; said District requested in accordance with Section 16-4501 et seq., Revised Codes of Montana, as amended, and signed by more than ten percentum (10%) of the registered voters of the territory within said district.

Description and map of the area may be seen in the Office of the County Clerk and Recorder.

That all interested persons should appear at said time and place above mentioned to be heard for or against the creation and organization of such proposed water district. Written protests should be filed with the County Clerk prior to such Hearing, by or on behalf of owners of taxable property situated within the boundaries of the proposed district.

Dated this 18th day of June, 1965, by Order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
County Clerk, Missoula County,
Montana

Publish:

June 21, 22, 23, 24, 25, 27, 28, 29, 30, and July 1, 1965.

IN RE: LINDBERGH LAKE APPRAISALS

The Board met with a group of seven representing the owners of property around Lindbergh Lake about which they were protesting the assessment of property in that neighborhood.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 91 cases disposed of.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of River Bend Addition. Filed in Book 7, D-65, Page 62. (This plat stipulates that no public park or playground be dedicated.) This plat filed with Sanitary Restrictions.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 21, 1965."


Chairman


Clerk

June 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION CREATING LIGHTING DISTRICT #14

At 10:30 A. M., the time as advertised, hearing was held on petition for creation of lighting district in Southwest Missoula. Only one protest having been received, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION CREATING
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 14
(PORTIONS OF SMITH ADDITION NO. 4, CUSTER ADDITION AND SUPPLEMENT TO R. M. COBBAN ORCHARD HOMES, MISSOULA COUNTY, MONTANA)

WHEREAS, this Board did on June 1, 1965, pass a Resolution of Intention to create a special improvement lighting district in portions of Smith Addition No. 4, Custer Addition and Supplement to R. M. Cobban Orchard Homes, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Monday, June 21, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian June 3, 4, 6, 7, 8, 9, 10, 11, 13 and 14, 1965, and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, one written protest to the creation of said district was received and considered, and the Board of County Commissioners is fully advised in the premises,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 14, portions of Smith Addition No. 4, Custer Addition and Supplement to R. M. Cobban Orchard Homes, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 14 is described as follows:

Lots 14 thru 26, Block 16, Smith Addition No. 4.
Lots 1 thru 14, Block 1, Custer Addition.
Lots 1 thru 6, Block 2, Custer Addition.
The North 130 ft. of Lot 5, Block 75 of Supplement to R. M. Cobban Orchard Homes.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated annual charge to be made for electric service and lamps will be \$388.80, plus an administrative handling fee of \$60.00, making a total of \$448.80 per year to be assessed against property owners in the district.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 14 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 21st day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder and
ex-officio Clerk of the Board
of County Commissioners,

RESOLUTION OF INTENTION - SID # 163

Petition for improvements in Lincolnwood Addition No. 1 - grading, cement treated base and asphalt wearing course and concrete sidewalk - having checked out according to law, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution of intention be passed and adopted":

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 24th day of May, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved;

1. The said improvement district shall be designated as Rural Special Improvement District #163.
2. The boundaries of said district are described as follows:
All of Lincoln Road, Timberlane, Fox Farm Road, Lincoln Parkway, and Old Orchard Road, in Lincolnwood Addition No. 1.
3. The character of the improvements to be made is as follows:
Grading, cement-treated base and asphalt wearing course, and concrete sidewalk.
4. H. L. Morgenstern, Professional Engineer, License No. 358 E.S. is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 0.07 cents per square foot of land in the district excluding streets and alleys for the improvements shown above in Paragraph #3. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots which shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that July 9, 1965, at the hour of 10:30 A. M., o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively commencing on June 23, 1965, and ending on July 5, 1965.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of June, 1965.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner
Board of County Commissioners
Missoula County, Montana

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE

In accordance with the above resolution the following notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 21st day of June, 1965, have passed a resolution of intention to Create Rural Special Improvement District #163 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Lincolnwood Add. #1.

Said resolution of Intention prepared by H. L. Morgenstern, Professional Engineer, is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is grading, cement-treated base and asphalt wearing course, and concrete sidewalk.

The estimated total cost thereof is 0.07 cents per square foot of land in the district excluding streets and alleys for the grading, cement-treated base and asphalt wearing course, and concrete sidewalk.

On July 9, 1965, at the hour of 10:30 o'clock A. M. at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after June 23, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/ Veramae R. Crouse
Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Publish:

June 23, 24, 25, 27, 28, 29, 30, July 1, 2, and 5, 1965.

PAYMENT - TRACT # 2, N.P. -93 Addition

Final payment was made by Arthur R. Kintner on Tract #2, N.P.-93 addition, this date. A101 #31331 was issued in receipt, showing \$4149.36 principal, and \$232.35 interest. Deed was taken from escrow and handed to Robert Deschamps Sr., for the above tract.

IN RE: ANNEX SPACE

The following was received from the City this date:

June 18, 1965

Mr. Shallenberger, Chairman
Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Dear Mr. Shallenberger:

To confirm your records and to permit your proceeding with plans for the courthouse annex, I wish to advise you that it is the thinking of the Council that they do not wish to rent any space in the annex.


Sincerely,

/s/ H. R. Dix

Mayor H. R. Dix

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 22, 1965."


Chairman


Clerk

June 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE PORTION OF STREET

Motion made by Commissioner Armand J. Lucier, seconded by Commissioner H. W. Stoutenburg and carried unanimously that the following resolution be passed and adopted, closing portion of Fassett Drive:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 22nd day of June, 1965, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Fassett Drive lying between 36th Street on the South and Lot 4, Block 2 of Farnum Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of intention to act on said petition was published in The Daily Missoulian on June 7 and 14, 1965, and posted according to law, and

WHEREAS, on the 22nd day of June, 1965, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support

of their petition and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of street be closed,

NOW, THEREFORE, BE IT RESOLVED that the east 17.9' of that portion of Fassett Drive which lies between 36th Street on the South and Lot 4, Block 2 of Farnum Addition on the North, Missoula County, Montana, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

PASSED AND ADOPTED this 22nd day of June, 1965.

BOARD OF COUNTY COMMISSIONERS

- /s/ G. D. Shallenberger, Chairman
- /s/ H. W. Stoutenburg, Commissioner
- /s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

PRELIMINARY APPROVAL - SUBDIVISION

The Board concurred in granting of preliminary approval for preliminary subdivision located in Lots 35 and 36 of South Side Homes Addition.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report to the Board, both for May, 1965.

The board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 23, 1965."

G. D. Shallenberger : : : : : : : : : : Veramae R. Crouse
 Chairman Clerk

June 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Board worked on the preparation of the preliminary budget for fiscal year 1965-66 during the day.

DISCUSSION

The Board met with representatives of the Union to discuss wage scales for the coming year.

WELFARE

The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 64 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 24, 1965."

G. D. Shallenberger : : : : : : : : : : Veramae R. Crouse
 Chairman Clerk

June 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Board worked on the preparation of the preliminary budget for the fiscal year 1965-66 during the day.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

June 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPENING OF BIDS - COUNTY GASOLINE & DIESEL FUEL

At 10:30 A. M., the time as advertised, the Board opened Bids on the County's requirements of gasoline and diesel fuel for fiscal year 1965-66 as follows:

#1

Standard Oil
Division of American Oil Company
P. O. Box 2501
Securities Building
Billings, Montana

GASOLINE AND DIESEL FUEL QUOTATION

County of Missoula
Missoula, Montana

Gentlemen:

We are pleased to quote you the following tank wagon prices on your requirements of gasoline and diesel fuel for the year beginning July, 1965, ending June 30, 1966.

AMERICAN REGULAR GASOLINE	AMOCO DIESEL FUEL #1	PREMIER DIESEL FUEL #2
13.69 per gallon	12.09 per gallon	12.09 per gallon

The above prices are exclusive of all State and Federal taxes.

In regard to Section 6, Award Sections: The minimum transport or rail car delivery in Missoula without a freight penalty is 7,000 gallons which is governed by the rules and regulations of the Montana Motor Tariff #1. In addition there is a stop charge of \$3.00 per stop after the first drop. In the bid specifications, Section 1, however, single delivery units are defined as being from 900 gallons (airport) to 1500 gallons. Since we plan to deliver by tank wagon, there will be no penalty for such delivery size.

If we are successful in this quotation, deliveries will be made upon request by our Missoula, Montana agent W. P. Monger.

Attached is a certified check in the amount of \$1200.00 in lieu of bidders bond.

Yours truly
/s/ G. H. Madsen
District Manager

Certified Check #S121256 accompanied the above bid in the amount of \$1200.00.

#2

Continental Oil Company
1755 Glenarm Pl.
Denver, Colorado

June 15, 1965

Board of County Commissioners
Missoula County
Missoula, Montana

We are pleased to quote you as follows, subject to the conditions on the reverse side of this form and your acceptance within 30 days from the above date:

QUANTITY	PRODUCT	TYPE OF DELIVERY and/or Package Size	PRICE	F.O.B.
45,000 gals.	Conoco Regular Gasoline	Tankwagon	13.19¢	Customer storage
30,000 gals.	Conoco #2 Diesel Fuel	Tankwagon	11.85¢	Customer storage

Delivery Period: From July 1, 1965 to June 30, 1966

Price Escalation: firm for period of bid

Taxes: Unless otherwise stated herein, all prices are exclusive of taxes and such prices will be increased to the extent of any applicable tax or governmental charge now or hereafter imposed.

Shipment: As required

Terms of Payment: Net 30 days

If this offer is acceptable to you, please sign and return duplicate copy.

CONTINENTAL OIL COMPANY (CONOCO)

/s/ O. A. Sorensen

Bid Bond of 10% of bid accompanied this bid, Bid Bond #J-80213945 in the amount of \$1,000.00 from the Federal Insurance Company.

#3

Husky Oil Company
P. O. Box 4038
North 220 Haven
Spokane, Washington

County Clerk & Recorder
Missoula County
Missoula, Mont.

Gentlemen:

We are pleased to submit the following proposal to supply Missoula County, Missoula, Mont. with its petroleum requirements for the period July 1, 1965 to June 30, 1966 as follows:

PRODUCT	TODAY'S POSTED TANK WAGON PRICE	TODAY'S DISCOUNT	BID PRICE (MAXIMUM)
Husky Hi Power Gasoline	.204	.046	.158
Husky Diesel # 250	.171	.042	.129

All deliveries by Tank Wagon, 500 or More. per delivery.

This bid Excludes the Federal Tax of \$.04 per gallon, and Excludes the State Tax of \$.06 per gallon on gasoline.

This is a firm bid and the above bid prices are the maximum to be charged during the contract period, unless applicable taxes are changed or new taxes imposed, then and in such event, your prices will be adjusted accordingly. This quotation does not include service station delivery. Terms are Net 30 days.

This proposal may be suspended during such times as fulfillment is prevented or hindered by act of God, fire, labor dispute, failure of our usual transportation facilities or source of supply, acute shortage of products, restrictive governmental orders, or other causes beyond our control.

This proposal is deemed withdrawn if not accepted within 30 days of the date hereof by returning a signed copy of this proposal to our Spokane, Washington office.

We thank you for the opportunity to submit this bid.

Yours very truly,
HUSKY OIL COMPANY

By /s/ E. R. Johnson
Dist. Sales Rep. Title

No Certified check or Bid Bond accompanied this Bid.

#4

Ellinghouse and Laing, Inc.
General Office
1358 West Broadway
Missoula, Montana

Missoula Coal & Oil Co.

Spur Service Stations

Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

In answer to your call for bids for your gasoline and diesel requirements for the year 1965 and 1966 we wish to submit the following:

Regular gasoline, as to your specifications,
@ \$0.319¢ per gallon (includes taxes)

Premium gasoline, as to your specifications,
@ \$0.379¢ per gallon (includes taxes)

Diesel fuel, as to your specifications,
@ \$0.18¢ per gallon.

Yours truly,

ELLINGHOUSE & LAING, INC. /s/ Robert H. Laing, pres.

Bid Bond B-471967 for Ten Per Cent (10%) of the Total amount of the attached Bids accompanied this Bid, from United Pacific Insurance Company, their agent being Toole and Easter.

5

TEXACO, Inc.
Butte, Montana
June 18, 1965

Missoula County
Missoula, Montana

Attention: Board of County Commissioners

Gentlemen:

In response to your Notice of Call for Bids inquiry of June 4, 1965 we are pleased to quote to you as follows, subject to your acceptance within Thirty (30) days:

QUANTITY	PRODUCT	PRICE EX TAXES	F.O.B.
		Per Gallon Via Tankwagon into Customer's Storage Tanks	County Shops, Seeley Lake Sub-Station, Swan River Sub- Station & Missoula County Airport
Approx. 50,000 Gallons	Fire Chief Gasoline (Regular Grade)	\$.1537	
Approx. 30,000 Gallons	Diesel Chief (No. 2 Diesel Fuel)	\$.1312	

The above ex-tax prices will be firm for the period July 1, 1965 thru June 30, 1966, and are quoted with a stipulation if Texaco Inc. is selected to supply gasoline they will also be awarded the Diesel Fuel requirements and will supply requirements of both products at all delivery points involved. If there is any increase or decrease in the present applicable taxes on gasoline or if any tax is levied applicable to your purchases of Diesel Fuel, such taxes will be added to the bid prices.

Tankwagon deliveries will be made by Mr. L. A. Dixon, Consignee, Texaco Inc., Missoula, Montana. Texaco products offered under this bid meet all requirements and specifications set forth in your Invitation.

Bid Bond representing approximately 10% of our quotation is attached as requested. Performance Bond for 100% against fulfillment of award will be furnished if we are awarded the business.

In regard to Section 6 in your Invitation, the minimum transport or tankcar delivery which we would consider making without freight penalty would be 7,000 gallons. However, in view of the storage listed under Section 3, it is obvious your storage presently available would not accommodate these larger deliveries, therefore, we have only quoted a tankwagon price.

Shipment As required.

In equal monthly installments from July 1, 1965 to June 30, 1966.

TERMS Tankwagon - Net 30 days.

Our representative in your territory, Mr. E. F. Hunter will appreciate the opportunity to explain more fully the benefit to you in using these or other Texaco Petroleum Products.

TEXACO INC.

By: /s/ H. G. Carmichael
Division Sales Manager

Bid Bond 836982-40 for \$1,162.10 representing approximately 10% of the total bid accompanied this Bid,

#6

Western Montana Cooperative Oil Co.
400 W. Main St.
Missoula, Montana
William J. Noonev, Mgr.

June 24, 1965

Missoula Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Subject: County Bid--Petroleum Products:

Dear Sirs:

Listed below are our firm bids on items and deliveries as outlined, meeting your requirements as specified.

Regular Gasoline.....\$.137/gallon
Plus applicable taxes

Diesel Fuel.....\$.121/gallon

The prices quoted are firm. The bond requirement is enclosed.

Thank you for this opportunity to bid.

Sincerely yours,

/s/ William J. Nooney, Mgr.

Western Montana Cooperative Oil Company

Bid Bond R 24 61 26 in the amount of 10% of Principal's Bid accompanied this Bid.

#7

Westside Distributors
924 Phillips
Missoula, Montana
June 18, 1965

County Commissioners
Missoula County
Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1965 - 1966.

Item #1 - ENCO Regular Gasoline
Approximate Requirements 40,000 Gallons
Price per gallon - 13.29¢ per gallon

Item #2 - Diesel Fuel
Approximate Requirements 25,000 Gallons
Price per gallon - 11.89¢ per gallon

All prices are firm for the period July 1, 1965 to June 30, 1966.

Prices quotes are exclusive of any applicable State or Federal Taxes.

The products quoted hereon meet or exceed the specifications set forth in your invitation to bid.

Delivery of both products will be made to the various points set forth in Section 3 of the invitation. No freight penalty under section 6.

Attached is a cashiers check to post as bidders bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,

WESTSIDE DISTRIBUTORS
HUMBLE OIL & REFINING COMPANY

/s/ Bert R. Sommers

Cashiers Check #28129 in the amount of \$1,228.85 or 10% of the total bid, accompanied this Bid.

County Surveyor, Paul L. Vick, recommended that bid be awarded to Continental Oil Company as low bidder. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that award of contract be made as recommended to Continental Oil Company, as low bidder, in the amount of 13.19¢ for regular gasoline and 11.85¢ for diesel fuel for fiscal year 1965-66."

APPOINTMENTS TO CITY-COUNTY HEALTH BOARD

The Board this date re-appointed the following members to serve on the Missoula City-County Health Board.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously that G. D. Shallenberger be appointed for the balance of his term as County Commissioner. That Dr. W. F. Morrison and Dr. Wm. M. Fry each serve for one more year, or until June 30, 1966.

BID OPENING - OFFICE MACHINE EQUIPMENT - ADDRESSOGRAPH

At 11:30 A. M., the time as advertised, the Board opened the following bid, being the only bid received for new electric County Tax-writing machine:

Addressograph Multigraph Corporation
1437 Helena Avenue
Helena, Montana

June 14, 1965

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to the Advertisement for Bids for Office Equipment, Addressograph-Multigraph Corporation with Executive Offices and Factory at 1200 Rabbitt Road, Cleveland, Ohio, and with a Branch Office at 1437 Helena Avenue, Helena, Montana, is pleased to offer the following equipment:

One New Addressograph Model 5000 electrically operated machine for the writing of Tax Roll, Tax Receipts, Assessments and Voters Register. This unit is equipped with an automatic single column and 2 column listers with automatic cut off. A 60 position selector and electric signalling device is included. This machine will operate with your existing metal plate file.

Total bid price including trade allowance\$5,826.47

This equipment will be delivered and installed in the Office of the Using Agency in the County of Missoula, Missoula, Montana.

The prices quoted are exclusive of any applicable taxes, Local, State or Federal, which will be shown as a separate item on the invoice unless properly executed Tax Exemption Certificates are

furnished. Our terms are net upon receipt of invoice.

Because the equipment in question will be built for the specific requirements of the County of Missoula, Montana, it is estimated that delivery time will be approximately ten weeks after receipt of order in Cleveland, Ohio.

The prices in this offer are firm provided a contract is awarded within 60 days of date of bid opening. Thereafter, prices are subject to review.

Addressograph-Multigraph Corporation guarantees for one year after date of shipment all new equipment it sells to be free of defects in material and workmanship, its obligation under this guarantee being limited to the correction of defective workmanship or the replacement of defective parts, not caused by misuse, accident or neglect.

This bid being the only bid, it was accepted.

Yours very truly,

ADDRESSOGRAPH-MULTIGRAPH CORPORATION

/s/ Carl C. Madsen
Sales Representative

CONTRACT FOR LIGHTING, SID LIGHTING # 14

STREET LIGHTING CONTRACT BETWEEN THE MONTANA
POWER COMPANY AND MISSOULA COUNTY, MONTANA

The following Contract was signed this date and turned over to the Clerk for recording:

THIS CONTRACT, made and entered into this 25th day of June, 1965, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement lighting district comprising:

Lots 14 thru 26, Block 16, Smith Addition No. 4;
Lots 1 thru 14, Block 1, Custer Addition;
Lots 1 thru 6, Block 2, Custer Addition;
The North 130 feet of Lot 5, Block 75 of Supplement to R. M. Cobban Orchard Homes,
all being in Missoula County, Montana,

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 14 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. **INSTALLATION AND OWNERSHIP OF SYSTEM:** The Power Company undertakes and agrees to construct and install in the streets of the Special Improvement Lighting District No. 14 heretofore created, an overhead street lighting system consisting of twelve (12) 7,000 lumen glass enclosed Mercury Vapor street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. **MAINTENANCE AND OPERATION:** The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. **CHARGES:** The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

No. of Lights	Lumens	Type	Unit Charge Per Month	Total Charge Per Month
12	7,000	Glass enclosed Mercury Vapor	\$2.70	\$32.40

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufactures' ratings and changes in efficiency will not be reflected in the electric energy costs unless manufactures' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual

cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By: /s/ H. McCann
Manager - Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 14

By: /s/ G. D. Shallenberger
Chairman of its Board of
County Commissioners

ATTEST:

/s/ Veramae R. Crouse
County Clerk

RESOLUTION IN RE: SID #154

The Board passed and adopted the following resolution this date:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 25th day of June, 1965, that,

WHEREAS, Section 16-1611, Chapter 16, R.C.M. 1947, as amended, prescribes that the cost for construction, engineering, publication, preparation of assessment spread sheets, and other contingencies may be charged to Special Improvement Fire Hydrant Districts and the land contained within such districts be assessed therefor, and

WHEREAS, the Board under date of March 4th, 1965, passed and adopted a resolution for the setting aside of \$60.00 per year from each and every Special Improvement Fire Hydrant District thereafter created, to cover all administrative handling charges, said \$60.00 being included in the total cost assessed to the property owners each year in each district created;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the amount of \$60.00 per year to be set aside each year from Special Improvement Fire District #154 be considered excessive for such a small district and that an amount of \$10.00 should be sufficient for this district, it being understood that this applies to said Special Improvement Fire Hydrant District #154 only.

Passed and adopted this 25th day of June, 1965.

BOARD OF COUNTY COMMISSIONERS
/s/ G. D. Shallenberger, Chairman
/s/ Armand J. Lucier, Commissioner
/s/ H. W. Stoutenburg, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk

PRELIMINARY BUDGET

The Board worked on the preparation of the preliminary budget for fiscal year 1965-66 during the day.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 28, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

June 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Request was received on June 22nd for variance in regulations of Zoning District #1 for permission to construct 5 four-plex buildings housing 20 units, with the proposed buildings occupying 12,500 sq. ft. of land, parking and access road 31,000 sq. ft., total 43,500 sq. ft. or approx. 1 acre. The remaining pasture and woods, comprising 4.5 acres, to be used for common recreational purposes. This petition was turned over to the Clerk for preparation of notice of hearing as required by law.

OPEN BIDS

At 10:30 A. M., the time as advertised, the Board opened bids on the County's requirements of metal culverts as follows:

MISSOULA COUNTY SURVEYOR'S OFFICE CORRUGATED METAL CULVERT BID SCHEDULE						
Bid #1	Dia. of pipe arch	Gauge	Linear feet	Price per foot	Total cost	Width of Band Price of Band
	18 x 11	16	500'	2.07	1,035.00	7" 2.07
	22 x 13	16	100'	2.27	227.00	7" 2.27
	25 x 16	16	40'	2.77	110.80	7" 2.77
	36 x 22	14	200'	4.67	934.00	12" 4.67
	43 x 27	12	60'	7.97	478.20	12" 7.97
	50 x 31	12	100'	9.37	937.00	12" 9.37
	72 x 44	12	40'	12.87	514.80	24" 12.87
	round					
	8"	16	20'	1.27	25.40	7" 1.27
	10"	16	50'	1.49	74.50	7" 1.49
	15"	16	20'	2.00	40.00	7" 2.00
	18"	16	40'	2.17	86.80	7" 2.17
	24"	14	30'	3.57	107.10	7" 3.57
	30"	14	100'	4.37	437.00	12" 4.37
	36"	12	60'	7.27	436.20	12" 7.27
	42"	12	40'	8.47	338.80	12" 8.47

BIDDERS NAME	Treasure State Metal Products Co., Missoula	Total cost:	TOTAL BID PRICE \$5,782.60	Less 1% discount
SIGNATURE	S/James F. Piquette		(does not include bands)	
ADDRESS	500 Taylor, Missoula		DATE June 28, 1965	

MISSOULA COUNTY SURVEYOR'S OFFICE CORRUGATED METAL CULVERT BID SCHEDULE						
Bid #2	Dia. of pipe arch	Gauge	Linear feet	Price per foot	Total cost	Width of Band Price of Band
	18 x 11	16	500'	2.20	1,100.00	7" 2.20
	22 x 13	16	100'	2.60	260.00	7" 2.60
	25 x 16	16	40'	2.80	112.00	7" 2.80
	36 x 22	14	200'	5.25	1,050.00	12" 5.25
	43 x 27	12	60'	8.60	516.00	12" 8.60
	50 x 31	12	100'	10.00	1,000.00	12" 10.00
	72 x 44	12	40'	15.00	600.00	24" 15.00
	round					
	8"	16	20'	1.00	20.00	7" 1.00
	10"	16	50'	1.25	62.50	7" 1.25
	15"	16	20'	1.75	35.00	7" 1.75
	18"	16	40'	2.30	92.00	7" 2.30
	24"	14	30'	3.75	112.50	7" 3.75
	30"	14	100'	4.50	450.00	12" 4.50
	36"	12	60'	7.00	420.00	12" 7.00
	42"	12	40'	8.00	320.00	12" 8.00

BIDDERS NAME	\$6,150.00 Roscoe Steel & Culvert Co.	Total cost:	TOTAL BID PRICE \$6,150.00	(does not include bands)
SIGNATURE	S/ C. G. Sisler P. O. Box 1148 Missoula, Montana		DATE 6/28/65	

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the bid of Treasure State Metal Products Co. be accepted in the amount of \$5,782.60, less 1% discount as quoted."

NOTICE

The following Notice was prepared and signed by the Board, with copy sent to The Missoulian for publication:

NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 19th) 1965, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from

time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 9th) 1965.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same, and not later than August 1, 1965.

Dated this 28th day of June, 1965.

S/ G. D. Shallenberger
Chairman, Board of County
Commissioners

S/ Veramae R. Crouse
Clerk and Recorder

Publish: June 30, 1965

INSURANCE

The following letter from Myrdal Company regarding insurance coverage was received by the Board this date:

June 28, 1965

County Commissioners
Missoula County
Missoula, Montana

Subject: Insurance coverages

Gentlemen:

Please accept this letter as evidence that all insurance coverages previously carried by you through the Missoula Association of Insurance Agents and our office are being renewed effective July 1, 1965. Further, any increases in property values or additional coverages previously discussed with you have been instituted.

You may hold this letter as evidence of renewal coverage, to serve as a continuous binder, until such time as we receive all of your policies from our Companies.

If any question, please let us know.

Very truly yours,

S/ Terry Payne
Myrdal Company
TP:vh

BOND

Fidelity Bond written on the United States Fidelity and Guaranty Company covering the East Missoula Rural Fire District in the amount of \$2,500.00 was received by the Board this date and ordered filed by the Board.

IN RE. COURTHOUSE ANNEX SPACE

The following letter was written this date with regard to the space in the new Courthouse annex:

June 28, 1965

Mr. James Louquet
Alderman, Ward 5

Dear Mr. Louquet:

In compliance with your request as a City Councilman and a citizen, we reaffirm our earlier offer of space in the Courthouse Annex for use of the City Government. This was promised the voters before passage of the bond issue.

Following are the conditions and space rentals for the City Government and Jail facilities for any period up to ten years. Legally we are not empowered to go beyond a ten year period in leasing County property.

2nd floor	10395 sq. ft.	\$10,395.00
1st floor	1395 sq. ft.	1,395.00
	<u>11790 sq. ft.</u>	<u>\$11,790.00</u> - \$1.00 per sq. ft.

Services covered:

Janitor & Supplies	1,179.00
Heat	450.00
Air Conditioning	250.00
	<u>\$13,669.00</u>

JAIL

Board per prisoner per day	1.75
Bedding, Laundry, Heat, Lights and Janitor service per prisoner per day	<u>.75</u>
	\$ 2.50
Rent for Jail Space per man per day	<u>1.37</u>
	\$ 3.87

Let it be understood we are not urging the City to rent this property, it is merely an offer for their consideration.

BOARD OF COUNTY COMMISSIONERS
S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for the fiscal year 1965-66.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 8:00 a. m., June 29, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

June 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LAND

At 11:00 A. M., the time as advertised, public auction was held in the lobby of the Courthouse for sale of approximately 3 acres of land situated in the SE 1/4 SE 1/4, Section 17, T. 15 N., R. 22 W. The land was appraised at \$250 per acre or \$750.00. Bidding started at 90% of the appraised value, or \$675.00. Only one bid was received, and sale was made to Robert E. and Myrna A. Richardson of Huson, Montana. Twenty per cent down payment in the amount of \$135.00 was made, for which Receipt #A101 31365 was issued, with the balance of \$540.00 due in 30 days. See Journal "DD", Page 65.

RESOLUTION - COUNTY AIRPORT PROJECT

The following Resolution was introduced by Commissioner Stoutenburg seconded by Commissioner Lucier, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR, FEDERAL AVIATION AGENCY, UNITED STATES OF AMERICA, BEING PROJECT NO. 9-24-040-C511 AND CONTRACT NO. FA-65-CE-3693 FOR THE DEVELOPMENT OF THE MISSOULA COUNTY AIRPORT, MISSOULA, MONTANA.

Be it resolved by the Board of County Commissioners of Missoula County,

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Missoula County Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in quadruplicate on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. A true copy of the Grant Offer referred to herein is attached hereto and made a part hereof.

The grant agreement referred to in the above resolution is concerned with the construction and lighting of Taxiway A and taxiway routes on portions of Runways 7-25 and 16-34 (Taxiways A2 and A3) as taxiways; light (H.I.) Runway 11-29; rewire electrical vault; install illuminated wind cone with segmented circle.

This agreement has been placed in the County Clerk and Recorder's Contract file.

SUMMONS

Copy of Summons in the case of Northern Pacific Railway Company vs. Richard E. Watkins et ux et al an action in condemnation for railroad line purposes.

PRELIMINARY BUDGET

The Board worked on the preparation of the preliminary budget for fiscal year 1965-66 during the day.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 30, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : :

June 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SIGN BURIAL CONTRACT

At 10:30 A. M., the time as advertised, the Board opened the combined bid in contract form submitted by the three Missoula mortuaries as follows:

CONTRACT FOR BURIAL OF THE INDIGENT

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1965 to June 30, 1966.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 inches in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional charge of \$75.00 will be made.
5. For deceased who require less than the standard sized casket, the following charges will be made:

Casket of:	2 feet to 2 feet 6 inches,	\$50.00
	3 feet to 3 feet 6 inches,	\$85.00
	4 feet to 4 feet 6 inches,	\$110.00
	5 feet to 6 feet	\$185.00
6. Where cement grave liners are required by the cemetery, they will be provided at the cost of \$47.50 installed.
7. Three days of time shall be allowed from the time of death to the burial, unless otherwise authorized by the County Commissioners. A public christian burial will be held unless otherwise requested.

Dated this 30th day of June 1965.

GERAGHTY FUNERAL HOME

By: /s/ Thomas E. Geraghty

MARSH, POWELL AND LIVINGSTON

By: /s/ Laurence Livingston

SQUIRE, SIMMONS AND CARR

By: /s/ Lyle B. Carr

ATTEST:

/s/ Veramae R. Crouse
Clerk

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

Examined, approved and ordered filed this 30th day of June, 1965.

/s/ G. D. Shallenberger, Chairman

Cashier's Check #175313, written on the Western Montana National Bank, in the amount of \$200.00 was attached to the above bid.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above Contract bid be accepted and executed."

OPEN BIDS - AMBULANCE SERVICE

At 10:45 A. M., the time as advertised, the following bid, being the only one received, was opened for ambulance service to Missoula County indigent for fiscal year July 1, 1965 through June 30, 1966:

Board of County Commissioners
Missoula County
Missoula County Courthouse
Missoula, Montana

June 30, 1965

Gentlemen:

In response for your request for bids for Ambulance service commencing July 1, 1965, respectfully submit the following:

Local Calls (including Wayside, Will-O-Dell, Royal Manor, and Hillside Manor)		\$12.50 ea.
Out of town calls	Base Rate	\$12.50
	Mileage per patient one way	.45

Respectfully submitted,

/s/ K. M. Barthelmess
 K. M. Barthelmess, mgr.
 Central Ambulance Service
 Box 817 Palace Hotel
 Missoula, Montana

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid for ambulance service be accepted and contract prepared for signature."

NOTICE OF CALL FOR BIDS - MICROFILM

The following notice was prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in Missoula, Montana up until 10:30 A. M., July 22, 1965, at which time bids will be opened in the Office of the County Commissioners for the following:

One Microfilm system equipped to film instruments to be recorded in the Courthouse.

Processed film must meet the standards of ASA archival and DOD Specifications.

The system must reduce storage space by over 95%.

Delivery date of new machine to be given.

All bids shall be f.o.b., Missoula, Montana.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 30th day of June, 1965.

/s/ Veramae R. Crouse
 Clerk of the Board of
 County Commissioners
 Missoula County, Montana

Publish:

July 2, 9 and 16, 1965.

RESOLUTION - SALE OF FOTO FLO RECORDER

The following resolution was passed and adopted by the Board this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 30th day of June, 1965, that

WHEREAS, Missoula County in order to save space proposes to microfilm all records in the County Courthouse and to that end will purchase a microfilming system and

WHEREAS, the County Clerk and Recorder's office is no longer in need of the old photographing system, namely, the Haloid Foto Flo Recorder Model #C-30, and it is not necessary to the conduct of the County's business or preservation of its property as provided in Section 16-1009, R.C.M. 1947, as amended, and it is for the best interests of the County to sell same,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above Foto Flo Recorder be appraised at a value of \$950.00 and be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 A. M., July 27, 1965.

Passed and adopted this 30th day of June, 1965.

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
 Clerk and Recorder

NOTICE

In accordance with the above resolution the Board ordered the following notice be prepared for publication:

NOTICE OF SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN that the Board of County Commissioners will offer for sale at PUBLIC AUCTION in the lobby of the County Courthouse, Missoula, Montana, the following:

One Haloid Foto Flo Recorder Model #C-30 for duplex photo recording, maximum size 14" x 16", completely automatic with production volume of 2 sheets (4 pages of record) per minute - Complete with equipment.

Said auction to be held at 10:30 o'clock A. M., July 27, 1965.

The appraised price of the above has been set by the Board at \$950.00.

By Order of the Board of County Commissioners this 30th day of June, 1965.

/s/ Veramae R. Crouse
County Clerk and Recorder

Publish:

July 2, 9, 16 and 23, 1965.

CIVIL DEFENSE REFUND

The Board received State Warrant #692776 in the amount of \$47.98 which represents the Federal Share of Administrative expenses for March, fiscal year 1965, for Civil Defense.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 67 cases disposed of.

PRELIMINARY BUDGET

The Board worked on the preparation of the preliminary budget for fiscal year 1965-66 during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., July 1, 1965, after approving the following list of claims for the Month of June, 1965."

GENERAL

15619	State Board of Equalization	Withholding	May	\$ 474.50
20	West. Mont. Nat. Bank	"	"	4,288.15
21	Soc. Sec. Div. P.E.R.S.	"	"	2,792.71
22	Pub. Emp. Retirement	"	"	3,192.42
23	Void			
24	William J. Walker & Peoples St.Bk.	Mileage	"	1,136.74
25	William J. Walker	"	"	135.96
26	" " "	Meals	"	12.30
27	" " "	Mileage	"	35.25
28	Mont. Physicians Serv.	Premium	"	1,302.51
29	Typewriter Supply	Supplies		225.73
30	State Publishing Co.	"		7.00
31	Typewriter Supply	"		126.62
32	Guy Rogers, Postmaster	"		42.00
33	Town House Restaurant	Meals - Jury		55.35
34	Nelson's Cafe	" "		6.00
35	Missoulia - Sentinel	Supp.		333.47
36	Mt. St. Tel & Tel. Co.	Serv.		87.90
37	" " " " " "	"		349.59
38	The Office Supply Co.	Supp.		160.62
39	E. Charles Painter	Mileage		34.10
40	Pelouze Manufacturing Co.	Supp.		2.08
41	Montana State Office of Examiner	Fee		2,225.00
42	H. C. Xanthopoulos, M.D.	Serv.		10.00
43	M. F. Gracia, M.D.	"		10.00
44	Mary McCabe	Witness		6.00
45	George M. Maxwell	"		10.00
46	Alma Samsel	Exp.		21.25
47	Nelson's Cafe	Meals - Jury		4.00
48	Town House Restaurant	" "		39.85
49	Missoulia - Sentinel	Supp.		17.05
50	Nat. Chiefs & Sheriffs Inf. Bureau	"		6.50
51	Karr Electric, Inc.	"		19.20
52	Catlin's Professional Photo	"		19.12
53	Montana Power Co.	Serv.		19.14
54	Missoula Laundry	"		6.32
55	Mt. St. Tel. & Tel. Co.	"		37.79
56	Allen Drug Co.	Presc.		21.41
57	Yellowstone Boys Ranch	Care		55.69
58	" " "	"		113.88
59	Duncan Insurance Agency	Rent		105.00
60	Haines Wholesale Grocery	Groc.		4.10
61	Squire-Simmons-Carr	Burial		150.00
62	" " "	"		150.00
63	" " "	"		150.00
64	Marsh, Powell & Livingston	"		150.00
65	Fearson Chapel	Marker		15.00
66	Squire-Simmons-Carr	Burial		150.00
67	Edward Wonter	Exp.		30.53
68	J. E. Brodie	Act. Cor.		5.00
69	Dr. Edwin C. Buchanan	Serv.		60.00
70	Ralph Simmons	Inquests		87.53
71	Patrick Magee	Serv.		6.05
72	Evelyn Vaughn	Trans.		10.00
73	Montana Power Co.	Serv.		458.95

15674	K. G. Distributors, Inc.	Tools	21.92
75	Mont. Bar & Restaurant Supply	Supp.	5.25
76	Western Soap. Co.	"	15.25
77	Missoula Laundry	Serv.	7.13
78	Vocational School For Girls	Care	23.25
79	Thomas Marlowe	Serv.	102.00
80	Northwestern Nat. Bk. of Minneapolis	"	9.83
81	West Publishing Co.	Supp.	63.50
82	" " "	"	18.00
83	Joseph Goldman	Crt. Appt. Atty.	150.00
84	William J. Walker	Meals - Co. Pris.	544.00
85	" " "	" Fed. "	178.50
86	" " "	" City "	213.50
87	G. D. Shallenberger	Exp.	30.05
88	Missoulian	Supp.	1,014.00
89	Delaney's Bureau of Printing	"	20.03
90	Meyer & Wenthe, Inc.	"	2.75
91	Typewriter Service & Supply	"	49.73
92	Bob Ward & Sons	"	19.95
93	Mt. St. Tel. & Tel. Co.	Serv.	295.62
94	Nelson's Cafe	Meals - Jury	8.00
95	Townhouse Restaurant	" "	23.80
96	Palace Dining Room	" "	3.00
97	Xerox Corporation	Supp.	50.20
98	All American Sports	"	30.80
99	Modern Business College	Serv.	17.50
15700	Typewriter Supply Co.	Supp.	23.67
01	Montana Electronics	"	119.69
02	" "	"	109.20
03	Montana Power Co.	Serv.	7.59
04	Catlins Photo	Supp.	32.40
05	Police & Sheriffs Inf. Bureau	Pub.	6.50
06	Anaconda Bldg. Materials	Supp.	2.99
07	Carpenter Paper Co.	"	241.15
08	Drapery & Venetian Blind Co.	Repair	3.50
09	Agnes Peterson	Mileage	19.12
10	Rosemarie McVey	"	71.28
11	Kathryn Furno	"	20.80
12	Greg Bennett	"	71.52
13	Mrs. J. C. Eastridge	Care	55.76
14	John C. Vaughn	Mileage	54.00
15	State Industrial School	Care	300.00
16	Allen Drug Store, Inc.	Supp.	4.96
17	Montana Mercantile	"	24.96
18	Missoula Laundry	Serv.	1.19
19	Don's Market, Inc.	Supp.	8.50
20	Typewriter Supply Co.	"	22.23
21	John W. Steele	Mileage	26.64
22	Squire-Simmons-Carr	Burials	450.00
23	Thaddeus Z. Wojciechowski	Mileage	4.60
24	Jeannette T. Hiett	Exp.	24.29
25	Mt. St. Tel. & Tel. Co.	Serv.	35.44
26	Garrett Freight Lines, Inc.	Frnt.	4.08
27	Marvin L. Schindler	Mileage	37.68
28	Guy Rogers, Postmaster	Supp.	2,000.00
29	Catlin's Photo Supply	"	125.00
30	Bancroft-Whitney Co.	"	51.00
31	Matthew Bender & Co., Inc.	"	77.50
32	Armand J. Lucier	Exp.	38.25
33	Mary Skalsky	"	28.20
34	Missoulian	Pub.	128.34
35	Northern Pacific Transport Co.	Supp.	13.13
36	Ralph A. Krieg	Exp.	44.24
37	Mt. St. Tel. & Tel. Co.	Serv.	20.15
38	All American Sports	Supp.	99.50
39	Conley Chemical & Supply Co.	"	82.70
40	Truman J. Reimold	Serv.	10.00
41	Mt. St. Tel. & Tel. Co.	"	66.29
42	Hanson-Simons Co.	Rent	285.00
43	Mrs. Marie E. Haws	Care	45.00
44	Nat. Education Association	Supp.	4.90
45	Parker Publishing Co., Inc.	"	6.45
46	Missoulian	Pub.	2.76
47	Imperial Carbon Co.	Supp.	26.25
48	Typewriter Supply Co.	"	233.31
49	Nat. Assn. of Soil & Water Conserv.	"	19.00
50	Simmons Publishing Co.	"	5.00
51	Dick Blick Co.	"	2.89
52	Mincoff Ignition & Motor Parts	Rent	135.00
53	Missoula Blueprint Co.	Supp.	3.75
54	Carroll B. Copeland	Crt. Proceed.	16.50
58934	Harriett Riley	Salary	210.00
35	Phyllis L. McIntyre	"	43.13
36	Hildur I. Harlow	"	50.00
37	Donald Ebbutt	"	598.32
38	Charles R. Hughes	"	540.00
39	James Rosenbaum	"	615.60
40	Scott Valentine	"	238.50
41	Jay H. Rubin	"	84.00
42	Armand J. Lucier	"	408.33
43	G. D. Shallenberger	"	400.00
44	H. W. Stoutenburg	"	400.00
45	June C. Beckwith	"	300.00

58946	Geraldine Billings	Salary	124.96
47	Arline Brown	"	275.00
48	Veramae R. Crouse	"	450.00
49	Dorothy Head	"	405.00
50.	Katherine M. Lucy	"	225.00
51	Elsie J. Maier	"	300.00
52	Margaret McConaughey	"	230.00
53	E. Charles Painter	"	400.00
54	Mary Skalsky	"	325.00
55	Dorretta A. Running	"	275.00
56	Harry Edwards	"	450.00
57	Lessie K. Fritz	"	405.00
58	Lois R. Fettig	"	325.00
59	Genevieve F. Spaulding	"	300.00
60	Olga B. Granmo	"	275.00
61	Geraldine Morrison	"	275.00
62	Carrie L. Koestner	"	250.00
63	Wilma D. Smith	"	250.00
64	Elotta B. Kofford	"	225.00
65	Carol Koenig Vollmer	"	225.00
66	Grace E. Jones	"	458.33
67	Virginia S. Lay	"	412.50
68	Barbara E. Herron	"	225.00
69	Ralph A. Krieg	"	450.00
70	Dorothy Thompson	"	405.00
71	Minerva Larke	"	325.00
72	Lola Opitz	"	325.00
73	Margaret E. Guest	"	300.00
74	Maizie M. Rogers	"	275.00
75	Nina F. Hunt	"	275.00
76	Grace C. Stoverud	"	250.00
77	Marian Abrams	"	275.00
78	Paul L. Vick	"	450.00
79	Johan K. Trusty	"	245.00
80	Alma R. Samsel	"	458.33
81	Lea D. Lafriniere	"	380.00
82	Virginia B. Johnson	"	177.32
83	Hazel Burress	"	325.00
84	Marie Scheytt	"	275.00
85	Jean K. Brown	"	275.00
86	Della M. Dyrdaahl	"	255.00
87	Dorothy S. Murphy	"	225.00
88	Carroll B. Copeland	"	363.39
89	Lloyd D. Olson	"	363.39
90	Edward M. Wontor	"	363.39
91	Wallace N. Clark	"	405.00
92	Margaret Ann Donaldson	"	260.00
93	Michael G. McLatchy	"	405.00
94	H. J. Pineseault	"	225.00
95	J. R. Riley	"	405.00
96	Evelyn Vaughn	"	315.00
97	J. E. Brodie	"	383.33
98	Samuel Myers	"	200.00
99	Patrick Magee	"	200.00
59000	Joe Young	"	383.33
01	Grace M. Cozad	"	132.99
02	Alyce Lachner	"	238.64
03	Sydney Lopp	"	250.00
04	Harry K. Brimhall	"	385.00
05	Truman J. Reimold	"	385.00
06	Terry L. Clark	"	30.00
07	Kenneth J. Lampert	"	1,070.00
08	John O. Bangeman	"	299.97
09	Gregory J. Bennett	"	460.00
10	Irene Callahan	"	500.00
11	Elizabeth A. Casteel	"	310.00
12	Yolda Christian	"	Void
13	Kathryn Furno	"	420.00
14	Rose Marie McVey	"	420.00
15	Agnes Peterson	"	420.00
16	Janet Ricci	"	260.00
17	Judith Wilson	"	295.40
18	John C. Vaughn	"	300.00
19	H. Marilyn Vaughn	"	150.00
20	Carolyn M. Frojen	"	450.00
21	Adeline Bartron	"	405.00
22	Donna Luke	"	219.55
23	Jeannette T. Hiett	"	216.58
24	Dorothy M. Taplett	"	325.00
25	Elizabeth V. Seaburg	"	120.00
26	Thaddeus Z. Wojciechowski	"	293.33
27	John W. Steele	"	70.00
28	William J. Walker	"	450.00
29	Francis R. Pulliam	"	427.50
30	Donald A. Anderson	"	405.00
31	Leo Bowlden	"	405.00
32	Melvin Fassio	"	405.00
33	Ralph Fisher	"	405.00

59034	Loren Harrison	Salary	405.00
35	H. H. Hewlett	"	405.00
36	John Lockridge	"	405.00
37	Ronald Tibke	"	405.00
38	Bodley Vacura	"	405.00
39	Lyle Slade	"	208.37
40	Fern Durrant	"	250.00
41	George Harbinson	"	349.79
42	Edward L. Long	"	405.00
43	Robert Nicely	"	405.00
44	Fred Roehl	"	405.00
45	Ober E. Spear	"	405.00
46	Leo Cambridge	"	18.41
47	Carl Sedgwick	"	36.82
48	Lucille Nicely	"	185.00
49	Marilyn Fisher	"	176.61
50	Charles W. Mathews	"	135.00
51	Sophie C. Cahill	"	300.00
52	Marvin L. Schindler	"	450.00
53	Ellis L. Waylett	"	425.00
54	Mary E. Pulliam	"	178.97
55	Hildur I. Harlow	"	81.25
56	Hollis J. Babin	"	3.00
57	Rolland E. Stenberg	"	15.00
58	Homer R. Mathews	"	16.00
59	Tim Palmer	"	18.41
60	Carl Sedgwick	"	73.64
61	Leo L. Cambridge	"	18.41
62	Jay H. Rubin	"	266.00
63	Scott Valentine	"	225.00
64	Donald Ebbutt	"	540.15
65	Charles R. Hughes	"	487.50
66	Leona M. Tawney	"	200.00
67	Montana M. Felton	"	44.56
68	Mae E. Luedke	"	89.12
69	Bernice I. Abounader	"	72.24
70	Phyllis L. McIntyre	"	38.25
71	Peggy Norton	"	128.75
72	Sharon Maier	"	130.00

POOR

10807	Western Mont. Nat. Bank	W/Holding	May	1.50
08	Montana Physicians Serv.	Prem.	"	34.07
09	Soc. Sec. Div. P.E.R.S.	W/Holding	"	40.19
10	Public Employees Retirement	"	"	4.17
11	O'Connor's Typewriter Exchange	Equip.		26.55
12	Typewriter Supply Co.	Supp.		32.63
13	The Missoulian	Req.		120.95
14	International Business	Serv.		6.02
15	Mt. St. Tel. & Tel. Co.	"		64.74
16	Montana Power Co.	"		29.62
17	Mrs. Lawrence J. Smith	Rent		60.00
18	Walter Burroughs	"		65.00
19	William Mercer	"		30.16
20	Mrs. F. E. Green	"		34.27
21	Smith Hotel	"		23.00
22	Mrs. Wesley Lousch	"		40.00
23	Mrs. Mae Manley	"		40.00
24	Western Mont. Bldg. & Loan	"		32.00
25	J. B. Marceau	"		60.00
26	Triangle Hotel	"		42.50
27	Leonard Gergen	"		65.00
28	Thomas L. Hehir	"		35.00
29	M.K. Motel	"		57.91
30	William Mercer	"		42.50
31	Dahl Hotel	"		38.00
32	Mrs. Rollie Brechbill	"		28.00
33	Mrs. Mary Loewan	"		30.00
34	Dahl Hotel	"		20.71
35	Frank Greco	"		54.17
36	William Holden	"		50.00
37	Leonard Gergen	"		50.00
38	W. E. Perviance	Supp.		2.93
39	Frank Bretz Conoco Station	Fuel		3.00
40	T. J. Laundry Oil Co.	"		8.72
41	Montana Power Co.	Serv.		16.66
42	Clark's Orthopedic Supply	Parts		10.14
43	J. C. Penney Co.	Cloth.		4.98
44	Woods Second Hand Store	Supp.		3.95
45	Quality Market	Groc.		39.00
46	Wilson's Market	"		60.00
47	Otis A. Worden, Inc.	"		15.00
48	Albertsons Food	"		116.90
49	Adkins Market	"		15.00
50	Otis A. Worden, Inc.	"		15.00
51	Jocko Mercantile	"		40.00
52	Otis A. Worden, Inc.	"		5.00
53	Stop N Shop	"		313.00
54	Don's Food Market	"		97.00
55	Dee's Market, Inc.	"		131.50
56	Dr. W. J. McDonald	Serv.		306.00
57	Mrs. E. Farrel	Care		20.00
58	Mrs. Lee Milward	"		9.00
59	Mrs. Frank Raze	"		9.00
60	Mrs. Daniel Rose	"		10.00

