

November 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 2, 1961."

H. W. Stoutenburg  
Chairman

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Martin S. Behner  
Clerk

November 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The Board approved and signed the following abatements:

- #876 - For year 1961, in the amount of \$305.08, on E. 2' of S. 83' of Lot 18, S. 83' of Lots 19 and 20, and E. 12' of N. 47' of Lot 20, Block 59, Daly Addition - Wrong value was extended.
- #877 - For year 1961, in the amount of \$36.79, on Lot 4, Block 5, Bitterroot Homes Addition - This property is not in the City.
- #878 - For year 1961, in the amount of \$487.88, on Lot 3, Lake Homesites - Missoula Irrigation was extended in the wrong line.
- #879 - For year 1961, in the amount of \$560.92, on W½ of Lot 56, all Lot 57, Far Views Homesites #3A - Missoula Irrigation was extended in the wrong line.
- #880 - For year 1961, in the amount of \$264.78, on Lots 11 and 12, Block 8, Bennett Addition - Error in extension.

#### REPORTS

The following reports were examined, approved and ordered filed:

County Coroner - October, 1961  
Justice of Peace E. W. Zieseimer - October, 1961  
County Clerk and Recorder - October, 1961

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 3, 1961."

H. W. Stoutenburg  
Chairman

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Martin S. Behner  
Clerk

November 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for October, 1961.

#### WELFARE CONFERENCES

The Board conferred with George Warnke, Frank Miller, Dr. Norman, Mrs. Jean Smith, Mrs. Elizabeth Johnson, Mrs. Thomas, Mrs. Miller, Anthony F. Keast, and County Attorney Jack Pinsoneault regarding Welfare patients John Marble and Alice Litwin.

HEALTH BOARD MEETING

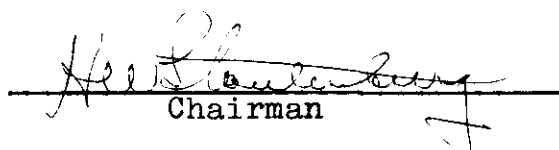
County Commissioner G. D. Shallenberger attended the Health Board meeting at noon luncheon.

AUTH. SAT. WORK

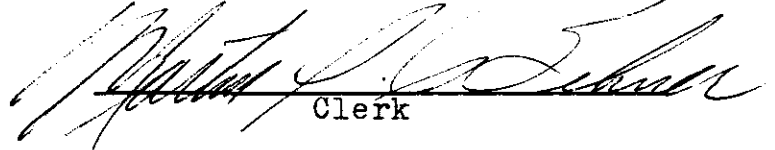
Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 6, 1961."

  
Chairman

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Clerk

November 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICES TO CLOSE POR.  
STREET AND ALLEY

The petition of Lanham & Davis for closing portion of alley through Block 33, Carline Addition, and portion of Paxson Street from South Avenue to N. P. Railway right-of-way having checked out according to law, the following Notices were prepared for publication and posting:

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN:

That on November 28th, 1961 at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close the easterly one hundred fifty-eight feet (158') of the alley in Block Thirty-three (33) of Carline Addition.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of alley, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish:  
Nov. 8, 15, 22 - 1961

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on November 28th, 1961, at 11:00 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Paxson Street from South Avenue south to the Northern Pacific Railway right-of-way, as said Paxson Street runs between Block Thirty-three (33) of Carline Addition and Block Two (2) of Smith's Additions Nos. 1, 2, 3 and 4.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of street, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

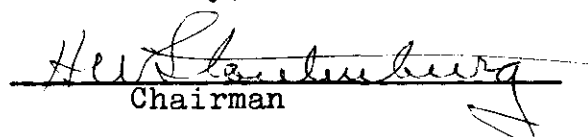
Publish:  
Nov. 8, 15, 22 - 1961

BD. FISH & GAME PRIS.

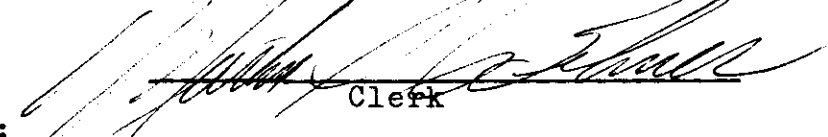
Check #316002 in the amount of \$5.25 was received from the State of Montana for board of Fish and Game Commission prisoner 10-18-61. A101#26600 was issued in receipt of this payment.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1961."

  
Chairman

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Clerk



November 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Monthly Report of Sheriff William J. Walker for October, 1961, was examined, approved, and ordered filed by the Board.

#### RECLASSIFICATION MEETING - COMMRS. DIST. 1 AND 8

At 10:00 A. M. the Missoula County Commissioners met with Commissioners and Land Reclassification Officers of Districts 1 and 8, with the counties of Lake, Flathead, Ravalli, Missoula, and Powell represented.


After discussion of the formula presented at the Lewistown meeting for valuing farm lands in the reclassification program, that is, taking 50% of the actual value, 30% for assessed value, and 30% for taxable value, the reclassification officers of the counties represented submitted a formula believed to be the most feasible and workable in the western counties. This formula is based on a 5% capitalization figure, using yield and cost. A resolution was passed that the capitalization formula be adopted and copies made for submission at the meeting of the Montana Association of County Commissioners in Great Falls on November 29th.

#### PLAT

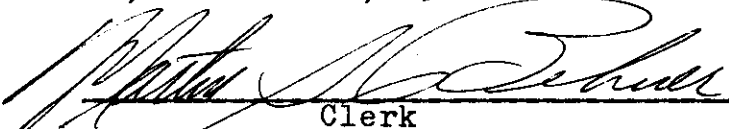
The Board approved and accepted plat in duplicate, with reproducible copy, of Diane Acres, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 35, C-217.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 8, 1961."

  
Chairman

: : : :

  
Clerk

November 8, 1961.

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements were approved and signed by the Board:

- #881 - For year 1961, in the amount of \$26.86 - Lot 11, Block 16, Smiths Addn. #4. Double assessment, improvements and personal property.
- #882 - For year 1961 Real Property, in the amount of \$221.26 - Lots 18 and 19, Block 12, Residence Addn. Mistake made on taxable value.
- #883 - For year 1961 Real Property, in the amount of \$209.38 - Lot 7, Block 58, Knowles Addn. #2. Error in extending the taxable value.

#### RE. HIGGINS AVE. BRIDGE RAILINGS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg direct a request to Mr. Fred Quinnell, Jr., State Highway Engineer, as follows:

November 8, 1961

Mr. Fred Quinnell, Jr.  
State Highway Engineer  
Helena, Montana

Dear Mr. Quinnell:

Will you please refer to our letter of February 10, 1960? We are still of the opinion that there will be a dangerous situation on the new Higgins Avenue Bridge by not providing inside railings on the pedestrian walk.

We can visualize many accidents and possibly deaths by pedestrians and cyclists falling from the sidewalk in the path of vehicular traffic. To us it is a very definite hazard for the hundreds of pedestrians and cyclists that will use the bridge daily.

We urge that you give this every consideration, and hope you can come up with a solution.

Yours very truly,

S/ H. W. Stoutenburg  
H. W. STOUTENBURG  
Chairman, Board of County  
Commissioners

HWS:vrc

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

SECURITIES

Statement of securities was received from the County Treasurer as follows:

November 8, 1961

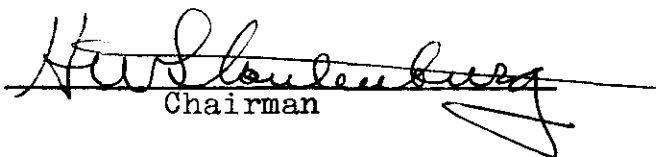
FIRST NATIONAL BANK OF MISSOULA

H 7107	U. S. Treasury Bills Tax Antic Series			
	Dated 9-27-61		Due 6-22-62	\$400,000.00
H 7109	U. S. Treasury Bonds of 1966			
	Dated 3-15-61	3 3/8%	Due 11-15-66	\$100,000.00
H 7110	U. S. Treasury Notes Series A-62			
	Dated 5-1-57	3 5/8%	Due 2-15-62	\$ 50,000.00
Total-----				\$550,000.00

The above statement was examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 9, 1961."

  
Chairman

  
Clerk

: : : :

November 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. SALE  
OF HIGGINS AVE. BRIDGE BONDS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following Resolution be passed and adopted this date:

RESOLUTION

WHEREAS, this Board of County Commissioners did on the 18th day of April, 1956, proceed for the calling of a special election in this County to vote upon the question of issuing bonds in Missoula County in the amount of Seven Hundred Ninety-Six Thousand Dollars (\$796,000.00), bearing interest at a rate not exceeding six per cent (6%) per annum, payable semi-annually, during a period of twenty (20) years or less, and redeemable in whole or in part upon any payment due date after five years from the date of said bond, and providing that said bond should be either amortization or serial bonds; and,

WHEREAS, it appears to this Board of County Commissioners that the Clerk of said Board gave due and legal notice in the manner and form provided by law, said election to be held on June 5th, 1956, and otherwise fully complied with the requirements of the law of the State of Montana for the holding of a special bond election, and

WHEREAS, it further appears from the returns of said election presented to this Board that the said election was duly and regularly held according to such legal notice, and pursuant to law, and that at such election there were cast by registered electors qualified to vote a majority of ballots or votes for the proposed bond issues, to-wit: 7474 ballots being cast in favor of the proposed bond issue set forth as Question No. 1 known as the Madison-Arthur and Maurice Bridge bond issue and 1450 ballots being opposed to said Question No. 1; 7465 ballots being cast in favor of the proposed bond issue set forth as Question No. 2, known as the Higgins Avenue Bridge bond issue and 1472 ballots being opposed to said Question No. 2; 7300 ballots being cast in favor of the proposed bond issue set forth as Question No. 3, known as the Lincoln-Russell Street Bridge bond issue and 1515 ballots being opposed to said Question No. 3; That the total number of qualified electors and whose names appear on the last preceding completed assessment roll within the county was 12,361, and that the said total vote cast on each bond issue is more than forty per cent (40%) of the qualified registered electors of the County who are taxpayers and whose names appear on the last preceding completed assessment roll, and

WHEREAS, through such election this Board has been authorized and empowered to issue such bonds; that the indebtedness created by such bond issue, together with all other indebtedness of this County will not exceed in the aggregate, the constitutional and the statutory obligations authorized or permitted by law, and that this Board has full power and authority to issue such bonds, and

WHEREAS, there has been a delay in making this resolution for the reason that it was necessary for the Madison-Arthur and Maurice Bridge and the Lincoln-Russell Street Bridge to be completed before the Higgins Avenue Bridge (Question No. 2) could be begun and the

sale of any bonds authorized by said election could be held, it being in the best interests of Missoula County to not pay interest on the proceeds of any bonds until actually needed,

NOW, THEREFORE, BE IT RESOLVED, that under the authority and in full compliance with the provisions of Chapter 20 of Title 16 of the Revised Codes of Montana, 1947, the Board of County Commissioners, Missoula County, Montana, proceed to issue coupon bonds of this County in the total amount of Two hundred sixty-one thousand Dollars (\$261,000.00) in order that the proceeds of the sale of said bonds may be used for the following purpose:

To contribute to the cost of a four-lane Federal Aid Bridge to be constructed by the State of Montana across the Clarks Fork River. Said bridge will replace the present Higgins Avenue Bridge and will with its approaches extend from North Higgins Avenue to South Higgins Avenue in the City of Missoula, Missoula County, Montana.

Such bonds to be issued shall bear date the 1st day of January, 1962, and are to be payable on amortization or serial plan through and over a period of 20 years or less from the date of issue with provisions allowing redemption in whole or in part upon any payment due date after five years from the date of said bonds, and to bear interest not exceeding 6% per annum, payable semi-annually on the 1st day of July and the 1st day of January, with the first interest paying date on the 1st day of July, 1962.

BE IT FURTHER RESOLVED, that in the issuance and sale of such bonds preference shall be given amortization bonds, and if such amortization bonds are issued the entire issue may be put into one single bond, or divided into several bonds as the purchaser may indicate in his bid, and as this Board may determine upon at the time of the sale, and that both principal and interest shall be payable in semi-annual installments on the first day of July and the first day of January of each year during a period of 20 years from the date of issue with the first installment to be payable on the first day of July, 1962; that if it shall be necessary to issue serial bonds they shall be in the denomination of One Thousand Dollars (\$1,000.00); the sum of Fourteen Thousand Dollars (\$14,000) of the serial bonds will become payable on the 1st day of January, 1963, and the sum of Thirteen Thousand Dollars (\$13,000) of the serial bonds will become payable on the 1st day of January, 1964, and a like amount on the same day each year thereafter until all of such bonds are paid.

BE IT FURTHER RESOLVED, that the said Board of County Commissioners provide that such bonds may be issued and sold in their entirety, or in two or more series or installments.

BE IT FURTHER RESOLVED, that the Chairman of this Board of County Commissioners, and the County Treasurer of Missoula County are hereby authorized and directed to sign the said bond or bonds, and the same shall be countersigned by the County Clerk of Missoula County, Montana, with the County Seal of Missoula County, Montana affixed thereto, and to sign each of the coupons attached to said bond or bonds whether the bonds are issued as amortization bonds or serial bonds; provided the facsimiles of the signatures of the Chairman and of the County Treasurer and the County Clerk may be affixed when so recited in the bond.

AND BE IT FURTHER RESOLVED that this Board meet at its office in Missoula, Montana, at 10:00 o'clock A. M., on the 15th day of December, 1961, for the purpose of receiving and considering bids on the said bonds, and that the Clerk of this Board is hereby authorized and directed to give notice of the sale of the said bonds in the form and manner provided by law, and that the following form of notice shall be and is hereby adopted as a form of notice of sale of said bonds to be issued by said Clerk, to-wit:

#### NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will on the 15th day of December, 1961, at the hour of 10:00 o'clock A. M. at the offices of the Board in the Court House in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said county in the total amount of \$261,000.00 for the following purpose:

To contribute to the cost of a four-lane Federal Aid Bridge to be constructed by the State of Montana across the Clarks Fork River. Said bridge will replace the present Higgins Avenue Bridge and will with its approaches extend from North Higgins Avenue to South Higgins Avenue in the City of Missoula, Missoula County, Montana.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in the denomination of \$1,000; the sum of \$14,000 of the serial bonds will become payable on the 1st day of January, 1963, and the sum of \$13,000 of the serial bonds will become payable on the 1st day of January, 1964, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date the 1st day of January, 1962, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 1st day of July and the 1st day of January of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of Ten Thousand Dollars (\$10,000.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

(COUNTY SEAL)

H. W. Stoutenburg, Chairman  
Board of County Commissioners  
of Missoula County, Montana

ATTEST:

Martin S. Behner, Clerk of the  
Board of County Commissioners  
of Missoula County, Montana  
Address: Missoula, Montana

And that the foregoing form of notice be published in THE DAILY MISSOULIAN, a daily newspaper of general circulation, printed and published in Missoula County, Montana, and also being the official newspaper of the County, once a week for four (4) consecutive weeks immediately preceding the date of sale set for the sale of said bonds, the first publication to be not less than 30 days prior to the date of sale.

BE IT FURTHER RESOLVED, That the Clerk of this Board be and he is hereby directed to furnish a copy of the notice of sale of said bonds as advertised in said newspaper and also a full and complete transcript of the proceedings had with reference to the issuance of said bonds, together with such other information, certificates and papers that may be required to the Secretary of the State Board of Land Commissioners at the same time the notice is sent to the official newspaper for publication.

Passed and adopted this 9th day of November, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder of  
Missoula County, Montana, and  
Ex-Officio Clerk of the Board  
of County Commissioners,  
Missoula County, Montana.

#### NOTICE OF SALE OF COUNTY BONDS

The Clerk was instructed to publish the following notice in The Daily Missoulian and in some financial newspaper published in the city of New York or Chicago, or in financial newspapers published in each of said cities:

#### NOTICE OF SALE OF COUNTY BONDS

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of Missoula County, State of Montana, that the said Board will on the 15th day of December, 1961, at the hour of 10:00 o'clock A. M. at the offices of the Board in the Court House in the City of Missoula, Missoula County, Montana, sell to the highest and best bidder for cash either amortization or serial bonds of said county in the total amount of \$261,000.00 for the following purpose:

To contribute to the cost of a four-lane Federal Aid Bridge to be constructed by the State of Montana across the Clarks Fork River. Said bridge will replace the present Higgins Avenue Bridge and will with its approaches extend from North Higgins Avenue to South Higgins Avenue in the City of Missoula, Missoula County, Montana.

Amortization bonds will be the first choice and serial bonds will be the second choice of the said Board.

If amortization bonds are sold and issued the entire issue may be put into one single bond or divided into several bonds as the said Board may determine upon at the time of sale, both principal and interest to be payable in semi-annual installments during a period of 20 years from the date of issue.

If serial bonds are issued and sold, they will be in the denomination of \$1,000; the sum of \$14,000 of the serial bonds will become payable on the 1st day of January, 1963, and the sum of \$13,000 of the serial bonds will become payable on the 1st day of January, 1964, and a like amount on the same day each year thereafter until all of such bonds are paid.

The said bonds, whether amortization or serial bonds, will bear date the 1st day of January, 1962, and will bear interest at a rate not exceeding 6% per annum, payable semi-annually on the 1st day of July and the 1st day of January of each year and will be redeemable in full or in part upon any payment due date after five years from the date of said bonds.

The said bonds will be sold for not less than their par value with accrued interest to date of delivery, and all bidders must state the lowest rate of interest at which they will purchase the bonds at par. The Board reserves the right to reject any and all bids and to sell the said bonds at private sale.

All bidders, other than by or on behalf of the State Board of Land Commissioners of the State of Montana, must accompany their bids by a certified check in the amount of Ten Thousand Dollars (\$10,000.00), payable to the order of the Clerk, which will be forfeited by the successful bidder in the event that he shall fail or refuse to complete the purchase of the said bonds in accordance with the terms of his bid.

All bids should be addressed to the Board of County Commissioners of said County and delivered to the County Clerk of said County.

Dated this 9th day of November, 1961.

S/ H. W. Stoutenburg  
H. W. STOUTENBURG  
Chairman, Board of County Commissioners  
of Missoula County, Montana

(SEAL)

ATTEST:

S/ Martin S. Behner  
Martin S. Behner, Clerk of the Board of County  
Commissioners of Missoula County, Montana.  
Address: Missoula, Montana

Publish: Nov. 10, 17, 24, Dec. 1, 1961

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LEAVE OF ABSENCE

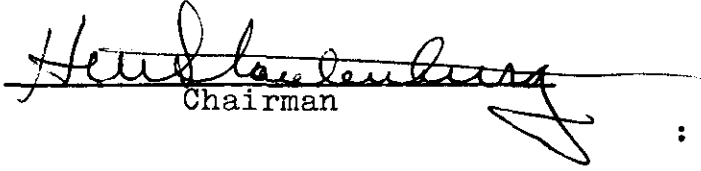
Permission was granted County Assessor A. B. Jungers to leave the State from November 13 to December 13, 1961.

INSPECTION TRIP

The Commissioners made a trip up Pattee Canyon to inspect 39th Street and 10th Street.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 10, 1961."

  
Chairman

  
Clerk

: : : :

November 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

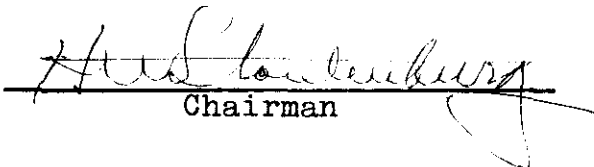
The Board examined, approved and ordered filed the monthly report of Clerk of District Court J. R. Donehoo for October, 1961.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1961."

  
Chairman

  
Clerk

: : : :

November 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved and signed the following abatements:

- #884 - For year 1961, in the amount of \$321.80 - Real - Lots 20 to 22, Block 66, Daly Addn. #2. Error made in extending improvements as \$6,000 assessed valuation instead of \$600.
- #885 - For year 1961, in the amount of \$28.66 - Real - Pt. Lot 3, Plat 0, Sec. 2, T. 13, R. 17 - 6 acres. Pers. property was also extended on tax statement #8428. (Abatement of #8429)

CITY-COUNTY HEALTH AGREEMENT-1961-62

Signed agreement was completed this date for participation in maintenance of a joint City-County Health Department for fiscal year 1961-62, as follows:

AGREEMENT BETWEEN THE COUNTY OF MISSOULA, THE CITY OF  
MISSOULA, SCHOOL DISTRICT NUMBER ONE AND MISSOULA  
COUNTY HIGH SCHOOL

THIS AGREEMENT made and entered into this 13th day of November, 1961, between the County of Missoula, a political subdivision of the State of Montana, hereinafter referred to as the county; the City of Missoula, hereinafter referred to as the city; School District Number One of Missoula, hereinafter referred to as School District Number One; and Missoula County High School, hereinafter referred to as the high school,

WITNESSETH that:

WHEREAS, the County and the City agree to maintain a joint County-City Health Department for the fiscal year of July 1, 1961 to June 30, 1962, and it is agreed by and between the



parties hereinabove mentioned that services of said health department shall be made available to school district number one and the high school;

It is further understood and agreed that the sum of Sixty Thousand Two Hundred Eighty and 59/100 Dollars (\$60,280.59) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-three and fifty-eight thousand five hundred sixty-seven hundred thousandths percent (53.58567%) of said cost, or Thirty-two thousand three hundred and one and 76/100 Dollars (\$32,301.76); and that the city shall pay twenty-five and ninety-seven thousand six hundred fifty-two hundred thousandths percent (25.97652%) of said cost, or Fifteen thousand six hundred fifty-eight and 80/100 Dollars (\$15,658.80); and that school district number one shall pay twelve and forty-four thousand one hundred eighty-two hundred thousandths percent (12.44182%) of said cost, or Seven thousand five hundred dollars (\$7,500.00); and that the high school shall pay seven and ninety-nine thousand five hundred ninety-nine hundred thousandths percent (7.99599%) of said cost, or Four thousand eight hundred twenty and 03/100 Dollars (\$4,820.03).

WITNESS OUR HANDS this 13th day of November, 1961.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

CITY COUNCIL OF MISSOULA, MONTANA

S/ H. W. Stoutenburg  
Chairman

S/ Wes Waldbillig  
Mayor

BOARD OF TRUSTEES, SCHOOL  
DISTRICT NUMBER ONE,  
MISSOULA COUNTY

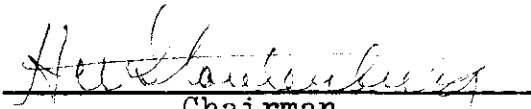
BOARD OF TRUSTEES, MISSOULA  
COUNTY HIGH SCHOOL

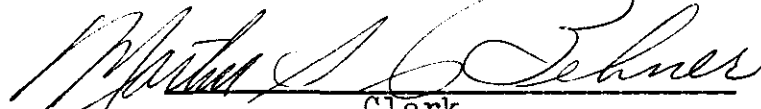
S/ K. M. Jourdonnais  
Chairman

S/ John B. Taylor  
Chairman

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 14, 1961."

  
Chairman

  
Clerk

: : : :

November 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

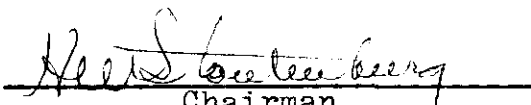
#### ABATEMENT

The Board approved and signed the following abatement of taxes:

#886 - For year 1961, in the amount of \$203.52 - Real - Tract in NW¼, Sec. 20, T. 20, R. 16, 5 acres. This was a double assessment.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 15, 1961."

  
Chairman

  
Clerk

: : : :

November 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for September, 1961, was examined, approved and ordered filed by the Board.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

AGREEMENT

The following agreement was signed for hauling beams from the present Higgins Avenue Bridge site:

A G R E E M E N T  
Between Hughes Hauling and  
Missoula County

Will haul 97' beams, approximately Sixteen (16) from the present Higgins Avenue Bridge site to the W½ Sec. 36 T 13 N R 20 W for One Hundred and Twenty-five (\$125.00) each with the following provisions:

1. County will load
2. County will provide suitable egress road way for hauling units
3. County will give 48 hours notice for hauling units.
4. County will provide any permits necessary for travel over City and County roads.
5. County will provide and set dunnage.
6. Hughes Hauling will haul and unload and properly store beams.
7. Hughes Hauling will provide all hauling permits, insurance, equipment and etc. for the above.
8. Minimum on the above, Fifteen Hundred Dollars (\$1500.00).

(SEAL)

ATTEST:

S/ Martin S. Behner  
Clerk and Ex-Officio Member  
of the Board of County Commissioners  
S/ Vernon R. Peterson  
County Surveyor

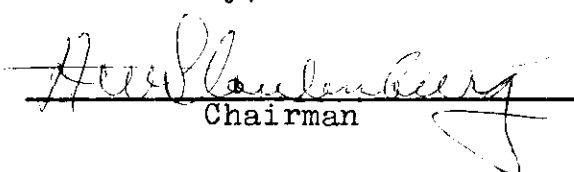
Date Signed 11-14-61

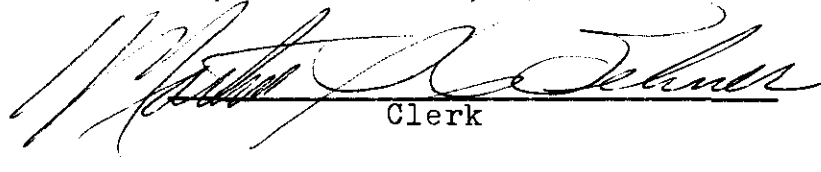
Signed by S/ Donald Hughes  
Hughes Hauling Co.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Member  
S/ G. D. Shallenberger, Member

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 16, 1961."

  
Chairman

  
Clerk

: : : :

November 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The following abatement was approved and signed this date:

#887 - For year 1961, in the amount of \$42.10 - S. 65' of Lots 31 and 32, Block 50, Daly Addition. House burned down in 1960.

BD. FED. PRIS.

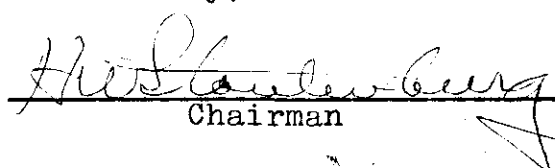
Check #8,982 in the amount of \$59.50 was received from the U. S. Marshall, Department of Justice, in payment of board for Federal prisoners during October, 1961.

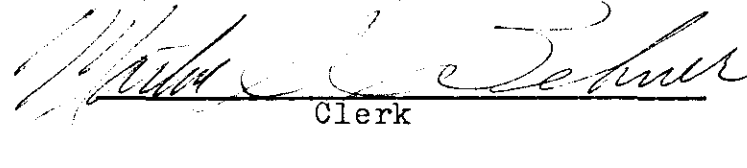
DISCUSSION

Members of the Fair Board met with the Commissioners and discussed the petition to the City to include the Missoula County Fairgrounds within the City Limits.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 17, 1961."

  
Chairman

  
Clerk

: : : :

November 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY BD. OF PRIS.

Check #27504 in the amount of \$495.25 was received from the City of Missoula in payment of board of City prisoners.



ABATEMENT

The Board approved and signed the following abatement:

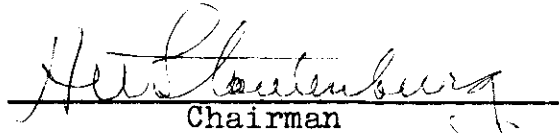
#888 - For year 1961, in the amount of \$263.00 - Real - E $\frac{1}{2}$ E $\frac{1}{2}$ , Less River, Sec. 21, T 13, R. 20 (108 acres). This property not in City and City taxes were included on the statement.

The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 20, 1961."

  
Chairman

  
Clerk

: : : :

November 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.  
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Ochsner Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 36, C-218.

RE. R. R. SIGNALS-RESERVE ST.

The Board signed concurrence in selection of Federal Aid Secondary Project SG-224(2), Reserve Street West of Missoula on FAS Route No. 430 for installation of flashing signals at the C. M. St. P. & P. Ry. Co. tracks, for inclusion in the Secondary Program. This is approval of a change in program status for the above project, from a grade separation to a level crossing protected with flashing light signals. Copies in triplicate were forwarded to L. Walker Brown, Secondary Roads Engineer, State Highway Commission, Helena, Montana.

RE. MAINT. FAS PROJECTS

The following letter was received from the State Highway Commission:

November 8, 1961

Board of County Commissioners  
Missoula County  
Missoula, Montana

Projects: S 218 (4)  
S 218 (5)  
S-US 220 (2)  
S 298 (2)

Gentlemen:

Please be advised that work was completed November 2, 1961, on the above Federal Aid Secondary Projects consisting of traffic signals, grade, surface, plant mix surface, seal and cover on Missoula Streets in Missoula County.

According to the terms of agreements on file in this office, you have agreed to maintain these projects in a manner satisfactory to the State and Federal governments.

This is to officially notify you that your responsibility for maintenance of these projects began as of the completion date noted above.

Very truly yours,

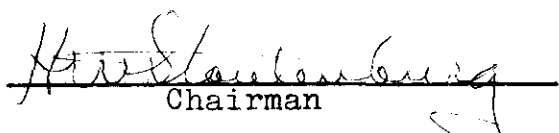
FRED QUINNELL, JR.  
State Highway Engineer  
By S/ W. E. Bawden  
W. E. Bawden  
Maintenance Engineer

WEB:EJV:ar

cc L. Walker Brown, Sec. Roads Engr., Helena  
Oscar K. Ostenson, Dist. Engr., Missoula  
J. K. Lawrence, Div. Engr., Missoula  
Mail and File

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 21, 1961."

  
Chairman

  
Clerk

: : : :

November 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.  
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AGREEMENT

The following agreement was returned this date signed by parties thereto:

#### A G R E E M E N T

Between M & S Construction Company  
And Missoula County

We agree to allow the County of Missoula to store structural steel from the demolition of the Higgins Avenue Bridge, on property owned by the M & S Construction Company, in W½ of Section 36 T 13 N R 20 W P M. for a period of five (5) years for a consideration of One Dollar (\$1.00). Further that as part of this agreement we will load, move and unload structural steel members 97' long and weighing approximately 20 tons, from the above site to the County gravel pit at Tower & 11th Street for a consideration of Sixty-five Dollars (\$65.00) per member, but Five Hundred (\$500.00) minimum consideration in the event there are less than Eight (8) members left at the end of Five (5) years.

Signed H. S. Morgenstern  
M & S Construction Co. Pres.

ATTEST:

S/ Martin S. Behner  
Clerk and ex-officio member of the  
Board of County Commissioners  
(SEAL)  
S/ Vernon R. Peterson  
County Surveyor

Date Signed 11/14/61

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Member  
S/ G. D. Shallenberger, Member

#### INSPECTION TRIP

The Commissioners made a trip to TV Mountain to inspect the road, ski run, etc. An inspection was also made of the airport.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 22, 1961."

  
Chairman

  
Clerk

: : : :

November 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements were approved and signed this date:

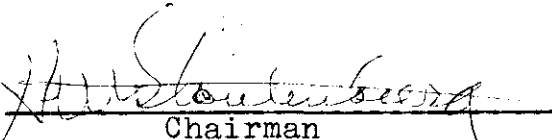
- #889 - For year 1961, in the amount of \$82.84 - C. & D. Orchard Homes #3, Lot 13, less part sold (5 acres). Total of 5 in. water (Missoula Irrigation) belongs to Mr. Robert C. Hilton.
- #890 - For year 1961, in the amount of \$173.40 - Lot 13 (Tract in NW Cor.), C. & D. Orchard Homes #3. Mr. Avila did not acquire any Missoula Irrigation with his land.
- #891 - For year 1961, in the amount of \$191.24 - E. 20' Lot 14, W. 5' Lot 15, Block 18, McCormick Addition. This is a double assessment. All personal property was collected on a personal property assessment.
- #892 - For year 1961, in the amount of \$242.30 - E. 25' Lot 15, W. 5' Lot 16, Block 18, McCormick Addition. This is a duplicate assessment. Personal property was collected on a personal property assessment.

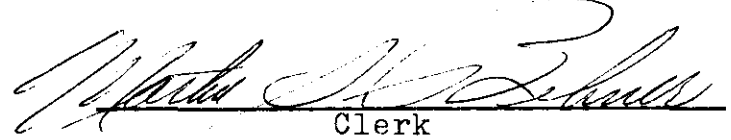
#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 24, 1961."

  
Chairman

  
Clerk

: : : :

November 24, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENT

The following abatement was approved and signed this date:

#893 - For year 1961 in the amount of \$272.26 - SE $\frac{1}{4}$ SW $\frac{1}{4}$  Less R/W and part sold 30-16-19 (33 acres), NE $\frac{1}{4}$ NW $\frac{1}{4}$  Less R/W 31-16-19 (34 acres) - Wrong valuation was extended.

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

#471 - Debit Planning & Zoning Dist. #19 \$11.81; Credit County General \$11.81 - To correct posting error.

#472 - Debit County Library \$ .22; Credit Road Fund \$ .22 - To correct crediting error.

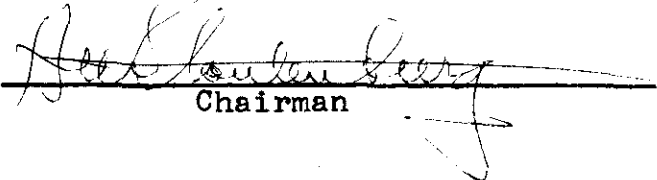
#473 - Debit Bridge Fund Cash \$912.72; Credit Road Fund Cash \$912.72 - To correct claim processed in error on Bridge Fund.

#### AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A.M. November 27, 1961."

  
Chairman

  
Clerk

: : : : : :

November 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

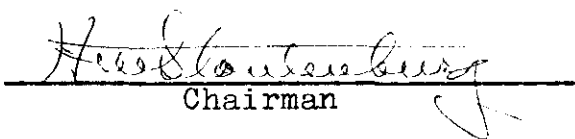
County Surveyor Vernon R. Peterson was granted permission to leave the State from the 22nd of December, 1961 to January 2nd, 1962.

#### REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for October, 1961, were examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims and the payroll during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 28, 1961."

  
Chairman

  
Clerk

: : : : :

November 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION-CLOSE ALLEY

At 10:30 A. M., the time advertised, hearing was held on petition to close portion of alley in Block 33 of Carline Addition. Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution to close same be passed and adopted":

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 28th day of November, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate the easterly one hundred fifty-eight feet (158') of the alley in Block Thirty-Three (33) of Carline Addition, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on November 8, 15 and 22, 1961, and posted according to law, and

WHEREAS, on the 28th day of November, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that this portion of alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the Easterly one hundred fifty-eight feet (158') of the alley in Block Thirty-Three (33) of Carline Addition be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 28th day of November, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

RESOLUTION-CLOSE POR. ST.

At 11:00 A. M., the time advertised, hearing was held on petition to close portion of Paxson Street. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously "that the following resolution to close same be passed and adopted":

## RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, sitting in regular session this 28th day of November, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close that portion of Paxson Street from South Avenue south to the Northern Pacific Railway right-of-way, as said Paxson Street runs between Block Thirty-three (33) of Carline Addition and Block Two (2) of Smith's Additions Nos. 1, 2, 3 and 4, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on November 8, 15 and 22, 1961, and posted according to law, and

WHEREAS, on the 28th day of November, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that this portion of Paxson Street from South Avenue south to the Northern Pacific Railway right-of-way be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 28th day of November, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

MASTER PLAN-MISSOULA URBAN AREA

Clerk Martin S. Behner signed receipt for the City-County Planning Board's Master Plan of the Missoula Urban Area, 1961. This Master Plan was placed on file in the Clerk and Recorder's Office, and may be found in Drawer 6 (Left Half), Section 2, Counter File, Vault Room.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 29, 1961."

  
Chairman

  
Clerk

November 29, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition signed by sixty freeholders of the Frenchtown community requesting approaches and the Board's negotiation with the Northern Pacific Railway in their behalf, to open a railroad crossing on Demers Street situated in the Frenchtown Subdivision.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 30, 1961."

 Chairman : : : : Clerk 

November 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved and signed by the Board this date:

- #894 - For the year 1961, in the amount of \$36.12 - Lot 6 and Pt. Lot 7, Plat L, Farviews Homesites #5A - Cancelled for reason that Lot 6 is in the City.
- #895 - For the year 1961, in the amount of \$197.94 - Lots 7 and 8, Block 35, Daly Addn. Improvements were extended as \$3,000.00 and should have been \$300.00.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M. December 1, 1961, after approving the following list of claims paid for the month of November:

GENERAL

6157	West. Mont. National Bank	Fed. Withh.	3952.10
58	St. Board of Equalization	State Withh.	321.68
59	Social Security Div.	Soc. Sec.	956.70
60	Public Employees Retirement	Ret.	2467.97
61	Montana Physicians Service	Prem.	803.08
62	Montana Teachers Retirement	Ret.	39.94
63	Mt. States Tel. & Tel.	Serv.	358.95
64	Missoulian	Print. etc.	2387.83
65	William Lucier	Mileage	33.60
66	G. D. Shallenberger	"	30.80
67	H. W. Stoutenburg	"	6.00
68	Francis R. Pulliam	"	3.20
69	Mason & Keast	Serv.	15.00
70	Missoula Typewriter Co.	Supp.	23.37
71	A. B. Jungers	Mileage	69.28
72	Mont. Assn. of Co. Assessors	Dues	20.00
73	Typewriter Supply Co.	Supp.	1.82
74	Delaneys Bureau of Printing	"	16.12
75	Abadan, Inc.	Serv.	91.05
76	Robert Hansen, MD	"	15.00
77	I. J. Bridenstine, MD	"	15.00
78	Robert Hansen, MD	"	15.00
79	C. R. Svore, MD	"	15.00
80	Golden Pheasant Cafe	Meals	23.05
81	Town House	"	35.65
82	Happy Henry's	"	51.95
83	Broadway Restaurant	"	14.70
84	Missoula Typewriter Co.	Supp.	33.20
85	Jack Fletcher	Exp.	9.68
86	Edward Wontor	"	48.67

6187	Montana Power	Serv.	18.89
88	Montana Electronics	"	26.40
89	William Walker	Mileage	1129.92
90	Haugen-McKay	Supp.	83.50
91	Western Union	Wires	10.43
92	Guy Rogers	Postage	20.00
93	E. W. Ziesemer	Investigation	5.00
94	Ralph Simmons	"	20.00
95	St. Patricks	X-ray	15.00
96	Montana Mercantile	Supp.	5.60
97	Montana Power	Serv.	448.48
98	Deeks Market	Supp.	6.10
99	Great Falls Paper Co.	"	28.50
6200	Kramis Hardware	"	4.03
01	City Electric	Serv.	14.18
02	Otis Elevator Co.	Maint.	28.30
03	William Walker	Mileage	122.25
04	Armen Mies, MD	Serv.	4.00
05	Mrs. M. J. Kaushagen	Care	27.00
06	Florence Laundry	Serv.	.84
07	Hirning's Grocery	Supp.	36.94
08	William Walker	Bd. Co. Pris.	978.25
09	" "	Bd. St. Pris.	173.25
10	" "	Bd. City Pris.	336.00
11	" "	Bd. Fed. Pris.	59.60
12	St. Patricks	Care	29.90
13	Office Supply	Supp.	20.43
14	American Sch. Board Journal	Subsc.	4.50
15	Robert Watt	Exp.	58.40
16	Sophie Cahill	Ltg. Tax	8.60
17	City of Missoula	Ltg. Tax	580.83
18	Jeannette Hiett	Exp.	15.90
19	Squire-Simmons-Carr	Burial	150.00
20	Northwestern Natl. Bnk. of Minn.	Prem.	52.17
21	American Law Book Co.	Books	30.00
22	Bender Moss Co.	"	30.00
23	Delaneys Bureau of Printing	Binding, etc.	33.63
24	Typewriter Supply	Supp.	82.59
25	Office Supply	"	31.57
26	Jack Hennessy	Mileage	.64
27	Guy Rogers	Postage	40.00
28	Rendezvous	Meals	33.95
29	West Publishing	Booklet	12.00
30	Burroughs Corp.	Supp.	14.70
31	Thomas & Anders	Rep.	17.00
32	Kenneth Lampert, MD	Mileage	9.68
33	James Lodge	"	64.72
34	Rosemarie McVey	"	41.92
35	Anges Peterson	"	24.96
36	Velma Christensen	"	22.48
37	Irene Callahan	"	17.76
38	Kathryn Furno	"	31.60
39	Delaneys Bureau of Printing	Supp.	11.92
40	Maternity Center	"	13.00
41	Mt. States Tel. & Tel.	Serv.	60.25
42	Missoula Laundry	"	2.64
43	National Dairy Council	Book	3.00
44	Harrington Surgical Supply	Supp.	11.23
45	Msla. City-Co. Health Dept.	Petty Cash	23.47
46	Montana Power	Serv.	1.30
47	Physicians & Surgeons Supply	Supp.	4.62
48	Wyeth Laboratories	"	13.00
49	Hanson-Simons Co.	Rent	285.00
50	Duncan Insurance	"	105.00
51	Jeannette Hiett	Exp.	18.84
52	Montana Mercantile	Supp.	8.20
53	Montana Extension Service	"	46.03
54	IBM Corp.	"	67.00
55	Montana Stamp & Die Co.	Stamps	4.35
56	Bond Equipment Co.	Supp.	9.95
57	West Publish	Books	17.00
58	Bancroft-Whitney	"	15.00
59	Spokane Surgical Supply	Supp.	84.68
60	Mt. States Tel. & Tel.	Serv.	418.60
61	Grace Jones	Petty Cash	45.64
62	Burroughs Corp.	Supp.	18.00
63	Guy Rogers	Postage	30.00
64	Yale Banklock Service	Serv.	45.00
65	Town House	Meals	13.35
66	Mission Paint & Glass	Glass	10.76
67	Paul's Pancake Parlor	Meals	5.05
68	" " "	"	16.10
69	Robert Curry, MD	Serv.	15.00
70	Clyde Norman, MD	"	15.00
71	Robert Curry, MD	"	15.00
72	Clyde Norman, MD	"	15.00
73	IBM Corp.	Supp.	7.50
74	Robert M. Catlin	Photos	25.00
75	Garden City Merchant Police	Serv.	10.00
76	City Electric	"	476.00
77	" "	"	20.10
78	Otis Elevator	"	31.20
79	City Electric	"	11.67
80	City Disposal	"	13.00
81	State Industrial School	Care	77.50
82	Vocational School for Girls	"	49.00

6283	Paddock, Skelton & Hendricks	Serv.	154.06
84	Shepard's Citations	Subsc.	20.00
85	W. S. Darley & Co.	Supp.	155.35
53588	Howard Anderson	Sal. (Oct.)	329.30
89	Allen Jones	"	152.00
90	Martin S. Behner	"	443.83
91	Veramae Crouse	"	275.00
92	Dorothy Head	"	285.00
93	Jack Hennessy	"	399.45
94	Janet Livdahl	"	225.00
95	Elsie Maier	"	260.00
96	Francis Pulliam	"	162.50
97	Lucile Rhoades	"	275.00
98	Mary Skalsky	"	275.00
99	Ardyth Wohlk	"	240.00
53600	Sophie Cahill	"	443.83
01	Lessie Fritz	"	399.45
02	Lois Fettig	"	300.00
03	Nina Day	"	275.00
04	Genevieve Spaulding	"	255.00
05	Gladys Jacobson	"	240.00
06	Bernice Abounader	"	235.00
07	Mary Barta	"	235.00
08	Leona Tawney	"	225.00
09	Grace Jones	"	443.83
10	Virginia Lay	"	399.45
11	Bette zoe Saulter	"	300.00
12	A. B. Jungers	"	443.83
13	Dorothy Thompson	"	399.45
14	Lola Opitz	"	300.00
15	Minerva Larke	"	275.00
16	Violet Davis	"	250.00
17	Marian Abrams	"	215.92
18	Margaret Guest	"	235.00
19	Mazie Rogers	"	235.00
20	Vernon Peterson	"	443.83
21	J. R. Donehoo	"	443.83
22	Alma Samsel	"	399.45
23	Hildur Harlow	"	300.00
24	Lea LaFriniere	"	275.00
25	Lucille Matthies	"	275.00
26	Hazel Burress	"	275.00
27	Marie Scheytt	"	250.00
28	Edward Wontor	"	354.75
29	Jack Fletcher	"	354.75
30	William Walker	"	443.83
31	Philip Desarmo	"	421.64
32	James Bolton	"	399.45
33	Leo Bowlden	"	399.45
34	Jack Clark	"	399.45
35	Joe Day	"	399.45
36	Melvin Fassio	"	399.45
37	Ralph Fisher	"	399.45
38	Loren Harrison	"	399.45
39	Percy Karr	"	399.45
40	Jesse Parnell	"	399.45
41	Edna Weber	"	399.45
42	A. L. Nelson	"	137.50
43	Loren Harrison	Sal. Reimb.-Natl. Guard Duty	181.60
44	Lois Goodman	Sal.	250.00
45	Thomas Kennedy	"	399.45
46	H. J. Pinsoneault	"	221.92
47	J. R. Riley	"	399.45
48	Evelyn Vaughn	"	250.00
49	Lyman J. Hall	"	199.73
50	J. E. Brodie	"	300.00
51	Harry Burnham	"	200.00
52	Patrick Magee	"	200.00
53	E. W. Ziesemer	"	300.00
54	Harry Brimhall	"	350.00
55	Henry Nelson	"	360.00
56	Kenneth Lampert, MD	"	1000.00
57	Irene Callahan	"	440.00
58	Velma Christensen	"	310.00
59	Kathryn Furno	"	390.00
60	May Kirley	"	360.00
61	James Lodge	"	500.00
62	Rosemarie McVey	"	390.00
63	Mildred Nelson	"	120.00
64	Agnes Peterson	"	380.00
65	Helen Shull	"	325.00
66	J. C. Davis	"	399.45
67	Darrel Johnson	"	399.45
68	Fred Roehl	"	399.45
69	Richard Stocking	" + Term. Pay	453.93
70	Dorothy Davis	"	250.00
71	Francis Pulliam	"	54.48
72	Robert Watt	"	443.83
73	Halleen Robinson	"	399.45
74	Violet Sorge	"	40.00
75	Jeannette Hiett	"	181.25
76	A. R. Rollin	"	280.83
77	Dorothy Taplett	"	300.00



## ROAD

1478	West. Mont. National Bank	Fed. Withh.	1453.40
79	St. Board of Equalization	St. Withh.	122.51
80	Social Security	Soc. Sec.	382.62
81	Pub. Employees Retirement	Ret.	1150.81
82	Mont. Physicians Service	Prem.	296.52
83	Mont. Teamster Emp. Trust	Prem.	93.00
84	Montana Power	Serv.	123.23
85	Missoula Electric Coop.	"	27.11
86	Montana Power	"	86.24
87	Mueller Tire Co.	Supp. etc.	78.83
88	Vince Bakke's Tire Serv.	" "	170.03
89	Auto Electric Serv.	Battery	28.31
90	H. O. Bell Co.	Parts	16.40
91	Mountain Tractor Co.	"	15.32
92	Peters-de-Laet	"	48.14
93	Graehl Motor Service	"	28.06
94	Hall-Perry Mach. Co.	"	39.31
95	McCulloch Corp.	" etc.	103.65
96	Mincoff Ignition	Parts	204.86
97	Missoula Motor Parts	"	417.93
98	Missoula Truck Sales	"	3.10
99	Mont. Mercantile	"	9.54
1500	Mountain Tractor	"	5.57
01	Paper, Calmenson & Co.	"	149.77
02	Westmont Tractor	Snow Plow	1239.00
03	Valley Motor Supp.	Parts	171.59
04	West. Construction Equip.	"	4.11
05	Westmont Tractor	"	282.85
06	Zip Auto Service	"	4.90
07	Rovero's	"	3.77
08	H. O. Bell Co.	"	1.00
09	Auto Electric	"	29.64
10	Blakney Glass	Glass	8.89
11	H & U Clutch & Brake	Parts	146.80
12	Graehl Motor	"	29.69
13	Hall-Perry Mach. Co.	"	255.21
14	California Oil	Oil	184.97
15	Standard Oil	"	127.20
16	Union Oil	Gas, diesel	1691.27
17	Columbia Paint	Paint	628.93
18	Blackfoot Telephone	Serv.	18.75
19	Pattee Canyon Gravel Sales	Gravel	33.30
20	Peterson Drug Co.	Supp.	70.20
21	Lloyd McDowell	Gravel	28.20
22	Columbia Paint	Paint	33.70
23	R. H. Hultman	Gravel	69.00
24	Farm Sales, Inc.	Pipe etc.	1661.24
25	" " "	" "	378.94
26	Delaneys Bureau of Printing	File	14.04
27	Mrs. J. C. Hamilton	Rags	30.00
28	Westmont Tractor	Loader	3085.75
50987	Benjamin Bailey	SAL.	484.00
88	W. H. Bedard	"	484.00
89	William Bethke	"	484.00
90	Holland Campbell	"	458.80
91	Harry Cassidy	" + Term. Pay	614.40
92	Thomas Carter	"	422.40
93	Ray Clinkingbeard	"	630.00
94	Glen Derrickson	"	450.00
95	Herbert Ferris	"	495.10
96	Harvey Hill	"	457.60
97	Earl Kirkwood	"	484.00
98	Harry Lilly	"	475.60
99	Cyril Lowry	"	457.60
51000	Roy Patton	"	563.10
01	Charles Plummer	"	457.60
02	Donald Shea	"	450.00
03	John Schulz	"	460.00
04	James Winsor	"	484.00
05	Donald Turner	"	479.20
06	Dave Thornburg	"	484.00
07	M. D. Abernathey	"	490.88
08	Vern Berezay	"	490.20
09	William Edwards	"	458.80
10	George Finneman	"	467.20
11	Emil Hettick	"	457.60
12	Harry Ogden	"	458.80
13	Bernard Gursky	"	490.88
14	George Jette	"	527.80
15	Bud Miller	"	484.00
16	Anton Taborsky	"	484.00

## POOR

4297	West. Mont. Natl. Bank	Fed. Withh.	460.94
98	St. Board of Equalization	St. Withh.	37.88
99	Social Security	Soc. Sec.	152.25
4300	Pub. Emp. Retirement	Ret.	414.44
01	Mont. Physicians Service	Prem.	106.06
02	Montana Power	Serv.	31.57
03	Mrs. F. C. Ulrich	Care	3.50

4304	Don Fausett	Care	5.46
05	Mrs. Kenneth Richardson	"	10.00
06	Mrs. F. C. Ulrich	"	10.00
07	Mrs. Evelyn Farrel	"	16.35
08	Mrs. Art Pine	"	10.00
09	Mrs. Ernest Orr	"	10.00
4310	Mrs. Louis Dreamer	"	13.00
11	Mrs. Clairmont Clark	"	11.00
12	Mrs. E. L. Robinson	"	10.00
13	Johnson Shopping Center	Groc.	257.00
14	O. K. Trading Co.	"	60.00
15	Safeway Stores	"	225.00
16	Otis Worden, Inc.	"	20.00
17	Montana Power	Service	6.01
18	Cancelled	-	-
19	Jeannette Randall	Serv.	20.00
4320	Gamble Store	Clothing	22.95
21	Little Chief Station	Gas	3.00
22	Mabel Doney	Rent	42.50
23	Mrs. William Brown	"	40.00
24	W. E. Bowen	"	26.00
25	J. J. Anderson	"	4.33
26	J. J. Anderson	"	40.00
27	L. T. Johnson	"	42.58
28	Mrs. Harry Terou	"	45.00
29	Anna Thompson	"	45.00
4330	Vernon Saulter	"	60.00
31	Jean Smith	Mileage	50.00
32	Deer Lodge Clinic	Serv.	6.00
33	Missoula Community Hosp.	Care	603.00
34	Havre Clinic	"	13.00
35	NPBA Hospitals, Inc.	"	936.00
36	St. Patrick Hospital	"	1,071.80
37	Fox Pharmacy	Presc.	28.00
38	Clinic Rexall Drug	"	7.85
39	Jack's Prescription Drive-In	"	35.40
4340	Coffee's Missoula Drug	"	79.80
41	Peterson Drug	"	50.10
42	Jack's Prescription Drive-In	"	63.21
43	A & C Drug	"	41.16
44	Smith Drug	"	51.25
45	Kenneth Hansen, DDS	Serv.	11.25
46	Marsh, Powell & Livingston	Amb. serv.	90.00
47	Dept. of Public Welfare	Co. Por.	6,115.71
48	Western Union Tel. Co.	Wire	1.40
49	Grace Jones	Reimb.	32.01
4350	Garden City Floral Co.	Rent	170.00
51	Typewriter Supply	Supp.	105.68
52	Mrs. Harry Terou	Rent	22.50
53	J. J. Anderson	"	40.00
54	Paul Larson	"	30.00
55	Charles Krause	"	30.00
56	George Chaussee	"	45.00
57	Montana Power	Serv.	2.50
58	Montana Power	"	7.50
59	Montana Power	"	4.94
4360	Dee's Market	Groc.	118.00
61	Buttrey Foods, Inc.	"	64.35
62	Missoula Meat Co.	"	12.00
63	Stop-N-Shop Grocery	"	141.00
64	Otis Worden, Inc.	"	9.00
65	Disbrow's Inc.	Groc.	44.00
66	Safeway Stores	"	133.00
67	Gambles Store	Shoes	3.98
68	City Bus Co.	Fare	2.40
69	Anna Hamilton	Care	24.45
4370	Margaret Caluori	"	51.00
71	St. Patrick Hospital	"	162.40
72	McDonald Rest Home	"	34.00
73	Will-O-Dee Sanitarium, Inc.	"	1,201.50
74	Wayside Sanitarium	"	210.50
75	Mrs. R. W. Wasley	"	38.00
76	Jeannette Randall	Serv.	10.00
77	Lee Rae Rest Home	Care	722.00
78	Lieurance Convalescent Home	"	190.01
79	Royal Manor	"	286.00
4380	Daly Addition Rest Home	"	255.75
81	Mrs. Ernest Orr	"	6.65
82	Josephine Bartelt	"	279.50
83	Flor-Haven Rest Home	"	125.00
84	Flor-Haven Rest Home	"	131.00
85	Pacific Fruit & Produce	Prod.	32.66
86	West. Mont. Grocery Co.	Groc.	256.85
87	William Pearson	Eggs	32.00
88	John R. Daily, Inc.	Meat	157.41
89	Buttrey Foods Inc.	Supp.	33.22
4390	Haines Independent Wholesale	Groc.	211.36
91	Montana Power	Serv.	186.50
92	Office Supply	Supp.	4.24
93	Majestic Wholesale, Inc.	"	27.64
94	Horner Woolen Mills	Cotton	174.60
95	IPCO Hospital Supply Corp.	Liners	62.42
96	Anaconda Building Materials	Door	48.50
97	City Electric	Repairs	17.70
98	Garden City Floral Co.	Flowers	24.50
99	Wyeth Laboratories	Drugs	96.72

4400	Davis Bros., Inc.	Drugs	160.10
01	Fox Pharmacy	Presc.	25.13
02	Industrial Air Products	Oxygen	57.30
03	Harrington Surgical Supply	Drugs	63.41
04	J. C. Penney Co.	Supp.	119.10
05	Missoula Merc.	Supp.	18.82
06	D. D. Gnose, MD	Surgery	225.00
07	William Crimino, MD	Anesth.	35.00
08	John Barnett, OD	Exam.	40.50
09	W. L. Barnett, OD	Lenses	12.80
4410	Dr. H. A. Raykowski	Serv.	3.75
11	Wyeth Laboratories	Supp.	82.76
12	Save-On Drug	Presc.	2.45
13	Missoula Community Hosp.	Care	73.00
14	Missoula Community Hosp.	"	106.60
15	Missoula Community Hosp.	"	316.80
16	Missoula Community Hosp.	"	2,823.95
17	St. Patrick Hospital	"	7,631.68
18	St. Patrick Hospital	"	108.75
19	NPBA Hospitals, Inc.	"	715.85
4420	State Tuberculosis Sanit.	"	278.49
21	Marsh, Powell & Livingston	Burial	50.00
22	Marsh, Powell & Livingston	" & Grave	265.00
23	Marsh, Powell & Livingston	Amb. serv.	40.00
24	Missoula Merc.	Stove	250.00
25	Northern Pacific Railway	Fare	28.89
50902	Gerald Davis	Sal.	60.00
03	Cecelia Allen	"	190.00
04	Mildred Boehm	"	218.18
05	Ann Clark	"	350.00
06	Harvey Crider	"	200.00
07	Barbara Dashnea	"	180.00
08	Mabel Dashnea	"	200.00
09	Vera Engle	"	225.00
50910	Helen Hagestad	"	180.00
11	Helen Homme	"	350.00
12	Ruby Julian	"	198.64
13	Virginia LaFrance	"	180.00
14	Pamela London	"	200.00
15	Lloydette Lundquist	"	180.00
16	Julia Roberts	"	180.00
17	Jean Smith	"	525.00
18	Amanda West	"	235.00
19	Donna Allen	"	140.00
50920	Mildred Campbell	"	152.00
21	Rose Heyer	"	174.00
22	Violet Meyers	"	58.00
23	C. H. Norman, MD	"	1,100.00

## BRIDGE

391	West. Mont. Natl. Bank	Fed. Tax	152.00
92	St. Bd. of Equalization	St. Tax	10.68
93	Social Security Div.	Soc. Sec.	49.14
94	Pub. Emp. Ret. System	Ret.	187.88
95	Montana Physicians Serv.	Prem.	18.75
96	Montana Power	Serv.	158.90
97	M & S Ready Mix	Gravel	11.25
98	Art Skaggs Construction	Lumber	160.15
399	Boyce Lumber	"	21.36
400	Gray Lumber	"	1,359.07
01	Montana Merc.	Supp.	90.99
02	Montana Concrete Pipe	"	473.25
03	Gray Lumber	Lumber	242.94
50235	Roy DeMott	Sal.	503.00
36	Ernest Kalberer	"	465.20
37	Charles Funke	"	457.60
38	Cleatus Johnson	"	478.90

## WEED CONTROL

234	United Rent-Alls	Rental	1.00
35	Typewriter Supply	Paper etc.	2.85
36	Msla. Assn. of Ins. Agents	Ins.	8.49
37	West. Mont. Natl. Bank	Fed. Tax	53.80
38	St. Bd. of Equalization	St. Tax	4.20
39	Social Security Div.	Soc. Sec.	12.00
240	Pub. Empl. Ret. System	Ret.	40.00
5050	Walter Polette	Sal.	400.00

## LAND CLASSIFICATION

183	West. Mont. Natl. Bank	Fed. Tax	160.80
84	St. Bd. of Equalization	St. Tax	10.35
85	Social Security Div.	Soc. Sec.	61.70
86	Pub. Empl. Ret. System	Ret.	170.05
87	Montana Physicians Service	Prem.	53.74
88	George Meltzer	Mileage	172.55
89	Office Supply	Supp.	165.53
190	State Forester	Serv., mil. etc.	109.80
91	Mincoff Ignition & Motor Pts.	Rent	135.00
50111	George Meltzer	Sal.	443.83
12	Donna Norton	"	275.00
13	Marvin Schindler	"	399.45
14	Edith Thompson	"	300.00

50115	Fredric MacInnes	Sal.	20.00
16	Mary Pulliam	"	210.00
17	L. Laurise Stahl	"	210.00

## REFUND

4571	Harry Buckhouse	Ref. Poor Tax	2.00
72	Peter & Clara Fritz	" " "	4.00
73	C. L. Rummel	" " "	2.00
74	Bonnie Phillips	" " "	2.00
75	A. M. Colvill	" " "	2.00
76	Irene Mercer	" " " & Pers.	16.58

## MISCELLANEOUS

261	Ronald Thompson & Assoc.	Final Paymt, City-Co.Plan.	1,500.00
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## REDEMPTION

2768	Mae York & Karen Tipp	Ref. Tax Assign.	48.33
69	Mae York & Karen Tipp	" " "	90.23

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

December 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

POOR TAX RESOLUTION

Pursuant to letter of November 28th, 1961, from the State Department of Public Welfare advising the Board that they are authorized by law to levy a \$2.00 poll tax, and that it is a requirement in order to qualify the county for a grant-in-aid from the State, the following resolution was passed and adopted this date:

## RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1962.

Dated at Missoula, Montana this 1st day of December, 1961.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk & Recorder and Clerk of  
the Board of County Commissioners  
SEAL

INSPECTION REPORT

Inspection Report dated December 1, 1961, signed by John R. Miekke of the State Department of Safety, with regard to the Court House and Jail building, was received this date. Certificate to be issued.

AUTH. COMMITMENT HEARING

Letter from the State Hospital at Warm Springs, with space for approval of the Board, was signed and returned this date authorizing commitment hearing on Elma (Courchene) McLain to be held at Warm Springs by District Court of Deer Lodge County at the expense of Missoula County. This patient is being transferred from a mental institution in State of Idaho.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business, signed claims and the payroll during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 4, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 4, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The following reports for the month of November were examined, approved and ordered filed by the Board:

County Clerk and Recorder  
Justice of Peace E. W. Zieseemer

#### AGREEMENT

The following agreement was entered into this date, and is to supersede the agreement between the same parties under date of November 14, 1961:

#### AGREEMENT

Between Hughes Hauling and Missoula County  
HSM This contract supersedes the agreement signed November 14, 1961.  
HWS

Will haul 97' beams, approximately Sixteen (16) from the present Higgins Avenue Bridge site to the W½ Sec. 36 T 13 N R 20 W for One Hundred and Fifteen (\$115.00) each with the following provisions.

1. County will load and unload
2. County will provide suitable egress road way for hauling units
3. County will give 48 hours notice for hauling units
4. County will provide any permits necessary for travel over City and County roads
5. County will provide and set dunnage
6. Hughes Hauling will haul beams
7. Hughes Hauling will provide all hauling permits, insurance, equipment and etc. for the above
8. Minimum on the above, Fifteen Hundred Dollars (\$1500.00)

Signed by Donald Hughes, Pres.  
Hughes Hauling Co.

#### ATTEST:

S/ Martin S. Behner  
Clerk and Ex-Officio  
Member of the Board of  
County Commissioners

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Member  
S/ G. D. Shallenberger, Member

S/ Vernon R. Peterson  
County Surveyor

Date signed December 4, 1961  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 5, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### MPS APPLICATION

The Board signed Application to Montana Physicians' Service for a Group Medical-Surgical-Hospital Benefits Agreement covering the eligible employees of Missoula County Courthouse. This coverage is to be effective December 15th, 1961, and schedules the same benefits at the new raised monthly rate.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 6, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The County Coroner's Monthly Report for November, 1961, was examined, approved and ordered filed by the Board.

#### TRANSFER OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #201 - Co. Comm. - Print, post, stat.	\$154.06
" to #239 - Damages & Judgments	154.06

Dated this 6th day of Dec. 1961

S/ Martin S. Behner  
COUNTY OFFICER

#### APPROVED:

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Dated this 6th day of Dec. 1961

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Garnet Terrace, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 37, C-219.

#### PETITION

Petition was received this date signed by Martin S. Behner requesting that the alley in Block 16 and that portion of Grant Street lying between Blocks 16 and 17, Riverside Addition, extending from Montana Street to Wyoming Street, be closed and vacated. This petition checked out 100% according to law, and was turned over to the Clerk for hearing to be set.

#### INVENTORY INSTRUCTIONS

As instructed by the Board, request was prepared for submission to all county officers that a complete inventory be furnished of all Missoula County equipment, furniture, fixtures, etc. under their jurisdiction, including capital outlay items only. Inventory to be submitted not later than January 3, 1962.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### RESOLUTION RE. PREC. BOUNDARIES

The following resolution was passed and adopted this date:

#### RESOLUTION CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE COUNTY OF MISSOULA, MONTANA, AND FIXING AND DEFINING THE BOUNDARIES THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have determined that it will be for the best interests of the voters of Missoula County, Montana, that certain changes be made in the boundaries of the election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts and the creation of new precincts of Missoula County, Montana, will effect a saving to the taxpayers of said County,

NOW THEREFORE, BE IT RESOLVED, that hereafter, the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, prepared by Vernon Peterson, County Surveyor of Missoula County, Montana, and approved and adopted this 6th day of December, A. D. 1961, and placed upon record in the office of the County Clerk and Recorder of

Missoula County, Montana. Revised descriptions attached hereto supersede those attached to Resolution of October 30, 1961, recorded in Book U, Page 202, and filed in A-43 under date of November 3, 1961.

S/ H. W. Stoutenburg, Chairman, Bd. of  
S/ Wm. Lucier, Commissioner Co. Commrs.  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

#### Precinct No. 22

Beginning at a point that is the Southeast corner of Section 34, Township 13 North, Range 17 West, thence North a distance of 6 miles to the Northeast corner of Section 3, same Township and Range, thence West and along the Township line between Township 13 North and 14 North, in Range 17 West, a distance of 4 miles to the Northwest corner of Township 13 North, Range 17 West, thence following the range line between Ranges 17 and 18 West, a distance of 2 miles, to the Northeast corner of Section 25, Township 14 North, Range 18 West, thence West 2 miles, thence South 1 mile, thence West 1 mile, thence South 7 miles, to the Southwest corner of Section 34, Township 13 North, Range 18 West, thence East and along the Township line between Townships 12 and 13 North to the Northeast corner of Section 3, Township 12 North, Range 18 West, thence South 2 miles, thence East 3 miles, thence North 2 miles, to the Northeast corner of Section 6, Township 12 North, Range 17 West, thence East along the Township line between Townships 12 and 13 North, a distance of  $2\frac{1}{2}$  miles, more or less, to the point of beginning.

#### Precinct No. 23

Beginning at the Northwest corner of Section 17, T 12 N, R 18 W, thence east a distance of six miles more or less to the Southeast corner of Section 7, T 12 N, R 17 W; thence North 2 miles to the Northwest corner of Section 5 of the above Twp and Rge; thence East 5 miles to the Northeast corner of Section 1, T 12 N, R 17 W; thence South 2 miles more or less to the Northwest corner of Section 18, T 12 N, R 16 W; thence East 2 miles to the Northeast corner of Section 17, T 12 N, R 16 W; thence South one mile to the Southeast corner of said section; thence East 7 miles to the Northeast corner of Section 21, T 12 N, R 15 W; thence South 3 miles to the Southeast corner of Section 33 of the above Twp and Rge; thence West 3 miles to the Northwest corner of Section 6, T 11 N, R 15 W; thence South 2 miles to the Southwest corner of Section 7, T 11 N, R 15 W, the same being the dividing line between Missoula County and Granite County; thence East 6 miles to the Northeast corner of Section 13, T 11 N, R 17 W; thence South 4 miles to the Southeast corner of Section 36, T 11 N, R 17 W, the same being the Missoula County line; thence West along the Southern Township line of T 11 N, R 17 W, 6 miles; thence West along the Southern Township line of T 11 N, R 18 W, 3 miles to the Southwest corner of Section 34, T 11 N, R 18 W; thence North 6 miles to the Northwest corner of Section 3, T 11 N, R 18 W; thence West 2 miles to the Northwest corner of Section 5, T 11 N, R 18 W; thence North 4 miles to the Northwest corner of Section 17, T 12 N, R 18 W, said point being point of beginning.

#### Precinct No. 36

Beginning at the Southeast corner of Sec. 25, T 13 N, R 19 W, and running thence South along the Section Line a distance of 1 mile; thence East  $4\frac{1}{2}$  miles to the Northeast corner of Section 3, T 12 N, R 18 W; thence South 2 miles; thence West 8 miles to the Southwest corner of Section 9, T 12 N, R 19 W; thence North 2 miles to the Northwest corner of Section 4 of the above Twp and Rge; thence East to the North-South Quarter Line of Section 34, T 13 N, R 19 W; thence N  $00^{\circ}02'$  E a distance of 900' to a point; thence N  $57^{\circ}48'$  W a distance of 688.02' to the Southeast corner of Lot 20 of Pattee Canyon Addition to Farviews; thence N  $20^{\circ}42'$  W a distance of 596.3' to the East right-of-way of Hillcrest Drive; thence Northeasterly along said right-of-way line of West Hillcrest Drive to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East right-of-way line of West Hillcrest Drive; thence along said lot line N  $39^{\circ}54'$  W to a point where said line intersects the East lot line of Lot 29; thence N  $00^{\circ}31'$  E to the North Line of the South Half of Section 34, T 13 N, R 19 W; thence along said Quarter Line S  $89^{\circ}56'$  W to the Northwest corner of Lot 1, Pattee Canyon Addition to Farviews; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50' to its point of intersection with the North-South Section Line of Sections 33 and 34, T 13 N, R 19 W, the same being the centerline of Higgins Avenue; thence North along the centerline of South Higgins Avenue to its point of intersection with the centerline of South Avenue; thence East along the centerline of South Avenue to its point of intersection with the East boundary line of Sentinel Addition #4 and centerline of Maurice Avenue; thence North along the centerline of Maurice Avenue to its point of intersection with the centerline of Woodworth Avenue; thence East along the centerline of Woodworth Avenue to the intersection of the centerline of Woodworth Avenue and the City Limits boundary of the City of Missoula; thence Northeasterly along said boundary to its intersection with the line dividing the East Half of the Northeast Quarter from the West Half of the Northeast Quarter of Section 27, T 13 N, R 19 W; continuing along said line North to its intersection with the Missoula River; thence in an Easterly direction along the center of the channel of the Missoula River to its intersection with the East boundary of Section 24, T 13 N, R 19 W; thence South along the range lines between Ranges 18 and 19 West, a distance of  $1\frac{1}{2}$  miles, more or less, to the Southeast Corner of Section 25, T 13 N, R 19 W, said point being the true point of beginning.

#### Precinct No. 38

Beginning at the Northeast corner of Section 5, T 12 N, R 20 W; thence South 3 miles to the Southeast corner of Section 17, T 12 N, R 20 W; thence East  $1\frac{1}{2}$  miles more or less to the centerline of the Bitterroot River; thence in a Southeasterly direction up the centerline of the channel through Sections 22, 23, and 25, T 12 N, R 20 W; thence Southerly through Sections 25 and 36 of the above Twp and Rge; thence Southeasterly through Sections 1 and 12 of T 11 N, R 20 W, where the centerline of the channel intersects the South line of Section 7, T 11 N, R 19 W; thence East 4 miles more or less to the Northeast corner of Section 15 of the above Twp and Rge to the Northeast corner of Section 15; thence South 4 miles to the South township line and the Southeast corner of Section 34, T 11 N, R 19 W;



thence West along the Township line between Twps. 10 and 11, the same being the Missoula County line, through the following Ranges: R 19 W, R 20 W, R 21 W of T 11 N, and that portion of R 22 W to the point where it intersects the Montana-Idaho border; thence following said border through R 22 W, T 11 N; R 23 W, R 24 W, or T 10 N; thence Northwesterly and Northerly along said state border to the intersection with the West section line of Section 6, T 11 N, R 24 W; thence North along said line to the Northwest corner of Section 6, T 11 N, R 24 W; thence East along North Twp line between T 11 N and T 12 N, to the Northeast corner of Section 1, T 11 N, R 24 W; thence North 6 miles along the Range line common to R 23 W and R 24 W, to the Northwest corner of Section 6, T 12 N, R 23 W, the same line being that dividing line between Missoula and Mineral Counties; thence East along the North line of T 12 N, the same being the third standard parallel, to the Northeast corner of Section 5, T 12 N, R 20 W, said point being true point of beginning.

Precinct No. 45

Beginning at a point where the center of the channel of the Missoula River is intersected by the North line of Section 26, T 14 N, R 21 W, and running thence West  $3\frac{1}{2}$  miles to the NW corner of Section 29, T 14 N, R 21 W; thence South 1 mile; thence West 1 mile; thence South 1 mile to the Southeast corner of T 14 N, R 22 W; thence West 4 miles to the Northwest corner of Section 4, T 13 N, R 22 W; thence South 2 miles; thence East 1 mile; thence South 1 mile; thence East 1 mile; thence South 1 mile; thence East 1 mile; thence South 2 miles to the Southwest corner of Section 36, T 13 N, R 22 W; thence East along the third standard parallel 14 miles to the Southwest corner of Section 31, T 13 N, R 19 W; thence North 1 mile; thence West 1 mile to the Northwest corner of Section 31, T 13 N, R 19 W; thence North  $\frac{3}{4}$  mile; thence West  $\frac{1}{2}$  mile; thence North  $\frac{1}{4}$  mile; thence West  $\frac{1}{2}$  mile; thence North to the center of the channel of the Missoula River; thence in a Southwesterly direction following down said channel through Section 27, thence Northwesterly to the intersection of the North line of Section 26, T 14 N, R 21 W, said point being the true point of beginning.

\* \* \* \*

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly Report of Justice of Peace J. E. Brodie for November, and Monthly Report of Secretary of Missoula County Airport Board for October, 1961, were examined, approved and ordered filed by the Board.

SECONDARY PROJECT

L. Walker Brown of the State Highway Department and Oscar Ostenson, District Engineer, conferred with the Board, upon which concurrence was signed in quadruplicate in regard to selection of Federal Aid Secondary Project USG-360, the Missoula-Rattlesnake Canyon Road, for preliminary engineering, R/W, grading, gravel, plant mix surface, seal and cover, curbs and gutters, 0.092 miles. Triplicate copies were taken by the State Highway officials.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE TO CLOSE ALLEY  
AND PORTION OF STREET

The petition to close alley in Block 16 of Riverside Addition and portion of Grant Street between Blocks 16 and 17, extending from Montana Street to Wyoming Street, having checked out with 100% according to law, the Clerk was instructed to publish the following notice of hearing:

NOTICE TO CLOSE ALLEY AND  
PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on December 19th, 1961 at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close the alley in Block Sixteen (16) of Riverside Addition, and that portion of Grant Street lying between Blocks Sixteen (16) and Seventeen (17) of Riverside Addition, extending from Montana Street to Wyoming Street.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said alley and portion of street, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish:  
December 11, 1961

RE. FRENCHTOWN R. R. CROSSING  
(Omitted from minutes of Dec. 7, 1961)

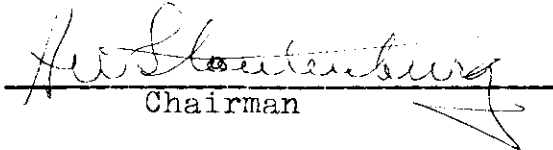
With regard to petition of November 29th submitted by Frenchtown residents for approaches and opening of crossing on Demers Street, the Commissioners met with D. H. King, General Superintendent of the Northern Pacific Railway, for discussion. Mr. King stated that since the crossing on Demers Street is more hazardous to motorists for the reason that the depot obstructs visibility to the East, the railroad will open the West crossing in Frenchtown for traffic the early part of next week.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 11, 1961."

  
Chairman

  
Clerk

: : : :

December 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present


The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list was started this date. Deputies Nina Hunt of the Assessor's office, Sharon Johnson of the Treasurer's office, and Carol Porter for this Board started under the supervision of Chairman Stoutenburg.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 12, 1961."

  
Chairman

  
Clerk

: : : :

December 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 13, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day, with Commissioner Lucier sitting in with the staff on preparation of jury list.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### APPOINTMENTS--AIRPORT BD.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that M. Y. Foster and Theodore Jacobs be reappointed to the Airport Board, terms to expire December 31, 1963." The Clerk was instructed to notify them of the Board's action, requesting renewal of their bonds for the above period.

#### APPOINTMENTS--FAIR BD.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Leslie Jourdonnais, LeRoy J. Rodenberger, August DeVar Neilsen, and Carroll N. Nelson be reappointed to the Fair Board, terms to expire December 31, 1963." The Clerk was instructed to notify them of the Board's action, requesting renewal of their bonds for the above period.

#### APPOINTMENTS--LAND CLASSIFICATION ADVISORY COMMITTEE

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Robert Deschamps, Sr., David J. Maclay, Edward C. Mulroney, and S. K. Patterson be reappointed to the Land Reclassification Advisory Committee, terms to expire December 31, 1962." The Clerk was instructed to notify them of the Board's action.

#### PREPARATION OF JURY LIST

The preparation of the jury list continued, with Chairman Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 15, 1961."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

December 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - SALE OF BRIDGE BONDS

At 10:00 o'clock A. M., which was the time as advertised for the opening of bids for the sale of bridge bonds, the time for receiving more bids now being closed, the following bid was opened and read, being the only bid received by mail:

STATE OF MONTANA  
Department of State Lands  
and Investments  
Helena

December 11, 1961

Board of County Commissioners  
c/o Martin S. Behner, Clerk  
Missoula County  
Missoula, Montana

Gentlemen:

Subject to approval by the Attorney General of the completed proceedings had relating to this bond issue, the State Board of Land Commissioners of the State of Montana hereby offers to purchase the Bridge Bonds now offered for sale by your Board in the total sum of \$261,000.00 at par together with accrued interest from date of issue to the date of delivery to the State, the bonds to be issued as twenty serial bonds. Bond No. 1 to be in the denomination of \$14,000.00, bonds numbered 2 to 20 inclusive to be in the denomination of \$13,000.00 and to draw interest at the rate of Four per cent (4%) per annum, interest payable semi-annually and one bond maturing each year for the twenty year period.

If this bid is accepted the State agrees to furnish free of charge all the forms required by the printer in the preparation of the bonds but the actual cost of printing must be paid by your County. The final resolution should show the division of the bond issued as stated above.

We further agree that all bonds may be withheld until money is needed and then only such number of bonds turned in to us for payment from time to time as will make up the amounts required to meet contractor's estimates. No interest will be due the State until we pay for bonds.

Very truly yours,

STATE BOARD OF LAND COMMISSIONERS

By S/ Mons L. Teigen  
Secretary

Mr. Theodore E. Hodges representing Piper, Jaffray & Hopwood and Associates, and Francis D. Mahrt, representing J. A. Hogle & Co., local brokerage firm, bidding in association with the American National Bank, St. Paul, were present, and upon completion of the reading of the above bid, began oral bidding. When the bidding reached the figure of 3.55 percent par offered by Piper, Jaffray & Hopwood and Associates after a bid of 3.56 percent par for J. A. Hogle & Co. and associate, Mr. Mahrt then announced there would be no further offer for his firm. Motion was then made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the offer of 3.55 percent of Piper, Jaffray & Hopwood and Associates be accepted."

Certified check in the amount of \$10,000.00 written by Piper, Jaffray & Hopwood on the Montana Bank, Great Falls, Montana, was tendered as guarantee against their failure to consummate the purchase of the bridge bonds.

Certified check in the amount of \$10,000.00, written on the American National Bank of St. Paul, Minnesota, submitted by Mr. Mahrt at the commencement of bidding, was returned to him upon acceptance of the bid of Piper, Jaffray & Hopwood and Associates.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 18, 1961."

  
Chairman

  
Clerk

: : : :

December 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION-POSTPONE HEARING ON CLOSING

As the Commissioners are to be absent on December 19th, 1961, hearing scheduled on closing of alley and portion of street was postponed by following resolution:

#### RESOLUTION

WHEREAS, there is a hearing set on the petition of Martin S. Behner to close the alley situated in Block Sixteen (16) of Riverside Addition, and that portion of Grant Street lying between Blocks Sixteen (16) and Seventeen (17) of Riverside Addition, extending from Montana Street to Wyoming Street, and that said petition has been set for hearing on the 19th day of December, 1961 at 10:30 A. M. in the Commissioners' Chambers, Missoula County Courthouse, Missoula, Montana and that due and legal notice has been given for said hearing; and

WHEREAS the business of the Board of County Commissioners is such that they are required to be absent from the City and the County on the date and hour set for said hearing;

NOW THEREFORE, it is resolved that the Clerk of the Board is hereby instructed to proceed and call said hearing to order on the date and hour set and the Clerk of this Board is further instructed to advise any and all persons appearing at said hearing that said hearing is for the foregoing reasons continued to the 20th day of December, 1961, at the hour of 10:30 A. M. in the Commissioners' Chambers, Missoula County Courthouse, Missoula, Montana.

Dated this 18th day of December, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk  
SEAL

#### PETITION-VACATE PLAT

Petition was received this date signed by John P. and Edith Lanham requesting that plat of Seeley Lake Homesites Addition No. 10, filed May 26, 1961, No. C-203, Book 6 of Plats, Page 6, be vacated for the reason that the area is not served with water or sewage disposal system, and the shapes and sizes of the lots are not such as can be economically used for the purpose of residence and business sites.

#### REPORT

The report of the Clerk of the District Court for November, 1961, was examined, approved and ordered filed by the Board.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

#### REAPPOINTMENT


Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that A. B. Jungers be reappointed as Burial Supervisor of the Veterans, for 1962."

#### INSPECTION TRIP

The Commissioners accompanied Clerk Martin S. Behner on a trip to inspect the alley and portion of street requested closed.

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 19, 1961."

  
Chairman

  
Clerk

: : : :

December 19, 1961

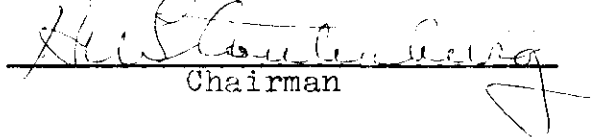
The Board of County Commissioners of Missoula County, Montana, continued in session at 9:45 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

#### TRIP RE. CIVIL DEFENSE

The Commissioners convened early to make preparations for a trip to Polson at the request of the State Civil Defense Director, for discussion with regard to possible sites for fall-out shelters.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn at 10:00 for the trip and reconvene at 10:00 A. M., December 20, 1961."

  
Chairman

  
Clerk

: : : :

December 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE ALLEY  
AND PORTION OF STREET

At 10:30 A. M., which was the time as advertised for hearing on petition to close alley in Block 16 of Riverside Addition and portion of Grant Street, no one having protested this closing, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 20th day of December, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close the alley in Block Sixteen (16) of Riverside Addition, and that portion of Grant Street lying between Blocks Sixteen (16) and Seventeen (17) of Riverside Addition, extending from Montana Street to Wyoming Street, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on December 11, 1961, and posted according to law, and

WHEREAS, on the 20th day of December, 1961, the time fixed for hearing said petition, the petitioner appeared before the Board of County Commissioners and offered evidence in support of his petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that the alley in Block Sixteen (16) of Riverside Addition and that portion of Grant Street lying between Blocks Sixteen (16) and Seventeen (17) of Riverside Addition, extending from Montana Street to Wyoming Street, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 20th day of December, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

VACATE PLAT

Petition of John P. and Edith R. Lanham, received December 18, 1961, praying for an Order to vacate the plat of Seeley Lake Homesites Addition No. 10, was considered by the Board and, after discussion, Commissioner Shallenberger made a motion, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted":

RESOLUTION

WHEREAS, a Petition has been filed with the Board of County Commissioners praying for an Order to vacate the plat of Seeley Lake Homesites Addition No. 10, which plat was filed on May 26, 1961, being file No. C-203, having been recorded in Book 6 of Plats, at page 6, Records of Missoula County, Montana, and

WHEREAS, the members of the Board of County Commissioners are fully advised in the premises,

NOW, THEREFORE, BE IT RESOLVED that the prayer of said Petition be granted, and

IT IS ORDERED, and this does Order, that said plat of Seeley Lake Homesites Addition No. 10, a subdivision of Missoula County, Montana, be, and the same is hereby cancelled and annulled, and the lots, streets, alleys, parks and boulevards therein are vacated.

Dated this 20th day of December, 1961.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL



RE. PRINTING CONTRACT

Letters were sent to the Missoulian Publishing Company and The Times calling for bids on county printing for the period January 1, 1962 to December 31, 1963. Bids are to be opened at 10:30 A. M., December 28th, 1961 in the office of the County Commissioners.

The Board handled regular county business, signed claims and the payroll during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 21, 1961."

H. W. Stoutenburg  
Chairman

: : : :

Martin S. Behner  
Clerk

December 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 22, 1961."

H. W. Stoutenburg  
Chairman

: : : :

Martin S. Behner  
Clerk

December 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairmen- Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the Staff.

SECURITIES

Statement of Securities was received from the County Treasure as follows:

December 21, 1961

WESTERN MONTANA NATIONAL BANK

H 7149 U. S. Treasury Notes Series E- 63  
Dated 11-1-61 3 1/4% Due 2-15-63 \$100,000.00

The above Statement was examined, approved and ordered filed by the board.

The Board handled regular county business and signed claims during the day

AUTH. SAT. WORK.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 26, 1961."

H. W. Stoutenburg  
Chairman

: : : :

Martin S. Behner  
Clerk



December 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENT

The following abatement was approved and signed this date:

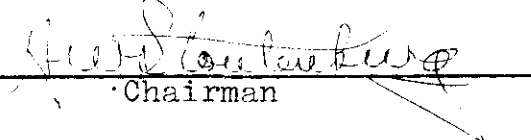
#896 - For year 1961, in the amount of \$8.23, on Lot 10, Block 58, School Addition - Sent over from City of Missoula as a delinquent charge in error. See letter from City dated 12/22/61.

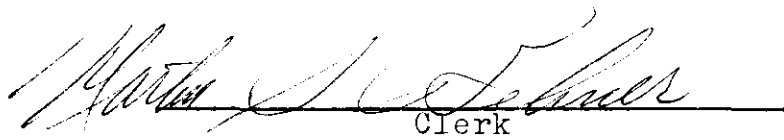
#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 27, 1961."

  
Chairman

  
Clerk

: : : :

December 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PREPARATION OF JURY LIST

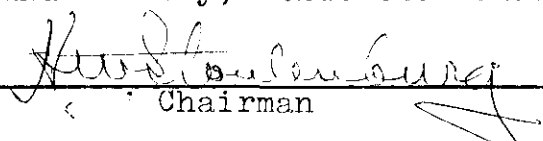
Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.


#### DEED

Deed was issued to the American Oil Company upon final payment of \$7,216.55 for Tract #1, NP-93 Addition. A101#26766 was issued in receipt of this payment.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 28, 1961."

  
Chairman

  
Clerk

: : : :

December 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

#### BD. FED. PRIS.

Check #9141 in the amount of \$21.00 was received from the U. S. Marshall, Department of Justice, in payment of board for Federal prisoners during month of November, 1961.

#### OPEN BIDS--COUNTY PRINTING

At 10:30 A. M., which was the time set for opening of bids on county printing for the two-year period starting January 1, 1962 and closing December 31, 1963, according to letter sent to the two Missoula newspapers requesting bids, the following quotations were received:

#1 - Missoulian  
500 N. Higgins  
Missoula, Montana

December 28, 1961

Board of County Commissioners  
County of Missoula, Missoula, Montana

Gentlemen:

The MISSOULIAN-SENTINEL hereby submits its bid for printing to be required by the county for the period from January 1, 1962, through December 31, 1963, pursuant to your notice calling for bids:

- a) Official publication and legal advertising:  
Straight matter and rule and figure matter:  
65% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana, 1947, as Amended.
- b) All items of printing listed in the Montana County printing code, consisting of envelopes, letterheads, legal blanks, bill heads, general forms, receipts, warrants and election supplies will be furnished at 80% of the prices set forth in the said code.  
  
Exception to the above paragraph are Sec. 12 (16-1212)  
Special rules and printed forms; and Sec. 13 (16-1213)  
Bound books, which will be furnished at 87.5% of the prices set forth in the said code.  
  
All other printing not named in the said Montana County Printing Code will be furnished at 94% of the current Franklin Printing Catalog list for such work.

May we bring to your attention several points that we believe to be very important in the consideration of these bids. In regard to legals published in the Missoulian, we have a guaranteed circulation of over 16,650 paid subscribers which gives wide coverage for your legals and provides a distinct service to the people of the county. Our printing department has provided prompt and courteous service during the past two years and by printing all the county's requirements in our own plant we have kept almost 100 percent of the county's printing budget right here in Missoula County. It has been a pleasure serving you during the past two years.

Very truly yours,

S/ Lloyd G. Schermer  
Lloyd G. Schermer  
Business Manager

#2 - The Times  
230 West Pine  
Missoula, Montana

Dec. 28, 1961

County Commissioners  
Missoula County, Mont.

RE: your bid call of December 19, 1961, for the county printing for a two-year period, January 1, 1962, and closing December 31, 1963:

THE TIMES wishes to submit the same low bid as was presented and accepted in December, 1957, under which the present owners provided Missoula County with printing and legal publications during 1958 and 1959 for a total of \$41,123.31.

THE TIMES bids:

Section 2--Official Publications and Legal Advertising

90% of Montana Code

Sections 3 through 17, inclusive.

Montana Code Price.

All other blank books, 1-time carbon, carbonized paper, and printed forms not covered herein shall be furnished at prices not in excess of the prices for such work as set forth in the current Franklin Printing Catalog.

The rates as established in the Montana Code as of this date will continue throughout the length of the contract period, provided, however, that should the 1963 Montana Legislature make revisions in Montana Code sections 12, 13, 14, 15 and 17, the new rates will become applicable when adopted.

THE TIMES wishes to assure the County that the proper Code or Franklin Printing Catalog pricing categories will be followed in all instances as was its procedure in 1958 and 1959. Additional savings are offered in Special Improvement District and Election publications as provided by law in that THE TIMES is a weekly newspaper. It's not the discounts, but the total overall cost which counts.

Respectfully submitted,

THE TIMES  
S/ Walter R. Larson  
Walter R. Larson, Pres.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids be taken under advisement until a later date."

Upon further consideration of the bids in the afternoon, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board accept the Missoulian bid for county printing for the two-year period from January 1, 1962, through December 31, 1963."

INDEMNITY BOND

The Board of County Commissioners has examined, approved and ordered filed with the County Treasurer Indemnity Bond of Toole and Company as principal, and Robert B. Easter, M. Joyce Ailport and Kathleen L. Deschamps, as sureties, in the amount of \$170.74, and has instructed that new warrant be drawn for \$85.37 in lieu of warrant described as "warrant on the General Fund of School District No. 1, numbered 584, issued October 10th, 1961, to Toole and Company, drawn upon the County Treasurer of Missoula County", now unable to be found and presented for payment. Letter is being sent to Clerk of Sch. Dist. #1 on this.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 29, 1961."

*H. W. Stoutenburg*  
Chairman

\_\_\_\_\_  
Clerk

: : : :

December 29, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTOR'S CERTIFICATE ON SAFETY

State Safety Inspector's Certificate #1765 was issued by the Industrial Accident Board to the County with regard to the Court House and Jail.

REPORT

The County Clerk's Monthly Report and Budget Balance for month of November, 1961, and the County Treasurer's Report for November, 1961, were examined, approved and ordered filed by the Board.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board authorize Chairman Stoutenburg to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., January 2, 1962, after approving the following list of claims for the month of December, 1961":

## GENERAL

6286	West. Mont. Natl. Bank	Fed. Tax	3924.10
87	St. Bd. of Equalization	St. Tax	321.51
88	Soc. Security Div.	Soc. Sec.	904.27
89	Pub. Empl. Ret. System	Ret.	2512.76
6290	Mont. Teachers Ret. System	"	39.94
91	Mont. Physicians Service	Prem.	908.86
92	Delaneys Bur. of Printing	Supp.	18.64
93	Typewriter Supply	"	24.98
94	Missoulia-Sentinel	Print., Supp.	1004.29
95	Mt. States Tel. & Tel.	Serv.	258.55
96	William Lucier	Mileage	33.60
97	G. D. Shallenberger	"	11.92
98	H. W. Stoutenburg	"	11.12
99	Blend's Copy Shop	Plats	186.50
6300	State Publishing Co.	Rapidograph	19.75
01	Abadan, Inc.	Paper	19.76
02	Happy Henrys Cafe	Meals-Jury	14.80
03	Broadway Restaurant	" "	13.40
04	Town House Restaurant	" "	17.40
05	Jack Fletcher	Exp.	45.80
06	Edward Wontor	"	6.84
07	William J. Walker	Co. Mileage	991.10
08	Montana Power	Serv.	7.55
09	St. Patrick Hospital	"	5.00
6310	Curry's Cafe	Meals-Jury	9.05
11	Patrick Magee	Mileage	6.16
12	Howard Tom	Juror	3.00
13	George Warnke	"	3.00
14	John Barkley	"	3.00
15	William Barnes	"	3.00
16	Hazel Behner	"	3.00
17	Mary Chandler	"	3.00
18	Robert Laird	"	3.00
19	James Orr	"	3.00

6320	Mrs. Ethel Rowe	Juror	3.00
21	Thomas Sammons	"	3.00
22	Bert Sol	"	3.00
23	Harvey Stevens	"	3.00
24	Ralph Simmons	Invest.	14.60
25	E. W. Ziesemer	"	5.00
26	Edwin Buchanan, MD	Autopsies	125.00
27	Montana Power	Serv.	295.40
28	Carpenter Paper Co.	Supp.	71.75
29	Draper & Venetian Blind Co.	Repair	33.50
6330	City Electric	Serv.	7.36
31	Rusk Heating & Plumbing	"	15.90
32	Rusk Heating & Plumbing	Repair	67.93
33	State Board of Health	Vac.	8.60
34	William J. Walker	Mileage	98.09
35	Vocational School for Girls	Care	60.00
36	Mrs. William Taggart	"	16.50
37	William J. Walker	Co. Bd. Pris.	899.75
38	William J. Walker	Hiway Bd. Pris.	85.75
39	William J. Walker	F&G Bd. Pris.	17.50
6340	William J. Walker	Fed. Bd. Pris.	20.90
41	William J. Walker	City Bd. Pris.	178.50
42	Missoula Community Hospital	X-ray	15.00
43	Thomas Mulroney	Serv.	150.00
44	Florence Laundry	"	4.84
45	Duncan Insurance Agency	Rent	105.00
46	Geraghty Funeral Home	Burial	150.00
47	West. Mont. Marble & Granite	Headstones	22.50
48	J. B. Lippincott Co.	Book	5.75
49	Public Affairs Committee	Pamphlet	6.19
6350	State 4-H Club House	Cards	2.40
51	A. R. Rollin	Exp.	2.03
52	Zip Auto Service	Serv.	2.90
53	Mincoff Ignition & Motor Parts	Parts	14.76
54	Jeannette Hiett	Exp.	21.68
55	Typewriter Supply	Typewriter	200.25
56	Bender-Moss Co.	Cont. Pay.	30.00
57	Missoulia-Sentinel	Print., Supp.	1125.44
58	Typewriter Supply	Supp.	150.15
59	Chicago Tribune	Pub.	260.00
6360	Marshall Associates	Book	4.75
61	Golden Pheasant Cafe	Meals-Jurors	28.05
62	Montana Livestock Comm.	Supp.	65.00
63	Montana Electronics	Serv.	53.10
64	Guy Rogers	Stamps	20.00
65	Patrick Magee	Mileage	5.06
66	George Warnke	Juror	3.00
67	Howard Tom	"	3.00
68	Mrs. Rowe	"	3.00
69	P. J. Pratt	"	3.00
6370	Paul Peterson	"	3.00
71	Ella Oertle	"	3.00
72	John Mock	"	3.00
73	Mrs. Ruth Goudette	"	3.00
74	Robert Ellwood	"	3.00
75	Wm. Dillon	"	3.00
76	Bryon Chilcote	"	3.00
77	Mary Chandler	"	3.00
78	Gerhardt Floors	Tile serv.	223.20
79	Otis Elevator Co.	Maint.	31.20
6380	Sheltons Jewelers	Serv.	22.50
81	City Disposal Co.	Hauling	13.00
82	Xerox Corp.	Paper	455.60
83	Sherwin Williams Co.	Health supp.	3.84
84	Msla. City-Co. Health Dept.	Reimb.	24.81
85	International City Managers' Assn.	Pamphlet	7.50
86	Spokane Surgical Supply	Supp.	9.22
87	Peterson Drug	"	31.04
88	Missoula Drug	"	6.90
89	Montana Power	Gas	1.30
6390	Thomas & Anders	Platen	7.50
91	Missoula Laundry & Dry Cl.	Serv.	2.05
92	Delaney's Bur. of Printing	Supp.	16.00
93	Irene Callahan	Mileage	17.28
94	Velma Christensen	"	22.24
95	Kathryn Furno	"	29.44
96	Kenneth Lampert, MD	"	10.72
97	James Lodge	"	102.46
98	Rosemarie McVey	"	50.72
99	Agnes Peterson	"	24.64
6400	Hanson-Simons Co.	Rent	285.00
01	State Industrial School	Care	105.50
02	Hirnings Grocery	Supp.	17.59
03	Marsh, Powell & Livingston	Burial	150.00
04	Geraghty Funeral Home	"	150.00
05	Squire-Simmons-Carr	"	600.00
06	West Publishing Co.	Pac.Rep.	16.00
07	IBM Corp.	Ribbons	14.00
08	Montana Stamp & Die Co.	Stamps	5.10
09	Delaneys Bur. of Printing	Carbon	4.05
6410	Curry's Cafe	Meals-Jurors	35.65
11	Missoula Typewriter Co.	Paper	20.90
12	Jack Fletcher	Exp.	47.73
13	State of Mont., St. Bd. of Health	Polio vac.	21.50
14	American Sterilizer Co.	Gasket	7.45
53678	William Lucier	Sal., Nov.	400.00

	Sal., Nov.	
53679 G. D. Shallenberger	400.00	
53680 H. W. Stoutenburg	288.00	
81 Jeannette Scheeler	180.00	
82 Dorothy Simpson	95.00	
83 Dorothy Coyle	66.00	
84 Josephine Cole	134.38	
85 Dorila Paul	95.48	
86 Leta Dodson	30.00	
87 Carol Porter	135.00	
88 Ruth Smith	212.50	
89 Margaret Hutchinson	270.00	
53690 Lloyd Beedle	266.20	
91 Ruth Bloom	40.00	
92 Howard Anderson	325.60	
93 Allen Jones	200.00	
94 Martin S. Behner	443.83	Dec.
95 Veramae Crouse	275.00	
96 Dorothy Head	285.00	
97 Jack Hennessy	399.45	
98 Janet Livdahl	225.00	
99 Elsie Maier	260.00	
53700 Lucile Rhoades	275.00	
01 Mary Skalsky	275.00	
02 Ardyth Wohlk	240.00	
03 Dorothy Simpson	50.00	
04 Sophie Cahill	443.83	
05 Lessie Fritz	399.45	
06 Lois Pettig	300.00	
07 Nina Day	275.00	
08 Genevieve Spaulding	255.00	
09 Gladys Jacobson	240.00	
53710 Bernice Abounader	235.00	
11 Mary Barta	106.80	
12 Leona Tawney	225.00	
13 Grace Jones	443.83	
14 Virginia Lay	399.45	
15 Bette Zoe Saulter	300.00	
16 A. B. Jungers	443.87	
17 Dorothy Thompson	399.45	
18 Lola Opitz	300.00	
19 Minerva Larke	275.00	
53720 Violet Davis	250.00	
21 Marion Abrams	250.00	
22 Margaret Guest	235.00	
23 Mazie Rogers	235.00	
24 Vernon R. Peterson	443.83	
25 J. R. Donehoo	443.83	
26 Alma Samsel	399.45	
27 Hildur Harlow	300.00	
28 Lea LaPriniere	275.00	
29 Lucille Matthies	275.00	
53730 Hazel Burress	275.00	
31 Marie Scheytt	250.00	
32 Jack Fletcher	354.75	
33 Edward Wontor	354.75	
34 Mildred Skinner	12.50	Nov.
35 William J. Walker	443.83	Dec.
36 Philip Desarmo	421.64	
37 James Bolton, Jr.	399.45	
38 Leo Bowlden	399.45	
39 Jack Clark	399.45	
53740 Melvin Fassio	399.45	
41 Ralph Fisher	399.45	
42 Loren Harrison	399.45	
43 Jesse Parnell	399.45	
44 Edna Weber	399.45	
45 Percy Karr	585.55	& Term. pay
46 A. L. Nelson	137.50	
47 Joe Day	131.66	Nov.
48 Lois Goodman	250.00	Dec.
49 Thomas Kennedy	399.45	
53750 H. J. Pinsoneault	221.92	
51 J. R. Riley	399.45	
52 Evelyn Vaughn	250.00	
53 Lyman Hall	199.73	
54 J. E. Brodie	300.00	
55 Harry Burnham	200.00	
56 Patrick Magee	200.00	
57 E. W. Ziesemer	300.00	
58 Harry Brimhall	350.00	
59 Henry Nelson	360.00	
53760 Leta Dodson	105.00	
61 Carol Porter	60.00	
62 Ruth Smith	75.00	
63 Kenneth Lampert, MD	1000.00	
64 Irene Callahan	440.00	
65 Velma Christensen	310.00	
66 Kathryn Furno	390.00	
67 May Kirley	360.00	
68 James Lodge	500.00	
69 Rosemarie McVey	390.00	
53770 Mildred Nelson	120.00	
71 Agnes Peterson	380.00	
72 Helen Shull	325.00	
73 Margaret Hutchinson	270.00	

53774	J. C. Davis	Sal., Dec.	399.45
75	Darrel Johnson	" "	399.45
76	Fred Roehl	" "	399.45
77	Francis Pulliam	" "	308.72
78	Dorothy Davis	" "	250.00
79	Robert D. Watt	" "	443.83
53780	Halleen Robinson	" "	399.45
81	Dolly Prociv	" "	37.50
82	Violet Sorge	" "	40.00
83	Jeannette Hiett	" "	181.25
84	A. R. Rollin	" "	280.83
85	Dorothy Taplett	" "	300.00
86	Marie Rollin	" Nov.	5.00
87	Mary Barta	" Dec.	10.23
88	Carol Porter	" "	126.61
89	Dorothy Simpson	" "	40.00
53790	Sharon Johnson	" "	153.45
91	Nina Hunt	" "	143.22
92	Dorothy Coyle	" "	108.00
93	Leta Dodson	" "	80.00

## ROAD

1529	West. Mont. Natl. Bank	Fed. Tax	1613.80
30	St. Bd. of Equalization	St. Tax	142.77
31	Social Security Div.	Soc. Sec.	144.56
32	Pub. Emp. Ret. System	Ret.	1195.24
33	Mont. Physicians Service	Prem.	342.52
34	Mont. Teamster Employers Trust	"	93.00
35	B. F. Guidinger	Serv.	231.25
36	Natural & Propane Gas Appliance Co.	Propane	24.00
37	Missoula Electric Coop.	Serv.	34.04
38	Missoulia-Sentinel	Pub.	11.32
39	Montana Power	Serv.	26.08
1540	Motor Supply	Parts	181.12
41	Turnell Demarais Co.	"	90.75
42	Treasure State Equipment Co.	"	218.48
43	Rovero's	"	32.00
44	Nesbit's Radiator Shop	Repair	9.50
45	Mincoff Ignition & Motor Parts	Parts	52.60
46	Kraabel Chevrolet Co.	Parts	13.63
47	Industrial Machinery Co.	Serv.	3.65
48	Industrial Bearing Co.	Bearings	8.81
49	Hopkins Htg. & Plbg.	Serv.	14.00
1550	Grace Jones	Reimb.	4.00
51	Blakney Glass Shop	Glass	16.12
52	Gas & Diesel Truck Shop	Parts	42.96
53	Crusher Service Co.	Electrodes	8.30
54	H & U Clutch & Brake Inc.	Serv.	77.80
55	Missoula Motor Parts	Parts	199.10
56	Mountain Tractor Co.	"	54.93
57	Treasure State Equipment	"	1831.38
58	Valley Motor Supply	"	110.86
59	Zip Auto Service	"	2.36
1560	Westmont Tractor Co.	"	224.99
61	Hall-Perry Machinery Co.	"	219.70
62	Standard Oil Div. of American Oil	Gas, etc.	468.32
63	California Oil Co.	Oil	153.56
64	Standard Oil Div. of American Oil	Lube	22.92
65	Union Oil Co. of California	Gas, etc.	1366.99
66	Montana Mercantile	Supp.	81.58
67	Northern Pacific Railway	Rental	10.00
68	Pattee Canyon Gravel	Gravel	17.16
69	Mt. States Tel. & Tel.	Serv.	20.60
1570	Minnesota Mining & Mfg.	Spray	54.00
71	Barthel Hardware	Supp.	7.44
72	Blackfoot Telephone Coop.	Serv.	10.30
73	Westerner's	Boots	14.97
74	Hopkins Heating & Plumbing	Serv.	42.50
75	Farm Sales, Inc.	Pipe supp.	92.40
76	Montana Concrete Pipe Co.	Culvert	39.90
51017	Benjamin Bailey	Sal., Nov.	581.63
18	W. H. Bedard	" "	569.25
19	William Bethke	" "	480.40
51020	Holland Campbell	" "	554.15
21	Thomas Carter	" "	422.40
22	Ray Clinkingbeard	" "	630.00
23	Glen Derrickson	" "	450.00
24	Herbert Ferris	" "	533.43
25	Harvey Hill	" "	494.80
26	Earl Kirkwood	" "	523.87
27	Harry Lilly	" "	552.25
28	Cyril Lowry	" "	551.50
29	Roy Patton	" "	609.10
51030	Charles Plummer	" "	539.50
31	Donald Shea	" "	450.00
32	John Schulz	" "	460.00
33	Dave Thornburg	" "	567.78
34	James Winsor	" "	559.80
35	Donald Turner	" "	516.00
36	M. D. Abernathey	" "	506.00
37	Vern Berezay	" "	585.55
38	William Edwards	" "	538.40
39	George Finneman	" "	538.00



51040	Emil Hettick	Sal., Nov.	542.10
41	Harry Ogden	" "	538.80
42	Bernard Gursky	" "	581.63
43	George Jette	" "	553.90
44	Bud Miller	" "	517.00
45	Anton Taborsky	" "	462.00

## POOR

4426	West. Mont. Natl. Bank	Fed. Tax	435.60
27	St. Bd. of Equalization	St. Tax	36.24
28	Social Security Div.	Soc. Sec.	127.53
29	Pub. Empl. Ret. System	Ret.	420.23
4430	Mont. Physicians Service	Prem.	135.98
31	Greyhound Bus Depot	Fare	16.60
32	Mt. States Tel. & Tel.	Serv.	63.35
33	Montana Power	"	32.25
34	City Disposal Co.	Hauling	6.00
35	Busy Bee Building Maintenance	Supp.	21.15
36	Mrs. Kenneth Richardson	Care	10.00
37	Mrs. F. C. Ulrich	"	10.00
38	Mrs. Evelyn Farrel	"	16.35
39	Mrs. Art Pine	"	10.00
4440	Mrs. Clairmont Clark	"	12.08
41	Mrs. Ernest Orr	"	10.00
42	Mrs. Louis Dreamer	"	4.76
43	Mrs. Ed Wentworth	"	5.33
44	Mrs. Charles Neal	"	1.66
45	Mrs. E. L. Robinson	"	10.00
46	Mrs. Clairmont Clark	Bd.	25.50
47	Otis Worden, Inc.	Groc.	9.00
48	Solums Grocery	"	15.00
49	Safeway Stores	"	178.00
4450	Safeway Stores	"	92.00
51	O. K. Trading Co.	"	75.00
52	Safeway Stores	"	105.00
53	Missoula Meat Co.	"	12.00
54	Stop-N-Shop Grocery	"	35.00
55	Otis Worden, Inc.	"	8.00
56	Solums Grocery	"	25.00
57	Otis Worden, Inc.	"	8.00
58	Mrs. Harry Terou	Rent	43.50
59	Anna Thompson	"	45.00
4460	Mrs. William Brown	"	40.00
61	L. T. Johnson	"	36.60
62	Glen Hotel	Lodging	6.00
63	Charles Krause	Rent	30.00
64	McDonald Rest Home	Care	42.00
65	Mrs. Bette Wasley	"	20.00
66	Margaret Caluori	"	51.00
67	Lieurance Convalescent Home	"	113.00
68	Montana Power	Serv.	16.84
69	Montana Power	"	6.01
4470	Montana Power	"	6.40
71	Montana Power	"	12.22
72	Yellow Cab Co.	Fare	1.30
73	North Side Service	Gas	5.00
74	Jean Smith	Mileage	50.00
75	NPBA Hospitals, Inc.	Care	1094.75
76	NPBA Hospitals, Inc.	"	1485.60
77	NPBA Hospitals, Inc.	"	35.10
78	St. John's Hospital	"	368.40
79	Cascade County Convalescent Hosp.	"	81.00
4480	John Fulton, MD	Consult.	18.75
81	D. D. Gnose, MD	Serv.	25.00
82	D. D. Gnose, MD	"	225.00
83	W. J. McDonald, MD	"	150.00
84	Western Montana Clinic	"	18.75
85	Drs. Evert, Bobowiec & Assoc.	Surgery	275.00
86	William Cimino, MD	Anesth.	50.00
87	George Doherty, MD	"	25.00
88	James Quinn, MD	Consult.	11.25
89	N. A. Stacey, DDS	Serv.	28.50
4490	Dr. Chauncey Smith	Lens	6.00
91	Palmer's Drug	Presc.	8.55
92	Smith Drug	"	75.17
93	Missoula Drug	"	41.73
94	State Tuberculosis Sanit.	Care	212.51
95	Western Union Tel.	Wires	8.23
96	Solums Grocery	Groc.	30.00
97	Buttrey Foods Inc.	"	53.00
98	Mrs. Clairmont Clark	Care	51.00
99	Lee Rae Rest Home	"	558.10
4500	Wayside Sanitarium	"	260.50
01	Vernon Saulter	Rent	60.00
02	Andy's Mobile Service	Gas	5.00
03	Frank Hill	"	2.50
04	Garden City Floral Co.	Rent	170.00
05	J. C. Penney Co.	Clothing	17.46
06	Gambles Store	Shoes	15.23
07	Montana Power	Serv., Pineview	202.75
08	City Disposal	Hauling	12.00
09	Mt. States Tel. & Tel.	Serv.	18.00

4510	Office Supply	Supp.	23.50
11	Majestic Wholesale, Inc.	"	66.73
12	Carpenter Paper Co.	"	99.50
13	Montana Restaurant Supply	"	46.55
14	Missoula Mercantile	"	6.25
15	City Electric	Repair	9.75
16	Rusk Heating & Plumbing	Serv.	34.32
17	Missoula Typewriter Co.	Repair	15.40
18	Wyeth Laboratories	Supp.	24.00
19	Industrial Air Products Co.	Oxygen	73.20
4520	Davis Bros., Inc.	Drugs	210.11
21	Fox Pharmacy	Medicines	31.65
22	The Upjohn Co.	Supp.	16.29
23	Haines Independent Wholesale	Groc.	315.47
24	Missoula Creamery & Cold Storage	Prod.	179.23
25	Beebe's Bakery	Supp.	41.83
26	Wm. Pearson	Eggs	36.00
27	John R. Daily, Inc.	Meat	267.45
28	Eddy's Bakery	Supp.	36.91
29	Community Creamery	Prod.	168.40
4530	Pacific Fruit & Produce	"	25.47
31	R. W. Hansen, MD	Serv.	60.00
32	James Quinn, MD	Serv.	585.00
33	Western Montana Clinic	"	50.00
34	Peeks Pharmacy	Presc.	17.50
35	Peterson Drug	"	40.00
36	Wyeth Laboratories	Supp.	3.62
37	A & C Drug	Presc.	43.35
38	Inter-Mountain Deaconess Home	Care	55.00
39	Squire-Simmons-Carr	Amb. serv.	100.00
4540	A-1 Ambulance Service	" "	10.00
41	Dept. of Public Welfare	Co. Por.	6189.77
42	Silver Bow County Dept. of Pub. Welfare	Reimb.	481.00
43	Safeway Stores	Groc.	132.00
44	Will-O-Dell Sanitarium	Care	1321.20
45	Flor-Haven Rest Home	"	98.00
46	Anna Hamilton	"	108.17
47	Royal Manor	"	188.00
48	Daly Addition Rest Home	"	348.50
49	Montana Power	Serv.	12.50
4550	Paul Larson	Rent	30.00
51	Tandy Leather Co.	Supp.	10.00
52	Allen Drug Store, Inc.	Presc.	301.71
53	James Quinn, MD	Surgery	22.50
54	William Cimino, MD	Anesth.	100.00
55	City of Missoula Cemetery	Grave	105.00
50924	Cecelia Allen	Sal., Dec.	190.00
25	Navella Beaulieu	" "	185.00
26	Mildred Boehm	" "	200.00
27	Ann Clark	" "	350.00
28	Harvey Crider	" "	200.00
29	Barbara Dashnea	" "	198.64
50930	Mabel Dashnea	" "	200.00
31	Vera Engles	" "	245.46
32	Helen Homme	" "	350.00
33	Ruby Julian	" "	207.28
34	Virginia LaFrance	" "	180.00
35	Pamela London	" "	200.00
36	Irene Morigeau	" "	180.00
37	Julia Roberts	" "	189.09
38	Jean Smith	" "	525.00
39	Amanda West	" "	235.00
50940	Lloydette Lundquist	" "	122.70
41	Gerald Davis	" "	60.00
42	Donna Allen	" "	210.00
43	Mildred Campbell	" "	144.00
44	Barbara Clark	" "	119.60
45	Rose Heyer	" "	184.00
46	Violet Meyers	" "	223.19
47	C. H. Norman, MD	" "	1100.00

## BRIDGE

404	West. Mont. Natl. Bank	Fed. Tax	166.40
405	St. Bd. of Equalization	St. Tax	11.79
406	Social Security Div.	Soc. Sec.	44.66
407	Pub. Empl. Ret. System	Ret.	195.23
408	Mont. Physicians Service	Prem.	20.72
409	Montana Power	Serv.	158.90
410	Boyce Lumber Co.	Shingles	5.39
50239	Roy DeMott	Sal., Nov.	496.00
50240	Ernest Kalberer	" "	458.40
50241	Charles Funke	" "	488.80
50242	Cleatus Johnson	" "	541.60

## LAND CLASSIFICATION

192	West. Mont. Natl. Bank	Fed. Tax	153.80
193	St. Bd. of Equalization	St. Tax	10.00
194	Social Security Div.	Soc. Sec.	54.65
195	Pub. Empl. Ret. System	Ret.	154.40
196	Mont. Physicians Service	Prem.	59.34
197	George C. Meltzer	Mileage	134.26
198	Marvin Schindler	"	30.40
199	Grace Jones	Reimb.	4.20

200	Mt. States Tel. & Tel.	Serv.	18.75
201	State Forester	Mileage & Serv.	405.38
202	Mincoff Ignition & Motor Parts	Rent	135.00
50118	George C. Meltzer	Sal., Dec.	443.83
19	Donna Norton	" "	275.00
50120	Marvin Schindler	" "	399.45
21	Edith Thompson	" "	300.00
22	Fredric MacInnes	" "	20.00
23	Mary Pulliam	" "	160.00
24	L. Laurise Stahl	" "	160.00
25	Mary Pulliam	" "	30.00
26	L. Laurise Stahl	" "	40.00

## WEED CONTROL

241	Vince Bakke's Tire Service	Wheel bal.	3.00
242	Modern Plbg. & Bldg. Supp.	Supp.	11.27
243	Walter Polette	Meals, gas	22.45
244	West. Mont. Natl. Bank	Fed. Tax	53.80
245	St. Bd. of Equalization	St. Tax	4.20
246	Social Security Div.	Soc. Sec.	12.00
247	Pub. Empl. Ret. System	Ret.	40.00
5051	Walter E. Polette	Sal., Nov.	400.00

## REFUND

4577	Carl Carlson	Refund-Poor Tax	2.00
4578	L. D. Robinson	" Trip Per.	2.50

## MISCELLANEOUS

262	Garlington, Lohn & Robinson	Serv., zoning #9	16.62
263	Garlington, Lohn & Robinson	" " #10	30.32
264	Garlington, Lohn & Robinson	" " #11	87.24
265	Garlington, Lohn & Robinson	" " #12	83.62

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

January 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

Bonds in the amount of \$1,000.00 each, written by United Pacific Insurance Company, for Mayhew Y. Foster and Theodore Jacobs covering their appointment to the Missoula County Airport Board for two-year term expiring December 31, 1963, were received this date.

PAYMENT ON LEASES

S. D. King tendered payments of \$175.00 for rental of tract in Section 25, T13N, R20W, and \$500.00 for rental of tract in Section 31, T13N, R20W.

RE. TRACT, NP-93 ADDN.

Letter was sent this date to Mr. Richard G. Rossman of the Standard Oil Division of American Oil Company, Kansas City, Missouri, confirming discussions with regard to Tract #1 of NP-93 Addition at time of final payment on December 27th, 1961. He was advised that there are no current leases on said tract for sign board space, and the County does not recognize any roadway upon or across this tract for public use or benefit, nor are there any easements of record, or contemplated, for such roadway.

LETTER RE. LAND CLASS. WORK

The following letter was received from E. T. Wilkins & Associates this date:

E. T. WILKINS & ASSOCIATES  
Valuation Engineers  
1005 Leader Building  
Cleveland 14, Ohio  
December 28, 1961

Board of County Commissioners  
County of Missoula  
Missoula, Montana

Gentlemen:

I have had several conversations with Mr. Meltzer in regard to the Form 80's and the public hearings in Missoula. These are our conclusions and, of course, they are subject to your approval. The hearings will be held beginning the last week in January, 1962. The time for these hearings to be as set forth in our contract with Missoula County. I will have two men there to handle these hearings.

Mr. Gribble will be in Missoula right after the 1st of the year to pick up two commercial buildings which were omitted and to confer with Mr. Meltzer in regard to pricing of certain residential land. This will take a week or ten days.

Mr. Meltzer has girls on his staff who are equipped to complete the Form 80's and this letter is to be your authority to pay them from monies owed to E. T. Wilkins & Associates by Missoula County, Montana.

I hope this meets with your approval.

Sincerely yours,

E. T. WILKINS & ASSOCIATES  
By S/ Joseph C. Reasner,  
Joseph C. Reasner,  
Executive Vice President

JCR  
LMA

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 3, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

January 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the General and Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

##### GENERAL

Transfer from #202 - Clerk & Recorder - Printing	\$17.10
" to #202 - " " " - Tax Deed Expense	\$17.10

##### POOR

Transfer from #232 - House of Good Sheperd	\$600.00
" to #232 - Inter-mountain Deaconess Home	\$600.00

Dated this 3rd day of January, 1962.

S/ Martin S. Behner  
COUNTY OFFICER

#### APPROVED:

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 4, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

January 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

REPORTS

The Board examined, approved and ordered filed the following monthly reports for December, 1961:

Justice of Peace, E. W. Zieseemer  
Justice of Peace, J. E. Brodie  
County Clerk and Recorder, Martin S. Behner  
County Coroner, Ralph M. Simmons

Also approved: Monthly Report of Secretary of Missoula County Airport Board for November, 1961, and County Clerk and Recorder's Quarterly report for period ending December 29th, 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

January 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, at 2:35 P.M.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg checking the staff in and instructing the Clerk to sit in on his behalf.

LAND RECLASSIFICATION MEETING -  
DISTRICTS 1, 8 and 9

A joint meeting of County Commissioners and Reclassification Officers of Districts 1, 8 and 9, took up the major portion of the day. The purpose of this meeting was to compare operating costs, prices or values of crops, and livestock in different areas. Counties represented were: Powell, Granite, Ravalli, Missoula, Lake and Flathead.

PLAT - The Board approved and accepted plat of Devoe Addition. Filed in Book 6, P. 38, C-220.

REPORT

The monthly report of Sheriff William J. Walker for December, 1961, was examined, approved and ordered filed by the Board.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., Saturday, January 6, 1962, for a special meeting."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

January 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LAND RECLASS. MTG.

Special meeting was called for this morning to review and discuss outcome of yesterday's meeting on land reclassification attended by County Commissioners and Reclassification officers of Districts 1, 8 and 9.

The Board handled regular county business during the morning.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 8, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

January 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

#### SECURITY

The following report of security, as submitted by the County Treasurer, was approved for filing this date:

January 5, 1962

Western Montana National Bank  
Missoula, Montana

H 7169 U. S. Treasury Bonds of 1961

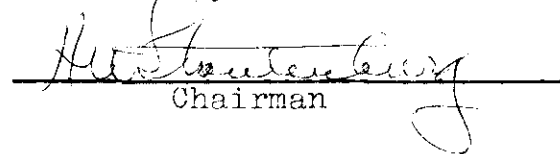
Dated 11-15-60 3 3/4% due 5-15-66 \$332,000.00

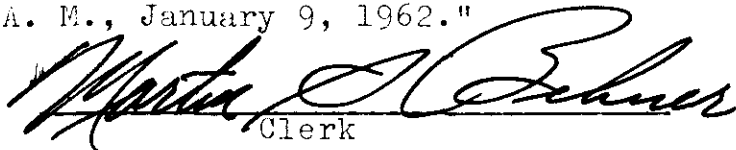
#### AGREEMENT-LIGHTING

Agreement for Yard and Protective Lighting Service, The Montana Power Company, was approved and accepted this date. This service is for one light on wood pole near County Jail and Courthouse. Lamp bulbs are to be furnished by the Montana Power Company and replaced by them. Type of light: 6,000 lumens, mercury vapor at \$3.00 per month.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 9, 1962."

  
Chairman

  
Clerk

: : : :

January 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

#### RESOLUTION RE. ERRONEOUS ASSESSMENT

The following resolution was passed and adopted this date, releasing assessment for Special Improvement District #122 against the property of Idris W. and Jane G. Evans:

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of January, 1962, that

WHEREAS, there has been an erroneous assessment charged for Special Improvement District #122 to Idris W. and Jane G. Evans, against property described as the North Twenty Feet (N. 20') of Lot Sixteen (16), Block "B", Rainbow Ranch Homes Addition, and

WHEREAS, the said assessment should not have been charged to the property aforementioned for the reason that it is not within the area of Special Improvement District #122,

NOW, THEREFORE, BE IT RESOLVED, that the Special Improvement Book as kept in the Clerk and Recorder's Office show a release of the total assessment against this property in the amount of Sixty-seven and ninety hundredths Dollars (\$67.90), and that the Missoula County Assessor and County Treasurer release this assessment from their books, refunding the amount of Twenty-seven and seventy-two hundredths Dollars (\$27.72) paid on 1961 Tax Statement under protest by Idris W. and Jane G. Evans, pursuant to the provisions of Chapter 41, Title 84, R.C.M. 1947.

IT IS FURTHER ORDERED that application blank upon which to file claim for the refund of the above amount be furnished to the above taxpayer upon request.

Passed and adopted this 9th day of January, 1962.

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner



RESOLUTION FIXING FORM AND ) This resolution was dated December 29, 1961, but has been held  
DETAILS OF BRIDGE BONDS ETC. ) from minutes pending receipt of Attorney General's approval.

Commissioner Lucier introduced the following resolution and moved its adoption:

A RESOLUTION FIXING THE FORM AND DETAILS OF  
\$261,000 BRIDGE BONDS, AND DIRECTING THEIR  
EXECUTION AND DELIVERY

WHEREAS the Board of County Commissioners of Missoula County, Montana, has heretofore been duly authorized to issue and sell the bonds hereinafter described and said bonds have been duly advertised for public sale and sold to Piper, Jaffray & Hopwood, of Minneapolis, Minnesota, and associates named in its accepted bid, at a price of par and accrued interest for bonds bearing interest at rates such as to result in a total net interest cost of \$96,050.50, or a net average interest rate of 3.55% per annum,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, as follows:

1. Said bonds shall be dated as of January 1, 1962, shall be 261 in number, and numbered serially from 1 to 261, each to be in denomination of \$1,000. The bonds of said issue maturing in the years set forth below shall bear interest at the rates per annum shown opposite such years of maturity, respectively, as follows:

<u>Maturity Years</u>	<u>Interest Rate</u>	<u>Maturity Years</u>	<u>Interest Rate</u>
1963 through 1965	6%	1973	3.20%
1966 through 1967	5.50%	1974	3.30%
1968 through 1970	2.90%	1975	3.40%
1971	3%	1976 through 1979	3.50%
1972	3.10%	1980 through 1982	3.60%

Interest shall be payable semiannually on each January 1 and July 1, commencing on July 1, 1962. Said bonds shall mature in order of serial numbers, lowest numbers first, on January 1, in the amount of \$14,000 in 1963 and \$13,000 in each of the years 1964 through 1982. Bonds numbered 1 through 66 (maturing in the years 1963 through 1967) shall be payable as aforesaid, without option of prior payment; but bonds numbered 67 through 261 (maturing in the years 1968 through 1982) shall each be subject to redemption and prepayment at the option of the County, at par and accrued interest, on January 1, 1967, and on any interest due date thereafter, upon notice of call for redemption given as provided in Section 16-2043 of Revised Codes of Montana 1947. Both principal of and interest on said bonds shall be payable at the main office of the Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota. The County hereby agrees to pay the reasonable and customary charges of said institution for the receipt and disbursement of the principal and interest moneys.

2. Said bonds and the interest coupons to be attached thereto, and the registration certificate to be endorsed on the back of each thereof, shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF MONTANA  
COUNTY OF MISSOULA  
BRIDGE BOND

No. \_\_\_\_\_ \$1,000

KNOW ALL MEN BY THESE PRESENTS that the County of Missoula, State of Montana, acknowledges itself to be indebted and for value received hereby promises to pay to bearer on the 1st day of January, 19\_\_\_\_, or, if this bond is prepayable as stated below, on a date prior thereto on which it shall have been duly called for redemption, the sum of ONE THOUSAND DOLLARS and to pay interest thereon, from the date hereof until said principal sum be paid or, if this bond is prepayable as stated below, until it has been duly called for redemption, at the rate of three and fifty-five one hundredths percent (3.55%) per annum, payable semi-annually on January 1 and July 1 of each year, commencing on July 1, 1962, interest to maturity being payable in accordance with and upon presentation and surrender of the interest coupons appurtenant hereto as they severally become due. Both principal of and interest on this bond are payable at the main office of the Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota, in any coin or currency of the United States of America which on the date of payment is legal tender for public and private debts. For the prompt and full payment of such principal and interest as the same respectively become due, the full faith, credit and taxing powers of said County have been and are hereby irrevocably pledged.

This bond is one of an issue of bonds in the aggregate principal amount of \$261,000, all of like date and tenor except as to denomination, maturity date and redemption privilege, issued by said County for the purpose of contributing to the cost of a federal aid bridge to be constructed by the State of Montana, across the Clark Fork River at the City of Missoula, Montana, and is issued pursuant to the Constitution and laws of the State of Montana thereunto enabling, including Chapter 20 of Title 16 of Revised Codes of Montana 1947, and acts supplemental thereto and amendatory thereof, and pursuant to authority conferred by more than the requisite majority of the qualified voters of the County voting at an election duly and legally called and held.

Bonds of this issue bearing a serial number from 1 through 66 are payable at their stated maturity dates without option of prior payment. Bonds bearing a serial number from 67 through 261 are each subject to redemption and prepayment at the option of the County, at par and accrued interest, on January 1, 1967, and on any interest due date thereafter, upon notice of call for redemption given as prescribed in Section 16-2043 of said Revised Codes.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required by the Constitution and laws of the State of Montana to be done, to happen, to exist, and to be performed precedent to and in the issuance of this bond, in order to make it a valid and binding general obligation of the County according to its terms, have been done, have happened, do exist, and have been performed in regular and due form, time and manner as so required; that the Board of County Commissioners will annually levy a separate and special tax upon all the

taxable property in the County for the payment of interest on and principal of this bond when and as the same become due; and will levy additional taxes on all of said properties, if needed for such payments, without limitation as to rate or amount; and that the issuance of this bond did not cause the indebtedness of said County to exceed any constitutional or statutory limitation.

IN WITNESS WHEREOF Missoula County, Montana, by its Board of County Commissioners, has caused this bond to be executed in its behalf by the signatures of the Chairman of the Board of County Commissioners and the County Treasurer, and attested by the County Clerk, and the County seal to be affixed hereto, and the attached interest coupons to be executed by the lithographed or engraved facsimile signatures of said officers, and this bond to be dated as of January 1, 1962.

\_\_\_\_\_  
Chairman, Board of County Commissioners

\_\_\_\_\_  
County Treasurer

Attest: \_\_\_\_\_  
County Clerk

(SEAL)

(Form of Coupon)

No. \_\_\_\_\_

\$ \_\_\_\_\_

On the 1st day of July (January), 19\_\_\_\_, Missoula County, Montana, will pay to bearer at the main office of the Northwestern National Bank of Minneapolis, in Minneapolis, Minnesota, the sum of \_\_\_\_\_ DOLLARS lawful money of the United States of America for interest then due on its Bridge Bond dated January 1, 1962, No. \_\_\_\_\_.

(facsimile signature)  
Chairman, Board of County Commissioners  
(facsimile signature)  
County Treasurer

Attest: (facsimile signature)  
County Clerk

(Coupons numbered 11 and upwards shall also contain the words:  
"Unless the bond described below is called for earlier redemption.")

(To be printed on back of each bond)  
REGISTRATION CERTIFICATE

I hereby certify that the within bond has been duly registered in my office as required by law.

\_\_\_\_\_  
County Treasurer  
Missoula County, Montana

3. Said bonds shall be forthwith prepared for execution under the direction of the County Clerk and purchasers, but at the expense of said purchasers, and when so prepared shall be executed in behalf of the County by the signatures of the Chairman of the Board of County Commissioners, of the County Treasurer and of the County Clerk, and sealed with the seal of said County; and the interest coupons shall be executed and authenticated by the engraved or lithographed facsimile signatures of said officers. When so executed, said bonds shall be registered by the County Treasurer in the manner prescribed by Section 16-2035 of Revised Codes of Montana 1947, and the Treasurer shall execute the registration certificate on the back of each bond; and the County Treasurer shall thereupon deliver said bonds, or cause them to be delivered, to the purchasers upon payment of the purchase price heretofore agreed upon, and the purchaser shall not be required to see to the proper application thereof.

4. For the prompt and full payment of the principal of and interest on each and all of said bonds as such principal and interest respectively become due, the full faith, credit and taxing powers of the County shall be and are hereby irrevocably pledged. A separate and special tax upon all of the taxable property in the County shall be levied each year for payment of principal of and interest on said bonds becoming due during the following year, and the County Treasurer shall pay, from the proper sinking and interest fund, the interest and principal on such bonds as such interest and principal become due; provided that, if any payment of principal or interest shall fall due when there is not sufficient money in said sinking and interest fund for such payment, the payment shall be made out of any funds of the County, which advances may be restored to such funds out of collections of levies made for the payment of the bonds and interest.

5. The County officers are hereby authorized and directed to prepare and furnish to the purchasers of said bonds, and to their attorneys approving legality of the same, certified copies of all proceedings of the Board of County Commissioners, and such other certificates and affidavits as may be required to show the facts evidencing the validity and marketability of said bonds; and such certified copies, affidavits, and certificates, including any thereof heretofore furnished, shall constitute representations of the County as to the truth of all facts purported to be shown therein.

S/ H. W. Stoutenburg, Chairman

ATTEST:  
S/ Martin S. Behner, County Clerk and Recorder  
SEAL

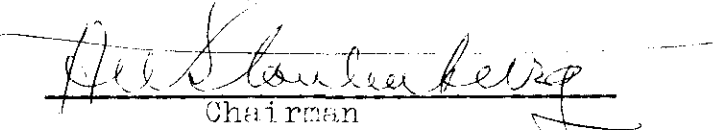
The motion for the adoption of the foregoing resolution was duly seconded by Commissioner Shallenberger, and on vote being taken thereon, the following voted in favor thereof:

H. W. Stoutenburg, Chairman  
Wm. Lucier, Commissioner  
G. D. Shallenberger, Commissioner

and the following voted against the same: None

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 10, 1962."

  
Chairman

  
Clerk

: : : :

January 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. DENTAL CARE-WELFARE PATIENTS

The County Commissioners conferred with Dr. C. H. Norman, County Physician, Dr. Neil A. Stacy, Dentist, Dr. Laine of the State Executive Counsel of Dentists, and Elizabeth Johnson, County Welfare Department, regarding policies to be followed in payment of dental care for Welfare patients.

INSPECTION TRIP

The Commissioners made an inspection trip to Hillside Manor, a new rest home in South Missoula.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

INTEREST ON SECURITY

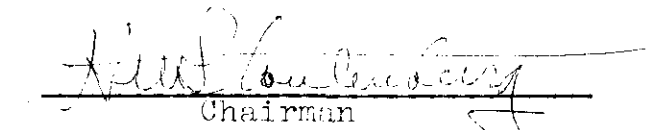
Check in the amount of \$218.75 covering interest on Certificate of Deposit #1890 was received from the First National Bank this date.

PLAT

The Board approved and accepted plat of Seeley Lake Homesites #10A, in duplicate with reproducible copies, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 40, C-221.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 11, 1962."

  
Chairman

  
Clerk

: : : :

January 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

SECURITIES

The Board examined and approved the following reports of securities as submitted by the County Treasurer this date:

FIRST NATIONAL BANK OF MISSOULA

H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58	Due 2-15-65	\$450,000.00
H 7107	U. S. Treasury Bills Tax Antic Series Dated 9-27-61	Due 6-22-62	400,000.00
H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	100,000.00
H 7110	U. S. Treasury Notes Series A-62 Dated 5-1-57	Due 2-15-62	50,000.00
Total . . . . .			\$1,000,000.00

WESTERN MONTANA NATIONAL BANK

H 7149	U. S. Treasury Notes Series E-63 Dated 11-15-61	Due 2-15-63	\$100,000.00
H 5831	U. S. Treasury Bonds of 1966 Dated 2-28-58	Due 8-15-1966	100,000.00
H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43	Due 6-15-69	300,000.00
H 6724	U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	300,000.00
H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	150,000.00
H 7169	U. S. Treasury Bonds of 1966 Dated 11-15-60	Due 5-15-66	332,000.00
Total . . . . .			\$1,532,000.00

SOUTHSIDE NATIONAL BANK OF  
MISSOULA

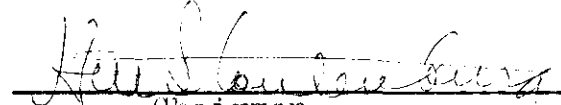
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	\$ 25,000.00
H 5876	U. S. Treasury Bonds of 1965 Dated 6-15-58	Due 2-15-1965	25,000.00
H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	Due 8-15-1966	30,000.00
H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	Due 5-15-64	30,000.00
H 6428	U. S. Treasury Notes Series E-62 Dated 4-14-60	Due 5-15-62	50,000.00
H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	68,000.00
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	25,000.00
Total . . . . .			\$ 253,000.00

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1962."

  
Chairman

  
Clerk

: : : :

January 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

TIME SAVING CERTIFICATES

The following report of securities, as submitted by the County Treasurer under date of January 11, 1962, was approved and ordered filed by the Board:

WESTERN MONTANA NATIONAL BANKTIME SAVING CERTIFICATES

No. 16007	October 8, 1961	\$50,000.00	2%
No. 16008	October 8, 1961	50,000.00	2%
No. 16006	October 8, 1961	25,000.00	1 3/4%
No. 16057	January 8, 1962	50,000.00	2%

MISSOULA COUNTY

Nine Months
Twelve Months
Six Months
Six Months

FIRST NATIONAL BANK OF MISSOULA

No. 1891	October 8, 1961	\$25,000.00	1 3/4%
No. 1892	October 8, 1961	50,000.00	2%
No. 1893	October 8, 1961	50,000.00	2%
No. 1924	January 8, 1962	50,000.00	2%

Six Months
Nine Months
Twelve Months
Six Months

SOUTHSIDE NATIONAL BANK

No. 191	October 8, 1961	50,000.00	1 3/4%
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Six Months
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TOTAL-----\$400,000.00

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 15, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

January 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

PLAT

The Board approved and accepted plat of Tuxbury Addition, in duplicate with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 39, C-222.

TEMPORARY CLOSING OF ROAD

Mr. Tom Wicks conferred with the Board and County Surveyor Vernon R. Peterson regarding the adverse conditions of the upper portion of County Route 48A, the Wallace Creek Road, requesting that this portion be temporarily closed. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the above mentioned portion of County Route 48A be closed temporarily due to the existing adverse conditions."

RE. SIGNALS-MPCROSSING AT 39TH

Program approval forms were signed by the Board this date and returned to the State Highway Commission in triplicate, for installation of flashing light signals at the Northern Pacific crossing on 39th Street, FAS Sec. Rte. #390. The Railway Company has consented to the installation of the signals and agreed to pay 10 percent of the cost. The work is now being programmed to obtain Federal participation to the extent of 90 percent of the cost.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 16, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

January 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

STATE MTG--LAND RECLASS.

Commissioner Lucier and County Reclassification Officer George Meltzer journeyed to Helena for the State Meeting on Land Reclassification.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 17, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

January 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read. Commissioner Lucier in Helena at Land Classification meeting.

JURY LIST COMPLETED TYPING

The staff completed typing the jury list for 1962, with numbers to be stamped on within a few days.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

REPORTS

The monthly report for December, 1961, and Quarterly report for period ending December 31st, 1961, submitted by the Clerk of the District Court, were examined, approved and ordered filed by the Board.

AGREEMENT RE. PURCH. DESK

Under date of January 15, 1962, a motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, and now being spread upon the minutes, "that the following transaction be agreed upon":

A transaction is agreed upon between Mrs. Margaret G. Hutchinson (seller) and the Missoula County Commissioners (buyers) for the purchase of a standard size, heavy construction, all steel desk, grey in color, with linoleum top, having center drawer, and three drawers on either side, the right side consisting of top single and lower double drawer. The selling price is \$100.00. Said desk is being purchased by Missoula County for use of the newly appointed Juvenile Probation Officer, Mr. John C. Vaughn. In order that said desk might be available for immediate use in the newly established Probation Office, the seller (Mrs. Margaret G. Hutchinson) further agrees that in the absence of available county funds at the present time, she will accept payment (\$100.00) in July 1962 when the new budget will be in operation.

January 15, 1962

S/ H. W. Stoutenburg  
S/ Wm. Lucier  
S/ G. D. Shallenberger  
Commissioners

S/ Margaret G. Hutchinson  
S/ John C. Vaughn

1/15/62

Purchase recommended as above  
S/ Emmet Glore, District Judge

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 18, 1962."

G. D. Shallenberger  
Chairman

Martin S. Behner  
Clerk

: : : :

January 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Commissioner Lucier still in attendance at the Land Classification meeting in Helena during the morning, and returning in the afternoon to continue in session with the Board.



BONDS

Bonds written by the Western Surety Company through Glacier General Agency were received, approved and ordered filed by the Board for members of the Missoula County Fair Board as follows:

Leslie R. Jourdonnais, Chairman	\$3,000.00	Exp. 1-1-64
August Devar Neilson, Board Member	1,000.00	" 1-1-64
Carroll N. Nelson, Board Member	1,000.00	" 1-1-64
LeRoy J. Rodenberger, Board Member	1,000.00	" 1-1-64
Herbert H. Schatz, Racing Commissioner	1,000.00	" 1-1-64
Katherine M. Jourdonnais, Secretary	3,000.00	" 1-1-64

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

January 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 22, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

January 22, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BIG FLAT ROAD

A group from the Big Flat community were in to discuss road problems in that area.

PRINTING CONTRACT

Signed contract was received this date from The Missoulian Publishing Company covering printing for the county for period commencing January 1, 1962 and ending December 31, 1963, as follows:

PRINTING CONTRACT

THIS AGREEMENT, made and entered into the 28th day of December, 1961, by and between The Missoulian Sentinel, a corporation, publisher of The Daily Missoulian, a newspaper of general circulation, published daily, and which has been printed and published continuously in Missoula County, Montana, more than one year immediately preceding the awarding of this contract, the party of the first part, and Missoula County, a body politic and corporate, through its duly authorized agents, H. W. Stoutenburg, William Lucier and G. D. Shallenberger, of the Board of County Commissioners of said Missoula County, the party of the second part, WITNESSETH:

That for and in consideration of the covenants and agreements and the payments hereinafter specified, to be kept and performed and made by the party of the second part, the party of the first part hereby covenants and agrees to do and perform all the printing for which the party of the second part may be chargeable, including all legal advertising required by law to be made, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, and all other printing forms and printed matter required for the use of the party of the second part, including all paper stock specified, all printing and work complete and delivered at the county courthouse of Missoula County, Montana, at Missoula, Montana, for a period of TWO YEARS commencing January 1st, 1962 and closing December 31, 1963.

That in consideration of the full performance on the part of the party of the first part of the covenants and agreements on its part to be done and performed, the party of the second part hereby covenants and agrees to pay for all printing, legal advertising, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, other printed forms and printed matter, required for the use of the party of the second part, and which are duly authorized, ordered and accepted by it, at the following rates, to-wit:

(a) OFFICIAL PUBLICATION AND LEGAL ADVERTISING

- 1. Straight Matter: 65% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana, 1947, as Amended.
- 2. Rule and Figure Matter: 65% of the price set in the Montana County Printing Code.

(b) All items of printing listed in the Montana County Printing Code, consisting of envelopes, letterheads, legal blanks, bill heads, general forms, receipts, warrants and election supplies, will be furnished at 80% of the prices set forth in the said Code.

Exception to the above paragraph are Sec. 12 (16-1212) Special ruled and printed forms: and Sec. 13 (16-1213) Bound books, which will be furnished at 87.5% of the prices set forth in the said code.

All other printing not named in the said Montana County Printing Code will be furnished at 94% of the current Franklin Printing Catalog list for such work.

IT IS FURTHER AGREED by and between the parties hereto, that The Missoulian-Sentinel shall be designated as the official newspaper of Missoula County: That all official publications, legal advertising, calls, notices of other matters required by law to be published and for which the party of the second part is lawfully chargeable, shall be published therein.

That for the purpose of establishing a basis of folio measurement, one standard newspaper column, when set in the following mentioned type size, shall constitute a folio: 12 lines of solid six point, or approximately one hundred words; fourteen lines of solid seven point, or approximately one hundred words; fifteen lines of solid eight point, or approximately one hundred words; seventeen lines of solid nine point, or approximately one hundred words; eighteen lines of solid ten point, or approximately one hundred words, and that nothing herein shall be construed to compel the second party to accept any unsatisfactory work, printing or item.

IT IS FURTHER AGREED, by and between the parties hereto, that all work, publications, printing forms, blank books and other items furnished and delivered under this contract shall conform to the specifications as to stock substance, quality, measurements, weight and arrangements as set forth in the Montana County Printing Code.

IT IS FURTHER AGREED, by and between the parties hereto, that payments for all work, printing and items furnished and delivered hereunder and accepted hereunder shall be made monthly by warrants, drawn upon the General Fund of Missoula County, Montana, upon the presentation and allowance of a proper claim therefor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this 28th day of December, 1961.

THE MISSOULIAN-SENTINEL  
By: S/ Lloyd G. Schermer  
Lloyd G. Schermer  
Business Manager

MISSOULA COUNTY  
Board of County Commissioners  
  
By: S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
  
Attest:  
S/ Martin S. Behner  
County Clerk and Recorder  
  
SEAL

ORDER-COMPENSATION COURT REPORTERS

The following court order was received this date:

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF MONTANA.

IN THE MATTER OF THE COMPENSATION OF )  
COURT REPORTERS FOR THE YEAR 1962. ) ORDER

It appearing to the undersigned Judges of the Fourth Judicial District from the Certificates of the Clerks of Court of the several counties comprising the same, that there were filed during the year 1961 in said counties the following number of cases:

COUNTY	CIVIL	CRIMINAL	TOTAL	PERCENTAGE
Missoula	934	26	960	65.17
Ravalli	122	20	142	09.64
Sanders	87	7	94	06.38
Mineral	46	4	50	03.40
Lake	213	14	227	15.41
	1402	71	1473	100.00

IT IS ORDERED, pursuant to the provisions of Section 93-1906, RCM 1947, as amended, that the salaries of the Court Reporters of this District be borne and paid by the said counties as follows:

COUNTY	PERCENTAGE	AMOUNT PER MONTH
Missoula	65.17	\$ 358.44
Ravalli	09.64	53.02
Sanders	06.38	35.09
Mineral	03.40	18.70
Lake	15.41	84.75
	100.00	\$ 550.00

IT IS FURTHER ORDERED that the actual and necessary expenses of transportation and living of said Court Reporters, when on official business to a county of said District other than the county of their residence, from the time they leave their places of residence until their return thereto, shall be apportioned and paid in the same way and in the same percentages as the salaries, as above set forth.

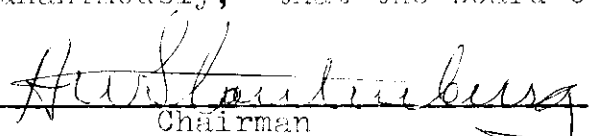
Dated this 11th day of January, 1962.

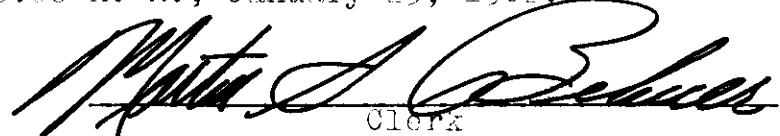
S/ E. Gardner Brownlee  
E. GARDNER BROWNLEE  
JUDGE OF THE DISTRICT COURT

S/ Emmet Glore  
EMMET GLORE  
JUDGE OF THE DISTRICT COURT

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 23, 1962."

  
Chairman

  
Clerk

: : : :

January 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
C. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND - BD. OF FED. PRIS.

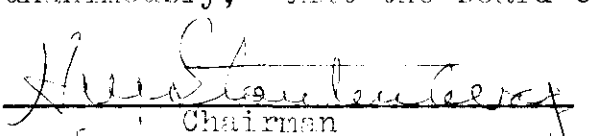
Check #9241 in the amount of \$14.00 was received from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoners during the month of December, 1961.

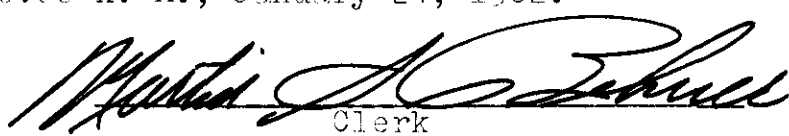
The Board handled regular county business and signed claims during the day.

RE. JURY LIST

The Commissioners supervised the numbering of the jury list for 1962.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 24, 1962."

  
Chairman

  
Clerk

: : : :

January 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. JURY LIST

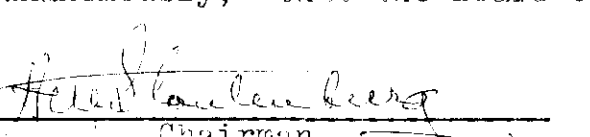
Numbering of the jury list continued under the Board's supervision.

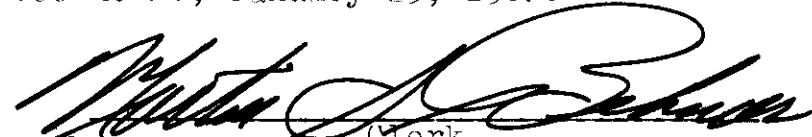
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1962."

  
Chairman

  
Clerk

: : : :

January 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND-INDIAN RELIEF

Check #194,839 was received from the Department of the Interior, Indian Service, in the amount of \$135.00, representing payment of the Confederated Salish and Kootenai Tribes share of relief issued to Indians of Missoula County.

RE. BRIDGE BONDS

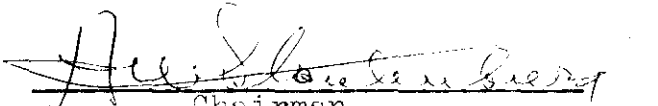
The printed bonds for the Higgins Avenue Bridge bond issue in the amount of \$261,000.00 were received from Dorsey, Owen, Barber, Marquart & Windhorst, attorneys for Piper, Jaffray & Hopwood & Associates who purchased them from Missoula County, were received this date. The Board and Clerk Martin S. Behner worked on details regarding the bonds during the day.


JURY LIST COMPLETED

The jury list for 1962 was completed this date and turned over to Clerk of the District Court J. R. Donehoo.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 26, 1962."

  
Chairman

  
Clerk

: : : :

January 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE BONDS

The Board and Clerk Martin S. Behner worked on details regarding the Higgins Avenue Bridge bonds.

SECURITY

report of  
The following security was received from the County Treasurer and approved this date:  
JANUARY 26, 1962

FIRST NATIONAL BANK OF MISSOULA

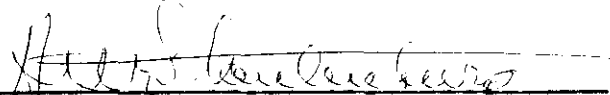
H 7195 U. S. Treasury Notes Series #E-63  
Dated 11-15-61 3 1/4% Due 2-15-63 \$50,000.00


AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims and payroll during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 29, 1962."

  
Chairman

  
Clerk

: : : :

January 29, 1962

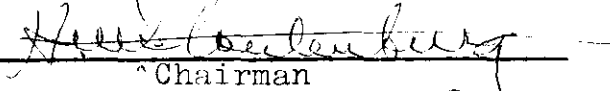
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

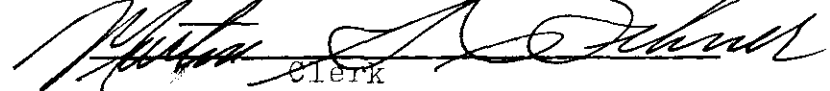
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 30, 1962."

  
Chairman

  
Clerk

: : : :

January 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

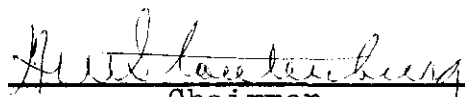
The minutes of the previous continued session were read and approved as read.

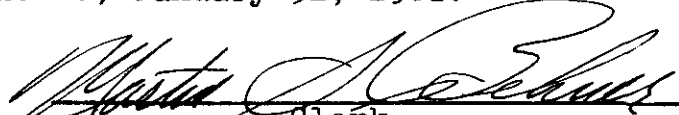
RE. BRIDGE BONDS

Chairman Stoutenburg signed the bonds for the Higgins Avenue bridge.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 31, 1962."

  
Chairman

  
Clerk

: : : :

January 31, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution be passed and adopted this date":

RESOLUTION

RESOLUTION made this 31st day of January, 1962, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, on December 15th, 1961, sale of Missoula County Bridge bonds for the construction of new Higgins Avenue Bridge across the Clark Fork River was held, and

WHEREAS, said bonds were purchased by Piper, Jaffray & Hopwood and Associates of St. Paul, Minnesota, and are now signed and ready for delivery,

NOW, THEREFORE, BE IT RESOLVED, and this does order, that Clerk and Recorder Martin S. Behner deliver said bonds to the American National Bank in St. Paul, Minnesota.

Passed and adopted this 31st day of January, 1962.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., February 1, 1962, after approving the following list of claims for the month of January, 1962":

GENERAL

6415	Director of Internal Revenue	Fed. Tax	\$3869.54
16	St. Bd. of Equalization	St. Tax	318.71
17	Social Security Div.	Soc. Sec.	3487.94
18	Pub. Emp. Retirement System	Ret.	2457.06
19	Mont. Teachers Ret. System	"	39.94
6420	Mont. Physicians Service	Prem.	887.54
21	Addressograph-Multigraph Corp.	Plates	19.54
22	Mt. States Tel. & Tel.	Serv.	502.60
23	William Lucier	Mileage	32.00
24	G. D. Shallenberger	"	9.60
25	H. W. Stoutenburg	"	17.84
26	Missoula Typewriter Co.	Paper	24.60
27	National Assn. of County Engrs.	Subsc. & Dues	5.00
28	Pauls Pancake Parlor	Meals-Jurors	33.10

6429	Edward Wontor	Exp.	2.45
30	Montana Electronics	Serv.	49.64
31	Montana Power	"	7.46
32	William J. Walker	Co. Mileage	1158.85
33	IBM Corp.	Ribbons	14.00
34	Mildred Crosby	Opin. Serv.	9.00
35	Richard P. Walsh	Report	25.00
36	Henry Boucher	Juror	3.00
37	Bernice Brechbill	"	3.00
38	H. H. Brown	"	3.00
39	Stan Healy	"	3.00
6440	Robert Laird	"	3.00
41	Joe Murray	"	3.00
42	Marie Minnerly	"	3.00
43	Mary Williams	"	3.00
44	Helen Stewart	"	3.00
45	Harvey Stevens	"	3.00
46	Patrick Magee	Mileage	5.50
47	Ralph M. Simmons	Investig.	15.00
48	E. W. Ziesemer	"	5.00
49	Edwin Buchanan, MD	Autopsy	55.00
6450	Montana Mercantile	Air valves	6.78
51	Lucy's Inc.	Supp.	6.75
52	Walford Electric	Labor & Materials	32.42
53	Montana Power	Serv.	567.31
54	Guy Rogers	Env.	67.00
55	William J. Walker	Mileage-patients	48.02
56	Margaret Hutchinson	Exp.	92.06
57	Vocational School for Girls	Care	42.50
58	Barbara Ulrich	Care	31.50
59	St. Patrick Hospital	"	70.30
6460	Florence Laundry	Serv.	2.53
61	Allen Drug Store	Medicine	40.73
62	William J. Walker	Co. Bd. Pris.	725.25
63	William J. Walker	Hiway Bd. Pris.	273.00
64	William J. Walker	Fed. Bd. Pris.	14.00
65	William J. Walker	City Bd. Pris.	161.00
66	Duncan Insurance Agency	Rent	105.00
67	John Steele	Mileage	26.08
68	Industrial Accident Bd.	Prem.	836.18
69	Typewriter Supply	Add. Mach.	255.60
6470	Bancroft-Whitney Co.	Books	15.00
71	Matthew Bender & Co.	Mun. Corp. Supp.	16.50
72	Office Supply	Supp.	36.68
73	Missoulia-Sentinel	Print., supp. etc.	1153.65
74	Mt. States Tel. & Tel.	Serv.	197.25
75	Mt. States Tel. & Tel.	"	137.40
76	Guy Rogers	Stamps	36.00
77	Lucy's Inc.	Supp.	2.02
78	Carpenter Paper Co.	Paper	4.80
79	National Automobile Dealers Car Guide Co.	Guides	18.00
6480	Keuffel & Esser	Supp. & frt.	233.78
81	Guy Rogers	Stamps	8.00
82	Missoula Typewriter Co.	Activator	6.15
83	Guy Rogers	Env. & Stamps	508.00
84	Otis Elevator Co.	Maint.	31.20
85	City Disposal	Hauling	13.00
86	Agnes Peterson	Mileage	18.48
87	Rosemarie McVey	"	50.08
88	James Lodge	"	40.32
89	Kenneth Lampert, MD	"	30.98
6490	Kathryn Furno	"	14.08
91	Velma Christensen	"	24.24
92	Irene Callahan	"	11.92
93	Delaneys Bur. Of Print.	Supp.	8.68
94	Missoula Laundry & Dry Cl.	Serv.	2.82
95	Missoula City-Co. Health	Reimb.	23.70
96	Natl. Sanitation Foundation	Posters	4.30
97	Physicians & Surgeons Supply	Supp.	19.32
98	Montana Power	Serv.	1.30
99	G. P. Putnam's Sons	Book	5.19
6500	American Journal of Nursing	Subscr.	8.00
01	Missoula Drug	Drugs	20.11
02	Hanson-Simons Co.	Rent	285.00
03	Mrs. William Taggart	Care	10.50
04	State Industrial School	"	93.00
05	Houghton Mifflin Co.	Test forms	95.87
06	Robert D. Watt	Mileage & Exp.	70.87
07	Geraghty Funeral Home	Burial	150.00
08	Squire-Simmons-Carr	"	150.00
09	Marinan's Photo Service	Reprints	1.30
6510	A. R. Rollin	Exp.	4.76
11	Jeannette Hiett	"	5.73
12	Typewriter Supply	Supp.	18.70
13	Northwestern Natl. Bank of Mpls.	Bond chgs.	89.70
14	Delaneys Bur. of Printing	Supp.	275.77
15	IBM Corp.	Typewriter	400.50
16	Dorothy Davis	Appliances, Jail	325.00
53794	William Lucier	Sal., Dec.	400.00
95	G. D. Shallenberger	" "	400.00
96	H. W. Stoutenburg	" "	300.00
97	June Meehan	" "	71.61
98	Mary Barta	" "	106.80
99	Jack Elam	" "	90.80



53800	Dorila Paul	Sal., Dec.	68.20
01	Howard Anderson	" "	310.80
02	Allen Jones	" "	244.00
03	John Vaughn	" "	150.00
04	Howard Anderson	" Jan.	370.00
05	Allen Jones	" "	150.00
06	Thomas Carter	" "	403.20
07	Dorothy Davis	" " (Term.)	169.80
08	Clark Davis	" "	326.88
09	James Heath	" Dec.	108.96
53810	Pearl Heath	" "	47.70
11	Martin S. Behner	" Jan.	443.83
12	Veramae Crouse	" "	275.00
13	Dorothy Head	" "	285.00
14	Jack Hennessy	" "	399.45
15	Janet Livdahl	" "	225.00
16	Elsie Maier	" "	260.00
17	Lucile Rhoades	" "	275.00
18	Dorothy Simpson	" "	225.00
19	Mary Skalsky	" "	275.00
53820	Ardyth Wohlk	" "	240.00
21	Sophie Cahill	" "	443.83
22	Lessie Fritz	" "	399.45
23	Lois Pettig	" "	300.00
24	Nina Day	" "	275.00
25	Genevieve Spaulding	" "	265.00
26	Gladys Jacobson	" "	250.00
27	Bernice Abounader	" "	245.00
28	Leona Tawney	" "	235.00
29	June Meehan	" "	235.00
53830	Sharon Johnson	" "	122.64
31	Geraldine Billings	" "	225.00
32	Olga Granmo	" "	225.00
33	Mae Luedke	" "	235.00
34	Gladys Day	" "	225.00
35	Grace Jones	" "	443.83
36	Virginia Lay	" "	399.45
37	Bette Zoe Saulter	" "	300.00
38	A. B. Jungers	" "	443.83
39	Dorothy Thompson	" "	399.45
53840	Lola Opitz	" "	300.00
41	Minerva Larke	" "	275.00
42	Violet Davis	" "	250.00
43	Marion Abrams	" "	250.00
44	Margaret Guest	" "	235.00
45	Mazie Rogers	" "	235.00
46	Nina Hunt	" "	225.00
47	Vernon Peterson	" "	443.83
48	J. R. Donehoo	" "	443.83
49	Alma Samsel	" "	399.45
53850	Hildur Harlow	" "	300.00
51	Lea LaFriniere	" "	275.00
52	Hazel Burress	" "	275.00
53	Marie Scheytt	" "	250.00
54	Lucille Matthies	" "	275.00
55	Jack Fletcher	" "	358.44
56	Edward Wontor	" "	358.44
57	Mildred Skinner	" Nov.	25.00
58	William J. Walker	" Jan.	443.83
59	Philip Desarmo	" "	421.64
53860	James Bolton, Jr.	" "	399.45
61	Leo Bowlden	" "	399.45
62	Jack Clark	" "	399.45
63	Melvin Fassio	" "	399.45
64	Ralph Fisher	" "	399.45
65	Loren Harrison	" "	399.45
66	Jesse Parnell	" "	399.45
67	Edna Weber	" "	399.45
68	Francis Pulliam	" "	399.45
69	Jack Elam	" "	399.45
53870	A. L. Nelson	" "	137.50
71	Lois Goodman	" "	265.00
72	Thomas Kennedy	" "	399.45
73	H. J. Pinsoneault	" "	221.92
74	J. R. Riley	" "	399.45
75	Evelyn Vaughn	" "	260.00
76	Lyman Hall	" "	199.73
77	Harriet Riley	" "	180.00
78	J. E. Brodie	" "	300.00
79	Harry Burnham	" "	200.00
53880	Patrick Magee	" "	200.00
81	E. W. Ziesemer	" "	300.00
82	Harry Brimhall	" "	350.00
83	Henry Nelson	" "	360.00
84	Kenneth Lampert, MD	" "	1000.00
85	Irene Callahan	" "	440.00
86	Velma Christensen	" "	310.00
87	Kathryn Furno	" "	390.00
88	May Kirley	" "	360.00
89	James Lodge	" "	500.00
53890	Rosemarie McVey	" "	390.00
91	Mildred Nelson	" "	120.00
92	Agnes Peterson	" "	380.00
93	Helen Shull	" "	325.00

53894	John Vaughn	Sal., Jan.	210.00
95	James Heath	" "	399.45
96	Darrel Johnson	" "	399.45
97	Fred Roehl	" "	399.45
98	Robert Nicely	" "	345.04
99	Pearl Heath	" "	175.00
53900	Robert D. Watt	" "	443.83
01	Halleen Robinson	" "	399.45
02	Ruth Bloom	" Dec.	50.00
03	Violet Sorge	" Jan.	40.00
04	Jeannette Hiett	" "	181.25
05	A. R. Rollin	" "	280.83
06	Dorothy Taplett	" "	300.00
07	Richard Pope	" "	3.75
08	Robert Sage	" "	10.62
09	Gordon Coughren	" "	6.87
53910	Arlee Smith	" "	10.62

## ROAD

1577	Director of Internal Revenue	Fed. Tax	1392.20
78	St. Bd. of Equalization	St. Tax	112.18
79	Social Security Div.	Soc. Sec.	673.03
1580	Pub. Employees Ret. System	Ret.	1163.96
81	Mont. Physicians Service	Prem.	317.20
82	Mont. Teamster Employees Trust	"	139.50
83	Gail Derrickson	Meals	17.50
84	Montana Power	Serv.	130.56
85	Montana Power	"	20.76
86	Vince Bakke's Tire Service	Repair	1.50
87	Mueller Tire Co.	Tires	1084.80
88	Vince Bakke's Tire Service	"	161.42
89	Farm Sales, Inc.	Pipe & couplers	424.39
1590	Auto Electric Service	Parts	13.29
91	Turmell DeMarois Co.	"	71.17
92	Rovero's	"	17.79
93	Motor Supply	"	158.70
94	Industrial Bearing Co.	"	14.23
95	Mincoff Ignition & Motor Parts	"	234.24
96	Mountain Tractor Co.	"	13.29
97	Westmont Tractor Co.	"	19.10
98	Nesbit's Garage	Serv.	15.00
99	Montana Mercantile Co.	Supp.	23.80
1600	Missoula Truck Sales, Inc.	Parts	144.24
01	Missoula Motor Parts	"	199.34
02	Mincoff Ignition & Motor Parts	"	143.31
03	Kraabel Chevrolet Co.	"	18.18
04	Industrial Bearing Co.	"	10.17
05	Auto Electric Service	"	10.69
06	Treasure State Equipment Co.	"	662.27
07	Wright Lumber Co.	Supp.	16.68
08	Zip Auto Service	Serv.	19.60
09	Hall-Perry Machinery	Signs	84.83
1610	Hardenburgh Outdoor Adv. Co.	Signs	36.00
11	Continental Oil Co.	Oil	18.27
12	California Oil Co.	Supp.	228.43
13	Standard Oil Div. of Amer. Oil	Grease	7.95
14	Lindborg Tire Co.	Supp.	84.36
15	Clausen Refrigeration	Repair	7.00
16	Barthel Hardware	Shovels	107.46
17	Farrs Texaco Service	Snow remov.	7.50
18	Forest Service, USDA	Fire Supp.	123.84
19	Peterson Drug	Band-aids	3.38
1620	Montana Flour Mills	Salt	16.60
21	Seeley Lake Mercantile	Supp.	1.14
22	Mt. States Tel. & Tel.	Serv.	19.95
23	Montana Flour Mills	Salt	84.66
24	Blackfoot Telephone Coop.	Serv.	10.70
25	Industrial Accident Bd.	Prem.	1683.73
26	Harry Cassidy	Garage	500.00
27	Missoula Electric Coop.	Serv.	36.33
28	Montana Power	Serv.	176.07
29	Mueller Tire Co.	Serv.	22.57
1630	Hall-Perry Machinery Co.	Parts	423.53
31	Turmell DeMarois Co.	"	17.54
32	Industrial Machinery Co.	Serv.	36.26
33	Nesbit's Garage	Repair	10.50
34	Reynold's Welding Service	"	14.40
35	Valley Motor Supply Co.	Parts	187.46
36	Smith Upholstery	Serv.	30.00
37	Rovero's	Parts	30.42
38	Union Oil Co. of Calif.	Supp.	1662.08
39	Barthel Hardware	"	6.05
1640	Blackfoot Telephone Coop.	Serv.	13.20
41	Mt. States Tel. & Tel.	"	19.95
42	Modern Bldg. & Plbg. Supp.	Supp.	5.90
43	Peterson Drug	Ammonia	4.00
44	E. L. Rouse	Gravel	323.40
51046	Benjamin Bailey	Sal., Dec.	462.00
47	W. H. Bedard	" "	500.50
48	William Bethke	" "	460.80
49	Holland Campbell	" "	449.60

51050	Thomas Carter	Sal., Dec.	403.20
51	Ray Clinkingbeard	" "	630.00
52	Glen Derrickson	" "	450.00
53	Herbert Ferris	" "	467.50
54	Harvey Hill	" "	441.60
55	Earl Kirkwood	" "	462.00
56	Harry Lilly	" "	460.55
57	Roy Patton	" "	487.55
58	Charles Plummer	" "	475.80
59	Donald Shea	" "	450.00
51060	John Schulz	" "	460.00
61	Dave Thornburg	" "	470.20
62	Donald Turner	" "	505.30
63	James Winsor	" "	458.40
64	Bernard Gursky	" "	544.50
65	George Jette	" "	487.20
66	Bud Miller	" "	495.00
67	Anton Taborsky	" "	470.25
68	M. D. Abernathay	" "	489.50
69	Vern Berezay	" "	522.68
51070	William Edwards	" "	442.80
71	George Finneman	" "	446.00
72	Emil Hettick	" "	444.60
73	Cleatus Johnson	" "	468.00
74	Cyril Lowry	" "	462.60
75	Harry Ogden	" "	452.00
76	Charles Punke	" "	453.20

## POOR

4556	Director of Internal Revenue	Fed. Tax	577.60
57	St. Bd. of Equalization	St. Tax	45.00
58	Social Security Division	Soc. Sec.	546.30
59	Pub. Employees Ret. System	Ret.	461.48
4560	Montana Physicians Service	Prem.	160.44
61	Mt. States Tel. & Tel.	Serv.	57.55
62	Montana Power	"	38.18
63	Garden City Floral	Rent	170.00
64	Typewriter Supply	Supp.	9.22
65	Gordon MacDonald	Painting	415.00
66	Mrs. Kenneth Richardson	Care	10.00
67	Mrs. F. C. Ulrich	"	10.00
68	Mrs. Evelyn Farrel	"	19.29
69	Mrs. Art Pine	"	10.00
4570	Mrs. Clairmont Clark	"	17.50
71	Mrs. Ernest Orr	"	10.00
72	Mrs. Charles Neal	"	10.00
73	Mrs. E. L. Robinson	"	10.00
74	Marie Howard	"	62.26
75	Montana Power	Serv.	30.00
76	F. H. Warwick	Rent	61.50
77	Ormesher's Inc.	Groc.	354.50
78	Macclay Market	"	120.00
79	Otis Worden, Inc.	"	27.00
4580	Otis Worden, Inc.	"	12.00
81	Dee's Market	"	62.00
82	Johnson Shopping Center	"	339.00
83	Safeway Store	"	227.00
84	Solum's Grocery	"	30.00
85	Jean Smith	Mileage	50.00
86	St. Patrick Hospital	Care	6187.03
87	NPBA Hospitals, Inc.	"	210.25
88	Missoula Community Hospital	"	2218.45
89	Russell Edwin, MD	Refraction	10.00
4590	Roy Key, MD	"	10.00
91	Koller Opticians	Glasses	20.00
92	John Roche, DDS	Serv.	101.25
93	Western Montana Clinic	Serv.	23.25
94	State Tuberculosis Sanitarium	Care	192.90
95	Montana State Training School	Clothing	185.50
96	Montana State Training School	Maint.	1215.30
97	Squire-Simmons-Carr	Liner serv.	47.50
98	Marsh, Powell & Livingston	Burial	605.00
99	St. Mary's Cemetery	Grave	105.00
4600	City of Missoula Cemetery	" sites	315.00
01	Marsh, Powell & Livingston	Amb. serv.	20.00
02	Industrial Accident Board	Prem.	229.49
03	Mt. States Tel. & Tel.	Serv.	59.90
04	Carpenter Paper Co.	Supp.	20.20
05	Barthel Hardware	"	27.91
06	Buttrey Foods, Inc.	Groc.	60.00
07	Safeway Stores	"	190.00
08	Macclay Market	"	40.00
09	O. K. Trading Co.	"	45.00
4610	Solums Grocery	"	30.00
11	Otis Worden, Inc.	"	17.00
12	Stop-N-Shop	"	34.00
13	Dons Market Inc.	"	155.50
14	Daly Addition Rest Home	Care	263.75
15	Margaret Caluori	"	51.00
16	Will-O-Dell Sanitarium	"	549.74
17	McDonald Rest Home	"	38.00
18	Lee Rae Rest Home	"	599.23
19	Lieurance Convalescent Home	"	79.97

4620	St. Patrick Hospital	Care	403.50
21	Royal Manor	"	515.26
22	Wayside Sanitarium	"	235.50
23	Anna Hamilton	"	87.00
24	Mabel Bartz	Rent	50.00
25	Mrs. Thomas Altmaier	"	33.39
26	Paul Larson	"	30.00
27	Josephine McKenzie	"	15.00
28	Silver Bow County Welfare Dept.	Reimb. wel.	65.64
29	Mrs. Paul White	Rent	50.00
4630	K. A. DeVorss	"	45.00
31	A. W. Henderson	"	55.00
32	Mary Knight	"	50.00
33	Charles Krause	"	30.00
34	Montana Power	Serv.	75.36
35	Yellow Cab Inc.	Fare	3.40
36	Ted Heyer Standard Service	Gas	3.35
37	Mrs. Clairmont Clark	Care	51.00
38	Richard Bartlett, DDS	Serv.	8.00
39	N. A. Stacey, DDS	"	204.75
4640	John Barnett, O. D.	"	24.50
41	William Cimino, MD	Anesth.	112.50
42	James Quinn, MD	Serv.	4.50
43	Dr. J. R. Sims &/or Jack Harper	"	62.00
44	H. Ryle Lewis, MD	"	50.00
45	St. Patrick Hospital	Care	6505.80
46	Missoula Community Hospital	"	649.80
47	NPBA Hospitals, Inc.	"	956.70
48	Delaneys Pharmacy	Presc.	3.60
49	Clinic Rexall Drug	"	7.85
4650	Allen Drug Store	"	114.94
51	Delaneys Pharmacy	"	2.75
52	Missoula Drug Co.	"	66.53
53	Palmer's Drug	"	6.05
54	Smith Drug	"	47.15
55	Florence Hotel Pharmacy	"	72.60
56	Inter-Mountain Deaconess Home	Care	55.00
57	Squire-Simmons-Carr	Burial	113.50
58	Dept. of Public Welfare	Co. Por.	6177.70
59	Josephine Bartelt	Care	591.23
4660	Flor-Haven Rest Home	"	94.00
61	Mrs. Flora Charest	Rent	19.80
62	Melvin Armstrong	"	35.00
63	Mrs. Donna Allen	"	40.00
64	Westerners' Inc.	Clothing	3.45
65	Haines Independent Wholesale Groc.	Groc.	183.91
66	John R. Daily, Inc.	Meat	29.61
67	Community Creamery	Prod.	206.55
68	Buttrey Foods Inc.	Supp.	15.76
69	Wm. Pearson	Eggs	33.00
4670	Pacific Fruit & Produce	Fruits etc.	29.95
71	Montana Power	Serv.	231.28
72	City Disposal Co.	Hauling	6.00
73	Mt. States Tel. & Tel.	Serv.	36.00
74	The Upjohn Co.	Drugs	16.28
75	Industrial Air Products	Oxygen	36.60
76	Fox Pharmacy	Drugs	33.61
77	Davis Bros., Inc.	"	168.37
78	Wyeth Laboratories	Supp.	65.50
79	St. Patrick Hospital	"	6.30
4680	Custom Laboratories Inc.	Soap	126.50
81	Missoula Mercantile Co.	Supp.	40.32
82	Drapery & Venetian Blind Co.	Shades & serv.	183.70
83	City Electric	Serv.	36.87
84	A & C Drug	Presc.	57.27
50948	Gerald Davis	Sal.	60.00
49	Mildred Boehm	"	200.00
50950	Ann Clark	"	350.00
51	Harvey Crider	"	200.00
52	Barbara Dashnea	"	190.00
53	Mabel Dashnea	"	200.00
54	Vera Engles	"	225.00
55	Helen Homme	"	350.00
56	Ruby Julian	"	190.00
57	Virginia LaFrance	"	180.00
58	Pamela London	"	200.00
59	Stella Mackie	"	267.76
50960	Irene Morigeau	"	180.00
61	Ida Painter	"	40.90
62	Julia Roberts	"	196.36
63	Rebecca Reiner	"	155.42
64	Jean Smith	"	525.00
65	Amanda West	"	235.00
66	Donna Allen	"	170.00
67	Mildred Campbell	"	136.00
68	Barbara Clark	"	27.60
69	Rose Heyer	"	160.00
50970	Monica Johnson	"	215.10
71	Hazel Mead	"	56.00
72	Violet Meyers	"	95.46
73	C. H. Norman, M. D.	"	1100.00

## BRIDGE

411	Director of Internal Revenue	Fed. Tax	85.60
12	St. Bd. of Equalization	St. Tax	5.65
13	Social Security Div.	Soc. Sec.	122.42
14	Public Employees Ret. System	Ret.	95.90
15	Mont. Physicians Service	Prem.	20.72
16	Montana Power	Serv.	158.90
17	Industrial Accident Board	Prem.	180.81
18	Northwest Airlines	Fare del. bonds	122.00
50243	Roy DeMott	Sal., Dec.	472.13
50244	Ernest Kalberer	" , "	459.90

## WEED CONTROL

248	Fred Thisted	Exp. & Mileage	23.40
49	Sky Supply Co.	Atrazine	137.50
250	Cancelled	-	-
51	Director of Internal Revenue	Fed. Tax	25.40
52	St. Bd. of Equalization	St. Tax	1.34
53	Social Security Div.	Soc. Sec.	39.32
54	Public Employees Ret. System	Ret.	25.00
55	Industrial Accident Board	Prem.	14.18
5052	Walter Polette	Sal., Dec.	250.00

## LAND CLASSIFICATION

203	Director of Internal Revenue	Fed. Tax	150.60
04	St. Bd. of Equalization	St. Tax	9.38
05	Social Security Div.	Soc. Sec.	201.00
06	Public Employees Ret. System	Ret.	152.48
07	Montana Physicians Service	Prem.	59.34
08	Office Supply	Supp.	18.44
09	Mt. States Tel. & Tel.	Serv.	18.00
210	Mincoff Ignition & Motor Parts	Rent	135.00
11	George Meltzer	Mileage	86.00
12	Industrial Accident Board	Prem.	38.13
13	Guy Rogers	Stamps	40.00
50127	George Meltzer	Sal.	443.83
28	Donna Norton	"	275.00
29	Marvin Schindler	"	399.45
50130	Edith Thompson	"	300.00
31	Fredric MacInnes	"	20.00
32	Mary Pulliam	"	230.00
33	L. Laurise Stahl	"	130.00

## REDEMPTION

2770	Mae York & Karen G. Tipp	Refund	361.18
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*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

February 1, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - ~~Present~~ - Represented  
by Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

COMPLAINT

The Board this date received Summons in the Complaint of Joe N. Boyer vs. Jasper Edwards, an employee of the Road Department, H. W. Stoutenburg, William Lucier and G. D. Shallenberger, County Commissioners of Missoula County, Montana; Vernon R. Peterson, County Surveyor, Missoula County, Montana; an action to recover \$37,225.00 and costs for injuries and loss of income suffered by Plaintiff as a result of accident on February 5, 1959, involving Road Department snow removal truck.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 2, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

February 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - ~~Present~~ - Represented  
by Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INSURANCE POLICY

Policy #OLT 80-59-17 written by the Security General Insurance Company, Sioux Falls, South Dakota, through the Myrdal Company, for period January 13, 1962 to January 13, 1963, covering Barn #5 at Missoula County Fairgrounds rented by Margaret and Bert Bemis, was received this date, examined, approved and ordered filed.

REPORTS

The following reports were examined, approved and ordered filed by the Board:

County Coroner's Monthly Report for January, 1962  
County Clerk's Monthly Report and Budget Balance for December, 1961  
County Treasurer's Monthly Report for December, 1961

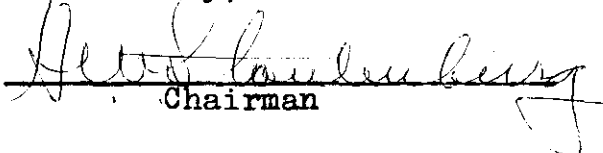
JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

#474 - Debit District Schools	\$177,318.59	
Credit General School		\$177,318.59
Transfer of funds as of Nov. 31, 1961.		
#475 - Debit District Schools	\$ 11,800.24	
- Msla. Co. High School General - Debit	\$150,130.87	
Credit Special High School General		\$161,931.11
To transfer funds as of Nov. 30, 1961		
#476 - Debit District Schools	\$ 220.65	
No. 40 Transportation	\$ 619.70	
Msla. Co. High School Transportation	\$ 15,464.49	
Credit Special High School Transportation		\$ 16,304.84
To transfer funds as of Nov. 30, 1961		
#477 - Debit District Schools	\$ 1,050.85	
Msla. Co. High School Teacher Retirement	\$ 12,712.30	
Credit Special High School Teacher Retirement		\$ 13,763.15
#478 - Debit Msla. Co. High School State Employment Re-		
tirement	\$ 2,369.11	
Credit Special High School State Employment Re-		
tirement		\$ 2,369.11
To transfer funds as of Nov. 30, 1961		
Memo - Dec. 31, 1961.		
1951 Taxes Receivable (Co. Portion) Pers.		\$ 171.98
1951 Taxes Receivable (T & A Portion) Personal		\$ 515.55
To adjust Taxes Receivable Accounts after cancellation of Delinquent Personal Property List according to House Bill #74 (Chap. 44, Laws of 1949) providing for cancellation of Del. Pers. Prop. not a lien on Real Est. (See Commissioners Journal 12/23/49).		

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 5, 1962."

  
Chairman

  
Clerk

: : : :

February 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FOR FIRE DISTRICT

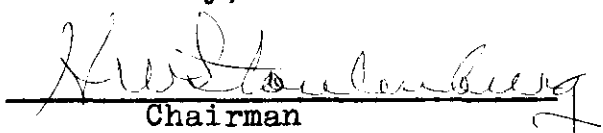
Petition was received this date for fire district signed by Frenchtown residents for area comprising School District #40.

REPORT

Monthly Report of Justice of Peace E. W. Ziesemer for January, 1962, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 6, 1962."

  
Chairman

  
Clerk

: : : :

February 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RE. SCHOOL CENSUS REPORTS

Communication was received this date from the State Department of Public Instruction advising that the complete school census reports required under Chapter 141, Sec. 75-1523, R.C.M. 1947, as amended, had been filed by the County Superintendent of Schools, Robert D. Watt.

#### RESOLUTION

The following resolution was passed and adopted this date:

#### RESOLUTION

RESOLUTION MADE and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 6th day of February, 1962:

WHEREAS, it is necessary to use the ballot boxes for the forthcoming Primary Election to be held on June 5, 1962, and

WHEREAS, it is necessary that said ballot boxes be prepared for said election,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the 1960 ballot boxes and burn the contents thereof, and also the contents removed and stored from said boxes under order contained in Resolution of this Board dated October 10, 1960.

Passed and adopted this 6th day of February, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

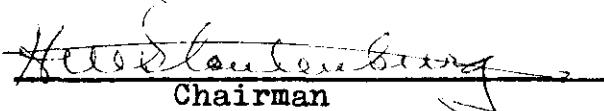
ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

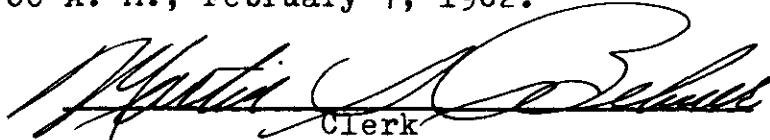
#### INSPECTION TRIP

The Commissioners made a trip to Seeley Lake to inspect county roads in that area.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 7, 1962."

  
Chairman

  
Clerk

: : : :

February 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BOND

The Board this date received bond of the Missoulian Sentinel covering contract for county printing for term beginning Jan. 1, 1962 and ending Dec. 31, 1963. Bond was in the amount of \$2,500.00 written by the United States Fidelity and Guaranty Company through McAfee Agency.

#### WELFARE

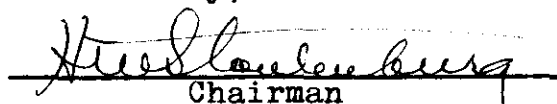
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

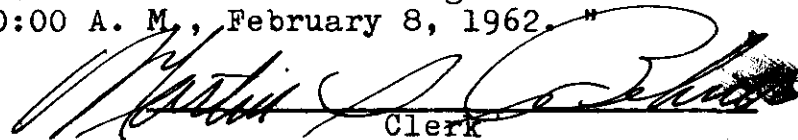
#### REPORTS

The Board examined, approved and ordered filed the following reports:  
Monthly Report of Secretary of Missoula County Airport Board for December, 1961  
Monthly Report of Clerk and Recorder for January, 1962  
Monthly Report of Justice of Peace J. E. Brodie for January, 1962

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1962."

  
Chairman

  
Clerk

: : : :



February 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of the Sheriff for January, 1962.

#### NOTICE TO CLOS. POR. HIGHWAY

With regard to petition received earlier for vacation and abandonment of portion of State Highway near DeSmet, the following notice was prepared for publication:

#### NOTICE TO CLOSE PORTION OF HIGHWAY

NOTICE IS HEREBY GIVEN that a petition has been submitted to this Board to vacate and abandon as a portion of State Highway the following described tracts of land situated in the County of Missoula, State of Montana:

TRACT 1: A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 27 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 34, Township 14 North, Range 20 West, M.P.M., Missoula County, Montana, more particularly described as follows:  
A strip of land 90 feet wide, being 40 feet wide on the southerly side and 50 feet wide on the northerly side of the following described center line: Beginning at a point on the north line of said Section 34, which said point is the north quarter corner of said Section 34; thence from the said point of beginning South 89° 55 feet East, 1158.7 feet to a point; also a strip of land 80 feet wide, being 30 feet wide on the southerly side and 50 feet wide on the northerly side of the following described center line; thence continuing from the last described point southeasterly along a curve to the right of 674.1 feet radius, 183.0 feet, more or less, to a point on the east line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ , which said point bears southerly along said east line a distance of 22.8 feet, more or less, from the northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

TRACT 11: A tract of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 27, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 34, Township 14 North, Range 20 West, M.P.M., Missoula County, Montana, more particularly described as follows:  
A strip of land 40 feet wide on the southerly side and all that land on the northerly side lying between the southerly right-of-way line of the Northern Pacific Railway and the following described center line: Beginning at a point on the west line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ , which said point bears southerly along said west line a distance of 22.8 feet, more or less, from the northwest corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence from the said point of beginning southeasterly along a curve to the right of 674.1 feet radius, 286.0 feet to a point; also a strip of land 60 feet wide on the southwesterly side and all that land on the northeasterly side lying between the southwesterly right-of-way line of the Northern Pacific Railway and the following described center line; thence continuing from the last described point South 50° 03 feet East, 1407.5 feet, more or less, to a point on the east line of said Section 34, which point bears northerly along said east line a distance of 1590.0 feet, more or less, from the east quarter corner of said Section 34.

Portion of State Highway described in above tracts located at DeSmet, Montana.

That said petition will be acted on by this Board on the 26th day of February, 1962 at 10:30 o'clock A. M. in the office of the Board of County Commissioners.

Dated this 8th day of February, 1962.

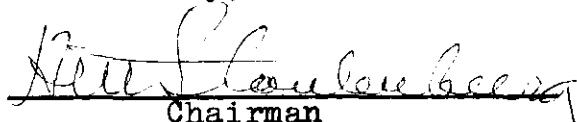
BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

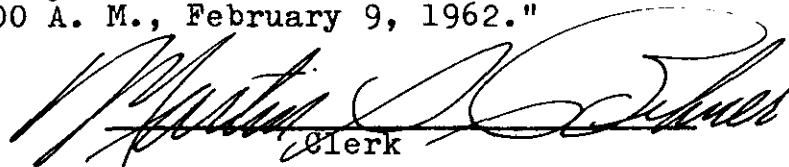
S/ Martin S. Behner  
Clerk and Ex-Officio Member of  
The Board

Publish:  
Feb. 9, 16 and 23, 1962

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 9, 1962."

  
Chairman

  
Clerk

: : : :

February 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTH. SAT. WORK

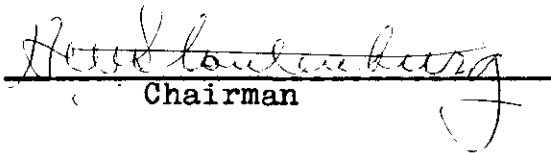
Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."


RE. WELFARE POLICY ON  
MEDICAL CARE OF INDIGENT

Hearing was held by the Board with regard to policy to be followed in payment of doctor's services to indigent persons. Those present were County Attorney Jack Pinsoneault, Dr. C. H. Norman, Elizabeth Johnson of the Welfare Department, Mr. Green, Dr. McIntosh and Dr. Kuffel. The matter is to be studied.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 13, 1962."

  
Chairman

  
Clerk

: : : :

February 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FAILED

Petition received for fire district in Frenchtown area failed for lack of sufficient signatures, having 40% instead of the required 50% or more.

RESOLUTION RE. CITY SEWERS

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, the City of Missoula has scheduled March 12, 1962 as the date for the letting of a contract for the construction of a sanitary sewer system for said municipality, and

WHEREAS, it is necessary, to inform prospective bidders on such contract of the soil conditions that may be encountered, that test holes at various locations along the sewer system route be dug to procure soil samples, and

WHEREAS, the various locations for the digging of such test holes have been determined and outlined to this Board, and

WHEREAS, several of such locations have been designated and placed on county platted streets;

NOW THEREFORE, on motion duly made, seconded and unanimously carried, this Board approves the locations as outlined and grants such permission necessary for the digging of such test holes on said county platted streets.

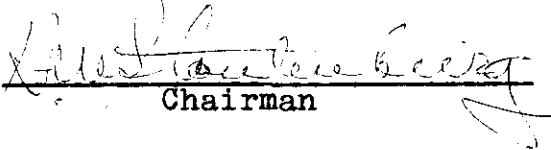
Done and dated this 13th day of February, 1962.

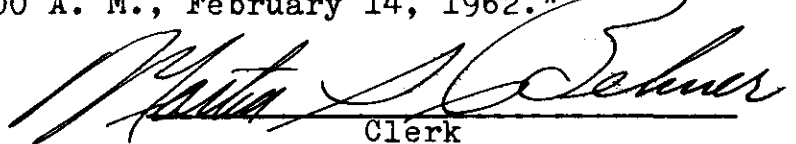
ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

BOARD OF COUNTY COMMISSIONERS, Missoula, Montana  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Member  
S/ G. D. Shallenberger, Member

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 14, 1962."

  
Chairman

  
Clerk

: : : :

February 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

February 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

ELEVATOR ACCIDENT

Martin S. Behner, Clerk and Recorder, was apparently injured on February 14, 1962. This accident happened in the Courthouse elevator while going from second to first floor. The accident happened at about 12:30 P. M., February 14, 1962.

INSPECTION TRIP

The Commissioners made a trip to the south side of Missoula and on up to Lolo for the purpose of inspecting county roads.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 16, 1962."

H. W. Stoutenburg  
Chairman

Jack Hennessy  
Clerk

: : : :

February 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to Dixon and 36th Streets for inspection of roads.

The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 19, 1962."

H. W. Stoutenburg  
Chairman

Jack Hennessy  
Clerk

: : : :

February 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RENEW GE CONTRACT

The Board this date executed renewal forms received from Montana Mercantile Company on the County's type "E" General Electric Contract covering large G.E. lamps. When the renewal is signed by G. E., a copy will be returned for the County files.

ADMITTANCE TO GALEN

The Board this date approved the application for admittance of John Danielson, 1811 So. 7th Street W., to the Montana State Tuberculosis Sanitarium at Galen. Ruth McDonald, of 517 E. Spruce, is his guardian.

PETITION

The Board this date received petition of Kathryn Flynn for vacation of tract designated as Lot 1 of Thibault Acreage Tracts, as said tract is intended as a part of the ranch property to which it is adjacent or contiguous.

The Board handled regular county business and signed claims during the day.

RESOLUTION RE. STREET NAMES

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution be passed and adopted this date":

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of February, 1962, that

WHEREAS there are two streets named Woodland in Missoula County, with considerable confusion resulting therefrom,

NOW, THEREFORE, IT IS HEREBY RESOLVED that Woodland Street located South of the Clark Fork River in the Orchard Homes area in Forest View Addition be hereby designated Woodland Avenue South, and Woodland Street located north of the Clark Fork River in the Rattlesnake area in Orrsdale Addition be designated as Woodland Avenue North.

Dated this 19th day of February, 1962.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 20, 1962."

*H. W. Stoutenburg*  
Chairman

: : : :

*Jack Hennessy*  
Clerk

February 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. BRIDGE FUNDS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted":

RESOLUTION

RESOLUTION made, passed and adopted this 20th day of February, 1962, by the Board of County Commissioners sitting in regular session, Witnesseth:

WHEREAS, on June 5, 1956 a Special County Bridge Bond Election was held and passed, calling in part (Purpose No. 2) to contribute to the cost of a four-lane Federal Aid Bridge, to be constructed by the State of Montana across the Clark Fork River. Said bridge will replace the present Higgins Avenue Bridge and will with its approaches extend from North Higgins Avenue to South Higgins Avenue in the City of Missoula, Missoula County, Montana, and

WHEREAS bonds were purchased by Piper, Jaffray & Hopwood and Associates;

NOW THEREFORE, BE IT RESOLVED, that the amount of \$261,000.00 be hereby made available for the county's total participation in the construction to completion of the new Higgins Avenue Bridge and approaches.

Passed and adopted this 20th day of February, 1962.

SEAL

ATTEST:  
S/ Martin S. Behner  
Clerk and Ex-Officio Member of  
the Board of County Commissioners.  
Approved: S/ Harold J. Pinsoneault  
County Attorney

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 21, 1962."

H. W. Stoutenburg  
Chairman

Jack Hennessy  
Clerk

: : : :

February 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the monthly report of Clerk of the District Court for January, 1962.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### ELEVATOR INSPECTION

Report of John R. Miehle, Inspector for the Department of Safety, State of Montana, was received this date on the condition of the elevator in the Court House. The elevator had been checked by Kenneth Marshall, repair man for Otis Elevator Co., who reported that no mechanical or electrical malfunction of the equipment could be found, but since the elevator had several times gone past the first floor level, he replaced the limit switch and checked the hydraulic valves. Elevator now appears to be in satisfactory condition and safety certificate has been issued.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 23, 1962."

H. W. Stoutenburg  
Chairman

Jack Hennessy  
Clerk

: : : :

February 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RE. GOPHER CONTROL

A group of people were in from Clinton, Butler, LaValle and O'Keefe Creek area to discuss gopher control in their area. The matter was taken under advisement.

#### AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 26, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

February 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

# ORDER ABANDONING HIGHWAY

This being the time as advertised for hearing on the abandonment of portion of old Highway #10 near DeSmet, Attorney Donovan Worden appeared for petitioners and presented the following Order for signature, upon which motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that it be signed and spread upon the minutes":

## ORDER ABANDONING HIGHWAY

A petition having been filed with the Board of County Commissioners of Missoula County, Montana, and with the Highway Commission of the State of Montana, praying for the abandonment of the hereinafter described real property as a public highway in said county and state, and

It appearing to said Board of County Commissioners that said petition was signed by ten freeholders of Missoula County; that the State Highway Commission of the State of Montana on the 30th day of August, 1961, made and entered its order officially abandoning said property as a public highway and had served notice of such abandonment upon the Board of County Commissioners of Missoula County, Montana, by a letter dated the 12th day of September, 1961, a copy thereof being as follows, to-wit:

HIGHWAY COMMISSION  
State Highway Department  
Helena, Montana  
September 12, 1961

Federal Aid Project No.  
219-B Missoula West

## NOTICE OF ABANDONMENT OF A PORTION OF STATE HIGHWAY

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Please be advised that the State Highway Commission in regular session August 30, 1961, conformable to Opinion No. 137, Volume 23, Official Opinions of the Attorney General of Montana, dated December 1, 1950, officially abandoned the following-described section of highway as a part of the State Highway System, since it has now been replaced and superseded by a more recently constructed highway project designated as Federal Aid Project No. F 219 (12):

That portion of Federal Aid Project No. 219-B between survey stations 261+00 and 309+00, of said project, lying outside the right of way of Federal Aid Project No. F 219(12), and traversing the following described land subdivisions:

T. 14 N., R. 20 W., MPM, Missoula County  
Sec. 27, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Sec. 35, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$

In view of the action taken, the State Highway Commission will no longer administer the right of way as a part of the State Highway System. Maintenance of any structures on the abandoned portion and the roadway thereof have already been discontinued.

You may now take whatever action you deem necessary either to maintain and continue the state-abandoned section as a public highway, or to effect its complete abandonment as a public road, as prescribed by the statutes.

Yours very truly,

FRED QUINNELL, JR.,  
State Highway Engineer  
By S/ Lewis M. Chittim  
Lewis M. Chittim, R/W Engineer

The Board of County Commissioners having caused an investigation to be made, as required by law, as to the feasibility, desirability and cost of granting the prayer of said petition and having investigated the merits and demerits of said petition find that the public interest will best be served if said property were vacated and abandoned as a public highway.

It is therefore ordered that the said property be and the same is hereby ordered to be vacated and abandoned as a public highway and any and all claims of the said County of Missoula, in and to said property is hereby expressly relinquished and disclaimed.

The property effected by this order is situated in the County of Missoula, State of Montana, and particularly described as follows, to-wit:

TRACT 1: A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 27 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 34, Township 14 North, Range 20 West, M.P.M., Missoula County, Montana, more particularly described as follows:  
A strip of land 90 feet wide, being 40 feet wide on the southerly side and 50 feet wide on the northerly side of the following described center line: Beginning at a point on the north line of said Section 34, which said point is the north quarter corner of said Section 34; thence from the said point of beginning South 89° 55 feet East, 1158.7 feet to a point; also a strip of land 80 feet wide, being 30 feet wide on the southerly side and 50 feet wide on the northerly side of the following described center line; thence continuing from the last described point southeasterly along a curve to the right of 674.1 feet radius, 183.0 feet, more or less, to a point on the east line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ , which said point bears southerly along said east line a distance of 22.8 feet, more or less, from the northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ .



TRACT 11: A tract of land in the SE~~1~~~~4~~, Section 27 and the NE~~1~~~~4~~, Section 34, Township 14 North, Range 20 West, M.P.M., Missoula County, Montana, more particularly described as follows:

A strip of land 40 feet wide on the southerly side and all that land on the northerly side lying between the southerly right-of-way line of the Northern Pacific Railway and the following described center line: Beginning at a point on the west line of said NE~~1~~~~4~~, which said point bears southerly along said west line a distance of 22.8 feet, more or less, from the north-west corner of said NE~~1~~~~4~~; thence from the said point of beginning southeasterly along a curve to the right of 674.1 feet radius, 286.0 feet to a point; also a strip of land 60 feet wide on the southwesterly side and all that land on the northeasterly side lying between the southwesterly right-of-way line of the Northern Pacific Railway and the following described center line; thence continuing from the last described point South 50° 03 feet East, 1407.5 feet, more or less, to a point on the east line of said Section 34, which said point bears northerly along said east line a distance of 1590.0 feet, more or less, from the east quarter corner of said Section 34.

The County Clerk and Recorder of Missoula County, Montana, is further directed to give notice of this action of the Board of County Commissioners of Missoula County, Montana, to the petitioners in this matter and to the owners of land abutting upon said roadway. Said Notice to be given by registered mail as provided by the statutes of the State of Montana.

DATED AT MISSOULA, MONTANA, this 26th day of February, 1962.

SEAL

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder of  
Missoula County, Montana, an  
ex-officio Secretary of the  
Board of County Commissioners  
of Missoula County, Montana

S/ H. W. Stoutenburg  
Chairman of the Board of County  
Commissioners of Missoula County, Montana

S/ Wm. Lucier  
Member of the Board

S/ G. D. Shallenberger  
Member of the Board

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 27, 1962."

  
Chairman

  
Clerk

: : : :

February 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REFUND--INDIAN RELIEF

Check #195,177 on the Treasurer of the United States, in the amount of \$109.62, was received from the agency at Dixon, Montana, representing refund of Missoula County relief for enrolled members of the tribe as shown on the records of the Confederated Salish & Kootenai Tribes of Montana.

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Hirning Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 41, C-223.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 28, 1962."

  
Chairman

  
Clerk

: : : :

February 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.



RE. HIGGINS AVE. BRIDGE

Letter was received this date from the State Highway Commission, Helena, Montana, as follows:

February 26, 1962

AC - F-FG 215 (7)  
Higgins Avenue Bridge,  
Missoula

H. W. Stoutenburg, Chairman  
Board of County Commissioners  
Missoula County  
Missoula, Montana

Dear Sir:

This is to acknowledge receipt of Warrant No. 427 in the amount of \$261,000.00 covering Missoula County 's maximum contribution toward the cost of subject numbered project.

Very truly yours,

FRED QUINNELL, JR.  
State Highway Engineer  
By S/ Robert E. O'Leary  
Robert E. O'Leary  
Chief Accountant

REO:ES:ac

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., March 1, 1962."

The Board allowed the following claims during the month of February:

GENERAL

6517	West. Mont. Natl. Bank	Fed. Tax	4070.40
18	St. Bd. of Equalization	St. Tax	328.30
19	Soc. Sec. Div.	Soc. Sec.	1051.09
6520	Pub. Empl. Ret. System	Ret.	2632.48
21	Mont. Teachers Retirement System	"	39.94
22	Mont. Physicians Service	Prem.	869.67
23	Office Supply	Supp. & serv.	29.50
24	Kramis Hardware	Supp.	16.20
25	Western Union Tel. Co.	Wires	3.65
26	Western Union Tel. Co.	"	15.66
27	Mt. States Tel. & Tel.	Serv.	61.35
28	Mt. States Tel. & Tel.	"	449.60
29	Typewriter Supply	Supp.	47.17
6530	Delaneys Bureau of Printing	"	130.49
31	William Lucier	Mileage	35.20
32	G. D. Shallenberger	"	10.56
33	H. W. Stoutenburg	"	7.04
34	Burroughs Corp.	Copy sets	12.25
35	Delaney's Bureau of Printing	Supp.	4.40
36	A. B. Jungers	Mileage	30.08
37	St. Bd. of Equalization	Assess. manuals	75.24
38	Montana Hardware & Implement Assn.	Tractor "	27.00
39	Missoula Typewriter Co.	Supp.	38.38
6540	Jack Fletcher	Exp.	52.53
41	Edward Wontor	"	56.63
42	William J. Walker	Co. Mileage	1254.46
43	Montana Power Co.	Serv.	7.47
44	Montana Electronics	"	83.26
45	Stan Healy	Photos	35.00
46	Guy Rogers	Stamps	40.00
47	Ralph Simmons	Investig.	26.60
48	William J. Walker	Mileage, patients	25.81
49	Karr Electric	Labor	25.00
6550	Montana Flour Mills	Salt	5.13
51	Carpenter Paper Co.	Supp.	80.95
52	Montana Power	Serv.	565.24
53	Garden City Merchant Police	Exterm. serv.	10.00
54	Rusk Heating & Plumbing	Serv.	37.70
55	Engelhart Building Service	"	583.41
56	Kramis Hardware	Supp.	3.04
57	Gordon MacDonald	Serv.	216.50
58	City Disposal Co.	Hauling	13.00
59	Addressograph-Multigraph Corp.	Supp.	66.53
6560	State Board of Health	Polio vac.	25.80
61	Missoula City-Co. Health Dept.	Reimb.	24.71
62	Hanson-Simons Co.	Rent	285.00

6563	John Vaughn	Exp.	52.07
64	Cancelled	-	-
65	State Industrial School	Care	100.50
66	Mont. State Industrial School	Transp. exp.	12.35
67	William J. Walker	Co. Bd. Pris.	831.25
68	William J. Walker	Hiway Bd. Pris.	225.75
69	William J. Walker	Fed. Bd. Pris.	19.25
6570	William J. Walker	City Bd. Pris.	203.00
71	Florence Laundry	Serv.	1.00
72	Roy Booth	Soap	28.00
73	Duncan Insurance Agency	Rent	105.00
74	Geraghty Funeral Home	Burial	150.00
75	Retz Funeral Home	"	150.00
76	Michelotti-Sawyers Mortuary	"	150.00
77	Bancroft-Whitney Co.	Books	50.00
78	American Law Book Co.	"	15.00
79	State Reporter	Subscr.	50.00
6580	Shepard's Citations, Inc.	Books	20.00
81	Mrs. F. C. Ulrich	Care	46.50
82	Addressograph-Multigraph Corp.	Serv.	125.00
83	Addressograph-Multigraph Corp.	Maint.	366.60
84	Grace Jones	Reimb.	43.31
85	Office Supply	Supp.	18.66
86	Typewriter Supply	"	113.46
87	Missoulia-Sentinel	Pub. Bond Not.	133.80
88	Jack Hennessy	Mileage	1.44
89	Missoula Typewriter Co.	Supp.	32.85
6590	Art & Ray's Repair Shop	Serv.	7.40
91	Delaneys Bureau of Printing	Supp.	33.75
92	Imperial Carbon Co.	"	11.85
93	H. C. Xanthopoulos, MD	Serv.	10.00
94	G. DeMartino, MD	"	10.00
95	Mary McCabe	Witness	3.00
96	George Maxwell	Mileage & Witness	7.00
97	George Northey	Serv., Jury caps	112.00
98	James Orr	" " "	119.00
99	Guy Rogers	Stamps	20.00
6600	Currys Cafe	Meals, Jurors	8.95
01	Patrick Magee	Mileage	6.71
02	Edwin Buchanan, MD	Autopsies	50.00
03	Howard Tom	Juror	6.00
04	H. H. Brown	"	6.00
05	G. E. Odion	"	6.00
06	Joe Murray	"	6.00
07	Elihu See	"	6.00
08	W. H. Barnes	"	6.00
09	George Warnke	"	6.00
6610	Robert Riel	Witness	1.50
11	Theresa Bourdon	"	1.50
12	Edwin Buchanan, MD	"	1.50
13	James Jolliffe	"	1.50
14	Albert Strack	" & Mileage	21.34
15	Stan Healy	Witness	1.50
16	Gilbert Heath	"	1.50
17	Helen Emery	"	1.50
18	Patrick Magee	Mileage	6.60
19	George Warnke	Juror	3.00
6620	W. L. Thompson	"	3.00
21	Bert Sol	"	3.00
22	Harvey Stevens	"	3.00
23	E. W. Schmidt	"	3.00
24	Anna Belle Odion	"	3.00
25	Mary Williams	"	3.00
26	Lloyd Ockler	"	3.00
27	Marie Minnerly	"	3.00
28	Wm. Dillon	"	3.00
29	Thomas Cook	"	3.00
6630	Henry Boucher	"	3.00
31	Drapery & Venetian Blind Co.	Blind & Repr.	26.60
32	Karr Electric	Serv. & Materials	125.20
33	Otis Elevator Co.	Maint.	31.20
34	Irene Callahan	Mileage	10.24
35	Velma Christensen	"	26.48
36	Kathryn Furno	"	18.72
37	Kenneth Lampert, MD	"	10.40
38	James Lodge	"	42.48
39	Rosemarie McVey	"	39.76
6640	Agnes Peterson	"	24.64
41	Mt. States Tel. & Tel.	Serv.	61.50
42	Montana Stamp & Die Co.	Signs	14.00
43	Missoula Laundry & Dry Cl.	Serv.	2.66
44	Msla. City-Co. Health Dept.	Reimb.	24.64
45	Missoula Drug	Vac.	29.58
46	Kenneth Lampert, MD	Refund	12.00
47	St. Patrick Hospital	Serv.	10.00
48	Vocational School for Girls	Care	3.00
49	Vocational School for Girls	"	27.00
6650	Dorothy Bansch	Exp.	75.00
51	Retz Funeral Home	Burial	150.00
52	Typewriter Supply	Supp.	22.28
53	Imperial Carbon Co.	Supp.	12.61
54	Paul Brown	Auger	7.00
55	Haugen-McKay Co.	Lamp	4.20
56	Standard Oil	Gas	36.94
57	Jeannette Hiett	Exp.	9.20
6658	Traffic Court Program-American Bar Assn.	Book	5.14

53911	William Lucier	Sal., Jan.	400.00
12	G. D. Shallenberger	" "	400.00
13	H. W. Stoutenburg	" "	312.00
14	Dorothy Coyle	" "	96.00
15	Mary Barta	" "	194.37
16	John Schulz	" "	399.45
17	Mary Barta	" "	30.00
18	Gloria Christopher	" "	65.00
19	Leta Dodson	" "	208.75
53920	George LaFrance	" "	51.25
21	Martin S. Behner	" Feb.	443.83
22	Veramae Crouse	" "	275.00
23	Dorothy Head	" "	285.00
24	Patricia Hatfield	" "	225.00
25	Jack Hennessy	" "	399.45
26	Janet Livdahl	" "	225.00
27	Elsie Maier	" "	260.00
28	Lucile Rhoades	" "	275.00
29	Dorothy Simpson	" "	102.30
53930	Mary Skalsky	" "	275.00
31	Ardyth Wohlk	" "	240.00
32	Sophie Cahill	" "	443.83
33	Lessie Fritz	" "	399.45
34	Lois Fetting	" "	300.00
35	Nina Day	" "	275.00
36	Genevieve Spaulding	" "	265.00
37	Gladys Jacobson	" "	250.00
38	Bernice Abounader	" "	245.00
39	Leona Tawney	" "	235.00
53940	June Meehan	" "	235.00
41	Grace Jones	" "	443.83
42	Virginia Lay	" "	399.45
43	Bette Zoe Saulter	" "	300.00
44	A. B. Jungers	" "	443.83
45	Dorothy Thompson	" "	399.45
46	Lola Opitz	" "	300.00
47	Minerva Larke	" "	275.00
48	Violet Davis	" "	250.00
49	Margaret Guest	" "	235.00
53950	Mazie Rogers	" "	235.00
51	Marion Abrams	" "	250.00
52	Vernon R. Peterson	" "	443.83
53	J. R. Donehoo	" "	443.83
54	Alma Samsel	" "	399.45
55	Hildur Harlow	" "	300.00
56	Lea LaFriniere	" "	275.00
57	Lucille Matthies	" "	275.00
58	Hazel Burress	" "	275.00
59	Marie Scheytt	" "	250.00
53960	Jack Fletcher	" "	358.44
61	Edward Wontor	" "	358.44
62	William J. Walker	" "	443.83
63	Philip Desarmo	" "	421.64
64	James Bolton, Jr.	" "	399.45
65	Leo Bowlden	" "	399.45
66	Jack Clark	" "	399.45
67	Melvin Fassio	" "	399.45
68	Ralph Fisher	" "	399.45
69	Loren Harrison	" "	399.45
53970	Jesse Parnell	" "	399.45
71	Edna Weber	" "	399.45
72	Francis Pulliam	" "	399.45
73	Jack Elam	" "	399.45
74	A. L. Nelson	" "	137.50
75	Lois Goodman	" "	275.00
76	Thomas Kennedy	" "	399.45
77	H. J. Pinsoneault	" "	221.92
78	J. R. Riley	" "	399.45
79	Evelyn Vaughn	" "	265.00
53980	Lyman J. Hall	" "	199.73
81	Harriet Riley	" "	162.00
82	J. E. Brodie	" "	300.00
83	Harry Burnham	" "	200.00
84	Patrick Magee	" "	200.00
85	E. W. Ziesemer	" "	300.00
86	Harry Brimhall	" "	350.00
87	Henry Nelson	" "	360.00
88	Kenneth Lampert, MD	" "	1000.00
89	Irene Callahan	" "	440.00
53990	Velma Christensen	" "	310.00
91	Kathryn Furno	" "	390.00
92	May Kirley	" "	360.00
93	James Lodge	" "	500.00
94	Rosemarie McVey	" "	390.00
95	Mildred Nelson	" "	120.00
96	Agnes Peterson	" "	380.00
97	Helen Shull	" "	325.00
98	John Vaughn	" "	210.00
99	Harriet Vaughn	" "	50.00
54000	James Heath	" "	399.45
01	Darrel Johnson	" "	399.45
02	Fred Roehl	" "	399.45
03	Robert Nicely	" "	399.45
04	Pearl Heath	" "	175.00

54005	Robert D. Watt	Sal., Feb.	443.83
06	Halleen Robinson	" "	399.45
07	Ruth Bloom	" "	50.00
08	Violet Sorge	" "	40.00
09	Jeannette Hiett	" "	181.25
54010	A. R. Rollin	" "	280.83
11	Dorothy Taplett	" "	300.00
12	William Lucier	" "	400.00
13	G. D. Shallenberger	" "	400.00
14	H. W. Stoutenburg	" "	264.00
15	Geraldine Billings	" "	225.00
16	Olga Granmo	" "	225.00
17	Mae Luedke	" "	235.00
18	Gladys Day	" "	225.00
19	Dorothy Coyle	" "	84.00

## ROAD

1645	West. Mont. Natl. Bank	Fed. Tax	1616.60
46	St. Bd. of Equalization	St. Tax	142.82
47	Soc. Sec. Div.	Soc. Sec.	486.95
48	Pub. Empl. Ret. System	Ret.	1226.13
49	Mont. Teamster Employers Trust	Prem.	139.50
1650	Mont. Physicians Service	"	295.88
51	Missoula Electric Coop.	Serv.	32.50
52	Montana Power	"	22.66
53	Natural & Propane Gas Appliance Co.	Propane, etc.	129.71
54	Vince Bakke's Tire Service	Supp.	75.58
55	Hall-Perry Machinery Co.	Bolts	29.50
56	Missoula Motor Parts	Parts	87.88
57	Missoula Truck Sales, Inc.	Bracket	2.28
58	Missoula Welding & Machine Works	Serv.	12.50
59	Motor Supply Co.	Parts	220.23
1660	Mountain Tractor Co.	"	27.77
61	Westmont Tractor Co.	"	450.67
62	Auto Electric Service	"	43.47
63	Blakney Glass Shop	Glass	11.39
64	Bob's Auto & Truck Repair	Parts	25.00
65	Garden City Motors	"	45.90
66	Hall-Perry Machinery	"	691.60
67	Industrial Bearing Co.	"	40.37
68	Mincoff Ignition & Motor Parts	"	64.48
69	Zip Auto Service	"	2.36
1670	Valley Motor Supply Co.	"	162.92
71	California Oil Co.	Supp.	226.70
72	Union Oil Co. of California	"	1844.91
73	Seeley Lake Mercantile	Kerosene	.66
74	Montana Flour Mills	Salt	46.48
75	Mt. States Tel. & Tel.	Serv.	21.45
76	Barthel Hardware	Shovel	4.25
51077	Benjamin Bailey	Sal., Jan.	544.88
78	W. H. Bedard	" "	515.69
79	William Bethke	" "	501.52
51080	Holland Campbell	" "	500.72
81	Ray Clinkingbeard	" "	630.00
82	Glen Derrickson	" "	450.00
83	James Done	" "	586.78
84	Herbert Ferris	" "	544.88
85	Harvey Hill	" "	492.72
86	Earl Kirkwood	" "	560.17
87	Harry Lilly	" "	512.04
88	Roy Patton	" "	542.10
89	Charles Plummer	" "	607.53
51090	Donald Shea	" "	450.00
91	Dave Thornburg	" "	516.11
92	Donald Turner	" "	222.40
93	James Winsor	" "	534.14
94	M. D. Abernathey	" "	524.03
95	Vern Berezay	" "	560.82
96	William Edwards	" "	495.92
97	George Finneman	" "	500.91
98	Emil Hettick	" "	529.95
99	Cleatus Johnson	" "	496.25
51100	Cyril Lowry	" "	518.09
01	Harry Ogden	" "	495.92
02	Charles Punke	" "	487.87
03	Bernard Gursky	" "	596.26
04	George Jette	" "	539.12
05	Bud Miller	" "	578.24
06	Anton Taborsky	" "	546.27
07	John Schulz	" "	60.55

## POOR

4685	West. Mont. Natl. Bank	Fed. Tax.	527.90
86	St. Bd. of Equalization	St. Tax	41.39
87	Soc. Sec. Div.	Soc. Sec.	184.58
88	Pub. Empl. Ret. System	Ret.	436.06
89	Mont. Physicians Service	Prem.	171.62
4690	Cancelled	-	-
91	Vernon Saulter	Rent	60.00
92	Charles Krause	"	30.00
93	W. E. Bowen	"	60.00
94	Croci Bros. Auto Service	Gas	2.00
95	Otis Worden, Inc.	Groc.	34.00

4696	Moiese Mercantile Co.	Groc.	13.00
97	Montana Power	Serv.	37.40
98	Missoula White Pine Sash Co.	Wood	5.00
99	Western Mont. Coop. Oil Co.	Oil	19.00
4700	Llewellyn Market	Groc.	194.00
01	John's IGA Store	"	51.00
02	Dee's Market	"	68.00
03	Albertson's Food Center	"	34.00
04	Bertelson Market	"	6.00
05	Safeway Stores	"	656.00
06	Jean Smith	Mileage	50.00
07	West. Mont. Clinic	X-ray & care	87.50
08	Peterson Drug	Presc.	75.30
09	Delaneys Pharmacy	"	2.75
4710	Squire-Simmons-Carr	Amb.	120.00
11	Wayrynen Funeral Home	Burial	25.00
12	City of Missoula Cemetery	Graves	145.00
13	Guy Rogers	Env.	238.00
14	Stop-N-Shop	Supp.	1.10
15	Mt. States Tel. & Tel.	Serv.	59.70
16	Solums Grocery	Groc.	60.00
17	Weggenman's Market	"	22.00
18	Otis Worden, Inc.	"	21.00
19	John's IGA Store	"	68.00
4720	Moiese Mercantile	"	13.00
21	Dee's Market	"	88.00
22	J. J. Therene	Rent	60.00
23	Garden City Floral Co.	"	170.00
24	W. E. Rowland	"	50.00
25	Mabel Bortz	"	50.00
26	Dahl Hotel	"	45.00
27	George Chaussee	"	45.00
28	Ruth Johnston	"	47.50
29	Paul Larson	"	30.00
4730	Mrs. Don Selle	"	35.00
31	Dorothy Vollmers	"	32.74
32	Shoe Corp. of America, Schiff Store #578	Shoes	7.98
33	Westerners, Inc.	Levis	3.45
34	J. C. Penney Co.	Clothing	28.67
35	Paul White	Rent, etc.	85.00
36	Montana Power	Serv.	135.73
37	West. Mont. Coop. Oil Co.	Oil	9.59
38	Mrs. Louis Dreamer	Care	10.30
39	Lieurance Convalescent Home	"	47.00
4740	McDonald Rest Home	"	38.00
41	Margaret Caluori	"	51.00
42	St. James Community Hospital	"	75.85
43	Sander County Hospital	X-ray	10.00
44	William Cimino, MD	Anesth.	50.00
45	Drs. Evert, Bobowiec, Clark & White	Serv.	215.00
46	Grover Hulla, MD	Consult.	7.50
47	W. J. McDonald, MD	Serv.	640.25
48	D. D. Gnose, MD	"	40.00
49	James McIntosh, MD	Consult.	35.00
4750	Optical Center	Serv.	6.00
51	Smith Drug	Presc.	89.41
52	Peeks Pharmacy	"	16.00
53	State Tuberculosis Sanit.	Care	207.34
54	Inter-Mountain Deaconess Home	"	55.00
55	Squire-Simmons-Carr	Amb.	107.50
56	Squire-Simmons-Carr	Burial	23.50
57	Squire-Simmons-Carr	"	65.00
58	Dept. of Public Welfare	Co. por.	6015.42
59	Western Union Tel. Co.	Wires	1.10
4760	Typewriter Supply	Supp.	5.82
61	Grace Jones	Reimb.	30.60
62	Mrs. Kenneth Richardson	Care	10.00
63	Mrs. F. C. Ulrich	"	10.00
64	Mrs. Evelyn Farrel	"	16.35
65	Mrs. Art Pine	"	10.00
66	Mrs. Clairmont Clark	"	8.87
67	Mrs. Ernest Orr	"	10.00
68	Mrs. Charles Neal	"	10.00
69	Mrs. E. L. Robinson	"	10.00
4770	Mrs. B. E. Schmautz	"	4.19
71	Davis Texaco Station	Gas	2.00
72	Northern Pacific Railway	Fare	2.50
73	Safeway Stores	Groc.	414.00
74	Buttrey Foods, Inc.	"	146.00
75	Don's Market, Inc.	"	63.00
76	Missoula Meat Co.	"	18.00
77	Otis Worden, Inc.	"	7.00
78	Stop-N-Shop Grocery	"	87.00
79	Moiese Mercantile	"	13.00
4780	Morins Superette	"	9.99
81	O. K. Trading Co.	"	20.00
82	Dan's Food Market	"	11.00
83	Otis Worden, Inc.	"	4.00
84	St. Patrick Hospital	Care	288.55
85	Wayside Sanitarium	"	112.92
86	Daly Addition Rest Home	"	252.75
87	Mrs. Clairmont Clark	"	36.19
88	Anna Hamilton	"	98.60
89	Lee Rae Rest Home	"	706.20
4790	Josephine Bartelt	"	183.46

4791	Royal Manor	Care	286.36
92	NPBA Hospitals, Inc.	"	601.20
93	Will-O-Dell Sanit.	"	841.50
94	F. L. Whitsell, DDS	Serv.	59.00
95	K. A. DeVorss	Rent	45.00
96	F. H. Warwick	"	45.00
97	Mrs. John Riley	"	20.00
98	Montana Power	Serv.	34.26
99	Mt. States Tel. & Tel.	"	18.00
4800	Montana Power	"	246.47
01	Missoula Creamery & Cold Storage	"	19.40
02	Missoula Creamery & Cold Storage	Supp.	201.86
03	Pacific Fruit & Produce	"	26.23
04	Wm. Pearson	Eggs	34.00
05	Beebe's Bakery	Supp.	45.20
06	John R. Daily, Inc.	Meats	30.06
07	Haines Independent Wholesale Groc.	Supp.	270.68
08	Eddy Bakery	"	41.77
09	Missoula Mercantile Co.	"	12.28
4810	Physicians & Hospitals Supply	"	36.00
11	Harrington Surgical Supply	"	136.14
12	Majestic Wholesale Inc.	"	26.69
13	Carpenter Paper Co.	"	62.40
14	Florence Laundry	Serv.	24.40
15	Missoulia-Sentinel	Reports	31.81
16	Fox Pharmacy	Med.	12.85
17	Davis Bros., Inc.	Drugs	133.75
18	Industrial Air Products	Oxygen	61.00
19	City Electric	Repair	7.44
4820	Missoula Community Hospital	Care	825.90
21	NPBA Hospitals, Inc.	Lab.	17.00
22	St. Patrick Hospital	Care	516.10
23	St. Patrick Hospital	"	8863.15
24	James Quinn, MD	Serv.	262.50
25	West. Mont. Clinic	"	150.00
26	Florence Hotel Pharmacy	Drugs	334.57
27	A & C Drug	Presc.	32.23
28	Allen Drug	"	141.80
29	Wyeth Laboratories	Drugs	25.60
4830	Missoula Drug	Presc.	34.20
31	Peterson Drug	"	30.80
50974	Gerald Davis	Sal.	60.00
75	Mildred Boehm	"	200.00
76	Ann Clark	"	175.00
77	Harvey Crider	"	200.00
78	Barbara Dashnea	"	207.28
79	Vera Engles	"	225.00
50980	Helen Homme	"	350.00
81	Ruby Julian	"	190.00
82	Monica Johnson	"	350.00
83	Virginia LaFrance	"	180.00
84	Pamela London	"	200.00
85	Stella Mackie	"	190.00
86	Irene Morigeau	"	180.00
87	Rebecca Reinier	"	180.00
88	Julia Roberts	"	180.00
89	Jean Smith	"	525.00
50990	Mabel Walters	"	200.00
91	Amanda West	"	235.00
92	Donna Allen	"	97.50
93	Darlene Campbell	"	72.00
94	Barbara Clark	"	30.00
95	Rose Heyer	"	192.00
96	Verda Lowry	"	40.00
97	Hazel Mead	"	160.00
98	Helen Zinke	"	20.00
50999	C. H. Norman, MD	"	1100.00

## BRIDGE

419	West. Mont. Natl. Bank	Fed. Tax	107.20
20	St. Bd. of Equalization	St. Tax	8.47
21	Soc. Sec. Div.	Soc. Sec.	32.22
22	Pub. Empl. Ret. System	Ret.	105.97
23	Mont. Physicians Service	Prem.	20.72
24	Montana Power	Serv.	158.90
25	Martin S. Behner	Exp. del. bonds	40.70
26	Jack Hennessy	Mileage re "	.96
27	State Highway Commission	Co. Por. Hig. Av. Br.	261,000.00
50245	Roy DeMott	Sal., Jan.	530.98
46	Ernest Kalberer	" "	500.21

## LAND CLASSIFICATION

214	West. Mont. Natl. Bank	Fed. Tax	177.40
15	St. Bd. of Equalization	St. Tax	11.82
16	Soc. Sec. Div.	Soc. Sec.	56.20
17	Pub. Empl. Ret. System	Ret.	156.32
18	Mont. Physicians Service	Prem.	59.34
19	George Meltzer	Mileage & Exp.	115.04
220	Mincoff Ignition & Motor Pts.	Rent	135.00
21	Mt. States Tel. & Tel.	Serv.	51.30
22	Office Supply	Supp.	33.90
23	Typewriter Supply	"	29.61
24	Terry Marx	Serv., Jan.	140.00
225	Ralph Burdick	" "	450.00

226	State Forester	Labor, supp., etc.	680.44
27	Terry Marx	Serv., Feb.	400.00
28	Ralph Burdick	" "	400.00
29	Thomas & Anders	Rent equip.	71.00
230	Mincoff Ignition & Motor Parts	Rent	135.00
31	Grace Jones	Reimb.	4.50
50134	George Meltzer	Sal.	443.83
35	Donna Norton	"	275.00
36	Marvin Schindler	"	440.00
37	Edith Thompson	"	300.00
38	Canceled	-	-
39	Fredric MacInnes	Sal.	20.00
50140	Mary Pulliam	"	200.00

## WEED CONTROL

256	West. Mont. Natl. Bank	Fed. Tax	25.40
57	St. Bd. of Equalization	St. Tax	1.34
58	Soc. Sec. Div.	Soc. Sec.	7.81
59	Pub. Empl. Ret. System	Ret.	25.00
260	H. O. Bell Co.	Pickup	450.00
61	Montana Mercantile	Supp.	12.75
5054	Walter Polette	Sal., Jan.	250.00

## MISCELLANEOUS

266	Idris W. & Jane G. Evans	Refund-Prot. tax	27.72
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## REFUND

4579	Northern Pac. Transport	Refund truck tax	24.25
4580	John D. Lee	Refund trailer tax	49.48

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : :

March 1, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly Report of Coroner Ralph M. Simmons for February, 1962, was examined, approved and ordered filed by the Board.

Also approved and ordered filed were the County Clerk's Monthly Report and Budget Balance and County Treasurer's Monthly Report to the Board of County Commissioners, both for January, 1962.

QUITCLAIM DEED

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be given permission to sign Quit Claim Deed of Missoula County to Edgar W. and Matilda S. Lister for SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 34, T. 12 N., R. 21 W., excepting parcel deeded to County by Frank L. and Rose Benson, October 31, 1946, recorded in Book 145 of Deeds, Page 399. The Clerk was instructed to record this deed and return to Attorney W. T. Boone.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 2, 1962."

*Wm. Lucier*  
Acting Chairman

*Martin S. Behner*  
Clerk

: : : :

March 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COUNTY ASSESSMENT WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board grant the County Assessor's request to hire sufficient men to carry out the annual assessment of property in Missoula County."

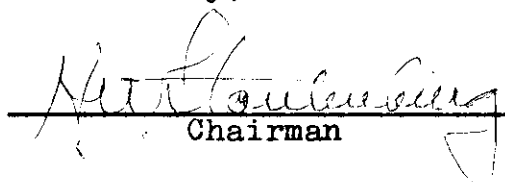


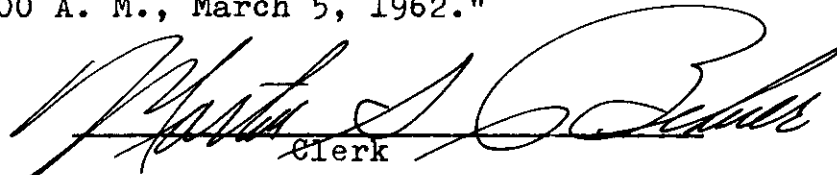
The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 5, 1962."

  
Chairman

  
Clerk

: : : :

March 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN

The Board approved and signed application of Mrs. C. Schenkenberger for admittance to the Montana State Tuberculosis Sanitarium at Galen.

REPORTS

The Board examined, approved and ordered filed monthly reports for February, 1962 for the County Sheriff and County Clerk and Recorder.

INDEMNITY BONDS

The Board of County Commissioners has examined, approved and ordered filed with the County Treasurer indemnity bond of West Publishing Company as Principal, and J. E. Neily and J. J. Casby of Ramsey County, Minnesota, as Sureties, in the amount of \$32.00, and has instructed that new warrant be drawn for \$16.00 in lieu of warrant described as "warrant on the General Fund, numbered 6406, issued December 20th, 1961, to West Publishing Company, drawn upon the County Treasurer of Missoula County", now lost in transit between banking houses and unable to be found and presented for payment.

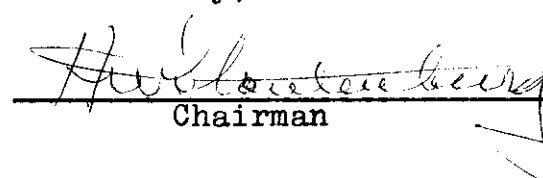
The Board has also examined, approved and ordered filed with the County Treasurer two indemnity bonds of Herbert M. Carson, as Principal, and Donald L. Pettit and Merl Day, as Sureties, as follows:

- (1) In the amount of \$133.32, covering lost warrant #980 in the amount of \$66.66, issued February 20th, 1962 to Herbert M. Carson;
- (2) In the amount of \$1064.66, covering lost warrant #2783 in the amount of \$532.33, issued February 20th, 1962 to Herbert M. Carson.

These warrants were written on the General Fund, School District #1, drawn upon the County Treasurer of Missoula County, and now unable to be found and presented for payment. The Board has instructed that new warrants may now be issued by the Clerk of School District #1 in the amounts of \$66.66 and \$532.33, respectively, payable to Herbert M. Carson. Letter is being sent to Clerk of School District #1 on this.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 6, 1962."

  
Chairman

  
Clerk

: : : :

March 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Coroner Ralph Simmons was granted permission to leave the State March 9th through March 22nd, 1962.

GE LAMP CONTRACT

The General Electric contract for large lamps to be furnished to the County by Montana Mercantile, was received for filing this date. Term of contract, one year.

INDEMNITY BOND

The Board of County Commissioners has examined, approved and ordered filed with County Treas. office the attached Indemnity Bond of Doris C. Boehmler as Principal and Richard M. Boehmler and Charles D. Parker, as Sureties, in the amount of \$145.42, and has instructed that new warrant be drawn for \$72.71 in lieu of warrant described as "warrant on the School District #5 General Fund, numbered 30, issued September 20, 1961, to Doris C. Boehmler, drawn upon the County Treasurer of Missoula County", now unable to be found and presented for payment. Letter is being sent to Mrs. Margaret Barnett, Clerk of School District #5 on this.

RE. AID FROM SCHOOLS ON HEALTH PROGRAM

Letters were sent by the Board this date to various schools in the County requesting aid in the support of the City-County Health program, contributions to be on a per capita charge according to enrollment as of October 1, 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 7, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

March 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the following monthly reports:

Justice of Peace J. E. Brodie, for February, 1962  
Justice of Peace E. W. Ziesemer, for February, 1962  
Secretary of Missoula County Airport Board, for January, 1962

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 8, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

March 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HIGHSCHOOL TRUSTEE ELECTION-JUDGES-POLLING PLACES

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that April 7, 1962, be designated as the day for election of High School Trustees, one Trustee for District A and one Trustee for District D. The following judges are hereby appointed to serve at the following designated polling places, for all school elections to be held on April 7, 1962:

Precinct 1 - Prescott School

Marie Minnerly 1026 Vine  
Kathryn Haytin 806 Locust  
Augusta C. Ackerlund 1004 Taylor  
Mae Campbell 828 Locust  
Ruth Day 1133 Jackson

Precincts 3 & 6 - Courthouse

Mary E. Ryan 506 Alder  
Mildred L. Payant 705 W. Spruce  
Anna Burke 317 W. Spruce  
Jeannette O'Reilly 315 W. Pine  
Mildred E. Vevik 419 Connell

Precincts 2 & 13 - Central School

Triny M. Russell 421 E. Spruce  
Lois W. Larson 430 Hartman  
Anna Belle Odion 432 E. Pine  
Hy Krouskop 315 Jefferson  
Vivian Rumer 401 E. Front

Precincts 4 & 5 - Whittier School

Gene E. McCauley 818 Grand Ave.  
Rhoma M. Bredberg 613 N. 2nd  
Hattie Anderson 312 N. 3rd  
Gyda W. Newman 429 N. 4th  
Stella N. Hysen 626 N. 4th

## Precincts 7 &amp; 15 - Lowell School

Sarah Caplis	1104 W. Cedar
Katherine Chamley	1023 Phillips
Myrtle M. Flint	1435 Cooper
Betty M. Martel	1533 Phillips
May H. Thurman	1011 Phillips

## Precincts 9 &amp; 33 - New Roosevelt School

Ola J. McDonald	421 Edith
Ellen M. Kirchmeier	203 Woodford
Nina B. Centers	745 Brooks
Marise M. Honzel	418 Woodford
Emily Louise Storez	430 Blaine

## Precincts 11 &amp; 24 - Willard School

Beulah F. Cope	1246 S. 6th W.
Martha McIver	715 Cleveland
Carol Ralstin	1426 S. 6th W.
Mildred M. Dishman	1426 S. 4th W.
Dona C. Corr	700 Longstaff

## Precinct 17 - Hawthorne School

Pauline H. Niemeyer	Route #1
Esther B. Heyer	2401 S. 3rd W.
Mary L. Yoakum	816 N. Davis
Ethel M. Richardson	1017 Niberta
Florence Shannon	2640 S. 3rd W.
Virginia H. LaFrance	310 W. Grove

## Precs. 18 - 41 - 42 - Lewis &amp; Clark School

Myrtle J. Denniston	511 Canyon Gate Dr.
Dorothy Santa	122 Takima Dr.
Dennice S. Stacey	436 King
Mary J. Hoefler	119 Dearborn
Marceil Wiseley	310 Agnes

## Precinct 30 - Jefferson School

Mrs. E. A. Therriault	1225 North Ave. W.
Gladys W. Barnett	1640 South Ave.
Pearl K. Hait	1620 Beck
Dolores J. Davis	1621 England
Jennie P. Lang	1650 South Ave.

## Precinct 36 - MSU Housing Office

Cecelia A. Ruff	401 W. Sussex
Marilyn Pinsoneault	#11 Carbon
Cora Mae Crisman	Rt. #3, Pattee Canyon
Betty P. Taylor	201 Mary Ave.
Frank R. Wohlschlager	Rt. 3, Pattee Canyon

## Precinct 43 - Emma Dickinson School

Patsy Rice	310 N. Curtis
Ina Swanson	1925 River Rd.
Lucille S. King	1203 Wyoming St.
Shirley M. Connick	2447 River Rd.
Betty J. Rogers	2260 S. 10th
Anne Benson	2424 S. 7th

## School District #3 - Grass Valley School

Anna Hemenway	Rt. 2, Missoula
Florence S. Deschamps	" "
Virginia Sol	" "
Jean Lucier	" "

## School District #5 - Cold Springs School

Francis W. E. Smith	Rt. 3, Miller Creek
Christine Purdy	2425 39th St.
Blanche Marion Lowthian	4303 Rainbow Dr.

## School District #11 - Potomac School

Helen Geil Jones	Potomac
Hazel B. Cook	Potomac
Betty J. Baker	Potomac

## School Districts 17 &amp; 34 - Seeley Lake School

Jean Grove	Seeley Lake
Mary Helen Haglund	" "
Darlene Williams	" "
Helen Swanson	" "

## School District #20 - DeSmet School

Hedy Polakow	Rt. 2, Missoula
Gerda H. Sisson	" "
Albin C. Hammond	" "

## Precincts 8 &amp; 14 - Higgins High School

Frances Maley	401 Keith
Sara Heltzel	336 S. 5th E.
Grace Kuphal	400 Daly
Blanche Dittlmeier	128 S. 5th E.
Ilene J. Rambo	317 S. 6th E.

## Precincts 10 &amp; 16 - School Admin. Bldg.

Kathryn P. Jones	540 S. 1st W.
Dorothy Dryden	702 S. 6th W.
Gudrun Holding	937 S. 5th W.
Nellie K. Bartz	704 River St.
Edith Truckner	313 S. 2nd St.

## Precinct 12 - Franklin School

Florence C. Christman	1810 S. 14th
Edna J. LePiane	1649 S. 10th
Ila M. Lovell	1840 S. 11th
Margaret E. Burditt	1000 Washburn
Lillian M. Brimhall	1753 S. 10th

## Precinct 19 - Rattlesnake School

Bonnie L. Reineke	Rt. 4, Rattlesnake
Ruby May Smith	Rt. 4, "
Genevieve A. Thurman	Rt. 4, "
Lillian L. Dahlstrom	Rt. 4, E. "
Margaret E. Brown	Rt. 4, W. Rattlesnake

## Precinct 20 - East Missoula Club

Darline A. Brager	Rt. 4, E. Missoula
June I. Gore	Rt. 4, E. Missoula
Leila Lovitt	Rt. 4, E. Missoula
Mae F. Hilmo	Rt. 4, E. Missoula
Anne B. Read	Rt. 4, E. Missoula

## Precincts 34 &amp; 46 - Washington School

Jennie A. Fallman	216 W. Central
Joyce Dunston	214 South Ave. W.
Lois G. Gram	535 North Ave. W.
Betty Lou Stucky	344 Kensington
Beryl Wilson	602 North Ave. W.

## Precincts 39 &amp; 40 - Paxson School

Dorothy M. Brumback	1639 Helena
Marian M. Cash	310 Evans
Marion W. Semrau	1409 Gerald
Marie Byrd Brodie	500 Woodworth
Marie Boifeuillet	636 South Ave. E.
Eva H. Kern	408 North Ave. E.

## Precinct 44 - Charles Russell School

Jean LaFriniere	2350 Agnes
Beverly Tripp	1930 34th
Ellen Dasenbrock	1907 34th
Ellen Miller	1811 Dixon
Arline Walrath	1910 34th

## School District #4 - Hellgate School

Opalmae Frey	Rt. 2, Missoula
Agnes G. Hilstrom	" "
Mary Louise Cusker	" "

## School Districts 6 &amp; 7 - Lolo School

Edna H. Tucker	Lolo
Edith Rock	"
Clara M. Kester	"

## School District #14 - Bonner School

Hazel Karkanen	Milltown
Helen E. Ellis	Milltown
Aafje M. Demmons	Bonner

## School District #18 - Woodman School

Johnnie Mae Leonard	Box 28, Lolo
Emily M. Hovet	Lolo
Flora E. Wilkinson	Lolo

## School District #23 - Target Range School

Nora Gibbs	O. H., Rt. #1
Ruth Meidinger	Rt. 1, Target Range
Goldie H. Kicker	3717 Mount

## School District #30 - Greenough School

Wilma M. Milliron      Greenough  
 Alice Renn Britton      "  
 Vera L. Praast      "

## School District #32 - Clinton School

Nellie Hughes      Clinton  
 Jeanne Roth      "  
 Josephine Smith      "  
 Julia Fleming      "

## School District #33 - Swan Valley School

Marie Stark      Seeley Lake  
 Dorothy K. Holmes      "  
 June Underwood      "

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 9, 1962."

H. W. Stoutenburg  
 Chairman

Martin S. Behner  
 Clerk

: : : :

March 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
 Wm. Lucier, Commissioner - Present  
 G. D. Shallenberger, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, at 2:00 P.M.

HEALTH BOARD MEETING

Commissioner Shallenberger attended the Health Board meeting at noon.

INSPECTION TRIP

The Commissioners made an inspection trip to several rest homes in the afternoon.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #203 - Treasurer - Sheriff Mileage	\$111.00
" to #203 - Treasurer - Repairs to Equip.	111.00

Dated this 8th day of March, 1962.

S/ Martin S. Behner  
 COUNTY OFFICER

## APPROVED:

S/ H. W. Stoutenburg, Chairman  
 S/ Wm. Lucier, Commissioner  
 S/ G. D. Shallenberger, Commissioner  
 Dated this 9th day of March, 1962

The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK - Chairman Stoutenburg was authorized to do office work Saturday morning.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 12, 1962."

H. W. Stoutenburg  
 Chairman

Martin S. Behner  
 Clerk

: : : :

March 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
 Wm. Lucier, Commissioner - Present  
 G. D. Shallenberger, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN

The Board approved and signed application of Ralph Simpkin of Seeley Lake for admittance to the Montana State Tuberculosis Sanitarium at Galen.

RESOLUTION

As the action taken on February 19th, 1962 with regard to the two Woodland Streets in Missoula is now declared to be in error, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of March, 1962, that

WHEREAS, on the 19th day of February, 1962, the Board, upon receipt of a report that there was considerable confusion resulting from two streets having been named Woodland in Missoula, passed and adopted a resolution designating Woodland Avenue located south of the Clark Fork River in the Orchard Homes area in Forest View Addition as Woodland Avenue South, and Woodland Avenue located north of the Clark Fork River in the Rattlesnake area in Orrsdale Addition as Woodland Avenue North, and

WHEREAS, the above action is in error by reason of the fact that Woodland Avenue located south of the Clark Fork River in the Forest View Addition of the Orchard Homes area had already been changed to "Woodlawn Avenue" by motion of the Board of County Commissioners as shown in Book "Y" of the Commissioner's Journal, Page 471, under date of October 18, 1956,

NOW, THEREFORE IT IS HEREBY RESOLVED, that the resolution of this Board under date of February 19, 1962, as shown in Commissioners' Journal "BB", Page 65, and recorded in Book "U" of Miscellaneous Records of the County of Missoula, Page 308, be hereby rescinded, with the Order that Woodlawn Avenue be properly designated by the erection of street signs, thus eliminating any further confusion as to similarity in names.

Dated this 12th day of March, 1962.

## BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman

S/ Wm. Lucier, Commissioner

S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner

Clerk

SEAL

TREASURER'S BOND REPORT

The following bond report submitted by the County Treasurer this date was examined, approved and ordered filed by the Board:

March 12, 1962

FIRST NATIONAL BANK

H 7280	School Dist. #1 Cascade County, Mont. School Bond, Series 1950	1 3/4%	Due 6-30-64 10 @ 1,000-	\$10,000.00
H 7279	School District #1 Cascade Co., Monana Building and Site Bond	2 %	Due 6-30-66 25 @ 1,000.-	25,000.00
H 7278	School Dist. #1 Fergus County, Montana (Lewistown School Dist School Building Bonds 1959)	4 %	Due 6-15-66 10 @ 1,000.00 15 @ 1,000.0, due 6-15-67	25,000.00
H 7277	School Dist #1 Missoula Co., Montana School Construction Bond	4 %	Due 6-1-65 25 @ 1,000.00	25,000.00
H 7275	School Dist. #4 Lincoln Co., Mont. School Building Bond Series of 6-1-60	4.50%	Due 6-1-68 10 @ 1,000.-	10,000.00
H 7274	School District #4 Lincoln County, Mont. Sch.Bldg.Bd. Series of 6-1-60	4.75%	Due 6-1-63 10 @ 1,000.-	10,000.00
H 7273	City of Missoula, Mont Fire House Bldg & Equip Bd	3 3/8%	Due 7-1-63 22 @ 10,000-	22,000.00
H 7272	City of Great Falls, Mont Sewage Treatment Plant General Obligation Bd, Srs B	3.1%	Due 7-1-66 25 @ 1,000-	25,000.00
H 7271	Gallatin Co. High Sch. Bldg District Montana School Building Bond	2.30%	Due 7-1-72 10 @ 1,000.-	10,000.00
H 7270	School Dist #10 Beaverhead County, Mont/ (Dillon) School Bldg Bond	3.80%	Due 7-1-67 25 @ 1,000.00	25,000.00
H 7269	County of Missoula, Mont Bridge=Bond	3.50%	10 @ 1,000 due 11-1-63 10 @ 1,000 due 11-1-64 10 @ 1,000 due 11-1-65	30,000.00

H 7281	Missoula County, Mont	1.50%	10 @ 1,000 - due 7-30-63	
	High School Building Bond		10 @ 1,000 - due 7-30-64	\$20,000.00
H 7266	Cascade County, Montana	2.40%	Due 7-1-63	
	Hospital Bond Convalescent		25 @ 1,000-	25,000.00
H 7265	Helena High School Dist. Mont	2 1/4%	Due 1-1-69	
	School Building Bond 1954		25 @ 1,000-	25,000.00
H 7264	City of Helena, Mont.	3.40%	Due 7-1-71	
	Sewage Treatment Plant Bd		20 @ 1,000-	20,000.00
H 7263	Missoula County, Mont	1.75%	Due 7-30-66	
	High School Building Bond		3 @ 1,000-	3,000.00
H 7262	County of Missoula	1.75%	Due 7-30-66	
	High School Building Bond		10 @ 1,000-	10,000.00
H 7283	School District #1			
	Missoula County, Mont.	4 %	Due 6-1-64	
	School Construction Bond		10 @ 1,000.00	10,000.00
H 7267	County of Missoula, Mont	2.20%	Due 7-30-69	
	High School Building Bond		70 @ 1,000-	70,000.00
				<hr/>
				\$ 400,000.00

RE. NURSING HOMES

The Board held a meeting with representatives of Hillside Manor Nursing Home, at their request. Those present for Hillside Manor were Mr. Ed Palmer, Leonard Estes, Dan Davis, and Tom Mulrone, attorney for Hillside Manor's Board of Directors. Also present were Elizabeth Johnson of the Welfare Department and staff members Nancy Paul and Jean Johnston, County Physician Dr. Norman, Mrs. Lee of Wayside Sanitarium representing other nursing homes in Missoula at their request, and others.

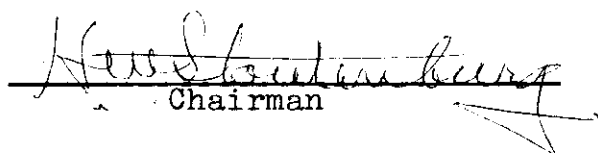
Mr. Palmer stated he had requested the meeting so that his Board of Directors could be apprised of the procedures followed in the placing of county patients in the nursing homes. It was felt that they had not received the County's support in the placing of some 95 county patients, and had not gotten the patients they had expected. Mrs. Johnson and her staff explained the procedures followed, and Dr. Norman stated he felt that the placement would equalize itself in time when people find out more about the Hillside Manor home. He brought out the fact that they had only been open since the 8th of January, and the three county patients there represented 30% of the occupancy.

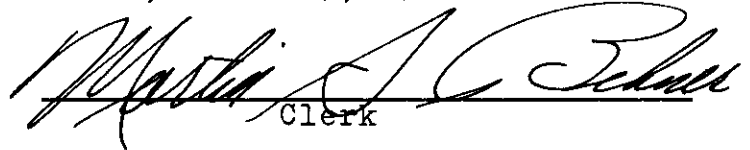
Mrs. Lee suggested that the Commissioners, nursing home administrators, State Board of Health representatives, Welfare Department staff, and Dr. Norman all meet together at an early date to discuss the matter of placement of patients, licensing of the homes, proper definition of "adequate care" as against the most economical placement. It was requested that Mrs. Lee was to go ahead with arrangements for a daytime meeting which would be satisfactory to the Commissioners.

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The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 13, 1962."

  
Chairman

  
Clerk

: : : :

March 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The City of Missoula placed on file the Specifications and Contract Documents for Missoula's Interceptor Sewer System as prepared by their Consulting Engineers, Clark & Groff, upon which the following resolution was passed and adopted by the Board:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 13th day of March, 1962, that

WHEREAS, the City of Missoula has appointed the firm of Clark and Groff Engineers as Consulting Engineers for the construction of Missoula's Interceptor Sewer System, Specifications and Contract Documents for which have been placed on file in the County Clerk and Recorder's Office,

NOW THEREFORE IT IS HEREBY RESOLVED, that in lieu of digging permit for Missoula's Interceptor Sewer System on County right-of-ways, Missoula County requires the owner and



constructor of said interceptor system to return the right-of-way to its original condition or better, and hereby accepts the reconstruction of said right-of-ways in accordance with the plans and specifications aforementioned as fulfilling these conditions.

Dated this 13th day of March, 1962.

(SEAL)

ATTEST:  
S/ Martin S. Behner  
Clerk

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

March 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND SECURITY

The Board examined, approved and ordered filed the following report of bond security received this date from County Treasurer Sophie Cahill:

March 14, 1962

Southside National Bank, Missoula, Montana

H 7282	U. S. Treasury Bonds of 1968	3 7/8%	Due 5-15-68	\$50,000.00
	Dated 6-23-60			

REFUND-FED.PRIS.BD.

Check #9451 in the amount of \$3.50 was received this date from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoner one day in February, 1962.

REPORT

Monthly Report of the Clerk of the District Court for February, 1962, was examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 22 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 15, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

March 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN

The Board this date approved and signed application for admittance of Karl W. Hutcheson to the Montana State Tuberculosis Sanitarium at Galen.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :



March 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FINAL PAYMENT--AIRPORT CONTROL TOWER

Check #4,560,717 written on the Treasurer of the United States was received this date from the Federal Aviation Agency as Final Payment in the amount of \$11,206.70 for Federal participation in building of Airport Control Tower under Grant Agreement No. FA4-1161. A101#27019 was issued by the County Treasurer, crediting this payment to the Airport Fund.

RE. PINE VIEW ADDITION

The Board this date signed in quadruplicate Special Conditions requirements of the Veterans Administration with regard to Pine View Homes Addition, three copies of which were returned for the VA files.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

PLAT

The Board approved and accepted plat of Seeley Lake Homesites No. 11 Subdivision, in duplicate with reproducible copy. Filed in Book 6, Page 42, C-224.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #225 - Sheltered Care	\$9,000.00
" from #225 - Cash Relief	\$1,000.00
Transfer from #233 - Orphans Home	\$1,000.00
" to #227 -Care in Hospitals	\$11,000.00
Transfer from #233A - Burial	600.00
" to #233A - Ambulance Service	600.00

Dated this 15th day of March, 1962

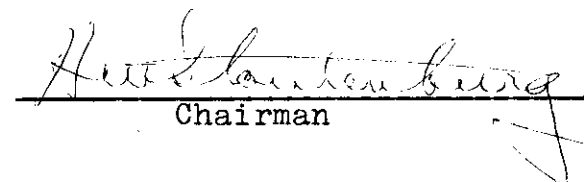
S/ H. W. Stoutenburg  
COUNTY OFFICER  
S/ Martin S. Behner

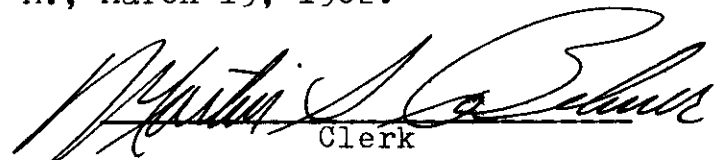
APPROVED:

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Dated this 16th day of Mar., 1962

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 19, 1962."

  
Chairman

  
Clerk

: : : :

March 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

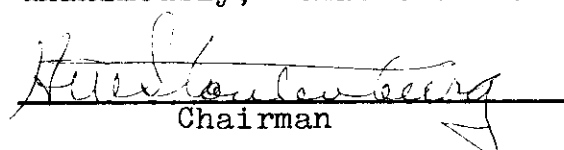
The minutes of the previous continued session were read and approved as read.

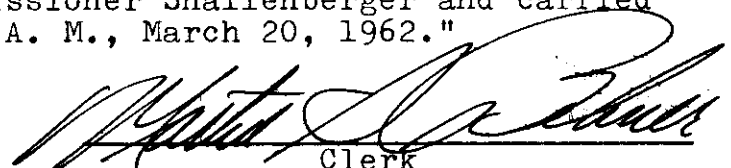
REPORT OF INSPECTION

Report of Inspection made by J. W. Rice at Pine View Hospital was received from The Hartford Steam Boiler Inspection and Insurance Company this date. No conditions were observed requiring attention at this time.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 20, 1962."

  
Chairman

  
Clerk

: : : :

March 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted County Attorney Jack Pinsoneault to leave the state during the period March 21, 22 and 23, 1962, this time to be part of his vacation.

INSPECTION TRIP

The Commissioners made a trip to inspect the Airport.

RESOLUTION RE. LOAD LIMITS

The following resolution was signed this date for load limits on all county roads:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 20th day of March, 1962, that,

WHEREAS, road conditions are not up to heavy commercial trucking standards and it is necessary to place weight and load limits in order to protect them,

NOW, THEREFORE, BE IT RESOLVED that a load limit of three hundred (300) pounds per inch of tire width apply to all county roads in Missoula County, and that the general public have notice of said limit by the posting of a notice of this limit on said roads.

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

REPORT OF PROPERTY DAMAGE  
MADISON ST. BRIDGE RAILING

The Board this date prepared and signed property damage report with regard to accident on February 18, 1962, caused by Dorothy Jean Tietz, to railing on left side of Madison Street Bridge. Repair of damages estimated at \$25.55. This report was mailed to the Montana Highway Patrol Safety Responsibility Division, Helena, Montana.

PERMISSION FOR CATTLE GUARDS

The Board gave Mr. Jenson permission to put two cattle guards across O'Brien Creek Road.

JOURNAL VOUCHER

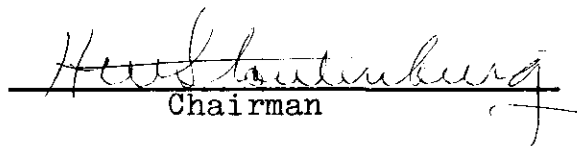
The following Journal Voucher was signed this date:

#479 - dated Feb. 28, 1962 - Debit Missoula Rural Fire District, \$177.38 - Credit Msla. City-County Planning, \$177.38.

On 1961 Current Real Estate for January 31, 1962, \$177.38 was posted to City-County Planning and should have been posted to Msla. Rural Fire District.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 21, 1962."

  
Chairman

  
Clerk

: : : : :

March 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

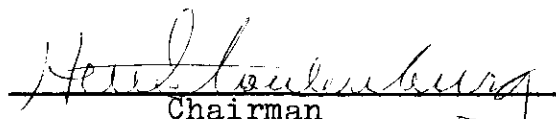
The minutes of the previous continued session were read and approved as read.

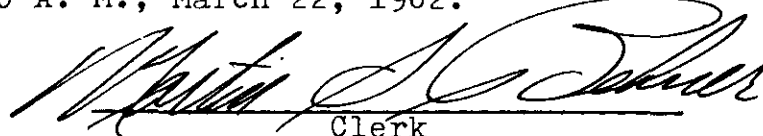
WELFARE MEETING

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 22, 1962."

  
Chairman

  
Clerk

: : : :

March 22, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOTHROP BRIDGE

The following letter was received from the State Highway Commission this date:

March 21, 1962

S-224(2), Reserve Ave., -Missoula  
and S-407(1), Alberton-Lolo

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

This is in reference to Mr. Stoutenburg's telephone call of March 7, 1962, in which he requested a change in priority of the Lothrop Bridge and Reserve Street Bridge.

In discussing the request of the various Highway Officials concerned, there was considerable disapproval in your request to delay the construction of the Reserve Street Bridge, in which we have invested a considerable sum of money, having brought the plans for both the roadway and the bridge to practical completion. However, it was decided to go along with your request and we have set the Lothrop Bridge to be constructed in Fiscal 1964 and have set a tentative date of August, 1963, which is as soon as we could get the project under construction. The Reserve Street bridge may come in Fiscal 1965 or Fiscal 1966, depending upon the funds available at that time.

Very truly yours,

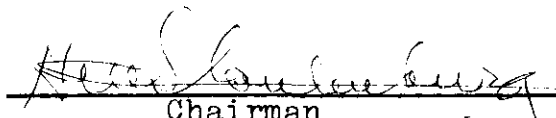
FRED QUINNELL, JR.  
State Highway Engineer

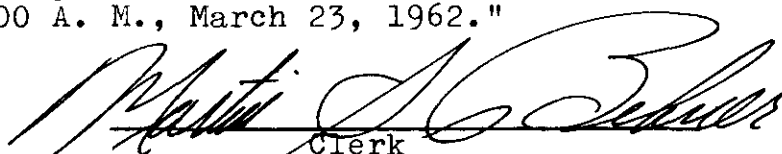
By S/ L. Walker Brown  
L. Walker Brown  
Secondary Roads Engineer

LWB:fe  
cc: Fred Quinnell, Jr.  
Don B. DeVore  
A. W. Jones  
L. M. Chittim  
Cliff J. Thompson  
Mel R. Wickman  
Grover O. Powers  
Oscar Ostenson (2)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 23, 1962."

  
Chairman

  
Clerk

: : : :

March 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION FOR SIGN

The Historical Society was granted permission to erect a sign in front of the Courthouse with regard to the Paxson paintings.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

1283

RE. FIRE BURNING PERMITS

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that burning permits be required during the months of greatest fire danger, from May 1st to October 1st, said permits to be available at the Sheriff's Office, at Bonner for residents of the Blackfoot Forest, and through Warren Ensign of the Forest Service for residents of the Lolo Forest area, that portion lying in Missoula County."

INSPECTION TRIP

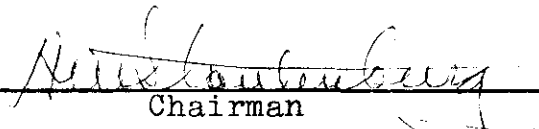
The Commissioners visited and inspected several rest homes during the afternoon.

REPORTS

The County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report, both for February, 1962, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 26, 1962."

  
Chairman

  
Clerk

: : : :

March 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. COST OF SIGNAL LIGHTS

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Missoula County will assume the cost of power and replacement of parts on the signal lights at the intersection of U. S. #93, South Avenue and Russell Street."

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #235	Counsel for Prisoners	\$1,200.00	
"	to #235	Board of City Prisoners	1,200.00

Dated this 26th day of March 1962

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

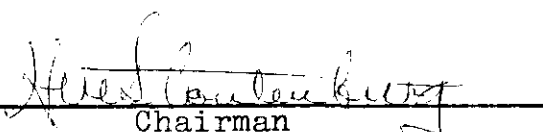
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Dated this 26th day of March 1962

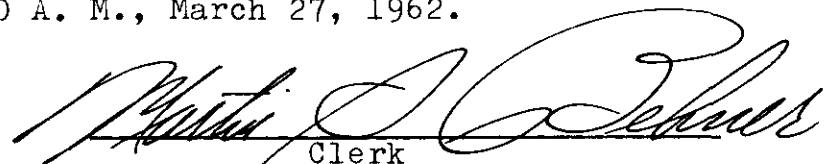
PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Foothills Estates No. 1, with the stipulation that no public park or playground be dedicated within said tract. Sanitary restrictions are placed against this plat. Filed in Book 6, Page 43, C-225.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 27, 1962."

  
Chairman

  
Clerk

: : : :

March 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

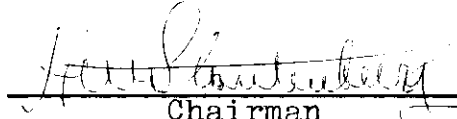
SECURITY

The following report of security was received from the County Treasurer this date:

H 7310 U. S. Treasury Bonds of 1971 4% Due 8-15-71 \$25,000.00  
Dated 3-1-62

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 28, 1962."

  
Chairman

  
Clerk

: : : :

March 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT OF WATER AND AIR  
POLLUTION STUDY GROUP

With regard to Missoula County's water and air pollution problem, the Board sent the following letter this date to members appointed to serve as a study group:

March 26, 1962

Sample letter

Dr. M. D. Laine  
1223 S. Higgins  
Missoula, Montana

Dear Dr. Laine:

No doubt you are aware that the facts of water and air pollution exist not only over the country at large but also from time to time in our own county. The question of what can be done about it is being discussed widely in the news. People want to know whether or not some economically feasible remedy can be found.

We, the Commissioners of Missoula County, believe that if such a remedy is to be found for our situation, it will come about as the result of a factual, realistic, and comprehensive study of the conditions that give rise to pollution. Accordingly, we are appointing a study group of persons, under the chairmanship of Jack Weidenfeller, some representing the general public, some technically qualified, and others industrially informed, with the request that it make such a study, hoping that in this day and age of break-throughs we can find one to protect us against conditions that otherwise might become worse as time goes by.

We are appending a list of names of persons that we think could render a significant public service in making this study. You will note that your name is in this list. We hope you are agreeable to serving and that you will be present at the organization meeting in the Chamber of Commerce Meeting Room at 7:30 P. M., Wednesday, April 4, 1962.

Sincerely yours,

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

List appended:

GROUP FOR THE STUDY OF AIR AND WATER POLLUTION

Jack Weidenfeller, Chairman

PUBLIC REPRESENTATIVES:

Mayor Wesley Waldbillig  
L. A. Colby  
Elmer Flynn  
Robert E. Jones  
Rev. Roderick Johnson  
Dr. M. D. Laine  
Bud Lake  
Mrs. Earl W. Martell  
Ty Robinson  
Lloyd Wise

SCIENTIFIC REPRESENTATIVES:

Jack Barrows  
Dr. Kenneth Lampert  
Edward W. Nelson  
Dr. J. M. Stewart  
Dr. George Weisel, Jr.

INDUSTRY REPRESENTATIVES:

H. R. Dix  
H. H. Koessler  
James Rother, Jr.  
N. H. Sandberg

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 29 cases disposed of.

The Board handled regular county business and signed the payroll during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1962."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

March 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted Jean Smith, Administrator at Pine View, permission to go to Butte to see her sick brother.

The Board handled regular county business, signed claims and payrolls.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 30, 1962."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

March 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed payrolls and claims during the day. AUTH. SAT. WORK - Chairman Stoutenburg was authorized to do office work Saturday morning.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., April 2, 1962."