10861	Mr. Peter Olson	Care	9.00
62	Stevensville Rest Home	"	55.00
63	Mrs. Joan McLean	"	18.00
64	Dr. J. M. Nelson	Serv.	107.55
65	Dr. Grover Hulla	"	4.25
66	Drs. Turner, Johnson & Curry	"	260.10
67	Dr. R. E. Wirth	"	21.25
68	Dr. John O. Kildow	"	259.25
69	Dr. Roy W. Key	"	29.75
70	Dr. Wm. Cimino	"	34.00
71	Dr. H. J. Hall	"	105.40
72	Dr. Virgil C. Overcast	"	5.95
73	Dr. John F. Fulton	"	34.00
74	Dr. Leonard E. Kuffel	"	178.50
75	Dr. B. D. Breitenstein	"	206.13
76	Garberson Clinic	"	565.50
77	Dr. James E. Gouaux	"	63.75
78	Northern Pacific Clinic	"	46.75
79	Hawkins-Lindstrom Clinic	"	4.00
80	Dr. V. P. Czorny	"	182.74
81	Dr. James E. Gouaux	"	40.38
82	Dr. Fred A. Olson	"	6.95
83	NPBA Hospital, Inc.	"	19.75
84	Holy Rosary Hospital	"	97.95
85	" " "	"	400.50
86	Missoula Community Hospital	"	2,805.15
87	St. Patrick Hospital	"	11,990.95
88	NPBA Hospital, Inc.	"	1,273.00
89	Dr. Warran J. Knight	"	40.00
90	Foster Drug	Presc.	14.06
91	Eddies Drug	"	14.53
92	Clements Drug	"	15.53
93	Martens Drug	"	20.33
94	Community Hospital	Care	18.80
95	Missoula Drug Co.	Presc.	42.61
96	Peek's Pharmacy	"	85.97
97	Smith Drug Co.	"	93.06
98	Fox Pharmacy	"	65.83
99	Professional Village	"	13.30
10900	Savon Drug, Inc.	"	10.45
01	Baldwin Drug	"	47.31
02	Florence Hotel Pharmacy	"	419.76
03	Super Save Drug #7	"	5.57
04	Palmer's Drug	"	37.75
05	Stoick Drug Co.	"	97.28
06	Allen Drug Co.	"	472.69
07	Florence Crittenton Home	Care	135.99
08	Inter-Mountain Deaconess Home	"	90.00
09	Yellowstone Boys Ranch	"	50.00
10	Good Shepherd Home	"	100.00
11	March, Powell & Livingston	Burial	297.50
12	Geraghty Funeral Home	"	297.50
13	City of Missoula Cemetery	Opening	105.00
14	Geraghty Funeral Home	Burial	69.50
15	Missoula Cemetery	Opening	105.00
16	Gail W. Allen	Care	60.00
17	Merrill L. Manthie	"	40.00
18	Warren Blackman	"	55.00
19	Frank B. Miller	"	80.00
20	Mrs. Russell Kerr	"	90.00
21	R. B. Hart	"	7.00
22	Montana Power Co.	Serv.	20.00
23	" " "	"	71.81
24	Buttrey Foods, Inc.	Groc.	395.00
25	Super Save Markets, Inc.	"	231.94
26	Freida Helman	Care	21.66
27	North Side Market	Groc.	10.76
28	Otis A. Worden, Inc.	"	13.00
29	Safeway Stores, Inc.	"	624.00
30	Llewellyn's Market	"	146.00
31	Stop N Shop	"	401.00
32	Will-O-Dell Sanitarium, Inc.	Care	610.00
33	Flor Haven Home	"	657.96
34	Mrs. Rudy Schmautz	"	40.00
35	Donna Muchmore	"	25.00
36	Mont. St. Dept. of Pub. Welfare	Payroll	6,961.34
37	Merlin A. Stensrud	Care	35.00
38	Victoria Hotel	"	8.00
39	Missoula Meat Co.	Groc.	47.00
40	Otis A. Worden, Inc.	"	7.00
41	Hillside Manor	Care	3,013.90
42	Royal Manor	"	1,320.50
43	Lee Rae Rest Home	"	524.50
44	Wayside Sanitarium, Inc.	"	2,271.40
45	Daly Addition Rest Home	"	307.60
46	Dr. H. J. Hall	Serv.	13.60
47	Dr. J. M. Nelson	"	261.23
48	" " " "	"	148.68
49	Dr. H. J. Hall	"	71.40
50	Dr. W. V. Reynolds	"	13.60
51	Dr. C. R. Svore	"	271.15
52	Dr. N. A. Stacey	"	63.75
53	Dr. James E. Gouaux	"	39.95
54	Dr. John F. Fulton	"	88.41
55	Havre Clinic	Care	3.00

10956	Dr. B. D. Breitenstein	Serv.		23.80
57	Hawkins-Lindstrom Clinic	"		12.50
58	Drs. Campbell & Honodel	"		255.00
59	Dr. Richard D. Weber	"		7.25
60	Dr. R. E. Wirth	"		95.00
61	Dr. Leonard E. Kuffel	"		57.37
62	Dr. W. J. McKinstry	"		15.00
63	Dr. H. Ryle Lewis	"		12.75
64	Northern Pacific Clinic	"		138.75
65	Dr. E. K. George	"		6.80
66	Dr. William L. Cimino	"		110.50
67	Drs. Law & Schwartz	"		100.30
68	Dr. R. P. Yost	"		97.75
69	Dr. George O. Doherty	"		89.25
70	Drs. Brooke & Green	"		403.75
71	Dr. William J. Norman	"		34.00
72	Dr. Warren E. Swartz	"		420.75
73	Drs. Brewer, Babcock & Morrison	"		880.61
74	Drs. Turner, Johnson & Curry	"		159.80
75	Dr. James E. McIntosh	"		137.50
76	Dr. C. R. Svore	"		136.00
77	Northern Pacific Clinic	"		130.50
78	Drs. Burgess, Bossler & Little	"		3.00
79	Dr. D. D. Gnose	"		59.50
80	Dr. Richard D. Weber	"		115.25
81	Western Montana Clinic	"		2,051.66
82	St. Patrick Hospital	"		373.60
83	Missoula Community Hospital	"		1,932.80
84	Holy Rosary Hospital	"		833.30
85	NPBA Hospital, Inc.	"		1,338.25
86	" " "	"		449.70
87	Sacred Heart Hospital	"		282.75
88	Holy Rosary Hospital	"		2,235.40
89	Owl Rexall Drug	Presc.		22.80
90	Don's Drug	"		17.81
91	Missoula Drug Co.	"		81.56
92	Florence Hotel Pharmacy	"		427.07
93	Morrison Drug	"		17.05
94	A & C Drug	"		447.44
95	Peterson Drug Co.	"		87.55
96	Allen Drug Store	"		330.43
97	Central Ambulance Service	Serv.		150.00
51434	Betty Paul	Salary	May	100.00
35	Minnie McGilligan	"	"	100.00
36	Betty Schwartz	"	"	15.00
37	Laura Heavlin	"	"	70.00
38	Margaret D. Tucker	"	"	120.00
39	Betty Paul	"	June	100.00
40	Minnie McGilligan	"	"	100.00
41	Betty Schwartz	"	"	12.00
42	Lura Heavlin	"	"	70.00
43	Ernest Anderson	"	"	100.00
ROAD				
3489	Public Employees Retirement	W/H	May	1,251.20
90	Social Security Div. P.E.R.S.	"	"	1,148.28
91	Western Montana National Bank	"	"	1,391.00
92	State Board of Equalization	"	"	173.55
93	Montana Teamsters Trust	Prem.	"	193.60
94	Void		"	
95	Montana Physicians Service	Prem.	"	307.61
96	Missoula Electric Coop	Serv.		186.50
97	Montana Power Co.	"		80.98
98	Nat. Propane Gas Appl.	Fuel		3.20
99	Bakke Tire Service	Serv.		30.52
3500	Firestone Stores	"		15.92
01	H. O. Bell Co.	Parts		.92
02	Turmell - De Marois Co.	"		9.45
03	Bedord Equipment	"		23.07
04	Missoula Motor Parts Co.	"		28.37
05	Typewriter Supply Co.	Supp.		12.72
06	Columbia Paint Co.	"		4.38
07	Valley Motor Supply Co.	Parts		452.54
08	Rover's	"		2.04
09	Mueller Tire Co.	"		34.11
10	Industrial Air Products Co.	Supp.		64.55
11	Motor Supply Co.	Parts		64.74
12	Northern Bearing Co.	"		51.70
13	Treasure State Equip. Co.	"		59.29
14	" " " " "	"		1,058.54
15	Natural & Propane Gas Co.	Fuel		5.20
16	Chevron Oil Services	"		45.10
17	Mt. St. Tel. & Tel. Co.	Serv.		23.00
18	" " " " " "	"		23.83
19	Haugen-McKay	Supp.		7.13
20	Abadon, Inc.	"		20.93
21	Mountain Tractor Supply Co.	"		290.00
22	Montana Power Co.	Serv.		216.56
23	Missoula Electric Coop, Inc.	"		44.00
24	Solar Gas Co.	"		152.25
25	Mueller Tire Co.	Supp.		16.20

3526	Industrial Air Products	Supp.		61.23
27	Mincoff Ignition & Mdtor Parts	"		277.43
28	Tuck Spring & Steel, Inc.	"		6.16
29	Industrial Bearing Co.	"		13.03
30	H. O. Bell Co.	Parts		4.64
31	Zip Auto Service	Supp.		24.94
32	Northern Bearing	"		159.96
33	Missoula Truck Sales, Inc.	"		3.30
34	Motor Supply Co.	"		201.37
35	Machinery Supply, Inc.	"		18.48
36	Hall Perry Machinery	"		24.90
37	Westmont Tractor	"		316.54
38	Auto Electric Co.	"		7.72
39	Natural & Propane Gas Appliance	"		24.00
40	Montana Mercantile Co.	"		83.52
41	Turmell-De Marois Co.	"		1.15
42	Hub Electric Co.	"		11.25
43	Tuck Spring & Steel	"		7.28
44	Machinery Supply, Inc.	"		74.54
45	Missoula Motor Parts	"		65.82
46	Chevron Oil Co.	"		89.40
47	Farmers Union Central Ex.	"		1,476.19
48	Westside Distributors	Fuel		959.84
49	Typewriter Supply	Supp.		6.53
50	Haugen-McKay Co.	"		4.75
51	Office Supply Co.	"		17.78
52	William J. Shaw	"		50.00
53	Peterson Drug Co.	"		2.84
52194	Benjamin Bailey	Salary	May	515.76
95	W. H. Bedard	"	"	515.76
96	William Bethke	"	"	515.76
97	Holland Campbell	"	"	492.96
98	Ray Clinkingbeard	"	"	675.00
99	Roy DeMott	"	"	535.02
52200	Glen Derrickson	"	"	481.00
01	Herbert Ferris	"	"	515.76
02	Ernest J. Kalberer	"	"	505.32
03	Earl Kirkwood	"	"	515.76
04	Harry Lilly	"	"	548.64
05	Louis H. Maillet	"	"	600.00
06	Roy Patton	"	"	530.16
07	Dave Thornburg	"	"	514.56
08	James Winsor	"	"	513.36
09	Benjamin Bailey	"	"	542.18
10	W. H. Bedard	"	"	543.53
11	William Bethke	"	"	553.79
12	Holland Campbell	"	"	541.40
13	Ray Clinkingbeard	"	"	675.00
14	Roy DeMott	"	"	607.90
15	Glen Derrickson	"	"	481.00
16	Herbert Ferris	"	"	549.53
17	Ernest J. Kalberer	"	"	619.36
18	Earl Kirkwood	"	"	549.53
19	Harry Lilly	"	"	572.84
20	Louis H. Maillet	"	"	600.00
21	Roy Patton	"	"	624.70
22	James Rosenbaum	"	"	555.75
23	Dave Thornburg	"	"	568.62
24	James E. Winsor	"	"	529.52
25	M. D. Abernathey	"	"	600.00
26	Vern Berezay	"	"	563.47
27	William O. Edwards	"	"	537.08
28	George Finneman	"	"	554.81
29	Emil Hettick	"	"	528.68
30	Cleatus E. Johnson	"	"	537.67
31	Cyril Lowry	"	"	549.11
32	Harry Ogden	"	"	481.00
33	Charles Punke	"	"	567.25
34	Gerald A. Scheneckloth	"	"	630.85
35	Bryce Wiscarson	"	"	516.32
36	Bernard Gursky	"	"	579.60
37	Anton L. Taborsky	"	"	540.32
38	Gerald B. Pickens	"	"	540.32
39	W. O. Hirning	"	"	540.32
BRIDGE				
1175	Montana Power Co.	Ltg.		111.60
76	" " "	"		113.79
77	Treasure State Metal Products	Supp.		7.82
78	Pattee Canyon Gravel Co.	"		346.51
79	Montana Concrete & Pipe	"		96.00
WEED CONTROL				
677	Victor Loiselle	Mileage		12.00
78	John M. Schroeder	"		12.00
79	The Missoulian - Sentinel	Advert.		9.12
80	Carpenter Orchard Supply	Supp.		2,790.00
81	Standard Oil Co.	"		20.40
82	Bakke Tire Service	Repair		80.06
83	Westside Distributors	Fuel		102.20
84	Western Montana Implement	Supp.		3.30
85	Teslow, Inc.	Chem.		4,516.50
86	Standard Oil Co.	"		740.00
87	Social Security Div. P.E.R.S.	W/H		181.28
88	Public Employees Retirement	"		181.55

689	Director of Internal Revenue	W/H	210.10
90	State Board of Equalization	"	23.81
5161	Ronald A. Bausman	Salary	367.50
62	Alcide W. Bisson	"	367.50
63	R. Antone Frey	"	200.40
64	Sanford L. Jacky	"	350.00
65	William L. Kinney	"	500.00
66	Garey M. Smith	"	270.47
67	John Dirk Sol	"	283.90
68	Lauren D. Swenson	"	150.30

CITY-COUNTY PLANNING

50182	Darlene Slusher	Salary	70.00
83	" "	"	70.00
84	" "	"	70.00

CONSTRUCTION RESERVE

358	The Missoulian	Bids for Crt. Hse.	18.24
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GOPHER RESERVE

359	Rue R Elston Co. Inc.	Supp.	27.21
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CITY-COUNTY PLANNING

360	Social Security Div. P.E.R.S.	W/H	10.19
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CONSTRUCTION RESERVE

361	Pew Construction Co.	Partial Payment	30,902.17
62	Bingham Mechanical & Metal	" "	10,081.41

SUPPLEMENTAL - END OF FISCAL YEAR CLAIMS

GENERAL

15755	Grace E. Jones	Reimburse.	30.64
56	West. Union Tel. Co.	Fees	5.01
57	H. W. Stoutenburg	Meet,	44.45
58	Mont. Furniture Rep. & Refinish	Refinishing	235.00
59	Lillis Waylett	Mileage	42.58
60	H. C. Xanthopoulos, M.D.	Hearing	10.00
61	M. F. Gracia, M.D.	"	10.00
62	H. N. George M. Maxwell	"	10.00
63	Mary McCabe	"	6.00
64	Townhouse Restaurant	Meals - Jury	51.15
65	Carpenter Paper Co.	Supp.	19.92
66	Palace Dining Room	Meals @ Jury	5.00
67	" " "	" "	21.00
68	Edward M. Wontor	Exp.	44.89
69	Missoulian - Sentinel	Manuscript	35.88
70	William J. Walker & Peoples St. Bk.	Mileage	1,409.54
71	The Allen Smith Co.	Supp.	30.00
72	The Missoulian - Sentinel	Legal	19.63
73	Pryun Veterinary Hospital	Dispos.	3.00
74	The Typewriter Supply Co.	Supp.	52.50
75	Missoulian - Sentinel	Forms	21.88
76	Joe Young	Invest.	15.00
77	Ralph M. Simmons	Exam.	25.00
78	L. David Olson	Proceed.	157.50
79	Dr. B. J. McLauerty	Exam	15.00
80	Dr. Edwin Buchanan	Autop.	65.00
81	Montana Power Co.	Serv.	32.84
82	" " "	"	379.75
83	Houseman & Co., Inc.	Supp.	41.95
84	Missoula Laundry	"	1.56
85	Hub Electric	"	99.10
86	Montana Mercantile Co.	"	4.72
87	Carpenter Paper Co.	"	20.05
88	Montana Bar & Restaurant Supply	"	19.01
89	Haines Wholesale Groc.	"	4.26
90	Kramis Hardware	"	31.75
91	City Electric	Repair	7.20
92	Landry's Vacuum Service	Supp.	11.55
93	Otis Elevator Co.	Serv.	41.55
94	Rusk Heating & Plumbing	"	7.75
95	Carpenter Paper Co.	Supp.	8.42
96	Missoula Laundry	Serv.	5.84
97	William J. Walker	Exp.	10.30
98	" " "	"	67.98
99	Montana St. Industrial School	Exp.	15.05
15800	Vocational School for Girls	Care	10.50
01	Missoula Fire Dep. Relief Ass'n.	Recharge	4.50
02	Missoula Laundry	Serv.	2.32
03	Typewriter Supply Co.	Supp.	7.33
04	National School Pub. Relations Assn.	"	4.00
05	Carloyn M. Frojen	Mileage	21.14
06	Ernest Wills	"	9.86
07	John M. Schroeder	Meeting	10.82
08	H. Charles Stahl	Mileage	12.26
09	Don Roth	"	6.50
10	Allen Marcure	"	11.62
11	Greyhound Bus Lines	Co. Trips	42.30
12	Squire-Simmons-Carr	Burial	150.00

15813	Typewriter Supply Co.	Supp.	103.39
14	Missoula Blueprint Co.	"	9.43
15	Mt. St. Tel. & Tel. Co.	Serv.	16.00
16	Mont. Teachers' Retirement	Supt. of Sch.	40.51
17	West Publishing Co..	Supp.	27.00
18	Addressograph Sales Agency	"	38.25
19	The Missoulian	"	14.92
20	"	"	172.26
21	Mt. St. Tel. & Tel. Co.	Serv.	56.26
22	Elsie J. Maier	Post.	4.72
23	Office Supply	Supp.	18.11
24	Burroughs Corporation	Serv.	497.00
25	S.C.M. Corporation	"	102.00
26	Typewriter Supply Co.	Supp.	66.85
27	George M. Maxwell	Mileage & Witness	10.00
28	H. C. Xanthopoulos, M.D.	Hearing	10.00
29	M. F. Gracia, M.D.	"	10.00
30	Mary McCabe	"	6.00
31	Palace Dining Room	Meals - Jury	5.00
32	Carroll B. Copeland	Exp.	13.68
33	The Missoulian	Supp.	148.66
34	Addressograph Corp.	"	2.61
35	John C. Vaughn	Mileage	79.80
36	Yellowstone Boys Ranch	Care	169.57
37	Typewriter Supply Co.	Supp.	6.08
38	Bureau of Business & Economic Res.	School	4.00
39	Typewriter Supply Co.	Supp.	7.74
40	Eric Frederick	Mileage & Work	110.33
41	Thomas Marlowe, Jr.	Msla. Soil Cons.	42.00
42	Ellen Fortenberry	Work & Material	39.85
43	Squire-Simmons-Carr	Burial	150.00
44	Thaddeus Z. Wojciechowski	Subsist.	12.75
45	Jeannette T. Hiett	Exp.	26.99
46	The Missoulian	Supp.	13.94
47	Mt. St. Tel. & Tel. Co.	Serv.	34.41
48	Marvin L. Schindler	Exp.	50.64
49	Missoula Blueprint Co.	Supp.	4.75
50	The Office Supply	"	15.50
51	Montana Physicians Service	Prem.	1,259.17
52	Industrial Accident Bd.	"	844.25
53	St. Bd. of Equalization	"	490.40
54	Public Employees Retirement	"	3,088.60
55	Director of Internal Revenue	W/H	4,240.99
56	Social Sec. Div. P.E.R.S.	"	2,768.73

POOR

10998	St. Patrick Hospital	Care	17,397.90
99	Social Casework	Subsc.	5.00
11000	Typewriter Supply Co.	Supp.	40.82
01	Montana Power Co.	Serv.	70.47
02	Hub Electric	Supp.	18.95
03	Western Mont. Bldg. & Loan	Rent	32.00
04	Triangle Hotel	"	42.50
05	Donna Allen	"	30.00
06	J. B. Marceau	"	60.00
07	Victoria Hotel	"	60.00
08	Frank Greco	"	65.00
09	Sherwood Trailer Park	"	56.00
10	Smith Hotel	"	28.00
11	Florence Green	"	17.00
12	Lambros Agency	"	145.00
13	Merrill L. Manthie	"	40.00
14	Mrs. Anna Cherry	"	60.00
15	Marie Mellor	"	35.00
16	Grace E. Jones	Transp.	2.70
17	Crafts Canoco	Fuel	2.00
18	Western Mont. Coop. Oil Co.	"	5.00
19	Montana Power Co.	Serv.	39.39
20	"	"	37.00
21	Vernon Saulter	Fuel	5.00
22	J. C. Penney Co.	Cloth.	15.94
23	Albertson's	Groc.	32.00
24	Albertson Cash Market	"	28.00
25	Jim's Cafe	Meals	21.00
26	Lacombes Store	Groc.	14.00
27	Otis A. Worden, Inc.	"	7.00
28	Dee's Market	"	87.00
29	Safeway Stores, Inc.	"	18.00
30	L. L. Green	Rent	81.61
31	Mrs. E. Farrel	Care	20.00
32	Walter Maasch	"	6.23
33	Mrs. Lee Milward	"	1.50
34	Mrs. Dan Rose	"	10.00
35	Allen Sheldon	"	10.00
36	Herbert Handley	"	46.00
37	Western Montana Clinic	"	2,593.75
38	Drs. Campbell & Honodel	"	133.88
39	Dr. Milton J. Law	"	6.80
40	Dr. John F. Fulton	"	11.48
41	Dr. Leonard E. Kuffel	"	68.00
42	Dr. Robert W. Hansen	"	147.50
43	Clark's Orthopedic Supply	"	135.00
44	Dr. J. M. Nelson	"	93.00
45	Dr. Wendell L. Jones	"	15.30
46	Dr. Roy W. Key	"	59.50

11047	Dr. Harold C. Schwartz	Care	38.25
48	Dr. Bryce D. Breitenstein	"	93.50
49	Northern Pacific Clinic	"	213.77
50	Dr. R. P. Yost	"	331.50
51	Dr. James P. Callaghan	"	38.25
52	Dr. George O. Doherty	"	55.25
53	Dr. D. D. Gnose	"	182.75
54	Dr. Richard D. Weber	"	35.50
55	Columbus Hospital	"	375.45
56	NPBA Hospitals, Inc.	"	1,637.90
57	Holy Rosary Hospital	"	266.10
58	St. Joseph Hospital	"	43.35
59	Dr. J. C. Hawke	"	165.00
60	Drs. W. L. & J. P. Barnett	"	26.40
61	Medical Clinic Pharmacy	Presc.	114.57
62	Peek's Pharmacy	"	93.69
63	Palmer's Drug	"	70.16
64	Professional Pharmacy	"	20.76
65	Smith Drug Co.	"	73.01
66	NPBA Hospital - Clinic	"	8.50
67	Morrison Drug Co.	"	32.77
68	Owl Drug Co.	"	3.50
69	Stoick Drug Co.	"	146.87
70	Inter-Mountain Deaconess Home	Care	90.00
71	Yellowstone Boys Ranch	"	50.00
72	Good Shepherd Home	"	100.00
73	Mt. St. Tel. & Tel. Co.	Serv.	66.70
74	Social Security Div. P.E.R.S.	W/H	27.81
75	Public Employees Retirement	"	10.20
76	Montana Physicians Service	Prem.	34.07
77	Industrial Accident Board	"	67.23

ROAD

3554	Missoula Electric Co-op.	Serv.	41.00
55	The Montana Power Co.	"	.80
56	Missoula Electric Co-op	"	12.25
57	Montana Power Co.	"	217.90
58	Bakke's Tire Service	Repair	17.08
59	" " "	Supp.	22.79
60	Motor Supply Co.	"	88.41
61	Missoula Truck Sales	"	2.76
62	Treasure State Equipment Co.	"	1.85
63	Zip Auto Service	"	11.60
64	Montana Electronics	"	31.85
65	Industrial Bearing	"	16.14
66	Mountain Tractor	"	70.42
67	The Thomas Co.	"	112.68
68	Valley Motor Supply	"	32.97
69	Crusher Service Co.	"	252.00
70	Hall - Perry Machinery Co.	Parts	26.32
71	Rovero's	Supp.	2.97
72	Missoula Chain Saw Supply	Parts	56.30
73	Barthel Hardware	"	10.28
74	Home Service Upholstery	Serv.	39.00
75	Modern Body & Fender	Repair	38.20
76	Mincoff Ignition	Supp.	234.96
77	Westmont Tractor	"	710.73
78	Mrs. Mabel Miller	Rags	30.00
79	Roscoe Steel & Culvert	Parts	114.85
80	Mountain Supply Co.	"	19.13
81	Tuck Spring & Steel	"	6.72
82	Mountain Tractor Co.	"	33.83
83	Culbertsons, Inc.	"	11.15
84	Bedord Implement	Supp.	47.80
85	Montana Mercantile	"	21.32
86	Garrett Freight Lines, Inc.	Frts.	8.92
87	Solar Gas Company	Fuel	42.00
88	Westside Distributors, Inc.	"	1,122.97
89	Continental Oil Co.	"	22.80
90	Chevron Oil Co.	"	45.10
91	" " "	"	112.76
92	" " "	Supp.	93.63
93	Farmers Union Central Exchange	"	6,066.67
94	Pattee Canyon Gravel Co.	Gravel	477.11
95	Missoula Blueprint Co.	Supp.	82.79
96	The Office Supply Co.	"	1.71
97	The Missoulian - Sentinel	Pub.	28.30
98	Anaconda Building Materials	Supp.	75.00
99	Grace E. Jones	P.P. Chgs.	.72
3600	Pattee Canyon Gravel Co.	Gravel	418.64
01	M & S Ready Mix	"	2.00
02	Mountain States Telephone	Serv.	22.75
03	Blackfoot Telephone Co.	"	20.59
04	Mountain States Telephone	"	23.00
05	Minnesota Mining & Mfg. Co.	Misc.	146.85
06	Industrial Aid Products Co.	Parts	1,141.00
07	Treasure State Industries	Supp.	136.00
08	State Board of Equalization	W/H	240.47
09	Director of Internal Revenue	"	1,585.90
10	Public Employees Retirement	Prem.	1,376.45

3611	Social Security Div. P.E.R.S.	Prem.	1,265.37
12	Montana Physicians Service	"	330.17
13	Montana Teamsters Trust	"	193.60
14	Industrial Accident Board	"	1,922.09

BRIDGE

1180	Treasure State Metal Prod.	Supp.	117.81
81	Treasure State Industries	"	366.62
82	Rosco Steel & Culvert	"	142.60
83	" " " "	"	151.32
84	Montana Power Co.	Serv.	82.94
85	" " "	"	30.85
86	" " "	"	111.60
87	Pacific Hide & Fur Depot	Misc. Parts	84.27
88	Pew Bridge Co.	Serv.	2,000.00
89	Treasure State Industries	Parts	60.00
90	Pacific Hide & Fur Depot	"	23.13
91	Montana Concrete Pipe Co.	"	272.00
92	Roscoe Steel & Culvert	"	434.34
93	Montana Pipe Concrete Co.	"	648.00

WEED

691	Industrial Accident Board	Prem.	183.22
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CITY-COUNTY PLANNING

363	Social Security Div. PERS	W/H	5.09
64	Guy Rogers, Postmaster	Box Rent	11.00

GOPHER REVOLVING

365	Pocatello Supply Depot	Supp.	31.45
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G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION - LOTS IN PINE VIEW #2

At 10:30 A. M., the time as advertised, the Board of County Commissioners, through its Chairman G. D. Shallenberger, held public auction on seven lots in Pine View Homes Addition No. 2.

There were no bidders on Lots 1, 2, 3 and 6.

There was only one bid received on Lot 4, in the amount of \$2,150.00, which was 90% of the appraised value of \$2,388.00. Down payment of 20%, or \$430.00, was made by Kenneth O. & Evelyn G. Langbell, 3032 Queen St., and A101#31395 issued in receipt. Balance due \$1,720.00.

Lot 5, appraised at \$2,333.00, received a number of bids and went to Kenneth O. and Evelyn G. Langbell at a price of \$2,385.00. Down payment of 20%, or \$477.00, was made, covered by the above receipt. Balance due \$1,908.00.

Lot 7, appraised at \$4,777.00, received only one bid, in the amount of \$4,300.00, representing 90% of the appraised price. Down payment of 20%, or \$860.00, was made by J. R. and Jean E. Stephenson and A101#31394 issued in receipt. Balance due \$3,440.00.

The above buyers stated the balances due on these lots would be paid upon delivery of the abstracts. Missoula County Abstract Company was requested to prepare these.

PAYMENT - PINE VIEW LOT

Final payment in the amount of \$1,800.00, plus interest of \$116.35, on Lot 14, Block 4, Pine View Homes Addition, was made by T. S. Veazey. A101#31397 was issued in receipt. Deed was taken from escrow and given to Mr. Veazey.

REPORTS

The Board examined, approved and ordered filed the following reports:

County Coroner (Monthly) June, 1965
County Clerk & Recorder (Monthly) June, 1965
County Clerk & Recorder (Quarterly) Ending June 30, 1965
Secretary of Airport Board (Monthly) March and April, 1965

APPOINT FINANCIAL ASSISTANT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that E. Charles Painter be appointed as Financial Assistant to the Board of County Commissioners at a salary of \$600.00 per month, effective July 1, 1965."

PRELIMINARY SUBDIVISION

Upon recommendation of the County Surveyor, the Board granted preliminary approval for preliminary subdivision entitled Charles Addition No. 1, located in the E 1/2 SE 1/4, Section 7, T13N, R19W, with the provision that the street designated along the North boundary of the proposed subdivision be revised to indicate termination at a cul de sac in the future development area indicated on the plat.

PRELIMINARY BUDGET

The Board continued work on the preparation of the Preliminary Budget for the fiscal year 1965-66.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 2, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION CREATING LIGHTING DISTRICT #15

At 10:30 A. M., the time as advertised, the Board held hearing on petition for creation of Lighting District #15, Lincolnwood Addition #1. No one appearing in protest against creation of this district, the Board passed and adopted the following resolution:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 15
PORTION OF LINCOLNWOOD ADDITION #1, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on June 11, 1965, pass a Resolution of Intention to create a special improvement lighting district in portion of Lincolnwood Addition #1, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Friday, July 2, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published in The Daily Missoulian June 15, 16, 17, 18, 20, 21, 22, 23, 24 and 25, 1965, and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written or oral protests to the creation of said district have been received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 15, portion of Lincolnwood Addition #1, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 15 is described as follows:

Lots 1, 2 and 3 in Block 1;
Lots 1 through 12, inclusive, in Block 2;
Lots 1 through 6, inclusive, in Block 3;
Lots 1 through 7, inclusive, and Lots 40 through 43, inclusive, in Block 6;
and Lots 1, 2 and 3, in Block 8, all in Lincolnwood Addition #1, Missoula County, Montana.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated annual charge to be made for electric service and lamps will be \$1,384.32, plus an administrative handling fee of \$60.00, making a total of \$1,444.32 per year to be assessed against property owners in the district.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 15 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said district to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 2nd day of July, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

RESOLUTION - CHANGE NAME OF SUNSET LANE

Due to confusion resulting from their being two streets designated as Sunset Lane, the Board passed and adopted the following resolution:

RESOLUTION

RESOLUTION made, passed and adopted this 2nd day of July, 1965, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session,

WITNESSETH that:

WHEREAS, by resolution of February 24, 1964, the Board changed Thirteenth Street east of Reserve Street to Sunset Lane, and

WHEREAS, since that time Art Pine Addition has been platted with a street therein dedicated as Sunset Lane and the resulting confusion in directing mail makes it imperative that the new Sunset Lane be changed to another name more appropriate to clarify matters,

NOW, THEREFORE, BE IT RESOLVED that this street so didicated as Sunset Lane in Art Pine Addition be changed to Judi Drive.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

TREASURY SECURITIES

The following reports on securities were received from the County Treasurer this date:

THE FIRST NATIONAL BANK OF MISSOULA

H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11/15/66	\$100,000.00 \$10,000.00	/s/ H. E.
H 7262	Co. of Msla, Mont. High Sch. Bldg. Bond	1.75%	Due 7-30-66 10 @ 1,000	\$10,000.00	
H 7263	Msla. Co. Mont. High Sch. Bldg. Bond	1.75%	Due 7-30-77 3 @ 1,000	3,000.00	
H 7264	City of Helena, Mont. Sewage Treatment Plant Bnd.	3.40%	Due 7-1-71 20 @ 1,000	20,000.00	
H 7265	Helena High Sch. Dist. Mont. Sch. Bldg. Bond 1954	2 1/4%	Due 1-1-69 25 @ 1,000	25,000.00	
H 7267	Co. of Msla, Mont. High Sch. Bldg. Bond	2.20%	Due 7-30-69 70 @ 1,000	70,000.00	
H 7270	School Dist. #10 Beaverhead Co., Mont. (Dillon) Sch. Bldg. Bond	3.80%	Due 7-1-67 25 @ 1,000	25,000.00	
H 7271	Gallatin Co. High Sch. Dist. Building Dist., Mont. Sch. Bldg. Bond	2.30%	Due 7-1-72 10 @ 1,000	10,000.00	
H 7272	City of Gt. Falls, Montana Sewage Treatment Plant Gen. Obligation Bond-Series B	3.1%	Due 7-1-66 25 @ 1,000	25,000.00	
H 7275	Sch. Dist. # 4--Lincoln, Co., Mont. Sch. Bldg. Bond - Series of 6-1-60	4.50%	Due 6-1-68 10 @ 1,000	10,000.00	
H 7278	Sch. Dist. # 1 --Fergus Co., Mont. (Lewistown Sch. Dist. -Sch. Bldg. Bond of 1959	4%	10 @ 1,000 Due 6-1-66 15 @ 1,000 Due 6-15-67	25,000.00	

H 7279	Sch. Dist. #1--Cascade Co., Mont. 2% Cascade Co., Mont.--Bldg. & Site Bond	Due 6-30-66 25 @ 1,000	25,000.00
H 7584	U. S. Treasury Bonds of 1969 4% Dated 10-1-57	Due 10-1-69	100,000.00
H 7720	U. S. Treasury Bonds of 1969 4% Dated 10-1-57	Due 10-1-69	31,500.00
H 7721	U. S. Treasury Bonds of 1972 4% Dated 11-15-62	Due 2-15-72	30,500.00
H 7722	City of Msla, Mont. 2.75% Sewage Treatment Plant Bond	20 @ 1,000 Due 1-1-68 20 @ 1,000 Due 1-1-69	40,000.00
H 7842	U. S. Treasury Notes Series A-67 Dated 9-15-62	Due 8-15-67	100,000.00
H 8088	Co. of Msla, Mont. 10 @ 1,000 Due 11-1-65 Bridge Bond 3.50%		10,000.00
H 10620	U. S. Treasury Notes Ser. B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	200,000.00
H 10622	U. S. Treasury Notes Ser. B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	100,000.00
H 10624	U. S. Treasury Notes Ser. A-67 Dated 9-15-62 3 3/4%	Due 8-15-67	150,000.00
H 10712	U. S. Treasury Bonds of 1970 4% Dated 1-15-65	Due 2-15-70	100,000.00
			\$1,120,000.00

Examined, approved, and ordered filed July 2, 1965. /s/ G. D. Shallenberger,
Chairman Board Co. Com'rs.

THE PEOPLES BANK OF MISSOULA, MONTANA			
No. 2133	U. S. Treasury Bills of 1-31-65	Due 8-5-65	60,000.00
No. 2143	U. S. Treasury Bills of 1-31-65	Due 8-5-65	50,000.00
No. 2182	U. S. Treasury Bills of 5-31-65	Due 12-2-65	80,000.00
No. 2427	U. S. Treasury Bills of 11-4-65-----Incomplete	/s/H. W. S.	50,000.00
			\$240,000.00

Examined, approved, and ordered filed July 2, 1965 /s/ G. D. Shallenberger,
Chairman Board of Co. Com'rs.

THE SOUTHSIDE NATIONAL BANK OF MISSOULA			
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62 4%	Due 8-15-71	25,000.00
H 7658	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	30,000.00
H 10217	U. S. Treasury Bonds of 1970 Dated 6-20-63 4%	Due 8-15-70	100,000.00
H 10674	U. S. Treasury Bonds of 1974 Dated 1-15-65 4 1/8%	Due 2-15-74	75,000.00
H 10749	U. S. Treasury Bonds of 1973 Dated 7-22-64 4 1/8%	Due 11-15-73	25,000.00
			\$330,000.00

Examined, approved, and ordered filed July 2, 1965. /s/ G. D. Shallenberger,
Chairman Board Co. Com'rs.

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA			
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	\$150,000.00
H 7704	U. S. Treasury Bonds of 1973 Dated 9-15-63 4%	Due 8-15-73	400,000.00
H 7931	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	100,000.00
H 10337	U. S. Treasury Notes Ser. E-65 Dated 5-15-64 4%	Due 11-15-65	200,000.00
H 10394	U. S. Treasury Bonds of 1970 Dated 6-20-63 4%	Due 8-15-70	135,000.00
H 10471	U. S. Treasury Bonds of 1973 Dated 7-22-64 4 1/8%	Due 11-15-73	100,000.00
H 10667	U. S. Treasury Bonds of 1964-69 Dated 4-15-43 2 1/2%	Due 6-15-69	388,000.00
			\$1,473,000.00

Examined, approved, and ordered filed July 2, 1965 /s/ G. D. Shallenberger,
Chairman Board Co. Com'rs.

SALE OF LOT - PINE VIEW #2

The Board this date sold Lot 6, Block 5, Pine View Homes Addition #2 to J. R. and Jean E. Stephenson, 239 So. 6th St. E. This lot was appraised at \$4,333.00 and sold for \$3,900.00, which represents 90% of the appraised value. Down payment of \$780.00 was made for which A101#31401 was issued. Balance of \$3,120.00 is to be paid upon receipt of abstract.

PRELIMINARY BUDGET

The Board continued their work on preparation of the Preliminary Budget for the fiscal year 1965-66.

BUDGET TRANSFERS

The Board approved the following budget transfer:

BUDGET TRANSFERS -- FISCAL YEAR 1964-65

<u>GENERAL FUND</u>	<u>TRANSFER TO</u>		<u>TRANSFER FROM</u>	
<u>OFFICE</u>	<u>ACC.# & DESC.</u>	<u>AMT.</u>	<u>ACC.# & DESC.</u>	<u>AMOUNT</u>
CNT. COMM.	201.32 Prtg.& Stat.	60.00	201.22 Mileage	55.00
	201.41 Telephone	25.00	201.45 Copy Supp.	30.00
		<u>85.00</u>		<u>85.00</u>
CNTY. CLERK	201.01 Salaries	10.00	202.02 Salaries	10.00
	202.36 Repairs	165.00	202.22 Mileage	165.00
		<u>175.00</u>		<u>175.00</u>
Cnty. Treas.	203.36 Repairs	600.00	203.32 Prtg.&Stat.	600.00
CNTY. AUDITOR	204.41 Telephone	6.15	204.35 Prtg.& Supp.	6.15
CNTY. ASSESSOR	206.04 Ex. Help	250.00	206.06 Field Sal.	250.00
	206.32 Prtg.&stat.	470.00	206.22 Mileage	210.00
		<u>720.00</u>	206.36 Repairs	140.00
			206.41 Telephone	120.00
				<u>720.00</u>
CNTY. SURVEYOR	207.35 Eng. Supp.	205.00	207.32 Prtg.&stat.	63.80
	207.41 Telephone	160.00	207.99 Plat Supp.	351.20
	207.36 Repairs	50.00		
		<u>415.00</u>		<u>415.00</u>
CLK OF CRT.	208.17 Jurors Ex.	2015.00	208.08 Dr. Exam	302.00
			208.09 Witness	695.00
			208.32 Prtg.&stat.	480.00
			208.36 Repairs	85.00
			208.41 Telephone	420.00
			208.45 Microfilm	25.00
			208.65 Out.Crt. rpt.	8.00
		<u>2015.00</u>		<u>2015.00</u>
CNTY. ATTY.	210.09 Witness	24.00	210.41 Telephone	44.00
	210.32 Prtg.&stat.	20.00		
		<u>44.00</u>		<u>44.00</u>
CNTY. CORONER	212.07 Per. Diem	35.00	212.17 Jurors	60.00
	212.09 Witness	25.00		
		<u>60.00</u>		<u>60.00</u>
CNTY. BLDGS.	213.01 Salaries	280.00	213.04 Extra Help	280.00
	213.05 Pest. Cont.	60.00	213.65 Repairs	1260.00
	213.42 Utilities	600.00		
	213.55 Supplies	600.00		
		<u>1540.00</u>		<u>1540.00</u>
Election	214.03 Extra Help	5.00	214.02 Salaries	5.00
		<u>5.00</u>		<u>5.00</u>
HEALTH DEPT.	216.50 Rent	261.41	216.22 Travel	229.26
			216.32 Prtg.&stat.	31.79
			216.35 Lab. Supp.	.36
		<u>261.41</u>		<u>261.41</u>
Probation Off.	234.22 Mileage	15.00	234.41 Telephone	49.00
	234.32 Prtg.&stat.	24.00		
	234.58 G.Voc.Sch.	10.00		
		<u>49.00</u>		<u>49.00</u>
SUPT. OF SCHOOL	236.41 Telephone	10.00	236.22 Mileage	10.00
		<u>10.00</u>		<u>10.00</u>
Exten. Office	250.01 Salaries	25.00	250.03 Extra Help	25.00
	250.46 Prt.& stat.	140.00	250.22 Mileage	140.00
		<u>165.00</u>		<u>165.00</u>
RECLASS. OFF.	253.01 Salaries	900.00	253.03 Field Sal.	1300.00
	253.02 Salaries	400.00		
		<u>1300.00</u>		<u>1300.00</u>
Payroll Expense	242 Ind. Acc.	315.00	254.02 Soc. Sec.	520.00
	254.11 Grp. Ins.	205.00		
		<u>520.00</u>		<u>520.00</u>

ROAD & BRIDGE FUNDS

Road	218.04	Salaries	14,638.25	218.49	Snow Plow	100.00
	218.22	Mileage	54.80	218.72	Road Oil	4119.45
	218.27	Insurance	552.10	218.73	Oil & Grease	1585.93
	218.42	Utilities	1182.41	218.71	Gasoline	973.32
	218.46	Tires	773.21	218.86	Misc. Supp.	231.66
	218.67	Repairs	4780.72	218.98	Flood Cont.	1980.13
	218.97	Signs	246.84	shop 221.01	Salaries	3867.05
Rd. Cap.	508.01	Spec. Tools	325.67	221.05	Parts	1098.99
Bridge survey	219.01	Salaries	1696.64	221.46	Supplies	100.00
	219.71	Gasoline	970.87	Rd. Cap. 508.03	Red. Eqpt.	5390.80
	219.86	Lumber	1406.09	Br. Sal. 219.01	Sal. crews	122.38
Br. Cap.	506.01	McClay Br.	961.96	219.07	Repairs	1000.00
"	506.06	Sumps	959.35	219.42	Elec.	592.61
Read-Indr-Acc.				209.09	Culverts	3510.13
Bridge Ind. Acc.	242.04	Ind. Acc.	190.47	219.11	Parts	108.43
Road P.E.R.S.	254		251.15	219.46	Supplies	2071.12
Bridge P.E.R.S.	254.07		191.65	Br. Cap. 506	Br. Steel	366.98
				" " 506	New. Br. Irrg.	1315.00
				" " 506	Radio	150.00
				506	Vent. Sys.	176.26
				Rd. 254.04	Soc. Sec.	72.12
				Brd. 254.08	Soc. Sec.	85.62
				Rd. 254.13	Grp. Ins.	83.56
				Shop 221.03	Tool Rep.	10.00
				Rd. Cap.		
				508.04	Tilt Tr.	4.00
			<u>29,182.18</u>			<u>29,182.18</u>

WEED CONTROL

246.05	Exp. Weed Bd.	20.00	246.22	Mileage	20.00
		<u>20.00</u>			<u>20.00</u>

OFFICE

TRANSFER TO

TRANSFER FROM

<u>POOR FUND</u>	<u>ACC. # & DESC.</u>	<u>AMT.</u>	<u>ACCT. # & DESC.</u>	<u>AMT.</u>			
St.	223.89	Aid Child	629.20	223.63	Foster Hm	3500.17	
	.91	Perm. Disab.	1334.69	223.01	Salaries	3023.61	
Adm.	224.32	Prt. & stat.	3.71	223.87	Old Age.	1068.20	
	41	Telephone	42.95	223.23	Travel	253.55	
225.19	Gen. Rel.	225.19	Rent. Welfare	563.19	223.93 Aid-Blind		
		225.42	Utilities	1448.40	223.99	Soc Sec.	33.86
		225.22	Trans.	293.49	223.97	Ind. Acc.	248.75
		225.57	Groceries	2916.35	227.60 Dental		
		225.70	Sheltered C.	1587.13	230.07	T.B. Care	2248.00
		227.53	Dr. Care	2048.56	231.11	Boulder	6228.41
		227.54	Hosp. Care	9981.15	232.09	Y.B. Ranch	636.00
		232.07	Int. Mtn. Dea.	90.00	233.05	Tw. Bridges	500.00
		242.03	Ind. Acc.	42.17	233.19	Burial - lots	15.00
		254.05	P.E.R.S.	.05	233.18	Burial - Cont.	885.00
					225.69	Cash Relief	1732.49
			<u>20,981.04</u>			<u>20,981.04</u>	

SIGNATURES -- APPROVAL OF ABOVE TRANSFERS

/s/ G. D. Shallenberger, Co. Comm.	/s/ Kenneth J. Lampert, Co. Health Off.
/s/ H. W. Stoutenburg, Co. Comm.	/s/ John C. Vaughn - Probation Off.
/s/ Armand J. Lucier, Co. Comm.	/s/ Carolyn Frojen - Co. Supt. Schools
/s/ Veramae R. Crouse, Co. Clerk	/s/ Thaddeua Z. Wojciechowski - Cnty. Ag.
/s/ Harry Edward - Co. Treas.	/s/ Marvin L. Schindler - Reclass. Off.
/s/ Grace E. Jones - Co. Auditor	/s/ John M. Schroeder - Weed Control
/s/ Ralph Krieg - Co. Assessor	/s/ Elizabeth S. Johnson - Welfare Dir.
/s/ Paul L. Vick - Co. Surveyor	
/s/ Alma R. Samsel - Clk. of Crt.	
/s/ H. J. Pinsoneault - Co. Atty.	
/s/ Ralph M. Simmons - Co. Coroner	

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 6, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

July 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

At 2:30 P. M., the Board met with County Welfare Supervisor, Elizabeth Johnson, to discuss MAA and OAA assistance vendor medical costs, the amount to be paid by the County, and Federal participation in these costs.

PRELIMINARY BUDGET

The Board continued work on preparation of the Preliminary Budget for fiscal year 1965-66.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 7, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

July 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - METAL CULVERTS

The Board this date signed contract with Treasure State Metal Products Co. for furnishing Missoula County's metal culvert pipe requirements for period from July 1, 1965 through June 30, 1966, at total price of \$5,782.60 less 1% discount. This contract was approved by the County Attorney and turned over to the Clerk for recording.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 34 cases disposed of.

NOTICE - HEARING ON ZONING VARIANCE

The following notice was prepared for publication this date:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT #1, MISSOULA COUNTY, MONTANA

NOTICE is hereby given that a petition has been filed by Eugene Weigel for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #1 for the purpose of constructing five four-plex buildings, or total of 20 units, on a 5.3 acre plat of land located at 1909 Missoula Avenue described as Plat G, in SW 1/4 SW 1/4 Section 14, T.13 N., R. 19 W.

That the Board of County Commissioners of Missoula County, Montana, will, on the 16th day of July, 1965, at the hour of 10:30 A. M., at the Office of the County Commissioners in the Courthouse in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 7th day of July, 1965.

/s/ G. D. Shallenberger
Chairman, Board of County Commissioners

/s/ Veramae R. Crouse
County Clerk and Recorder

Publish:

July 9, 1965

PRELIMINARY BUDGET

The Board continued their work on preparation of the Preliminary Budget for the fiscal year 1965-66.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 8, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

July 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE: MICROFILM

The Board, together with the County Clerk and Recorder and Chief Deputy, attended a demonstration of the Bell & Howell Microfilm System.

RIGHTS - OF - WAY GRANTED AND DEEDS ACCEPTED

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the following deeds conveying rights-of-way for proposed roads:

Orval and Marian E. Mace, dated June 25, 1965, conveying tract in SW 1/4 SW 1/4 of Section 25, T 11 N., R. 20 W., containing 0.5 acres. Recorded July 8, 1965 in Book 241 of Deeds, at Page 183.

Alex M. and Ethel M. Ogilvie, dated May 13, 1965, conveying tract #1, containing 0.5 acres, and tract #2, containing 4.5 acres, located in SW 1/4 of Section 25, T.11 N., R. 20 W. Recorded July 8, 1965 in Book 241 of Deeds, at Page 184.

Survey exhibits of the above tracts accompanied the deeds.

RESOLUTION - RE: GROUP INSURANCE

The Board passed and adopted the following resolution in accordance with the requirement covered in 1965 legislation:

RESOLUTION

WHEREAS, Missoula County was authorized by Section 11-1024, Revised Codes of Montana, 1947 to pay as part of the officer and employees salary one-half of the total premium for group insurance covered by Montana Physicians Service, provided that such payment was not to exceed five dollars (\$5.00) per month, and such has been paid since December 15, 1959, and

WHEREAS, the 1965 legislature has amended Section 11-1024 by increasing the amount of the County's participation in said group health plan from \$5.00 to \$7.50.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that this resolution hereby authorized that Missoula County, in accordance with Section 11-1024, Revised Codes of Montana, 1947, as amended, pay as part of the officers and employees salary one-half of the total premium for group health insurance for Montana Physicians Service not to exceed seven dollars and fifty cents (\$7.50) per month for each officer and employee, beginning July 1, 1965/

Dated this 8th day of July, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

HEARING - SEELEY LAKE WATER DISTRICT

The Board held a hearing at 7:30 P. M., Wednesday July 7, 1965, in the High School building at Seeley Lake on a petition for the creation and organization of a county water district of Seeley Lake submitted by 81 signers. Present at the hearing in addition to the three county commissioners and the County Surveyor, Paul L. Vick, were E. T. Dussault, legal representative of the petitioners, two representatives of Morrison & Maierle Engineering Consultants, a representative of the State Board of Health, and 55 residents and taxpayers of the community.

After discussing the subject for about an hour and a half, and there being no protests, the County Commissioners went into session upon which Commissioner Stoutenburg moved that the petition be granted. This motion was seconded by Commissioner Lucier. The motion was then put to a vote and carried unanimously. Then after further brief discussion the hearing was adjourned.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace Joe Young.