The Board allowed the following claims during the month of March:

GENERAL

6659	West. Mont. Natl. Bank	Fed. Tax	3,933.40
60	St. Bd. of Equalization	St. Tax	320.64
61	Soc. Sec. Div.	Soc. Sec.	994.37
62	Pub. Emp. Ret. System	Ret.	2,492.20
63	Mont. Physicians Service	Prem.	903.96
64	Mont. Teachers Ret. System	Ret.	39.94
65	Addressograph-Multigraph Corp.	Plates & paper	102.53
66	Office Supply	Supp.	12.05
67	Office Supply	"	52.30
68	William Lucier	Mileage	33.60
69	G. D. Shallenberger	"	8.64
6670	H. W. Stoutenburg	"	17.84
71	Missoulia-Sentinel	Pub.	94.90
72	The Helena Independent Record	Forms	6.00
73	Guy Rogers	Cards	150.00
74	Missoula Typewriter Co.	Supp.	29.50
75	William J. Walker	Co. Mileage	981.00
76	Guy Rogers	Cert. mail	30.00
77	Guy Rogers	Env.	23.80
78	Montana Electronics	Serv.	22.50
79	Montana Power	"	7.46
6680	Montana Mercantile	Supp.	25.31
81	George F. Cake Co.	Dev. supp.	7.47
82	Mt. States Tel. & Tel.	Serv.	24.10
83	Mildred Skinner	Exp.	48.64
84	Harold J. Pinsoneault	Mileage	20.00
85	Ralph M. Simmons	Inquest	10.65
86	Edward Wontor	Transcript	38.00
87	Edwin G. Buchanan, MD	Exam.	15.00
88	Montana Power	Serv.	509.19
89	Dee's Market	Supp.	8.17
6690	Art & Ray's Repair Shop	Serv.	40.80
91	Garden City Merchant Police	Exterm. serv.	10.00
92	Gordon MacDonald	Refinish.	146.50

6693	City Electric	Serv.	6.50
94	Missoula Laundry & Dry Cl.	"	15.81
95	Hanson-Simons Co.	Rent	285.00
96	William J. Walker	Mileage, patients	97.44
97	St. Patrick Hospital	Serv.	20.35
98	Vocational School for Girls	Care	36.50
99	William J. Walker	Co. Bd. Pris.	814.50
6700	William J. Walker	Hiway Bd. Pris.	99.75
01	William J. Walker	Fed. Bd. Pris.	3.50
02	William J. Walker	City Bd. Pris.	113.75
03	St. Patrick Hospital	Test	10.00
04	Duncan Insurance Agency	Rent	105.00
05	Imperial Carbon Co.	Supp.	10.89
06	John W. Steele	Mileage	27.36
07	Marsh, Powell & Livingston	Burial	150.00
08	Squire-Simmons-Carr	"	150.00
09	Thomas & Anders Co.	Serv.	24.00
6710	Art Burnside & Co.	Supp.	9.01
11	Bancroft-Whitney Co.	Books	22.50
12	Matthew Bender & Co.	"	45.00
13	Mt. States Tel. & Tel.	Serv.	456.70
14	City Disposal Co.	Hauling	13.00
15	Western Union Tel. Co.	Wires	5.59
16	Mt. States Tel. & Tel.	Serv.	79.05
17	Mt. States Tel. & Tel.	"	94.25
18	Taylor Sheet Metal Works	Trays	111.00
19	Missoula Typewriter	Supp.	12.10
6720	John Evert, MD	Serv.	15.00
21	E. E. Clark, MD	"	15.00
22	G. DeMartino, MD	"	10.00
23	H. C. Xanthopoulos, MD	"	10.00
24	G. M. Maxwell	Mileage	7.00
25	Mary McCabe	Witness	3.00
26	Jack Fletcher	Exp.	81.20
27	Edward Wontor	"	14.96
28	Delaneys Bureau of Printing	Supp.	13.28
29	Business Machines Co.	Steno. tapes	21.00
6730	Haines Independent Wholesale Groc.	Supp.	7.19
31	Conley Chemical Supply Co.	"	30.50
32	Guy Rogers	Cards	60.00
33	Irene Callahan	Mileage	7.20
34	Kathryn Furno	"	19.28
35	Kenneth Lampert, MD	"	30.56
36	James Lodge	"	58.96
37	Rosemarie McVey	"	46.32
38	Agnes Peterson	"	20.00
39	Merck & Co., Inc.	Manual	7.50
6740	Msla. City-Co. Health Dept.	Reimb.	16.42
41	Delaneys Bureau of Printing	Supp.	3.91
42	Missoula Laundry & Dry Cl.	Serv.	6.15
43	The Arthur H. Thomas Co.	Supp.	23.71
44	Squire-Simmons-Carr	Amb.	60.00
45	John C. Vaughn	Exp.	92.45
46	Vocational School for Girls	"	3.00
47	State Industrial School	Care	84.00
48	Allen Drug Store	Drugs	37.44
49	Squire-Simmons-Carr	Burial	150.00
6750	Modern Plumbing & Bldg. Supp.	Range	322.13
51	A. B. Jungers	Mileage	64.24
52	G. DeMartino, MD	Serv.	10.00
53	H. C. Xanthopoulos, MD	"	10.00
54	G. M. Maxwell	Mileage	7.00
55	Mary McCabe	Witness	3.00
56	Carpenter Paper Co.	Paper	8.51
57	Carpenter Paper Co.	Supp.	8.75
58	Herrmann & Co.	Burials	300.00
59	William Paulsen	Serv.	10.00
6760	Missoulia-Sentinel	Print. & supp.	995.40
61	Mt. States Tel. & Tel.	Serv.	271.80
62	Delaneys Bureau of Printing	Supp.	10.08
63	Porte Publishing Co.	Catalog	24.50
64	O. C. Behner	Mileage	14.00
65	Ben Rae	"	12.00
66	Charles Poisl	"	12.00
67	John Mock	"	32.16
68	Ed Gamble	"	12.00
69	William Dickinson	"	18.00
6770	Missoulia-Sentinel	Booklets, etc.	700.03
71	Otis Elevator Co.	Maint.	31.20
72	A. R. Rollin	Exp.	2.85
73	Jeannette Hiett	"	20.90
54020	Mary Barta	Sal., Feb.	170.00
21	Barbara Carter	" "	50.00
22	Gloria Christopher	" "	180.00
23	Leta Dodson	" "	150.00
24	John Schulz	" "	399.45
25	Barbara Carter	" "	15.00
26	Mildred Skinner	" Jan.	146.63
27	Ted Caluori	" Feb.	20.00
28	Martin S. Behner	" Mar.	443.83
29	Veramae Crouse	" "	275.00
54030	Dorothy Head	" "	285.00
31	Patricia Hatfield	" "	225.00
32	Jack Hennessy	" "	399.45
33	Janet Livdahl	" "	225.00
34	Elsie Maier	" "	260.00



54035	Lucile Rhoades	Sal., Mar.	275.00
36	Dorothy Simpson	" "	153.45
37	Mary Skalsky	" "	275.00
38	Ardyth Wohlk	" "	240.00
39	Sophie Cahill	" "	443.83
54040	Lessie Fritz	" "	399.45
41	Lois Fettig	" "	300.00
42	Nina Day	" "	275.00
43	Genevieve Spaulding	" "	265.00
44	Gladys Jacobson	" "	250.00
45	Bernice Abounader	" "	245.00
46	Leona Tawney	" "	235.00
47	June Meehan	" "	235.00
48	Olga Granmo	" "	81.84
49	Grace Jones	" "	443.83
54050	Virginia Lay	" "	399.45
51	Bette Zoe Saulter	" "	300.00
52	Phyllis Bean	" "	33.13
53	A. B. Jungers	" "	443.83
54	Dorothy Thompson	" "	399.45
55	Lola Opitz	" "	300.00
56	Minerva Larke	" "	275.00
57	Violet Davis	" "	250.00
58	Marion Abrams	" "	250.00
59	Margaret Guest	" "	235.00
54060	Mazie Rogers	" "	235.00
61	Nina Hunt	" "	102.30
62	Vernon R. Peterson	" "	443.83
63	J. R. Donehoo	" "	443.83
64	Alma Samsel	" "	399.45
65	Hildur Harlow	" "	300.00
66	Lea LaFriniere	" "	275.00
67	Lucille Matthies	" "	275.00
68	Hazel Burress	" "	275.00
69	Marie Scheytt	" "	250.00
54070	Dorothy Coyle	" "	120.00
71	Jack Fletcher	" "	358.44
72	Edward Wontor	" "	358.44
73	William J. Walker	" "	443.83
74	Philip Desarmo	" "	421.64
75	James Bolton, Jr.	" "	399.45
76	Leo Bowlden	" "	399.45
77	Jack Clark	" "	399.45
78	Melvin Fassio	" "	399.45
79	Ralph Fisher	" "	399.45
54080	Loren Harrison	" "	399.45
81	Jesse Parnell	" "	399.45
82	Edna Weber	" "	399.45
83	Francis Pulliam	" "	399.45
84	Jack Elam	" "	399.45
85	A. L. Nelson	" "	137.50
86	Lois Goodman	" "	285.00
87	Thomas Kennedy	" "	399.45
88	H. J. Pinsoneault	" "	221.92
89	J. R. Riley	" "	399.45
54090	Evelyn Vaughn	" "	265.00
91	Lyman J. Hall	" "	199.73
92	Harriet Riley	" "	207.00
93	J. E. Brodie	" "	300.00
94	Harry Burnham	" "	200.00
95	Patrick Magee	" "	200.00
96	E. W. Ziesemer	" "	300.00
97	Harry Brimhall	" "	350.00
98	Henry Nelson	" "	360.00
99	Ted Caluori	" "	100.00
54100	Barbara Carter	" "	20.00
01	Leta Dodson	" "	48.75
02	George LaFrance	" "	70.00
03	Timothy McDonald	" "	10.00
04	Kenneth Lampert, MD	" "	1,000.00
05	Irene Callahan	" "	440.00
06	Velma Christensen	" "	310.00
07	Kathryn Furno	" "	390.00
08	May Kirley	" "	360.00
09	James Lodge	" "	500.00
54110	Rosemarie McVey	" "	390.00
11	Mildred Nelson	" "	120.00
12	Agnes Peterson	" "	380.00
13	Helen Shull	" "	325.00
14	Harriet Vaughn	" "	50.00
15	John Vaughn	" "	210.00
16	James Heath	" "	399.45
17	Darrel Johnson	" "	399.45
18	Fred Roehl	" "	399.45
19	Robert Nicely	" "	399.45
54120	Pearl Heath	" "	175.00
21	Robert D. Watt	" "	443.83
22	Halleen Robinson	" "	399.45
23	Ruth Bloom	" "	20.00
24	Violet Sorge	" "	40.00
25	Jeannette Hiett	" "	181.25
26	A. R. Rollin	" "	280.83
27	Dorothy Taplett	" "	300.00
28	John Mock	" "	170.00
29	Charles Poisl	" "	210.00

54130	Ben Rae	Sal., Mar.	200.00
31	Wm. Dickinson	" "	180.00
32	O. C. Behner	" "	230.00
33	Ed Gamble	" "	210.00
34	Mary Barta	" "	202.18
35	Gloria Christopher	" "	180.00
36	William Lucier	" "	400.00
37	G. D. Shallenberger	" "	400.00
38	H. W. Stoutenburg	" "	324.00
39	James Bolton, Jr.	" "	199.76
54140	Mae Luedke	" "	220.00

# ROAD

1677	West. Mont. Natl. Bank	Fed. Tax	1,139.40
78	St. Bd. of Equalization	St. Tax	87.86
79	Soc. Sec. Div.	Soc. Sec.	381.94
1680	Pub. Empl. Ret. System	Ret.	938.21
81	Montana Physicians Service	Prem.	268.21
82	Mont. Teamster Employees Trust	Prem.	139.50
83	Grace Jones	Reimb.	5.25
84	Montana Power	Serv.	20.53
85	Montana Power	"	24.34
86	Missoula Electric Coop.	"	37.17
87	Montana Power	"	174.74
88	Mueller Tire Co.	Tires, etc.	688.87
89	Folsom Co., Inc.	Parts	21.72
1690	Nesbit's Radiator Shop	Serv.	7.50
91	Mountain Tractor Co.	Parts	150.04
92	Montana Mercantile Co.	"	59.61
93	Auto Electric Service	Brushes	2.94
94	Pacific Intermountain Express	Frts.	16.16
95	Peters-de Laet	Clips	40.48
96	Joseph Ryerson & Son, Inc.	Saw cuts, etc.	94.42
97	Zip Auto Service	Supp.	13.74
98	Westmont Tractor Co.	Parts	292.42
99	Graehl Motor Service	"	5.96
1700	Hall-Perry Machinery Co.	"	424.51
01	Mincoff Ignition & Motor Parts	"	76.29
02	Missoula Mercantile Co.	Supp.	20.94
03	Missoula Motor Parts	Parts	498.22
04	Missoula Truck Sales, Inc.	"	11.47
05	H & I Auto Wrecking	Door & Frts.	33.32
06	Hall-Perry Machinery	Parts	58.45
07	Bedord Equipment Co.	"	71.61
08	Rovero's	"	19.31
09	Treasure State Equipment Co.	"	17.15
1710	Turmell DeMarois Co.	"	266.00
11	Montana Mercantile Co.	"	108.23
12	Kraabel Chevrolet Co.	"	105.27
13	Motor Supply	"	168.11
14	Mountain Tractor Co.	Rope	9.25
15	California Oil Co.	Supp.	181.23
16	Union Oil Co. of Calif.	"	1,102.52
17	Continental Oil Co.	"	89.25
18	Hydrotex Industries	Grease	57.60
19	Standard Oil Div., American Oil Co.	Lube.	43.44
1720	Blackfoot Telephone Coop.	Serv.	14.30
21	Montana Flour Mills Co.	Salt	26.56
22	Solar Gas Co.	Propane	219.20
23	Montana Power	Serv.	21.93
24	Montana Power	"	145.28
25	Industrial Bearing Co.	Parts	28.90
26	Modern Plumbing & Bldg. Supp.	Supp.	11.92
27	Valley Motor Supply	Parts	71.07
28	Rovero's	"	7.67
29	Motor Supply	"	177.21
1730	Turmell DeMarois Co.	"	80.90
31	H & I Auto Wrecking	"	7.50
32	E. J. Scarry & Co.	Supp. & Frts.	112.94
33	Standard Oil Div. of American Oil Co.	Supp.	80.04
34	Mt. States Tel. & Tel.	Serv.	25.35
35	Vera Hamilton	Supp.	30.00
51108	Benjamin Bailey	Sal., Feb.	448.97
09	W. H. Bedard	" "	444.80
51110	William Bethke	" "	437.20
11	Holland Campbell	" "	436.00
12	Ray Clinkingbeard	" "	630.00
13	Glen Derrickson	" "	450.00
14	James Done	" "	435.20
15	Herbert Ferris	" "	478.16
16	Harvey Hill	" "	422.40
17	Earl Kirkwood	" "	444.80
18	Harry Lilly	" "	447.49
19	Roy Patton	" "	452.00
51120	Charles Plummer	" "	511.54
21	John Schulz	" "	60.55
22	Donald Shea	" "	450.00
23	M. D. Abernathey	" "	453.14
24	Vern Berezay	" "	464.88
25	William Edwards	" "	421.60
26	George Finneman	" "	423.20
27	Emil Hettick	" "	420.80
28	Cleatus Johnson	" "	420.80
29	Cyril Lowry	" "	422.40

51130	Harry Ogden	Sal., Feb.	440.57
31	Charles Punke	" "	452.36
32	Bernard Gursky	" "	444.80
33	George Jette	" "	474.66
34	Bud Miller	" "	444.80
35	Anton Taborsky	" "	448.97

POOR

4832	West. Mont. Natl. Bank	Fed. Tax	512.90
33	St. Bd. of Equalization	St. Tax	38.93
34	Soc. Sec. Div.	Soc. Sec.	179.39
35	Pub. Empl. Ret. System	Ret.	423.90
36	Mont. Physicians Service	Prem.	161.27
37	Imperial Carbon Co.	Supp.	39.29
38	Mt. States Tel. & Tel.	Serv.	59.00
39	Montana Power	"	32.75
4840	Garden City Floral Co.	Rent	170.00
41	Mrs. Kenneth Richardson	Care	10.00
42	Mrs. F. C. Ulrich	"	10.00
43	Mrs. Evelyn Farrell	"	16.35
44	Mrs. Art Pine	"	10.00
45	Mrs. B. E. Schmautz	"	6.50
46	Mrs. Ernest Orr	"	10.00
47	Mrs. Charles Neal	"	10.00
48	Mrs. E. L. Robinson	"	10.00
49	Mrs. Louis Dreamer	"	13.33
4850	Hillside Manor	"	268.00
51	St. Patrick Hospital	"	326.95
52	Flor-Haven Rest Home	"	94.00
53	Lieurance Convalescent Home	"	47.00
54	McDonald Rest Home	"	38.00
55	GamblesStore	Shoes	3.98
56	Mrs. Clairmont Clark	Clothing	6.77
57	C. R. Dragstedt Co.	"	8.25
58	Crawford Enco Service	Gas	2.00
59	Charles Krause	Rent	30.00
4860	W. E. Rowland	Rent	50.00
61	William Olson	"	44.55
62	Vernon Saulter	"	60.00
63	Beryl Savage	" Jan.	56.12
64	Mrs. Don Selle	"	35.00
65	Lillian Jameison	"	47.50
66	Ruth Johnston	"	47.50
67	Josephine McKenzie	"	15.00
68	Paul White	"	67.50
69	Mrs. Donna Allen	"	40.00
4870	Raymond Andrews	"	30.00
71	Mabel Bartz	"	50.00
72	Eldon Buss	"	50.00
73	George Chaussee	"	45.00
74	Dahl Hotel	"	87.50
75	Safeway Stores	Groc.	495.00
76	Johnson Shopping Center	"	165.00
77	O. K. Trading Co.	"	30.00
78	Dee's Market	"	97.00
79	Moiese Mercantile	"	26.00
4880	Albertson's Food Center	"	75.00
81	Otis Worden, Inc.	"	8.00
82	Solums Grocery	"	60.00
83	MacLay Market	"	71.00
84	Missoula Meat Co.	"	10.00
85	Weggenman's Market	"	11.00
86	Llewellyn Grocery	"	202.00
87	Jean Smith	Mileage	50.00
88	State Tuberculosis Sanit.	Care	168.00
89	Inter-Mountain Deaconess Home	Care	55.00
4890	City of Missoula Cemetery	Grave serv.	105.00
91	Squire-Simmons-Carr	Burial (bal.)	.50
92	Missoulia-Sentinel	Env.	17.24
93	Western Union Tel. Co.	Wires	2.60
94	Paul Larson	Rent	30.00
95	Beryl Savage	" (Feb.)	60.00
96	Mrs. Ray Fetscher	"	36.00
97	Gust Datsopoulos	"	37.10
98	Mrs. K. A. DeVorss	"	45.00
99	Josephine McKenzie	"	15.00
4900	Safeway Stores	Groc.	452.00
01	Solums Grocery	"	15.00
02	Buttrey Foods Inc.	"	86.00
03	Seeley Lake Mercantile	"	19.78
04	Otis Worden, Inc.	"	4.00
05	Gambles Store	Shoes	2.98
06	University Enco Service	Gas	3.00
07	Yellow Cab Inc.	Fare	1.20
08	Montana Power	Serv.	32.55
09	Anna Hamilton	Care	98.60
4910	Lee Rae Rest Home	"	644.30
11	Margaret Caluori	"	51.00
12	Hillside Manor	"	396.00
13	NPBA Hospitals, Inc.	"	396.65
14	Daly Addition Rest Home	"	195.00
15	Josephine Bartelt	"	238.30
16	Wayside Sanitarium	"	174.00
17	Will-O-Dell Sanitarium, Inc.	"	989.00
18	Save-On Drug	Presc.	4.00
19	St. Patrick Hospital	Care	152.10

4920	St. Patrick Hospital	Care	303.15
21	John's IGA Store	Groc.	8.00
22	Montana Power	Serv.	54.04
23	Gambles Store	Shoes	2.98
24	Philip Desarmo	Rent	90.00
25	Flor-Haven Home	Care	94.00
26	Missoula Community Hospital	"	1,301.15
27	St. Patrick Hospital	"	2,381.36
28	St. Patrick Hospital	"	4,949.95
29	T. R. Clemons, MD	Serv.	24.00
4930	D. D. Gnose, MD	Surgery	90.00
31	James Quinn, MD	Serv.	296.25
32	W. J. McKinstry, MD	Consult.	15.00
33	Leonard Kuffel, MD	Anesth.	20.00
34	D. D. Gnose, MD	Surgery	125.00
35	Robert Curry, MD	Serv.	90.00
36	William Cimino, MD	Anesth.	45.00
37	Florence Pharmacy	Presc.	126.85
38	Florence Pharmacy	Supp.	68.34
39	Stoick Drug Inc.	Presc.	64.50
4940	Smith Drug	"	80.11
41	Peterson Drug	"	67.00
42	Allen Drug Store	"	109.05
43	Clinic Rexall Drug	"	7.85
44	Clark's Orthopedic Supply	Brace	76.00
45	F. Gordon Reynolds, DDS	Serv.	50.00
46	Dr. William Barnet	Exam., glasses	19.50
47	Marsh, Powell & Livingston	Amb.	40.00
48	Squire-Simmons-Carr	"	112.50
49	Dept. of Public Welfare	Co. por.	5,911.41
4950	B & R Market	Groc.	38.00
51	Moiese Mercantile	"	26.00
52	Montana Power	Serv.	43.50
53	Mt. States Tel. & Tel.	"	18.75
54	Montana Power	"	222.17
55	City Disposal	Hauling	12.00
56	Wm. Pearson	Eggs	34.00
57	Pacific Fruit & Produce	Supp.	18.86
58	Haines Independent Wholesale Groc.	"	228.98
59	Buttrey Foods Inc.	"	10.71
4960	Community Creamery	"	172.59
61	John R. Daily Inc.	Meats	86.75
62	Majestic Wholesale Inc.	Supp.	12.06
63	Wyeth Laboratories	Drugs	86.87
64	The Upjohn Co.	"	95.86
65	Davis Bros., Inc.	"	191.99
66	Fox Pharmacy	"	11.88
67	Harrington Surgical Supply	Supp.	81.63
68	Will Ross, Inc.	"	608.04
69	The Sherwin-Williams Co.	Paints, etc.	15.40
4970	Rusk Heating & Plumbing	Serv.	14.10
71	Marshall's T.V.	Serv.	67.20
72	Clyde's Service Center	Repair	8.50
73	Missoula Mercantile	Mats	8.10
74	Montana Bar & Restaurant Supply	Soap	36.25
75	N. A. Stacey, DDS	Serv.	272.25
76	A & C Drug	Presc.	47.55
77	NPBA Hospitals, Inc.	Care	47.00
51000	Gerald Davis	Sal.	60.00
01	Mildred Boehm	"	200.00
02	Harvey Crider	"	200.00
03	Barbara Dashnea	"	190.00
04	Vera Engles	"	225.00
05	Helen Homme	"	350.00
06	Ruby Julian	"	190.00
07	Monica Johnson	"	350.00
08	Virginia LaFrance	"	180.00
09	Pamela London	"	209.09
51010	Stella Mackie	"	190.00
11	Irene Morigeau	"	180.00
12	Rebecca Reinier	"	180.00
13	Julia Roberts	"	188.64
14	Jean Smith	"	525.00
15	Mabel Walters	"	200.00
16	Amanda West	"	235.00
17	Donna Allen	"	110.00
18	Mildred Campbell	"	136.00
19	Barbara Clark	"	16.00
51020	Rose Heyer	"	72.00
21	Verda Lowry	"	8.00
22	Hazel Mead	"	228.00
23	Helen Zinke	"	80.00
24	Elsie Zuehlsdorf	"	49.08
25	C. H. Norman, MD	"	1,100.00

# BRIDGE

428	West. Mont. Natl. Bank	Fed. Tax	184.00
29	St. Bd. of Equalization	St. Tax	14.55
430	Soc. Sec. Div.	Soc. Sec.	55.64
31	Pub. Empl. Ret. System	Ret.	183.07
32	Montana Physicians Service	Prem.	50.39
33	Montana Power	Serv.	158.90
34	Montana Power	"	125.00
35	Hughes Hauling	Hauling br. beams	1,840.00

50247	Roy DeMott	Sal., Feb.	467.86
48	Ernest Kalberer	" "	425.60
49	Dave Thornburg	" "	443.60
50250	James Winsor	" "	443.60

#### LAND CLASSIFICATION

232	West. Mont. Natl. Bank	Fed. Tax	182.10
33	St. Bd. of Equalization	St. Tax	11.85
34	Soc. Sec. Div.	Soc. Sec.	52.47
35	Pub. Empl. Ret. System	Ret.	157.49
36	Montana Physicians Service	Prem.	59.34
37	George Meltzer	Mileage, Feb.	43.84
38	George Meltzer	" , Mtg.	92.76
39	Mt. States Tel. & Tel.	Serv.	20.55
240	Office Supply	Supp.	87.02
41	Ralph Burdick	Serv.	400.00
42	Terry Marx	"	300.00
43	Mary Pulliam	"	220.00
44	Mincoff Ignition & Motor Parts	Rent	135.00
50141	George Meltzer	Sal.	443.83
42	Donna Norton	"	275.00
43	Marvin Schindler	"	440.00
44	Edith Thompson	"	300.00
45	Fredric MacInnes	"	20.00

#### WEED CONTROL

262	West. Mont. Natl. Bank	Fed. Tax	25.40
63	St. Bd. of Equalization	St. Tax	1.34
64	Soc. Sec. Div.	Soc. Sec.	7.81
65	Pub. Empl. Ret. System	Ret.	25.00
5054	Walter Polette	Sal., Feb.	250.00

#### REFUND

4581	Clearwater Logging Co.	Refund GVW	39.38
82	Cancelled	-	-
83	John Franzen	Refund Veh. tax	6.98
84	Anita Roinstad	" " "	14.33
85	Emily Oates	" " "	8.55
86	Claudius Murray	" Auto assess.	1.04
87	Clarence Wines(Assign.Jocko Valley Trkg.)	" GVW	53.50
88	Sundt, Magnus & Louise	" Poor Tax	2.00
89	Patricia Kramer	" Veh. tax	3.04
4590	Leonard Lewis	" " "	20.00

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

April 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of South Meadow Tracts. Filed in Book 6, Page 41½, C-226, no sanitary restrictions.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 3, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

April 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REAPPOINTMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board reappoint John W. Steele as Civil Defense Director of Missoula County for period of one year, retroactive to February 2, 1962, and ending February 2, 1963."

## INSPECTION TRIP

The Commissioners made an inspection of roads and parks in the afternoon.

The Board handled regular county business during the remainder of the day, and signed payroll and claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 4, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

April 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORTS

The following monthly reports were examined, approved and ordered filed by the Board:

Secretary of Missoula County Airport Board - February, 1962  
County Clerk and Recorder - March, 1962  
County Coroner - March, 1962  
Justice of Peace E. W. Ziesemer - March, 1962  
Justice of Peace J. E. Brodie - March, 1962

## RESIGNATION

Letter was received from Justice of Peace E. W. Ziesemer, expressing his desire to retire as of May 1, 1962. Reply was sent to Mr. Ziesemer accepting his resignation with regret.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 17 cases disposed of.

## PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of West Riverside #4 Addition, with the stipulation that no public park be dedicated within said tract. Filed in Book 6, Page 44, C-227.

## RE. WATER & AIR POLLUTION

The Commissioners are to meet with the Water and Air Pollution Study Group at 7:30 P. M., in the Chamber of Commerce Meeting Room.

In this connection, letter was sent to Bud King, of the Bud King Construction Company, expressing regret that he was not included in the study group earlier through inadvertence, and requesting that he accept the appointment at this time.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 5, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

April 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORT

Monthly Report of Sheriff William J. Walker for March, 1962 was examined, approved and ordered filed by the Board.

The Board handled regular county business, signed claims, reviewed and approved for publication the Commissioners' Proceedings for the month of March, 1962.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

April 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF TRACT - NP-93 ADDITION

Tract No. 4 of NP-93 Addition, containing 4.269 acres, was sold this date to O. A. Sokoloski, at a total price of \$15,368.40. Earnest money of \$500 was deposited.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 9, 1962."

 Chairman : : : : Clerk 

April 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF TRACT - NP-93 ADDITION

Tract No. 3 of NP-93 Addition, containing 4.591 acres, was sold this date to O. A. Sokoloski, at a total price of \$16,527.60.

RELINQUISH SPEC. USE PERMIT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg sign the Relinquishment of Special Use Permit dated March 6, 1961, issued to Missoula County for 1 acre tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32, T20N, R16W, MPM, for use as a borrow pit and storage yard." The State Highway Department has taken over the storage yard, and Missoula County no longer has an interest in the use permit. Signed copy was sent to the U. S. Forest Service, Flathead National Forest, Condon Ranger Station, Condon, Montana.

CANVASS HIGH SCHOOL TRUSTEE ELECTION

The Commissioners, with Clerk Martin S. Behner, Mr. W. W. Wetzel, Missoula County High School Principal, and Mr. Taylor, President of the Board of Trustees, started the canvass of the High School Trustee Election. District A (School District 1) was completed.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 10, 1962."

 Chairman : : : : Clerk 

April 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TIME SAVING CERTIFICATE

The following report was received from the County Treasurer this date:

April 9, 1962

WESTERN MONTANA NATIONAL BANK

No. 16154 Time Saving Certificate \$25,000.00 Dated April 8, 1962

2%



The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

April 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INTEREST ON CD

Check #11371, in the amount of \$218.75, interest on CD #1891, was received from the First National Bank of Missoula this date.

SECURITIES

The following reports of Securities submitted by the County Treasurer were examined, approved and ordered filed by the Board:

April 10, 1962

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 7046	U S Treasury Bonds of 1967 Dated 3-15-61	3 5/8%	Due 11-15-67	\$25,000.00
H 5971	U S Treasury Bonds of 1966 Dated 2-28-58	3 %	Due 8-15-66	30,000.00
H 6339	U S Treasury Notes Series A-64 Dated 7-20-59	4 1/4%	Due 5-15-64	30,000.00
H 6428	U S Treasury Notes Series E-62 Dated 4-14-60	4%	Due 5-15-62	50,000.00
H 6517	U S Treasury Notes Series D-64 Dated 6-23-60	3 3/4%	Due 5-15-64	68,000.00
H 6786	U S Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	25,000.00
H 7282	U S Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	50,000.00
H 7310	U S Treasury Bonds of 1971 Dated 3-1-62	4%	Due 8-15-71	25,000.00
TOTAL				\$303,000.00

WESTERN MONTANA NATIONAL BANK

H 7149	U S Treasury Notes Series E-63 Dated 11-15-61	3 1/4%	Due 2-15-63	\$100,000.00
H 5831	U S Treasury Bonds of 1966 Dated 2-28-58	3%	Due 8-15-66	100,000.00
H 6041	U S Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2%	Due 6-15-69	300,000.00
H 6724	U S Treasury Notes Ser D-64 Dated 6-23-60	3 3/4%	Due 5-15-64	300,000.00
H 6863	U S Treasury Notes Series C-64 Dated 2-15-60	4 7/8%	Due 11-15-64	100,000.00
H 6864	U S Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	150,000.00
H 6930	U S Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	150,000.00
H 7169	U S Treasury Bonds of 1966 Dated 11-15-60	3 3/4%	Due 5-15-66	332,000.00
TOTAL				\$1,532,000.00

FIRST NATIONAL BANK OF MISSOULA

H 7275	School District #4 Lincoln Co., Montana School Building Bonds Series of 6-160	4.50%	Due 6-1-68 10 @ 1,000	10,000.00
H 7277	School District #1 Missoula County, Montana School Construction Bond	4%	Due 6-1-65 25 @ 1,000	25,000.00

H 7278	School District #1 Fergus County, Montana (Lewiston School District) School Building Bonds 1959	4%	Due 6-15-66 10 @ 1,000 Due 6-15-67 15 @ 1,000	25,000.00
H 7279	School District #1 Cascade County, Montana Building & Site Bond	2%	Due 6-30-66 25 @ 1,000	25,000.00
H 7280	School District #1 Cascade County, Montana School Bond Series 1950	1¾%	Due 6-30-64 10 @ 1,000	10,000.00
H 7274	School District #4 Lincoln County, Montana Sch. Bldg. Bond Series of 6-1060	4.75%	Due 6-1-63 10 @ 1,000	10,000.00
H 7273	City of Missoula, Montana Fire House Bldg. & Equip.	3 3/8%	Due 7-1-63 22 @ 1,000	22,000.00
H 7272	City of Great Falls, Montana Sewage Treatment Plant General Obligation Bond Series B	3.10%	Due 7-1-66 25 @ 1,000	25,000.00
H 7271	Gallatin County High Sch. Bldg. District, Montana School Bldg. Bond	2.30%	Due 7-1-72 10 @ 1,000	10,000.00
H 7270	School District #10 Beaverhead County, Montana (Dillon) School Bldg. Bond	3.80%	Due 7-1-67 25 @ 1,000	25,000.00
H 7269	County of Missoula, Montana Bridge Bond	3.50%	Due 11-1-63 10 @ 1,000 Due 11-1-64 10 @ 1,000 Due 11-1-65 10 @ 1,000	30,000.00
H 7281	Missoula County, Montana High School Bldg. Bond	1.50%	Due 7-30-63 10 @ 1,000 Due 7-30-64 10 @ 1,000	20,000.00
H 7266	Cascade County, Montana Hospital Bond Convalescent	2.40%	Due 7-1-63 25 @ 1,000	25,000.00
H 7265	Helena High School Dist. Mont. School Bldg. Bond 1954	2¼%	Due 1-1-69 25 @ 1,000	25,000.00
H 7264	City of Helena, Montana Sewage Treatment Plant Bond	3.40%	Due 7-1-71 20 @ 1,000	20,000.00
H 7263	Missoula County, Montana High School Bldg. Bond	1.75%	Due 7-30-66 3 @ 1,000	3,000.00
H 7262	County of Missoula, Montana High School Bldg. Bond	1.75%	Due 7-30-66 10 @ 1,000	10,000.00
H 7283	School District #1 Missoula County, Montana School Construction Bond	4%	Due 6-1-64 10 @ 1,000	10,000.00
H 7267	County of Missoula, Montana High School Bldg. Bond	2.20%	Due 7-30-69 70 @ 1,000	70,000.00
H 7195	U S Treasury Notes Series E-63	3¼%	Due 2-15-63	50,000.00
H 5747	U S Treasury Bonds of 1965	2 5/8%	Due 2-15-65	450,000.00
H 7109	U S Treasury Bonds of 1966	3 3/8%	Due 11-15-66	100,000.00
TOTAL		\$1,000,000.00		

April 11, 1962

THE FIRST NATIONAL BANK

No. 1972 Certificate of Deposit 2% Semi Annually \$25,000.00

SOUTHSIDE NATIONAL BANK

No. 216 Time Saving Certificate 2% Semi Annually \$50,000.00

WELFARE

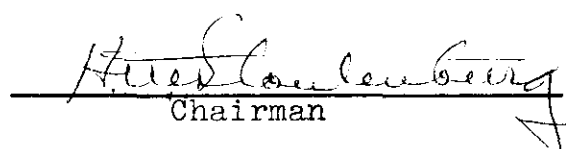
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

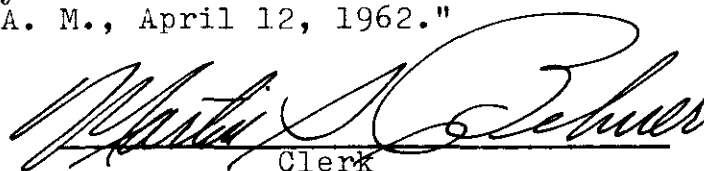
CANVASS HIGH SCHOOL TRUSTEE ELECTION

The Commissioners, with Clerk Martin S. Behner and Mr. John Taylor, President of the Board of Trustees, completed the canvass of the High School Trustee Election, District D.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 12, 1962."

  
Chairman

  
Clerk

: : : :

April 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND-BOARD OF CITY PRISONERS

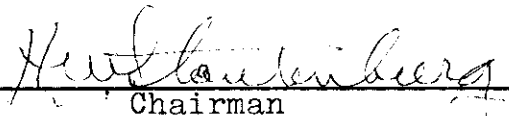
Check #27788 in the amount of \$113.75 was received from the City in payment of board of City Prisoners for February, 1962.

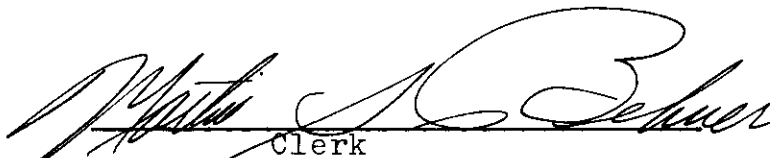
PETITION FOR RECOUNT OF VOTES  
ON HIGH SCHOOL TRUSTEE ELECTION  
AND NOTICE OF HEARING

Petition of Lewis J. Maxson, Candidate for office of School Trustee for Missoula County High School, dated April 11, 1962, having been placed before the District Court, copy was served on the Board along with Notice of Hearing to be held at 1:30 P. M. this date. The Commissioners attended the hearing with Clerk Martin S. Behner, upon which an Order was given for recount of votes cast at the High School Trustee Election held April 7, 1962, for District A.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:00 A. M., April 13, 1962, to begin the recount of votes."

  
Chairman

  
Clerk

: : :

April 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT OF EMPLOYMENT

Copy of Contract of Employment between the Missoula City-County Health Department and Kenneth J. Lampert, M. D., for term retroactive to September 11, 1961 and ending June 30, 1962, at salary of \$1,000.00, was received by the Board this date, and turned over to the Clerk for filing.

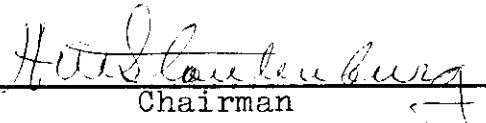
RECOUNT VOTES - HIGH SCHOOL TRUSTEE ELECTION

Upon Order of the Court on petition of Lewis J. D. Maxson, Candidate, the Board of County Commissioners with Clerk Martin S. Behner sat as a Missoula County Canvassing Board, commencing at 9:00 A. M. and ending at 4:00 P. M., and recounted votes cast at the April 7th, 1962 election for the office of Trustee of the Missoula County High School Board. Counting being unfinished, it is to continue at 9:00 A. M. Monday.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board authorize Chairman Stoutenburg to do office work on Saturday, April 14, 1962."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 16, 1962, to continue the recount of votes."

  
Chairman

  
Clerk

: : : :

April 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND-BD. FED. PRIS.

Check #9564 in the amount of \$22.75 was received this date from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoners during the month of March, 1962.

PERMISSION FOR USE COURT HOUSE LAWN

Permission was granted Moose Lodge to hold an Easter Egg Hunt on the Court House lawn on Easter Sunday.

100

REPORTS

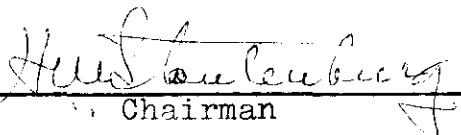
Quarterly Report for period ending March 31, 1962, and Monthly Report for March, 1962, for the Clerk of the District Court were examined, approved and ordered filed by the Board.

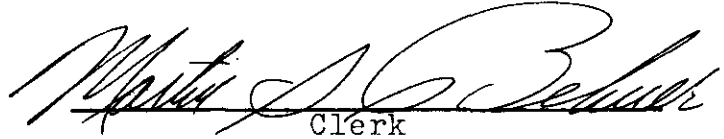
COMPLETE RECOUNT OF VOTES

The Canvassing Board continued the recount of the votes cast at the April 7th Missoula County High School Trustee Election in District A. The count was completed at 3:30 P. M., with results as follows: 1250 votes for Lewis J. D. Maxson, 1255 votes for J. F. Hoon.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 17, 1962."

  
Chairman

  
Clerk

: : : :

April 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement this date:

#897 - All Block 1, Lots 8 and 9, Block 2, Fra. Lots 2 to 5, inc., Block 4, all Lots 6 and 7, Block 4 - for year 1961 - in the amount of \$446.28.  
Error in extension of \$8,000 instead of \$800, the correct sum.

INSPECTION TRIP

The Commissioners and Clerk Martin S. Behner made an inspection trip to the southside & O'Brien Creek in the afternoon.

DEED

Deed to Lot 7, Block 1, Pineview Homes Addition, was signed to Richard and Rose Fehr.

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication this date:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A. M., May 8, 1962, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One Typewriter Tax Distribution and Accounting Machine with the following features:

- (1) One Crossfooter and 20 Accumulating Registers
- (2) 30" Carriage
- (3) Subtraction from Crossfooter and all Registers

All bids shall be F.O.B. Missoula, Montana.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 17th day of April, 1962.

S/ Martin S. Behner  
Clerk of the Board of County  
Commissioners, Missoula County  
Montana

Publish: April 18 - 25 -  
May 2, 1962

RES. OF INT. - SPEC. IMP. DIST. #128

Petition received earlier having checked out according to law, the Board this date passed and adopted the following:

RESOLUTION OF INTENTION

Whereas, there has been filed with this Board on the 17th day of April, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

Whereas, said Board has examined the petition and found the said petition to be in all respects proper,

Now Therefore, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 128.
2. The boundaries of said District are described as follows:  
The City limits on the east, the east boundary of Eaton Street on the west, the south boundary of Sixth Street on the north and the north boundary of the alley through Block 74 of Ogden Addition and Nelson Addition and projected east to Kemp Street and continuing along the north boundary of the alley through Block 30 of Daly's Addition on the south.
3. The character of the improvements to be made is as follows:  
Plant mix bituminous surface
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is \$11,000.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it Further Resolved, that May 7, 1962 at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on April 19th, 1962 and ending on April 28, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 17th day of April, 1962.

(SEAL)

Attest:  
S/ Martin S. Behner  
County Clerk and Recorder

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### NOTICE

In accordance with the above resolution, the Clerk prepared the following Notice for publication and posting:

#### NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 17th day of April, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 128 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Seventh Street, from the city limits to Eaton Street.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface.

The estimated total cost thereof is \$11,000.00.

On May 7, 1962 at the hour of 10:00 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after April 19, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and themselves heard to this Board.

Seal:  
Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication April 19, 1962  
Last Publication April 28, 1962

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

April 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WAGE AGREEMENT

Letter was sent to Joe Crosswhite, Local Union No. 371, I.U.O.E., Kalispell, stating that a conference on wages and working conditions would be set up upon 24 hours' notice from them of the time most convenient for them.

RESOLUTION-OPEN BALLOT BOXES

The following resolution was passed and adopted this date:

RESOLUTION

RESOLUTION MADE and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in resular session this 18th day of April, 1962:

WHEREAS, it is necessary to use the ballot boxes for the forthcoming Primary Election to be held on June 5, 1962, and

WHEREAS, it is necessary that said ballot boxes be prepared for said election, and

WHEREAS, the year required by law before opening the boxes has now expired,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes used in the Missoula County High School Trustee Election on April 1, 1961, and burn the contents thereof.

Passed and adopted this 18th day of April, 1962.

(SEAL)

ATTEST:  
S/ Martin S. Behner  
Clerk

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 55 cases disposed of.

FOR. OF HIGHWAY TO STATE

Quit Claim Deeds were signed by the Board this date for following portions of County roadways to be turned over to the State:

Portion of Lewis & Clark Highway-Route No. 11, Montana Forest Highway System, commonly called the "Lolo Hot Springs Road", encompassed within the roadway of the new Montana State Highway Project S-391 (2).

52.7-acre strip in the NE¼, SE¼SW¼, and W¼SE¼, Sec. 35, T 11 N, R 24 W, being 400 feet wide.

55.8-acre strip in the N¼, and SW¼, Sec. 25, T 11 N, R 24 W, being 400 feet wide.

43.9-acre strip in NW¼, N¼SW¼, SW¼SW¼, Sec. 19, T 11 N, R 23 W, being 400 feet wide.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

April 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners made an inspection trip on reclassification.

#### PERMISSION TO LEAVE STATE

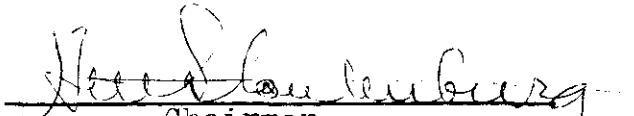
The Board granted County Assessor Al Jungers permission to leave the State over the week-end, April 20th to 23rd, 1962.


#### QUARTERLY REPORT

The Report of the County Clerk and Recorder for quarter ending March 30th, 1962, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 20, 1962."

  
Chairman

  
Clerk

: : : :

April 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### APPOINTMENT-JUSTICE OF THE PEACE

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Raymond Brault be appointed to fill the vacancy in the office of Justice of the Peace created by the resignation of E. W. Ziesemer. That the new appointee take up the duties of said office on May 1, 1962."

#### INSPECTION TRIP

The Commissioners inspected the Kendall Creek Road in the afternoon.

#### REFUND INDIAN RELIEF

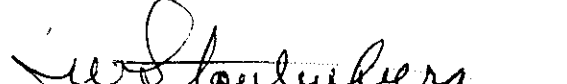
Check #195,801 on the Treasurer of the U.S., in the amount of \$247.02, was received from the agency at Dixon, Montana to refund Missoula County for relief payment to needy indians for the month of January, 1962.

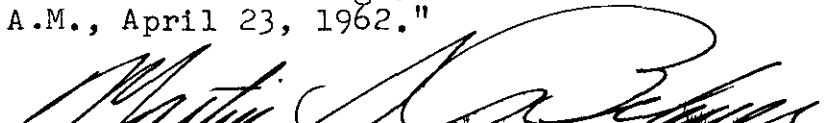
#### AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner <sup>Lucier</sup> and carried unanimously, "that Chairman Stoutenburg be authorized to go to office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., April 23, 1962."

  
Chairman

  
Clerk

: : : : :

April 23, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

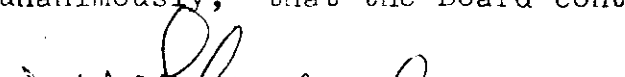
The Commissioners inspected land south of the Russell Street Bridge in the afternoon.


#### LETTER RE. O'BRIEN CREEK RD.

Letter was received by the Commissioners and filed in the Clerk's office, signed by Thos. E. Mulroney and Leon L. Bulen, protesting the building of cattleguards on the O'Brien Creek Highway.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 24, 1962."

  
Chairman

  
Clerk

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April 24, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

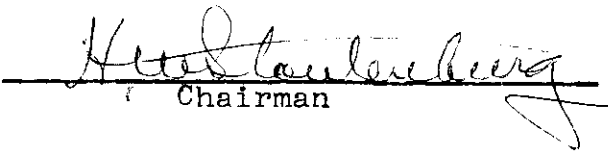
#480	Debit-various funds(see JV)	\$1,650.90	
	Credit-Contested taxes-County Portion		\$ 203.96
	-T & A Portion		1,446.94
	To transfer various contested taxes, Nov. '61, to regular business.		
#481	Debit-Gross Vehicle Weight Fund	5.70	
	Co. General (5%)	.30	
	Credit-Various Funds (see JV)		6.00
	To correct posting of Motor Vehicle Rec. #2187.		
#482	Debit-Various Funds (see JV)	2.60	
	Credit-Various Funds (see JV)		2.60
	To correct posting delinquent Receipt #4.		
#483	Debit-County Library	.14	
	Dist. Schools	5.16	
	Credit-City General		.14
	Dist. Schools		5.16
	To correct posting of claim.		
#484	Debit-Dist. School #4	1.82	
	Credit-Dist. School #1		1.82
	To correct assessment made in error.		

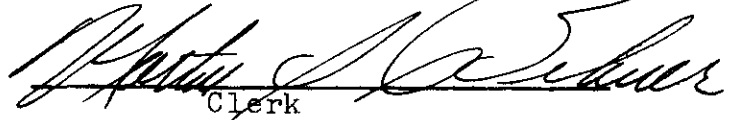
#### DISTRICT JUDGE-REQUEST

The Board received a request from District Judges Emmet Glore and E. Gardner Brownlee asking that the Board assign the third floor of the Missoula County Courthouse to the exclusive occupancy and use of the District Court, beginning May 1, 1962.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., April 25, 1962."

  
Chairman

  
Clerk

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April 25, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### TREASURER'S BOND REPORT

The following bond report submitted by the County Treasurer this date was examined, approved and ordered filed by the Board:

H 7387	U.S. Treasury Bonds of 1967	3 5/8%	Due 11-15-67	\$50,000.00
	Dated 3-15-61			

#### COMMITMENT

Commissioners authorized admittance of Walter B. Caddell to Galen. Mr. Cadell to contribute \$57.00 per month, county to pay the remainder.

#### WELFARE

The Board attended welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### CITY RESOLUTION NO. 2282

Copy of the following resolution was received from the city this date:

#### RESOLUTION NO. 2282

A RESOLUTION CORRECTING THE LEGAL DESCRIPTION OF THE PREVIOUSLY CLOSED AND VACATED PORTION OF KNOWLES STREET BETWEEN RUSSELL STREET AND RONAN STREET ABUTTING LOT 13, BLOCK 84, OF SOUTH MISSOULA ADDITION TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owner in Lot 13 of Block 84 of South Missoula Addition to the City of Missoula, Montana, has heretofor petitioned the City of Missoula to close and vacate a portion of Knowles Street abutting said lot and block, and

WHEREAS, The City of Missoula, Montana, did, on the 9th day of October, 1961, pass Resolution No. 2254, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Knowles Street abutting Lot 13, Block 84 of South Missoula Addition, and

WHEREAS, notice of hearing of the proposal to close a portion of the said Street in said Block 84 has been posted pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, 1947, and,

WHEREAS, the City Council of the City of Missoula, Montana, has, on the 23rd day of October, 1961, heard all matters pertaining to the proposed vacation of a portion of said street in said Block 84, and

WHEREAS, it has been called to the attention of the City Council that the legal description contained in Resolution No. 2256 did not close and that a correction would not work an increase or decrease in the property to be vacated and closed.

NOW THEREFORE, IT IS RESOLVED by the City Council of the City of Missoula, that a portion of the street abutting Lot 13 of Block 84 heretofor closed and vacated shall be more particularly described as follows, to-wit:

Beginning at the most Southerly corner of Lot 13, Block 84, South Missoula Addition to the City of Missoula, thence Southwesterly along the projected Northwesterly line of Ronan Street, for a distance of 40 feet to a point; thence Northwesterly and parallel to the Northeasterly property line of Knowles Street to a point of intersection with the projected East property line of Russell Street; thence North along said projected East property line of Russell Street to an intersection with the Southwesterly property line of Lot 13, Block 84; thence Southeasterly along the southwesterly property line of Lot 13, Block 84, to the place of beginning, South Missoula Addition to the City.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 23rd day of April, 1962.

Wesley Waldbillig /s/  
Mayor

(Seal)

ATTEST:  
Alice M. Jaqueth /s/  
Clerk

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2282 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

Dated this 24th day of April, 1962.

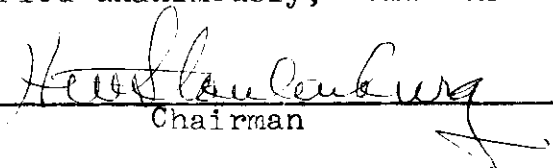
s/ Alice M. Jaqueth  
City Clerk for the City of Missoula.

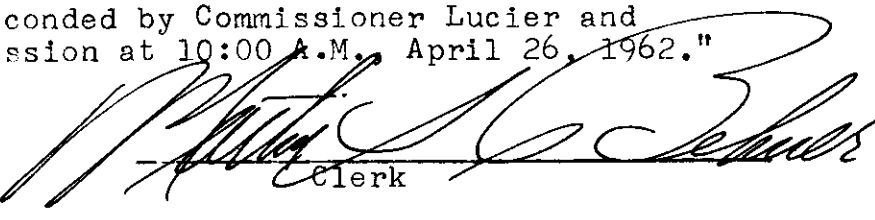
#### CORRECTION-INS. POLICY

A rider was received this date to be attached to the insurance policy #OLT805917 issued to Margaret & Bert Bemis on Barn #1 at the fairgrounds, and filed in this office. This is to correct the policy to read Barn #1 from Barn #5.

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 26, 1962."

  
Chairman

  
Clerk

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April 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board received this date the Health Department Report for January, February and March of 1962.

#### JP BOND

Official Bond of Raymond W. Brault, appointed Justice of the Peace, was received this date from United States Fidelity and Guaranty Co., in the amount of \$2,000.00.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., April 27, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

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April 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER

The Board sent a letter to Mr. Barney Weston of the Bonita-Clinton Cattle Association granting permission for construction of a cattle guard on Copper Cliff Road.

REPORTS

The County Clerk's Monthly Report and Budget Balance and the Monthly Report of the County Treasurer for the month ending March 31st, 1962, were examined, approved and ordered filed by the Board.

BUDGET TRANSFER

The Board approved budget transfers as follows:

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #225 - Cash Relief	\$ 500.00
from #230 - Care of Patients State TB Sanit.	900.00
from #233 - Children's Center-Twin Bridges	1000.00
from #233A - Burial	2000.00
to #227 - Care in Hospitals	\$4400.00

Dated this 27 day of April, 1962

APPROVED:

s/ H. W. Stoutenburg Chairman  
s/ Wm. Lucier Commissioner  
s/ G. D. Shallenberger Commissioner

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

INDIAN WELFARE

Check #195,874 in the amount of \$169.35 for the month of Feb. from Flathead Indian Agency  
The Commissioners handled regular county business and signed claims during the day. received this date.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., April 30, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

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April 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date for Rural Special Improvement District as follows:

Carline and Meadowlark #1-on Charlott between Houston & Minneapolis-portions Blks. 71,72, 73 & 74.  
Joyce-Blk 2 to 6 and 11 to 16.  
Meadowlark #1 & #2-Blk. A, Lots 1 to 4, Blk. 1, Lots 6 to 10.  
Joyce-Lots 1-17 & 18.  
Rosebud-Blk. 1, Lots 1, 8 & 9, Blk. 2, Lots 1 to 5.  
For plant mix bituminous surfacing.

## PROTEST PETITION

Petition of protest was received this date on 7th Street, Spec. Improvement District No. 128. The petition checked out over 50%.

## BOILER INSPECTION

Report of Inspection received from the Hartford Steam Boiler Inspection and Insurance Co. for airport substation.

## LEAVE OF ABSENCE

The Commissioners granted permission for Martin S. Behner, County Clerk & Recorder, to leave the state from May 2nd to May 14th, 1962.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., May 1, 1962."

The Board allowed the following claims during the month of April:

GENERAL			
6773	Jeannette Hiett	Exp.	20.90
74	West. Mont. Nat'l. Bank	Fed. Withh.	4026.14
75	St. Bod of Equalization	State Withh.	317.58
76	Social Security	Soc. Sec.	4227.55
77	Public Employees Retirement	Prem.	2575.90
78	Mont. Physicians Service	"	913.96
79	Mont. Teachers Retirement	"	391.94
80	Delaneys Bureau of Printing	Supp.	6.70
81	Typewriter Supply	"	278.21
82	Mountain States Tel & Tel.	Serv.	173.60
83	William Lucier	Mileage	70.40
84	G. D. Shallenberger	"	12.08
85	H. W. Stoutenburg	"	7.12
86	Thomas & Anders Co.	Repairs	49.00
87	Missoula Typewriter Co.	Supp.	38.00
88	Edward Ashenbrenner	Mileage-Assess.	8.00
89	C. J. Austin	"	12.00
90	Clement West	"	12.00
91	Kenneth Donaldson	"	40.00
92	C. M. Claypool	"	72.00
93	Francis Brennan	"	44.00
94	George Warnke	"	16.00
95	Will Cotter	"	20.80
96	Missoula Typewriter Co.	Supp.	50.15
97	Hub Cafe	Meals	16.75
98	Town House	"	10.80
99	Edward Wontor	Exp.	80.75
6800	William Walker	Mileage	1018.82
01	Montana Power	Serv.	7.47
02	Montana Electronics	"	27.75
03	Mildred Crosby	"	9.00
04	Guy Rogers	Stamps	47.00
05	H. H. Brown	Juror	3.00
06	John Mock	"	3.00
07	Andrew Kramer	"	3.00
08	John McFarland	"	3.00
09	May Golden	"	3.00
10	Charles Poisl	"	3.00
11	Joe Murray	"	3.00
12	George Warnke	"	3.00
13	Mrs. Burton Walsh	"	3.00
14	Grace Thurston	"	3.00
15	T. R. Sammons	"	3.00
16	Flora Powell	"	3.00
17	Thomas Yule	Witness	3.26
18	Ralph Simmons	Invest.	5.00
19	E. W. Ziesemer	"	10.00
20	Edwin Buchanan, MD	Autopsy	25.00
21	Montana Power	Serv.	552.58
22	Rusk Heating & Plumbing	Serv.	41.52
23	City Electric	"	12.10
24	Stensrud Sign Co.	Signs	28.00
25	Duro Pen Co.	Supp.	72.66
26	Montana Stamp & Die Co.	"	26.40
27	T. J. Caluori	Mileage	6.24
28	Charles Thomas, Publisher	Book	14.28
29	Msla. City-Co. Health Dept.	Petty Cash	18.15
30	Hanson-Simons Co.	Rent	285.00
31	William Walker	Mileage	99.44
32	John Vaughn	Exp.	89.64
33	Vocational School for Girls	Care	43.00
34	Vocational School for Girls	Exp.	3.00
35	William Walker	Co. Bd. Pris.	652.25
36	William Walker	Hiway Bd. Pris.	56.00
37	William Walker	Fed. Bd. Pris.	22.75
38	William Walker	City Bd. Pris.	120.75
39	Missoula Laundry	Serv.	4.71
40	Duncan Ins. Agency	Rent	105.00
41	Geraghty Funeral Home	Burial	150.00
42	Stanley Color Lab.	Slides	9.30
43	Northwest Distributors	Supp.	10.45

6844 Vince Bakke's Tire Service  
 45 Bancroft-Whitney  
 46 Engelhart Building Service  
 47 The Bond Buyer  
 48 Xerox Corporation  
 49 Stephen-Peck, Inc.  
 50 A. B. Jungers  
 51 George Boyer  
 52 C. C. Goodwin  
 53 Clare Kern  
 54 Sophie Jacobson  
 55 Charles Luedke  
 56 Clarence Wemple  
 57 D. E. Lucier  
 58 Typewriter Supply  
 59 Mountain States Tel. & Tel.  
 60 Jack Fletcher  
 61 Stenographic Machines, Inc.  
 62 Western Union  
 63 Guy Rogers  
 64 George Warnke  
 65 Mrs. Burton Walsh  
 66 Grace Thurston  
 67 Flora Powell  
 68 T. R. Sammons  
 69 Charles Poisl  
 70 Joe Murray  
 71 John Mock  
 72 John McFarland  
 73 Andrew Kramer  
 74 May Golden  
 75 H. H. Brown  
 76 City Disposal Co.  
 77 Office Supply  
 78 State Industrial School  
 79 Fremont Wilson  
 80 Davis Bros., Inc.  
 81 Industrial Accident Board  
 82 Marsh, Powell & Livingston  
 83 D. Gertrude Mithun  
 84 Missoulia  
 85 Mountain States Tel. & Tel.  
 86 Xerox Corporation  
 87 Delaneys Bureau of Printing  
 88 Burroughs Corporation  
 89 Hub Cafe  
 90 George F. Cake Co.  
 91 Haugen McKay  
 92 Ralph Fisher  
 93 Stan Healy  
 94 Office Supply  
 95 Missoulia  
 96 Otis Elevator Co.  
 97 City Electric  
 98 Montana Mercantile  
 99 Carpenter Paper Co.  
 6900 Montana Transfer Co.  
 01 Rosemarie McVey  
 02 James Lodge  
 03 Agnes Peterson  
 04 Kenneth Lampert, MD  
 05 Kathryn Furno  
 06 Velma Christensen  
 07 Irene Callahan  
 08 Office Supply  
 09 Book Shop Bindery  
 10 Missoula Laundry  
 11 Msl. City-Co. Health Dept.  
 12 Allen Drug  
 13 Davis Bros., Inc.  
 14 Northern School Supply  
 15 Emma Waycaster  
 16 Jeannette Hiett  
 17 A. R. Rollin  
 18 Western Montana Coop.  
 19 Northwestern Natl. Bank of Mpls.  
 20 West Publishing  
 21 Marie Minnerly  
 22 Kathryn Haytin  
 23 Ruth Day  
 24 Esther Margaret Brown  
 25 Mae Campbell  
 26 Bertha Russell  
 27 Triny Russell  
 28 Anna Belle Odion  
 29 Marie Ginoff  
 30 Mary Ryan  
 31 Jeannette O'Reilly  
 32 Anna Burke  
 33 Mildred Payant  
 34 Mildred Vevik  
 35 Gene McCaully  
 36 Hattie Anderson  
 37 Pearl Caswell  
 38 Rhoma Braddberg  
 39 Stella Hysen

Serv.	1.00
"	7.50
"	465.58
Printing	236.25
Film	911.20
Serv.	12.00
Mileage	76.88
" , Assess.	76.80
"	66.00
"	21.28
"	32.00
"	49.20
"	64.00
"	73.92
Supp.	1.12
Serv.	98.80
Exp.	99.06
Supp.	20.88
Wires	12.28
Postage	30.00
Juror	3.00
"	3.00
"	3.00
"	3.00
"	3.00
"	3.00
"	3.00
"	3.00
"	3.00
Serv.	13.00
Supp.	21.17
Care	84.50
Serv.	150.00
Supp.	12.50
Prem.	873.57
Burial	150.00
"	150.00
Print.	1123.30
Serv.	329.95
Supp.	4.50
"	8.35
Serv.	94.95
Meals	9.80
Supp.	4.66
"	10.98
Exp.	118.71
Photos	25.00
Supp.	84.63
Print.	14.00
Maint.	31.20
Serv.	4.88
Supp.	42.28
"	98.60
Serv.	358.80
Mileage	56.72
"	63.36
"	12.48
"	55.68
"	29.67
"	44.32
"	9.20
Supp.	21.72
Reports	39.60
Serv.	7.65
Petty Cash	11.03
Pres.	13.94
Supp.	16.31
"	7.12
Burial	150.00
Exp.	6.92
"	21.11
Gas	36.85
Prem.	17.55
Books	71.00
Elec. Judge	11.50
"	11.50
"	11.50
"	11.50
"	11.50
"	10.00
"	10.00
"	10.00
"	10.00
"	10.00
"	10.00
"	10.00
"	10.00
"	10.00
"	10.50
"	10.50
"	10.50
"	10.50

6940	Myrtle Flint	Elec. Judge	11.00
41	May Thurman	"	11.00
42	Alice Campbell	"	11.00
43	Candace Stewart	"	11.00
44	Lucille Hansen	"	11.00
45	Katherine Chamley	"	11.00
46	Ilene Rambo	"	12.50
47	Grace Kuphal	"	12.50
48	Blanche Dittmeier	"	12.50
49	Frances Maley	"	12.50
50	Sara Heltzel	"	12.50
51	Nina Centers	"	10.50
52	Pauline Schwarz	"	10.50
53	Emily Louise Storez	"	10.50
54	Ellen Kirchmeier	"	10.50
55	Ola McDonald	"	10.50
56	Kathryn Jones	"	11.50
57	Edith Truckner	"	11.50
58	Gudrun Holding	"	11.50
59	Nellie Bartz	"	11.50
60	Dorothy Dryden	"	11.50
61	Mildred Dishman	"	11.00
62	Martha McIver	"	11.00
63	Carol Ralstin	"	11.00
64	Beulah Cope	"	11.00
65	Dona Corr	"	11.00
66	Florence Christman	"	10.00
67	Ila Lovell	"	10.00
68	Margaret Burditt	"	10.00
69	Lillian Brimhall	"	10.00
70	Betty Stemple	"	10.00
71	Pauline Niemeyer	"	10.00
72	Mary Yoakum	"	10.00
73	Treva Preston	"	10.00
74	Florence Shannon	"	10.00
75	Elloine Burreson	"	10.00
76	Ethel Richardson	"	10.00
77	Mary Hoefler	"	11.50
78	Necia Baldridge	"	11.50
79	Myrtle Denniston	"	11.50
80	Dorothy Santa	"	11.50
81	Marceil Wiseley	"	11.50
82	Margaret Carson	"	10.50
83	Ruth Smith	"	10.50
84	Ruby Smith	"	10.50
85	Genevieve Thurman	"	10.50
86	Bonnie L. Reineke	"	10.50
87	June Gore	"	10.00
88	Darline Brager	"	10.00
89	Leila Lovitt	"	10.00
90	Anne Read	"	10.00
91	Mae Hilmo	"	10.00
92	Gladys Barnett	"	10.50
93	Dolores Davis	"	10.50
94	Jennie Lang	"	10.50
95	Mrs. E. A. Therriault	"	10.50
96	Pearl Hait	"	10.50
97	Jennie Fallman	"	12.00
98	Beryl Wilson	"	12.00
99	Betty Lou Stuckey	"	12.00
7000	Joyce Dunstan	"	12.00
01	Dorothy Wilson	"	10.50
02	Cecilia Ruff	"	9.00
03	Betty Taylor	"	9.00
04	Cora Crisman	"	9.00
05	Frank Wohlachlager	"	9.00
06	Marion Semrau	"	12.00
07	Marian Cash	"	12.00
08	Dorothy Brumback	"	12.00
09	Mary Brodie	"	12.00
10	Eva Kern	"	12.00
11	Marie Boifeuillet	"	12.00
12	Ina Swanson	"	9.50
13	Shirley Connick	"	9.50
14	Patsy Rice	"	9.50
15	Esther Heyer	"	9.50
16	Lucile King	"	9.50
17	Anne Benson	"	9.50
18	Jean LaFriniere	"	11.00
19	Ellen Miller	"	11.00
20	Arlene Walrath	"	11.00
21	Jean Lucier	"	9.50
22	Florence Deschamps	"	9.50
23	Virginia Sol	"	9.50
24	Anna Hemenway	"	9.50
25	Mary Cusker	"	9.50
26	Agnes Hillstrom	"	9.50
27	Opalmae Frey	"	9.50
28	Francis W. E. Smith	"	10.00
29	Blanche Lowthian	"	10.00
30	Christine Purdy	"	10.00
31	Edna Tucker	"	9.50
32	Clara Kester	"	9.50
33	Edith Rock	"	9.50

7034	Hazel Cook	Elec. Judge	9.00
35	Helen Jones	"	9.00
36	Betty Baker	"	9.00
37	Hazel Karkanen	"	10.00
38	Aafje Demmons	"	10.00
39	Helen Ellis	"	10.00
40	Mary Haglund	"	9.50
41	Helen Swanson	"	9.50
42	Jean Grove	"	9.50
43	Flora Wilkinson	"	9.50
44	Emily Hovet	"	9.50
45	Johnnie Mae Leonard	"	9.50
46	Gerda Sisson	"	8.00
47	John Hewitt	"	8.00
48	Hedy Polakow	"	8.00
49	Goldie Kicker	"	9.00
50	Nora Gibbs	"	9.00
51	Ruth Meidinger	"	9.00
52	Alice Britton	"	9.00
53	Vera Praast	"	9.00
54	Lila Morris	"	9.00
55	Julia Fleming	"	10.00
56	Jeanne Roth	"	10.00
57	Nellie Hughes	"	10.00
58	Josephine Smith	"	10.00
59	Dorothy Holmes	"	9.00
60	Marie Stark	"	9.00
61	June Underwood	"	9.00
62	Roscoe Jackman	Elec. Janitor	24.75
63	Joe Day	"	23.62
64	F. D. Lovitt	"	24.75
65	Henry Nelson	"	30.37
66	Harry Stetson	"	23.62
67	Robert Cole	"	24.75
68	Elmer Pilon	"	23.62
69	Merl Day	"	25.87
70	LeRoy Mix	"	24.75
71	Karl Gerdt	"	24.75
72	Gerald Jontry	"	25.87
73	Odell Lash	"	23.62
74	Olaf Hilmo	"	5.00
75	Chris Lang	"	24.75
76	Felix Boileau	"	27.00
77	Byron Price	"	27.00
78	Willis Bolin	"	21.37
79	Chester Karlson	"	27.00
80	Mrs. Otto Haglund	"	3.00
81	Opalmae Frey	Elec. Mileage	1.20
82	Christine Purdy	"	.80
83	Violet Cowan	"	.88
84	Helen Jones	"	4.00
85	Hazel Karkanen	"	1.12
86	Jean Grove	"	8.80
87	Goldie Kicker	"	.96
88	Lila Morris	"	5.60
89	Josephine Smith	"	3.04
90	June Underwood	"	16.80
91	East Missoula Club House	Rent	10.00
92	Edward Beck	Mileage-Assess.	100.00
93	Golden Pheasant	Meals	11.50
94	Philip Desarmo	Exp.	30.00
95	Guy Rogers	Postage	145.00
96	Hanson-Simons Co.	Rent	285.00
97	O.S.U. Coop.	Book	2.50
98	Orchard Homes Motor Service	Parts	5.70
54141	George Warnke	Sal.	230.00
42	C. M. Claypool	"	250.00
43	Kenneth Donaldson	"	250.00
44	Francis Brennan	"	250.00
45	Thomas Farrington	"	120.00
46	George Murphy	"	140.00
47	John Schulz	"	399.45
48	Thomas Farrington	"	32.50
49	Will Cotter	"	240.00
50	C. J. Austin	"	250.00
51	Clement West	"	250.00
52	Edward Ashenbrenner	"	250.00
53	Clarence Wemple	"	300.00
54	D. E. Lucier	"	280.00
55	Jack Clark	" , Term.	472.16
56	Charles Luedke	"	350.00
57	Sophie Jacobson	"	260.00
58	Clare Kern	"	320.00
59	C. C. Goodwin	"	350.00
60	George Boyer	"	330.00
61	Mary Barta	"	225.00
62	Martin S. Behner	"	443.83
63	Veramae Crouse	"	275.00
64	Patricia Hatfield	"	20.46
65	Dorothy Head	"	285.00
66	Jack Hennessy	"	399.45
67	Janet Livdahl	"	225.00
68	Elsie Maier	"	260.00
69	Lucile Rhoades	"	275.00
70	Mary Skalsky	"	275.00
71	Ardyth Wohlk	"	240.00



54172	Sophie Cahill	Salary	443.83
73	Lessie Fritz	"	399.45
74	Lois Fetting	"	300.00
75	Nina Day	"	275.00
76	Genevieve Spaulding	"	265.00
77	Bernice Abounader	"	245.00
78	Leona Tawney	"	235.00
79	June Meehan	"	235.00
80	Olga Granmo	"	225.00
81	Geraldine Morrison	"	225.00
82	Gladys Jacobson	" , Term.	147.68
83	Grace Jones	"	443.83
84	Virginia Lay	"	399.45
85	Bette Saulter	"	300.00
86	A. B. Jungers	"	443.83
87	Dorothy Thompson	"	399.45
88	Lola Opitz	"	300.00
89	Minerva Larke	"	275.00
90	Violet Davis	"	250.00
91	Marion Abrams	"	250.00
92	Margaret Guest	"	235.00
93	Mazie Rogers	"	235.00
94	Nina Hunt	"	225.00
95	Vernon Peterson	"	443.83
96	J. R. Donehoo	"	443.83
97	Alma Samsel	"	399.45
98	Hildur Harlow	"	300.00
99	Lea LaFriniere	"	275.00
54200	Lucille Matthies	"	275.00
01	Hazel Burress	"	275.00
02	Marie Scheytt	"	250.00
03	Jack Fletcher	"	358.44
04	Edward Wontor	"	358.44
05	William Walker	"	443.83
06	Philip Desarmo	"	421.64
07	Leo Bowlden	"	399.45
08	Melvin Fassio	"	399.45
09	Ralph Fisher	"	399.45
10	Loren Harrison	"	399.45
11	Jesse Parnell	"	399.45
12	Edna Weber	"	399.45
13	Francis Pulliam	"	399.45
14	Jack Elam	"	399.45
15	James Phelan	"	199.76
16	Gary Bjorklund	"	399.45
17	A. L. Nelson	"	137.50
18	Leo Cambridge	"	10.00
19	Lois Goodman	"	290.00
20	Thomas Kennedy	"	399.45
21	H. J. Pinsoneault	"	221.92
22	J. R. Riley	"	399.45
23	Evelyn Vaughn	"	270.00
24	Lyman J. Hall	"	199.73
25	Harriett Riley	"	198.00
26	J. E. Brodie	"	300.00
27	Harry Burnham	"	200.00
28	Patrick Magee	"	200.00
29	E. W. Ziesemer	"	300.00
30	Harry Brimhall	"	350.00
31	Henry Nelson	"	360.00
32	Kenneth Lampert, MD	"	1000.00
33	Irene Callahan	"	440.00
34	Velma Christensen	"	310.00
35	Kathryn Furno	"	390.00
36	May Kirley	"	360.00
37	James Lodge	"	500.00
38	Rosemarie McVey	"	390.00
39	Mildred Nelson	"	120.00
40	Agnes Peterson	"	380.00
41	Helen Shull	"	325.00
42	Harriet Vaughn	"	50.00
43	John Vaughn	"	210.00
44	James Heath	"	399.45
45	Darrel Johnson	"	399.45
46	Fred Roehl	"	399.45
47	Robert Nicely	"	399.45
48	Pearl Heath	"	175.00
49	Robert Watt	"	443.83
50	Halleen Robinson	"	399.45
51	Jeannette Hiett	"	181.25
52	A. R. Rollin	"	280.83
53	Dorothy Taplett	"	300.00
54	Edward Beck	"	300.00
55	Josephine Cole	"	43.75
56	Clark Davis	"	43.75

# ROAD

1736	West. Mont. Nat'l Bank	Fed. Withh.	1185.00
37	St. Bd. of Equalization	St. Withh.	96.76
39	Public Emp. Retirement	Prem.	962.22
40	Mont. Physicians Service	"	227.02
41	Mont. Teamster Emp. Trust	"	139.50
38	Social Security	Prem.	1642.67

1742	Missoula Electric Coop.	Serv.	36.38
43	Natural & Propane Gas Appl. Co.	Gas	142.70
44	H. O. Bell Co.	Parts	20.35
45	Blakney Glass Shop	Glass	26.82
46	Eutectic Welding Alloys	Supp.	29.97
47	Industrial Bearing Co.	Parts	5.97
48	Mincoff Ignition & Motor Parts	"	75.21
49	Missoula Motor Parts	"	318.47
50	Motor Supply Co.	"	48.12
51	Westmont Tractor Co.	"	446.40
52	Mountain Tractor	"	813.69
53	Turmell DeMarois Co.	"	2.80
54	Valley Motor Supply	"	50.33
55	California Oil Co.	Oil	98.05
56	Blackfoot Tel. Coop.	Serv.	21.20
58	Mountain States Tel. & Tel.	"	21.70
59	Industrial Accident Board	Prem.	1506.55
60	Montana Mercantile	Parts	11.35
51136	Benjamin Bailey	March Sal.	550.44
37	W. H. Bedard	"	489.28
38	William Bethke	"	480.48
39	Holland Campbell	"	475.68
40	Ray Clinkingbeard	"	630.00
41	Glen Derrickson	"	450.00
42	James Done	"	466.08
43	Herbert Ferris	"	489.28
44	Harvey Hill	"	463.68
45	Earl Kirkwood	"	489.28
46	Harry Lilly	"	486.48
47	Donald Shea	"	450.00
48	John Schulz	"	60.55
49	Bernard Gursky	"	489.28
50	George Jette	"	530.33
51	Bud Miller	"	489.28
52	Anton Taborsky	"	489.28
53	M. D. Abernathay	"	489.28
54	Vern Berézay	"	477.57
55	William Edwards	"	473.17
56	George Finneman	"	464.48
57	Emil Hettick	"	489.18
58	Cleatus Johnson	"	462.88
59	Cyril Lowry	"	464.88
60	Harry Ogden	"	486.88
61	Charles Punke	"	462.88

POOR

4978	Western Mont. Nat'l Bank	Fed. Withh.	487.70
79	St. Bd. of Equalization	St. Withh.	37.15
80	Social Security	Soc. Sec.	722.22
81	Public Emp. Retirement	Prem.	418.87
82	Montana Physicians Service	"	161.27
83	Garden City Floral	Rent	170.00
84	Mountain States Tel. & Tel.	Serv.	60.40
85	Montana Power	"	35.89
86	Typewriter Supply	Supp.	.76
87	American Public Welfare Assoc.	Dues	35.00
88	Mrs. Kenneth Richardson	Care	10.00
89	Evelyn Farrel	"	16.35
90	Mrs. Art Pine	"	10.00
91	Mrs. B. E. Schmautz	"	6.50
92	Mrs. Ernest Orr	"	10.00
93	Mrs. Lee Milward	"	1.88
94	Mrs. Clairmont Clark	"	6.50
95	Mrs. Charles Neal	"	10.00
96	Mrs. E. L. Robinson	"	10.00
97	Safeway Stores	Groc.	509.00
98	Otis A. Worden, Inc.	"	6.00
99	Missoula Electric Coop.	Serv.	5.00
5000	Montana Power	"	115.22
01	Montana Power	"	9.63
02	Western Montana Coop.	Gas	20.77
03	Davis Texaco	"	2.00
04	Gamble Store	Shoes	5.88
05	J. S. Yandt & Sons	Clothing	18.90
06	Royal Manor	Care	271.97
07	Lieurance Convalescent Home	"	112.67
08	Royal Manor	"	325.00
09	Jean Smith	Mileage	50.00
10	Charles Krause	Rent	30.00
11	W. E. Bowen	"	60.00
12	Eldon Buss	"	50.00
13	George Chaussee	"	45.00
14	Eva Matson	"	45.00
15	Dahl Hotel	"	87.50
16	Mrs. Ray Havranek	"	45.00
17	J. J. Therene	"	81.42
18	Harry Weston	"	47.50
19	Donna Allen	"	40.00
20	Melvin Armstrong	"	35.00
21	Paul Larson	"	24.19
22	Dorothy Vollmers	"	70.00
23	Katherine Saltz	"	18.09
24	Mabel Bartz	"	50.00
25	W. J. McDonald, MD	Serv.	110.00
26	Grover Hulla, MD	"	26.25

5027	Western Mont. Clinic	Serv.	187.50
28	Drs. Evert, Bobowiec, Clark & White	"	13.50
29	George Doherty, MD	"	40.00
30	D. D. Gnose, MD	"	16.88
31	William Cimino, MD	"	127.50
32	D. D. Gnose, MD	"	22.50
33	Robert Curry, MD	"	22.50
34	W. J. McDonald, MD	"	170.00
35	Richard Weber, MD	"	37.50
36	Western Montana Clinic & W. E. Swabtz, MD	"	75.00
37	Fox Pharmacy	Presc.	69.75
38	Coffees Missoula Drug	"	68.45
39	Smith Drug	"	34.05
40	Peeks Pharmacy	"	13.00
41	V. R. Jones, D.D.S.	Serv.	7.50
42	St. Joseph's Hospital	Care	285.87
43	State TB Sanit.	"	299.99
44	Mont. St. Training School	"	975.00
45	Mont. St. Training School	"	123.09
46	Inter-Mountain Deaconess Home	"	55.00
47	St. Mary's Cemetery	Grave	150.00
48	Industrial Accident Bd.	Prem.	233.50
49	Eddie LaRue	Labor	31.88
50	Jerry Holgate	"	31.88
51	Moiese Mercantile	Groc.	36.00
52	O K Trading Co.	"	10.00
53	Otis A. Worden, Inc.	"	4.00
54	Buttrey Food's	"	22.00
55	Buttrey Food's	"	100.00
56	Safeway Stores	"	186.00
57	Stop N Shop	"	280.00
58	Albertson's	"	18.00
59	Missoula Meat Co.	"	8.00
60	Disbrows Inc.	"	7.00
61	Dee's Market	"	85.00
62	St. Patrick Hospital	Care	297.00
63	Josephine Bartelt	"	209.81
64	Anna Hamilton	"	195.39
65	Margaret Caluori	"	51.00
66	Hillside Manor	"	570.50
67	Will-O-Dell Sanitarium	"	1080.27
68	Daly Addn. Rest Home	"	252.75
69	Lee Rae Rest Home	"	597.50
70	Wayside Sanitarium	"	199.00
71	Wiemer's Garage	Gas	2.00
72	Montana Power	Serv.	10.00
73	Mrs. Ray Fetscher	Rent	36.29
74	Mrs. K. A. DeVorss	"	36.29
75	Gust Datsopoulos	"	65.00
76	Pacific Fruit & Produce	Groc.	25.26
77	Wm. E. Pearson	Eggs	42.50
78	Msla. Creamery & Cold Storage	Dairy Prod.	207.13
79	Haines Independent Wholesale	Groc.	314.79
80	Eddy Bakery	"	39.08
81	Buttrey Foods	"	21.06
82	John R. Daily, Inc.	"	234.33
83	Majestic Wholesale	Sundries	28.58
84	J. C. Penney	Clothing	327.76
85	Industrial Air Products	Supp.	4.80
86	Davis Bros., Inc.	Drugs	182.63
87	Fox Pharmacy	"	53.65
88	Harrington Surgical Supply	"	46.60
89	Wyeth Laboratories	"	31.84
90	The Upjohn Co.	"	21.34
91	Physicians & Hospital Supply	Supp.	103.61
92	Carpenter Paper Co.	"	63.84
93	Missoula Mercantile	"	14.40
94	Mountain States Tel. & Tel.	Serv.	23.00
95	Montana Power	"	232.33
96	City Disposal	"	6.00
97	City Electric	Rep.	31.65
98	Custom Laboratories	Supp.	52.50
99	West. Mont. Clinic & F. Ervin King, MD	Serv.	11.25
5100	West. Mont. Clinic & Robert Yost, MD	"	225.00
01	Harold Schwartz, MD	"	20.00
02	Drs. Barnett	Glasses	27.60
03	Clarks' Orthopedic Supply	Rep.	7.50
04	A & C Drug	Presc.	42.14
05	Squire-Simmons-Carr	Burial	272.50
06	Squire-Simmons-Carr	"	225.00
07	Squire-Simmons-Carr	"	272.50
08	Squire-Simmons-Carr	Ambulance	10.00
09	Geraghty Funeral Home	"	60.00
10	Northern Pacific Railroad	Fare	18.66
11	Dept. of Public Welfare	Co. Portion	5945.14
12	Safeway Stores	Groc.	313.00
13	Otis A. Worden, Inc.	"	4.00
14	Josephine McKenzie	Rent	15.00
15	Raymond Andrew	"	45.00
16	Tom Wheeler Mill	Wood	3.50
17	Grover Hulla, MD	Serv.	42.75
18	NPBA Hospitals	Care	187.65
19	Missoula Community Hospital	"	764.90
20	Allen Drug	Presc.	183.15

5121	Peterson Drug	Presc.	68.85
22	Jacks Prescriptions Drive -In Drug	"	284.77
23	Void	-	-
24	St. Patrick Hospital	Care	1200.35
25	St. Patrick Hospital	"	699.80
26	St. Patrick Hospital	"	3259.50
27	NPBA Hospitals	"	165.25
28	Missoula Community Hospital	"	77.95
29	Northern Pacific RR	Fare	15.65
51026	Mildred Boehm	Salary	200.00
27	Harvey Crider	"	200.00
28	Barbara Dashnea	"	198.64
29	Vera Engles	"	225.00
30	Helen Homme	"	350.00
31	Ruby Julian	"	190.00
32	Virginia LaFrance	"	180.00
33	Pamela London	"	200.00
34	Stella Mackie	"	190.00
35	Irene Morigeau	"	180.00
36	Rebecca Reinier	"	180.00
37	Julia Roberts	"	180.00
38	Jean Smith	"	525.00
39	Mabel Walters	"	200.00
40	Amanda West	"	235.00
41	Elsie Zuehlendorf	"	180.00
42	Donna Allen	"	110.00
43	Mildred Campbell	"	128.00
44	Rose Meyer	"	144.00
45	Hazel Mead	"	128.00
46	Helen Zinke	"	30.00
47	Monica Johnson	"	350.00
48	C. H. Norman, MD	"	1100.00
49	Gerald Davis	"	60.00

#### BRIDGE

435	Hughes Hauling	Hauling	1840.00
36	Western Mont. Nat'l Bank	Fed. Withh.	329.20
37	St. Bd. Of Equalization	St. Withh.	28.02
38	Social Security	Soc. Sec.	273.69
39	Public Emp. Retirement	Prem.	250.99
40	Mont. Physicians Service	"	89.58
41	Montana Power	Serv.	33.90
42	Montana Mercantile	Supp.	27.00
43	Union Oil Co.	Gas	1100.24
44	Lindborg Tire Co.	Grease	31.20
45	Industrial Accident Board	Prem.	215.90
50251	Roy DeMott	March Salary	498.88
52	Ernest Kalberer	"	472.48
53	Roy Patton	"	491.68
54	Charles Plummer	"	504.96
55	Dave Thornburg	"	488.08
56	James Winsor	"	489.28

#### WEED CONTROL

266	Industrial Accident Board	Prem.	12.15
67	Motor Supply Co.	Engine	147.00
68	West. Mont. Nat'l Bank	Fed. Withh.	53.80
69	St. Bd. Of Equalization	St. Withh.	4.20
70	Social Security	Soc. Sec.	40.91
71	Public Emp. Retirement System	Prem.	40.00
5055	Walter Polette	March Salary	400.00

#### LAND CLASSIFICATION

244	Mincoff Ignition	Rent	135.00
45	West. Mont. Nat'l Bank	Fed. Withh.	145.70
46	St. Bd. Of Equalization	St. Withh.	9.32
47	Social Security	Prem.	202.56
48	Public Emp. Retirement	"	138.29
49	Mont. Physicians Service	"	59.34
50	Mountain State Tel. & Tel.	Serv.	21.05
51	George Meltzer	Mileage	74.80
52	Marvin Schindler	"	350.00
53	Industrial Accident Board	Prem.	37.85
54	Delaneys Bureau of Printing	Supp.	6.75
55	Kramis Hardware	"	11.70
56	Office Supply	"	106.50
57	Stanley Color Lab.	"	12.00
58	Barthel Hardware	"	4.69
59	Terry Marx	Exp.	320.00
60	Mary Pulliam	"	220.00
61	State Forester	Serv.	859.95
50146	George Meltzer	Salary	443.83
47	Donna Norton	"	275.00
48	Marvin Schindler	"	440.00
49	Edith Thompson	"	300.00
50	Fredric MacInnes	"	20.00
51	Patricia Hatfield	"	194.37
52	Dolly Prociw	"	132.99
53	Mary Schwartz	"	47.50

# REFUND

4591	Carl Swanson	Refund	2.00
92	Everette Jolliff	"	2.00
93	Ernest & Marian Johnson	"	4.00
94	Dale Wetzel	"	5.00
95	93 Car Center	"	31.25
96	93 Car Center	"	15.83

# MISCELLANEOUS

267	Mont. Livestock Comm.	Traps	20.00
68	U.S. Fish & Wildlife	Reimbursement	166.32

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

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May 1, 1962

The Board of County Commissioners of Missoula County, Montana, met in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read.

## INSPECTION

The Board made an inspection trip to the Missoula County Fairgrounds and to Mary Street.

## BAR ASSOC. RESOLUTION

The Commissioners received a resolution from the members of the Western Montana Bar Association recommending that they designate the third floor of the courthouse to the exclusive use of the District Court.

## REPORTS

Reports of the County Clerk & Recorder, Martin S. Behner, and the Justice of the Peace, E. W. Zeisemer, for the month ending April 30, 1962, were examined, approved and ordered filed by the Board.

## PERMISSION-USE FAIRGROUND BLDG.

The Commissioners agreed to let Clerk & Recorder, Martin S. Behner, use part of the old cannery at the fairgrounds. This portion of the old cannery is on the extreme east end of the building and is now in use by the Weed Control unit, if it is agreeable with the Weed Control unit. In turn the weed control unit can use the center portion of the building that is now unoccupied. The space for the Clerk & Recorder is to be used for election purposes. Walter Pollette of the Weed Control unit has agreed with Martin S. Behner on this change.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 2, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

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May 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## WELFARE

The Board attended welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

## MEETING RE. SEWER

The Commissioners had a conference with Pat Whelan, City Engineer, concerning the digging and blockades of roads by the sewer company.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., May 3, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

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May 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### REPORTS

Report of William J. Walker, Sheriff, for the month of April, and report of the Airport Board for the month of March was examined, approved and ordered filed by the Board.

#### MOTION

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutburg sign agreement and deed concerning purchase of county property by Missoula Rural Fire District." Down payment of \$1072.80 paid, A101#27184 issued. Deed is to be held in escrow.

#### BUDGET TRANSFERS

The Board approved budget transfers as follows:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #208E - Extra Court Reporter - Travel	\$51.36
to #208C - Court Reporter Fletcher - Travel	51.36

Dated this 3 day of May, 1962

#### APPROVED:

s/ H. W. Stoutenburg, Chairman  
s/ Wm. Lucier, Commissioner  
s/ G. D. Shallenberger, Commissioner

#### Transfers of the Poor Fund:

Transfer from #223 - Old Age Assistance	\$3,900.00
from #223 - Aid to Dependent Childred	2,850.00
from #223 - Foster Homes	1,950.00
to #227 - Care in Hospitals	7,750.00
to #227 - Medical	950.00

Dated this 3 day of May, 1962

#### APPROVED:

s/ H. W. Stoutenburg, Chairman  
s/ Wm. Lucier, Commissioner  
s/ G. D. Shallenberger, Commissioner

(Permission to transfer these amounts from #223 given by State of Montana Department of Public Welfare - letter dated May 2, 1962)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 4, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : :

May 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

The Commissioners granted leave of absence to Jack Pinsoneault, County Attorney, to go to Helena on county business.

## PETITIONS

The Clerk & Recorder, Martin S. Behner, reported that three petitions for plant mix bituminous surfacing had checked out as follows:

Joyce Addition-Blocks 2-6 and 11-16, including curb & sidewalk, checked out 66.6%.

Meadowlark #1 & #2-Blk. A, Lots 1 to 4, Blk. 1, Lots 6 to 10; Joyce Addn.-Lot 1, 17 & 18; Rosebud-Blk. 1, Lots 1, 8 & 9, Blk. 2, Lots 1 to 5, including curb & sidewalk, checked out 62%.

Carline Addn. & Meadowlark #1 on Charlott between Houston & Minneapolis-Portions Blocks 71, 72, 73 & 74, plant mix only, checked out 71.4%.

## INSPECTION

The Commissioners inspected the outside of the Pineview Hospital building in the afternoon.

## PETITION

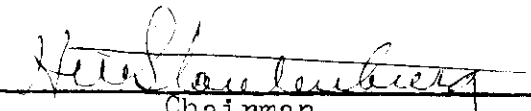
Petition received this date, signed by Newman L. & Ernadene Fassett, to vacate 20 feet of alley between Lots 8 & 9 of Block 2, Treasure State Addn.

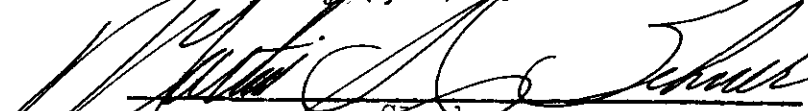
## AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. May 7, 1962."

  
Chairman

  
Clerk

: : : : : :

May 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## INSPECTION

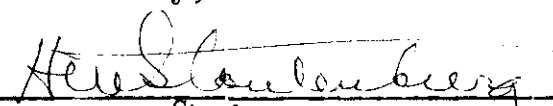
The Board made a trip to inspect the County Club Addn. park in the afternoon.

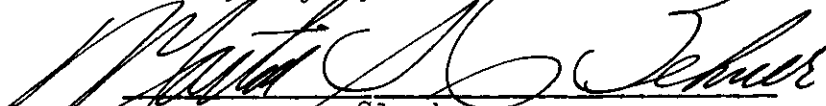
## SPEC. IMP. DIST. # 128

At 10:00 a.m., being the time as advertised for hearing on Resolution of Intention to Create Special Improvement District #128, oiling on 7th Street from the City Limits to Eaton Street, and petition of protest having been received checking out over 50%, Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #128, oiling on 7th St. between city limits and Eaton St., be denied."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 8, 1962."

  
Chairman

  
Clerk

: : : : : :

May 8, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## LEAVE OF ABSENCE

The Board granted leave of absence to Harry Burnham, Constable, for vacation from May 10th to May 15th, 1962.



RE. MISPLACED CLAIMS

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously that, "the original claims, No's. 24698, 24699, 24700 be returned to claimants, namely, members of Board of County Commissioners, for cancellations and then returned to Clerk's file to become a part of the record, and that replacement claims, No's. 24731, 24732, and 24733 be recognized, and County Auditor and County Clerk be requested to make appropriate dispositions to their records."

ACCEPT BID-ACCOUNTING MACH.

At 10:30 A.M., being the time as advertised for opening of bids on one Typewriter Tax Distribution and Accounting Machine, the following bid being the only one received, was opened and read:

Burroughs Corporation  
Burroughs Division

6071 Second Avenue . Detroit 32, Michigan  
Reply to Branch Office  
3324 Second Ave. North  
Billings, Mont. - Telephone 2-3873

May 3, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Pursuant to your advertisement in The Missoulian dated April 8, 1962, calling for bids for one Typewriter Tax Distribution and Accounting Machine, we are pleased to submit our bid as follows:

One M 726 Typewriter Accounting Machine with 30 " Carriage.	\$3192.00
Plus Federal Excise Tax	191.52
	<u>\$3383.52</u>
Less 8% Governmental Discount	255.36-
	<u>\$3128.16</u>
Less Trade In 77-A590627	36.64-
	<u>\$3091.52</u>

The Federal Excise Tax of \$191.52 may be waived by the furnishing of an Exemption Certificate. (Net delivered cost to Missoula County \$2900.00.)

This machine is designed to meet your specifications as per your call for bids.

Price quoted is for receipt within thirty days from the date hereof of a firm order.

Bidders terms and conditions are attached.

We shall be glad to serve you and hope that we may be favored with your order.

Respectfully submitted,

BURROUGHS CORPORATION

s/ W..M. Corwin  
By: W. M. Corwin,  
Branch Manager

BIDDERS TERMS AND CONDITIONS

Terms: Net within thirty days from date of invoice.

Normal delivery of these machines is thirty days. Delivery is subject to Governmental regulations, availability of material and manufacturing conditions.

During the installation period, the bidder will supervise and instruct your employees who are to operate the machine so as to familiarize them with the operation and with the routine in connection with its use.

The Bidder will make at any time within one year from the delivery of the equipment specified herein, free of charge during ordinary working hours, all needed repairs thereto not necessitated by accident or abuse, or by damage arising from the acts of third persons, or any force of nature, provided that no repairs, alterations or additions have been made to such equipment by the bidder or authorized representative.

The bidder will save and keep you harmless from all legal liability which may be established against you on behalf of any persons or corporations whomsoever, for, or growing out of, any infringement of letters or patent of the United States in respect of the normal use of sold equipment.

The bidder shall not be liable for any loss, damage or detention, or delay caused by fires, strikes or military authority or by insurrection or riot, or for any other cause which is unavoidable or beyond its reasonable control, nor in any event for consequential damages.

\* \* \* \* \*

Burroughs Corporation

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously that, "the Bid of Burroughs Corporation for one Typewriter Tax Distribution and Accounting Machine be accepted."

INSPECTION

The Commissioners inspected the floor of the kitchen in the county jail and gave permission for the laying of 3/4" plywood and inlaid linoleum for this floor at the cost of \$295.00. The Board also completed a periodic inspection of the County Jail.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., May 9, 1962."

H. W. Stoutenburg  
Chairman

\_\_\_\_\_  
Clerk

: : : : : :

May 9, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

NOTICE-CLOSE ALLEY

The petition for closing portion of alley in Treasure State Addition having checked out according to law, the following notice was prepared for posting and publication:

NOTICE TO CLOSE PORTION OF ALLEY

NOTICE IS HEREBY GIVEN:

That on June 4, 1962, at 10:30 a.m., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion, consisting of twenty feet (20'), of the alley situated between Lots 8 and 9, Block 2 of Treasure State Addition.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of alley, as requested.

Publish:  
May 14, 21, 28, 1962

s/ Martin S. Behner  
County Clerk & Recorder  
Missoula County, Montana

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., May 10, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : : :

May 10, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., May 11, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : : :

May 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly Report of Justice of Peace J. E. Brodie for April, 1962, was examined, approved and ordered filed by the Board.

RE. PATTEE CANYON INCIDENTS

The Board met with a group of residents from the Pattee Canyon area, upon their request, concerning firearms, speeding and garbage, and more adequate signs. This was turned over to the Sheriff's office for attention.

RES. OF INT. - SPEC. IMP. DIST. #129

Petition having checked out according to law, the Board passed and adopted the following Resolution as of May 9th:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 30th day of April, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 129.
2. The boundaries of said District are described as follows:  
Lots 2, 3, 4, 5, 6, 11, 12, 13, 14, 15, and 16 of Joyce Addition to Missoula, Montana.
3. The character of the improvements to be made is as follows:  
Plant mix bituminous surface and combination curb and sidewalk.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is \$3000.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lots shall bear.

Be It Further Resolved, that May 28, 1962 at the hour of 10:30 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on May 11, 1962 and ending on May 20, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of May, 1962.

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 9th day of May, 1962 have passed a Resolution of Intention to Create Rural Special Improvement District No. 129 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Joyce Drive.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface and combination curb and sidewalk.

The estimated total cost thereof is \$3000.00.

On May 28, 1962 at the hour of 10:30 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after May 11, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex/officio Clerk of the  
Board of County Commissioners

First Publication May 11, 1962  
Last Publication May 20, 1962

RES. OF INT. - SPEC. IMP. DIST. #130

Petition having checked out according to law, the Board passed and adopted the following Resolution as of May 9th:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 30th day of April, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 130.
2. The boundaries of said District are described as follows:  
Lots 8 and 9 of Block 1 of Rosebud Addition  
Lots 1, 2, 3, 4, 5, and 6 of Block 2 of Rosebud Addition  
Lots 6, 7, 8, 9, and 10 of Block 1 of Meadowlark Addition No. 2  
Lots 1, 2, 3, and 4 of Block 'A' of Meadowlark Addition No. 1  
Lots 1, 17, and 18 of Joyce Addition  
Lots 6, 7, 8, 9, 10, 11 and 12 of Block 2 of Custer Addition  
Lots 1 through 19 inclusive of Block 72 of Carline.  
All in Missoula County, Montana
3. The character of the improvements to be made is as follows:  
Plant mix bituminous surface and combination curb and sidewalk.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is \$19,900.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be It Further Resolved, that May 28, 1962 at the hour of 10:45 o'clock A. M. at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on May 11, 1962 and ending on May 20, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of May, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 9th day of May, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 130 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of McDonald Street from Houston Avenue to Michigan Avenue.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface and combination curb and sidewalk.

The estimated total cost thereof is \$19,900.00.

On May 28, 1962 at the hour of 10:45 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after May 11, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication May 11, 1962  
Last Publication May 20, 1962

RES. OF INT. - SPEC. IMP. DIST. #131

Petition having checked out according to law, the Board passed and adopted the following Resolution as of May 9th, 1962:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 30th day of April, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

Now Therefore, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 131.
2. The boundaries of said District are described as follows:  
Lots 20 through 38 inclusive of Block 72 of Carline Addition  
Lots 1 through 19 inclusive of Block 73 of Carline Addition  
Lot 38 of Block 71 of Carline Addition  
Lot 1 of Block 74 of Carline Addition  
Lot 5 of Block 'A' of Meadowlark Addition No. 1  
Lot 4 of Block 'B' of Meadowlark Addition No. 1  
All located in Missoula County, Montana
3. The character of the improvements to be made is as follows:  
Plant mix bituminous surface
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is \$7500.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be It Further Resolved, that May 28, 1962 at the hour of 11:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on May 11, 1962 and ending on May 20, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9th day of May, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 9th day of May, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 131 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Charlott Street, from Houston to Minneapolis.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface.

The estimated total cost thereof is \$7500.00.

On May 28, 1962 at the hour of 11:00 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after May 11, 1962, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

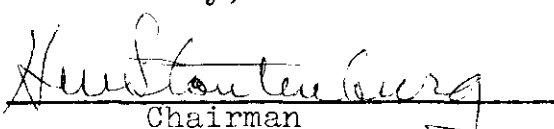
First Publication May 11, 1962  
Last Publication May 20, 1962

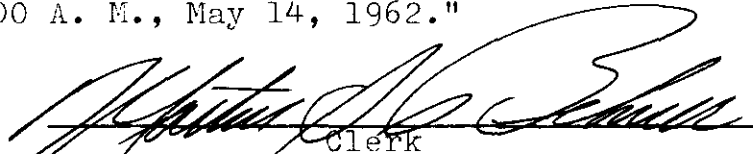
The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board authorize Chairman Stoutenburg to do office work Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 14, 1962."

  
Chairman

  
Clerk

: : : :

May 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition for Rural Special Improvement District, hot plant mix bituminous surface 2" thick, in portions of Treasure State and Central Additions, and portions of adjoining acreage, was received this date. This was turned over to the Clerk for checking.

REPORT

Monthly Report of County Coroner Ralph M. Simmons for April, 1962, was examined, approved and ordered filed by the Board.

REFUND-RELIEF TO INDIANS

Check #165,615 dated May 8, 1962 in the amount of \$185.75 was received from the Interior Indian Dept., Billings, Montana, representing 50% reimbursement of general relief payments to Indians of the Confederated Salish & Kootenai Tribes of Montana, Dixon, Montana.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 15, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

May 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Commissioner William Lucier to leave the state on vacation from May 16th to May 28th, 1962.

PLAT

The Board approved and accepted plat of Ault Addition, in duplicate with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 45, C-229. (This plat is a supplement of portion of Block 73 of Daly's Addition No. 2.)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

May 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BANDMAN BRIDGE

The Board directed Sheriff Walker to put a guard on the Bandman Bridge to keep it free from spectators during the boat races Saturday, May 19, 1962. This is done as a safety measure.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business, signed claims and approved the publication of the Commissioners' Proceedings for April, 1962.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 17, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

May 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HIGGINS AVE. BR. RAILINGS

Letter was directed to the Montana State Highway Commission again stating the Board's position favoring the installation of inside railings on the Higgins Avenue Bridge by the Bureau of Public Roads.



## BOND

The Board examined, approved and ordered filed Public Official Bond of J. F. Hoon, Member of the Board of Trustees of Missoula County High School, in the amount of \$1,000.00, covering period April 7, 1962 to 1st Saturday in April, 1965.

## VACATION LEAVE

Permission was granted Constable Pat McGee for vacation from May 18th to June 1st, 1962.

## JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #485 - Debit County Library, .01; Credit Land Classification, .01 - Amount of .01 on refund warrant #4586 taken out of library fund instead of Land Classification Fund.
- #486 - Debit General School Fund, \$239.36; Credit District Schools (No. 11 Transportation), \$239.36 - To correct the posting on S. D. No. 11 Transportation money, according to letter of Co. Supt., April 10, 1962.
- #487 - Debit County General, \$343.84; Credit Land Classification, \$343.84 - Misc. Warrant #50141 made out to George C. Meltzer posted to General Fund should have been posted to Land Classification Fund.

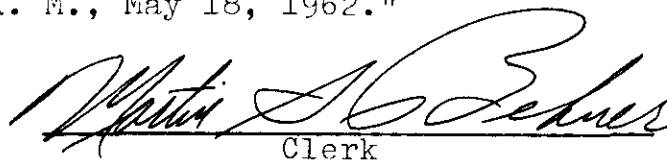
## REFUND

Check #27845 in the amount of \$120.75 was received from the City Treasurer this date in payment of March board of City Prisoners.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 18, 1962."

  
Chairman

  
Clerk

: : : :

May 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORT

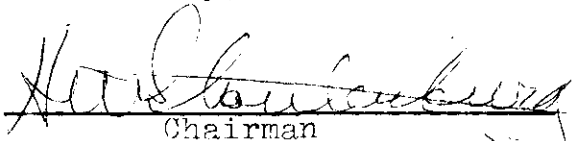
Monthly Report of Clerk of the District Court J. R. Donehoo for April, 1962, was examined, approved and ordered filed by the Board.

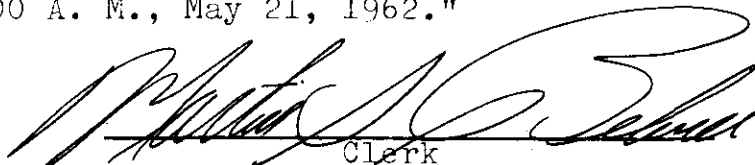
## AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by ex-officio member Martin S. Behner and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 21, 1962."

  
Chairman

  
Clerk

: : : :

May 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report to Board of County Commissioners, both for April, 1962, were examined, approved and ordered filed by the Board.

## TRANSFER OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen

reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #508 Tools & Machines - Patrol	\$11,000.00
" to 218 Road Maintenance - Salaries	11,000.00

Dated this 17 day of May, 1962

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

S/ H. W. Stoutenburg, Chairman  
S/ G. D. Shallenberger, Commissioner

#### RESOLUTION RE. VOTING MACHINES

The following resolution was passed this date:

#### RESOLUTION

RESOLUTION made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 21st day of May, 1962:

WHEREAS, it is necessary to use the voting machines for the forthcoming Primary Election to be held June 5, 1962, and

WHEREAS, it is necessary that said voting machines be prepared for said election,

NOW THEREFORE, be it resolved that the Clerk and Recorder is hereby ordered to clear the voting machines for use in said Primary Election.

Passed and adopted this 21st day of May, 1962.

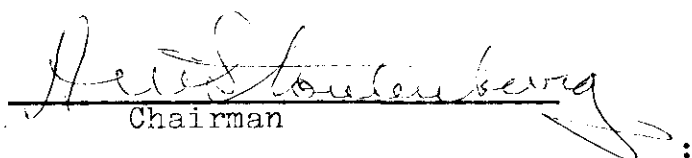
S/ H. W. Stoutenburg, Chairman  
Wm. Lucier (Absent) Commissioner  
S/G. D. Shallenberger, Commissioner

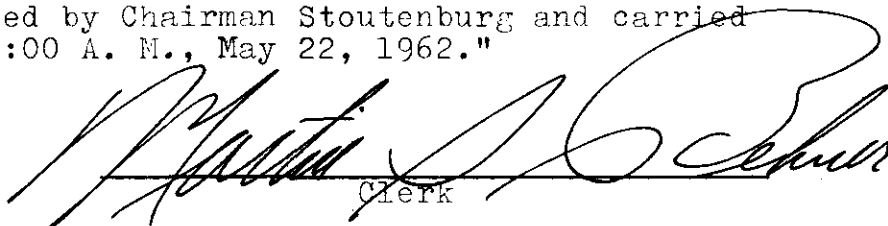
ATTEST:

S/ Martin S. Behner  
Clerk  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 22, 1962."

  
Chairman

  
Clerk

May 22, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CLAIM FOR REFUND

Claim was sent to the State Board of Equalization this date requesting refund of gasoline tax in the amount of \$301.68.

#### RESOLUTION

The following resolution was passed and adopted this date:

#### RESOLUTION

RESOLUTION made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 22nd day of May, 1962:

WHEREAS, it is necessary to use the ballot boxes, now containing the April 7th School Election ballots, for the forthcoming Primary Election to be held June 5, 1962, and

WHEREAS, it is necessary that said ballot boxes be prepared for said election,

NOW THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to open and store the contents of the April 7th, 1962 School Election ballot boxes for use in said Primary Election.

Passed and adopted this 22nd day of May, 1962.

S/ H. W. Stoutenburg, Chairman  
Wm. Lucier (Absent) Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 23, 1962."

Stoutenburg  
Chairman

Martin S. Behner  
Clerk

May 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed with the County Treasurer Indemnity Bond of Montana Mercantile Co., K. J. Egan, Vice-President, as principal, and A. Warren Wilcox and Kay Cotton, as sureties, in the amount of \$79.00, and instructed that new warrant be drawn for \$39.50 in lieu of warrant described as "warrant on the General Fund, numbered 3418, issued July 6th, 1960, to Montana Mercantile Co., drawn upon the County Treasurer of Missoula County", now unable to be found and presented for payment.

#### RES. OF INT. TO CREATE RSID #132

Petition have checked out according to law, the following resolution was passed and adopted this date:

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 14th day of May, 1962, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 132.
2. The area of said district shall consist of the following tracts: Said parcels are located in the E½ of Section 32, T13N, R19W, Missoula County, Montana and these areas are more particularly described as follows:  
A tract of land beginning at the southwest corner of Treasure State Addition as now filed in the Clerk and Recorder's office; thence south a distance of 160.0 feet; thence east and parallel to the south boundary of Treasure State Addition a distance of 302.0 feet; thence north a distance of 69.64 feet; thence east and parallel to the south boundary of Treasure State Addition a distance of 618.0 feet; thence north a distance of 90.36 feet; thence east a distance of 40.0 feet; thence north and parallel to the east boundary of Treasure State Addition to a point which is 146.5 feet south of the north boundary of Central Addition a distance of 360.0 feet to the section line common between Sections 32 and 33; thence north along the section line to the southeast corner of Central Addition as now filed in the Clerk and Recorder's office; thence west along the south boundary of Central Addition to its intersection with the east boundary of Treasure State Addition; thence south along the east boundary of Treasure State Addition to the southeast corner of Treasure State Addition; thence west along the south boundary of Treasure State Addition to the southwest corner of Treasure State Addition which is the point of beginning.  
Also that land in Central Addition as now platted and filed in the Clerk and Recorder's office which lies south of the alley running east and west in Block 6 of Central Addition and lying east of U. S. Highway No. 93.  
Also all of Treasure State Addition as platted and filed in the Clerk and Recorder's office except and not including Lots 2 through 21 inclusive in Block 2.
3. The character of the improvements to be made is as follows:  
Plant mix bituminous surface.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is 3.6 cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be It Further Resolved, that June 11, 1962 at the hour of 10:15 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed

to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on May 25, 1962 and ending on June 3, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 23rd day of May, 1962.

SEAL

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder

S/ H. W. Stoutenburg, Chairman  
Wm. Lucier (Absent) Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### NOTICE

#### NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 23rd day of May, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 132 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Central Addition east of U. S. Highway No. 93 and Treasure State Addition.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface.

The estimated total cost thereof is 3.6 cents per square foot of land in the district, excluding streets and alleys.

On June 11, 1962 at the hour of 10:15 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after May 25, 1962, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication May 25, 1962

Last Publication June 3, 1962

#### MTG. MONTANA ASSOCIATION OF CO. COMMRs.

The Missoula County Board of County Commissioners met with members of District 8 of the Montana Association of County Commissioners, comprising Ravalli, Granite, Mineral, Sanders, Powell and Missoula Counties. All counties were represented at the meeting except Granite. Newman Raymond, Chairman of the Resolutions Committee for District 8, presided. Resolutions considered and passed concerned the requirement that new construction <sup>outside of city limits</sup> be registered and filed with the County Assessor, levying of one mill to keep the reclassification program current, opposing the proposed sharing of any license plate money with cities, and proposed legislation for making indigent persons who are on welfare work programs eligible for protection under Industrial Accident Insurance.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 24, 1962."

  
Chairman

  
Clerk

May 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

## LEAVE OF ABSENCE

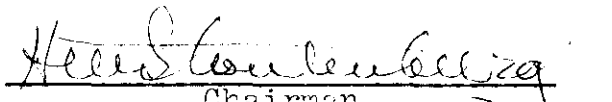
Permission was given County Assessor Al Jungers to leave the state between May 26th and May 31st, 1962.

## AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Clerk and ex-officio member Martin S. Behner, and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 25, 1962."

  
Chairman

  
Clerk

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May 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## NOTICE OF CALL FOR BIDS

The following notice was prepared for publication:

### NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A. M., June 27th, 1962, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline, diesel fuel for the year beginning July 1, 1962 and ending June 30, 1963, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorder's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25th day of May, 1962.

S/ Martin S. Behner  
Clerk of the Board

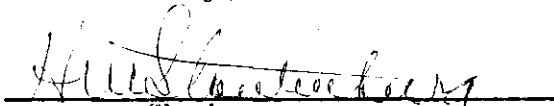
Publish:  
June 4, 11, 18, and 25, 1962.

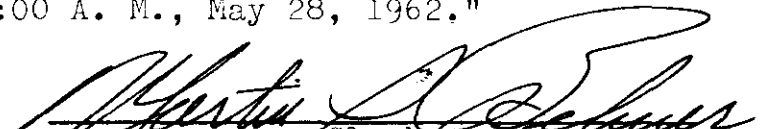
## LEAVE CANCELLED

Vacation leave granted Constable Pat McGee from May 18th to June 1st, 1962, was cancelled at his request.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 28, 1962."

  
Chairman

  
Clerk

: : : :

May 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## HEARING--SPEC. IMP. DIST. #129--10:30 A.M.

No one having appeared to protest, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #129 for Plant Mix Surface and Combination Curb and Sidewalk in the vicinity of Joyce Drive be created." Resolution for creation of district is being prepared for signature.

130  
HEARING--SPEC. IMP. DIST. #130--10:45 A.M.

No one having appeared to protest, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #130 for Plant mix bituminous surface and combination curb and sidewalk in the vicinity of McDonald Street from Houston Avenue to Michigan Avenue be created." Resolution for creation of district is being prepared for signature.

HEARING--SPEC. IMP. DIST. #131--11:00 A.M.

No one having appeared to protest, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #131 for plant mix bituminous surface in the vicinity of Charlott Street, from Houston to Minneapolis, be created." Resolution for creation of district is being prepared for signature.

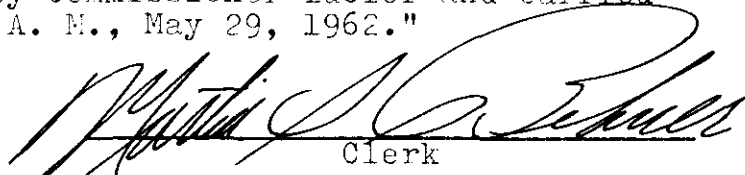
#### ADMITTANCE TO GALEN

The Board this date signed application for admittance of Albert Lanegon of Seeley Lake to the Montana State Tuberculosis Sanitarium at Galen, Mr. Lanegon having been admitted on May 19, 1962. County is to pay for his care.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 29, 1962."

  
Chairman

  
Clerk

May 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION

The Board made an inspection trip to road in the Reserve St. area.

#### MEETING-UNION

Union representatives met with the Board for preliminary negotiations for the 1962-63 contract for highway labor.

#### WEED CONTROL BID

The following Call for Bids was ordered published by the Board:

#### CALL FOR BIDS

Sealed bids will be received by the Missoula County Weed Control Board up to 5 p. m., June 21, 1962 at the office of the County Clerk and Recorder to furnish Missoula County Weed Control with the following:

Item 1--Nine hundred (900) or more gallons Amine 2,4-D containing four (4) pounds of parent acid per gallon. The herbicide shall be usable, and dissolve and disperse readily in water, making a solution that will not crystalize or separate on standing. It shall include the emulsifying, wetting and sticking additives in addition to the other inert ingredients, which combined make the product equal or superior to the comparable trade name product sold in package lots to the retail trade. If methyl amines are provided, the product must include an additive to mask the disagreeable odor. To be delivered in containers no larger than 30 gallon size.

Item 2--Nine hundred (900) or more gallons Ester 2,4-D containing four (4) pounds of parent acid per gallon. This shall be a low volatile formulation which will dissolve and disperse readily in water. To be delivered in containers no larger than 30 gallon size.

Item 3--One hundred ten (110) or more gallons Ester of 2,4-D and 2,4,5-T formulated with two (2) pounds acid equivalent of 2,4,5-T per gallon. This shall be a low volatile formulation which will dissolve and disperse readily in water. To be delivered in containers no larger than 55 gallon size.

Item 4--One ton (2000 lbs.) or more Granular formulation of TBA with not less than eight (8) per cent Trichlorobenzoic acid by weight. To be delivered in containers or bags which can be readily handled and carried about by one man.

Delivery date for all items shall not be later than July 14, 1962.

All above items to be delivered freight prepaid by bidder to the Missoula County Weed Control Warehouse in the County Fairgrounds at Missoula, Montana.

Product specimen labels shall accompany all bids.

Bids will be opened by the Missoula County Weed Board at 8 P.M. June 21, 1962, at the County Extension Office at the Court House, Missoula, Montana.



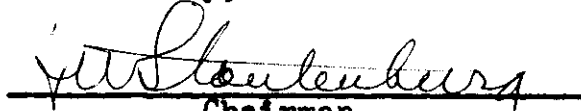
The Board reserves the right to reject any or all bids or to accept those which are in the best interests of Missoula County.

ATTEST: s/ Martin S. Behner  
County Clerk & Recorder  
Publish: June 4, 11 & 18, 1962  
SEAL

s/ Walter E. Polette  
Sec'y Missoula County Weed Board

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M., May 31, 1962."

  
Chairman

  
Clerk

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May 31, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., June 1, 1962."

The Board allowed the following claims during the month of May:

GENERAL

7099	West. Mont. Natl. Bank	Fed. Tax	4061.95
7100	St. Bd. of Equalization	St. Tax	323.39
01	Mont. Physicians Service	Prem.	892.56
02	Social Security Div.	Soc. Sec.	1118.12
03	Mont. Teachers Ret. System	Ret.	39.94
04	Pub. Employees Ret. System	Prem.	2588.82
05	Office Supply	Supp.	2.86
06	The Missoulian-Sentinel	Print. & supp.	2133.20
07	William Lucier	Mileage	67.20
08	G. D. Shallenberger	"	10.08
09	H. W. Stoutenburg	"	12.32
7110	Guy Rogers	Env.	476.00
11	Missoula Typewriter Co.	Supp.	53.58
12	Guy Rogers	"	784.00
13	Keuffel & Esser Co.	Repairs	3.34
14	I. J. Bridenstine, MD	Serv.	15.00
15	Leonard Brewer, MD	"	15.00
16	I. J. Bridenstine, MD	"	15.00
17	Leonard Brewer, MD	"	15.00
18	Mt. States Tel. & Tel.	"	20.60
19	Jack Fletcher	Exp.	82.11
7120	William J. Walker	Co. Mileage	1151.73
21	Missoula Motor Parts	Bulb	2.29
22	Montana Power	Serv.	7.44
23	Montana Power	"	452.36
24	Great Falls Paper Co.	Towels	28.50
25	Garden City Merchant Police	Exterm. serv.	10.00
26	City Disposal Co.	Hauling	13.00
27	Stensrud Sign Co.	Serv.	125.00
28	Mt. States Tel. & Tel.	"	69.90
29	William J. Walker	Mileage-patients	96.14
7130	John Vaughn	Exp.	101.57
31	Mt. States Tel. & Tel.	Serv.	33.39
32	Yellowstone Boy's Ranch	Care	220.00
33	Vocational School for Girls	Exp.	3.00
34	Vocational School for Girls	Care	37.00
35	Missoula Laundry & Dry Cl.	Serv.	2.34
36	William J. Walker	Co. Bd. Pris.	682.25
37	William J. Walker	Hiway Bd. Pris.	5.25
38	William J. Walker	Fed. Bd. Pris.	22.75
39	William J. Walker	City Bd. Pris.	157.50
7140	Duncan Insurance Agency	Rent	105.00
41	Geraghty Funeral Home	Burial	150.00
42	West Publishing Co.	Books	176.50
43	West Publishing Co.	"	36.00
44	Edward Wontor	Exp.	12.81
45	Typewriter Supply	Supp.	44.25
46	Montana Electronics	Serv.	37.66
47	Western Union	Wire	2.35
48	Kramis Hardware Co.	Supp.	2.40
49	Montana Mercantile	Lamps	60.39
7150	Crawford Enco Service	Oil	2.50
51	Karr Electric	Repair	70.60
52	Montana Stamp & Die Co.	Stamp	1.80
53	Mt. States Tel. & Tel.	Serv.	36.30
54	State Industrial School	Care	79.00
55	I. B. M. Corp.	Ribbons	12.50



7156	Cooperative Extension Serv.	Postage	11.48
57	National Academy of Sciences	Booklets	3.00
58	John Wiley & Sons, Inc.	Book	4.88
59	Flathead County Extension Office	Reports	32.00
7160	A. R. Rollin	Exp.	1.62
61	Western Mont. Coop. Oil Co.	Gas	25.88
62	Jeannette Hiett	Exp.	20.99
63	Cancelled	-	-
64	Mt. States Tel. & Tel.	Serv.	237.49
65	Typewriter Supply	Supp	99.45
66	Missoulain-Sentinel	"	736.92
67	A. B. Jungers	Mileage	62.56
68	C. H. Norman, MD	Serv.	15.00
69	Grover Hulla, MD	"	15.00
7170	G. DeMartino, MD	"	10.00
71	H. C. Xanthopoulos, MD	"	10.00
72	Marjorie Allen	Witness	3.00
73	Mary Jones	"	3.00
74	Mary McCabe	"	3.00
75	Town House Restaurant	Meals-Jury	16.85
76	Mt. States Tel. & Tel.	Serv.	25.40
77	Imperial Carbon Co.	Paper	51.00
78	Harold J. Pinsoneault	Mileage & exp.	27.68
79	Ralph Simmons	Investig.	15.00
7180	Edwin Buchanan, MD	Exam.	15.00
81	Lombardi & Johnson	Serv.	25.00
82	Irene Callahan	Mileage & Exp.	9.30
83	James Lodge	" & Exp.	95.18
84	Kenneth Lampert, MD	Mileage	53.60
85	Kathryn Furno	" & Exp.	29.86
86	Rosemarie McVey	" & Exp.	55.64
87	Agnes Peterson	Mileage	17.52
88	Velma Christensen	" & Exp.	43.46
89	Missoula Laundry & Dry Cl.	Serv.	8.32
7190	Msla. City-Co. Health Dept.	Reimb.	17.95
91	Mrs. Charles McCarthy	Warrant	2.50
92	Frank McGrath	Mileage	1.80
93	George Maxwell	"	4.00
94	St. Patrick Hospital	Care	51.40
95	Montana Bar & Restaurant Supply	Ladles	4.20
96	Robert D. Watt	Mileage & Exp.	63.47
97	Squire-Simmons-Carr	Burials	300.00
98	Cooperative Extension Service	Publication	3.20
99	Bender-Moss Co.	Pynt-books	120.00
7200	State Reporter	Subscr.	25.00
01	The Borg-Erickson Corp.	Scale	20.00
02	Bender-Moss Co.	Books	131.20
03	Guy Rogers	Stamps	88.00
04	Grace Jones	Reimb.	44.94
54257	Gloria Christopher	Sal., April	53.75
58	Dorothy Coyle	" "	114.00
59	Mildred Skinner	" "	20.00
54260	Ted Caluori	" "	30.00
61	Eleanor Fuss	" "	32.50
62	Oscar Holding	" "	30.00
63	Sandra Krecklau	" "	22.50
64	Timothy McDonald	" "	30.00
65	Wendie Scott	" "	190.00
66	Dorothy Simpson	" "	41.60
67	Ruth Smith	" "	50.00
68	George Murphy	" "	287.00
69	Thomas Farrington	" "	162.00
54270	Laurence Hendrickson	" "	72.00
71	John Schulz	" "	399.45
72	Violet Sorge	" "	40.00
73	William Lucier	" "	400.00
74	G. D. Shallenberger	" "	400.00
75	H. W. Stoutenburg	" "	300.00
76	Martin S. Behner	" May	443.83
77	Mary Barta	" "	225.00
78	Veramae Crouse	" "	275.00
79	Dorothy Head	" "	285.00
54280	Jack Hennessy	" "	399.45
81	Janet Livdahl	" "	225.00
82	Elsie Maier	" "	260.00
83	Lucile Rhoades	" "	275.00
84	Mary Skalsky	" "	275.00
85	Ardyth Wohlk	" "	240.00
86	Sophie Cahill	" "	443.83
87	Lessie Fritz	" "	399.45
88	Lois Fetting	" "	300.00
89	Nina Day	" "	275.00
54290	Genevieve Spaulding	" "	265.00
91	Bernice Abounader	" "	245.00
92	Leona Tawney	" "	235.00
93	June Meehan	" "	235.00
94	Olga Granmo	" "	225.00
95	Geraldine Morrison	" "	225.00
96	Grace Jones	" "	443.83
97	Virginia Lay	" "	399.45
98	Bette Zoe Saulter	" "	300.00
99	A. B. Jungers	" "	443.83
54300	Dorothy Thompson	" "	399.45
01	Lola Opitz	" "	300.00
02	Minerva Larke	" "	275.00
03	Violet Davis	" "	250.00
04	Marion Abrams	" "	250.00
05	Margaret Guest	" "	235.00

54306	Mazie Rogers	Sal., May	235.00
07	Nina Hunt	" "	225.00
08	Vernon R. Peterson	" "	443.83
09	J. R. Donehoo	" "	443.83
54310	Alma Samsel	" "	399.45
11	Hildur Harlow	" "	300.00
12	Lea LaFriniere	" "	275.00
13	Lucille Matthies	" "	275.00
14	Hazel Burress	" "	275.00
15	Marie Scheytt	" "	250.00
16	Jack Fletcher	" "	358.44
17	Edward Wontor	" "	358.44
18	Mildred Skinner	" April	32.59
19	William JI Walker	" May	443.83
54320	Philip Desarmo	" "	421.64
21	Leo Bowlden	" "	399.45
22	Melvin Fassio	" "	399.45
23	Ralph Fisher	" "	399.45
24	Loren Harrison	" "	399.45
25	Jesse Parnell	" "	399.45
26	Edna Weber	" "	399.45
27	Francis Pulliam	" "	399.45
28	Jack Elam	" "	399.45
29	James Phelan	" "	399.45
54330	Gary Bjorklund	" "	399.45
31	A. L. Nelson	" "	137.50
32	Thomas Kennedy	" "	399.45
33	H. J. Pinsoneault	" "	221.92
34	J. R. Riley	" "	399.45
35	Evelyn Vaughn	" "	270.00
36	Lyman Hall	" "	199.73
37	Harriett Riley	" "	250.00
38	J. E. Brodie	" "	300.00
39	Harry Burnham	" "	200.00
54340	Raymond Brault	" "	300.00
41	Patrick Magee	" "	200.00
42	Harry Brimhall	" "	350.00
43	Henry Nelson	" "	360.00
44	Kenneth Lampert, MD	" "	1000.00
45	Irene Callahan	" "	440.00
46	Velma Christensen	" "	310.00
47	Kathryn Furno	" "	390.00
48	May Kirley	" "	360.00
49	James Lodge	" "	500.00
54350	Rosemarie McVey	" "	390.00
51	Mildred Nelson	" "	120.00
52	Agnes Peterson	" "	380.00
53	Helen Shull	" "	325.00
54	Harriet Vaughn	" "	50.00
55	John Vaughn	" "	210.00
56	James Heath	" "	399.45
57	Darrel Johnson	" "	399.45
58	Fred Roehl	" "	399.45
59	Robert Nicely	" "	399.45
54360	Pearl Heath	" "	175.00
61	Robert D. Watt	" "	443.83
62	Halleen Robinson	" "	399.45
63	Violet Sorge	" "	40.00
64	Jeannette Hiett	" "	181.25
65	A. R. Rollin	" "	280.83
66	Dorothy Taplett	" "	300.00
67	Lorinda Zuzel	" "	110.00
68	William Lucier	" "	400.00
69	G. D. Shallenberger	" "	400.00
54370	H. W. Stoutenburg	" "	312.00
71	Dorothy Coyle	" "	126.00
72	Virginia Johnson	" "	50.00
73	Josephine Cole	" "	96.88
74	Sonja Skarsten	" "	24.00
75	Shirley Peppard	" "	105.00

#### ROAD

1761	West. Mont. Natl. Bank	Fed. Tax	990.20
62	St. Bd. of Equalization	St. Tax	78.64
63	Mont. Teamster Employers Trust	Prem.	139.50
64	Mont. Physicians Service	"	190.48
65	Social Security Div.	Soc. Sec.	337.82
66	Pub. Empl. Ret. System	Prem.	924.81
67	Missoula Electric Coop.	Serv.	37.92
68	Montana Power Co.	"	18.96
69	Montana Power Co.	"	193.30
1770	Walford Electric Co., Inc.	Repair traf. lgt.	7.03
71	Vince Bakke's Tire Service	Tires & serv.	39.53
72	Daly's Furniture & Upholstery	Repair	15.75
73	Bob's Gas & Diesel Shop	Sleeves	2.48
74	Mincoff Ignition & Motor Parts	Parts	68.07
75	Missoula Motor Parts	"	22.47
76	Missoula Truck Sales	Fuel	1.50
77	Mountain Tractor Co.	Parts	166.86
78	Rovero's	" & supp.	4.31
79	Westmont Tractor Co.	Parts	108.09
1780	Industrial Bearing Co.	"	49.08
81	Montana Mercantile Co.	"	95.00

1782	Zip Auto Service	Parts	17.47
83	Valley Motor Supply	"	142.69
84	Union Oil Co. of California	Gas, etc.	1560.38
85	Blackfoot Telephone Coop., Inc.	Serv.	20.60
86	Brower Chemical Co.	Supp.	175.00
87	Montana Concrete Pipe Co.	Pipe	4.02
88	Solar Gas Co.	Propane	48.40
89	The Electrical Shop, Inc.	Serv.	11.23
1790	Karr Electric	"	20.42
91	Montana Power Co.	"	200.27
92	Natural & Propane Gas Appliance	Propane	11.40
93	Vince Bakke's Tire Service	Tires & serv.	38.54
94	Mueller Tire Co.	Serv.	188.45
95	Auto Electric Service, Inc.	Parts	26.55
96	H. O. Bell Co.	"	1.80
97	Graehl Motor Service	"	34.42
98	Kraabel Chevrolet	"	24.95
99	Motor Supply Co.	"	88.00
1800	Rovero's	"	24.38
01	Turnell DeMarois Co.	"	3.70
02	Treasure State Equipment Co.	"	162.33
03	Hall-Perry Machinery	"	84.49
04	Standard Oil Div. of American Oil Co.	Lube.	43.44
05	Blackfoot Tel. Coop.	Serv.	22.00
06	Missoula Sanitary Cleaning Co.	"	85.00
07	Montana Mercantile Co.	Supp.	61.26
08	Mt. States Tel. & Tel.	Serv.	13.98
09	Pattee Canyon Gravel Sales	Gravel	18.00
1810	Hardenburgh Outdoor Advertising Co.	Signs	62.00
11	Farm Sales, Inc.	Supp.	633.40
51162	Benjamin Bailey	Sal., April	467.04
63	W. H. Bedard	" "	467.04
64	William Bethke	" "	463.44
65	Holland Campbell	" "	447.84
66	Ray Clinkingbeard	" "	630.00
67	Glen Dorrickson	" "	450.00
68	James Done	" "	447.84
69	Herbert Ferris	" "	492.06
51170	Harvey Hill	" "	456.24
71	Donald Shea	" "	450.00
72	John Schulz	" "	60.55
73	Bernard Gursky	" "	467.04
74	George Jette	" "	503.96
75	Bud Miller	" "	467.04
76	Anton Taborsky	" "	467.04
77	M. D. Abernathy	" "	469.82
78	Vern Berezay	" "	450.24
79	William Edwards	" "	461.04
51180	George Finneman	" "	497.57
81	Emil Hettick	" "	458.64
82	Cancelled	- -	- -
83	Cleatus Johnson	" "	441.84
84	Cyril Lowry	" "	447.84
85	Harry Ogden	" "	463.44
86	Charles Punke	" "	441.84

## POOR

5130	West. Mont. Natl. Bank	Fed. Tax	499.30
31	St. Bd. of Equalization	St. Tax	37.28
32	Mont. Physicians Service	Prem.	184.59
33	Social Security Div.	Soc. Sec.	177.04
34	Pub. Empl. Ret. System	Prem.	421.89
35	Missoulia-Sentinel	Supp.	134.80
36	Mrs. Kenneth Richardson	Care	10.00
37	Mrs. Evelyn Farrel	"	20.25
38	Mrs. Art Pine	"	10.00
39	Mrs. Ernest Orr	"	10.00
5140	Mrs. B. E. Schmautz	"	5.20
41	Mrs. Lee Milward	"	6.50
42	Mrs. Clairmont Clark	"	6.50
43	Mrs. Charles Neal	"	10.00
44	Mrs. E. L. Robinson	"	10.00
45	West. Mont. Coop. Oil Co.	Oil	19.00
46	Missoula Hotel	Lodging	3.00
47	John Riley	Rent	20.00
48	William Olson	"	52.00
49	B & B Food Market, Inc.	Gróc.	13.00
5150	Bertelson Market	"	2.00
51	Albertson's Food Center	"	21.00
52	Otis Worden, Inc.	"	21.00
53	Safeway Stores	"	158.00
54	Morin's Superette	"	57.00
55	Montana Power Co.	Serv.	45.93
56	Montana Power Co.	"	30.57
57	Jean Smith	Mileage	50.00
58	D. D. Gnose, MD	Serv.	52.50
59	Richard Weber, MD	"	30.00
5160	W. J. McDonald, MD	"	150.00
61	William Cimino, MD	Anesth.	82.50
62	George Doherty, MD	"	72.50
63	R. B. Curry, MD	Surg. assist.	22.50
64	F. L. Whitsell, DDS	Serv.	15.00
65	John Madsen, DDS	"	54.00
66	Coffee's Missoula Drug	Prescr.	5.75
67	Adams Drug	"	8.50

5168	Fox Pharmacy	Prescr.	47.00
69	Coffee's Missoula Drug	"	14.40
5170	Smith Drug	"	50.67
71	Peterson Drug	"	36.40
72	Palmer's Drug	"	3.51
73	State Tuberculosis Sanit.	Care	265.70
74	Intermountain Deaconess Home	"	55.00
75	Squire-Simmons-Carr	Burial	71.50
76	Western Union Tel. Co.	Wires	2.52
77	Typewriter Supply	Supp.	80.08
78	Mt. States Tel. & Tel.	Serv.	57.90
79	Garden City Floral	Rent	170.00
5180	Missoula Mercantile Co.	Lamps	23.52
81	St. Patrick Hospital	Care	340.90
82	Royal Manor Nursing Home	"	329.00
83	Lieurance Convalescent Home	"	121.00
84	Lee Rae Rest Home	"	653.30
85	Hillside Manor	"	771.75
86	Anna Hamilton	"	139.60
87	Flor-Haven Home	"	188.00
88	Daly Addition Rest Home	"	233.50
89	Margaret Caluori	"	51.00
5190	Josephine Bartelt	"	280.30
91	North Side Service	Gas	2.00
92	Missoula White Pine Sash Co.	Wood	5.00
93	Gambles	Clothing	23.37
94	Missoula Electric Coop.	Serv.	6.02
95	A. T. Oftedahl	Rent	55.00
96	Josephine McKenzie	"	15.00
97	Dorothy Vollmers	"	35.00
98	Gust Datsopoulos	"	65.00
99	Dahl Hotel	"	86.00
5200	Jim's Cafe	Meals	7.00
01	Bertelson Market	Groc.	30.00
02	Otis Worden, Inc.	"	6.00
03	Otis Worden, Inc.	"	4.00
04	Safeway Stores	"	158.00
05	William Cimino, MD	Anesth.	22.50
06	James McIntosh, MD	Serv.	615.00
07	Leonard Kuffel, MD	Anesth.	125.00
08	Clarks Orthopedic Supply	Supp.	10.20
09	Jack's Prescription Drive-in	Prescr.	59.16
5210	Charles Krause	Rent	7.50
11	A & C Drug	Prescr.	60.15
12	Clinic Rexall Drug	"	7.85
13	St. Mary's Cemetery	Grave	22.50
14	Julia Morton	Reg. fee	11.00
15	Maynard's Conoco	Gas	2.00
16	Will-O-Dell	Care	753.00
17	Wayside Sanitarium	"	226.50
18	Wm. Pearson	Eggs	34.00
19	Pacific Fruit & Produce	Supp.	29.85
5220	Haines Independent Wholesale	Groc.	256.94
21	John R. Daily, Inc.	Meat	345.66
22	Community Creamery	Supp.	177.87
23	Beebe's Bakery	"	35.15
24	Montana Power	Serv.	202.82
25	Mt. States Tel. & Tel.	"	12.60
26	City Disposal Co.	Hauling	6.00
27	Debs Hospital Supplies, Inc.	Supp.	13.82
28	Missoula Merc.	"	42.57
29	Montana Bar & Restaurant Supply	"	38.53
5230	Will Ross, Inc.	Sheets	134.25
31	City Electric	Repairs	39.60
32	The Upjohn Co.	Supp.	7.55
33	Harrington Surgical Supply	"	11.15
34	Industrial Air Products	Demurrage	8.40
35	Davis Bros., Inc.	Drugs	229.08
36	Fox Pharmacy	Prescr.	19.50
37	The Upjohn Co.	Drugs	74.89
38	St. Patrick Hospital	Care	3144.75
39	Missoula Community Hospital	"	1523.05
5240	Davis Bros., Inc.	Drugs	55.37
41	The Wyeth Laboratories	"	62.50
42	Grace Jones	Reimb.	26.82
43	Dept. of Public Welfare	Por. Welf. Assist.	6141.90
51050	Gerald Davis	Sal., May	60.00
51	Mildred Boehm	" "	200.00
52	Harvey Crider	" "	200.00
53	Barbara Dashnea	" "	190.00
54	Vera Engles	" "	225.00
55	Helen Homme	" "	350.00
56	Monica Johnson	" "	350.00
57	Ruby Julian	" "	190.00
58	Virginia LaFrance	" "	180.00
59	Pamela London	" "	200.00
51060	Stella Mackie	" "	190.00
61	Irene Morigeau	" "	180.00
62	Rebecca Reiner	" "	180.00
63	Julia Roberts	" "	180.00
64	Jean Smith	" "	525.00
65	Mabel Walters	" "	200.00
66	Amanda West	" "	235.00
67	Elsie Zuehlisdorf	" "	180.00

51068	Mildred Campbell	Sal., May	112.00
69	Ann Clark	" "	40.00
51070	Barbara Clark	" "	24.00
71	Helen Hagestad	" "	10.00
72	Ann Hayes	" "	122.70
73	Rose Heyer	" "	128.00
74	Hazel Mead	" "	168.00
75	Helen Zinke	" "	200.00
76	C. H. Norman, MD	" "	1100.00

#### BRIDGE

446	West. Mont. Natl. Bank	Fed. Tax	450.40
47	St. Bd. of Equalization	St. Tax	37.71
48	Mont. Physicians Service	Prem.	126.12
49	Social Security Div.	Soc. Sec.	117.42
450	Pub. Empl. Retirement System	Prem.	240.53
51	Montana Power	Serv.	158.90
52	California Oil Co.	Oil	141.51
50257	Roy DeMott	Sal., April	520.93
58	Ernest Kalberer	" "	456.24
59	Earl Kirkwood	" "	467.04
50260	Harry Lilly	" "	467.04
61	Roy Patton	" "	469.44
62	Charles Plummer	" "	441.84
63	Dave Thornburg	" "	467.04
64	James Winsor	" "	467.04

#### WEED CONTROL

272	United Rent-Alls	Rental, sprayer	8.50
73	Culbertson & Chaffey, Inc.	Iron	5.05
74	Mountain Tractor Co.	Nozzles	6.00
75	Missoula Motor Parts	Parts	63.36
76	Industrial Bearing Co.	"	13.32
77	Carpenter Orchard Supply	Supp.	48.25
78	Montana Noxious Weed Control Assn.	Dues	10.00
79	West. Mont. Natl. Bank	Fed. Tax	53.80
280	St. Bd. of Equalization	St. Tax	4.20
81	Social Security Div.	Soc. Sec.	12.50
82	Pub. Empl. Ret. System	Prem.	40.00
5056	Walter Polette	Sal., April	400.00

#### LAND CLASSIFICATION

262	West. Mont. Natl. Bank	Fed. Tax	193.25
63	St. Bd. of Equalization	St. Tax	12.36
64	Mont. Physicians Service	Prem.	59.34
65	Social Security Div.	Soc. Sec.	57.92
66	Pub. Empl. Ret. System	Prem.	166.19
67	Missoulia-Sentinel	Forms	289.49
68	Typewriter Supply	Supp.	29.92
69	Office Supply	"	274.99
270	George Meltzer	Mileage	109.04
71	George Meltzer	" & Exp.	73.90
72	Mt. States Tel. & Tel.	Serv.	28.00
73	Mincoff Ignition & Motor Parts	Rent, April	135.00
74	Marvin Schindler	Serv. & Mileage	320.00
75	Ralph Burdick	Serv.	300.00
76	Mary Pulliam	"	220.00
77	Mincoff Ignition & Motor Parts	Rent, May	135.00
78	Grace Jones	Reimb.	1.40
79	Missoulia-Sentinel	Tabs	77.88
50154	George Meltzer	Sal., May	443.83
55	Donna Norton	" "	275.00
56	Marvin Schindler	" "	440.00
57	Edith Thompson	" "	300.00
58	Fredric MacInnes	" "	20.00
59	Patricia Hatfield	" "	122.76
50160	Dolly Prociw	" "	225.00
61	Mary Joan Schwartz	" "	92.50

#### REFUND

4597	John & Myrtle Watters	Ref. prop. tax	91.06
98	Edward W. & Elsie M. Beebe	" mtr. veh. tax	10.83
99	Hecla Mining Co.	" trip permit	2.50
4600	Donald Petroff	" poor tax	2.00
01	Gertrude Gregg	" "	4.00
02	Daniel Reynolds	" mtr. veh. tax	10.10
03	Fred Hill	" prop. tax	157.06
04	Joseph F. & Jean Ducharme	" poor tax	4.00
05	Lyle Johnson	" "	2.00
06	Mrs. Esther Young	" trip permit	7.50

#### REDEMPTION

2771	Mae York & Karen Tipp	Refund tax assign.	81.40
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H. H. H. H. H.  
Chairman

[Signature]  
Clerk

June 1, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - PEST CONTROL

Contract was signed this date with Osburn Kemical Co. & Pest Control Service for control of silverfish and other crawling insects in the County Court House and "jail, as needed". These treatments are to be made once each three months, beginning June, 1962. Payment is to be in the total amount of \$140.00 per year, payable at the rate of \$35.00 in months of June, September, December, and March of 1962 and 1963 fiscal year.

FINAL PAYMENT - TRACT #5, NP-93 ADDN.

Check #12293 in the amount of \$6,000.00 and Check #243 in the amount of \$6,835.65 were received from Kintner-Deschamps Investment Co. as final payment of balance due on Tract #5, NP-93 Addition. A101 Nos. 27256 and 27257 were issued in receipt of the above checks.

RESOLUTION-SID #129

The following resolution was signed this date, retroactive to May 28, 1962, date motion was made and carried for creation of district:

RESOLUTION

WHEREAS, this board did on May 9, 1962 pass a resolution of intention to create a special improvement district in Joyce Addition to Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M. May 28, 1962 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on May 11, 1962 and ending on May 20, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 129 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 129 is described as Lots 2, 3, 4, 5, 6, 11, 12, 14, 15, and 16 of Joyce Addition to Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 129 aforesaid, is as follows, to-wit: Plant Mix Bituminous surface and combination curb and sidewalk.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 129 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 129 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 129 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 3. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, 10:30 o'clock A. M., June 21, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 28 day of May 1962.

Approved June 1, 1962

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
(SEAL)

Board of County Commissioners  
Missoula County, Montana

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:30 o'clock A.M. June 21, 1962 for the purpose of construction of Plant Mix Bituminous surface and combination curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 129, the boundaries of which are given in Resolution dated May 28, 1962 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the county of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserved the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 129" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder Missoula County,  
Montana

Published June 5, 1962  
June 6, 1962

#### RESOLUTION-CID #130

The following resolution was signed this date, retroactive to May 28, 1962, date motion was made and carried for creation of district:

#### RESOLUTION

WHEREAS, this board did on May 9, 1962 pass a resolution of intention, to create a special improvement district on McDonald Street from Houston to Michigan.

WHEREAS, a hearing on said resolution was set for 10:45 o'clock A.M., May 28, 1962 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on May 11, 1962 and ending on May 20, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, By the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 130 of the County of Missoula, State of Montana.



Section 3. That said Rural Special Improvement District No. 130 is described as follows:

Lots 8 and 9 of Block 1 of Rosebud Addition  
Lots 1, 2, 3, 4, 5, and 6 of Block 2 of Rosebud Addition  
Lots 6, 7, 8, 9, and 10 of Block 1 of Meadowlark Addition No. 2  
Lots 1, 2, 3, and 4 of Block 'A' of Meadowlark Addition No. 1  
Lots 1, 17 and 18 of Joyce Addition  
Lots 6, 7, 8, 9, 10, 11, and 12 of Block 2 of Custer Addition  
Lots 1 through 19 inclusive of Block 72 of Carline Addition.  
All in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 130 aforesaid, is as follows, to-wit:  
Plant Mix Bituminous surface and combination curb and sidewalk.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 130 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 130 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 130 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock a. m., June 21, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 28 day of May, 1962.

Approved June 1, 1962

Board of County Commissioners  
Missoula County, Montana

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
(SEAL)

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M., June 21, 1962 for the purpose of construction of Plant Mix Bituminous surface and combination curb and sidewalk, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 130, the boundaries of which are given in Resolution dated May 28, 1962 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson

Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserved the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 130" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published June 5, 1962  
June 6, 1962

RESOLUTION-SID #131

The following resolution was signed this date, retroactive to May 28, 1962, date motion was made and carried for creation of district:

RESOLUTION

WHEREAS, this Board did on May 9, 1962 pass a resolution of intention to create a special improvement district in Blocks 71, 72 and 73 of Carline Addition in Missoula County, Montana and in Blocks "A" and "B" of Meadowlark Addition No. 1 in Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 11:00 o'clock A. M., May 28, 1962 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on May 11, 1962 and ending on May 20, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 131 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 131 is described as  
Lots 20 through 38 inclusive of Block 72 of Carline Addition  
Lots 1 through 19 inclusive of Block 73 of Carline Addition  
Lot 38 of Block 71 of Carline Addition  
Lot 1 of Block 74 of Carline Addition  
Lot 5 of Block "A" of Meadowlark Addition No. 1  
Lot 4 of Block "B" of Meadowlark Addition No. 1  
All located in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 131 aforesaid is as follows, to-wit: Plant Mix bituminous surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 131 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 131 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 131 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, 10:30 o'clock A.M., June 21, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 28 day of May, 1962.  
Approved June 1, 1962

Board of County Commissioners  
Missoula County, Montana  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
(SEAL)

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M. June 21, 1962 for the purpose of construction of Plant Mix bituminous surface and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 131, the boundaries of which are given in Resolution dated May 28, 1962 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the county of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 131" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published June 5, 1962  
June 6, 1962

The Board handled regular county business and signed claims during the day.

#### APPOINTMENT OF JUDGES - PRIMARY

The following list of judges and polling places for election precincts for the Primary Nominating Election to be held June 5, 1962, was approved by the Board for appointment:

##### Prec. #1A- Prescott School

###### Day

Katheryn Haytin	806 Locust
Mae Campbell	828 Locust
Vera Anita Coleman	1218 Harrison
Augusta Ackerlund	1004 Taylor
Mary M. Hughes	804 Monroe

##### Prec. #1B - Prescott School

###### Day

Marie Minnerly	1026 Vine
Hanna Swanson	801 Locust
Ruby A. Stanton	820 Locust
Eula L. Gilbertson	1042 Taylor
Florence C. Kingsford	1023 Van Buren

##### Prec. #2 - Central School

###### Day

Marie Ginoff	528 E. Front
Jessie L. Marlenee	623 E. Broadway
Elva L. Larson	430½ Hartman
Bertha H. Russell	307 E. Front
Ella M. Stucky	415 E. Main

##### Prec. 1A - Prescott School

###### Night

Helen Kennedy	1177 Jackson
Genevieve R. Russ	1118 Jackson
Florence M. Bakke	1110 Jackson
Frances A. Brouelette	930 Cherry
Hazel C. Anderson	1608 Jackson

##### Prec. 1B - Prescott School

###### Night

Sarah E. Jenne	1241 Harrison
Elsie E. Whelan	908 Elm
Carolyn E. Wood	1235 Harrison
Tulsa Davis	1603 Jackson Dr.
Dollie McLaughlin	1314 Harrison

##### Prec. #2 - Central School

###### Night

Christine M. Doney	407 E. Front
Stella Anattol	409 E. Front
Adelaide W. Byers	#9 Parsons Dr.
Ora G. Morrell	109 Monroe
Terence P. Dalton	331 E. Front

Prec. #3 - Courthouse

Day

Anita Hart 322 W. Pine  
Henrietta A. Flood 124 W. Pine  
Anna Burke 317 W. Spruce  
Alice Oestreich 329 W. Spruce  
Anna C. Colvill 530 Harris

Prec. #4 - Whittier School

Day

Mary Durrant 820 Ryman Ave.  
Hattie Anderson 312 No. 3rd  
Irene Lehr 1116 Kennett Ave.  
Stella N. Hysen 626 N. 4th  
Gene E. McCauley 818 Grand Ave.

Prec. #5 - Whittier School

Day

Norma Payant 724 DeFoe St.  
Margaret L. Andersen 1337 Dickens  
Ruth S. Lehr 809 Turner St.  
Bessie Wagerer 832 Cooley St.  
Lillian Hurt 611 Stoddard

Prec. #6 - Courthouse

Day

Mary E. Ryan 506 Alder  
Mildred L. Payant 705 W. Spruce  
Margaret Bergman 614 Toole  
Anna E. Sullivan 415 W. Pine  
Stella E. Kennedy 650 W. Pine

Prec. #7 - Lowell School

Day

Katherine Chamley 1023 Phillips  
Alice E. Campbell 1618 Sherwood  
Lucille M. Hansen 1503 Howell  
Dolores Jean Hogan 1721 Phillips  
Marva Mackie 1504 Howell

Prec. #8 - Higgins Ave. HiSchool

Day

Jane E. Garlington 630 Addy  
Sara Heltzel 336 So. 5th E.  
Blanche Dittmeier 128 So. 5th E.  
Ilene J. Rambo 317 So. 6th E.  
Litta E. Headley 610 So. 6th E.

Prec. #9 - New Roosevelt School

Day

Nina B. Centers 745 Brooks  
Hazel M. Donaldson 602 Brooks  
Kathleen Walford 702 Brooks  
Irene Torrell 612 Brooks  
Mabel Norderhus 721 Woodford

Prec. #10 - School Administration Bldg.

Day

Margaret Gardner 826 So. 4th W.  
Kathryn P. Jones 540 So. 1st W.  
Ethel A. Rowe 402 So. 1st St. W.  
Caroline M. Jezick 544 So. 3rd W.  
Evelyn Koenig 528 So. 1st

Prec. #11 - Willard School

Day

Marion E. Moore 604 Cleveland  
Josephine M. Kyle 730 Longstaff  
Martha McIver 715 Cleveland  
Irma J. Mulcihy 601 Cleveland  
Ida M. Storez 533 Stephens

Prec. #12 - Franklin School

Day

Edna J. LePiane 1649 So. 10th W.  
Lillian M. Frimhall 1753 So. 10th W.  
DeLila L. Hoerner 1927 So. 9th W.  
Ila M. Lovell 629 Fairview  
Florence Christman 1810 So. 14th

Prec. #13 - Central School

Day

Anna Belle Odion 432 E. Pine  
Ethelyn Hardin 224 E. Pine  
Kiki Datsopoulos 2900 Bancroft  
H. G. Krouskop 315 Jefferson  
Frances Kriebs 315 E. Front

Prec. #3 - Courthouse

Night

Jeannette O'Reilly 315 W. Pine  
Hazel J. Bakke 347 W. Front  
Daisy B. VanCleave 338 Alder  
Ora B. Logan 338 Alder  
Rita D. Lavoie 320 Harris

Prec. #4 - Whittier School

Night

Rhoma M. Bredberg 613 N. 2nd  
Eleanor M. Ingersoll 616 N. 2nd  
Deloris A. Henes 531 N. 3rd  
Margaret Berglund 606 N. 2nd  
Betty Jean Britt 730 N. 5th

Prec. #5 - Whittier School

Night

Geraldine A. Smith 636 Howell  
Irma Bachman 512 DeFoe  
Joan C. Smith 915 Palmer  
Leahnor McDonald 522 Howell  
Pearl E. Caswell 939 Stoddard

Prec. #6 - Courthouse

Night

Hazel P. Harkness 509 Toole  
Louise P. Jette 410 W. Broadway  
Maude Allen 637 W. Spruce  
Mary E. Owens 419 W. Broadway  
Louise M. Williams 422 Alder

Prec. #7 - Lowell School

Night

May A. Thurman 1011 Phillips  
Regina V. Benson 1015 Phillips  
Lillian V. Schatz 1028 Sherwood  
Charlotte M. Solle 1016 Phillips  
Evelyn B. Duffin 1033 Phillips

Prec. #8 - Higgins Ave. HiSchool

Night

B. Forkenbrock Blair 223 So. 5th E.  
Mildred L. Swartz 620 So. 6th E.  
Marguerite H. Kapp 430 So. 5th E.  
Ann J. Boucher 543 So. 6th E.  
Ruth P. Silvius 730 So. Higgins

Prec. #9 - New Roosevelt School

Night

Stella J. Hansen 841 Woodford  
Johanna O. Olsen 537 Ford  
Grace M. Streit 635 Brooks  
Isabel Jones 705 Plymouth  
Rula H. Kendall 709 Edith

Prec. #10 - School Admin. Bldg.

Night

Nellie K. Bartz 704 River St.  
Ella M. Harrington 202 Hickory  
Georgia G. Walters 445 So. 1st  
Edith Truckner 313 So. 2nd W.  
Helen H. Murray 728 So. 3rd W.

Prec. #11 - Willard School

Night

Dona C. Corr 700 Longstaff  
Phyllis J. Buchanan 724 Marshall  
C. Frances Barney 845 So. 6th W.  
Myrtle Ashenbrenner 610 Cleveland  
Rita M. Rowland 733 Marshall

Prec. #12 - Franklin School

Night

Margaret E. Burditt 1000 Washburn  
M. Lorene Fristo 2014 So. 9th W.  
Ailene C. Parks 1738 So. 10th W.  
Elsie Mackie 2002 So. 11th W.  
Alice Meister 1761 So. 10th W.

Prec. #13 - Central School

Night

Triny M. Russell 421 E. Spruce  
Elleanore Burke 532 No. Pattee  
Alice E. Watt 518 E. Pine  
Bess M. Claus 405 E. Spruce  
Eleanor Lavoie 429 E. Spruce

Prec. #14 - Higgins Ave. HiSchool

Day

Ella May Higgins	335 McLeod
Frances J. Maley	401 Keith
Grace A. Kuphal	400 Daly
Bette Ann Caron	305 Connell
Gladys E. Harper	208 Sentinel

Prec. #15 - Lowell School

Day

Myrtle M. Flint	1435 Cooper
Mildred A. Blakney	1321 W. Broadway
Margaret A. Schatz	1239 Sherwood
Opal Seland	1437 Cooper
Nancy E. White	1535 Cooper

Prec. #16 - School Adminis. Bldg.

Day

Mae E. Luedke	201 So. 4th W.
Evelyn Borg Johnson	430 So. 5th W.
Laura A. Cyr	442 So. 6th W.
Myrtle E. Hufford	925 So. 5th W.
W. L. Thompson	919 So. 5th W.

Prec. #17A - Hawthorne School

Day

Lulu F. Campbell	Rte #1, Msla.
Elloine L. Burreson	" " "
Ann Hart	" " Or. Ho.
Adriana Chilcote	2830 So. 3rd
Emma L. Kuhl	3504 So. 3rd

Prec. #17B - Hawthorne School

Day

Jeannette Martin	Rte #1, Msla
Ethel M. Richardson	1017 Niberta
Lena Richardson	Rte #1, Msla
Florence Shannon	2640 So. 3rd
June Heaphy	2637 So. 3rd

Prec. #18 - Lewis & Clark School

Day

Catherine Jones	104 Agnes
Nell Badgley	314 Mary
Marceil Wiseley	210 Agnes
Ettabel Aasheim	216 Sentinel
Audrey P. Sandberg	215 Sentinel

Prec. #19 - Rattlesnake School

Day

Ruth H. Smith	Rte #4, Rattlesnake
Ruby May Smith	" " "
Bonnie L. Reineke	2439 Gilbert
Yvonne E. Marceau	Rte #4, Rattlesnake
Jennie A. Jordan	2618 Brayton

Prec. #20 - E. Msla. Clubhouse

June I. Gore	408 Speedway
Darlene Brager	Rte #4, E. Msla.
Mae F. Hilmo	East Msla.
Leila Lovitt	425 Minnesota
Anne B. Read	Rte #4, E. Msla.
Doris Reich	348 Speedway

Prec. #21 - Milltown Library

Day

Grace E. Franzen	Rte #4, Msla
Hazel Karkanen	Milltown
Alma K. Stiff	Rte #4, Msla
Myrtle Nicola	Milltown
Margaret Dufresne	Milltown

Prec. #22 - Bonner School House

Day

Alma Mary Rooney	Bonner
Frances L. Henderson	"
Mary Akerson	"
Ruth Lien	"
Rosmarie Carla Corbin	"

Prec. #24 - Willard School

Day

Ellen M. Shields	1600 So. 5th W.
Mildred M. Dishman	1426 So. 4th W.
Stella S. Wood	1610 So. 5th W.
Lean E. Mahrt	1721 So. 5th W.
Mella A. Carter	1642 So. 6th W.

Prec. #14 - Higgins Ave. HiSchool

Night

Lillian D. Thompson	329 McLeod
Maude R. McCrea	340 McLeod
Mary Ann Gasperino	315 Connell
Grace S. Ingraham	328 McLeod
Matilda H. Goeckel	241 University

Prec. #15 - Lowell School

Night

Minnie Lumby	1117 Cooper
Candace L. Stewart	1604 Cooper
Leona Howerton	1111 Cooper
Irene Morigeau	1036 Cooper
Rosemary Chamberlain	2025 Maple

Prec. #16 - School Adminis. Bldg.

Night

Dagmar L. Tweto	310 So. 6th W.
Dorothy Dryden	2508 South Ave. W.
Mary L. Nicol	745 So. 5th W.
Mary Plenger	702 So. 4th W.
Ethel E. Southern	719 So. 4th W.

Prec. #17A - Hawthorne School

Night

Ardys Kreitzberg	2518 Olofson Dr.
Janet M. Adam	Rte #1, 304 Short St.
Annie Joseph	3122 So. 7th St.
Eleanor A. Ball	Orchard Homes
Virginia LaFrance	310 No. Grove St.

Prec. #17B - Hawthorne School

Night

Pauline H. Niemeyer	Rte #1, Msla
Treva Preston	Rte #1, 7th St.
Margaret Matti	Rte #1, Msla
Constance G. Niemeyer	Rte #1, Msla
Eudora A. Reich	3114 So. 7th W.

Prec. #18 - Lewis & Clark School

Night

Mary J. Hoefler	119 Dearborn
Eleanor L. Merkle	201 Sentinel
Hannah B. Fox	240 Dixon Ave.
Patricia M. Searles	3130 Elms Park Dr.
Virginia P. Heyle	225 Pattee Cr. Dr.

Prec. #19 - Rattlesnake School

Night

Genevieve A. Thurman	Rte #4, E. Rattlesnake
Margaret Carson	" " Missoula
Evelyn L. Drader	3016 Brayton
Tenina Little	2300 Brayton
Jennie A. Jordan	2618 Brayton

Prec. #23 - Clinton Hall

Ruby King	Clinton
Bessie Elliott	"
Nellie Hughes	"
Josephine M. Smith	"
Mildred J. Hmapton	"

Prec. #21 - Milltown Library

Night

Gerda Nelson	Milltown
Ellen Doucette	"
Jennie McDonald	"
Montana M. Felton	"
Louise M. Beadle	"

Prec. #22 - Bonner School House

Night

Senia E. Teague	Bonner
Barbara J. Pleasant	"
Thelma J. Hegdal	"
Lavonne E. Otto	"
Gladys A. Downerich	"

Prec. #24 - Willard School

Night

Delma Cunningham	1514 So. 6th W.
Beulah F. Cope	1246 So. 6th W.
Dora Boespflug	1048 So. 2nd W.
Mary Jane Morin	1018 So. 2nd W.
Lydia Beyl	620 Garfield

Prec. #25 - Potomac School

Helen Ceil Jones	Potomac
Muriel J. Hall	"
Bonita C. Hayes	"

Prec. #26 - Greenough School

Alice Britton	Greenough
Lila Morris	"
Ruby C. Nelson	"

Prec. #27 - Seeley Lake School

Mary H. Haglund	Seeley Lake
Irma M. Swallow	" "
Jean T. Grove	" "
Grace Garlisch	" "

Prec. #28 - Swan River Comm. Club

Dorothy K. Holmes	Seeley Lake
Evelyn D. Jette	" "
June F. Underwood	" "

Prec. #29 - Hellgate School

Bessie C. Roberts	Rte #2, Msla
Hedy Polakow	Rte #2, Msla
Dorothy Ryan	Box 905, Msla
Katherine Phillips	Box 907, Msla
Mary Louise Cusker	Rte #2, Msla

Prec. #31 - Frenchtown School

Doretta A. Running	Frenchtown
Esther R. Taylor	"
Frieda LaCasse	Rte #2, Msla

Prec. #30 - Jefferson School

Day

Viola Bretz	1526 South Ave. W.
Helen Carroll	1601 Beck Ave.
Dolores J. Davis	1621 England
Mrs. E. A. Therriault	1225 North Ave. W.
Pearl K. Hait	1620 Beck

Prec. #30 - Jefferson School

Night

Gladys W. Barnett	1640 South Ave. W.
Eleanor J. Davis	1615 Peterson
Catherine F. Tripp	Rte #2, Mullan Rd.
Dorothy Bentz	1645 England Ave.
Jennie P. Lang	1650 South Ave. W.

Prec. #32 - Huson Mercantile

Martha Dee Rose	Huson
Edith M. White	"
Amy Cyr	"

Prec. #35 - Evaro School

Dorothea J. Johnson	Rte #2, Msla
Florence M. Howard	Arlee, Montana
Doreen E. Lackner	Rte #2, Msla

Prec. #33 - New Roosevelt School

Day

Esther C. Olson	422 Brooks
Emily Louise Storez	430 Blaine
Beatrice A. Stegner	430 Plymouth
Elsie W. Wadell	402 Roosevelt
Helen E. Clark	421 Blaine

Prec. #33 - New Roosevelt School

Night

Ellen M. Kirchmeier	203 Woodford
Ola J. McDonald	421 Edith
Mable C. Lindstrom	Sacejawea Lodge
Patricia D. Flachsenhar	821 Orange
Walter Coombs	315 Blaine

Prec. #34 - Washington School

Day

Beryl Wilson	602 North Ave. W.
Helga Lovberg	241 Burlington
Blanch V. Everard	116 Burlington
Blanche Hare	210 Strand
Mary Lou Rambo	527 North Ave. W.

Prec. #34 - Washington School

Night

Jean G. Schulte	227 Burlington
Dorothy Kelly	365 Kensington
Madeline Watson	346 Burlington
Edna Cook	200 Kensington
Emmy Tandberg	205 Strand

Prec. #36 - MSU Housing Office

Day

Frank Wohlschlager	Rte #3, Pattee Canyon
Cecelia Ruff	2304 Brayton
Cora Mae Crisman	Rte #3, Pattee Canyon

Prec. #36 - MSU Housing Office

Night

Karen G. Tipp	1510 Van Buren
Nancy A. Krieger	212 Dixon
Frank R. Wohlschlager	Rte #3, Pattee Canyon
Betty Taylor	201 Mary Ave.
Cecelia A. Ruff	2304 Brayton

Prec. #37 - Cold Springs School

Day

Helena M. Twite	Linda Vista, Rte #3
Irene L. Schweitz	Rte #3
Kathryn M. Burgess	Rte #3
Gertrude J. Ballas	Box 754
Paulette A. Mipperian	Box 1145

Prec. #37 - Cold Springs School

Night

Blanche M. Lowthian	4303 Rainbow Dr.
Virginia C. Smith	Rte #3, Miller Cr. Rd.
Christine Purdy	Rte #3, 39th St.
Ardell A. Brager	Rte #3, Bitterroot Rd.
Ethel Yvonne Powell	102 Arrowhead Dr.

Prec. #38 - Lolo Club House

Edna H. Tucker	Lolo
Ruth A. Baier	"
Edith Rock	"
Helen MacLay Schroeder	"
Flora Wilkinson	"

Prec. #42 - Lewis & Clark School

Dorothy Santa	122 Takima Dr.
Myrtle Jane Denniston	511 Canyon Gate Dr.
Irene H. Livingston	309 Whitaker Dr.
Clarice Marcy	513 Crestline Dr.
Helen Ann Zadra	108 Pattee Canyon Dr.

Prec. #39 - Paxson School

Night

Elsie E. Hill	720 E. Beckwith
Maud M. Vaara	439 University
Marion W. Semrau	1409 Gerald
Dorothy M. Brumback	1639 Helena
Margaret E. Meyers	725 Evans

Prec. #39 - Paxson School

Day

Nancy H. Garlington	1600 Arthur
Esther C. Wilson	650 Hastings
Julia Ann Porter	339 E. Beckwith
Leola Z. Yates	610 Hastings
Frieda LeBert	511 E. Beckwith

Prec. #40A - Paxson School

Day & Night

Kathryn Buzzetti	2118 Gerald
Marie Boifeuillet	636 South Ave. E.
Eva H. Kern	408 North Ave. E.
Emma Hanges	108 E. Central Ave.

Prec. #40A - Paxson School

Day & Night

Sarah Farnsworth	1724 Hilda
Elizabeth C. Fulton	2106 Hilda
Mildred L. Harris	200 North Ave. E.
Virginia A. Hanson	515 E. Kent
Gladys K. Hightower	434 E. Kent



Prec. #40B - Paxson School

Day & Night

Harriet M. Weldon	118 Woodworth
Edna L. Nicholson	341 North Ave. E.
Darlene H. Nelson	601 Woodworth
Evelyn M. Rapp	420 E. Kent

Prec. #40B- Paxson School

Day & Night

Betty L. Morris	670 North Ave. E.
Lucile S. Ely	309 Beverly
Mary Ellen Aune	119 E. Kent

Prec. #41 - South Ave. HiSchool

Day

Denise S. Stacey	436 King
Lucille A. Wimet	525 Dearborn
Dorothy V. Ogg	500 Fairview
Muriel M. Anderson	2908 Queen
Irene A. Payne	3109 Park

Prec. #41 - South Ave. HiSchool

Night

Sylvia B. Hefty	622 Dearborn
Helen M. Beach	515 Livingston
Marlene W. Yost	2828 Camas Court
Hildegard E. Dietz	640 Fairview
Eleanor Anderson	429 Livingston

Prec. #43 - Emma Dickinson School

Day

Shirley M. Connick	2447 River Rd.
Anne Benson	2424 So. 7th W.
Olga Balzhisir	2333 So. 3rd W.
Esther B. Heyer	2445 So. 3rd W.
Lorene Heisel	2039 So. 5th W.

Prec. #43 - Emma Dickinson School

Night

Betty J. Rogers	2260 So. 10th W.
Lucille S. King	1203 Wyoming St.
Mary L. Yoakum	816 N. Davis
Madeline Staves	203 N. Curtis
Ina Swanson	1925 River Rd.

Prec. #44 - Charles Russell School

Day

Jean A. LaFriniere	2350 Agnes Ave.
Emma S. Swallow	2407 Ernest Ave.
Edith G. Nesbit	3114 Clark St.
Mary H. Williams	2400 Dixon Ave.
Edna Vasser	2825 Minneapolis

Prec. #44 - Charles Russell School

Night

Ellen M. Miller	#5 Rosebud Court
Shirley A. Nordahl	#1 " "
E. Marilyn Jordan	1707 Ernest
Arlene J. Walrath	1625 Bel Vue Dr.
Alma Still	2308 Donald Ave.

Prec. #45 - Target Range School

Nora B. Gibbs	3920 North Ave. W.
Goldie H. Kicker	3717 Mount, Route #1
Bernice E. Brown	1533 Mount, Route #1
Berenice D. Stewart	4607 North Ave. W.
Mary K. Pomajevich	1819 Clements Rd.

Prec. #46 - Washington School

Day

Verneita R. Bergstrom	220 South Ave. W.
Emma L. Marlowe	510 W. Kent
Frances Waylett	231 W. Sussex
Tranna Urbach	615 W. Kent
Ethel Bramsen	

Prec. #46 - Washington School

Night

Jennie Fallman	216 W. Central
Lois G. Gram	535 North Ave. W.
Mary B. Reinsvold	435 North Ave. W.
Ruth Kaiser	504 Livingston
Arlie Orsola	311 W. Sussex

AUTH. SAT. WORK

Chairman Stoutenburg was authorized to do office work on Saturday morning.

DEED - TRACT IN NP-93 ADDN.

Deed was issued by Missoula County this date to Arthur R. and Alyce M. Kintner and Robert L., Jr. and Dorothy G. Deschamps, conveying Tract #5 of NP-93 Addition containing 3.865 acres, payment in full having been received.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A. M., June 4, 1962."

*Heard Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

June 4, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed County Coroner's Monthly Report of May, 1962.

RESOLUTION - CLOSE FOR. ALLEY

This being the time set for hearing on petition to close 20' alley between Lots 8 and 9, Block 2, Treasure State Addition, and no one having appeared against this petition, the following resolution was passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 4th day of June, 1962, that,



WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close that portion, consisting of a twenty-foot (20') alley situated between Lots 8 and 9, Block 2 of Treasure State Addition, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in the Daily Missoulian on May 14, 21 and 28, 1962, and posted according to law, and

WHEREAS, on the 4th day of June, 1962, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it now appears to be in the best interest of Missoula County that this portion of alley be vacated,

NOW THEREFORE, BE IT RESOLVED: That this twenty-foot (20') alley situated between Lots 8 and 9, Block 2 of Treasure State Addition be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 4th day of June, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
(SEAL)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 6, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

June 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

Monthly Report for May, 1962, submitted by Sheriff William J. Walker, was examined, approved and ordered filed by the Board.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed 62 cases disposed of.

#### RESOLUTION FOR ROAD STRIPING

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution for striping secondary roads at the rate of \$25.00 per mile, be accepted, signed and adopted":

#### RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 6th day of June, 1962, that

WHEREAS the State Highway Commission has submitted an offer to the County of Missoula for striping secondary roads at the rate of Twenty-five Dollars (\$25.00) per mile, and

WHEREAS the County of Missoula wishes to accept this offer as advised by the County Engineer,

NOW THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the State Highway Commission be requested to stripe certain secondary roads at the rate of \$25.00 per mile, and that the secondary roads designated for this striping are as follows:

360	AB Rattlesnake	3.436 miles
10B(1)	Frenchtown-Missoula	2.019 "
272 (1)	N. W. Frenchtown Wye - Westerly	1.730 "
10 (3)	Frenchtown - Missoula	3.187 "
218 (1)	39th Street - Middlesex Avenue	1.680 "
220 (1)	Higgins Avenue Extension So. of Missoula	0.776 "
287	Missoula - Orchard Homes (3rd St. to Clements and Clements from 3rd St. to South Avenue)	4.561 "
TOTAL		17.389 miles

BE IT FURTHER RESOLVED that a copy of this resolution be submitted to the Division Engineer, State Highway Department, Missoula, Montana, along with an Accounts Receivable Estimate.

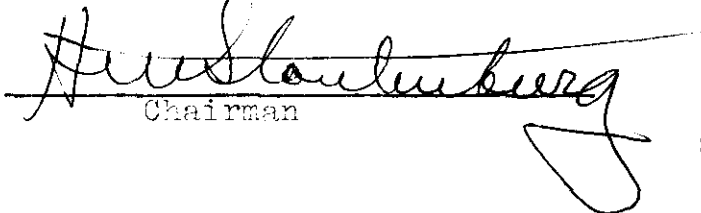
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

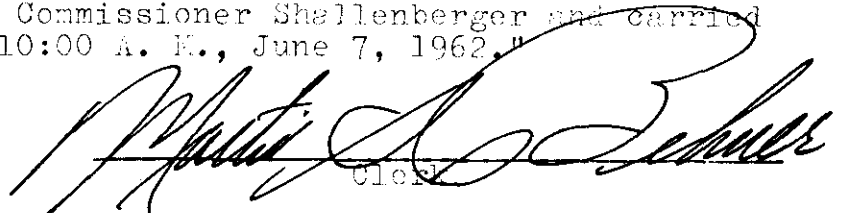
ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

Certified copy of the above resolution was directed to Mr. J. K. Lawrence, Division Engineer, State Highway Commission, Missoula, Montana.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 7, 1962."

  
Chairman

  
Clerk

June 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

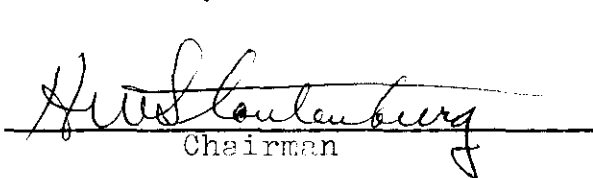
The minutes of the previous continued session were read and approved as read.


#### CANVASS PRIMARY ELECTION

The Commissioners, together with Clerk and Recorder Martin S. Behner and deputies, began the canvass of the Primary election returns.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 8, 1962."

  
Chairman

  
Clerk

June 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### COMPLETE CANVASS-PRIMARY ELECTION

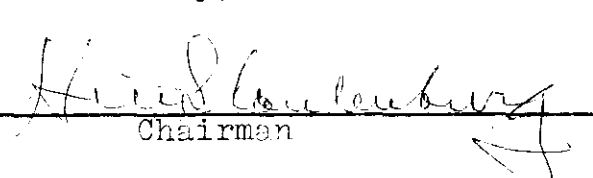
The Commissioners, together with Clerk and Recorder Martin S. Behner and deputies, completed the canvass of the Primary election returns at the Court House, after which they canvassed the votes on the election machines at the Paxson School.

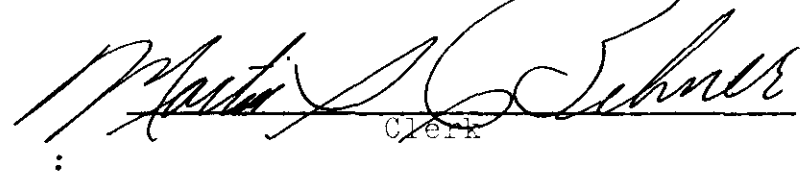
The Board handled regular county business during the remainder of the day.

#### AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 11, 1962."

  
Chairman

  
Clerk

June 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING -SPEC. IMP. DIST. #132

No one having appeared to protest, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #132 for plant mix bituminous surface in portions of Treasure State and Central Additions be created." Resolution for creation of district is being prepared for signature.

REPORTS

Monthly Reports of Justices of the Peace Raymond W. Brault and J. E. Brodie, for May 1962, were examined, approved and ordered filed by the Board. Also approved and ordered filed was the Monthly Report of the Secretary of the Airport Board for April, 1962.

REFUND-WELFARE TO INDIANS

Check #259,030 on the Treasurer of the United States was received this date in payment of \$20.75 representing relief for needy Indians of the Confederated Salish and Kootenai Tribes of Missoula County.

CALL FOR BIDS - COUNTY DOCTOR

The following notice calling for bids for County Doctor was prepared for publication:

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock P. M., June 27, 1962, for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1962 to June 30, 1963. Contract for same can be seen at Clerk and Recorder's Office in the Court House.

Bids are to be opened at 10:30 A. M., June 28, 1962, in the Office of the County Commissioners. The Board reserves the right to reject any or all bids.

By Order of the Board of County Commissioners, in and for Missoula County, Montana, June 11, 1962.

S/ Martin S. Behner  
Clerk & Recorder & ex-officio  
Clerk of the Board of County  
Commissioners.  
(SEAL)

Publish:  
June 12 - 19 - 26, 1962

CALL FOR BIDS - BURIAL OF POOR  
AND AMBULANCE SERVICE

The following notices calling for bids for burial of poor and ambulance service were prepared for publication:

CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p. m., June 28, 1962, for burial of the poor, Missoula County, for the fiscal year July 1, 1962 through June 30, 1963. Bids should contain the price for length of casket, clothing, etc., according to the county's specifications and needs.

Bids to be opened at 10:30 a.m., June 29, 1962, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, June 11, 1962.

S/ Martin S. Behner  
MARTIN S. BEHNER, Clerk &  
Ex-officio member of the Board  
of County Commissioners  
(SEAL)

Publish:  
June 12 - 19 - 26, 1962

CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock p.m., June 28, 1962, for ambulance service, Missoula County, for the fiscal year July 1, 1962 through June 30, 1963.

Bids to be opened at 11:00 a.m., June 29, 1962, in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, June 11, 1962.

S/ Martin S. Behner  
Clerk & Recorder & ex-officio  
Clerk of the Board of County  
Commissioners.  
(SEAL)

Publish:  
June 12 - 19 - 26, 1962

APPRAISE PROPERTY

Property at 1720 So. 17th W. was appraised by the Board in the afternoon.

INSPECTION TRIPS

The Commissioners inspected county roads and streets during the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 12, 1962."

  
Chairman

  
Clerk

: : : :

June 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

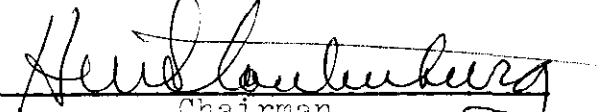
The Monthly Report of the County Clerk and Recorder for May, 1962 was examined, approved and ordered filed by the Board.

RESIGNATION ACCEPTED

Letter from Dr. F. H. Lowe dated June 9th, 1962 requested the Board to accept his resignation from the Board of the City-County Health Department. Letter was sent to Dr. Lowe acceding to his request, with regret, and commended him for his years of service.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 13, 1962."

  
Chairman

  
Clerk

: : : :

June 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE DIRECTIVE

The Board issued directive for Clerk and Recorder Martin S. Behner to attend the State Convention of the Montana Association of Clerks and Recorders to be held in Billings June 18, 19 and 20, 1962, upon motion of Commissioner Lucier, seconded by Commissioner Shallenberger and carried.

RE. OLD GRAVE SITES

The following letter was sent this date:

June 13, 1962

Farviews Development Co.  
340 West Main Street  
Missoula, Montana

Gentlemen:

You are hereby authorized to disinter the remains of the human beings found by you, or under your direction, while excavating on your property located south of the intersection of Lattee Canyon Road and South Higgins Avenue.

You are requested to accomplish this in a most reasonable and prudent manner, and to re-inter the remains and the vaults or other containers in graves provided by you in the vicinity of the area where they were found.

Yours very truly,

BOARD OF COUNTY COMMISSIONERS  
S/ By H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

cc: Asphalt Construction Co.  
1715 Russell Street  
Missoula, Montana

The preceding letter was sent following receipt of the information set forth in letter below:

12 June 1962

Honorable Board of County  
Commissioners of Missoula  
County, Montana,  
Missoula, Montana.

Gentlemen:

This office has caused a search to be made of the Deed Records of Missoula County, Montana concerning the ownership of the land described as follows:

That portion of Lot 19 in Block 1 of Far Views 6-A Addition to Far Views Homesites, a platted subdivision in Missoula County, Montana, according to the official recorded Plat thereof, which lies within the boundaries of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 34, Township 13 North, Range 19 West, Principal Meridian, Montana,

being the area within which several grave sites were recently discovered by an excavating crew.

Said search covers the period of time beginning with the earliest Deed Records which pertain to the above described real estate, down to and including the Deed which transferred title to said lands to the Anaconda Copper Mining Company, which Deed was filed in April, 1942. It was not deemed necessary to search the Deed Records after title had vested in the Anaconda Copper Mining Company, as evidence indicates that the burials had been made long prior to the year 1942. The premises here in question are presently owned by Farviews Development Co., a Montana Corporation, of Missoula, Montana.

No conveyance is found of record from any owner of said land during the time covered by our search which conveys a site for a cemetery or a plot for a grave. No reservations are found in any of the deeds in the chain of title which would operate to establish a cemetery or grave site in any portion of the premises here in question.

If this office can be of further assistance to you concerning this matter, let us know your needs.

Sincerely yours,

MISSOULA COUNTY ABSTRACT COMPANY  
By S/ W. H. Flachsenhar  
W. H. Flachsenhar,  
Manager.

#### RESOLUTION-SPEC. IMP. DIST. #132

The following resolution was signed this date, retroactive to June 11th, date motion was made and carried for creation of district:

#### RESOLUTION

WHEREAS, this Board did on May 23, 1962 pass a resolution of intention to create a special improvement district in the vicinity of Central Addition east of U. S. Highway 93 and in Treasure State Addition to Missoula, Montana.

WHEREAS, a hearing on said resolution was set for 10:15 o'clock A.M. June 11, 1962 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on May 25, 1962 and ending on June 3, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula, County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 132 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 132 is described as follows:

All of the following parcels located in the E $\frac{1}{2}$  of Section 32, T13N, R19W, Missoula County, Montana. A tract of land beginning at the southwest corner of Treasure State Addition as now filed in the Clerk and Recorder's office; thence south a distance of 160 feet; thence east and parallel to the south boundary of Treasure State Addition a distance of 302.0 feet; thence north a distance of 69.64 feet; thence east and parallel to the south boundary of Treasure State Addition a distance of 618.0 feet; thence north a distance of 90.36 feet; thence east a distance of 40.0 feet; thence north and parallel to the east boundary of Treasure State Addition to a point which is 146.5 feet south of the north boundary of Treasure State Addition; thence east and parallel to the south boundary of Central Addition a distance of 360.0 feet to the section line common between

Sections 32 and 33; thence north along the section line to the southeast corner of Central Addition as now filed in the Clerk and Recorder's office; thence west along the south boundary of Central Addition to its intersection with the east boundary of Treasure State Addition; thence south along the east boundary of Treasure State Addition the southeast corner of Treasure State Addition; thence west along the south boundary of Treasure State Addition to the southwest corner of Treasure State Addition which is the point of beginning. Also that land in Central Addition as now platted and filed in the Clerk and Recorder's office which lies south of the alley running east and west in Block 6 of Central Addition and lying east of U. S. Highway No. 93. Also all of Treasure State Addition as platted and filed in the Clerk and Recorder's office except and not including lots 2 through 21 inclusive in Block 2 of Treasure State Addition. All located in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 132 aforesaid is as follows, to-wit:

Plant mix bituminous surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 132 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 132 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 132 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, 10:30 o'clock A.M., July 2, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 11th day of June, 1962.

Approved June 13, 1962

Board of County Commissioners  
Missoula County, Montana

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST

S/ Martin S. Bohner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
(SEAL)

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A.M., July 2, 1962 for the purpose of construction of plant mix bituminous surface and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 132, the boundaries of which are given in Resolution dated June 11, 1962 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the county of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 132" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

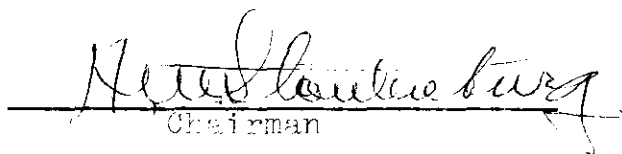
By order of the Board of County Commissioners, Missoula County, Montana.

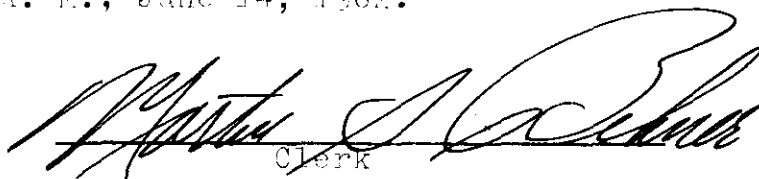
S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published June 15, 1962  
June 16, 1962  
(SEAL)

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 14, 1962."

  
Chairman

  
Clerk

June 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CITY RESOLUTIONS EXTENDING BOUNDARIES

The following resolutions extending the boundaries of City of Missoula were received this date:

#### RESOLUTION NO. 2284

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Block 12, Central Addition.

And the official plat of said above described property is on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 23rd day of April, 1962, Resolution No. 2281 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present city limits, said point being the northeast corner of Block 12, Central Addition, Section 32, Township 13 North, Range 19 West, MPM; thence south along the east property line of Block 12, Central Addition, to the southeast corner of said Block 12; thence west along the south property line of Block 12, Central Addition, to a



point on the present city limits, said point being the southwest corner of Block 12, Central Addition; thence north along the west property line of Block 12, Central Addition to the northwest corner of Block 12, Central Addition; thence east along the north property line of Block 12, Central Addition to the place of beginning.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 28th day of May, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2284 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 13th day of June, 1962.

(SEAL) S/ Alice M. Jaqueth  
City Clerk

#### RESOLUTION NO. 2289

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

North 1/2 of Block 8, Union Addition; south 1/2 of Block 18, Union Addition; south 1/2 of Block 16, Union Addition; all of Block 31, Union Addition; and the north 1/2 of Block 33, Union Addition; also, all of Block 33, Homevale Addition; all of the above described platted land being in Section 28, Township 13 North, Range 19 West, MPM. Also, all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 13, and 14; Block 5; Bitterroot Homes Addition; all of the above described platted land being in Section 33, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of May, 1962, Resolution No. 2285 proposing to include the above described property within the corporate limits of the City of Missoula, and,

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tracts of land within the corporate city limits, as provided by law, and,

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tracts of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tracts of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of June, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution 2289 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 13th day of June, 1962.

(SEAL) S/ Alice M. Jaqueth  
City Clerk

RESOLUTION NO. 2290

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 7 to 15 and a park in Far Views Addition No. 5A, Section 33, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of May, 1962, Resolution No. 2286 proposing the extension of the City Limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits, said point being 40' southwesterly of the southwest corner of lot 14 Far Views Addition No. 5A; thence North 15° 18' West 331.83 feet to a point; thence North 65° 09' East 180 feet to a point; thence South 89° 53' East 270 feet to the southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, MPM; thence North 0° 08' West 550.53 feet to a point; thence North 64° 43' East 82.64 feet to a point; thence South 25° 17' East 331.54 feet to a point; thence South 70° 19' east 212.13 feet to a point on the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of June, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2290 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 13th day of June, 1962.

S/ Alice M. Jaqueth  
City Clerk

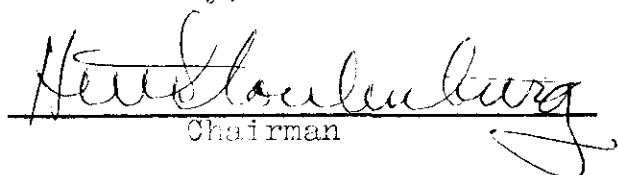
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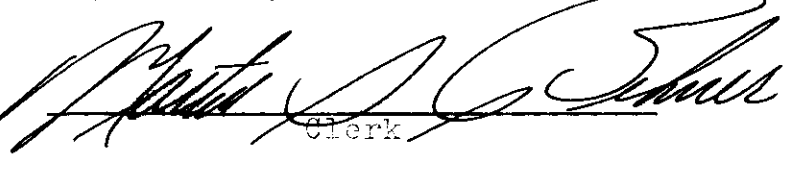
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 15, 1962."

  
Chairman

  
Clerk

: : : :

June 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### VACATION LEAVE

Commissioner Lucier, on vacation leave for Friday, June 15, 1962, will attend the Commissioners' Convention in Billings, along with Commissioner Shallenberger and Chairman Stoutenburg, June 18th, 19th and 20th, 1962.

#### CITY REFUND OF PRIS. BD.

Check #27906 in the amount of \$157.50 was received from the City of Missoula covering April board of city prisoners.

#### APPRAISE PROPERTY FOR SALE

The Board appraised the property situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE¼ of Section 20, T13N, R19W, M.P.M. containing 0.44 acres, and strip adjacent thereto containing 0.12 acres, at \$2,700.00 per acre. A more particular description is given in the Resolution for sale of said property, set forth below.

#### R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 15th day of July, 1962, that,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold; and

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is located in the NE¼ of Section 20, Township 13 North, Range 19 West, M.P.M. and is more particularly described as follows:

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE¼ of Section 20, T13N, R19W, M.P.M. being more particularly described as:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S 12°05'40" W a distance of 143.18 feet; thence S 11°18'36" E a distance of 101.98 feet; thence S 75°57'49" E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also, a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S 57°58'22" E a distance of 68.0 feet; thence S 8°7'47" E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above described parcel of land be offered for sale at public auction in the lobby of the Court House in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T., on the 12th day of July, 1962.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners at Two Thousand Seven Hundred Dollars (\$2,700.00) per acre.

Dated this 15th day of June, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio member of  
the Board of County Commissioners  
(SEAL)

#### NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that a piece, parcel or tract of land owned by the County of Missoula and located in the County of Missoula, State of Montana, hereinafter described, will be sold at PUBLIC AUCTION to the highest bidder on Thursday, July 12, 1962, beginning at the hour of 11:00 A. M., M.S.T., of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE¼ of Section 20, T13N, R19W, M.P.M. being more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S 12°05'40" W a distance of 143.18 feet; thence S 11°18'36" E a distance of 101.98 feet; thence S 75°57'49" E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S 53°58'22" E a distance of 68.0 feet; thence S 8°7'47" E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

No bid for less than 90% of the appraised value of \$2,700.00 per acre will be recognized.

Dated this 15th day of June, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA  
S/ H. W. Stoutenburg, Chairman

S/ G. D. Shallenberger, Commissioner

ATTEST:

County Clerk and Recorder and  
ex-officio member of the  
Board of County Commissioners  
Publish: June 19, 26 - July 3, 10, 1962

#### DECLARATION OF RESTRICTIVE COVENANTS

DECLARATION OF RESTRICTIVE COVENANTS FOR A STRIP, PIECE OR PARCEL OF LAND SITUATED IN LOT 15 OF COBBAN AND DINSMORE'S ORCHARD HOMES NO. 2 IN THE NE¼ OF SECTION 20, T13N, R19W, PRINCIPAL MERIDIAN, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY OF LOT 15 WHICH IS 170 FEET WEST OF THE SOUTHEAST CORNER OF LOT 15, COBBAN AND DINSMORE'S ORCHARD HOMES NO. 2; THENCE NORTH A DISTANCE OF 325 FEET; THENCE EAST A DISTANCE OF 60 FEET; THENCE S 12°05'40" W A DISTANCE OF 143.18 FEET; THENCE S 11°18'36" E A DISTANCE OF 101.98 FEET; THENCE S 75°57'49" E A DISTANCE OF 61.85 FEET; THENCE SOUTH A DISTANCE OF 70 FEET TO THE SOUTH BOUNDARY OF LOT 15; THENCE WEST A DISTANCE OF 110 FEET TO THE PLACE OF BEGINNING. CONTAINS 0.44 ACRES MORE OR LESS.

ALSO A STRIP, PIECE OR PARCEL OF LAND WHICH IS 170.0 FEET WEST AND 355.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 15, WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE NORTH A DISTANCE OF 110.0 FEET; THENCE S 53°58'22" E A DISTANCE OF 68.0 FEET; THENCE S 8°7'47" E A DISTANCE OF 70.72 FEET; THENCE WEST A DISTANCE OF 65.0 FEET TO THE PLACE OF BEGINNING. CONTAINS 0.12 ACRES MORE OR LESS.

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS: That Whereas Missoula County is the owner of the above described tract of land, and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of said tract of land and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said tract of land in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. NOT PERMITTED:  
Hide plants  
Rendering plants  
Wrecking yards  
Junk yards  
Dumps for refuse, garbage, sewage, rubbish or junk  
Cemeteries  
Taverns, bars, night clubs, dance halls or drive-ins  
Unsightly, obnoxious and offensive industry  
Bill boards  
Trailer houses
2. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date of these

covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

3. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
4. Invalidity of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 14th day of June, 1962.

MISSOULA COUNTY  
BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg  
H. W. Stoutenburg, Chairman

S/ Wm. Lucier  
William Lucier, Commissioner

S/ G. D. Shallenberger  
G. D. Shallenberger, Commissioner

(S E A L)

ATTEST:

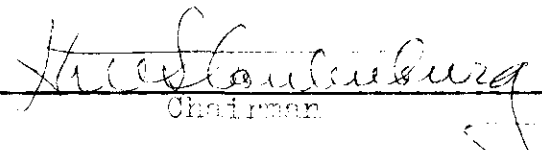
Clerk

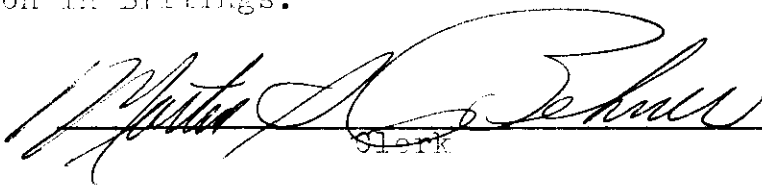
APPRO. SEC. WORK

Motion made by Commissioner Shallenberger, seconded by ex-officio member Martin C. Behner and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by ex-officio member Martin C. Behner and carried, "that the Board continue in session at 10:00 A. M., Thursday, June 21, 1962, after attending the Commissioners' Convention in Billings."

  
Chairman

  
Clerk

June 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin C. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board having approved the following plats, submitted in duplicate with reproducible copies, containing the stipulation that no public parks or playgrounds be dedicated within said tracts, they were accepted for recording:

Marian Acres, filed in Book 6, Page 47, C-231  
Gasvoda Addition, filed in Book 6, Page 46, C-230 (with Sanitary Restrictions)  
Clark Addition, filed in Book 6, Page 45½, C-232

OPEN BIDS - SPEC. IMP. DIST. #129

This being the time as advertised, the Board opened and read the following proposals on the construction of plant mix surface and combination curb and sidewalk in Rural Special Improvement District #129:

#1 - Asphalt Construction Co.  
1715 Russell  
Missoula, Montana

PROPOSAL FOR CONSTRUCTION  
of  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 129

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topograph of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 129 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the Office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Two hundred and fifty dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 667	Asphalt Primer Twenty Cents per gal.	.20	133.40
2	Tons 148	2"Plant Mix Bituminous Asphalt Ten dollars and sixty cents per ton	10.60	1568.80
3	Tons 10	Seal Coat Stone Chips Five dollars per ton	5.00	50.00
4	Gallons 400	Seal Coat Liquid Asphalt Twenty Cents per gal.	.20	80.00
Total				1832.20
Curb and Sidewalk				
7	Feet 75	Combination Straight Curb and Sidewalk Concrete Three dollars and twenty-five cents per ft.	3.25	243.75
Total				\$ 2075.95

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 21st day of June, 1962.

FIRM NAME Asphalt Construction Co.  
By S/ R. E. Hall, Sec.-Treas.  
Address 1715 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1150-A

Certified Check #6820 in the amount of \$250.00, written on the First National Bank of Missoula, was submitted as a proposal guarantee against entrance into a contract.

#2 - Bud King Construction Company  
1203 Wyoming Street  
Missoula, Montana

The bid of the Bud King Construction Company was submitted in the same form as the above bid, their certified check being in the amount of \$180.00, and bid sheet being as follows:

BID SHEET				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 667	Asphalt Primer Fifteen cents per gal.	0.15	100.05
2	Tons 148	2"Plant Mix Bituminous Asphalt Eight Dollars per ton	8.00	1,184.00
3	Tons 10	Seal Coat Stone Chips Fourteen Dollars per ton	14.00	140.00
4	Gallons 400	Seal Coat Liquid Asphalt Fifteen cents per gal.	0.15	60.00
Curb and Sidewalk				
7	Feet 75	Combination Straight Curb and Sidewalk Concrete Four Dollars per ft.	4.00	300.00
Total				\$1,784.05

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted

in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Mont. this 21st day of June, 1962.

FIRM NAME Bud King Construction Co.  
By S/ Hugh G. King  
Title President  
Address 1203 Wyoming St, Missoula

Montana Contractor's License No. A-846

Cashier's check #12708 in the amount of \$180.00, written on the First National Bank of Missoula, was attached to the above bid as a proposal guarantee against entrance into a contract. The following letter also accompanied the above bid, applying to SID #130 and #131 as well:

June 21, 1962

Board of County Commissions  
Missoula,  
Montana

Gentlemen:

We have submitted bids for The Rural Special Improvement Districts Nos. 122, 130, and 131.

Our bid is qualified to the extent that we will not accept District 122 without the award of District 130. In addition, we will not accept District 131 by itself.

Very truly yours,

BUD KING CONSTRUCTION COMPANY  
S/ Hugh G. King  
Hugh G. King  
President

HGK:CJW

OPEN BIDS - SPEC. IMP. DIST. #130

This being the time as advertised, the Board opened and read the following Proposals on the construction of plant mix surface and combination curb and sidewalk in Rural Special Improvement District #130:

#1 - Asphalt Construction Co.  
1715 Russell  
Missoula, Montana

PROPOSAL FOR CONSTRUCTION  
of  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 130

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 130 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Twenty-Six Hundred Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 4132	Asphalt Primer Twenty cents per gal.	.20	826.40
2	Tons 917	2" Plant Mix Bituminous Asphalt Nine Dollars and Sixty cents per ton	9.60	8803.20



				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
3	Tons 62	Seal Coat Stone Chips Five Dollars per ton	5.00	310.00
4	Gallons 2480	Seal Coat Liquid Asphalt Twenty Cents per gal.	.20	496.00
				<hr/> 10,435.60
				Curb and Sidewalk
7	Feet 3098	Combination Straight Curb and Sidewalk Concrete Two dollars and Seventy-five cents per ft.	2.75	8,519.50
9	Feet	Rolled curb and gutter concrete Two dollars per foot	2.00	358.00
Total				<hr/> 19,313.10

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 12st day of June, 1962.

FIRM NAME Asphalt Construction Co.  
By S/ B. D. Hall  
Title Sec-Treas.  
Address 1715 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1150-A

Certified Check #6821 in the amount of \$2600.00, written on the First National Bank of Missoula, was submitted as a proposal guarantee against entrance into a contract.

#2 - Bud King Construction Company  
1203 Wyoming Street  
Missoula, Montana

The bid of the Bud King Construction Company was submitted in the same form as the above bid, their Cashier's Check being in the amount of \$2200.00, and bid sheet being as follows:

BID SHEET				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 4312	Asphalt Primer Fifteen Cents per gal.	0.15	649.80
2	Tons 917	2" Plant Mix Bituminous Asphalt Eight Dollars per ton	8.00	7,336.00
3	Tons 62	Seal Coat Stone Chips Fourteen Dollars per con	14.00	868.00
4	Gallons 2480	Seal Coat Liquid Asphalt Fifteen cents per gal.	0.15	372.00
7	Feet 3098	Combination Straight Curb and Sidewalk Concrete Four Dollars per ft.	4.00	12,392.00
9	Feet 129	Rolled Curb and Gutter Concrete Two Dollars Fifty Cents per foot	2.50	322.50
Total				<hr/> 21,910.30

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 21st day of June, 1962.

FIRM NAME Bud King Construction Co.  
By S/ Hugh G. King  
Title President  
Address 1203 Wyoming St., Missoula

Montana Contractor's License No. A-846

Cashier's Check #12706 in the amount of \$2200.00, written on the First National Bank of Missoula, was submitted as a proposal guarantee against entrance into a contract.

OPEN BIDS - SPEC. IMP. DIST. #131

This being the time as advertised, the Board opened and read the following proposals on the construction of plant mix surface in Rural Special Improvement District #131:

#1 - Asphalt Construction Co.  
1715 Russell  
Missoula, Montana

PROPOSAL FOR CONSTRUCTION  
of  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 131

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 131 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Eight Hundred Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 2356	Asphalt Primer Twenty Cents per gal.	.20	471.20
2	Tons 523	2 1/2" Plant Mix Bituminous Asphalt Ten Dollars and Sixty Cents per ton	10.60	5543.80
3	Tons	Seal Coat Stone Chips Five dollars per ton	5.00	175.00
4	Gallons 1414	Seal Coat Liquid Asphalt Twenty Cents per gal.	.20	282.80
			Total	\$ 6,472.80

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 21st day of June, 1962.

FIRM NAME Asphalt Construction Co.  
By S/ B. D. Hall  
Title Sec-Treas.  
Address 1715 Russell St.  
Missoula, Montana

Montana Contractor's License No. 1150-A

Certified Check #6822 in the amount of \$800.00, written on the First National Bank of Missoula, was submitted as a proposal guarantee against entrance into a contract.

#2 - Bud King Construction Company  
1203 Wyoming Street  
Missoula, Montana

The bid of the Bud King Construction Company was submitted in the same form as the above bid, their Cashier's Check being in the amount of \$525.00, and bid sheet being as follows:

## BID SHEET

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 2356	Asphalt Primer Fifteen Cents per gal.	0.15	353.40
2	Tons 523	2" Plant Mix Bituminous Asphalt Eight Dollars per ton	8.00	4,184.00
3	Tons 35	Seal Coat Stone Chips Fourteen Dollars per ton	14.00	490.00
4	Gallons 1414	Seal Coat Liquid Asphalt Fifteen Cents per gal.	0.15	212.10
Total				\$ 5,239.50

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Mont. this 21st day of June, 1962.

FIRM NAME	Bud King Construction Co.
By	S/ Hugh G. King
Title	President
Address	1203 Wyoming St., Missoula

Montana Contractor's License No. A-846

Cashier's Check #12705 in the amount of \$525.00, written on the First National Bank of Missoula, was submitted as a proposal guarantee against entrance into a contract.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the bids of Asphalt Construction Company on Special Improvement Districts #129, #130, and #131 be accepted."

Letters are being sent to the above companies informing them of the above action, and requesting bonds in the amount of 100% of the aggregate of Asphalt Construction Company's proposals.

#### REPORT

Monthly report of the Clerk of the District Court J. R. Denchoo for May, 1962, was examined, approved and ordered filed by the Board.

#### QUITCLAIM DEED

Upon Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, Quitclaim Deed was issued this date by Missoula County to Margaret Jeannette Hardesty conveying a tract in SW1/4 of Section 35, T12N, R20W, and in Lot 7 of Delaney Subdivision. This deed was given and made to correct title and to reinvest owner with acreage acquired for road right-of-way purposes, it having been determined that such acreage has not been and will not be dedicated and used for such purpose.

The Commissioners worked on the preparation of the Preliminary Budget and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 22, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

June 22, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Jm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PREPARATION OF PREL. BUDGET

The Board continued work on the preparation of the Preliminary Budget and signed claims during the day.

#### ANTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

June 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF LOT - PINVIEW HOMES ADDN. - DEED ISSUED

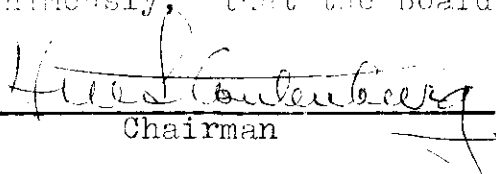
Lot 7, Block 3, Pinview Homes Addition, was sold this date and deed issued to Phillip S. Ingebo of 2025 Wylie Street, Missoula, Montana. A101/27327 was issued in receipt of the \$2250.00 received on this sale, which amount is to be credited to the Construction Reserve Account.

PREPARATION OF BUDGET

The Board worked on the preparation of the Preliminary Budget, more particularly the Road and Bridge Budgets, with Vernon Peterson and Paul Vick.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 26, 1962."

  
Chairman

  
Clerk

: : : :

June 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

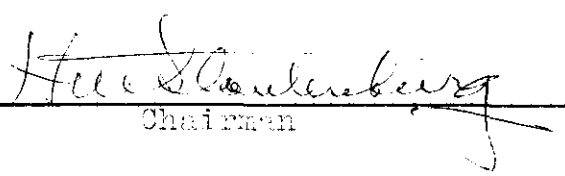
The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

Chairman Stoutenburg and Commissioner Shallenberger, along with County Surveyor Vernon R. Petersen, made an inspection trip to Seeley Lake.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 27, 1962."

  
Chairman

  
Clerk

: : : :

June 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - COUNTY GAS AND DIESEL REQUIREMENTS

This being the time as advertised, the following bids were opened and read on the furnishing of gas and diesel fuel for the fiscal year 1962-63:

#1 - Phillips Petroleum Company  
P. O. Box 2123  
Spokane, Washington

DATE: June 22, 1962

SUBJECT: G-60-15  
Bid: Petroleum Products  
Missoula County  
Missoula, Montana  
Term: 7-1-62 thru 6-30-63

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to submit for your consideration the following quotations concerning your requirements of petroleum products:

Type of Delivery	P.O. Box, Missoula, Seeley Lake & Swan Lake, Montana	Estimated Volume	Net Price
Tank Wagon	Sixty-six Gasoline (Regular)	50,000 gal.	\$0.292
Tank Wagon	Phillips Regular Diesel Fuel	35,000 gal.	\$0.1326

Tell transports or tank cars of 8,000 gallons either product at \$0.0215 less than above quotations.

Information pertaining to the above quotations:

The above bid prices are based on tank wagon deliveries into storage.

OUR BID PRICES ARE FIRM FOR THE CONTRACT TERM.

Gasoline price is subject to \$0.04 per gallon Federal Excise Tax subject to exemption upon presentation of bona-fide Federal Tax Exemption Certificates. Gasoline price includes \$0.06 per gallon State Tax. Diesel Fuel price does not include \$0.04 per gallon Federal Excise Tax.

There shall be no obligation to deliver or to receive or use the said products when and while and to the extent that the receiving or using, or manufacturing or making deliveries in the customary manner are prevented or hindered by act of God, fire, strike, partial or total interruption or loss or shortage of transportation facilities, or lockout, commandeering of raw materials, products, plants or facilities, or by other similar or different acts of civil or military authorities, shortage of products deliverable under the contract due to shortage in the supply of available crude oil or natural gas, or by other causes beyond the control of the parties, whether similar to the causes hereinunder specified or not.

Any tax, or the amount thereof, now or hereafter imposed, levied, or assessed by any Governmental authority upon, measured by, incident to or as a result of the transaction herein provided for or the transportation, production or manufacture of the goods the subject matter of this agreement shall, if collectible or payable by the Seller, be paid by the Buyer on demand by the Seller as tax collectible or as an increase in the price otherwise herein provided for, including maximum price.

If the foregoing quotation is satisfactory, will you please indicate your acceptance thereof by **signing** in the space provided, return the original copy to us, and we will consider this as a binding contract between us.

This quotation is subject to acceptance on or before July 23, 1962.

Very truly yours,

PHILLIPS PETROLEUM COMPANY  
S/ Paul Rechnitzer  
Paul Rechnitzer  
Division Manager

ACCEPTED THIS \_\_\_\_\_ day of \_\_\_\_\_  
1962

MISSOULA COUNTY

By \_\_\_\_\_

PER:JHT:rb

No check or bid bond accompanied the above bid.

42 - Standard Oil Division of  
American Oil Company  
P. O. Box 2501  
Billings, Montana

June 7, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

SUBJECT: GASOLINE & DIESEL FUEL QUOTATION (Ref: File D-2)

Gentlemen:

We are pleased to submit the following quotation on your gasoline and diesel fuel requirements at the Missoula County installations. The prices listed below will apply to any place in Missoula County:

	AMERICAN REGULAR GASOLINE	AMERICAN F. HIGH DIESEL FUEL (#2)	AMERICAN DIESEL FUEL (#1)
Established tank wagon pr./gal.	21.3	18.5	18.5
Discount	4.6	4.8	4.8
Delivered tank wagon pr./gal.	16.7	13.7	13.7

The above quoted prices are exclusive of all state and federal taxes and are firm from July 1, 1962 to June 30, 1963.

Terms. Net 30 days.

A certified check in the amount of \$1,523.25 is attached as a 10% bid bond in lieu of formal performance bond.

If we are successful on this quotation, deliveries would be made by our Missoula, Montana Agent, Bill Monger.

Your favorable consideration of this quotation will be appreciated.

Yours truly,

S/ A. S. Martin  
DISTRICT MANAGER

ELI:gm  
Attachment.

Certified check #57265 in the amount of \$1,523.25 accompanied the above bid.

#3 - Texaco Inc.  
P. O. Box 1272  
Butte, Montana

June 4, 1962

Missoula County

Missoula, Montana

Gentlemen:

Pursuant to your request for quotations we submit the following bid on your petroleum requirements for the one-year period beginning July 1, 1962.

For Texaco Fire Chief gasoline and Texaco Diesel Chief delivered in tankwagons lots from our Missoula Bulk Plant into your storage tanks at the following delivery points we quote prices shown below:

<u>DELIVERY POINT</u>	<u>PRODUCT</u>	<u>PRICE PER GALLON</u> <u>VIA TANKWAGON</u>
Missoula (Including Airport)	Fire Chief Gas.	\$2.2075
	Diesel Chief	\$1.1355
Swan Lake	Fire Chief	\$2.2072
	Diesel Chief	\$1.1355
Seeley Lake	Fire Chief	\$2.2072
	Diesel Chief	\$1.1355

The above gasoline prices include the State Tax of \$.06 per gallon but are exclusive of the Federal Tax. The Diesel Chief prices are exclusive of all taxes. The above prices will be firm for the one-year period beginning July 1, 1962 with the understanding in the event present taxes are increased or decreased or if any new taxes are levied applicable to your purchases of the products covered by this bid, the prices shown above will be increased or decreased accordingly.

The prices quoted are offered with the understanding TEXACO Inc. must receive the award of both products at one delivery point.

The products offered under this bid meet all requirements and specifications set forth in your invitation.

Bid bond representing approximately 10% of our bid is attached, per your request. Performance bond for 100% of the award will be furnished if we are awarded the business.

In connection with Section 6 of your invitation, the minimum transport or tanker delivery which we would consider making without freight penalty would be 7,000 gallons. However, under Section 3 the storage you indicate that is available at each delivery point will not accommodate transport or tanker delivery and, therefore, we have quoted on a tankwagon basis only.

Terms of payment - Net 30 days.

This quotation is subject to Rider #1 Force Majeure Provision, attached, and will be null and void unless acceptance is received by us on or before July 24, 1962.

Yours very truly,

TEXACO Inc.

S/ L. R. Rogers  
L. R. Rogers

JH:VM  
Att.

RIDER NO. 1

FORCE MAJEURE: Failure (in whole or in part) or delay on the part of either party in the performance of any of the obligations imposed upon such party hereunder shall be excused and such party shall not be liable for damages or otherwise on account thereof, when such failure or delay is the direct or indirect result of any of the following causes, whether or not existing at the date hereof, and whether or not reasonably within the contemplation of the parties at the date hereof, namely: Acts of God, earthquakes, fire, flood, or the elements, malicious mischief, insurrection, riot, strikes, lockouts, boycotts, picketing, labor disturbances, public enemy war (declared or undeclared), compliance with any Federal, state or municipal

law, or with any regulation, order, rule, recommendation, request or suggestion (including, but not limited to, priority, rationing or allocation orders or regulations) of governmental agencies, or authorities or representatives of any government (foreign or domestic) acting under claim or color of authority; total or partial failure or loss or shortage of all or any part of transportation facilities ordinarily available to and used by a party hereto in the performance of the obligations imposed by this agreement, whether such facilities are such party's own or those of others; or if failure or delay be that of Seller, total or partial loss or shortage of raw or component materials or products ordinarily required by Seller; the commandeering or requisitioning by civil or military authorities of any raw or component materials, products, or facilities, including, but not limited to producing, manufacturing, transportation and delivery facilities; perils of navigation, even when occasioned by negligence, negligence, default, or errors in judgment of the pilot, master, mariners or other servants of the ship's owner; or any cause whatsoever beyond the control of either party hereto, whether similar to or dissimilar from the causes herein enumerated.

If, by reason of any of said causes, Seller is unable to make deliveries to all its customers (whether under contract or not) its failure in whole or in part to make deliveries to Purchaser, while delivering to others, shall not be a breach of this agreement and in such event Seller may, but shall not be obligated to, prorate its available supply.

Upon the cessation of the cause or causes for any such failure or delay, performance hereof shall be resumed, but such failure or delay shall not operate to extend the term of this agreement nor obligate either party to make up deliveries or receipts, as the case may be.

Nothing herein contained shall excuse Purchaser from paying Seller, when due, any amounts payable hereunder or pursuant hereto.

**PAYMENTS** - The Purchaser shall pay for goods without discount or deduction except as stated in this agreement; and if at any time the financial responsibility of the Purchaser shall become impaired or unsatisfactory to the Seller or in the Seller's opinion inadequate to meet the obligations hereunder, cash payments or satisfactory security may be required. A failure to pay any amount when due may at the option of the Seller terminate this agreement as to further deliveries.

Bid Bond written on The Travelers Indemnity Company in the amount of \$1,154.00 was submitted with the above bid.

#4 - Union Oil Company of California  
P. O. Box 7600  
Great Falls, Montana

June 30, 1962

County Clerk and Recorder  
Missoula County  
Missoula, Montana

Gentlemen:

We acknowledge and thank you for your invitation to quote on your requirements of gasoline and diesel fuel.

We offer to supply you during the term commencing July 1, 1962 and ending June 30, 1963 with our regular commercial grades in quantities and at prices set forth below:

<u>Product</u>	<u>Annual quantities</u>	<u>Place of Delivery</u>	<u>Method of Delivery</u>	<u>Included State Motor Vehicle Fuel Tax</u>	<u>Price Including Included State Motor Vehicle Fuel Tax</u>
7600 Gasoline (regular)	40,000 gallons	Various in Missoula County	TW (tank wagon)	\$.06	\$.212
76 Unifuel (diesel fuel)	35,000 gallons	Various in Missoula County	TW (tank wagon)	None	\$.1296

Price of gasoline includes only the \$.06 Montana Motor Vehicle Fuel Tax and excludes Federal excise Tax. The price of 76 Unifuel (diesel fuel) excludes Federal and State Use Fuel Taxes. The prices set forth above are maximum except for any increase in taxes included in such prices and taxes to be added thereto. If at any time, however, our posted ex tax price for the product at the place of delivery hereunder is less than the applicable price (excluding all taxes) set forth above, then you shall receive the benefit of such lower price (to which, of course, shall be added all taxes) on deliveries of such product during the time such lower price is in effect.

Other terms and conditions of this offer include the grade, delivery, barrel deposit, payment, taxes, liability, breach of contract, entire contract and assignment provisions set forth in our regular form of products contract, copy of which is attached hereto.

Pursant to section 7 of your invitation to bid, we attach certified **check** in the amount of \$1302.00 which represents approximately 10% of the amount of the contract in accordance with the prices and quantities above stated.

It is noted that the invitation refers to transports or rail **tank car in sections 5 and 6**, Deliveries under this quotation will be made by tank wagon because the minimum transport delivery within the city of Missoula is 8,000 gallons, and the storage at the various locations is not sufficient to accomodate the minimum transport load of 8,000 gallons.



If this bid meets with your approval, kindly send your written acceptance thereof by July 15, 1962, whereupon we will prepare and forward to you our regular form of products contract for your signature. Your early advice will be very much appreciated.

Yours very truly,  
S/ R. G. Harbert  
Sales Manager - Special Accounts

HEH/ cp  
attach.

Certified check in the amount of \$1,302.00 and contract accompanied the above bid.

#5 - Mobil Oil Company, Division  
of Security Mobil Oil Company Inc.  
94 North Sixth Street  
Minneapolis 2, Minnesota

June 15, 1962

Missoula County Road Department  
Missoula, Montana

BID TO BE OPENED  
JUNE 27, 1962

Gentlemen:

We are pleased to quote the following firm prices per gallon, subject to the terms and conditions below and on the reverse side hereof, for tank wagon deliveries for one year from June 27, 1962:

	<u>Mobil Regular Gasoline</u>	<u>Mobilfuel Diesel</u>
Net Price	20.6	19.4

The above prices include current State Tax, but exclude other applicable taxes.

S/ L. C. Wehrer  
L. C. Wehrer

re

Certified Check No. 308038 for \$1,150 enclosed.

#6 - Husky Oil Company  
Station B, Box 4038  
Spokane, Washington

County Clerk & Recorder  
Missoula County  
Missoula, Montana

May 31, 1962

Gentlemen:

We are pleased to submit the following proposal to supply Missoula County with its petroleum requirements for the period July 1, 1962 to June 30, 1963 as follows:

<u>PRODUCT</u>	<u>TODAY'S POSTED TANK WAGON PRICE AT</u>	<u>TODAY'S DISCOUNT</u>	<u>BID PRICE (MAXIMUM)</u>
Regular Gasoline	\$0.273	\$0.0477	\$0.2253
Diesel	\$0.184	\$0.0372	\$0.1468

This bid excludes the Federal Tax of \$.04 per gallon, and includes the State Tax of \$.06 per gallon on gasoline.

This is a firm bid and the above bid prices are the maximum to be charged during the contract period, unless applicable taxes are changed or new taxes imposed, then and in such event, your prices will be adjusted accordingly. This quotation does not include service station delivery. Terms are Net 30 days.

This proposal may be suspended during such times as fulfillment is prevented or hindered by act of God, fire, labor dispute, failure of our usual transportation facilities or source of supply, acute shortage of products, restrictive governmental orders, or other causes beyond our control.

This proposal is deemed withdrawn if not accepted within 30 days of the date hereof by returning a signed copy of this proposal to our Spokane, Washington office.

We thank you for the opportunity to submit this bid.

Very truly yours,

HUSKY OIL COMPANY  
By S/ J. A. McDonald  
Division Manager Title

ACCEPTED: \_\_\_\_\_

DATE: \_\_\_\_\_

No check or bid bond accompanied the above bid.

104  
#7 - Swanson's Westside Enco Distributors  
924 Phillips Street  
Missoula, Montana

June 27, 1962

County Commissioners  
Missoula County  
Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1962-1963.

Gasoline - 14.54¢ per gallon  
Diesel Fuel - 12.99¢ per gallon

All prices quoted are exclusive of any applicable state or federal taxes.

The products quoted hereon meet or exceed the specifications set forth in your invitation to bid.

Delivery of both products will be made to the various points set forth in section 3 of the invitation.

Attached is a cashiers check to post as bidder's bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Thank you for your consideration of this bid.

Very truly yours,

SWANSON'S WESTSIDE ENCO DISTRIBUTORS  
S/ James H. Swanson  
James H. Swanson

Cashier's Check #12762 in the amount of \$906.35 was submitted with the above bid.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the seven gas bids above be taken under advisement."

#### WELFARE

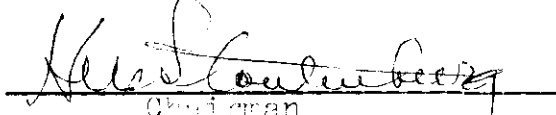
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

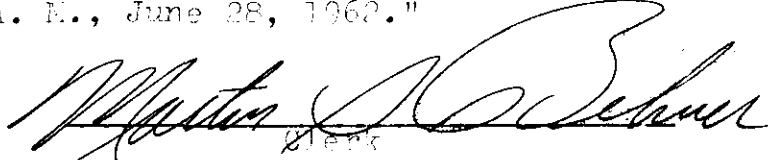
#### RESIGNATION

Letter was received from Dr. V. R. Jones conveying his resignation from the Missoula City-County Health Board. Reply was sent to Dr. Jones accepting his resignation with regret.

The Board handled regular county business, worked on the preparation of the Preliminary Budget, and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 28, 1962."

  
Chairman

  
Clerk

: : : :

June 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of previous continued session were read and approved as read.

#### SALE OF LOT - PINEVIEW HOMES ADDN.

Lot 5, Block 1, Pineview Homes Addition, was sold this date to Marshall E. or Virginia LaRose Spencer of 1208 Yellow Pine Drive, Missoula, Montana. A101#27335 was issued in receipt of the \$2250.00 received on this sale, which amount is to be credited to the Construction Reserve Account.

#### RESOLUTION:

The following resolution was passed and adopted by the Board of County Commissioners:

#### RESOLUTION

RESOLUTION made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 28<sup>th</sup> day of June, 1962:

WHEREAS, it will be necessary to have the ballot boxes now containing the June 5th Primary Election ballots available for the forthcoming General Election to be held November 6, 1962, and

WHEREAS, it is necessary that said ballot boxes be prepared for said election, NOW THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to open the ballot boxes, rearrange and restore the contents in a lesser number of ballot boxes, so that the remainder will be available for said General Election.

Passed and adopted this 28th day of June, 1962

S/ H. W. Stoutenburg  
Chairman

S/ Wm. Lucier  
Commissioner

S/ G. D. Shallenberger  
Commissioner

(Seal)

ATTEST:

S/ Martin S. Behner  
Clerk

#### MEETING

The Commissioners held a meeting with the Western Montana Medical Association representatives.

#### RE: BIDS FOR COUNTY PHYSICIAN

There were no bids received on call for bids for County Physician for fiscal year 1962-63 at opening time of 10:30 A. M.

The Board handled regular county business, worked on the preparation of the Preliminary Budget, and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., June 29, 1962."

*H. W. Stoutenburg*  
Chairman

: : : : :

*Martin S. Behner*  
Clerk

June 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of previous continued session were read and approved as read.

#### RESOLUTION

The following resolution was passed and adopted this date:

#### RESOLUTION

RESOLUTION made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 29th day of June, 1962:

WHEREAS, Chapter 191 of the Session Laws of 1957 provides for the classification of lands and the appraisal of City and Town lots and rural and urban improvements in the State of Montana, and defines the duties of the Board of County Commissioners in connection therewith, and

WHEREAS, all phases of the field work of the Reclassification Program were completed prior to July 1, 1962 in accordance with Section 4 of said Chapter 191 of Session Laws of 1957,

NOW THEREFORE, BE IT RESOLVED, that the Board of County Commissioners accept the completed work as having met all requirements of the law.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner, Clerk  
(SEAL)

Letter was sent to the State Board of Equalization, Helena, Montana, enclosing copy of the above resolution.

#### RESOLUTION - PETITION

The following resolution was passed and adopted this date upon receipt of petition for vacation of plat of Lakeview Villa:

#### RESOLUTION

BE IT RESOLVED THAT, on the twenty-ninth day of June, 1962, we the Board of County Commissioners, namely, H. W. Stoutenburg, Chairman, Wm. Lucier, and G. D. Shallenberger, duly in session to hear all matters following within the purview of jurisdiction, received a petition calling for the vacation of a certain plat, to-wit:

170

Lakeview Villa, a platted subdivision of Missoula County, Montana, the official plat of which is recorded in Book 3 of Plats, Page 39, Records in the Office of the County Clerk and Recorder of Missoula County, Montana. Also, said plat from the official records aforesaid, shows and is represented to consist of Lots One (1) to Seventeen (17), inclusive, together with roadways and park shown thereon.

That as a complete body, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM, 1947, as amended. It provides that the petition must be signed by all the owners of the property situate within the aforesaid descriptive property, that the reason for its vacation has been represented in the aforesaid petition calling for the vacation of the aforesaid plat and that no petitions or actions were shown to have occurred to prevent this Board from granting the plat as prepared in the aforesaid petition.

THEREFORE, BE IT RESOLVED, and this does resolve, that the aforesaid plat is vacated as of this twenty-ninth day of June, 1962, and hereafter the designation of said property shall be by metes and bounds.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner, Clerk  
(SEAL)

#### RE. BIDS-WEED CONTROL CHEMICALS

On bids opened at 8:00 P.M., June 21, 1962, for furnishing Missoula County Weed Control Chemicals the following letter was sent out by the secretary of the Weed Control Board regarding the awarding of the bid:

Florence, Mont.  
June 26, 1962

Gentlemen:

The members of the Missoula County Weed Board have asked me to convey their appreciation and thanks to you for your participation in our call for bids which were opened June 21.

The following is a listing of all bidders taking part, along with their bids on the specified materials;

	ITEM 1	ITEM 2	ITEM 3	ITEM 4
Carpenter Orchard Supply	\$2.27 gal	\$3.31 gal	\$5.20 gal	\$.4888 lb.
Polson, Mont.				
Teslow Inc.	2.18	3.25	5.00	.
Bozeman, Mont.				
Standard Oil Co.		3.50	5.50	.45
Kansas City, Mo.				
Mont. Flour Mills Co.	2.46	3.45	5.40	.46
Gt. Falls, Mont.				
Thompson Chemicals Corp.	2.18	3.17	4.96	
St. Louis, Mo.	Less 1% 20 days			
Western Ranch Supply Co.	2.25	2.83	4.49	
Billings, Mont.				

After considerable study and discussion of materials offered and the bids thereon, a motion was made by board member Thisted that the bids on items 1, 2, and 3 by the Thompson Chemicals Corp. be accepted and that the bid on item 4 by the Standard Oil Co. be accepted. This motion was seconded and passed.

I will mention that the bids of the Western Ranch Supply Co. were rejected because no specimen labels were included as were asked for in our call for bids. This was done with considerable regret on the part of the Board in view of the very competitive bid submitted by this company. It is hoped that all future bids received here will be accompanied by labels.

Yours very truly  
S/ Walter E. Polette  
Walter E. Polette Sec.  
Missoula County Weed Board

Item 1-900 or more gal. 4 lb. Amine 2,4-D

Item 2-900 or more gal. 4 lb. Ester (low volatile) 2,4-D

Item 3-110 or more gal. 2 lb. 2,4-D & 2 lb. 2,4,5-T Low Volatile Brush Killer

Item 4-2000 lb. or more granular formulation of TBA 8% or more.

#### DEED ISSUED

A deed was issued to Marshall E. or Virginia LaRose Spencer on June 28, 1962 for Lot Five (5) Block One (1) of Pine View Homes Addition. The deed was sent out in registered letter.

#### LEASE AGREEMENTS

The Board this date received Lease Agreements signed by Bert and Margaret Bemis for Barn One (1) and Russell D. Kerr for Barn Two (2), at the Missoula County Fairgrounds. The leases expire one (1) year from date. The agreed rental price is \$37.50 per month.

OPEN BIDS - BURIAL OF POOR

At 10:30 A.M., the time advertised for the opening of bids on burial of the poor of Missoula for fiscal year July 1, 1962 thru June 30, 1963, the following bids were opened and read:

June 29, 1962

Board of County Commissioners  
County of Missoula  
State of Montana

Gentlemen;

Enclosed herewith, please find our combined bid for the burial of the deceased indigent of Missoula County.

We wish also to direct your attention to an accompanying bid for ambulance service.

For several years, we as funeral directors of Missoula County, have united in an effort to provide these necessary services to the indigent while keeping in mind the ever increasing problem of taxes and at the same time endeavoring to cope with our own spiraling costs.

After much discussion within our group, we have found it necessary to apply what we feel is the minimum increase to the cost of services requested. We wish to state, that in spite of this increase the rates in this County are less than the majority within the State.

We particularly ask to have the ambulance contract considered carefully; that we are not just offering a nominal service but the combined resources of three firms; each willing to serve the other should the demand be such. Further that you consider the performance in the past when reviewing this bid.

In closing, may we assure you that we will continue to serve these less fortunate people, many who are most deserving, with the same courtesy, kindness and efficiency as in the past.

Geraghty Funeral Home  
S/ T. E. Geraghty

Respectfully yours,  
S/ Lawrence Livingston  
Marsh, Powell and Livingston

Squire, Simmons and Carr  
S/ Edwin L. Squire

C O N T R A C T F O R B U R I A L  
O F T H E I N D I G E N T

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1962 to June 30, 1963.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 inches in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional charge of \$75.00 will be made.
5. For deceased who require less than the standard sized casket, the following charges will be made:

casket of:	2 feet to 2 feet 6 inches	50.00
	3 feet to 3 feet 6 inches	85.00
	4 feet to 4 feet 6 inches	110.00
	5 feet to 6 feet	185.00
6. Where cement grave liners are required by the cemetery, they will be provided at the cost of \$47.50 installed.
7. Three days of time shall be allowed from the time of death to the burial, unless otherwise authorized by the County Commissioners. A public christian burial will be held unless otherwise requested.

Dated this 29<sup>th</sup> day of June, 1962

GERAGHTY FUNERAL HOME  
By S/ T. E. Geraghty

MARSH, POWELL AND LIVINGSTON  
By S/ Lawrence Livingston

SQUIRE, SIMMONS AND CARR  
By S/ Edwin L. Squire

ATTEST:  
S/ Martin S. Behner  
Clerk

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

Examined, approved and ordered filed this 29<sup>th</sup> day of June 1962.

S/ H. W. Stoutenburg, Chairman

Cashier's check in the amount of \$200.00 accompanied the above letter and contract.

OPEN BIDS - AMBULANCE SERVICE

At 11:00 A.M., the time advertised for the opening bids on ambulance service for the poor of Missoula County for fiscal year July 1, 1962 thru June 30, 1963, the following bids were opened and read:

#1

June 26, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen,

Our bid for county ambulance service for the poor commencing July 1, 1962 is as follows:  
Local calls \$9.45 each

Out of town calls 9.45 plus  
23¢ per mile both ways.

Bid bond in amount of 10% of bid  
written on U. S. Fidelity & Guaranty  
Co. was enclosed with above letter.

Respectfully,  
S/ K. M. Barthelmess  
K. M. Barthelmess, manager  
Central Ambulance Service  
Box 817, Missoula, Montana

#2

C O N T R A C T F O R A M B U L A N C E S E R V I C E  
T O T H E I N D I G E N T

We, the undersigned operators of ambulances within the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide ambulance service to the indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1962 to June 30, 1963
2. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County Pineview Nursing Home, at the rate of \$10.00 per trip per patient.
3. For ambulance service rendered outside the limits of the City of Missoula, there will be a base charge of \$10.00 plus \$0.25 per mile each way, per patient.

Dated this        day of June, 1962

GERAGHTY FUNERAL HOME  
By S/ T. E. Geraghty

MARSH, POWELL AND LIVINGSTON  
By S/ Lawrence Livingston

SQUIRE, SIMMONS AND CARR  
By S/ Edwin L. Squire

BOARD OF COUNTY COMMISSIONERS

ATTEST:

\_\_\_\_\_, Clerk

\_\_\_\_\_, Chairman  
\_\_\_\_\_, Commissioner  
\_\_\_\_\_, Commissioner

Examined and ordered filed this        day of        1962.

\_\_\_\_\_, Chairman,  
Board of County Commissioners

Cashier's check in the amount of \$200.00 which accompanied letter and bid on burials also covered this proposal.

ACCEPT BID - BURIAL OF POOR

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board accept the combined bid of Geraghty Funeral Home, Marsh, Powell & Livingston, and Squire-Simmons Carr for the burial of the deceased indigent of Missoula County." Letters notifying of this action were sent to the funeral homes.

ACCEPT BID - AMBULANCE SERVICE

After having taken the bids for ambulance service under advisement for further study, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the low bid of Central Ambulance Service be accepted." Letter of notification and request for bond was sent this date.

ACCEPT BID - GAS AND DIESEL

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the low bid of Swanson's Westside Enco Distributors quoting 14.54¢ per gallon on regular gasoline, and 12.99 per gallon for diesel fuel (exclusive of applicable state or federal taxes) be accepted."

Letter of acceptance was directed to Swanson's Westside Enco Distributors, requesting the furnishing of bond. Letters of notification were also sent to the other bidders informing them of the award made.

#### APPOINTMENT-WEED CONTROL BD.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Victor Loiselle be reappointed to the Weed Control Commission for three-year period, expiring June 30, 1965." Letter confirming this appointment is being directed to Mr. Loiselle.

#### APPOINTMENT-HEALTH BOARD

Motion was made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that Dr. Shallenberger be reappointed to the Missoula City-County Health Board for period of one year, expiring June 30, 1963."

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #488 - Debit Msla. Rural Fire District, \$38.14 - Credit County General, \$38.14.  
Msla. Rural Fire District was billed for the above amount in error, therefore the warrant was issued in error. Posted to General Fund and should be deposited back into the Msla. Rural Fire District.
- #489 - Debit School District #33, \$199.18 - Credit School District #1, \$188.07, MCHS Gen, \$9.96, MCHS Transp, .52, MCHS Ad. Ed., .57, Bus. Res., .06.  
On Receipt #1550, 1961 Real Estate, \$236.72 was posted to District #1 and should have been posted to District #33.

#### AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the remainder of the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., July 2, 1962."

The Board allowed the following claims during the month of June:

#### GENERAL

7205	West. Mont. Natl. Bank	Fed. Tax	3998.00
06	St. Bd. of Equalization	St. Tax	314.70
07	Social Security Div.	Soc. Sec.	1001.33
08	Pub. Employees Ret. System	Ret.	2551.62
09	Mont. Teachers Ret. System	"	39.94
7210	Mont. Physicians Service	Prem.	879.54
11	Mtn. States Tel. & Tel.	Service	488.20
12	Delaneys Bureau of Printing	Supp.	11.34
13	Delaney's Bureau of Printing	"	37.66
14	William Lucier	Mileage	48.00
15	G. D. Shallenberger	"	13.12
16	H. W. Stoutenburg	"	7.20
17	Jack Hennessy	"	.48
18	The Helena Independent-Record	Forms	6.00
19	Guy Rogers	Env.	40.00
7220	The Allen Smith Co.	Books	24.00
21	Missoula Typewriter Co.	Activator	6.15
22	Town House Restaurant	Meals-Jurors	8.30
23	Montmartre Dining Room	"	13.85
24	Town House Restaurant	"	19.65
25	Happy Henrys Cafe	"	23.50
26	Guy Rogers	Env.	23.20
27	Jack L. Fletcher	Expense	22.68
28	Edward M. Wontor	"	73.51
29	John S. Kolbinger	Mileage	29.55
7230	William J. Walker	"	1217.23
31	Guy Rogers	Env.	47.60
32	Montana Electronics	Service	48.29
33	Mont. Power	"	7.32
34	George F. Cake, Co.	Supp.	38.69
35	Mont. Co. Attorney's Assoc.	Dues	25.00
36	Catlin's Professional Photo.	Service	15.00
37	Ralph M. Simmons	Investig.	10.00
38	J. E. Brodie	"	10.00
39	Msla. Assoc. of Insurance Agent	Ins.	126.50
7240	Msla. Assoc. of Insurance Agent	"	387.38
41	Msla. Assoc. of Insurance Agent	"	119.48
42	Otis Elevator Co.	Service	31.20
43	Msla. Laundry & Dry Cleaners	"	4.49
44	City Disposal Co.	"	13.00
45	Salish Voiture #467	Flag	13.40
46	Mont. Power Co.	Service	417.90
47	Karr Electric	Service	67.50
48	Gerhardt Floors	"	295.40
49	W. C. McElhany	Mileage	62.20
7250	George T. Brown	Service	20.00
51	Stensrud Sign Co.	Signs	75.00
52	William J. Walker	Mileage	97.99
53	Geraghty Funeral Home	Ambl. Serv.	55.00
54	John C. Vaughn	Mileage	41.12
55	Vocational Sch. for Girls	Care	46.50



7256 Yellowstone Boy's Ranch  
 57 State Industrial School  
 58 Oskar Lympus  
 59 William J. Walker  
 7260 William J. Walker  
 61 William J. Walker  
 62 William J. Walker  
 63 Carpenter Paper Co.  
 64 Don's Food Market  
 65 Geraghty Funeral Home  
 66 Squire-Simmons-Carr  
 67 Guy Rogers  
 68 Typewriter Supply Co.  
 69 Msla. Typewriter Co.  
 7270 IBM Corp.  
 71 Broadway Restaurant  
 72 Bud Lake Cafe  
 73 West. Union Tel. Co.  
 74 Otis Elevator Co.  
 75 Rusk Heating & Plumbing  
 76 City Electric  
 77 Industrial Accident Board  
 78 Francis Cyr  
 79 Russell Conkling  
 7280 Jerrie Coyle  
 81 Roberta Lee  
 82 Harold Creighton  
 83 LaVerne Taylor  
 84 Mont. Stamp & Die Co.  
 85 Irene Callahan  
 86 Agnes Peterson  
 87 James Lodge  
 88 Rosemarie McVey  
 89 Kenneth Lampert, MD  
 7290 Mt. States Tel. & Tel.  
 91 Hanson-Simons Co.  
 92 Msla. Laundry & Dry Cleaners  
 93 The Office Supply Co.  
 94 Guy Rogers  
 95 Typewriter Supply Co.  
 96 Squire-Simmons-Carr  
 97 West. Mont. Coop. Oil  
 98 West. Publishing Co.  
 99 Matthew Bender & Co. Inc.  
 7300 Bender Moss Co.  
 01 Roscoe Jackman  
 02 F. D. Lovitt  
 03 Harry K. Brimhall  
 04 Henry Nelson  
 05 Harry H. Stetson  
 06 Robert Cole  
 07 G. H. Stiles  
 08 Elmer L. Pilon  
 09 Merl Day  
 7310 LeRoy Mix  
 11 Karl Gerdts  
 12 Joe Day  
 13 Gerald Jontry  
 14 Odell W. Lash  
 15 Olaf A. Hilmo,  
 16 Mrs. Otto Haglund  
 17 H. C. Holmes  
 18 Chris Lang  
 19 Cancelled  
 7320 Francis Cyr  
 21 Felix Boileau  
 22 Harold G. Ham  
 23 Byron Price  
 24 J. R. Seitz  
 25 Willis Bolin  
 26 Chester Karlson  
 27 Dorothea Johnson  
 28 Jennie McDonald  
 29 Helen Neilson  
 7330 Ruby King  
 31 Helen Jones  
 32 Lila Morris  
 33 Mary Haglund  
 34 Dorothy Holmes  
 35 Doretta Running  
 36 Francis Cyr  
 37 Dorothea Johnson  
 38 Blanche Lowthian  
 39 Flora Wilkerson  
 7340 Goldie Kicker  
 41 Mae F. Hilmo  
 42 Milltown Library Ass'n.  
 43 Clinton Women's Club  
 44 Francis C. Cyr  
 45 Betty Hughes  
 46 A. R. Rollin  
 47 Claude Lackner

Care	57.53
"	93.00
Serv.	150.00
Co. Bd. Pris.	902.00
Hiway Bd. Pris.	45.50
Fed. Bd. Pris.	14.00
City Bd. Pris.	266.00
Supp.	89.70
"	24.61
Burial	150.00
"	300.00
Env.	72.60
Supp.	92.50
"	41.80
Serv.	70.00
Meals-Jurors	17.90
"	50.55
Serv.	2.30
"	31.20
"	33.61
"	8.26
"	5.00
Regs. Vtrs.	3.00
"	1.50
"	2.50
"	2.00
"	1.50
"	6.75
Suppl.	72.10
Mileage	4.72
"	21.44
"	61.28
"	56.00
Mileage	48.00
Serv.	60.80
Rent	285.00
Serv.	1.41
Supp.	10.57
Supp.	26.00
"	28.08
Burial	150.00
Gas & Oil	30.67
Books	194.25
Forms	18.50
Books	60.00
Janitor	24.75
"	27.00
"	18.00
"	31.50
"	27.00
"	29.25
"	27.00
"	29.25
"	25.88
"	47.25
"	33.75
"	24.75
"	22.50
"	25.88
"	5.00
"	8.00
"	8.00
Elect.	27.00
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Elect.	15.50
"	31.50
"	13.50
"	27.00
"	37.12
"	27.00
"	33.75
"	4.00
Mileage	1.12
"	1.28
"	2.88
"	4.00
"	5.92
"	9.28
"	13.28
"	2.56
"	3.20
"	2.56
"	1.28
"	1.76
"	.96
Rent	10.00
"	10.00
"	5.00
"	5.00
"	10.00
Expense	32.27
Janitor	9.00

54375 Shirley Peppard	Salary, May	105.00
76 Ted Caluori	"	52.50
77 Walter Coombs	"	12.50
78 Thomas Farrington	"	5.00
79 Eleanor Fuss	"	215.00
54380 Oscar Holding	"	10.00
81 Timothy McDonald	"	55.63
82 Wendie Scott	"	220.00
83 Ruth Smith	"	153.20
84 Laurence Hendrickson	"	252.00
85 George Murphy	"	322.00
86 John Schulz	"	399.45
87 Laurence Hendrickson	Salary, June	91.50
88 Ted Caluori	"	61.88
89 John Jungers	"	7.50
54390 Thomas Marinar, Jr.	"	25.63
91 Timothy McDonald	"	23.75
92 Martin S. Behner	"	443.83
93 Veramae R. Crouse	"	275.00
94 Dorothy Head	"	285.00
95 Jack Hennessy	"	399.45
96 Janet Livdahl	"	112.53
97 Elsie J. Maier	"	260.00
98 Lucile E. Rhoades	"	275.00
99 David A. Rusk	"	212.50
54400 Mary Skalsky	"	275.00
01 Ardyth Wohlk	"	240.00
02 Sophie Cahill	"	443.83
03 Lessie K. Fritz	"	399.45
04 Lois Rae Fetting	"	300.00
05 Nina K. Day	"	275.00
06 Genevieve F. Sapulding	"	265.00
07 Leona M. Tawney	"	235.00
08 June Elizabeth Meehan	"	235.00
09 Olga B. Grammo	"	225.00
54410 Geraldine L. Morrison	"	225.00
11 Grace E. Jones	"	443.83
12 Virginia S. Lay	"	399.45
13 Bette Zoe Saulter	"	300.00
14 A. B. Jungers	"	443.83
15 Dorothy Thompson	"	399.45
16 Lola Opitz	"	300.00
17 Minerva Larke	"	275.00
18 Violet C. Davis	"	250.00
19 Marion A. Abrams	"	250.00
54420 Margaret E. Guest	"	235.00
21 Mazie M. Rogers	"	235.00
22 Nina F. Hunt	"	225.00
23 Vernon R. Peterson	"	443.83
24 J. R. Donehoo	"	443.83
25 Alma R. Samsel	"	199.73
26 Hildur I. Harlow	"	300.00
27 Lea D. LaFriniere	"	275.00
28 Lucille Matthies	"	275.00
29 Hazel Burress	"	275.00
54430 Marie Scheytt	"	250.00
31 Dorothy Coyle	"	102.00
32 Virginia Johnson	"	120.00
33 Jack L. Fletcher	"	358.44
34 Edward M. Wontor	"	358.44
35 William J. Walker	"	443.83
36 Philip C. Desarmo	"	421.64
37 Leo Bowlden	"	399.45
38 Melvin Fassio	"	399.45
39 Ralph Fisher	"	399.45
54440 Loren Harrison	"	399.45
41 Jesse Parnell	"	399.45
42 Edna Weber	"	399.45
43 Francis R. Pulliam	"	399.45
44 Jack Elam	"	399.45
45 James Phelan	"	399.45
46 Gary Bjorklund	"	399.45
47 A. L. Nelson	"	137.50
48 Josephine Cole	"	45.63
49 Lois Goodman	"	300.00
54450 Thomas Kennedy	"	399.45
51 H. J. Pinsoneault	"	221.92
52 J. R. Riley	"	399.45
53 Evelyn Vaughn	"	275.00
54 Lyman J. Hall	"	199.73
55 Harriett Riley	"	250.00
56 Shirley Pepard	"	24.00
57 J. E. Brodie	"	300.00
58 Harry Burnham	"	200.00
59 Raymond W. Brault	"	300.00
54460 Patrick Magee	"	200.00
61 Harry K. Brimhall	"	350.00
62 Henry Nelson	"	360.00
63 Kenneth Lampert MD	"	1000.00
64 Irene L. Callahan	"	440.00
65 Kathryn H. Furno	"	390.00
66 May Kirley	"	360.00
67 James O. Lodge	"	500.00
68 Rosemarie McVey	"	390.00
69 Mildred D. Nelson	"	120.00

54470	Agnes S. Peterson	Salary, June	380.00
71	Helen Shull	"	325.00
72	Edward F. Kern	"	92.00
73	H. Marilyn Vaughn	"	50.00
74	John Vaughn	"	210.00
75	James Heath	"	399.45
76	Darrel Johnson	"	399.45
77	Fred Roehl	"	399.45
78	Robert E. Nicely	"	399.45
79	Pearl Heath	"	175.00
54480	Robert D. Watt	"	443.83
81	Halleen F. Robinson	"	399.45
82	Terri J. DeLatour	"	75.00
83	Violet Sorge	"	40.00
84	Jeannette Hiett	"	181.25
85	A. R. Rollin	"	280.83
86	Dorothy M. Taplett	"	300.00
87	Lorinda M. Zuzel	"	105.00
88	Wm. Lucier	"	400.00
89	G. D. Shallenberger	"	400.00
54490	H. W. Stoutenburg	"	300.00
91	Wendie Scott	"	51.15
92	Ruth Smith	"	148.49

# ROAD FUND

1812	West. Mont. Nat'l. Bank	Fed. Tax	873.40
13	St. Board of Equalization	State Tax	72.44
14	Social Security Div.	Soc. Sec.	300.85
15	Pub. Emp. Retirement System	Ret.	848.19
16	Mont. Teamster Employers Trust	Prem.	139.50
17	Mont. Physicians Service	"	142.53
18	Msla. Assoc. of Insurance Agents	Ins.	277.45
19	Msla. Assoc. of Insurance Agents	"	26.38
1820	Msla. Assoc. of Insurance Agents	"	32.03
21	Msla. Assoc. of Insurance Agents	Pol. Amend	16.67
22	Montana Power Co.	Serv.	70.62
23	Montana Power Co.	"	21.76
24	Westmont Tractor Co.	Parts	288.14
25	Valley Motor Supply Co.	"	84.52
26	Joseph T. Ryerson & Sons, Inc.	"	5.39
27	Mountain Tractor Co.	"	211.76
28	Msla. Motor Parts Co.	Parts	69.14
29	Bedord Equipment Co.	"	5.76
1830	Continental Oil Co.	Grease	14.35
31	Grace E. Jones	Petty Cash	.50
32	Mt. States Tel. & Tel.	Serv.	19.75
33	Msla. Electric Coop.	"	32.83
34	Montana Power Co.	"	173.02
35	Solar Gas Co.	Propane	32.35
36	Vince Bakke's Tire Service	Tire	9.27
37	Brian Motor Co.	Parts	5.14
38	Crusher Service Co. Inc.	"	145.20
39	H & U Clutch & Brake Inc.	"	14.65
1840	Garret Freightlines, Inc.	Freight	4.00
41	Industrial Bearing Co.	Parts	34.22
42	Lindborg Tire Co.	Filters	11.76
43	Mincoff Ignition & Motor Parts	Parts	86.09
44	Motor Supply Co.	"	41.23
45	Montana Mercantile Co.	Suppl.	25.59
46	Nesbit's Radiator Repair	Repairs	4.50
47	Turmell DeMarois Co.	Parts	6.75
48	Treasure State Equipment Co.	"	106.59
49	Union Oil Co. of Calif.	Gas, Oil, etc.	1168.50
1850	Blackfoot Tel. Coop.	Serv.	20.20
51	Seeley Lake Mercantile	Suppl.	30.27
52	Rovero's	"	3.94
53	Pattee Canyon Gravel Sales	Gravel	151.50
54	State Forester's Office	Rent	10.00
55	Mont. Concrete Pipe Co.	Suppl.	30.87
51187	Benjamin Bailey	Salary	511.52
88	W. H. Bedard	"	511.52
89	Cancelled	----	-----
51190	Willam Bethke	Salary	507.92
91	Ray Clinkingbeard	"	630.00
92	Glen Derrickson	"	450.00
93	Donald Shea	"	450.00
94	John Schulz	"	60.55
95	Bernard Gursky	"	511.52
96	George Jette	"	550.84
97	Bud Miller	"	530.98
98	Anton Taborsky	"	511.52
99	M. D. Abernathay	"	511.52
51200	Vern Berezay	"	488.72
01	William Edwards	"	493.52
02	George Finneman	"	497.12
03	Emil Hettick	"	504.32
04	Cleatus Johnson	"	483.92
05	Cyril Lowry	"	487.52
06	Harry Ogden	"	507.92
07	Charles Punke	"	486.32

POOR FUND

5244	West. Mont. Nat'l. Bank	Fed. Tax	554.90
45	St. Board of Equalization	State Tax	40.78
46	Social Security Div.	Soc. Sec.	163.13
47	Pub. Emp. Retirement System	Ret.	418.20
48	Mont. Physicians Service	Prem.	147.10
49	Emily Matt	Serv.	6.00
5250	Greyhound Bus Depot	Bus fare	31.70
51	Typewriter Supply Co.	Suppl.	10.38
52	Garden City Floral Co. Inc.	Rent	170.00
53	Mt. State Tel. & Tel.	Serv.	63.35
54	Victoria Hotel	Heating	92.88
55	Montana Power Co.	Serv.	30.73
56	Gambles Store #1215	Suppl.	2.27
57	Bickel Glass Shop	Glass	4.65
58	Buttrey Foods, Inc.	Groc.	59.00
59	Safeway Stores	"	71.00
5260	Stop-N-Shop Grocery	"	92.00
61	Otis A. Worden, Inc.	"	4.00
62	Don's Market, Inc.	"	187.00
63	Otis A. Worden, Inc.	"	7.00
64	Safeway Stores	"	61.50
65	Albertson's Food Center	"	24.00
66	Jim's Cafe	Meals	7.00
67	Vaughn & Ragsdale Co.	Clothing	26.70
68	J. S. Yandt & Sons, Inc.	"	11.00
69	Montana Power Co.	Serv.	38.91
5270	MacDonald Rest Home	Care	76.00
71	MacDonald Rest Home	"	38.00
72	Mrs. Don Fausett	"	6.50
73	Mrs. Kenneth Richardson	"	.63
74	Mrs. Evelyn Farrell	"	22.22
75	Mrs. Art Pine	"	10.00
76	Mrs. Ernest Orr	"	10.00
77	Mrs. B. E. Schmautz	"	1.88
78	Mrs. Lee Milward	"	6.50
79	Mrs. Clairmont Clark	"	6.50
5280	Mrs. Charles Neal	"	10.00
81	Mrs. E. L. Robinson	"	8.06
82	Mrs. Don Fausett	Clothing	5.42
83	Philip C. Desarmo	Rent	34.84
84	Raymond Andrew	"	40.00
85	Rose Rossbach	"	18.33
86	Sarah Powell	"	12.87
87	Mrs. Walter Pierson	"	35.00
88	Mabel R. Bortz	"	50.00
89	Msla. Assoc. of Ins. Agents	Ins.	81.84
5290	Msla Assoc. of Ins. Agents	"	319.33
91	Deer Lodge Clinic	Serv.	25.00
92	Hugh J. Tripplehorn MD	"	375.00
93	Leonard E. Kuffel, MD	"	95.00
94	Leonard E. Kuffel, MD	"	55.00
95	Fox Pharmacy	Presc.	19.00
96	Palmer's Drug	"	6.79
97	A & C Drug	"	24.05
98	St. Tuberculosis Sanitarium	Care	270.76
99	Inter-Mountain Deaconess-Children	"	55.00
5300	Geraghty Funeral Home	Burial	330.00
01	St. Mary's Cenetery	"	300.00
02	Delaneys Bureau of Printing	Suppl.	390.35
03	Guy Rogers	Suppl.	36.00
04	Typewriter Supply Co.	"	1.12
05	Safeway Stores	Groc.	178.00
06	Super Save Markets, Inc.	"	769.00
07	Ellinghouse & Laing	Oil	4.88
08	Montana Power Co.	Serv.	9.79
09	Daly Addition Rest Home	Care	252.75
5310	Wayside Sanitarium	"	268.00
11	Barbara Ulrich	Board	18.62
12	St. Patrick Hospital	Care	331.45
13	Anna B. Hamilton	"	139.60
14	Margaret Caluori	"	51.00
15	Josephine I. Bartelt	"	342.56
16	Gust Datsopoulos	Rent	65.00
17	Raymond Andrews	"	40.00
18	West. Mont. Clinic	Serv.	45.00
19	Peterson Drug Co.	Presc.	29.55
5320	Florence Hotel Pharmacy	Drugs.	21.10
21	Don's Drug	Presc.	3.25
22	Florence Hotel Pharmacy	"	704.42
23	Clinic Rexall Drug	"	7.85
24	Smith Drug Co.	"	36.65
25	Geraghty Funeral Home	Burial	272.50
26	Geraghty Funeral Home	AmbulServ.	30.00
27	City of Missoula Cemetery	Burial	105.00
28	Ted Heyer's Standard Service	Gas	5.00
29	City Disposal Co.	Serv.	6.00
5330	Montana Power Co.	"	188.66
31	Mt. States Tel. & Tel.	"	27.00
32	Wm. E. Pearson	Eggs	42.50
33	Pacific Fruit & Produce Co.	Groc.	40.62
34	Msla. Creamery & Cold Storage	Dairy Prod.	206.35
35	Haines Independent Wholesale Groc.	Groc.	339.42

5336	Eddy Bakery	Bakery Prod.	37.99
37	John R. Daily, Inc.	Meat Prod.	64.27
38	Beebe's Bakery	Bakery Prod.	39.58
39	Fox Pharmacy	Presc.	14.50
5340	The Upjohn Co.	Drugs	68.44
41	Davis Bros., Inc.	"	77.25
42	Industrial Air Products Co.	Suppl.	30.40
43	Mont. Bar & Restaurant Supply	"	36.25
44	Msla. Mercantile Co.	Suppl.	12.38
45	Dept. Public Welfare	Co. Por.	6176.25
46	Typewriter Supply Co.	Serv.	52.50
47	Disbrow's Inc.	Groc.	10.00
48	Will-O-Dell Sanitarium, Inc.	Care	955.60
49	Lee Rae Rest Home	"	631.05
5350	Lieurance Convalescent Home	"	137.00
51	Hillside Manor	"	871.50
52	NPBA Hospitals, Inc.	"	190.00
53	Msla. Community Hospital	"	552.75
54	Msla. Community Hospital	"	623.55
55	St. Patrick Hospital	"	3263.95
56	St. Patrick Hospital	"	1262.60
57	Allen Drug Store, Inc.	Presc.	296.57
58	Missoula Drug Co.	"	25.20
59	Florence Crittenton Home	Care	227.02
51077	Gerald Davis	Salary	60.00
78	Mildred Boehm	"	200.00
79	Ann Clark	"	350.00
80	Harvey Crider	"	200.00
81	Barbara Dashnea	"	198.64
82	Vera Engles	"	225.00
83	Helen Hagestad	"	190.00
84	Ruby Julian	"	190.00
85	Virginia LaFrance	"	180.00
86	Pamela London	"	209.09
87	Rebecca Reiner	"	180.00
88	Julia Roberts	"	180.00
89	Jean Smith	"	525.00
51090	Mabel Walters	"	200.00
91	Amanda West	"	235.00
92	Elsie Zuehlisdorf	"	180.00
93	Stella Mackie	"	95.00
94	Mildred Campbell,	"	168.00
95	Barbara Clark	"	184.00
96	Anna Fleming	"	48.00
97	Ann Hayes	"	32.00
98	Rose Heyer	"	168.00
99	Hazel Mead	"	80.00
51100	Irene Morigeau	"	32.72
01	Iliene Shreve	"	64.40
02	Helen Zinke	"	210.00

#### BRIDGE FUND

453	West. Mont. Nat'l. Bank	Fed. Tax	761.60
54	St. Board of Equalization	State Tax	67.96
55	Social Security Div.	Soc. Sec.	190.98
56	Pub. Emp. Retirement Sys.	Ret.	410.59
57	Mont. Physicians Service	Prem.	174.07
50265	Holland Campbell	Salary	483.92
66	Roy DeMott	"	463.26
67	James Done	"	483.92
68	Herbert Ferris	"	511.52
69	Harvey Hill	"	494.72
50270	Ernest J. Kalberer	"	508.10
71	Earl Kirkwood	"	511.52
72	Harry Lilly	"	504.32
73	Roy Patton	"	531.92
74	Charles Plummer	"	494.72
75	Dave Thornburg	"	511.52
76	James Winsor	"	511.52

#### LAND CLASSIFICATION

280	West. Mont. Nat'l. Bank	Fed. Tax	205.30
81	St. Board of Equalization	State Tax	12.35
82	Social Security Div.	Soc. Sec.	59.98
83	Pub. Empl. Retirement Sys.	Prem.	166.28
84	Mont. Physicians Service	"	59.34
85	Msla. Assoc. of Insurance Agents	Ins.	316.20
86	Msla. Assoc. of Insurance Agents	"	26.20
87	Mt. States Tel & Tel	Serv.	33.00
88	George C. Meltzer	Mileage	112.00
89	Mincoff Ignition & Motor Parts	Rent	135.00
290	Office Supply Co.	Suppl.	69.23
91	Art Brevik	Mat. & Labor	21.50
92	George Meltzer	Mileage	460.00
93	Marvin Schindler	"	200.00
94	Ralph Burdick	"	200.00

50162	George C. Meltzer	Salary	443.83
63	Donna M. Norton	"	275.00
64	Marvin L. Schindler	"	440.00
65	Edith B. Thompson	"	300.00
66	Fredric L. MacInnes	"	20.00
67	Dolly G. Prociw	"	225.00
68	Mary E. Pulliam	"	210.00
69	Mary Joan Schwartz	"	210.00
50170	Sharon I. Stevenson	"	160.00

#### WEED CONTROL

283	Woods 2nd Hand Store	Suppl.	1.45
84	Turmeil-DeMarois Co.	Parts	7.40
85	Vince Bakke's Tire Service	Repair	2.00
86	Mountain Tractor Co.	Parts.	127.43
87	Montana Mercantile Co.	Suppl.	29.34
88	Modern Plumbing & Building Supp.	"	42.29
89	Missoula Motor Parts Co.	Parts	7.12
290	Missoula Mercantile Co.	Suppl.	2.47
91	Hank's Bear Alignment	Repair	20.50
92	Union Oil Co. of Calif.	Gas	57.80
93	Loran A. Limpus	Oil	23.20
94	Garden City Floral Co.	Trees	16.25
95	Msla. Assoc. of Insurance Agent	Ins.	28.17
96	Typewriter Supply Co.	Suppl.-	9.27
97	West. Mont. Nat'l. Bank	Fed Tax	127.20
98	St. Board of Equalization	State Tax	7.81
99	Social Security Div.	Soc. Sec.	39.44
300	Pub. Emp. Retirement System	Ret.	109.94
5057	Alcide Bisson	Salary	206.83
58	Sandford Jacky	"	192.01
59	Edward Martin	"	206.83
60	Melvin Pembroke	"	206.83
61	Walter E. Polette	"	450.00

#### REFUND

4607	Charles Fuchs	Refund	2.00
08	John E. Kolbeck	"	2.00
09	Marilyn Joyse Courtney	"	3.00

*H. W. Stoutenburg*  
Chairman

*G. D. Shallenberger*  
Clerk

July 2, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS - SID # 132

At 10:30 A. M., the time as advertised, bids were opened on construction of plant mix bituminous surfacing in Treasure State Sttation, Special Improvement District #132. The following was the only bid received:

#### PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 132

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 132 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Forty-five Hundred Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

1901

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET				Road
Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 15250	Asphalt Primer Twenty cents per gal.	.20	\$3050.00
2	Tons 3350	2" Plant Mix Bituminous Asphalt Ten Dollars and Sixty Cents Per Ton	10.60	35510.00
3	Tons 305	Seal Coat Stone Chips Ten Dollars Per Ton	10.00	3050.00
4	Gallons	Seal Coat Liquid Asphalt Twenty cents per gal.	.20	1830.00
TOTAL				\$ 43,440.00

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 2nd day of July, 1962.

FIRM NAME	M. & S. Construction
By	S/ H. L. Morgenstern
Title	Pres.
Address	P. O. Box 1501, Missoula

Montana Contractor's License No. 909-A.

Certified check #6161 in the amount of \$4,500.00, written on the First National Bank, was submitted with the above bid, as a proposal guarantee.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the bid of M & S Construction Company be accepted."

WAGE SCHEDULE AGREEMENT

The following wage agreement was signed by the Board this date:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA AND THE  
CHAUFFEURS, TEAMSTERS & HELPERS LOCAL #448 AND THE MACHINISTS  
UNION LOCAL #1434, MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Chauffeurs, Teamsters and Helpers Union Local No. 448, and the Machinists Union Local No. 1434, engaged in the construction and maintenance of equipment thereon.
2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this agreement. Steadily employed employees and extra employees shall be designated on such lists.
5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday, shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Saturday shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and overtime shall also apply to Section Men and men paid by the month. All foremen or assistant foremen shall receive 10% above the highest scale paid in either of the crafts.
6. WAGE SCALE - - - TEAMSTERS:

	Effective July 1, 1962	Effective January 1, 1963
Timekeeper . . . . .	\$2.70 per hour	\$2.77 per hour
5 cu yds or less, WLC dump box . . . . .	2.70 per hour	2.77 per hour
5 to 7 cu yds, inclu WLC dump box . . . . .	2.75 per hour	2.82 per hour
Grease men and Service men . . . . .	2.70 per hour	2.77 per hour
Distributor Driver, 1,000 gallons or less. . . . .	2.70 per hour	2.77 per hour
Distributor Driver, over 1,000 gallons . . . . .	2.85 per hour	2.92 per hour
Warehousemen, Partsman and Floormen . . . . .	2.70 per hour	2.77 per hour
Flusher Driver and Helpers . . . . .	2.70 per hour	2.77 per hour



	Effective July 1, 1962	Effective January 1, 1963
Snow-go . . . . .	\$3.00 per hour	3.07 per hour
Dump man . . . . .	2.70 per hour	2.77 per hour
Water Tank Driver . . . . .	2.85 per hour	2.92 per hour
Winch Truck & "A" Frame . . . . .	2.85 per hour	2.92 per hour
4-wheel Trailer & Lowboys . . . . .	2.85 per hour	2.92 per hour
Truck Driver helpers . . . . .	2.70 per hour	2.77 per hour
Jack Hammer Operator . . . . .	2.85 per hour	2.92 per hour
Booster Driver, 1,000 gals or less. . . . .	2.70 per hour	2.77 per hour
Booster Driver, over 1,000 gals . . . . .	2.80 per hour	2.87 per hour
Combination man . . . . .	2.80 per hour	2.87 per hour
Flat trucks, 3 to 5 tons . . . . .	2.70 per hour	2.77 per hour
Flat trucks, 5 to 8 tons . . . . .	2.85 per hour	2.92 per hour
Pull Broom . . . . .	2.85 per hour	2.92 per hour
Power Broom . . . . .	2.78 per hour	2.85 per hour
Broom Winder . . . . .	2.78 per hour	2.85 per hour
Section Men . . . . .	\$465.00 per month	

7. WAGE SCALE - - - MACHINISTS: . . . \$2.85 per hour \$2.92 per hour

8. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.

9. Any classifications not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.

10. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hour's pay, unless notified the previous day not to report the following day.

11. The Employer agrees to observe the following holidays: New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day and Christmas Day. On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

12. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.

13. Seniority shall prevail at all times.

14. There shall be twelve (12) paid sick leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.

15. Employees of city, county and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this agreement.

16. Vacation periods to apply according to State Law.

This Agreement shall remain in force and effect from July 1, 1962 to June 30, 1963, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this Agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 29 DAY OF JUNE 1962.

Chauffeurs, Teamsters and Helpers  
Union Local No. 448, affiliated with  
the International Brotherhood of  
Teamsters, Chauffeurs, Warehousemen  
and Helpers of America.

By S/ F. M. Burger

Machinists Union Local No. 1434

By S/ Charles M. Baldwin

COUNTY OF MISSOULA

COUNTY COMMISSIONERS

S/ H. W. Stoutenburg

S/ Wm. Lucier

S/ G. D. Shallenberger

COUNTY ENGINEER

S/ Vernon R. Peterson

#### STATE BOILER INSPECTOR'S CERT.

State Boiler Inspector's Certificate #4389 was received this date, showing that the boiler room of the Missoula County Court House has been inspected and approved.

#### INSURANCE BINDERS

The Board received the following binders covering insurance as follows:

Milbank Mutual Insurance Co. - Blanket coverage, fire and extended coverage on all property under Missoula County - Amount, \$105,000.00 (no more than \$50,000.00 any one location). Through Myrdal Company. Period July 1, 1962 to August 1, 1962.

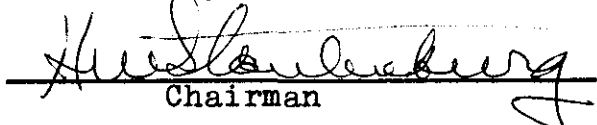
American Casualty Company of Reading, Pa. - Same coverage, etc. as above.

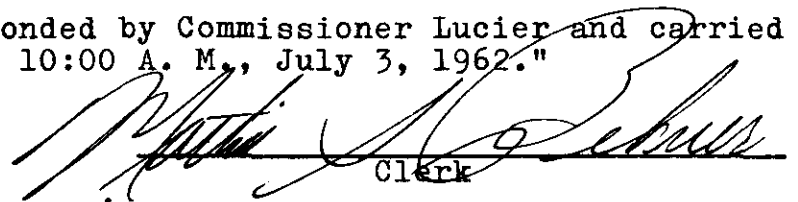
Security General Insurance Co. - Same coverage as above, with \$240,000.00 limit of liability (90% average clause). Through Glacier General Agency. Period July 1, 1962 to Sept. 1, 1962.

Letter from Grady Insurance Agency binding coverage with Great American Insurance Co. for same coverage afforded under present expiring policy covering physical damage to the automobile fleet for the County of Missoula.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 3, 1962."