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for fiscal year 1965-66.

CONTRACT - GAS & OIL

The Board signed the Quotation Form of Continental Oil Company, constituting formal contract for furnishing the County's requirements of gas and diesel for fiscal year 1965-66 as per bid shown on page 507 of this Journal. Performance Bond on this contract was received for recording this date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 9, 1965."


Chairman


Clerk

:: :: :: :: ::

July 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION CREATING SID #163

At 10:30 A. M., the time as advertised, the Board held hearing on petition for creation of SID #163 in the vicinity of Lincolnwood Addition #1. No one appearing in protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:"

RESOLUTION

WHEREAS, the Board did on June 21, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Lincolnwood Addition #1.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., July 9, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning June 23, 1965, and ending July 5, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District #163 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District #163 is described as follows:

All of Lincoln Rd., Timberlane, Fox Farm Road, Lincoln Parkway, and Old Orchard Rd., in Lincolnwood Add. No. 1.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That H. L. Morgenstern, Professional Engr. shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District #163 aforesaid is as follows, to-wit:

6" cement treated base and residential curb and sidewalk and doing such other work as may be necessary in connection therewith.

Section 6. The entire cost of making said improvements shall be taxes and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing work and improvements ordered in Rural Special Improvement District aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District #163, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, July 30, 1965, at 10:30 A.M., at the Office of the Board of County Commissioners, of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 9th day of July, 1965.

Approved July 9, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

/s/ G. D. Shallenberger, Chairman

ATTEST:

/s/ H. W. Stoutenburg, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

/s/ Armand J. Lucier, Commissioner

CALL FOR BIDS - SID #163

In accordance with the above resolution, the following notice calling for bids on construction work in SID #163 was prepared for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:30 o'clock A. M., July 30, 1965, for the purpose of construction of 6" cement treated base and residential curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 163.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of H. L. Morgenstern, Professional Engineer, Box 1501, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from H. L. Morgenstern, Professional Engineer, Box 1501, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 163" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
Clerk and Recorder
Missoula County, Montana

Published: July 12, 1965
July 13, 1965

RESOLUTION OF INTENTION TO CREATE - SID #164

Petition for special improvement district on Rainbow Drive having checked out according to law, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted and notice of hearing be prepared for publication:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 15th day of June, 1965, the petition of at least 60% of the free holders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 164.
2. The boundaries of said district are described as follows: Block A, lots 17 through 32; and Block B lots 7 through 16 all in Rainbow Ranch Homes; and that portion of lots 1 and 2 of South Side Homes 121.25' deep lying between lot 7, block B of Rainbow Ranch Homes and 39th Street and bordered on the east by the west property line of Rainbow Drive.
3. The character of the improvements to be made is as follows:
2" hot plant bituminous paving
4. H. L. Morgenstern, Professional Engineer, License No. 358E.S. is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is three (3) cents per square foot of land in the district excluding streets and alleys for the 2" hot plant bituminous paving. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots which shall have

the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that July 28, 1965 at the hour of 10:30 AM o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana, for ten (10) days consecutively commencing on July 12 and ending on July 22, 1965

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of July, 1965.

/s/ G. D. Shallenberger, Chairman

(SEAL)

/s/ H. W. Stoutenburg, Commissioner

ATTEST:

/s/ Armand J. Lucier, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder

NOTICE - CALL FOR BIDS SID #164

In accordance with the above resolution, the following notice calling for bids on construction work in SID #164 was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, and said Board of County Commissioners on the 9th day of July, 1965, have passed a resolution of Intention to Create Rural Special Improvement District #164 outside the city limits of the City of Missoula, Montana, in Missoula County in the vicinity of Rainbow Drive between 39th Street and Briggs Street.

Said resolution of Intention prepared by H. L. Morgenstern, Professional Engineer, is on file in the Office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is

2" hot plant bituminous paving

The estimated total cost thereof is three (3) cents per square foot of land in the district excluding streets and alleys for the 2" hot plant bituminous paving.

On July 28, 1965, at the hour of 10:30 o'clock A. M. at the Office of the Board of County Commissioners of Missoula County, Montana, at the Courthouse in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 12, 1965, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Publish: July 12, 13, 14, 15, 16, 18, 19, 20, 21 & 22, 1965.

IN RE: MICROFILM

The Board and Clerk witnessed a demonstration of the Recordak microfilm system during the morning.

NOTICE OF CALL FOR BIDS

The Board directed the following notice calling for bids on car to be furnished the County Surveyor be prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder, Missoula County, Montana, until 10:30 A. M., August 2, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners for the purchase of the following:

One (1) new four door sedan with the following features and minimum specifications:

Wheel base 116"; engine V-8' 180 H.P.; turn signals; oil filter; windshield wiper, electric 2 speed; automatic transmission; arm rests; visors; cigarette lighter; ash tray in back seat; 5 tires and wheels, tires 4 ply nylon; air cleaner, dry pack or oil bath; large heater and defrosters.

The successful bidder is required to take in trade one (1) Chevrolet two door sedan appraised as follows: Chevrolet 1959 two door sedan S/N A598 177610 \$500.00.

The delivery date to be 30 days from the acceptance of bid. All bidders will submit descriptive literature with models they are bidding. All bids shall be F.O.B. Missoula, Montana. All bids shall be less Federal Excess Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject or accept any bids deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 9th day of July, 1965.

/s/ Veramae R. Crouse
Clerk of the Board

Publish:

July 12, 19 and 26, 1965.

AMBULANCE CONTRACT

The Board signed Contract with Central Ambulance Service for fiscal year 1965-66 as follows:

CONTRACT FOR AMBULANCE SERVICE TO THE INDIGENT

I, the undersigned operator of ambulances within the County of Missoula, State of Montana, herewith contract with the County of Missoula, State of Montana, to provide ambulance service to the indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1965 to June 30, 1966.
2. Ambulance service will be rendered for local calls in and around the vicinity of Missoula, Montana at the rate of \$12.50 per trip.
3. For ambulance service rendered over five (5) miles from the City of Missoula, Montana, there shall be a base charge of \$12.50 plus \$0.45 per mile each way per patient.

Dated this 1st day of July, 1965.

CENTRAL AMBULANCE SERVICE

By /s/ K. M. Barthelmess

Accepted by:

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

MEETING - HEALTH BOARD

The Chairman of the Board attended the City-County Health Board Meeting at noon this date.

PRELIMINARY SUBDIVISION APPROVAL

Chairman Shallenberger signed the Board's preliminary approval for proposed subdivision by the Northern Pacific Railroad Company titled Lake Inez Summer Homesites, with the provision that the road rights-of-way be so designed that a maximum average 7% grade could be made within the right-of-way; also that the undesignated points of land on the plat at the road inter-sections be designated park or road right-of-way or similar usage.

APPLICATION FOR FUNDS - MINERAL LEASING ACT

The Board this date signed Application for funds under the Mineral Leasing Act as amended for the County's share of funds collected by the Federal Government from sales, bonuses, royalties, and rentals of public lands during fiscal year ending June 30, 1966. Such funds will be used for the support of Public Schools. Two executed copies were returned to the State Auditor.

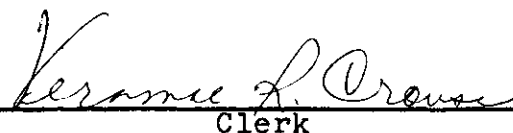
PRELIMINARY BUDGET

The Board continued their work on preparation of the Preliminary Budget for the fiscal year 1965-66.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1965."


Chairman


Clerk

: : : : :

July 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Commissioners approved the attendance by County Assessor, Ralph Krieg, at the reclassification meeting in Great Falls and the Assessor's Convention in Lewistown.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace, J. E. Brodie, for June, 1965.

APPOINTMENT

The Board this date reappointed Victor Loisel of Frenchtown to the Missoula County Weed Commission for term of three years expiring June 30, 1968.

PLATS

The Board approved and accepted the following plats:

Canyon Village #3 filed in Book 7, Page 63, D-66.

Larkin Wood Addition filed in Book 7, Page 64, D-67.

Farviews Homesites #12 A filed in Book 7, Page 65, D-68.

These plats contained the stipulation that no park or playground be dedicated.

Sanitary Restrictions were also placed on these subdivisions.

PRELIMINARY BUDGET - 1965-66

The Board of County Commissioners approved and adopted the following Preliminary Budget for the fiscal year 1965-66:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1966

City	\$15,588,963.00
County	<u>16,381,530.00</u>
	\$31,970,493.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget adopted
101-141	Refunds	\$ 214.07	\$ 900.00	\$ 900.00	
201	* County Commissioners	17,713.47	25,227.50	25,227.50	
202	County Clerk	45,647.54	47,530.00	45,930.00	
203	County Treasurer	48,285.30	54,390.00	52,005.00	
204	County Auditor	15,394.93	15,232.21	14,932.21	
205	State Examiner	2,579.89	3,250.50	3,250.50	
206	County Assessor	46,435.75	51,890.00	51,890.00	
207	*County Surveyor	16,690.92	18,140.00	17,240.00	
208	District Court	67,816.32	76,813.21	76,513.21	
209	Sheriff	87,764.95	90,965.00	90,190.00	
210	*County Attorney	27,873.33	29,464.50	28,464.50	
211	Justice Courts	15,461.05	17,475.00	17,375.00	
212	Coroner	1,996.81	2,283.28	2,283.28	
213	*Building Maintenance	23,502.36	25,590.00	26,290.00	
214	Elections	34,115.26	27,300.00	24,550.00	
215	*Airports	.....	.....	.....
216	Board of Health	63,213.20	71,777.30	71,777.30	
229	Care of Insane	1,364.13	1,437.00	1,437.00	
234	Delinquent Children	13,546.31	13,890.00	13,890.00	
235	Care of Prisoners	39,907.21	40,376.61	40,376.61	
236	County Superintendent	15,447.28	16,636.00	17,236.00	
238	*Fairs	2,500.00	2,500.00	2,500.00	
237	County Postage	6,638.95	7,456.00	7,456.00	
240	Public Administrator	8.90	100.00	100.00	
241	Civil Defense	1,040.00	800.00	800.00	
242	*Industrial Accident	3,814.83	4,000.00	4,000.00	
243	Humane Society	600.00	600.00	600.00	
244	Rodent Control	498.57	500.00	500.00	
245	Soil Conservation	648.27	620.00	620.00	
246	Weed Control	.....	.....	.....
247	Burial of Soldiers	8,993.00	9,450.00	9,450.00	
249A	Taxes & Assessments	1,458.71	1,520.00	1,520.00	
249	Agricultural Agent	.....	.....	.....
250	Home Demonstration Agent & Agriculture	13,933.84	15,605.00	15,305.00	
253	Reclassification Office	26,883.57	37,600.00	28,000.00	
255	Co. Por. Pub. Emp. Ret. System	13,308.43	16,000.00	16,000.00	
256	Co. Por. Social Security	16,545.21	22,000.00	22,000.00	
257	Other Miscellaneous Expense	.....	.....	.....
258	Group Insurance	4,104.62	5,500.00	5,500.00	
501,512	Capital Outlay	.....	.....	.....
502,513	Furniture and Fixtures	12,780.66	89,784.82	39,525.82	
517	Coupon Paying Charges	416.36	483.00	483.00	

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
302	Interest on Warrants	.50	400.00	400.00	
	Sub-Total	699,144.50	845,486.93	776,517.93	
	Reserve for Following Year	30,000.00	30,000.00	30,000.00	
	(a). TOTAL	<u>729,144.50</u>	<u>875,486.93</u>	<u>806,517.93</u>	

B. Estimated Revenue for General Fund

	Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections	95,563.25	.....
Licenses and Permits	6,700.00	.....
Other Revenue	47,300.00	.....
Cash in Fund	<u>73,279.11</u>	.....
(b). Total Cash and Receipts		222,842.36	
(c). To be Raised by Taxation (mills 18.256)		583,675.57	

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	.....	.....	.....	.....
207	*Surveyor	.....	.....	.....	.....
218	Highway Maintenance	245,237.84	261,722.60	261,722.60	
221	County Shop	26,623.96	28,600.00	28,600.00	
235	*Damages and Judgments	.....	.....	.....	.....
242	*Industrial Accident	6,853.91	7,000.00	7,000.00	
255	Co.Por.Pub.Emp.Ret. System	4,941.15	5,670.00	5,670.00	
256	Co.Por.Social Security	5,277.88	6,800.00	6,800.00	
302	Interest on Warrants	.....	500.00	500.00	
505	New Roads	10,000.00	37,800.00	13,300.00	
508	New Machinery	13,381.17	48,000.00	23,500.00	
517	Group Insurance	1,416.44	2,400.00	2,400.00	
102	Refunds	33.23	75.00	75.00	
	Sub-Total	313,765.58	398,567.60	349,567.60	
	Reserve for Following Year	40,000.00	40,000.00	40,000.00	
	(a). Total	353,765.58	438,567.60	389,567.60	
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses			250,000.00	
	Other Revenue			71,900.00	
	Cash in Fund			71,126.59	
	(b). Total Cash and Receipts			393,026.59	
	(c). To be Raised by Taxation (Mills --)			---	

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	.....	.....	.....	.....
207	*Surveyor	12,696.64	16,000.00	16,000.00	
219	Bridge Maintenance	44,572.29	44,300.00	44,300.00	
220	Ferries	.....	.....	.....	.....
235	*Damages and Judgments	.....	.....	.....	.....
242	Industrial Accident Premiums	1,365.47	1,400.00	1,400.00	
255	Co.Por.Pub.Emp.Ret.System	1,216.65	1,210.00	1,210.00	
256	Co.Por.Social Security	1,079.38	1,500.00	1,500.00	
302	Interest on Warrants	.....	100.00	100.00	
506,507	Capital Outlay	54,613.07	47,000.00	47,000.00	
517	Group Insurance	183.36	300.00	300.00	
102	Refunds	.....	25.00	25.00	
	Sub-Total	115,726.86	111,835.00	111,835.00	
	Reserve for Following Year	20,000.00	20,000.00	19,500.00	
	(a) Total	135,726.86	131,835.00	131,335.00	
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue			600.00	
	Cash in Fund			35,234.33	

	Last year's Revenue	Preliminary Estimate	Final Estimate
(b). Total Cash and Receipts		35,834.33	
(c). To be Raised by Taxation (Mills 2.987)		95,500.67	

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
	Medical Assistance		49,900.00	49,900.00	
223a	Old Age Assistance	23,931.80	18,500.00	18,500.00	
223b	Aid to Dependent Children	14,629.20	18,200.00	18,200.00	
223c	Aid to Needy Blind	2,839.61	3,000.00	3,000.00	
223d	Aid to Disabled	13,534.69	14,000.00	14,000.00	
223e	Foster Homes	2,244.83	4,605.00	4,605.00	
223f	Personnel Salaries	27,336.39	35,224.00	35,224.00	
223g	Travel Expenses	646.45	900.00	900.00	
223h	Industrial Accident Premiums	104.07	292.00	292.00	
233i	Social Security	1,054.14	1,277.00	1,277.00	
	Medical Vendor		29,660.00	29,660.00	
223	Total Reimbursement to State Welfare Department	86,321.18	175,558.00	175,558.00	
224	County Welfare Administration Expenditures (Not Reimbursable)	10,271.00	13,445.50	13,445.50	
222	Home for Aged				
225	General Relief	156,492.43	104,750.00	104,750.00	
226	County Hospital and Hospitalization				
227	Medical and Hospital (Other)	282,680.27	254,972.00	204,972.00	
228	County Physician	.....	.....	.....
229	Care of Insane	.....	.....	.....
230	Tuberculosis Sanitarium	1,176.44	1,600.00	1,600.00	
231	Deaf, Blind and Feeble Minded Inmates	3,401.59	.....	.....
232	Inmates Other Institutions	3,413.89	7,500.00	7,500.00	
233	Other Poor Fund Expense:				
	A-Burials and Ambulance	6,492.00	8,100.00	8,100.00	
	C-Group Insurance	344.63	550.00	550.00	
	D-Refunds	18.00	100.00	100.00	
242	Industrial Accident Premium (Other than 223h)	278.17	400.00	400.00	
255	Co.Por.Pub.Emp.Ret. System	26.95	50.00	50.00	
256	Social Security (Other Than 223i)	199.86	288.00	288.00	
302	Interest on Warrants	6.78	500.00	500.00	
503,509	Capital Outlay - Buildings	.....	.....	.....
504,510	Furniture and Fixtures	1,458.20	1,305.23	1,305.23	
	Sub-Total	552,581.39	569,118.73	519,118.73	
	Reserve for Following Year	.....	.....	.....
	Total	552,581.39	569,118.73	519,118.73	
Key No.	B. Revenue for Poor Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)		34,073.00	34,000.00	
	Federal Reimbursements		1,818.81	10,000.00	
	Other Poor Fund Revenue		8,871.21	3,750.00	
	Proceeds from Mill Levy 16.486		452,740.99	527,089.51	
	Cash in Fund June 30th		(5,800.25)	(55,720.78)	
	Total County Poor Fund Revenue			519,118.73	

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Principal	Interest	S'k'g Fund	Total	Cash in Funds	To Be Raised by Taxation
7/30/54	1,375,000.00	275,000.00	41,215.61		316,215.61	155,547.91	160,667.70
11/1/56	321,000.00	53,500.00	15,916.31		69,416.31	33,229.49	36,186.82
11/1/62	216,377.00	26,000.00	11,440.00		37,440.00	17,053.14	20,386.86
2/1/65	800,000.00	80,000.00	41,900.00		121,900.00	1,543.12	120,356.88
	Levy Required to Meet General Bond Obligations	10.559 Mills	544,971.92		207,373.66		337,598.26

VI. PREDATORY ANIMAL CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year							150.00
Receipts Last Year from Taxes						Other	
Estimated Expenditures This Year	\$ 216.00	Capital Outlay	\$.....			Total	216.00
Cash in Fund	\$56.84	Estimated Receipts	\$ 159.16			Total	216.00
Tax Levy -- Mills Required to Raise Balance							.....

VII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year							30,644.65
Receipts Last Year from Taxes				\$ 30,644.65		Other	
Estimated Expenditures This Year	\$20,769.00	Reserve	\$5,000.00	Capital Outlay		Total	28,849.00
				\$ 3,080.00			
Cash in Fund	\$264.07	Estimated Receipts	\$.....			Total	264.07
Tax Levy	_____ Mills	Required to Raise Balance	1.744				28,584.93

VIII. CITY-COUNTY PLANNING FUND (If Not Included in General Fund)

Total Expenditures Last Year			920.07
Receipts Last Year from Taxes	..... \$.....	Other	
Estimated Expenditures This Year	\$88,000.00	Capital Outlay \$	Total 88,000.00
Cash in Fund	\$5,555.19	Estimated Receipts	Total 88,155.19
Tax Levy.....Mills Required to Raise Balance			\$.....

IX. CONSTRUCTION RESERVE FUND (If Not Included in General Fund)

Total Expenditures Last Year			128,173.28
Receipts Last Year from Taxes		Other	\$
Estimated Expenditures This Year	\$	Capital Outlay \$971,018.98	Total 971,018.98
Cash in Fund	\$919,323.13	Estimated Receipts	Total 971,018.98
Tax Levy -- Mills Required to Raise Balance			\$-----

X. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year			71,442.20
Receipts Last Year from Taxes		Other	
Estimated Expenditures This Year	\$59,740.00	Capital Outlay \$12,760.00	Total 97,800.00
	Reserve \$ 25,000.00	Interest Wts. \$ 300.00	Total 54,924.93
Cash in Fund	\$27,324.93	Estimated Receipts	Total 42,875.07
Tax Levy----Mills Required to Raise Balance	1.341		

XI. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year			31,774.35
Receipts Last Year from Taxes		Other	\$
Estimated Expenditures This Year	\$35,085.00	Capital Outlay	Total 40,085.00
		Reserve \$5,000.00	Total 18,156.89
Cash in Fund	\$12,656.89	Estimated Receipts	Total 21,928.11
Tax Levy.....Mills Required to Raise Balance	.685		

XII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year			176,712.21
Receipts Last Year from Taxes		Other	\$
Estimated Expenditures This Year	\$71,173.00	Capital Outlay \$496,400.00	Total 567,573.00
Cash in Fund	\$180,645.82	Estimated Receipts	Total 517,145.82
Tax Levy.....Mills Required to Raise Balance	1.577		50,427.18

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Expenditures		Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
	Last Year	Estimate This Year			
General		\$806,517.93	\$222,842.36	\$583,675.57	18.256 Mills
Road		389,567.60	393,026.59	.....	.....
Bridge		131,335.00	35,834.33	95,500.67	2.987 Mills
Poor		519,118.73	(7,970.78)	527,089.51	16.486 Mills
Library		28,849.00	264.07	28,584.93	1.744 Mills
Fair		97,800.00	54,924.93	42,875.07	1.341 Mills
Weed Control		40,085.00	18,156.89	21,928.11	.685 Mills
Airport		567,573.00	517,145.82	50,427.18	1.577 Mills
Construction Reserve		971,018.98	971,018.98	.....	.....
Predatory Animal Control		216.00	216.00	.....	.....
City-County Planning		88,000.00	88,155.19	.....	.....
Gopher Revolving		400.00	400.00	.....	.....
Bond Interest and Sinking		544,971.92	207,373.66	337,598.26	10.559 Mills
TOTAL		4,185,453.16	2,501,388.04	1,687,679.30	53.635 Mills

/s/ G. D. Shallenberger, Chairman of Board.

ATTEST:

/s/ Veramae R. Crouse
County Clerk

NOTICE

The following Notice with regard to the above budget was prepared for publication:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 4, 1965, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 9, 1965, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 12th day of July, 1965.

/s/ G. D. Shallenberger, Chairman, Board of County Commissioners

/s/ Veramae R. Crouse, Clerk

Publish:

July 15, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 13, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF CALL FOR BIDS

The Board directed the following notice calling for bids on truck to be furnished the County Road Department be prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A. M., August 5, 1965, at which time, bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award of a contract will be made for purchase of 9, 9, or 10 trucks in accordance with specifications and bid procedures, which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 13th day of July, 1965.

/s/ Veramae R. Crouse
Clerk of the Board

PUBLISH: July 15, 22 and 29, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 14, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATEMENT OF LIABILITIES

The following report was received from the County Auditor dated July 10, 1965.

"Board of County Commissioners, Missoula, Montana

Gentlemen:

In accordance with Section 16-1908, R. C. M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1965 so that allowances can be made for their payment in the budgets to be approved for the fiscal year 1965-66.

General Fund-----\$ 2,260.15

Respectfully submitted,
MISSOULA COUNTY AUDITOR

/s/ Virginia S. Lay, Deputy"

IN RE: SID #159

County Surveyor, Paul L. Vick, reported that RSID #159 has been completed by the contractor, Nicholson Paving Company, and recommended acceptance by the Board of payment in the amount of \$7,204.90. This amount represents an increase over the bid amount of 0.5%, which is within the allowable limit.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for June, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 84 cases disposed of.

CITY RESOLUTION # 2537 - EXTENSION OF BOUNDARIES

Copy of the following resolution was received from the City this date:

RESOLUTION NUMBER 2537

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCORPORATE THEREIN A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS WHOLLY SURROUNDED BY THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING THE BOUNDARIES THEREOF:

All of those portions of the Northwest 1/4 of the Northwest 1/4; and of the Southwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M., owned by Missoula County and commonly referred to as the Missoula County Fair Grounds.

All of the above-described property being totally inside the present city limits of the City of Missoula.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described that the tract of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of June, Resolution Number 2533 proposing to include the above-described property within the corporate limits of the City of Missoula, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tract of land within the corporate City limits, as provided by law, and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tract of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

DULY AND REGULARLY passed and adopted by the Council and approved by the Mayor this 12th day of July, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2537 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated: July 13, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

CITY RESOLUTION # 2540 - VACATING PORTION OF BANK STREET

Copy of the following resolution was received from the City this date:

RESOLUTION NUMBER 2540

A RESOLUTION CLOSING AND VACATING A CERTAIN PORTION OF BANK STREET IN BLOCK 6, ORIGINAL TOWNSITE APPROXIMATELY 69 FEET OF THE WEST END OF BANK STREET, TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in a certain portion of Bank Street in Block 6, original townsite approximately 69 feet of the West end of Bank Street, to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate a certain portion of Bank Street in Block 6, original townsite approximately 69 feet of the west end of Bank Street, to the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 14th day of June, 1965, did pass Resolution Number 2525, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate a certain portion of Bank Street in Block 6, original townsite approximately 69 feet of the West end of Bank Street, to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close and vacate said street, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of said street.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that a certain portion of Bank Street in Block 6, original townsite approximately 69 feet of the West end of Bank Street, to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said street for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 12th day of July, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2540 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated: July 13, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of High Park Addition #2. Filed in Book 7, Page 66. This plat filed with Sanitary Restrictions.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 15, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

July 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE INVITING PROPOSALS - SEAL COAT

The following notice, calling for bids on Missoula County Seal Coat on approximately 5.0 miles of Missoula County roads and streets, was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN, that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the City of Missoula, up until 10:30 A. M., August 6, 1965, for the purpose of construction of bituminous seal coat surface treatment with cover aggregate on approximately 5.0 miles of Missoula County roads & streets.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Missoula County Seal Coat", and addressed to the under-signed as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk and Recorder
Missoula County, Montana

PUBLISH: July 16, 23, and 30, 1965

SALE OF ABSTRACT

Abstract for Lot 6, Block 5, Bitterroot Homes Addition was handed to the Missoula County Abstract Company, and the \$25.00 in payment was credited to the Airport Fund.

REPORT

The Board examined, approved and ordered filed the County Sheriff's Report for June, 1965.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

July 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION APPROVING PETITION & BOUNDARIES IN RE: SEELY LAKE WATER DISTRICT

With regard to hearing on petition for Seeley Lake Water District on which hearing was held July 7, 1965, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board finds that the petition complies with the requirements of provisions of Section 16-4503, and that the boundaries as defined in Exhibit "A" attached to the petition are determined as the final boundaries for the proposed district."

HEARING - ZONING DISTRICT #1

At 10:30 A. M., the time as advertised, the Board held hearing on petition filed by Eugene Weigel for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #1 for the purpose of constructing five four-plex buildings, or total of 20 units, on a 5.3 acre plat of land located at 1909 Missoula Avenue described as Plat G, in SW 1/4 SW 1/4 Section 14, T13N., R19W.

Chairman Shallenberger read the notice, protest letter of June 29, 1965 from Ruth M. Doty, and letter with petition signed by 71 Rattlesnake area residents opposed to granting this variance.

Mr. Weigel presented his plan, with a model landscaped lay-out, upon which the 16 Rattlesnake area residents present who opposed the variation presented their views in protest. None was in favor of Mr. Weigel's petition.

Motion was made by Commissioner Stoutenburg that "we take this matter under advisement to be decided on at a future date." This motion was seconded by Commissioner Lucier, followed by the Chairman's statement that he was opposed to the granting of this petition, as he saw no reason why, if this were granted, other petitions might be granted and thwart the whole plan of the zoning in District #1. Commissioner Stoutenburg then withdrew his motion with the consent of the second, stating he felt "exactly as the Chairman for the reasons given here today." He then made another motion that the petition for variance be denied. This was seconded by Commissioner Lucier, put to a vote and carried unanimously.

REPORT

The Board examined, approved and ordered filed the monthly report of Clerk of the District Court for June, 1965.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

July 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SPEED LIMIT GRANT CR, RD.

The following resolution on speed limit was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of July, 1965, that

WHEREAS it has been brought to the attention of this Board that there is speeding of motor vehicles on County Route #21, the Grant Creek Road,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that a 25 MPH speed limit be established on County Route #21, the Grant Creek Road, for its entire length, at its beginning at the Livestock Auction Yards to its northern terminus.

BE IT FURTHER RESOLVED that the speed zone herein established by conspicuously posted with signs by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse, Clerk

IN RE: VOTING MACHINES

At 10:00 A. M., the Board met with the Citizens' Voting Machine Committee and received their report and recommendations for the purchase of the IBM Votomatic Vote Recorder.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization to consider protests of assessment. The afternoon was spent inspecting properties on which protests had been received.

The Commissioners then adjourned at 4:30 P. M., as a County Board of Equalization and reconvened as a Board of County Commissioners.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 20, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE: ADMINISTRATIVE HANDLING COSTS FOR SID'S

With regard to resolutions passed for the setting aside of amounts from each improvement district to cover administrative handling charges, said amount to be included in the total cost assessed to the property owners in each district created, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the section of law quoted as "Section 16-1611, Chapter 16, R.C.M. 1947, as amended," be corrected to read "Section 16-1616, Chapter 16, R.C.M. 1947, as amended," this correction applying to Resolutions of January 17, 1964, February 28, 1964, and June 25, 1965."

JOURNAL VOUCHER

The following Journal Voucher was approved and signed:

Debit:

Lighting District No. 3 87.12

Credit:

Lighting District No. 9 87.12

Explanation:

Electric Bill paid from wrong fund:

Warrant No. 56 in the amount of \$43.56
Warrant No. 58 in the amount of \$43.56

/s/ G. D. Shallenberger
Chairman of the Board of Commissioners.

/s/ Veramae R. Crouse
O. K. Clerk

Debit:

Lighting District No. 2 219.78

Credit:

Lighting District No. 9 219.78

Explanation:

Electric Bill paid from wrong fund:
Warrant No. 63 in the amount of \$61.38
Warrant No. 67 in the amount of 17.82
Warrant No. 68 in the amount of 17.82
Warrant No. 71 in the amount of 61.38
Warrant No. 73 in the amount of 61.38

/s/ G. D. Shallenberger
Chairman of the Board of Commissioners.

/s/ Veramae R. Crouse
O. K. Clerk

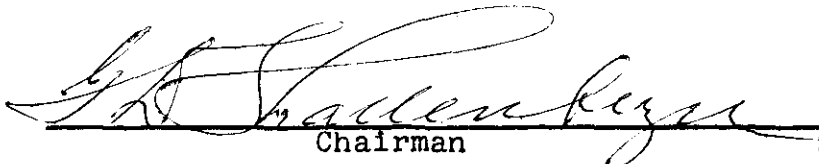
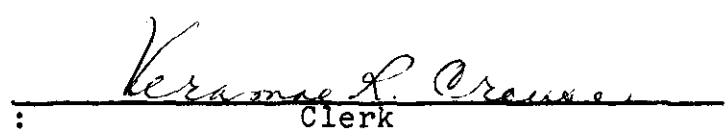
PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization to consider protests of assessment. The day was spent inspecting properties on which protests had been received.

The Commissioners then adjourned at 4:30 P. M., as a County Board of Equalization and reconvened as a Board of County Commissioners.

The Board handled regular county business during the remainder of the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 21, 1965."

 : : : : : 
Chairman Clerk

July 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Absent
Dorothy L. Head, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners at 9:40 A. M., and convened as a County Board of Equalization to consider protests of assessment until noon.

WELFARE

The Commissioners reconvened as a Board of County Commissioners at 1:15 P.M., and attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 66 cases disposed of.

The Commissioners then adjourned as a Board of County Commissioners and reconvened as a County Board of Equalization to consider protests of assessment until 4:00 P. M.

The Commissioners adjourned then as a County Board of Equalization and reconvened as a Board of County Commissioners.

REPORTS OF INSPECTION

The Board received this date reports of inspection from the Hartford Steam Boiler Inspection and Insurance Company on the following:

2 Fire Tube Fitzgibbons Boilers Nos. 1 and at the Missoula County Airport.

Coil Water Heater (Fired) No. 1

Electric Water Heater No. 1

Air Tank No. NB 14859 all at the Missoula County Shops at the Fairgrounds.

No conditions were found to require attention at this time.

The Board handled regular county business and signed claims during this time.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 22, 1965."


Chairman

: : : : :


Chief Deputy

July 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - MICROFILM SYSTEM

At 10:30 A. M., the time as advertised, the following bids on a microfilm system for the Clerk and Recorder's office were opened:

1.

July 9th, 1965

Board of County Commissioners
Missoula County
Missoula, Mont.

INVITATION TO BID.

Gentlemen:

We are herewith giving you a bid on a 2000 Filmsort Processor Camera (24 x 36), a filmac 200 Reader-Printer, 2000 Filmsort Camera Cards, 12 quarts Filmsort Developer, 12 quart Filmsort Fix Solution, 4 rolls of Filmac Reader-Printer paper 18", 1 aperture card file/Shaw-Walker, and Card Format, at a total price of \$7822.24.

We are attaching to this bid, prices of the individual items.

The Minnesota Mining & Mfg. Co., Reader-Printer, Filmac 200, has the following description: Unit enlarges your Microfilm records for easy reading from a screen and makes enlarged prints in seconds by automatic push-button operation. Size of print - either 18" x 24" or 18" x 12", at operator's selection. Dimensions - Base 31" wide by 36" deep, 32" high. Weight 300 pounds. Operating voltage: -110 volts, AC current, 60 cycles, 2 prong power plug with ground connection.

The Minnesota Mining & Mfg. Co. 2000 Filmsort Camera is now designed to handle originals up to 24" x 36". An important new feature of the 3M Filmsort 2000 is its exclusive movable copy platform. The processor-camera is simple to operate and service, uses magazine-loaded MIL-D "Filmsort" Camera cards, and automatically performs the complete exposing and film processing cycle in less than a minute. The machine is particularly suited for applications where the documents to be copied are available for only a brief period. Such applications include the copying of title abstracts, engineering change notices, in-office records, correspondence and general office documents. In quality, the machine will satisfy resolution characteristic requirements of up to 80 lines per millimeter as interpreted by Department of Defense (DOD) specifications. The processor-camera will produce microfilm having five micrograms per square inch of anhydrous sodium thiosulfate as measured by standard patch testing techniques. This is considered "archival quality" microfilm.

This system reduces storage space by over 96%.

Delivery date of new machines will be sixty days or less, at present.

All equipment delivered and installed at your place of business, Missoula, Mont. on a no extra charge basis.

Trusting you will consider our bid, we remain,

Yours very truly,

/s/ M. P. O'Connor, Owner

O'Connor's Typewriter Exchange

O'CONNOR'S TYPEWRITER EXCHANGE (CONT'D.)

1 - Filmsort 2000 Processor-Camer (24 x 36)	\$5,895.00
1 - Filmac 200 Reader-Printer	1,285.00
2000 Filmsort Camera Cards	124.00
12 qt. Filmsort Developer @1.50 each	18.00
12 qt. Filmsort Fix Solution 1.50 each	18.00
4 rolls Filmac 200 Paper 18" \$28.06 each	112.24
1 Shaw-Walker Aperture Card File (Cap.90,750 cds)	320.00
1 Card Format	50.00
	<hr/>
	\$7,822.24

No. 2

July 20, 1965

Mrs. V. R. Crouse
 Clerk of the Board of
 County Commissioners
 Missoula County
 Missoula, Montana

Dear Mrs. Crouse:

Thank you for this opportunity to respond to your call for bids on a microfilm system. Enclosed you will find a proposal concerning the possibilities of an IBM Micro-Processing System for the County of Missoula, Montana.

With total systems capabilities, IBM introduced a new concept in handling information retrieval requirements for varied industries. I am sure you will find this idea to be financially rewarding, as well as systematically sound for the County of Missoula.

IBM is now in a position with its newly announced Micro-Processing products to assume complete total systems responsibility for the implementation of your proposed system from the initial planning stages through the total completion of installation to your satisfaction.

This system responsibility will include:

- I. The recommendation of an IBM Systems Specialist working with your organization in order to plan the proper location of the recommended equipment and to successfully implement the conversion from your present system.
- II. Complete, detailed on-site training for all personnel who will be specifically responsible for the operation of the microfilm system.
- III. After installation of your system, IBM maintenance service will be available. Although our machines are extremely reliable and require little maintenance, some service calls will probably result. The IBM Micro-Processing System will be serviced by the IBM Field Engineering Division on a time and material basis. These are the same customer engineers who regularly call on customers in the Missoula area to service their data-processing equipment. These customer engineers live in Missoula and their ability to keep a machine on the air is well known. This should be a big factor in your decision to purchase a Micro-Processing System.

I am confident that you will discover the IBM system to be worthwhile and necessary. If you have any questions or suggestions concerning this proposal please feel free to consult me at any time.

Very truly yours,

/s/ Philip E. Mooney

Philip E. Mooney
 Marketing Representative - Supplies

EQUIPMENT EXPLANATIONS

- I. IBM Micro-Camera type 1088M*
 The IBM Micro-Camera is the finest planetary camera on the market today. Such features as the phoditron, operating automatically to adjust the light density to each document, will give top-quality, reliable reproductions on each and every document. A special non-rotating lens coupled with an automatic reduction selector also enables the operator to easily control uniform, high quality images.

Features:

- A. Non-rotating Lietz Elcan Lens assures highest consistent quality image available on the market today.
- B. Curved adjustable suction platen insures maximum resolution of filmed image without distortion.
- C. Variable reduction ratio from 8 to 30 times. (Will accommodate A through E size drawings.) This will allow proper reduction to correspond with lens magnification of the viewer printer when making hard copies.
- D. Holds 100 feet of 35mm film in a convenient magazine which is removable. This feature allows less than 100 feet of film to be in process without disrupting the operation.
- E. Automatic reduction selector.
- F. Fluorescent lamps for back and overhead lighting. Overhead lighting allows for a cooler operation. Bank lighting assures better quality image from brown line originals, or other originals of deteriorating quality.
- G. Electrically operated shutter. Assures Positive action.
- H. Vacuum copy board. Assures flatness of drawing for filming rool size drawings.

Optional features:

- A. Phoditron - automatic device sets exposure time to provide uniform background density from all types of original documents.
- B. Black light document finder. Assures operator convenience for easy centering of varying size drawings on the copy boards.

*Manufactured by Photo Devices, Inc.

Advantages of IBM Micro-Camera:

- A. Assures consistent high quality precision reproductions from varying quality original documents.
- B. Built-in controls simplify microfilming on large and small documents, thereby minimizing operator error.
- C. Heavy duty construction assures proper adjustable alignment of the basic camera as well as prevents loss of precision quality caused by extraneous vibrations.
- D. Detached console for operation convenience. May be operated from left or right side of the copy board.
- E. Lens focus is automatic regardless of diameter of the reduction being used. This assures sharpness of image definition.

Prices:

IBM Micro-Camera (basic)	\$6,865.00
Transportation (approx)	243.94
Installation (Approx.) 20 hours @15.00	300.00
	<u>7,408.94</u>

Optional Features

Black light document finder	110.00
Phoditron	750.00

II. IBM Micro-Copier Model IID (Diazo)

Features and Advantages:

- A. The most significant announcement in micro-copiers in the history of the industry, accompanies the IBM Micro-Copier. The unique capability of transferring directly from roll film to an aperture card is a time saving and economical invention.

The IBM Micro-Copier completely eliminates one step in the micro-filming and handling procedures. No longer is there the need for several additional people to physically mount the film to the aperture card. Simplicity in operation is another important feature in this compact unit. With a push of a button, up to eight cards per minute are reproduced.

There is no need for special venting or messy chemical handling in this unit. Although the IBM Micro-Copier is a chemical process, a special anhydrous ammonia prevents harmful gasses from escaping and injuring operators. The chemicals are loaded and unloaded while being contained in a cartridge, thus no chemicals can spill onto the floor or clothing.

- B. Because the Model IID provides a Diazo negative output which is nonreversing, the unit produces hard copies in positive form. (same as original, black letters on white background.)
- C. Enhances system capabilities. One silver exposure from the camera is all that is necessary. The IID will copy the required number of cards for file distribution quickly and inexpensively. This eliminates need for additional silver copies from a camera, which will also eliminate costs of additional silver film, Camera processor time, and associated labor. In addition, there is no requirement for mounting the original negative film, as the IBM Model IID has the capability of copying from roll film to aperture cards. This feature allows the original silver negative film roll to be kept intact and filed for security purposes.
- D. In addition to roll to card copying, the IBM Model IID also has the capability of copying from card to card when required.
- E. High rate of output - Automatic in-line process provides output of up to 8 cards per minute.
- F. Simplicity of operation. Only one step is required: insert card and actuate start button to produce the finished product.
- G. Eliminates need for venting. The design and technique of the development process eliminates the need for venting the ammonia fumes.
- H. A cartridge developer eliminates the need for handling liquids or chemicals and permits up to 36,000 exposures which reduces operator maintenance.
- I. Exterior console and table design provides for efficient and convenient operation as well as enhancing the appearance of the general operation.

Price: IBM Model IID Diazo Copier	\$2,100.00
Transportation (Approx.)	10.00
	<u>2,110.00</u>

III. IBM Micro-Viewer/Printer*

The IBM Micro-Viewer/Printer offers simplicity in operation, excellent quality reproductions, as well as economy of operation for Missoula County.

A special masking feature is the outstanding feature in this economical unit. For example, if only 1/2 page is desired, unlike other viewer/printers, the Micro-Viewer/Printer will only distribute that part of the image desired. The result is a considerable cost savings in material.

This piece of equipment simply and reliably provides an opaque or translucent hard copy from microfilm. Excellent fidelity can be obtained from input film in a wide range of densities. Further, the large canted screen provided gives convenient viewing by groups or individuals.

Features and Advantages:

- A. Has an 18" x 24" calibrated screen for viewing at a magnification of 14.7 times.
- B. Masking feature, coupled with paper of varying widths, enables the preparation of a variety of copy sizes ranging from 8" x 11" to 18" x 24".
- C. No handling of solutions by the operator. The processor unit is fed by disposable containers.
- D. The silver stabilization process used in the IBM Micro-Viewer/Printer insures a consistent high quality output comparable to that of a photographic process, but does it in a cycle time of only 30 seconds.
- E. Varied input. Input may be varied by types of film; density; resolution (with a broad range); positive or negative; solids, tonac or line. Input may also vary as to roll film or unitized microfilm.
- F. Output is of two types. Opaque (bond), which gives clear, sharp, black lines on white background. This paper allows for erasing the image, as well as writing on. Also the paper can be folded without the surface cracking, which would cause deterioration to the print. The second type of output is in the form of translucent material which provides for sharp black lines on a clear background.

*Manufactured by Itek Business Products.

- G. Console type styling provide for maximum operator efficiency and convenience. All controls for operation are within easy reach of the operator.
- H. Simplicity of the process insures the user an acceptable print each and every time, without extensive training required.

Price: IBM Micro-Viewer/Printer:	\$2,995.00
Transportation (Approx)	<u>50.00</u>
	3,045.00

IV. IBM Micro-Viewer

Only 19 Pounds, the IBM micro-viewer can be transported with ease. A 6.5 X and 15X magnification can be obtained in the 8-1/2" x 11" screen, giving you almost 100% blowback capabilities.

Features and Advantages:

- A. Simple to operate - three controls mounted on an attractive console assures maximum operator convenience and comfort.
- B. Portability - The IBM Micro-Viewer is a portable desk top unit weighing only 19 pounds.
- C. Positive scan control - The image on the screen always moves in the same direction as the scan lever. Because this is a natural action for the operator, efficiency and production are maintained on a higher level.
- D. Dual Magnification - Images may be viewed at 6 1/2X or 15X magnification. This feature allows an entire frame image to be viewed at 6 1/2X or any particular portion may be viewed at 15X magnification.
- E. Easy eye screen - assures a clear image even in a well lighted room. The screen is also set on a easy to view angle for maximum operator comfort.
- F. The IBM Micro-Viewer requires little or no maintenance.
- G. The design of this unit makes it an attractive addition to any office or desk.
- H. With the optional roll film attachment either 16mm or 35mm roll film may be viewed as well as aperature cards.

Price: IBM Micro-Viewer with Roll film carrier	\$245.00
Transportation (Approx.)	<u>3.00</u>
	248.00

V. IBM Aperture Cards:

- A. Over forty years experience in the manufacture of tabulating cards assures you of the top card quality obtainable.
- B. IBM Aperture is unique in the industry. Relieving the card around the aperture area allows for recessing the film into the thickness of the card, providing machine processability, reduced scratching of the film, better adhesion of the film to the card, and resulting in no card build-up because the film is mounted flush.
- C. Assurance of meeting delivery schedules.

- D. Competitively priced. Approx. \$27.00 per thousand.
- E. Choice of films to meet your needs.
- F. Round corners to provide trouble free card handling.
- G. This card meets all Department of Defense specifications, MIL specification 804, as well as 9868.
- H. Several standard IBM aperture cards designed specifically for use in Micro-Processing systems are available.

VI. Micro processing supplies:

A. Micro-Copier Model IID (Diazo)

- 1. filled ammonia cartridge - Price \$38.75
- 2. Ammonia cartridge refill - Price 10.70

We would recommend the purchase of one additional filled ammonia cartridge at the same time that your system is installed. When the cartridge included with the purchase of the Micro-Copier is emptied, contact your IBM Supplies Specialists. We will pick up your empty ammonia cartridge and have it refilled and returned to you.

B. IBM Micro-Viewer/Printer

Paper:		Type 95 (Document Weight)		
Size	2 to 10 rolls	12 to 24 rolls	26 to 50 rolls	
18" x 220'	\$29.65	\$28.15	\$26.65	
14" x 220"	24.00	22.80	21.60	
11" x 220'	19.75	18.75	17.75	
8 1/2"x 220'	16.25	15.40	14.60	

Packaged and sold 2 rolls to the case except for 8 1/2 x 220 which is packaged and sold 4 rolls to the case. Prices indicated are per roll.

Chemicals

IBM Viewer-Printer prepared activator, two 2-quart size containers, and prepared stabilizer, two 2-quart containers. Packaged and sold in one case of 4 units, per case \$14.00. In lots of 25 cases, \$12.50.

One case of chemicals is generally sufficient to process two rolls of 18" wide paper or 660 square feet of material.

Exposure Lamps each \$3.38

VII. Delivery schedules.

All equipment will be shipped within 30 days from the date of receipt of an order. However the Micro-Copier IID is presently on a 6 months delivery schedule. If an order is received every effort will be made to improve the schedule to agree with the other equipment.

VIII. Installation of Equipment

- A. Micro Camera - the cost of installation of camera will be \$15.00 per hour plus materials needed. The total amount of time on an average to install a Micro-Camera is 20 hours.
- B. Viewer/Printer - the cost is the same as the Micro-Camera. Total time on an average basis is 1 and 1/2 hours.
- C. Micro-Copier and Micro-Viewer are installed at no charge.
- D. Terms for all equipment is net 30 days.

IBM Responsibilities

IBM will be responsible for the training and instruction in operation of all equipment. The simplicity of operation offered by IBM Micro-Processing equipment allows education to be completed in an eight-hour day.

IBM will stand behind all guarantees and maintenance agreements.

Installation of equipment and making sure all equipment is in working order before full operation will also be done by IBM.

IX. Summary

Let us now recap some of the advantages of the IBM Micro-Processing System for Missoula County.

- 1. Reduced cost of materials
- 2. Time savings in retrieval and reproduction of documents
- 3. Clear concise images and reproductions
- 4. Storage savings up to 95%
- 5. Easy access to any document
- 6. Archival film stored in safe deposit box or vault in case of fire or disaster.

These advantages clearly help one to recognize the continuing awareness by IBM

regarding many of the problems encountered in information-retrieval procedures. IBM now has the capability of offering complete systems responsibility to the ever growing micro-processing market.

What does this mean to you? As in data processing, a micro-processing system installed in your office will be maintained by the highest trained personnel in the industry. Completely trained and intelligent customer engineers will be available at all times for preventive or emergency maintenance, the advantage being a minimum amount of time lost because of machine malfunction.

I will also be available at any time to answer questions or help solve any problems that may arise in the field or new applications arising from the micro-processing information-retrieval possibilities.

It is in confidence that the advantages pointed out in this bid and proposal will lead you to a favorable decision for the IBM Micro-Processing System.

Total costs would be as follows:

IBM Micro-Camera installed (Approx. freight and installation costs included)	
	\$7,408.94
IBM Model IID Diazo Copier installed	2,110.00
IBM Micro-Viewer/Printer (Approx. freight and installation costs included)	3,067.50
IBM Micro-Viewer installed	<u>248.00</u>
Total IBM Micro-Processing System cost	\$12,834.44

No. 3

July 6, 1965

To: MISSOULA COUNTY CLERK AND RECORDER AND THE BOARD OF COUNTY COMMISSIONERS,
MISSOULA, MONTANA

In response to your "Notice of Call for Bids" of July 2, 1965, the following list of equipment is submitted for your consideration:

1. Recordak Micro-File Machine, Model C-3 (Reconditioned) - \$2,770.00
with Copyboard, MCC Film Unit, Model IV Control Unit
and including the following accessories:
 - Automatic Reduction Selector Kit (Reconditioned)
 - Conversion Kit for Use with 16mm Film
 - Multiple Frame Control, WA4C (Reconditioned)
 - Fine Control Rheostat Adapter Kit
 - Fine Control Rheostat Kit
 - Paper Weight Bars (2)
2. Recordak Magnaprint Reader-Printer with Magazine Load - 1,270.00
Adapter Kit including One Lens.
3. Recordak Reader-Printer, Model PS-1 w/Model 3 Image - 3,395.00
Control Keyboard.
4. Recordak Prostar Film Processor, Model DVR, including - 3,197.00
Accessory Processing Rack, Model VRU (#5479) and Basic
Installation Operation Kit (#3345), Thermostatic Mix-
ing Valve.

All of the above equipment is available immediately with the exception of the Model PS-1 Reader-Printer w/Model 3 Image Control Keyboard. A reader will be on loan until the new unit is delivered.

All equipment is F.O.B. Missoula, Montana.

Processed film will meet ASA Archival Standards and DOD Specifications and will reduce storage space by over 95%.

Respectfully submitted

RECORDAK CORPORATION

/s/ R. S. Taylor

R. S. Taylor
Branch Manager

No. 4

July 19, 1965

Office of the County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

We are pleased to submit the enclosed bid on a complete modern microfilm installation.

Our recommendation is a rotary recorder using 16 mm. film at 24:1 reduction. This will afford the fastest most economical method of recording any valuable record up to 12" in width. Any documents larger can be filmed on a planetary camera at a microfilm service company. The use of a rotary recorder appears to be the most practical because of the large volume of daily documents such as legal proceedings, tax statements and payments, etc. Larger documents such as plattes would need be filmed only once. We would be glad to arrange to have them filmed at a Service Company in Minneapolis at a nominal cost.

To complete your microfilm center we suggest the 510-C Autoload Reader with a silver printer attachment. This reader enables the look-up of any document in 4 to 6 seconds. Either sealed cartridges or roll film may be used making this a very versatile unit.

The silver printer produces the largest permanent print available, 8 1/2 x 11. The printer is a two bath wet process and the print will not fade, peel, crack, or yellow with age. The print costs are only 8 cents per print.

Thank you for your kind cooperation and consideration. If you have any further questions, we will be happy to work with you to make your microfilm installation fast, efficient, economical, and practical.

Sincerely,

/s/ Max M. Gruell
Max M. Gruell

FORMAL PROPOSAL

Director I Recorder w/24:1 Camera	\$3350.00
Floor Stand	135.00
Posture Chair	76.00
Autoload II Reader w/Image Rotation and Scan Control	1485.00
Autoload Silver Printer	995.00
Floor Stand	135.00
Posture Chair	76.00
TOTAL	<u>\$6252.00</u>

Film \$4.90/roll including processing charge. Film meets all Bureau of Standards specifications.

Facsimile paper for the Silver Printer is \$13.50 per 150 ft. roll.

Chemicals for Silver Printer are \$1.27 per quart for Activator and \$2.50 per quart for Stabilizer.

The above equipment prices are f.o.b. point of shipment. Approximately \$36.00 should be added to cover freight charges.

Delivery: Approximately 30 to 60 days

Terms: 30 days

The O'Connor Typewriter Exchange representing the 3 M system were present at the reading of the above bids and were asked if they received the bid would they accept a \$4,000.00 down payment and the balance in August 1966 with interest. This was agreed to.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under consideration for further study."

IN RE: RUSSELL STREET

The Board met with County Surveyor, Paul L. Vick, Mayor Dix, and State Highway Engineer, Oscar Ostenson and discussed the signs which should be put on the new section of Russell Street.

IN RE: HOSPITAL SITES

The Commissioners met with representatives of the Sub-Committee of the Community Hospital Board at noon and discussed possible sites for the new hospital.

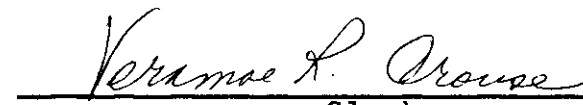
The Commissioners adjourned as a Board of County Commissioners at 1:30 and convened as a County Board of Equalization. Property was inspected upon which protests of assessment had been received until 4:30, at which time the County Board of Equalization adjourned.

The Commissioners then reconvened as a Board of County Commissioners.

The Board handled regular county business and signed claims during their hours in session.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23."


Chairman


Clerk

July 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

At 9:00 A. M., the Commissioners adjourned as a Board of County Commissioners and reconvened as a County Board of Equalization, to consider protests of assessment which had been received. Properties were inspected until 4:00 P. M.

The Commissioners then adjourned as a County Board of Equalization and reconvened

as a Board of County Commissioners at 4:00 P. M.

ABATEMENT

The following abatement was approved and signed this date:

#1073 - W-1/2 Lot 1, Block 39, Hammond Addn. #3, for year 1964, in the amount of \$489.22, for the reason that this was a double assessment.

IN RE. POOR FUND LEVY

The following letter with regard to the authorized levy for the year 1965 for the County Poor Fund was received from the State Board of Equalization:

July 19, 1965

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 221, Laws of 1965, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County with attached certificates of the State Examiner and Public Welfare Department, and after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 221, in excess of the regular poor fund levy of six (6) mills, and having noted that the taxable valuation in the county has risen from \$31,970,493 to \$42,128,132, the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are hereby authorized to levy for the year 1965 for the county poor fund, in addition to the regular poor fund levy of six (6) mills, six and fifty-two hundredths (6.52) mills, Making a total levy of twelve and fifty-two hundredths (12.52) mills.

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

S/ John C. Alley
John C. Alley, Chairman

ATTEST:
S/ Vernon B. Miller
Secretary

The Board handled regular county business during the remainder of the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:30 A. M., July 26, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

July 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M..

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSEMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization at 9:00 A. M., to consider protests of assement. The remainder of the day was spent inspecting properties on which protests had been received.

The Commissioners then adjourned at 4:00 P. M., as a County Board of Equalization and reconvened as a Board of County Commissioners.

The Board handled regular County business during the time spent as a Board of County Commissioners.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 8:30 A. M., July 27, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

July 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted permission for County Auditor, Grace Jones, to be out of the State from August 1st through August 22nd, 1965.

NOTICE - SPECIAL ELECTION - SEELEY LAKE - MISSOULA COUNTY WATER DISTRICT

The Board directed the Clerk to prepare the following notice for publication:

NOTICE OF SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that a special election will be held at the Seeley Lake Grade School, Seeley Lake, Montana, on Saturday, August 21, 1965, between the hours of 8:00 o'clock A. M. and 8:00 o'clock P.M. of said day, for the purpose of determining whether or not the "Seeley Lake - Missoula County Water District" shall be incorporated. The boundaries of said proposed district are as follows:

The proposed County Water District is to lie entirely in Townships 16 North and 17 North Range 15 West Montana Principal Meridian, Missoula County, Montana enclosed by the following described boundaries:

Beginning at the North Section corner between Sections 2 and 3, T16N, R15W; thence southerly along the section line between Sections 2 and 3 to the Section Corner common to Sections 2, 3, 10 and 11, thence continuing southerly along the section line between sections 10 and 11 a distance of 745.58 feet to a monument designating the southeasterly corner of Seeley Lake Homesites No. 11; thence S. $56^{\circ} 34' 30''$ W a distance of 266.42' to a monument on the east right-of-way line of Secondary Highway #209, which monument designates the southwesterly corner of Seeley Lake Homesites No. 11; thence northerly along the easterly right-of-way line of Highway #209 a distance of 946.47 feet to the Section line between Sections 3 and 10; thence westerly along the section line between Sections 3 and 10 to the section corner common to Sections 3, 4, 9 and 10; thence northerly along the west section line of Section 3 a distance of approximately one quarter mile to the northwest corner of the SW $1/4$ SW $1/4$, Section 3 T16N, R15W; thence easterly along the north line of said SW $1/4$ SW $1/4$ Section 3 a distance of approximately one-quarter mile to the northeast corner of said SW $1/4$ SW $1/4$ Section 3; thence southerly along the east line of said SW $1/4$ SW $1/4$ Section 3 to the northwest corner of Lot A of J & M Suburban Homesites; thence easterly along the northerly property line of Lot A and Lots 1 thru 26 of J & M Suburban Homesites to the northeast corner of said Lot 26; then on the extension of the north lot line of said Lot 26 to a point on a line roughly parallel to and 300'± westerly from the west right-of-way line of Highway #209; thence northerly on a line roughly parallel to and 300' - more or less westerly from the west right-of-way line of Highway #209 to a point on the south property line of Lot 1, Seeley Lake Shore Sites thence westerly along the south property line of said Lot 1, Seeley Lake Shore Sites to the southwest corner of said Lot 1; thence northerly along the westerly property line of said Lot 1 to the northwest corner of said Lot 1; thence northeasterly along the lake shore side of Lots 1, 3 and 5 of said Seeley Lake Shore Sites to the corner common to Lots 5 and 7, thence northwesterly along the Lake Shore side of odd numbered Lots 7 through 27 and 33 through 67 inclusive to the northwest corner of said Lot 67 of Seeley Lake Shore Sites, which point is on the north section line of Section 3, T16N, R15W; thence easterly along the north line of said Section 3 to a point 200 feet west of the west right-of-way line of Highway No. 209; thence northerly along a line parallel to and 200 feet westerly from the west right-of-way line of Highway No. 209 to a point on the east-west center line of Section 34, T17N, R15W; thence west along the centerline of said Section 34 to the center of the section, which point is also the southwest corner of Block 1 of Clark Addition No. 1; thence north along the centerline of Section 34, (also the west property line of Clark Addition No. 1) a distance of 1320 feet to the NW corner of Clark Addition No. 1, which corner is also the NW corner of the SW $1/4$ NE $1/4$ of said Section 34; thence east along the north line of the SW $1/4$ NE $1/4$ and SE $1/4$ NE $1/4$ of said Section 34 to the N.E. corner of Lot 16 of the Garlisch Tracts; thence southerly along the easterly boundary of the said Garlisch Tracts to the intersection of said easterly boundary with the east section line of Section 34, T17N R15W; thence south along the section line between Sections 34 and 35, T17N, R15W, to the Northwest corner of the SW $1/4$ SW $1/4$ of said Section 35; thence easterly along the north line of said SW $1/4$ SW $1/4$ Section 35 a distance of 200 feet; thence southerly on a line parallel to and 200 feet east of the west section line of said Section 35 to a point on the section line between Section 35, T17N, R15W and Section 3, T16N, R15W, thence easterly along said section line to the north section corner between Sections 2 and 3, T16N, R15W, the point of beginning.

Also the parcel of land beginning at a point on the south section line of Section 27, T17N, R15W, which point is approximately 1980 feet east of the southwest corner of said Section 27, thence north a distance of approximately 50 feet to a point on the westerly right-of-way line of Highway No. 209, thence northwesterly along said right-of-way line to a point on the east line of the southwest one-quarter of the southwest one-quarter (SW $1/4$ SW $1/4$) of said Section 27, thence west on a line parallel to and approximately 660 feet north of the south section line of said Section 27 to a point on the west section line of said Section 27, thence south along the said west section line to the southwest corner of said Section 27, thence east along the south section line of said Section 27 a distance of approximately 1320 feet, thence south a distance of approximately 330 feet, thence east a distance of approximately 660 feet, thence north a distance of approximately 330 feet to the point of beginning.

Also included in the district boundaries is the property of the Seeley - Swan branch of the Missoula County High School, the Big Larch Campsite and the U.S. Forest Service Administrative Area.

Said boundaries contain 375 acres more or less exclusive of roads, streets, alleys, lakes and lake shores, rivers, and U.S. Government land.

No person shall be entitled to vote in said election unless he or she is a registered voter within Missoula County, Montana, and the owner of real property situated in whole or in part within the boundaries of the proposed district as above described.

This election is being conducted in accordance with and pursuant to Section 16-4505, Revised Codes of Montana, 1947, as amended.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

/s/ Veramae R. Crouse
VERAMAE R. CROUSE, County Clerk and
Exofficio Recorder
Missoula County, Montana.

OPEN BIDS - HALOID MACHINE

At 10:30 A. M., the time as advertised, the one bid received on the Haloid Foto Flo Recorder in the Clerk & Recorder's Office was opened and read as follows:

July 21, 1965

Missoula County
Missoula, Montana

Below is written the amount we wish to bid on your Haloid Foto Flo Recorder Model #C-30 being sold at public auction on July 27, 1965 at 10:30 o'clock A. M.

\$950.00 (Nine Hundred Fifty Dollars)

/s/ Cora L. Musgrove
CORA L. MUSGROVE
Clerk and Recorder

Check #16059 written by Blaine County Treasurer in the amount of \$950.00 accompanied the above bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board take this bid under consideration until the decision is reached on the purchase of the new microfilm equipment."

PLAT

The Board approved and signed in duplicate, with reproducible copy, plat of Reely Addition No. 3, filed in Book 7, Page 67, D-68.

PROTESTS OF ASSESSMENT

The Board of County Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization at 1:00 P. M. and heard more protests of assessment until 4:00 P. M., when they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

The Board handled regular County business during the morning hours.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:30 A. M., July 28, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

July 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners at 8:30 A. M., and convened as a County Board of Equalization to consider protests of assessment until 10:30 at which time they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

RESOLUTION CREATING SID #164

At 10:30 A. M., the time as advertised, the Board held hearing on petition for creation of special improvement district in the vicinity of Rainbow Drive. Mrs. Elma Fike, resident of the area involved, was present. There being no protests, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that petition be granted for creation of Special Improvement District #164 on Rainbow Drive, and the following resolution adopted and signed:"

RESOLUTION

WHEREAS, this Board did on July 9, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Rainbow Drive between 39th Street and Briggs St.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., July 28, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive time beginning July 12, 1965, and ending July 22, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 164 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 164 is described as follows: Block A, lots 17 through 32; and Block B lots 7 through 16 all in Rainbow Ranch Homes; and that portion of lots 1 and 2 of South Side Homes 121.25' deep lying between lot 7, block B of Rainbow Ranch Homes and 39th Street and bordered on the east by the west property line of Rainbow Drive.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That H. L. Morgenstern, Professional Engr. shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 164 aforesaid is as follows, to-wit:

2" hot plant bituminous paving

Section 6. The entire cost of making said improvements shall be taxes and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 164, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement in said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District No. 164 at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 28th day of July, 1965.

Approved July 28, 1965

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

/s/ G. D. Shallenberger, Chairman

ATTEST:

/s/ H. W. Stoutenburg, Commissioner

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

/s/ Armand J. Lucier, Commissioner

NOTICE OF CALL FOR BIDS - SID #164

In accordance with the above resolution, the Clerk was directed to publish the following Notice calling for bids on construction work to be performed:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:30 o'clock A. M. August 19, 1965, for the purpose of construction of 2" hot plant bituminous paving and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 164.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of H. L. Morgenstern, Professional Engineer, 2515 Oregon, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for

for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from H. L. Morgenstern, Professional Engineer, 2515 Oregon, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 164 and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
Veramae R. Crouse
Clerk and Recorder
Missoula County, Montana

Published: August 2, 1965
August 3, 1965

BOND

The Board this date received Performance Bond of Geraghty Funeral Home which covers contract for furnishing burial services for Missoula County indigent persons for period from July 1, 1965 through June 30, 1966.

PROTEST OF ASSESSMENT

At 11:30 A. M. the Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization, considering protests of assessment until noon, at which time they adjourned as a County Board of Equalization.

WELFARE

At 1:30 P. M. Commissioners Shallenberger and Lucier reconvened as a Board of County Commissioners and attended the Welfare Board meeting, where they examined, approved and ordered filed 36 cases, adjourning at 2:30 as a Board of County Commissioners.

PROTESTS OF ASSESSMENT

At 2:30 the Commissioners reconvened as a County Board of Equalization, considering protests of assessment until 3:30, at which time they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

INTEREST ON C.D.

Check #35793 in the amount of \$189.58 was received from the First National Bank of Missoula, representing interest on CD #3713.

PETITION

The Board this date received petition for clarifying the now existing uncertainty of alley between Herbert and Grant Streets in Block 3, Park Addition being closed, and requested that the Commissioners declare this alley legally closed.

The Board handled regular county business and signed claims from 3:30 until 4:15.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 8:30 A. M., July 29, 1965."

G. D. Shallenberger : : : : : : : : Veramae R. Crouse
Chairman Clerk

July 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VALUATION - JOINT SCHOOL DISTRICT # 15 - 6

The following letter was received from the County Assessor of Ravalli County this date:

Board of County Commissioners
Missoula County
Missoula, Montana

July 27, 1965

Dear Sirs:

Valuation of Ravalli County School District No. 15, joint district with Missoula County School District No. 6 is

Assessed Value	Taxable Value
\$1,469,457	\$ 428,839

Please acknowledge receipt of these valuation figures on the enclosed copy of this letter.

Very truly yours,

/s/ ROY TILLMAN, County Assessor

PROTESTS OF ASSESSMENT

The Commissioners adjourned at 9:00 A. M. as a Board of County Commissioners and convened as a County Board of Equalization, viewing properties on which protests of assessment had been received during the remainder of the day. Adjourned at 4:00 P. M. as a County Board of Equalization.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:30 A. M., July 30, 1965."

G. D. Shallenberger
Chairman

Veranne R. Craue
Clerk

July 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Commissioners adjourned at 9:00 A. M., as a Board of County Commissioners and convened as a County Board of Equalization, viewing properties on which protests of assessment had been received until 10:30 A. M., when they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

IN RE: ENGINEER - SID #163

The Board this date received a letter from H. L. Morgenstern conveying his resignation as engineer for Special Improvement District #163. It was reported that all work was complete except inspection. Mr. Morgenstern forfeited all claim on the engineering fee providing costs to date of \$2,192.92 can be paid from said fee.

Motion was made by Commissioner Lucier "that the above resignation be taken under advisement until the Board consulted with the County Surveyor on the matter of another engineer." This was seconded by Commissioner Stoutenburg and carried unanimously.

OPEN BIDS - SID #163

At 10:30 A. M., the time as advertised, bid of Nicholson Paving Company on SID #163, being the only bid received, was opened and read:

PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT

DISTRICT NO. 163

TO: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposed to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 163 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of H. L. Morgenstern, Professional Engineer of Missoula, Montana, for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Three thousand five Hundred three dollars and forty cents, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of Forty-Five (45) days after the scheduled time for receipt of bids.

BID SCHEDULE

Bidder Please Note: Before Preparing the Proposa, Read Carefully "Notice Inviting Proposals" and "Instructions to Bidders".

The bidder shall insert a unit bid price opposite each pay item name for which an estimated quantity appears in the bid schedule except in the case of alternate items or where a contingent amount is shown in the bid schedule. A unit bid price is not to be entered nor tendered for any item pay name for which no estimated quantity appears in the bid schedule.

Whenever a contingent amount is shown for any item in the bid schedule, such amount shall govern and be included in the bid total.

Whenever alternate items are designated in the bid schedule, the bidder is to insert a bid price for at least one of the alternates buy may bid on all of them. In the evaluation of the bids, consideration will be given to the alternate item and price that will result in the lowest cost to the County unless additional factors for consideration are provided for in the special provisions.

In case the bidder makes an error in multiplication or addition in carrying forward the amount bid, the unit price for each pay item shall govern.

PAY ITEM	ESTIMATED QUANTITY	PAY NAMES, WITH UNIT WRITTEN IN WORDS	UNIT BID PRICE	AMOUNT BID
Item 21	5,800 Tons	Selected Barrow base 3" at:	1.10	\$6,380.00
Item 25	1,460 Tons	Crushed Gravel Cushion 3/4" at:	1.90	\$2,774.00
Item 22	11,600 Sq.yd.	Cement Treated Base incl. bit seal at:	1.30	\$15,080.00
Item 74	4,800 Lin. Ft.	Curb & Sidewalk at:	2.25	\$10,800.00
TOTAL AMOUNT OF BID				\$35,034.00

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, Firm or Corporation and is not submitted in conformity with any agreement or rules of any Group, Association, Organization, or Corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, Firm or Corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 30th day of July, 1965.

FIRM NAME: NICHOLSON PAVING CO.
By /s/ E. J. Nicholson, President
Box 1047, Missoula, Montana

Montana Contractor's License No. 1671

Certified check #206 in the amount of \$3,503.40 was submitted with the above bid as guarantee against entering into contract for this work.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid be taken under advisement until the figures could be checked."

ACCEPT RESIGNATION - SID #163

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the resignation of H. L. Morgenstern as engineer for SID #163.

APPOINT ENGINEER - SID #163

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board appoint County Surveyor, Paul L. Vick, to replace H. L. Morgenstern as engineer for SID #163.

AWARD CONTRACT

After consideration of the above bid and upon recommendation of the County Surveyor, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that contract be awarded to Nicholson Paving Co. for construction work to be performed in SID #163, in the amount of \$35,034.00."

NOTICE

The petition for clarification and legal closing of alley in Block 3 of Park Addition, having checked out according to law, the Board directed that the following notice of hearing on same be prepared for publication:

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN:

That on August 10, 1965, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting clarification of the now existing uncertainty of the alley between Herbert and Grant Streets in Block 3, Park Addition, being closed, and requesting that said Board of County Commissioners declare the above mentioned alley legally closed.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the legal closing or vacating of said alley.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk & Recorder

Publish: August 3, 1965.

The Board signed the following contract following the above award:

CONTRACT

(Including all Contract Documents Made Part Hereby by Reference)

THIS CONTRACT, made and entered into this 30th day of July, 1965, by and between Missoula County, Party of the First Part and hereinafter called "COUNTY", and Nicholson Paving Company a Montana Corporation, Party of the Second Part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of which specifications, plant and other documents and instruments "being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a Rural Special Improvement District #163 at Lincolnwood Addition #1 and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said RSID #163, All of Lincoln Rd., Timberlane, Fox Farm Road, Lincoln Parkway, and Old Orchard Rd., in Lincolnwood Addition #1.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Nicholson Paving Company herein called CONTRACTOR, to be the lowest and best bidder for the construction of 6" cement and treated base and residential curb and sidewalk in RSID #163 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire RSID #163, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction of Paul L. Vick in accordance with the Contract and the laws of the State of Montana, and the engineering authority heretofore adopted.

ARTICLE II The COUNTY will pay the CONTRACTOR for the full and complete performance of the Contract, and the Construction, installation and completion of said RSID #163 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Thirty-five thousand and thirty-four and No/100 Dollars (\$35,034.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by Paul L. Vick, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR RECEIVES THE NOTICE to proceed.

ARTICLE IV The parties hereto agree that the Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents Made Part Hereof by Reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No. 's _____ to _____, inclusive
- (9) Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, The County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, Nicholson Paving Company, has caused this contract to be executed by its duly authorized Pres. _____, attested by its _____ and its _____ seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

COUNTY OF MISSOULA
Party of the First Part

/s/ Veramae R. Crouse
Clerk and Recorder
Missoula County
Montana

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner
Board of County Commissioners

(SEAL)

ATTEST:

CONTRACTOR

/s/ Karl R. Karlberg
Title Secretary

Nicholson Paving Company
Address: 79 Lacota
Missoula, Montana
By: /s/ E. J. Nicholson
Title: Pres.

(SEAL)

Party of the Secnd Part, CONTRACTOR

PROTEST OF ASSESSMENT

The Board adjourned at noon as a Board of County Commissioners and reconvened as a County Board of Equalization. They adjourned as a County Board of Equalization at 4:00 P. M., and convened as a Board of County Commissioners.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board adjourn to continue in Session at 10:00 A. M., August 2, 1965, after approving the following list of claims for the month of July, 1965."

GENERAL

15857	William J. Walker, Sheriff	Meals for Pris.	880.75
58	Typewriter Supply Co.	Serv.	69.08
59	Anders & Miller Co.	"	122.00
60	SCM Corporation	"	90.00
61	Burroughs Corporation	"	16.50
62	" "	"	154.00
63	Addressograph-Multigraph Corp.	Addressograph	5,826.47
64	Montana Ass'n. of Co. Comm.	Dues	300.00
65	Quinlan Publishing Co., Inc.	Bulletins	15.00
66	Myrdal Company	Ins.	600.50
67	" "	"	1,657.77
68	Mildred B. Crosby	Serv.	12.00
69	Western Montana Medical Society	Air Pollution Seminar	15.00
70	Missoula Laundry	Serv.	2.53
71	City-County Health Dept.	Reimb.	5.77
72	Gregory Bennett	Mileage	60.08
73	Rosemarie McVey	"	54.32
74	Agnes S. Peterson	"	15.28
75	Kathryn Furno	"	17.20
76	Palace Dining Room	Meals - Jury	7.00
77	Mt. St. Tel. & Tel. Co.	Serv.	316.22
78	" " " " " "	"	152.88
79	The Missoulian	Supp.	213.15
80	Western Union Telegraph Co.	Serv.	2.65
81	Mrs. J. C. Eastridge	Care	28.95
82	West Publishing Co.	Subscript.	132.00
83	Shepard's Citations	"	60.00
84	Matthew Bender & Co., Inc.	Corp. Law	45.00
85	Duncan Insurance Agency	Rent	105.00
86	Samuel Myers	Mileage	4.95
87	Patricia Denman	Witness	5.50
88	Harry McDonald	"	4.54
89	Terry Johnson	"	1.50
90	Mrs. Jaunita Mickelson	"	1.50
91	Sister Louise Helene	"	1.50
92	Estelle Johnson	"	1.50
93	Edwin G. Buchanan	"	1.50
94	Leonard W. Brewer, M.D.	"	1.50
95	Evalder J. Sydes	"	1.50
96	Mary Lou Hand	"	1.50
97	Patsy M. Kreig	"	1.50
98	Lorraine L. Derenburger	"	1.50
99	B. Moderie	"	1.50
15900	Mary C. Fow	"	1.50
01	Robert E. Jones	"	1.50
02	Ed Ashenbrenner	Juror	3.00
03	Morgan Atchison	"	3.00
04	Ted Heyer	"	3.00
05	Francis Brennan	"	3.00
06	Evelyn Gibbs	"	3.00

15907	Mae Wohlschlager	Juror	3.00
08	Claude D. Williams	"	3.00
09	Alice Meister	"	3.00
10	Mrs. Daniel Chabraya	"	3.00
11	Lucille Gilfillan	"	3.00
12	Ted Keefer	"	3.00
13	Lloyd Christman	"	3.00
14	The Allen Smith Company	Supp.	60.00
15	Northwestern Nat'l Bank of Mpls.	Charges due on Bldg. Bonds	240.88
16	The American National Bank of St. Paul	Charges on Crt. Hse. Bonds	48.75
17	Houseman & Co., Inc.	Supp.	337.50
18	City Electric	Serv.	10.80
19	School District #1	Teacher's Registers	131.00
20	Bancroft-Whitney Co.	Law Books	216.00
21	Dean Lockridge	Meals, Mileage	52.50
22	Otis Elevator Co.	Maintenance	43.37
23	The Office Supply Co.	Supp.	123.45
24	The Typewriter Supply	"	24.52
25	Anders & Miller	"	27.50
26	O'Connor's Typewriter Exchange	"	116.35
27	Palace Dining Room	Meals - Jury	59.92
28	Missoula Drug Co.	Misc. Drugs	51.53
29	Physicians & Surgeon's Supply Co.	Supp.	8.00
30	City of Missoula	Sewer Facilities	21.19
31	Richie's Tree Service	Tree Spraying	50.00
32	Albers Milling Co.	Supp.	48.10
33	State Industrial School	Care	222.00
34	Squire-Simmons-Carr	Burial	150.00
35	Geraghty Funeral Home	"	150.00
36	Marsh, Powell & Livingston	"	150.00
37	Samuel Myers	Jurors Summons	13.20
38	Glen Berger	Juror	9.00
39	Ed Ashenbrenner	"	9.00
40	Ted Heyer	"	9.00
41	Harry Cassidy	"	9.00
42	Ted Keefer	"	9.00
43	C. R. Byers	"	9.00
44	Vernon L. Caldwell	Witness	8.86
45	Bernard J. McLauerty, M.D.	"	1.50
46	Marshall Gray	"	11.90
47	Gary E. Sanders	"	9.82
48	Guy Rogers, Postmaster	Stamps	48.50
49	Social Security Div. P.E.R.S.	W/H	2,179.06
50	Public Employees Retirement	"	3,158.15
51	Montana Physicians Serv.	Group Ins.	1,200.39
52	Western Montana Bank	W/H	4,310.20
53	State Board of Equalization	"	552.25
59073	Armand Lucier	Salary	408.33
74	G. D. Shallenberger	"	400.00
75	H. W. Stoutenburg	"	400.00
76	E. Charles Painter	"	600.00
77	June C. Beckwith	"	320.00
78	Geraldine Billings	"	139.62
79	Arline Brown	"	295.00
80	Veramae R. Crouse	"	450.00
81	Dorothy Head	"	405.00
82	Katherine Lucy	"	245.00
83	Elsie J. Maier	"	320.00
84	Margaret McConaughey	"	255.00
85	Doretta Running	"	281.60
86	Mary Skalsky	"	345.00
87	Harry Edwards	"	450.00
88	Lessie K. Fritz	"	405.00
89	Lois R. Fettig	"	345.00
90	Genevieve F. Spaulding	"	320.00
91	Olga B. Granmo	"	300.00
92	Geraldine Morrison	"	300.00
93	Carrie L. Koestner	"	235.29
94	Wilma D. Smith	"	250.00
95	Carol Koenig Vollmer	"	133.68
96	Leotta B. Kofford	"	245.00
97	Barbara E. Herron	"	245.00
98	Grace E. Jones	"	458.33
99	Virginia S. Lay	"	412.50
59100	Ralph A. Krieg	"	450.00
01	Dorothy Thompson	"	405.00
02	Minerva Larke	"	340.00
03	Lola Opitz	"	335.00
04	Margaret E. Guest	"	310.00
05	Maizie M. Rogers	"	295.00
06	Nina F. Hunt	"	295.00
07	Grace O. Stoverud	"	270.00
08	Marian Abrams	"	295.00
09	Paul L. Vick	"	450.00
10	Johan K. Trusty	"	270.00
11	Alma R. Samsel	"	458.33
12	Lea D. LaFriniere	"	412.50
13	Hazel Burress	"	345.00
14	Marie Scheytt	"	295.00
15	Jean K. Brown	"	285.00
16	Della M. Dyrdaahl	"	280.00
17	Dorothy S. Murphy	"	238.64
18	Hildur I. Harlow	"	174.33
19	Edward M. Wontor	"	429.46
20	Lloyd D. Olson	"	429.46
21	Carroll B. Copeland	"	429.46
22	Lucille Nicely	"	185.00
23	Edward L. Long	"	405.00

59124	Robert Nicely	Salary	405.00
25	Fred Roehl	"	405.00
26	Ober Spear	"	405.00
27	Charles W. Mathews	"	125.00
28	John Teague	"	18.41
29	William J. Walker	"	450.00
30	Francis R. Pulliam	"	427.50
31	Donald A. Anderson	"	405.00
32	Leo Bowlden	"	405.00
33	Melvin Fassio	"	405.00
34	Ralph Fisher	"	405.00
35	Loren Harrison	"	405.00
36	John Lockridge	"	405.00
37	Ronald Tibke	"	405.00
38	Bodley Vacura	"	405.00
39	Lyle Slade	"	208.33
40	Fern Durrant	"	250.00
41	Gary Katsel	"	147.28
42	Wallace N. Clark	"	405.00
43	Margaret Ann Donaldson	"	260.00
44	Michael G. McLatchy	"	405.00
45	H. J. Pinsoneault	"	225.00
46	J. R. Riley	"	405.00
47	Evelyn Vaughn	"	315.00
48	J. E. Brodie	"	383.33
49	Samuel Myers	"	200.00
50	Joe Young	"	383.33
51	Patrick Magee	"	200.00
52	Phyllis L. McIntyre	"	41.25
53	Harry K. Brimhall	"	385.00
54	Trueman Reimold	"	385.00
55	Terry L. Clark	"	10.00
56	Ethel Richardson	"	20.00
57	Dorila A. Paul	"	146.15
58	Grace M. Cozad	"	245.00
59	Alyce M. Lachner	"	275.00
60	Gregory J. Bennett	"	480.00
61	Irene L. Callahan	"	500.00
62	Elizabeth A. Casteel	"	325.00
63	Kathryn Furno	"	440.00
64	Kenneth J. Lampert, M.D.	"	1,170.00
65	Rosemarie McVey	"	440.00
66	Agnes Peterson	"	440.00
67	Beuna M. Willett	"	118.20
68	Judith Wilson	"	311.17
69	Jack C. Vaughn	"	345.00
70	Marilyn Vaughn	"	150.00
71	Carolyn M. Frojen	"	450.00
72	Adeline Bartron	"	405.00
73	Donna Luke	"	250.00
74	Jeannette T. Hiett	"	216.58
75	Dorothy M. Taplett	"	345.00
76	Elizabeth V. Seaburg	"	201.60
77	Thaddeus Z. Wojciechowski	"	301.66
78	Marvin L. Schindler	"	550.00
79	Sophie C. Cahill	"	310.00
80	Mary E. Pulliam	"	265.00
81	Lillis L. Waylett	"	450.00
82	John W. Steele	"	45.00
83	Ruth H. Smith	"	120.69
84	Peggy Norton	"	158.75
85	Sharon Maier	"	161.25
86	Janet Ricci	"	200.94
87	Montana M. Felton	"	245.00
88	Nordis Riley	"	245.00
89	Scott Valentine	"	410.08

POOR

11078	Dr. Warren E. Swartz	Care	408.00
79	Dr. J. E. Gouaux	"	43.35
80	Hawkins-Lindstrom Clinic	"	4.00
81	Dr. W. J. McDonald	"	292.83
82	Dr. R. P. Yost	"	34.42
83	Dr. James E. McIntosh	"	40.00
84	Dr. Grover Hulla	"	4.25
85	Dr. J. M. Nelson	"	311.98
86	Drs. Brewer, Babcock & Morrison	"	528.28
87	Dr. R. E. Wirth	"	89.25
88	Dr. Wm. J. Norman	"	21.25
89	Drs. Turner, Johnson & Curry	"	143.23
90	Havre Clinic	"	3.40
91	Milton James Law, M.D.	"	140.40
92	T. T. Rider, D.D.S.	"	8.50
93	Stevensville Rest Home	"	55.00
94	Havre Rest Home	"	90.00
95	Ralph Surbrook	"	42.50
96	Southside Nat'l Bank	Trailer Payment	56.00
97	Vernon R. Peterson	Rent	65.00
98	Warren A. Blackman	"	55.00
99	Marian L. McAdams	"	5.00
11100	Mrs. William D. Weston	"	37.34
01	Laverne Greco	"	65.00
02	Mrs. Lawrence J. Smith	"	60.00
03	Marshall Moy	"	40.00
04	Thomas L. Hehir	"	35.00
05	Montana Power Co.	Serv.	47.98
06	" " "	"	65.62

11107	Creighton's Grocery	Groc.	42.00
08	Otis A. Worden, Inc.	"	21.00
09	Alberton Mercantile	"	15.00
10	Iverson Motors	Gas	2.00
11	Fox Pharmacy	Drugs	83.44
12	Jack's Drive-In Drug	"	419.80
13	Skaggs Drug Center	"	51.50
14	Super Save Drug #7	"	16.20
15	Garden City Floral Co.	Rent	340.00
16	Montana Power Co.	Serv.	11.86
17	" " "	"	5.34
18	Flor Haven Rest Home	Care	691.00
19	Wayside Sanitarium	"	2,109.00
20	Royal Manor Rest Home	"	1,323.58
21	Lee Rae Rest Home	"	514.50
22	Hillside Manor Rest Home	"	2,968.84
23	Daly Addition Rest Home	"	379.80
24	Will-O-Dell Sanitarium	"	478.00
25	NPBA Hospitals, Inc.	"	841.00
26	Missoula Community Hospital	"	5,334.25
27	" " "	"	24.30
28	Mrs. Rudy Schmutz	"	40.00
29	Donna A. Muchmore	"	25.00
30	Otis A. Worden, Inc.	Groc.	7.00
31	Super Save Markets	"	305.94
32	Buttrey Foods, Inc.	"	257.50
33	Missoula Meat Co.	"	3.00
34	Stop - N - Shop Grocery	"	423.50
35	E. T. Aasheim	Rent	32.50
36	Gene Keller	"	40.00
37	Sherwood Trailer Park	"	28.00
38	Mr. J. Johnson	"	65.00
39	William Muier	"	45.00
40	Morrison Drug	Presc.	58.47
41	Peterson Drug	"	54.52
42	Allen Drug	"	552.48
43	Missoula Drug	"	87.45
44	A & C Drug Co.	"	382.31
45	Florence Pharmacy	"	461.49
46	Drs. W. L. & J. P. Barnett	Care	23.60
47	Dr. J. Gordon Reynolds	"	12.00
48	Dr. Bryce D. Breitenstein	"	8.50
49	Great Falls Clinic	"	16.00
50	Dr. D. D. Gnose	"	68.00
51	Florence Crittenton Home	"	16.50
52	Dr. George O. Doherty	"	119.00
53	Park Hotel	Rent	14.00
54	Otis A. Worden, Inc.	Groc.	7.00
55	St. Patrick Hospital	Care	11,770.65
56	Social Security Div. P.E.R.S.	W/H	35.75
57	Public Employees Retirement	"	8.66
58	Montana Physicians Service	Ins.	44.07
51444	Margaret D. Tucker	Salary	81.02
45	" " "	"	120.00
46	Minnie McGilligan	"	100.00
47	Betty Schwartz	"	15.00
48	Lara Heavlin	"	61.00
49	Ernest Anderson	"	75.00
50	Eileen Dauenhauer	"	15.00
51	Florence St. Dennis	"	24.00

ROAD

3615	Virgil Linse	Cleaning	56.00
16	Niel Smith	"	56.00
17	Harold E. Patton & Bonita L. Patton	Purchase	7,780.00
18	Social Security Div. P.E.R.S.	W/H	1,064.50
19	Public Employees Retirement	"	1,126.97
20	Montana Physicians Service	Ins.	240.53
21	Montana Teamsters Emp. Trust	Ins.	193.60
22	State Board of Equalization	W/H	199.67
23	Western Montana Nat'l Bank	W/H	1,327.50
52240	Benjamin Bailey	Salary	546.78
241	W. H. Bedard	"	568.28
242	William Bethke	"	551.58
43	Holland Campbell	"	513.92
44	Ray Clinkingbeard	"	675.00
45	Glen Derrickson	"	481.00
46	Herbert Ferris	"	564.88
47	Earl Kirkwood	"	575.63
48	Harry Lilly	"	556.38
49	Roy Patton	"	619.12
50	James E. Winsor	"	545.84
51	M. D. Abernathey	"	600.00
52	Vern Berezay	"	566.09
53	William O. Edwards	"	561.64
54	George Finneman	"	550.54
55	Emil Hettick	"	564.04
56	Cleatus E. Johnson	"	559.36
57	Cyril Lowry	"	578.64

52258	Harry Ogden	Salary	481.00
59	Charles Punke	"	575.27
60	Gerald A. Scheneckloth	"	571.44
61	Bryce Wiscarson	"	560.67
62	Bernard Gursky	"	597.31
63	W. O. Hirning	"	540.32
64	Gerald B. Pickens	"	577.16
65	Anton L. Taborsky	"	540.32

BRIDGE

1194	A. L. Kahl	Serv.	300.00
95	First National Bank	Escrow Payment	1,500.00
96	Social Security Div. P.E.R.S.	W/H	310.35
97	Public Employees Retirement	"	393.25
98	Montana Physicians Service	Ins.	112.20
99	State Board of Equalization	W/H	70.60
1200	Western Montana Nat'l Bank	"	452.76
50493	Roy Demott	Salary	582.82
94	Donald Ebbutt	"	582.00
95	Charles R. Hughes	"	526.00
96	Ernest J. Kalberer	"	551.91
97	Louis H. Maillet	"	630.00
98	James Rosenbaum	"	600.00
99	Jay Rubin	"	14.00
50500	Thomas N. Marlowe	"	224.00
01	Dave Thornburg	"	552.26

CITY-CO. PLANNING

50185	Darlene Slusher	Salary	84.00
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G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

August 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners on Saturday morning and reconvened as a County Board of Equalization, considering protests of assessment until noon, at which time they adjourned as a County Board of Equalization.

OPEN BIDS - SEDAN

At 10:30 A. M., the time as advertised, the Board opened bids on new four-door sedan as follows:

No. 1

August 2, 1965

The Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Thank you for the opportunity to bid on the new automobiles as advertised. The Automotive industry as a whole is now in the process of retooling for the 1966 models. Consequently we have no new units in production at this time. As of today we do not have prices, descriptions, or specifications on our new models. This makes it impossible for us to submit a bid. Earliest possible delivery date would be 60 to 75 days.

Sincerely,

/s/ Eric Skibsted
ERIS SKIBSTED

No. 2

July 16, 1965

Hon Board of County Commissioners
Missoula, Montana.

Gentlemen:

We are placing this bid as per your request, basing the price on the 1965 models, but we would have to order a 1966 model, subject to any price rise or drop.

our model 15469, a V8 Biscayne 4 door sedan with 2 speed windshield wipers and washers, Powerglide transmission, arm rests, visors, cig liter, back ash trays, 4 ply nylon tires, air cleaner. We will allow \$485 for the trade-in (a 59 2 door sedan), or a cash difference of \$2201.25. Delivery would be as early this fall as we can obtain shipment.

An alternate bid on a 1965 model we have in stock, delivery of which can be immediate (unless sold beforehand) We have 2 similarly equipped sedans, color being

the only difference.

These 1965 models are Bel Air model #15669, and are equipped as follows: V8 engine, padded dash, tinted windshield glass, Manual radio, 2 speed wipers and washers, 7.75 x 14 4-ply rated tires (slightly oversize) powerglide transmission. These cars we can deliver with your trade in, allowing \$525, leaving a cash balance due us of 2339.00.

If you desire further information, please call us. The first car has everything you request, the 1965 models have everything requested except air cleaner (which we can add) and nylon tires, which you can easily trade to the tire dealer. They have the extra options mentioned above.

Yours very truly,
Kraabel Chevrolet Co.

/s/ H. T. Kraabel

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that since there is no firm bid from any dealer, we wait until the 1966 models are out and have new bids submitted then."

APPOINTMENT

The Board this date appointed the following judges to serve on the Special Election to be held August 21, 1965 for the purpose of determining whether or not the "Seeley Lake-Missoula County Water District" should be incorporated:

- Mary H. Haglund
- Ruth Peterson
- Thelma Carnes

These judges are registered property owners living within the proposed water district.

LEAVE OF ABSENCE

The Board granted permission for Pat McGee, to be out of the State from August 2, 1965, to September 2, 1965.

CONTRACT - LIGHTING DISTRICT #15

The following contract was signed this date:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA

THIS CONTRACT, made and entered into this 2nd day of August, 1965, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement lighting district comprising:

- Lots 1, 2 and 3 in Block 1; Lots 1 through 12, inclusive, in Block 2; Lots 1 through 6, inclusive, in Block 3; Lots 1 through 7, inclusive, and Lots 40 through 43, inclusive, in Block 6; and Lots 1, 2 and 3, in Block 8, all in Lincolnwood Addition #1, Missoula County, Montana.

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 15 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the Special Improvement Lighting District No. 15 heretofore created, a street lighting system consisting of twenty-eight (28) 7,000 lumen glass enclosed post-type Mercury Vapor street lighting luminaires and underground conductors. The lights are to be mounted on steel poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>No. of Lights</u>	<u>Lumens</u>	<u>Type</u>	<u>Unit Charge Ber Month</u>	<u>Total Charge Per Month</u>
12	7,000	Glass enclosed Post-Type Mercury Vapor	\$4.12	\$115.36

The charge for electric energy included in the above monthly charges if based upon Rate Schedule SL-64P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufactures' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By /s/ H. McCann
Manager-Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 15

By /s/ G. D. Shallenberger
Chairman of its Board of
County Commissioners

ATTEST:

/s/ Veramae R. Crouse
County Clerk

(SEAL)

WARRANTY DEED

The Board this date received deed from Harold E. and Bonita L. Patton, to the NE 1/4 of Sec. 13, T12N., R20W., being the middle portion of the gravel pit. The Clerk was instructed to record this deed.

REPORT

The Board examined, approved and ordered filed the County Clerk's Report for the Month of July, 1965.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization from 11:00 A. M. to 4:30 P. M., at which time they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:00 A. M., August 3, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and convened as a County Board of Equalization. Properties were viewed at Placid, Seeley and Inez Lakes, arriving back in Missoula at 5:00 P.M., at which time they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 8:00 A. M., August 4, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 4, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Airport Report for the month of June, 1965.

PROTESTS OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners at 9:00 A. M., and convened as a County Board of Equalization viewing properties on which protests had been filed until 4:00 P. M., when they adjourned as a County Board of Equalization and convened as a Board of County Commissioners.

AGREEMENT

The Board received this date a copy of Xerox Copy Service Agreement for #813 Copier. This agreement pays a basis monthly use charge of \$10.00 for each 813 Copier installed. Also agrees to pay \$.045 for each copy for the first 1500 copies per month and \$.035 for each subsequent copy per month. There is no minimum number of copies during the Copier's first Calendar month of installation. This equipment is in the office of the Clerk of Court.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:00 A. M., August 5, 1965."

Armand J. Lucier : : : : : Veramae R. Crouse
Acting Chairman Clerk

August 5, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:00 A.M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

Chairman Shallenberger and Commissioner Stoutenburg adjourned as members of the Board of County Commissioners and convened as a County Board of Equalization, viewing properties at Lindbergh Lake, Pierce Lake, Elbow Lake and Seeley Lake.

Commissioner Lucier remained in attendance to carry on regular county business at the Commissioner's office as acting chairman.

OPEN BIDS - TRUCKS

At 10:30 A. M., the time as advertised, Commissioner Lucier acting for the three member board opened the following bids on trucks for the Missoula County Road Department:

No. 1 August 3, 1965

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We respectfully submit for your consideration the following specifications pertinent to our bid on 1966 GMC Trucks:

Model CM7640V, 157" WB, 84" CA, 24,000 Lb. GVW

CAB - Deluxe #1845. Steel Conventional. Cab equipment includes generator charge warning light, speedometer, fuel gauge, oil pressure warning light, water temperature gauge, high beam and turn signal indicator lamps, hand choke, key locked ignition switch with key type starting, deluxe air flow fresh air heater and defrosters, mounted flare kit, full width seat, dual cowl mounted electric wipers and wheel nut wrench.

CHASSIS - F1184T Frame. Consists of two 9.24 X 3.50 X .250 channel 1023 steel side rails with inverted L type frame reinforcement 8.65 X 2.53 X .250 with combined resistance bending moment of 640,770 lbs. 50 gallon cylindrical steel safety tank and dual horizontal mufflers with aluminized tubes and baffles.

FRONT SUSPENSION - GMC F070 Axle, rated capacity 7,000 lbs. Springs are vari-rate leaf type 53-56 X 3, 6 leaf. Rated capacity 3,500 lbs. per spring at ground.

REAR SUSPENSION - Rear axle, Eaton 17,800 0 2 Speed, rated capacity 18,500 lbs. with electric shift. Leaf-type rear springs, cam-contact varirate 46.55 X 3, 9 leaf. Rated capacity 9,200 lbs. per spring at ground Radius rods - leaf type.

BRAKES - Hydraulic heavy duty. Moraine 1 1/4" dual barrel master cylinder with 12 3/4" diaphragh type vacuum booster. Front lining 15 X 3, Rear 15 X 7. Hand Brake 9 1/2 X 2 1/2 drum and band on transmission, operated by lever through cab floor.

ENGINE - CMC 351 cu. in. 6 cylinder 60 degree V. Gross HP @ RPM 180 @ 3400 Gross Torque @ RPM 312 @ 1800-2000. 13" heavy duty clutch, quart oil bath air cleaner, replaceable element type fuel filter, full flow 2 quart oil filter, and engine speed control governor.

TRANSMISSION - New Process 540 GD, direct in 5th, synchromesh. Propeller shaft has 1410 series universal joints, code P-258.

STEERING - Saginaw series 553D. Ratio 28.14 to 1. 19 Inch diameter steering wheel.

WHEELS AND TIRES - 6 - 9.00 X 20, 10 Ply nylon tires, with rear on and off tread, on 20 X 6.50 T 10 hole Budd wheels.

ELECTRICAL - 12 volt, 61 ampere hour battery with 37 ampere alternator, heavy duty wiring, electric horn, parking lamps, dual combination stop tail and turn signal lamps, license plate lamp, dome lamp, instrument panel lights and front class A double faced turn signals mounted on cowl sides.

COOLING - 39 quart capacity with tube and center type radiator with fan shroud. All season permanent coolant to -20 degrees F. Two 180 degree F thermostats.

We thank you for the invitation to this proposal and if there are any questions, please feel free to call us.

Very truly yours,

TURMELL DE MAROIS COMPANY

/s/ Alfred J. Turmell

Alfred J. Turmell
President

COUNTY OF MISSOULA
SPECIFICATIONS AND BID FORM FOR TRUCKS, JULY, 1965

SECTION I. MINIMUM SPECIFICATIONS FOR TRUCKS

Gross vehicle weight 22,000 lbs.; cab to axle length 83" to 35"; tires, six (6) 10 ply nylon, 900X20 tires, 2 highway tread for front, four off the road type mounted on the back; wheels six, 10 stud disc. type; motor six (6) cylinder, 300 cubic inches valve-in-head or better; oil filter, and air cleaner; reinforced frame; brakes vacuum booster hydraulic type; transmission 5 speed with fifth direct; rear end, 18,000 lbs, 2 speed with electric shift control; electric windshield wipers; directional lights and flares to meet State requirements; shall have equal or better rear spring shackled on both ends, truss rods from front of springs to rear axle, or an equal; front axle, straight axle 7000 lb. capacity; tank fifty gallon; 13" heavy duty clutch, and heavy duty brakes; equipped with 37 amp alternator; heavy duty heater and defrosters.

SECTION II. SPECIAL PROVISIONS

The delivery date shall be within 60 days from date of the bid acceptance. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes. Trade trucks will not be released to successful bidder until the new trucks are in usable working condition.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

SECTION III. BASE BID

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	8	\$ 34,384.00

PART I OF SECTION III.

Successful bidder will be required to accept the following units in trade on the base bid:

shop #					
(1-42)	1.	GMC Dumpyear 1955 without box	S/N 453-30V24095	appraised	\$540.00
(1-44)	2.	Int. Dump year 1956 without box	S/N 377386	"	660.00
(1-45)	3.	GMC Dump year 1957 without box	S/N 3VT1535	"	660.00
(1-48)	4.	GMC Dump year 1958 without box	S/N 453VS10196	"	950.00
(1-50)	5.	GMC Dump year 1958 without box	S/N 453VS10206	"	950.00
(1-51)	6.	GMC Dump year 1958 without box	S/N 453VS10216	"	950.00
(1-3)	7.	GMC Flatbed yr. 1948	S/N SINAC654-495	"	460.00
(1-33)	8.	GMC Panel yr. 1949	S/N FC25310995	"	240.00

SECTION IV. ALTERNATE BID #1

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	9	\$ 38,177.00

PART I OF SECTION IV.

Trade in schedule for Alternate Bid #1. All units listed in Base Bid plus the following:
shop #
(1-53) 1. GMC Dump year 1958 with box S/N 453VS1022G appraised \$1450.00

SECTION V. ALTERNATE BID #2

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	10	\$ 42,170.00

Trade in schedule for Alternate Bid #2. All units listed in Base Bid and the unit listed in Alternate Bid #1, plus the following:

shop #
(1-49) 1. GMC Dump year 1958 without box S/N 453VS10246 appraised \$950.00

Name of Bidder TURMELL DE MAROIS COMPANY

Address 230 WEST MAIN STREET, MISSOULA, MONTANA

By /s/ Alfred J. Turmell, PRESIDENT

Date AUGUST 5, 1965

No. 2

August 5, 1965

County of Missoula
Missoula County Commissioners
Missoula, Montana

Gentlemen:

Thank you for the opportunity of letting us submit this bid as per your request. On the following page you will find our prices and specifications of our 1966 International trucks. The prices quoted are FOB Missoula, Montana and all Federal Excise Taxes have been deducted. Delivery of our units will be approximately 60 days from date of order.