  
Chairman

  
Clerk

: : : :

July 3, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The following reports were examined, approved and ordered filed by the Board:

Monthly Report of Secretary of Missoula County Airport Board for May, 1962  
Monthly Report of County Clerk and Recorder for June, 1962 and Quarterly Report  
County Sheriff's Monthly Report for June, 1962  
County Coroner's Monthly Report for June, 1962  
County Clerk's Monthly Report and Budget Balance for May, 1962  
County Treasurer's Monthly Report to County Commissioners, for May, 1962

#### SIGN CONTRACT - BURIAL OF POOR

Contract was signed this date with the three funeral homes of Missoula for furnishing burial service for indigent persons of Missoula County for the fiscal year July 1, 1962 to June 30, 1963. Bond No. 40148-12-1426-58 written on the United States Fidelity and Guaranty Company through the Dickson-Thomas Agency was submitted at time of signing contract. This bond was in the amount of \$1,000.00, and was examined, approved and ordered filed by the Board.

#### VACATION LEAVE

County Land Classification Officer George Meltzer was granted leave for vacation from July 9th to 16th, 1962.

#### CERTIFICATE OF INSURANCE

Certificate of Insurance written by the United States Fidelity and Guaranty Company through Agent John H. Toole, dated June 22, 1962 was received by the Board this date in connection with truss conveyor to be erected over Oregon Street, between Blocks 4 and 5 of Central Addition. Insured companies were M & S Redi-Mix, Industrial Repair Shop, Inc. and Missoula Management Co., with adequate liability responsibility covered.

#### APPOINTMENTS-HEALTH BOARD

The Board appointed Dr. W. F. Morrison and Dr. Wm. M. Fry, to the City-County Health Board this date. Term of appointment, from July 1, 1962 to June 30, 1963.

#### RETRACTION OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that said parcel or tract of land owned by the County and advertised for sale on the 12th day of July, 1962, at 11:00 A. M., MST, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

A strip, piece or parcel of land situated in Lot 15 of Cobban Dinsmore's Orchard Homes No. 2 in the NE¼ of Section 20, T13N, R19W, Principal Meridian, Montana, and more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet west of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S 12° 05' 40" W a distance of 143.18 feet; thence S 11° 18' 36" E a distance of 101.98 feet; thence S 75° 57' 49" E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S 53° 58' 22" E a distance of 68.0 feet; thence S 8° 7' 47" E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

WHEREAS, it has been brought to the attention of the Board of County Commissioners by the State Highway Commission their intention of changing said River Road approach to the new proposed Russell Street.

NOW THEREFORE, IT IS HEREBY RESOLVED that sale of the above described parcel or tract of land be cancelled.

Dated this 3rd day of July, 1962.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL  
Publish:  
July 4, 5 and 11, 1962

NOTICE OF MEETINGS-CO. BD. OF EQUALIZ.

The following notice was prepared for publication this date:

NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana will meet on the third Monday of July (the 16th), 1962, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 13th), 1962.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same.

Dated this 3rd day of July, 1962.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners  
S/ Martin S. Behner  
Clerk and Recorder

Publish:  
July 9, 1962

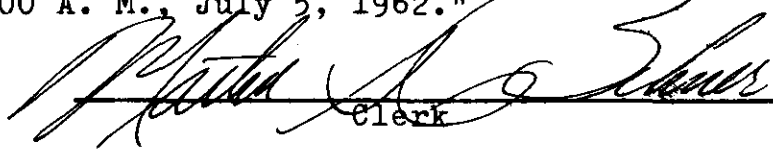
The Board handled regular county business during the day.

PRELIMINARY BUDGET COMPLETED

Preparation of the Preliminary Budget was completed this date.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 5, 1962."

  
Chairman

  
Clerk

: : : :

July 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATION LEAVE

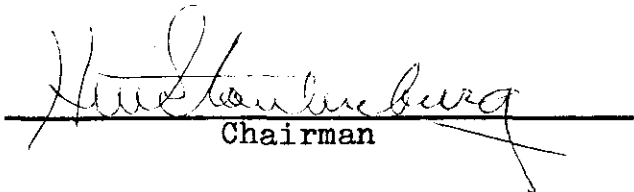
Janitor Harry Brimhall was granted leave for vacation from July 9<sup>th</sup> to 16<sup>th</sup>, 1962.

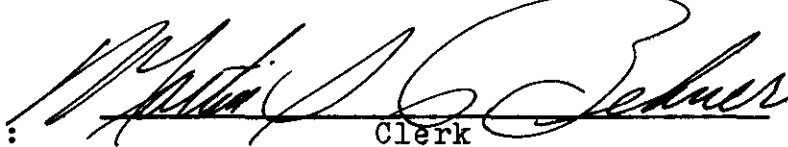
RE. MEDICAL SERVICE-WELFARE

In view of the fact the Call for Bids for County Physician received no response and Dr. Norman vacated his position on June 27th, 1962, it was agreed, at meeting held by the Board on June 28 with Elizabeth Johnson of the Welfare Department and representatives of the Western Montana Medical Society, that there would be a free choice of doctors who would give temporary medical assistance to Welfare indigents sent to them by the Welfare Office until a temporary agreement could be set up. Dr. Fulton, President of the Medical Society, informed Chairman Stoutenburg by telephone that a meeting would be arranged at an early date with a committee representing the Medical Society, the Commissioners and the Welfare workers to set up guide lines for this temporary agreement for medical service which is to continue for a three-month period.

The Board handled regular county business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 6, 1962."

  
Chairman

  
Clerk

: : : :

July 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

RE. PAXSON PAINTINGS

The following letter was sent this date:

Mr. William Edgar Paxson  
412 Calamozo Ave.  
Whittier, California

Dear Mr. Paxson:

As far as we can legally do so we give you our permission to take pictures and make copies for commercial purposes of the E. S. Paxson murals on display in the Missoula County Court House.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS  
By S/ H. W. Stoutenburg  
Chairman

HWS:vrc

RE. APPRAISAL OF LAND

Motion was made by Commissioner Shallenberger, seconded by Chairman Stoutenburg, "that we appraise a parcel of land located south of South Avenue and north of the Fort Road and bounded on the east by the Rural Fire Department." (This to be a per-acre appraisal.)

Vote:	Commissioner Shallenberger	Aye
	Chairman Stoutenburg	Aye
	Commissioner Lucier	Nay

RE. PREL. POOR FUND BUDGET

Copies of the Preliminary Poor Fund Budget were sent to W. J. Fouse, State Administrator of Public Welfare, Albert E. Leuthold, State Examiner, Mr. Lahr, Field Supervisor of Public Assistance, and Elizabeth Johnson of the County Welfare Office. Request was made for approval of the 5.706 mills in excess of the 6 mills allowed.

INSPECTION TRIP

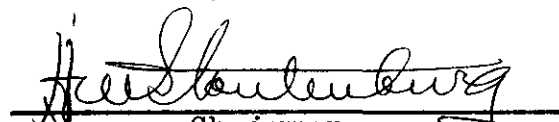
Trip was made for the Welfare Department, inspecting a home for eating facilities.

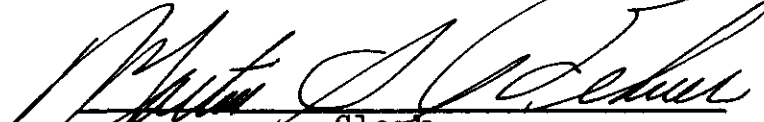
AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business, signed claims, and approved the publication of Commissioners' Proceedings for June, 1962.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 8:00 A. M., July 9, 1962."

  
Chairman

  
Clerk

: : : :

July 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted permission for Clerk and Recorder Martin S. Behner to be absent from the state on Monday, July 9, 1962.

RE. MED. CARE OF INDIGENT

The Commissioners met with a committee representing the Western Montana Medical Society to discuss medical care for county indigents.

CONTRACT FOR AMBULANCE SERVICE - BOND

The Central Ambulance Service returned signed contract providing ambulance service to the county indigent for fiscal year July 1, 1962 to June 30, 1963. Bond in the amount of \$1,000.00 written on the United States Fidelity and Guaranty Co. was received covering this contract.

PRELIMINARY BUDGET - 1962-63

The Board of County Commissioners approved and adopted the following Preliminary Budget for the fiscal year 1962-63:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1963

Taxable Valuation \$14,042,313.00  
Outside 15,219,541.00  
29,261,854.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 178.28	\$ 600.00	\$ 600.00	\$
201	*County Commissioners	15,403.34	17,700.00	17,700.00	
202	County Clerk	38,159.88	44,100.00	44,100.00	
203	County Treasurer	37,771.51	49,352.08	48,552.08	
204	County Auditor	13,543.81	14,989.30	14,989.30	
205	State Examiner	488.43	2,433.43	2,433.43	
206	County Assessor	38,170.95	44,722.10	44,722.10	
207	*County Surveyor	14,196.08	7,075.96	15,115.96	
208	District Court	46,459.56	59,704.36	59,429.36	
209	Sheriff	71,205.19	81,977.50	81,977.50	
210	*County Attorney	21,818.03	25,774.59	25,474.59	
211	Justice Courts	11,983.84	13,465.60	13,465.60	
212	Coroner	1,007.71	2,400.00	2,400.00	
213	*Building Maintenance	17,474.79	23,683.00	27,183.00	
214	Elections	9,423.09	25,872.20	19,872.20	
215	*Airports	- - -	- - -	- - -	
216	Board of Health	51,571.13	64,929.13	63,229.13	
229	Care of Insane	720.16	1,330.00	1,330.00	
234	Delinquent Children	6,243.41	9,260.00	9,260.00	
235	Care of Prisoners	35,248.74	39,716.80	39,716.80	
236	County Superintendent	11,754.53	14,449.36	14,449.36	
238A	*Fairs	2,500.00	2,500.00	2,500.00	
239	Damages and Judgments	154.06	160.00	160.00	
240	Public Administrator	14.09	277.50	277.50	
241½	Civil Defense	430.56	975.00	975.00	
242	*Industrial Accident	2,522.89	3,750.00	3,750.00	
243	Grasshopper Control	- - -	- - -	- - -	
244	Rodent Control	- - -	- - -	- - -	
245	Insect Control	- - -	- - -	- - -	
246	Weed Control	- - -	- - -	- - -	
247	Burial of Soldiers	6,085.00	7,000.00	7,000.00	
248	Libraries	- - -	- - -	- - -	
249A	Taxes & Assessments	589.43	589.43	589.43	
250	Home Demonstration Agent & Co.Agent	10,221.41	12,545.00	12,545.00	
251	County Nurse	- - -	- - -	- - -	
253	Land Classification	32,044.91	34,430.54	33,088.57	
254	Group Insurance - Co. Por.	2,946.38	3,500.00	3,500.00	
254	Co. Por. Pub. Emp. Ret. System	9,678.92	13,500.00	13,500.00	
254	Co. Por. Social Security	8,575.54	13,450.00	13,450.00	
257	Other Miscellaneous Expense	- - -	- - -	- - -	
258	- - -	- - -	- - -	- - -	
501,512	Capital Outlay	9,328.04	18,168.35	18,448.35	
502,513	Furniture and Fixtures	- - -	- - -	- - -	
301	Coupon Paying Charge	427.90	488.00	488.00	
302	Interest on Warrants	- - -	500.00	500.00	
	Sub-Total	528,341.59	655,369.23	656,772.26	
	Reserve for Following Year			40,000.00	
	(a) TOTAL	528,341.59	655,369.23	696,772.26	
		Last Year's Revenue	Preliminary Estimate	Final Estimate	
	B. Estimated Revenue for General Fund				
	Fees and Collections	\$38,244.71	\$42,850.00	\$	
	Licenses and Permits	3,853.50	3,683.00		
	Other Revenue	61,796.98	70,166.91		
	Cash in Fund May 31		146,945.81		
	(b). Total Cash and Receipts	103,895.19	263,645.72		
	(c). To be Raised by Taxation (Mills 14.802)		433,126.54		

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.  
\* -- See other funds following.

II. ROAD FUND EXPENSE AND REVENUE  
Approximate Taxable Valuation \$ . . . . .

Key No.	A. Purpose of Expenditures (From Road Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$
207	*Surveyor	- - -	- - -	- - -	
218	Highway Maintenance	224,834.75	241,750.00	215,000.00	
221	County Shop	22,192.13	25,300.00	25,300.00	
254	Group Ins. - Co. Por.	1,238.84	1,300.00	1,300.00	
242	*Industrial Accident	4,997.88	5,950.00	5,950.00	
254	Co. Por. Pub. Emp. Ret. System	4,224.71	4,825.00	4,825.00	
254	Co. Por. Social Security	3,303.90	5,000.67	5,000.67	
302	Interest on Warrants	900.67	1,000.00	1,000.00	

**II. ROAD FUND EXPENSE AND REVENUE (Continued)**  
Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
505	New Roads	\$ 6,833.40	\$ - - -	\$ - - -	
508	New Machinery	5,624.05	44,650.00	34,350.00	
102	Refunds	5.00	95.00	95.00	
	Sub-Total	274,155.33	329,870.67	292,820.67	
	Reserve for Following Year			20,000.00	
	(a) Total	274,155.33	329,870.67	312,820.67	
			11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	B. Revenue for Road Fund				
	Net Auto Licenses		\$ 224,398.50	\$ 228,000.00	\$
	Other Revenue		32,988.31	44,760.00	
	Cash in Fund May 31			42,295.84	
	(b). Total Cash and Receipts		257,386.81	315,055.84	
	(c). To be Raised by Taxation...Mills -0-				

**III. BRIDGE FUND EXPENSE AND REVENUE**

Key No.	A. Purpose of Expenditures (From Bridge Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$
102	Refunds	- - -	25.00	25.00	
219	Bridge Maintenance	37,634.24	45,920.00	50,920.00	
254	Group Insurance-Co. Por.	155.86	300.00	300.00	
235	*Damages and Judgments	- - -	- - -	- - -	
242	Industrial Accident Premiums	667.18	937.00	937.00	
254	Co. Por. Pub. Emp. Ret. System	704.07	758.00	758.00	
254	Co. Por. Social Security	666.63	789.00	789.00	
302	Interest on Warrants	72.43	100.00	100.00	
506,507	Capital Outlay	19,937.32	38,000.00	50,500.00	
517	Stores Account	- - -	- - -	- - -	
	Sub-Total	59,837.73	86,829.00	104,329.00	
	Reserve for Following Year			18,000.00	
	(a). Total	59,837.73	86,829.00	122,329.00	
			11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	B. Revenue for Bridge Fund				
	Miscellaneous Revenue		\$ 837.57	\$ 800.00	\$
	Cash in Fund May 31			34,604.34	
	(b). Total Cash and Receipts			35,404.34	
	(c). To be Raised by Taxation ..(Mills 2.971)			86,924.66	

**IV. POOR FUND EXPENSES AND REVENUE**

Key No.	A. Purpose of Expenditures (From Poor Fund)	12 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$ 24,181.17	\$ 25,000.00	\$ 25,000.00	\$
223b	Aid to Dependent Children	9,017.78	10,500.00	10,500.00	
223c	Aid to Needy Blind	1,905.03	2,500.00	2,500.00	
223d	Aid to Disabled	12,766.33	14,000.00	14,000.00	
223e	Foster Homes	4,078.49	6,100.00	6,100.00	
223f	Personnel Salaries	20,389.10	24,886.75	24,886.75	
223g	Travel Expenses	554.76	750.00	750.00	
223h	Industrial Accident Premiums	14.13	272.00	272.00	
233i	Social Security	614.85	710.00	710.00	
223	Total Reimbursement to State Welfare Department	73,521.64	84,718.75	84,718.75	
224	County Welfare Administration Expendi- tures (Not Reimbursable)	5,227.86	7,260.00	7,080.00	
222	Home for Aged	- - -	- - -	- - -	
225	General Relief	65,525.70	85,150.00	79,000.00	
226	County Hospital and Hospitalization	77,661.72	83,250.00	83,250.00	
227	Medical and Hospital (Other)	120,845.22	145,150.00	130,800.00	
228	County Physician	13,058.34	14,405.00	14,405.00	
229	Care of Insane (General)	- - -	- - -	- - -	
230	Tuberculosis Sanitarium	2,764.46	3,700.00	3,700.00	
231	Deaf, Blind and Feeble Minded Inmates	4,570.25	6,550.00	6,550.00	
232	Inmates Other Institutions	612.02	1,470.00	1,470.00	
233	Mont. Childrens Home-Twin Bridges	- - -	1,000.00	1,000.00	
233A	A--Burials and Ambulance	5,556.00	7,750.00	7,750.00	
254	Group Insurance--11 Mo.	869.46	975.00	975.00	
102	Refunds--11 Mo.	42.00	100.00	100.00	
242	Industrial Accident Premium (Other than 223h)	696.14	955.00	955.00	
254	Co. Por. Pub. Emp. Ret. System--11 Mo.	1,498.84	2,000.00	2,000.00	
254	Social Security(Other than 223i)11 Mo.	1,487.67	1,885.00	1,885.00	
302	Interest on Warrants	464.88	600.00	600.00	
503,509	Capital Outlay--Buildings	- - -	- - -	- - -	
504,510	Furniture and Fixtures	1,090.90	1,205.00	593.00	
	Sub-Total	375,493.10	448,123.75	426,831.75	
	Reserve for following Year	- - -	- - -	- - -	
	Total	375,493.10	448,123.75	426,831.75	



Key No.		12 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	B. Revenue for Poor Fund			
	\$2.00 Poor Tax (Entire Amount)	\$ 30,727.92	\$ 31,000.00	\$
	Poor Fund Levies	344,427.05	- - -	
	Other Poor Fund Revenue	38,803.90	40,120.00	
	Proceeds from 11.706 Mill Levy	- - -	342,537.24	
	Cash in Fund June 30th	(8,629.49)	40,166.16	
	Less Warrants outstanding (May 31)	(23,122.44)	(26,991.65)	
	Total County Poor Fund Revenue	<u>382,206.94</u>	<u>426,831.75</u>	

#### V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Requirements for This Year				May 31 Cash in Funds	To Be Raised by Taxation
		Principal	Interest	S'k'g Fund	Total		
7-30-54	1,787,500.00	275,000.00			275,000.00	146,670.23	128,329.77
7-30-54	- - -	- - -	50,840.61	- - -	50,840.61	21,170.13	29,670.48
11-1-56	401,250.00	53,500.00	- - -	- - -	53,500.00	27,848.34	25,651.66
11-1-56	- - -	- - -	20,129.45	- - -	20,129.45	14,752.18	5,377.27
1-1-62	261,000.00	28,000.00	- - -	- - -	28,000.00	- - -	28,000.00
1-1-62	- - -	- - -	20,110.00	- - -	20,110.00	892.90	19,217.10
	2,449,750.00	356,500.00	91,080.06	- - -	447,580.06	211,333.78	236,246.28
	Levy Required to Meet General Bond Obligations				8.074 Mills		

#### VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year....11 Mo.			\$ 60,102.03
Receipts Last Year from Taxes....11 Mo.	\$.....	Other	\$ 31,119.69
Reserve 12,000.00			
Estimated Expenditures This Year	\$51,970.00	Capital Outlay	\$15,550.07
Cash in Fund..May 31	\$16,439.80	Estimated Receipts	\$26,900.00
Tax Levy 1.236 Mills Required to Raise Balance			\$ 36,180.27

#### VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year....11 Mo.			\$135,091.62
Receipts Last Year from Taxes....11 Mo.	\$.....	Other	\$ 77,988.68
Reserve 10,000.00			
Estimated Expenditures This Year	\$55,650.00	Capital Outlay	\$237,500.00
Cash in Fund..May 31	\$145,194.13	Estimated Receipts	\$103,046.00
Tax Levy 1.877 Mills Required to Raise Balance			\$ 54,909.87

#### VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$ 18,492.14
Receipts Last Year from Taxes....11 Mo.	\$21,192.25	Other	\$ 21,192.25
Reserve 5,000.00			
Estimated Expenditures This Year	\$19,995.00	Capital Outlay	\$.....
Cash in Fund..May 31	\$6,623.87	Estimated Receipts	\$.....
Tax Levy 1.207 Mills Required to Raise Balance			\$ 18,371.13

#### IX. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year....11 Mo.			\$ 8,693.75
Receipts Last Year from Taxes....11 Mo.	\$19,561.81	Other	\$ 2,973.33
Reserve 5,000.00			
Estimated Expenditures This Year	\$22,175.00	Capital Outlay	\$.....
Cash in Fund..May 31	\$15,537.77	Estimated Receipts	\$2,150.00
Tax Levy .324 Mills Required to Raise Balance			\$ 9,487.23

#### X. PREDATORY ANIMAL FUND (If Not Included in General Fund)

Total Expenditures Last Year....11 Mo.			\$ 166.32
Receipts Last Year from Taxes	\$.....	Other	\$ - - -
Estimated Expenditures This Year	\$166.32	Capital Outlay	\$.....
Cash in Fund..May 31	\$194.75	Estimated Receipts..2,910 Sheep @ 10¢ pr Head	\$291.10
Tax Levy - Mills Required to Raise Balance			\$ - - -

#### XI. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

PURPOSE OF FUND:	EXPENDITURES		Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
	11 Mo. Last Year	Estimate This Year			
General	\$528,341.59	\$696,772.26	\$263,645.72	\$433,126.54	14.802 Mills
Road	274,155.33	312,820.67	315,055.84	-0-	-0-
Bridge	59,837.73	122,329.00	35,404.34	86,924.66	2.971 "
Poor..12 Mo.	375,493.10	426,831.75	84,294.51	342,537.24	11.706 "
Fair	60,102.03	79,520.07	43,339.80	36,180.27	1.236 "
Airport	135,091.62	303,150.00	248,240.13	54,909.87	1.877 "
Library	18,492.14	24,995.00	6,623.87	18,371.13	1.207 "
Weed Control	8,693.75	27,175.00	17,687.77	9,487.23	.324 "
Predatory Animal	166.32	166.32	485.85	-0-	-0-
Bond Interest and Sinking	207,713.70	447,580.06	211,333.78	236,246.28	8.074 "
TOTAL	\$ 1,668,087.31	2,441,340.13	1,226,111.61	1,217,783.22	42.197 Mills

Attest: S/ Martin S. Behner  
County Clerk.

S/ H. W. Stoutenburg  
Chairman of Board.



PETITION

Petition was received by the Board this date signed by owners of real property abutting on portion of Idaho Street described as beginning at a point where an irrigation ditch intersects Idaho Street at a point 321.5 feet east of the center of the intersection of Idaho Street and Catlin Street, and thence easterly to the westerly boundary of Russell Street as proposed to be established by the Montana Highway Commission, requesting closure and abandonment. This was turned over to the Clerk for checking.

NOTICE

The following Notice was prepared for publication:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 8th, 1962, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 13th, 1962, at which time the final budget will be adopted and proper appropriations made accordingly.

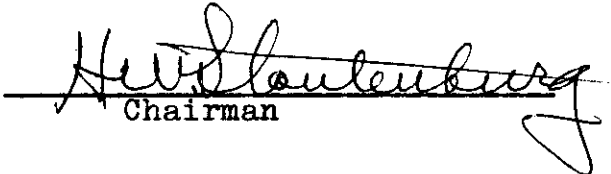
Dated this 9th day of July, 1962.

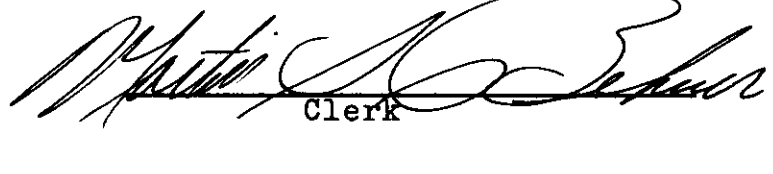
S/ H. W. Stoutenburg  
Chairman, Board of County  
Commissioners  
S/ Martin S. Behner  
Clerk

Publish:  
July 12, 1962

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 10, 1962."

  
Chairman

  
Clerk

: : : :

July 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FLASHING SIGNALS-NP CROSSING  
NEAR WALDORF-HOERNER PLANT

Letter was received from the State Highway Commission stating that the Waldorf-Hoerner Paper Products Co. had requested the installation of automatic flashing signals at the N. P. Railway Co. spur line tracks crossing of Frenchtown road near their plant. The Board signed the enclosed program forms and returned triplicate copies to the Highway Commission, who state that they will request the Bridge Department to take this installation up with the railway company. Federal secondary funds will pay for 90% of the cost, with the railroad company bearing the other 10%.

PAYMENT-PINEVIEW HOMES LOTS

Escrow Receipt accompanied by First National Bank Cashier's Check in the amount of \$4965.30 was received this date covering payment on purchase contract of Mission Homes on Lots 1 to 9, Block 4, Pineview Homes Addition. A101#27397 was issued in receipt of this payment.

ADMITTANCE TO GALEN

Application for admittance to the Montana State Tuberculosis Sanitarium at Galen was signed by the Board this date for John J. O'Neill of 229 LeVasseur.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, a revision of the hospital licensing standards became effective July 1, 1954, and

WHEREAS, Pineview Hospital is now classed as a nursing home and has been licensed as the Pineview Nursing Home since November 1, 1954,

NOW THEREFORE, BE IT RESOLVED, and this does order, that the designation "Pineview Hospital" be changed to "Pineview Nursing Home" and that all records in regard to this facility be changed accordingly and notification made to the telephone company as to the proper listing in their directory.

Dated this 10th day of July, 1962.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk

SEAL  
LEAVE OF ABSENCE

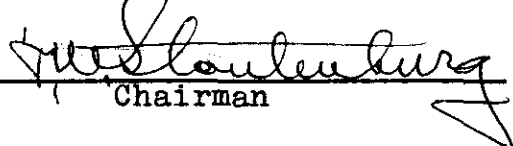
Leave of absence was granted Clerk and Recorder Martin S. Behner, July 12th and 13th, 1962.

CONTRACT AGREEMENTS--NP-93 ADDN. TRACTS.

Signed agreements on Tract #3, Tract #4 with Montana E. Watt, O. A. and Barbara W. Sokoloski, and on Tract #2 with Arthur R. Kintner et ux, all in NP-93 Addition, were received this date for the records. These are to be held in escrow.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 11, 1962."

  
Chairman

  
Clerk

: : : :

July 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly Report of Justice of Peace J. E. Brodie for June, 1962 was examined, approved and ordered filed by the Board.

STATEMENT OF LIABILITIES

The following report was received from the County Auditor:

July 10, 1962

The Board of County Commissioners:

Gentlemen:

In accordance with Section 16-1908, R.C.M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1962 so that allowance can be made for their payment in the budgets to be approved for the fiscal year 1962-1963.

General Fund - - - - -	\$ 3,543.17
Bridge Fund - - - - -	90.53
Road Fund - - - - -	3,145.48
Reclassification - - -	337.16
Poor Fund - - - - -	3,931.36

Respectfully submitted,

S/ Virginia S. Lay  
Virginia S. Lay,  
Deputy Auditor

INSURANCE POLICIES

The following policies renewing insurance coverage for Missoula County were received for filing:

Policy #1246 written on the Firemen's Insurance Co. of Newark, N. J., through the Bishop Agency, in the amount of \$50,000.00, covering period July 1, 1961 to July 1, 1966. Coverage - Permanent records, indices, plats, maps, etc. and other records constituting the public records of County of Missoula.

Policy #VPR 46411, written on the Equitable Fire & Marine Insurance Co., through the Sogard General Agency, in the amount of \$60,000.00, for period Jan. 7, 1962 to Jan. 7, 1965. Valuable papers and records policy covering tax appraisal records etc. at 410-412 Stevens St. (140-144 West Pine), Land Classification office.

Policy #F 61-19-84, written on Security General Insurance Co., through the Ottman Agency (replaces Binder 481), in the amount of \$240,000.00, for period October 1, 1961 to July 1, 1966. Covers County Buildings--Court House, Pineview, County Farm, Fairgrounds, Airport, Welfare Office and properties at Seeley Lake and Swan. Fire and extended coverage.

Policy #F 61-19-85 - Same as above, in amount of \$30,000.00, expiring July 1, 1965.

Policy #F 61-19-86 - Same as above, in amount of \$30,000.00, expiring July 1, 1964.

Policy #F 61-19-87 - Same as above, in amount of \$30,000.00, expiring July 1, 1963.

Policy #193-14865 written by The Hartford Steam Boiler Inspection and Insurance Co., in the amount of \$200,000.00, for period March 6, 1961 to March 6, 1964. Covers installations at County Airport, Court House, County Shops (Fairgrounds) and Pineview Nursing Home.

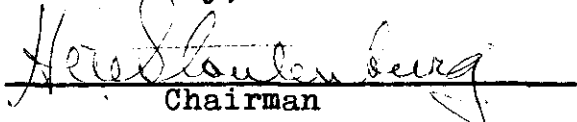
Policy #H-498669, written on Northern Insurance Company of New York, through the Security Agency, Inc., covering property at 1407 River Road under contract of Mildred L. and Carl T. Boehm now being held in escrow by the County. Period, July 21, 1962 to July 21, 1965.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed 32 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1962."

  
Chairman

  
Clerk

: : : :

July 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

VACATION LEAVE

The following was omitted from minutes of July 2, 1962:

Chief Deputy Clerk and Recorder Jack Hennessy was granted vacation leave from July 2, 1962 through July 20, 1962.

INSPECTION TRIP

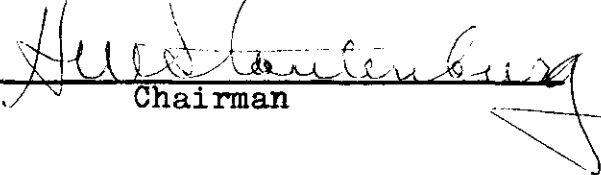
The Commissioners made an inspection trip to Maclay Bridge and to the Fairgrounds.

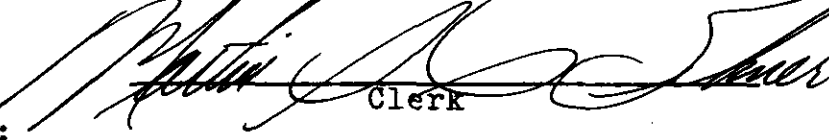
CONTRACTS - SPEC. IMP. DIST. 129-132

Contracts for construction work to be performed in Rural Special Improvement Districts 129 through 131 were signed by Asphalt Construction Company, and Special Improvement District #132 by M & S Construction Company, this date. Performance bonds were submitted at time of signing and certified checks submitted with their bids on the above districts were returned to them. Contracts and bonds were ordered filed in the Clerk's office.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 13, 1962."

  
Chairman

  
Clerk

: : : :

July 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected roads in East Missoula.

REPORT

The Monthly Report of Clerk of District Court J. R. Donehoo for June, 1962, and Quarterly for period ending June 30, 1962, were examined, approved and ordered filed by the Board.

GRAVEL PAYMENT

Check #11847 in the amount of \$329.50 was received from the City this date in payment of 250 yds. crushed gravel, 140 cu. yds pit run crushed gravel, obtained from the Missoula County Road Department.

MEETING-HEALTH BD.

Commissioner Shallenberger attended the meeting of the City-County Health Board.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday."

WAGE SCHEDULE AGREEMENT

The following agreement for fiscal year 1962-63 was signed this date:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA  
AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS  
LOCAL NO. 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.

3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.
4. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Time and one-half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A. M. and return to shops at 5:00 p.m. Equipment working under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.
5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctors certificate required. Sick leave shall be governed by the opinion of the Attorney General.

6. WAGE SCALE: <u>Operating Engineers</u>	<u>July 1, 1962</u>	<u>January 1, 1963</u>
Air Compressor Operator	2.85	2.92
Caterpillar Operator	2.85	2.92
Crusher Operator	2.85	2.92
Mixer Operator	2.85	2.92
Mower Operator	2.85	2.92
Patrol Operator	2.85	2.92
Power Broom Operator	2.85	2.92
Roller Operator	2.85	2.92
Scoopmobile Operator	2.85	2.92
Distributor Operator	2.85	2.92
Tournapull Operator	3.00	3.07
Shovel Operator	3.00	3.07
Pile Driver Operator	3.00	3.07

MONTHLY SALARIES

Maintenance Operator	465.00	465.00
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7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.
8. The employer agrees to observe the following holidays: New Years Day, Memorial Day, Independence Day, Labor Day, Washington's Birthday, Veterans Day, Thanksgiving Day, and Christmas Day. On all paid holidays on which work is not performed by the employee, such holiday shall be paid at the employees regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.
9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.
10. Seniority shall prevail at all times.
11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts, involved shall be maintained, according to the seniority list.
12. Vacation periods to apply according to State Law.
13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred sixty-five (465.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.
14. This agreement shall remain in force and effect from July 1, 1962 to June 30, 1963 and shall thereafter automatically renew itself from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1st day of July, 1962.

International Union of Operating Engineers  
Local #371

By: S/ Joe Crosswhite, Bus. Man.

County of Missoula

By: S/ H. W. Stoutenburg  
S/ Wm. Lucier  
S/ G. D. Shallenberger

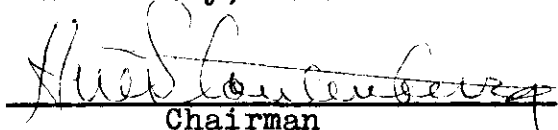
(SEAL)

ATTEST:

S/ Martin S. Behner  
County Clerk

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1962."

  
Chairman

  
Clerk

July 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SPEC. IMP. DIST. #131

The following extra work orders in regard to Spec. Imp. Dist. #131 were requested and approved by the County Engineer, the contractor, and the Commissioners:

July 11, 1962  
RSID #131  
Project 1968

EXTRA WORK ORDER--

In accordance with the specifications, Section 4 Page GP-8 Paragraph "Extra Work" you are hereby authorized to construct sidewalk and curb combination for Lots 37 and 38, Block 72, Carline Addition. Plans and specifications for this work are attached.

A lump sum price for the above work shall be Six Hundred and Seventy-Five and no/100 dollars (\$675.00), and shall be paid for in the same manner as the other portions of the rural special improvement district. The charges shall be apportioned only to the abutting property of the extra work herein authorized.

The above work and conditions is hereby authorized and requested by the abutting property owners, Robert W. and Barbara F. Snow, and authorization is hereby given to the contractor by the engineer in charge, Peterson Engineering Co., to construct a curb and sidewalk combination.

Signed Barbara F. Snow  
Property Owner  
Signed Robert W. Snow  
Property Owner

S/ Vernon R. Peterson  
Peterson Engineering Co.  
S/ Asphalt Const. Co. - Chas. P. Hall  
Contractor

S/ H. W. Stoutenburg  
Chairman Board of County Commissioners  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

July 11, 1962  
RSID #131  
Project 1968

EXTRA WORK ORDER--

In accordance with the specifications, Section 4 Page GP-8 Paragraph "Extra Work" you are hereby authorized to construct sidewalk and curb combination for Lot 19, Block 73, Carline Addition. Plans and specifications for this work are attached.

A lump sum price for the above work shall be Three Hundred and Eighty-Two and 50/100 dollars (\$382.50), and shall be paid for in the same manner as the other portions of the rural special improvement district. The charges shall be apportioned only to the abutting property of the extra work herein authorized.

The above work and conditions is hereby authorized and requested by the abutting property owners, Clarence L. and Martha E. Bauer, and authorization is hereby given to the contractor by the engineer in charge, Peterson Engineering Co., to construct a curb and sidewalk combination.

Signed Clarence L. Bauer  
Property Owner  
Signed Martha E. Bauer  
Property Owner

S/ Vernon R. Peterson  
Peterson Engineering Co.  
S/ Asphalt Const. Co. - Chas. P. Hall  
Contractor

S/ H. W. Stoutenburg  
Chairman Board of County Commissioners  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

PAYMENT ON NP-93 TRACT

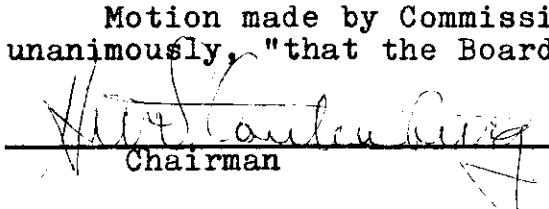
Check in the amount of \$4694.29, representing first year payment of \$4149.36 plus interest of \$544.93, was received this date from Kintner-Deschamps Realty on Tract #2, NP-93 Addition. This payment was credited to the Construction Reserve account.

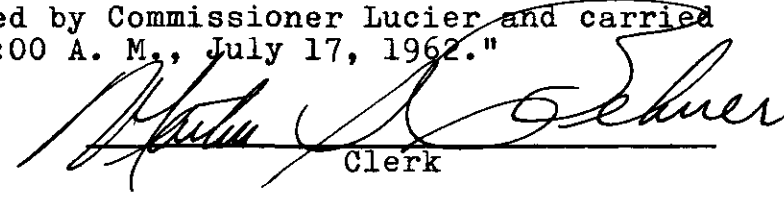
RE. SPEC. IMP. DIST. #125

Hearing having been held on Resolution of Intention to Create Special Improvement District #125 (portion of Paxson Street between Highway #93 and 39th Street) and motion having been made for the postponement of creation of this district (under date of Sept. 5, 1961, Book AA of Commissioners' Journal, Page 592), until the spring of 1962, motion is now made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #125 be created by formal resolution and notice inviting proposals be prepared for publication."

The Board handled regular county business and worked on the final preparation of the Budget.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 17, 1962."

  
Chairman

  
Clerk



July 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE

The following lease, having been signed by all parties concerned, was submitted for the records:

LEASE

This Lease, made and entered into this 29th day of May, 1962, by and between the County of Missoula, acting by and through the Board of County Commissioners, and the Missoula County Fair Commission, hereinafter referred to as Lessors, and Missoula County Free High School, acting by and through the Board of Trustees, hereinafter referred to as the Lessee,

Witnesseth:

Whereas, the Lessors are now the owners and control, supervise and manage the following described real property situated in the County of Missoula, State of Montana:

A piece, parcel or tract of land located in the Northwest Quarter (NW¼) of Section Thirty-three (S 33), Township Thirteen North (T 13 N), Range Nineteen West (R 19 W), Principal Meridian Montana, commonly known and identified as the existing Missoula County Fair Grounds.

It is understood and agreed by the parties to this lease that this lease contemplates the use by the lessee of said Missoula County Fair Grounds for athletic or other public school purposes and that use of buildings and other existing accommodations situated on said Fair Grounds is granted to lessee, subject to the terms and conditions hereinafter specified.

It is further understood and agreed by the parties to this lease that the lessee is granted the right to make certain improvements in and upon said Fair Grounds and in particular the area, consisting of five (5) acres more or less, within the existing oval track of said Fair Grounds is to be prepared, improved and maintained by lessee as an athletic field.

and,

Whereas, the lessee desires to rent said premises from the lessors and to exercise the option for renewal of this lease, as hereinafter set forth, in the manner and in accordance with the terms of this agreement, and the lessors are willing to rent said premises in accordance with the terms and provisions of this agreement;

Now, therefore, in consideration of the mutual covenants, promises and agreements of the parties, as herein contained:

I.

Lessors hereby let and lease the above described property to lessee and lessee hereby leases from lessors said property together with such improvements, buildings and facilities situated thereon as in the judgment of the Board of Trustees of Missoula County High School are necessary and requisite to carry out the purposes of this lease, it being generally understood by and between the parties to this lease that the use by the lessee of said Fair Grounds, exclusive of playing areas, will be limited, in point of time, to the football season or seasons of each year during the term of this lease and that the lessee may be granted use of said Fair Grounds at other times of each year during the term of this lease upon the consent of the lessors; to have and to hold said leased premises for a term of ten (10) years from and after the date of this agreement. It is further provided and agreed by and between the parties to this lease that the use of said Fair Grounds as herein granted to lessee shall in no way conflict with the promotion and conduct of the Missoula County Fair.

II.

Lessee shall pay to lessors as rental for the leased premises the sum of One Dollar (\$1.00) per year.

III.

Lessors hereby agree and grant to lessee the privilege or option of renewing this lease for successive periods of ten (10) years time in duration and it is expressly understood and agreed that the lessee shall indicate and give written notice to lessors of their intention to renew this lease at least six (6) months prior to the date of the expiration of this lease. Such written notice shall be given by the lessee to the lessors at their last known business address and failure to give such notice of their intention to exercise this option to renew this lease in the time and manner provided shall cause a forfeiture of this lease and the property or properties which are herein made the subject of this lease together with all additions or improvements shall revert in full ownership to the lessors.

IV.

Lessee shall use reasonable care in the occupation, use and operation of the leased premises and in particular lessee, at lessee's expense, shall have the right and permission to erect, construct and maintain certain additions and improvements to and upon the leased premises, such improvements to be made and maintained as the Board of Trustees of Missoula County High School may from time to time determine. It is, however, understood

and agreed by the parties to this lease that the lessee is granted the right to do and have done, at lessee's expense, the following improvements to and upon the leased premises:

1. Prepare the grounds for use as an athletic field.
2. Make such extensions to the watering system as are necessary for the maintenance and upkeep of the athletic field, it being understood by the parties that the lessee shall bear the cost of such additional water charges as may be assessed by reason of the necessity of maintaining such field as an athletic field.
3. Construct a press box for use of members of the press at athletic events and dressing rooms for the use of high school athletic teams, it being understood that the lessee shall give notice to the Missoula County Fair Commission and the Board of County Commissioners of Missoula County prior to the installation of major facilities which would entail the realignment and relocation of existing facilities.
4. Remove existing power poles which interfere with the improvement and establishment of such grounds as an athletic field and install power poles and other equipment as may be necessary for the staging of night time athletic events, it being understood by the parties to this agreement that such removal will disrupt the existing lighting system but that the Missoula County Fair Commission will assume the responsibility of replacing such present system it being provided, however, that when and if night time athletic events are staged the lessee shall bear such additional electrical charges as may be attributable to such additional use.
5. Construct such gate or gates as may be necessary to permit access to such athletic field by the lessee.

Lessors will maintain all existing and added facilities except those added by the lessee; lessee will maintain all facilities added by lessee. Lessee shall have during the term of this lease the use of the available rest rooms or lavatories, the parking area for the parking of cars during the staging of athletic events and concession booths, which are the property of the lessors, for operation during the staging of athletic events. It is agreed by the parties to this lease that electrical charges assessed while such facilities, namely, floodlights for night time athletic events, operation of the press box, operation of concession booths, are in use by the lessee are the obligation of the lessee. Lessee agrees to maintain the bleachers and grandstand for the seating of spectators in a clean state, in particular, after the staging of each athletic event; it being understood, however, that any permanent improvements and repairs to such facilities are the obligation of the Missoula County Fair Commission. Lessee shall, at lessee's expense, maintain premises in good state of repair and upon expiration or termination of this lease, lessee shall yield and place lessors in peaceful possession of the leased premises free and clear of any liens, claims or encumbrances. Lessee agrees to save lessors harmless against extraordinary damages and destructive acts inflicted to and upon the leased property and occurring during the staging of athletic events thereon. The lessee shall have the right and it shall be the sole responsibility of the lessee to establish procedures for admission to athletic events to be staged on the leased premises and to control the scheduling of such athletic events; it being understood by the parties to this lease that the lessee may grant the right to the use of such field to others, including lessors, in a manner and upon such terms as the lessee may determine. It is agreed by the parties to this lease that use of the athletic field by the lessors will be at no cost or expense to the lessors. Upon expiration or termination of this lease, lessee shall be allowed a reasonable time within which to remove its property and to restore leased premises to lessors.

#### V.

In the event of default by either party in performance of the terms, covenants and conditions of this agreement, either party may, upon notice in writing delivered to other party, elect to terminate this agreement, in which event the party in default shall be allowed thirty (30) days from date of receipt of such notice of default to remedy such default at the expiration of which time, if such default is not then cured, this agreement shall cease and the rights and remedies of the parties, provided by the laws of the State of Montana, shall be preserved.

#### VI.

Neither party to this agreement shall assign this lease or any of their rights hereunder or transfer, assign, mortgage, or otherwise encumber any of the leased premises without the prior consent of the other party.

#### VII.

The payments herein provided shall be made by lessee to lessors or to such other person as lessors may in writing direct.

IN WITNESS WHEREOF the parties hereto have caused this lease to be executed the day and year hereinabove written.

Lessors:

BOARD OF COUNTY COMMISSIONERS,  
MISSOULA COUNTY  
S/ H. W. Stoutenburg, Chairman  
S/ G. D. Shallenberger, Member  
S/ Wm. Lucier, Member

Attest:  
S/ Martin S. Behner  
Clerk  
SEAL

MISSOULA COUNTY FAIR COMMISSION  
S/ A. D. Neilson, Chairman

S/ L. R. Jourdonnais, Member  
S/ C. N. Nelson, Member

S/ Palmer Romness, Member  
S/ Roy Rodenberger, Member



Lessee:

MISSOULA COUNTY FREE HIGH SCHOOL

By Board of Trustees

S/ John B. Taylor, Chairman

S/ Robert L. Deschamps, Jr., Member

S/ Audra Browman, Member

S/ William L. Kinney, Member

S/ G. A. Diettert, Member

S/ R. G. Stansberry, Member

S/ J. F. Hoon, Member

STATE OF MONTANA )  
: ss.  
County of Missoula )

On this 6th day of June, 1962, before me, Harold J. Pinsoneault, a Notary Public for the State of Montana, personally appeared H. W. Stoutenburg, G. D. Shallenberger and William Lucier, known to me to be the Board of County Commissioners of Missoula County that executed the within instrument and acknowledged to me that such Body politic and corporate as a subdivision of the State of Montana, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S/ Harold J. Pinsoneault  
Notary Public for the State of  
Montana. Residing at Missoula,  
Montana. My Commission expires  
October 4, 1963.

(SEAL)

STATE OF MONTANA )  
: ss.  
County of Missoula )

On this 29 day of May, 1962, before me, Katherine M. Jourdonnais, a Notary Public for the State of Montana, personally appeared A. D. Neilson, L. R. Jourdonnais, C. N. Nelson, Palmer Romness and Roy Rodenberger, known to me to be the Missoula County Fair Commission that executed the within instrument and acknowledged to me that such Missoula County Fair Commission, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S/ Katherine M. Jourdonnais  
Notary Public for the State of  
Montana. Residing at Missoula,  
Montana. My Commission expires  
July, 1963.

(SEAL)

STATE OF MONTANA )  
: ss.  
County of Missoula )

On this 26 day of June, 1962, before me, Rose Dawes, a Notary Public for the State of Montana, personally appeared John B. Taylor, Audra Browman, William L. Kinney, R. G. Stansberry, G. A. Diettert, J. F. Hoon and Robert L. Deschamps, Jr., known to me to be the Board of Trustees of Missoula County High School that executed the within instrument and acknowledged to me that such Missoula County High School executed the same.

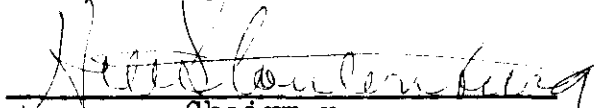
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

S/ Rose Dawes  
Notary Public for the State of  
Montana. Residing at Missoula,  
Montana. My Commission expires  
July 25, 1963.

(SEAL)

The Board handled regular county business, signed claims, and worked on the final budget during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1962."

  
Chairman

  
Clerk

: : : :

July 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION CERTIFICATES

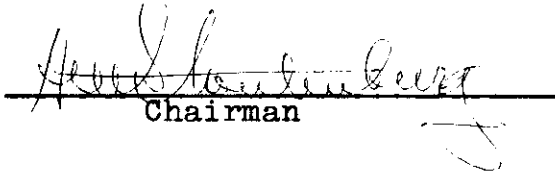
Montana State Boiler Inspector's Certificates #4462 and 4463 were received this date, showing that the boilers at the Administration Building and Hangar at Missoula County Airport have been inspected and found safe.

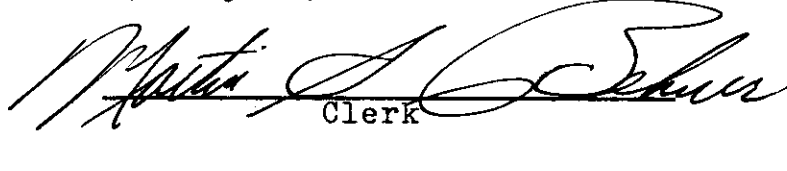
RE. PETITION FOR CLOSING POR. STREET

Motion was made by Commissioner Shallenberger, seconded by Chairman Stoutenburg that "petition to close portion of Idaho Street be accepted this date to be set for hearing." Commissioner Lucier voted "No" on this motion, and Clerk and Recorder Martin S. Behner stated the petition was not checked out as to percentage and description, not having 100% of signatures required by law.

The Board handled regular county business, signed claims, and worked on the final budget during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1962."

  
Chairman

  
Clerk

: : : :

July 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RESCINDING MOTION

The following resolution was passed this date, rescinding motion shown in minutes of July 18, 1962, above:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County on July 18, 1962 passed a motion accepting a petition requesting the closing of a part of Idaho Street west of Russell Street; and

WHEREAS, the motion further directed the Clerk and Recorder to advertise the Board's intention to close this street and set a date for a public hearing; and

WHEREAS, this Board has this day been informed by the County Attorney that the wording of the said petition is defective,

THEREFORE, BE IT RESOLVED that the above-stated action be rescinded and the petitioners be advised that if they desire the closing of said part of said street that they present a petition that is free from legal defects.

Done this 19th day of July, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

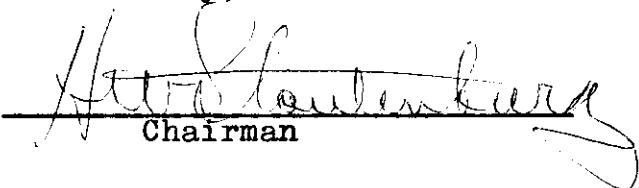
ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

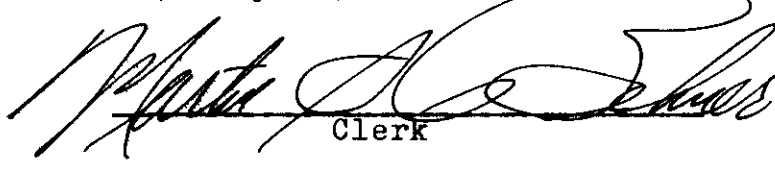
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 56 cases disposed of.

The Board handled regular county business, signed claims and worked on the final budget during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 20, 1962."

  
Chairman

  
Clerk

: : : :

July 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL DIST. VALUATIONS

School district valuations for 1962 were submitted by the County Assessor under date of July 19, 1962.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business, signed claims and worked on regular budgets during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

July 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### GRAVEL PRICE REDUCTION

Gravel being furnished to the City by the Missoula County Road Department has been reduced from \$1.15 per yard to 60¢ per yd.

#### CORRECTED PETITION

In accordance with resolution of July 19th, 1962 in which the Board requested that petition for closing of portion of Idaho Street west of Russell Street be re-submitted after correction of legal defects, said petition for closing was again presented to the Board and turned over to the Clerk for checking as to legality and proper percentage of signatures.

The Board handled regular county business and completed the work of the final budget.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 24, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

July 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION OF PROPERTY

Property under protest of assessment was inspected by the Board in the afternoon.

#### RESOLUTION-RSID #125

In accordance with motion of July 16, 1962, page 192 of this Journal, the following resolution was signed this date:

#### RESOLUTION

WHEREAS, this Board did on July 27, 1961 pass a resolution of intention to create a special improvement district on Paxson Street from Highway 93 to 39th Street.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M. August 14, 1961 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on July 28, 1961 and ending on August 6, 1961, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district,

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners has read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 125 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 125 is described as follows:

A strip of land located in the S½ of Section 32, T13N R19W and shall comprise an area which is 97 feet to the west and 97 feet to the east of the centerline of Paxson Street, beginning on the north at Brooks Street, Extension, Highway 93 and terminating on the south at 39th Street. Excepting from the above description that portion 97 feet to the east of the centerline of Paxson Street commencing on the north on 34th Street and terminating on the south on the south boundary of Block 3 of Bellevue Addition.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 125 aforesaid, is as follows, to-wit:

Double penetration emulsified asphalt surface course.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 125 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 125 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 125 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special Assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 2 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District No. 125. 10:30 o'clock, August 8, 1962, at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 24th day of July, 1962.

Approved July 24th, 1962

Board of County Commissioners  
Missoula County, Montana

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board.  
(SEAL)

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A. M., August 8, 1962, for the purpose of construction of double penetration emulsified asphalt surface course and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 125, the boundaries of which are given in Resolution dated July 24, 1962, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with

the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 125" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published  
July 25, August 1, 1962

#### NOTICE TO CLOSE POR. STREET

Corrected petition for closing of portion of Idaho Street having checked out with 100% of property owners' signatures in accordance with the law, the following Notice of hearing was prepared for publication:

#### NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on August 9th, 1962, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Idaho Street in Missoula County, Montana, described as follows:

Beginning at a point where an irrigation ditch intersects Idaho Street, which point is 321.5 feet East of the center of the intersection of Idaho Street and Catlin Street, and thence easterly to a point sixty (60) feet West of the East Section line of Section 20, Township 13 North, Range 19 West.

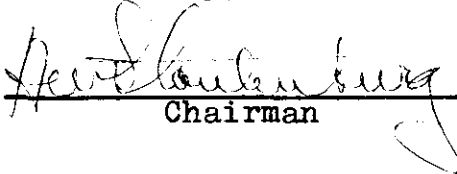
That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of street, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder

Publish:  
July 25, August 1, 8 - 1962

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1962."

  
Chairman

  
Clerk

: : : :

July 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CO. BD. OF EQUALIZATION

The Commissioners met as the County Board of Equalization at 11:00 a.m. Heard Tom Mulrone, Attorney, representing Hillside Manor and the formerly Morin Lumber Co., Edgar Palmer, owner. Protest of Dan Davis and Ed Palmer.

Board adjourned as County Board of Equalization at 12:01 p.m.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 17 cases disposed of.

#### LEAVE OF ABSENCE

Henry Nelson, Janitor, was granted leave of absence from July 30 to August 15, 1962.

#### CO. BD. OF EQUALIZATION

Adjourned as County Board of Commissioners and met as County Board of Equalization from 3:00 to 4:00 p.m. Readjourned as Board of County Commissioners.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., July 26, 1962."

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

: : : : : :

July 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RODENT & PREDATOR CONTROL - AGREEMENTS

Received notice from the U.S. Department of the Interior of allocation of \$400.00 for predator control and \$500.00 for rodent control to Missoula County.

#### CO. BD. OF EQUALIZATION

At 10:30 a.m. adjourned as Board of County Commissioners and met as County Board of Equalization. 2:00 p.m., reconvened as Board of County Commissioners.

#### BUDGET TRANSFERS

The Board of County Commissioners approved the following transfers:

In order that warrants may be legally drawn and issued for necessary expenditures on the General, Road, Bridge, Poor, Weed Control, and Land Classification Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

#### GENERAL FUND

From #202	Clerk & Recorder	Telephone	82.23
To 202	Clerk & Recorder	Repairs to Equip.	82.23
From 203	Treasurer	Extra Help	105.90
To 203	Treasurer	Salaries	105.90
From 203	Treasurer	Printing	360.28
To 203	Treasurer	Repairs to Equip.	360.28
From 204	Auditor	Mileage	3.09
To 204	Auditor	Telephone	3.09
From 206	Assessor	Printing	131.15
To 206	Assessor	Travel	131.15
From 206	Assessor	Printing	71.72
From 206	Assessor	Telephone	17.10
To 206	Assessor	Repairs to Equip.	88.82
From 207	Surveyor	Platebook Material	.88
To 207	Surveyor	Telephone	.88
From 207	Surveyor	Platebook Material	60.39
To 207	Surveyor	Repairs to Equip.	60.39
From 207	Surveyor	Engineering Supplies	179.02
From 207	Surveyor	Printing	304.73
To 207	Surveyor	Printing Brochure	483.75
From 208	Clerk of Court	Salaries	189.00
To 208	Clerk of Court	Extra Help	189.00
From 208	Clerk of Court	Repairs to Equip.	57.91
To 208	Clerk of Court	Mileage	57.91
From 208D	Court Reporter Wontor	Travel	50.12
To 208D	Court Reporter Wontor	Printing	50.12
From 209	Sheriff	Extra Help	662.58
To 209	Sheriff	Salaries	662.58
From 210	Attorney	Deputies	.04
To 210	Attorney	Salary Attorney	.04
From 210	Attorney	Telephone	11.31
To 210	Attorney	Printing	4.46
To 210	Attorney	Repairs To Equip.	6.85
From 211A	Justice Brault	Telephone	32.00
From 211A	Justice Brault	Printing	31.93
From 211A	Justice Brault	Replace Supplement	28.00
From 211A	Justice Brault	Witness Fees	4.07
To 211A	Justice Brault	Jurors Fees	96.00



From	202	Clerk & Recorder	Salaries	725.44
To	214	Elections	Extra Help	725.44
From	214	Elections	Printing	339.47
To	214	Elections	Repair & Telephone	13.87
To	214	Elections	Janitor Expense	325.60
From	216	Board of Health	Salary	54.26
To	216	Board of Health	Other Salaries	54.26
From	216	Board of Health	Travel	2.02
To	216	Board of Health	Office Supplies, Tel.	2.02
From	234	Care-Delinquent Children	Vocational School	396.26
To	234	Care-Delinquent Children	Printing	27.29
To	234	Care-Delinquent Children	Telephone	91.44
To	234	Care-Delinquent Children	Yellowstone Boys' Ranch	277.53
From	209	Sheriff	Extra Help	399.66
To	235	Care of Prisoners	Salaries	399.66
From	235	Care of Prisoners	Counsel - Prisoners	1400.00
From	235	Care of Prisoners	Care in Hospitals	449.25
To	235	Care of Prisoners	Board of Prisoners	1849.25
From	235	Care of Prisoners	Care in Hospitals	232.25
To	235	Care of Prisoners	Board-Fed. Prisoners	232.25
From	235	Care of Prisoners	Telephone, Garbage, Etc.	9.92
To	235	Care of Prisoners	Inmates Supplies	9.92
From	236	County Supt. of Schools	Travel	79.25
To	236	County Supt. of Schools	Telephone	79.25
From	254	Retirement	General	819.74
From	254	Group Insurance	General	525.73
To	254	Social Security	General	1345.47
From	213	County Buildings	Repairs to Court House	810.11
To	201	County Commissioners	Printing	461.56
To	204	Auditor	Printing & Office Sup.	152.63
To	208B	Judge Glore	Telephone	18.60
To	208C	Court Reporter Fletcher	Printing	4.20
To	208C	Court Reporter Fletcher	Travel	142.97
To	208E	Extra Court Reporter	Mileage	29.55
To	249A	Taxes & Assessments	Lighting District #1	.60
From	203	Treasurer	Extra Help	255.35
To	207	Surveyor	Draftsman	255.35
From	301	Interest on Bonds	Coupon Paying Charge H.S. 1954	10.55
To	301	Interest on Bonds	Bridge Coupon Charge	10.55

#### ROAD FUND

From	508	Tools & Machinery	Patrol	6108.17
To	218	Highway Maintenance	Meals	63.85
To	218	Highway Maintenance	Lights, Fuel & Printing	353.08
To	218	Highway Maintenance	Parts & Repairs	2681.00
To	218	Highway Maintenance	Tires, Tubes, Recaps	128.27
To	218	Highway Maintenance	Road Oil	2291.20
To	218	Highway Maintenance	Culverts	590.77
From	508	Tools & Machinery	$\frac{1}{2}$ Ton Truck	538.30
To	508	Tools & Machinery	Spec. Tools & Machines	38.30
To	508	Tools & Machinery	Garage	500.00
From	254	Retirement	Road	18.83
To	254	Group Insurance	Road	18.83

#### BRIDGE FUND

From	219	Bridge Maintenance	Survey Crew	8131.53
From	219	Bridge Maintenance	Supplies	914.95
To	219	Bridge Maintenance	Salaries	9046.48
From	219	Bridge Maintenance	Electricity	145.35
To	219	Bridge Maintenance	Gas & Oil	145.35
From	219	Bridge Maintenance	Misc. Bridge Repair	163.66
To	219	Bridge Maintenance	Travel	163.66
From	506	Bridge Capital	McClay Bridge	1791.47
To	219	Bridge Maintenance	Lumber & Material	1791.47
From	254	Retirement	Bridge	108.40
To	254	Social Security	Bridge	104.19
To	254	Group Insurance	Bridge	4.21

#### WEED CONTROL FUND

From	246	Weed Control	Extra Help	50.00
To	246	Weed Control	Salary	50.00

#### LAND CLASSIFICATION FUND

From	253	Land Classification	Contract-Wilkins	799.32
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To	253	Land Classification	Printing & Supplies	79.02
To	258	Land Classification	Forest Service Work	720.30

# ROAD FUND

From	242	Industrial Accident	Road	100.67
To	302	Interest on Warrants	Road	100.67

# POOR FUND

From	223	Public Welfare	Disabled	159.79
To	223	Public Welfare	Needy Blind	105.03
To	223	Public Welfare	Travel	54.76
From	225	Direct Relief	Cash Relief	429.33
To	225	Direct Relief	Groceries	429.33
From	225	Direct Relief	Clothing	201.52
From	225	Direct Relief	Fuel & Utilities	439.85
From	225	Direct Relief	Sheltered Care	30.13
From	225	Direct Relief	Miscellaneous	100.00
From	225	Direct Relief	Transportation	62.93
From	224	Welfare Dept.	Light, Heat, Water	225.16
To	225	Direct Relief	Rent	1059.59
From	226	County Hospital	Repairs & Laundry	1298.84
To	226	County Hospital	Office Supplies	2.31
To	226	County Hospital	Laundry Supplies	37.41
To	226	County Hospital	Utilities	280.19
To	226	County Hospital	Household Replace	978.93
From	227	Care in Outside Inst.	Dental	72.50
From	227	Care in Outside Inst.	Optical	15.60
From	227	Care in Outside Inst.	Drugs	253.88
From	226	County Hospital	Insurance	240.83
From	226	County Hospital	Repairs & Laundry	503.02
From	226	County Hospital	Groceries & Meat	2598.11
To	227	Care in Outside Inst.	Hospitals	3683.94
From	226	County Hospital	Drugs	1303.26
To	227	Care in Outside Inst.	Medical	1303.26
From	230	St. Tuberculosis Sanit.	Supplies	9.00
To	230	St. Tuberculosis Sanit.	Care	9.00
From	232	Care in St. & Priv. Inst.	Inter-Mount. Deaconess Ho.	97.02
To	232	Care in St. & Priv. Inst.	Florence Crittendon Home	97.02
From	233A	Burial	Burial Lots	531.50
To	233A	Burial	Burial of Poor	531.50

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., July 27, 1962."

Chairman

Clerk

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July 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## BLUE CROSS CONTRACT

It was moved by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the hospitalization contract submitted by Blue Cross; Chairman Stoutenburg authorized to sign. Contract period from August 1, 1962 to June 30, 1963." This contract covers the county indigent.

## CO. BD. OF EQUALIZATION

Comm. met as County Board of Equalization in the afternoon and inspected property, then reconvened as Board of County Commissioners, 3:30 p.m.

## AUTH. SAT. WORK

Motion made Commissioner Shallenberger, seconded by Commissioner Lucier and carried "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., July 30, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : :

July 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., July 31, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : :

July 31, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The Board approved and signed the following abatements this date:

- #898 - Improvements of C Street for Nasson Bros. - for year 1958 in amount of \$3.92 - County took this land.
- #899 - Improvements on Leased Land for Mabel Lanegan - for year 1958 & 59 in amount of \$220.24 - Building burned down.
- #900 - Improvements on Leased Land, Manitoba Addn., Lots 15 to 20, Blk. 16 for Sammy's Trailer Sales (was Oacar Lympus, now bankrupt) - for year 1959 & 60 in the amount of \$30.42 - business now bankrupt.

#### JOURNAL VOUCHERS

The Board approved and signed the following journal vouchers this date:

- #490 Debit Missoula County High School General \$136,274.43; District Schools \$10,711.12 Credit Special High School General \$146,985.55. To transfer funds as of May 31st, 1962.
- #491 Debit District School \$201.02; S. D. No. 40 Transportation \$564.53; MCHS Transportation \$14,087.89. Credit Special High School Transportation \$14,853.44. To transfer funds as of May 31st, 1962.  
Debit
- #492 District Schools \$978.70; MCHS Teacher Retirement \$11,839.46. Credit Special H. S. Teacher Retirement \$12,818.16. To transfer funds as of May 31, 1962.
- #493 Debit MCHS State Employment Retirement \$2,247.66. Credit Special H. S. State Employment Retirement \$2,247.66. To transfer funds as of May 31st, 1962.
- #494 Debit District Schools \$152,252.91. Credit General School \$152,252.91. Transfer of Funds as of May 31, 1962.
- #495 Debit Frenchtown O & M Fund \$2.66; Frenchtown Construction Fund \$2.47; Frenchtown Reserve Fund .19¢. Credit Missoula Irrigation Fund \$5.32. To correct error in posting.

#### PAYMENT PINEVIEW ADDN.

Check in the amount of \$2500.00 received this date from Mission Homes as payment on Pineview Addn. purchase (escrow in First National Bank). Treasurer's A101 #27442 issued on Construction Reserve Fund.

#### INDIAN WELFARE

Check #260,013 in the amount of \$33.00 received this date from the Treasurer of the United States to reimburse the County of Missoula for indian welfare.

#### INSPECTION TRIP

The Board, accompanied by Surveyor, Vern Peterson, inspected roads in the Wapikiya Addn.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 a.m., August 1, 1962."

The Board allowed the following claims during the month of July:

GENERAL

7347	Claude H. Lackner	Election Janitor	9.00
48	Kathryn Haytin	Election Judge	13.00
49	Augusta C. Ackerlund	"	13.00
50	Mae Campbell	"	13.00
51	Vera Anita Coleman	"	13.00
52	Mary M. Hughes	"	13.00
53	Nora S. Albert	"	13.00
54	Genevieve R. Russ	"	8.00
55	Hazel C. Anderson	"	8.00
56	Frances A. Brouelette	"	8.00
57	Joan Aker	"	8.00
58	Helen Kennedy	"	10.00
59	Florence M. Bakke	"	10.00
60	Marie Minnerly	"	13.00
61	Hanna Swanson	"	13.00
62	Florence C. Kingsford	"	11.00
63	Ruby A. Stanton	"	13.00
64	Eula L. Gilbertson	"	13.00
65	Matilda C. Parker	"	11.00
66	Sarah E. Jenne	"	11.00
67	Elsie E. Whelan	"	9.00
68	Carolyn E. Wood	"	9.00
69	Tulsa Davis	"	11.00
70	Dollie McLaughlin	"	9.00
71	Doris M. Bendickson	"	11.00
72	Marie Ginoff	"	12.50
73	Ella M. Stucky	"	12.50
74	Bertha H. Russell	"	12.50
75	Jessie L. Marlenee	"	12.50
76	Elva L. Larson	"	12.50
77	Margaret T. Tyrol	"	10.50
78	Stella Anattol	"	6.50
79	Adelaide W. Byers	"	6.50
80	Ora G. Morrell	"	7.50
81	Christine M. Doney	"	9.50
82	Terence P. Dalton	"	6.50
83	Montana Langaunet	"	6.50
84	Alice Oestreich	"	10.50
85	Anita L. Hart	"	12.50
86	Anna Burke	"	12.50
87	Anna C. Colvill	"	10.50
88	Henrietta A. Flood	"	12.50
89	Hazel E. Colvin	"	10.50
90	Hazel J. Bakke	"	10.50
91	Mabel E. Rother	"	8.50
92	Reta D. Lavoie	"	8.50
93	Jeannette O'Reilly	"	10.50
94	Daisy B. VanCleave	"	8.50
95	Ora B. Logan	"	8.50
96	Gene E. McCauley	"	13.00
97	Mary Durrant	"	13.00
98	Hattie Anderson	"	13.00
99	Irene Lehr	"	13.00
7400	Evelyn Clark	"	11.00
01	Stella N. Hysen	"	13.00
02	Rhoma M. Bredberg	"	12.00
03	Eleanor M. Ingersoll	"	12.00
04	Deloris A. Henes	"	10.00
05	Margaret Berglund	"	10.00
06	Betty Jean Britt	"	10.00
07	Edna Stensrud	"	10.00
08	Bessie Wagerer	"	11.00
09	Lillian Hurt	"	11.00
10	Norma Payant	"	13.00
11	Ruth S. Lehr	"	13.00
12	Margaret L. Andersen	"	13.00
13	Frieda A. Helman	"	11.00
14	Geraldine A. Smith	"	11.00
15	Irma Bachman	"	9.00
16	Joan C. Smith	"	9.00
17	Leahnor McDonald	"	11.00
18	Pearl E. Caswell	"	9.00
19	Mary E. Ryan	"	12.50
20	Anna E. Sullivan	"	12.50
21	Stella E. Kennedy	"	10.50
22	Mildred L. Payant	"	10.50
23	Kathleen A. Laub	"	10.50
24	Margaret Bergman	"	12.50
25	Mary E. Owens	"	7.50
26	Maude Allen	"	7.50
27	Louise P. Jette	"	9.50
28	Hazel P. Harkness	"	7.50
29	Louise M. Williams	"	7.50
30	Mary Ellen Ryan	"	9.50
31	Katherine Chamley	"	13.00
32	Dolores Jean Hogan	"	11.00
33	Lucille M. Hansen	"	13.00
34	Marva Mackie	"	11.00
35	Alice E. Campbell	"	13.00
36	Elizabeth C. Christensen	"	11.00
37	Lillian V. Schatz	"	11.00
38	Regina V. Benson	"	13.00

7439	May A. Thurman	Election Judge	13.00
40	Charlotte M. Solle	"	13.00
41	Evelyn B. Duffin	"	11.00
42	Betty K. Miller	"	11.00
43	Sara Heltzel	"	13.00
44	Ilene Rambo	"	13.00
45	Jane E. Garlington	"	13.00
46	Blanche Dittmeier	"	13.00
47	Juanita Taylor	"	11.00
48	Litta E. Headley	"	13.00
49	Marguerite H. Kapp	"	13.00
50	B. Forckenbrock Blair	"	13.00
51	Ann J. Boucher	"	13.00
52	Ruth P. Silvius	"	11.00
53	Isabelle H. LaChambre	"	11.00
54	Mildred L. Swartz	"	13.00
55	Nina B. Centers	"	13.00
56	Hazel M. Donaldson	"	13.00
57	Kathleen Walford	"	11.00
58	Irene Torell	"	13.00
59	Mable Norderhus	"	13.00
60	Claudia S. Roberts	"	11.00
61	Johanna O. Olsen	"	11.50
62	Stella Jean Hansen	"	11.50
63	Rita H. Kendall	"	9.50
64	Isabel Jones	"	9.50
65	Grace M. Streit	"	11.50
66	B. Irene Oblinger	"	9.50
67	Margaret Gardner	"	13.00
68	Kathryn P. Jones	"	13.00
69	Caroline Jezick	"	13.00
70	Ethel A. Rowe	"	11.00
71	Evelyn Koenig	"	11.00
72	Lucile Riley	"	11.00
73	Nellie K. Bartz	"	10.00
74	Ella M. Harrington	"	10.00
75	Georgia G. Walters	"	8.00
76	Edith Truckner	"	10.00
77	Helen H. Murray	"	10.00
78	Mary Ann Robinson	"	8.00
79	Marion E. Moore	"	13.00
80	Martha McIver	"	13.00
81	Ida M. Storez	"	13.00
82	Josephine M. Kyle	"	13.00
83	Irma J. Mulcihy	"	13.00
84	Agnes A. Smith	"	13.00
85	Dona C. Corr	"	11.00
86	Phyllis J. Buchanan	"	11.00
87	C. Frances Barney	"	11.00
88	Myrtle Ashenbrenner	"	11.00
89	Rita M. Rowland	"	9.00
90	Grace M. Parker	"	9.00
91	Edna J. LePiane	"	12.50
92	Lillian M. Brimhall	"	12.50
93	DeLila L. Hoerner	"	12.50
94	Ila M. Lovell	"	12.50
95	Lucille Walker	"	10.50
96	Florence Cook Christman	"	12.50
97	Margaret E. Burditt	"	15.50
98	M. Lorene Fristo	"	13.50
99	Arlene C. Parks	"	15.50
7500	Elsie Mackie	"	13.50
01	Alice Meister	"	15.50
02	Winifred Maier	"	13.50
03	Ethelyn Hardin	"	12.50
04	Anna Belle Odion	"	12.50
05	Kiki Datsopoulos	"	12.50
06	H. G. Krouskop	"	10.50
07	Frances Kriebs	"	10.50
08	Inga L. Campbell	"	10.50
09	Alice E. Watt	"	9.50
10	Elleanore Burke	"	9.50
11	Bess M. Claus	"	9.50
12	Triny M. Russell	"	9.50
13	Eleanor Lavoie	"	7.50
14	Dorothy A. Novotny	"	7.50
15	Frances J. Maley	"	13.00
16	Grace A. Kuphal	"	11.00
17	Gladys E. Harper	"	11.00
18	Bette Ann Caron	"	11.00
19	Ella May Higgins	"	11.00
20	Lillian D. Thompson	"	12.00
21	Maude R. McCrea	"	12.00
22	Mary Ann Gasperino	"	12.00
23	Grace E. Ingraham	"	10.00
24	Frieda M. Evans	"	10.00
25	Matilda H. Goeckel	"	10.00
26	Myrtle M. Flint	"	14.00
27	Mildred A. Blakney	"	14.00
28	Margaret A. Schatz	"	14.00
29	Opal Seland	"	14.00
30	Nancy E. White	"	12.00
31	Essie M. Crerar	"	12.00
32	Minnie Lumby	"	12.00
33	Candace L. Stewart	"	12.00
34	Leona Howerton	"	12.00

7535	Rosemary Chamberlain	Election Judge	10.00
36	Irene Morigeau	"	10.00
37	Mary Jane Ward	"	10.00
38	Evelyn Borg Johnson	"	12.50
39	Mae E. Luedke	"	12.50
40	Myrtle E. Hufford	"	12.50
41	W. L. Thompson	"	10.50
42	Laura A. Cyr	"	12.50
43	Vinnie A. Burdick	"	12.50
44	Dagmar L. Tweto	"	10.50
45	Ethel Southern	"	10.50
46	Dorothy Dryden	"	10.50
47	Mary L. Nicol	"	10.50
48	Mary Plenger	"	10.50
49	Helen M. Ensign	"	8.50
50	Lulu F. Campbell	"	13.00
51	Elloine L. Bureson	"	13.00
52	Emma L. Kuhl	"	13.00
53	Ann Hart	"	13.00
54	Adriana Chilcote	"	11.00
55	Clara Dunton	"	13.00
56	Ardys Kreitzberg	"	9.50
57	Janet M. Adam	"	9.50
58	Virginia A. LaFrance	"	7.50
59	Annie Joseph	"	7.50
60	Elinor A. Ball	"	9.50
61	Nadene Cogdill	"	7.50
62	Jeanette Martin	"	10.50
63	Lena Richardson	"	12.50
64	Florence Shannon	"	12.50
65	June Heaphy	"	10.50
66	Ethel M. Richardson	"	12.50
67	Cora Keniston	"	10.50
68	Pauline H. Niemeyer	"	9.00
69	Margaret Matti	"	9.00
70	Constance G. Niemeyer	"	9.00
71	Eudora A. Reich	"	9.00
72	Treva Preston	"	9.00
73	Mattie L. Wulfekuhle	"	7.00
74	Catherine V. Jones	"	12.50
75	Marceil Wiseley	"	12.50
76	Nell Badgley	"	12.50
77	Ettabel Aasheim	"	10.50
78	Audrey P. Sandberg	"	10.50
79	Virginia P. Heyle	"	7.50
80	Eleanor L. Merkle	"	9.50
81	Patricia M. Searles	"	7.50
82	Mary J. Hoefler	"	9.50
83	Hannah B. Fox	"	7.50
84	Marie B. Wolf	"	7.50
85	Ruth H. Smith	"	11.00
86	Ruby May Smith	"	13.00
87	Yvonne B. Marceau	"	11.00
88	Bonnie L. Reineke	"	11.00
89	Jennie A. Jordan	"	11.00
90	Edla V. Gerdtz	"	11.00
91	Margaret Carson	"	11.50
92	Jennie A. Jordan	"	9.50
93	Evelyn L. Drader	"	9.50
94	Tenina Little	"	9.50
95	Genevieve A. Thurman	"	11.50
96	Mabel Sain	"	9.50
97	Leila Lovitt	"	12.00
98	June I. Gore	"	20.00
99	Anne B. Read	"	20.00
7600	Darline A. Brager	"	20.00
01	Mae F. Hilmo	"	20.00
02	Eleanor Hamer	"	18.00
03	Doris Reich	"	8.00
04	Hazel Karkanen	"	12.50
05	Myrtle Nicola	"	12.50
06	Grace E. Franzen	"	12.50
07	Alma K. Stiff	"	12.50
08	Margaret Dufresne	"	12.50
09	Martha M. Larson	"	10.50
10	Montana M. Felton	"	10.00
11	Ellen Doucette	"	10.00
12	Gerda Nelson	"	10.00
13	Jennie McDonald	"	10.00
14	Louise M. Beadle	"	10.00
15	Catherine Hay	"	10.00
16	Alma Mary Rooney	"	12.50
17	Ruth Lien	"	12.50
18	Mary Akerson	"	12.50
19	Rosmarie Carla Corbin	"	10.50
20	Frances L. Henderson	"	12.50
21	Clara Madsen	"	10.50
22	Barbara J. Pleasant	"	7.00
23	Thelma J. Hegdal	"	7.00
24	Lavonne E. Otto	"	7.00
25	Gladys A. Downerich	"	7.00
26	Senia E. Teague	"	9.00
27	Helen Neilson	"	7.00
28	Bessie Elliott	"	17.00
29	Nellie Hughes	"	17.00

7630	Ruby L. King	Election Judge	17.00
31	Josephine M. Smith	"	17.00
32	Mildred J. Hampton	"	17.00
33	Ellen M. Shields	"	13.00
34	Mildred M. Dishman	"	13.00
35	Stella S. Wood	"	13.00
36	Lena E. Mahrt	"	13.00
37	Mella A. Carter	"	11.00
38	Ethel V. Thompson	"	11.00
39	Delma Cunningham	"	13.00
40	Beulah F. Cope	"	13.00
41	Dora Boespflug	"	11.00
42	Mary Jane Morin	"	11.00
43	Lydia Beyl	"	9.00
44	Gwen Meier	"	11.00
45	Helen Geil Jones	"	13.50
46	Muriel J. Hall	"	13.50
47	Bonita C. Hayes	"	13.50
48	Hazel B. Cook	"	13.50
49	Lila Morris	"	12.00
50	Alice Britton	"	12.00
51	Ruby C. Nelson	"	12.00
52	Erma Olson	"	10.00
53	Mary H. Haglund	"	19.00
54	Irma M. M. Swallow	"	17.00
55	Jean T. Grove	"	17.00
56	Grace Garlisch	"	17.00
57	Mary E. Betson	"	19.00
58	Dorothy K. Holmes	"	13.50
59	June F. Underwood	"	13.50
60	Evelyn D. Jette	"	13.50
61	Marie Stark	"	11.50
62	Bessie C. Roberts	"	20.00
63	Hedy Polokow	"	20.00
64	Dorothy Ryan	"	20.00
65	Katherine Phillips	"	20.00
66	Mary Louise Cusker	"	20.00
67	Agnes G. Hillstrom	"	20.00
68	Viola Bretz	"	12.50
69	Helen Carroll	"	12.50
70	Dolores J. Davis	"	10.50
71	Mrs. E. A. Therreault	"	12.50
72	Pearl K. Hait	"	12.50
73	Beulah Dawson	"	10.50
74	Gladys W. Barnett	"	12.00
75	Eleanor J. Davis	"	12.00
76	Catherine F. Tripp	"	10.00
77	Dorothy Bentz	"	12.00
78	Jennie P. Lang	"	12.00
79	Ruby Fulton	"	10.00
80	Doretta A. Running	"	17.00
81	Esther R. Taylor	"	17.00
82	Frieda LaCasse	"	17.00
83	Alma Bell	"	15.00
84	Martha Dee Rose	"	15.50
85	Edith M. White	"	17.50
86	Amy Cyr	"	17.50
87	Mary Louise Dove	"	15.50
88	Esther C. Olson	"	13.00
89	Emily Louise Storez	"	13.00
90	Beatrice A. Stegner	"	13.00
91	Elsie W. Wadell	"	11.00
92	Helen E. Clark	"	13.00
93	Alice M. Carlson	"	11.00
94	Patricia D. Flachsenhar	"	9.00
95	Ellen M. Kirchmeier	"	11.00
96	Ola J. McDonald	"	11.00
97	Mable C. Lindstrom	"	11.00
98	Walter Coombs	"	9.00
99	Elizabeth Hood Holmes	"	9.00
7700	Beryl Wilson	"	13.00
01	Blanch V. Everard	"	13.00
02	Mary Lou Rambo	"	11.00
03	Helga Lovberg	"	13.00
04	Louise Follman	"	11.00
05	Blanche Hare	"	11.00
06	Dorothy Kelly	"	10.00
07	Jean Schulte	"	12.00
08	Madeline Watson	"	10.00
09	Edna Cook	"	10.00
10	Emmy Tandberg	"	10.00
11	Edith Herda George	"	10.00
12	Dorothea J. Johnson	"	14.00
13	Florence M. Howard	"	14.00
14	Dorean E. Lackner	"	14.00
15	Theresa Saunders	"	12.00
16	Cora Mae Crisman	"	12.50
17	Cecelia A. Ruff	"	12.50
18	Frank R. Wohlschlager	"	12.50
19	Betty P. Taylor	"	10.50
20	Karen G. Tipp	"	4.50
21	Nancy A. Krieger	"	4.50
22	Frank R. Wohlschlager	"	4.00
23	Betty Taylor	"	4.00
24	Cecelia A. Ruff	"	4.00
25	Joyce E. Halverson	"	4.50

7726	Irene L. Schweitz	Election Judge	13.00
27	Kathryn M. Burgess	"	11.00
28	Gertrude J. Ballas	"	11.00
29	Paulette Z. Zipperian	"	11.00
30	Helena M. Twite	"	13.00
31	Erma Jean Roseth	"	13.00
32	Blanche M. Lowthian	"	11.50
33	Virginia C. Smith	"	11.50
34	Christine Purdy	"	11.50
35	Ardell A. Brager	"	9.50
36	Ethel Yvonne Powell	"	9.50
37	Edna H. Tucker	"	18.00
38	Ruth A. Baier	"	18.00
39	Edith Rock	"	18.00
40	Helen MacLay Schroeder	"	18.00
41	Flora Wilkinson	"	18.00
42	Clara M. Kester	"	18.00
43	Nancy H. Garlington	"	13.00
44	Esther C. Wilson	"	13.00
45	Julia Ann Porter	"	12.50
46	Leola Z. Yates	"	12.50
47	Frieda LeBert	"	12.50
48	Ada F. Tiemyer	"	12.50
49	Elsie E. Hill	"	11.00
50	Maud M. Vaara	"	11.00
51	Marian M. Semrau	"	11.00
52	Dorothy M. Brumback	"	11.00
53	Margaret E. Meyers	"	11.00
54	Violet Lord	"	9.00
55	Elizabeth C. Fulton	"	16.00
56	Gladys K. Hightower	"	16.00
57	Mildred L. Harris	"	16.00
58	Virginia A. Hanson	"	16.00
59	Sarah Farnsworth	"	16.00
60	Marie Boifeuillet	"	16.00
61	Emma Hangan	"	16.00
62	Eva H. Kern	"	16.00
63	Kathryn Buzzetti	"	16.00
64	Edna L. Nicholson	"	16.00
65	Harriet M. Weldon	"	16.00
66	Darlene H. Nelson	"	16.00
67	Evelyn M. Rapp	"	16.00
68	Betty L. Morris	"	14.00
69	Lucile S. Ely	"	14.00
70	Mary Ellen Aune	"	14.00
71	Denice S. Stacey	"	14.00
72	Lucille A. Wimet	"	13.00
73	Dorothy V. Ogg	"	11.00
74	Muriel M. Anderson	"	13.00
75	Irene A. Payne	"	11.00
76	Dorothy L. McKinstry	"	11.00
77	Sylvia B. Hefty	"	9.00
78	Helen M. Beach	"	7.00
79	Marlene W. Yost	"	7.00
80	Heldegard E. Dietz	"	7.00
81	Eleanor Anderson	"	9.00
82	Alvera Valach	"	7.00
83	Dorothy Santa	"	17.00
84	Myrtle Jane Denniston	"	17.00
85	Irene H. Livingston	"	17.00
86	Clarice Marcy	"	17.00
87	Helen Ann Zadra	"	17.00
88	Shirley M. Connick	"	13.00
89	Anne Benson	"	13.00
90	Olga Balzhiser	"	13.00
91	Esther B. Heyer	"	13.00
92	Lorene Heisel	"	13.00
93	Helen S. Getz	"	11.00
94	Lucille S. King	"	9.00
95	Mary L. Yoakum	"	9.00
96	Madeline Staves	"	11.00
97	Betty J. Rogers	"	11.00
98	Ina Swanson	"	9.00
99	Helen M. Harrington	"	9.00
7800	Jean A. LaFriniere	"	13.00
01	Emma S. Swallow	"	11.00
02	Edith G. Nesbit	"	13.00
03	Mary H. Williams	"	11.00
04	Edna Vasser	"	11.00
05	Neva G. Flaherty	"	11.00
06	Shirley A. Nordahl	"	13.50
07	E. Marilyn Jordan	"	13.50
08	Arlene J. Walrath	"	15.50
09	Alma Still	"	15.50
10	Ellen M. Miller	"	15.50
11	Dorothy E. Parpolia	"	13.50
12	Goldie H. Kicker	"	18.50
13	Bernice E. Brown	"	18.50
14	Berenice D. Stewart	"	18.50
15	Nora B. Gibbs	"	18.50
16	Mary K. Pomajevich	"	16.50
17	Emily C. Searight	"	16.50
18	Verneita R. Bergstrom	"	12.50
19	Emma L. Marlowe	"	12.50
20	Frances Waylett	"	12.50
21	Tranna Urbach	"	12.50
22	Ethel Bramsen	"	12.50
23	Joyce L. Dunstan	"	10.50



7824	Jennie Fallman	Election Judge	12.00
25	Lois G. Gram	"	12.00
26	Mary B. Reinsvold	"	12.00
27	Ruth Kaiser	"	12.00
28	Arlie Orsola	"	10.00
29	Doris Shaw	"	10.00
30	Guy Rogers	Postage	42.00
31	Addressograph-Multicograph Co.	Ribbons	1.55
32	Mt. States Tel. & Tel.	Serv.	70.10
33	Mt. States Tel. & Tel.	"	112.85
34	Delaneys Bureau of Printing	Supp.	115.13
35	Missoulia	Print.	4,505.30
36	Burroughs Corp.	Serv.	434.65
37	Wm. Lucier	Mileage	51.20
38	G. D. Shallenberger	"	8.64
39	H. W. Stoutneburg	"	16.32
40	Wm. Lucier	"	65.88
41	G. D. Shallenberger	Exp.	25.40
42	H. W. Stoutenburg	"	63.33
43	Marchant Calculators	Serv.	24.00
44	State of Montana	Exam.	2,125.00
45	A. B. Jungers	Mileage	69.84
46	Typewriter Supply	Supp.	5.13
47	Mary McCabe	Witness	3.00
48	H. C. Xanthopoulos, MD	Serv.	10.00
49	G. DeMartino, MD	"	10.00
50	Golden Pheasant	Meals	77.90
51	Edward Wontor	Exp.	20.95
52	Montana Power	Serv.	7.32
53	William Walker	Mileage	1,233.16
54	Mildred Crosby	Serv.	9.00
55	Office Supply	Supp.	19.84
56	Ralph Simmons	Investig.	48.20
57	J. E. Brodie	"	24.28
58	Raymond Brault	"	5.00
59	Harry Burnham	Mileage	3.85
60	Patrick Magee	"	3.30
61	James Stinger	Juror	6.00
62	Bert Sol	"	6.00
63	T. R. Sammons	"	6.00
64	John Mock	"	6.00
65	L. McDonald	"	6.00
66	Henry Boucher	"	6.00
67	George Warnke	"	6.00
68	Edwin Buchanan, MD	Autopsies	105.00
69	Montana Power Co.	Serv.	464.18
70	Engelhart Building Service	"	8.50
71	Msla. Welding & Machine Works	Supp.	2.00
72	George Orvis	Serv.	17.50
73	Dorothy Head	Mileage	2.00
74	John Jungers	"	6.24
75	Missoula Laundry & Dry Cleaners	Serv.	6.86
76	Delaneys Bureau of Printing	Supp.	18.09
77	George M. Maxwell	Mileage	7.00
78	William J. Walker	Mileage	148.51
79	Dexter Delaney	Serv.	150.00
80	St. Patrick Hospital	Care	15.70
81	William Walker	Bd. Co. Pris.	647.50
82	William Walker	Hiway Bd. Pris.	45.50
83	William Walker	Bd. Fed. Pris.	17.50
84	William Walker	Bd. Cy. Pris.	213.50
85	Office Supply	Supp.	15.50
86	Duncan Insurance Agency	Rent	105.00
87	Squire-Simmons-Carr	Burial	150.00
88	Jeannette Hiett	Exp.	52.27
89	West. Mont. Coop.	Gas	18.36
90	Northwestern Natl. Bank of Minn.	Premium	12.83
91	IBMC Corp.	Typewriter	264.50
92	Martindale-Hubbell	Books	56.00
93	Martin S. Behner	Exp.	92.11
94	West. Mont. Nat'l. Bank	Fed. Withh.	3,773.49
95	St. Bd. of Equalization	St. Withh.	299.03
96	Social Security	Premium	4,053.99
97	Public Emp. Retirement	"	2,513.67
98	Mont. Teachers Retirement	"	39.94
99	Mont. Physicians Service	"	877.54
7900	Industrial Accident Bd.	"	878.43
01	Industrial Accident Bd.	"	40.00
02	Missoulia	Print.	1,216.78
03	Mt. States Tel. & Tel.	Serv.	335.90
04	Typewriter Supply	Supp.	35.84
05	Missoulia	Print.	120.08
06	Abadan, Inc.	Supp.	131.45
07	H. C. Xanthopoulos, MD	Serv.	10.00
08	G. DeMartino, MD	"	10.00
09	George Maxwell	Witness	7.00
10	Mary McCabe	"	3.00
11	Yellowstone Boys Ranch	Care	57.53
12	Vocational School for Girls	"	37.00
13	Dalton Pierson	Serv.	150.00
14	Missoula Laundry	Serv.	7.05
15	Duncan Insurance Agency	Rent	105.00
16	Photo Lab Inc.	Supp.	25.25
17	Mt. States Tel. & Tel.	Serv.	22.55
18	George Meltzer	Mileage	107.20
19	Missoulia	Print.	207.41

7920	Typewriter Supply	Supp.	150.88
21	Office Supply	"	19.36
22	Haugen-McKay Co.	"	59.28
23	Mt. States Tel. & Tel.	Serv.	360.90
24	Mont. Assoc. Co. Commissioners	Dues	200.00
25	Taylor Sheet Metal Works	Supp.	2.50
26	J. L. Murray	Serv.	57.50
27	Smith-Corona Marchant Inc.	"	42.00
28	Guy Rogers	Postage	1,196.00
29	G. DeMartino, MD	Serv.	10.00
30	H. C. Xanthopoulos, MD	"	10.00
31	Mary McCabe	Witness	3.00
32	IBM Corp.	Serv.	35.00
33	Montana Electronics	"	26.94
34	George E. Cake Co.	Supp.	5.80
35	West. Union	Wires	8.00
36	Guy Rogers	Postage	47.00
37	Carpenter Paper Co.	Supp.	21.64
38	Mont. Flour Mills	Seed	1.43
39	City Electric	Serv.	6.27
40	Osburn Kemical Co.	"	35.00
41	Otis Elevator Co.	"	31.20
42	City Disposal Co.	"	13.00
43	John Vaughn	Mileage	72.30
44	Mont. St. Industrial School	Exp.	37.05
45	St. Industrial School	Care	68.50
46	Kramis Hardware	Supp.	28.95
47	Squire-Simmons-Carr	Burial	150.00
48	Jeannette Hiett	Exp.	27.82
49	A. R. Rollin	"	84.92
50	Vince Bakke's Tire Service	Rep.	1.00
51	Mont. Tree & Landscape Service	Serv.	7.00
52	State Forester	"	1,797.55
53	Kramis Hardware	Supp.	9.95
54	Thomas & Anders	Serv.	35.00
55	Northwestern Natl. Bank of Minn.	Premium	261.58
56	West Publishing Co.	Books	78.25
57	Shepard's Citations	Subsc.	60.00
58	Matthew Bender & Co.	Books	28.50
59	Bancroft-Whitney Co.	"	31.00
60	American Law Book Co.	"	87.50
61	Void	-	-
62	Mildred Skinner	Exp.	20.69
63	George Maxwell	Witness	7.00
54492	Ruth Smith	Salary-June	148.49
93	George Murphy	"	292.25
94	John Schulz	"	399.45
95	Michael Bedard	"	60.00
96	Edward Vukelich	"	48.00
97	Ted Caluori	"	3.75
98	Eleanor Fuss	"	187.50
99	Frank Head	"	16.25
54500	Ural Raymond	"	17.50
01	Jody Zadra	"	10.00
02	Wendie Scott	"	57.50
03	Martin S. Behner	Salary	443.83
04	Veramae Crouse	"	275.00
05	Eleanor Fuss	"	235.00
06	Dorothy Head	"	295.00
07	Jack Hennessy	"	399.45
08	Elsie Maier	"	275.00
09	Lucile Rhoades	"	275.00
10	Wendie Scott	"	235.00
11	Mary Skalsky	"	275.00
12	Ardyth Wohlk	"	255.00
13	Sophie Cahill	"	443.83
14	Lessie Fritz	"	399.45
15	Lois Fettig	"	300.00
16	Nina Day	"	275.00
17	Genevieve Spaulding	"	275.00
18	Leona Tawney	"	245.00
19	June Meehan	"	245.00
20	Olga Granmo	"	235.00
21	Geraldine Morrison	"	235.00
22	Grace Jones	"	443.83
23	Virginia Lay	"	399.45
24	Bette Saulter	"	300.00
25	A. B. Jungers	"	443.83
26	Dorothy Thompson	"	399.45
27	Lola Opitz	"	300.00
28	Minerva Larke	"	275.00
29	Violet Davis	"	250.00
30	Marion Abrams	"	250.00
31	Margaret Guest	"	235.00
32	Mazie Rogers	"	235.00
33	Nina Hunt	"	225.00
34	Vernon Peterson	"	443.83
35	J. R. Donehoo	"	443.83
36	Alma Samsel	"	299.59
37	Hildur Harlow	"	300.00
38	Lea LaFriniere	"	275.00
39	Lucille Matthies	"	275.00
40	Hazel Burress	"	275.00
41	Marie Scheytt	"	275.00
42	Virginia Johnson	"	235.00

54543	Dorothy Coyle	Salary	60.00
44	Mildred Skinner	"	244.38
45	Edward Wontor	"	358.44
46	Mildred Skinner	"	114.05
47	William Walker	"	443.83
48	Philip Desarmo	"	421.64
49	Leo Bowlden	"	399.45
50	Melvin Fassio	"	399.45
51	Ralph Fisher	"	399.45
52	Loren Harrison	"	399.45
53	Jesse Parnell	"	399.45
54	Francis Pulliam	"	399.45
55	Edna Weber	"	399.45
56	Jack Elam	"	399.45
57	James Phelan	"	399.45
58	Gary Bjorklund	"	399.45
59	A. L. Nelson	"	137.50
60	Lois Goodman	"	300.00
61	Thomas Kennedy	"	399.45
62	H. J. Pinsoneault	"	221.92
63	J. R. Riley	"	399.45
64	Evelyn Vaughn	"	275.00
65	Lyman J. Hall	"	199.73
66	J. E. Brodie	"	300.00
67	Harry Burnham	"	200.00
68	Raymond Brault	"	300.00
69	Patrick Magee	"	200.00
70	Harry Brimhall	"	362.00
71	Henry Nelson	"	372.00
72	Dorila Paul	"	68.20
73	Kenneth Lampert, MD	"	1,010.00
74	Irene Callahan	"	440.00
75	Kathryn Furno	"	400.00
76	May Kirley	"	360.00
77	James Lodge	"	500.00
78	Rosemarie McVey	"	400.00
79	Mildred Nelson	"	120.00
80	Agnes Peterson	"	400.00
81	Helen Shull	"	325.00
82	H. Marilyn Vaughn	"	50.00
83	John Vaughn	"	240.00
84	James Heath	"	399.45
85	Darrel Johnson	"	399.45
86	Fred Roehl	"	399.45
87	Robert Nicely	"	399.45
88	Pearl Heath	"	175.00
89	Robert Watt	"	443.83
90	Halleen Robinson	"	399.45
91	Jeannette Hiett	"	185.41
92	A. R. Rollin	"	289.16
93	Dorothy Taplett	"	300.00
94	Lorinda Zuzel	"	165.00
95	George Meltzer	"	443.83
96	Donna Norton	"	275.00
97	Dolly Prociw	"	235.00
98	Marvin Schindler	"	440.00
99	Edith Thompson	"	300.00
54600	Fredic MacInnes	"	20.00
01	Sydney Lopp	"	210.00
02	Mary Schwartz	"	210.00
03	Sharon Stevenson	"	210.00

# ROAD

1856	West. Mont. Nat'l. Bank	Fed. Withh.	758.20
57	State Bd. of Equalization	St. Withh.	60.12
58	Social Security	Premium	1,203.27
59	Public Emp. Retirement	"	783.87
60	Mont. Physicians Service	"	142.53
61	Mont. Teamster Emp. Trust	"	139.50
62	Industrial Accident Bd.	"	1,174.67
63	Missoula Electric Coop.	Serv.	40.34
64	Montana Power	"	21.43
65	Missoulian	Print.	6.11
66	Mrs. J. C. Hamilton	Supp.	30.00
67	Mueller Tire Co.	Serv.	22.68
68	Vince Bakkes Tire Service	"	795.84
69	Missoula Motor Parts	Parts	2.49
70	Montana Mercantile	"	23.37
71	Mountain Tractor Co.	"	101.59
72	Western Const. Equipment	"	131.08
73	Westmont Tractor	"	213.88
74	H. O. Bell	"	15.96
75	Blakney Glass Shop	Glass	54.85
76	Motor Supply	Parts	70.73
77	Mincoff Ignition	"	98.42
78	Johnson Flying Servic	Serv.	4.18
79	Industrial Bearing Co.	Parts	17.90
80	Zip Auto Service	Serv.	42.40
81	Valley Motor Supply	Parts	87.80
82	Continental Oil	Oil	39.25
83	Standard Oil	"	86.88
84	Union Oil	Gas	1,113.40
85	Farmers Union	Oil	2,048.62

1886	Farmers Union	Oil	3,571.77
87	Barthel Hardware	Supp.	1.05
88	Treasure State Equipment	Signs	29.25
89	Turmell DeMarois	Parts	2.50
90	Hall-Perry Machinery	"	165.82
51208	Benjamin Bailey	Salary-June	467.04
09	W. H. Bedard	"	467.04
10	William Bethke	"	447.84
11	Ray Clinkingbeard	"	630.00
12	Glen Derrickson	"	450.00
13	Donald Shea	"	450.00
14	John Schulz	"	60.55
15	Bernard Gursky	"	467.04
16	George Jette	"	506.89
17	Bud Miller	"	467.04
18	Anton Taborsky	"	467.04

POOR

5360	Jean Smith	Mileage	50.00
61	J. J. Newberry	Supp.	435.30
62	West. Mont. Nat'l. Bank	Fed. Withh.	513.05
63	St. Bd. of Equalization	St. Withh.	38.30
64	Social Security	Premium	631.23
65	Public Emp. Retirement	"	385.92
66	Mont. Physicians Service	"	152.10
67	Greyhound Bus Depot	Fares	78.00
68	Industrial Accident Bd.	Premium	233.12
69	Missoulia	Print.	48.16
70	Mt. States Tel. & Tel.	Serv.	61.95
71	Montana Power	"	28.33
72	Clausen Refrigeration	"	5.00
73	Jean Johnston	Exp.	3.65
74	Annie Dunnell	"	29.86
75	Elizabeth Johnson	"	3.45
76	Dee's Market	Groc.	46.00
77	Morins Superette	"	2.00
78	Safeway	"	148.00
79	Buttrey Foods	"	40.00
80	Otis A. Worden, Inc.	"	10.00
81	Stop N Shop	"	79.00
82	Solum's Grocery	"	49.00
83	Safeway	"	12.00
84	Otis A. Worden, Inc.	"	6.00
85	MacDonald Rest Home	Care	38.00
86	Royal Manor Nursing Home	"	263.00
87	Royal Manor Nursing Home	"	256.42
88	C. R. Dragstedt Co.	Clothing	4.65
89	Gambles	"	10.94
90	Nora Hilton	Rent	13.00
91	Sarah Powell	"	19.00
92	Dahl Hotel	"	15.97
93	Josephine McKenzie	"	15.00
94	Dorothy Vollmers	"	35.00
95	Mrs. Walter Pierson	"	35.00
96	Dahl Hotel	"	87.50
97	Courthouse 66 Service	Gas	4.00
98	Little Chief Gas	"	2.50
99	Maynards Conoco	"	2.00
5400	Johnny's Radiator Shop	"	2.00
01	Cotes Conoco	"	6.00
02	Hugh Tripplehorn, MD	Serv.	31.13
03	Grover Hulla, MD	"	15.00
04	William Cimino, MD	"	90.00
05	West. Mont. Clinic	"	37.50
06	West. Mont. Clinic	"	10.00
07	J. C. Hawke, DDS	"	18.75
08	Allen Drug	Presc.	67.15
09	Smith Drug	"	25.65
10	Jack's Prescription Drive In	"	87.51
11	Fox Pharmacy	"	31.33
12	St. TB Sanitarium	Care	234.94
13	Mont. St. Training School	"	169.52
14	Mont. St. Training School	"	1,132.50
15	Inter-Mountain Deaconess Home	"	55.00
16	Creel Funeral Home	Burial	300.00
17	Missoula Cemetery	Grave	105.00
18	City Disposal Co.	Serv.	12.00
19	Western Union	Wires	5.25
20	Mrs. Don Fausett	Care	6.50
21	Evelyn Farrel	"	16.35
22	Mrs. Art Pine	"	10.00
23	Mrs. Ernest Orr	"	10.00
24	Mrs. Lee Milward	"	6.50
25	Mrs. Clairmont Clark	"	6.50
26	Mrs. Kenneth Richardson	"	7.33
27	Safeway	Groc.	179.00
28	Otis A. Worden, Inc.	"	5.00
29	Fragrito Market	"	57.00
30	Wayside Sanitarium	Care	268.00
31	Anna Hamilton	"	139.60
32	Lee Rae Rest Home	"	647.50
33	Hillside Manor	"	640.00
34	Josephine Bartelt	"	296.30
35	Margaret Caluori	"	51.00

5436	Daly Addn. Rest Home	Care	190.00
37	Flor-Haven Rest Home	"	188.00
38	Lieurance Convalescent Home	"	171.80
39	Priess Hotel	Rent	1.50
40	Garden City Floral	"	170.00
41	Raymond Andrew	"	40.00
42	Donna Allen	"	26.00
43	Frenchman's Corner	Gas	2.00
44	West. Mont. Clinic	Serv.	67.50
45	John Fulton, MD	"	18.75
46	St. Patrick Hospital	Care	8.00
47	St. Patrick Hospital	"	3,327.00
48	Dr. F. A. Olson	Serv.	32.00
49	A & C Drug	Presc.	59.30
50	Stoick Drug	"	40.75
51	Peterson Drug	"	70.60
52	Missoula Drug	"	21.15
53	Upjohn Co.	Supp.	126.07
54	Central Ambulance Service	Serv.	10.00
55	Geraghty Funeral Home	"	30.00
56	Typewriter Supply	Lamps	110.00
57	Dept. of Public Welfare	Co. Portion	6,043.62
58	Erlandson's Grocery	Groc.	5.00
59	Missoula Meat Co.	"	1.00
60	Safeway	"	55.00
61	Otis A. Worden, Inc.	"	5.00
62	Buttrey Foods	"	65.00
63	St. Patrick Hospital	Care	383.05
64	Will-O-Dell Sanitarium	"	875.20
65	Little Chief Gas	Gas	2.00
66	Stone Haven Service	"	2.00
67	West. Mont. Coop.	"	2.00
68	Beebe's Bakery	Groc.	43.05
69	John R. Daily, Inc.	"	47.92
70	Community Creamery	"	165.41
71	Pacific Fruit & Produce Co.	"	20.58
72	Haines Independent Wholesale Grocery	"	299.60
73	Wm. E. Pearson	"	34.00
74	Davis Bros.	Drugs	183.46
75	Harrington Surgical Supply	Supp.	4.29
76	Wyeth Laboratories	Drugs	55.85
77	Industrial Air Products	Supp.	24.40
78	Fox Pharmacy	Presc.	61.86
79	Carpenter Paper Co.	Supp.	37.10
80	Missoula Mercantile	"	7.13
81	Otis Hames	Soil	8.50
82	Wanner's Greenhouse	Plants	12.45
83	City Disposal	Serv.	6.00
84	Mt. States Tel. & Tel.	"	18.00
85	Montana Power	"	206.94
86	Missoula Community Hospital	Care	1,038.30
87	St. Patrick Hospital	"	485.45
51103	C. H. Norman, MD	Salary-June	953.34
04	Beverly Makowski	Salary	36.29
05	Gerald Davis	"	60.00
06	Mildred Boehm	"	215.00
07	Ann Clark	"	350.00
08	Barbara Clark	"	180.00
09	Darlene Campbell	"	208.09
10	Harvey Crider	"	200.00
11	Barbara Dashnea	"	129.60
12	Vera Engles	"	235.00
13	Ruby Julian	"	200.00
14	Antonia Kerwin	"	180.00
15	Virginia LaFrance	"	180.00
16	Pamela London	"	136.35
17	Rebecca Reiner	"	180.00
18	Julia Roberts	"	208.18
19	Connie Skinner	"	175.00
20	Jean Smith	"	525.00
21	Mabel Walters	"	200.00
22	Amanda West	"	235.00
23	Helen Zinke	"	190.00
24	Elsie Zuehlisdorf	"	200.00
25	June Bendewald	"	162.00
26	Mildred Campbell	"	8.00
27	Rose Heyer	"	224.00
28	William Kerwin	"	72.00
29	Hazel Mead	"	16.00
30	Stella Mackie	"	83.00
31	Iliene Shreve	"	156.40
32	Patricia Shreve	"	120.00
33	C. H. Norman, MD	Bal. Salary-June	73.33

BRIDGE

458	California Oil Co.	Oil	218.89
59	California Oil Co.	"	153.51
60	Montana Power	Serv.	158.90
61	West. Mont. Nat'l. Bank	Fed. Withh.	668.00
62	St. Bd. of Equalization	St. Withh.	54.61
63	Social Security	Premium	662.19
64	Public Emp. Retirement	"	372.87
65	Mont. Physicians Service	"	174.07
66	Industrial Accident Bd.	"	522.84
67	Montana Power	Serv.	158.90
68	Montana Mercantile	Supp.	19.23

469	M & S Ready Mix	Cement	5.50
70	Boyce Lumber	Supp.	5.95
71	Farm Sales, Inc.	"	478.13
72	Farm Sales, Inc.	"	917.35
73	Montana Concrete Pipe	"	2.37
74	Missoula Foundry	"	450.00
75	Parker Thomas	"	65.80
50277	Holland Campbell	Salary	447.84
78	Roy DeMott	"	505.45
79	James Done	"	449.04
80	Herbert Ferris	"	467.04
81	Harvey Hill	"	445.44
82	Ernest Kalberer	"	449.04
83	Earl Kirkwood	"	467.04
84	Harry Lilly	"	458.01
85	Roy Patton	"	514.34
86	Charles Plummer	"	450.24
87	Dave Thornburg	"	467.04
88	James Winsor	"	467.04

#### LAND CLASSIFICATION

295	West. Mont. Nat'l. Bank	Fed. Withh.	271.20
96	St. Bd. of Equalization	St. Withh.	17.60
97	Social Security	Premium	262.46
98	Public Emp. Retirement	"	176.00
99	Mont. Physicians Service	"	59.34

#### WEED CONTROL

301	Missoulian	Print.	14.82
02	Union Oil	Gas	363.83
03	Loran A. Limpus	Oil	5.60
04	Montana Mercantile	Supp.	62.12
05	Mountain Tractor	"	2.00
06	Turmell-DeMarois	"	7.80
07	Thompson Chemicals	"	5,589.44
08	Johnson Flying Service	Serv.	100.00
09	H. O. Bell	Supp.	6.79
10	American Oil Co.	"	900.00
11	Fred Thisted	Mileage	44.80
12	John Schroeder	"	13.44
13	Victor Loiselle	"	13.44
14	Industrial Accident Bd.	Premium	47.08
15	West. Mont. Nat'l. Bank	Fed. Withh.	227.10
16	St. Bd. of Equalization	St. Withh.	16.29
17	Social Security	Premium	167.08
18	Public Emp. Retirement	"	150.18
5062	Alcide Bisson	Salary	350.00
63	Sanford Jacky	"	325.00
64	Edward Martin	"	350.00
65	Melvin Pembroke	"	350.00
66	Walter Polette	"	450.00

#### REFUND

4610	Roy Mart	Refund	4.00
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#### MISCELLANEOUS

269	Pocatello Supply Co.	Poison	42.45
70	Pocatello Supply Co.	"	93.05
71	Garrett Freight Lines	Freight	4.67
72	Garrett Freight Lines	"	9.94

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : : :

August 1, 1962

The Board of County Commissioners of Missoula County, Montana, met in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read.

#### WELFARE

The Commissioners attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of 21 cases disposed of.

#### BD. OF EQUALIZATION

The Board adjourned to meet as a County Board of Equalization at 3:30 p.m., and inspected property. Reconvened as Board of County Commissioners at 4:00 p.m.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., August 2, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : : :

August 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Report of the Clerk & Recorder, Martin S. Behner, for the month ending July 31st, 1962 was examined, approved and ordered filed.

BD. OF EQUALIZATION

The Board adjourned to meet as a County Board of Equalization from 2:00 p.m. til 4:00 p.m. Reconvened as Board of County Commissioners.

INSURANCE

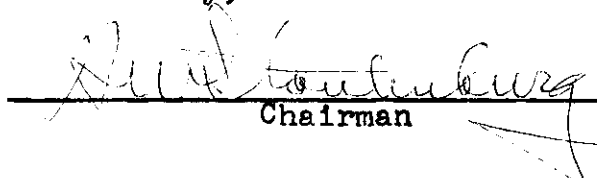
Extension of present binders were received from American Casualty Company of Reading, Pennsylvania and Milbank Mutual Insurance Company, both through Myrdal Company. Binders good for period of August 1, through September 1, 1962.

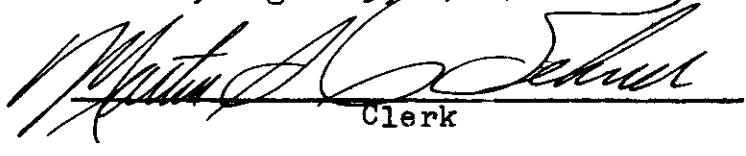
PLAT

The Board approved plat of Gerdt's Addition, submitted in duplicate with reproducible copy, no public parks or playground within this tract, it was recorded in Bk. 6, pg. 46 $\frac{1}{2}$ , C-233.

The Board handled regular county business and signed claims and payroll during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., August 3, 1962."

  
Chairman

  
Clerk  
: : : : :

August 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Report of the Coroner, Ralph M. Simmons, for the month ending July 31, 1962 was examined, approved and ordered filed by the Board.

AUTH. SAT. WORK

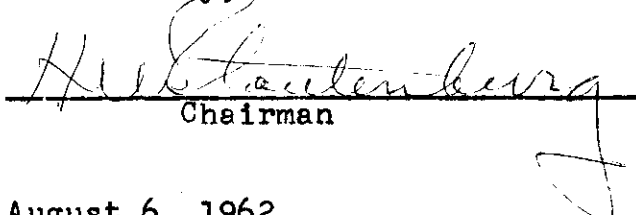
Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday."

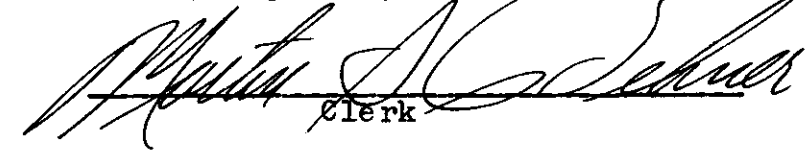
LETTER RE BUDGET

In answer to their letter of explanation for budget increases, the Board received a letter from State Examiner, Albert E. Leuthold, approving these increases on the 1962-63 preliminary budget. Letter filed with the budgets.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., August 6, 1962."

  
Chairman

  
Clerk  
: : : : :

August 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE

The Board met with members of the Western Montana Underwriters Association and discussed insurance problems.



## REPORTS

Monthly report and budget balance of Clerk & Recorder, Martin S. Behner, and monthly report of the Treasurer, Sophie Cahill, both for the month ending June 30th, 1962, was examined, approved and ordered filed by the Board.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., August 7, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : :

August 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## PINEVIEW PAYMENT

Check #13533 in the amount of \$2,250.00 was received this date as payment on Pineview Addition purchase, from Mission Homes. Treasurer's receipt A101 #27468 issued for this.

## REPORTS

Reports for the month ending July 31st, 1962, for the Sheriff and Clerk of the District Court were examined, approved and ordered filed.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., August 8, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : : :

August 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## HEARING SID # 125

No bids having been received for opening at 10:30 a.m., the time as advertised, the following action was taken: Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that no bids having been received by 10:30 a.m., the time as legally advertised for opening bids for SID #125, this Special Improvement District be disposed of as rejected."

## COMMITTMENT

H. W. Stoutenburg, Chairman, signed letter authorizing commitment of Glenn W. Alberson, presently in California, through the District Court of Deer Lodge County acting for Missoula County, to State Hospital in Warm Springs.

## BD. OF EQUALIZATION

The Board adjourned at 3:04 p.m. to reconvene as County Board of Equalization and took the following action:

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following protests of assessment be denied:

Raymond Tipp  
Martha Saulter

1700 Defoe  
830 Scott

Carl Fehr  
Mr. Ramsey

1733 S. 11th W.  
2400 Peterson

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that action be taken on following protests of assessments as shown, and that the County Assessor, A. B. Jungers, be so informed:

Jessie Humble - 817 S. Higgins - Lots 5, 6 & 7, Blk. 84, Knowles Addn. Reduced assessment on buildings from \$12,500 to \$10,692; reduced assessment on land from \$3,600 to \$2,688 for a total reduction of \$2,720.

Edgar Palmer - Certain lots in Blocks 51, 62, 65 & 47 in School Addn., formerly owned and occupied by Morin Lumber Co., consisting of approx. 3 city half blocks. Reduced

buildings from \$9,400 to \$3,908; increased land from \$3,555 to \$4,162 for net reduction of \$4,885.

Hillside Manor - South of Missoula - Reduced buildings from \$52,000 to \$34,430; increased land from \$1,250 to \$4,800 for net reduction of \$14,020.

Dale Moore - KGOV Radio Station - Breakdown of assessment: Building \$4,600, furniture & fixtures \$1012, machinery & equipment \$10,920, land \$3,200, solvent credits \$1,000 for a total of \$20,732. From \$34,290 to \$20,732 for net reduction of \$13,558.

The Board reconvened as Board of County Commissioners at 3:30 p.m.

#### WELFARE

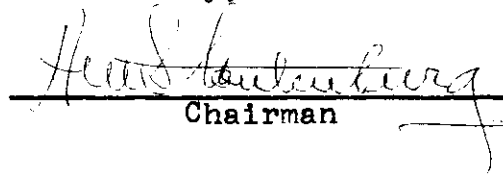
The Board attended the welfare meeting in the afternoon and examined, approved and ordered filed a list of 22 cases disposed of.

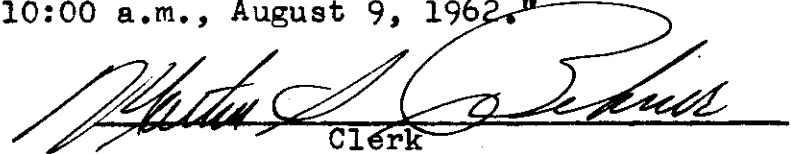
#### REPORTS

The Board examined, approved and ordered filed the report of Justice of the Peace, Raymond W. Brault, for the month ending July 31, 1962; report of the Airport for the month ending June 30, 1962.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., August 9, 1962."

  
Chairman

  
Clerk

: : : : :

August 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING-CLOSE IDAHO ST.

At 10:30 a.m., the time as advertised, hearing was held on closing portion of Idaho St. A group of interested residents-petitioners & opponents attending hearing, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that this matter be taken under advisement til a future date."

#### INSPECTION TRIP

The Commissioners made a trip in the afternoon to inspect Maclay Bridge, Paxson, Idaho and Minneapolis Streets.

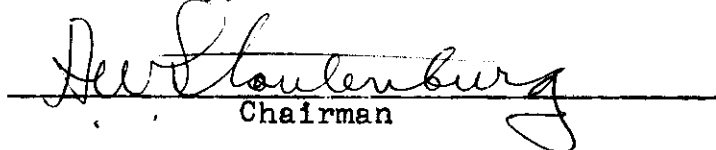
#### ABATEMENT

The Board approved and signed the following abatement this date:

#901 Imp. on State land, Lot 10, Sec. 16, Twp. 17, Rge. 15, for year of 1960 in the amount of \$20.74 - there was only a trailer house on property.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., August 10, 1962."

  
Chairman

  
Clerk

: : : : :

August 10, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

Report of Justice of the Peace, J. E. Brodie, for the month ending July 31, 1962 was examined, approved and ordered filed by the Board.

#### LEAVE OF ABSENCE

County Surveyor, Vernon Peterson, was granted leave of absence from August 20th to Sept. 7th, 1962.

AUTH. SAT. WORK

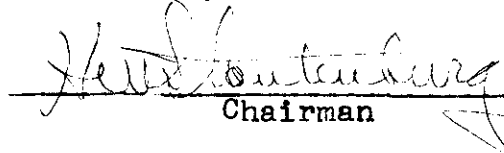
Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday, August 11, 1962."

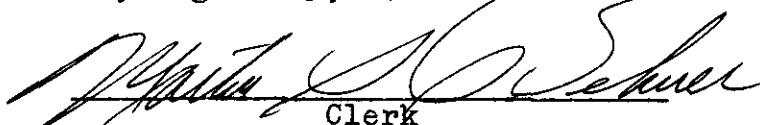
MEETING

The Board met with Mr. Hande, Assistant Chief of the Forest Service, from Washington D. C. and other members of the Forest Service.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., August 13, 1962."

  
Chairman

  
Clerk

: : : : : :

August 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Commissioner - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SALE OF LAND

Previous resolution having been retracted, the Board passed the following resolution under date of August 10, 1962:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 10th day of August, 1962, that,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold; and

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is located in the NE1/4 of Section 20, Township 13 North, Range 19 West, M.P.M. and is more particularly described as follows:

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE1/4 of Section 20, T13N, R19W, M.P.M. being more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S 12°05'40" W a distance of 143.18 feet; thence S 11°18'36" E a distance of 101.98 feet; thence S 75°57'49" E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also, a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S 53°58'22" E a distance of 68.0 feet; thence S 8°7'47" E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above described parcel of land be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T., on the 5th day of September, 1962.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners at Two Thousand Seven Hundred Dollars (\$2,700.00) per acre.

Dated this 10th day of August, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk & Recorder and  
ex-officio member of the Board  
of County Commissioners  
SEAL

NOTICE OF SALE OF REAL PROPERTY

In accordance with the preceding resolution, the following Notice was prepared for publication:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that a piece, parcel or tract of land owned by the County of Missoula and located in the County of Missoula, State of Montana, hereinafter described, will be sold at PUBLIC AUCTION to the highest bidder on Wednesday September 5, 1962, beginning at the hour of 11:00 A. M., M.S.T. of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE1/4 of Section 20, T13N, R19W, M.P.M. being more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S 12°05'40" W a distance of 143.18 feet; thence S 11°18'36" E a distance of 101.98 feet; thence S 75°57'49" E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S 53°58'22" E a distance of 68.0 feet; thence S 8°7'47" E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

No bid for less than 90% of the appraised value of \$2,700.00 per acre will be recognized.

Dated this 10th day of August, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

(SEAL)

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder and  
ex-officio member of the  
Board of County Commissioners

Publish: August 14, 21, 28 - September 4, 1962

RESTRICTIVE COVENANTS

Restrictive Covenants covering the above property are to be the same as set forth in minutes of this Journal under date of June 15, 1962, page 156.

RESOLUTION ADOPTING BUDGET - 1962-1963

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Resolution adopting Budget for Fiscal Year 1962-1963 be spread on the minutes as follows:

RESOLUTION ADOPTING BUDGET FOR  
FISCAL YEAR 1962-1963

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 13th, 1962 as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 8th, 1962, as provided by law, and having received the exact valuation of Missoula County from the Assessor the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1963, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Shallenberger and seconded by Commissioner Lucier that the Resolution be adopted.

Upon roll call of votes:

Chairman Stoutenburg - Yes  
Commissioner Lucier - Yes  
Commissioner Shallenberger - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1963.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

Said budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement and Lighting Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, and Missoula Rural Fire District.

# BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1963

Taxable Valuation \$14,257,363.00  
Outside 15,655,823.00  
29,913,186.00

## I. GENERAL FUND EXPENSE AND REVENUE

KEY NO.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 178.28	\$ 600.00	\$ 600.00	\$ 600.00
201	*County Commissioners	16,973.81	17,700.00	17,700.00	17,700.00
202	County Clerk	41,727.70	44,100.00	44,100.00	44,100.00
203	County Treasurer	40,793.26	49,352.08	48,552.08	48,472.08
204	County Auditor	14,777.34	14,989.30	14,989.30	14,989.30
205	State Examiner	2,613.43	2,433.43	2,433.43	2,433.43
206	County Assessor	40,974.90	44,722.10	44,722.10	44,722.10
207	*County Surveyor	15,566.24	7,075.96	15,115.96	15,115.96
208	District Court	51,569.88	59,704.36	59,429.36	59,033.36
209	Sheriff	78,984.32	81,977.50	81,977.50	81,977.50
210	*County Attorney	24,049.07	25,774.59	25,474.59	25,474.59
211	Justice Courts	13,031.84	13,465.60	13,465.60	13,365.60
212	Coroner	1,259.34	2,400.00	2,400.00	2,400.00
213	*Building Maintenance	20,335.74	23,683.00	27,183.00	27,163.00
214	Elections	20,287.93	25,872.20	19,872.20	20,302.20
215	*Airports	-	-	-	-
216	Board of Health	56,130.32	64,929.13	63,229.13	63,229.13
229	Care of Insane	1,028.66	1,330.00	1,330.00	1,130.00
234	Delinquent Children	6,769.81	9,260.00	9,260.00	7,880.00
235	Care of Prisoners	39,556.81	39,716.80	39,716.80	39,716.80
236	County Superintendent	13,059.30	14,449.36	14,449.36	14,449.36
238a	*Fairs	2,500.00	2,500.00	2,500.00	2,500.00
239	Damages and Judgments	154.06	160.00	160.00	160.00
240	Public Administrator	14.09	277.50	277.50	277.50
2411/2	Civil Defense	470.56	975.00	975.00	975.00
242	*Industrial Accident	2,522.89	3,750.00	3,750.00	4,445.00
243	Grasshopper Control	-	-	-	-
244	Rodent Control	-	-	-	500.00
245	Insect Control	-	-	-	-
246	Weed Control	-	-	-	-
247	Burial of Soldiers	6,835.00	7,000.00	7,000.00	7,000.00
248	Libraries	-	-	-	-
249a	Taxes and Assessments	589.43	589.43	589.43	589.43
250	Home Demonstration & Co. Agent	11,370.91	12,545.00	12,545.00	12,545.00
251	County Nurse	-	-	-	-
253	Land Classification	36,253.07	34,430.54	33,088.57	32,980.58
254	Group Insurance - Co., Por.	3,209.68	3,500.00	3,500.00	3,800.00
254	Co. Por. Pub. Emp. Ret. System	10,563.99	13,500.00	13,500.00	14,195.00
254	Co. Por. Social Security	11,677.04	13,450.00	13,450.00	14,175.00
257	Other Miscellaneous Expense	-	-	-	-
258	-	-	-	-	-
501,512	Capital Outlay	-	-	-	-
502,513	Furniture and Fixtures	9,921.29	18,168.35	18,448.35	19,229.85
301	Coupon Paying Charges	440.73	488.00	488.00	488.00
302	Interest on Warrants	-	500.00	500.00	500.00
	Sub-Total	596,190.72	655,369.23	656,772.26	658,614.77
	Reserve For Following Year			40,000.00	20,000.00
		596,190.72	655,369.23	696,772.26	678,614.77

B. Estimated Revenue for General Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections	48,794.40	42,850.00	44,920.48
Licenses and Permits	7,528.50	3,683.00	6,683.00
Other Revenue	68,513.21	70,166.91	70,496.69
Cash in Fund		146,945.81	103,755.73
(b). Total Cash and Receipts	124,836.11	263,645.72	225,855.90
(c). To be raised by Taxation...(Mills 15.136)		433,126.54	452,758.87

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

\* See other funds following.

## II. ROAD FUND EXPENSE AND REVENUE

### Approximate Taxable Valuation \$

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$ - - -
207	*Surveyor	- - -	- - -	- - -	- - -
218	Highway Maintenance	235,174.72	241,750.00	215,000.00	215,000.00
221	County Shop	24,100.14	25,300.00	25,300.00	25,300.00
254	Group Insurance - Co. Por.	1,318.83	1,300.00	1,300.00	1,300.00
242	*Industrial Accident	4,997.88	5,950.00	5,950.00	5,950.00
254	Co. Por. Pub. Emp. Ret. System	4,502.82	4,825.00	4,825.00	4,825.00
254	Co. Por. Social Security	4,229.17	5,000.00	5,000.00	5,000.00
302	Interest on Warrants	900.67	1,000.00	1,000.00	1,000.00
505	New Roads	6,833.40	- - -	- - -	- - -
508	New Machinery	5,624.05	44,650.00	34,350.00	34,350.00
102	Refunds	5.00	95.00	95.00	95.00
	Sub-Total	287,686.68	329,870.00	292,820.00	292,820.00
	Reserve For Following Year			20,000.00	10,000.00
	(a). Total	287,686.68	329,870.00	312,820.00	302,820.00
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		227,707.50	228,000.00	228,000.00
	Other Revenue		33,684.99	44,760.00	44,760.00
	Cash in Fund			42,295.84	32,773.72
	(b). Total Cash and Receipts		261,392.49	315,055.84	305,533.72
	(c). To be Raised by Taxation..Mills--0--		- - -	- - -	- - -

## III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$ - - -
102	Refunds	- - -	25.00	25.00	25.00
219	Bridge Maintenance	43,753.10	45,920.00	50,920.00	50,920.00
254	Group Insurance-Co. Por.	204.21	300.00	300.00	300.00
235	*Damages and Judgments	- - -	- - -	- - -	- - -
242	Industrial Accident Premiums	667.18	937.00	937.00	937.00
254	Co. Por. Pub. Emp. Ret. System	825.54	758.00	758.00	758.00
254	Co. Por. Social Security	1,154.19	789.00	789.00	789.00
302	Interest on Warrants	72.43	100.00	100.00	100.00
506,507	Capital Outlay	19,937.32	38,000.00	50,500.00	50,500.00
517	Stores Account	- - -	- - -	- - -	- - -
	Sub-Total	66,613.97	86,829.00	104,329.00	104,329.00
	Reserve for Following Year			18,000.00	12,000.00
	(a). Total	66,613.97	86,829.00	122,329.00	116,329.00
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue		887.57	800.00	800.00
	Cash In Fund			34,604.34	28,570.17
	(b). Total Cash and Receipts		887.57	35,404.34	29,370.17
	(c). To be Raised by Taxation...(Mills 2.907)			86,924.66	86,958.83

## IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$24,181.17	\$25,000.00	\$25,000.00	\$25,000.00
223b	Aid to Dependent Children	9,017.78	10,500.00	10,500.00	10,500.00
223c	Aid to Needy Blind	1,905.03	2,500.00	2,500.00	2,500.00
223d	Aid to Disabled	12,766.33	14,000.00	14,000.00	14,000.00
223e	Foster Homes	4,078.49	6,100.00	6,100.00	6,100.00
223f	Personnel Salaries	20,389.10	24,886.75	24,886.75	24,886.75
223g	Travel Expenses	554.76	750.00	750.00	750.00
223h	Industrial Accident Premiums	14.13	272.00	272.00	272.00
223i	Social Security	614.85	710.00	710.00	710.00
223	Total Reimbursement to State Welfare Department	73,521.64	84,718.75	84,718.75	84,718.75
224	County Welfare Administration Expenditures (Not Reim- bursable)	5,227.86	7,260.00	7,080.00	7,080.00
222	Home for Aged	- - -	- - -	- - -	- - -
225	General Relief	65,525.70	85,150.00	79,000.00	79,000.00
226	County Hospital and Hospitalization	77,661.72	83,250.00	83,250.00	83,250.00
227	Medical and Hospital(Other)	120,845.22	145,150.00	130,800.00	116,800.00



IV. POOR FUND EXPENSES AND REVENUE  
(Continued)

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
228	County Physician	\$13,058.34	\$14,405.00	\$14,405.00	- -
229	Care of Insane (General)	- - -	- - -	- - -	- - -
230	Tuberculosis Sanitarium	2,764.46	3,700.00	3,700.00	3,700.00
231	Deaf, Blind and Feeble Minded				
	Inmates	4,570.25	6,550.00	6,550.00	6,550.00
232	Inmates Other Institutions	612.02	1,470.00	1,470.00	1,470.00
233	Montana Childrens Home - Twin				
	Bridges	- - -	1,000.00	1,000.00	1,000.00
233a	A--Burials and Ambulances	5,556.00	7,750.00	7,750.00	7,750.00
254	Group Insurance	946.89	975.00	975.00	975.00
102	Refunds	50.00	100.00	100.00	100.00
242	Industrial Accident Premium (Other than 223h)	696.14	955.00	955.00	955.00
254	Co. Por. Pub. Emp. Ret. System	1,620.28	2,000.00	2,000.00	2,000.00
254	Social Security (Other than 223i)	1,975.60	1,885.00	1,885.00	1,885.00
302	Interest on Warrants	464.88	600.00	600.00	600.00
503,509	Capital Outlay--Buildings	- - -	- - -	- - -	- - -
504,510	Furniture and Fixtures	1,090.90	1,205.00	593.00	861.50
	Sub-Total	376,187.90	448,123.75	426,831.75	398,695.25
	Reserve For Following Year	- - -	- - -	- - -	- - -
	Total	376,187.90	448,123.75	426,831.75	398,695.25

Key No.	B. Revenue for Poor Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)	\$30,727.92	\$31,000.00	\$31,000.00
	Poor Fund Levies	344,427.05	- - -	- - -
	Other Poor Fund Revenue	38,803.90	40,120.00	40,120.00
	Proceeds from 10.340 Mill Levy		342,537.24	309,303.04
	Cash in Fund June 30th	(8,629.49)	40,166.16	40,166.16
	Less Outstanding Warrants	(23,122.44)	(26,991.65)	(21,893.95)
	Total County Poor Fund Revenue	382,206.94	426,831.75	398,695.25

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Requirements For This Year				Cash in Funds	To be Raised by Taxation
		Principal	Interest	S'k'g Fund	Total		
7-30-54	1,787,500.00	275,000.00	- - -	- - -	275,000.00	147,736.84	127,263.16
7-30-54	- - -	- - -	50,840.61	- - -	50,840.61	21,370.70	29,469.91
11-1-56	401,250.00	53,500.00	- - -	- - -	53,500.00	28,065.02	25,434.98
11-1-56	- - -	- - -	20,129.45	- - -	20,129.45	8,019.14	12,110.31
11-1-62	261,000.00	28,000.00	- - -	- - -	28,000.00	- - -	28,000.00
1-1-62	- - -	- - -	20,110.00	- - -	20,110.00	892.90	19,217.10
	2,449,750.00	356,500.00	91,080.06	- - -	447,580.06	206,084.60	241,495.46
	Levy Required to Meet General Bond Obligations...8.073 Mills						

VI. FAIR FUND (If not included in General Fund)

Total Expenditures Last Year		\$63,364.12
Receipts Last Year from Taxes	\$.....	Other \$31,254.69
Reserve 9,000.00		
Estimated Expenditures This Year \$51,970.00	Capital Outlay \$15,550.07	Total \$76,520.07
Cash in Fund \$13,649.29	Estimated Receipts, \$26,900.00	Total \$40,549.29
Tax Levy 1.203 Mills Required to Raise Balance		\$35,970.78

VII. AIRPORT FUND (If not included in General Fund)

Total Expenditures Last Year		\$152,563.59
Receipts Last Year from Taxes	\$.....	Other \$ 78,121.19
Estimated Expenditures This Year \$55,650.00	Capital Outlay \$235,500.00	Total \$291,150.00
Cash in Fund \$128,309.61	Estimated Receipts, \$103,046.00	Total \$231,355.61
Tax Levy 1.999 Mills Required to Raise Balance		\$ 59,794.39

VIII. LIBRARY FUND (If not included in General Fund)

Total Expenditures Last Year		\$ 18,492.14
Receipts Last Year from Taxes	\$21,348.64	Other \$ 21,348.64
Estimated Expenditures This Year \$17,320.00	Capital Outlay \$ 2,675.00	Total \$ 19,995.00
Cash in Fund \$154.22	Estimated Receipts \$.....	Total \$ 154.22
Tax Levy 1.267 Mills Required to Raise Balance		\$ 19,840.78

IX. WEED CONTROL FUND (If not included in General Fund)

Total Expenditures Last Year		\$ 17,883.47
Receipts Last Year from Taxes	\$.....	Other \$ 3,084.58
Estimated Expenditures This Year \$22,175.00	Capital Outlay \$.....	Total \$ 22,175.00
Cash in Fund \$6,644.94	Estimated Receipts, \$2,150.00	Total \$ 8,794.94
Tax Levy .447 Mills Required to Raise Balance		\$ 13,380.06

X. PREDATORY ANIMAL FUND (If not included in General Fund)

Total Expenditures Last Year		\$ 166.32
Receipts Last Year from Taxes	\$.....	Other \$ 366.21
Estimated Expenditures This Year \$400.00	Capital Outlay \$.....	Total \$ 400.00
Cash in Fund \$220.61	Estimated Receipts 2910 head of sheep @ 10¢ per head \$291.10	Total \$ 511.71
Tax Levy.....Mills Required to Raise Balance		\$ - -



XI. CONSTRUCTION RESERVE FUND (If not included in General Fund)

Total Expenditures Last Year			\$ - - -
Receipts Last Year from Taxes	\$.....	Other	\$ 45,416.06
Estimated Expenditures This Year \$.....	Capital Outlay	Total	\$ 250.00
Cash in Fund \$80,165.21	Estimated Receipts \$.....	Total	\$ 80,165.21
Tax Levy.....Mills Required to Raise Balance			\$ - - -

XII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	EXPENDITURES Last Year	Estimate This Year	Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
General	\$596,190.72	\$678,614.77	\$225,855.90	\$452,758.87	15.136 Mills
Road	287,686.68	302,820.00	305,533.72	- 0 -	- 0 - "
Bridge	66,613.97	116,329.00	29,370.17	86,958.83	2.907 "
Poor	376,187.90	398,695.25	89,392.21	309,303.04	10.340 "
Fair	63,364.12	76,520.07	40,549.29	35,970.78	1.203 "
Airport	152,563.59	291,150.00	231,355.61	59,794.39	1.999 "
Library	18,492.14	19,995.00	154.22	19,840.78	1.267 "
Weed Control	17,883.47	22,175.00	8,794.94	13,380.06	.447 "
Predatory Animal	166.32	400.00	511.71	- 0 -	- 0 - "
Construction Reserve	- - -	250.00	80,165.21	- 0 -	- 0 - "
Bond Interest and Sinking	214,560.50	447,580.06	206,084.60	241,495.46	8.073 "
TOTAL	\$1,793.709.41	\$2,354.529.15	\$1,217,767.58	\$1,219,502.21	41.372 Mills

ATTEST: S/Martin S. Behner  
Clerk

S/H. W. Stoutenburg  
Chairman of Board.

RESOLUTION ADOPTING TAX LEVIES FOR  
COUNTY FOR FISCAL YEAR 1962-1963

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1963, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the tax levies for the Fiscal Year ending June 30, 1963, as follows:

	Mills	Mills
General Fund	15.136	
Bridge Fund	2.907	
Poor Fund	10.340	
Bond Interest & Sinking Fund	8.073	
Fair Fund	1.203	
Airport Fund	1.999	
Weed Control Fund	.447	
Library (Levy applied outside of City of Msla. val.)		40.105
Total		1.267
		41.372
Predatory Animal Control (10 cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on valuation in this Dist.)		2.000
Jocko Valley Fire District		2.000
Missoula Rural Fire District		14.127
(Applied on valuation within district)		

It is hereby moved by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the above resolution fixing the County levies for the tax year 1962-1963 be hereby approved."

Upon roll call:

Chairman Stoutenburg - Yes  
Commissioner Lucier - Yes  
Commissioner Shallenberger - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1962-1963.

S/H. W. Stoutenburg  
Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carleton Cemetery District, Big Flat Irrigation District, Special Improvement and Lighting Districts as certified by the County Clerk, and Missoula Rural Fire District.

STATE LEVIES

MILLS

State General Fund	2.0
University Millage Fund	6.0

FOR THE LIVESTOCK COMMISSION FUND

3 Mills on Sheep and 4 Mills on other livestock

FOR THE BOUNTY FUND

41/2 Mills on Sheep and 1 Mill on other livestock

FOR THE STATE LIVESTOCK SANITARY BOARD FUND  
3 Mills on Sheep and 3 Mills on other livestock

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 13th day of August, 1962, as evidenced by the Commissioner's Journal of August 13th, 1962.

S/Martin S. Behner  
MARTIN S. BEHNER  
County Clerk

STATE BOARD OF EQUALIZATION TAX RATE

August 6, 1962

TO: THE COUNTY CLERK  
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1962, as follows:

FIRST

In accordance with the provisions of Chapter 50, Laws of 1961, there is levied upon all property in the state subject to taxation for the year 1962, an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND ----- Two (2) Mills

For the UNIVERSITY MILLAGE FUND ----- Six (6) Mills

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1962 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of SHEEP:

For the LIVESTOCK COMMISSION FUND --- Three (3) Mills

For the BOUNTY FUND ----- Four and one-half (4 1/2) Mills

For the STATE LIVESTOCK SANITARY BOARD FUND ----- Three (3) Mills

TOTAL LEVY ON SHEEP ----- Ten and one-half (10 1/2) Mills

On the taxable valuation of other livestock:

For the LIVESTOCK COMMISSION FUND ----- Four (4) Mills

For the BOUNTY FUND ----- One (1) Mill

For the STATE LIVESTOCK SANITARY BOARD  
FUND ----- Three (3) Mills

Eight (8) Mills

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

S/Dan Fulton  
CHAIRMAN.

ATTEST:  
S/ Vernon B. Miller  
SECRETARY.  
SEAL

VACATION LEAVE

Vacation leave was granted County Superintendent of Schools Robert Watt from August 14th to August 21st, 1962.

RE. COUNTY BD. OF EQUALIZATION

The Commissioners adjourned as a Board of County Commissioners and sat as a Board of Equalization with County Assessor A. B. Jungers. As all business is now completed, the Board of Equalization adjourned sine die.

The Commissioners then reconvened as a Board of County Commissioners.

SCHOOL LEVIES FOR FISCAL YEAR 1962 & 1963

The Board approved the following this date:

SCHOOL LEVIES FOR MISSOULA COUNTY FOR FISCAL YEAR 1962 & 1963

Missoula County's High School Levies:

General Fund..... 10.000 mills

Transportation..... .844 mills

Retirement..... .996 mills

[.931]  
[.065]

General Elementary Equalization Levy..... 10.000 mills

TOTAL..... 21.840 mills

[SEAL]

S/ Robert D. Watt  
County Superintendent of Schools

# ELEMENTARY DISTRICTS' LEVIES:

Dist.No. & Name	:General:	Transpor- : tation	: Bus : Deprn.	: Tuition:	Retirement	: Debt : Service	: Total	: Dist. : No.
1 Missoula	: 46.40	: .71	:	:	: 2.70	: 14.60	: 64.41	: 1
JD 2 Alberton	: 48.50	: 2.72	: 3.73	:	: 1.87	: 12.88	: 69.70	: 2 JD
4 Hellgate	: 8.38	: 1.00	:	: .18	: .29	: 1.98	: 11.83	: 4
5 Coldsprings	: 45.45	: .98	:	:	: 2.94	: 11.63	: 61.00	: 5
JD 6 Florence	: 41.10	: 7.59	:	:	: 2.90	: 15.21	: 66.80	: 6 JD
7 Lolo	: 50.23	:	:	:	: 3.78	: 9.75	: 63.76	: 7
JD 8 Arlee	: 25.32	: 1.68	: 3.43	:	: 2.51	: 7.72	: 40.66	: 8 JD
11 Potomac	: 23.41	: 8.78	:	:	: 1.02	:	: 33.21	: 11
14 Bonner	: 32.41	: 1.02	: 1.04	:	: 1.20	: 9.45	: 45.12	: 14
JD 17 Woodworth	: 20.40	:	:	:	: 2.46	:	: 22.86	: 17 JD
18 Woodman	: 52.98	: 4.04	:	:	: 3.65	: 10.69	: 71.36	: 18
20 DeSmet	: 17.43	:	:	:	: .61	:	: 18.04	: 20
23 Target Range	: 44.58	: .36	:	:	: 4.01	: 7.71	: 56.66	: 23
30 Greenough	: 15.93	:	:	: .71	: .65	:	: 17.29	: 30
32 Clinton	: 25.88	: 2.90	:	:	: 1.20	: 1.94	: 31.92	: 32
33 Swan Valley	: 38.63	: 11.28	:	:	: 3.85	: 17.08	: 70.84	: 33
34 Seeley Lake	: 37.32	: 15.85	:	:	: 3.13	: 17.35	: 73.65	: 34
40 Frenchtown	: 37.00	: 4.16	: .88	:	: 1.21	:	: 43.25	: 40

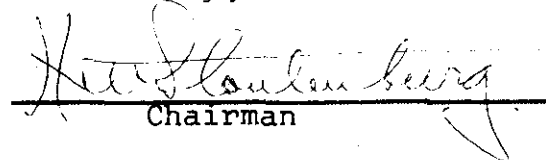
# HIGH SCHOOL DISTRICTS' LEVIES:

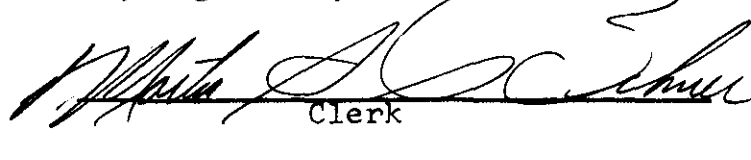
No. & Name	:General:	Transpor- : tation	: Bus : Reserve	: Adult : Education	: Debt : Service	: Total	: Dist. : No.
JD 2 Alberton	: 29.63	: 2.20	:	:	:	: 31.83	: 2 JD
JD 6 Florence	: 20.78	: 1.94	:	:	:	: 22.72	: 6 JD
JD 8 Arlee	: 16.93	: .20	: 1.12	:	:	: 18.25	: 8 JD
40 Frenchtown	: 18.00	: 3.70	:	:	: 11.07	: 32.77	: 40 HS
* Missoula Co.H.S.	: 16.22	: .62	: .08	: .62	:	: 17.54	: MCHS

\*Missoula County High School District includes all of Missoula County except Joint Districts 2, 6, & 8, and District 40.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 14, 1962."

  
Chairman

  
Clerk

August 14, 1962

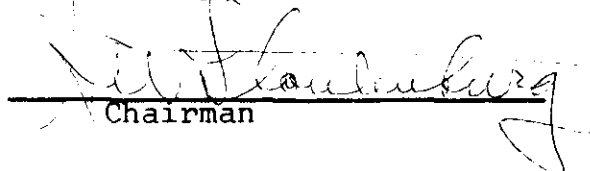
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

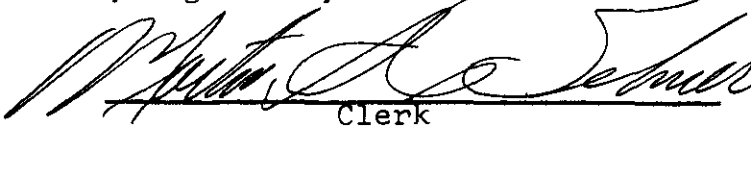
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 15, 1962."

  
Chairman

  
Clerk

August 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

# RE. CONTRACT FOR GAS & DIESEL FUEL

Contract for the furnishing of gasoline and diesel fuel for Missoula County for the fiscal year 1962-63 having been signed and returned for the records, it is now spread on the minutes as follows:

# CONTRACT

THIS CONTRACT, made and entered into this 29th day of June, 1962, by and between Swanson's Westside Enco Distributors and Missoula County,

WITNESSETH: That Swanson's Westside Enco Distributors, party of the first part, will furnish and deliver to Missoula County, County Shops, Seeley Lake Sub Station and Swan River Sub Station, quantities of gasoline and diesel fuel for the fiscal year, July 1, 1962 to June 30, 1963, according to the Invitations to Bid and Specifications for furnishing gasoline, diesel fuel which is attached hereto and made a part of this contract for delivered gas price f.o.b., tank wagon price of 14.54¢ per gallon, excluding Federal and State taxes and diesel fuel price f.o.b. tank wagon price of 12.99¢ per gallon, excluding all taxes. Payment to be made monthly on delivered quantities of gasoline and diesel fuel.

IT IS UNDERSTOOD between the parties hereto that the party of the first part shall at all times indemnify and save the party of the second part free and harmless against all liability of every nature and kind whatsoever that may be incurred in the fulfilling of this contract according to the specifications hereto attached.

IN WITNESS WHEREOF, the party of the first part has set his hand and seal, or caused these presents to be duly executed by its duly authorized officer and the party of the second part has caused these presents to be executed by its Chairman, attested by its Clerk, the day and year first above written.

BOARD OF COUNTY COMMISSIONERS  
S/H. W. Stoutenburg, Chairman

SWANSON'S WESTSIDE ENCO DISTRIBUTORS  
By S/ James H. Swanson  
Title - Distributor

ATTEST:  
S/Martin S. Behner  
Clerk  
SEAL  
Approved:  
S/ Harold J. Pinsoneault  
County Attorney

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### REIMBURSEMENT - ROAD WORK

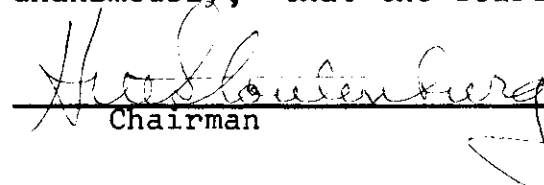
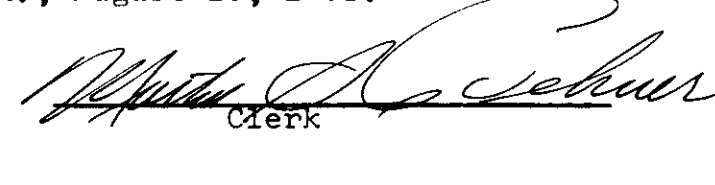
Check in the amount of \$2,098.61 was received from the State Highway Department as reimbursement for work done by the Missoula County Road Department to patch and repair highway project F.H.P. 15, F<sub>1</sub>, H<sub>2</sub>, L<sub>1</sub>, which is the Swan Highway.

#### ACCEPT RESIGNATION

Letter of resignation was received from Jean Smith, Administrator of Pineview Nursing Home, resignation to be effective September 1, 1962, reasons - health. Letter of acceptance was sent to Mrs. Smith, expressing the Board's regret and commendation for past services.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 16, 1962."

 Chairman ; ; ; ;  Clerk

August 16, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### BOND

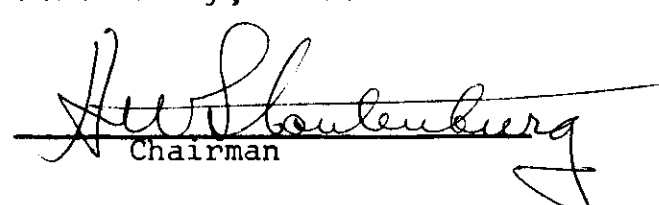
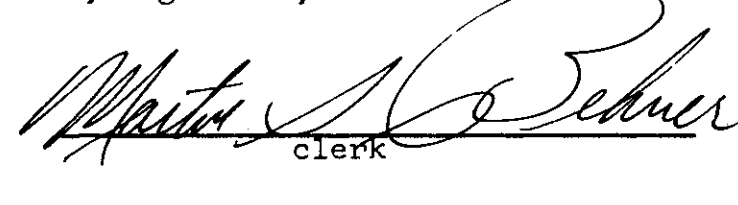
The Board this date received bond of the three mortuaries (replacing bond submitted earlier which failed to meet recording requirements), covering the furnishing of burial services for indigent persons of Missoula County for fiscal year July 1, 1962 to June 30, 1963. This bond was turned over to the Clerk for recording.

#### INSPECTION TRIP

The Commissioners made a trip to the Fairgrounds to inspect preparation for the Fair to be held August 22nd to 25th.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "That the Board continue in session at 10:00 A. M., August 17, 1962."

 Chairman : : : :  clerk

August 17, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

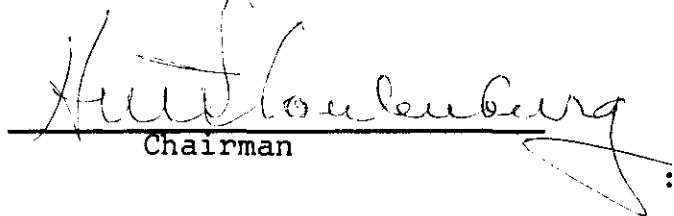
Mrs. Ann M. Clark was appointed by the Board as Acting Administrator at Pineview Nursing Home, effective September 1st, 1962, at \$500.00 per month and this includes use of her car for Pineview business.

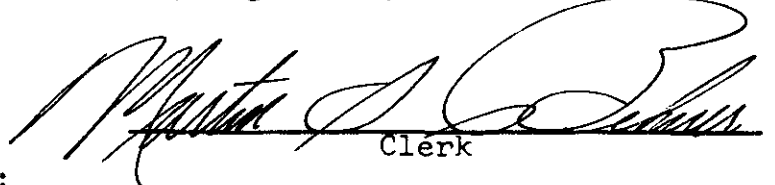
AUTH SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 20, 1962."

  
Chairman

  
Clerk

August 20, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT-FIRE DISTRICT LAND

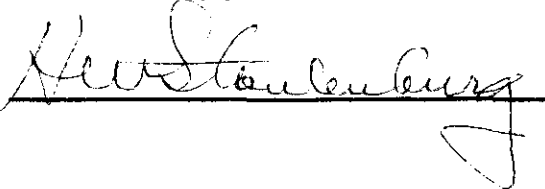
Check #235 in the amount of \$1,330.27 was received from the Missoula Rural Fire District as first payment on land located in the NE 1/4, NE 1/4 of Sec. 31, T13N, R19W (1.49 acres). A101#27509 was issued in receipt of this payment.

INSPECTION TRIP

The Commissioners made a road inspection trip to the Snow Bowl and Point Six, both areas north of Missoula.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 21, 1962."

  
Chairman

  
Clerk

August 21, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received by the Board this date, signed by all the residents of the street now named "Rosebud Court", requesting that this street be changed to "Rosebud Lane".

RESOLUTION

With regard to the above petition, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 21st day of August, 1962, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

WITNESSETH:

WHEREAS the plat as filed in the office of the Clerk and Recorder of Rosebud Addition, filed in Drawer "C" and Book 4, Page 60, under date of October 1, 1957, shows a platted cul de sac under the designation "Rosebud Court";

NOW, THEREFORE, BE IT RESOLVED, that the said "Rosebud Court" be changed to read "Rosebud Lane", and that the Clerk and Recorder and County Surveyor change their records to comply.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

OPINION RE. NEW CALL FOR BIDS  
SPEC. IMP. DIST. #125

The following was received from County Attorney H. J. Pinsoneault in regard to question of new call for bids on Special Improvement District #125, no bids having been received on the original call:

COUNTY ATTORNEY'S LETTERHEAD  
August 20, 1962

Re: Proceedings Subsequent to Failure to Bid

Gentlemen:

You have requested my opinion whether the County Commissioners may readvertise for bids on a local improvement district where no bids were submitted. I assume from your question that this comprehends an opinion within provisions of Section 32-501 et seq wherein supervisors are elected and let the contract. Section 32-512 R.C.M. 1947, states in part that the committee of supervisors may let a contract if it is within the estimate prepared by the county surveyor. There is no prohibition against readvertising contained in that section nor is a prohibition implicit in the permissive provision of Section 32-513.

It is to be pointed out that the sections referred to govern the construction, the laying out, and the improvement of highways without the boundaries of an incorporated town and city.

It may be that the requirements of Section 16-1607 R.C.M., 1947, have caused some confusion. This chapter (Chapter 16) refers to the building, constructing, and maintaining of sewers, light systems, waterworks, sidewalks, and protective devices on open ditches. This chapter does not deal with highways. Section 16-1607 states in part: "if...no bids are received, the Board of County Commissioners may, within six months thereafter, readvertise for proposals...as in the first instance, without further proceedings,...".

It is my conclusion that in the event that bids are not submitted under the provisions of Chapter 5, Section 32-501 et seq, that there is no requirement of a time limit on the committee of supervisors within which to readvertise. Under Section 16-1607 such advertising must be done within six months. It is to be pointed out that the entire system of bids is to secure competition and insure that the county or political division gets the most favorable price for the work.

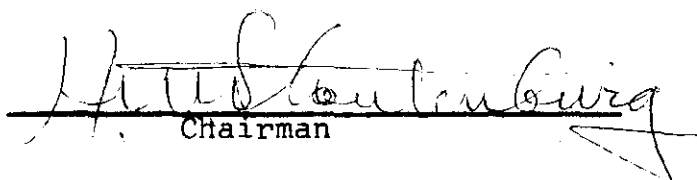
Very truly yours,

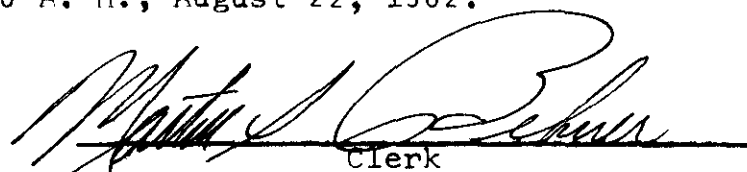
S/ H. J. Pinsoneault  
H. J. Pinsoneault

In accordance with the above opinion, the Clerk was instructed to prepare a new call for bids on construction of plant mix bituminous surface on Paxson Street, Special Improvement District #125.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1962."

  
Chairman

  
Clerk

August 22, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of Emma Dickinson Homesites, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 47 1/2, C-234.

## FAIR DUTY

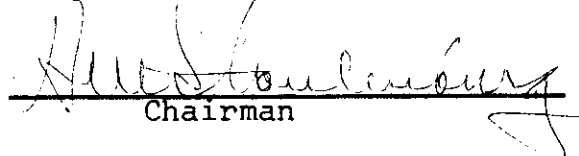
Commissioner Lucier is to be on duty at the Missoula County Fairgrounds on Fair matters.

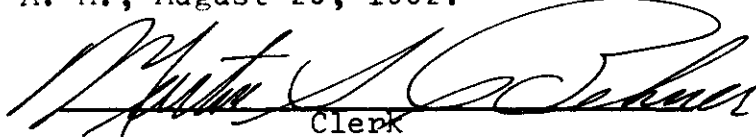
## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 23, 1962."

  
Chairman

  
Clerk

: : : :

August 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## NOTICE - CALL FOR BIDS SID #125

In accordance with instructions under date of August 21, 1962, this Journal, the following Notice was prepared for publication:

### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A. M., September 4, 1962, for the purpose of construction of double penetration emulsified asphalt surface course and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 125, the boundaries of which are given in Resolution dated July 24, 1962, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the county of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 125" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published:  
August 24, August 31, 1962

## RESOLUTION

The following resolution was passed and adopted by the Board this date:

### RESOLUTION

WHEREAS, this Board on March 10, 1956, passed and adopted a resolution ordering that land in the SE 1/4 of Section 17 (incl. Govt. lots 6 and 7), T13N, R18W, be platted in accordance with the requirements set forth in R.C.M. 1947, Title 11, Chapter 6, being Sections 11-601 et seq., and

WHEREAS, it now seems in the best interests that said resolution be rescinded, as recorded in Book "S", Misc., P. 270,

NOW THEREFORE, BE IT HEREBY RESOLVED, that said resolution dated March 10, 1956 be rescinded upon acceptance of plat of said land.



Dated this 23rd day of August, 1962.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

RESOLUTION - CLOSE POR. IDAHO STREET

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board pass and adopt the following resolution granting the closing of portion of Idaho Street petitioned for":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 23rd day of August, 1962, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close that portion of Idaho Street beginning at a point where an irrigation ditch intersects said street, which point is 321.5 feet East of the center of the intersection of Idaho Street and Catlin Street, and then easterly to a point sixty (60) feet West of the East Section line of Section 20, Township 13 North, Range 19 West, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on July 25, August 1 and 8, 1962, and posted according to law, and

WHEREAS, on the 9th day of August, 1962, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition and the Board heard several persons in opposition to the granting of the prayer of said petition, and after such hearing took the matter of the petition under advisement; and

WHEREAS, the Board of County Commissioners has fully considered the evidence offered in support of the petition and the objections thereto and being fully advised in the premises,

NOW THEREFORE, BE IT RESOLVED that the above described portion of Idaho Street be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

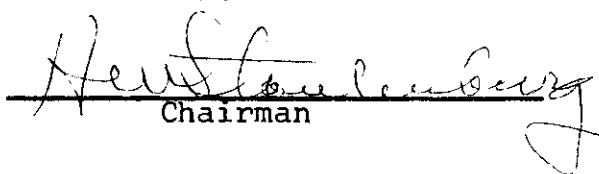
Passed and adopted this 23rd day of August, 1962.

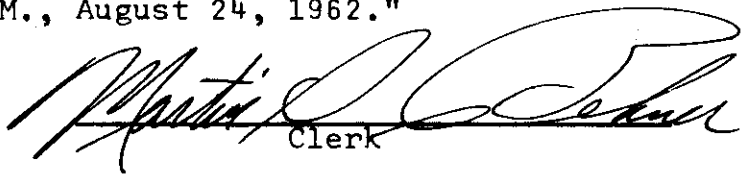
BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 24, 1962."

  
Chairman

  
Clerk

: : : :

August 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

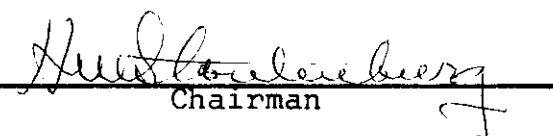
The minutes of the previous continued session were read and approved as read.

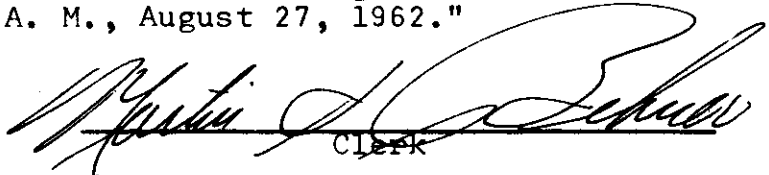
AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1962."

  
Chairman

  
Clerk

: : : :

August 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEDICATION OF PARK

The following resolution was passed and adopted by the Board this date, dedicating land for park and recreational area:

RESOLUTION

WHEREAS, the Western Montana Fish and Game Department have requested use of land located in the vicinity of 34th and Bancroft Streets, described as:

No. 302' of So. 332.13' of NE 1/4 SW 1/4, Section 33,  
T13N, R19W, M.P.M., containing 9.2 acres, more or less

to establish a pond for the purpose of planting fish therein to be taken exclusively by children, and

WHEREAS, this land is not necessary to the conduct of the county's business and it appears that it would be in the public interest to dedicate said land for a public park and recreational area according to Section 62-101, R.C.M. 1947,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the No. 302' of So. 332.13' of NE 1/4 SW 1/4, Section 33, Township 13 North, Range 19 West, M.P.M., containing 9.2 acres, be hereby set aside and dedicated to the public for a park and recreational area for the purposes requested by the Western Montana Fish and Game Department set forth above.

Passed and adopted this 27th day of August, 1962.

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

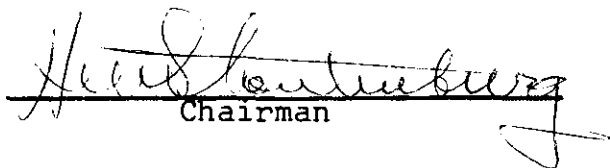
ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

PETITION - FIRE DISTRICT

Petition was received this date for fire district signed by Frenchtown residents for area comprising School District #40. This petition is being checked out for proper number of signatures in accordance with Section 11-2008, R.C.M., 1947.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 28, 1962."

  
Chairman

  
Clerk

: : : :

August 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

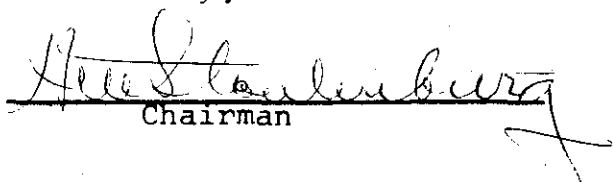
The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board made a trip to the Lothrop-Lolo road, the Nine Mile and Six Mile areas, for the purpose of inspecting the roads.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 29, 1962."

  
Chairman

  
Clerk

: : : :

August 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

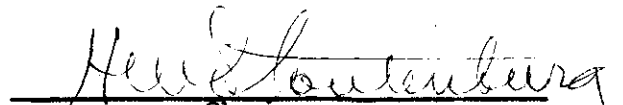
The minutes of the previous continued session were read and approved as read.

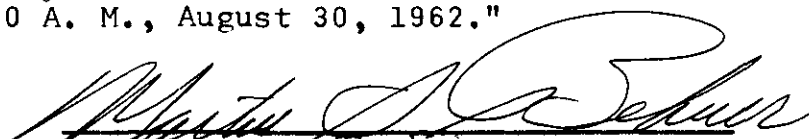
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed 30 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 30, 1962."

  
Chairman

  
Clerk

: : : :

August 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF HEARING ON PET. FOR FIRE DIST.

The petition of residents of the Frenchtown area having checked out with more than 50% of landowners' signatures in accordance with the law, the following Notice was prepared for publication:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M., September 12th, 1962, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for establishment of a fire district, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by more than 50 percent of property owners in the area included within the boundaries of the proposed district described as follows:

Beginning at the SW corner of Section 26, T15N, R23W; thence north three miles; thence east one and one-half miles; thence north one mile; thence east one-half mile; thence north one-half mile; thence east one-half mile; thence north one-half mile; thence east one-half mile to the Northeast corner of Section 6, T15N, R22W, thence south one mile; thence east one mile; thence north one mile; to the Northwest corner of Section 4, T15N, R22W; thence east six miles; thence north to the county line between Lake-Missoula County; thence easterly along the Lake-Missoula County line to the intersection with the Flathead Indian Reservation boundary line; thence southerly along the Flathead Indian Reservation boundary line to its intersection with the South line of Section 15, T15N, R20W; thence east through the center of T15N, R20-19W, to its intersection with the Flathead Indian Reservation boundary line; thence southwesterly along the Flathead Indian Reservation boundary line to its intersection with the East line of Section 1, T14N, R20W, thence south along the Flathead Guide Meridian to the East one-fourth corner of Section 12, same township and range; thence west one-half mile; thence south one-half mile; thence west one and one-half miles; thence south one and one-half miles; thence west one mile; thence south one-half mile; thence west one mile; thence south one-half mile; thence west one mile; thence south one half mile to the Southeast corner of Section 30, T14N, R20W; thence west five miles; thence north five miles to the Southeast corner of Section 32, T15N, R21W, thence west along the township line to the center of the channel of the Clarks Fork River; thence northeasterly and upstream along said river to its intersection with the South line of Section 29, T15N, R22W; thence west three and three-fourths miles, more or less, to the place of beginning.

That all interested persons should appear at said time and place above-mentioned to be heard for or against the establishment of said proposed fire district.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk, Missoula County, Montana

Publish:  
Aug. 31st thru Sept. 10th, 1962

INSPECTION TRIP

The Commissioners made an inspection trip to the LaValle Creek Road.

The Board handled regular county business and signed payrolls during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

August 31, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BIG FLAT ROAD

A group of ladies, headed by Mary Lou Mast, were in from the Big Flat area to see about their road. The Board decided it would be best to go out with the ladies and inspect their road sine die.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., September 4, 1962."

The Board allowed the following claims during the month of August:

GENERAL

7964	West. Mont. Natl. Bank	Fed. Tax	4,119.78
65	St. Bd. of Equalization	St. Tax	319.32
66	Soc. Sec. Div.	Emp. pay.	1,024.31
67	Pub. Emp. Ret. System	Ret.	2,738.89
68	Mont. Teachers' Ret. System	Ret.	40.94
69	Mont. Physicians Service	Prem.	936.88
7970	Grace Jones	Reimb.	27.80
71	Missoula Laundry & Dry Cl.	Serv.	9.84
72	Mt. States Tel. & Tel.	"	509.80
73	William Lucier	Mileage	67.20
74	G. D. Shallenberger	"	12.00
75	H. W. Stoutenburg	"	6.00
76	Martin S. Behner	"	.64
77	Burroughs Corp.	Copy sets	12.25
78	Imperial Carbon Co.	Supp.	48.81
79	American Bindery & Supply	Reconditioning records	650.00
7980	Burroughs Corp.	Mech. serv.	194.80
81	H. C. Xanthopoulos, MD	Serv.	10.00
82	G. DeMartino, MD	"	10.00
83	Mary McCabe	Witness	3.00
84	George Maxwell	" & Mileage	7.00
85	Mildred Skinner	Exp.	124.56
86	Edward Wontor	"	25.48
87	Raymond Brault	Reimb.	9.00
88	Montana Power	Serv.	257.62
89	Guy Rogers	Mail. Permit	30.00
7990	Reely Van & Storage, Inc.	Elec. serv.	664.09
91	Arthur Olsen	Reg. voter	.25
92	Harry Johnson	" "	.25
93	C. P. Fickes	Mileage	20.00
94	Mary Skalsky	"	1.04
95	Jack Hennessy	"	2.44
96	Walter Coombs	"	17.44
97	Martin S. Behner	" & meals	50.33
98	Msla. City-Co. Health Dept.	Reimb.	24.00
99	Physicians & Surgeons Supply	Supp.	21.42
8000	Hanson-Simons Co.	Rent	285.00
01	John Vaughn	Mileage	88.80
02	Yellowstone Boys Ranch, Inc.	Care	57.53
03	Vocational School for Girls	"	21.50
04	Carpenter Paper Co.	Supp.	64.12
05	Missoula Co. Abstract Co.	Title search	30.00
06	Squire-Simmons-Carr	Burials	300.00
07	Stop-N-Shop Grocery	Supp.	10.86
08	Mincoff Ignition & Motor Parts	Rent	135.00
09	Bob Ward & Sons	Pellet gun	22.30
8010	State Reporter	Subscr.	50.00
11	Bender-Moss Co.	Contr. pay.	30.00
12	Armbrusters Mfg. Co.	Voting booths	4,600.00
13	Mt. States Tel. & Tel.	Serv.	46.45
14	Office Supply	Supp.	114.33
15	US Dept. Int.-Bur. Land Management	Plats	68.25
16	Yale Banklock Service	Serv.	45.00
17	Missoula Typewriter Co.	Paper	35.34
18	Guy Rogers	Env.	23.80
19	William J. Walker	Co. Mileage	1,325.23
8020	Frank Rice	Transcript	77.34
21	Ralph Simmons	Investig.	5.00
22	Raymond Brault	"	11.28
23	A. Ben Cox	Mileage	17.53

8024	Edwin Buchanan, MD	Exam. & Autop.	40.00
25	Rusk Heating & Plumbing	Mat. & Labor	21.75
26	Otis Elevator Co.	Maint.	31.20
27	City Disposal Co.	Hauling	13.00
28	Hanson-Simons Co.	Rent	285.00
29	William J. Walker	Mileage-Patients	94.83
8030	William J. Walker	Co. Bd. Pris.	989.50
31	William J. Walker	Hiway Bd. Pris.	24.50
32	William J. Walker	City Bd. Pris.	400.75
33	William J. Walker	Fed. Bd. Pris.	24.50
34	Duncan Insurance Agency	Rent	105.00
35	West. Mont. Coop. Oil Co.	Gas & oil	4.42
36	George Meltzer	Mileage	97.12
37	Office Supply	Supp.	440.55
38	Jack Clark	Lie Detector	300.00
39	State Reporter	Subscr.	25.00
8040	Missoulian-Sentinel	Print. & Supp.	716.27
41	Imperial Carbon Co.	Supp.	132.49
42	Western Union Telegraph	Wires	14.30
43	Mt. States Tel. & Tel.	Serv.	66.25
44	Mt. States Tel. & Tel.	"	305.87
45	Mt. States Tel. & Tel.	"	139.55
46	Delaneys Bur. Printing	Supp.	34.61
47	Guy Rogers	Stamps	75.00
48	Guy Rogers	"	75.00
49	George Warnke	Mileage	14.30
8050	George Maxwell	"	7.00
51	Mary McCabe	Witness	3.00
52	H. C. Xanthopoulos, MD	Serv.	10.00
53	G. DeMartino, MD	"	10.00
54	Basil Bobowiec, MD	"	15.00
55	John Minckler, MD	"	15.00
56	Montana Power	Serv.	30.68
57	Industrial Air Products Co.	Oxy. & serv.	22.25
58	Montana Electronics	Maint.	30.85
59	Montana Livestock Commission	Tags etc.	61.40
8060	National Dist. Attorney's Assoc.	Dues	15.00
61	William J. Springer	Juror	9.00
62	John J. Mock	"	9.00
63	Joe Murray	"	9.00
64	Henry Boucher	"	9.00
65	Clare P. Kern	"	9.00
66	Bert Sol	"	9.00
67	H. H. Brown	"	6.00
68	W. L. Bailey	"	6.00
69	Edwin G. Buchanan, MD	Witness	1.50
8070	H. C. Becker	" & Mileage	12.86
71	Mrs. Bud Bras	" "	15.90
72	Bud Bras	" "	15.90
73	Loran Butler	" "	4.70
74	Richard Cole	" "	17.50
75	Ken Gerber	Witness	1.50
76	Harold Goode	" & Mileage	14.30
77	Stan Healy	Witness	1.50
78	Mrs. Charlotte Hermiston	" & Mileage	12.86
79	Mrs. Mary Kelly	" "	12.86
8080	Gail White	" "	15.90
81	Ruth Whiting	Witness	1.50
82	Kramis Hardware Co.	Sprinklers	21.90
83	Carpenter Paper Co.	Supp.	108.80
84	Montana Power	Serv.	284.46
85	City Electric	Wiring	69.00
86	Rusk Heating & Plumbing	Serv.	25.50
87	Ural Wayne Raymond	Post. & meal	.60
88	Mrs. Roy Key	Mileage	19.20
89	Missoula Laundry & Dry Cl.	Serv.	2.12
8090	Msla. City-Co. Health Dept.	Reimb.	23.49
91	Kathryn Furno	Mileage	12.48
92	Kenneth Lampert, MD	"	28.96
93	James Lodge	"	64.48
94	Agnes Peterson	"	21.84
95	Rosemarie McVey	"	20.16
96	State Industrial School	Care	34.50
97	Missoula Laundry & Dry Cl.	Serv.	2.42
98	Montana Bar & Restaurant Supply	Supp.	85.10
99	Squire-Simmons-Carr	Burials	300.00
8100	Geraghty Funeral Home	Burial	150.00
01	A. R. Rollin	Exp.	26.43
02	Jeannette Hiett	"	17.28
03	Marshall & Stevens Co.	Val. serv.	34.45
04	Office Supply	Supp.	137.75
05	Mincoff Ignition & Motor Parts	Rent	135.00
06	Marvin Schindler	Mileage	62.00
07	Burroughs Corp.	Acctg. Mach.	2,900.00
08	Matthew Bender & Co.	Law books	40.00
09	West Publishing Co.	" "	44.00
8110	University of Wisc. Ext. Law Dept.	Jury Instruc.	25.00
11	Bancroft-Whitney Co.	Law books	71.20

54604	William Lucier	Sal., July	400.00
05	G. D. Shallenberger	" "	400.00
06	H. W. Stoutenburg	" "	300.00
07	Bonnie Freudenreich	" "	148.34
08	Robert Posey	" "	3.75
09	Patricia Root	" "	60.00
54610	Jody Ann Zadra	" "	105.00
11	George Murphy	" July	348.00
12	Edward Vukelich	" "	264.00
13	John Schulz	" "	399.45
14	Edward Vukelich	" August	132.00
15	Martin S. Behner	" "	443.83
16	Veramae Crouse	" "	275.00
17	Eleanor Fuss	" "	235.00
18	Dorothy Head	" "	295.00
19	Jack Hennessy	" "	399.45
54620	Elsie Maier	" "	275.00
21	Lucile Rhoades	" "	275.00
22	Wendie Scott	" "	235.00
23	Mary Skalsky	" "	275.00
24	Ardith Kosena	" "	255.00
25	Sophie Cahill	" "	443.83
26	Lessie Fritz	" "	399.45
27	Lois Fetting	" "	300.00
28	Nina Day	" "	275.00
29	Genevieve Spaulding	" "	275.00
54630	Leona Tawney	" "	245.00
31	June Meehan	" "	245.00
32	Olga Granmo	" "	235.00
33	Geraldine Morrison	" "	235.00
34	Grace Jones	" "	443.83
35	Virginia Lay	" "	399.45
36	Bette Zoe Saulter	" "	300.00
37	A. B. Jungers	" "	443.83
38	Dorothy Thompson	" "	399.45
39	Lola Opitz	" "	300.00
54640	Minerva Larke	" "	275.00
41	Violet Davis	" "	250.00
42	Marion Abrams	" "	250.00
43	Margaret Guest	" "	235.00
44	Mazie Rogers	" "	235.00
45	Vernon R. Peterson	" "	443.83
46	J. R. Donehoo	" "	443.83
47	Alma Samsel	" "	363.20
48	Hildur Harlow	" "	300.00
49	Lea LaFriniere	" "	275.00
54650	Lucille Matthies	" "	275.00
51	Hazel Burress	" "	275.00
52	Marie Scheytt	" "	275.00
53	Virginia Johnson	" "	235.00
54	Dorothy Coyle	" "	84.00
55	Edward Wontor	" "	358.44
56	William J. Walker	" "	443.83
57	Philip Desarmo	" "	421.64
58	Leo Bowlden	" "	399.45
59	Melvin Fassio	" "	399.45
54660	Ralph Fisher	" "	399.45
61	Loren Harrison	" "	399.45
62	Jesse Parnell	" "	399.45
63	Francis Pulliam	" "	399.45
64	Edna Weber	" "	399.45
65	Jack Elam	" "	399.45
66	James Phelan	" "	399.45
67	Gary Bjorklund	" "	399.45
68	A. L. Nelson	" "	137.50
69	Lois Goodman	" "	231.80
54670	Thomas Kennedy	" "	399.45
71	H. J. Pinsoneault	" "	221.92
72	J. R. Riley	" "	399.45
73	Evelyn Vaughn	" "	275.00
74	Lyman Hall	" "	199.73
75	J. E. Brodie	" " ]	300.00
76	Harry Burnham	" "	200.00
77	Raymond Brault	" "	300.00
78	Patrick Magee	" "	200.00
79	Harry Brimhall	" "	362.00
54680	Henry Nelson	" "	372.00
81	Dorila Paul	" "	163.68
82	Bonnie Freudenreich	" "	225.00
83	Kenneth J. Lampert, MD	" "	1,010.00
84	Irene Callahan	" "	440.00
85	Kathryn Furno	" "	400.00
86	May Kirley	" "	360.00
87	James Lodge	" "	500.00
88	Rosemarie McVey	" "	400.00
89	Mildred Nelson	" "	120.00
54690	Agnes Peterson	" "	400.00
91	Helen Shull	" "	325.00
92	John Vaughn	" "	240.00
93	H. Marilyn Vaughn	" "	50.00
94	James Heath	" "	399.45
95	Darrel Johnson	" "	399.45
96	Fred Roehl	" "	399.45
97	Robert Nicely	" "	399.45
98	Pearl Heath	" "	175.00

54699	Robert D. Watt	Sal., August	443.83
54700	Halleen Robinson	" "	399.45
01	Violet Sorge	" "	80.00
02	Jeannette Hiett	" "	185.41
03	A. R. Rollin	" "	289.16
04	Dorothy Taplett	" "	300.00
05	Lorinda Zuzel	" "	130.00
06	George Meltzer	" "	443.83
07	Donna Norton	" "	275.00
08	Dolly Prociw	" "	235.00
09	Marvin Schindler	" "	440.00
54710	Edith Thompson	" "	300.00
11	Fredric MacInnes	" "	20.00
12	Sydney Lopp	" "	230.00
13	Mary Joan Schwartz	" "	230.00
14	Sharon Stevenson	" "	180.00
15	William Lucier	" "	400.00
16	G. D. Shallenberger	" "	400.00
17	H. W. Stoutenburg	" "	324.00
18	Clifton Moss	" "	181.50
19	George Warnke	" "	69.00
54720	Mildred Skinner	" July	276.97

# ROAD

1891	West. Mont. Natl. Bank	Fed. Tax	841.80
92	St. Bd. of Equalization	St. Tax	68.90
93	Social Sec. Div.	Soc. Sec.	295.77
94	Public Emp. Ret. System	Ret.	851.75
95	Mont. Physicians Service	Prem.	142.53
96	Mont. Teamster Emp. Trust	"	139.50
97	Missoula Elec. Coop.	Serv.	39.19
98	Mont. Power	"	109.64
99	Mont. Power	"	21.60
1900	Vince Bakke's Tire Service	Tires, etc.	184.44
01	Auto Electric Service	Parts	25.05
02	Industrial Bearing Co.	Bearing	12.43
03	Mont. Mercantile	Supp.	30.81
04	Missoula Chain Saw Supply	Hooks	1.80
05	Motor Supply Co.	Parts	106.98
06	Mountain Tractor Co.	Blades, etc.	2,385.65
07	Nesbits Radiator Shop	Repair	7.00
08	Treasure State Equip.	Parts	282.05
09	Valley Motor Supply	"	204.36
1910	Mincoff Ignition & Motor Parts	"	70.74
11	Westmont Tractor Co.	"	160.43
12	Missoula Motor Parts	Fram.	18.52
13	Hall-Perry Machinery	Yoke, etc.	59.16
14	F. V. Bex	Parts	12.00
15	Zep Manufacturing Corp.	Tar remov.	122.50
16	Garrett Freightlines, Inc.	Frt.	6.36
17	Lubrication Engineers, Inc.	Lube.	129.60
18	Swanson's Westside Distrib.	Gas & diesel	1,105.70
19	Union Oil Co. of Calif.	" "	291.97
1920	Standard Oil Div. of Am. Oil	Lube.	57.96
21	The California Oil Co.	Supp.	137.00
22	Farmers Union Central Exchange	Rd. Oil	4,408.52
23	Farmers Union Central Exchange	Rd. Oil	4,532.77
24	Blackfoot Telephone Coop.	Serv.	21.65
25	Barthel Hardware	Supp.	16.59
26	Montana Stamp & Die Co.	Stakes	315.00
27	Pattee Canyon Gravel Sales	Gravel	15.60
28	Rand Sheet Metal Works	Pipe & labor	5.55
29	Mt. States Tel. & Tel.	Serv.	42.75
1930	M & S Ready Mix	Oversize	29.25
31	Blackfoot Telephone Coop.	Serv.	19.80
32	Solar Gas Co.	Range	219.50
51219	M. D. Abernathay	Sal., June	476.77
20	Vern Berezay	" "	443.04
21	William Edwards	" "	441.84
22	George Finneman	" "	463.44
23	Emil Hettick	" "	452.36
24	Cleatus Johnson	" "	441.84
25	Cyril Lowry	" "	449.04
26	Harry Ogden	" "	464.64
27	Charles Punke	" "	441.84
28	M. D. Abernathay	" July	504.45
29	Vern Berezay	" "	510.90
51230	William Edwards	" "	444.00
31	George Finneman	" "	498.00
32	Emil Hettick	" "	481.20
33	Cleatus Johnson	" "	433.20
34	Cyril Lowry	" "	494.40
35	Harry Ogden	" "	499.20
36	Charles Punke	" "	477.60
37	Benjamin Bailey	" "	501.60
38	W. H. Bedard	" "	501.60
39	William Bethke	" "	495.60
51240	Ray Clinkingbeard	" "	650.00
41	Glen Derrickson	" "	465.00
42	Donald Shea	" "	465.00
43	John Schulz	" "	460.00
44	Bernard Gursky	" "	501.60
45	George Jette	" "	537.00
46	Bud Miller	" "	501.60
47	Anton Taborsky	" "	501.60



POOR

5488	West. Mont. Natl. Bank	Fed. Tax	564.15
5489	St. Bd. of Equalization	St. Tax	40.75
5490	Soc. Sec. Div.	Soc. Sec.	158.30
91	Public Emp. Ret. System	Ret.	470.80
92	Montana Physicians Service	Prem.	143.75
93	Grace Jones	Reimb.	28.53
94	Imperial Carbon Co.	Ribbons	16.85
95	Montana Power	Serv.	27.26
96	Mt. States Tel. & Tel.	"	55.70
97	Garden City Floral Co.	Rent	170.00
98	Mrs. Don Fausett	Care	13.00
99	Mrs. Evelyn Farrel	"	16.35
5500	Mrs. Art Pine	"	10.00
01	Mrs. Ernest Orr	"	10.00
02	Mrs. Lee Milward	"	6.50
03	Mrs. Clairmont Clark	"	5.03
04	Mrs. Kenneth Richardson	"	10.00
05	Broadway Market	Groc.	28.00
06	Albertson's Food Center	"	13.00
07	Otis Worden, Inc.	"	5.00
08	Stop-N-Shop	"	79.00
09	Sanders County Welfare Dept.	Reimb.	5.10
5510	Safeway Stores	Groc.	67.00
11	Paul Mercantile	"	36.65
12	Super Save Markets, Inc.	"	311.00
13	Otis Worden, Inc.	"	10.00
14	Safeway Stores	"	64.00
15	Paul Mercantile	"	6.43
16	Dee's Market	"	98.00
17	Elmer Martell	Rent	44.00
18	Matt Cowley	"	60.00
19	Dahl Hotel	"	87.50
5520	Dorothy Vollmers	"	35.00
21	Orange Street Enco Service	Gas	2.00
22	Davis Texaco Station	"	2.00
23	Yellow Cab Inc. of Msla.	Trans.	3.10
24	Leon's Texaco	Gas	1.50
25	Crawford Enco Service	"	2.00
26	Hillside Manor	Care	742.50
27	MacDonald Rest Home	"	38.00
28	Montgomery Ward	Clothing	5.58
29	Montana Power	Serv.	30.68
5530	Jean Smith	Mileage	50.00
31	John Fulton, MD	Call & exam.	18.75
32	West. Mont. Clinic	Consult. & surg.	195.00
33	Richard Weber, MD	Serv.	4.20
34	Robert Hansen, MD	"	292.50
35	Hugh Tripplehorn, MD	"	11.25
36	W. F. Morrison, MD	"	12.00
37	R. B. Curry, MD	"	11.00
38	D. D. Gnose, MD	"	48.75
39	George Doherty, MD	"	115.00
5540	Smith Drug Co.	Presc.	26.85
41	Save Mor Drug	"	11.20
42	Peterson Drug	"	71.65
43	Missoula Drug	"	25.20
44	Fox Pharmacy	"	28.60
45	Clinic Rexall Drug	"	7.85
46	State Tuberculosis Sanit.	Care	278.21
47	City of Missoula Cemetery	Grave	70.60
48	Geraghty Funeral Home	Burial	47.50
49	Clausen Refrigeration Co.	Install.	103.00
5550	Super Save Markets, Inc.	Groc.	18.00
51	Safeway Stores	"	55.00
52	Buttrey Foods, Inc.	"	29.00
53	Don's Market, Inc.	"	211.00
54	Missoula Meat Co.	"	10.00
55	Haines Independent Wholesale	"	151.82
56	Josephine Bartelt	Care	230.30
57	Anna Hamilton	"	139.60
58	Havre Rest Home	"	52.50
59	Lieurance Convalescent Home	"	167.80
5560	Wayside Sanitarium	"	199.00
61	John R. Daily, Inc.	Meat	54.50
62	Missoula Creamery & Cold Strge	Dairy prod.	173.77
63	Pacific Fruit & Produce	Prod.	29.99
64	William Pearson	Eggs	34.00
65	Grace McLeod	Rent	81.66
66	Mrs. Arlene Hunt	"	58.66
67	A & C Drug	Presc.	54.79
68	Allen Drug Store Inc.	"	205.70
69	Jack's Presc. Drive-In	"	90.78
5570	Owl Rexall Drug	"	4.26
71	Davis Bros., Inc.	Supp.	128.99
72	Fox Pharmacy	Med.	15.60
73	City Disposal	Hauling, June	6.00
74	City Disposal	" July	6.00
75	Montana Power	Serv.	182.84
76	Mt. States Tel. & Tel.	"	36.00
77	West. Union Tel. Co.	Wires	3.16
78	Western Montana Clinic	Serv.	73.75
79	Carpenter Paper Co.	Supp.	38.31
5580	Typewriter Supply	"	21.06
81	Missoula Merc.	"	40.25
82	Wyeth Laboratories	"	45.68
83	Speed Queen Div. McGraw-Edison	Tubes, etc.	9.89

5584	L. D. Wagner	Serv.	30.00
85	City Electric	"	28.51
86	Horner Woolen Mills Co.	Blankets	48.50
87	Dr. Chauncy Smith	Lens	6.00
88	Missoulia-Sentinel	Cards	17.12
89	J. C. Penney Co.	Clothing	11.67
5590	Missoulia-Sentinel	Lists	16.84
91	Hospital Service Assn. of Mont.	Hosp. benefits	4,258.89
92	St. Patrick Hospital	Care	4,060.45
93	Dept. of Public Welfare	Co. Por.	5,981.77
51134	Gerald Davis	Sal.	60.00
35	Mildred Boehm	"	215.00
36	Ann Clark	"	350.00
37	Barbara Clark	"	155.42
38	Harvey Crider	"	200.00
39	Vera Engles	"	235.00
51140	Ruby Julian	"	200.00
41	Antonia Kerwin	"	188.18
42	Virginia LaFrance	"	180.00
43	Rebecca Reiner	"	180.00
44	Julia Roberts	"	198.64
45	Iliene Shreve	"	180.00
46	Connie Skinner	"	182.95
47	Jean Smith	"	525.00
48	Mabel Walters	"	172.71
49	Amanda West	"	235.00
51150	Helen Zinke	"	190.00
51	Elsie Zuehlendorf	"	200.00
52	June Bendewald	"	184.00
53	Rose Heyer	"	194.00
54	Rosemary Loshesky	"	65.44
55	Stella Mackie	"	129.60
56	Jacqueline Scoville	"	63.64
57	Patricia Shreve	"	167.20
58	Shirley Verworn	"	146.88

#### BRIDGE

476	West. Mont. Natl. Bank	Fed. Tax	784.40
77	St. Bd. of Equalization	St. Tax	67.04
78	Soc. Sec. Div.	Soc. Sec.	204.81
79	Public Emp. Ret. System	Ret.	406.81
480	Montana Physicians Service	Prem.	174.07
81	Montana Power	Serv.	158.90
82	Johnson Lumber Sales	Plank	512.00
83	Montana Concrete Pipe Co.	Cones etc.	867.75
84	Farm Sales, Inc.	Pipe supp.	650.96
85	Montana Concrete Pipe Co.	Cones etc.	862.29
86	Farm Sales, Inc.	Pipe supp.	401.39
87	Montana Mercantile	Iron etc.	175.32
50289	Holland Campbell	Sal., July	475.20
90	Roy DeMott	" "	518.40
91	James Done	" "	475.20
92	Herbert Ferris	" "	501.60
93	Harvey Hill	" "	486.00
94	Ernest Kalberer	" "	484.80
95	Earl Kirkwood	" "	501.60
96	Not printed	- -	- -
97	Harry Lilly	Sal., July	504.90
98	Roy Patton	" "	505.20
99	Charles Plummer	" "	492.00
50300	Dave Thornburg	" "	501.60
01	James Winsor	" "	501.60
02	Albert Mace	" "	302.40
03	Roy Anderson	" "	302.40

#### WEED CONTROL

319	Pete Bisson	Meals	26.65
20	Bob's Service	Gas & parts	17.55
21	Nesbit's Radiator Repair	Repair	6.50
22	Missoula Motor Parts	Parts	9.96
23	Missoula Truck Sales, Inc.	"	2.07
24	Mountain Tractor Co.	"	15.90
25	Grace Jones	Reimb.	.51
26	West. Mont. Natl. Bank	Fed. Tax	227.10
27	St. Bd. of Equalization	St. Tax	16.29
28	Soc. Sec. Div.	Soc. Sec.	57.04
29	Public Emp. Ret. System	Ret.	154.18
5067	Alcide Bisson	Sal., July	350.00
68	Sandford Jacky	" "	325.00
69	Edward Martin	" "	350.00
5070	Melvin Pembroke	" "	350.00
71	Walter Polette	" "	450.00

#### MISC. - CONSTRUCTION RESERVE

273	Missoula County Abstract Co.	Abstract service	100.00
		REFUND	
4611	Dennis Kimmitt	Refund driv.lic.	3.00
12	Dean Morin	" " "	3.00
13	Harry Spence	" on trlr	40.38
14	George Thomas- Msla. Truck Sales	" mtr veh.	127.69
15	Clarence Rich- " " "	" " "	14.67

*Handwritten signature*  
Chairman

*Handwritten signature*  
Clerk

September 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSURANCE BINDERS

Covering Notes dated August 31, 1962 were received from Myrdal Company binding fire and extended coverage on all property under the Missoula County Blanket Schedule for period September 1, 1962 to October 1, 1962 pending time policies are written up. Companies are Milbank Mutual Insurance Company and Equitable Fire & Marine Insurance Company, with limits of liability \$105,000.00 (no more than \$50,000.00 any one location) each.

#### RE. BIDS SID #125

No bids having been received on new call for bids to be opened at 10:30 A. M., the time as advertised, the following action was taken with regard to bids on Special Improvement District #125:

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Special Improvement District #125 be rejected for the reason that no bids were received for construction of this district."

#### REPORT

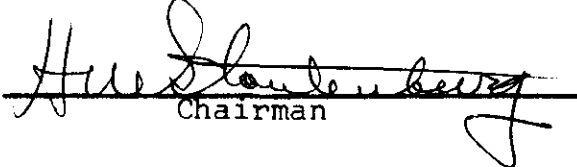
The Board examined, approved and ordered filed County Coroner Ralph Simmons' report for the month of August, 1962.

#### INSPECTION TRIP

The Commissioners made an inspection trip up Miller Creek Road, Wapikiya Addition and Eaton Street.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 5, 1962."

  
Chairman

  
Clerk

September 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### VACATION LEAVE

Vacation leave was granted Janitor Harry Brimhall from September 10th to 16th, 1962.

#### ELECTION PROCLAMATION

Copy of the Official Election Proclamation for the General Election to be held on November 6, 1962, was received this date from Governor Tim Babcock.

#### APPLICATION - ADM. MONT. SOLDIERS' HOME

The Board this date signed Application of Eva Van Putten for admission to the Montana Soldiers' Home at Columbia Falls. The application was mailed to Mrs. Otto Scharfe, 603 - 4th Ave., Havre, Montana.

#### AUCTION OF LAND

At 11:00 A. M., the time advertised, parcels of land owned by the County in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE-1/4 of Sec. 20, T13N, R19W, containing .56 acre, were auctioned by the Board. The appraised price was \$2,700.00 per acre. This property was purchased by R. P. Tiemyer at 90% of the appraised value, or \$1,360.80. Check #2536 in that amount was tendered to the County as payment by Mr. Tiemyer.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

#### REPORTS

Monthly reports for the Sheriff and County Clerk & Recorder were examined, approved and ordered filed by the Board for month of August.

#### ORDER OF TRANSFER

Order of Transfer of Thomas Mikel Dauven from the Montana State Hospital to the Montana State Training School at Boulder was signed by the Board this date. County assumes cost of clothing and incidentals.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 6, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

September 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date for creation of a lighting district in Blocks 1 through 5, inclusive of West Riverside Addition, and Blocks 6 through 10, inclusive of West Riverside Addition No. 1 in Missoula County. The petition was turned over to the Clerk for checking as to the required 60% of owners signing.

INSPECTION TRIP

The Commissioners and Ray Clinkingbeard of the Road Department made a trip to the Big Flat area to inspect the road there.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for July, 1962, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 7, 1962."

Act. Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

September 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HIGHWAY SCALES

Ed Mosier of the State Highway Department informed the Board that the Scale House and Scales at Sta. 505+90+LT on Lolo Highway would have to be moved. Dale Abernathey of the County Road Department was contacted, who stated he would attend to the matter.

The Board handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

September 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted County Clerk and Recorder Martin S. Behner to leave the state from September 12 to October 3, 1962.

RE. VACATION LEAVE

Chairman Stoutenburg's absence on Friday is to be counted as part of vacation time.

RESOLUTION

This being election year the Board passed and adopted the following Resolution in accordance with requirements of the law:

R E S O L U T I O N

RESOLUTION made, passed and adopted by the Board of County Commissioners of Missoula County, in regular session this 10th day of Sept., 1962, WITNESSETH THAT,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947 to make a resolution fixing the salaries of officials to be elected in the General Election of 1962, and

WHEREAS, the population of Missoula County as shown by the last decennial Federal census exceeds 40,000 but is less than 50,000 and

WHEREAS, the taxable valuation of Missoula County exceeds \$25,000,000 but is less than \$30,000,000,

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 R.C.M. 1947 and Section 25-605 R.C.M. 1957 as amended by Chapter 22, Section 1 of the Session Laws of the State of Montana for 1957, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows:

County Treasurer . . . . .	\$5,400.00
Clerk and Recorder . . . . .	\$5,400.00
County Attorney . . . . .	\$5,400.00
Sheriff . . . . .	\$5,400.00
County Assessor . . . . .	\$5,400.00
County Superintendent of Schools . . . . .	\$5,400.00
County Surveyor . . . . .	\$5,400.00
County Auditor . . . . .	\$5,400.00

Done this 10th day of Sept., 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

RESOLUTION

The following resolution was passed and adopted this date:

R E S O L U T I O N

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 10th day of September, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

NAME WITHDRAWN FROM BALLOT

The following letter was received by Clerk and Recorder Martin S. Behner in regard to the forthcoming General Election:

THOMAS R. KENNEDY  
Attorney at Law  
Missoula, Montana

September 6, 1962

Mr. Martin Behner  
Missoula County Clerk and Recorder  
Missoula County Courthouse  
Missoula, Montana

Dear Mr. Behner:

I request that you take my name off the ballot for the forthcoming General Election for the office of Public Administrator.

I have been hired by the United States Government for a position in Washington, D. C. This means that I will be at my new post by the first of October of this year and that I will not be a resident of this county on election day, nor will I, of course, be a resident at the beginning of the new term of office.

I regret that I am leaving Missoula County but since this office is ably filled by Mr. Albert Partoll, who is and has been the Public Administrator for many years and no doubt will be returned to office, I can at least feel that this post will be in good hands.

Yours truly,  
S/ Thomas Kennedy  
Thomas Kennedy

TK:ev

#### PETITION TO VACATE PLAT

Letter was received this date, through Attorney Anthony F. Keast, for vacation of plat of Bush Addition. Owners Amelia S. Eisenmann and Gertrude P. Bush request this plat be vacated for the reason that they have been unable to sell and/or dispose of the platted land therein on the open market, as the covenants and restrictions thereon are too demanding. Said plat was filed of record under date of September 10, 1958, in Book 5 of Plats, Page 10, C-138. Mr. Keast is being notified that petition must be signed by owners.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 11, 1962."

 : : : :   
Chairman Clerk

September 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The report of the Clerk of the District Court for month of August, 1962, was examined, approved and ordered filed by the Board.

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #496 - Debit Fair Fund, \$2,500.00 - Credit General Fund, \$2,500.00 - As provided in Chapter 14, 16-1406, RCM 1947, to be expended by the Fair Commission for the purpose of holding a County Fair and/or Junior Fair, for advertising products and resources of the Fair.
- #497 - Debit M.C.H.S. Teacher's Retirement, \$1400.00 - Credit M.C.H.S. Public Employee's Retirement System - Per request of George Hayes, Clerk, M.C.H.S.

#### INSPECTION TRIP

The Commissioners made a trip to the Nine Mile area inspecting roads.

#### SCHOOL BUDGETS

Copies of the Elementary and High School Budgets and Application for Tax Levies for Year Beginning July 1, 1962 were received this date from the County Superintendent of Schools.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1962."

 : : : :   
Chairman Clerk

September 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## HEARING ON FIRE DISTRICT

Hearing was held at 10:30 A. M. concerning petition for rural fire district to be established in the School District #40 area.

Motion made by Commissioner Lucier "to take the rural fire district to be created in School District #40 under advisement until legal opinion is received from the County Attorney's office." Seconded by Commissioner Shallenberger and carried unanimously.

## WELFARE

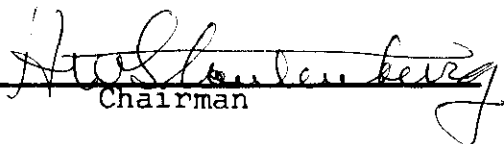
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 44 cases disposed of.

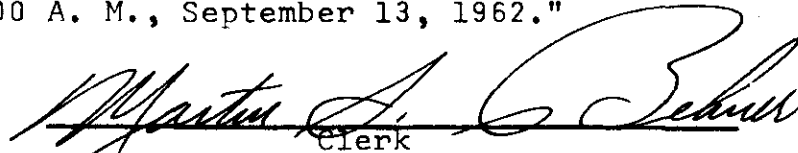
## DEED ISSUED

Deed from Missoula County to Ralph P. and Ada F. Tiemyer was signed this date, conveying tract auctioned September 5, 1962, described as parcel of land in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in NE-1/4 of Sec. 20, T13N, R19W, M.P.M.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 13, 1962."

  
Chairman

  
Clerk

: : : :

September 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## CERTIFICATE

Certificate was completed this date, to the State Auditor, stating that the population of Missoula County as shown by the Federal Census of 1960 is 44,663, and taxable valuation as of September, 1962 is \$29,913,186.00, and that resolution was passed by the Board fixing the salary of the County Attorney at \$5,400.00 per year, based on the above figures.

## APPOINTMENT-DEPUTY PROBATION OFFICER

Court appointment of Marilyn Vaughn as a Deputy Probation Officer beginning October 1, 1962 in and for the Fourth Judicial District was received by the Board this date, signed by Judges Glore and Brownlee. Order was made that the Deputy Probation Officer receive a salary of \$2,000.00, with Missoula County to pay 3/5, Lake County 1/5, Sanders County 2/15, and Mineral County 1/15.

## RE. PINE VIEW AUDIT

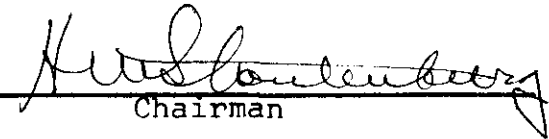
Letter was sent to Mrs. Jean Smith, former Administrator at Pine View Nursing Home, requesting that she check the personal accounts of the county indigents at Pine View with Virginia Lay of the Auditor's Office.

## REPORTS

The County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report to the Board of County Commissioners, both for month ending July 31, 1962, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 14, 1962."

  
Chairman

  
Clerk

: : : :

September 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."



REPORTS

Monthly Reports of Justices of Peace Raymond W. Brault and J. E. Brodie for August, 1962, and Monthly Report of Justice of Peace Raymond W. Brault for June, 1962, were examined, approved and ordered filed by the Board.

RE. NOMINATION - GEN. ELEC.

Certificate of Nomination of Albert J. Partoll by the Missoula County Democratic Central Committee to fill vacancy caused by resignation of Thomas Kennedy, together with Petition of Nomination signed by Albert J. (Al) Partoll was received this date in the office of the County Clerk and Recorder and called to the attention of this Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1962."

H. W. Stoutenburg  
Chairman

: : : :

Martin S. Behner  
Clerk

September 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to the Lolo area for the purpose of inspecting the proposed plat, Lolo Acres #2.

LEAVE OF ABSENCE

Authorization was given Justice of Peace J. E. Brodie for trip to Helena September 28th and 29th, 1962. Also approved vacation period for Mr. Brodie from October 1, 1962 through October 21, 1962.

RES. OF INT. - LTG. DIST. #8

Petition for lighting district in portions of West Riverside and West Riverside #1 having checked out according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 8  
(Portion) West Riverside Addition and West  
Riverside Addition #1, Missoula County, Montana  
- - - - -

WHEREAS, there has been filed with the Clerk of this Board a petition for the creation of a special improvement lighting district in a portion of West Riverside Addition and West Riverside Addition #1, Missoula County, Montana; and

WHEREAS, maps showing the proposed boundaries of said lighting district have likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 8, portions of West Riverside Addition and West Riverside Addition #1, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 8, Portions of West Riverside Addition and West Riverside Addition #1, Missoula County, Montana.

2. This district shall be for lighting on portions of streets located within the following described area:

Lots 1 through 8, inclusive of Block 1, Lots 1 through 16, inclusive of Blocks 2 through 4, inclusive, Lots 1 through 8, inclusive of Block 5, of West Riverside Addition; Lots 1 through 8, inclusive of Block 6, Lots 1 through 16, inclusive of Blocks 7 through 10, inclusive, of West Riverside Addition No. 1.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$50.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$617.76 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, Montana, this 17th day of September, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
Martin S. Behner  
County Clerk  
By S/ Jack Hennessy, Chief Deputy  
SEAL

NOTICE

The following Notice was prepared for publication with regard to the above resolution:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION  
TO CREATE SPECIAL IMPROVEMENT LIGHTING DIS-  
TRICT NO. 8 (PORTION) WEST RIVERSIDE ADDITION  
AND WEST RIVERSIDE ADDITION #1, MISSOULA  
COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Monday the 17th day of September, 1962, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 8, (Portion) West Riverside Addition and West Riverside Addition #1, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$50.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$617.76.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire district and each lot within said Special Improvement Lighting District No. 8 of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the assessed value thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Court House, in the City of Missoula, Montana, on the 3rd day of October, 1962, at 10:30 A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

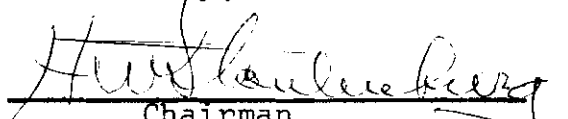
By Order of the Board of County Commissioners, Missoula County, Montana, this 17th day of September, 1962.

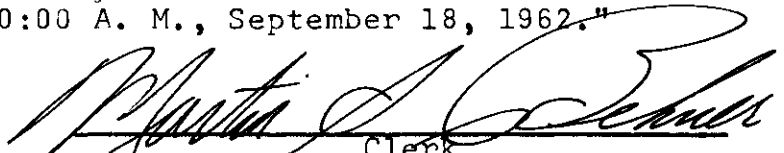
S/ Martin S. Behner  
County Clerk, Missoula County, Montana

Publish: September 19th thru 28th, 1962

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 18, 1962."

  
Chairman

  
Clerk

September 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## STATEMENT OF SECURITIES

The following statement of securities as of September 14, 1962, was received from the County Treasurer this date:

September 14, 1962

WESTERN MONTANA NATIONAL BANK

H 5831	U. S. Treasury Bds. of 1966 Dated 2-28-58	Due 8-15-66	100,000.00
H 6041	U. S. Treasury Bds. of 1964-69 Dated 4-15-43	Due 6-15-69	300,000.00
H 6724	U. S. Treasury Notes Ser D-64 Dated 6-23-60	Due 5-15-64	300,000.00
H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	150,000.00
H 7169	U. S. Treasury Bonds of 1966 Dated 11-15-60	Due 5-15-66	332,000.00
Total - - - - -		\$1,432,000.00	

FIRST NATIONAL BANK OF MSLA.

H 5747	U. S. Treasury Bonds of 1965	Due 2-15-65	450,000.00
H 7109	U. S. Treasury Bonds of 1966	Due 11-15-66	100,000.00
H 7262	Co. of Msla., Mont. High School Bldg. Bond	Due 7-30-66 10 @ 1,000	10,000.00
H 7263	Msla. Co., Mont. High School Bond	Due 7-30-66 3 @ 1,000	3,000.00
H 7264	City of Helena, Mont. Sewage Treatment Plant Bond	Due 7-1-71 20 @ 1,000	20,000.00
H 7265	Helena Hi School Dist. Mont. School Bldg. Bond 1954	Due 1-1-69 25 @ 1,000	25,000.00
H 7266	Cascade Co. Mont. Hospital Bond Convalescent	Due 7-1-63 25 @ 1,000	25,000.00
H 7267	Co. of Msla., Mont. Hi School Bldg. Bond	Due 7-30-69 70 @ 1,000	70,000.00
H 7269	Co. of Msla., Mont. Bridge Bond	10 @ 1,000 due 11-1-63 10 @ 1,000 due 11-1-64 10 @ 1,000 due 11-1-65	30,000.00
H 7270	Sch. Dist. #10 Beaverhead Co. Mont. (Dillon Sch. Bldg. Bond)	Due 7-1-67 25 @ 1,000	25,000.00
H 7271	Gallatin Co. Hi. Sch. Bldg. Dist. Mont. Sch. Bldg. Bond	Due 7-1-72 10 @ 1,000	10,000.00
H 7272	City of Great Falls, Mont. Sewage Treatment Plant General Obligation Bond Series B	Due 7-1-66 25 @ 1,000	25,000.00
H 7273	City of Msla. Mont. Fire House Bldg. & Equip. Bond	Due 7-1-63 22 @ 1,000	22,000.00
H 7274	Sch. Dist. #4 Lincoln Co. Mont. Sch. Bldg. Bd. Series 6-1-60	Due 6-1-63 10 @ 1,000	10,000.00
H 7275	Sch. Dist. #4 Lincoln Co. Mont. Sch. Bldg. Bd. Series 6-1-60	Due 6-1-68 10 @ 1,000	10,000.00
H 7277	Sch. Dist. #1 Msla. Co. Mont. Sch. Construction Bd.	Due 6-1-65 25 @ 1,000	25,000.00
H 7278	Sch. Dist. #1-Fergus Co., Mont. (Lewistown Sch. Dist.) Sch. Bldg. Bonds 1959	Due 6-15-66 10 @ 1,000 Due 6-15-67 15 @ 1,000	25,000.00
H 7279	Sch. Dist. #1-Cascade Co., Mont. Bldg. & Site Bd.	Due 6-3-66 25 @ 1,000	25,000.00
7280	Sch. Dist. #1-Cascade Co., Mont. Sch. Bd. Series 1950	Due 6-30-64 10 @ 1,000	10,000.00
H 7281	Msla. Co., Mont. High Sch. Bldg. Bond	10 @ 1,000 Due 7-30-63 10 @ 1,000 Due 7-30-64	20,000.00
H 7283	Sch. Dist. #1-Msla. Co., Mont. Sch. Construction Bond	Due 6-1-64 10 @ 1,000	10,000.00
Total - - - - -		\$950,000.00	

SOUTHSIDE NATIONAL BANK OF MISSOULA

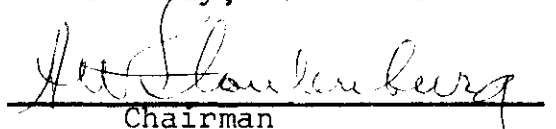
H 7387	U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62	Due 8-15-71	25,000.00
H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	68,000.00
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	50,000.00
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	25,000.00
H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	Due 8-15-1966	30,000.00
H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	Due 5-15-64	30,000.00
	Total - - - - -		\$303,000.00

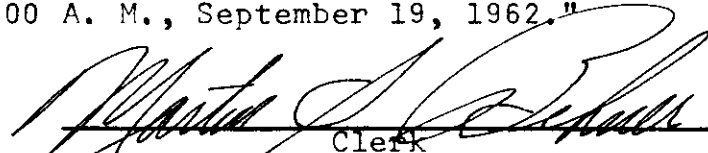
INSURANCE POLICY

Policy #CL-51-07-86 written on the Security General Insurance Company through Myrdal Company was received by the Board this date, covering rental of Barn #2 at the Missoula County Fairgrounds by Russel D. Kerr. Policy period is from October 20, 1962 to October 20, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1962."

  
Chairman

  
Clerk

: : : :

September 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

AUTHORIZE COMMITMENT HEARING

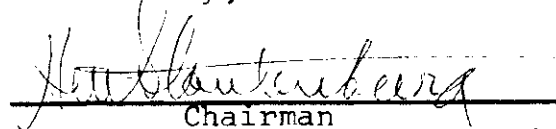
The Board this date signed authorization for commitment hearing to be held on Francis J. Fitzgerald at Warm Springs, Montana by the District Court of Deer Lodge County at the expense of Missoula County, in compliance with letter from the Montana State Hospital dated September 12, 1962.

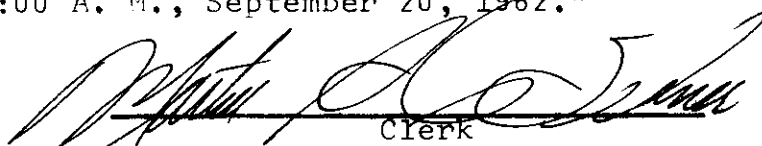
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed the 77 cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 20, 1962."

  
Chairman

  
Clerk

: : : :

September 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT WELFARE PROPERTY

The Commissioners made a trip to Harker & Kemp to inspect property in which the Welfare Department has an interest.

INSPECTION REPORT - HARTFORD STEAM BOILER INSP. & INS. CO.

Report was received this date covering inspection of Boiler and Hot Water Tank at the Airport Administration Building under date of September 13, 1962. No conditions requiring attention at this time.

QUITCLAIM DEED

As requested by Attorney W. T. Boone, Quitclaim Deed was signed this date, Missoula County to Robert E. and Berniece Helen Jenkins, on Lot 8, Block 1, Pine View Homes Addition.

CONTRACT - STREET LIGHTING

The following contract was signed this date:

STREET LIGHTING CONTRACT

BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA  
(HIGGINS AVENUE BRIDGE)

THIS CONTRACT, made and entered into this 20th day of Sept., 1962, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana, (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana, (hereinafter called the "County"), WITNESSETH:

WHEREAS, the County desires to arrange for the lighting of the Higgins Avenue Bridge, and has requested the Power Company to construct and install a street lighting system, as hereinafter designated; said system to be owned, maintained and operated by the Power Company on the terms herein contained and,

WHEREAS, both parties desire to enter into a contract setting forth their agreement,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be completed and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install on the Higgins Avenue Bridge an overhead street lighting system consisting of thirteen (13) 20,000 lumen Mercury Vapor street lighting fixtures mounted on steel poles at the locations heretofore agreed to by the parties. Locations, type of equipment, and number of lights may be modified only by mutual consent of the parties hereto. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto, as follows:

No. of Lights	Lumens	Type	Pole	Unit Charge Per Mo.	Unit Maint.Chge. Per Mo.	Total Charge Per Mo.
13	20,000	Mercury Vapor	Steel	\$2.05	\$5.00	\$91.65

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized the day and year first above written.

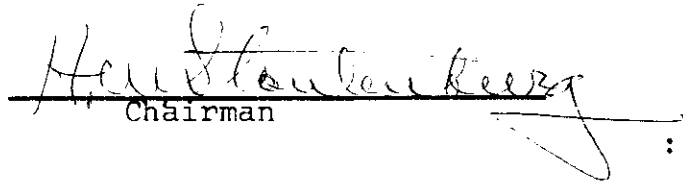
THE MONTANA POWER COMPANY  
By S/ H. McCann  
Manager-Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA  
By S/ H. W. Stoutenburg  
Chairman of its Board of County  
Commissioners

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 21, 1962."

  
Chairman

  
Clerk

: : : :

September 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION RE. FIRE DISTRICT

The following opinion was received from the County Attorney:

September 20, 1962

County Commissioners  
Missoula County Courthouse  
Missoula, Montana

Gentlemen:

You have requested my opinion as to whether a rural fire district may be created from unincorporated territory, a portion of which territory already includes property within the boundaries of a protective fire district.

Section 16-2008 as amended prescribes the procedure for the creation and dissolution of such district and a modification of its boundaries. This procedure includes the petition, notice, and hearing and also prescribes a procedure for detraction permitted when there is insufficient number of protestants. The only requirement for creation is a signed petition by the owners of 50 per cent or more of the area included within the proposed district who constitute the majority of the taxpayers who are freeholders of such area. There is no requirement that the lands incorporated within the proposed district are not otherwise protected.

Section 28-101 et seq creates the State Board of Forestry whose function, among other things, is to cooperate in advisory capacity in the protection of forest resources. The State Board of Forestry has the power to classify forestland areas for which fire protection measures are reasonably required and it may also change or modify such classification from time to time as in its judgment shall be proper. There is no statute (nor attorney general's opinions) contained in the chapter relating to the State Board of Forestry that provides that the exercise of the Board's powers is to the exclusion of all others; in fact, the power granted the Board to reclassify would indicate future possibilities that the services of the State Board of Forestry would no longer be needed.

It might be argued that this could result in multiple taxation, but there is replete in our tax laws many instances of duplication. Further, the statute itself, Section 28-128 R.C.M. 1947, indicates that the purpose of the act is not to impose a tax but is a payment intended as compensation for benefits. This is despite the fact that these payments are collected in the same manner as taxes.

It might be further argued that the activity of one governmental division of the state cannot over-lap another, but here the State Board of Forestry acts through a recognized private agency.

In conclusion, it is my opinion, because of the absence of prohibitory language in the statutes, that the County Commissioners do in fact have discretion to create a fire district even though the same would encompass lands included within a protective fire district.

Respectively submitted,

S/ Harold J. Pinsoneault  
H. J. Pinsoneault  
County Attorney



FIRE DISTRICT - MOTION FOR CREATION

In view of the foregoing opinion, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the petition requesting the establishment of a fire district over the area of School District #40 of Missoula County is approved this day." The Clerk was requested to prepare resolution for signature.

REPORTS OF INSPECTION

Reports covering inspection of boiler and heater and the County Court House, and boiler at Missoula County Airport Hanger, were received by the Board this date from the Chief Inspector of the Hartford Steam Boiler Inspection and Insurance Company. No conditions require attention at this time.

REFUND-INDIAN RELIEF

Check #260,687 in the amount of \$120.15 was received from the Confederated Salish and Kootenai Tribes of Montana, Dixon, Montana, as reimbursement for direct relief to enrolled members. A101#27592 was issued in receipt.

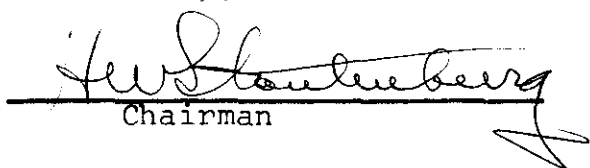
PETITION

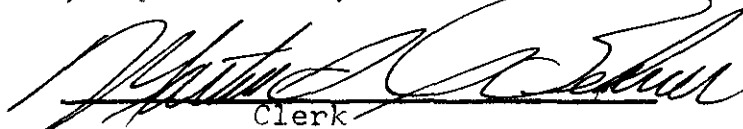
The Board this date received petition signed by Gertrude P. Bush and Amelia S. Eisenmann requesting that plat of Bush Addition be vacated. This was turned over to the Clerk for attention.

HEALTH BOARD MEETING

Commissioner Shallenberger attended the Health Board meeting.

The Board handled regular county business and signed claims during the day.  
AUTH. SAT. WORK - Motion was made that Chairman Stoutenburg be authorized to do office work Saturday.  
Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 24, 1962."

  
Chairman

  
Clerk

: : : :

September 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION - VAR. ZONING

The Board this date received petition signed by Lonnie D. and Audrey M. Dannenbrock requesting a variance in Zoning District No. 21 in connection with the construction of proposed fourplex building on Lots 1 and 2, Block 74 of Carline Addition, Missoula County, Montana, property being located at the southwest corner of Charlotte Street and Houston Street. The proposed building would be of brick veneer, two-story and landscaped. Plans of specifications will be furnished at time of hearing. This was turned over to the Clerk for handling.

PETITION -OPEN STREET

Petition signed by owners of real property abutting portion of Idaho Street lying between Curtis & Majors Addition and Russell Street, and surrounding property directly affected, requesting said portion of Idaho be opened to public use, was received by the Board this date. It was also requested that said road be cut through to Curtis Street for the benefit of the school children. Petition turned over to Clerk for checking out.

CREATION OF RURAL FIRE DISTRICT  
AND APPOINTMENT OF TRUSTEES

The following resolution and appointment was passed and adopted by the Board this date:

R E S O L U T I O N     A N D     A P P O I N T M E N T

Re:            Rural Fire Organization  
                Missoula County

WHEREAS, the Board of County Commissioners of Missoula County, Montana, being desirous of cooperating with Federal, State and Municipal protection agencies operating within the County of Missoula, State of Montana, to provide means and methods of safeguarding public and private property, in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and

WHEREAS, there has been presented a petition for the creation of a fire district, signed by owners of over fifty per cent (50%) of the area included within the proposed district, boundaries of which are hereinafter set forth, said owners constituting a majority of the taxpayers who are freeholders of such area, and whose names appear upon the last completed assessment roll, and

WHEREAS, said petition appears proper on its face, and hearing on same having been held at 10:30 A. M., September 12, 1962, at which time the question arose as to whether a rural fire district may be created from unincorporated territory, a portion of which territory already includes property within the boundaries of a protective fire district, and opinion having been received that the County Commissioners do have discretion to create such district even though the same would encompass lands included within a protective fire district, and

WHEREAS, no protests have been made against the creation of said proposed fire district,



NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, under the provision in said Section 11-2008 authorizing the establishment of fire districts, upon motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that a Rural Fire District be established and designated in accordance with the petition, in the area described as follows:

Beginning at the SW corner of Section 26, T15N, R23W; thence north three miles; thence east one and one-half miles; thence north one mile; thence east one-half mile; thence north one-half mile; thence east one-half mile; thence north one-half mile; thence east one-half mile to the Northeast corner of Section 6, T15N, R22W, thence south one mile; thence east one mile; thence north one mile; to the Northwest corner of Section 4, T15N, R22W; thence east six miles; thence north to the county line between Lake-Missoula County; thence easterly along the Lake-Missoula County line to the intersection with the Flathead Indian Reservation boundary line; thence southerly along the Flathead Indian Reservation boundary line to its intersection with the South line of Section 15, T15N, R20W; thence east through the center of T15N, R20W-19W, to its intersection with the Flathead Indian Reservation boundary line; thence southwesterly along the Flathead Indian Reservation boundary line to its intersection with the East line of Section 1, T14N, R20W, thence south along the Flathead Guide Meridian to the East one-fourth corner of Section 12, same township and range; thence west one-half mile; thence south one-half mile; thence west one and one-half miles; thence south one and one-half miles; thence west one mile; thence south one-half mile; thence west one mile; thence south one-half mile; thence west one mile; thence south one-half mile to the Southeast corner of Section 30, T14N, R20W; thence west five miles; thence north five miles to the Southeast corner of Section 32, T15N, R21W, thence west along the township line to the center of the channel of the Clarks Fork River; thence northeasterly and upstream along said river to its intersection with the South line of Section 29, T15N, R22W; thence west three and three-fourths miles, more or less, to the place of beginning.

The hereinabove described area coincides with the boundaries of School District #40, Missoula County, Montana.

BE IT FURTHER RESOLVED, upon motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that we appoint the following residents of the area as Trustees for said fire district:

Vernon L. Ockert	Arthur Donlan	Orral W. Lake
Joseph Pineur	Harvey McDonald	

all said appointees to serve without compensation from Missoula County, Montana, and all said appointments to be effective on this date and to continue until written resignation or resignations are submitted to and accepted by this Board or until revocation or revocations of said appointments are officially made by this Board, or until successors are elected and qualified as provided in Section 11-2010, Revised Codes of Montana, 1947, as amended, and

BE IT FURTHER RESOLVED, that said appointees shall immediately proceed with the matter of carrying out the duties imposed upon them by said Section 11-2010, as amended, to the extent that the purposes and intent of said law be fully complied with and properly executed.

Done at Missoula, Montana, this 24th day of September, 1962.

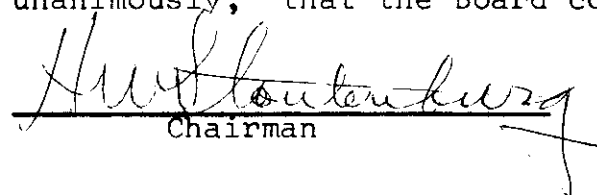
BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

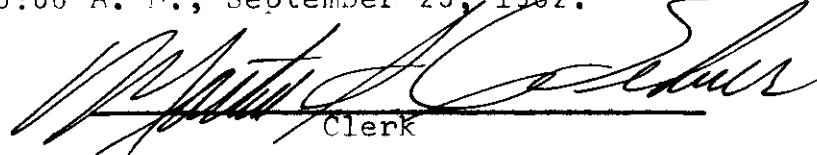
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk and ex-officio member of  
the Board of County Commissioners  
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 25, 1962."

  
Chairman

  
Clerk

September 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED - COUNTY R/W

The Board this date received Warranty Deed from Artemus and Virginia J. Skaggs, and Marshall J and Kathryn E. Henry, conveying tract of land in the SE-1/4 NW-1/4 of Section 6, T12N, R19W, containing 0.65 acres more or less, which land is to be used for county road right-of-way purposes only and is a continuation of the present alignment of 23rd Avenue. Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that 23rd Avenue be accepted from existing right-of-way to Hillside Manor."

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of Reeley Addition, with the stipulation that no public park or playground be dedicated within said tract. Sanitary Restrictions release was received from the State Board of Health on this. Filed in Book 6, Page 48, C-235.

NOTICE OF CALL FOR BIDS

The following notice of call for bids was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., October 16, 1962, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) Four Door 1963 Station Wagon. May be bid with either a four cylinder engine or a six cylinder engine. The four cylinder engine will have not less than 85 H.P., and the six will not have less than 101 H.P. Equipped with heater, ~~electric~~ windshield wipers, turn signals front and rear, oil bath air cleaner or dry air cleaner, oil filter and spare tire and wheel.

All bidders will submit descriptive literature with models they are bidding. Delivery date will be 30 days from the acceptance of the bid. All bids shall be F.O.B., Missoula, Montana. All bids shall be less Federal Excise Taxes.

The successful bidder is required to take in trade one (1) Plymouth Two-Door Sedan, appraised as follows:

Plymouth Sedan, Two-Door, S/N 15 409 476, Year 1950, Appraised at \$150.00

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25th day of September, 1962.

S/ Martin S. Behner  
Clerk of the Board of County Commissioners

Publish:  
Sept. 28 - Oct. 5 - 12, 1962

APPRAISE LAND

The Board this date appraised 5.01-acre tract of land located in the NE-1/4 NE-1/4 of Sec. 31, T13N, R19W, lying between the Fort Road and South Avenue, at \$3,600.00 per acre.

DEED TO FIRE DISTRICT LAND

Deed to tract purchased by the Missoula Rural Fire District was withdrawn from escrow this date and turned over to them by the Clerk, final payment having been received and credited as of August 20, 1962.

RESOLUTION - VACATE PLAT

The following resolution was passed and adopted this date:

R E S O L U T I O N

BE IT RESOLVED THAT, on the 25th day of September, 1962, we the Board of County Commissioners, namely, H. W. Stoutenburg, Chairman, Wm. Lucier, and G. D. Shallenberger, duly in session to hear all matters following within the purview of our jurisdiction, received a petition calling for the vacation of a certain plat, to-wit:

Bush Addition, a platted subdivision of Missoula County, Montana, the official plat of which is recorded in Book 5 of Plats, Page 10, C-138, Records in the Office of the County Clerk and Recorder of Missoula County, Montana. Said plat, from the official records aforesaid, shows and is represented to consist of Lots One (1) through Four (4), Block One (1), and Lots One (1) through Eight (8), Block Two (2), together with Bush Drive shown thereon, being a resurvey and subdivision of Lot Forty-three (43), Cobban and Dinsmore's Orchard Homes Addition.

That as a complete body, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, PCM, 1947, as amended. It provides that the petition must be signed by all the owners of the property situate within the aforesaid described property, that the reason for its vacation has been represented in the aforesaid petition calling for the vacation of the aforesaid plat, and that no petitions or actions were shown to have occurred to prevent this Board from granting the plat as prepared in the aforesaid petition.

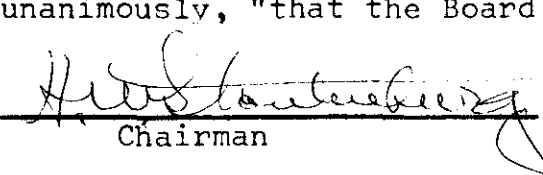
THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Bush Addition is vacated as of this twenty-fifth day of September, 1962, and hereafter the designation of said property shall be as Lot Forty-three (43) of Cobban and Dinsmore's Orchard Homes Addition as originally platted, Book 1 of Plats, Page 46.

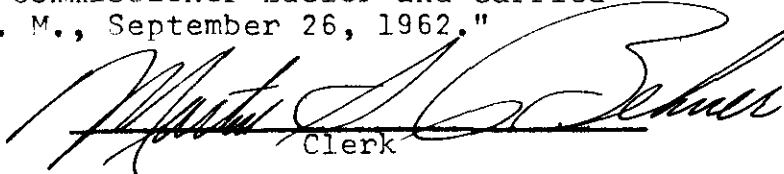
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1962."

  
Chairman

  
Clerk

September 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DIRECTIVE-ST.BD.EQUALIZATION

The Commissioners this date received Directive from the State Board of Equalization ordering all county assessors to fix the assessment for farm and grazing lands, city and town lots, and rural and urban improvements, together with those improvements constructed after the date of completion of appraisals, in accordance with table taken from the "Procedure and Instructions for Land Reclassification."

NOTICE OF HEARING ON PET. FOR VARIANCE

The following notice was prepared for publication:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE  
FROM PLANNING AND ZONING REGULATIONS GOVERNING PLAN-  
NING AND ZONING DISTRICT #21, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by Lonnie D. and Audrey M. Dannenbrock for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #21 for the purpose of construction of proposed fourplex building on following described real property in Missoula County, State of Montana, to-wit:

Lots 1 and 2, Block 74 of Carline Addition to Missoula,  
Missoula County, Montana

That the Board of County Commissioners of Missoula County, Montana, will, on the 15th day of October, 1962, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 26th day of September, 1962.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

S/ Martin S. Behner  
County Clerk and Recorder

Publish:  
Sept. 28 - Oct. 5 - 12, 1962

PETITION FOR IMPROVEMENT DISTRICT

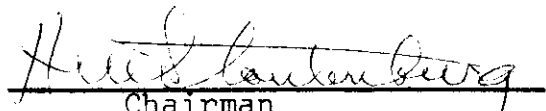
Petition was received this date for special improvement district in portions of Carline Custer, and Smith Additions, and R. M. Cobban Orchard Homes. Improvements proposed are 2" plant mix bituminous surface, with combination curb and sidewalk in residential portions only. Streets involved are portions of Ernest, Dixon, Harve, Paxson, Houston and Minneapolis.

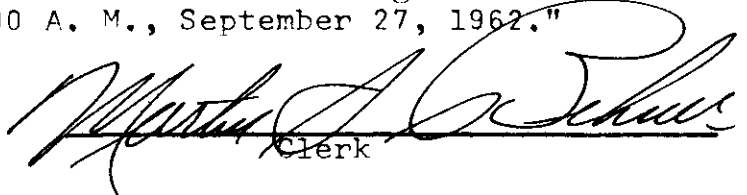
ABSTRACT-BITTERROOT HOMES LOT

Abstract was sold this date in the amount of \$25.00 for Lot 20, Block 1, Bitterroot Homes Addition. This was paid by Mrs. Earl Cooley, and credited to the Airport Fund.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1962."

  
Chairman

  
Clerk

September 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #2308 - EXT. BOUNDARIES

The following resolution was received from the City of Missoula this date:

RESOLUTION NO. 2308

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

"WHEREAS, the following described property has been platted into lots, block, streets and alleys, to-wit:

Lot 14 and fraction of Lot 15, Cobban and Dinsmore's Orchard Homes #2; Lots 17 to 20 inclusive, Block 2, Riverside Addition; vacated portion of Washburn Street laying north of Idaho Street; Lots 11 to 17 inclusive, Block 1, Riverside Addition; and a small parcel of land described by metes and bounds laying north of the above described platted ground in Riverside Addition, all being in Section 20, Township 13 North, Range 19 West, Montana Prime Meridian.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 27th day of August, 1962 Resolution No. 2305 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point within the present City Limits located on the most westerly corner of Block 1, McCormick Addition #2; thence southwesterly to the northwest corner of Lot 15, Cobban and Dinsmore's Orchard Homes #2; thence northwesterly and westerly along the southerly right-of-way line of River Avenue to the northwest corner of Lot 14, Cobban and Dinsmore's Orchard Homes #2; thence south along the west line of Lot 14, Cobban and Dinsmore's Orchard Homes #2 to the southwest corner of Lot 14, Cobban and Dinsmore's Orchard Homes #2; thence south 89° 31' west 18.1 feet to a point; thence south to the southwest corner of Lot 17, Block 2, Riverside Addition; thence east along the north property line of Idaho Street 520 feet to the southeast corner of Lot 17, Block 1, Riverside Addition; thence north to a point of intersection with the south right-of-way line of River Avenue; thence northeasterly to the most southerly corner of Block 1, McCormick Addition #2, said point being a point within the present city limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 24th day of September, 1962.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2308, as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 25th day of September, 1962.

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula.

(SEAL)

#### CITY RESOLUTION #2309 - CLOSING ALLEY

The following resolution was received from the City of Missoula this date:

#### RESOLUTION NO. 2309

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK 24, HOMEVALE ADDITION TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block 24, Homevale Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate the alley in Block 24, Homevale Addition to Missoula, Montana, from Russell to Oxford Streets, and

WHEREAS, the property owners in Block 24, Homevale Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that certain East-West alley in Block 24, Homevale Addition to Missoula, Montana between the east line of Russell Street and the West line of Oxford Street, and

WHEREAS, the City of Missoula, Montana, did, on the 10th day of September, 1962, pass Resolution No. 2307, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in Block 24, Homevale Addition to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block 24, Homevale Addition to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day, heard all matters pertaining to the proposed vacation of the said alley, avenue and street,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block 24, Homevale Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, a right of way and easement in said alley, avenue and street for the installation, maintenance and repair of any or all public utilities and that in consideration for the closing and vacating of said alley described above the owners of said Block 24, Homevale Addition to the City of Missoula, Montana, will assume all installation costs of a future sanitary sewer extension on Oxford Street from wherever the future manhole is located in the intersection of Kent and Oxford Streets to the projected center line of the East-West alley in Block 22, Homevale Addition to the City of Missoula, Montana.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 24th day of September, 1962.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2309, as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 25th day of September, 1962.

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula

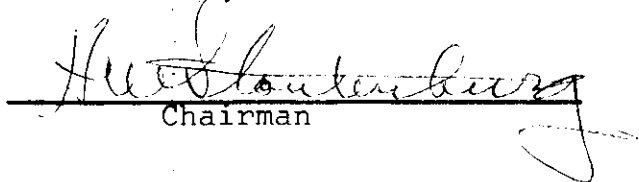
(SEAL)

#### INSPECTION TRIPS

The Commissioners made inspection trips to the gravel pit and inspected gravel road.

The Board handled regular county business and signed the payroll during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 28, 1962."

  
Chairman

  
Clerk

September 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REL. POR. SNOW FENCE

Letter was directed this date to Ray Clinkingbeard, foreman of the Road Department, directing that he release to Jerry McCahan, at the request of Phillip L. Wright, Chairman of the Department of Zoology, about 70 feet of snow fence for their free use for a period of two years.

#### AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

#### RESOLUTION RE. FOOTHILLS #2 PLAT

The following resolution was passed and adopted this date:

#### RESOLUTION

Whereas, in an indenture of easement dated June 10, 1959 executed by divers persons to Missoula County, Montana, recorded June 15, 1959 as Document No. 162068, Book 212 of Deeds, Page 47, records of Missoula County, a 60 foot right-of-way for public road and highway purposes is contained and that such easement has never been accepted by official action of this Board;

And, whereas such easement traverses a strip, piece or parcel of land situated in tracts 6, 7, 8 and 9 of South Side Homes Addition, which is located in Lots 4, 5 and 6 and 7 of Section 6, T 12 N, R 19 W, of the Principal Meridian, Missoula County, Montana;

And, whereas said tract of land has been this day submitted for platting and designated as Foothills Estates No. 2, a platted sub-division in Missoula County, Montana.

Now, therefore, it is hereby resolved by the undersigned, Board of County Commissioners, Missoula County, said easement and right-of-way as above designated is not accepted as such for public road and highway purposes by Missoula County and in particular insofar as it affects the sub-division and plat known as Foothills Estates No. 2.

Done and dated this 26th day of September, 1962.

S/ H. W. Stoutenburg  
Chairman, Board of Commissioners

S/ Wm. Lucier, Commissioner

S/ G. D. Shallenberger, Commissioner

ATTEST:

Clerk

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Foothills Estates #2, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 48-1/2, C-236.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., October 1, 1962."

The Board allowed the following claims during the month of September:

#### GENERAL

8112	West. Mont. Natl. Bank	Fed. Tax	4,299.58
13	St. Bd. of Equalization	St. Tax	338.60
14	Social Sec. Div.	Soc. Sec.	1,062.39
15	Pub. Empl. Ret. System	Ret.	2,698.61
16	Mont. Teachers Retirement	"	39.94
17	Mont. Physicians Service	Prem.	949.23
18	Guy Rogers	Cert. mail	30.00
19	William Lucier	Mileage	73.60
8120	H. W. Stoutenburg	"	25.76
21	G. D. Shallenberger	"	11.04
22	Clifton A. Moss	"	64.46
23	Burroughs Corp.	Paper	21.74
24	A. B. Jungers	Mileage	72.88
25	Edward Wontor	Exp.	44.61
26	Montana Power	Serv.	6.06
27	IBM Corp.	Ribbons	4.66
28	John Vaughn	Mil. & exp.	75.80
29	Vocational School for Girls	Care	8.50
8130	Davis Bros., Inc.	DDT	10.22
31	West Publishing Co.	Books	276.50
32	Bender-Moss Co.	Cont. pay.	60.00
33	Mt. States Tel. & Tel.	Serv.	223.55
34	Office Supply	Supp.	18.12
35	Delaneys Bur. of Printing	Repair	19.53
36	Office Supply	Supp.	11.60
37	Guy Rogers	Stamps	21.00
38	William J. Walker	Mileage & exp.	1,342.43
39	Montana Electronics	Serv.	22.50
8140	Ralph Simmons	Investig. & mil.	30.45
41	Edwin Buchanan, MD	Autop.	90.00
42	William Barnes	Juror	6.00
43	A. G. Erskine	"	6.00
44	R. P. Glasscock	"	6.00
45	Sam Lee	"	6.00
46	Russell Neal	"	6.00
47	G. E. Odion	"	6.00
48	George Warnke	"	6.00
49	Guy Rogers	Mailings	516.50
8150	Jack Hennessy	Mileage	2.24
52	William J. Walker	Mileage - patients	100.24
51	Jack Hennessy	Mileage	32.49
53	Mt. States Tel. & Tel.	Serv.	34.60
54	Yellowstone Boys Ranch	Care	57.53
55	William J. Walker	Co. Bd. Pris.	1,139.25
56	William J. Walker	Hiway Bd. Pris.	61.25
57	William J. Walker	City Bd. Pris.	521.50
58	William J. Walker	Fed. Bd. Pris.	33.25
59	Smith Drug	Presc.	3.95
8160	Montana Bar & Restaurant Supply	Pan	27.00
61	Carpenter Paper Co.	Supp.	15.23
62	Duncan Insurance Agency	Rent	105.00
63	City of Missoula Cemetery	Headstones	105.00
64	Marsh, Powell & Livingston	Burial	150.00
65	Geraghty Funeral Home	"	150.00
66	O. S. U. Coop. Assn.	Handbooks	5.00
67	Barthel Hardware	Supp.	8.20
68	Rovero's	Gas	8.01
69	West. Mont. Coop. Oil Co.	Gas & oil	15.14
8170	George Meltzer	Mileage	98.56
71	Shepard Citations, Inc.	Subscr.	40.00
72	Underwood Corporation	Documentor	213.00



8173	I.B.M. Corporation	Typewriter	327.50
74	Kramis Hardware	Supp.	4.29
75	Typewriter Supply	"	109.51
76	Missoulia-Sentinel	Pub.	179.01
77	Martin S. Behner	Mileage	.64
78	Office Supply	Supp.	.85
79	Office Supply	"	7.46
8180	Kuker-Ranken, Inc.	Levels	46.50
81	Mt. States Tel. & Tel.	Serv.	19.20
82	Missoula Typewriter Co.	Supp.	61.09
83	Mildred Skinner	Exp.	72.24
84	IBM Corporation	Maint.	29.10
85	Haugen-McKay Co.	Supp.	137.55
86	Guy Rogers	Cert. mail	37.50
87	Montana Mercantile	Batteries	12.48
88	Jack's Fire Equipment	Supp.	10.40
89	Western Union Tel. Co.	Wires	4.85
8190	Burroughs Corp.	Copy sets	14.70
91	James Stover	Juror	3.00
92	S. E. Allen	"	3.00
93	C. N. Nybo	"	3.00
94	J. E. Brodie	Investig.	12.08
95	A. Ben Cox	Mileage	2.70
96	Edward Wontor	Transcript	111.50
97	Laura Starlin	Witness	1.50
98	Mrs. David Prather	"	1.50
99	Shirley Paramore	" & mileage	9.50
8200	Harry Peters	Witness	1.50
01	David Prather	"	1.50
02	Dean Paramore	" & mileage	9.50
03	Bill Bravton	Witness	1.50
04	Edwin Buchanan, MD	"	1.50
05	Linda Myrick	"	1.50
06	Great Falls Paper Co.	Towels	28.50
07	Haines Independent Wholesale	Supp.	6.09
08	Conley Chemical & Supply	"	98.94
09	Otis Elevator Co.	Maint.	31.20
8210	City Electric	Serv.	6.75
11	City Disposal Co.	Hauling	13.00
12	Delaneys Bur. of Printing	Supp.	11.70
13	Missoula Laundry & Dry Cl.	Serv.	2.08
14	Hanson-Simmons Co.	Rent	285.00
15	Kathryn Furno	Mileage	21.12
16	Kenneth Lampert, MD	"	38.72
17	James Lodge	"	67.52
18	Rosemarie McVey	"	13.92
19	State Industrial School	Care	61.50
8220	Zep Mfg. Co.	Zeposector	32.95
21	Missoulia-Sentinel	Pub. & supp.	128.90
22	Robert D. Watt	Mileage	60.40
23	Geraghty Funeral Home	Burial	150.00
24	Squire-Simmons-Carr	Burials	450.00
25	Squire-Simmons-Carr	Burial	150.00
26	State Forester	Mileage, transcribing, etc.	289.27
27	Missoula Typewriter Co.	Cabinet	239.75
28	Bancroft-Whitney Co.	Book	15.00
29	Lucy's Inc.	Office furn.	100.10
54721	Leta Dodson	Sal., Aug.	71.25
22	Barbara Hennessy	" "	89.50
23	Wayne Raymond	" "	40.00
24	Patricia Root	" "	145.00
25	Jeannette Scheeler	" "	61.25
26	Roland Wollschlager	" "	50.00
27	Jody Ann Zadra	" "	115.00
28	Doretta Running	" "	20.46
29	Harriett Riley	" "	60.00
54730	George Murphy	" "	352.00
31	John Schulz	" "	399.45
32	Laurence Hendrickson	" "	144.00
33	Ruth Ann Dickman	" "	36.00
34	Edna Weber	" September & term.	467.55
35	Thomas Kennedy	" " "	272.40
36	Martin S. Behner	" Sept.	443.83
37	Veramae Crouse	" "	275.00
38	Eleanor Fuss	" "	235.00
39	Dorothy Head	" "	295.00
54740	Jack Hennessy	" "	399.45
41	Elsie Maier	" "	275.00
42	Lucile Rhoades	" "	275.00
43	Susan Schuchman	" "	189.26
44	Mary Skalsky	" "	275.00
45	Ardith Kosena	" "	255.00
46	Sophie Cahill	" "	443.83
47	Lessie Fritz	" "	399.45
48	Lois Fettig	" "	300.00
49	Nina Day	" "	275.00
54750	Genevieve Spaulding	" "	275.00
51	Leona Tawney	" "	245.00
52	Olga Granmo	" "	235.00
53	Geraldine Morrison	" "	235.00
54	Doretta Running	" "	225.00
55	June Meehan	" "	100.26
56	Clifton Moss	" "	247.50



54757	Grace Jones	Sal., Sept.	443.83
58	Virginia Lay	" "	399.45
59	Bette Zoe Saulter	" "	300.00
54760	A. B. Jungers	" "	443.83
61	Dorothy Thompson	" "	399.45
62	Lola Opitz	" "	300.00
63	Minerva Larke	" "	275.00
64	Violet Davis	" "	250.00
65	Marion Abrams	" "	250.00
66	Margaret Guest	" "	235.00
67	Mazie Rogers	" "	235.00
68	Vernon R. Peterson	" "	443.83
69	J. R. Donehoo	" "	443.83
54770	Alma Samsel	" "	399.45
71	Hildur Harlow	" "	300.00
72	Lea LaFriniere	" "	275.00
73	Lucille Matthies	" "	275.00
74	Hazel Burress	" "	275.00
75	Marie Scheytt	" "	275.00
76	Virginia Johnson	" "	235.00
77	Mildred Skinner	" "	195.51
78	Edward Wontor	" "	358.44
79	William J. Walker	" "	443.83
54780	Philip Desarmo	" " 8 term.	613.34
81	Gary Bjorklund	" Sept.	399.45
82	Leo Bowlden	" "	399.45
83	Jack Elam	" "	399.45
84	Melvin Fassio	" "	399.45
85	Ralph Fisher	" "	399.45
86	Loren Harrison	" "	399.45
87	Adeline Hewlett	" "	181.60
88	Rodney Johnson	" "	272.40
89	Jesse Parnell	" "	399.45
54790	Francis Pulliam	" "	399.45
91	A. L. Nelson	" "	137.50
92	Lois Goodman	" "	300.00
93	H. J. Pinsoneault	" "	221.92
94	J. R. Riley	" "	399.45
95	Evelyn Vaughn	" "	275.00
96	Lyman J. Hall	" "	199.73
97	Harriett Riley	" "	171.00
98	J. E. Brodie	" "	300.00
99	Harry Burnham	" "	200.00
54800	Raymond Brault	" "	300.00
01	Patrick Magee	" "	200.00
02	Harry Brimhall	" "	362.00
03	Henry Nelson	" "	372.00
04	Dorila Paul	" "	68.20
05	Bonnie Freudenreich	" "	225.00
06	Kenneth Lampert, MD	" "	1,010.00
07	Irene Callahan	" "	440.00
08	Velma Christensen	" "	325.00
09	Kathryn Furno	" "	400.00
54810	May Kirley	" "	360.00
11	James Lodge	" "	500.00
12	Rosemarie McVey	" "	400.00
13	Mildred Nelson	" "	120.00
14	Agnes Peterson	" "	400.00
15	Helen Shull	" "	325.00
16	John Vaughn	" "	240.00
17	H. Marilyn Vaughn	" "	50.00
18	James Heath	" "	399.45
19	Darrel Johnson	" "	399.45
54820	Fred Roehl	" "	399.45
21	Robert Nicely	" "	399.45
22	Pearl Heath	" "	175.00
23	Robert D. Watt	" "	443.83
24	Halleen Robinson	" "	399.45
25	Terri DeLatour	" "	45.63
26	Violet Sorge	" "	40.00
27	Jeannette Hiett	" "	185.41
28	A. R. Rollin	" "	289.16
29	Dorothy Taplett	" "	300.00
54830	Lorinda Zuzel	" "	95.00
31	George Meltzer	" "	443.83
32	Donna Norton	" "	275.00
33	Dolly Prociv	" "	235.00
34	Marvin Schindler	" "	440.00
35	Edith Thompson	" "	300.00
36	Fredric MacInnes	" "	20.00
37	Sydney Lopp	" "	190.00
38	Mary Pulliam	" "	100.00
39	Mary Joan Schwartz	" "	90.00

#### ROAD

1933	West. Mont. Natl. Bank	Fed. Tax	919.20
34	St. Bd. of Equalization	St. Tax	77.65
35	Social Security Div.	Soc. Sec.	300.35
36	Pub. Empl. Ret. System	Ret.	871.97
37	Montana Teamster Empl. Trust	Prem.	139.50
38	Montana Physicians Service	Prem.	142.53
39	Montana Power	Serv.	19.36
1940	Montana Power	"	185.88
41	Missoula Electric Coop.	"	36.66
42	Mueller Tire Co.	Tires, etc.	545.50
43	Valley Motor Supply	Parts	421.39

1944	Turmell DeMarois Co.	Parts	44.77
45	Rovero's	"	10.17
46	Missoula Truck Sales, Inc.	"	3.90
47	Missoula Motor Parts	"	87.59
48	Mincoff Ignition & Motor Parts	"	117.45
49	Industrial Sales & Rentals	"	73.61
1950	Industrial Bearing Co.	Seal	1.33
51	The California Oil Co.	Delo	38.78
52	Farmers Union Central Exchange	Rd. Oil	716.75
53	Pattee Canyon Gravel Sales	Gravel	101.10
54	Mt. States Tel. & Tel.	Serv.	19.55
55	Montana Power	Serv.	191.53
56	Mueller Tire Co.	Parts, etc.	294.85
57	Vince Bakke's Tire Service	Tires, etc.	146.13
58	Home Service & Upholstery	Recov. seat	14.00
59	Miller Machinery Co.	Parts	4.25
1960	Hall-Perry Machinery Co.	"	66.42
61	Nesbit's Radiator Shop	Repair	14.75
62	Mountain Tractor Co.	Parts	193.81
63	Motor Supply Co.	"	139.59
64	Montana Powder & Equip. Co.	Springs	2.65
65	Westmont Tractor Co.	Parts	93.19
66	Western Montana Implement	"	12.88
67	Turmell-DeMarois Co.	"	36.70
68	Auto Electric Service	"	15.80
69	H. O. Bell Co.	"	8.04
1970	Blakney Glass Shop	Glass	4.78
71	Treasure State Equip. Co.	Signs, etc.	104.20
72	Swanson's Westside Distributor	Gas & diesel	1,339.05
73	Farmers Union Central Exchange	Rd. Oil	2,996.08
74	Montana Mercantile	Parts	87.27
75	Modern Plumbing & Bldg. Supp.	Posts	30.00
76	Forest Service, USDA	Fire supp.	23.09
77	Peterson Drug	Band-aids	3.38
78	Pattee Canyon Gravel Sales	Gravel	759.20
79	Columbia Paint Co.	Paint supp.	57.05
51248	M. D. Abernathay	Sal., August	527.25
49	Vern Berezay	" "	525.60
51250	William Edwards	" "	513.75
51	George Finneman	" "	481.35
52	Emil Hettick	" "	439.73
53	Cleatus Johnson	" "	504.90
54	Cyril Lowry	" "	530.55
55	Harry Ogden	" "	520.80
56	Charles Punke	" "	532.80
57	Benjamin Bailey	" "	532.95
58	W. H. Bedard	" "	524.40
59	William Bethke	" "	520.80
51260	Ray Clinkingbeard	" "	650.00
61	Glen Derrickson	" "	465.00
62	Donald Shea	" "	465.00
63	John Schulz	" "	60.55
64	Bernard Gursky	" "	532.95
65	George Jette	" "	574.50
66	Bud Miller	" "	524.40
67	Anton Taborsky	" "	524.40

POOR

5594	Buttrey Foods, Inc.	Groc.	54.00
95	Daly Addition Rest Home	Care	205.00
96	Lee Rae Rest Home	"	663.50
97	Royal Manor Nursing Home	"	263.00
98	Will-O-Dell Sanitarium, Inc.	"	912.71
99	Margaret Caluori	"	51.00
5600	Raymond Andrew	Rent	40.00
01	Nora Hilton	"	65.00
02	Missoula Community Hospital	Care	1,107.50
03	R. E. Wirth, MD	Serv.	2.00
04	Western Montana Clinic	"	122.55
05	D. D. Gnose, MD	"	36.00
06	R. B. Curry, MD	"	13.20
07	C. P. Brooke, MD	"	208.50
08	Florence Hotel Pharmacy	Presc.	372.86
09	Shrider's Mortuary	Amb. serv.	10.00
5610	West. Mont. Natl. Bank	Fed. Tax	506.00
11	St. Bd. of Equalization	St. Tax	37.11
12	Social Sec. Div.	Soc. Sec.	150.00
13	Pub. Emp. Retirement System	Ret.	446.63
14	Mont. Physicians Service	Prem.	131.23
15	Garden City Floral Co.	Rent	170.00
16	City Disposal Co.	Hauling	2.00
17	Montana Power	Serv.	29.17
18	Mt. States Tel. & Tel.	"	63.00
19	Mrs. Don Fausett	Care	13.00
5620	Mrs. Evelyn Farrel	"	16.35
21	Mrs. Art Pine	"	10.00
22	Mrs. Ernest Orr	"	4.19
23	Mrs. John Rucks	"	5.02
24	Mrs. Lee Milward	"	1.26
25	Mrs. Kenneth Richardson	"	10.00
26	Mrs. John Rucks	"	5.32
27	Barbara Ulrich	"	5.32
28	Otis Worden, Inc.	Groc.	10.00
29	Albertson's Food Center	"	33.00
5630	Safeway Stores	"	304.00

5631	Paul Mercantile	Groc.	77.00
32	Missoula Meat Co.	"	26.00
33	Otis Worden, Inc.	"	19.00
34	Nora Hilton	Rent	65.00
35	Matt Cowley	"	60.00
36	Dahl Hotel	"	87.50
37	Raymond Andrew	"	40.00
38	Sarah Powell	"	19.00
39	Roy Malcolm	"	40.00
5640	Grace McLeod	"	50.00
41	Ted Heyers Standard Serv. Sta.	Gas	2.00
42	Harry Mercer	"	2.00
43	Gamble Store	Clothing	2.98
44	Shoe Corp. of America, Schiff Shoes	"	7.94
45	Hillside Manor	Care	513.00
46	Anna Hamilton	"	139.60
47	Havre Rest Home	"	69.00
48	St. Patrick Hospital	"	388.10
49	Wayside Sanitarium	"	199.00
5650	Lee Rae Rest Home	"	795.50
51	Lieurance Convalescent Home	"	167.80
52	MacDonald Rest Home	"	38.00
53	Jean Smith	Mileage	50.00
54	Pacific Fruit & Produce	Veg. & fruits	27.10
55	Wm. Pearson	Eggs	42.50
56	Community Creamery	Dairy prod.	185.12
57	John R. Daily, Inc.	Meat	288.26
58	Beebe's Bakery	Supp.	40.46
59	Haines Independent Wholesale Groc.	Groc.	232.55
5660	The Upjohn Co.	Drugs	132.06
61	St. Patrick Hospital	Supp.	15.40
62	Wyeth Laboratories	"	37.08
63	Industrial Air Products Co.	Demurrage	16.80
64	Fox Pharmacy	Presc.	2.10
65	City Disposal Co.	Hauling	6.00
66	Montana Power	Serv., Pineview	200.26
67	Delaneys Bur. of Printing	Supp.	20.26
68	Majestic Wholesale Inc.	"	45.41
69	Portage Medical Supply, Inc.	"	90.00
5670	Barthel Hardware	Cords	1.96
71	Harrington Surgical Supply	Gloves	15.81
72	Missoula Mercantile Co.	Supp.	45.96
73	Montana Bar & Restaurant Supp.	"	40.85
74	Physicians & Hospitals Supply	Autoclave loan	10.00
75	City Electric	Repair	72.45
76	West. Montana Clinic	Serv.	56.25
77	R. B. Curry, MD	"	117.75
78	H. J. Hall, MD	"	9.60
79	Grover Hulla, MD	"	4.80
5680	Drs. Brewer, Babcock & Morrison	"	663.30
81	H. B. Campbell, MD	"	45.00
82	T. T. Rider, DDS	"	21.00
83	Jacks Prescription Drive-In	Presc.	71.49
84	Jacks Prescription Drive-In	"	15.38
85	A & C Drug	"	55.65
86	Josco Super Drug	"	12.75
87	Josco Super Drug	"	15.24
88	Missoula Drug Co.	"	5.35
89	Smith Drug	"	25.85
5690	Peterson Drug	"	66.15
91	Medical Center Pharmacy	"	9.60
92	Fox Pharmacy	"	19.00
93	City of Missoula Cemetery	Grave	105.00
94	Dept. of Public Welfare	Co. por.	5,948.65
95	Johnson's Shopping Center	Groc.	126.00
96	Buttrey Foods Inc.	"	54.50
97	Safeway Stores	"	65.00
98	Stop N Shop Grocery	"	67.00
99	Maclay Market	"	49.00
5700	Otis Worden, Inc.	"	5.00
01	Super Save Market, Inc.	"	77.00
02	Will-O-Dell Sanitarium, Inc.	Care	849.50
03	Daly Addition Rest Home	"	273.00
04	Hospital Service Assn. of Mont.	Contract pay.	4,194.90
05	Drs. Evert, Bobowiec, Clark & White	Serv.	164.20
06	R. E. Wirth, MD	"	9.00
07	D. D. Gnose, MD	"	3.00
08	Grover Hulla, MD	"	7.20
09	Western Montana Clinic	"	173.25
5710	Western Montana Clinic	"	50.40
11	Drs. Evert, Bobowiec, Clark & White	"	24.00
12	George Doherty, MD	Anesth.	127.50
13	Delaneys Pharmacy	Prescr.	14.40
14	Owl Drug	"	6.73
15	Western Montana Clinic	Serv.	31.80
16	Clark's Orthopedic Supply	Brace	85.50
17	State Tuberculosis Sanit.	Care	286.99
18	Squire-Simmons-Carr	Amb. serv.	9.45
51159	Jean Smith	Sal., Sept. & term.	357.90
60	Gerald Davis	Sal., Sept.	60.00
61	Mildred Boehm	" "	215.00
62	Ann Clark	" "	500.00
63	Harvey Crider	" "	200.00
64	Vera Engles	" "	106.80
65	Ruby Julian	" "	200.00
66	Antonia Kirwin	" "	180.00
67	Virginia LaFrance	" "	171.82

51168	Rosemary Loshesky	Sal., Sept.	180.00
69	Rebecca Reiner	" "	180.00
51170	Julia Roberts	" "	207.28
71	Shirley Verworn	" "	190.00
72	Mabel Walters	" "	190.91
73	Amanda West	" "	235.00
74	Helen Zinke	" "	190.00
75	Elsie Zuehlisdorf	" "	224.54
76	Cecelia Allen	" "	77.76
77	Donna Allen	" "	129.60
78	Marie Banyai	" "	56.00
79	Barbara Clark	" "	114.52
51180	Rose Heyer	" "	336.00
81	Monica Johnson	" "	32.00
82	Della Packer	" "	53.40
83	Iliene Shreve	" "	156.88
84	Patricia Shreve	" "	52.80
85	Gladys Stimson	" "	120.00

#### BRIDGE

488	West. Mont. Natl. Bank	Fed. Tax	906.80
89	St. Bd. of Equalization	St. Tax	81.46
490	Social Sec. Div.	Soc. Sec.	226.87
91	Pub. Emp. Ret. System	Ret.	419.80
92	Mont. Physicians Service	Prem.	174.07
93	Montana Power Co.	Serv.	158.90
94	Farm Sales, Inc.	Pipe supp.	1,458.11
95	Montana Concrete Pipe Co.	" "	667.50
96	Montana Concrete Pipe Co.	Cover	18.75
97	Spokane Culvert & Fabricating Co.	Pipe & bands	640.64
98	Gray Lumber Co.	Lumber	147.17
99	Jos. T. Tyerson & Son, Inc.	Iron	26.93
50304	Holland Campbell	Sal., August	496.80
05	Roy DeMott	" "	563.40
06	James Done	" "	499.20
07	Herbert Ferris	" "	537.23
08	Harvey Hill	" "	510.00
09	Ernest Kalberer	" "	521.40
50310	Earl Kirkwood	" "	487.35
11	Harry Lilly	" "	544.35
12	Roy Patton	" "	554.70
13	Charles Plummer	" "	525.00
14	Dave Thornburg	" "	524.40
15	James Winsor	" "	501.60
16	Albert Mace	" "	496.80
17	Roy Anderson	" "	496.80

#### WEED CONTROL

330	Vince Bakke's Tire Service	Serv. etc.	9.86
31	H. O. Bell Co.	Gasket	.60
32	Turmell DeMarois Co.	Parts	9.85
33	Limpus & Mast	Shocks	10.50
34	Missoula Motor Parts Co.	Parts	3.03
35	Western Montana Implement	Hose	8.90
36	Montana Mercantile Co.	Parts	24.56
37	Standard Oil Div. of American Oil	Weed killer	900.00
38	Carpenter Orchard Supply Co.	" "	81.90
39	Loran A. Limpus Distributors	Oil	17.40
340	West. Mont. Natl. Bank	Fed. Tax	179.00
41	St. Bd. of Equalization	St. Tax	12.62
42	Social Sec. Div.	Soc. Sec.	48.61
43	Pub. Emp. Ret. System	Ret.	137.52
5072	Alcide Bisson	Sal., August	200.40
73	Sandford Jacky	" "	170.61
74	Edward Martin	" "	367.50
75	Melvin Pembroke	" "	367.50
76	Walter Polette	" "	450.00
77	Melvin Pembroke	" September	100.28

*H. W. Stoutenburg*  
Chairman

*Martin S. Behner*  
Clerk

October 1, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AGREEMENT

The following agreement for City fire protection of County property, dated September 27, 1962, was received by the Board this date:

#### AGREEMENT

THIS AGREEMENT, made and entered into this 27th day of September, 1962, for the period beginning July 1, 1962, and ending July 1, 1963, by and between the CITY OF MISSOULA, a municipal corporation organized and existing under and by virtue of the laws of the State of

Montana, party of the first part, hereinafter referred to as "City", and MISSOULA COUNTY, a political sub-division of the State of Montana, party of the second part, hereinafter referred to as "Applicant":

WITNESSETH

THAT, for and in consideration of the covenants and agreements herein contained, said City agrees to furnish, upon the terms and conditions hereinafter set forth, the equipment and personnel of its Fire Department for the protection of the following County property: Airport buildings, Pineview Hospital buildings, County Fair buildings, Road Department buildings, Missoula County bridges, and any other county owned buildings within a distance of seven miles from the Missoula County Court House.

Any calls for the use of such equipment and personnel shall be directed to the Fire Department of the City of Missoula. Upon receipt of such calls said Fire Department shall dispatch such equipment and personnel as, in the opinion of the Fire Chief of the Fire Department or in the case of his absence or disability, the person in active charge of the Fire Department, may deem to be adequate. The City reserves the right to retain in the City of Missoula such equipment and personnel as, in the opinion of the Fire Chief or Acting Head of the Fire Department, may be necessary for the proper and adequate protection of the City, and shall dispatch for the protection of the property above described only such equipment and personnel as, in his opinion, can for the time being be safely spared from the City; and in the case an emergency arises within the City while the equipment and personnel of the Fire Department are engaged in fighting a fire involving said property, said Fire Chief or Acting Head of the Fire Department may, in his discretion, recall such equipment and personnel to the City of Missoula from the service of Applicant as he may consider necessary to meet said emergency. In case weather or road conditions are such that, in the opinion of the said Fire Chief or Acting Head of the Fire Department equipment and personnel cannot be furnished to Applicant with reasonable safety, he may in his discretion refuse to answer the call of Applicant. The determination of the Fire Chief or the Acting Head of the Fire Department whether equipment and personnel of the Fire Department shall be withheld or recalled, as provided herein, shall be final and conclusive.

In conformity with the rule of law of non-liability of the City to its residents in the performance of the governmental function of fire protection, Applicant releases the City, its officers, agents and employees from all claims for damage or loss resulting from failure to furnish or delay in furnishing men or apparatus or from failure to prevent, control or extinguish any fire or conflagration, whether resulting from the negligence of the City, its officers, agents or employees or otherwise.

Applicant agrees to indemnify and save harmless the City, its agents, officers and employees from all claims for injury, loss or damage to persons or property arising out of and proximately caused by the use and operation of Missoula Fire Department Equipment in the service of Applicant under this agreement but only to the extent that the City, its agents, officers and employees are held legally responsible above and beyond any insurance coverage carried by the city.