Thank you for the consideration you have given us in the past and we hope to be of service to you once again.

We feel we are in a position to give you the services for your fleet of trucks which you are entitled to receive. We have a well stocked parts department and qualified parts men to satisfy your needs.

If any additional information is needed, please feel free to call on us.

Yours truly,

MISSOULA TRUCK SALES, INC.

/s/ Don Hamilton

Don Hamilton

1966 INTERNATIONAL MODEL 1700 TRUCK

25,500 GVW
Wheelbase 151" w/ 84" Cab to Axle, Front Axle - I Beam type 7,000#, Rear Axle - 2 Speed w/ Electric Controls 18,500# Tires - 6 - 9:00 x 20 10 ply - Nylon regular tread on front Nylon off of the road type - rear Wheels - 10 Hole Budd Disc Wheels Brakes - Hydraulic w/ vacuum booster 16" x 6" on Rear Axle 15" x 3" on Front Axle Frame - 9 x 3 1/4 w/ Frame Reinforcements (Inverted type reinforcement) Engine - BD - 308 w/ Heavy Duty Clutch and Pressure Plate 308 cubic inch Displacement 154 H. P. 6 Cylinder Valve in Head design Transmission - 5 Speed Synchromesch - Direct in 5th Gear Windshield Wipers - Dual Electric Air Cleaner - Oil Bath Air Cleaner w/ Oil Filter Directional Signals - Class "A" Front and Rear Flares - ICC Approved Flare Kit Alternator - 12 Volt 37, Ampt Alternator - Fuse panel in glove box Heater - Fresh Air Heater and Defroster (Heavy Duty) Fuel Tank - 50 Gallon safety tank w/ 21 gallon under cab tank Springs - Heavy Duty Front Springs Rear - Heavy Duty Rear w/ Heavy Duty Auxillary TRUSS Rods from front of rear springs to rear axle. Cab - All Steel with safety Glass windows - Door Locks on both Doors w/ safety Latches - Full width seat w/ Foam rubber cushion, Guages, ammeter, oil pressure, water temp and fuel.

Sections I and II of this bid were same as bid #1. Section III Base Bid for #2 reads as follows:

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>RETAIL PRICE</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	8		\$47,152.24
		LESS ELEFT DISCOUNT & TRADES	\$15,667.28
		NET TO COUNTY	\$31,484.96

Successful bidder will be required to accept the following units in trade on the base bid:

shop #		S/N	appraised	
(1-42)	1. GMC Dump year 1955 without box	453-30V24095	\$540.00	
(1-44)	2. Int. Dump year 1956 without box	S/N 377386	"	660.00
(1-45)	3. GMC Dump year 1957 without box	S/N 3VT1535	"	660.00
(1-48)	4. GMC Dump year 1958 without box	S/N 453VS10196	"	950.00
(1-50)	5. GMC Dump year 1958 without box	S/N 453VS10206	"	950.00
(1-51)	6. GMC Dump year 1958 without box	S/N 453VS10216	"	950.00
(1-3)	7. GMC Flatbed yr. 1948	S/N SINAC654-495	"	460.00
(1-33)	8. GMC Panel yr. 1949	S/N FC25310995	"	240.00

SECTION IV. ALTERNATE BID # 1

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>RETAIL PRICE</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	9		<u>\$53,046.57</u>
		LESS FLEET DISCOUNT & TRADES	\$17,894.44
		NET	<u>\$35,152.13</u>

PART I OF SECTION IV.

Trade in schedule for Alternate Bid #1. All units listed in Base Bid plus the following:

shop #
 (1-53) 1. GMC Dump year 1958 with box S/N 453VS1022G appraised \$1450.00

SECTION V. ALTERNATE BID #2

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>RETAIL PRICE</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	10		<u>\$58,940.60</u>
		LESS FLEET DISCOUNT & TRADES	\$19,971.60

Trade in schedule for Alternate Bid #2. All units listed in Base Bid and the unit listed in Alternate Bid #1, plus the following:

shop #
 (1-49) 1. GMC Dump year 1958 without box S/N 453VS10246 appraised \$950.00

Name of Bidder MISSOULA TRUCK SALES, INC.

Address Box 1081, Missoula, Montana

By /s/ D. M. Hamilton, Vice Pres.

Date Aug. 5, 1965

No. 3

August 5, 1965

County of Missoula
 Board of County Commissioners
 Missoula, Montana

Gentlemen:

Thank you for the opportunity to submit a bid on one (1) 1966 Ford F-700, 156" Wheel Base, 84" Cab to Axle, GVW 24,000, 330 Cu. In. Heavy Duty V/8 Engine, equipped as follows:

Base

Freight (6) 900 X20 10 Ply Nylon (2) Hiway, (4) Mud & Snow, (6) 20 X 6.5 10 Stud Disc Wheels, Oil Filter Full Flow - replaceable element, Oil Bath Air Cleaner, Heavy Duty Frame (reinforced 36,000 PSI 18.00 Sec. Mod. Vacuum Booster Brakes (Hydraulic), 5 Speed Transmission - Clark 2653 Direct on Fifth 18,000# 2 Speed Eaton Rear Axle - Elec Shift Control, 2 Speed Electric Wipers, Turn Indicators & Flares, Front Axle 7000# 1 Beam Straight Type, 2700# Front Springs, 8100# Rear Springs, 50 Gallon Gas Tank Cylindrical, 13" Clutch - Heavy Duty, Heavy Duty Hydraulic Front & Rear Brakes, 45 Amp Alternator, Heavy Duty Heater & Defrosters.

Respectfully submitted,

/s/ Eric Skibsted, Gral. Manager

Sections I and II of this bid were same as bid #1. Section III Base Bid for #3 read as follows:

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	8	<u>\$35,005.76</u>

PART I OF SECTION III.

Successful bidder will be required to accept the following units in trade on the base bid:

shop #
 (1-42) 1. GMC Dump year 1955 without box S/N 453030V24095 appraised \$540.00
 (1-44) 2. Int. Dump year 1956 without box S/N 377386 " 660.00
 (1-45) 3. GMC Dump year 1957 without box S/N 3VT1535 " 660.00
 (1-48) 4. GMC Dump year 1958 without box S/N 453VS10196 " 950.00
 (1-50) 5. GMC Dump year 1958 without box S/N 453VS10206 " 950.00
 (1-51) 6. GMC Dump year 1958 without box S/N 453VS10216 " 950.00
 (1-3) 7. GMC Flatbed yr. 1948 S/N SINAC654-495 " 460.00
 (1-33) 8. GMC Panel yr. 1949 S/N FC25310995 " 240.00

SECTION IV. ALTERNATE BID #1

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	9	<u>\$ 39,781.48</u>

PART I OF SECTION IV.

Trade in schedule for Alternate Bid #1. All units listed in Base Bid plus the following:

shop #
 (1-53) 1. GMC Dump year 1958 with box S/N 453VS1022G appraised \$1450.00

SECTION V. ALTERNATE BID #2

<u>ITEM</u>	<u>NO. OF TRUCKS</u>	<u>TOTAL BID PRICE</u>
1966 Model Trucks	10	<u>\$ 44,357.20</u>

Trade in schedule for Alternate Bid #2. All units listed in Base Bid and the unit listed in Alternate Bid #1, plus the following:

shop #
 (1-49) 1. GMC Dump year 1958 without box S/N 453VS10246 appraised \$950.00

Name of Bidder H. O. BELL COMPANY

Address 605 So. Higgins Ave., Missoula, Montana

By /s/ Eric Skibsted Gral Manager

Date 8/5/65

Upon the recommendation of County Surveyor, Paul L. Vick, Acting Chairman Lucier announced that the bids would be taken under advisement for study and decision by all members of the Board when again in session.

The Board members adjourned at the close of the day, to continue in session at 8:00 A. M., August 6, 1965.

Armand J. Lucier Acting Chairman ; : : : : ; Veramae R. Crouse Clerk

August 6, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board approved and ordered filed the Report of the Clerk of Court showing Certificates of Jurors issued for month ending July 31, 1965.

EXAMINATION REPORT

The Board received copy of the report of the regular examination of the books, records and accounts of the Jocko Fire District as made by Deputy State Examiner Fred J. Masenko on July 8, 1965.

SCHOOL DISTRICTS VALUATIONS

The Board this date received the School District's valuations schedule and totals showing city assessed value at \$75,924,239 and City taxable at \$20,711,987. This was turned over to Clerk for filing.

CITY RESOLUTION #2545

The following City resolution was received this date:

RESOLUTION NO. 2545

A RESOLUTION CHANGING THE NAME OF URLIN STREET TO NORTH ORANGE STREET; HARRIS STREET TO NORTH ORANGE STREET; ORANGE STREET TO SOUTH ORANGE STREET; AND PARKWAY BRIDGE TO ORANGE STREET BRIDGE.

WHEREAS, Urlin Street, Harris Street and Orange Street in the City of Missoula, Montana, connect one with the other and together make one continuous street, and,

WHEREAS, a committee was appointed by the Mayor of the City of Missoula to make a study of changing the names of Urlin Street, Harris Street and the Parkway Bridge, and to report to the City Council, and,

WHEREAS, said committee submitted its report to the City Council and the City Council believes that it is for the best interests of the City of Missoula to change the name of Urlin Street and Harris Street to North Orange Street, and to change the name of Orange Street to South Orange Street, and to change the name of Parkway Bridge to Orange Street Bridge,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, STATE OF MONTANA, AS FOLLOWS:

That the name of Urlin Street, presently appearing on the official plat of Urlin's Addition on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is hereby, changed to NORTH ORANGE STREET, as shown on the attached plat marked Exhibit "A";

That the name of Harris Street, presently appearing on the official plat of Higgins Addition on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is hereby, changed to NORTH ORANGE STREET, as shown on the attached plat marked Exhibit "B";

That the name of Harris Street, presently appearing on the official plat of McCormick Addition on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is hereby, changed to NORTH ORANGE STREET, as shown on the attached plat marked Exhibit "C";

That the name of Orange Street, presently appearing on the official plat of Knowles Addition on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is hereby, changed to SOUTH ORANGE STREET, as shown on the attached plat marked Exhibit "D";

That the name of Orange Street, presently appearing on the official plat of Knowles Addition No. 2 on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is hereby, changed to SOUTH ORANGE STREET, as shown on the attached plat marked Exhibit "E";

The attached plats, marked Exhibits "A", "B", "C", "D" and "E" have been prepared by the City Engineer, and such plats be and are approved by the City Council, and a copy of this Resolution, together with copies of said plats, shall be filed with the County Clerk and Recorder of Missoula County, Montana; and

That Parkway Bridge, which connects North Orange Street with South Orange Street be now known and designated and named ORANGE STREET BRIDGE.

All resolutions and parts of resolutions in conflict herewith are hereby repealed.

This resolution shall become effective immediately upon its passage and approval by the Council of the City of Missoula, State of Montana.

Passed this 2nd day of August, 1965.

Approved this 2nd day of August, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2545 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

August 5, 1965

/s/ Berniece Helm
Berniece Helm
City Clerk
City of Missoula, Montana

OPEN BIDS - SEAL COATING

At 10:30 A. M., the time as advertised, the Board opened the following bid, being the only one received, on seal coating for approximately 5.0 miles of Missoula County roads and streets:

PROPOSAL FOR CONSTRUCTION
OF
SEAL COAT SURFACE TREATMENT
ON
ROADS & STREETS DESCRIBED ON PAGE 2

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct afore mentioned work for Missoula County, Montana, all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Cashiers Check as a proposal guarantee, in the amount of Two Thousand and No/100 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal quaranted shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
1	1200 Tons	Cover Aggregate Stone Chips Grade #2 Nine Dollars and Ninety Cts. per Ton	\$9.90	\$11,880.00
2	24,500 Gallons	Seal Oil - Cationic Emulsified Asphalt (RS-2C) Eighteen Cts. per Gallon	.18¢	\$ 4,410.00
TOTAL BID				\$16,290.00

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 6th day of August, 1965.

Firm Name: Nicholson Paving
By: /s/ E. J. Nicholson, Pres.
Address: 79 Lacota

Montana Contractor's License No. 1671. Cashier's Check #35140 in the amount of \$2000.00 accompanied the above bid.
The Board took this Bid under advisement.

LIS PENDENS

Notice of Lis Pendens in case of United States of America vs. 71.561 acres of land and Missoula County et al, was received by the Clerk this date, being an action to condemn certain lands in Missoula County for public use. This land is that on which the De Smet school is situated.

BILL OF SALE

The Chairman signed Bill of Sale from Missoula County to Anaconda Forest Products Div. of the Anaconda Co. conveying Improvements, Lot 3, Block 10, Milltown back into the company name, having received \$163.41 paid in redemption of tax deed taken December 18, 1964.

MEETING

Commissioner Stoutenburg attended the Highway Meeting.

PROTESTS OF ASSESSMENT

At 1:00 P. M., Chairman Shallenberger and Commissioner Lucier adjourned as a Board of County Commissioners and convened as a County Board of Equalization, viewing properties until 4:00 P.M., at which time they adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

Commissioner Stoutenburg sat as a single Member Commissioner from 2:00 P.M. to 3:00 P.M., upon which he adjourned as a Commissioner and convened as a single member County Board of Equalization until 4:30 P. M., then adjourning as County Board of Equalization and reconvening with the other members as a Board of County Commissioners.

The Board then handled regular county business and signed claims until 5:00 P. M.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, That the Board continue in session at 8:30 A. M., August 9, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FINAL BUDGET (COUNTY) 1965-66

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Resolution Adopting Budget for Fiscal Year 1965-66 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1965-1966

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 9th, 1965, as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 4th, 1965, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1966, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Lucier that the Resolution be adopted.

Upon roll call of votes:

- Chairman Shallenberger - Yes
- Commissioner Stoutenburg - Yes
- Commissioner Lucier - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1966.

/s/ G. D. Shallenberger
Chairman, Board of County Commissioners

Said budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization,

State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement, Lighting and Fire Hydrant Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, Missoula Rural Fire District, Frenchtown Fire District and East Missoula Fire District.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1966

	City	20,711,987.00
	County	21,439,497.00
	Taxable Valuation	\$42,151,484.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 214.07	900.00	900.00	900.00
201	*County Commissioners	17,713.47	25,227.50	25,227.50	25,227.50
202	County Clerk	45,647.54	47,530.00	45,930.00	45,930.00
203	County Treasurer	48,285.30	54,390.00	52,005.00	52,005.00
204	County Auditor	15,394.93	15,232.21	14,932.21	14,932.21
205	State Examiner	2,579.89	3,250.50	3,250.50	3,250.50
206	County Assessor	46,435.75	51,890.00	51,890.00	51,890.00
207	*County Surveyor	16,690.92	18,140.00	17,240.00	17,240.00
208	District Court	67,816.32	76,813.21	76,513.21	76,513.21
209	Sheriff	87,764.95	90,965.00	90,190.00	90,190.00
210	*County Attorney	27,873.33	29,464.50	28,464.50	28,464.50
211	Justice Courts	15,461.05	17,475.00	17,375.00	17,375.00
212	Coroner	1,996.81	2,283.28	2,283.28	2,283.28
213	*Building Maintenance	23,502.36	25,590.00	26,290.00	26,290.00
214	Elections	34,115.26	27,300.00	24,550.00	24,550.00
215	*Airports				
216	Board of Health	63,213.20	71,777.30	71,777.30	71,897.30
229	Care of the Insane	1,364.13	1,437.00	1,437.00	1,437.00
234	Delinquent Children	13,546.31	13,890.00	13,890.00	13,890.00
235	Care of Prisoners	39,907.21	40,376.61	40,376.61	40,376.61
236	County Superintendent	15,447.28	16,636.00	17,236.00	17,236.00
238	*Fairs	2,500.00	2,500.00	2,500.00	2,500.00
239	County Postage	6,638.95	7,456.00	7,456.00	7,456.00
240	Public Administrator	8.90	100.00	100.00	100.00
241	Civil Defense	1,040.00	800.00	800.00	800.00
242	*Industrial Accident	3,814.83	4,000.00	4,000.00	4,000.00
243	Humane Society	600.00	600.00	600.00	600.00
244	Rodent Control	498.57	500.00	500.00	500.00
245	Msla. Cnty. Soil Consv. Dist.	648.27	620.00	620.00	620.00
246	Weed Control				
247	Burial of Soldiers	8,993.00	9,450.00	9,450.00	9,450.00
248	Libraries				
249	Taxes & Assessments	1,458.71	1,520.00	1,520.00	1,520.00
250	Home Demonstration Agent & Agr. Agent	13,933.84	15,605.00	15,305.00	15,305.00
251	County Nurse				
252	Reclassification Office	26,883.57	37,600.00	28,000.00	28,000.00
254	Tax Deed Land Ins. Prem. & Repairs				
255	Co. Por. Pub. Emp. Ret. System	13,308.43	16,000.00	16,000.00	16,000.00
256	Co. Por. Social Security	16,545.21	22,000.00	22,000.00	22,000.00
257	Other Miscellaneous Expense				300.00
258	Group Insurance	4,104.62	5,500.00	5,500.00	5,500.00
501,512	Capital Outlay				
502,513	Furniture and Fixtures	12,780.66	89,784.82	39,525.82	40,850.82
517	Coupon Pay. Chg's.	416.36	483.00	483.00	563.00
302	Interest on Warrants	.50	400.00	400.00	400.00
	Sub-Total	699,144.50	845,486.93	776,517.93	778,342.93
	Reserve for Following Year	30,000.00	30,000.00	30,000.00	30,000.00
	(a). TOTAL	<u>729,144.50</u>	<u>875,486.93</u>	<u>806,517.93</u>	<u>808,342.93</u>
	B. Estimated Revenue for General Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Fees and Collections		96,246.15	95,563.25	95,830.00
	Licenses and Permits		8,150.00	6,700.00	6,700.00
	Other Revenue		51,078.52	47,300.00	48,925.00
	Cash in Fund		69,024.72	73,279.11	73,279.11
	(b). Total Cash and Receipts		224,499.39	222,842.36	224,734.11
	(c). To be Raised by Taxation (Mills 13.845)			583,675.57	583,608.82

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c) To ascertain mills required divide (c) by taxable valuation.

*---See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$21,439,497.00

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	-----	-----	-----	-----
207	*Surveyor	-----	-----	-----	-----
218	Highway Maintenance	245,237.84	261,722.60	261,722.60	240,722.60
221	County Shop	26,623.96	28,600.00	28,600.00	28,600.00
235	*Damages and Judgments	-----	-----	-----	-----
242	*Industrial Accident	6,853.91	7,000.00	7,000.00	7,000.00
255	Co.Por.Pub.Emp.Ret.System	4,941.15	5,670.00	5,670.00	5,670.00
256	Co.Por.Social Security	5,277.88	6,800.00	6,800.00	7,800.00
302	Interest on Warrants	-----	500.00	500.00	500.00
505	New Roads	10,000.00	37,800.00	13,300.00	13,300.00
508	New Machinery	13,381.17	48,000.00	23,500.00	23,500.00
517	Group Insurance	1,416.44	2,400.00	2,400.00	2,400.00
	Refunds	33.23	75.00	75.00	75.00
	Sub-Total	<u>313,765.58</u>	<u>398,567.60</u>	<u>349,567.60</u>	<u>329,567.60</u>
	Reserve for Following Year	<u>40,000.00</u>	<u>40,000.00</u>	<u>40,000.00</u>	<u>40,000.00</u>
	(a). TOTAL	<u>353,765.58</u>	<u>438,576.60</u>	<u>389,576.60</u>	<u>369,567.60</u>
	B. Revenue for Road Fund		Last year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		239,798.69	250,000.00	250,000.00
	Other Revenue		54,482.32	71,900.00	50,900.00
	Cash in Fund		54,146.96	71,126.59	69,663.82
	(b). Total Cash and Receipts		<u>348,427.97</u>	<u>393,026.59</u>	<u>370,563.82</u>
	(c). To be Raised by Taxation (Mills-----)		-----	-----	-----

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	-----	-----	-----	-----
207	*Surveyor	12,696.64	16,000.00	16,000.00	16,000.00
219	Bridge Maintenance	44,572.29	44,300.00	44,300.00	44,300.00
220	Ferries	-----	-----	-----	-----
235	*Damages and Judgments	-----	-----	-----	-----
242	Industrial Accident Premiums	1,365.47	1,400.00	1,400.00	1,400.00
255	Co.Por.Pub.Emp.Ret.System	1,216.65	1,210.00	1,210.00	1,210.00
256	Co.Por. Social Security	1,079.38	1,500.00	1,500.00	1,500.00
302	Interest on Warrants	-----	100.00	100.00	100.00
506,507	Capital Outlay	54,613.07	47,000.00	47,000.00	77,000.00
517	Group Insurance	183.36	300.00	300.00	300.00
	Refunds	-----	25.00	25.00	25.00
	Sub-Total	<u>115,726.86</u>	<u>111,835.00</u>	<u>111,835.00</u>	<u>141,835.00</u>
	Reserve for Following Year	<u>20,000.00</u>	<u>20,000.00</u>	<u>19,500.00</u>	<u>19,500.00</u>
	(a). TOTAL	<u>135,726.86</u>	<u>131,835.00</u>	<u>131,335.00</u>	<u>161,335.00</u>
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue		10,700.00	600.00	600.00
	Cash in Fund		43,729.26	35,234.33	35,234.33
	(b). Total Cash in Receipts			<u>35,834.33</u>	<u>35,834.33</u>
	(c). To be Raised by Taxation (Mills 2.977)			<u>95,500.67</u>	<u>125,500.67</u>

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Medical Assistance	-----	49,900.00	49,900.00	49,900.00
223b	Old Age Assistance	23,931.80	18,500.00	18,500.00	18,500.00
223c	Aid to Dependent Children	14,629.20	18,200.00	18,200.00	18,200.00
223d	Aid to Needy Blind	2,839.61	3,000.00	3,000.00	3,000.00
223e	Aid to Disabled	13,534.69	14,000.00	14,000.00	14,000.00
223f	Foster Homes	2,244.83	4,605.00	4,605.00	4,605.00
223g	Personnel Salaries	27,336.39	35,224.00	35,224.00	35,224.00
223h	Travel Expenses	646.45	900.00	900.00	900.00
223i	Industrial Accident Premiums	104.07	292.00	292.00	292.00
223j	Social Security	1,054.14	1,277.00	1,277.00	1,277.00
223k	Medical Vendor OAA	-----	29,660.00	29,660.00	29,660.00
223	Total Reimbursement to State				
	Welfare Department	86,321.18	175,558.00	175,558.00	175,558.00
224	County Welfare Administration Expenditures (Not Reimbursable)	10,271.00	13,445.50	13,445.50	13,445.50
222	Home for Aged	-----	-----	-----	-----
225	General Relief	156,492.43	104,750.00	104,750.00	104,750.00
226	County Hospital & Hospitalization	-----	-----	-----	-----
227	Medican & Hospital (Other)	282,680.27	254,972.00	204,972.00	204,972.00
228	County Physician	-----	-----	-----	-----
229	Care of Insane	-----	-----	-----	-----
230	Tuberculosis Sanitarium	1,176.44	1,600.00	1,600.00	1,600.00

XI. CITY-COUNTY PLANNING FUND (If Not Included in General Fund)

Total Expenditures Last Year		920.07
Receipts Last Year from Taxes	\$	Other
Estimated Expenditures This Year \$88,000.00	Capital Outlay \$-----	Total 88,000.00
Cash in Fund - \$5,555.19	Estimated Receipts- \$82,600.00	Total 88,155.19
Tax Levy -----	Mills Required to Raise Balance	-----

XII. PREDATORY ANIMAL CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year		150.00
Receipts Last Year from Taxes	\$	Other
Estimated Wpenditures This Year \$216.00	Capital Ottlay \$-----	Total 216.00
Cash in Fund - \$ 56.84	Estimated Receipts - \$ 159.16	Total 216.00
Tax Levy ---	Mills Required to Raise Balance	-----

XIII. GOPHER REVOLVING FUND (If Not Included in General Fund)

Total Expenditures Last Year		198.73
Receipts Last Year from Taxes	\$	Other
Estimated Expenditures This Year \$400.00	Capital Outlay \$-----	Total 400.00
Cash in Fund - \$478.61	Estimated Receipts - \$-----	Total 478.61
Tax Levy ----	Mills Required to Raise Balance	-----

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	EXPENDITURES		Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
	Last Year	Estimate This Year			
General	729,144.50	808,342.93	224,734.11	583,608.82	13.845 Mills
Road	353,765.88	369,567.60	370,563.82	-----	-----
Bridge	135,726.86	161,335.00	35,834.33	125,500.67	2.977 Mills
Poor	552,581.39	519,118.73	(7,970.78)	527,089.51	12.504 Mills
Fair	71,442.20	100,800.00	54,924.93	45,875.07	1.088 Mills
Weed Control	31,774.35	40,085.00	18,156.89	21,928.11	.520 Mills
Airport	176,712.21	568,073.00	517,145.82	50,927.18	1.208 Mills
Construction Reserve	128,173.28	971,018.98	971,018.98	-----	-----
Library	30,644.65	28,849.00	264.07	28,584.93	1.333 Mills
City-County Planning	920.07	88,000.00	88,155.19	-----	-----
Predatory Animal Control	150.00	216.00	216.00	-----	-----
Gopher Revolving Fund	198.73	400.00	478.61	-----	-----
Bond Interest and Sinking	<u>227,933.63</u>	<u>544,971.92</u>	<u>207,373.66</u>	<u>337,598.26</u>	<u>8.009 Mill</u>
TOTAL	<u>2,439,167.75</u>	<u>4,200,778.16</u>	<u>2,480,895.63</u>	<u>1,721,112.55</u>	<u>41.484 Mill</u>

/s/ G. D. Shallenberger, Chairman of Board

ATTEST

/s/ Veramae R. Crouse
County Clerk

(SEAL)

RES. - TAX LEVIES

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY FOR FISCAL YEAR 1965-66

WHEREAS, the Final Budget for Missoula County, Montana, for the fiscal year year ending June 30, 1966, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the tax levies for the fiscal year ending June 30, 1966, as follows:

	Mills	Mills
General Fund	13.845	
Bridge Fund	2.977	
Poor Fund	12.504	
Fair Fund	1.088	
Weed Control Fund	.520	
Airport Fund	1.208	
Bond Interest & Sinking Fund	<u>8.009</u>	
Total		40.151
Library Fund (Levy applied outside of City of Msla. val.)		<u>1.333</u>
		41.484
Predatory Animal Control (10 cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on val. in this dist.)		2.000
Jocko Valley Fire District (Applied on val. in this dist.)		3.000
Missoula Rural Fire District (Applied on val. in this dist.)		19.261
Frenchtown Rural Fire District (Applied on val. in this dist.)		1.500
East Missoula Rural Fire District (Applied on val. in this dist.)		9.612

It is hereby moved by Commissioner Lucier and seconded by Commissioner Stoutenburg, "that the above resolution fixing the County levies for the tax year 1965-66 be hereby approved."

Upon Roll Call:

Chairman Shallenberger - Yes
Commissioner Stoutenburg - Yes
Commissioner Lucier - Yes

The Chairman declared the resolution passed and the County Levies adopted for the fiscal year 1965-66.

/s/ G. D. Shallenberger
Chairman, Board of County
Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County as received from the Jocko Fire District, Florence Carleton Cemetery District, Big Flat Irrigation District, Special Improvement, Lighting and Fire Hydrant Districts as certified by the County Clerk, Missoula Rural Fire District, Frenchtown Fire District, and East Missoula Fire District.

<u>STATE LEVIES</u>	<u>MILLS</u>
State General Fund	2.00
University of Montana Building Bond and Redemption Fund (1949 Issue)	.60
University Millage Fund	6.00
State Hospital for the Insane Bond Interest and Redemption Fund (1955 Issue)	.25
Montana State Training School Bond and Redemption Fund (1955 Issue)	.15
FOR THE LIVESTOCK COMMISSION FUND 3 Mills on Sheep and 4.5 Mills on other livestock	
FOR THE BOUNTY FUND 4.5 Mills on Sheep and 1 Mill on other livestock	
FOR THE STATE LIVESTOCK SANITARY BOARD 3 Mills on Sheep and 3 Mills on other livestock	

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 9th day of August, 1965, as evidenced by the Commissioners' Journal of August 9th, 1965.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk

The State of Montana, Board of Equalization letter dated August 2, 1965, re. levies is hereby quoted:

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1965, as follows:

FIRST

In accordance with the provisions of Chapter 217, Laws of 1965, there is levied upon all property in the state subject to taxation for the year 1965, an ad valorem tax on each dollar of taxable valuation as follows:

FOR THE STATE GENERAL FUND-----	Two (2) Mills
FOR THE UNIVERSITY MILLAGE FUND-----	Six (6) Mills
FOR THE UNIVERSITY OF MONTANA BUILDING BOND & REDEMPTION FUND (1949 Issue)-----	Sixty Hundredths (.60) Mill
FOR THE STATE HOSPITAL FOR THE INSANE BOND----- INTEREST AND REDEMPTION FUND (1955 Issue)	Twenty-Five Hundredths (.25) Mill
FOR THE MONTANA STATE TRAINING SCHOOL BOND----- INTEREST AND REDEMPTION FUND (1955 Issue)	Fifteen Hundredths (.15) Mill

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1965 an ad valorem tax on each dollar of taxable valuation as follows:

<u>On the taxable valuation of SHEEP:</u>	
For the LIVESTOCK COMMISSION FUND-----	Three (3) Mills
For the BOUNTY FUND-----	Four and one-half (4 1/2)Mills
For the STATE LIVESTOCK SANITARY BOARD FUND-----	Three (3) Mills
TOTAL LEVY ON SHEEP-----	Ten and one-half (10 1/2) Mills

On the taxable valuation of other LIVESTOCK:

For the LIVESTOCK COMMISSION FUND -----Four and one-half
 (4.5) Mills
 For the BOUNTY FUND-----One (1) Mill
 For the STATE LIVESTOCK SANITARY BOARD FUND-----Three (3) Mills

TOTAL LEVY ON OTHER LIVESTOCK-----Eight and one-half
 (8.5) Mills

BY ORDER OF THE STATE BOARD OF EQUALIZATION

/s/ John C. Alley
John C. Alley, Chairman

ATTEST:

/s/ Vernon B. Miller
Vernon B. Miller, Secretary

(SEAL)

SCHOOL LEVIES - 1965-66

The following schedule of county-wide levies for elementary and high schools was submitted by County Superintendent Carolyn M. Frojen:

HIGH SCHOOLS

General Fund	14.000 mills	ELEMENTARY SCHOOLS TOTAL	24.000 Mills
Transportation	.897 "		
Teachers' Retirement	.892 "	TOTAL COUNTY-WIDE LEVIES	39.914 "
Public Employees' Retirement	.125 "		
TOTAL	15.914 Mills		

LOCAL DISTRICT LEVIES FOR ELEMENTARY SCHOOLS TOTAL 24.000 MILLS

Dist. No.	Name	General	Trans' tion	Bus : Deprn	Tui : tion	Retire- ment	Debt : Service	Total
1.	Missoula City	27.57	.96	.00	.033	2.26	9.31	40.133
	Cold Springs	27.57	.96	.00	.033	2.26	5.00	35.823
JD-2.	Alberton	46.36	2.02	3.45	.000	2.70	12.70	67.230
	Emerg.	2.66						2.660
4.	Hellgate	9.02	2.05	.00	.045	.50	3.55	15.165
	Grass Valley	9.02	2.05	.00	.045	.50	1.68	13.295
JD-6.	Florence-Carlton	24.79	5.96	.00	.00	2.65	14.47	47.870
7.	Lolo	40.95	.06	.00	.00	5.12	10.99	57.120
JD-8.	Arlee	.00	.46	3.25	.000	2.82	6.62	13.150
11.	Potomac	19.75	6.59	.00	.00	.80	.00	27.140
14.	Bonner	20.96	1.20	.62	.00	.94	5.98	29.700
JD-17.	Woodworth	16.96	.00	.00	.00	4.22	.00	21.180
18.	Woodman	34.87	1.73	.00	.840	2.92	7.75	48.110
20.	DeSmet	16.05	.07	.00	.00	.99	11.65	28.760
	Emerg.	3.55						3.550
23.	Target Range	22.49	.19	.00	.00	3.11	9.57	35.360
30.	Sunset-Greenough	10.61	.56	.00	.00	.60	.00	11.770
32.	Clinton	28.21	5.95	.00	.00	1.79	3.84	39.790
33.	Swan Valley	4.24	10.70	.00	.00	2.50	14.72	32.160
34.	Seeley Lake	18.02	6.27	.00	.520	2.79	10.78	38.380
40.	Frenchtown	25.34	5.81	.00	.00	1.65	.00	32.800

LEVIES - HIGH SCHOOL

Dist. No.	Name	General	Trans' tion	Bus : Deprn	Adult Educ	Debt : Service	H. S. TOTAL	GRAND TOTAL
1.	Missoula City	10.70	.45	.074	.64	.00	11.864	51.997
	Cold Springs	10.70	.45	.074	.64	.00	11.864	47.687
JD-2.	Alberton	22.28	1.97	.000	.00	.00	24.250	91.480
	Emerg.							2.660
4.	Hellgate	10.70	.45	.074	.64	.00	11.864	27.029
	Grass Valley	10.70	.45	.074	.64	.00	11.864	25.159
JD-6.	Florence-Carlton	21.85	1.88	.000	.00	15.94	39.670	87.540
7.	Lolo	10.70	.45	.074	.64	.00	11.864	68.984
JD-8.	Arlee	4.12	.00	1.990	.00	10.57	16.680	29.830
11.	Potomac	10.70	.45	.074	.64	.00	11.864	39.004
14.	Bonner	10.70	.45	.074	.64	.00	11.864	41.564
JD-17.	Woodworth	10.70	.45	.074	.64	.00	11.864	33.044
18.	Woodman	10.70	.45	.074	.64	.00	11.864	59.974
20.	DeSmet	10.70	.45	.074	.64	.00	11.864	40.624
	Emerg.							3.550
23.	Target Range	10.70	.45	.074	.64	.00	11.864	47.224
30.	Sunset-Greenough	10.70	.45	.074	.64	.00	11.864	23.634
32.	Clinton	10.70	.45	.074	.64	.00	11.864	51.654
33.	Swan Valley	10.70	.45	.074	.64	.00	11.864	44.024
34.	Seeley Lake	10.70	.45	.074	.64	.00	11.864	50.244
40.	Frenchtown	13.09	1.34	.000	.00	10.45	24.880	57.680

This is to certify that these levies were adopted by the Board of County Commissioners on the 9th day of August, 1965, as evidenced by the Commissioners' Journal of even date.

/s/ G. D. Shallenberger
G. D. Shallenberger
Chairman, Board of County
Commissioners

August 9th, 1965

/s/ Veramae R. Crouse
County Clerk

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:30 A. M., August 10, 1965."

G. D. Shallenberger
Chairman

: : : : : : : :

Veramae R. Crouse
Clerk

August 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED

Deed signed by the Board under date of July 9, 1965 conveying to the Northern Pacific Railway Company portions of right-of-way for the Bitter Root Branch described as located in NW 1/4 NW 1/4, Section 11, T. 12 N, R20W., and NW 1/4 SE 1/4 Section 10, W 1/2 NE 1/4, SE 1/4, NW 1/4 and NE 1/4 SW 1/4 Section 15, T12N, R20W., was recorded this date by the Clerk, and Deed Exhibit #1705 assigned.

AIRPORT PROJECT PAYMENT

U. S. Treasury check #89,063,296 in the amount of \$33,086.02 was received on August 9, 1965, representing project payment under FAA agreement, Project No. 9-24-040-C510. A101 #31522 was issued in receipt, credit being shown to the Airport Fund.

PAYMENT - TRACT #2, BITTERROOT HOMES ADDITION #2

Check #7417 in the amount of \$6,200.00 was received from Missoula Community Hospital representing the second payment of \$5,000.00 and interest of \$1,200.00, on Tract #2, Bitterroot Homes Addition #2. A101 #31523 was issued in receipt, credit being shown to the Airport Fund.

DEED

Deed from Thomas J. Collins et ux and John R. Collins et ux to Missoula County conveying parcel of land in the NW 1/4 SW 1/4 of Section 14, T13N., R19W., containing 0.5 acres was received this date from the escrow department of the First National Bank. This was turned over to the Clerk for recording and assigned Deed Exhibit #1710. Title Insurance policy #7173 accompanied the above instruments.

CLARIFICATION AND VACATION OF ALLEY

At 10:30 A. M., the time as advertised, the Board held hearing on petition for clarification and legal closing of alley. Joseph Bugli, petitioner appeared, and no written or oral protests having been received, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution of closing be passed and adopted:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 10th day of August, 1965, that

WHEREAS, there has been some confusion and uncertainty as to whether the alley between Herbert and Grant Streets in Block 3, Park Addition, was closed some years ago inasmuch as owners abutting said alley have been assessed for the portion reverting to them, and

WHEREAS, there was presented to said Board of County Commissioners a petition requesting clarification of this uncertainty and that said alley be declared legally closed, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on August 3, 1965, and posted according to law, and

WHEREAS, on the 10th day of August, 1965, the time fixed for hearing said petition, the petitioner appeared before the Board of County Commissioners and offered evidence in support of said petition, and there was no opposition thereto,

NOW, THEREFORE, BE IT HEREBY RESOLVED, that it now appears, in the interest of clarification and being in the best interest of Missoula County, that the alley between Herbert and Grant Streets in Block 3, Park Addition, be vacated and declared legally closed, with the provision and exception that such closing will not affect the right of any utility to maintain its equipment in said area.

Passed and adopted this 10th day of August, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

PRELIMINARY SUBDIVISION APPROVAL

The Board granted preliminary approval this date for the following preliminary subdivisions:

- Lot 70, Orchard Homes Company's Addition No. 6
- In SE 1/4 SW 1/4, of Section 24, T12N., R17W.
- In SE 1/4 SW 1/4, of Section 2, T12N., R20W.

REPORTS

The Board examined, approved and ordered filed the following monthly reports for July, 1965:

- Justice of Peace J. E. Brodie
- County Sheriff William J. Walker
- County Coroner Ralph M. Simmons

COMMITMENT

The Board this date received file from the County Welfare Office in regard to the Order of Commitment signed by the Board on July 28, 1965, for admittance of Kathleen Marie Brady to the Montana State Training School and Hospital at Boulder. Parents are to pay the sum of \$40.00 for her maintenance and care.

AWARD BID ON COUNTY TRUCKS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that award be made to Missoula Truck Sales, Inc, for the purchase of 10 trucks for a net amount to the County of \$38,969.00 after trade in allowance." Companies submitting bids on these are to be notified of this award.

AWARD BID - SEAL COAT TREATMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that contract for construction of bituminous seal coat surface treatment with cover aggregate on approximately 5.0 miles of Missoula County roads and streets be awarded to Nicholson Paving Company, being the only bidder, in the amount of \$16,290.00."

IN RE. PETITION FOR EXTENSION OF BOUNDARIES - SID # 157

The Board discussed with County Surveyor, Paul L. Vick, the petition for extension of the boundaries of SID #157 on Old Pond Road from the lot line projected between Lots 2 and 3 northerly to the lot line projected between Lots 4 and 5 of Martinwood Subdivision #2. It appears that this extension is too late for inclusion in this district, and the matter is to be gone into further by the County Surveyor with the petitioners.

CALL FOR BIDS - VOTING MACHINES

The Board directed that the Clerk prepare the following Notice for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A. M., September 3, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners for purchase of the following voting equipment:

See corrected notice on August 12th

184 voting machines, 92 of which are to be delivered January 1, 1966, and 92 to be delivered July 1, 1966.

The machines must provide punch card ballots for computer processing on local installations such as the University of Montana computer facilities.

Bids must include sufficient ballot boxes for transporting completed ballots. The voting machines must be adaptable to all types of elections. The manufacturer must provide assistance and materials for educating voters and voting personnel in the proper use of the equipment. The manufacturer must also provide assistance in developing computer programs for tabulating voting returns.

The Board of County Commissioners and the County Clerk and Recorder reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 10th day of August, 1965.

/s/ Veramae R. Crouse
County Clerk & Recorder

Publish: Aug. 13, 20 and 27, 1965

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., August 11, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

August 11, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TREASURY SECURITIES

The following report on securities was received from the County Treasurer this date:

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 11016	Co. of Custer, Montana Co. Hi. Sch. Bldg. Bd.	2.40%	due 1-1-66 26 @ 1,000	\$ 26,000.00
H 11017	City of Gt. Falls, Mont. Swg. Trtmnt. Plant of G.O.BD.Ser.A	3.40%	due 1-1-67	20,000.00
H 11020	City of Livingston, Mont. G.O. San. Swr.Sys. Bd. Ser. 1-1-61	3%	due 1-1-68 10 @ 1,000	10,000.00
H 11021	City of Livingston, Mont. G.O. San. Swr. Sys. Bd. Ser. 1-1-61	3%	due 1-1-69 10 @ 1,000	10,000.00
H 11022	City of Missoula, Mont. Swg. Trtmnt. Plant Bd.	2.75%	due 1-1-70 20 @ 1,000	20,000.00
				\$ 86,000.00

Examined, approved, and ordered filed Aug. 11, 1965. /s/ G. D. Shallenberger, Chairman Board Co. Com'rs.

REPORT

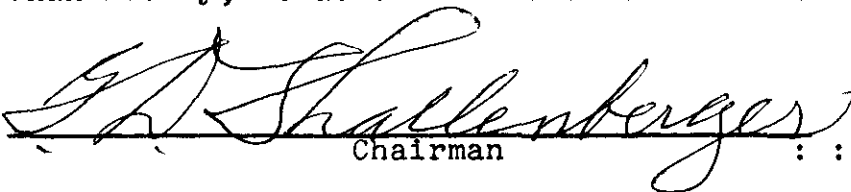
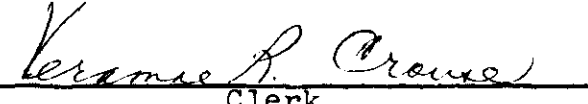
The Board examined, approved and ordered filed the Clerk of Court's Report for July, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 80 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:00 A. M., August 12, 1965."

 Chairman : : : : : : : : : : : : : :  Clerk

August 12, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly report of Justice of Peace, Joe Young.

REJECT BIDS - MICROFILM

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the four bids received for the microfilm system proposed for use in the Clerk and Recorder's office be rejected and the companies notified of this action." In view of this action, bid of Blaine County for old Haloid system in amount of \$950 was returned to them.

ABATEMENTS

The Board approved and signed the following abatements:

- #1074 - For year 1961 on Improvements on State Land, E. Shore Lot 3, Section 10, T16, R 15 - in the amount of #39.90.
Improvements burned down. Taken off Assessor's books.
- #1075 - For year 1964 - Milltown Improvements, Lot 3, Block 10 in amount of \$16.66.
Tax deed issued to County 12/18/64.
- #1076 - For year 1964 on E. 6' of Lot 11, N. 37' of W 1/2 Lot 12, N. 40' of N. 90' of W 1/2 of Lot 12, S. 25' of W. 10' of Lot 12, Block 15, Butte Addition, in amount of \$8.86. Tax deed issued to county 12/18/64.
- #1077 - For year 1964 on Lots 14 and 15, Block 7, Carline Addition, in amount of \$4.06.
Tax deed issued to county 12/18/64.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., August 13, 1965."

 Chairman : : : : : : : : : : : : : :  Clerk

See corrected Notice of Call for Bids on Voting Machines on attached sheet which is made a part of the minutes for August 12, 1965.

TREASURY SECURITIES

The following report on securities was received from the County Treasurer this date:

THE WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 11016	Co. of Custer, Montana Co. Hi. Sch. Bldg. Bd.	2.40%	due 1-1-66 26 @ 1,000	\$ 26,000.00
H 11017	City of Gt. Falls, Mont. Swg. Trtmnt. Plant of G.O.BD.Ser.A	3.40%	due 1-1-67	20,000.00
H 11020	City of Livingston, Mont. G.O. San. Swr.Sys. Bd. Ser. 1-1-61	3%	due 1-1-68 10 @ 1,000	10,000.00
H 11021	City of Livingston, Mont. G.O. San. Swr. Sys. Bd. Ser. 1-1-61	3%	due 1-1-69 10 @ 1,000	10,000.00
H 11022	City of Missoula, Mont. Swg. Trtmnt. Plant Bd.	2.75%	due 1-1-70 20 @ 1,000	20,000.00
				<u>\$ 86,000.00</u>

Examined, approved, and ordered filed Aug. 11, 1965. /s/ G. D. Shallenberger, Chairman Board Co. Com'rs.

REPORT

The Board examined, approved and ordered filed the Clerk of Court's Report for July, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 80 cases disposed of.

The Board handled regular county business and signed claims during the day.

Call for Bids - Voting Machines.

The following notice was prepared for publication and is a correction of Notice Calling for Bids on Voting Machines appearing on page 586 of this Journal, under date of August 10, 1965.

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana, until 10:30 A. M., September 3, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners for purchase of the following voting equipment:

92 voting machines, to be delivered January 1, 1966.

The machines must provide punch card ballots for computer processing on local installations such as the University of Montana computer facilities.

Bids must include sufficient ballot boxes for transporting completed ballots. The voting machines must be adaptable to all types of elections. The manufacturer must provide assistance and materials for educating voters and voting personnel in the proper use of the equipment. The manufacturer must also provide assistance in developing computer programs for tabulating voting returns.

The Board of County Commissioners and the County Clerk and Recorder reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 12th day of August, 1965.

County Clerk and Recorder

Publish: Aug. 16, 23 and 30, 1965

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August 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

The Board this date received State warrant #724752 in the amount of \$120.82 which represents reimbursement of administrative expenditures under the Personnel and Administrative Program for the months of April, May and June, FY1965.

INSPECTION TRIP

The Commissioners in company with Paul L. Vick and Dale Abernathey, inspected road signs in the vicinity of schools in the Missoula area.

CONTRACT - SEAL COATING

The Board signed the following contract this date:

CONTRACT

(Including all Contract Documents made part hereof by reference)

THIS CONTRACT, made and entered into this 13th day of August, 1965, by and between Missoula County, Party of the First Part and hereinafter called the "COUNTY", and Nicholson Paving Company a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a bituminous seal coat surface treatment with cover aggregate on approx. 5.0 miles of Missoula County roads and streets and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said seal coat treatment project.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Nicholson Paving Company, herein called CONTRACTOR, to be the lowest and best bidder for the construction of said seal coat surface project and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire project, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

(See Bid Sheet)

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other Contract Documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the County Surveyor for the COUNTY in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The COUNTY will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said seal coat project within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Sixteen thousand two hundred ninety & no/100 dollars (\$16,290.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the County Surveyor, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

(1) This writing, entitled "Contract" (including all Contract Documents made part hereof by Reference; and

- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No. 's _____ to _____, inclusive
- (9) Addenda (List of any Issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, The County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, NICHOLSON PAVING COMPANY, has caused this contract to be executed by its duly authorized President, attested by its Secretary, and its corporate seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

(SEAL)

COUNTY OF MISSOULA
Party of the First Part

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg

/s/ Armand J. Lucier
Board of County Commissioners

CONTRACTOR

/s/ Nicholson Paving Co.
Address: Box 1047
Target Range, Missoula
By: /s/ E. J. Nicholson
Title: Pres.
Party of the Second Part, CONTRACTOR

(SEAL)

Performance Bond in the amount of \$16,290.00 written by United Pacific Insurance Co. through Toole and Easter was submitted covering the above contract.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:00 A. M., August 16, 1965."

G. D. Shallenberger
Chairman

Verama R. Crouse
Clerk

August 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board this date approved and signed the following abatement covering properties taken over by the State of Montana for highway purposes:

Name	Description	Lot Sec.	Blk Twp	Rge	1964	1963	1962	1961
Kelly, James H.	N 1/2SE 1/4, SE 1/4SE 1/4 Less R/W Plat F	7	12	17		17.60		
Hiatt, Miles E. & Margaret M.	In SE 1/4, Plat F	7	12	17		36.48	15.40	
Bauer, Frank	NW 1/4SW 1/4 Plat A	35	13	18	2.34			
Bauer, Frank	Pt NE 1/4SW 1/4, Plat C	35	13	18	1.94			
Bauer, Frank	Pt SE 1/4NW 1/4, So. of R/W Plat N In NE 1/4 SW 1/4, Plat X	35	13	18	41.32			
Bauer, Frank	In SE 1/4SW 1/4, Plat O In NE 1/4SW 1/4, Plat M	35	13	18	11.92			
Therriault, John I.	Frenchtown W 1/2 of 9, All of 10,	3 11	5 16		25.97			20.69
St. Francis Xavier Church	Frenchtown Lots 12 &	13	6		20.14			
Driggs, Merl R.	Frenchtown, Fra of 6 to 8, E 1/2 of 9 12 to All lot 15, Fra 16 to In NW 1/4SW 1/4 Plat Q	14 18 35	16 16 15	21	82.29			
Hintz, Robert & Virginia	E. Msla. SW 21' of lot 8, all lot	9	33		32.64			
Minster, Clyde	E. Msla. Lots 14 &	15	33		222.84	154.24		
Reddy, Mr. & Mrs. Ed. O.	E. Msla. Lots 16 &	17	33			7.90		
Kohls, Wm. Ray & Ahlha M.	E. Msla. Lot	22	33			2.30		
Miller, Frank & Vivian	E. Msla. Lot 8 to	11	34		3.73			
Otoupalik, Bud K.	E. Msla. All Fra. of		42			2.96		
Pfau, John F.	In NW 1/4SW 1/4 Plat 4-1	15	13	19	83.62			
Meinzen, Lester W.	In NW 1/4SW 1/4, Plat F	15	13	19	27.58			
Froehlich, Chris	In NW 1/2SW1/4, Plat F'	15	13	19	35.69			
Thomas, George R. & Johann	Tract in SW 1/4SW 1/4, Plat 3 Adj. to E. Msla.	24 15	13 33	19	1.16			
Wildung, Len J.	In NW 1/4SW 1/4 Plat D M2	24	13	19	332.42			
Johnson, Carl A.	Milltown Impts. Lots 5 &	6	8				9.89	
Erickson, Nils Gustav & Tygra	Milltown Impts. Lot	8	2				28.38	
Bergset, Norman A.	Impts. at Milltown Lot	11	2				21.40	
Henry, Jack O. or Irene	Railroad	1	86		124.32			
Haines, Evelyn M.	Railroad	2	86		73.54			
Dalton, Ellsworth	Railroad	3	86		65.18			
Zeller, Eliz. & Arndt J.	Railroad Lot 4 & E 22' of	5	86		45.30			
Johnson, Martha	Railroad W 8' of 5, All lot	6	86		40.63			
Goslin, Earl & Virg. B.	Railroad Lots 7 to	10	86		80.53			
Stoinoff, Dimo & Rose	Railroad S 100' of lots 1 to 10		87		84.18			
Purington, Mary	Railroad	15	87		36.60	38.16		
Purington, Mary	Railroad Lot 16 & W 1/2 of	17	87		42.40	44.24	42.74	
Schram, Frieda	Railroad E 1/2 of 17, All of 18		87		14.19			
Molenda, Joe Jr.	Railroad Lots 1 &	2	88		6.00			
Bethke, Joyce L.	Railroad Lots 3,4,5,	6	88		119.42			
Molenda, Joseph & Lillian	Railroad Lots 7 &	8	88		38.84			
Lundy, S. A.	Railroad Lots 9 &	10	88		18.50			
Hay, Arcilla	RR & Town Co. Fra lot 4 & 5 Blk-90	22	13	19	57.98			
Hoffman, Florence	RR & Town Co. Fra. lot 5 & 6 Blk-90	22	13	19	37.60			

Micheline, Irene A. & James E.	Railroad Fra. Lot 8,9 10 Blk-90	22	13	19	46.14
Hamilton, Roy & Laura Luella	Woody Lots 1 &	2	124		136.12
Menter, Geo. R. & Helen M.	Woody Lot 3 & E 15' of	4	124		235.90
Kerpies, Agnes	Woody W15' of 4, all of 5, E 5' of	6	124		187.52
Slanton, Isabelle A	Woody W 25' of 6, All of	7	124		168.00 (1963)
Olsen, Walter D. & Marg L.	Woody Cent. 44' of lots 8 to 10	124			118.80 (1963)
Moon, Ella M.	Woody So 42' of lots 8 to 10	124			182.10 (1963)
Baker, Wm. A.	Woody N 44' of lots 8 to 10	124			125.76 (1963)
Lloyd, Elmer L & Alma	Woody So 65' of lots 11 to 14	124			147.40 (1963)
Goldman, Joseph M. & Lucille	Woody No 65' of lots 11 to 14	124			145.73 (1963)
Watson, Grace	Woody lots 15 &	16	124		172.98 (1963)
Hilton, Robt C & Edith B	Woody Lots	17	124		47.70 (1963)
Broulette, Theresa Eliz.	Woody No 65' of lots 18 to 20	124			122.24 (1963)
Nichols, Mrs. Norman, Stanley P. & Dorothy J.	Woody So 65' of lots 18 to 20	124			79.56 (1963)
	Woody Lots 1 &	2	125		238.98 (1963)
Spiekerman, Mrs. Dorothy	Woody lots 3 &	4	125		26.00 (1963)
Day, Harold W. & Lena J.	Woody lots 5 &	6	125		57.94 (1963)
Fisher, Edw. J. & June E.	Woody lots 7 &	8	125		52.95 (1963)
Stensrud, Lillian J. & Howard C.	Woody So. 60' of lots 9 & 10	125			55.70 (1963)
Kelly, Dilma L.	Woody No. 70' of lots 9 & 10	125			102.10 (1963)
Preston, Mabel B.	Woody No. 39' of lots 11 & 12	125			37.39 (1963)
Humphreys, James H. & Anna Mae	Woody So. 91' of lots 11 & 12	125			110.40 (1963)
Humphreys, James H. & Anna Mae	Woody lots 13 & 14	125			77.62 (1963)
Stanford, Ralph J. & Ruby	Woody E 1/2 of 17, All 19 & 20	125			118.95 (1963)
Kelly, Delma	Woody lots 15,16,17 & W 1/2 of 18	125			191.64 (1963)
Wilson, Charles & Illa F.	Woody lots 1 &	2	126		57.78 (1963)
Pratt, Shirley M. Etal	Woody lots 3 to	5	126		54.62 (1963)
Dahlberg, Gust	Woody lots	6	126		96.42 50.30
Kelly, James H. & Delma	Woody lots 7 &	8	126		64.05
Harmon, Florence G.	Woody lots 9 &	10	126		55.92
Graehl Motor Service	Woody Fra lots 11 to	19	126		1,469.68
Walter, Chas. E. & Russell Wilson	Woody Fra Lot	20	126		5.18
Finnigan, Kenneth C. & Patricia A.	Woody Fra lots 1, 2,	3	127		226.20
Mathews, Homer R. & Lucille M.	Woody Lot-4, E 1/2 of	5	127		236.30
Scott, Raymond H. & Joyce P.	Woody W 1/2 of 5, All 6 to 8	127			159.66
Bowman, Leonard L. Jr. & Marj. E.	Woody lots 9 &	10	127		89.12
Nichols, Thos. A. & Delores B.	Woody N 25' of 8, all of 9 to	10	128		138.84

McCoy, Carrie B.	Town Co. W 1/2 of 8, all 9 to	10	102		187.52
Greenough, Ruth & Edith & Boissevan Mosby	Town Co. All Blks. 100 &		101	276.37	
Cahill, Wm. P. & Sophie C.	Town Co. All lots 3 to	5	102		312.02
Desarmo, Phillip	Town Co. E 1/2 of 12, All 13, 14,	15	102		112.56
Boomer, Lester W. & Helen W.	Town Co. lots 16 thru	20	102		227.46
Mooney, Margaret	Town Co. E 1/2 of 12, all	13	103	108.24	
Martello, Jean L.	Town Co. lots	14	103	149.44	
Carpino, Paul S. & Lorraine	Town Co. E 1/2 of 16, All of 17 &	18	103	155.84	
Krost, Emma H.	Town Co. & Woody Lots 19 &	20	103	89.77	
Pearson, Naomi	Town Co. lots 11 &	12	104	103.17	
Kelly, Lillian	Town Co. All lot 13 & W 1/2 of	14	104	48.42	
Kelly, Thomas & Lillian	Town Co. E 1/2 of 14, All of	15	104	67.22	
Hale, Mildred F. & Donald O. Foster	Town Co. E 1/2 of 17, All of 18	19	104	66.46	
Morin, Edith M.	Town Co.	20	104	398.34	
Froeliet, John V. & Frances R.	Urlin Lots 1 to 10 Blk -59 In NW 1/4SW 1/4, Plat 4	15	13	19	123.32
Abernathy, Marion D.	Urlin E 1/2 of lot 13, All 14 to	15	59		109.42
Morlock, Gerald C.	Urlin lots 16 & W 1/2 of	17	59		21.16
Dontigny, Bryon A. & Joyce	Urlin E 1/2 of 17, All of	18	59		26.31
McClain, Marulla A.	Urlin lots 19 &	20	59		29.30
Good, Benj. J. & Joan	Urlin lots 1 to	4	60		99.94
Fahnländer, Gwendolyn	Urlin lots 5 to	7	60		2.39
Fahnländer, Gwendolyn	Urlin lots 8 to	10	60		58.59
Paladin, Frank A.	Urlin lots 9 &	10	61		28.69
Kain, J. A.	Urlin Lots 1 & 2, E 1/2 of	3	62		14.96
Hiller, A. A.	Urlin W 1/2 of 3, All of	4	62		4.98 5.20
Osborne, Lloyd B. & Ernestine E.	Urlin lots 5 &	6	62		68.58
Shaffer, James D. & Anna Lou	Urlin Lots 11 & 12, W 1/2 of	13	62		119.12
Jones, Clyde O. or Isabell	Urlin E 1/2 of 13, All of	14	62		54.04
Ralston, Edma M.	Urlin Lots 19 &	20	62		30.96
Christensen, Chester J.	Urlin No 80' of 1,2,	3	63		187.42
Christensen, Chester J. or Martha J.	Urlin So 50' of 1, 2,	3	63		10.58
Holgate, Edward T. & Lydia	Urlin Lots 15 &	16	63		25.55
Christensen, Fred A. & Ethel M.	Urlin Lots 17 &	18	63		16.21
Nurse, Fred & Gladys	Urlin Lots 19 &	20	63		51.66
Martin, Albert B. & Bessie F.	Urlin lots 3 &	4	68		41.07
Martin, Albert B. & Marjie M.	Urlin	16	68	96.64	100.80 53.15
Peterson, John W.	Urlin lots 1 &	2	70	102.78	

Bodak, Walter R. & Ruth M.	Urlin	lots 3 &	4	70	87.94	
Bodak, Walter F. & Ruth M.	Urlin	lots 5 & 6		70	24.92	
Bodak, Walter	Urlin	lots 7 &	8	70	81.02	
Myrdal Co.	Urlin	Lots 1 to	6	71	58.28	
Harker, Arthur W. & Lillie E.	Urlin	lots 7 &	8	71	13.71	
Seitz, Russell J. & Luzie	Urlin	S 65' of lots 9 &	10	71	28.37	
Burkhart, Raymond J.	Urlin	N 65' of lots 9 &	10	71	52.98	
Mille, Paul A. & Zeller	Urlin		14	71	114.42	
Mahoney, David J. & Dorothy K.	Urlin	lots 15 &	16	71	150.06	
Dauven, C. A. & Eliz. Pfaff	Urlin	Lot 17 & W 10' of	18	71	105.82	
Callahan, P. W.	Urlin	E 20' of lot 18, All 19 & 20		71	164.58	
Handy, Ernest A. & Betty	Urlin	lots 1, 2 &	3	72		157.92
Schlappy, Arnold H.	Urlin	lots 4 &	5	72	28.37	
Reichard, Clarence E.	Urlin	lots 6 & E 15' of	7	72	78.34	
Hague, Loyd A.	Urlin	W 15' of lot 7, All of 8, 9,	10	72	152.08	
Mushback, Alice R.	Urlin	W 1/2 lot 3, All lot	4	73	37.20	
Cocharelli, Tony	Urlin	Lot 5, & E 1/2 lot	6	73	44.89	
Marsillo, Liberato & Carmale	Urlin	W 1/2 of lot 6, All	7	73	44.89	
Sllen, William & Mary	Urlin	W 1/2 of lot 9, All	10	73	131.60	
Montreuil, Mr. J. C.	Urlin	lots 5 to	10	74	14.44	
Fisher, Ralph R. & Marilyn Y.	Urlin	lots 11, 12,	13	74	88.45	
Bloespflug, Frank	Urlin	lot 14 & W 1/2 of	15	74	13.74	
Woolsey, Eileen M.	Urlin	E 1/2 of lot 15, All of	16	74	21.50	
Beglou, Jacob & Magdeline	Urlin	lots 17 &	18	74	31.90	
Beglou, Jacob & Magdeline	Urlin	lots 19 &	20	74	47.79	
Stowe, Benj. F. & Mabel B.	Urlin	lot 1 &	2	75	102.22	
Measom, Bertha H.	Urlin		3	75	34.29	
Rentmeister, Mitchel & Roxie A.	Urlin		4	75	54.26	
Johnson, Charlotte M.	Urlin	lot 5 &	6	75	118.44	
Anshultz, Martha	Urlin		7	75	67.12	
Sackett, Oliver F. & Isabelle Rita	Urlin	S 65' lots 8 to	10	75	106.86	
Peterson, Elmer C. & Gladys	Urlin	N 65' of lots 8 to	10	75	120.96	
Strissel, Orein N. & Maude	Urlin		1	76	85.36	
Sulier, Walter J. & Dorothy W.	Urlin	Lot 2, & E 1/2 of lot	3	76	58.83	
Koestner, Ernest & Carrie	Urlin	Lot 8 & E 1/2 of lot	9	73	60.06	

1964
 Co. \$1,676.83
 T & A 5,486.17
 Total \$7,163.00

1963
 Co. \$1,358.82
 T & A 5,645.67
 \$7,004.49

1962
 Co. \$ 48.99
 T & A 121.97
 \$170.96

1961
 Co. \$ 5.95
 T & A 14.74
 \$20.69

REFUND

The Board this date received U. S. Treasurer's Wt. #476,617 in the amount of \$29.50 which represents 50% reimbursement of General Relief payments made by Missoula County during month of July, 1965 to ward Indians Keenan and Jackie.

ROAD INSPECTION

The Board, together with County Surveyor Paul L. Vick, inspected roads in East Missoula and an alley on which a request for closing had been made. Also the road in the Upper Miller Creek area was inspected.

LEAVE OF ABSENCE

The Board gave permission for Constable Sam Myers to be absent from his office during the month of September, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., August 17, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABSTRACT FEE

Check #4684 in the amount of \$25.00 was received from Missoula County Abstract Company as fee for Bitterroot Homes Abstract No. 3284, A101 #31547 was issued in receipt with credit being shown to the Airport Fund.

ABATEMENT

The Board approved and signed the following abatement:

#1079 - 1964 Real - in the amount of \$227.98 on Lots 6, 7 and 8, Block 80, Daly #2.
Reason - double assessment.

PETITION

*Corrected
or.* The Board this date received petition for vacation of portion of unnamed, abandoned street lying between Lots 46 and 47, Dinsmore's Orchard Homes No. 4, now replatted and known as Scenic View Estates ~~No. 1~~. This was turned over to the Clerk for checking.

SECONDARY HIGHWAY PRIORITIES

The following letter was sent this date:

Montana Highway Commission
Attention: Mr. Fred W. Wells
Secondary Roads Engineer
Helena, Montana

August 17, 1965

Gentlemen:

In view of certain changes occurring within the Missoula urban area, we would like to request that the prioritier for Secondary Highway construction in Missoula County be re-arranged as follows:

Priority No. 1:

Reserve St. from Interstate 90
Interchange south to Mullan Rd.

Priority No. 2:

Reserve St. from Mullan Rd. south to South 3rd St.

It is our understanding that this arrangement is agreeable with local highway officials and the Chamber of Commerce Highway Committee.

Thank you for your consideration.

/s/ Paul L. Vick, County Surveyor

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg

/s/ Armand J. Lucier

Board of County Comm.
Missoula County

CC: Oscar Ostenson, Dist. Hwy, Engr.
Bary Bailey, Msla. C. of C.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:00 A. M., August 18, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 18, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The Board this date received signed copy of Cooperative project agreement between Missoula County and Bureau of Sport Fisheries and Wildlife wherein the County agrees to allocate \$150.00 for Predator Control during period July 1, 1965 to June 30, 1966.

LEAVE OF ABSENCE

The Board granted Judge Brodie permission to be absent on vacation, from his office from September 7, 1965 to October 1, 1965.

WELFARE

The Board examined, approved and ordered filed a list of 26 cases disposed of, after attending the Welfare Board meeting in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A. M., August 19, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 19, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #164

At 10:30 A. M., the time as advertised, the Board opened the following bids on construction work to be performed in Special Improvement District #164:

BID #1

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 164

TO: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposed to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 164 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of H. L. Morgenstern, Professional Engineer of Missoula, Montana, for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified Check as a proposal guarantee, in the amount of Eight Hundred-----Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of Forty-Five (45) days after the scheduled time for receipt of bids.

BID SCHEDULE

Bidders Please Note: Before Preparing the Proposal, Read Carefully "Notice Inviting Proposals" and "Instructions to Bidders".

The bidder shall insert a unit bid price opposite each pay item name for which an estimated quantity appears in the bid schedule except in the case of alternate items or where a contingent amount is shown in the bid schedule. A unit bid price is not to be entered nor tendered for any item pay name for which no estimated quantity appears in the Bid Schedule.

Whenever alternate items are designated in the bid schedule, the bidder is to insert a bid price for at least one of the alternates but may bid on all of them. In the evaluation of the bids, consideration will be given to the alternate item and price that will result in the lowest cost to the County unless additional factors for consideration are provided for in the Special Provisions.

In case the bidder makes an error in multiplication or addition in carrying a forward the amount bid, the unit price for each pay item shall govern.

Pay Item No.	Estimated Quantity	Pay Names, with Unit Bid Price Written in Words	Unit Bid Price	Amount Bid
Item 11	50 sq. yds.	Excavation and back-fill of soft spots at:	2.75	137.50
Item 25	510 tons	Crushed aggregate Cushion 3/4" - at:	2.05	1,045.50
Item 35	5,500 Sq. yds.	Plant Mix Bituminous Surfacing at:	1.00	<u>5,500.00</u>
TOTAL AMOUNT OF BID-----				<u>\$6,683.00</u>

Item 35 is the only major item of this contract and the other items may be materially increased, decreased or eliminated from the contract depending upon the latent conditions which may develop during the process of the construction.

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, Firm or Corporation and is not submitted in conformity with any agreement or rules of any Group, Association, Organization, or Corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, Firm or Corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over The County.

Dated at Missoula this 19th day of August, 1965.

FIRM NAME: MISSOULA PAVING CO.

BY: /s/ W. M. Sterling

TITLE: Sec. - Treas.

ADDRESS: 1715 Russell ST., Missoula, Montana

Montana Contractor's License No. 1631A

The above bid was accompanied by Certified check #4167 in the amount of \$800.00.

BID No. 2

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 164

TO: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposed to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 164 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of H. L. Morgenstern, Professional Engineer of Missoula, Montana, for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a cashiers check as a proposal guarantee, in the amount of Seven thousand five hundred and no/100 -----Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of Forty-Five (45) days after the scheduled time for receipt of bids.

BID SCHEDULE

Bidders Please Note: Before Preparing the Proposal, Read Carefully "Notice Inviting Proposals" and "Instructions to Bidders."

The bidder shall insert a unit bid price opposite each pay item name for which an estimated quantity appears in the bid schedule except in the case of alternate items or where a contingent amount is shown in the bid schedule. A unit bid price is not to be entered nor tendered for any item pay name for which no estimated quantity appears in the Bid Schedule.

Whenever alternate items are designated in the bid schedule, the bidder is to insert a bid price for at least one of the alternates but may bid on all of them. In the evaluation of the bids, consideration will be given to the alternate item and price that will result in the lowest cost to the County unless additional factors for consideration are provided for in the Special Provisions.

In case the bidder makes an error in multiplication or addition in carrying a forward the amount bid, the unit price for each pay item shall govern.

Pay Item No.	Estimated Quantity	Pay Names, with Unit Bid Price Written in Words	Unit Bid Price	Amount Bid
Item 11	50 sq. yds.	Excavation and back-fill of soft spots At: One dollar per sq. Yard	1.00	50.00
Item 25	510 tons	Crushed aggregate Cushion 3/4"- at: one dollar per ton	1.00	510.00
Item 35	5,500 sq. yds.	Plant Mix Bituminous Surfacing at: Ninety five cents per square yard.	.95	<u>5225.00</u>
TOTAL AMOUNT OF BID				<u><u>5785.00</u></u>

Item 35 is the only major item of this contract and the other items may be materially increased, decreased or eliminated from the contract depending upon the latent conditions which may develop during the process of the construction.

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, Firm or Corporation and is not submitted in conformity with any agreement or rules of any Group, Association, Organization, or Corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, Firm or Corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County.

Dated at Missoula, Montana this 19th day of August, 1965.

FIRM NAME: Nicholson Paving Co.

BY: /s/ E. J. Nicholson

TITLE: President

ADDRESS: 79 Locata

Montana Contractor's License No. 1671

The above bid was accompanied by Cashier's check in the amount of \$7,500.00.

After figures were checked by a representative of the County Surveyor's office, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the low bid of Nicholson Paving Company be accepted in the amount of \$5,785.00.

CONTRACT - SID #164

The Board signed the following contract this date:

CONTRACT

(Including all Contract Documents made part hereby by reference)

THIS CONTRACT, made and entered into this nineteenth day of August, 1965, by and between Missoula County Party of the First Part and hereinafter called the "COUNTY", and Nicholson Paving Co. a Montana Corporation, Party of the Second Part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the COUNTY has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such specifications, plant and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a SID #164 at Rainbow Drive and COUNTY has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, and advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #164.

CONTRACTOR, in response to the said advertisement, has submitted to the COUNTY in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

COUNTY, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the NICHOLSON PAVING CO. herein called CONTRACTOR, to be the lowest

and best bidder for the construction of SID #164 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the COUNTY to the Contractor as in this contract contained and of the mutual agreements and covenants from each to the other the COUNTY for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by the COUNTY (except _____) and wholly complete in a good, first-class, and workmanlike manner the entire SID #164, as shown on the plans and is specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

(SEE BID SCHEDULE)

All in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the Clerk and Recorder of Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction of H. L. Morgenstern in accordance with the Contract and the laws of the State of Montana, and the engineering authority heretofore adopted.

ARTICLE II. The COUNTY will pay the CONTRACTOR for the full and complete performance of the Contract, and the Construction, installation and completion of said SID #164 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Five Thousand Seven Hundred Eighty and No/100 Dollars (\$5785.00), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by H. L. Morgenstern, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that the Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
 - (2) Invitation for Bids
 - (3) Instructions to Bidders
 - (4) Performance Bond
 - (5) Proposal
 - (6) General Provisions
 - (7) Detail Specifications, including Special Provisions
 - (8) Plan Sheets No.'s 1 to 2, inclusive
- (Addenda (List of any issued)

and COUNTY and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents, any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made part hereof by clear, written reference appened hereto.

IN WITNESS WHEREOF, The County of Missoula, a political subdivision of the State of Montana, has caused this contract to be executed, attested by the Clerk and Recorder of Missoula County under the seal of said County impressed, said Board of County Commissioners being hereunto specifically authorized and empowered and the said Contractor, NICHOLSON PAVING, has caused this contract to be executed by its duly authorized Pres., attested by its Secty., and its Corporate seal to be hereon impressed, this contract being executed in three (3) counterparts, on the day and year first above written.

ATTEST:

COUNTY OF MISSOULA
Party of the First Part

/s/ Veramae R. Crouse
Clerk & Recorder
Missoula County
Montana

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg
/s/ Armand J. Lucier

(SEAL)

Board of County Commissioners

ATTEST:

CONTRACTOR

/s/ Karl R. Karlberg, Secretary

NICHOLSON PAVING CO.
Address: Box 1047
Target Range, Missoula
/s/ E. J. Nicholson

(SEAL)

TITLE: Pres.

Party of the Second Part, CONTRACTOR

Performance Bond in the amount of \$5,785.00 written by United Pacific Insurance Co., through Toole and Easter was submitted.

INSPECTION TRIPS

The Commissioners, together with County Surveyor Paul L. Vick and Road Superintendent Ray Clinkingbeard, made an inspection of streets in the Wapikiya Addition.

At the direction of the County Commissioners, County Surveyor Paul L. Vick and Road Superintendent Ray Clinkingbeard accompanied Judge Walter Pope on an inspection of a road east of Judge Pope's holdings along Lavalley Creek.

PETITION

The Clerk received petition this date for 20' strip of 2" plant mix bituminous surfacing along Westview Drive beginning at a point 130' East of Whitaker Drive, thence northeasterly to the City Limits, all in Mosby's Leisure Highlands Nos. 2,3,5 and 14, This petition is to be checked out by the Clerk for sufficiency as to ownership and signatures.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg. seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00A. M., August 20, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

August 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTESTS OF ASSESSMENT

On protests of assessment received by the Board during their sessions sitting as a County Board of Equalization, the following actions were taken:

NAME	PROPERTY	REDUCTION ON			NET REDUCTION
		Land	or Buildings	Other	
		From	From	From	
A. L. Ainsworth	Beavertail Villa Site Lot D	\$535.00 - To: 454.75			\$ 80.25
A. L. Allen	637 West Spruce		\$ 5,490.00 To: 5,015.00		\$ 475.00
Gail W. Allen	Lots 1 & 2, Blk. 86, School Addn.		1,440.00 To: 840.00		\$ 600.00
Gail W. Allen	Lots 3 & 4, Blk. 86, School Addn.		935.00 To: 28.00		907.00
Lloyd or Margaret L. Anderson	Land at Condon	\$925.00 To: 231.00	\$ 655.00 To: To be removed		1,349.00
Clifford E. & Lucy M. Bailey	Lots 5,6,7 & E. 15'8, Blk. 39 Daly Addn.	1310.00 To: 330.00			980.00
Mary A. Bakker	1336 DeFoe		2,060.00 To: 1,750.00		310.00
J. E. & Eveline E. Barrett	N. 100' Lot 21 of Streits's Lake Inez Sites	1390.00 To:1186.50		\$2,475.00 To: 2,055.00	623.50
Thos. D. & Embree S. Bird	Lot K 20-16-15, Placid Lake	650.00 To: 552.50			97.50
Albert P. & Patricia M. Bisson	Pt. Lot 62, Dins. Or. Ho. #4		7,430.00 To: 6,940.00		490.00

NAME	PROPERTY	REDUCTION ON		Other	NET REDUCTION
		Land	or Buildings		
		From	From	From	
B. Forckenbrock Blair	Lots 5,6,7 & 8, Blk, 29, Montana Addn.		\$ 6,925.00 To: 6,000.00		\$ 925.00
Anna Elizabeth Boemeke	Lots 19 & 20, Blk. 48, Daly Addn.		355.00 To: 60.00		295.00
Bon Ton, Inc.	Lots 34, 35, 36 & 37, Blk. 56, McCormick Addn.		\$25,250.00 To: 20,000.00	\$ 8,000.00 To: 6,000.00	7,250.00
D. T. Brisbin	Lot 18, Blk. H. McWhirk Addn.		2,045.00 To: 1,995.00		50.00
Joseph A. Bugli	1945 Wylie, Blk.3 Park Addn.		8,130.00 To: 7,250.00		880.00
J. W. & Kathryn M. Burgess	Lot 32, Southside Homes Addn.	\$4,000.00 To: 3,000.00			1,000.00
Kenneth H. Burrell	Edmonson Lakeshore Acre Tracts #2	1,610.00 To: 2,700.00		\$ 4,025.00 To: 840.00	2,095.00
George R. & Evelyn L. Carpenter	Lots at Lindbergh Lake Lot 19	1,380.00 To: 1,173.00			
	Lot 20 & 1/2 21	1,495.00 To: 1,270.75			431.25
Norman Carey	Lot 18 & W 1/2 19, Blk. 15, Lows Addn.		2,255.00 To: 2,010.00		245.00
Norman Carey	Lot 6 & N. 25' 7 Schmautz Addn. #2	No Change			
Robert M. & Catherine Doris Catlin	Tract in SW 1/4 NW 1/4 Plat X Sec. 3-12-19	640.00 To: 500.00		Impts. of 2685.00 re- moved.	2,825.00
William & Adriana Chilcote	Lots 1, 8 & 9, Dins. Or.Ho.#4		6,830.00 To: 6,330.00		500.00
Kirwin R. & Fern A. Chubb	806 Janis Dr.		6,900.00 To: 6,660.00		240.00
Edward M. & Martha Louise Churchwell	Lots 5 & 6, Blk. 75, So. Msla. Addn.		6,550.00 To: 4,550.00		2,000.00
J. W. & Bessie Clawson	W. 5' Lot 4, all 5, E 1/2 Lot 6, Blk. 20 School Addn.		1,915.00 To: 1,660.00		250.00
Kendall F. Cleaves, Jr.	Lots 8 & 9, Blk. 35, Montana Addn.	1,640.00 To: 1,400.00		Impts. 4,890.00 To: 4,860.00	270.00
Coffee's Missoula Drug Co., Inc.	Lot 7, Blk. 4 Reely #2			Impts. 23,890.00 To: 18,625.00	5,265.00
Bryce D. Colwell	Lots 53 & 54, Diamond Bar L Ranch 2nd Lakeshore Tracts	2,760.00 To: 2,346.00			414.00
Walter O. & Minnie G. Coombs	Lake Inez	3,250.00 To: 2,762.50			487.50
C. D. Cory	Lots 37, 38 & 39 Diamond Bar L Ranch Lakeshore Tracts	Lot 37 1,380.00 To: 1,183.00		Impts. 4,040.00 To: 3,535.00	505.00 (Impts.)
	Lot 38 1,380.00 To: 1,183.00				1,178.75 (Total)
	Lot 39 1,865.00 To: 1,585.25				673.75 (land)

NAME	PROPERTY	REDUCTION ON			NET REDUCTION
		Land From	or Buildings From	Other From	
Albenie P. Cyr	SE 30' Lot 3, SW 14' Lot 4, Blk. 149 Park- side Addn.		\$ 2,070.00 To: 1,035.00		\$ 1,035.00
Donald L. Cyr	Lot 19, Lake Inez Shore Sites	\$2,070.00 To: 1,759.50			310.50
Zephyryn (Jeff) D'Amboise	S. 15' 18, all Lots 19 to 24, Blk. 24, Park Addn.		2,465.00 To: 1,756.00		709.00
Kenneth J. & Gladys S. Day	Lot 12, Blk. 2, Benson #1		6,790.00 To: 6,145.00		645.00
Alfred G. Deschamps	NE 1/4 SW 1/4, Less R/W		3,845.00 To: 3,445.00		400.00
Alfred G. Deschamps	7 Acres NE 1/4 SW 1/4 Sec. 13-14- 21	1,960.00 To: 380.00			1,580.00
Donald K. & Mary Ann Ditty	Lot 9, Blk. 1, Webber Addn.			Impts. re- moved - \$290.00	290.00
Alfonse & Evelyn DonTigny	2224 Brayton	6,720.00 To: 1,410.00			5,310.00
Spencer & Georgina Esmay	Corey Villa Sites	1,010.00 To: 810.00			200.00
Emmett & Evelyn Gilbert	NW 1/4 NE 1/4 Sec. 20-15-22	1,400.00 To: 220.00		Impts. of 565.00 re- moved.	1,745.00
Henry K. Good	Lot 11 & 12, Diamond L. Bar Lakeshore Tracts	2,490.00 To: 2,116.00			374.00
Sidney J. & Laura J. Gooley	Edmonson Lakeshore Acre Tracts	1,625.00 To: 1,381.25			243.75
Howard L. & Marge M. Gorsuch	Plat C2 in SW 1/4 SE 1/4 Sec. 10-14- 19	2,000.00 To: 800.00			1,200.00
Charles & Bess G. Gould	Plat 9-1, Blk. A Glen Park		1,760.00 To: 1,360.00		400.00
J. M. & Doris D. Greene & Victor Sager	Lots 3-5, Blk, 56 South Msla. Addn.			Impts. of 4,135.00 To: 3,795.00	340.00
J. C. Hanley	Lot 48, Diamond Bar L. Ranch Lakeshore Tracts	955.00 To: 812.75			142.25
Arlene Harris	Lots 9 & 10, Blk. 19, Bennetts Addn.			Impts of 1,670.00 To: 1,080.00	590.00
RaNae Harris & Lois Bartlett	Lot 7, Blk. 13, Lows Addn.			2,600.00 To: 2,524.00	76.00
Warren K. Harris	Lot 78 at Lindbergh Lake	1,590.00 To: 1,351.80			238.20
Joseph & Mary Jane Hashisake	Lot 16, Diamond L. Bar Lakeshore Tracts			Impts. of 1,380.00 To: 1,173.00	1,477.00
Sig & Signe Hegre	Lot 2 - 4, Sec. 17-16-23, 71 Acres			Impts. of 2,960.00 To: 1,145.00	1,815.00
George Hiliker	920 Evans			Impts. of 5,105.00 To: 4,320.00	4,845.00
N. V. & A. A. Hendy	Lot 7 & No. 10' 8, Blk. 29, So. Msla.	525.00 To: 460.00			65.00
Albert A. & Mildred A. Henriksen	Lots 8,9,10, Blk.2, Glen Park			Impts. of 5,635.00 To: 5,060.00	575.00
Mr. & Mrs. George Hlebechuk	Lot 10, Blk. 2, Carlton Tracts			Impts. of 5,240.00 To: 3,640.00	1,600.00
Leonard M. & Ramona B. Holt	Lot 5, Blk. 1, Sol Acreage also Lot 4 & 6	760.00 To: 380.00 (ea. lot)			1,140.00
Robert J. & Catherine S. Holzberger	Lots 9 & 10, Diamond L Bar Lakeshore Tracts	1,850.00 To: 1,572.50			277.50

NAME	PROPERTY	LAND From	REDUCTION ON OR BUILDINGS From	OTHER From	NET REDUCTION
Elsie Hughes	438 E. Broadway			Impts. of 4,890.00 To: 4,290.00	600.00
Mr. & Mrs. Austin Jacobson	Pt. Lot 45, Dins. Or. Ho. #5			3,245.00 To: 2,645.00	600.00
Mr. & Mrs. Austin Jacobson	Pt. Lot 15 & 16, Blk. 63, So. Msla.			Impts. of 1,820.00 To: 1,385.00	435.00
Frank R. Jensen	Lot 7, Sec. 4-16-15			Impts. of 2,260.00 To: 2,190.00	70.00
John R. Daily, Inc.	23 Acres on Mullan Rd. NW 1/4 SW 1/4 17-13-19			Impts. of 26,870.00 To: 26,182.00	688.00
Norman W. & Jeanne M. Jones	No. 90' Lot 25, Lake Inez Shore- sites	\$1,250.00 To: 1,062.50			187.50
<i>See Change before added 8/23/61</i> Albert Jovin, Jr.	8 Acres in E 1/2 SE 1/2 Sec. 14-13- 20			Land . of 3,200.00 To: 2,560.00	640.00 (land)
Frederic V. Kayser	Lots 2 & 3, Diamond L. Bar Lake Shore Tracts	\$2,840.00 To: 2,414.00			426.00
Anthony F. Keast	336 Connell Ave.			Impts. of 5,375.00 To: 4,765.00	610.00
Anthony F. Keast	Lot 5, Blk. 3, Bitterroot Homes				No change
Nicholas T. Keilman etal	Lot 56, Lindbergh Lake Summer Home Tracts	1,610.00 To: 1,368.50		Impts. of 4,355.00 To: 4,205.00	391.50
C. W. Keith et al	Lot 18, Diamond L. Bar #2			Impts. of 1,380.00 To: 1,173.00	207.00
Leonard H. Kelly	319 E. Spruce			Impts. of 4,415.00 To: 4,000.00	415.00
Russell D. & Ferne A. Kerr	Lot 11, Blk. 35, Knowles Addn.			Impts. of 7,925.00 To: 7,691.00	234.00
Russell D. & Ferne A. Kerr	Tract in NE 1/4 Sec. 12-12-20 & W 1/2 Sec. 7-12- 19			Impts. of 11,370.00 To: 10,390.00	980.00
A. J. Kitzan	S. 210' Lot 45, South Side Homes			Impts. of 7,810.00 To: 7,255.00	555.00
Wm. V. & Ruth M. Klarr	Lot 17 & 18, Blk. 17, So. Msla.			Impts. of 8,310.00 To: 8,140.00	170.00
Harder A. & Emma L. Kuhl	Lots 3,4,5,12,13 & 14, Dins. Or. Ho. #5	7,690.00 To: 2,920.00			4,770.00
George & Helen Kulju	Lot 10, Blk. 35, East Missoula			Impts. of 2,805.00 To: 2,400.00	405.00
Marilyn J. Thompson Laing	Lot 5, Blk. B. Meadowlark Addn.			Impts. of 7,546.00 To: 7,415.00	131.00
James G. & Katherine E. Lamoreaux	Tract in NW 1/4 NW 1/4 Plat B Sec. 15-12-20	900.00 To: 300.00			600.00
Leo P. Lavoie	Lot 1 & E 1/2 2, Blk. 42, McCormick Addn.			Impts. of 9,255.00 To: 8,675.00	580.00
Erma W. Lewis	East Missoula			Impts. of 2,555.00 To: 2,315.00	240.00
Mona A. Knoof Martel	78 Acres, N 1/2 SE 1/4 Sec. 22-20-17		Removed 140.00		140.00
Albert Jovin, Jr.	8 Acres in E 1/2 SE 1/2 Sec. 14-13-20		1,000.00 To: 500.00		500.00 (bldgs.)

NAME	PROPERTY	REDUCTION ON			NET REDUCTION		
		LAND	OR BUILDINGS	OTHER			
		From	From	From			
KGVØ Radio Station & KMSO -TV Station Dale G. Moore, Pres.	34o West Main			Equip. 38,250.00	18,250.00		
				To: 20,000.00			
			10,045.00				
			To: 5,045.00			5,000.00	
						Towers: 2,000.00	
						To: 1,000.00	1,000.00
						Transmitter 5,800.00	
						To: 2,500.00	3,300.00
						Furniture 1,312.00	
						To: 1,000.00	312.00
			Tech. Equip. 7,200.00				
			To: 5,500.00	1,700.00			
		56,090.00			16,090.00		
		To: 40,000.00					
			Furniture 6,240.00				
			To: 3,700.00	2,540.00			
			Supplies 2,745.00				
			To: 1,000.00	1,745.00			
			Tech. Equip. 18,415.00				
			To: 10,000.00	8,415.00			
James P. Murphy	Lot R Beavertail Villa Sites	730.00					
		To: 620.50		Impts. 4,090.00			
				To: 3,200.00	999.50		
Joe Murray	Higgins Ave. Garage		48,390.00		12,365.00		
			To: 36,025.00				
Albert J. & Bess Muskett	Lot 40, Lindbergh Lake	1835.00			275.25		
		To: 1559.75					
C. A. McAdams	Lots 16, 17 & W. 3' 18, Blk. 14, Montana Addn.	1465.00		Impts. of 2,325.00	800.00		
		To: 1065.00		To: 1,925.00			
Jess McDonald	4 Acres in S 1/2 NW 1/4 Sec. 34-15- 21	1600.00			960.00		
		To: 640.00					
E. G. & Pearl Netzer	Lot 32 to 37, Blk. 78, Daly Addn.			Impts. of 5,980.00	1,370.00		
				To: 4,610.00			
Harry T. & Dorcas K. Northey	Lot 18 Streit's Lake Inez Shore- sites	3840.00			576.00		
		To: 3264.00					
Gordon M. Overland	Lot 23 Lindbergh Lake Shoresites			Impts. of 1,380.00	207.00		
				To: 1,173.00			
Jess B. & Margaret H. Pickens	Lots 3 & 4, Blk. 2, Whites Orchard Homes	800.00 (ea. lot)			1,400.00		
		100.00 (ea. lot)					
Fred A. Plummer	Rio Vista Addn.	4260.00			2,300.00		
		To: 1960.00					
John or George Pomajevich	Lot 104, W 1/2 106, All 107 & 108 Or. Ho. Co. Addn. #6	4800.00			2,000.00		
		To: 2800.00					
Gilbert A. Porter	Lot 27, Diamond L. Bar Ranch #2	1375.00		Impts. of 2,930.00	706.25		
		To: 1168.75		To: 2,430.00			
Earl M. Pruyne	Lots 2 & 3, Blk. 2, Rio Vista			Impts. of 15,150.00	1,100.00		
				To: 14,050.00			
Harry Ramer	Tract NE 1/4 NW 1/4 Plat L2 Big Flat	3500.00			2,100.00		
		To: 1400.00					
F. Gordon Reynolds	Lots 29 & 20 Lindbergh Lake	2755.00		Impts. of 2,905.00	912.00		
		To: 2343.00		To: 2,405.00			

NAME	PROPERTY	REDUCTION ON			NET REDUCTION
		Land	or Buildings	Other	
		From	From	From	
Marvin P. Reynolds	Lot 71 Lindbergh Lake	1380.00 To: 1173.00			207.00
V. F. Reynolds	Lot 49 & 50 Diamond L Bar Ranch Lakeshore Tracts	Lot 49 1900.00 To: 1625.00			
		Lot 50 1380.00 To: 1173.00			482.00
Frank M. & Eva M. Richards	Streits Inez Lake Shore Sites S 60' N. 150'	Lot 25 840.00 To: 714.00		Impts. of 2,420.00 To: to be removed	892.00 (land) 2,704.00
Reid E. Robison	Lot 11, Blk. 1, Goodwin Addn.		8,185.00 To: 7,560.00		625.00
Sarah J. Rohletter	1615 Phillips			Impts. of 975.00 To: 600.00	375.00
Sigrud Roisland	8 A. NE 1/4 SE 1/4 SE 1/4 Sec. 23-13-30			Impts. of 1,750.00 To: 1,450.00	300.00
Rose Rossbach	Lot 9 & 10, Blk. 43, School Addn.			Impts. of 1,560.00 To: 1,320.00	240.00
Joseph R. Roth	Lot 25, 26, & E. 13' 27, Blk. 11, Butte Addn.			Impts. of 3,110.00 To: 2,800.00	310.00
Kathleen F. Rutherford	Lot 32 less R/W C & D Or. Ho. #3			Impts. of 1,995.00 To: 995.00	1,000.00
Wm. Sackman	Lot 4 & 5, Blk. 78, Knowles #2			Impts. of 7,270.00 To: 6,000.00	1,270.00
Victor O. & Audrey P. Sandberg	Lot 43, Diamond L. Bar Ranch 2nd Lake Shore Tracts	910.00 To: 772.00			138.00
Kermit R. Schwanke	E. 20' 2, all 3, W. 10' 4, Blk. 61, Hammond #7			Impts. of 15,010.00 To: 14,200.00	810.00
Minnie C. Schwanke	Lot 4 & W 28' 5, Blk. 22, Hammond		6,410.00 To: 5,910.00		500.00
C. B. Schwartz	Seeley Lake Shore Sites	Lot 68 & 70 No reduction Lot 82 1640.00 To: 1000.00			640.00
Charles K. Sears	S. 62 1/2 ' Lots 1 - 6, Blk. F. Carline #2			Impts. of 2,810.00 To: 2,405.00	405.00
Seeley Lake Pines, Inc. #1	Blk. 4 Lot 2 to 340.00 Lot 3 to 480.00 Lot 4 to 350.00 Lot 5 to 415.00 Lot 6 to 390.00 Lot 7 to 445.00 Lot 8 to 425.00 Blk. 5 Lot 1 to 350.00 Lot 2 to 330.00 Lot 4 to 380.00 Lot 5 to 380.00 Lot 6 to 435.00 Lot 7 to 430.00 Lot 13 to 420.00 Lot 14 to 565.00 Lot 15 to 550.00 Lot 16 to 555.00 Lot 18 to 370.00 Lot 19 to 470.00 Blk. 6 Lot 6 to 305.00 Lot 7 to 340.00 Lot 8 to 435.00 Lot 9 to 410.00 Blk. 7 Lot 6 to 440.00 Lot 7 to 440.00				10,450.00

NAME	PROPERTY	REDUCTION ON		Other	NET REDUCTION
		Land	or Buildings		
		From	From	From	
Robert W. & Donna M. Shaffer	Lot 42 & W 1/2 43, Blk. 12, School 5 Acre Addn.			Impts. of 2,195.00 To: 1,190.00	1,005.00
Leroy F. & Katherine A. Smith	Lot 1, less N. 10', all Lot 2 Lake Homesites			Impts. of 17,300.00 To: 16,500.00	800.00
Joseph Stang	N. 65' Lot 1 Or.Ho.			Impts. of 2,970.00 To: 2,680.00	290.00
Ray W. Stoddard	Tract 1 Pt. N 1/2 NW 1/4 15-12-20			Impts. of Removed	3,255.00
Grace M. Streit, et al	Lots at Lake Inez	Lot 8 1115.00 To: 993.00			
		Lot 9 3250.00 To: 2763.00			
		Lot 10 550.00 To: 468.00			
		Lot 11 260.00 To: 221.00			
		Lot 27(Por) 1055.00 To: 898.00			
		Lot 28(Por) 810.00 To: 688.00			1,011.00
Earl W. Stubler	Lots 4-12 incl. Blk. 7, Eddy Ave.	Corrected error of 60.00			Corrected error of 60.00
Fred Stump	Lot 7, Blk. 30, Knowles Addn.			Impts. of 2,865.00 To: 2,000.00	865.00
Oscar Ardell Swenson	Lot 65 Lindbergh Lake	1380.00 To: 1173.00			207.00
William D. Thornby	Lot 59 Lindbergh Lake	1370.00 To: 1164.00			206.00
Ralph P. Tiemeyer	Lot 12, C & D Or.Ho.			Impts. removed as they should be on W. 155. 95' Lot 15 amounting to 7,760.00 P. Property 1,525.00 to be treated the same. Por. lots in Riverside assessment of 1650.00 is to be removed.	
Karen G. Tipp	NE 1/4 NW 1/4, Plat E, Parkside 2,3,4 Blk. 151	1820.00 To: 1200.00			620.00
Roy Van Ostrand	Lots in Van Ostrand Addn.	Lot 3 1530.00 To: 1225.00	Land Lot 11 1,700.00 To: 1,360.00		
		Lot 4 1530.00 To: 1225.00	Lot 12 1,700.00 To: 1,360.00		
		Lot 5 1530.00 To: 1225.00	Lot 13 1,700.00 To: 1,360.00		
		Lot 6 1530.00 To: 1225.00			
		Lot 7 170.00 To: 170.00	Unchanged)		
		Lot 8 2480.00 To: 1985.00			
		Lot 9 1600.00 To: 1280.00			
		Lot 10 1530.00 To: 1225.00			3,360.00

NAME	PROPERTY	REDUCTION ON			NET REDUCTION
		Land From	or Buildings From	Other From	
Kenneth D. & Marilyn M. Wagenius	Lot 15 & 16, Blk. 80, Daly #2			Impts. of 10,535.00 To: 6,300.00	4,235.00
Robert R. & Reva H. Walterskirchen	Lots 11 - 14, Blk. 88, Daly #2			Impts. of 4,235.00 To: 3,760.00	475.00
Richard D. & Lucilla A. Weber	Lot 5, Blk. 2, Meadow Hill			Impts. of 11,810.00 To: 11,295.00	515.00
Western Terminal Co.	3 A. NE 1/4 SE 1/4 Sec. 17-13-19	To: 7200.00 1035.00			Original was clerical error.
Clyde A. Wood	143 - 147 W. Main			Impts. of 47,090.00 To: 41,050.00	
				P. Property 6,850.00 To: 1,600.00	11,290.00
Rose M. Woods	Lot 17 & 18, Blk. 68, Hammond #6			Impts. of 5,410.00 To: 4,830.00	580.00
Ada T. Zucconi	W 1/2 Lot 2, all 3, Blk. 40, McCormick Addn.			Impts. of 4,275.00 To: 4,120.00	155.00
Thora Hoven Inland Empire Trailer Parks, 3335 Hollis St.	Pt. NE 1/4, Pt. S 1/2 NE 1/4, NE 1/4 SW 1/4, S 1/2 SW 1/4, Sec. 5-12-19 169 Acres	To: 30,420.00 28,055.00			2,365.00
Leo L. & Marie A. Morin	E 1/2 Lot 28, all Lots 29 & 30 Blk. 48, Daly's Addn.			Impts. of 5,955.00 To: 5,658.00	297.00
Philip Cyr	Secs. 33 & 34, T15 R22	To: 3995.00 2229.00			1,766.00
E. A. Holcomb, Jr.	Mosby's Leisure Highlands #8	Lot 16, Blk 9 3890.00 To: 1050.00			2,840.00
				E. Por. Lot 3 4275.00 To: 2995.00	1,280.00
				Lot 1, Blk. 1 2680.00 To: 2145.00	535.00
				Impts. of Lot 1, Blk. 1, 46,800.00 To: 28,080.00	18,720.00
				Total	23,375.00 (Total)
Floyd W. Weston	Fra. E 20' 7 all 14, Blk. 2 Smith Hotel	To: 5690.00 3280.00			2,410.00

The Board denied protests of assessment to the following taxpayers:

A. B. Anderson	Route 4, East Missoula
Miss Frances Anderson	138 Woodford St.
John Bauer	2516 Oak
Mr. & Mrs. William H. Bell	1637 So. 7th St. W.
Ruth Bloom	165 Strand Avenue
James J. Brookins	1028 Stoddard
Joseph A. Bugli	Route #4
William H. & Geraldine H. Cardon	250 Fairview Avenue
C. L. Clevenger	2801 Sunrise Promenade
Opal Cobus	1526 So. 5th W.
Clarence E. & Dorothy V. Coyle	400 Plymouth
John E. & Shirley M. Cramer	2924 Salish Court
Albert M. & Rae M. Dabbert	4314 Lake Place
Mr. & Mrs. Robert B. Dennis	904 Gladys
L. A. Dixon	1305 Gerald
Arthur Donlan	Frenchtown, Montana
Leo V. & Rosa L. Doppler	Seeley Lake, Montana
Oliver F. Dowd	1941 36th Street
Clifford J. & Mary Eva DuBois	1861 34th St.
Paul Erickson	106 West Central
Mary Elrod Ferguson	205 South 5th East
Thomas D. & Lena L. Fleming	Bonner, Montana
Thomas I. Follinglo	206 Davis
Tollef Follinglo	206 Davis
Mr. & Mrs. Charles R. Foster	1112 So. 5th St., W.
Frank R. Grady	629 Beverly Ave.

Rosie Gray	1919 South 3rd West
Robert B. & Anna Hart	300 West Broadway
Donald E. Hinton	1763 South 9th West
Myrtle E. Hufford	925 So. 5th St. W.
Viola F. Hughes	2300 River Road
Lucille L. Jesse	610 University Ave.
H. G. Johnson	231 Beverly
Mrs. Monica B. Johnson	803 Edith St.
Elmer C. Kenck	West Rattlesnake
Russell D. & Ferne D. Kerr	Miller Creek Road
Wm. V. & Ruth N. Klarr	419 Stephens Ave.
Mathias W. Koskela	200 Woodford
Gusta Krause	2015 South 5th St., W.
Clifford A. & Neva J. LaForge	1511 Phillips
William T. Larsen	2212 McDonald Avenue
James F. & Velda MacIntosh	4537 Fortuna Way, Salt Lake City, Utah
Jean B. Marceau	935 Worden
Thomas N. & Emma L. Marlowe	510 West Kent Ave.
Einar & Signa Mathison	801 E. Front St.
Herbert M. Miles	2439 Wylie
Missoula Lodge of Perfection	Art L. Thompson, Sec'y, Box 1476
Murray Co. of Missoula	420 No. Higgins Ave. (Joe & Gertrude Murray)
Murray Co. of Missoula	825 Ronald Ave.
William E. McFarland	Box 1464
L. J. & Beulah B. McKenzie	4313 Reserve Street
Mrs. Margaret McKittrick	341 West Pine
J. Douglas & Marion E. Nisbet	1825 Hollis
Harlan K. Page	650 North Avenue East
Lena Partol	c/o Mrs. Tom Fleming, Bonner, Montana
Mr. & Mrs. Roy Perry	1947 36th Street
Verner Person	Florence, Montana
Rella L. Peters & Lucy O. Likes	522 East Pine
Mrs. Ruth G. Pruyn	4517 Rio Vista Dr.
James R. Rambo	527 North Avenue West
Clarence B. Reed	929 Elm St.
Thomas F. & Eleanor D. Regan	810 West Sussex
Archie L. & Iverna Remoir	Route #3
Mr. & Mrs. Elmer Richards	502 East Broadway
Jim W. & Margaret E. Sanders	2015 Peterson Ave.
Carrie Sauer	1500 South 11th West
Lillian V. Schatz	229 West Central Avenue
C. W. Schmid	309 Eddy
Herbert Schweitz	Orchard Avenue, Route #3
Mr. & Mrs. Stanley J. Skousen	2532 South Hills Drive
David L. & Mildred M. Smith	630 Fairview
Richard R. & Frances G. Swartz	940 Marshall
Mr. & Mrs. Jeremy G. Thane	136 Hillcrest
Edwin E. Tunison	1335 Cooper
Beatrice D. Ulver	705 Longstaff
Mrs. Mary M. VanGieson	614 Longstaff
James A. West	633 Dearborn Ave.
Weston - Sterner Co.	451 North Higgins
Catherine Wilcocks	321 Woodworth
James W. Williams	2216 Ellis Ave.
Mr. & Mrs. William T. Wimett	1120 So. 5th St., W.
John L. Briscoe, Adm. Estate of Claude Wylie	2636 Park
Mr. & Mrs. Reuben Zieg & Mrs. Willard Byam	3030 Spurgin Rd.