Applicant agrees to pay to the City for the services provided for herein the following charges per equipment piece and per man, per hour or fraction thereof, per call for each installation or fire to which called:

EQUIPMENT

Pumper	\$75.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof
Tank truck	65.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof
Ladder Truck	65.00 per hour or fraction thereof
(2nd hour)	45.00 per hour or fraction thereof
Water Tower	100.00 per hour or fraction thereof
(2nd hour)	75.00 per hour or fraction thereof
Turret Nozzle	100.00 per hour or fraction thereof
(2nd hour)	75.00 per hour or fraction thereof
Light Truck	1.00 per hour or fraction thereof
Passenger Car	1.00 per hour or fraction thereof

LABOR

Chief	\$5.00 per hour or fraction thereof
Assistant Chief	4.00 per hour or fraction thereof
Battalion Chief	3.50 per hour or fraction thereof
Captain	3.00 per hour or fraction thereof
Engineer	2.75 per hour or fraction thereof
Fireman	2.50 per hour or fraction thereof

Applicant further agrees to be bound by all the terms and conditions of Ordinance No. 952, and upon thirty days' written notice of any amendment thereto agrees to be bound by the terms and conditions of such amendment, except insofar as such Ordinance specifies a payment schedule for such fire protection. Said Ordinance is incorporated in and made a part of this contract by reference with the same effect as if fully set forth herein.

This contract shall be subject to cancellation by either party upon thirty days' notice in writing.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this, the day and year first above written.

ATTEST:  
S/ Alice M. Jaqueth, City Clerk  
SEAL

CITY OF MISSOULA, MONTANA  
By S/ Wes Waldbillig, Mayor

COUNTY OF MISSOULA, STATE OF MONTANA  
By S/ H. W. Stoutenburg, Chairman  
Board of County Commissioners

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

Petition for improvement district (BB-253) having checked out with 62% of property owners signing, the Board passed the following resolution and directed that notice thereof be published:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 25th day of September, 1962, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 133.
2. The area of said district shall consist of the following tracts: Said parcels are located in the S-1/2 and NE-1/4 of Section 32, T13N, R19W, Missoula County, Montana and these areas are more particularly described as follows:

Carline Addition

Block 60, southeast of Highway 93 right of way as now constructed  
Block 63, Lot 2  
Block 61, southeast of Highway 93 right of way as now constructed  
Block 62, north half

Custer Addition

Block 2, Lots 1 through 6, inclusive  
Block 1, Lots 1 through 14, inclusive

Smith Addition

Block 15, southeast of Highway 93 right of way as now constructed  
Block 14, southeast of Highway 93 right of way as now constructed  
Block 13, Lot 14  
Block 16  
W45' of the N 72' of Lot 13  
S68.8' of Lots 12 and 13  
Lots 14 through 26, inclusive

R. M. Cobban Orchard Homes

Tract 75, the north 270' of the east 122.84'  
Tract 74, the north 130' of the south 270' of the west 122.84'

3. The character of the improvements to be made is as follows:  
2" plant mix bituminous surface and residential combination curb and sidewalk
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The estimated cost per square foot of land in the district, exclusive of streets and alleys, is 3.6 cents for road surface and 3.5 cents for curb and sidewalk. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lots shall bear. Where properly constructed curb and sidewalk are installed, no additional assessment for this part of the work will be charged the property owner thereof.

Be it further resolved, that October 22, 1962 at the hour of 10:15 o'clock A.M. in the Office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on October 4, 1962 and ending on October 13, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 1st day of October, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 1st day of October, 1962, have passed a Resolution of Intention to create Rural Special Improvement District No. 133 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Carline Addition, Custer Addition and Smith Addition, all lying east of U. S. Highway No. 93.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula County, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" plant mix bituminous surface and residential curb and sidewalk.

The estimated cost per square foot of land in the district, exclusive of streets and alleys, is 3.6 cents for road surface and 3.5 cents for curb and sidewalk.

On October 22, 1962 at the hour of 10:15 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed with the County Clerk and Recorder of Missoula County, at any time within fifteen (15) days after October 4, 1962, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:  
Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

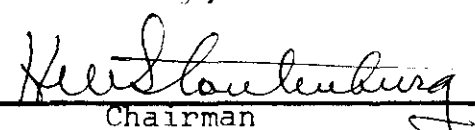
First publication October 4, 1962  
Last publication October 13, 1962

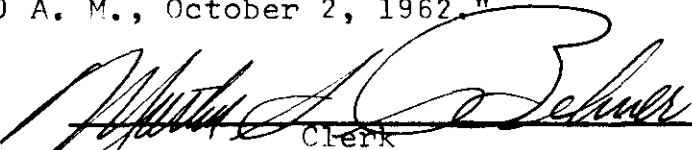
#### INSURANCE BINDERS

Binders were received this date from the Glacier General Agency, Nos. 746 and 747, wherein Security General Insurance Company binds Missoula County for coverage, Blanket fire, ECE, and V & MM in the amount of \$195,000.00 and Form PIP Replacement Cost Including V & MM, in the amount of \$892,000.00, for period October 1, 1962 until issued. The Board also received telegram binding American Premier 10/1/62 \$223,000 Missoula County Pipe Line through Deschamps Realty.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 2, 1962."

  
Chairman

  
Clerk

October 2, 1962

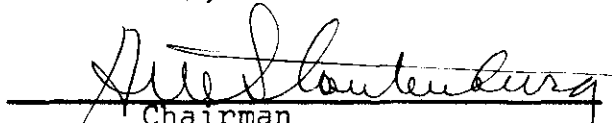
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

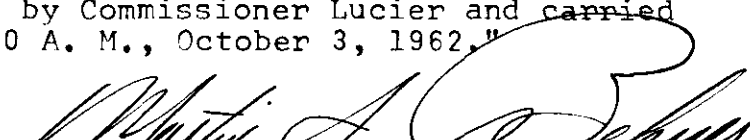
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3, 1962."

  
Chairman

  
Clerk

October 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING - RE. LTG. DIST. #8

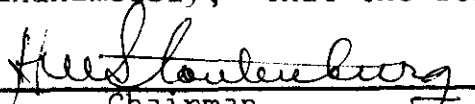
At 10:30 A. M., the time as advertised, the Board held hearing on petition of West Riverside and West Riverside #1 residents for creation of lighting district in their area. Present were Ken Patterson and Lamar Jones of the Montana Power Company, and a group of six citizens from the West Riverside area. Three families opposed the district, one in favor. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the creation of said lighting district be taken under advisement."

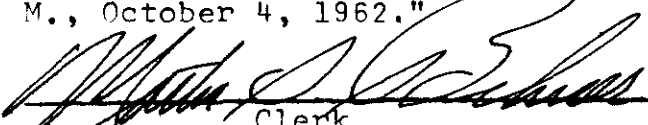
#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of 46 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 4, 1962."

  
Chairman

  
Clerk



October 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSURANCE BINDER

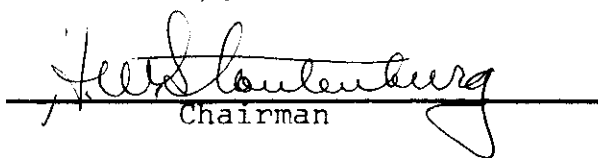
Insurance binder was received by the Board from the American Casualty Company of Reading, Pa., through Myrdal Company, blanket all county property in the amount of \$325,000.00, Fire & ECE & V&MM, for period from October 1, 1962 to November 1, 1962.

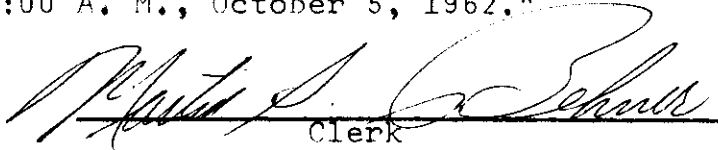
#### REPORTS

Monthly Report of Secretary of Missoula County Airport Board for August, 1962, and Reports of County Clerk and Recorder for September and quarter ending September 30, 1962, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 5, 1962."

  
Chairman

  
Clerk

October 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for August, 1962, the Reports of the County Coroner and Justice of Peace J. E. Brodie, for September, 1962, were examined, approved and ordered filed by the Board.

#### JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #498 - Debit Frenchtown Irrigation 0 & M, \$8.44; Frenchtown Irrigation Construction, \$9.45 - Credit Missoula Irrigation, \$17.89. To correct posting of 1958 Current Receipt #338, which was posted to Missoula Irrigation and should have been posted to Frenchtown Irrigation.
- #499 - Debit Poor, \$5.21; Bridge .02; Fair .19; Airport .15; 1949 Bldg. Bond 1.49; Sp. H.S. Teach. Ret. .11; MCHS Gen. 3.11; MCHS Transp. .69; MCHS Bus reserve .12; Add: 1960 Del. Co. \$58.06; 1960 T & A \$279.12. Credit General \$3.63; Sinking 1.67; Weed Control .25; St. Gen. .38; Gr. Univ. 1.10; Sp. H.S. Transp. .12; S.D. No. 1 \$3.59; MCHS Adult Ed. .35; Subtract 1961 Co. Real. \$58.06; 1961 T & A \$279.12. To adjust 1960 Del. Receipt #1742, paid July 6, 1962 to Mary Catrino, c/o Orville & Betty McGee. This receipt was posted on a 1960 receipt and should have been written on a 1961 receipt.

#### NOTICE OF APPLICATION FOR TAX DEED

In accordance with resolution passed September 10, 1962 (BB-241) directing that application be made to the County Treasurer for list of tax delinquent property, the Clerk was requested to publish the following Notice of the list taken:

#### NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 5th day of December, 1962, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

<u>Addition</u>	<u>Lots</u>	<u>Block</u>	<u>Amount</u>
Carline	1/2 Int. 23 to 26	25	\$ 271.06
Cooks	25 to 31	4	154.88
Cooks	11 to 14)	7	144.85
	19 to 21)		
Frenchtown	11	8	17.30
Fullers	F	2	13.47
South Missoula	S. 20' 15	27	64.59
South Missoula	S-1/2 4, all 5 & 6	34	497.83
Umlin	7, 8, 9, & 10	62	506.95

IMPROVEMENTS ON LEASED LAND

	Amount
On leased land, Lolo Creek, Sec. 18, T11N, R23W	24.63
On State land (From Morin Camp)	17.44
On leased land, Cabin Site, Lot 38, Sec. 10, T16N, R15W	570.81
On State land, Lot 25, Sec. 10, T16N, R15W	302.37
On Hollopeter land, Sec. 25, T21N, R17W	65.84
On Millikan land, Lots 13 to 15, Blk. 32, Union Addn.	97.76
On Clapper land, Sec. 17, T13N, R18W	16.45
Milltown Improvements, Lot 5, Block 6	70.38
On State land, Lot 8, Sec. 16, T17N, R15W	102.27
On Carlisch land, Sec. 34, T17N, R15W	41.72
On State land, Lot 43, Sec. 10, T16N, R15W	134.82
Building on Homevale, Blk. 17 (Leased Montana Catholic Missions)	976.80
On Sticht land, Blk. 25, School Five Acres	2,370.32
On Rother land, In NE-1/4 NE-1/4, Plat 4-2, Sec. 24, T13N, R19W	1,066.73
On Harold Haasch land, Sec. 1, T20N, R17W	56.97

MINING CLAIMS

Housom Placer, 1/16 int., Sec. 13, T17N, R25W (9acres)	18.61
Success and White Pine, Sec. 12, T16N, R32W	30.74
Peacock Lode #6543, Sec. 29, T12N, R21W (20 acres)	61.63
Success and White Pine, T12N, R16W (32 acres)	110.48
Mineral Reservations, All Sec. 17, T12N, R22W	485.79
1952 Net Proceeds and Royalty, Blacktail Mining Claims Sec. 30, T12N, R15W, Sec. 30, T12N, R16W	1,694.75

WATER ASSESSMENTS

Lots 46 & 47, Dinsmore's Orchard Homes #4 (Water only)	396.84
Missoula Irrigation, Water only	101.52
3" Missoula Irrigation, Water only	32.26
Missoula Irrigation, 2" in Carline, Block 63 (1955: Lots 2 to 4, Blk. 63, 4" water - Carline)	94.90

Dated this 5th day of October, 1962, Missoula County, Montana, Applicant.  
By Order of the Board of County Commissioners of Missoula County, Montana.

S/ Martin S. Behner  
MARTIN S. BEHNER, Clerk of the Board.

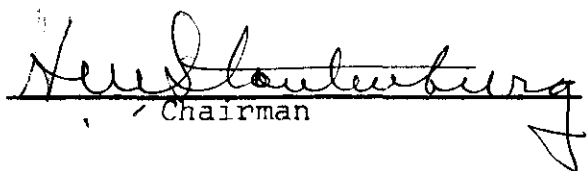
Pub. Oct. 5 - 19 - Nov. 2 - 16 - 30, 1962

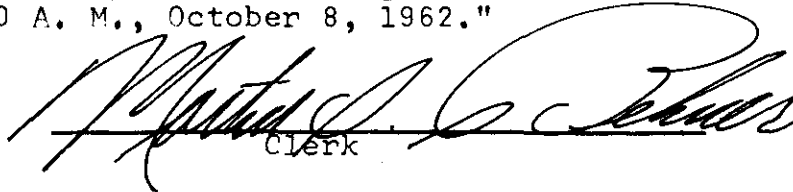
AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1962."

  
Chairman

  
Clerk

October 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PUBLIC CONTRACTS

Notice was received from the State Department of Labor and Industry that hereafter all contracts let for county construction, repair or maintenance work shall contain the provision, in accordance with Section 41-701, RCM, 1947, that employment of bona fide Montana residents in the performance of such work shall be given preference, and the contractor must pay the standard prevailing rate of wages. Contractors who do not comply with the above section jeopardize their license. The Commissioner of Labor & Industry requested that his office be put on the mailing list for receipt of a copy of any contracts let.

RESOLUTION CREATING LTC. DIST. #8

After further consideration of matters heard on October 3rd in regard to creation of lighting district in West Riverside area, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board accept this district for creation of Special Improvement Lighting District No. 8, and that the following resolution be passed and adopted":

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING  
DISTRICT NO. 8 (PORTION) WEST RIVERSIDE ADDITION  
AND WEST RIVERSIDE ADDITION #1, MISSOULA COUNTY,  
MONTANA

WHEREAS, this Board did on September 17, 1962, pass a Resolution of Intention to Create a special improvement lighting district in a portion of West Riverside Addition and West Riverside Addition #1, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M., Wednesday, October 3, 1962, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian September 19th through 28th, 1962 and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, protests to the creation of said district were heard and the Board of County Commissioners has considered all such protests and is fully advised in the premises.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 8, (Portion) West Riverside Addition and West Riverside Addition #1, Missoula County, Montana."

3. That said Special Improvement Lighting District No. 8 is described as follows:

Lots 1 through 8, inclusive of Block 1, Lots 1 through 16, inclusive of Blocks 2 through 4, inclusive, Lots 1 through 8, inclusive of Block 5, of West Riverside Addition; Lots 1 through 8, inclusive of Block 6, Lots 1 through 16, inclusive of Blocks 7 through 10, inclusive, of West Riverside Addition No. 1.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is approximately \$50.00, and the annual maintenance cost is estimated to be \$617.76.

6. The entire cost of creating said district and of maintaining same thereafter; shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 8 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 8th day of October, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder and  
ex-officio Clerk of the Board  
of County Commissioners.  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 9, 1962."

  
Acting Chairman

  
Clerk

October 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

During the absence of Chairman H. W. Stoutenburg, Commissioner Lucier is to preside as Acting Chairman of the Board.

VACATION LEAVE

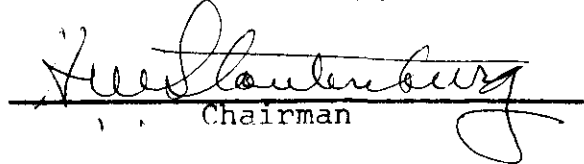
Vacation leave was granted to County Reclassification Officer George Meltzer from October 22nd to November 4th, 1962, and to Constable Harry Burnham from October 13th to October 22nd, 1962.

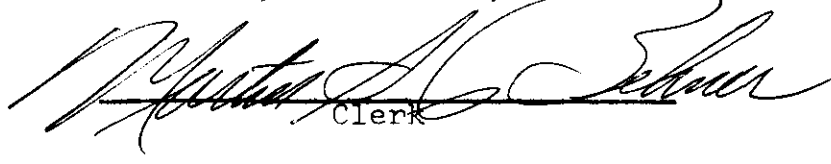
HOME DEMONSTRATION CEREMONY

Commissioner Lucier and Commissioner G. D. Shallenberger, together with Clerk and Recorder Martin S. Behner, attended the Home Demonstration ceremony.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Acting Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1962."

  
Chairman

  
Clerk

: : : :

October 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The following reports were examined, approved and ordered filed by the Board:

Monthly Report of Clerk of the District Court for September, 1962  
Quarterly Report of Clerk of the District Court for period ending Sept. 30, 1962  
Monthly Report of Sheriff William J. Walker for September, 1962  
Monthly Report of Justice of Peace Raymond W. Brault for September, 1962

ENDORSE FOUR-LANE HIGHWAY

The Board this date received copy of endorsement from Chamber of Commerce signed by operators of business establishments on West Broadway and U. S. 10 West between May Street and the northwest corner of the business area known as Bud Lake's Truck Stop, giving sanction to the proposed plan to utilize and surface at least forty-eight feet of the existing right-of-way in order to establish four-lane traffic. The endorsers recommend that this proposed project be a joint State and City venture within the City limits and a joint State and County venture outside the City limits, with the City of Missoula and Missoula County being allowed to pay for their share of the cost through the use of City and County equipment and labor, and the State to finance and share in the cost of this improvement through the use of maintenance funds and that no additional expense be imposed upon abutting property owners.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PETITION TO CLOSE STREET

Petition was received this date, signed by Flore and Blanche Hamel, and the Northern Pacific Railway Company, requesting the closing of Mill Street from Mullan Road (County Route 1) to N. P. Railway right-of-way as platted in the townsite of Frenchtown, Missoula County, Montana, said street never having been opened or used by the public. This petition was turned over to the Clerk for checking.

CONTRACT FOR STREET LIGHTING  
SPEC. IMP. LTG. DIST. #8

The following contract for street lighting in West Riverside Addition and West Riverside Addition No. 1, comprising Special Improvement Lighting District No. 8 created October 8, 1962, was signed by the Board this date:

STREET LIGHTING CONTRACT  
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA

WEST RIVERSIDE ADDITION  
AND WEST RIVERSIDE ADDITION NO. 1

THIS CONTRACT, made and entered into this 10th day of October, 1962, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising

Blocks 1 through 5 inclusive in West Riverside Addition,  
and Blocks 6 through 10 inclusive in West Riverside  
Addition No. 1.

WITNESSETH:

WHEREAS, a special improvement district has been duly and regularly created and established by the Board of County Commissioners of the County to provide street lighting in the above designated subdivision in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement district heretofore created, designated as the

West Riverside Addition and West Riverside  
Addition No. 1, Missoula County, Montana,  
comprised of Blocks 1 through 5 inclusive  
in West Riverside Addition and Blocks 6  
through 10 inclusive in West Riverside  
Addition No. 1,

an overhead street lighting system consisting of twenty-six (26) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>No. of Lights</u>	<u>Lumens</u>	<u>Type</u>	<u>Unit Charge Per Month</u>	<u>Total Charge Per Month</u>
26	4,000	Glass enclosed	\$1.98	\$51.48

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized the day and year first above written.

THE MONTANA POWER COMPANY  
By S/ H. McCann  
Manager-Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,  
ACTING FOR AND ON BEHALF OF THE SPECIAL  
IMPROVEMENT DISTRICT COMPRISING WEST  
RIVERSIDE ADDITION AND WEST RIVERSIDE  
ADDITION NO. 1

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

By S/ H. W. Stoutenburg  
Chairman of its Board of  
County Commissioners

LETTER AUTH. ABATEMENT DEL. TAXES

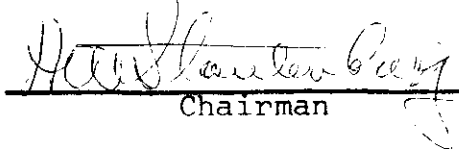
Letter was written to the County Treasurer authorizing abatement of delinquent taxes for the year 1954, second half, on the following property:

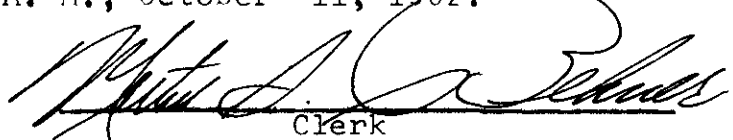
Improvements on State Land  
Leased Land (From Morin Camp)

The above property was assessed in the name of Nita C. Beckwith, 313 Woodworth, Missoula, Montana. Copies of this letter were sent to Mrs. Beckwith at her California address of 203-3/4 S. Parkview, Los Angeles 57, and to Jerry VanNess at 405-1/2 Strand, Missoula.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1962."

  
Chairman

  
Clerk

: : : :

October 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RIGHT-OF-WAY GRANTED  
AND DEED ACCEPTED

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board accept deed from Kenward N. and Marie E. Thayer of Lolo, Montana, to Missoula County conveying fifty foot right-of-way strip of land located in the West Half of the Southwest Quarter (W-1/2 SW-1/4) of Sec. 35, T12N, R21W, and that the County put in this road as an extension of the existing County Road." Survey exhibit was attached to this deed.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1962."

  
Chairman

  
Clerk

: : : :

October 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON PET. FOR VARIANCE  
IN REGULATIONS OF ZON. DIST. #21

At 10:30 A. M., the time as advertised, the Board conducted a hearing on the petition of Lonnie D. and Audrey M. Dannenbrock for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #21. The petitioners were not present, nor was their attorney, Edward T. Dussault. Twenty-three residents of the area were in attendance, with their attorney Ty Robinson.

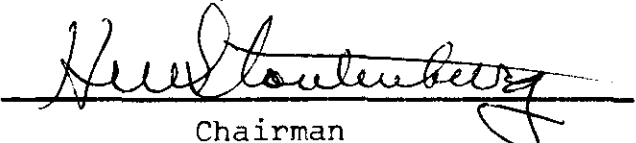
Mr. Robinson brought out that the initial plan of this zoning district was residential, with single family dwellings, and a four-plex building in the area would be against the order creating the district. Those protesting felt that such requests should never come to the point of a hearing, but it was pointed out that every person has the right of petition.

After some discussion as to the posting of notices and a call for hands in favor or against the proposed variation, all twenty-three residents present raised hands in protest. Also letter of protest from Dr. F. L. and Phyllis Whitsell was read.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier, with all voting "Aye" and carried unanimously, "that this petition for variance be denied." The hearing adjourned at 11:00 A. M.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 16, 1962."

  
Chairman

  
Clerk

: : : :



October 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS OPENED

At 10:00 A. M., the time advertised for the opening of bids on 1963 4-door station wagon, the following bids were opened and read:

#1 - H. O. Bell Company  
Missoula, Montana

October 10, 1962

Board of County Commissioners  
County Clerk & Recorder  
Missoula, Montana

Gentlemen:

We are pleased to make the following quotation:

1) 1963 Ford Falcon 4 door station wagon  
6 cylinder engine, 170 CID 101 horsepower  
F.O.B. Missoula  
Fresh air heater & defrosters  
3 speed transmission syncromesh  
windshield wipers  
turn signals, front and rear  
dry type air cleaner  
oil filter  
2 year coolant antifreeze  
spare tire and wheel  
dealer preparation and delivery  
color to be a standard Ford color

List price less federal taxes	\$2337.20
Trade in allowance on 1950 Plymouth 2 dr sdn S/N 15409476	<u>260.73</u>

Net trade difference - - - - -	2076.47
--------------------------------	---------

Delivery can be made thirty days after date of order. County to supply tax exempt certificate.

Respectfully submitted,

H. O. BELL COMPANY

S/ Eric Skibsted  
ERIC SKIBSTED

ES:et

#2 - Kraabel Chevrolet Co.  
301 West Broadway  
Missoula, Montana

October 15, 1962

County Commissioners  
Missoula, Montana

Gentlemen:

We herewith enter our bid for a 1963 Chevrolet Station Wagon, our model #135.

This is a four door two seat wagon, with 4 cylinder engine of 90 horsepower, with heater defroster, windshield wipers, directional signals, air cleaner, oil filter and spare wheel and tire delivered in Missoula. Excise tax is omitted, and we shall require a tax exemption certificate from you.

Less trade-in	\$2447.50
Cash balance	150.00
	<u>\$2297.50</u>

Option, 6 cylinder wagon, same equipment, add	50.00
---	-------

Cash balance, 6 cylinder wagon (120 Horsepower)	<u>\$2347.50</u>
---	------------------

Enclosed in envelope a brochure with details. If you desire further information please call on us. Draft attached for \$235.00.

Yours very truly,  
Kraabel Chevrolet Co.  
S/ H. T. Kraabel

Pres.

Motion made by Commissioner Shallenberger, seconded by Commr. Lucier to take these bids under advisement. Carried unanimously.

VACATION LEAVE

Henry Nelson, Janitor, was granted vacation leave from October 22nd to October 30th, 1962.



ABATEMENT

The following abatement was approved and signed this date:

#902 - Delinquent taxes, 1954, 2nd half - Improvements on State Land, Leased Land, \$10.81 (From Morin Camp). By order of the County Commissioners contained in letter of October 10, 1962.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 17, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

October 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip out to inspect the south side streets and alleys.

The Board handled regular county business and signed claims during the day.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copy, of Sol Acreage Tracts Subdivision, with no park requirements called for. Filed in Book 6, Page 49, C-237. Sanitary restrictions are placed against this plat.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

October 18, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Absent  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND ASSESSOR'S CONVENTION

Commissioner Lucier is on duty in Helena at the Assessor's Convention.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 19, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

October 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE POLICY

Policy No. 25-105254 written by the Falley Forge Insurance Company through Myrdal Company was received this date. Coverage is in the amount of \$325,000.00, fire and extended coverage, on buildings and equipment located at the County Jail, Airplane Hanger and Addition, Maintenance Shop, Missoula County Airport, Administration Building and Beacon and Auxiliary Power Building.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of West Riverside Addition #2, with the stipulation that no public park or playground be dedicated within said tract. Sanitary restrictions are placed against this plat. Filed in Book 6, Page 50, C-238.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 60 cases disposed of.

## RESOLUTION

The following resolution was passed and adopted this date:

### RESOLUTION

RESOLUTION made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of October, 1962:

WHEREAS, it is necessary to use the voting machines for the forthcoming General Election to be held Nov. 6, 1962, and

WHEREAS, it is necessary that said voting machines be prepared for said election,

NOW THEREFORE, be it resolved that the Clerk and Recorder is hereby ordered to clear the voting machines for use in said General Election.

Passed and adopted this 19th day of October, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ Wm. Lucier, Commissioner

### ATTEST:

S/ Martin S. Behner  
Clerk  
(SEAL)

## AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

## PETITION

Petition was received this date for Rural Special Improvement District in the following area:

South half of Block 71, Carline Addition  
North half of Block 74, Carline Addition  
Lot 21, Block 74 Carline Addition  
Lot 40 Owen Addition  
Lots 2 and 3 Boyce Addition

Character of improvements petitioned for: 2" plant mix bituminous surface, on Charlott & Paxson.  
This petition was turned over to the Clerk for checking.

## FINAL PAYMENT - NP-93 TRACT

Payment was received from Montana E. Watt, O. A. and Barbara W. Sokoloski in the amount of \$12,680.73, balance due on Tract #4 in NP-93 Addition under contract agreement. A101#27679 was issued covering \$6340.36 of the above amount paid by Montana E. Watt, and A101#27680 was issued covering \$6340.37 paid by O. A. and Barbara W. Sokoloski. Deed was taken from escrow and turned over to them upon receipt of this final payment.


## PETITION VAC. STREET

Petition for vacating a portion of McCullough Avenue south of Block 68, Daly Addition, specifically requesting that it be reduced to a width of thirty feet between Grant and Johnson Streets was received & checked out for proper number of signatures. This petition did not contain the 100% of signatures required by law, and is therefore insufficient.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 22, 1962."

  
Chairman

  
Clerk

October 22, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## HEARING SID #133

At 10:15 A. M., the time as advertised, the Commissioners held hearing on petition of freeholders for Special Improvement District #133 in the vicinity of Carline, Custer and Smith Additions, all lying east of U. S. Highway No. 93. Eight persons from the area were present at this hearing, along with Mr. Peterson, County Surveyor. Six protests were read by Chairman Stoutenburg, after which discussion followed.

Mr. Shriner and Mr. Johnson were opposed to having sidewalks, Mrs. Saltz stated in her letter that she could not afford it, Mr. Thomas Prata was against the whole district, Mr. Enget's letter protested sidewalks and curbing, and Mrs. Cummings protested "annexation" for the reason of tax increase.

As the Johnson and Shriner property lies across from commercial buildings, it was declared for the record that they were commercial and could be excluded from the district for sidewalks. Curbing for them was left optional, either to come into the district for it or do the work privately. This commercial designation applied to all those from the alley south on Houston---Johnson, Shriner, Jacobson, McVey and Enget.

It was requested that Mr. Peterson go out to see these people about their property lines before anything is done. All were in favor of oiling in their area.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and voted unanimously, "that this improvement district be taken under advisement until a later date."


#### JOURNAL VOUCHER

The following Journal Voucher was approved and signed this date:

#500 - Debit General Fund, \$14,188.41 - Credit Classification and Appraisal, \$14,188.41;  
Letter authorizing this transfer stated there is no longer any levy for the Land Classification Fund, as this now comes under the General Fund. All warrants are paid up.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 23, 1962."

  
Chairman

  
Clerk

October 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatement was approved on October 19th but not entered on the minutes:

#903 - Lot 5, Block 2, Val Verde Homesites, in the amount of \$285.40, for year 1962 -  
Property was put in School District #1 and it should be in District #23.

The following abatement was approved this date:

#904 - Lots 26 and 27, Block 48, Daly Addition, in the amount of \$158.14, for year 1962 =  
Wrong valuation used in extending taxes.

#### EASEMENTS

The following easements were received for recording from the City of Missoula wherein parcels of land have been granted for right of way for the City's sanitary sewer trunk line:

George F. and Eileen B. Steinbrenner	Por. of Hartman Block
Matt R. and Beulah V. Blazeovich	Tract in SE-1/4 SE-1/4, 18-13-19
Charles L. and Leota S. Tripp	Lots 13 to 16, Dan Paul's Addition
Azlyn Hay	All 12, Por. Lots 10 & 11, Dan Paul's Addn.
Magness & Ellen A. Granmo	N.50' Lot 13,14,15 & 16, Dan Paul's Addn.
Peter and Demetria Lambros	Tract in NW-1/4 SE-1/4, 22-13-19
Einar & Signa Mathison	N.80' Lots 10 & 11, Dan Paul's Addn.
J. O. and Anna A. Aune	Tract in NE-1/4 SW-1/4, 22-13-19
E. W. and Patricia R. Graybeal	Tract in McWhirk Addn. (in NW-1/4 SE-1/4, 22-13-19)
Northern Pacific Railway Company	Pipe line beneath main line tracks, 22-13-19
Bud King Construction Co.	Pipe line beneath Bitterroot Branch, 28-13-19
Vernon A. & Myrna L. Saulter )	Tract in SW-1/4 and SW-1/4 SE-1/4, 17-13-19
Josephine C. Hunton )	Tracts in SW-1/4 and SW-1/4 SE-1/4, 17-13-19
Quitclaim Deed from Douglas and Marian Mutch	Tract in SW-1/4, 22-13-19

#### CITY RES. CHANGE STREET NAME

The following resolution was received from the city this date for recording:

##### RESOLUTION NO. 2315

A RESOLUTION CHANGING THE NAME OF STEVENS STREET TO RYMAN AVENUE:

WHEREAS, there has heretofore existed in the City of Missoula, a confusion in the names of Stevens Street with other streets within the City of Missoula, and

WHEREAS, a committee was appointed by the Mayor of the City of Missoula to make a study of changing the name of Stevens Street, and to report to the City Council, and

WHEREAS, said committee submitted its report to the City Council and the City Council believes that it is for the best interest of the City of Missoula to change the name of Stevens Street to Ryman Avenue.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, STATE OF MONTANA, AS FOLLOWS:

That Stevens Street, located in Higgins Addition to the City of Missoula, between Railroad Street and Front Street, be, and the same is hereby changed to the name of RYMAN AVENUE, as

shown by the attached plat, which has been prepared by the City Engineer, and that such plat be and is approved by the City Council and that a copy of the Resolution, together with a copy of said plat, be filed with the County Clerk and Recorder of Missoula County, Montana.

All resolutions and parts of resolutions in conflict hereto are hereby repealed.

This resolution shall become effective immediately upon its passage and approval by the Council of the City of Missoula.

Passed this 22nd day of October 1962.

Approved this 22nd day of October, 1962.

S/ Wes Waldbillig, MAYOR

ATTEST:

Alice M. Jaqueth /s/  
CITY CLERK

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2315 with map attached, as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City of Missoula, this 23rd day of October, 1962.

S/ Alice M. Jaqueth  
City Clerk

SEAL  
Plat attached.

#### REPORTS

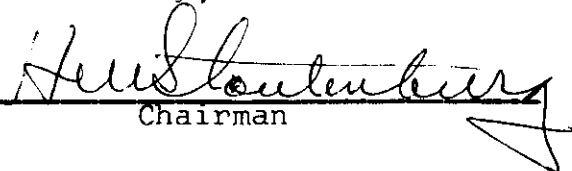
The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for September, 1962, were examined, approved and ordered filed by the Board.

#### INSPECTION TRIP

The Commissioners made a trip to inspect the Special Improvement District #133 area.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 24, 1962."

  
Chairman

  
Clerk

: : : :

October 24, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements were approved this date:

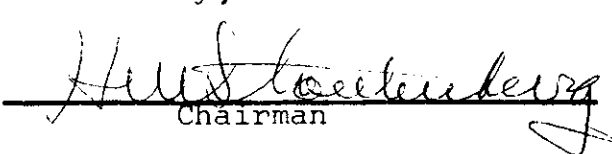
- #905 - Lots 13 and 14, Block 1, Marilann Addition, in amount of \$224.40, for year 1962; Property is in the City and therefore should have City taxes.
- #906 - Lots 1 and 2, Block 12, C. P. Higgins Addition, in amount of \$262.64 for year 1962; Imp. Dist. #36 should not be on this statement.
- #907 - E-1/2 Lot 17, All Lot 18, Block 41, Homevale Addition, in amount of \$92.14, for year 1962 - Imp. Dist. #36 should be on this statement and not on #702.

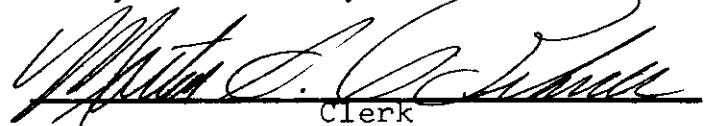
#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 27 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1962."

  
Chairman

  
Clerk

: : : :

October 25, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING OF CIVIL DEFENSE COUNCIL

At 10:30 A. M. a Civil Defense meeting was held by the County Commissioners with the following members of the Council present:

Ted Foust - Chief of Police  
E. T. Collins - Coordinator of Community Disaster Committee  
John S. Haines - Food  
Bill Donham - Communications  
Kelser Barthelmess - Communications  
William J. Walker - Sheriff  
Wes Waldbillig - Mayor  
Robert W. Schottelkorb - Air Force Reserve Recovery Squadron  
Dr. Lampert - Medical Assistance  
Kenneth Hanson - Engineer KGV0 Radio  
John Steel - Civil Defense Director

AFFIDAVIT - CORRECTING DESCRIPTION

The following Affidavit was signed this date:

AFFIDAVIT

STATE OF MONTANA )  
 )ss.  
COUNTY OF MISSOULA )

We, Martin S. Behner and H. W. Stoutenburg, County Clerk and Recorder and Chairman of the Board of County Commissioners, respectively, being first duly sworn upon oath, depose and say:

That on June 14, 1962, Declaration of Restrictive Covenants covering property on which survey exhibit was prepared by Missoula County and described as:

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE-1/4 of Section 20, T13N, R19W, M.P.M. being more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S12°05'40"W a distance of 143.18 feet; thence S11°18'36"E a distance of 101.98 feet; thence S75°57'49"E a distance of 61.85 feet; thence South a distance of 70 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also a strip, piece or parcel of land which is 170.0 feet west and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S53°58'22"E a distance of 68.0 feet; thence S8°7'47"E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

was signed and attested, and recorded in Book "U" of Miscellaneous Records at page 446;

That on June 15, 1962, a resolution was passed and adopted for the sale of said property, and proper notice published according to law, and thereafter retracted by resolution dated July 3, 1962 and published July 4, 5 and 11, 1962;

That on the 10th day of August, 1962, a new resolution was passed for the sale of said property, said resolution containing the same description as heretofore;

That the notice of this sale was published August 14, 21, 29 and September 4, 1962, said notice containing the same description as heretofore;

That thereafter a corrected survey exhibit was submitted by the County Surveyor, showing a change in the description of said property, to read as follows (with no change in number of acres):

Strip, piece or parcel of land situated in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 in the NE-1/4 of Section 20, T13N, R19W, M.P.M. being more particularly described as follows:

Beginning at a point on the South boundary of Lot 15 which is 170 feet West of the Southeast corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2; thence North a distance of 325 feet; thence East a distance of 60 feet; thence S12°05'40"W a distance of 143.18 feet; thence S11°18'36"E a distance of 101.98 feet; thence S67°21'23"E a distance of 65.00 feet; thence South a distance of 60 feet to the South boundary of Lot 15; thence West a distance of 110 feet to the place of beginning. Contains 0.44 acres more or less.

Also a strip, piece or parcel of land which is 170.0 feet West and 355.0 feet North of the Southeast corner of Lot 15, which point is the true point of beginning; thence North a distance of 110.0 feet; thence S53°58'22"E a distance of 68.0 feet; thence S8°7'47"E a distance of 70.72 feet; thence West a distance of 65.0 feet to the place of beginning. Contains 0.12 acres more or less.

That this Affidavit is made for the purpose of clarifying the description as hereinabove shown in regards to Restrictive Covenants dated June 14, 1962 and recorded on August 15, 1962 in Book "U" of Miscellaneous Records, Page 446 (also appearing in Commissioners' Journal "BB" at page 156); also in regards to Resolution for the sale of said property as same appears in Book "U" of Miscellaneous Records, at Page 448, and in Commissioners' Journal "BB", at Page 218, and Notice of same appearing on Page 219 of said Journal.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 25th day of October, 1962.

S/ Martin S. Behner  
County Clerk and Recorder  
S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

On this 25th day of October, 1962, before me, a Notary Public for the State of Montana, personally appeared Martin S. Behner and H. W. Stoutenburg, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 25th day of October, 1962.

S/ Jack Hennessy  
Notary Public for the State of Montana  
Residing at Missoula, Montana. My  
Commission expires September 6, 1963.

(Notarial Seal)

ENDORSE NAME OF MOUNTAIN

The following letter was sent this date:

Missoula Snow Bowl  
Box 383  
Missoula, Montana

ATTENTION: Mr. R. W. Johnson  
President

Gentlemen:

The County Commissioners heartily support your suggestion that the 7500-foot point lying between TV Mountain and Point Six in Section 27, T15N, R19W, M.P.M., be named "Big Sky Mountain".

You are hereby authorized to use this letter as an endorsement to your proposal when you present it to the Department of Agriculture.


Very truly yours,

BOARD OF COUNTY COMMISSIONERS

S/H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 26, 1962."

  
Chairman

  
Clerk

: : : :

October 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATION WAGON BIDS REJECTED

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board turn down all bids on the 1962 Station Wagon for the reason that the amounts bid were beyond the present budget for this."

CIVIL DEFENSE CONFERENCE

A Civil Defense conference was held with Director Steele and others.

RESOLUTION CREATING SID #133

All matters heard on October 22, 1962, in regard to proposed Rural Special Improvement District #133 in vicinity of Ernest, Houston, Harve and Paxson Streets (east of Highway #93), having been considered by the Board, the following resolution was passed this date:

RESOLUTION

WHEREAS, this Board did on October 1, 1962 pass a resolution of intention to create a special improvement district in the vicinity of Carline Addition, Custer Addition and Smith Addition, all lying east of U. S. Highway No. 93, Missoula County, Montana.



WHEREAS, a hearing on said resolution was set for 10:15 o'clock A.M. October 22, 1962 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on October 4, 1962 and ending on October 13, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners has read all such protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 133 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 133 is described as follows:

The following parcels located in the S-1/2 and the NE-1/4 of Section 32, T13N, R19W, Missoula County, Montana and these areas are more particularly described as follows:

Carline Addition

Block 60, southeast of Highway 93 right of way as now constructed  
Block 63, Lot 2  
Block 61, southeast of Highway 93 right of way as now constructed  
Block 62, north half

Custer Addition

Block 2, Lots 1 through 6, inclusive  
Block 1, Lots 1 through 14, inclusive

Smith Addition

Block 15, southeast of Highway 93 right of way as now constructed  
Block 14, southeast of Highway 93 right of way as now constructed  
Block 13, Lot 14  
Block 16

W45' of the N72' of Lot 13  
S68.8' of Lots 12 and 13  
Lots 14 through 26, inclusive

R. M. Cobban Orchard Homes

Tract 75, the North 270' of the east 122.84'  
Tract 74, the north 130' of the south 270' of the west 122.84'

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 133 aforesaid is as follows, to-wit:

2" Plant Mix bituminous surface and residential curb and sidewalk

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 133 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 133 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 133 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish a notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District No. 133. 11:00 o'clock A.M. November 19, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.



Passed and adopted this 26th day of October, 1962.

Approved Oct. 26, 1962.

Board of County Commissioners  
Missoula County, Montana

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
(SEAL)

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court house in the city of Missoula, up until 11:00 o'clock A.M., November 19, 1962 for the purpose of construction of 2" Plant Mix bituminous surface and residential curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 133, the boundaries of which are given in the Resolution dated October 26, 1962 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 133" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published October 29, 1962  
October 30, 1962

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M. November 14, 1962 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Two (2) New Heavy Duty Diesel Powered Motor Graders. Each Patrol will be bid as a separate unit with minimum specifications as follows:

#1 PATROL

115 H.P. motor or better, with cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic power steering, hydraulic side shifting moleboard, minimum of 13:00 x 24, 12 ply nylon tires on all wheels, minimum of 20,000 lbs. on driving wheels bare of all weights with no attachments, and moleboard not less than 13' in length.

The successful bidder will be required to take in trade, One Austin Western Patrol, year 1953, M/N H-8478, equipped with snow wing and dozer attachment, appraised as follows, \$6,000.00. This patrol can be seen at the Seeley Lake Maint. House.

#2 PATROL

115 H.P. motor or better, with cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic booster power steering, hydraulic side shifting moleboard, minimum of 13:00 x 24, 12 ply nylon tires on all wheels, minimum of 16,500 lbs. on driving wheels bare of all weights with no attachments, and moleboard not less than 12' in length.

The successful bidder will be required to take in trade, One Cat 12, patrol year 1947 S/N 872171 appraised as follows, \$6,000.00. This patrol can be seen at the Missoula County Shops.

A package bid may be submitted as an alternate bid for the two patrols only after each patrol has been bid as a separate unit.

All bids shall be F.O.B. Missoula, less all Federal Excise taxes. The delivery date to be 30 days from date of the bid acceptance. Payment will be made on these patrols, during the month of February, 1963.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 26th day of October, 1962.

S/ Martin S. Behner  
Clerk of the Board

Pub. Oct. 30, Nov. 6 & 13, 1962.

APPOINTMENT OF JUDGES - GENERAL ELECTION

The following list of judges and polling places for election precincts for the General Election to be held November 6, 1962 was approved by the Board for appointment:

Precinct 1A - Prescott School

Day

Katheryn Haytin	806 Locust
E. Mae Campbell	828 Locust
Vera Anita Coleman	1218 Harrison
Augusta C. Ackerlund	1004 Taylor
Mary M. Hughes	804 Monroe

Precinct 1A - Prescott School

Night

Helen Kennedy	1177 Jackson
Florence M. Bakke	1110 Jackson
Frances A. Brouelette	930 Cherry
Ruth Day	1133 Jackson
Genevieve R. Russ	1118 Jackson

Precinct 1B - Prescott School

Day

Marie Minnerly	1026 Vine
Hanna Swanson	801 Locust
Ruby A. Stanton	820 Locust
Florence C. Kingsford	1023 Van Buren
Eula L. Gilbertson	1042 Taylor

Precinct 1B - Prescott School

Night

Sarah E. Jenne	1241 Harrison
Elsie E. Whelan	908 Elm
Carolyn E. Wood	1235 Harrison
Tulsa Davis	833 Cherry
Doris M. Bendickson	1301 Harrison

Precinct 2 - Central School

Day

Marie Ginoff	528 E. Front
Ella M. Stucky	415 E. Main
Bertha H. Russell	307 E. Front
Elva L. Larson	430-1/2 Hartman
Jessie L. Marlenee	623 E. Broadway

Precinct 2 - Central School

Night

Christine Doney	407 E. Front
Stella Anattol	409 E. Front
Adelaide W. Byers	#9 Parson Drive
Ora G. Morrell	109 Monroe Street
Terence P. Dalton	331 E. Front

Precinct 3 - Court House

Day

Anita Hart	322 W. Pine
Henrietta A. Flood	124 W. Pine
Anna Burke	317 W. Spruce
Alice Oestreich	329 W. Spruce
Anna C. Colvill	530 Harris

Precinct 3 - Court House

Night

Jeannette O'Reilly	315 W. Pine
Hazel J. Bakke	345 W. Front
Daisy B. VanCleave	338 Alder
Ora B. Logan	Apt #7 Missoula Hotel
Rita D. Lavoie	320 Harris

Precinct 4 - Whittier School

Day

Mary Durrant	820 Ryman
Hattie Anderson	312 N. 3rd
Irene Lehr	1116 Kenneth
Stella N. Hysen	626 N. 4th
Gene E. McCauley	818 Grand

Precinct 4 - Whittier School

Night

Rhoma M. Bredberg	613 N. 2nd W.
Eleanor M. Ingersoll	616 N. 2nd W.
Margaret Berglund	606 N. 2nd W.
Deloris A. Henes	531 N. 3rd
Betty Jean Britt	730 N. 5th

Precinct 5 - Whittier School

Day

Norma Payant	724 Defoe
Margaret L. Andersen	1337 Dickens
Ruth S. Lehr	809 Turner
Bessie Wagerer	832 Cooley
Lillian Hurt	611 Stoddard

Precinct 5 - Whittier School

Night

Leahnor McDonald	522 Howell
Irma Bachman	512 Defoe
Pearl E. Coswell	939 Stoddard
Joan C. Smith	915 Palmer
Ella Fisher	725 Stoddard

Precinct 6 - Court House

Day

Mary E. Ryan	506 Alder
Mildred L. Payant	705 W. Spruce
Margaret Bergman	614 Toole
Stella E. Kennedy	650 W. Pine
Kathleen A. Lamb	601 McCormick

Precinct 6 - Court House

Night

Hazel P. Harkness	509 Toole
Louise P. Jette	410 W. Broadway
Mary E. Owens	419 W. Broadway
Louise McWilliams	422 Alder
Maude Allen	637 W. Spruce

Precinct 7 - Lowell School

Day

Katherine Chamley	1023 Phillips
Alice E. Campbell	1618 Sherwood
Lucille M. Hansen	1503 Howell
Dolores J. Hogan	1721 Phillips
Lucille McGee	1511 Defoe

Precinct 7 - Lowell School

Night

May A. Thurman	1011 Phillips
Regina V. Benson	1015 Phillips
Charlotte Solle	1016 Phillips
Lillian V. Schatz	1028 Sherwood
Evelyn B. Duffin	1033 Phillips

Precinct 8 - Higgins Ave. HiSchool

Day

Jane E. Garlington	630 Eddy
Sara Heltzel	336 So. 5th E.
Blanche Dittmeier	128 So. 5th E.
Litta E. Headly	610 So. 6th E.
Ilene J. Rambo	317 So. 6th E.

Precinct 8 - Higgins Ave. HiSchool

Night

B. Forkenbrock Blair	223 S. 5th E.
Mildred L. Swartz	620 So. 6th E.
Marguerite H. Kapp	430 So. 5th E.
Ann J. Boucher	543 So. 6th E.
Ruth P. Silvius	730 So. Higgins

Precinct 9 - New Roosevelt School

Day

Nina B. Centers	745 Brooks
Kathleen G. Walford	701 Brooks
Mabel Norderhus	721 Woodford
Hazel M. Donaldson	602 Brooks
Irene Torell	612 Brooks

Precinct 10 - School Administration Bldg.

Day

Margaret Gardner	826 So. 4th W.
Kathryn P. Jones	540 So. 1st W.
Ethel A. Rowe	402 So. 1st W.
Caroline M. Jezick	544 So. 3rd W.
Evelyn Koenig	528 So. 1st W.

Precinct 11 - Willard School

Day

Marion E. Moore	604 Cleveland
Josephine Kyle	730 Longstaff
Martha McIver	715 Cleveland
Irma J. Mulcihy	601 Cleveland
Ida M. Storez	533 Stephens

Precinct 12 - Franklin School

Day

Lillian M. Brimhall	1753 So. 10th W.
Florence Cook Christman	1810 So. 14th W.
Edna J. LePaine	1649 So. 10th W.
Ila M. Lovell	1840 So. 11th W.
DeLila Hoerner	1927 So. 9th

Precinct 13 - Central School

Day

Anna Belle Odion	432 E. Pine
Kiki Datsopoulos	221 E. Railroad
Ethelyn Hardin	224 E. Pine
H. G. Krouskop	315 Jefferson
Frances Kriebs	315 E. Spruce

Precinct 14 - Higgins Ave. HiSchool

Day

Ella May Higgins	335 Mc Leod
Frances J. Maley	401 Keith
Grace A. Kuphal	400 Daly
Leona M. Tawney	318 Mc Leod
Bette Ann Caron	305 Connell

Precinct 15 - Lowell School

Day

Myrtle Flint	1435 Cooper
Mildred A. Blakney	1321 W. Broadway
Opal Seland	1437 Cooper
Nancy E. White	1534 Cooper
Margaret Schatz	1239 Sherwood

Precinct 16 - School Administration Bldg.

Day

Mae E. Luedke	201 So. 4th W.
Evelyn Borg Johnson	430 So. 5th W.
Laura A. Cyr	442 So. 6th W.
Myrtle E. Hufford	925 So. 5th W.
Jennie Hamilton	221 So. 4th W.

Precinct 17 -A - Hawthorne School

Day

Lulu F. Campbell	Route 1
Elloine L. Burreson	Route 1
Anna Hart	Route 1
Adriana Chilcote	Route 1
Emma L. Kuhl	Route 1

Precinct 17-B - Hawthorne School

Day

Jeanette Martin	Route 1
Ethel Richardson	Route 1
Lena Richardson	Route 1
Florence Shannon	2640 So. 3rd W.
June T. Heaphy	2637 So. 3rd W.

Precinct 9 - New Roosevelt School

Night

Stella J. Hansen	841 Woodford
Johanna O. Olsen	537 Ford
Grace M. Streit	635 Brooks
Rula H. Kendall	709 Edith
Isabel Jones	705 Plymouth

Precinct 10 - School Administration Bldg.

Night

Nellie K. Bartz	704 River St.
Ella M. Harrington	202 Hickory
Edith Truckner	313 So. 2nd W.
Helen H. Murray	728 So. 3rd W.
Georgia G. Walters	445 So. 1st W.

Precinct 11 - Willard School

Night

Dona C. Corr	700 Longstaff
Phyllis J. Buchanan	724 Marshall St.
Myrtle Ashenbrenner	610 Cleveland
C. Frances Barney	845 So. 6th W.
Rita Mary Rowland	733 Marshall St.

Precinct 12 - Franklin School

Night

Margaret E. Burditt	1000 Washburn
Alice Meister	1761 So. 10th
Arlene Parks	1738 So. 10th W.
M. Lorene Fristo	2014 So. 9th W.
Elsie Mackie	2002 So. 11th W.

Precinct 13 - Central School

Night

Triny M. Russell	421 E. Spruce
Elleanore Burke	532 N. Pattee
Alice Watt	518 E. Pine
Bess M. Claus	405 E. Spruce
Eleanor Lavoie	429 E. Spruce

Precinct 14 - Higgins Ave. HiSchool

Night

Lillian D. Thompson	329 Mc Leod
Mary Ann Gasperino	315 Connell
Maude R. Mc Crea	340 Mc Leod
Grace E. Ingraham	328 Mc Leod
Matilda Goeckel	241 University

Precinct 15 - Lowell School

Night

Minnie Lumby	1117 Cooper
Candace L. Stewart	1604 Cooper
Leona Howerton	1111 Cooper
Rosemary Chamberlain	2025 Maple
Irene Morigeau	1036 Cooper

Precinct 16 - School Administration Bldg.

Night

Dagmar L. Tweto	310 So. 6th W.
Mary L. Nicol	745 So. 5th W.
Mary Plenger	635 So. 4th W.
Ethel E. Southern	719 So. 4th W.
Rose A. Croonenberghs	410 So. 5th W.

Precinct 17-A - Hawthorne School

Night

Ardys Kreitzberg	2518 Olofson Drive
Janet M. Adam	304 Short Street
Annie Joseph	3122 7th W.
Eleanor A. Ball	Route 1 So. 7th
Virginia LaFrance	310 Grove

Precinct 17-B - Hawthorne School

Night

Pauline H. Niemeyer	Route 1
Treva Preston	Route 1
Margaret Matti	Route 1
Constance Niemeyer	Route 1
Eudora Reich	Route 1

Precinct 18 - Lewis & Clark School

Day

Catherine V. Jones	104 Agnes
Nell Badgley	314 Mary
Marceil Wiseley	310 Agnes
Ettabel Aasheim	216 Sentinel
Audrey P. Sandberg	215 Sentinel

Precinct 19 - Rattlesnake School

Day

Ruth H. Smith	Route 4 Rattlesnake
Ruby May Smith	Route 4 Rattlesnake
Bonnie L. Reineke	2439 Gilbert
Jennie A. Jordan	2618 Brayton
Edla V. Gerdtz	Route 4 Rattlesnake

Precinct 20 - E. Msla. Clubhouse

Day

June I. Gore	408 Speedway
Darline Brager	Route 4 East Missoula
Mae F. Hilmo	Route 4 East Missoula
Leila Lovitt	Route 4 East Missoula
Anne B. Read	Route 4 East Missoula

Precinct 21 - Milltown Library

Day

Grace E. Franzen	Route 4 Milltown
Hazel Karkanen	Route 4 Milltown
Alma K. Stiff	Route 4 Milltown
Myrtle Nicola	Route 4 Milltown
Margaret Dufresne	Route 4 Milltown

Precinct 22 - Bonner School House

Day

Alma Mary Rooney	Bonner
Frances Henderson	Bonner
Mary Akerson	Bonner
Ruth Lien	Bonner
Rosemarie Corbin	Bonner

Precinct 23 - Union Hall

Day

Ruby King	Clinton
Bessie Elliott	Clinton
Mildred J. Hampton	Clinton
Nellie Hughes	Clinton
Josephine M. Smith	Clinton

Precinct 24 - Willard School

Day

Ellen M. Shields	1600 So. 5th W.
Stella S. Wood	1610 So. 5th W.
Mildred Dishman	1426 So. 4th W.
Lena E. Mahrt	1721 So. 5th W.
Mella A. Carter	1642 So. 6th W.

Precinct 25 - Potomac School

Day

Helen Geil Jones	Potomac
Odna Swanson	Potomac
Bonita Hayes	Potomac

Precinct 26 - Greenough School

Day

Lila Morris	Greenough
Alice Britton	Greenough
Ruby Nelson	Greenough

Precinct 29 - Hellgate School

Day

Bessie C. Roberts	Route 2
Dorothy Ryan	Box 905, Missoula
Katherine E. Phillips	Box 907, Missoula
Mary Louise Cusker	Route 2
Hedy Polakow	Route 2

Precinct 18 - Lewis & Clark School

Night

Mary J. Hoefler	119 Dearborn
Eleanor Merkle	201 Sentinel
Hannah B. Fox	240 Dixon
Virginia P. Heyle	225 Pattee Creek Drive
Patricia M. Searles	3130 Elm Park Drive

Precinct 19 - Rattlesnake School

Night

Genevieve A Thurman	Route 4
Margaret Carson	Route 4
Evelyn Drader	3016 Brayton
Tenina Little	2300 Brayton
Mabel Sain	3024 Brayton

Precinct 21 - Milltown Library

Night

Gerda Nelson	Route 4 Milltown
Ellen Doucette	Route 4 Milltown
Jennie McDonald	Route 4 Milltown
Montana M. Felton	Route 4 Milltown
Louise M. Beadle	Route 4 Milltown

Precinct 22 - Bonner School House

Night

Senia E. Teague	P.O. Box 544 Bonner
Barbara J. Pleasant	P.O. Box 529 Bonner
Thelma J. Hegdal	P.O. Box 599 Bonner
Lavonne E. Otto	P.O. Box 625 Bonner
Gladys A. Downerich	P.O. Box 475 Bonner

Precinct 24 - Willard School

Night

Delma Cunningham	1514 So. 6th W.
Beulah F. Cope	1246 So. 6th W.
Dora Boespflug	1048 So. 2nd W.
Mary Jane Morin	1018 So. 2nd W.
Lydia Beyl	620 Garfield

Precinct 27 - Seeley Lake School

Day

Mary H. Haglund	Seeley Lake
Grace Garlisch	Seeley Lake
Jean Grove	Seeley Lake
Mary E. Betson	Seeley Lake

Precinct 28 - Community Club

Day

Dorothy Holmes	Seeley Lake
June Underwood	Seeley Lake
Evelyn Jette	Seeley Lake

Precinct 30 - Jefferson School

Day

Viola L. Bretz	1526 So. Ave. W.
Mrs. E. A. Therriault	1225 North Ave.
Pearl K. Hait	1620 Beck
Helen Carroll	1601 Beck
Dolores J. Davis	1621 England

Precinct 31 - Frenchtown School

Day

Frieda LaCasse	Route 2
Esther R. Taylor	Frenchtown
Alma Bell	Frenchtown

Precinct 33 - New Roosevelt School

Day

Esther C. Olson	422 Brooks St.
Emily Louise Storez	430 Blaine
Beatrice A. Stegner	430 Plymouth
Elsie Wadell	402 Roosevelt
Helen E. Clark	421 Blaine

Precinct 34 - Washington School

Day

Beryl Wilson	620 No. Ave. W.
Helga Lovberg	241 Burlington
Blanche V. Everard	116 Burlington
Fay M. Marx	250 Strand
Ada Mae Rush	231 Mount

Precinct 35 - Evaro School

Day

Dorothea J. Johnson	Route 2
Mrs. William Mercer	Route 2
Dorean E. Lackner	Route 2

Precinct 36 - MSU Housing Office

Day

Frank Wohlschlager	Route 3
Cecelia A. Ruff	2304 Brayton
Coramae Crisman	Route 3, Pattee Canyon
Betty Taylor	201 Mary Ave.
Gertrude Kirkemo	Box 296

Precinct 37 - Cold Springs School

Helena Twite	Route 3
Irene L. Schweitz	Route 3 Cold Springs
Erma Jean Roseth	4216 Lake Place
Kathryn M. Burgess	Route 3 Cold Springs
Paulette A. Zipperian	Box 1145

Precinct 38 - Lolo Club House

Day

Edna Tucker	Lolo
Edith Rock	Lolo
Flora Wilkinson	Lolo
Helen Schroeder	Lolo
Ruth Baier	Lolo

Precinct 39 - Paxson School

Day

Nancy H. Garlington	1600 Arthur
Leola Z. Yates	610 Hastings
Frieda Le Bert	511 E. Beckwith
Esther C. Wilson	650 Hastings
Julia A. Parter	339 E. Beckwith

Precinct 40-A - Paxson School

Day

Kathryn Buzetti	2118 Gerald
Marie Boifeuillet	636 So. Ave. E.
Eva H. Kern	408 No. Ave. E.
Sarah Farnsworth	1724 Hilda
Elizabeth C. Fulton	2106 Hilda
Mildred L. Harris	200 No. Ave. E.
Gladys K. Hightower	434 E. Kent

Precinct 30 - Jefferson School

Night

Gladys W. Barnett	1640 So. Ave. W.
Dorothy Bentz	1645 England
Jennie P. Lang	1650 So. Ave. W.
Eleanor Davis	1615 Peterson
Margaret McLanahan	1555 England

Precinct 32 - Huson Mercantile

Day

Edith M. White	Huson
Martha Dee Rose	Huson
Amy L. Cyr	Huson

Precinct 33 - New Roosevelt School

Night

Ellen M. Kirchmeier	203 Woodford
Ola J. McDonald	421 Edith
Mable Lindstrom	Sacajawea Lodge
Patricia D. Flachsenhar	821 Orange
Walter Coombs	315 Blaine

Precinct 34 - Washington School

Night

Jean G. Schulte	227 Burlington
Dorothy Kelly	365 Kensington
Emmy Tandberg	205 Strand
Madeline Watson	346 Burlington
Edna Cook	200 Kensington

Precinct 36 - MSU Housing Office

Night

Frank Wohlschlager	Route 3
Karen G. Tipp	1510 Van Buren
Nancy A. Krieger	212 Dixon
Joyce Halverson	14 Fergus
Eloise Shaffner	Rte. 3, Pattee Canyon

Precinct 37 - Cold Springs School

Blanche Marion Lowthian	4303 Rainbow
Ardell Brager	Route 3 Bitterroot Road
Virginia C. Smith	Rte 3 Miller Creek Road
Ethel Yvonne Powell	102 Arrowhead Drive
Christine Purdy	2425 39th Street

Precinct 39 - Paxson School

Night

Margaret E. Meyers	725 Evans
Maud M. Vaara	420 Hastings
Elsie E. Hill	720 E. Beckwith
Dorothy M. Brumback	1639 Helena
Marion W. Semrau	1409 Gerald

Precinct 40-A - Paxson School

Night

Emma M. Hangas	108 E. Central
Virginia A. Hanson	515 E. Kent
Olga B. Granmo	450 Beverly
Mary Aune	119 E. Kent
Lucile S. Ely	309 Beverly

Precinct 40-B - Paxson School

Day

Harriet M. Weldon	118 Woodworth
Darlene H. Nelson	601 Woodworth
Edna L. Nicholson	341 No. Ave. E.
Evelyn M. Rapp	420 E. Kent
Adele M. Zahn	645 Beverly
Ada G. Van Luchene	607 E. Central
Mae G. Warren	604 E. Central

Precinct 41 - South Ave. HiSchool

Day

Denice S. Stacey	436 King
Muriel M. Anderson	540 Dearborn
Irene A. Payne	3109 Park
Dorothy V. Ogg	500 Fairview
Lucille Wimett	525 Dearborn

Precinct 42 - Lewis & Clark School

Day

Dorothy Santa	122 Takima Drive
Myrtle Jane Denniston	511 Cyn. Gate
Clarice E. Marcy	513 Crestline
Irene H. Livingston	309 Whitaker
Helen Ann Zadra	Route 3 Pattee Canyon Drive

Precinct 43 - Emma Dickinson School

Day

Shirley M. Connick	2447 River Road
Olga Balzhisir	2333 So. 3rd
Lucille King	1203 Wyoming
Patsy Rice	310 N. Curtis
Lorene Heisel	2039 So. 5th W.

Precinct 44 - Charles Russell School

Day

Jean LaFriniere	2350 Agnes
Emma S. Swallow	2407 Ernest
Edith G. Nesbit	3114 Clark
Mary H. Williams	2400 Dixon
Edna Vasser	2825 Minneapolis

Precinct 45 - Target Range School

Day

Nora B. Gibbs	Route 1 Target Range
Goldie H. Kicker	3717 Mount
Bernice Brown	Rte. 1, 1533 Mount
Berneice D. Stewart	4607 No. Ave. W.
Mary K. Pomajevich	1819 Clements

Precinct 46 - Washington School

Day

Verneita R. Bergstrom	220 So. Ave. W.
Tranna Urback	615 W. Kent
Ethel Bramsen	529 W. Kent
Frances Waylett	231 W. Sussex
Emma L. Marlowe	510 W. Kent

Precinct 40-B - Paxson School

Night

Betty L. Morris	670 No. Ave. E.
Florence Jones	1900 Ronald
Dortha Stritch	316 E. Kent
Scotta Patterson	630 E. Central
Laura C. Kittell	103 Woodworth

Precinct 41 - South Ave. HiSchool

Night

Sylvia B. Hefty	622 Dearborn
Eleanor Anderson	429 Livingston
Helen M. Beach	515 Livingston
Marlene W. Yost	2828 Camas Court
Hildegard Dietz	640 Fairview

Precinct 43 - Emma Dickinson School

Night

Betty J. Rogers	2260 So. 10th
Ina Swanson	1925 River Road
Madeline Staves	203 N. Curtis
Mary L. Yoakum	819 N. Davis
Anne Benson	2424 So. 7th W.

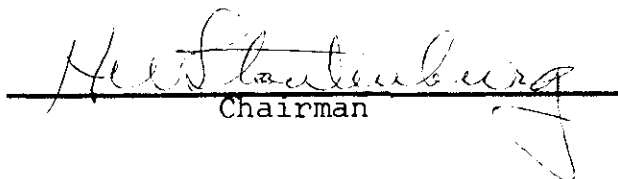
Precinct 44 - Charles Russell School

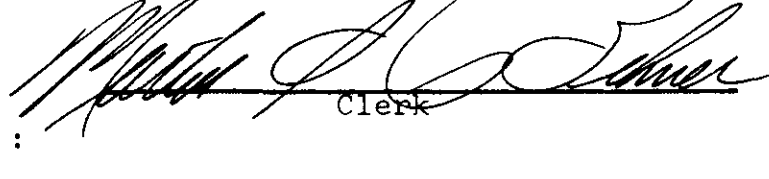
Night

Ellen M. Miller	1811 Dixon
Arlene J. Walrath	1910 34th
Alma Still	2308 Donald
E. Marilyn Jorgan	1707 Ernest
Shirley A. Wordahl	#1 Rosebud Court

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 29, 1962."

  
Chairman

  
Clerk

October 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Bahner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE GRANTED

Vacation leave was granted Constable Pat Magee from November 1st to 19th, 1962.

## ABATEMENTS

The Board approved and signed the following abatements:

- #908 - Lot 6, Block 4, Elms Addition #4, in the amount of \$389.18, for year 1962 -  
This property is not in the City and taxes were erroneously extended for the City.
- #909 - Lots 1 to 3, Block 1, Farviews Homesites #6-A, in the amount of \$600.08, for year 1962 -  
This property is not in the City and taxes were erroneously extended for the City.
- #910 - E. 16' Lot 16, all Lot 17, and W. 6' of Lot 18, Block 21, C. P. Higgins Addition, in the amount of \$1222.12, for year 1962 - Wrong taxable valuation was extended.
- #911 - No. 60' of Lots 27 and 28, Block 30, Daly Addition, in the amount of \$157.28, for year 1962 - This is a double assessment and the taxes on the improvements are also on tax statement #6953.

## DEED

Deed was signed this date conveying tracts in Lot 15 of Cobban and Dinsmore's Orchard Homes No. 2 (in NE-1/4 of Section 20, T13N, R19W), to Ralph P. and Ada F. Tiemyer.

## RES. OF INT. TO CREATE SID #134

The following resolution was passed and adopted this date:

### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 19th day of October, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 134.
2. The area of said district shall consist of the following tracts: Said parcels are located in the S-1/2 of Section 32, T13N, R19W, Missoula County, Montana and these areas are more particularly described as follows:  
The south half of Block 71, Carline Addition  
The north half of Block 74, Carline Addition  
Lot 21, Block 74                      Carline Addition  
Lot 40                                  Owen Addition  
Lots 2 and 3                          Boyce Addition
3. The character of the improvements to be made is as follows:  
2" Plant mix bituminous surface.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is 3.6 cents per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that November 19, 1962 at the hour of 10:15 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulain, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on November 1, 1962 and ending on November 10, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 29th day of October, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

### NOTICE

#### NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 29th



day of October, 1962, have passed a Resolution of Intention to create Rural Special Improvement District No. 134 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Paxson and Charlott Streets.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is a 2" plant mix bituminous surface.

The estimated total cost thereof is 3.6 cents per square foot of land in the district, excluding streets and alleys.

On November 19, 1962 at the hour of 10:15 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after November 1, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication November 1, 1962  
Last Publication November 10, 1962

#### INSPECTION TRIP


The Commissioners inspected the water table along the Clarks Fork River with Paul Vick and Sam Lamb, Civil Engineer with the Corps of Army Engineers.

#### RE. WIDENING WEST BROADWAY

Discussion was held with Oscar Ostenson, Engineer for the State Highway Department, in which he stated that the widening of West Broadway, as petitioned, is not feasible at the present time, and inasmuch as there are no County funds available Chairman Stoutenburg stated that such a project would have to wait until the State can take action.

The Board handled regular county business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 30, 1962."

  
Chairman

  
Clerk

: : : :

October 30, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RE. DISPLAY OF FLAG ELECTION DAY

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following directive be sent to all precincts:

TO JUDGES OF ELECTION AND JANITORS AT ALL PRECINCTS:

It has been reported that there has developed some laxity in the matter of displaying the American flag at polling places during voting hours.

While the laws of Montana do not make such display mandatory, they do urge its practice.

The Board of County Commissioners and the County Clerk and Recorder wish to call this matter to the attention of election judges throughout the county. They request that the judges of each polling place beg, borrow or otherwise obtain a flag for this purpose and display it in a prominent place.

It is further suggested that Janitors of school buildings see that flags are flown on election day.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners  
S/ Martin S. Behner  
County Clerk and Recorder and  
Ex-Officio Registrar for the County  
of Missoula, State of Montana.

The Board handled regular county business during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 31, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

October 31, 1962

The Board of county Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENTS

The following abatements were approved and signed this date:

- #912 - Lot 3, Block 4, Elms Addition #4, in the amount of \$526.14, for year 1962 -  
This property is not in the City.
- #913 - Lot 18, Block 4, Elms Addition #4, in the amount of \$17.60, for year 1962 -  
This property is not in the City.
- #914 - Lots 23 and 24, Block 31, Union Addition, in the amount of \$338.48, for year 1962 -  
Property out of the City.
- #915 - In NE-1/4 SE-1/4, Plat W, Sec. 20, T13N, R19W, in the amount of \$428.00, for year 1962 - Wrong valuation used in figuring taxes.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 32 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., November 1, 1962."

The Board allowed the following claims during the month of October:

#### GENERAL

8230	West. Mont. Natl. Bank	Fed. Tax	4,172.18
31	St. Board of Equalization	St. Tax	323.97
32	Soc. Sec. Div.	Soc. Sec.	4,201.06
33	Pub. Emp. Ret. System	Ret.	2,687.59
34	Mont. Teachers Ret. System	"	39.94
35	Mont. Physicians Service	Prem.	911.83
36	Grace Jones	Reimb.	55.88
37	Missoulia-Sentinel	Printing, supp. etc.	1,441.23
38	Mt. States Tel. & Tel.	Serv.	539.70
39	William Lucier	Mileage, Sept.	60.80
8240	G. D. Shallenberger	" "	23.52
41	H. W. Stoutenburg	" "	5.76
42	Montana Stamp & Die Co.	Stamps	7.40
43	Clifton A. Moss	Mileage	110.88
44	IBM Corp.	Ribbons	14.00
45	Mildred Skinner	Exp., Sept.	86.47
46	Mildred Skinner	Exp., July	98.05
47	Edward Wontor	Exp., Sept.	21.02
48	Montana Power	Serv.	17.26
49	Thomas & Anders	"	23.00
8250	Mildred Crosby	Opin. Serv.	9.00
51	Missoulia-Sentinel	Pub.	12.22
52	J. E. Brodie	Mil. & Exp.	28.90
53	Ralph Simmons	Investig.	15.00
54	Patrick Magee	Mileage	8.80
55	Montana Power	Serv.	374.85
56	Kramis Hardware	Supplies	12.29
57	Carpenter Paper Co.	Twine	2.08
58	Missoula Laundry & Dry Cl.	Serv.	12.62
59	Lombardi & Johnson	Roof maint.	95.00
8260	Engelhart Building Service	Repairs	744.15
61	Osborn Kemical Co. & Pest Control	Serv.	35.00
62	Xerox Corp.	Supp.	494.30
63	Hanson-Simons Co.	Rent	285.00
64	Guy Rogers	Stamps	20.45
65	Yellowstone Boys Ranch	Care	58.19
66	Vocational School for Girls	"	15.00
67	John Vaughn	Mileage	33.40
68	St. Patrick Hospital	Serv.	10.00
69	Peterson Drug	Prescr.	1.50
8270	Mrs. Anna Brechbill	Serv.	20.00
71	Mrs. Gwyneth Ellwood	"	2.00
72	Duncan Insurance Agency	Rent	105.00
73	Madge Colwell	Burial	150.00
74	John Maloney Co.	"	150.00
75	Marsh, Powell & Livingston	"	150.00

8276	Jeannette Hiett	Exp., August	11.22
77	A. R. Rollin	Exp., August	12.69
78	Office Supply	Staples	1.18
79	Typewriter Supply	Supp.	100.11
8280	Mincoff Ignition & Motor Parts	Rent, Sept.	135.00
81	Missoula Blueprint Co.	Supp.	87.11
82	E. T. Wilkins & Assoc.	Fin. pay. contract	1,894.96
83	State Treasurer	Serv.	31.55
84	Monroe Calculating Machine	Add. machine	388.00
85	West Publishing Co.	Books	34.00
86	Paul Van Canagan	File	161.46
87	Missoulian-Sentinel	Pub.	22.62
88	Missoulian-Sentinel	"	26.26
89	Martin S. Behner	Mileage	1.12
8290	Guy Rogers	Stamps & env.	369.60
91	William J. Walker	Mileage & exp.	1,106.80
92	William J. Walker	Mileage, patients	74.38
93	William J. Walker	Co. Bd. Pris.	1,144.00
94	William J. Walker	Hiway Pat. Bd. Pris.	73.50
95	William J. Walker	City Bd. Pris.	168.00
96	Allen Drug	Supp. & Prescr.	61.76
97	Industrial Accident Bd.	Prem.	786.53
98	A. R. Rollin	Exp., Sept.	4.25
99	Jeannette Hiett	"	23.93
8300	Marvin Schindler	Mileage, Sept.	52.32
01	George Meltzer	"	91.60
02	West Publishing Co.	Books	150.00
03	West Publishing Co.	"	150.00
04	Jack Hennessy	Mileage	.96
05	Jack Hennessy	"	.96
06	Veramae Crouse	"	5.20
07	Guy Rogers	Stamps	45.00
08	Guy Rogers	"	95.00
09	Typewriter Supply	Supp.	149.73
8310	Office Supply	"	5.63
11	Keuffel & Esser	Surv. shts.	127.26
12	Mt. States Tel. & Tel.	Serv.	25.05
13	Town House Restaurant	Meals - Jury	8.10
14	John Kolbinger	Mileage	29.50
15	Dahlgren's Upholstery	Repair	18.00
16	Western Union Tel. Co.	Wires	7.63
17	Otis Elevator Co.	Maint.	31.20
18	City Electric	Labor	15.76
19	Guy Rogers	Stamps etc.	111.40
8320	Mt. States Tel. & Tel.	Serv.	50.70
21	State Industrial School	Care	45.00
22	William J. Walker	Fed. Bd. Pris.	80.50
23	W. E. Harris, MD	Exam.	10.00
24	National Safety Council	Dues	42.80
25	Forest McGowan	Headstone serv.	10.00
26	Squire-Simmons-Carr	Burials	450.00
27	Marsh, Powell & Livingston	Burial	150.00
28	City of Missoula	Serv.	564.90
29	Vince Bakke's Tire Serv.	Recaps	28.20
8330	Mincoff Ignition & Motor Parts	Parts	5.32
31	Vogue Pattern Serv.	Supp.	10.50
32	Office Supply	"	49.05
33	Northwestern National Bank of Mpls.	Bond chgs.	50.99
34	Margaret Hutchinson	Desk	100.00
35	West Publishing Co.	Books	8.00
36	Typewriter Supply	Cabinet	129.15
37	Guy Rogers	Stamps	50.00
38	Typewriter Supply	Supp.	41.26
39	William Lucier	Exp., Assess. Conven.	11.15
8340	Office Supply	Supp.	7.02
41	Burroughs Corp.	"	35.25
42	A. B. Jungers	Mileage	41.28
43	A. B. Jungers	Exp., Conven.	28.35
44	Town House Restaurant	Meals - Jury	14.55
45	Haugen-McKay Co.	Paper	9.13
46	Montana Electronics	Serv.	32.64
47	Office Supply	Sheets	10.80
48	Frank Bauer	Hauling	13.00
49	Harry Brimhall	Serv.	6.00
8350	Jack Hennessy	Post. exp.	1.50
51	Mt. States Tel. & Tel.	Serv.	63.60
52	Missoula Laundry & Dry Cl.	Serv.	4.45
53	Haines Independent Wholesale	Towels	11.85
54	Agnes Peterson	Mileage	21.44
55	Rosemarie McVey	"	62.48
56	James Lodge	"	83.04
57	Kenneth Lampert, MD	"	2.88
58	Kathryn Furno	"	18.72
59	Irene Callahan	"	30.48
8360	St. Patrick Hospital	Care	46.50
61	Missoulian-Sentinel	Pub. & cards	73.15
62	Happy Henry's Coffee Parlor	Meals- Jury	16.30
63	Guy Rogers	Stamps	40.00
64	Al Maedche	Witness	1.50
65	Charles Neidt	" & mileage	9.50
66	The Billings Clinic	Serv.	5.00
67	George Meltzer	Mileage - Oct.	70.32
68	George Meltzer	" & exp., Conven.	30.81
69	Mincoff Ignition & Motor Parts	Rent, Oct.	135.00

54840	Mae Luedke	Sal., Sept.	64.08
41	Marion Scott	" "	61.38
42	Edna Nicholson	" "	61.38
43	Hazel Seitz	" "	61.38
44	Nina Hunt	" "	61.38
45	William Lucier	" "	400.00
46	G. D. Shallenberger	" "	400.00
47	H. W. Stoutenburg	" "	288.00
48	George Murphy	" "	288.00
49	Laurence Hendrickson	" "	207.00
54850	John Schulz	" "	399.45
51	Dorothy Coyle	" "	24.00
52	Sharon Andriolo	" "	30.00
53	Timothy McDonald	" "	5.00
54	Myrna Nygaard	" "	176.25
55	Darlene Reppe	" "	30.00
56	Patricia Root	" "	88.13
57	Wendie Scott	" "	100.00
58	Margaret Sevier	" "	30.00
59	Dorothy Simpson	" "	36.45
54860	Jody Ann Zadra	" "	45.00
61	Gordon Coughren	" Oct.	7.50
62	D. E. Palmer	" "	22.81
63	Mildred Skinner	" Sept.	228.09
64	Martin S. Behner	" Oct.	443.83
65	JoAnn Bolton	" "	225.00
66	Veramae Crouse	" "	275.00
67	Eleanor Fuss	" "	235.00
68	Dorothy Head	" "	295.00
69	Jack Hennessy	" "	399.45
54870	Ardith Kosena	" "	255.00
71	Elsie J. Maier	" "	275.00
72	Lucile Rhoades	" "	275.00
73	Mary Skalsky	" "	275.00
74	Sophie Cahill	" "	443.83
75	Lessie Fritz	" "	399.45
76	Lois Fettig	" "	300.00
77	Nina Day	" "	275.00
78	Genevieve Spaulding	" "	275.00
79	Leona Tawney	" "	245.00
54880	Olga Granmo	" "	235.00
81	Geraldine Morrison	" "	235.00
82	Doretta Running	" "	225.00
83	Grace Jones	" "	443.83
84	Virginia Lay	" "	399.45
85	Bette Zoe Saulter	" "	300.00
86	A. B. Jungers	" "	443.83
87	Dorothy Thompson	" "	399.45
88	Lola Opitz	" "	300.00
89	Minverva Larke	" "	275.00
54890	Violet Davis	" "	250.00
91	Marion Abrams	" "	250.00
92	Margaret Guest	" "	235.00
93	Mazie Rogers	" "	235.00
94	Vernon R. Peterson	" "	443.83
95	J. R. Donehoo	" "	443.83
96	Alma Samsel	" "	399.45
97	Hildur Harlow	" "	300.00
98	Lea LaFriniere	" "	275.00
99	Lucille Matthies	" "	275.00
54900	Hazel Burress	" "	275.00
01	Marie Scheytt	" "	275.00
02	Virginia Johnson	" "	235.00
03	Mildred Skinner	" "	325.85
04	Edward Wontor	" "	358.44
05	William J. Walker	" "	443.83
06	Francis R. Pulliam	" "	421.64
07	Gary Bjorklund	" "	399.45
08	Leo Bowlden	" "	399.45
09	Jack Elam	" "	399.45
54910	Melvin Fassio	" "	399.45
11	Ralph Fisher	" "	399.45
12	Loren Harrison	" "	399.45
13	Adeline Hewlett	" "	399.45
14	Rodney Johnson	" "	399.45
15	Jesse Parnell	" "	399.45
16	A. L. Nelson	" "	137.50
17	Josephine Cole	" "	63.75
18	Clifton Moss	" "	12.50
19	D. E. Palmer	" "	11.87
54920	Lois Goodman	" "	300.00
21	H. J. Pinsoneault	" "	221.92
22	J. R. Riley	" "	399.45
23	Evelyn Vaughn	" "	275.00
24	Lyman Hall	" "	399.45
25	J. E. Brodie	" "	300.00
26	Harry Burnham	" "	200.00
27	Raymond Brault	" "	300.00
28	Patrick Magee	" "	200.00
29	Harry Brimhall	" "	362.00
54930	Henry Nelson	" "	372.00
31	Dorila Paul	" "	81.84
32	Bonnie Freudenreich	" "	225.00
33	Kenneth Lampert, MD	" "	1,010.00
34	Irene Callahan	" "	440.00
35	Velma Christensen	" "	325.00

54936	Kathryn Furno	Sal., Oct.	400.00
37	May Kirley	" "	360.00
38	James Lodge	" "	500.00
39	Rosemarie McVey	" "	400.00
54940	Mildred Nelson	" "	120.00
41	Agnes Peterson	" "	400.00
42	Helen Shull	" "	325.00
43	John Vaughn	" "	240.00
44	H. Marilyn Vaughn	" "	100.00
45	James Heath	" "	399.45
46	Darrel Johnson	" "	399.45
47	Robert Nicely	" "	399.45
48	Fred Roehl	" "	399.45
49	Pearl Heath	" "	175.00
54950	Robert D. Watt	" "	443.83
51	Halleen Robinson	" "	399.45
52	Violet Sorge	" "	40.00
53	Jeannette Hiett	" "	185.41
54	A. R. Rollin	" "	289.16
55	Dorothy Taplett	" "	300.00
56	Lorinda Zuzel	" "	105.00
57	George Meltzer	" "	443.83
58	Donna Norton	" "	275.00
59	Marvin Schindler	" "	440.00
54960	Edith Thompson	" "	300.00
61	Fredric MacInnes	" "	20.00
62	Dolly Prociw	" "	192.24
63	Sidney Lopp	" "	170.00
64	Mary Pulliam	" "	170.00

# ROAD

1980	West. Mont. Natl. Bank	Fed. Tax	725.00
81	St. Bd. of Equalization	St. Tax	55.80
82	Soc. Sec. Div.	Soc. Sec.	1,125.83
83	Pub. Emp. Ret. System	Ret.	795.85
84	Mont. Teamster Employers Trust	Prem.	155.00
85	Mont. Physicians Service	Prem.	142.53
86	Industrial Accident Board	"	1,069.92
87	Gail Derrickson	Meals	30.00
88	Solar Gas Co.	Propane	71.50
89	Missoula Electric Coop. Inc.	Serv.	42.08
1990	Kraabel Chevrolet Co.	Parts	62.28
91	Mincoff Ignition & Motor Parts	"	88.54
92	Missoula Chain Saw Supply	"	5.55
93	Missoula Truck Sales	Channel	1.52
94	Missoula Motor Parts	Parts	540.16
95	Mountain Tractor Co.	"	957.29
96	Motor Supply	"	138.45
97	Westmont Tractor Co.	"	358.04
98	Treasure State Equipment Co.	"	27.15
99	United-Buckingham Frt. Lines	Frt.	5.56
2000	Nesbit's Radiator Shop	Repair	15.00
01	Auto Electric Service	Parts	66.99
02	Blakney Glass Shop	Glass etc.	22.18
03	Davies Farm Supply	Parts	18.41
04	Mrs. J. C. Hamilton	Supp.	30.00
05	Eutectic Welding Alloys-NW Div.	Eutec	85.84
06	California Oil Co.	Supp.	133.06
07	Stand. Oil Div. American Oil Co.	Oil	74.64
08	Farmers Union Central Exch.	Rd. Oil	1,538.85
09	Barthel Hardware	Supp.	12.64
2010	Mt. States Tel. & Tel.	Serv.	19.25
11	Blackfoot Tel. Coop. Inc.	"	18.85
12	Mont. Power Co.	"	206.80
13	Mueller Tire Co.	Recaps, etc.	311.66
14	Vince Bakke's Tire Service	Tires	127.86
15	Graehl Motor Service	Parts	26.95
16	Hall-Perry Machinery Co.	Parts, etc.	391.20
17	McCulloch Corp.	Parts	32.60
18	United Buckingham Frt. Lines	Frt.	4.00
19	Valley Motor Supply	Parts	171.59
2020	Swanson's Westside Dist.	Gas & Diesel	1,374.89
21	Stand. Oil Div. Of American Oil Co.	Lube etc.	34.37
22	California Oil Co.	Supp.	253.85
23	Rovero's	Parts	12.85
24	Pattee Canyon Gravel Sales	Gravel	46.80
25	Mont. Mercantile Co.	Parts	35.97
26	Columbia Paint Co.	Supp.	85.33
51268	M. D. Abernathey	Sal., Sept.	456.00
69	Vern Berezay	" "	451.20
51270	William Edwards	" "	432.00
71	George Finneman	" "	444.00
72	Emil Hettick	" "	433.20
73	Cleatus Johnson	" "	432.00
74	Cyril Lowry	" "	435.60
75	Harry Ogden	" "	451.20
76	Charles Punke	" "	435.60
77	Roy Andersen	" "	216.00
78	Benjamin Bailey	" "	456.00
79	W. H. Bedard	" "	456.00
51280	William Bethke	" "	456.00
81	Ray Clinkingbeard	" "	650.00
82	Glen Derrickson	" "	465.00
83	Donald Shea	" "	465.00
84	John Schulz	" "	60.55

51285	Bernard Gursky	Sal., Sept.	456.00
86	George Jette	" "	492.00
87	Bud Miller	" "	456.00
88	Anton Taborsky	" "	456.00
POOR			
5719	West. Mont. Natl. Bank	Fed. Tax	523.50
20	St. Bd. of Equalization	St. Tax	39.37
21	Soc. Sec. Div.	Soc. Sec.	607.43
22	Pub. Emp. Ret. System	Ret.	445.88
23	Mont. Physicians Service	Prem.	114.73
24	Grace Jones	Reimb.	12.25
25	Typewriter Supply	Supp.	26.03
26	Montana Power Co.	Serv.	32.53
27	Mt. States Tel. & Tel.	"	74.25
28	Garden City Floral Co., Inc.	Rent	170.00
29	Safeway Stores	Groc.	105.00
5730	Otis Worden, Inc.	"	5.00
31	Dee's Market	"	129.00
32	Albertson's Food Center	"	18.00
33	M. L. Richardson	"	13.00
34	Otis Worden, Inc.	"	7.00
35	Arlene Hunt	Rent	55.00
36	M. A. McLain	"	40.80
37	Mrs. Elmer Walker	"	43.33
38	Floyd Stahl	"	60.00
39	Will-O-Dell Sanitarium	Care	831.00
5740	Hillside Manor	"	431.00
41	Flor-Haven Rest Home	"	282.00
42	Josephine Bartelt	"	230.30
43	MacDonald Rest Home	"	38.00
44	St. Patrick Hospital	"	389.70
45	Margaret Caluori	"	51.00
46	St. Patrick Hospital	"	953.25
47	St. Patrick Hospital	"	410.60
48	Josco Super Drug	Prescr.	14.63
49	Florence Hotel Pharmacy	"	66.61
5750	Fox Pharmacy	"	29.70
51	Delaneys Pharmacy	"	12.00
52	A & C Drug	"	38.55
53	Delaneys Pharmacy	"	7.20
54	Coffee's Missoula Drug	"	8.35
55	Peterson Drug	"	35.45
56	Drs. Evert, Bobowiec, Clark & White	Serv.	15.00
57	Hugh Tripplehorn, MD	Serv.	15.30
58	I. J. Bridenstine, MD	"	12.90
59	I. J. Bridenstine, MD	"	5.70
5760	Drs. N. S. Green and C. P. Brooke	"	21.00
61	J. M. Nelson, MD	"	607.80
62	Drs. Turner, Johnson & Curry	"	209.40
63	State Tuberculosis Sanitarium	Care	181.00
64	Industrial Accident Board	Prem.	234.48
65	Northern Pacific Railroad	Fare	44.40
66	Mrs. Don Fausett	Care	13.00
67	Mrs. Evelyn Farrel	"	16.35
68	Mrs. Art Pine	"	10.00
69	Mrs. Harry Ogden	"	4.33
5770	Mrs. Wayne McCool	"	10.40
71	Mrs. Kenneth Richardson	"	10.00
72	Mrs. George Kreitzberg	"	18.62
73	Super Save Markets, Inc.	Groc.	132.98
74	Safeway Stores	"	85.00
75	Otis Worden, Inc.	"	5.00
76	Buttrey Foods, Inc.	"	116.00
77	B & R Market	"	62.00
78	R. S. Thompson	Rent	75.87
79	Edna Ann Plymale	"	65.00
5780	Grace McLeod	"	50.00
81	Floyd Stahl	"	7.50
82	Paul Larson	"	40.00
83	Matt Cowley	"	60.00
84	Nora Hilton	"	65.00
85	Dahl Hotel	"	87.50
86	Daly Addn. Rest Home	Care	219.50
87	Margaret Caluori	"	51.00
88	Anna Hamilton	"	139.60
89	Havre Rest Home	"	69.00
5790	Wayside Sanitarium	"	199.00
91	Royal Manor Nursing Home	"	436.00
92	Grace Lieurance	"	145.35
93	Lee Rae Rest Home	"	802.80
94	Josephine Bartelt	"	317.30
95	Grover Hulla, MD	Serv.	2.40
96	E. K. George, MD	"	2.40
97	H. B. Campbell, MD	"	6.00
98	F. H. Lowe, MD	"	73.80
99	R. E. Wirth, MD	"	14.80
5800	N. A. Stacey, DDS	"	46.00
01	Coffee's Missoula Drug	Prescr.	5.05
02	Owl Drug	"	3.80
03	Smith Drug	"	49.64
04	Medical Center Pharmacy	"	24.90
05	Jack's Prescription Drive-In	"	87.88

5806	Clinic Rexall Drug	Prescr.	7.85
07	Allen Drug	"	269.40
08	Mont. State Training School	Maint.	512.50
09	Mont. State Training School	Clothing	67.91
5810	White's Funeral Home	Burial exp.	225.00
11	Dept. of Public Welfare	Co. Por.	5,874.77
12	Frank Bauer	Hauling	2.00
13	Missoula Merc.	Supp.	14.59
14	Safeway Stores	Groc.	71.00
15	Weggenmans Market	"	21.00
16	Peggy Walker	Rent	12.96
17	Michael Jurasek	"	36.00
18	Rose McCullough	"	20.00
19	Gamble Store	Clothing	5.90
5820	University Hospital	Care	400.00
21	St. Peter's Hospital	"	15.00
22	Hospital Service Assn. of Mont.	Contract payment	4,024.26
23	Richard Weber, MD	Serv.	103.80
24	W. R. Spencer, MD	"	69.00
25	Leonard E. Kuffel, MD	"	82.50
26	W. E. Harris, MD	"	39.00
27	Roy W. Key, MD	Exam.	10.00
51186	Gerald Davis	Sal., Oct.	60.00
87	Mildred Boehm	" "	215.00
88	Ann Clark	" "	500.00
89	Harvey Crider	" "	200.00
51190	Vera Engles	" "	245.68
91	Ruby Julian	" "	200.00
92	Antonia Kirwin	" "	180.00
93	Virginia LaFrance	" "	180.00
94	Rosemary Loshesky	" "	188.18
95	Della Packer	" "	235.00
96	Rebecca Reiner	" "	180.00
97	Julia Roberts	" "	208.18
98	Shirley Verworn	" "	190.00
99	Mabel Walters	" "	200.00
51200	Amanda West	" "	235.00
01	Helen Zinke	" "	190.00
02	Cecelia Allen	" "	198.72
03	Donna Allen	" "	34.56
04	Marie Banyai	" "	124.00
05	Barbara Clark	" "	13.20
06	LaJune Gee	" "	114.52
07	Rose Heyer	" "	336.00
08	Monica Johnson	" "	48.00
09	Susan Luke	" "	20.00
51210	Iliene Shreve	" "	60.48
11	Gladys Stimson	" "	168.00
12	Elsie Zuehlsdorf	" "	40.91

#### BRIDGE

500	West. Mont. Natl. Bank	Fed. Tax	591.00
01	St. Bd. of Equalization	St. Tax	47.47
02	Soc. Sec. Div.	Soc. Sec.	762.39
03	Pub. Emp. Ret. System	Ret.	339.62
04	Mont. Physicians Service	Prem.	174.07
05	Industrial Accident Board	Prem.	713.02
06	Montana Power	Serv.	158.90
07	M & S Ready Mix	Cement	1.75
08	Gray Lumber Co.	Lumber	626.43
09	Montana Concrete Pipe Co.	Concrete	19.50
510	Farm Sales, Inc.	Pipe supp.	469.44
11	Montana Mercantile	Supp.	85.00
12	J. W. Johnson Lumber Sales	Lumber	392.48
13	Joseph T. Ryerson & Son, Inc.	Supp.	171.30
14	Mountain Tractor Co.	Spreader & Frt.	890.00
50318	Holland Campbell	Sal., Sept.	432.00
19	Roy DeMott	" "	469.20
20	James Done	" "	216.00
21	Herbert Ferris	" "	456.00
22	Harvey Hill	" "	432.00
23	Ernest Kalberer	" "	435.60
24	Earl Kirkwood	" "	484.80
25	Harry Lilly	" "	452.40
26	Roy Patton	" "	475.20
27	Charles Plummer	" "	436.80
28	Dave Thornburg	" "	456.00
29	James Winsor	" "	456.00

#### WEED CONTROL

344	Mountain Tractor Co.	Chain	10.60
45	Western Montana Implement	Antifreeze	10.75
46	Swanson's Westside Dist.	Gas	30.81
47	West. Mont. Natl. Bank	Fed. Tax	70.90
48	St. Bd. of Equalization	St. Tax	5.43
49	Soc. Sec. Div.	Soc. Sec.	151.72
350	Pub. Emp. Ret. System	Ret.	72.62
51	Industrial Accident Board	Prem.	65.57
5078	Edward Martin	Sal., Sept.	167.00
79	Walter Polette	" "	450.00



# REFUND

4616 P. Ellsworth Thompson, Jr.	Refund Driv. Lic.	3.00
17 Spokane Transformer Co.	" Trip Permit	7.50

# REDEMPTION

2772 Mae York and Karen G. Tipp	Tax assign. refund	176.79
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H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

November 1, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORT

The County Coroner's Monthly Report for October, 1962, was examined, approved and ordered filed by the Board.

## RE. GARBAGE DISPOSAL-CLINTON

A group of women from the Clinton community met with the County Commissioners in regard to help in the disposal of their garbage. The Board stated that help would be provided in the digging of trenches at the dump site and in covering them when filled, which service is also furnished other communities.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 2, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

November 2, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday, Nov. 3, 1962."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 5, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

: : : :

November 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## INDEMNITY BOND

The Board of County Commissioners approved and ordered filed with the County Treasurer the Indemnity Bond of Johnson's Radiator Shop, Charles A. Johnson Owner as Principal, and G. A. Martel and W. F. Hoffman, as Sureties, in the amount of \$168.00, and has instructed that new warrant be drawn for \$84.00 in lieu of warrant described as "warrant on the Transportation Fund, numbered 6, issued through the Clerk of Sch. Dist. #14 on Sept. 13, 1962, to Johnson's Radiator Shop, drawn upon the County Treasurer of Missoula County", now unable to be found and present for payment.

## ABATEMENTS

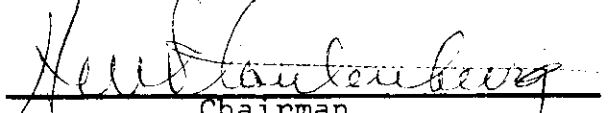
The following abatements were approved and signed this date:

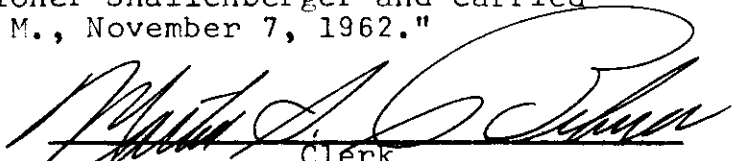
#916 - W. 15' of Lot 12, all Lot 13, Block 36, Daly Addition, in the amount of \$252.18, for year 1962 - Error was made in extending the amount of the improvements.

#917 - Lot 5, Block 4, Elms #4, in the amount of \$536.20, for year 1962 - Property not in City.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1962."

  
Chairman

  
Clerk

: : : :

November 7, 1962

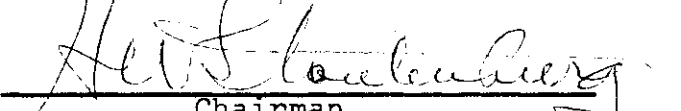
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

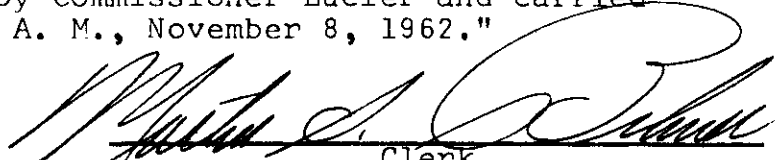
H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 8, 1962."

  
Chairman

  
Clerk

: : : :

November 8, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## RESIGNATION

Due to ill health Harry Burnham has submitted his resignation to be effective Nov. 10, 1962, as Constable of Hellgate Township.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the resignation of Harry Burnham be accepted with regret." Letter was directed to him with this formal acceptance.

## APPOINTMENT

In view of the above vacancy in the position of Constable of Hellgate Township, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Samuel Myers be appointed to fill the unexpired term of Harry Burnham, this appointment to be effective November 11, 1962."

## REPORTS

Monthly Reports of Justices of Peace J. E. Brodie and Raymond W. Brault for October, 1962, were examined, approved and ordered filed by the Board.

## WELFARE

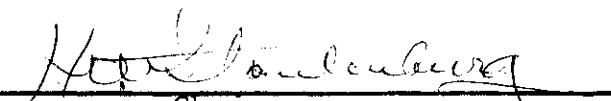
The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 26 cases disposed of.

## CANVASS GENERAL ELECTION RETURNS

The Commissioners, together with County Clerk and Recorder Martin S. Behner and Jack Hennessy, Chief Deputy, began the canvass of the General Election returns during the late afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Lucier and carried unanimously, that the Board continue in session at 10:00 A. M., November 9, 1962."

  
Chairman

  
Clerk

: : : :

November 9, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS GEN. ELEC. RETURNS COMPLETED

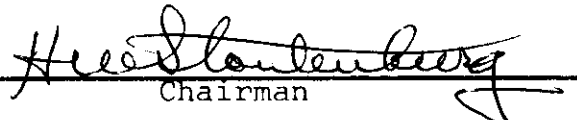
The Commissioners, together with County Clerk and Recorder Martin S. Behner and Jack Hennessy, Chief Deputy, completed the canvass of the General Election returns in the afternoon.

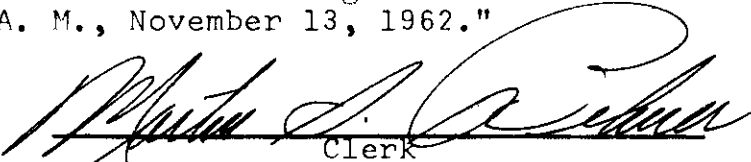
AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1962."

  
Chairman

  
Clerk

: : : :

November 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The following Public Official Bonds were approved for recording this date:

Samuel Myers	Constable	Appointed for term Nov. 11, 1962, term. Jan. 1, 1963
Martin S. Behner	Clerk and Recorder	Elected for term Jan. 5, 1963, term. Jan. 5, 1967

Contract Bond of John S. Anderson and Walter Anderson, doing business as Missoula Paving Company, covering Plant Mix Bituminous Paving on Arcadia Drive, Arcadia Court, South Hills Drive and Garland Drive between Reserve and Gharett Streets was also examined, approved and ordered filed. Bond was in the amount of \$7,392.00, and contract completion date shown as August 1, 1963.

LEAVE OF ABSENCE

County Assessor Al Jungers was granted leave of absence from November 19th to December 19th, 1962.

REPORTS

The following monthly reports were examined, approved and ordered filed by the Board:

Secretary of Missoula County Airport Board for September, 1962  
Sheriff William J. Walker, for October, 1962

CHANGE NAME OF INSURED

Endorsement was received from Myrdal Company showing that Policy No. OLT 805917 issued to Margaret and Bert Bemis covering rental of Barn #1 at the Missoula County Fairgrounds, has been changed to show name of insured as Don White.

ORDER OF COMMITMENT

Order of Commitment of Gary Stephen Saltz to the Montana State Training School at Boulder, Montana, was approved this date. This child is to be admitted to the school on Feb. 19, 1963. The state assumes the cost of maintenance and the county assumes the cost of clothing and incidentals.

RESOLUTION AUTH. APPLICATION  
FOR PUBLIC WORKS PLANNING

The following resolution was signed this date with regard to proposed Water Supply and Distribution System for Seeley Lake community and surrounding area:

RESOLUTION

Authorizing filing of application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

WHEREAS, the County of Missoula, Montana (herein called the "Applicant") after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as a water supply

and distribution system for the Community of Seeley Lake and surrounding area, is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

WHEREAS, the applicant has examined and duly considered such act and the applicant considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

NOW, THEREFORE, BE IT RESOLVED BY Board of County Commissioners, the governing body of said applicant, as follows:

1. That the construction of said public works is essential to and is to the best interests of the applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately;

2. That H. W. Stoutenburg, Chairman of the Board of County Commissioners be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of Water Supply and Distribution System for the Seeley Lake Community.

3. That if such advance be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;

4. The said H. W. Stoutenburg, Chairman of the Board of County Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the advance;

5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the applicant in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

Dated this 13th day of November, 1962.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

S/ Wm. Lucier

Commissioner

ATTEST:

S/ Martin S. Behner

Clerk

S/ G. D. Shallenberger  
Commissioner

Application for the advance of \$7,000.00 by the United States of America was executed by the Chairman of the Board and attested to by Clerk Martin S. Behner, to aid in the financing of cost of plan preparation for the public work project described above as Water Supply and Distribution System for the Community of Seeley Lake and surrounding area. Application forms in triplicate were mailed to Engineering Firm of Morrison-Maierle, Inc., 910 Helena Avenue, Helena, Montana.

RE. WORKING HOURS OF DEPUTY -  
COUNTY SUPT. OF SCHOOLS OFFICE

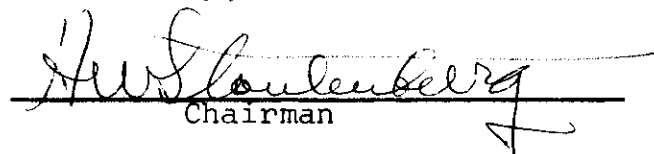
Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the arrangement made by County Superintendent of Schools Robert D. Watt, as submitted in letter dated November 12, 1962, for making up work time lost during September and October, by Deputy Halleen Robinson, is satisfactory with this Board."

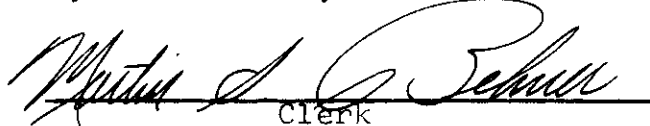
PETITION

Petition was received this date for improvement district in Country Club Addition, more specifically 2" plant mix bituminous surface on South Hills Drive and portion of Country Club Lane. This petition was turned over to the Clerk for checking as to signatures.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 14, 1962."

  
Chairman

  
Clerk

November 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:00 A. M., the time as advertised, the following bids on motor graders were opened:

#1 - Westmont Tractor Co.  
P. O. Box 1445  
Missoula, Montana

November 13, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your published call for bids, we are pleased to submit the following for your consideration:

- 1 - Caterpillar No. 12 Motor Grader, equipped with 12-ft, hydraulic side shift blade, cab complete with safety glass, defroster fan, cab heater, hydraulic pump and controls, lighting system, precleaner, rain trap for exhaust, hydraulic steering booster, windshield wiper, and 13.00 x 24 12-ply tires on all wheels.  
Price, f.o.b. Missoula, Montana . . . . . \$22,264.00

Trade-in allowance on No. 12 Motor Grader, Serial 8T-2171  
(County Machine #2) . . . . . \$ 6,000.00

If the county should wish to finance on a deferred payment plan, this could be arranged, and the balance would be subject to a 4% simple interest rate.

We also extend an unconditional maintenance warranty on this new motor grader for a period of 3,000 hours or two years, whichever occurs first. This warranty does not cover the following exceptions: Tire wear, glass breakage, cutting edge replacement, routine lubrication and maintenance, and damage caused by accidents, neglect or abuse. This warranty will, however, include parts replacement and necessary labor at strictly no cost to the county. One of our qualified servicemen will periodically check over this equipment and instruct your operators and maintenance personnel in the proper care and operation of the motor grader for a similar period.

Enclosed you will find descriptive literature and specifications relating to this equipment, and will arrange to have one of our sales representatives attend the opening of the bids so that in the event there is any additional information you might require, he will be pleased to furnish it to you at that time.

We want to thank the county for giving us this opportunity to quote on their equipment requirements, and assure you it would give us pleasure to serve the county further.

Yours very truly,

S/ Gary J. Gallagher  
Sales Manager

Gary J. Gallagher  
njs

#2 - Roberts Rocky Mt. Equipment Co.  
215 S. Colorado  
Butte, Montana

November 13, 1962

Missoula County Commissioners  
Missoula, Montana

Gentlemen:

In answer to your call for bids for two Motor Patrols, we are pleased to quote as follows:

No. 1 Patrol:  
LeTourneau-Westinghouse Model 777 equipped with a Cummins Model H-6-B1, 160 H.P. engine, enclosed cab, electric windshield wipers, heater, defrosters, lights, hour meter, hydraulic power steering, hydraulic side shifting mold board, 1400 x 24-12 ply tires and 14 foot mold board. Price of this machine FOB Seeley Lake is \$24,881.00 less \$6,808.63 for your trade of an Austin Western Patrol; making a net cost of \$18,072.37.

As an alternate we wish to bid our LeTourneau-Westinghouse Model 666 Motor Patrol equipped with a Cummins C-160-B1, 125 H.P. engine, enclosed cab, electric windshield wipers, heater, defrosters, lights, hour meter, hydraulic power steering, hydraulic side shifting mold board, 1300 x 24-12 ply tires and 14 foot mold board. Price on this unit FOB Seeley Lake is \$22,033.00 less \$6,653.60; making a net of \$15,379.40.

No. 2 Patrol:  
LeTourneau-Westinghouse Motor Patrol Model 440 equipped with Cummins C-160-B1, 115 H.P. engine, enclosed cab, electric windshield wipers, heater, defrosters, lights, hour meter, hydraulic power steering, hydraulic side shifting mold board, 1300 x 24-12 ply nylon tires and 12 foot mold board. Price on this machine FOB Missoula \$20,838.00 less \$6,472.44 for your Caterpillar Model 12 Motor Grader; making a net of \$14,365.56.

As an alternate we wish to bid our Model 666 LeTourneau-Westinghouse Motor Patrol equipped with a Cummins C-160-B1, 125 H.P. engine, enclosed cab, electric windshield wipers, heater, defrosters, lights, hour meter, hydraulic side shifting mold board, 1300 x 24-12 ply nylon tires and 12-foot mold board.

Price on this machine FOB Missoula \$22,033.00 less trade on your Caterpillar 12 Motor Patrol of \$6,747.60 making a net of \$15,285.40. The specifications on the above quoted machines are covered in the enclosed literature.

We wish to thank you for the opportunity of bidding on these machines. If we are successful in receiving part of this business we can assure you we will furnish excellent service.

Very truly yours,

S/ O. Robert Petley  
O. Robert Petley  
Sales Representative

ORP:cn

#3 - Hall-Perry Machinery Company  
P. O. Box 1063  
Missoula, Montana

November 14, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In reply to your call for bids for two motor graders we are pleased to quote as follows:

Patrol #1 for Seeley Lake

One--Austin-Western Model Super 300 meeting your specifications in every detail.

Price F.O.B. Missoula, Montana after trade allowance of \$6500.00 for your Austin-Western Model Master 99-----\$16,279.00

As an alternate to the above bid machine we would like to bid the following:

One--Austin-Western Model Pacer 300 equipped the same as the Super 300 and meeting your specifications in every detail.

Price F.O.B. Missoula, Montana after trade allowance of \$6500.00 for your Austin-Western Master 99-----\$14,341.00

Patrol #2

One Austin-Western Model Super 200 meeting your specifications in every detail.

Price F.O.B. Missoula, Montana after trade allowance of \$6000.00 for your Caterpillar Model 12 grader-----\$14,180.00

Terms: Net cash first regular meeting after February 1, 1962.

Delivery: Approx. 30 days from date of firm order.

Please see attached literature covering the models bid. We thank you for affording us this opportunity to bid and trust that our quotations will receive your favorable consideration.

Sincerely yours,  
Hall-Perry Machinery Company  
S/ Bob Christensen  
Bob Christensen  
Sales, Missoula

#4 - Treasure State Equipment Co.  
Box 138  
Kalispell, Montana

November 14, 1962

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana'

Gentlemen:

In response to your request for bids on two Motor Graders, to be opened at 10:00 A.M. November 14, 1962, we are pleased to submit the following:

Patrol No. 1

We offer one (1) Model 160 Galion Patrol with 160 H. P. Cummins Engine and Constant-Mesh transmission, cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic power steering, hydraulic side shifting mouldboard, 1400 X 24 - 12 ply tires, 13 foot mouldboard. This patrol meets or exceeds all specifications as advertised including 20,000 lbs. on drive wheels.

Delivered Price F.O.B. Missoula-----\$20,600.00

Less trade in of 1953 Austin-Western Patrol, S/N H8478, equipped with snow and dozing attachments-----\$ 6,000.00

Net delivered price F.O.B. Missoula-----\$14,600.00

Patrol No. 2

We offer one (1) Model 118 Galion Patrol with 115 H.P. Cummins Engine, with cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic booster power steering, hydraulic side shift mouldboard, 1300 X 24 - 12 ply tires, 12 foot mouldboard. This patrol meets or exceeds all specifications as advertised including 16,500 lbs. on all drive wheels.

Delivered Price F.O.B. Missoula-----\$18,400.00

Less trade in on 1947 Cat. 12 Patrol, S/N 872171---- 6,000.00

Net delivered price F.O.B. Missoula-----\$12,400.00

Attached are specification sheets which will fully cover both machines.

We thank you for the opportunity of quoting on your requirements and trust this will receive favorable consideration.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY

S/ John J. Leary  
John J. Leary - President

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under advisement."

LETTER FROM CO. SUPT. OF SCHOOLS  
RE. WORKING HOURS OF DEPUTY

In regard to the making up of working hours of Deputy Halleen Robinson in office of County Superintendent of Schools Robert D. Watt, motion for acceptance of arrangement for same being shown on Page 296 of this Journal, letter referred to there is herewith spread on the minutes:

November 12, 1962

Missoula County Commissioners  
Court House  
Missoula, Montana

Re: Hours missed in County Superintendent's office

Beginning September 4th, Mrs. Robinson was absent most, but not all, mornings. This was partially made up by overtime which had been worked during rush periods in August for which no time off had yet been taken, and by overtime on some evenings and Saturdays in September, the exact dates of which we are not certain. Also by 4 hours each on Saturday, October 13th and Saturday, October 27th.

However, three half-days, or a total of 12 hours, had not yet been made up at the time of her resignation on October 31st.

In October, Mrs. Robinson was absent all mornings and part of the afternoons. In the early part of October, the afternoon absences were not long, but in the latter part of the month they were half of the afternoon, or a total of six hours absence per day. Hours missed were 5 hours per day for the period October 1 through October 18, equaling 70 hours, and 6 hours per day for October 19th through October 31st equaling 54 hours or a total of 124 hours.

Our plan for making up these hours is to work four hours each week day afternoon beginning November 9th and continuing through December 13th, plus 8 hours on Veteran's Day, November 12th, and 8 hours on each of the intervening 5 Saturdays.

(Signed) Robert D. Watt  
(Signed) Halleen F. Robinson

P.S. I wish to make it clear that when Mrs. Robinson decided to start a part-time kindergarten in September in order to have it operational when she left this office the 1st of January, she offered to resign. As she had an experienced full-time assistant, Mrs. Charles Bloom, I suggested she could handle the business part of the Kindergarten with very little time off which she could make up later.

During the month of September, Mrs. Robinson's daughter, Mrs. William Pilgrim of Bozeman was here the entire month and drove Mrs. Robinson's car and attended to the kindergarten. On September 30th, Mrs. Pilgrim returned to Bozeman and more of Mrs. Robinson's time was taken by her kindergarten. Again she offered to resign. However, I knew that from the standpoint of myself and my office, it was impossible in the time left in my term to secure and train another deputy who would be of any value to me whatsoever. I therefore postponed accepting Mrs. Robinson's resignation until the end of October in order to assure having her assistance in closing out various matters and leaving the affairs of the office in proper shape for the new Superintendent.

Mrs. Robinson had offered to come back and help without pay after her resignation, but I wanted her to be paid for her work.

The illness of her assistant, and other unexpected problems caused Mrs. Robinson to miss more time in October than was anticipated, but the payroll had gone to the Auditor at midmonth, and I did not recall it as Mrs. Robinson would have, regardless of whether this matter had ever been called to anyone's attention, made up the missed time on the approximate schedule outlined above.

I wish also to point out that this is the best arrangement for the county and for the schools that could have been devised.

The records will now be completed and the files will be kept in order by the best qualified person. Also, Mrs. Robinson will be here a considerable part of December to assist me with the final distributions and reports in connection with this office, including the Missoula County School Census.

S/ Robert D. Watt



ASSIGNMENT OF LEASE

Assignment of Lease of Barn #1 at Missoula County Fairgrounds by Bert and Margaret Bemis to Donald White was approved for recording this date.

PETITION FOR VARIANCE IN ZONING  
#17 REGULATIONS

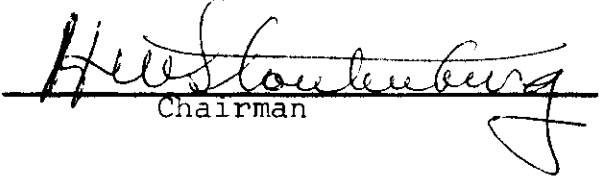
Petition for variance in zoning regulations governing Missoula County Zoning Dist. #17, signed by Jerold W. and Hazel V. McGillen, was received this date. Variance is requested for the purpose of establishing and operating a business devoted to upholstering, on N-1/2 Lot 6, Curtis & Major's Addition.

PETITION TO CLOSE STREET

The Board this date received petition signed by Flore and Blanche Hamel, and Anne MacLay, requesting the closing of Mill Street in Frenchtown Townsite, running from the North line of Main Street (Mullan Road, County Route 1) to the South line of Marion Street in said townsite. This petition was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 15, 1962."

  
Chairman

  
Clerk

November 15, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved and signed this date:

- #918 - S. 102' Lots 31 and 32, Block 34, Daly Addition, in the amount of \$85.44, for year 1962 - Double Assessments and the Improvements appear also on St. #13431.
- #919 - N. 28' Lots 31 and 32, Block 34, Daly Addition, in the amount of \$95.92, for year 1962 - Double Assessment.
- #920 - Lot 9, Block 4, Elms #4, in the amount of \$371.14, for year 1962 - Property not in City.
- #921 - Impts. on A.C.M. Land, in the amount of \$66.00, for year 1962 - Property in S.D. #11 instead of S.D. #14.
- #922 - Lot 1, Block 4, and Lots 17, 21 and 22, Block 5, Elms #4, in the amount of \$82.92, for year 1962 - Property not in City of Missoula.
- #923 - Lots 10, 17 & 19, Block 4, Lots 11, 15, 16, 25 to 27, Block 5, and Lot 8, Block 6, in Elms #4, in the amount of \$192.88, for year 1962 - Property not in City of Missoula.
- #924 - Lots 7, 13, 18, 24 and 28, Block 5, Lot 15, Block 4, and Lots 1, 3 and 4, Block 6, Elms #4, in the amount of \$177.82, for year 1962 - Property not in City of Missoula.
- #925 - Lots 14 to 16, Block 42, Daly Addition #2, for year 1962, in the amount of \$98.82 - Wrong valuation used in extending taxes.
- #926 - Lot 5, Block 4, Elms #4, in the amount of \$393.18, for year 1962 - Wrong valuation used in extending taxes.
- #927 - Tract in SE-1/4 NE-1/4 (Plat 8), Sec. 18, T13N, R19W, in the amount of \$9.20, for year 1962 - Property in S.D. #4 instead of S.D. #1.
- #928 - NE 140' of Lot 16, Block 1, Meadow Hill Addition, in the amount of \$427.50, for year 1962 - Error in extension.
- #929 - Impts. on Leased Land, in the amount of \$115.58, for year 1962 - Property is in S.D. #18 not in #7. These are impts. on Ken Thayer Land, In SW-1/4 SE-1/4, Sec. 35, T12N, R21W.

ACCEPT BIDS ON MOTOR GRADERS

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following bids on motor graders advertised for opening November 14th be accepted:

- Model 118 Galion Patrol, to be purchased from Treasure State Equipment Company at \$12,400.00
- Austin-Western Model Pacer 300, to be purchased from Hall-Perry Machinery Co. at \$14,341.00

The above amounts are after trade-in allowance for Cat 12, Patrol Year 1947 S/N 872171, and less all Federal Excise Taxes. Delivery date to be 30 days from acceptance date, with payment to be made during the month of February, 1963. The companies were so notified.

HEALTH BOARD MEETING

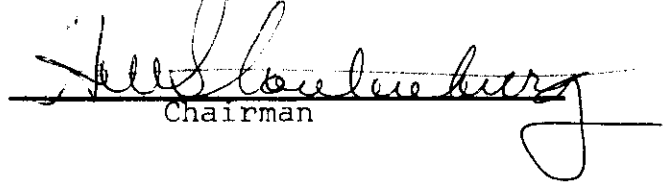
Chairman Stoutenburg and Commissioner Shallenberger attended the Health Board meeting.

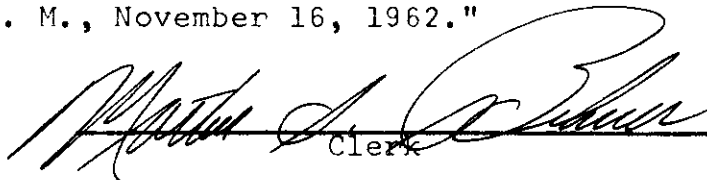
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of 49 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 16, 1962."

  
Chairman

  
Clerk

November 16, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION OF INTENTION

Petition for Rural Special Improvement District in Country Club Addition No. 1 having checked out with the proper percentage of signatures according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 13th day of November, 1962 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 135.

2. The boundaries of said District are described as follows:

Lots 1 through 7, inclusive of Block 5 of Country Club Addition No. 1  
Lots 8 through 14, inclusive of Block 6 of Country Club Addition No. 1  
All located in Missoula County, Montana.

3. The character of the improvements to be made is as follows:

2" Plant Mix Bituminous surface. County to prepare subgrade elements 1, 2, and 3.

4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.

5. The approximate cost estimated for the district is 2.9 cents per square foot of land in district excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it Further Resolved, that December 3, 1962 at the hour of 10:15 o'clock A.M. at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on November 17, 1962 and ending on November 27, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 16th day of November, 1962.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

312  
NOTICE

In accordance with the above resolution the following notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 16th day of November, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 135 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of South Hills Drive from Country Club Land to Gharrett Drive.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" plant mix bituminous surface.

The estimated total cost thereof is 2.9 cents per square foot of land in the district excluding streets and alleys.

On December 3, 1962 at the hour of 10:15 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after November 17, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

Seal:  
Signed: Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication November 17, 1962  
Last Publication November 27, 1962

BD. CITY PRISONERS

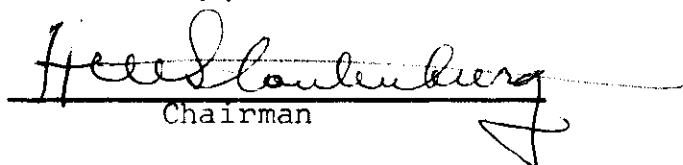
Warrant #28209 in the amount of \$168.00 was received from the City of Missoula this date in payment of board of City prisoners.

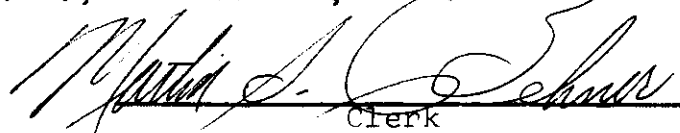
INSPECTION TRIP

The Commissioners made an inspection trip to the County Fairgrounds and also inspected bridge material.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 19, 1962."

  
Chairman

  
Clerk

November 19, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CREATE SPEC. IMP. DIST. #134

This being the time as advertised for hearing on petition for creation of rural special improvement district in portion of Carline, Owen and Boyce Addition, with no one appearing to protest this improvement and written protests having been read and considered, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger, and carried unanimously, "that the following resolution for creation of the district be passed and adopted":

RESOLUTION

WHEREAS, this board did on October 29, 1962 pass a resolution of intention to create a special improvement district in the vicinity of Paxson and Charlott Streets.

WHEREAS, a hearing on said resolution was set for 10:15 o'clock A.M., November 19, 1962, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on November 1, 1962 and ending on November 10, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, written protests to the creation of said district were received,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 134 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 134 is described as follows:

The following parcels located in the S-1/2 of Section 32, T13N, R19W, Missoula County, Montana and these areas are more particularly described as follows:

The south half of Block 71,	Carline Addition
The north half of Block 74,	Carline Addition
Lot 21, Block 74	Carline Addition
Lot 40	Owen Addition
Lots 2 and 3	Boyce Addition

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 134 aforesaid, is as follows, to-wit:  
2" Plant Mix Bituminous surface and combination curb and sidewalk

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 134 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 134 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 134 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice by inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., December 10, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of bids.

Passed and adopted this 19th day of November, 1962.

Approved by the Board of County Commissioners, Missoula County, Montana

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board  
SEAL

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:30 o'clock A.M. December 10, 1962 for the purpose of construction of 2" Plant Mix bituminous surface and combination curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 134, the boundaries of which are given in Resolution dated November 19, 1962, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

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A bond will be required of the successful bidder in the amount of one-hundred per cent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 134" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published: November 22, 1962  
November 23, 1962  
November 24, 1962

SEAL

OPEN BIDS - SPEC. IMP. DIST. #133

At 11:00 A. M., being the time advertised for opening of bids on construction of 2" plant mix bituminous surface and residential curb and sidewalk in Rural Special Improvement District #133 in the vicinity of Carline Addition, Custer Addition and Smith Addition, all lying east of U. S. Highway No. 93, the following bid was received and opened:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 133

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 133 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Four Thousand Five Hundred Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Road

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 6,122	Asphalt Primer Fifteen Cents per gal.	.15	918.30
2	Tons 2,245	2" Plant Mix bituminous asphalt Ten dollars and sixty cents per ton	10.60	23,797.00
3	Tons 153	Seal Coat Stone Chips Ten dollars per ton	10.00	1,530.00
4	Gallons 6,122	Seal Coat Liquid Asphalt Fifteen cents per gal.	.15	918.30
5	Cu. Yds.	2" Cushion Course _____ per cu. yd.	_____	_____
6	Cu. Yds.	Selected Borrow Base Course _____ per cu. yd.	_____	_____
Total				27,163.60

## BID SHEET

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
7	Feet	Combination Straight Curb and Sidewalk Concrete		
	4,700	Three dollars and fifty cents per ft.	3.50	16,450.00
Total				\$43,613.60

The bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana, this 19th day of November, 1962.

Firm Name	Missoula Paving Co.
By	John S. Anderson
	Partner
	Title
	1715 Russell St., Missoula
	Address

Montana Contractor's License No. A-1397

Certified Check #564 in the amount of \$4500.00 accompanied the above bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Missoula Paving Company be awarded the contract for construction work to be done in Rural Special Improvement District #133 at the price of \$43,613.60 bid."

#### PETITION

Petition was received this date for creation of rural special improvement district in portions of Foothills Estates Nos. 1 and 2, for concrete rolled curb and gutter. This petition was turned over to the Clerk for checking.

#### REPORT OF INSPECTION

The Report of Inspection by G. F. Ward, Chief Inspector for the Hartford Steam Boiler Inspection and Insurance Company, on Deep Well Pump units at Sub-Station Basement and Pump House, Main Floor, was examined, approved and ordered filed this date. No conditions observed requiring attention at this time.

#### SALE OF LOT - PINE VIEW HOMES ADDN. DEED ISSUED

Lot 8, Block 3 of Pine View Homes Addition was sold this date and deed issued to Floyd E. and Thelma E. Olson, 125 So. 4th St. E., Missoula, Montana. A101#27764 was issued in receipt of \$2250.00 paid for this lot.

#### REIMB. FOR INDIAN RELIEF

Warrant #261226 on the Treasurer of the United States was received this date, in the amount of \$250.04, as payment for relief to Indians of the Confederated Salish and Kootenai Tribes of Montana, Dixon, Montana, for September and August, 1962.

#### ORDER OF TRANSFER AND COMMITMENT

Order of Transfer and Commitment papers relating to the transfer of John Arthur Munson from the Montana State Hospital at Warm Springs to the Montana State Training School at Boulder were received this date. Parents are to pay \$35.00 per month and clothing and incidentals.

Also received for filing was signed Order of Commitment for Jacqueline Rose Schmautz to the Montana State Training School. As financial circumstances of parents are unknown, maintenance is assumed by the state, and clothing and incidentals by the county, pending receipt of financial information on parents.

#### NOTICE OF CALL FOR BIDS

The following notice was prepared for publication:

#### NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., December 10, 1962, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) Four Door 1963 Station Wagon. May be bid with either a four cylinder engine or a six cylinder engine. The four cylinder engine will have not less than 85 H.P., and the six will have not less than 101 H.P. Equipped with heater, windshield wipers, turn signals front and rear, oil bath air cleaner or dry air cleaner, oil filter and spare tire and wheel.

All bidders will submit descriptive literature with models they are bidding. Delivery date will be 30 days from the acceptance of the bid. All bids shall be F.O.B. Missoula, Montana. All bids shall be less Federal Excise Taxes.

The successful bidder is required to take in trade one (1) Plymouth Two-Door Sedan, appraised as follows:

Plymouth Sedan, Two-Door, S/N 15 409 476, Year 1950, Appraised at \$150.00.



The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 19th day of November, 1962.

S/ Martin S. Behner  
Clerk of the Board of County  
Commissioners

Publish:  
Nov. 21, 28 and Dec. 5, 1962

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 20, 1962."

  
Chairman

  
Clerk

: : : :

November 20, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND BRIDGE CEREMONIES

The Commissioners, together with Clerk and Recorder Martin S. Behner, attended the ceremonies on the opening of the new Higgins Avenue Bridge across the Clarks Fork River.

CIVIL DEFENSE MEETING

In the afternoon the Commissioners journeyed to Fort Missoula for a Civil Defense Meeting there.

RE. LTG. DIST. UNIT RATES

The following letter was received from the Montana Power Company and omitted from the minutes of November 13, 1962:

November 7, 1962

The Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to advise you of a revision in the monthly charge for Company built and owned glass enclosed street lighting units which are mounted on existing wood poles in the Company's electric distribution system. The charge for other units will not be affected.

Effective as of the July 1962 billing month, these new charges for Company built and owned glass enclosed street lighting units mounted on the Company's existing distribution system wood poles will be applicable to the following number of units under our existing contract:

DESCRIPTION	NUMBER	SIZE	UNIT RATE
Wapikiya #2 Addition	2	4,000 lumen	\$1.73 ea.
Bitterroot Homes Addition	2	4,000 lumen	1.73 ea.
Benson Addition	1	4,000 lumen	1.73 ea.
Jefferson School Dist.	4	4,000 lumen	1.73 ea.
Meadowlark Addition	1	4,000 lumen	1.73 ea.
Approach to Russell St. Bridge	1	6,000 lumen	2.19 ea.

If this meets with your approval, please so indicate in the space provided below and return one copy of this letter for our files and it will constitute an amendment of our existing contract.

Yours very truly,  
S/ S. K. Patterson  
For DIVISION MANAGER

The foregoing amendment is approved this 13 day of Nov., 1962.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners

RE. COUNTY SUPT. OF SCHOOLS PAYROLL

Upon completion of an investigation into the matter of the County Superintendent of Schools payroll, the following report was submitted to the Board this date:

November 20, 1962

Board of County Commissioners  
Missoula County Courthouse  
Missoula, Montana

Re: County Superintendent Payroll

Gentlemen:



First let me say my investigation reveals the furore engendered concerning this matter is, in my opinion, and I say this without doubt or reservation in my own mind, politically inspired. Realizing this, the county officials most directly concerned resolved this would-be controversy in a proper and legal manner under the law.

The position and intention of County Superintendent Mr. Watt and Deputy County Superintendent Mrs. Robinson is fully outlined in their letter to the Board of County Commissioners dated November 12, 1962, an authentic copy of which has been set out in full together with the official action of the Board of County Commissioners taken thereon in the official minutes of the Commissioners proceedings of November 13 and 14, 1962, all of which is public record. At no point does my investigation reveal the slightest scintilla of evidence of intention to defraud and, therefore, no actionable cause.

This is not intended as complete vindication of the procedure followed. However, let me say much improvement can be made in many county fiscal procedures. To accomplish this is and should be a continuous concern of all elected county officials.

In conclusion, let me say Mr. Watt and Mrs. Robinson, in the conduct of the affairs of the office of County Superintendent for the past several years, have exhibited qualified and dedicated service. As a county employee since January of 1959 Mrs. Robinson might well be entitled to accumulated vacation leave with pay, under the law, equal to and perhaps exceeding the compensation received to date.