AGREEMENT

The Board this date signed agreement (dated and retroactive to March 15th, 1965) with Peterson Engineering Company and Lyerla & Peden (a joint venture) as Engineer for construction of a bridge over Rattlesnake Creek at Lolo Street, Missoula County, Montana, at a basic fee of 10.2% of the Construction Cost of the Project.

IN RE. SEWER PROJECT - 39th

The Board met with County Surveyor Paul L. Vick, Vernon R. Peterson and representatives of the Sewer contractor for the construction of the sewer line in the vicinity of 39th Street relative to complaints from the Missoula Rural Fire District that the road being blocked made it extremely hazardous for them to answer calls in that vicinity. Murphy Bros. Paving Company, the contractor, agreed that they would notify the fire department personnel of the routes each day.

INSURANCE

The Myrdal Company submitted the revised folder containing insurance policies renewed and revised for a common expiration date.

INSPECT PROPERTY - PROTEST OF ASSESSMENT

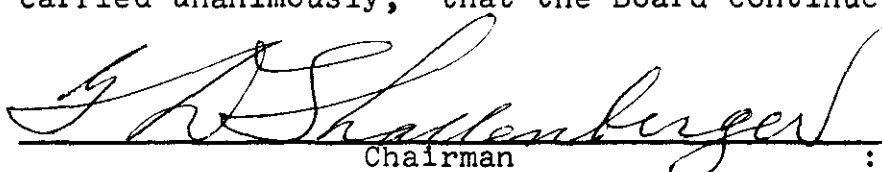
The Commissioners, in company with Assessor Ralph Krieg, visited property up Grant Creek with the idea of determining its assessed value.

LEAVE OF ABSENCE

The Board granted County Attorney Pinsoneault permission to be absent from the state from August 21st through August 28th.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 23, 1965."


Chairman


Clerk

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August 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 24, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

August 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL TRAFFIC LIGHT

At 10:00 A. M., the Commissioners met with Mrs. Wojciechowski, representing the Emily Dickinson School PTA, County Surveyor Paul L. Vick, Superintendent of School District #1 Carl Bell, and Dale Abernathy, to discuss safety measures for school children at the corner of 3rd and Curtis Street. The Board appointed County Surveyor Vick and Mr. Richardson, Principal of the School, to develop a plan of operation for a light to control the traffic at this intersection with the idea that if the plan were satisfactory it would be ordered put into operation at the earliest possible date. In the meantime, the Board requested that Mrs. Wojciechowski and Mr. Richardson ask their PTA to provide adult guards at that crossing.

IN RE. ANNEX SPACE FOR CITY

At 1:00 P. M. the Commissioners met with a Citizens' Committee on Annex Space for the City. The following were present:

Frank Grady	Bess R. Reed	Leverne Hamilton	O. H. Mann
Loran A. Limpus	Mrs. Walter O. Coombs	John M. Hardenburgh	Vern P. Stoterau
Alvin Cors	F. A. Wakley	James Jakobson	Earl E. Morgenroth

The Committee spokesman, Frank Grady, stated that they were interested in obtaining a fair rental fee for the space they understood was being held available for the City in the new Courthouse Annex. The Commissioners outlined their plan for charge of space, both for offices and jail, stating that the net cost to the City for the 11,790 square feet of floor space would be as follows:

	2nd Floor 10395 sq. ft.	\$10,395.00	
	1st floor 1395 sq. ft.	1,395.00	
		<u>\$11,790.00</u>	or \$1.00 per sq. ft.
Services covered:	Janitor & Supplies	1,179.00	
	Heat	450.00	
	Air Conditioner	250.00	
		<u>\$13,669.00</u>	

JAIL

Board per prisoner per day	1.75
Bedding, Laundry, Heat, Lights and Janitor Service per prisoner per day	.75
	<u>2.50</u>
Rent for Jail Space per man per day	1.37
	<u>\$ 3.87</u>

The Committee felt the above to be an equitable rental arrangement and stated that this information would be conveyed to the City at their next meeting with them.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 25, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

August 25, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS WATER DISTRICT VOTES

The Board canvassed the votes cast at the Seeley Lake - Missoula County Water District Election held Saturday, August 21, 1965 between the hours of 8:00 A. M. and 8:00 P. M. It was found that the tally of 28 votes in favor and one against was correct.

ORDER CREATING WATER DISTRICT

In accordance with the adoption of the proposal to organize the Seeley Lake - Missoula County Water District as determined by the election referred to above, the Board made and signed the following order:

ORDER CREATING SEELEY LAKE - MISSOULA
COUNTY WATER DISTRICT

WHEREAS, pursuant to notice duly made, given and published in accordance with the provisions of Sections 16-4505, R.C.M. 1947, as amended, a special election was held on Saturday, August 21, 1965, between the hours of 8:00 o'clock A. M. and 8:00 o'clock P. M. at Seeley Lake, Missoula County, Montana, wherein the question of whether the Seeley Lake - Missoula County Water District should be organized was put to a vote of the registered electors owning real property within the proposed district,

AND WHEREAS, within four days after such election, we, the Board of County Commissioners of Missoula County, Montana, have now canvassed the votes cast at such election and find that 28 qualified electors voted in favor of organizing said water district and 1 against said proposition.

NOW THEREFORE, we, the Board of County Commissioners of Missoula County, Montana, do hereby declare the territory enclosed within the proposed boundaries duly organized as Seeley Lake - Missoula County Water District. The territory enclosed within said water district is fully described in the petition now on file in the office of the County Clerk and Recorder, Missoula County, Montana, wherein the organization of said water district was sought, and in the notice of the special election held with reference to the organization of said water district to which reference is hereby made and both of which are incorporated herein and made a part hereof as though set forth at length at this point.

Dated this 25th day of August, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

ATTEST:

/s/ H. W. Stoutenburg, Commissioner

/s/ Veramae R. Crouse, Clerk

/s/ Armand J. Lucier, Commissioner

PETITION

The Board this date received petition for closing alley through Block 16 of East Missoula Addition. This was turned over to the Clerk for checking.

REQUEST FOR EASEMENT

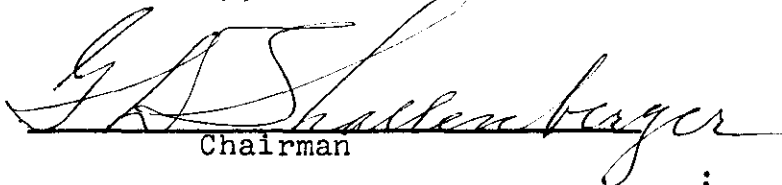
Permission was requested by Reely Brothers for an easement for a railroad spur across Railroad Street to connect property known as Reely Addition #1 a strip or parcel of land situated in the N 1/2 of Sec. 17 and in the SE 1/4 of Section 8, Township 13, Range 19.

WELFARE

The Board attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 34 cases to be disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 26, 1965."


Chairman


Clerk

August 26, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with County Surveyor Paul L. Vick and Ray Clinkingbeard, made an inspection trip in South Missoula area, north of Briggs Street, viewing drainage conditions.

DISCUSSION

The Board held a conference with County Surveyor Paul L. Vick and two representatives

of the State Highway Commission to discuss the type of crossing that should be put in on Reserve Street Road where it crosses the Milwaukee Railroad.

AGREEMENT RE: MAINT. SEC. RDS.

The Board this date signed an agreement in quadruplicate with the State Highway Commission providing for the maintenance of FAS412, from Lolo to the Idaho Line. Prior to assumption of maintenance by the State, the County will perform such repair as is found by the State to be necessary to place the highway or Section of highway in normal maintenance condition. In the event the County cannot perform the necessary repairs, it is agreed that the County will authorize the state to make them and will reimburse the state for expenditures incurred therewith. This agreement was effective as of November 17, 1964.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

August 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE - CLOSE PORTION OF STREET

Petition for vacation of portion of unnamed, abandoned street in Dinsmore's Orchard Homes No. 4, having checked out according to law, the following Notice was prepared for publication:

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on September 7, 1965, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that that portion of unnamed, abandoned street lying between Lots 46 and 47, Dinsmore's Orchard Homes No. 4, now replatted and known as Scenic View Estates, be declared legally vacated.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the legal closing or vacating of said unnamed, abandoned street above described.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk & Recorder

Publish: August 30, 1965

NOTICE - CLOSE ALLEY

Petition for vacation of alley through Block 16, East Missoula Addition, having checked out according to law, the following Notice was prepared for publication:

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN:

That on September 7, 1965, at 11:00 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the alley through Block 16, East Missoula Addition, be vacated.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said alley.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk & Recorder

Publish: August 30, 1965

PERMISSION FOR EASEMENT

The Board this date signed, and mailed to Reely Brothers the following permission for easement across Railroad Street:

PERMISSION FOR EASEMENT

Permission is hereby granted to Reely Brothers for an easement for a railroad spur across Railroad Street to connect the property known as Reely Addition #1, a strip, piece, or parcel of land situated in the N 1/2 of Section 17 and in the SE 1/4 of Section 8, Township 13 North, Range 19 West, Principal Meridian.

Granted this 27th day of August, 1965.

ATTEST: /s/ G. D. Shallenberger, Chairman
 /s/ H. W. Stoutenburg, Commissioner
 /s/ Veramae R. Crouse, Clerk /s/ Armand J. Lucier, Commissioner

INSPECTION TRIP

The Commissioners inspected the Fairgrounds during the afternoon.
 The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 30, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

August 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST FOR ABATEMENT

The County Treasurer was requested that the amount of \$53.90 be abated from the statement of Henry A. and Laree A. Schlappy for 1964. This \$53.90 was charged, in error, against the Schlappy property described as Plat J, NE 1/4 SE 1/4, Section 32, Township 13 N., Range 19 West, and was not paid in 1964 for the reason that it should have been assessed against Del W. Cumley and Maurice L. Williams and should not have appeared against Mr. Schlappy. This assessment charge has been incorporated into the balance due on the property and will be included in the Williams and Cumley statements during the remaining eight years of the district.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

August 31, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE POLICY

Policy #82PS001678 written by the Aetna Casualty and Surety Company through Lytle W. Gosling & Co. of San Antonio, Texas, covering Southern Steel on their construction operations on the Courthouse Annex, was received by the Board this date.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., September 1, 1965, after approving the following list of claims for the month of August, 1965."

GENERAL			
15954	William J. Walker, Sheriff	Mileage	22.66
55	" " " "	Meals	.95
56	William J. Walker & Peoples St. Bk.	Mileage	1,156.87
57	Montana Teachers Retirement	Retire.	40.51
58	Social Security Div. PERS	W/H	540.00
59	Mountain States Tel. & Tel.	Serv.	587.50
60	The Office Supply Co.	Supp.	16.09
61	Ralph A. Krieg	Exp.	68.11
62	Typewriter Supply Co.	Supp.	6.48
63	Missoula Blueprint	Serv.	16.16
64	Mountain States Telephone	"	17.10
65	Edward M. Wontor	Exp.	6.21
66	Mountain States Telephone	Serv.	63.29
67	Criminal Research Prod. Inc.	Supp.	41.55

15968	Typewriter Supply Co.	Supp.	36.41
69	Missoula Typewriter Co.	Repair	28.50
70	The Office Supply Co.	Supp.	1.38
71	Imperial Carbon Co.	"	57.00
72	Nat'l District Atty. Assc.	Dues	25.00
73	Carroll B. Copeland	Transcript	55.00
74	Myrdal Co.	Insurance	1,894.38
75	Missoula Laundry	Serv.	6.48
76	Haines Independent Grocery	Supp.	7.88
77	Montana Tree & Landscape Serv.	Serv.	87.50
78	Montana Power Co.	"	220.15
79	" " "	"	16.78
80	Air Polution Control Assc.	Supp.	15.00
81	Calvin Prod. Inc.	"	40.69
82	Associated Student Store	"	13.00
83	" " "	"	16.50
84	U. S. Gov't. Printing Office	"	25.00
85	Missoula Laundry	Serv.	5.85
86	Chas. Pfizer & Co.	Supp.	20.28
87	Gelman Instrument Co.	"	64.01
88	Delaney's Bureau of Prtg.	"	39.30
89	Hanson-Simons Co.	Rent	285.00
90	Central Ambulance Serv.	Trans.	57.50
91	John C. Vaughn	Mileage	99.50
92	Mountain States Telephone	Serv.	38.07
93	Yellowstone Boys Ranch	Care	169.57
94	State Industrial School	Trans. Exp.	47.25
95	L. Paul Jewell	Crt. App. Atty.	150.00
96	Freemont W. Wilson	" " "	150.00
97	Vernon Hoven	" " "	150.00
98	" " "	" " "	150.00
99	St. Patrick Hospital	Care Co. Pris.	45.00
16000	Myron Lee, M.D.	Care	5.00
01	Donald M. Squire, DDS	"	17.25
02	Carpenter Paper Co.	Supp.	24.40
03	Missoula Rural Fire Dist.	"	10.00
04	William J. Walker, Sheriff	Co. Bd. of Pris.	1,064.25
05	Eric Frederick	Rodent Control	405.79
06	Teslow, Inc.	Supp.	2.55
07	93 Chrysler Plymouth	Serv.	15.30
08	Garrett Freight Lines, Inc.	Freight	2.50
09	Mountain States Telephone	Serv.	45.59
10	Mincoff Ignition	Rent	135.00
11	The Typewriter Supply Co.	Supp.	1,226.17
12	Bender Moss Co.	Law Books	227.00
13	State Reporter	Sub.	50.00
14	Bancroft-Whitney Co.	Supp.	7.50
15	State Reporter	Sub.	25.00
16	Anders & Miller Co.	Repair	24.50
17	Harold J. Pinsoneault	Exp.	58.58
18	Myrdal Company	Ins.	43.91
19	" " "	"	75.00
20	Frank Bauer	Serv.	14.00
21	Duncan Insurance Agency	Rent	105.00
22	Jeannette T. Hiett	Exp.	12.70
23	Thaddeus Z. Wojciechowski	"	2.65
24	Frank Bauer Hauling	Serv.	14.00
25	Typewriter Supply Co.	Supp.	143.03
26	The Missoulian-Sentinel	"	233.01
27	Delaney's Bureau of Printing	"	27.77
28	H. W. Stoutenburg	Exp.	76.04
29	State Publishing Co.	Supp.	20.73
30	Missoulian-Sentinel	Pub.	105.28
31	" " "	Supp.	288.61
32	Mary McCabe	Witness	6.00
33	George M. Maxwell	Mileage & Witness	10.00
34	H. C. Xanthopoulos, M.D.	Hearing	10.00
35	M. F. Gracie, M.D.	"	10.00
36	Xerox Corporation	Supp.	17.33
37	The Missoulian-Sentinel	Print.	75.63
38	Ralph M. Simmons	Per Diem	54.70
39	Randy Hennes	Witness & Mileage	4.70
40	Donald Micknak	Witness	1.50
41	Joseph A. Nesbitt	"	1.50
42	B. J. McLaverty, M.D.	"	1.50
43	Dr. Edwin G. Buchanan	Exam.	45.00
44	Bob Hart	Inquest	6.00
45	Francis Brennan	"	6.00
46	Clair Hansen	"	6.00
47	Eli Wood	"	6.00
48	Williard Thompson	"	6.00
49	George Nord	"	6.00
50	Bob Byers	"	6.00
51	Sam Myers	Mileage	7.70
52	Osburn Kemical Co.	Serv.	51.00
53	Houseman & Co., Inc.	Supp.	24.10
54	Kramis Hardware	"	6.43
55	Otis Elevator Co.	Serv.	43.37
56	Physicians & Surgeons Supply Co.	Supp.	165.30
57	Difco Laboratories	"	23.00
58	Missoula Drug Co.	"	10.30
59	Kramis Hardware	"	15.12
60	Analytical Measurements	"	3.75
61	Public Affairs Committee	Serv.	75.00
62	Agnes S. Peterson	Mileage	13.84
63	Rosemarie McVay	"	45.28

16064	Kenneth Lampert, M.D.	Mileage	9.28
65	Kathryn Furno	"	8.08
66	Gregory Bennett	"	66.80
67	Guy Rogers, Postmaster	Stamps	38.00
68	Addressograph Multigraph Corp.	Serv.	91.65
69	State Industrial School	Care	156.00
70	Edward M. Wontor	Transcript	50.00
71	Collier-MacMillan Library	Supp.	40.73
72	Typewriter Supply	"	1.08
73	Marsh, Powell & Livingston	Burial	150.00
74	International Business Machines	Supp.	11.25
75	Matthew Bender & Co., Inc.	Law Books	228.15
76	William J. Walker	Mileage	226.60
77	William J. Walker	Exp.	25.65
78	William J. Walker & Peoples St. Bk.	Mileage	1,028.72
79	Montana Teachers Retirement System	W/H	40.51
80	Montana Physicians Service	Premiums	1,196.05
81	Western Montana Nat'l Bank	W/H	4,266.30
82	Public Employees Retirement System	"	3,069.31
83	Social Security Div. P.E.R.S.	W/H	2,699.25
84	State Board of Equalization	W/H	553.59

59190	Carolyn M. Zieg	Salary	183.75
91	Barbara E. Herron	"	111.40
92	Marion Abrams	"	295.00
93	Ralph A. Krieg	"	450.00
94	Dorothy Thompson	"	405.00
95	Minerva Larke	"	340.00
96	Lola Opitz	"	335.00
97	Margaret E. Guest	"	310.00
98	Maizie M. Rogers	"	295.00
99	Nina F. Hunt	"	295.00
59200	Grace C. Stoverud	"	270.00
01	Armand Lucier	"	408.33
02	G. D. Shallenberger	"	400.00
03	H. W. Stoutenburg	"	400.00
04	E. Charles Painter	"	600.00
05	June C. Beckwith	"	320.00
06	Geraldine B. Billings	"	143.52
07	Arline Brown	"	295.00
08	Veramae R. Crouse	"	450.00
09	Dorothy Head	"	405.00
10	Katherine Lucy	"	245.00
11	Elsie J. Maier	"	320.00
12	Margaret McConaughy	"	255.00
13	Doretta Running	"	295.00
14	Mary Skalsky	"	345.00
15	Sharon Maier	"	120.63
16	Grace M. Cozad	"	245.00
17	Alyce Lachner	"	275.00
18	Harry Edwards	"	450.00
19	Lessie K. Fritz	"	405.00
20	Lois R. Fettig	"	345.00
21	Genevieve F. Spaulding	"	320.00
22	Olga B. Granmo	"	300.00
23	Geraldine Morrison	"	300.00
24	Wilma D. Smith	"	250.00
25	Leotta B. Kofford	"	245.00
26	Montana M. Felton	"	245.00
27	Nordis Riley	"	245.00
28	Grace E. Jones	"	458.33
29	Virginia S. Lay	"	412.50
30	Paul L. Vick	"	450.00
31	Johan K. Trusty	"	270.00
32	Alma R. Samsel	"	458.33
33	Lea D. LaFriniere	"	412.50
34	Hazel Burress	"	345.00
35	Marie Scheytt	"	295.00
36	Jean K. Brown	"	285.00
37	Della M. Dyr Dahl	"	280.00
38	Dorothy S. Murphy	"	250.00
39	Lloyd D. Olson	"	429.46
40	Edward M. Wontor	"	429.46
41	William J. Walker	"	450.00
42	Francis R. Pulliam	"	427.50
43	Donald A. Anderson	"	405.00
44	Leo Bowlden	"	405.00
45	Melvin Fassio	"	405.00
46	Ralph Fisher	"	405.00
47	Loren Harrison	"	405.00
48	H. H. Hewlett	"	405.00
49	John Lockridge	"	405.00
50	Ronald Tibke	"	405.00
51	Bodley Vacura	"	405.00
52	Lyle Slade	"	208.33
53	Fern Durrant	"	250.00
54	Edward L. Long	"	405.00
55	Robert Nicely	"	405.00
56	Fred Roehl	"	405.00

		Salary	
59257	Gary Katsel		405.00
58	Leo Cambridge	"	36.82
59	Lucille Nicely	"	185.00
60	Wallace N. Clark	"	92.05
61	Steve H. Dalby	"	297.50
62	Margaret Ann Donaldson	"	260.00
63	Michael G. McLatchey	"	405.00
64	H. J. Pinsoneault	"	225.00
65	J. R. Riley	"	405.00
66	Evelyn Vaughn	"	315.00
67	J. E. Brodie	"	383.33
68	Samuel Myers	"	200.00
69	Patrick Magee	"	200.00
70	Joe Young	"	383.33
71	Harry Brimhall	"	385.00
72	Truman J. Reimold	"	385.00
73	Ethel Richardson	"	30.00
74	Dorila A. Paul	"	68.20
75	Gregory Bennett	"	480.00
76	Irene Callahan	"	500.00
77	Elizabeth A. Casteel	"	325.00
78	Kathryn Furno	"	440.00
79	Robert W. Higgins	"	575.00
80	Kenneth J. Lampert, M.D.	"	1,170.00
81	Rosemarie McVey	"	440.00
82	Agnes Peterson	"	440.00
83	Beuna Willett	"	260.00
84	Judith Wilson	"	325.00
85	H. Marilyn Vaughn	"	150.00
86	Jack C. Vaughn	"	345.00
87	Carolyn M. Frojen	"	450.00
88	Adeline Bartron	"	405.00
89	Donna Luke	"	238.63
90	Clara Kiel Maetche	"	110.00
91	Lamora Weinrich	"	50.00
92	Jeannette T. Hiett	"	216.58
93	Dorothy M. Taplett	"	345.00
94	Elizabeth V. Seaburg	"	140.00
95	Thaddeus Z. Wojciechowski	"	301.66
96	Marvin L. Schindler	"	550.00
97	Sophie C. Cahill	"	310.00
98	Mary E. Pulliam	"	265.00
99	Lillis L. Waylett	"	450.00
59300	G. Rose Kohrs	"	84.00
01	Carroll B. Copeland	"	429.46
02	Phyllis L. McIntyre	"	38.63

POOR

11159	State Dept. of Welfare	Reimburse.	6,850.75
60	Mountain States Telephone	Serv.	63.25
61	Freida A. Helman	Rent	21.66
62	Dahl Hotel	"	83.00
63	Virginia P. Collins	"	65.00
64	Dahl Hotel	"	23.22
65	Triangel Hotel	"	42.50
66	Thomas L. Hehir	"	35.00
67	Merrill Manthie	"	40.00
68	Mrs. Harry Vasser, Jr.	"	65.00
69	Floyd Stahl	"	42.50
70	O. Marshall Moy	"	40.00
71	Dorothy Vollmers	"	65.00
72	Donna Allen	"	20.00
73	E. T. Aasheim	"	32.50
74	Mrs. Anna Cherry	"	60.00
75	Lou Rocheleau	"	69.68
76	Leonard Gergen	"	65.00
77	Gail Allen	"	60.00
78	Marie Mellor	"	35.00
79	Merlin A. Stensrud	"	35.00
80	Smith Hotel	"	28.00
81	Leon's Texaco	Gasoline	3.00
82	Ken W. Hewitt's Standard	"	2.00
83	Courthouse Union Service	"	4.00
84	East Gate Mobil Service	"	2.00
85	Phellps Conoco	"	2.00
86	Montana Power Co.	Serv.	49.63
87	" " "	"	10.68
88	" " "	"	39.28
89	J. C. Penney Co.	Clothing	12.19
90	Dee's Market	Groc.	96.00
91	Safeway Stores, Inc.	"	535.50
92	Otis A. Worden, Inc.	"	7.00
93	Llewellyns' Market	"	169.00
94	Miller's 4 Stop Grocerteria	"	14.00
95	Otis A. Worden, Inc.	"	3.00
96	Safeway Store, Inc.	"	71.00
97	North Side Market	"	14.00
98	12th St. Grocery	"	56.00
99	Otis A. Worden, Inc.	"	7.00
11200	Disbrow's Inc.	"	17.00
01	Otis A. Worden, Inc.	"	7.00
02	Jim's Cafe	Meals	42.00
03	Albertson's Inc.	Groc.	172.00
04	St. Patrick Hospital	Care	346.60
05	Mrs. Rudy Schmautz	"	40.00

11206	Stevensville Rest Home	Care	55.00
07	Havre Rest Home	"	45.00
08	Dr. J. M. Nelson	Serv.	178.50
09	Dr. W. L. Cimino	"	233.75
10	Dr. H. J. Hall	"	13.60
11	Dr. G. G. Sale	"	17.00
12	Drs. Campbell & Honodel	"	127.50
13	Dr. C. P. Brooke	"	63.75
14	Dr. Grover Hulla	"	17.43
15	John Anderson	Rent	35.00
16	James T. Long, M.D.	Serv.	616.25
17	N. P. Clinic	"	134.05
18	Infectious Disease Center	Culture	4.00
19	Professional Village Phcy.	Drugs	13.30
20	Palmer's Drug	"	28.50
21	Peek's Pharmacy	"	47.36
22	Baldwin Drug	"	23.10
23	Baldwin Drug	"	16.67
24	Palmer's Drug	"	79.75
25	Clements Drug	"	5.28
26	Fox Pharmacy	"	85.08
27	Stanley Norgaard, DMD	Serv.	233.00
28	Optical Center	"	15.00
29	Intermountain Deaconess Home	Care	90.00
30	Yellowstone Boys Ranch	"	50.00
31	Good Shepherd Home	"	100.00
32	City of Missoula Cemetary	Serv.	210.00
33	Central Ambulance Service	"	162.50
34	Mrs. Douglas Olson	Trans.	12.00
35	Garden City Floral	Rent	170.00
36	Frank Bauer Hauling	Serv.	14.00
37	Dr. J. O. Kildow	"	408.00
38	Dr. W. E. Swartz	"	5.95
39	Montana Dept. of Public Welfare	Msla. Co. Share	6,501.87
40	M. J. Johnson	Rent	65.00
41	Mrs. Ellsworth Dalton	"	34.83
42	Mrs. Lawrence J. Smith	"	25.16
43	Vernon R. Peterson	"	65.00
44	Mrs. William D. Weston	"	45.00
45	Marie Mellor	"	35.00
46	Merlin A. Stensrud	"	35.00
47	William A. Muir	"	45.00
48	O. Marshall Moy	"	19.36
49	Smith Hotel	"	28.00
50	Marion L. McAdams	"	30.00
51	E. T. Aasheim	"	32.50
52	Little Chief Gas Station	Gasoline	1.50
53	Pay Less Gas & Oil	"	2.00
54	Sentinel Standard Service	"	2.00
55	Montana Power Co.	Serv.	57.89
56	C. R. Anthony	Clothing	16.38
57	Otis A. Worden, Inc.	Groc.	7.00
58	Flor-Haven Home	Care	645.25
59	Royal Manor Nursing Home	"	746.14
60	Wayside Sanitarium	"	851.00
61	Daly Addition Home	"	413.80
62	Hillside Manor	"	2,239.25
63	James E. McIntosh, M.D.	"	465.00
64	Don's Food Market	Groc.	154.00
65	Buttrey Foods, Inc.	"	266.70
66	Johnson Shopping Center	"	191.00
67	Otis A. Worden, Inc.	"	1.00
68	Miller's 4 Stop Groceteria	"	14.00
69	Lee Rae Rest Home	Cafe	514.50
70	Wayside Sanitarium	"	556.80
71	Mrs. E. Farrel	Clothing	20.00
72	Walter Maasch	Care	11.00
73	Mrs. Don Milhouse	Clothing	11.00
74	Mrs. Donald Niles	"	13.05
75	Mrs. Dan Rose	"	10.00
76	Allen Sheldon	"	8.71
77	Kenneth Richardson	"	1.29
78	Garberson Clinic	Care	169.50
79	Wendell L. Jones, M.D.	"	4.25
80	Drs. Cox, Drouillard & Fritts	"	38.25
81	Bryce D. Breitenstein	"	28.05
82	Dr. Gary R. Jystad	"	43.35
83	N. P. Clinic	"	449.50
84	William J. Norman, M.D.	"	4.25
85	Richard D. Weber, M.D.	"	44.50
86	Dr. George E. Trobough	"	15.30
87	Western Montana Clinic	"	319.30
88	St. Patrick Hospital	"	5,754.36
89	" " "	"	115.00
90	Missoula Community Hospital	"	15.00
91	Smith Drug	Drugs	114.07
92	Missoula Drug	"	27.50
93	A & C Drug	"	240.37
94	Skagg's Drug Center	"	3.99
95	Missoula Drug Co.	"	55.86
96	Save-On Drug	"	4.18
97	Super Save Drug	"	32.19
98	Morrison Drug	"	42.70
99	Stoick Drug Co.	"	104.20

11300	Palmer's Drug	Drugs	47.12
01	Owl Drug	"	15.39
02	Guy Rogers, Postmaster	Stamps	230.40
03	Typewriter Supply Co.	Supp.	16.45
04	O'Connor's Typewriter Exchange	"	21.48
05	Delaney's Bureau of Printing	"	349.20
06	Geraghty Funeral Home	Burial	286.00
07	Peterson Drug Co.	Drugs	50.83
08	Donna A. Muchmore	Care	25.00
09	J. B. Marceau	Rent	60.00
10	Montana Power Co.	Serv.	15.00
11	Msla. Elec. Coop., Inc.	"	10.70
12	Montana Power Co.	"	3.55
13	Otis A. Worden, Inc.	Groc.	12.00
14	Disbrow's Inc.	"	20.00
15	Safeway Stores	"	15.00
16	Stop N Shop Grocery	"	311.00
17	Stoick Drug	Drugs	45.31
18	Don's Drugs	"	24.94
19	Allen Drug	"	365.34
20	Social Security Div. P.E.R.S.	W/H	43.46
21	Public Employees Retirement System	W/H	7.66
22	Montana Physicians Service	Premiums	44.07

51452	Matilda Fried	Salary	34.00
53	Betty Paul	"	100.00
54	Betty Schwartz	"	6.00
55	Betty Paul	"	100.00
56	Minnie McGilligan	"	100.00

ROAD

3624	Myrdal Co.	Ins.	85.65
25	" "	"	3,545.89
26	" "	"	133.12
27	" "	"	26.51
28	Clydes Service Center	Serv.	14.49
29	Bedord Equipment Co.	Supp.	17.95
30	Westmont Tractor	"	82.44
31	Montana Mercantile Co.	"	6.65
32	Mountain Tractor Inc.	"	124.06
33	Mill Supply Co.	"	37.41
34	Mincoff Ignition	"	33.41
35	Montana Mercantile	"	13.69
36	Missoula Motor Parts Co.	"	30.51
37	Rovero's	"	1.30
38	Charles Wagner	"	15.00
39	Industrial Air Products	Supp.	147.70
40	Montana Power Co.	Serv.	456.89
41	Missoula Electric Co-op	Serv.	53.25
42	Lindborg Tire Co.	Supp.	358.49
43	Mueller Tire	Tires	370.58
44	Chevron Oil Co.	Gasoline	45.10
45	Texas Refinery Corp.	"	175.45
46	Soiltest, Inc.	Supp.	36.95
47	Blackfoot Tel. Co-op.	Serv.	18.20
48	Mountain States Telephone	"	45.40
49	Haugen-McKay Co.	Prints	3.75
50	Minnesota Mining & Mfg.	Supp.	59.00
51	Paul L. Vick	Meals	4.00
52	Myrdal Company	Ins.	90.61
53	" "	"	500.00
54	Montana Power Co.	Serv.	134.00
55	" " "	Serv.	166.44
56	Msla. Elec. Coop., Inc.	"	12.25
57	Kelly-Burk Tire Co.	Supp.	283.00
58	Bakke Tire Service	"	31.68
59	Art & Ray's Repair Shop	"	25.00
60	Industrial Bearing Co.	"	22.16
61	Hall-Perry Machinery Co.	"	4.15
62	Zip Auto Service	"	27.30
63	Blakney's Glass Shop	Glass	9.81
64	Turmell De Marois Co.	Supp.	1.20
65	Mountain Tractor	"	5.40
66	Rovero's	"	1.24
67	Motor Supply Co.	"	40.71
68	Modern Plumbing & Building Supply	"	2.50
69	Valley Motor Supply Co.	"	137.42
70	American Pamcor, Inc.	"	19.99
71	Columbia Paint Co.	"	57.07

3672	Holeman G M Diesel, Inc.	Serv.	1,700.00
73	" " " " "	"	29.31
74	Turmell DeMarois Co.	Supp.	49.80
75	Cruit's Replacement Parts, Inc.	Parts	13.50
76	Montana Electronics	Repairs	7.00
77	Nesbit's Radiator Shop	"	13.50
78	Kern's Custom Upholstery	Serv.	20.00
79	Industrial Air Prod. Co.	Supp.	167.81
80	Chevron Oil Co.	Gasoline	45.10
81	Continental Oil Co.	"	605.00
82	Chevron Oil Service	"	182.73
83	Hydrotex Industries	Supp.	197.45
84	Westside Distributors	Oil	80.95
85	Farmers Union Central Exchange	Asphalt	6,643.88
86	Pattee Canyon Gravel Co.	Rock	519.56
87	The Missoulian	Pub.	20.52
88	Blackfoot Tel. Coop., Inc.	Serv.	19.66
89	Columbia Paint Co.	Supp.	15.91
90	M & S. Ready Mix	Gravel	33.00
91	Lolo National Forest	Supp.	35.20
92	Western Montana Bank	W/H	1,258.90
93	Montana Physicians Service	Premiums	240.53
94	Montana Teamster Emp. Trust	"	193.60
95	Pub. Emp. Retirement System	W/H	1,070.03
96	State Board of Equalization	W/H	187.38
97	Soc. Sec. Div. P.E.R.S.	W/H	983.79

52266	Benjamin Bailey	Salary	537.24
67	W. H. Bedard	"	540.32
68	William Bethke	"	536.04
69	Holland Campbell	"	541.04
70	Ray Clinkingbeard	"	675.00
71	Glen Derrickson	"	481.00
72	Herbert Ferris	"	544.59
73	Earl Kirkwood	"	549.53
74	Harry Lilly	"	571.09
75	Roy Patton	"	559.13
76	James E. Winsor	"	539.64
77	M. D. Abernathey	"	600.00
78	Vern Berezay	"	547.52
79	George Finneman	"	531.92
80	William O. Edwards	"	518.72
81	Emil Hettick	"	523.52
82	Cleatus E. Johnson	"	522.32
83	Cyril Lowry	"	527.12
84	Harry Ogden	"	481.00
85	Charles Punke	"	527.12
86	Gerald A. Scheneckloth	"	538.87
87	Bryce Wiscarson	"	520.70
88	Bernard Gursky	"	573.16
89	W. O. Hirning	"	540.32
90	Gerald B. Pickens	"	540.32
91	Anton L. Taborsky	"	546.46

BRIDGE

1201	Roscoe Steel Co.	Supp.	104.40
02	Montana Mercantile	"	13.55
03	Hall-Perry Machinery	"	600.00
04	Montana Power Co.	Serv.	225.39
05	Boyce Lumber Co.	Lumber	31.17
06	Pacific Hide & Fur Depot	Supp.	20.32
07	" " " " "	"	53.28
08	Treasure State Ind.	"	406.58
09	" " "	"	136.00
10	Montana Physicians Service	Premiums	112.20
11	State Board of Equalization	W/H	80.91
12	Western Montana Bank	"	494.20
13	Soc. Sec. Div. P.E.R.S.	"	329.35
14	Pub. Emp. Ret. System	"	408.72

50502	Roy Demott	Salary	605.77
03	Donald Ebbutt	"	651.84
04	Charles R. Hughes	"	575.97
05	Ernest J. Kalberer	"	563.68
06	Louis H. Maillet	"	630.00
07	James Rosenbaum	"	672.00
08	Thomas N. Marlowe	"	355.25
09	Dave Thornburg	"	529.52

WEED CONTROL

692	Fred Thisted	Mileage	21.12
93	Myrdal Company	Ins.	14.12
94	Farm Air Chemicals	Supp.	418.75
95	Carl's Auto Sales	Parts	12.00
96	Western Montana Implement	Equip.	970.90
97	Mountain Tractor Co.	Supp.	1.20
98	Bakke Tire Service	"	46.14
99	Missoula Motor Parts Co.	"	2.90
700	Montana Mercantile Co.	"	49.65
01	Westside Distributors	Gasoline	155.25
02	Public Employees Retirement	W/H	194.39
03	Social Security Div. PERS	W/H	188.13
04	State Board of Equalization	W/H	30.70
05	Western Mont. National Bank	W/H	236.30

706	Alcide Bisson	Exp.	18.00
07	Missoula Motor Parts Co.	Parts	4.97
08	Standard Oil Div. of America	Supp.	14.40
09	Public Employees Retirement	W/H	115.41
10	Western Montana Bank	W/H	125.40
11	State Board of Equalization	W/H	12.69
12	Social Security Div. PERS	W/H	116.76

5169	Ronald A. Bausman	Salary	July	400.00
70	Alcide Bisson	"	"	400.00
71	R. Antone Frey	"	"	400.00
72	Sanford L. Jacky	"	"	375.00
73	William L. Kinney	"	"	500.00
74	John Dirk Sol	"	"	400.00
75	Lauren D. Swenson	"	"	109.08
76	Ronald A. Bausman	"	August	72.76
77	Alcide Bisson	"	"	181.90
78	Joe A. Boyer	"	"	218.28
79	R. Antone Frey	"	"	72.76
80	Sanford L. Jacky	"	"	358.05
81	William L. Kinney	"	"	500.00
82	John Dirk Sol	"	"	200.09

CONSTRUCTION RESERVE

366	Bingham Mechanical & Metal Pro.	Partial Payment on Ct. Hse.	9,677.80
67	Pew Construction Company	Work to date on Ct. Hse.	20,799.90
370	Southern Steel Co.	1st Pay. Jail Contract Ct. Hse.	795.54
71	Bingham Mechanical & Metal Pro.	3rd Pay. Mech. Contract Ct. Hse.	12,641.54
72	Pew Construction Co.	#4 General Contract Ct. Hse.	44,276.68
73	Witwer & Price	Arch. Fees - 20% Complete	3,146.00
75	Rainbow Electric Co.	Electrical Contract - Ct. Hse.	5,282.78

CITY-COUNTY PLANNING

368	William Fox	Reimbursement - Postage	6.00
69	Social Security Div. PERS	W/H	6.12
374	Clark, Coleman & Rupeiks, Inc.	Trans. Study	1,662.89
76	Clark, Coleman & Rupeiks, Inc.	" "	5,202.36
77	Typewriter Supply Co.	Supp.	1.35
78	The Office Supply Co.	"	35.48
79	Social Security Div. PERS	W/H	7.77
50186	Darlene Slusher	Salary	106.75

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

September 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FOR ANNEXATION - MISSOULA RURAL FIRE DISTRICT

Petition was received this date signed by property owners adjacent to the south of Missoula Rural Fire District for annexation to said fire district. This petition was turned over to the Clerk for checking as to the required 50% of the area involved.

ABATEMENT

The Board this date signed abatement #1080 covering the amount of \$53.90 charged against Henry A. and Laree A. Schlappy in error. This is in accordance with Board's letter of August 30, 1965, at page 611 of this Journal.

REPORT

The Board examined, approved and ordered filed the monthly report of the Clerk and Recorder for August, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 31 cases disposed of.

PRELIMINARY PLATS

The Board this date signed preliminary approval for preliminary Subdivisions as follows:

Ken Richardson property located in Sec. 26, T13N., R20W.
Greendale Addition located in Sec. 14, T13N., R19W.
Subdivision located in NW 1/4 of Sec. 13, T19N., R17W.
Gateway Gardens located in Secs. 23 and 26, T13N., R19W.

PLAT

Plat of Country Club Addition #2, approved and signed by the Board on August 11, 1965, was placed on record this date in duplicate with reproducible copy. This plat contained the stipulation that no park or playground be dedicated, and is filed in Book 7, Page 68, D-69. Sanitary Restrictions were placed against this plat.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 2, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 2, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board this date approved and signed in duplicate, with reproducible copy, plat of Charlie's Addition No. 1, with the stipulation that no park or playground will be dedicated in this tract. Filed in Book 7, Page 69, D-70, with Sanitary Restrictions.

DISCUSSION

The Commissioners met with group representing the area around the Rattlesnake Park and discussed the improvement and maintenance of the park.

REPORT

Board examined, approved and ordered filed the monthly report of Justice of Peace, J. E. Brodie for the month of August, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 3, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 3, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - VOTING MACHINES

At 10:30 A. M., the time as advertised, the Board opened the only bid received for automatic voting machines as follows:

September 1, 1965

Mrs. Veramae R. Crouse
Clerk and Recorder
Missoula County
Missoula, Montana

Dear Mrs. Crouse:

This bid is in answer to the call for bids for voting machines issued by the Missoula County Clerk and Recorder on August 12, 1965.

The IBM Votomatic Vote Recording System is a punched card oriented voting device. The ballot used in the Votomatic is the familiar punched card. In a simple, easy operation, the voter merely punches out scored area in the ballot card to indicate his preference for candidates and issues. The ballot becomes direct computer input and the data processing system speeds complete and accurate results to election officials.

There are up to 235 response positions available on the ballot. Thus, many issues and candidates can be voted on and measures may be stated in as much detail as desired.

The IBM Votomatics meet all of the requirements as specified in the call for bids.

PROGRAMMING SUPPORT

IBM offers data processing programs for tabulating election returns. Computer programs which have been proven in actual elections are now available, and these programs can be easily and quickly adapted to the data processing equipment at the University of Montana. These programs will be made available to the Missoula County.

Additional programming assistance will be available from Marketing Representatives and Systems Engineers in the Missoula and Helena Offices.

Storage and Transportation

The IBM Votomatic is briefcase size. Four units weighing approximately six pounds each, are normally stored and transported in the sturdy, compact carrying case which may also serve as a ballot box. Pre-election storage requires a minimum of space. For example, at least twenty units can be retained in the space required for a standard five drawer filing cabinet.

The price quoted for the units as called for includes the ballot box/storage unit.

Educational Assistance

IBM will provide educational and instructional aids to acquaint voters and election personnel with the Votomatic System. Election officials will be thoroughly trained so they can readily assist voters at the polls. Also, assistance will be given to establish procedures for voting using the Votomatic System.

The Votomatic System is easy to understand and voters will have little trouble making the transition to the new procedures. This transition will be assisted by IBM efforts, in conjunction with voting officials, to acquaint voters with the Votomatic System.

Delivery

Delivery of 92 IBM Votomatics can be made in January, 1966. Additional units can be supplied at any future date required.

Ballot Cards and Slips

The three part ballot cards are available from IBM card plants. The cost for standard ballot cards is \$13.50 per thousand.

Ballot slips will have to be printed locally, and this must be arranged by the Missoula County.

The design of the Votomatic permits the insertion of new ballots for each election. Assistance in designing ballots will be provided by IBM personnel.

Cost

The bid price for the 92 units requested is \$17,020.00. This price includes the ballot box/storage unit, which will hold four Votomatics. Unit price breakdown is as follows:

Package (Four basis units and one combination ballot box/storage unit)	\$740.00
Basic Unit, Model #1	\$183.00
Ballot Box	\$ 30.00

Customer will be responsible for freight charges.

Very truly yours,

/s/ J. B. Preston
J. B. Preston
Marketing Representative

JBP/TEE/aad

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bid be taken under advisement until the Machine has been cleared with the Secretary of State."

NOTICE OF HEARING - ANNEXATION TO FIRE DISTRICT

Petition for annexation of proposed area to the Missoula Rural Fire District having checked out according to law, the following Notice was prepared for publication:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M., September 22, 1965, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for proposed area to be annexed to Missoula Rural Fire District, said petition requested in accordance with Section 11-2008 (d), Revised Codes of Montana, 1947, as amended, and signed by a majority of the taxpayers who are freeholders of the adjacent area proposed to be annexed, being owners of more than 50% of the area included within the boundaries of said adjacent area proposed to be annexed which is described as follows:

Commencing at a pt. on the South bank of the Bitterroot River which point is the intersection of said river bank and the East-West Mid-section line of Sections 10 and 11, T 12 N., R 20 W. which point of beginning is on the present boundary of the Missoula Rural Fire District; thence northerly along the west boundary of Section 11, T 12 N., R 20 W., and Section 2, T 12 N., R 20 W., to the northwest corner of said Section 2, thence easterly along the north boundary of said Section 2 to the southwest corner of the SE 1/4 SE 1/4 of Section 35, T 13 N., R 20 W., thence northerly along the west boundary of the E 1/2 E 1/2 of said Section 35 to the north bank of the Bitterroot River, being a point on the present boundary of the Missoula Rural Fire District, thence up the easterly shore of the Bitterroot River, to the point of beginning. Except all of S. W. corner, Sec. 31, T 13 N., R 19 W., located S.W. of Bitterroot River.

That all interested persons should appear at said time and place above mentioned to be heard for or against the annexation of said proposed area.

By Order of the Board of County Commissioners, Missoula County, Montana.

Publish: September 7, 1965

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk, Missoula County, Montana.

INSPECTION TRIP

The Commissioners, together with County Surveyor, Paul L. Vick, inspected the site of a proposed interchange in the vicinity of the intersection of Highway #10 with the Reserve Street road.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 7, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

September 7, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE STREET

At 10:30 A. M., the time as advertised, hearing was held on petition for vacation of unnamed, abandoned street lying between Lots 46 and 47, Dinsmore's Orchard Homes #4. No one appearing in protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:"

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 7th day of September, 1965, that

WHEREAS, there has been presented to said Board of County Commissioners a petition to vacate that portion of an unnamed, abandoned street lying between Lots Forty-six (46) and Forty-seven (47), Dinsmore's Orchard Homes No. Four (4), said lots now being replatted and known as Scenic View Estates, Missoula County, Montana, and

WHEREAS, said plat of Dinsmore's Orchard Homes No. 4 bears a statement "abandoned" as to this unnamed street but no record exists to verify this abandonment, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of Intention to act on said petition was published in The Daily Missoulian on August 30, 1965, and posted according to law, and

WHEREAS, on the 7th day of September, 1965, the time fixed for hearing said petition, no one appeared in opposition to this vacation, and

WHEREAS, it now appears to be in the best interest of Missoula County that said portion of street be closed,

NOW, THEREFORE, BE IT RESOLVED that that portion of unnamed, abandoned street lying between Lots Forty-six (46) and Forty-seven (47), Dinsmore's Orchard Homes No. Four (4), said lots now being replatted and known as Scenic View Estates, Missoula County, Montana, be vacated and formally abandoned by this document, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 7th day of September, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse,
Clerk of the Board

RESOLUTION - CLOSE ALLEY

At 11:00 A. M., the time as advertised, hearing was held on petition for closing alley through Block 16, East Missoula Addition. No one appearing in protest, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted:"

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 7th day of September, 1965, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close the alley through Block 16, East Missoula Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, Notice of Intention to act on said petition was published in The Daily Missoulian on August 30, 1965, and posted according to law, and

WHEREAS, on the 7th day of September, 1965, the time fixed for hearing said petition, no one appeared in opposition to this closing, and

WHEREAS, it now appears to be in the best interest of Missoula County that said alley be closed,

NOW, THEREFORE, BE IT RESOLVED that the alley through Block 16, East Missoula Addition, Missoula County, Montana, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and Adopted this 7th day of September, 1965,

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

INSURANCE - RE: COURTHOUSE ANNEX

The Board this date received Aetna Casualty and Surety Company Policy No. 82 FP 776824 covering builders risk fire insurance on jail portion of annex being constructed by Southern Steel Co., contractor. Amount of policy - \$85,920.00, Period August 12, 1965 to August 12, 1966.

LEAVE OF ABSENCE

The Board granted County Surveyor, Paul L. Vick, permission to leave the state from September 13, 1965 to September 27, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 8, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 8, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #2552

The following City resolution was received this date:

RESOLUTION NUMBER 2552

A RESOLUTION CLOSING AND VACATING THE EAST-WEST ALLEY BETWEEN VINE STREET AND THE NORTH LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY IN BLOCKS 102, 124, 125, 126 and 127 IN WOODY ADDITION; AND THE EAST-WEST ALLEY BETWEEN VINE STREET AND THE NORTH LINE OF THE NORTHERN PACIFIC RAILWAY COMPANY IN BLOCKS 100, 101 and 102 IN TOWN COMPANY'S ADDITION TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in the East-West alley between Vine Street and the North Line of the Northern Pacific Railway Company in Blocks 102, 124, 125, 126 and 127 in Woody Addition; and the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 100, 101 and 102 in Town Company's Addition, have petitioned the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, on the 9th day of August, 1965, did pass Resolution Number 2546, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 102, 124, 125, 126 and 127 in Woody Addition; and the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 100, 101 and 102 in Town Company's Addition to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close and vacate the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 102, 124, 125, 126 and 127 in Woody Addition; and the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 100, 101 and 102 in Town Company's Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed closure and vacation of said alleys,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 102, 124, 125, 126 and 127 in Woody Addition; and the East-West alley between Vine Street and the North line of the Northern Pacific Railway Company in Blocks 100, 101 and 102 in Town Company's Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right-of-way and easement in said alleys for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 30th day of August, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution Number 2552 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

September 7, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Mont.

RESOLUTION CREATING SID #165

At 10:30 A. M., the time as advertised, the Board held hearing on petition for creation of Rural Special Improvement District #165, surfacing Westview Drive. No one appearing in protest, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that this petition be granted and the following resolution be passed and adopted:"

R E S O L U T I O N

WHEREAS, this Board did on August 20th, 1965, pass a resolution of intention to create a special improvement district in the vicinity of Westview Drive beginning at a point 130' East of Whitaker Drive; thence northeasterly to the city limit.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., Sept. 8, 1965, at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said Resolution and Hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning August 23rd, 1965, and ending on Sept. 2nd, 1965, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 165 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 165 is described as follows:

A tract of land lying in the NW 1/4, NW 1/4, Section 4, T12 N, R19 W, MPM, said tract includes portions of Mosby's Leisure Highland Addition No. 2, No. 3, lot 13, block 1, Addition No. 5, and a portion of lot 18, block 7, Mosby's Leisure Highland Addition No. 12; more particularly described as follows, to wit: Beginning at the NE corner of lot 1, block 1, Mosby's Leisure Highland Addition No. 5; thence 16° 22' 30" W, a distance of 180' to a non-tangent curve being concave to the northwest and having a radius of 147.76'; thence northeasterly along said curve 99.85'; thence N 34° 54' 20" E 250.45' to a point on the north boundary of section 4, thence S. 89° 50' E. along the north boundary of section 4, 365.72'; thence S. 34° 54' 20" W. 459.65' to a tangent curve being concave to the northwest and having a radius of 447.76'; thence southwesterly 302.58' along said curve; thence N. 16° 22' 30" W. 120' to the point of beginning.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 165 aforesaid is as follows, to-wit:

Hot Plant Mix Bituminous Surfacing.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 165 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 165, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvement within said district. Such registered warrants shall bear interest at the rate of six percent (6%) per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. September 30, 1965, at 10:30 A. M., at the Office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 8th day of September, 1965.

Approved BOARD OF COUNTY COMMISSIONERS
Missoula, Montana.
/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder
and ex-officio Clerk of the Board

NOTICE INVITING PROPOSALS

In conjunction with the above resolution, the Board directed that the following call for bids be published:

NOTICE INVITING PROPOSALS

NOTICE IS HEREBY GIVEN that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Courthouse, in the City of Missoula, up until Sept. 30, 1965, at 10:30 A. M., for the purpose of construction of Hot Plant Mix Bituminous Surfacing, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 165, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor, Paul L. Vick, and shall be performed under the supervision of the Office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 165", and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
Veramae R. Crouse
County Clerk and Recorder
Missoula County, Montana

Published: Sept. 13, 1965
Sept. 14, 1965

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 24 cases disposed of.

ZONING VARIANCE

Request was received this date from Fred O. and Harriett A. Brauer, for a variance from the regulations of Missoula County Planning and Zoning District No. 12 to permit Lot 15 of Cobban Dinsmore's Orchard Homes #3 to be used for Motel and/or Trailer Court purposes.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 9, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 9, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE - ZONING VARIANCE

The following Notice was prepared for publication in regard to petition requesting Zoning variance:

NOTICE OF PUBLIC HEARING ON
PETITION FOR VARIANCE FROM PLANNING
AND ZONING REGULATIONS GOVERNING
PLANNING AND ZONING DISTRICT #12,
MISSOULA COUNTY, MONTANA

NOTICE is hereby given that a petition has been filed by Fred O. and Harriett A. Brauer for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #12 so as to permit Lot 15 of Cobban and Dinsmore's Orchard Homes Number 3 to be used for Motel and/or Trailer Court purposes. This request is based on the fact that Lot 16 and Lot 1 of Cobban and Dinsmore's Orchard Homes Number 3 were granted the nonconforming use of an approved FHA Motel and/or Trailer Court.

That the Board of County Commissioners of Missoula County, Montana, will, on the 29th day of September, 1965, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 9th day of September, 1965.

/s/ G. D. Shallenberger
Chairman, Board of County Commissioners

/s/ Veramae R. Crouse
County Clerk and Recorder

Publish:

September 14, 1965
September 21, 1965

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board for July, 1965.

ABATEMENTS

The following abatements were approved and signed this date:

#1081 - 1964 Real in name of H. A. Schlappy - In NE 1/4 SE 1/4 Plat S, Section 32, T13, R 19 - Amount \$8.12. Reason - Double Assessment.

#1082 - 1962 Real in name of Ed Moss - Improvements on ACM Land, Section or Lot M - Amount \$2.68 (2nd half). Reason - sold to Highway.

#1083 - 1964 Real in name of H. A. Schlappy - In NE 1/4 SE 1/4 Plat J, Section 32, T13, R19 - Amount \$8.96. Reason - Double Assessment.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : :

September 10, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

Treasurer's warrant #476,708 in the amount of \$9.68 was received this date from the Bureau of Indian Affairs, Flathead Indian Agency, representing 50% reimbursement of payments made by Missoula County during August to ward Indians.

BOND - BURIALS

Bond covering the three mortuaries for furnishing burial service for indigent persons for fiscal year July 1, 1965 through June 30, 1966, was received for recording this date. This bond was received late, as it is a correction of one submitted earlier.

EASEMENT

The Board this date received easement from The Anaconda Company conveying right-of-way for road purposes over a portion of NW 1/4 NE 1/4, Section 13, T13N., R18W., said R/W being 54' wide. This easement is to revert to the grantee if it ceases to be used as a public road.

PLAT

The Board approved and accepted plat of Spring Valley Acres, in duplicate with reproducible copy, with stipulation that no public park or playground be dedicated in said area. Filed in Book 8, Page 1, D-71, with Sanitary Restrictions.

MEETING

The Board traveled to St. Ignatius to attend a meeting with Lake and Sanders Counties on Medicare.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 13, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

September 13, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

The Board this date received the Lease Agreement between Missoula County, through the Fair Board, and Lyle Forrest, for lease of Barn #2 at the Missoula County Fairgrounds for term beginning September 10th, 1965, and ending June 10th, 1966, at a rental of \$37.50 per month payable in advance on the first of each month. This was turned over to the Clerk for recording.

INSURANCE POLICY

Policy #GL 67674 covering the above barn rental was issued by United States Fidelity and Guaranty Company through Toole & Easter Agency, and submitted to the Board.

REPORTS

The Board examined, approved and ordered filed the following reports for August, 1965:

- Clerk of Court for month of August, 1965.
- County Sheriff for month of August, 1965.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 14, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman : : : : : Clerk

September 14, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for month ending August 31, 1965.

INSPECTION TRIP

The Commissioners inspected the Russell Street underpass.

PETITION

Petition signed by F. Gordon Reynolds, President of Missoula Community Hospital, requesting that the Declaration of Restrictive Covenants for Tract #2 of Bitterroot Homes Addition No. 2 be amended to correct an omission and error, was received by the Board this date.

AMENDED COVENANTS

In accordance with the above petition, the Board signed the following amended covenants:

AMENDED DECLARATION OF RESTRICTIVE COVENANTS FOR TRACT #2 OF
BITTERROOT HOMES ADDITION NO. 2 CONTAINING 5 ACRES MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana, to the PUBLIC:

NOW ALL MEN BY THESE PRESENTS, That WHEREAS Missoula County is the owner of Tract #2 of Bitterroot Homes Addition No. 2, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 10, 1964, at 1:00 P. M., in permanent plat file drawer D-23 and in Book 7 of Plats at page 22, and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners,

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. The said tract of land may be used for the erection and maintenance of schools, churches, hospitals, or homes for the aged, and said maintenance and operation of such schools, churches, hospitals, or homes for the aged shall not be considered a commercial use.
2. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the street.
3. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
4. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
5. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owner or owners of the property within said Tract #2 of Bitterroot Homes Addition No. 2, whose signatures or signature shall be duly acknowledged and the writing then recorded in the Office of the Clerk and Recorder of Missoula County, Montana.
6. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
7. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions, which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 14th day of September, 1965.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

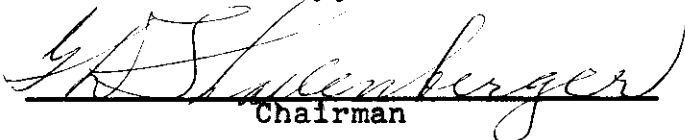
S/ G. D. Shallenberger, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Armand J. Lucier, Commissioner

ATTEST:

S/ Veramae R. Crouse
County Clerk and Recorder and
ex-officio member of the
Board of County Commissioners
SEAL

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 15, 1965."


Chairman


Clerk

: : : :

September 15, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted County Coroner, Ralph M. Simmons, to leave the state from September 20 to October 4, 1965.

INSPECTION TRIP

The Board inspected the site of proposed subdivision, Cummins Rose Acres Addition #2. It was decided not to require the utility easement on the Westerly boundary of Lots 8, 9 and 10 of Block 3, and the County Surveyor's Office was so advised.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 35 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 16, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

September 16, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE - CHECK PROTECTOR

Certificate of Forgery and check alteration Insurance was received from Agent C. H. Soderstrom for Bowes & Company, Inc., of Chicago, effected with Underwriters at Lloyd's, London, in the amount of \$10,000.00. With the certificate were Mechanical Guarantee for F & E Check Protector Serial No. 5730789 and Mechanical Guarantee for F & E Sign-O-Meter Serial No. 136498 for two year period from August 18, 1965. These are being filed by the Clerk.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

September 17, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- G. D. Shallenberger, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Armand J. Lucier, Commissioner - Present
- Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 20, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
 Chairman Clerk

September 20, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The following abatement was approved and signed this date.

#1084 - For years 1961 through 1964 - In name of William Turk, In SE 1/4 NW 1/4, Plat T, Section 35, T 13, R 18 - 1 acre. In the amount of \$43.78. Reason - Taken by State Highway.

NOTICE INVITING PROPOSALS

The Board directed the following notice calling for bids on car to be furnished the County Surveyor be prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A. M., October 15, 1965, at which time bids will be publicly opened and read in the Office of the County Commissioners for the purchase of the following:

One (1) new four door sedan with the following features and minimum specifications:

Wheel base 116"; engine V-8; 180H.P.; turn signals; oil filter; windshield wiper, electric 2 speed; automatic transmission; arm rests; visors; cigarette lighter; ash tray in back seat; 5 tires and wheels, tires 4 ply nylon; air cleaner, dry pack or oil bath; large heater and defrosters.

The successful bidder is required to take in trade one (1) Chevrolet two door sedan appraised as follows: Chevrolet 1959 two door sedan S/N A598 177610 \$500.00.

The delivery date to be 30 days from the acceptance of bid. All bidders will submit descriptive literature with models they are bidding. All bids shall be F.O.B. Missoula, Montana. All bids shall be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject or accept any bids deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 20th day of September, 1965.

/s/ Veramae R. Crouse
Clerk of the Board

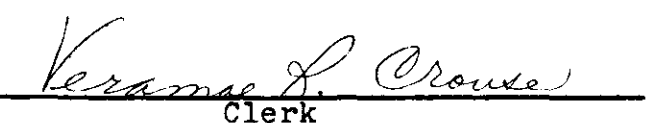
Publish:

September 24, October 1, and October 8, 1965.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 21, 1965."


Chairman


Clerk

September 21, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. TIMBER LANDS

The Commissioners traveled to St. Regis, where they met with County Commissioners and Assessors from seven northwestern counties to discuss the assessment of timber lands and to make a recommendation to the State Board of Equalization on this subject.

The Board handled regular county business during their hours in office before the above trip.

FAIR HEARING ON WELFARE CLIENT

A hearing was held at the request of Attorney Anthony F. Keast in behalf of Welfare client Emma Haven on complaint that her assistance payments were too low. This hearing was held in the Board room, conducted by Jack Carlson, Assistant Director, Division of Family Services, State Welfare Department, and attended by J. A. Lahr, State Welfare Department Field Supervisor, the three Commissioners, Attorney Anthony F. Keast, Elizabeth Johnson, Missoula County Welfare Office, and two case workers. The hearing concluded when Attorney Keast was satisfied that the amount of assistance was determined according to Welfare standards.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 22, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : :

September 22, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ANNEX AREA TO FIRE DISTRICT

At 10:30 A. M., the time as advertised, the Board held hearing on petition for annexation of adjacent area to the Missoula Rural Fire District. No one appearing to protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution approving the annexation be passed and adopted:"

RESOLUTION

WHEREAS, the matter of the annexation of an adjacent area to the Missoula Rural Fire District pursuant to Section 11-2008, RCM 1947, as amended, came on for hearing before this Board this day; and

WHEREAS, the said petition for annexation was submitted by a majority of the taxpayers who are freeholders within the area proposed to be annexed and who are owners of more than 50 percent of the area included within said tract to be annexed, and due proof of Notice of this hearing as provided by law is on file with this Board, and said hearing having been conducted in all respects at the time and in the manner provided in said notice and by law, and no objections or protests to the said annexation having been made or filed with this Board:

NOW, THEREFORE, BE IT RESOLVED, that the area described as follows:

Commencing at a pt. on the South bank of the Bitterroot River which point is the intersection of said river bank and the East-West Mid-section line of Sections 10 and 11, T 12 N., R 20 W. which point of beginning is on the present boundary of the Missoula Rural Fire District; thence northerly along the west boundary of Section 11, T 12 N., R 20 W., and Section 2, T 12 N., R 20 W., to the northwest corner of said Section 2, thence easterly along the north boundary of said Section 2 to the southwest corner of the SE 1/4 SE 1/4 of Section 35, T 13 N., R 20 W., thence northerly along the west boundary of the E 1/2 E 1/2 of said Section 35 to the north bank of the Bitterroot River, being a point on the present boundary of the Missoula Rural Fire District, thence up the easterly shore of the Bitterroot River, to the point of beginning. Except all of S.W. corner, Sec. 31, T 13 N., R 19 W., located S.W. of Bitterroot River.

is hereby declared to be annexed to the Missoula Rural Fire District as said district now exists and the foregoing area is hereby declared to be for all intents and purposes a part of and incorporated into the Missoula Rural Fire District and thereby becomes subject to all the provisions, terms and conditions which govern and control the said Missoula Rural Fire District, and that in particular, the said area which is hereby declared annexed is to be subject to all levies and assessments of said Missoula Rural Fire District.

Dated this 22nd day of September, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier, Commissioner

ATTEST:

/s/ Veramae R. Crouse
Clerk of the Board

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 44 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 23, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : : : :

September 23, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 24, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : :

September 24, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and to do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 24th day of September, 1965.

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
County Clerk and Recorder

RESOLUTION - SID #152

Further consideration having been given to the creation of Special Improvement District #152 in the vicinity of Gharrett Street, postponed from hearing date of August 7, 1964, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution creating said district be passed and adopted:

RESOLUTION

WHEREAS, this Board did on July 20, 1964, pass a resolution of intention to create a special improvement district in the vicinity of Gharrett Street.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., August 7, 1964 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on July 22, 1964 and ending on July 31, 1964, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 152 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 152 is described as follows:

The area of said district shall consist of the following tracts: Said parcels are located in the West 1/2 of Section 6, T 12 N., R 19 W., Missoula County, Montana and these areas are more particularly described as follows:

The east 120 feet of Lot 25 of South Side Homes.

The West 120 feet of Lot 5 of South Side Homes.
 The northwest 120 X 148.5 feet of Lot 6 of South Side Homes.
 Lots 1 and 12 of Block 2 of Country Club Addition.
 Lot 1 of Block 1 of Country Club Addition.
 Lots 1 and 12 of Block 3 of Country Club Addition.
 Lots 1 and 2 of Block 4 of Country Club Addition.
 Lots 1 of Block 5 of Country Club Addition.
 Lots 1 and 14 of Block 6 of Country Club Addition.
 Lot 11 of Block 7 of Country Club Addition.
 Lot 7 of Block "C" of Rainbow Ranch Homes.
 Lot 12 of Block 2 of Foothills Estates No. 1.
 Lots 1 and 12 of Block 3 of Foothills Estates No. 1.
 Lots 1, 2 and 3 of Block 4 of Foothills Estates No. 1.
 Lot 1 of Block 5 of Foothills Estates No. 1.
 Lot 14 of Block 5 of Foothills Estates No. 1.
 Lot 1 of Block 6 of Foothills Estates No. 3
 The east 120 feet of Floral Park

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any occurring by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 152 aforesaid, is as follows, to-wit:

Concrete rolled curb and gutter.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 152 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot, which corner lot shall have the herein contemplated improvements constructed on both front and side of said corner lot, shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvement in said district are to be charged against and paid by said Rural Special Improvement District No. 152, as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. Registered warrants shall be issued in payment of said improvements in said district. Such registered warrants shall bear interest at the rate of six (6) percent per annum.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expenses of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish a notice Inviting Proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. October 14, 1965 at 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 24th day of September, 1965.

BOARD OF COUNTY COMMISSIONERS
 Missoula County, Montana

ATTEST:

/s/ Veramae R. Crouse
 County Clerk and Recorder
 and ex-officio Clerk of the Board

/s/ G. D. Shallenberger, Chairman
 /s/ H. W. Stoutenburg, Commissioner
 /s/ Armand J. Lucier, Commissioner

(SEAL)

NOTICE INVITING PROPOSALS - SID #152

In accordance with the above resolution, the following Notice was prepared for publication:

NOTICE INVITING PROPOSALS

NOTICE is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M. October 14, 1965 for the purpose of construction of concrete rolled curb and gutter and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 152, the boundaries of which are given in Resolution dated Sept. 24, 1965, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under Plan Number Three of the Workman' Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 152" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

/s/ Veramae R. Crouse
VERAMAE R. CROUSE
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

Published: September 27, 1965
September 28, 1965

PLAT

The Board approved and accepted plat of Steinbrenner Industrial Park, in duplicate with reproducible copy, with the stipulation that no park or playground be dedicated within said area. Sanitary restrictions were placed against this plat and it is filed in Book 8, Page 3, D-72.

DEEDS TO COUNTY - ELK RIDGE ROAD

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the following deeds conveying tracts for right-of-way purposes only and to be designated as Elk Ridge Road:

(1) A. J. and Lucille Klapwyk to Missoula County, dated September 1st, 1965, conveying the following tracts in the E 1/2 SE 1/4 of Section 2 and W 1/2 SW 1/4 of Section 1, T 13 N., R 19 W.: Tract #1 - 0.02 acres; Tract #2 - 60' strip, 1.88 acres; Tract #3 - 0.23 acres; Tract #4 - 1.81 acres; Tract #5 - 0.005 acres.

Recorded September 21, 1965, in Book 242, at Page 254.

(2) Robert C. and Elva H. Runke to Missoula County, dated September 20th, 1965, conveying tract in SW 1/4 SW 1/4 of Section 1, T 13 N., R 19 W., containing 0.08 acres. Recorded Sept. 21, 1965, in Book 242, at Page 257.

(3) Mary W. Alexander to Missoula County, dated September 1st, 1965, conveying Tract #1 containing 0.71 acres and Tract #2 containing 0.005 acres both in E 1/2 SE 1/4 of Section 2, T 13 N., R 19 W. Recorded September 21, 1965, in Book 242, at Page 259.

Survey exhibits of the above tracts accompanied the above deeds.

INSPECTION TRIP

The Board, together with County Surveyor Paul L. Vick, inspected the following sites during the day: Rainbow Drive; Skaggs' Spring Hills Addition #4; North Avenue, 2600 Block; Children's walkway on 39th between Russell and Wapikiya and Harper Bridge.

RESOLUTION - LOAD LIMIT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution for load limit on Harper Bridge be passed and adopted:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 24th day of September, 1965, that

WHEREAS, it has been brought to the attention of this Board that trucks with excessive loads have been crossing over Harper Bridge,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that a load limit of seven (7) tons be placed on Harper Bridge, and the appropriate signs be posted by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman
/s/ H. W. Stoutenburg, Commissioner
/s/ Armand J. Lucier

ATTEST:

/s/ Veramae R. Crouse, Clerk

APPROVED:

/s/ Harold J. Pineseault
County Attorney

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

: : : : : :

September 27, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 28, 1965."

G. D. Shallenberger
Chairman

Veramae R. Crouse
Clerk

September 28, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

IN RE: ANNEX

The Board accepted an invitation to attend, with Sheriff Walker, a meeting with the City Council on October 6 at 7:30 P.M., in the Headquarters Fire Station to discuss the possibility of the City occupying space in the County Court House Annex when it is completed.

PLAT

The Board this date approved and signed in duplicate, with reproducible copy, plat of Spring Hills Addition No. 4, with the stipulation that no park or playground will be dedicated in this tract. Filed in Book 8, Page 4, D-73, with Sanitary Restrictions.

CITY RESOLUTION NUMBER 2558

The following City resolution was received this date:

RESOLUTION NO. 2558

A RESOLUTION CHANGING THE NAME OF HARKER STREET TO NORTH AVENUE WEST.

WHEREAS, Harker Street and North Avenue West in the City of Missoula, Montana, together one with the other make one continuous street, and,

WHEREAS, a committee was appointed by the Mayor of the City of Missoula to make a study of changing the name of Harker Street to North Avenue West, and,

WHEREAS, said committee submitted its report to the City Council and the City Council believes that it is for the best interests of the City of Missoula to change the name of Harker Street to North Avenue West,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, STATE OF MONTANA, AS FOLLOWS:

That the name of Harker Street, presently appearing on the official plats of McLeod Addition No. 2 and Butte Addition, on file in the office of the County Clerk and Recorder of Missoula County, Montana, be, and the same is, hereby changed to NORTH AVENUE WEST, as shown on the attached plat.

All resolutions and parts of resolutions in conflict herewith are hereby repealed.

This resolution shall become effective immediately upon its passage and approval by the Council of the City of Missoula, State of Montana.

Passed this 27th day of September, 1965.

Approved this 27th day of September, 1965.

/s/ H. R. Dix, Mayor

ATTEST:

/s/ Berniece Helm, City Clerk

STATE OF MONTANA)
COUNTY OF MISSOULA)
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2558 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

September 28, 1965

/s/ Berniece Helm
City Clerk
City of Missoula, Montana

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 29, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 29, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING - ZONING VARIANCE

At 10:30 A. M., the time as advertised, the Board held a hearing on the petition of Fred O. and Harriett A. Brauer for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #12 so as to permit Lot 15 of Cobban and Dinsmore's Orchard Homes #3 to be used for Motel and/or Trailer Court purposes. William T. Boone, Attorney, was counsel for Mr. Brauer, and presented the case for Mr. Brauer, upon which Mr. Brauer explained his request and presented a chart of his plans for the trailer court. Twenty-eight people were present and arguments pro and con were heard. A petition signed by 91 persons protesting this variance was handed to the Board, and also one containing six signatures was presented by Mr. Brauer in favor of the variance.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board take the matter of this variance under consideration until a future date."

ABATEMENT

The Board approved and signed the following abatement:

#1085 - S. 1' of N 4 1/2' of Lot 4, Pt. 1/2 vacated alley, Block 27, Park Addition, for year 1964, in the amount of .78¢ - Reason - County took tax deed in January, 1964.

RESOLUTION

The Board passed and adopted the following resolution in conjunction with City resolution on same:

RESOLUTION

WHEREAS, Harker Avenue and North Avenue connect one with the other and together make one continuous street, and

WHEREAS, the City of Missoula has changed the name of Harker Avenue to North Avenue West, running from Russell Street Westward to the present west City Limits, and

WHEREAS, it is for the best interests of the County of Missoula to change the name of Harker Avenue to North Avenue West, running from the present west city limits westward to Reserve Street to connect up with another segment of North Avenue West,

NOW, THEREFORE, BE IT RESOLVED, that the name of Harker Avenue, presently appearing on the official plats of McLeod Addition No. 2, Butte Addition, Car Line Addition No. 2, Car Line Addition, Supplementary Addition to Car Line Addition and Maclay Addition, be, and the same is hereby changed to North Avenue West, and that the Clerk and Recorder and County Surveyor change records to comply, and a copy of this resolution be furnished to the Post Office, The Montana Power Company and the City of Missoula, State of Montana.

Dated this 29th day of September, 1965.

BOARD OF COUNTY COMMISSIONERS

/s/ G. D. Shallenberger, Chairman

/s/ H. W. Stoutenburg, Commissioner

/s/ Armand J. Lucier, Commissioner

(SEAL)

ATTEST:

/s/ Veramae R. Crouse
Clerk and Recorder

PLATS

The Board this date approved and signed in duplicate, with reproducible copy, plat of Lolo Peak Vista No. 4. Filed in Book 8, Page 5, D-74. No Sanitary Restrictions, and plat of Double 'R' Homesites, with the stipulation that no park or playground will be dedicated in this tract. Filed in Book 8, Page 6, D-75, with Sanitary Restrictions.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 14 cases disposed of.

The Board concurred in the County Surveyor's recommended approval for the pre-preliminary subdivision entitled Alta Addition #3.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 30, 1965."

G. D. Shallenberger : : : : : Veramae R. Crouse
Chairman Clerk

September 30, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Armand J. Lucier, Commissioner - Present
Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - SID #165

At 10:30 A. M., the time as advertised, the Board opened the following bids on construction work to be performed in Special Improvement District #165:

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 165

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 165 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified check as a proposal guarantee, in the amount of One Hundred fifty eight dollars and 45 cents, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	400 Gallons	Asphalt Primer		
		eighteen cents per gallon	.18	\$ 72.00
2	70 Cubic Yard	1 1/2" Crushed Aggregate		
		Four Dollars per C.Y.	4.00	280.00
3	145 tons	2" Plant Mix		
		Eight Dollars & 50¢ per ton	8.50	1,232.50
TOTAL BID				<u>\$1,584.50</u>

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, Montana this 30th day of September, 1965.

Firm Name NICHOLSON PAVING CO.

By /s/ E. J. Nicholson

Title President

Address Box 1047, Missoula, Montana

Montana Contractor's License No. 1671

Certified check #304 in the amount of \$158.45 was enclosed with the above bid.

PROPOSAL FOR CONSTRUCTION

OF

RURAL SPECIAL IMPROVEMENT DISTRICT NO. 165

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 165 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a cash as a proposal guarantee in the amount of \$160.00 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guaranteed shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	400 Gallons	Asphalt Primer Twenty Cents per gallon	.20	80.00
2	70 Cubic Yard	1 1/2" Crushed Aggregate Three Dollars per C.Y.	3.00	210.00
3	145 Tons	2" Plant Mix Nine Dollars per ton	9.00	1,305.00
TOTAL BID				<u>\$1,595.00</u>

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over the County.

Dated at Missoula this 30th day of September, 1965.

Firm Name MISSOULA PAVING CO.

By W. M. Sterling

Title Sec. - Treas.

Address 1715 Russell St.

Montana Contractor's License No. 1631 A

Accompanying this bid of Missoula Paving Co. was \$160.00 in cash.

After the bid figures had been checked by Louis Maillet of the County Surveyor's office, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that contract for construction work in SID #165, Westview Drive, be awarded to Nicholson Paving Co. in the amount of \$1,584.00, being the low bid."

The \$160.00 tendered by Missoula Paving Co. with their bid was handed to Bill Sterling who signed on his bid sheet a receipt for the return of this money.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., October 1, 1965, after approving the following list of claims for the Month of September, 1965."

GENERAL

16085	F. & E. Check Protector Co.	Renewal of Agreement	\$ 135.00
86	Office Supply Co.	Supplies	13.49
87	SCM Corporation	Maintenance Contract	21.86
88	Typewriter Supply Co.	Supp.	116.71
89	Delaneys Bureau of Printing	"	7.98
90	Int. Assn. of Assessing Officers	Dues	20.00
91	Bureau of Land Management	Supp.	7.50
92	The Missoulian-Sentinel	Pub.	51.33
93	Missoula Blueprint Co.	Supp.	79.15
94	Office Supply Co.	"	6.22
95	Kuker-Ranken Inc.	Repair	57.85
96	Mary McCabe	Hearing	6.00
97	H. C. Xanthopoulos, M.D.	"	10.00
98	George M. Maxwell	"	10.00
99	M. F. Gracia, M.D.	"	10.00
16100	George M. Maxwell	Hearing & Mileage	10.00
01	Mary McCabe	Hearing	6.00
02	M. F. Gracia, M.D.	"	10.00
03	H. C. Xanthopoulos, M.D.	"	10.00
04	Mary McCabe	"	6.00
05	George M. Maxwell	Mileage & Witness	10.00
06	Mary McCabe	Hearing	6.00
07	George M. Maxwell	Mileage & Witness	10.00
08	M.F. Gracia, M.D.	Hearing	10.00
09	H. C. Xanthopoulos, M.D.	"	10.00
10	M. F. Gracia, M.D.	"	10.00
11	H. C. Xanthopoulos, M.D.	"	10.00
12	Office Supply Co.	Supp.	11.57
13	Imperial Carbon Co.	"	29.68
14	Missoulian-Sentinel	"	86.48
15	O'Connor's Typewriter Exchange	"	296.40
16	" " "	"	34.00
17	Xerox Corporation	Rentals	47.95
18	Edward M. Wontor	Exp.	28.77
19	Montana Electronics	Maint.	22.50
20	City of Ronan	Mileage	6.38
21	Montana Power Co.	Serv.	5.67
22	Western Union Tel. Co.	"	1.70
23	Michael G. McLatchy	Exp.	40.05
24	Office Supply Co.	Supp.	26.35
25	Missoula Laundry	Serv.	2.21
26	K. G. Distributors, Inc.	Supp.	1.35
27	Kramis Hardware Co.	"	7.00
28	Montana Power Co.	Serv.	32.14
29	" " "	"	220.51
30	Frank Bauer Hauling	"	42.00
31	Mary Helen Haglund	Spec. Elections	15.00
32	Ruth Peterson	" "	15.00
33	Thelma Carnes	" "	15.00
34	Rosemary Smith	" "	15.00
35	Burreson's Glass Shop	Supp.	12.00
36	Mary Helen Haglund	Election Mileage	8.80
37	Difco Laboratories	Supp.	33.50
38	Addressograph-Multigraph Corp.	"	14.10
39	Arthur H. Thomas Co.	"	1.61
40	Davis Brothers, Inc.	"	7.36
41	Montana State Board of Health	"	168.59
42	Fisher Scientific Co.	Supp.	29.54
43	Greg Bennett	Mileage	85.12
44	Kathryn Furno	"	13.60
45	Robert W. Higgins	"	56.00
46	Rosemarie McVey	"	41.04
47	Kenneth J. Lampert, M.D.	"	32.08
48	American Public Health Ass'n.	Health Dept. Pub.	3.15
49	" " " "	Membership	47.93
50	United States Printing Co.	Pamphlets	10.00
51	Hanson-Simons Co.	Rent	285.00
52	John C. Vaughn	Mileage	72.60
53	Montana State Ind. School	Trans.	47.85
54	Yellowstone Boys Ranch	Care	169.57
55	Donald M. Squire, D.M.D.	"	11.00
56	Western Montana Clinic	"	10.00
57	Myron S. Lee, M.D.	"	13.00
58	Bryce D. Brietenstein, Jr., M.D.	"	15.50

16159	Hugh J. Tripplehorn, M.D.	Care	10.00
60	Marvin P. Reynolds, D.D.S.	"	5.00
61	Bryce D. Breitenstein, Jr., M.D.	"	7.50
62	Carpenter Paper Co.	Supp.	44.90
63	Don's Market, Inc.	Supp.	46.39
64	E. J. Scarry & Co.	"	58.05
65	Blakney Glass Shop	"	13.40
66	Missoula Laundry	Serv.	9.16
67	Howards Repair	"	23.10
68	Missoula Laundry	"	7.86
69	William J. Walker, Sheriff	Pris. Meals	1,024.00
70	O'Connor's Typewriter Exchange	Supp.	12.15
71	" " "	"	112.51
72	Duncan Insurance Agency	Rent	105.00
73	Pitney - Bowes, Inc.	Rental	39.00
74	Marsh, Powell & Livingston	Burial	150.00
75	Geraghty Funeral Home	"	150.00
76	Mrs. Ernest Oldewartel	"	150.00
77	Squire-Simmons-Carr	"	300.00
78	Marvin L. Schindler	Mileage	46.56
79	Office Supply Co.	Supp.	16.12
80	Marshall & Stevens Pub. Co.	"	50.82
81	West Pub. Co.	"	18.00
82	Shepard's Citations, Inc.	Sub.	40.00
83	Bancroft-Whitney Co.	Law Bks.	71.00
84	West Publishing Co.	Volumes	16.00
85	Western Union Tel. Co.	Tel.	3.69
86	Missoula Blueprint Co.	Plat Bk.	47.48
87	George M. Maxwell	Hearing	10.00
88	H. C. Xanthopoulos, M.D.	"	10.00
89	M. F. Gracia, M.D.	"	10.00
90	Mary McCabe	"	6.00
91	Missoulia-Sentinel	Supp.	430.19
92	C. E. Supford	Witness	1.50
93	Richard R. Austin	"	1.50
94	William T. Lampert	"	1.50
95	James L. Cannon	"	1.50
96	Edwin B. Buchanan	"	1.50
97	Stan Healy	"	1.50
98	Ken Stroud	"	1.50
99	John C. Beers	"	1.50
16200	Wayne E. Meyer	"	1.50
01	James Walter Snaders	"	1.50
02	Harry Cassidy	Juror	6.00
03	C. R. Byers	"	6.00
04	Ed Ashenbrenner	"	6.00
05	George W. Nord	"	6.00
06	James J. Purvis	"	6.00
07	Willard Thompson	"	6.00
08	Francis Brennan	"	6.00
09	Myrdal Company	Equip. Floater	8.83
10	Mt. St. Tel. & Tel. Co.	Serv.	33.38
11	" " " " "	"	23.50
12	Thomas F. Murray	"	150.00
13	Edward M. Wontor	Transcript	86.10
14	93-Chrysler-Plymouth	Repairs	19.90
15	Thaddeus Z. Wojciechowski	Subsistence	12.90
16	Mincoff Ignition	Rent	135.00
17	Cooperative Extension Service	Supp.	30.60
18	Karr Electric, Inc.	"	3.60
19	Business Machines Co.	Repairs	40.00
20	Typewriter Supply Co.	Supp.	319.50
21	Royal Typewriter Co.	"	170.25
22	Allen Smith Co.	Codes of Mont.	60.00
23	Mt. St. Tel. & Tel. Co.	Serv.	493.70
24	Guy Rogers, Postmaster	Supp.	34.20
59303	Scott Valentine	Salary	37.60
04	Patricia K. Pickens	"	90.00
05	Gary D. Galovic	"	84.00
06	Alyce Lachner	"	275.00
07	Tim Palmer	"	312.97
08	Geo. W. Hedgers	"	128.00
09	Homer R. Mathews	"	180.00
10	Charles Mathews	"	176.00
11	Hollis J. Babin	"	16.00
12	Carolyn M. Zieg	"	192.50
13	Armand J. Lucier	"	408.33
14	G. D. Shallenberger	"	400.00
15	H. W. Stoutenburg	"	400.00
16	E. Charles Painter	"	600.00
17	June Beckwith	"	320.00
18	Geraldine Billings	"	123.24
19	Arline Brown	"	295.00
20	Veramae R. Crouse	"	450.00
21	Dorothy L. Head	"	405.00
22	Katherine M. Lucy	"	245.00
23	Elsie J. Maier	"	320.00
24	Margaret McConaughy	"	255.00
25	Doretta A. Running	"	295.00

	Salary	
59326	Mary M. Skalsky	345.00
27	Grace M. Cozad	245.00
28	Harry Edwards	450.00
29	Lessie K. Fritz	405.00
30	Lois R. Fettig	345.00
31	Genevieve F. Spaulding	320.00
32	Olga B. Granmo	300.00
33	Geraldine Morrison	300.00
34	Wilma D. Smith	250.00
35	Leotta B. Kofford	250.00
36	Montana M. Felton	89.12
37	Nordis Riley	245.00
38	Carol Koenig Vollmer	155.96
39	Patricia Lee Carter	245.00
40	Grace E. Jones	458.33
41	Virginia S. Lay	412.50
42	Ralph A. Krieg	450.00
43	Dorothy Thompson	405.00
44	Minerva Larke	340.00
45	Lola Opitz	335.00
46	Margaret E. Guest	310.00
47	Maizie M. Rogers	295.00
48	Nina F. Hunt	295.00
49	Grace C. Stoverud	270.00
50	Marian Abrams	295.00
51	Charles C. Goodwin	20.00
52	Paul L. Vick	450.00
53	Johan K. Trusty	270.00
54	Alma R. Samsel	458.33
55	Lea D. LaFriniere	412.50
56	Hazel Burress	345.00
57	Marie Scheytt	295.00
58	Jean K. Brown	285.00
59	Della M. Dyr Dahl	280.00
60	Dorothy S. Murphy	250.00
61	Bonnie J. Henri	245.00
62	Carroll B. Copeland	429.46
63	Edward M. Wontor	429.46
64	Lloyd D. Olson	429.46
65	Wallace N. Clark	276.15
66	Steve H. Dalby	385.00
67	Michael G. McLatchy	405.00
68	Gwen K. Mosier	159.04
69	H. J. Pinsoneault	225.00
70	J. R. Riley	405.00
71	Evelyn Vaughn	315.00
72	J. E. Brodie	383.33
73	Samuel Myers	200.00
74	Patrick Magee	200.00
75	Joe Young	383.33
76	Harry Brimhall	385.00
77	Truman J. Reimold	385.00
78	Ethel Richardson	30.00
79	John C. Vaughn	345.00
80	H. Marilyn Vaughn	150.00
81	Carolyn M. Frojen	450.00
82	Adeline Bartron	405.00
83	Donna Luke	255.00
84	Jeannette T. Hiett	214.58
85	Dorothy M. Taplett	345.00
86	Elizabeth V. Seaburg	123.20
87	Thaddeus Z. Wojciechowski	301.66
88	Marvin L. Schindler	550.00
89	Sophie C. Cahill	310.00
90	Mary E. Pulliam	265.00
91	Lillis L. Waylett	450.00
92	Lamora Weinrich	50.00
93	Gregory Bennett	480.00
94	Irene Callahan	500.00
95	Elizabeth A. Casteel	325.00
96	Velma Christensen	400.00
97	Kathryn Furno	440.00
98	Robert Higgins	575.00
99	Kenneth J. Lampert	1,170.00
59400	Rosemarie McVey	440.00
01	Agnes S. Peterson	440.00
02	Beuna M. Willett	248.01
03	Judith Wilson	340.00
04	William J. Walker	450.00
05	Francis R. Pulliam	427.50
06	Donald A. Anderson	405.00
07	Leo Bowlden	957.30
08	Melvin Fassio	405.00
09	Ralph Fisher	405.00
10	Loren Harrison	773.20
11	H. H. Hewlett	405.00
12	John Lockridge	405.00
13	Ronald Tibke	405.00
14	Bodley Vacura	405.00

59415	Lyle Slade	Salary	208.33
16	Fern Durrant	"	250.00
17	David E. Rankin	"	257.74
18	Keith Perkins	"	165.69
19	Edward L. Long	"	405.00
20	Robert Nicely	"	405.00
21	Fred Roehl	"	405.00
22	Gary Katsel	"	405.00
23	Lucille Nicely	"	185.00
24	Phyllis L. McIntyre	"	66.38
25	Hildur I. Harlow	"	60.35
26	Ruth H. Smith	"	53.64
27	Gary D. Calovic	"	368.00
POOR			
11323	Missoula Mercantile Co.	Supp.	.43
24	The Montana Power Co.	Serv.	27.70
25	Floyd Stahl	Rent	55.00
26	H. L. Stanley	Utilities	28.00
27	J. B. Marceau	Rent	60.00
28	Merrill L. Manthe	"	40.00
29	Gail W. Allen	"	60.00
30	Warren A. Blackman	"	55.00
31	E. T. Aasheim	"	32.50
32	Thomas L. Hehir	"	35.00
33	Triangle Hotel	"	42.50
34	University Enco Service Center	Gasoline	2.00
35	Ellinghouse & Laing, Inc.	"	2.00
36	The Montana Power Co.	Utilities	19.53
37	" " " "	"	11.25
38	" " " "	"	20.00
39	12th St. Grocery	Groc.	66.00
40	Barrett's Payless	"	13.00
41	Jim's Cafe	Meals	31.00
42	Albertson's Incorporated	Groc.	37.00
43	Safeway Stores, Inc.	"	159.39
44	Super Save Markets, Inc.	"	178.90
45	Mrs. Rudy Schmautz	Care	40.00
46	Stevensville Rest Home	"	55.00
47	Will-O-Dell Sanitarium, Inc.	"	462.00
48	Mrs. E. Farrel	"	20.00
49	Walter Maasch	"	11.00
50	Mrs. Don Milhouse	"	11.00
51	Mrs. Dan Rose	"	10.00
52	Kenneth Richardson	"	10.00
53	The Hawkins-Lindstrom Clinic	"	130.00
54	Clark's Orthopedic Supply	"	28.50
55	C. R. Svore, M.D.	"	247.35
56	Dr. George O. Doherty	"	102.00
57	James T. Long, M.D.	"	148.75
58	D. D. Gnose, M.D.	"	17.00
59	Drs. Campbell & Honodel	"	2.98
60	Drs. Turner, Johnson & Curry	"	102.00
61	Robert A. Spierling, M.D.	"	4.25
62	Dr. Virgil C. Overcast, DSC	"	23.80
63	Glen E. Mathais, M.D.	"	54.40
64	James T. Long, M.D.	"	6.80
65	H. J. Tripplehorn, M.D.	"	4.25
66	Leonard E. Kuffel, M.D.	"	120.70
67	W. V. Reynolds	"	80.75
68	Northern Pacific Clinic	"	39.30
69	William L. Cimino, M.D.	"	29.75
70	Richard D. Weber, M.D.	"	22.50
71	Drs. Cox, Drouillard & Fritts	"	8.50
72	Warren E. Swartz, M.D.	"	535.50
73	Robert W. Hansen, M.D.	"	38.25
74	Dr. W. J. McKinstry	"	289.85
75	St. John's Hospital	"	299.85
76	NPBA Hospitals, Inc.	"	1,682.25
77	Missoula Community Hospital	"	1,822.94
78	Shodair Hospital	"	33.00
79	Holy Rosary Hospital	"	231.75
80	Sweet Grass Community Hospital	"	178.30
81	F. Gordon Reynolds, M.D.	"	60.00
82	Dr. Roy W. Key	"	8.50
83	Drs. W. J. & J. P. Barnett	"	6.80
84	Palmer's Drug	Presc.	17.00
85	Peek's Pharmacy	"	105.27
86	Florence Hotel Pharmacy	"	298.59
87	Medical Clinic Pharmacy	"	24.60
88	Skaggs Drug Center	"	68.25
89	Clements Drug	"	5.18
90	Don's Drug	"	37.10
91	Inter-Mountain Deaconess Home	"	90.00
92	Yellowstone Boys Ranch	"	50.00
93	Good Shepherd Home	"	70.97
94	Central Ambulance Service	Serv.	87.50

11395	Delaney's Bureau of Printing	Supp.	206.55
96	Janice L. Schwartz	Train Fare	30.45
97	William D. Weston	Rent	45.00
98	Mrs. Ellsworth Dalton	"	60.00
99	Warren Blackman	"	55.00
11400	Northern Pacific Railway	Ticket	11.70
01	Roger's 66 Service	Gasoline	5.00
02	Greyhound Bus Co.	Trans.	17.85
03	Ken W. Hewitt's Service Station	Gasoline	2.00
04	Bud Lake Truck & Car Stop	"	7.50
05	Brady's Grocery	Groc.	1.50
06	Super Save Markets, Inc.	"	76.95
07	Buttrey's Foods, Inc.	"	127.50
08	Frank B. Miller	"	7.00
09	Hillside Manor	Care	1,010.03
10	Will-O-Dell Sanitarium	"	465.00
11	Warren E. Swartz, M.D.	"	93.50
12	Northern Pacific Clinic	"	13.00
13	Drs. C. P. Brooke & N.S. Green	"	628.81
14	Drs. Cox, Drouillard & Fritts	"	8.50
15	Drs. Brewer, Babcock & Morrison	"	156.40
16	Marcus Daly Memorial Hospital	"	13.00
17	Skaggs Drug	Presc.	.48
18	Peek's Pharmacy	"	9.02
19	Mont. State Dept. of Pub. Welfare	Reimb.	7,793.25
20	Mt. St. Tel. & Tel. Co.	Serv.	65.12
21	Jean Zankner	Conference	4.55
22	Elizabeth S. Johnson	"	4.25
23	J. C. Penny Co., Inc.	Clothing	89.51
24	" " " "	"	27.20
25	Otis A. Worden, Inc.	Groc.	7.00
26	Frank B. Miller	"	7.00
27	Stop-N-Shop Grocery	"	220.00
28	Otis A. Worden, Inc.	"	14.00
29	Daly Add. Rest Home	Care	413.80
30	Lee Rae Rest Home	"	549.50
31	Donna Muchmore	Care	25.00
32	Missoula Drug Co.	Presc.	31.96
33	Stoick Drug Canter	"	89.73
34	" " "	"	71.77
35	Missoula Drug Co.	"	32.63
36	Palmer's Drug	"	43.97
37	Medical Clinic Pharmacy	"	44.74
38	Peterson Drug Co.	"	38.13
39	A & C Drug Store	"	277.46
40	Greel-Gurnett-Retz Funeral Home	Funeral Expenses	320.00
51457	Mathilda Fried	Salary	62.00
58	Margaret Tucker	"	120.00
59	Ernest Anderson	"	75.00
60	Matilda Fried	"	15.00
61	Betty J. Paul	"	100.00
62	Gladys Eatinger	"	57.50
ROAD			
3698	Valley Motor Supply Co.	Supp.	100.34
99	Mountain Tractor Co.	"	23.64
3700	Bedord Equipment Inc.	Parts	5.50
01	Hub Electric Supply	"	7.00
02	Mincoff Ignition	"	411.73
03	Missoula Motor Parts Co.	"	14.32
04	Montana Mercantile Co.	"	78.93
05	Missoula Electric Coop., Inc.	Serv.	39.00
06	Missoula Motor Parts	Parts	92.00
07	Garmer's Union Central Exchange	Road Oil	3,655.71
08	M. & S. Ready Mix	Supp.	4.75
09	United Prestress Inc.	Rental	25.00
10	Hub Electric Supply	Repair	9.45
11	Shirley L. Odgen	Meals	15.00
12	Mrs. J. C. Hamilton	Misc.	30.00
13	Mill Supply Co.	Repairs	2.25
14	Karr Electric, Inc.	"	134.28
15	Missoula Truck Sales, Inc.	"	53.59
16	Adolph Flammer	Rags	30.00
17	Motor Supply Co.	Repairs	447.07
18	Auto Electric Service, Inc.	Parts	3.11
19	Johnson's Radiator Shop	Serv.	28.50
20	Industrial Air Products Co.	Repairs	86.14
21	Blakney Glass	"	53.42
22	Turmell Demarois Co.	Parts	2.10
23	Industrial Bearing Co.	"	12.75
24	Modern Plumbing & Building	"	3.00
25	Mont. Power Co.	Serv.	.80
26	" " "	"	175.22
27	Chevron Oil Service	Gasoline	4.20
28	Westside Distributors	"	35.52
29	Haugen-McKay Co.	Film	3.90
52292	Benjamin Bailey	Salary	539.12
93	W. H. Bedard	"	537.92

52294	William Bethke	Salary	517.52
95	Holland Campbell	"	570.86
96	Ray Clinkingbeard	"	675.00
97	Glen Derrickson	"	481.00
98	Herbert Ferris	"	540.32
52299	Earl Kirkwood	"	626.56
52300	Harry Lilly	"	536.72
01	Roy Patton	"	551.12
02	James E. Winsor	"	540.32
03	M. D. Abernathey	"	600.00
04	Vern Berezay	"	559.96
05	William O. Edwards	"	516.32
06	George W. Finneman	"	531.92
07	Emil Hettick	"	513.92
08	Cleatus E. Johnson	"	525.92
09	Cyril Lowry	"	515.12
10	Voided		
11	Harry Odgen	"	481.00
12	Charles Punke	"	516.32
13	Gerald Scheneckloth	"	513.92
14	Bryce Wiscarson	"	588.38
15	Bernard Gursky	"	579.60
16	W. O. Hirning	"	540.32
17	Gerald B. Pickens	"	540.32
18	Anton L. Toborsky	"	540.32

BRIDGE

1215	Roscoe Steel & Culvert Co.	Culverts	206.21
16	Montana Mercantile Co.	Supp.	8.92
17	Montana Power Co.	Serv.	82.94
18	" " "	"	30.85
19	" " "	"	111.60
20	Wright Lumber Co., Inc.	Lumber	182.02
21	Lyerla & Peden & Peterson Eng.	Eng. Serv.	1,500.00
22	Pacific Hide & Fur Depot	Parts	276.14
23	" " " " "	"	477.88
24	M. & S. Ready Mix	Concrete	115.05
25	Montana Concrete Pipe Co.	Supp.	192.00
26	Boyce Lumber	"	3.80
27	Wright Lumber Co.	"	59.62
28	Montana Concrete Pipe Co.	"	7.50
29	Roscoe Steel & Culvert Co.	Road Signs	287.00
50510	Roy Demott	Salary	553.52
11	Donald Ebbutt	"	551.45
12	Charles R. Hughes	"	462.88
13	Ernest J. Kalberer	"	522.32
14	Louis H. Maillet	"	630.00
15	James Rosenbaum	"	546.00
16	Thomas N. Marlowe	"	205.63
17	Dave Thornburg	"	536.72
18	George W. Endgahl	"	524.14

CITY-COUNTY PLANNING

380	Credit Bureau of Missoula	Plan. Bd. Invest.	9.60
385	Clark, Coleman & Rupeiks, Inc.	Urban Trans. Survey	5,772.53
50187	Darlene Slusher	Salary	70.00
88	Stephen T. Petrini	"	660.00
89	Judy Goodermote	"	129.00

GOPHER REVOLVING

381	Bocatello Supply Depot	Cartridges	11.00
82	Garrett Freightlines, Inc.	Exterminators	4.08

CONSTRUCTION RESERVE

383	Pew Construction Co.	Work on Crt. Hse. Annex	53,496.18
84	Bingham Mechanical & Metal Prod.	Material & Labor on Annex	7,792.32

Chairman

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Clerk

October 1, 1965

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

G. D. Shallenberger, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Armand J. Lucier, Commissioner - Present
 Veramae R. Crouse, Clerk - Present

The minutes of the previous continued session were read and approved as read.