Sincerely,

S/ Harold J. Pinsoneault  
County Attorney

HJP:ev  
cc: County Auditor  
County Superintendent

The Board handled regular county business during the morning session.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 21, 1962."

  
Chairman

  
Clerk

November 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE - CLOSE POR. STREET

Petition for closing portion of Mill Street in Frenchtown Townsite having checked out according to law, the following notice was prepared for publication:

NOTICE TO CLOSE STREET

NOTICE IS HEREBY GIVEN:

That on December 12, 1962, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Mill Street running from the North line of Main Street (Mullan Road, County Route 1) to the South line of Marion Street in the Townsite of Frenchtown, County of Missoula, State of Montana.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of street, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana  
SEAL

Publish:  
Nov. 23, 30, and Dec. 7, 1962

NOTICE - HEARING ON PET. FOR VARIANCE

On petition of Jerold W. McGillen and Hazel V. McGillen for variance in Zoning District #17 the following notice was prepared for publication:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM PLANNING  
AND ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT  
#17, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by Jerold W. and Hazel V. McGillen for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #17 for the purpose of establishing and operating a business devoted to upholstering and the maintenance of an upholstering shop in building located in Missoula County, Montana and described as follows:

The North half of Lot 6 of Curtis & Major's Addition

That the Board of County Commissioners of Missoula County, Montana, will, on the 11th day of December, 1962, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 21st day of November, 1962.

S/ H. W. Stoutenburg  
Chairman, Board of County Commissioners  
S/ Martin S. Behner  
County Clerk and Recorder

SEAL  
Publish:  
Nov. 23, 30, and Dec. 7, 1962

#### REPORT

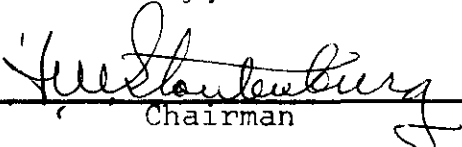
Monthly Report of the Clerk of the District Court for October, 1962 was examined, approved, and ordered filed by the Board.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of 35 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session on Friday, November 23, 1962, at 10:00 A. M."

  
Chairman

  
Clerk

: : : :

November 23, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

#### OATH OF OFFICE

Oath of Office signed by Lewis J. D. Maxson as Trustee on the Board of Missoula County High School was received for recording this date.

#### RE. WATER SYSTEM - SEELEY LAKE

The following letter was received from the Housing and Home Finance Agency, Region VI Area Office, Seattle, Washington:

November 21, 1962

Mr. H. W. Stoutenburg  
Chairman  
Board of County Commissioners  
County of Missoula  
Missoula, Montana

Dear Mr. Stoutenburg:

Subject: Advance Planning Application, Water System, County of Missoula,  
Seeley Lake, Montana

This will acknowledge receipt of the above entitled application transmitted with Mr. Maierle's letter of November 19, 1962.

There are some features of the application that will require detailed preliminary examination by reviewers of this office.

I will advise you promptly when this preliminary review is completed.

Sincerely,

S/ L. R. Durkee  
L. R. Durkee  
Director for Northwest Operations

cc:  
Morrison-Maierle  
Consulting Engineers

## JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

#501 - Debit Various Funds as follows:

\$99.76

General	\$7.31	1949 Univ. Bldg.	\$ .47
Poor Fund	5.61	State General	.95
Sp. Poor	1.00	Gr. University	2.84
Bridge	1.42	General School	4.74
Sinking Fund	3.26 *	Spec. H. S. Gen	4.74
Fair	.69	Sp. H. S. Transp.	.48
Airport	.94	Sp. H. S. Teach Ret.	.41
Class & Apprais	.46 (Gen)	Sp. H. S. St. Emp. Ret.	.08
Weed Control	.31	S. D. No. 1	29.02
	<u>\$ 21.00</u>	City General	27.52
* Sinking		MCHS General	6.74
1954 H. S. Bond	\$ 2.16	MCHS Transp	.35
1954 H. S. Interest	.43	MCHS Ad. Educ.	.38
Linc-Russ Bridge Bond	.44	MCHS Bus Reserve	.04
Linc-Russ Bridge Int.	.23		<u>\$ 78.76</u>
	<u>\$ 3.26</u>		

Credit: Protested Taxes (Co. Portion) \$ 21.00  
 Protested Taxes (T & A Portion) 78.76  
 Explanation: Distribution of Protested Taxes  
 1961 Receipt #809 George O. & Regina D. Jette

#502 - Debit Various Funds as follows:

\$182.69

COUNTY		T & A	
General Fund	17.00	1949 Bldg. Bond	1.10
Poor Fund	13.05	State General	2.20
Bridge Fund	3.31	Gr. University	6.62
Sinking	7.58 *	General School	11.03
Fair	1.61	Spec. H. S. Gen.	11.03
Library	1.41	Sp. H. S. Transp.	1.11
Airport	2.18	Spec. H. S. Teach Ret	.96
Class & Appraisal	1.06 (Gen)	Sp. H. S. St. Emp. Ret.	.17
Weed Control	.72	S. D. No. 1	67.51
	<u>\$ 47.92</u>	Msla. Rural Fire	15.58
*Sinking		MCHS General	15.67
1954 H. S. Bond	\$ 5.01	MCHS Transp	.81
1954 H. S. Interest	1.00	MCHS Adult Educ.	.90
Linc-Russ Bridge Bond	1.03	MCHS Bus Reserve	.08
Linc-Russ Bridge Int.	.54		<u>\$ 134.77</u>
	<u>\$ 7.58</u>		

Credit: Protest Taxes (County Portion) 47.92  
 Protest Taxes (T & A Portion) 134.77  
 Explanation: To Distribute Protest Taxes to Regular Business  
 1961 Taxes Receipt #11,919 Rueben A. & Helen I. Tietz

## INSPECTION TRIP

The Commissioners made an inspection trip to Mullan Road and 1561 12th for Welfare.

## RE. MAINT. LOLO ROUTE

The following letter was received from the State Highway Commission, Helena, Montana, this date:

November 20, 1962

Mr. H. W. Stoutenburg  
 Chairman, Board of County Commissioners  
 County of Missoula  
 Missoula, Montana

Dear Mr. Stoutenburg:

Your letter of November 15, 1962, resisting any further maintenance of FAS Route 412 from Lolo to the Idaho line, has been referred to this office for reply.

Had all plans worked out as originally set up, we would have been obligated to winter maintenance, which was our intention as shown by Highway Department construction of the new quarters east of Lolo Hot Springs.

Due to the fact that the Highway Department has gone to extensive preparations for future maintenance on this section, and had the original planning worked out, we would have been maintaining it this winter. Therefore, we will assume and make plans for winter snow removal from Lolo, Montana, west to the Idaho line on FAS Route 412.

Very truly yours,

FRED QUINNELL, JR.  
 State Highway Engineer

By S/ Thomas H. Ratchford  
 Thomas H. Ratchford  
 Maintenance Engineer

THR:ar

cc Oscar K. Ostenson  
 Fred Quinnell, Jr.  
 Mail and File

RENEW LEASE

Mr. S. D. King came in this date to sign renewal of lease dated November 19, 1962, for tract of land described as follows:

All of the SW-1/4 NE-1/4, SE-1/4 NE-1/4, NW-1/4 SE-1/4 and the NE-1/4 SE-1/4 of Section 25, T13N, R20W, MPM, excepting from the above the North 400 feet of the SE-1/4 NE-1/4 and the East 400 feet of the North 400 feet of the SW-1/4 NE-1/4 which is reserved to the county.

The term of the lease is from January 1, 1964 to December 31, 1966, with rental at the rate of \$175.00 per year payable annually in advance.

CONTRACT - SID #133

The following contract was signed this date for the construction work to be performed in Rural Special Improvement District #133 (portions of Houston, Ernest, Dixon and Paxson Streets):

CONTRACT

(Including all Contract Documents made part hereof by reference)

THIS CONTRACT, made and entered into this 19th day of November, 1962, by and between Missoula County, Party of the First Part and hereinafter called the "OWNER", and Missoula Paving Co., a partnership, Party of the Second Part, hereinafter called the "Contractor",  
WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents") for construction installation and completion of a street and curb and sidewalk at SID #133, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #133.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID #133, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER (Except-----) and wholly complete in a good, first-class, and workmanlike manner the entire SID #133, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:  
all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Missoula, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #133 within the time limit set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Forty-three thousand, six hundred and thirteen & 60/100 (\$43,613.60), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of 260 days (260) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s \_\_\_\_\_ to \_\_\_\_\_, inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Montana, OWNER, has caused this contract to be executed, attested by its Secretary, under the seal of said corporation hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Partner, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:  
S/ Martin S. Behner  
Notary or Secretary of Corporation  
(SEAL)

MISSOULA COUNTY  
Party of the First Part (Owner)  
By S/ H. W. Stoutenburg  
S/ Wm. Lucier  
S/ G. D. Shallenberger

CONTRACTOR

ATTEST  
S/ W. M. Sterling  
Secretary

MISSOULA PAVING CO.  
Address 1715 Russell St.  
Missoula, Montana  
By S/ John S. Anderson  
Title Partner  
Party of the Second Part, CONTRACTOR

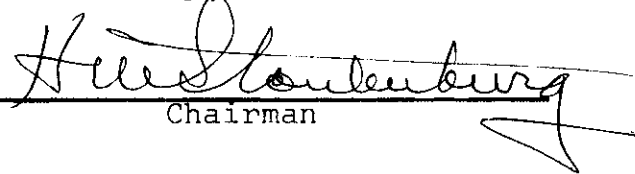
November 23rd, 1962

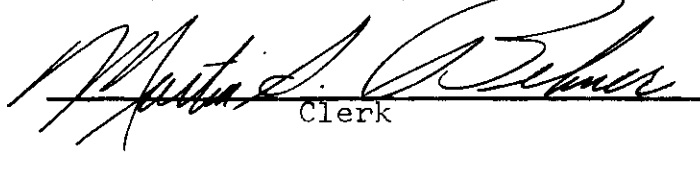
The foregoing contract, including all contract documents which are a part thereof, is in full form according to law, and is hereby approved.

S/ Harold J. Pinsoneault, Attorney

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 26, 1962."

  
Chairman

  
Clerk

November 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESIGNATION

The Board this date received the resignation of Appointed and Acting Justice of the Peace for Hellgate Township, Raymond W. Brault. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the resignation of Raymond Brault be accepted with regret." Effective date of resignation is December 1, 1962.

#### APPOINTMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Joe Young be appointed to fill the remaining term of appointee Raymond W. Brault as Justice of the Peace for Hellgate Township, from December 1, 1962 through January 6, 1963."

#### RES. OF INT. - SID #136

Petition for rural special improvement district in the vicinity of Foothills Additions No. 1 and 2 having checked out with the proper percentage of signers according to law, the following Resolution of Intention was passed and adopted this date:

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 19th day of November, 1962, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 136.
2. The area of said district shall consist of the following tracts:  
Said parcels are located in Foothills Estates No. 1 and 2, subdivisions of Missoula County, Montana.  
Block 2 Lots 8 to 12, Block 3 Lots 1 to 5 and 8 to 12.  
Block 4 Lots 1, 3 to 7, and 12 to 18, Block 5 Lots 1 to 6  
Block 5 Lot 7, Block 4 Lots 11 and 8, Block 3 Lots 6 and 7  
Block 2 Lot 7

3. The character of the improvements made is as follows:

Concrete rolled curb and gutter

4. Peterson Engineering Company, Consulting Engineers is hereby designated to prepare assessment spread sheets including area computations and proportioning.

5. The approximate cost estimated for the district is .0195 dollars per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that December 17, 1962 at the hour of 10:15 o'clock A. M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on November 29, 1962 and ending on December 8, 1962.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 26th day of November, 1962.

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### NOTICE

In connection with the above resolution, the following notice was prepared for publication:

#### N O T I C E

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 26th day of November, 1962, have passed a Resolution of Intention to Create Rural Special Improvement District No. 136 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Foothills Addition No. 1 and 2.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is concrete rolled curb and gutter.

The estimated total cost thereof is 1.95 cents per square foot of taxable area in the district.

On December 17, 1962 at the hour of 10:30 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after November 29, 1962, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal:

Signed: Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

First Publication November 29, 1962  
Last Publication December 8, 1962

#### BONDS

The following bonds covering elected officials of the General Election, November 6, 1962, were approved and ordered recorded this date:

Harry Edwards	County Treasurer	\$100,000.00	four year term
Carolyn M. Frojen	Co. Supt. Schools	1,000.00	" " "
Grace E. (Mrs. Ward H. Jones)	County Auditor	8,000.00	two " "
Albert J. Partoll	Public Administrator	10,000.00	four " "
Ralph M. Simmons	County Coroner	5,000.00	two " "
H. W. Stoutenburg	County Commissioner	5,000.00	six " "
William J. Walker	County Sheriff	10,000.00	four " "

Oath of Office of Gerald A. Diettert was also approved for filing. Mr. Diettert is serving as Trustee on the Missoula County High School Board of Trustees.



## ABATEMENTS

The Board signed and approved the following abatements:

#930 - Impts. on Wold Land, Lots 2 and 3 (Plat E-6), Sec. 3, T16N, R15W, for year 1962, in the amount of \$23.12 - This is a double assessment and also appears in the name of Walter Kinzel, c/o Donald G. and Laura A. Teague, Box 68, Seeley Lake, Montana.

## NOTICE OF CALL FOR BIDS

The following notice was prepared for publication:

### NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., December 17, 1962, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Two (2) 1963 Model Trucks, with the following features and minimum specifications: Gross vehicle weight 22,000 lbs.; cab to axle length 83 inches to 85 inches; seven (7) 900x20 10-ply nylon tires on 10 stud disc wheels; motor six (7) cylinders, 300 cubic inches valve-in-head or better engine, with oil filter and air cleaner; reinforced frame; brakes vacuum booster hydraulic type; transmission 5 speeds direct in fifth with a 2-speed 18,000 lbs. minimum rear axle; electric shift control; electric windshield wipers; directional lights and flares to meet state requirements. It shall have equal or better rear spring shackled on both ends, truss rods from front of rear springs to rear axle, spare disc wheel and tire, minimum 7000 lbs. straight front axle, tank or tanks capacity fifty (50) gallons.

The successful bidder is required to take in trade two (2) 2-ton trucks, dump with boxes, which may be inspected at the County Shop, appraised as follows:

Dodges two-ton dumps, V8 Motors, M/N VT346-1276, M/N VT187-502-52  
S/N CIKAL8-153, S/N CI-KAL8-152, year 1954 with boxes. Appraised  
at \$1000.00 for each vehicle or \$2000.00 for the two.

The delivery date to be 30 days from date of the bid acceptance. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 26th day of November, 1962.

S/ Martin S. Behner  
Clerk of the Board of County  
Commissioners

Publish:

November 29, December 6 and 13, 1962

## REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report to the County Commissioners, both for October, 1962.

## PETITION

Petition was received requesting that the name of 26th Street in Target Range be changed to "Sundown Road" to clear up the confusion arising from two streets having this same designation.

## RESOLUTION

The above petition was granted by passage of the following resolution:

### RESOLUTION

RESOLUTION made, passed and adopted this 26th day of November, 1962, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session.

WITNESSETH:

WHEREAS, a petition has been received by this Board stating that considerable confusion has resulted from the naming of a 26th Street in Target Range and a 26th Street in Orchard Homes, and

WHEREAS, the 26th Street in Target Range is a dead-end street and the residents feel it would be advantageous to the County as a whole and the residents of the street in particular to have the name of this street changed,

NOW, THEREFORE, BE IT RESOLVED, that the name of the said 26th Street in Target Range be changed to "Sundown Road", and that the Clerk and Recorder and County Surveyor change their records to comply. The plat affected by this change is Orchard Homes Company's Addition No. 6.

Be it noted here that the confusion referred to in the petition arises from the existence of a street in Orchard Homes also called 26th Street but is really located in U. S. Government Subdivision #2 and designated as 26th Avenue by Resolution of the Board of County Commissioners under date of January 25, 1955, appearing in Commissioners Journal "Y", at Page 10.

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL



The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 27, 1962."

Wm Lucier  
(Acting) Chairman

Martin S. Behner  
Clerk

: : : :

November 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

Motion made by Commr. Shallenberger, seconded by Clerk Martin S. Behner, and carried that Commr. The Board handled regular county business and signed claims during the day./ Lucier act as Chairman in Mr. Stoutenburg's absence.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 28, 1962."

Wm Lucier  
(Acting) Chairman

Martin S. Behner  
Clerk

: : : :

November 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SPECIAL ENDORSEMENT

Special Endorsement was received which amends earlier endorsement to Policy #OLT 805917 issued to Margaret and Bert Bemis covering Barn #1 at Missoula County Fairgrounds. This amendment changes the name of the insured to read "Margaret and Bert Bemis or Don White".

CERT. ON F&E CHECK PROTECTOR

Certificate of Forgery and Check Alteration Insurance, in the amount of \$10,000.00, effected with Underwriters at Lloyd's, London, covering F&E Check Protector, Serial No. 2956029, for period December 20, 1962 to December 20, 1964, was received this date, examined, approved and ordered filed. Mechanical Guarantee was extended to cover this period.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #226 - County Hospital - Salaries \$73.33  
" to #228 - County Physician - Salaries 73.33

Dated this 28 day of Nov. 1962

S/ Martin S. Behner  
County Officer

APPROVED:

S/ Wm. Lucier, Chairman (Acting)  
S/ G. D. Shallenberger, Commissioner  
Dated this 28th day of Nov. 1962

ORDER OF COMMITMENT

Copies of Commitment papers for Sharon Redding of whom Montana State Division of Child Welfare Services has adoptive custody were received for filing this date. This child is to be placed in Boulder at public expense with Missoula County assuming the cost of clothing and incidentals.

BOND - Bond of Joseph E. Brodie, Justice of Peace, in the amount of \$2,000.00, covering term beginning Jan. 7, 1963 and terminating Jan. 4, 1965, was approved and ordered filed this date.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 18 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 29, 1962."

Wm Lucier  
(Acting) Chairman

Martin S. Behner  
Clerk

: : : :

November 29, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Clerk Martin S. Behner and carried unanimously, "that the Board continue in session at 10:00 A. M., November 30, 1962."

  
(Acting) Chairman

  
Clerk

: : : :

November 30, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION

The following resolution was passed and adopted this date:

#### RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1963.

Dated at Missoula, Montana this 30th day of November, 1962.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier  
Chairman (Acting)  
S/ G. D. Shallenberger  
Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk & Recorder and Clerk of  
the Board of County Commissioners  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Acting Chairman Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., Monday December 3, 1962."

The Board allowed the following claims for the month of November:

#### GENERAL

8370	West. Mont. Natl. Bank	Fed. Tax	\$4,364.30
71	St. Bd. of Equalization	St. Tax	336.14
72	Social Sec. Div.	Soc. Sec.	1,069.77
73	Pub. Emp. Ret. System	Premium	2,690.36
74	Mont. Teachers Ret. System	Ret.	39.94
75	Mont. Physicians Service	Premium	911.83
76	Mt. States Tel. & Tel.	Serv.	217.00
77	William Lucier	Mileage	67.20
78	G. D. Shallenberger	"	10.56
79	H. W. Stoutenburg	"	9.36
8380	Town House Restaurant	Meals - Jurors	13.00
81	Guy Rogers	Stamps	16.00
82	Edward Wontor	Exp.	14.60
83	Pearl Heath	Juror	3.00
84	Ralph Starr Jr.	"	3.00
85	Harry Brimhall	"	3.00

8386	Patrick Magee	Mileage	6.05
87	Ralph Simmons	Investig.	15.00
88	Haines Independent Wholesale	Supp.	6.23
89	John Vaughn	Mileage	53.00
8390	Yellowstone Boys Ranch, Inc.	Care	58.19
91	Billings Deaconess Hospital	"	37.50
92	Duncan Insurance Agency	Rent	105.00
93	Office Supply	Rental Machines	135.00
94	West Pub. Co.	Books	122.00
95	Matthew Bender & Co., Inc.	"	9.00
96	Bender-Moss Co.	Payment	60.00
97	Missoula Typewriter Co.	Supp.	41.52
98	George Cake Co.	"	41.40
99	Stan Healy	Photo prints	53.00
8400	Frances Kriebs	Juror	3.00
01	Ethel Rowe	"	3.00
02	Anna Belle Odion	"	3.00
03	Hilma Montelius	"	3.00
04	Henry Boucher	"	3.00
05	W. H. Barnes	"	3.00
06	George Warnke	"	3.00
07	James Stinger	"	3.00
08	Bert Sol	"	3.00
09	Elihu See	"	3.00
8410	Martha Schmidt	"	3.00
11	T. R. Sammons	"	3.00
12	Marvin Markerson	Witness	1.50
13	Stephen McIntyre	"	1.50
14	Merton Gibbons	"	1.50
15	Don Gnose, Jr.	"	1.50
16	Carpenter Paper Co.	Supp.	92.41
17	Montana Power	Serv.	405.70
18	Veramae Crouse	Mileage	5.20
19	Msla. City-Co. Health Dept.	Reimb.	24.91
8420	Hanson-Simons Co.	Rent	285.00
21	Missoula Laundry & Dry Cl.	Serv.	6.40
22	Vocational School for Girls	Care	36.00
23	Mt. States Tel. & Tel.	Serv.	18.20
24	Delaneys Bureau of Printing	Supp.	136.84
25	Office Supply	"	40.47
26	Typewriter Supply	"	48.55
27	R. L. Polk & Co.	Directories	288.00
28	Imperial Carbon Co.	Ribbons	49.00
29	Paul's Pancake Parlor	Meals - Jury	13.85
8430	Mildred Skinner	Exp.	138.36
31	William J. Walker	Co. Mileage	1,198.09
32	Western Union Tel. Co.	Wires	3.45
33	Montana Power	Serv.	15.84
34	Montana Electronics	"	34.95
35	I.B.M. Corp.	Ribbons	4.67
36	Grady Insurance Agency	Bond	10.00
37	Edward Wontor	Transcript	36.75
38	Kramis Hardware Co.	Brush	.50
39	Dee's Market	Supp.	11.92
8440	Charles Crouse	Mileage	6.80
41	Dorothy Simpson	"	5.04
42	Kathryn Furno	"	42.75
43	Rosemarie McVey	"	60.48
44	Agnes Peterson	"	17.44
45	James Lodge	"	122.85
46	Kenneth Lampert, MD	"	40.96
47	Delaneys Bureau of Printing	Supp.	21.87
48	Harrington Surgical Supply	"	45.38
49	Peterson Drug	"	6.62
8450	William J. Walker	Mileage-Patients	25.36
51	William J. Walker	Co. Bd. Pris.	939.25
52	William J. Walker	Hiway Bd. Pris.	12.25
53	William J. Walker	City Bd. Pris.	84.00
54	William J. Walker	Fed. Bd. Pris.	38.50
55	William J. Walker	Bd. Fish & Game Pris.	1.75
56	The American School Bd. Journal	Subscr.	4.50
57	Typewriter Supply	Coin env.	6.52
58	Squire-Simmons-Carr	Burials	300.00
59	Geraghty Funeral Home	"	600.00
8460	Sophie Cahill	Taxes	117.89
61	City Electric	Materials & Lab.	114.90
62	Bancroft-Whitney Co.	Books	31.00
63	Matthew Bender & Co., Inc.	"	22.50
64	Town House Restaurant	Meals- Jury	16.15
65	Myrdal Co.	Ins.	260.72
66	Otis Elevator Co.	Maint.	31.20
67	Royal Floor Covering Co., Inc.	Tile	180.00
68	Msla. City-Co. Health Dept.	Reimb.	24.78
69	State Industrial School	Care	46.50
8470	Marie Haws	"	13.50
71	H. J. Hall, MD	Serv.	5.00
72	Geraghty Funeral Home	Burial	150.00
73	Jeannette Hiett	Exp.	23.84
74	A. R. Rollin	"	30.34
75	Marvin Schindler	Mileage	48.96
76	Bancroft-Whitney Co.	Books	15.00
77	Missoulia-Sentinel	Printing, supp.	2,016.39
78	Mt. States Tel. & Tel.	Serv.	627.90
79	Burroughs Corp.	Supp.	35.42
8480	Golden Pheasant Cafe	Meals - Jury	88.85
81	K G Distributors, Inc.	Supp.	21.97

8482	Montana Livestock Commission	Tag supp.	30.00
83	Art & Ray's Repair Shop	Locks & keys	10.00
84	Frank Bauer	Hauling	13.00
85	Montana Stamp & Die Co.	Stamps	82.95
86	Reely Van & Storage, Inc.	Elec. booth serv.	696.98
87	Montana Mercantile Co.	Padlock	2.16
88	Delaneys Bureau of Printing	Supp.	325.64
89	American Law Book Co.	Books	32.00
54965	William Lucier	Sal., Oct.	400.00
66	G. D. Shallenberger	" "	400.00
67	H. W. Stoutenburg	" "	312.00
68	Mae Luedke	" "	202.92
69	Marion Scott	" "	194.37
54970	Edna Nicholson	" "	194.37
71	Hazel Seitz	" "	194.37
72	Nina Hunt	" "	194.37
73	Donna Laridon	" "	132.99
74	George Murphy	" "	219.00
75	Laurence Hendrickson	" "	159.75
76	John Schulz	" "	399.45
77	Harriett Riley	" "	204.00
78	Sharon Andriolo	" "	220.00
79	Myrna Nygaard	" "	195.00
54980	Ural Raymond	" "	40.00
81	Darlene Reppe	" "	225.00
82	Wendie Scott	" "	90.00
83	Margaret Sevier	" "	225.00
84	Dorothy Simpson	" "	122.85
85	George Murphy	" Nov.	98.00
86	Laurence Hendrickson	" "	54.00
87	Sharon Andriolo	" "	100.00
88	Martha McGowan	" "	10.63
89	Oscar Holding	" "	10.00
54990	Jay Myrdal	" "	52.50
91	Myrna Nygaard	" "	100.00
92	Darlene Reppe	" "	100.00
93	Wendie Scott	" "	31.25
94	Margaret Sevier	" "	110.63
95	Dorothy Simpson	" "	79.65
96	Lorinda Zuzel	" "	55.00
97	Martin S. Behner	" "	443.83
98	JoAnn Bolton	" "	225.00
99	Veramae Crouse	" "	275.00
55000	Eleanor Fuss	" "	235.00
01	Dorothy Head	" "	295.00
02	Jack Hennessy	" "	399.45
03	Ardith Kosena	" "	255.00
04	Elsie Maier	" "	275.00
05	Lucile Rhoades	" "	275.00
06	Mary Skalsky	" "	275.00
07	Sophie Cahill	" "	443.83
08	Nina Day	" "	275.00
09	Lois Fettig	" "	300.00
55010	Lessie Fritz	" " & term.	393.42
11	Olga Granmo	" Nov.	235.00
12	Donna Laridon	" "	225.00
13	Geraldine Morrison	" "	235.00
14	Doretta Running	" "	225.00
15	Genevieve Spaulding	" "	275.00
16	Leona Tawney	" "	245.00
17	Grace Jones	" "	443.83
18	Virginia Lay	" "	399.45
19	Bette Zoe Saulter	" "	300.00
55020	A. B. Jungers	" "	443.83
21	Dorothy Thompson	" "	399.45
22	Lola Opitz	" "	300.00
23	Minerva Larke	" "	275.00
24	Violet Davis	" "	250.00
25	Marion Abrams	" "	250.00
26	Margaret Guest	" "	250.00
27	Mazie Rogers	" "	235.00
28	Vernon R. Peterson	" "	443.83
29	J. R. Donehoo	" "	443.83
55030	Alma Samsel	" "	399.45
31	Hildur Harlow	" "	300.00
32	Lea LaFriniere	" "	275.00
33	Lucille Matthies	" "	275.00
34	Hazel Burress	" "	275.00
35	Marie Scheytt	" "	275.00
36	Virginia Johnson	" "	235.00
37	Dorothy Coyle	" "	12.00
38	Edward Wontor	" "	358.44
39	William J. Walker	" "	443.83
55040	Francis Pulliam	" "	421.64
41	Leo Bowlden	" "	399.45
42	Jack Elam	" "	399.45
43	Melvin Fassio	" "	399.45
44	Ralph Fisher	" "	399.45
45	Loren Harrison	" "	399.45
46	Adeline Hewlett	" "	399.45
47	Rodney Johnson	" "	399.45
48	Jesse Parnell	" "	399.45
49	Stanley Chivers	" "	399.45
55050	A. L. Nelson	" "	137.50
51	Josephine Cole	" "	66.25
52	Lois Goodman	" "	300.00

55053	H. J. Pinsoneault	Sal., Nov.	221.92
54	J. R. Riley	" "	399.45
55	Evelyn Vaughn	" "	275.00
56	Lyman Hall	" "	249.67
57	J. E. Brodie	" "	300.00
58	Harry Burnham	" "	66.66
59	Samuel Myers	" "	133.32
55060	Raymond Brault	" "	300.00
61	Patrick Magee	" "	200.00
62	Harry Brimhall	" "	362.00
63	Henry Nelson	" "	372.00
64	Bonnie Freudenreich	" "	225.00
65	Jay Myrdal	" "	10.00
66	Kenneth Lampert, MD	" "	1,010.00
67	Irene Callahan	" "	440.00
68	Velma Christensen	" "	325.00
69	Kathryn Furno	" "	400.00
55070	May Kirley	" "	360.00
71	James Lodge	" "	500.00
72	Rosemarie McVey	" "	400.00
73	Mildred Nelson	" "	120.00
74	Agnes Peterson	" "	400.00
75	Helen Shull	" "	325.00
76	John Vaughn	" "	240.00
77	H. Marilyn Vaughn	" "	100.00
78	James Heath	" "	399.45
79	Darrel Johnson	" "	399.45
55080	Robert Nicely	" "	399.45
81	Fred Roehl	" "	399.45
82	Pearl Heath	" "	175.00
83	Robert D. Watt	" "	443.83
84	Violet Sorge	" "	40.00
85	Jeannette Hiett	" "	185.41
86	A. R. Rollin	" "	289.16
87	Dorothy Taplett	" "	300.00
88	George Meltzer	" "	443.83
89	Donna Norton	" "	275.00
55090	Marvin Schindler	" "	440.00
91	Edith Thompson	" "	300.00
92	Fredric MacInnes	" "	20.00
93	Sydney Lopp	" "	180.00
94	Mary Pulliam	" "	180.00
95	Gary Bjorklund	" "	399.45

# ROAD

2027	West. Mont. Natl. Bank	Fed. Tax	1,405.40
28	St. Bd. of Equalization	St. Tax	123.70
29	Soc. Sec. Div.	Soc. Sec.	325.22
2030	Pub. Emp. Ret. System	Prem.	1,017.31
31	Mont. Teamster Employers Trust	"	155.00
32	Mont. Physicians Service	"	217.09
33	B. F. Guidinger	Serv.	231.25
34	Mrs. Don Shea	Meals	7.50
35	Missoula Electric Coop., Inc.	Serv.	40.01
36	Montana Power	"	113.43
37	Natural Propane Gas Appl. Co.	Propane	24.00
38	Mueller Tire Co.	Tires, etc.	140.85
39	Eaton Metal Products Co.	Tank, etc.	79.97
2040	Graehl Motor Service	Parts	107.88
41	Industrial Bearing Co.	"	10.92
42	Mincoff Ignition & Motor Parts	"	43.30
43	Missoula Motor Parts Co.	"	112.01
44	Missoula Truck Sales	"	5.55
45	Motor Supply	"	66.14
46	Zip Auto Service	Lining, etc.	16.78
47	Westmont Tractor Co.	Parts	21.93
48	Valley Motor Supply	"	128.05
49	Turmell DeMarois Co.	"	122.96
2050	Taber's Truck Stop	"	32.90
51	Mountain Tractor Co.	"	53.83
52	Blakney Glass Shop	Glass	29.87
53	Bedord Equipment Co.	Parts	42.85
54	Auto Electric Service	"	44.60
55	Swanson's Westside Distributors	Gas, diesel, etc.	1,218.92
56	L. H. Butcher Co.	Ammonia	6.60
57	Columbia Paint Co.	Paint	18.00
58	M & S Ready Mix	Cement	14.65
59	Montana Mercantile Co.	Supp.	57.44
2060	Forest Service, USDA	Fire supp.	104.52
61	Pattee Canyon Sales	Gravel	52.50
62	Mt. States Tel. & Tel.	Serv.	22.80
63	Blackfoot Tel. Coop., Inc.	"	20.10
51289	M. D. Abernathey	Sal., Oct.	528.68
90	Vern Berezay	" "	518.40
91	William Edwards	" "	498.00
92	George Finneman	" "	496.80
93	Emil Hettick	" "	496.80
94	Cleatus Johnson	" "	496.80
95	Cyril Lowry	" "	503.48
96	Harry Ogden	" "	507.60
97	Charles Punke	" "	498.00
98	Roy Anderson	" "	496.80
99	Benjamin Bailey	" "	524.40

51300	W. H. Bedard	Sal., Oct.	524.40
01	William Bethke	" "	520.80
02	Holland Campbell	" "	496.80
03	Ray Clinkingbeard	" "	650.00
04	Glen Derrickson	" "	465.00
05	Herbert Ferris	" "	524.40
06	Earl Kirkwood	" "	524.40
07	Harry Lilly	" "	525.75
08	Roy Patton	" "	549.60
09	Donald Shea	" "	465.00
51310	John Schulz	" "	60.55
11	James Winsor	" "	524.40
12	Bernard Gursky	" "	541.50
13	George Jette	" "	564.00
14	Bud Miller	" "	524.40
15	Anton Taborsky	" "	524.40

POOR

5828	Montana Power	Serv.	195.48
29	Frank Bauer	Hauling	6.00
30	Mt. States Tel. & Tel.	Serv.	18.00
31	Carpenter Paper Co.	Supp.	44.35
32	Missoula Creamery & Cold Storage	Dairy prod.	168.07
33	Eddy Bakery	Bakery "	78.40
34	Haines Independent Wholesale	Groc.	302.64
35	John R. Daily, Inc.	Meat	294.43
36	Pacific Fruit & Produce	Supp.	7.80
37	William Pearson	Eggs	34.00
38	Wyeth Laboratories	Supp.	68.76
39	Davis Bros., Inc.	Drugs	78.91
5840	The Upjohn Co.	"	45.59
41	Industrial Air Products Co.	Demurrage	7.20
42	The Electrical Shop, Inc.	Repairs	139.19
43	Garden City Floral Co., Inc.	Plants	93.70
44	Art & Ray's Repair Shop	Serv.	9.70
45	Clausen Refrigeration Co.	"	18.00
46	Clyde's Service Center	Repairs	44.30
47	Gerhardt Floors	Materials & labor	32.50
48	Missoula Fire Dept. Relief Assn.	Exting. serv.	10.50
49	Missoula Glass Works	Glass	1.02
5850	Missoula Mercantile Co.	Supp.	24.21
51	Missoula Typewriter Co.	Repair	7.50
52	West. Mont. Natl. Bank	Fed. Tax	500.30
53	St. Bd. of Equalization	St. Tax	36.17
54	Soc. Sec. Div.	Soc. Sec.	142.71
55	Pub. Emp. Ret. System	Prem.	408.20
56	Mont. Physicians Service	"	114.73
57	Montana Power Co.	Serv.	24.91
58	Mt. States Tel. & Tel.	"	67.10
59	Annie Dunnell	Mileage & exp.	32.63
5860	Garden City Floral Co.	Rent	170.00
61	Otis Worden, Inc.	Groc.	9.00
62	Safeway Stores	"	89.00
63	Dahl Hotel	Rent	87.50
64	Nora Hilton	"	65.00
65	Grace McLeod	"	50.00
66	Mrs. Edi Tanner	"	60.00
67	St. Patrick Hospital	Care	2,192.90
68	Missoula Community Hospital	"	676.05
69	Missoula Community Hospital	"	47.50
5870	Missoula Community Hospital	"	92.30
71	Drs. Brewer, Babcock & Morrison	Serv.	407.40
72	Drs. Turner, Johnson & Curry	"	2.70
73	J. S. Yandt & Sons	Clothing	9.90
74	Safeway Stores	Groc.	79.00
75	Otis Worden, Inc.	"	14.00
76	Stop-N-Shop	"	128.00
77	Dee's Market	"	119.00
78	St. Patrick Hospital	Care	353.15
79	Western Montana Clinic	Serv.	252.30
5880	C. R. Svore, MD	"	157.20
81	Delaney Pharmacy	Prescr.	12.00
82	Florence Hotel Pharmacy	"	108.46
83	R. L. Polk & Co.	Directory	24.00
84	Phil's Paint Spot	Supp.	2.70
85	Mrs. Don Fausett	Care	13.00
86	Mrs. Evelyn Farrel	"	16.35
87	Mrs. Art Pine	"	10.00
88	Mrs. Harry Ogden	"	6.50
89	Mrs. Wayne McCool	"	16.50
5890	Mrs. Kenneth Richardson	"	10.00
91	B. & R. Market	Groc.	52.00
92	Johnson's Shopping Center	"	121.00
93	Lundy's Food Center	"	9.00
94	Otis Worden, Inc.	"	14.00
95	Safeway Stores	"	100.00
96	Albertson's Food Center	"	26.00
97	Montana Power Co.	Serv.	26.25
98	Courthouse Union Service	Gas	2.50
99	Pay Less Gas & Oil	"	2.00
5900	Josephine Bartelt	Care	249.30
01	Margaret Caluori	"	40.00
02	Lieurance Convalescent Home	"	67.59
03	MacDonald Rest Home	"	14.00
04	Wayside Sanitarium	"	175.00

5905	Thomas Graham	Rent	15.00
06	Paul Larson	"	40.00
07	Missoula Creamery & Cold Storage	Serv.	3.25
08	Frank Bauer	Hauling	6.00
09	Montana Power	Serv.	160.65
5910	Mt. States Tel. & Tel.	"	18.00
11	Railway Express Agency	Express	7.66
12	Missoula Community Hospital	Care	398.00
13	Drs. Brewer, Babcock & Morrison	Serv.	823.20
14	J. M. Nelson, MD	"	623.40
15	Delaneys Pharmacy	Presc.	12.00
16	Fox Pharmacy	"	19.00
17	Jack's Prescription Drive-In	"	103.26
18	Coffee's Missoula Drug	"	11.90
19	Palmer's Drug	"	23.60
5920	Owl Drug	"	9.00
21	Smith Drug	"	23.85
22	Peterson Drug	"	71.40
23	Peeks Pharmacy	"	8.10
24	Frank Bauer	Hauling	2.00
25	Carpenter Paper Co.	Supp.	20.20
26	Otis Worden, Inc.	Groc.	7.00
27	Safeway Stores	"	24.00
28	Michael Jurasek	Rent	67.50
29	Paxton Apartment Hotel	"	75.00
5930	John Riley	"	10.00
31	A. F. G. Agency	"	30.00
32	Anna Hamilton	Care	102.20
33	Lee Rae Rest Home	"	455.85
34	Will-O-Dell Sanitarium	"	791.50
35	Daly Addn. Rest Home	"	206.75
36	Bethel Home	"	55.00
37	Hillside Manor	"	568.00
38	Hospital Service Assn. of Mont.	Contract payment	4,123.80
39	Missoula Community Hospital	Care	98.65
5940	Missoula Community Hospital	"	32.00
41	St. Patrick Hospital	"	1,557.65
42	NPBA Hospitals, Inc.	"	72.60
43	NPBA Hospitals, Inc.	"	96.65
44	NPBA Hospitals, Inc.	"	308.35
45	D. D. Gnose, MD	Serv.	198.00
46	W. J. McDonald, MD	"	40.50
47	Hugh Tripplehorn, MD	"	4.20
48	Richard Weber, MD	"	36.00
49	R. E. Wirth, MD	"	13.00
5950	W. L. Cimino, MD	"	20.00
51	Drs. Turner, Johnson & Curry	"	2.70
52	I. J. Bridenstine, MD	"	11.70
53	Leonard Kuffel, MD	"	130.00
54	Josco Super Drug	Presc.	16.97
55	State Tuberculosis Sanit.	Care	143.60
56	City of Missoula Cemetery	Grave	105.00
57	Dept. of Public Welfare	Co. por.	6,086.29
58	Western Montana Clinic	Serv.	304.50
59	Majestic Wholesale, Inc.	Supp.	6.72
5960	ACME Aluminum Center	Glass repair	4.60
61	Motor Supply	Belt	1.39
62	The Upjohn Co.	Drugs	39.42
63	Beebe's Bakery	Supp.	32.63
64	John R. Daily, Inc.	Meat	46.07
65	Wm. Pearson	Eggs	34.00
66	Pacific Fruit & Produce	Vegetables	18.55
67	Fox Pharmacy	Drugs	12.97
68	Wyeth Laboratories	"	111.20
69	Davis Bros., Inc.	"	226.43
5970	Industrial Air Products	Oxygen	18.30
71	Harrington Surgical Supply	Supp.	125.54
72	Carpenter Paper Co.	"	15.70
73	Missoula Mercantile	"	65.09
51213	Gerald Davis	Sal., Nov.	60.00
14	Mildred Boehm	" "	215.00
15	Ann Clark	" "	500.00
16	Harvey Crider	" "	200.00
17	Vera Engles	" "	235.00
18	LaJune Gee	" "	180.00
19	Ruby Julian	" "	200.00
51220	Antonia Kirwin	" "	180.00
21	Virginia LaBrance	" "	185.00
22	Rosemary Loshesky	" "	180.00
23	Della Packer	" "	235.00
24	Rebecca Reiner	" "	180.00
25	Julia Roberts	" "	190.00
26	Shirley Verworn	" "	190.00
27	Mabel Walters	" "	200.00
28	Amanda West	" "	235.00
29	Helen Zinke	" "	190.00
51230	Cecelia Allen	" "	164.16
31	Marie Banyai	" "	144.00
32	Rose Heyer	" "	304.00
33	Iliene Shreve	" "	95.04
34	Patricia Shreve	" "	8.80
35	Gladys Stimson	" "	240.00



## BRIDGE

515	West. Mont. Natl. Bank	Fed. Tax	236.40
16	St. Bd. of Equalization	St. Tax	17.27
17	Soc. Sec. Div.	Soc. Sec.	55.55
18	Pub. Emp. Ret. System	Ret.	232.78
19	Montana Physicians Service	Prem.	78.19
520	Montana Power Co.	Serv.	158.90
21	Montana Mercantile	Spikes	25.48
22	Montana Concrete Pipe Co.	Pipe supp.	687.45
23	Farm Sales, Inc.	" "	1,314.36
24	Parker Thomas	Pipe	158.40
50330	Roy DeMott	Sal., Oct.	535.20
31	Harvey Hill	" "	367.20
32	Ernest Kalberer	" "	500.40
33	Cancelled	-	-
34	Charles Plummer	Sal., Oct.	324.00
35	Dave Thornberg	" "	524.40

## WEED CONTROL

352	West. Mont. Natl. Bank	Fed. Tax	61.00
53	St. Bd. of Equalization	St. Tax	5.01
54	Soc. Sec. Div.	Soc. Sec.	14.06
55	Pub. Emp. Ret. System	Ret.	45.00
5080	Walter Polette	Sal., Oct.	450.00

## REFUND

4618	Helen Stephens	Refund-Poor Tax	2.00
19	Louis Printz	" Motor Vehicle	45.47
4620	Westmont Tractor Co.	" Tax error	1,282.74
21	C. Donovan James	" Trip permit	7.50
22	Roy F. & Josephine M. Worden	" Tax error	36.14

  
Acting Chairman

  
Clerk

December 3, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CREATE SPEC. IMP. DIST. #135

At 10:15 A. M., the time as advertised, hearing was held on petition for creation of Rural Special Improvement District in the vicinity of Country Club Addition. No person having appeared in protest to this district, and no written protests having been received, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution creating said district be passed and adopted this date":

## RESOLUTION

WHEREAS, this Board did on November 16, 1962 pass a resolution of intention to create a special improvement district in the vicinity of South Hills Drive from Country Club Lane to Garrett Drive.

WHEREAS, a hearing on said resolution was set for 10:15 o'clock A.M. December 3, 1962 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on November 17, 1962 and ending on November 27, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula, County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 135 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 135 is described as follows:

Lots 1 through 7, inclusive of Block 5 of Country Club Addition No. 1  
Lots 8 through 14, inclusive of Block 6 of Country Club Addition No. 1  
All located in Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 135 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous Surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 135 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 135 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 135 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., December 21, 1962 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 3rd day of December, 1962.

Approved December 3, 1962.

Board of County Commissioners  
Missoula County, Montana

S/ Wm. Lucier, Acting Chairman  
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of the Board

#### NOTICE

In accordance with the above resolution the following notice was prepared for publication:

#### N O T I C E I N V I T I N G P R O P O S A L S

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:30 o'clock A.M., December 21, 1962 for the purpose of construction of 2" Plant Mix bituminous surface and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 135, the boundaries of which are given in Resolution dated December 3, 1962, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 135 and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published December 5, 1962  
December 6, 1962

## MONTANA POWER REFUNDS

The following refunds were received from the Montana Power Company this date:

Check #12960, dated 11/30/62 - Refund on Gas Main Construction Advance,  
Pine View Homes Addn., in amount of \$907.00.  
Check #12961, dated 11/30/62 - Refund on Water Main Extension, Pine View  
Homes Addn., in amount of \$337.50.

The above two checks are to be deposited to the credit of the Construction Reserve Account.

Check #12962, dated 11/30/62 - Refund on Water Main Extensions, Bitterroot Homes  
Addition, in the amount of \$562.50.

This check is to be deposited to the credit of the Airport Fund.

## PEST CONTROL CONTRACT WITH OSBURN KEMICAL CO.

Agreement was signed this date covering the General Pest Control Contract for control of rodents and crawling insects in the County Jail, treatment to be carried out every two months beginning in December, 1962. This Agreement is to be renegotiated in July of 1963. Payment of the above service is to be in the amount of \$16.00 each service.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Acting Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 4, 1962."

Wm. Lucier  
Acting Chairman

Martin S. Behner  
Clerk

: : : :

December 4, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORT

The Board examined, approved and ordered filed the County Coroner's Report for November, 1962.

The Board handled regular county business and signed claims during the day.

Motion made by Ex-Officio Member Martin S. Behner, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A. M., December 5, 1962."

Wm. Lucier  
Acting Chairman

Martin S. Behner  
Clerk

: : : :

December 5, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 14 cases disposed of.

REPORT - The Board approved and ordered filed November Report of Secretary of Airport Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Ex-Officio Member Martin S. Behner, and carried unanimously, "that the Board continue in session at 10:00 A. M., December 6, 1962."

Wm. Lucier  
Acting Chairman

Martin S. Behner  
Clerk

: : : :

December 6, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The following abatement was approved this date:

#931 - Lot 3, Block 4, Elms Addition #4 - for year 1962, in the amount of \$385.82 -  
Error in extension.

The Board handled regular county business and signed claims during the day.

Motion made Jack Hennessy, Chief Deputy, acting for Martin S. Behner, Ex-Officio Member, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1962."

  
Acting Chairman

  
Clerk

: : : :

December 7, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed Monthly Reports of the County Clerk and Recorder for October and November, 1962.

ATTEND MEETING

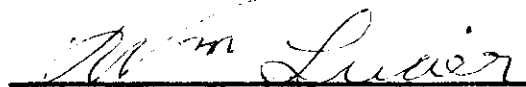
The Commissioners attended a meeting on National Guard at Fort Missoula, along with Clerk and Recorder Martin S. Behner.


ADMIT TO SOLDIERS HOME

The Board approved the admittance of Thomas William to the Montana Soldiers' Home at Columbia Falls, Montana.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Ex-Officio Member Martin S. Behner and carried unanimously, "that the Board continue in session at 10:00 A. M., December 10, 1962."

  
Chairman  
BOARD OF COUNTY COMMISSIONERS

  
Clerk

: : : :

December 10, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Official Bond of Harold J. Pinsoneault, County Attorney reelected for term commencing January 7, 1963 and ending January 2, 1967, was examined, approved and ordered filed by the Board.

OPEN BIDS

At 10:00 A. M., the time as advertised for opening of bids on 1963 Station Wagon, the following bids were opened and read:

#1 - Wakley Motors  
P. O. Box 1136  
Missoula, Montana

November 21, 1962

Board of County Commissioners  
Missoula, Montana

Gentlemen:

We will deliver a 1963 Dodge Dart station wagon to Missoula County as per advertised specifications for a net difference to us of \$1899.50.

Literature attached.

Yours very truly,

S/ William A. Ogg  
William A. Ogg, Sales Mgr.  
WAKLEY MOTORS, INC.

WAG:jh  
Enclosures

#2 - Garden City Motors  
P. O. 1111  
Missoula, Montana

November 30 62

Martin S. Behner  
Clerk of the Board of County Commissioners  
Missoula, Montana

Gentlemen:

We are pleased to submit the following bid on a four door 1963 Station Wagon, Bids to be opened December 10, 1962.

One 1963 Valiant 4 Door Station Wagon Model V100 6 Cly Engine 101 H.P. Heater and Defroster, Windshield Wipers Electric, Directional Signals, Dry Air Cleaner, Oil Filter, Spare Tire and Wheel, Anti Freeze, and Serviced, Total Price Delivered Missoula, \$2265.60  
Allow 53 Ply. 356.60  
Net Delivered Msl. 1889.00

Tax not included in the above prices.

Sincerely yours,

Garden City Motors  
S/ Walter J. Schriver

\* \* \*

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the County purchase the Valiant from Garden City Motors, \$1800 to be paid on delivery and the balance of \$89.00 to be paid in July, 1963."

#### JURY LIST

Preparation of the Jury List began this date with Chairman Stoutenburg sitting in with the staff composed of Sharon Johnson for the County Treasurer, Nina Hunt for the County Assessor, and Darlene Reppe for this Board.

#### LEAVE GRANTED

Permission was granted for Coroner Ralph Simmons to leave the state from December 12th through 17th, 1962.

#### BIDS RE. SID #134

At 10:30 A. M., the time as advertised for opening of bids for construction work to be performed in Rural Special Improvement District #134 (vicinity of Paxson and Charlott Streets), the following bid was opened and read, being the only bid received:

#### PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 134

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 134 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Seven Hundred Fifty Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

#### BID SHEET

Road

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 1660	Asphalt Primer Fifteen Cents per gal.	.15	249.00
2	Tons 609	2" plant mix bituminous asphalt Ten dollars and sixty cents per ton	10.60	6,455.40
3	Tons 40	Seal Coat Stone Chips Ten dollars per ton	10.00	400.00
4	Gallons 1660	Seal Coat Liquid Asphalt Fifteen Cents per gal.	.15	249.00
			TOTAL	7,353.40

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Mont. this 10th day of December, 1962.

Firm Name	Missoula Paving Co.
By	S/ J. S. Anderson
	Partner
	Title
	1715 Russell St.
	Address

Montana Contractor's License No. A-1397

Certified Check #633 written on the First National Bank in the amount of \$750.00 accompanied the above bid.

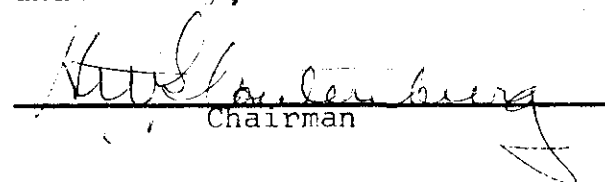
Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that contract for construction work to be performed in Rural Special Improvement District #134 be awarded to Missoula Paving Company."

#### REPORTS

The Board examined, approved and ordered filed Monthly Reports of Sheriff William J. Walker and Justice of Peace J. E. Brodie for November, 1962.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 11, 1962."

  
Chairman

  
Clerk

December 11, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING ON PET. FOR ZONING VARIANCE

At 10:30 A. M., the time as advertised, hearing was held on petition of Jerold W. and Hazel V. McGillen for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #17 pertaining to property described as N-1/2 of Lot 6, Curtis & Major's Addition. The petitioners were present, and Melvin Rice spoke in support of those against any commercial activity in Orchard Homes.

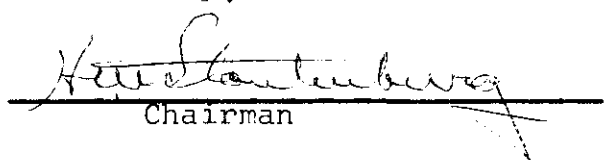
Motion made by Commissioner Lucier, seconded by Chairman Stoutenburg and carried unanimously, "that the matter of this variance be taken under advisement."

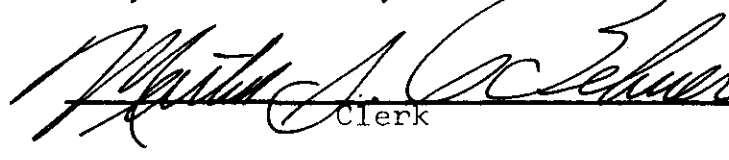
#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 12, 1962."

  
Chairman

  
Clerk

December 12, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING ON CLOSING MILL STREET

At 10:30 A. M., the time as advertised, hearing was held on petition to close portion of Mill Street in Frenchtown Townsite. As no one appeared either for or against this closing, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the matter of closing portion of Mill Street as requested by Hamel and MacLay be taken under advisement."

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

## PETITION

A second petition for closing a portion of Mill Street in Frenchtown Townsite, signed by Louis P. and Ina P. Normand, was received this date. Portion requested for closing in this petition runs from the South line of Main Street (Mullan Road, County Route 1) to the North line of alley running through Blocks 12 and 13 in said Townsite of Frenchtown.

## WELFARE

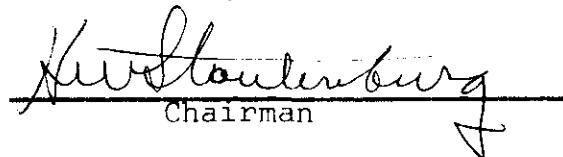
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 44 cases disposed of.

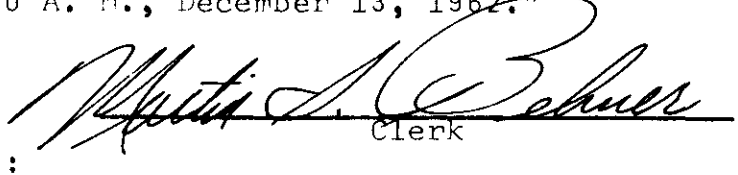
## REPORTS

The Board examined, approved and ordered filed the Monthly Reports of Justice of Peace Raymond W. Brault and Clerk of Court J. R. Donehoo, both for November, 1962.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 13, 1962."

  
Chairman

  
Clerk

: : : :

December 13, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Coyle Addition, with the stipulation that no public park be dedicated within said tract. Filed in Book 6, Page 51, C-239. Sanitary restrictions are placed against this plat.

## CITY RESOLUTION EXT. BOUNDARIES

The following resolution was received from the City to be placed of record:

### RESOLUTION NO. 2319

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 8 to 13 and East 1/2 of 14, Lots 17 to 25, Block 31, Daly's Addition No. 2 and Franklin Park, all being in Section 29, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of November, 1962 Resolution No. 2316 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at the northeast corner of Lot 8, Block 31, Daly's Addition No. 2, said point being on the present city limits; thence in a westerly direction to a point 12.5 feet west of the northeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in a southerly direction and parallel to the lot line running north and south between Lots 13 and 14 to a point 12.5 feet west of the southeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence west



along the north alley line and north alley line projected westerly to a point on the west property line of Kemp Street; thence south along the west property line of Kemp Street to a point of intersection with the centerline of South Ninth Street; thence west along the center line of South Ninth Street to a point of intersection with the east property line of Schilling Street; thence south along the northerly projection of the east property line of Schilling Street to a point of intersection with the north property line of South Tenth Street; thence east along the north property line of South Tenth Street to the southeast corner of Franklin Park; thence north along the east property line of Franklin Park to a point of intersection with the westerly projected south property line of South Ninth Street; thence east along the south property line of South Ninth Street to the Northeast corner of Lot 8, Block 31, Daly's Addition No. 2, said point being on the present city limits; the above described ground being in Section 29, Township 13 North, Range 19 West, Montana Prime Meridian.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 10th day of December, 1962.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2319 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 11th day of December, 1962.

SEAL

S/ Alice M. Jaqueth  
City Clerk

PREPARATION OF JURY LIST

Preparation of jury list continued with Chairman Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

AUTH. ISSUANCE OF BAR LICENSE  
AND SETTING OF FEE THEREFOR

The following letter of authorization was sent to the County Treasurer this date:

December 13, 1962

Mrs. Sophie Cahill  
County Treasurer  
County Court House  
Missoula, Montana

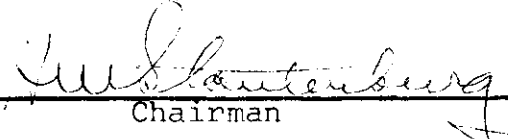
Dear Mrs. Cahill:

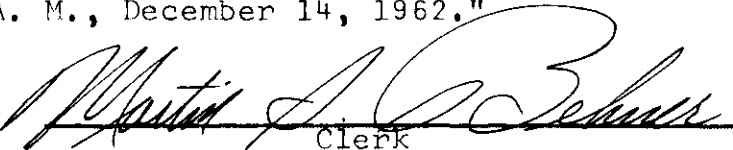
This is your authorization to issue County Bar License for the Hideaway Club and charge the fee of \$150.00 for period covering balance of fiscal year, 1962-1963.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1962."

  
Chairman

  
Clerk

: : : :

December 14, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Official Bond and Oath of County Assessor A. B. Jungers, written by the Western Surety Company in the amount of \$7,000.00, was approved and ordered filed this date.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 17, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

December 17, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - TRUCKS

At 10:00 A. M., the time as advertised, bids on the two 1963 Model Trucks were opened, the following being the only bid received, and read:

MISSOULA TRUCK SALES, INC.  
Box 1081  
Missoula, Montana

December 17, 1962

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to submit our quotation for two (2) 1963 Model 1800 International trucks equipped as follows:

25,500 lb. GVW rating  
151 inch wheelbase (84 inch cab to axle)  
Frame reinforcement  
7,000 lb. front axle  
Heavy duty front and rear springs  
12 inch 15 spring clutch W/hydraulic control  
308 cu. in. 6 cylinder engine  
Full-flo oil filter  
Oil bath air cleaner  
2 speed electric windshield wipers  
Hydrovac booster brakes  
5 speed direct in 5th transmission  
18,500 lb. 2 speed rear axle (electric shift)  
52 gallon fuel capacity  
Truss rods from spring to axle  
10 hole Budd wheels  
10:00-20-10 ply Tube type Nylon tires  
Spare wheel and tire  
All lights and flares to meet state requirements  
Painted to your specifications

Total price two units F.O.B. Missoula	\$12,675.90
Less discount	1,677.93
	<hr/>
	\$10,997.97
Less trade (2) 1954 Dodges W/beds	2,000.00
	<hr/>
Net delivered price	\$ 8,997.97

Yours very truly,  
MISSOULA TRUCK SALES, INC.  
S/ C. P. Larsen  
C. P. Larsen

Options at additional cost:  
Fresh air heater and defroster \$63.00  
Increased capacity brakes 58.50

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "to take the purchase of these trucks under advisement."

HEARING - SID #136

At 10:30 A. M., the time as advertised, hearing was held on matter of creation of Rural Special Improvement District #136 in Foothills Estates #1 and #2. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that creation of this district be taken under advisement."

LEAVE OF ABSENCE

Permission was granted County Surveyor Vernon R. Peterson to leave the state from December 21st to Jan. 1st, 1963.

IN RE. DELINQUENT TAXES

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg sign the following letter to the County Treasurer in regard to payment of delinquent taxes on the So. 20' of Lot 15, Block 27, South Missoula Addition:

December 17, 1962

Mrs. Sophie Cahill  
County Treasurer

Dear Mrs. Cahill:

This is your authorization to permit Mr. Charles C. Vincent to pay half of the delinquent taxes now owing on the So. 20' of Lot 15, Block 27, South Missoula Addition as of this date, and the other half in June, 1963.

S/ H. W. Stoutenburg  
Chairman, Board of County  
Commissioners

IN RE. ZONING VARIANCE

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the petition of Jerold W. and Hazel V. McGillen for permission to vary from regulations and restrictions governing Missoula County Planning and Zoning District #17 for the purpose of establishing and operating an upholstery shop on property described as the N-1/2 of Lot 6, Curtis & Major's Addition be denied." Letter is being directed to the McGillens informing them of this action of the Board.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

ACCEPT TRUCK BID

After analysis and consideration of bid submitted by Missoula Truck Sales, Inc. for two 1963 Model Trucks, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board accept the bid of Missoula Truck Sales, Inc. to purchase these two 1963 Model Trucks." Letter is being sent to them to this effect.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 18, 1962."

  
Chairman

  
Clerk

: : : : :

December 18, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. GALEN ADMISSION

Financial Survey for admission to Galen of Eva Mae Ponton was received by the Board this date and turned over to the Auditor's Office.

INSPECTION TRIP

The Board made a trip to Clinton to inspect the dump site there.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

LEAVE STATE

Permission was granted Clerk and Recorder Martin S. Behner to leave the state December 19th through 20th, 1962.

The Board handled regular county business and signed claims during the day.

NOTICE

The following notice was prepared for publication in regard to petition for closing a portion of Mill Street in Frenchtown:

NOTICE TO CLOSE STREET

NOTICE IS HEREBY GIVEN:

That on January 7, 1963, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Mill Street running from the South line of Main Street (Mullan Road, County Route 1) to the North line of alley running through Blocks 12 and 13 in the Townsite of Frenchtown, County of Missoula, State of Montana.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of street, as requested.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish: Dec. 19 and 26, 1962  
Jan. 2, 1963

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 19, 1962."

H. W. Stoutenburg  
Chairman

Martin S. Behner  
Clerk

December 19, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner - Represented by Jack  
Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

APPROVAL OF CANCELLATION OF WARRANTS

The following was sent to the County Treasurer this date:

Sophie Cahill  
County Treasurer

Dear Mrs. Cahill:

In accordance with the Attorney General's Opinion, Volume 21, warrants eight years or older are being cancelled as per attached list.

Sincerely,

S/ H. W. Stoutenburg  
Chairman

HWS/MSB/ef  
Attach

GENERAL FUND

<u>Warrant No.</u>	<u>Issued To</u>	<u>Amount</u>	<u>Date</u>
20921	Electrical Shop	\$ 4.64	Apr. '52
20932	Missoula Cemetery Ass'n	7.50	Apr. '52
20933	Missoula Cemetery Ass'n	7.50	Apr. '52
21707	Irene Callahan	16.94	June '52
24001	Stan Healey	1.50	Feb. '53
27459	Albert Powdrill	2.50	May '54
30045	L. C. Stevson	1.50	Dec. '54

POOR FUND

3916	Safeway Store #245	5.00	July '51
4029	Oscar King	4.00	Aug. '52
6323	Physicians & Hospital Supply	14.15	Dec. '54

T & A ORDERS

	<u>Miscellaneous</u>		
7052	Treasurer Granite County	177.13	Sep. '49
7113	Ivan E. L. Levesque	1.90	Mar. '50
7298	Byron Churchill	2.00	Dec. '52
	<u>Refunds</u>		
4062	Gay Anderson	3.00	Sep. '53
4128	Frank N. & Donna Lundberg	.75	May '54

FAIR FUND

171	Mrs. L. Alderson	1.00	Sep. '54
212	Lydia Cole	.50	Oct. '54
222	Mrs. R. Dusenberry	1.00	Oct. '54
305	Joe Murray	1.00	Oct. '54
328	Mrs. R. Ostergren	2.00	Oct. '54
373	Sandra Scott	.75	Oct. '54
375	Mrs. D. Schoening	.50	Oct. '54
396	Target Range School	2.50	Oct. '54
400	Mrs. W. C. Wollschlager	1.00	Oct. '54
827	Burton Johnson-Replaced by #1095 Oct. 13, 1955.	45.00	Aug. '55
2955	Mary Jean Delaney-Replaced by #3073 Sep. 14, 1960	16.65	Sep. '60

SECURITIES

The following reports of securities were received from the County Treasurer this date and approved for filing:

FIRST NATIONAL BANK OF MISSOULA

December 18, 1962

H 5747	U S Treasury Bonds of 1956 Dated 6-15-58	Due 2-15-1965	450,000.00
H 7109	U S Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	100,000.00
H 7262	Co. of Msla., Montana H. S. Bldg. Bond	Due 7-30-66 10 @ 1,000	10,000.00

H 7263	Msla. Co., Montana H. S. Bldg. Bond	Due 7-30-66 3 @ 1,000	3,000.00
H 7264	City of Helena, Montana Sewage Treatment Plant Bond	Due 7-1-71 20 @ 1,000	20,000.00
H 7265	Helena H. S. Dist. Montana School Bldg. Bond 1954	Due 1-1-69 25 @ 1,000	25,000.00
H 7266	Cascade Co., Montana Hospital Bond Convalescent	Due 7-1-63 25 @ 1,000	25,000.00
H 7267	Co. of Msla., Montana H. S. Bldg. Bond	Due 7-30-69 70 @ 1,000	70,000.00
H 7269	Co. of Msla., Montana	Due 11-1-63 10 @ 1,000 Due 11-1-64 10 @ 1,000 Due 11-1-65 10 @ 1,000	30,000.00
H 7270	Sch. Dist. #10 Beaverhead Co., Montana (Dillon) Sch. Bldg. Bond	Due 7-1-67 25 @ 1,000	25,000.00
H 7271	Gallatin Co. H. S. Bldg. Dist., Montana Sch. Bldg. Bond	Due 7-1-72 10 @ 1,000	10,000.00
H 7272	City of Gt. Falls, Montana Sewage Treatment Plant General Obligation Bond Series B	Due 7-1-66 25 @ 1,000	25,000.00
H 7273	City of Msla., Montana Fire House Bldg. & Equip. Bond	Due 7-1-63 22 @ 1,000	22,000.00
H 7274	Sch. Dist. #4 Lincoln Co., Mont., Montana Sch. Bldg. Bond Series of 6-1-60	Due 6-1-63 10 @ 1,000	10,000.00
H 7275	Sch. Dist. #4 Lincoln County, Montana Sch. Bldg. Bond Series of 6-1-60	Due 6-1-68 10 @ 1,000	10,000.00
H 7277	Sch. Dist. #1 Msla. County, Montana Sch. Constr. Bond	Due 6-1-65 25 @ 1,000	25,000.00
H 7278	Sch. Dist. #1 Fergus County, Montana (Lewiston Sch. Dist.) Sch. Bldg. Bonds 1959	Due 6-15-66 10 @ 1,000 Due 6-15-67 15 @ 1,000	25,000.00
H 7279	School Dist. #1 Cascade County, Montana Bldg. & Site Bond	Due 6-30-66 25 @ 1,000	25,000.00
H7280	School Dist. #1 Cascade County, Montana Sch. Bond Series 1950	Due 6-30-64 10 @ 1,000	10,000.00
H 7281	Missoula County, Montana H. S. Bldg. Bond	Due 7-30-63 10 @ 1,000 Due 7-30-64 10 @ 1,000	20,000.00
H 7283	School Dist. #1 Msla. County, Montana Sch. Constr. Bond	Due 6-1-64 10 @ 1,000	10,000.00
Grand Total			\$950,000.00

December 19, 1962

Southside National Bank

No. 216	Time Savings Certificate	2%	Semi	50,000.00
Dated 4-8-62				

First National Bank

No. 1893	Certificate of Deposit	2%	12 Mo's	50,000.00
Dated 10-8-61				
No. 1972	Certificate of Deposit	2%	Semi	25,000.00
Dated 4-8-62				
No. 2006	Certificate of Deposit	2%	Semi	25,000.00
Dated 7-25-62				
No. 2014	Certificate of Deposit	2%	Semi	50,000.00
Dated 7-8-62				
No. 2015	Certificate of Deposit	2%	Semi	50,000.00
Dated 7-8-62				

WESTERN MONTANA NATIONAL BANK

No. 16008 Time Savings Certificate Dated 10-8-61	2%	12 Mo's	50,000.00
No. 16057 Time Savings Certificate Dated 1-8-62	2%	Semi	50,000.00
No. 16233 Time Savings Certificate Dated 7-8-62	2%	Semi	50,000.00
No. 16154 Time Savings Certificate Dated 4-8-62	2%	Semi	25,000.00
No. 16241 Time Savings Certificate Dated 7-25-62	2%	Semi	25,000.00
			<hr/> \$450,000.00

December 18, 1962

WESTERN MONTANA NATIONAL BANK

H 5831 U. S. Treasury Bonds of 1966 Dated 2-28-58	Due 8-15-1966	100,000.00
H 6041 U. S. Treasury Bonds of 1964-69 Dated 4-15-43	Due 6-15-60	300,000.00
H 6724 U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	300,000.00
H 6863 U. S. Treasury Notes Series C-64 Dated 2-15-60	Due 11-15-64	100,000.00
H 6864 U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	150,000.00
H 6930 U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	150,000.00
H 7169 U. S. Treasury Bonds of 1966 Dated 11-15-60	Due 5-15-66	332,000.00
Total		<hr/> \$1,432,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6339 U. S. Treasury Notes Series A-64 Dated 7-20-59	Due 5-15-64	30,000.00
H 5971 U. S. Treasury Bonds 1966 Dated 2-28-58	Due 8-15-1966	30,000.00
H 7046 U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	25,000.00
H 6786 U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	25,000.00
H 7282 U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	50,000.00
H 6517 U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	68,000.00
H 7310 U. S. Treasury Bonds of 1971 Dated 3-1-62	Due 8-15-71	25,000.00
H 7387 U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	50,000.00
Grand Total		<hr/> \$ 303,000.00

PREPARATION OF JURY LIST

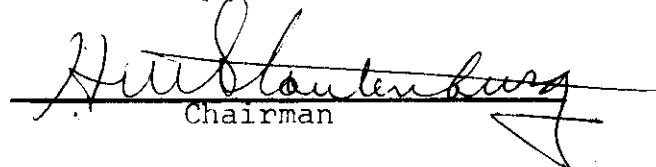
Work on jury list continued with Commissioner Lucier sitting in with the staff.

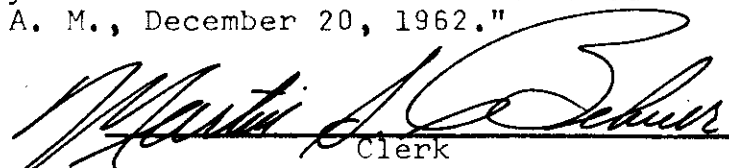
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 34 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 20, 1962."

  
Chairman

  
Clerk

December 20, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner - Represented by Jack  
Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

AGREEMENT

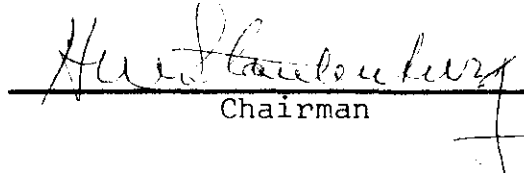
Agreement for Yard and Protective Lighting Service, the Montana Power Company, was approved and accepted this date. This service is for one light located at Missoula County Fairgrounds-Shop. Lamp bulbs are to be furnished by the Montana Power Company and replaced by them. Type of light: 6,000 lumens, mercury vapor, at \$3.00 per month.

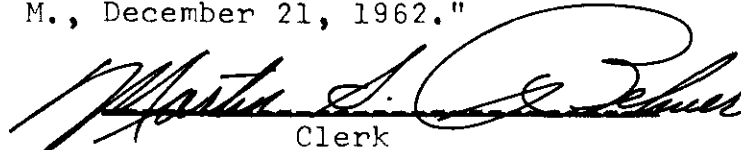
PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 21, 1962."

  
Chairman

  
Clerk

December 21, 1962

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

W. H. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BID-SID #135

At 10:30 a.m., being the time as advertised for opening bids for work to be done for SID #135 in Country Club Addn., the following bid was opened and read, being the only bid received:

PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 135

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 135 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a Certified check as a proposal guarantee, in the amount of Four Hundred and Fifty Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Item No.	Estimated Quantity	Description Price In Words	Unit Price Figures	Total Price Figures
1	Gallons 915	asphalt primer Fifteen Cents Per Gal.	.15	\$137.25
2	tons 338	2½" plant mix bituminous asphalt Ten dollars and sixty cents per ton	10.60	3582.80
3	tons 22	seal coat stone chips Ten Dollars per ton	10.00	220.00
4	gallons 915	seal coat liquid asphalt Fifteen Cents per gal.	.15	137.25
Total				<u>\$4,077.30</u>

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.



Dated at Missoula, Montana this 20th day of December, 1962.

Firm Name Missoula Paving Co.  
By J. S. Anderson  
Partner, Title  
1715 Russell St., Address  
Missoula, Montana

Montana Contractor's License No. Class A-1397

Certified check #634, written on the First National Bank in the amount of \$450.00, accompanied this bid.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that this bid be taken under advisement."

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

#### LEAVE

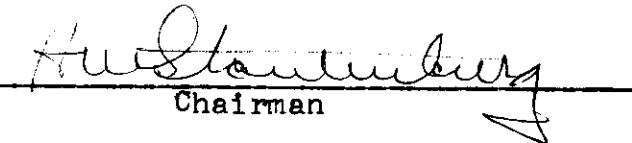
Tony Rollins, County Extension Agent, was granted leave from the state for January 12th through January 20th, 1963 on county business.

#### AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to work Saturday morning."

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., December 26, 1962."

  
Chairman

  
Clerk

: : : : :

December 26, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### IN RE. CIVIL DEFENSE

Civil Defense Director John Steele and Assistant George Henri, Mayor Wes Waldbillig, Sheriff William Walker, and Capt. Gerald Effing along with Col. McElwain of the National Guard, met with the Commissioners and studied Civil Defense preparation.

#### LEAVE OF ABSENCE

The Board granted permission for Clerk and Recorder Martin S. Behner to leave the state December 27, 1962.

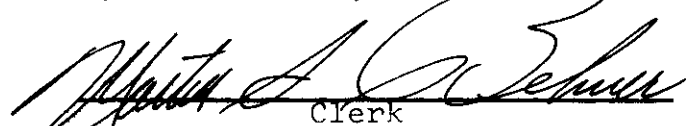
#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., December 27, 1962."

  
Chairman

  
Clerk

: : : : :

December 27, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, First Deputy

The minutes of the previous continued session were read and approved as read.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 16 cases disposed of.

## ORDER OF COMMITMENT

Order of Commitment signed December 12th, 1962, for admission of Phyllis Fox to the Montana State Training School and Hospital at Boulder, was received for files this date, along with Financial Report of parents. Mrs. Fox is to pay \$3.05 per day, and all clothing and incidental expenses.

## APPOINTMENTS

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously that "Samuel Myers be appointed to vacancy of Constable for Hellgate Township caused by failure of Harry Burnham to qualify for the office."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously "that W. T. Riggert and Donovan Worden Sr. be reappointed to the Missoula County Airport Board for three-year terms, beginning January 1, 1963 and ending December 31, 1965."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously "Palmer Romness be reappointed as a member of the Missoula County Fair Board for term of three years, beginning January 1, 1963 and ending December 31, 1965."

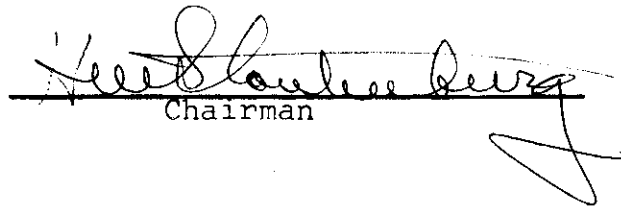
Letters of appointment are being sent to the above with a request that bonds be furnished covering the appointed terms.

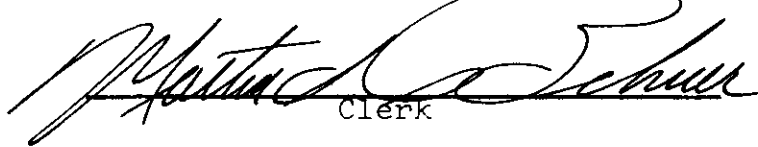
## PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 28, 1962."

  
Chairman

  
Clerk

December 28, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## APPOINTMENT - BURIAL SUPERVISOR

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Al Jungers be reappointed as Burial Supervisor for the Veterans for a one-year period beginning January 1, 1963 and ending December 31, 1963.

## BOND

Contract Bond #B121561 written by the United Pacific Insurance Company through Toole and Co. covering contract of Missoula Paving Company for construction of plant mix bituminous paving on Virginia Drive, Virginia Village, NE-1/4 NE-1/4, Section 6, Township 12N, Range 19W.

## INSURANCE POLICIES

Policy #LAC 12-21-66 issued to County of Missoula by Pacific Indemnity Company through Dickson-Thomas, Inc., covering county automobile fleet, was extended for the period July 7, 1962 to July 7, 1963. Schedule and statement of insurance approved by the Board for filing.

Coverage for same period on autos was issued by Great American Insurance Company through Grady Insurance Company, Policy #V-182689. This policy approved for filing.

## GRAVEL PURCHASED BY STATE

Statement was sent to the State Highway Commission office at Missoula for gravel purchased by the State from Missoula County in the amount of \$1,404.00. This gravel is for use on the Lolo Road.

## CONTRACT

Contract having been signed and approved by the County Attorney, covering construction work to be performed by Missoula Paving Company in Rural Special Improvement District #134 (vicinity of Paxson and Charlott Streets), said contract is herewith spread on the minutes:

## CONTRACT

(Including all Contract Documents made Part Hereof by Reference)

THIS CONTRACT, made and entered into this 13th day of December, 1962, by and between Missoula County, Party of the First Part and hereinafter called the "OWNER", and Missoula Paving Co., a partnership corporation, Party of the Second Part, hereinafter called the "Contractor", WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents") for construction installation and completion of S.I.D. #134, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said S.I.D. #134.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of S.I.D. #134, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER and wholly complete in a good, first-class, and workmanlike manner the entire S.I.D. #134, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:  
all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula Co., Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said S.I.D. #134 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Seven Thousand Three Hundred and Fifty-three and 40/100 (\$7,353.40), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of two hundred and sixty (260) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s \_\_\_\_\_ to \_\_\_\_\_, inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Missoula, Montana, OWNER, has caused this Contract to be executed, attested by its CLERK, under the seal of said County hereon impressed, said officers being hereunto specifically authorized and empowered, and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Partner, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:  
S/ Martin S. Behner  
Clerk of Board of County Commissioners  
(SEAL)

MISSOULA COUNTY  
Party of the First Part (OWNER).  
By S/H. W. Stoutenburg, Chairman  
S/Wm. Lucier, Commissioner  
S/G. D. Shallenberger, Commissioner

ATTEST:  
S/ W. M. Sterling  
Secretary

CONTRACTOR  
Missoula Paving Co.  
Address: 1715 Russell St.  
Missoula, Montana  
By S/ J. S. Anderson  
Title: Partner  
PARTY OF THE SECOND PART, CONTRACTOR

December 27, 1962

The foregoing Contract, including all Contract Documents which are a part thereof, is in due form according to law, and is hereby approved.

S/ Harold J. Pinsoneault  
County Attorney, Missoula County, Mont.

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.


#### AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board continue in session at 10:00 A. M., December 31, 1962."

  
Chairman

  
Clerk

: : : :

December 31, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ADMITTANCE - OLD SOLDIERS HOME

The Board this date approved application for the admittance of Harry Landquist, 808 & 816 Chestnut St., Missoula, to the Montana Soldiers' Home at Columbia Falls.

#### RE. VIRGINIA VILLAGE

The Board approved this date statement of County Surveyor Vernon R. Peterson to the Federal Housing Administration, Helena, Montana, "that Missoula County has assurance that the roads in the subdivision of Virginia Village will be paved by September 1963. The County therefore will see that this work is done on schedule. The type of pavement will be 2" bituminous plant mix asphalt surface." In this connection, contract bond covering the construction work in this subdivision has already been received and approved by the Board, as noted on Page 336 of this Journal.

#### BOND

Bond of Samuel Myers, Constable, in the amount of \$2,000.00 for period January 1, 1963 and terminating January 4, 1965, was received, approved and ordered filed by the Board.

#### PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, with the stipulation that no public parks or playgrounds be dedicated within said tract, of the following:

Fort Missoula #1 Addition - Filed in Book 6, Page 49-1/2, C-240  
Grant Creek Tracts - Filed in Book 6, Page 52, C-241

#### SECURITY REPORT

The following report of security was received, approved and ordered filed by the Board:

County Treasurer's Office - December 31, 1962

#### FIRST NATIONAL BANK OF MISSOULA

U. S. Treasury Bonds 1969      4%      Due 10-1-69      \$100,000.00  
Dated 10-1-57

#### PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., Wednesday, January 2, 1963."

The Board allowed the following claims for the month of December:

#### GENERAL

8490	West. Mont. Natl. Bank	Fed. Tax	3,975.76
91	St. Bd. of Equalization	St. tax	307.10
92	Social Sec. Div.	Soc. Sec.	940.83
93	Pub. Emp. Ret. System	Prem.	2,602.95
94	Mont. Teachers' Ret. System	Ret.	39.94
95	Mont. Physicians Service	Prem.	913.83

PAYROLL OF  
JUDGES AND CLERKS, GENERAL ELECTION, 1962

8496	Katheryn Haytin	13.00	8590	Litta E. Headley	17.50
97	Mary M. Hughes	13.00	91	Jane E. Garlington	17.50
98	Augusta C. Ackerlund	13.00	92	Ilene J. Rambo	17.50
99	Vera Anita Coleman	13.00	93	Blanche Dittlmeier	17.50
8500	Mae Campbell	13.00	94	Sara Heltzel	17.50
01	Anna Hartung	13.00	95	Juanita Taylor	17.50
02	Florence M. Bakke	11.00	96	B. Forkenbrock Blair	13.00
03	Helen Kennedy	11.00	97	Ann J. Boucher	13.00
04	Genevieve R. Russ	13.00	98	Mildred L. Swartz	13.00
05	Florence Herbenson	11.00	99	Ruth P. Silvius	15.00
06	Frances A. Brouelette	13.00	8600	Helen R. Herbert	15.00
07	Hazel C. Anderson	11.00	01	Leona B. Hall	13.00
08	Marie Minnerly	13.00	02	Nina B. Centers	13.00
09	Hanna Swanson	13.00	03	Mabel Norderhus	13.00
8510	Matilda C. Parker	13.00	04	Irene Torell	13.00
11	Eula L. Gilbertson	13.00	05	Hazel May Donaldson	13.00
12	Florence C. Kingsford	15.00	06	Kathleen Walford	15.00
13	Ruby A. Stanton	13.00	07	Claudia Roberts	13.00
14	Sarah E. Jenne	12.50	08	Johanna O. Olsen	14.50
15	Dollie McLaughlin	12.50	09	Stella Jean Hansen	14.50
16	Tulsa C. Davis	12.50	8610	B. Irene Oblinger	14.50
17	Elsie E. Whelan	14.50	11	Isabel Jones	16.50
18	Carolyn E. Wood	12.50	12	Rula H. Kendall	16.50
19	Betty Crawley	12.50	13	Ingeborg Christine Nelson	14.50
8520	Marie Ginoff	13.00	14	Margaret Gardner	13.00
21	Elva L. Larson	13.00	15	Ethel A. Rowe	15.00
22	Ella M. Stucky	13.00	16	Evelyn Koenig	15.00
23	Jessie L. Marlenee	13.00	17	Caroline M. Jezick	13.00
24	Bertha H. Russell	13.00	18	Kathryn P. Jones	13.00
25	Margaret T. Tyrol	13.00	19	Lucile Riley	13.00
26	Adelaid Byers	11.00	8620	Nellie K. Bartz	14.00
27	Stella Anattol	13.00	21	Viola L. Lien	16.00
28	Gladys L. Ward	11.00	22	Lucile Riley	14.00
29	Ora G. Morrell	11.00	23	Helen H. Murray	14.00
8530	Christine M. Doney	12.00	24	Ella M. Harrington	14.00
31	Montana Langaunet	12.00	25	Mary Ann Robinson	14.00
32	Anna Burke	12.50	26	Marion E. Moore	13.00
33	Alice Oestreich	14.50	27	Martha McIver	13.00
34	Anna C. Colvill	14.50	28	Myrtle Ashenbrenner	13.00
35	Henrietta A. Flood	12.50	29	Ida M. Storez	13.00
36	Elizabeth C. Zimmer	12.50	8630	Irma J. Mulcihy	13.00
37	Anita L. Hart	12.50	31	Agnes A. Smith	13.00
38	Jeannette O'Reilly	11.00	32	Phyllis J. Buchanan	14.50
39	Daisy B. VanCleave	13.00	33	Frances Barney	14.50
8540	Hazel Bakke	11.00	34	Natale Ann Rasmussen	14.50
41	Mary D. Evans	11.00	35	Rita M. Rowland	16.50
42	Phil Desarmo	11.00	36	Dona C. Corr	14.50
43	Rose S. King	11.00	37	Grace M. Parker	14.50
44	Mary Durrant	13.00	38	Florence C. Christman	19.00
45	Hattie Anderson	13.00	39	Edna J. LePiane	19.00
46	Irene Lehr	13.00	8640	DeLila L. Hoerner	19.00
47	Gene E. McCauley	13.00	41	Ila M. Lovell	19.00
48	Stella N. Hysen	13.00	42	Robertta Julian	19.00
49	Myrtle Foster	13.00	43	Lillian M. Brimhall	19.00
8550	Esther Frey	16.00	44	Margaret E. Burditt	12.50
51	Betty Jean Britt	16.00	45	Alice Meister	12.50
52	Deloris A. Henes	16.00	46	Mary K. McDonald	14.50
53	Margaret Berglund	16.00	47	Dorothy M. Kluk	12.50
54	Rhoma M. Bredberg	14.00	48	Evelyn L. Smith	12.50
55	Edna Stensrud	14.00	49	M. Lorene Fristo	14.50
56	Bessie Wagerer	15.00	8650	Anna Belle Odion	13.00
57	Lillian Hurt	13.00	51	Ethelyn Hardin	13.00
58	Margaret L. Andersen	13.00	52	Kiki Datsopoulos	13.00
59	Ruth S. Lehr	13.00	53	H. G. Krouskop	15.00
8560	Norma Payant	13.00	54	Frances Kriebs	15.00
61	Bernice E. Wilson	13.00	55	Nellie M. Lefler	13.00
62	Joan C. Smith	13.00	56	Triny M. Russell	11.50
63	Irma I. Bachman	13.00	57	Bess M. Claus	11.50
64	Pearl E. Caswell	13.00	58	Alice E. Watt	11.50
65	Nina Bailey	13.00	59	Eleanor Lavoie	13.50
66	Leahnor McDonald	11.00	8660	Elleanore Burke	11.50
67	Mary E. Ryan	13.00	61	Claudia Davidson	11.50
68	Kathleen A. Laub	13.00	62	Leona M. Tawney	14.50
69	Stella E. Kennedy	15.00	63	Ella May Higgins	14.50
8570	Mary E. Owens	15.00	64	Bette Ann Caron	14.50
71	Mildred L. Payant	13.00	65	Freda Dahlberg	12.00
72	Mary A. Robbins	13.00	66	Frances Maley	12.50
73	Louise P. Jette	10.00	67	Barbara Fleming Taber	12.50
74	Mary Ellen Ryan	12.00	68	Lillian D. Thompson	13.50
75	Margaret Bergman	10.00	69	Mary Ann Gasperino	13.50
76	Hazel P. Harkness	10.00	8670	Maude R. McCrea	13.50
77	Louise M. Williams	10.00	71	Grace E. Ingraham	15.50
78	Anna L. Paul	10.00	72	Frieda M. Evans	13.50
79	Katherine Chamley	13.00	73	Evelyn Barnhill	13.50
8580	Dolores Jean Hogan	15.00	74	Myrtle M. Flint	13.00
81	Lucille M. Hansen	13.00	75	Mildred A. Blakney	13.00
82	Alice E. Campbell	13.00	76	Cancelled	-
83	Elizabeth C. Christensen	15.00	77	Nancy E. White	15.00
84	May A. Thurman	14.00	78	Margaret Schatz	13.00
85	Evelyn B. Duffin	16.00	79	Essie M. Crerar	13.00
86	Charlotte M. Solle	14.00	8680	Minnie Lumby	15.00
87	Regina V. Benson	14.00	81	Rosemary Chamberlain	17.00
88	Betty Miller	14.00	82	Irene Morigeau	17.00
89	Lillian V. Schatz	14.00	83	Elsie Bays	15.00

8684	Leona Howerton	15.00	8782	Bonita C. Hayes	10.50
85	Candace L. Stewart	15.00	83	Betty J. Baker	12.50
86	Mae E. Luedke	12.50	84	Lila Morris	10.00
87	Evelyn B. Johnson	12.50	85	Alice Renn Britton	10.00
88	Myrtle E. Hufford	12.50	86	Ruby C. Nelson	10.00
89	Laura A. Cyr	12.50	87	Eloise M. Henderson	10.00
8690	Jennie Hamilton	14.50	88	Darline A. Brager	24.00
91	Anna E. Rinke	12.50	89	Mary H. Haglund	20.00
92	Dagmar L. Tweto	12.50	8790	Grace Garlisch	20.00
93	Ethel E. Southern	12.50	91	Margaret M. Anders	20.00
94	Mary L. Nicol	12.50	92	Mary E. Betson	20.00
95	Hazel T. Seitz	12.50	93	Vivian M. Baker	20.00
96	Mary Plenger	12.50	94	June F. Underwood	16.00
97	Helen M. Ensign	12.50	95	Clara Hollopeter	16.00
98	Elloine L. Burreson	13.00	96	Marie Stark	16.00
99	Lulu F. Campbell	13.00	97	Evelyn Jette	16.00
8700	Janet O. Rathbun	13.00	98	Hedy Polakow	22.00
01	Anna Hart	13.00	99	Dorothy Ryan	22.00
02	Adriana Chilcote	15.00	8800	Bessie C. Roberts	22.00
03	Emma L. Kuhl	13.00	01	Katherine Phillips	22.00
04	Ardys Kreitzberg	10.50	02	Mary Louise Cusker	22.00
05	Eleanor A. Ball	10.50	03	Agnes G. Hillstrom	22.00
06	Janet M. Adam	10.50	04	Dolores J. Davis	15.00
07	Virginia LaFrance	10.50	05	Helen A. Carroll	13.00
08	Annie Joseph	12.50	06	Mrs. E. A. Therriault	13.00
09	Nadene Cogdill	10.50	07	Viola L. Bretz	13.00
8710	Jeanette Martin	15.00	08	Pearl K. Hait	13.00
11	Bergith L. Richardson	15.00	09	Mrs. O. L. Simmons	13.00
12	Ethel Richardson	13.00	8810	Sharon M. Oestreich	14.00
13	Lena Richardson	13.00	11	Gladys W. Barnett	15.50
14	Florence Shannon	13.00	12	Jennie P. Lang	15.50
15	Rae Bernice Scott	13.00	13	Eleanor J. Davis	15.50
16	Pauline H. Niemeyer	11.00	14	Dorothy Bentz	15.50
17	Margaret Matti	11.00	15	Ruby B. Fulton	15.50
18	Mattie L. Wulfekuhle	11.00	16	Esther R. Taylor	18.50
19	Treva Preston	11.00	17	Alma Bell	18.50
8720	Constance G. Niemeyer	11.00	18	Frieda LaCasse	18.50
21	Ruby Peterson	11.00	19	Henrietta G. Flaget	18.50
22	Lucille M. McGee	15.00	8820	Martha D. Rose	19.50
23	Marjorie S. Kraabel	14.50	21	Edith M. White	19.50
24	Audrey P. Sandberg	14.50	22	Amy Cyr	19.50
25	Catherine V. Jones	12.50	23	Mary Louise Dove	19.50
26	Nell Badgley	12.50	24	Beatrice A. Stegner	13.00
27	Marceil Wiseley	12.50	25	Elsie W. Wadell	13.00
28	Mary J. Hoeffler	11.00	26	Emily Louise Storez	13.00
29	Patsy Ruth Seery	12.50	27	Helen E. Clark	13.00
8730	Alice B. Hamlett	12.50	28	Esther C. Olson	13.00
31	Marie B. Wolf	11.00	29	Alice M. Carlson	13.00
32	Patricia M. Searles	12.50	8830	Ellen M. Kirchmeier	13.50
33	Ettabel Aasheim	10.50	31	Mable C. Lindstrom	13.50
34	Ruth H. Smith	13.00	32	Ola J. McDonald	13.50
35	Ruby May Smith	13.00	33	Marise M. Honzel	13.50
36	Bonnie L. Reineke	15.00	34	Walter Coombs	13.50
37	Jennie A. Jordan	15.00	35	Elizabeth Hood Holmes	13.50
38	Edla V. Gerdts	15.00	36	Fay M. Marx	15.00
39	Yvonne B. Marceau	13.00	37	Louise Follman	15.00
8740	Tenina Little	15.50	38	Helga Lovberg	13.00
41	Genevieve A. Thurman	13.00	39	Beryl Wilson	13.00
42	Margaret Carson	13.00	8840	Blanch V. Everard	13.00
43	Mabel Sain	15.00	41	Blanche Hare	13.00
44	Evelyn L. Drader	13.00	42	Edna Cook	17.00
45	Opal L. Mobley	13.00	43	Emmy Tandberg	17.00
46	June I. Gore	24.00	44	Genevieve Mahlum	15.00
47	Anne B. Read	24.00	45	Jean G. Schulte	15.00
48	Ruth Rhoads	24.00	46	Eva E. Trickel	15.00
49	Mae F. Hilmo	24.00	47	Hedwig L. Riemer	15.00
8750	Eleanor Hamer	24.00	48	Dorothea J. Johnson	13.00
51	Alma Mary Rooney	12.50	49	Dorean E. Lachner	13.00
52	Ruth Lien	12.50	8850	Mrs. Wm. Mercer	15.00
53	Mary Akerson	12.50	51	Florence Howard	13.00
54	Rosmarie Corbin	12.50	52	Cecelia A. Ruff	12.50
55	Frances L. Henderson	12.50	53	Cora Mae Crisman	12.50
56	Clara Madsen	12.50	54	Betty Taylor	12.50
57	Barbara Jean Pleasant	9.50	55	Frank R. Wohlschlager	12.50
58	Senia E. Teague	9.50	56	Phyllis E. Frank	12.50
59	Gladys Downerich	11.50	57	Nancy A. Krieger	6.50
8760	Lavonne E. Otto	11.50	58	Billie I. Williams	6.50
61	Marie B. Labbe	9.50	59	Joyce Halverson	6.50
62	Helen M. Neilson	9.50	8860	Eloise A. Shaffner	8.50
63	Bessie Elliott	19.00	61	Walter M. Johnson	6.50
64	Ruby L. King	19.00	62	Ava Lynn Riley	6.50
65	Nellie Hughes	19.00	63	Martha M. Finlay	15.00
66	Mildred J. Hampton	19.00	64	Erma Jean Roseth	13.00
67	Josephine M. Smith	19.00	65	Irene L. Schweitz	13.00
68	Ellen M. Shields	13.00	66	Helena M. Twite	13.00
69	Stella S. Wood	13.00	67	Kathryn M. Burgess	13.00
8770	Mildred M. Dishman	13.00	68	Gertrude J. Ballas	13.00
71	Lena E. Mahrt	13.00	69	Ardell A. Brager	14.50
72	Mella A. Carter	13.00	8870	Christine Purdy	12.50
73	Fay Green	13.00	71	Ethel Yvonne Powell	14.50
74	Beulah F. Cope	15.50	72	Blanch M. Lowthian	12.50
75	Lydia Beyl	17.50	73	Virginia C. Smith	12.50
76	Delma Cunningham	15.50	74	Shirley M. Marshall	12.50
77	Rosie Gray	17.50	75	Edna Tucker	19.50
78	Gwen Meier	15.50	76	Edith Rock	19.50
79	Dora Boespflug	17.50	77	Helen M. Schroeder	19.50
8780	Odna L. Swanson	12.50	78	Flora Wilkinson	19.50
81	Helen Geil Jones	10.50	79	Clara M. Kester	19.50



8880	Julia Ann Porter	12.50
81	Frieda LeBert	12.50
82	Esther C. Wilson	12.50
83	Leola Z. Yates	12.50
84	Nancy H. Garlington	12.50
85	Ada F. Tiemyer	12.50
86	Marion W. Semrau	13.50
87	Margaret E. Meyers	13.50
88	Elsie E. Hill	13.50
89	Dorothy M. Brumback	13.50
8890	Violet Lord	13.50
91	Maud M. Vaara	13.50
92	Eva H. Kern	13.00
93	Mildred L. Harris	13.00
94	Lucile S. Ely	13.00
95	Elizabeth C. Fulton	13.00
96	Marie Boifeuillet	13.00
97	Sarah Farnsworth	13.00
98	Barbara J. Johnson	15.00
99	Kathryn Buzzetti	13.00
8900	Jean C. Robbins	6.50
01	Virginia A. Hanson	6.50
02	Mrs. Forrest Bullard	8.50
03	Edith A. Austin	6.50
04	Katherine M. Jourdonnais	8.50
05	Mary Ellen Aune	8.50
06	Ina B. Crawford	6.50
07	Harriet M. Weldon	13.00
08	Darleene H. Nelson	13.00
09	Adele M. Zahn	15.00
8910	Betty L. Morris	13.00
11	Edna L. Nicholson	13.00
12	Evelyn M. Rapp	13.00
13	Ada VanLuchene	15.00
14	Ingletta R. Gibson	7.00
15	Fae D. Matthew	9.00
16	Antoinette Roffler	9.00
17	Dorothy Stritch	9.00
18	Laura C. Kittell	7.00
19	Denice S. Stacey	12.50
8920	Irene Payne	12.50
21	Dorothy V. Ogg	12.50
22	Muriel M. Anderson	12.50
23	Lucille A. Wimet	12.50
24	Dorothy L. McKinstry	12.50

8925	Helen Beach	11.00
26	Hildegard E. Dietz	12.50
27	Sylvia B. Hefty	10.50
28	Marlene W. Yost	10.50
29	Eleanor Anderson	10.50
8930	Alvera Valach	10.50
31	Irene Livingston	18.00
32	Clarice Marcy	18.00
33	Myrtle Denniston	18.00
34	Dorothy Santa	18.00
35	Helen Ann Zadra	18.00
36	Shirley M. Connick	12.50
37	Leta D. Dodson	12.50
38	Lucille King	12.50
39	Lorene Heisel	12.50
8940	Olga I. Balzhiser	12.50
41	Barbara Jo Bush	12.50
42	Ina Swanson	13.50
43	Patsy Rice	11.50
44	Mary L. Yoakum	13.50
45	Madeline Staves	12.50
46	Anne Benson	11.50
47	Elizabeth M. Iverson	11.50
48	Jean LaFriniere	20.50
49	Emma S. Swallow	22.50
8950	Neva G. Flaherty	20.50
51	Mary H. Williams	22.50
52	Alma Still	19.50
53	Edna Vasser	22.50
54	Inez A. Schneider	15.00
55	Alice L. Wandler	15.00
56	Clara Fritz	13.00
57	Henrietta Ring	15.00
58	Ellen M. Miller	14.00
59	Pauline B. McCloskey	13.00
8960	Mary K. Pomajevich	21.00
61	Emily C. Searight	23.00
62	Bernice E. Brown	21.00
63	Emma Matthis Chilcote	21.00
64	Goldie H. Kicker	21.00
65	Dorothy M. Simmons	21.00
66	Tranna Urbach	13.00
67	Emma L. Marlowe	13.00
68	Frances Waylett	13.00
69	Joyce L. Dunstan	15.00
8970	Ethel M. Bramsen	13.00
71	June V. Harby	15.00
72	Ruth Kaiser	15.00
73	Mary B. Reinsvold	15.00
74	Arlie Orsola	15.00
75	Lois G. Gram	15.00
76	Jennie Fallman	15.00
77	Mary Lou Rambo	15.00
78	Opal Seland	13.00

#### JANITORIAL SERVICES - GENERAL ELECTION

8979	Arnold C. Stoverud	36.00
8980	F. D. Lovitt	33.75
81	Henry Nelson	11.25
82	Harry Stetson	29.25
83	Robert L. Cole	36.00
84	Gerald Stiles	31.50
85	Elmer Pilon	33.75
86	Merl Day	36.00
87	LeRoy T. Mix	36.00
88	Karl R. Gerdt	36.00
89	Joe Day	30.37
8990	Gerald Jontry	31.50
91	Odell W. Lash	36.00
92	Olaf A. Hilmo	10.00
93	Leo C. Musburger	10.00
94	Mrs. Otto R. Haglund	8.00
95	John W. Hollopeter	6.00
96	Chris Lang	36.00
97	Roy B. Erickson	10.00
98	Francis C. Cyr	19.50
99	Felix Boileau	36.00
9000	Mrs. Harold G. Ham	4.00
01	Byron Price	36.00
02	Rudy Hochhalter	19.13
03	John R. Seitz	32.63
04	Willis M. Bolin	32.63
05	Chester P. Karlson	33.75

#### MILEAGE - GENERAL ELECTION RETURNS

9006	Helen M. Neilson	1.12
07	Ruby L. King	2.72
08	Helen Geil Jones	4.00
09	Lila Morris	5.60
9010	Mary H. Haglund	9.60
11	June F. Underwood	13.60
12	Esther R. Taylor	2.40
13	Francis C. Cyr	3.20
14	Dorothea J. Johnson	2.56
15	Goldie H. Kicker	.80

#### RENTS, LIGHTS & FUEL FOR POLLING PLACES

9016	Swan Valley Saddle Club	1.00
17	Dorothea J. Johnson	3.00
18	East Missoula Club House	10.00
19	Milltown Library Ass'n.	10.00
9020	Clinton Woman's Club	5.00
21	Huson Mercantile	5.00
22	Lolo Community Club	10.00

#### OTHER GENERAL CONTINUED

9023	Missoulian-Sentinel	Reprints & pub.	147.49
24	Typewriter Supply	Supp.	48.66
25	Mt. States Tel. & Tel.	Serv.	126.35
26	Mt. States Tel. & Tel.	"	203.55
27	Grace Jones	Reimb.	42.27
28	William Lucier	Mileage	60.80
29	G. D. Shallenberger	"	12.08



9030	W. P. Fuller & Co.	Glass	6.21
31	Missouliau-Sentinel	Supp.	126.07
32	Missoula Typewriter Co.	"	73.15
33	Edward Wontor	Exp.	74.88
34	Grady Insurance Agency	Bond	19.22
35	Patrick Magee	Mileage	6.60
36	Paul's Pancake Parlor	Meals-Jurors	8.95
37	Ralph Simmons	Investig.	47.04
38	Edwin Buchanan, MD	Autop.	50.00
39	Edwin Buchanan, MD	"	75.00
9040	Montana Power	Serv.	476.54
41	Harry Brimhall	" & materials	10.00
42	Missouliau-Sentinel	Supp.	3,159.88
43	Missoula Laundry & Dry Cl.	Serv.	2.26
44	Msla. City-Co. Health Dept.	Reimb.	23.64
45	Physicians & Surgeons Supply	Supp.	7.05
46	Missoula Laundry & Dry Cl.	Serv.	5.61
47	Hanson-Simons Co.	Rent	285.00
48	John Vaughn	Mileage	50.10
49	Vocational School for Girls	Care	30.00
9050	Yellowstone Boys Ranch, Inc.	"	58.19
51	Jerry Eastridge	"	57.00
52	Marie Haws	"	45.00
53	The Council of State Governments	Book	9.00
54	Duncan Insurance Agency	Rent	105.00
55	Mincoff Ignition & Motor Parts	"	135.00
56	State Treasurer	Serv.	58.50
57	I. B. M. Corp.	Typewriter	340.50
58	Matthew Bender & Co.	Manual	30.00
59	Addressograph-Multigraph Corp.	Cabinet, etc.	227.86
9060	Kramis Hardware	Supp.	19.12
61	Howard Tom	Juror	3.00
62	Harvey Stevens	"	3.00
63	Bert Sol	"	3.00
64	T. R. Sammons	"	3.00
65	Ethel Rowe	"	3.00
66	Joe Pineur	"	3.00
67	Ivan Morgan	"	3.00
68	David Morin	"	3.00
69	Marie Minnerly	"	3.00
9070	Mrs. Theresa McKay	"	3.00
71	Henry Boucher	"	3.00
72	William Barnes	"	3.00
73	Don Gnose, Jr.	Witness	1.50
74	Marvin Markuson	"	1.50
75	S. J. McIntyre	"	1.50
76	Robert Phelan	"	1.50
77	Hazel Karkanen	Elec. Judge	12.50
78	Alma K. Stiff	" "	12.50
79	Myrtle Nicola	" "	12.50
9080	Grace E. Franzen	" "	12.50
81	Margaret Dufresne	" "	12.50
82	Martha M. Larson	" Clerk	12.50
83	Gerda Nelson	" Judge	12.00
84	Jennie J. McDonald	" "	12.00
85	Catherine Hay	" Clerk	12.00
86	Montana M. Felton	" Judge	12.00
87	Ellen Doucette	" "	12.00
88	Louise M. Beadle	" "	12.00
89	William J. Walker	Co. Mileage	1,016.54
9090	William J. Walker	Mileage-Patients	50.82
91	Mrs. Bill J. Lucier, Jr.	Care	45.00
92	William J. Walker	Co. Bd. Pris.	989.50
93	William J. Walker	Hiway Bd. Pris.	49.00
94	William J. Walker	City Bd. Pris.	19.25
95	William J. Walker	Fed. Bd. Pris.	31.50
96	Squire-Simmons-Carr	Burial	150.00
97	Missoula Mercantile Co.	Fans	50.00
98	Western Union Tel. Co.	Wires	17.28
99	H. W. Stoutenburg	Mileage	4.56
9100	Smith-Corona Marchant, Inc.	Maint.	84.00
01	Mildred Skinner	Exp.	119.18
02	Office Supply	Books	6.30
03	Montana Electronics	Serv.	67.66
04	Office Supply	Supp.	2.02
05	Kramis Hardware Co.	"	14.95
06	Great Falls Paper Co.	Towels	28.50
07	Musical Note Record Co.	Serv. vacuum cl.	8.70
08	Montana Electronics	Serv.	10.00
09	State Industrial School	Care	45.00
9110	Drs. Brewer, Babcock & Morrison	Serv.	8.00
11	Squire-Simmons-Carr	Burials	600.00
12	Geraghty Funeral Home	"	300.00
13	Duggan Merrill Mortuary	Burial	150.00
14	Imperial Carbon Co.	Supp.	12.50
15	Cooperative Extension Service	Postage	5.25
16	Carpenter Paper Co.	Supp.	9.16
17	John Collins	Oil, etc.	19.14
18	Jeannette Hiett	Exp.	22.08
19	George Meltzer	Mileage	91.76
9120	Marvin Schindler	"	53.20
21	J. L. Murray	Renew Chk. Prot. serv.	57.50
22	Grady Insurance Agency	Bond	142.00
23	Guy Rogers	Stamps	155.00
24	Otis Elevator Co.	Maint.	31.20

9125	Anaconda Buildings Material Co.	Masonite	2.54
26	Guy Rogers	Post cards-elec.	300.00
27	Delaneys Bureau of Printing	Supp.	25.77
28	Office Supply	"	20.96
29	Thomas & Anders	"	36.00
9130	Irene Callahan	Mileage	6.48
31	Velma Christensen	"	43.52
32	Kathryn Furno	"	25.12
33	Kenneth Lampert, MD	Mileage & Exp.	72.30
34	James Lodge	Mileage	44.32
35	Rosemarie McVey	"	56.24
36	Agnes Peterson	"	12.32
37	Marsh, Powell & Livingston	Burial	150.00
38	Delaneys Bureau of Printing	Chairs	133.56
39	Martin S. Behner	Mileage & meals	36.23
9140	Martin S. Behner	Mileage	1.12
41	Guy Rogers	Env.	28.80
42	Imperial Carbon Co.	Carbon	20.47
43	Paul's Pancake Parlor	Meals-Jurors	18.55
44	Town House Restaurant	" "	22.00
45	Jack Hennessy	Mileage & meal	6.31
46	State Highway Commission, Montana	Prints	1.43
47	Matthew Bender & Company, Inc.	Book	20.00
48	Matthew Bender & Company, Inc.	"	22.50
55096	Darlene Reppe	Sal., Nov.	50.00
97	Phyllis Sanders	" "	57.50
98	William Lucier	" "	400.00
99	G. D. Shallenberger	" "	400.00
55100	H. W. Stoutenburg	" "	228.00
01	John Schulz	" "	399.45
02	Harriett Riley	" "	60.00
03	Martin S. Behner	Sal., Dec.	443.83
04	JoAnn Bolton	" "	235.00
05	Veramae Crouse	" "	275.00
06	Eleanor Fuss	" "	235.00
07	Dorothy Head	" "	300.00
08	Jack Hennessy	" "	399.45
09	Ardith Kosena	" "	185.44
55110	Elsie Maier	" "	275.00
11	Lucile Rhoades	" "	275.00
12	Mary Skalsky	" "	275.00
13	Sophie Cahill	" "	443.83
14	Nina Day	" "	300.00
15	Lois Fettig	" "	399.45
16	Olga Granmo	" "	235.00
17	Donna Laridon	" "	225.00
18	Geraldine Morrison	" "	235.00
19	Doretta Running	" "	225.00
55120	Genevieve Spaulding	" "	275.00
21	Leona Tawney	" "	245.00
22	Grace Jones	" "	443.83
23	Virginia Lay	" "	399.45
24	Bette Zoe Saulter	" "	300.00
25	A. B. Jungers	" "	443.87
26	Dorothy Thompson	" "	399.45
27	Lola Opitz	" "	300.00
28	Minerva Larke	" "	275.00
29	Violet Davis	" "	250.00
55130	Marion Abrams	" "	250.00
31	Margaret Guest	" "	250.00
32	Mazie Rogers	" "	235.00
33	Vernon R. Peterson	" "	443.83
34	J. R. Donehoo	" "	443.83
35	Alma Samsel	" "	399.45
36	Hildur Harlow	" "	300.00
37	Lea LaFriniere	" "	275.00
38	Lucille Matthies	" "	275.00
39	Hazel Burress	" "	275.00
55140	Marie Scheytt	" "	275.00
41	Virginia Johnson	" "	235.00
42	Harry Englund	" "	358.44
43	Mildred Skinner	" "	342.14
44	Edward Wontor	" "	358.44
45	William J. Walker	" "	443.83
46	Gary Bjorklund	" "	399.45
47	Leo Bowlden	" "	399.45
48	Stanley Chivers	" "	399.45
49	Jack Elam	" "	399.45
55150	Melvin Fassio	" "	399.45
51	Ralph Fisher	" "	399.45
52	Loren Harrison	" "	399.45
53	H. H. Hewlett	" "	399.45
54	Rodney Johnson	" "	399.45
55	Jesse Parnell	" " (Term.)	399.45
56	A. L. Nelson	Sal., Dec.	137.50
57	Lois Goodman	" "	300.00
58	H. J. Pinsoneault	" "	221.92
59	J. R. Riley	" "	399.45
55160	Evelyn Vaughn	" "	275.00
61	Lyman J. Hall	" "	249.67
62	Samuel Myers	" "	200.00
63	J. E. Brodie	" "	300.00
64	Patrick Magee	" "	200.00
65	Joe Young	" "	300.00

55166	Harry Brimhall	Sal., Dec.	362.00
67	Cancelled	-	-
68	Bonnie Freudenreich	Sal., Dec.	225.00
69	Kenneth Lampert, MD	" "	1,010.00
55170	Irene Callahan	" "	440.00
71	Velma Christensen	" "	325.00
72	Kathryn Furno	" "	400.00
73	May Kirley	" "	360.00
74	James Lodge	" "	500.00
75	Rosemarie McVey	" "	400.00
76	Mildred Nelson	" "	120.00
77	Agnes Peterson	" "	400.00
78	Helen Shull	" "	325.00
79	H. Marilyn Vaughn	" "	100.00
55180	John Vaughn	" "	240.00
81	James Heath	" "	399.45
82	Darrel Johnson	" "	399.45
83	Robert Nicely	" "	399.45
84	Fred Roehl	" "	399.45
85	Pearl Heath	" "	175.00
86	Robert D. Watt	" "	443.83
87	Violet Sorge	" "	40.00
88	Jeannette Hiett	" "	185.41
89	A. R. Rollin	" "	289.16
55190	Dorothy Taplett	" "	300.00
91	George Meltzer	" "	443.83
92	Donna Norton	" "	275.00
93	Marvin Schindler	" "	440.00
94	Edith Thompson	" "	300.00
95	Fredric MacInnes	" "	20.00
96	Henry Nelson	" "	372.00
97	Carolyn Kehr	" "	86.25
98	Phyllis Sanders	" "	50.00
99	Darlene Reppe	" "	153.45
55200	Sharon Johnson	" "	153.45
01	Nina Hunt	" "	153.45
02	Dorila Paul	" "	68.20
03	Sharon Andriolo	" "	90.00
04	Darlene Reppe	" "	50.00
05	Ural Raymond	" "	10.00
06	Sydney Lopp	" "	190.00
07	Mary Pulliam	" "	190.00
08	Rose Marie Wicke	" "	100.00
09	Mary Joan Schwartz	" "	100.00
55210	William Lucier	" "	400.00
11	G. D. Shallenberger	" "	400.00
12	H. W. Stoutenburg	" "	192.00
13	John Schulz	" "	399.45
14	Clifton Moss	" "	102.50
15	D. E. Palmer	" "	104.38
16	Milton D. Palmer	" "	88.75
17	Harriett Riley	" "	135.00

## ROAD

2064	West. Mont. Natl. Bank	Fed. Tax	1,313.60
65	St. Bd. of Equalization	St. Tax	112.60
66	Social Security Division	Soc. Sec.	50.87
67	Public Emp. Ret. System	Prem.	975.93
68	Mont. Teamster Emp. Trust	"	155.00
69	Mont. Physicians Service	"	217.09
2070	Solar Gas Co.	Propane	17.60
71	Missoula Electric Coop.	Serv.	38.78
72	Mueller Tire Co.	Tubes, etc.	162.30
73	Povero's	Repair	8.25
74	Treasure State Equipment	Signs & frt.	73.59
75	Treasure State Equipment	Parts	133.85
76	Hall-Perry Machinery	"	82.26
77	Missoula Motor Parts	"	100.16
78	H & U Clutch & Brake Inc.	"	122.21
79	Nesbits Radiator Shop	Repair	1.50
2080	United-Buckingham Frt. Lines	Frt.	4.00
81	Westmont Tractor Co.	Parts	522.12
82	Nesbits Radiator Shop	Repair	18.50
83	Mountain Tractor Co.	Parts	214.19
84	Mincoff Ignition & Motor Parts	"	133.96
85	H & U Clutch & Brake	Serv.	83.09
86	Eutectic Welding Alloys	Rods	53.20
87	Folsom Co., Inc.	Serv.	4.60
88	Blakney Glass Shop	Glass	8.67
89	H. O. Bell Co.	Relay	1.24
2090	California Oil Co., West. Div.	Supp.	181.09
91	Seeley Lake Mercantile	Kerosene	1.65
92	Mt. States Tel. & Tel.	Serv.	20.95
93	Grant Creek Ranch Corp.	Gravel	386.04
94	Mrs. Carl Carlson	"	564.30
95	Blackfoot Telephone Coop.	Serv.	20.70
96	Montana Mercantile Co.	Supp.	149.36
97	Hub Electric Supply	Tape	14.85
51316	M. D. Abernathy	Sal., Nov.	507.30
17	Vern Berezay	" "	484.80
18	William Edwards	" "	475.20
19	George Finneman	" "	475.20
51320	Emil Hettick	" "	475.20
21	Cleatus Johnson	" "	453.60
22	Cyril Lowry	" "	475.20

51323	Harry Ogden	Sal., Nov.	484.80
24	Charles Punke	" "	475.20
25	Roy Anderson	" "	476.40
26	Benjamin Bailey	" "	501.60
27	W. H. Bedard	" "	501.60
28	William Bethke	" "	499.20
29	Holland Campbell	" "	480.00
51330	Ray Clinkingbeard	" "	650.00
31	Glen Derrickson	" "	465.00
32	Herbert Ferris	" "	504.00
33	Earl Kirkwood	" "	501.60
34	Harry Lilly	" "	480.00
35	Roy Patton	" "	525.60
36	Donald Shea	" "	465.00
37	John Schulz	" "	60.55
38	James Winsor	" "	501.60
39	Bernard Gursky	" "	510.15
51340	George Jette	" "	540.00
41	Bud Miller	" "	501.60
42	Anton Taborsky	" "	501.60
43	Benjamin Bailey	Sal., Dec.	478.80
44	W. H. Bedard	" "	478.80
45	William Bethke	" "	476.40
46	Holland Campbell	" "	457.60
47	Ray Clinkingbeard	" "	650.00
48	Glen Derrickson	" "	465.00
49	Herbert Ferris	" "	478.80
51350	Earl Kirkwood	" "	511.20
51	Harry Lilly	" "	460.80
52	Roy Patton	" "	500.40
53	Charles Plummer	" "	453.60
54	Donald Shea	" "	465.00
55	John Schulz	" "	60.55
56	Dave Thornberg	" "	478.80
57	James Winsor	" "	478.80
58	Bernard Gursky	" "	478.80
59	George Jette	" "	516.00
51360	Bud Miller	" "	478.80
61	Anton Taborsky	" "	478.80
62	M. D. Abernathey	" "	478.80
63	Roy Anderson	" "	433.60
64	Vern Berezay	" "	471.60
65	William Edwards	" "	453.60
66	George Finneman	" "	501.75
67	Emil Hettick	" "	453.60
68	Cleatus Johnson	" "	453.60
69	Cyril Lowry	" "	453.60
51370	Harry Ogden	" "	453.60
71	Charles Punke	" "	453.60

POOR

5974	West. Mont. Natl. Bank	Fed. Tax	522.78
75	St. Bd. of Equalization	St. Tax	38.70
76	Social Security Division	Soc. Sec.	141.00
77	Pub. Emp. Ret. System	Prem.	407.06
78	Mont. Physicians Service	"	114.73
79	Missoulain-Sentinel	Adv.	3.75
5980	Montana Power Co.	Serv.	31.80
81	Mt. States Tel. & Tel.	"	61.20
82	The Quality Market	Groc.	36.00
83	Stop-N-Shop	"	118.00
84	Otis Worden, Inc.	"	7.00
85	Llewellyn's Market	"	507.00
86	Dons Market, Inc.	"	212.00
87	Buttrey Foods Inc.	"	122.00
88	Monticello Apts., Inc.	Rent	110.00
89	St. Patrick Hospital	Care	521.91
5990	Havre Rest Home	"	69.00
91	NPBA Hospitals, Inc.	"	43.25
92	St. Patrick Hospital	"	156.70
93	A & C Drug	Prescr.	51.30
94	Delaneys Pharmacy	"	12.00
95	White Drug Co.	"	5.40
96	Drs. Evert, Bobowiec, Clark & White	Serv.	84.40
97	John O. Kildow, MD	"	19.50
98	C. P. Brooke, MD	"	110.10
99	C. P. Brooke, MD	"	49.80
6000	Drs. Turner, Johnson & Curry	"	181.80
01	Wendell L. Jones, MD	Surgery	18.00
02	DePuy-Sorkness Clinic	Serv.	19.00
03	H. B. Campbell, MD	Surgery	195.00
04	Western Montana Clinic	Serv.	4.80
05	Richard D. Weber, MD	"	12.00
06	C. R. Svore, MD	"	9.60
07	C. R. Svore, MD	"	3.60
08	J. M. Nelson, MD	"	226.20
09	Marsh, Powell & Livingston	Burial & Liner	297.50
6010	City of Missoula Cemetery	Grave	105.00
11	Central Ambulance Service	Amb. serv.	189.00
12	Grace Jones	Reimb.	27.00
13	Imperial Carbon Co.	Supp.	45.65
14	Garden City Floral Co.	Rent	170.00
15	Busy Bee Building Maintenance	Wax	25.00
16	Mrs. Don Fausett	Care	13.00
17	Mrs. Evelyn Farrel	"	16.35
18	Mrs. Art Pine	"	10.00
19	Mrs. Harry Ogden	"	4.76

6020	Mrs. Wayne McCool	Care	11.55
21	Mrs. Kenneth Richardson	"	10.00
22	Safeway Stores	Groc.	275.00
23	Fragnito Market	"	13.49
24	Otis Worden, Inc.	"	7.00
25	Albertson's Food Center	"	54.00
26	D. D. Gnose, MD	Serv.	27.00
27	Drs. Brewer, Babcock & Morrison	"	736.80
28	I. J. Bridenstine, MD	"	15.90
29	Drs. Evert, Bobowiec, Clark & White	"	35.80
6030	E. K. George, MD	"	9.60
31	Hugh J. Tripplehorn, MD	"	72.90
32	Grover Hulla, MD	"	6.00
33	W. E. Harris, MD	"	6.00
34	R. E. Wirth, MD	"	27.60
35	Allen Drug Store	Prescr.	359.30
36	Delaneys Pharmacy	"	3.95
37	Florence Hotel Pharmacy	"	71.40
38	Fox Pharmacy	"	19.00
39	Palmer's Drug	"	29.40
6040	Jacks Prescription Drive-In	"	131.18
41	Western Union Tel. Co.	Wire	1.75
42	Typewriter Supply	Supp.	13.90
43	Missoula Merc.	"	15.05
44	Safeway Stores	Groc.	61.00
45	Otis Worden, Inc.	"	23.00
46	Weggenman's Market	"	27.00
47	Missoula Meat Co.	"	2.00
48	Fragnito Market	"	22.00
49	Albertson's Food Center	"	10.00
6050	Grace McLeod	Rent	50.00
51	Pearl Dalton	"	67.50
52	Dahl Hotel	"	45.00
53	Paxton Hotel	"	25.00
54	Paul Larson	"	40.00
55	A.F.G. Agency	"	45.00
56	Lieurance Convalescent Home	Care	85.00
57	Royal Manor Nursing Home	"	138.99
58	Will-O-Dell Sanitarium	"	740.00
59	Wayside Sanitarium	"	175.00
6060	Daly Addition Rest Home	"	187.50
61	Royal Manor Nursing Home	"	185.00
62	Margaret Caluori	"	40.00
63	MacDonald Rest Home	"	15.00
64	Havre Rest Home	"	69.00
65	Hillside Manor Inc.	"	370.00
66	Lee Rae Rest Home	"	515.50
67	Hamilton Boarding Home	"	84.80
68	Josephine Bartelt	"	220.13
69	C. R. Dragstedt & Co.	Clothing	5.95
6070	Missoula Electric Coop.	Serv.	12.56
71	Roy W. Key, MD	"	9.00
72	Medical Center Pharmacy	Prescr.	41.10
73	Missoula Drug	"	20.75
74	Stoick Drug	"	32.26
75	Delaneys Pharmacy	"	13.25
76	Smith Drug	"	27.18
77	Clinic Rexall Drug	"	12.60
78	Peterson Drug	"	97.00
79	Josco Super Drug	"	15.18
6080	A & C Drug	"	38.25
81	Western Montana Clinic	Serv.	37.50
82	I. J. Bridenstine, MD	"	12.00
83	Drs. Lowe, Harris & George	"	162.60
84	W. E. Swartz, MD	"	10.50
85	H. J. Hall, MD	"	10.80
86	Robert W. Hansen, MD	"	26.40
87	Grover Hulla, MD	"	9.60
88	H. J. Hall, MD	"	7.20
89	State Tuberculosis Sanit.	Care	106.00
6090	Geraghty Funeral Home	Burial & liner	168.50
91	Jamestown Ambulance Service	Amb. serv.	30.00
92	Central Ambulance Service	" "	60.00
93	Florence Crittenton Home	Care	118.17
94	Frank Bauer	Hauling	2.00
95	Clark's Orthopedic Supply	Supp.	19.81
96	NPBA Hospitals, Inc.	"	8.05
97	B & R Market	Groc.	107.00
98	Stop-N-Shop Grocery	"	71.00
99	Otis Worden, Inc.	"	9.00
6100	Buttrey Foods Inc.	"	102.00
01	Super Save Markets, Inc.	"	198.96
02	Maclay Market	"	30.00
03	Safeway Stores	"	68.00
04	Flor-Haven Home	Care	43.29
05	Flor-Haven Home	"	82.00
06	Hospital Service Assn. of Montana	Contract payment	3,995.82
07	Dept. of Public Welfare	Co. Por.	6,042.17
08	J. M. Nelson, MD	Serv.	103.20
09	D. D. Gnose, MD	"	180.00
6110	H. J. Hall, MD	"	15.00
11	H. J. Hall, MD	"	54.40
12	Drs. Lowe, Harris & George	"	4.80
13	Richard D. Weber, MD	"	7.50
14	Western Montana Clinic	"	60.30

6115	Western Montana Clinic	Serv.	55.80
16	Delaneys Pharmacy	Prescr.	12.00
17	Owl Rexall Drug	"	5.20
18	Frank Bauer	Hauling	6.00
19	Mt. States Tel. & Tel.	Serv.	18.00
6120	Montana Power	"	205.55
21	Community Creamery	Supp.	176.87
22	Missoula Creamery & Cold Storage	"	161.21
23	Eddy's Bakery	"	27.85
24	John R. Daily, Inc.	Meat	162.36
25	Haines Independent Wholesale	Groc.	284.15
26	Buttrey Foods Inc.	"	231.82
27	Pacific Fruit & Produce	Veg.	28.35
28	William Pearson	Eggs	42.50
29	Davis Bros. Inc.	Drugs	77.09
6130	Fox Pharmacy	Serpasil	9.00
31	Carpenter Paper Co.	Supp.	28.64
32	Industrial Air Products Co.	Demurrage	9.60
33	Will Ross Inc. of Washington	Supp.	174.96
34	Montana Mercantile Co.	Polisher	158.50
35	The Upjohn Co.	Kaopectate	7.83
36	Anaconda Building Materials	Supp.	1.34
37	Missoula Mercantile Co.	Lamps	4.73
38	Missoula Typewriter Co.	Repair	2.50
39	City Electric	Serv.	6.75
51236	Gerald Davis	Sal., Dec.	60.00
37	Mildred Boehm	" "	215.00
38	Ann Clark	" "	500.00
39	Harvey Crider	" "	200.00
51240	Vera Engles	" "	235.00
41	Ruby Julian	" "	200.00
42	Antonia Kirwin	" "	180.00
43	Virginia LaFrance	" "	185.00
44	Rosemary Loshesky	" "	180.00
45	Della Packer	" "	235.00
46	Rebecca Reiner	" "	180.00
47	Julia Roberts	" "	190.00
48	Shirley Verworn	" "	190.00
49	Amanda West	" "	235.00
51250	Cecelia Allen	" "	155.52
51	Marie Banyai	" "	152.00
52	Barbara Clark	" "	60.48
53	June Coulson	" "	139.06
54	Barbara Dashnea	" "	146.88
55	Rose Heyer	" "	336.00
56	Verda Lowry	" "	17.28
57	Gladys McDonald	" "	8.00
58	Irene Morigeau	" "	25.92
59	Mabel Walters	" "	81.81
51260	Iliene Shreve	" "	34.56
61	Elsie Smith	" "	16.36
62	Gladys Stimson	" "	224.00
63	Helen Zinke	" "	129.60

#### BRIDGE

525	West. Mont. Natl. Bank	Fed. Tax	141.80
26	St. Board of Equalization	St. Tax	10.40
27	Social Security Division	Soc. Sec.	1.44
28	Public Emp. Ret. System	Prem.	154.53
29	Mont. Physicians Service	"	42.05
530	Montana Power Co.	Serv.	125.00
31	Montana Power Co.	"	32.65
32	Montana Concrete Pipe Co.	Culvert	9.98
33	Johnson Lumber Sales	Lumber	492.32
34	Boyce Lumber Co.	"	1.56
35	Farm Sales Inc.	Pipe supp.	1,242.22
36	Montana Concrete Pipe Co.	" "	133.50
50336	Roy DeMott	Sal., Nov.	510.00
37	Ernest Kalberer	" "	481.20
38	Dave Thornberg	" "	501.60
39	Roy DeMott	Sal., Dec.	482.40
50340	Ernest Kalberer	" "	457.20

#### REFUND

4623	Lucien L. Dufresne	Ref. Driv. Lic.	3.00
24	Clara Lou Patton Rohrbach	" " "	3.00
25	Charlie Lorenzo Dow	" " "	3.00
26	Ray G. Small	" " "	3.00
27	George H. & Winnifred A. Goyins	Ref. Poor Tax	4.00
28	A. B. & Anna Anderson	Ref. RE Tax	57.43
29	Arthur & Christine R. Harr	" " "	41.36

#### MISCELLANEOUS

274 Mont. Livestock Commission Rodent  
Control Fund

Bait & gas cart. 150.25

*H. Stenlund*  
Chairman

*W. J. Schuler*  
Clerk

: : :

January 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly Report of Coroner Ralph Simmons for December, 1962, was examined, approved and ordered filed by the Board.

WELFARE

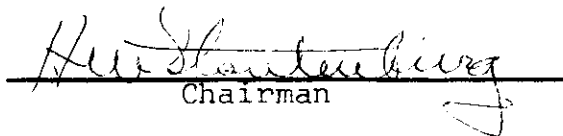
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 14 cases disposed of.


PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 3, 1963."

  
Chairman

  
Clerk

: : : :

January 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Public Official Bond of Donovan Worden, member of the Missoula County Airport Board, in the amount of \$1,000.00, written by the Great American Insurance Company through Grady Insurance Agency, was examined, approved and ordered filed by the Board.

LEAVE OF ABSENCE

County Clerk and Recorder Martin S. Behner was granted permission to leave the state from January 7th to February 7th, 1963.

RESOLUTION FOR SALE OF TRACT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution for sale of Tract #1 of Fort Missoula Addition No. 1 be passed and adopted this date:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 3rd day of January, 1963, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage has been platted as Fort Missoula Addition No. 1, which plat was filed with the Clerk and Recorder of Missoula County on December 31, 1962 at 11:45 A. M., in permanent plat file drawer C-240 and in Book 6 of Plats at page 49-1/2; and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that Tract #1 of said Fort Missoula Addition No. 1, Missoula County, Montana, be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 o'clock A.M., M.S.T. on the 5th day of February, 1963.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Three Thousand Six Hundred Dollars (\$3,600.00) per acre.

BOARD OF COUNTY COMMISSIONERS  
S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio member of the  
Board of County Commissioners  
SEAL



DECLARATION OF RESTRICTIVE COVENANTS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following Restrictive Covenants be adopted with regard to Tract #1, Fort Missoula Addition No. 1:

DECLARATION OF RESTRICTIVE COVENANTS FOR  
TRACT #1 OF FORT MISSOULA ADDITION NO. 1  
CONTAINING FIVE (5) ACRES MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of Tract #1 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on December 31, 1962 at 11:45 A. M., in permanent plat file drawer C-240 and in Book 6 of Plats at page 49-1/2 and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used except for residence purposes and no business, trailer courts, trade, profession or manufacture of any sort or nature shall be conducted thereon, save and except as provided in covenant #2 following. No swine, goats or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
2. The said tract of land may be used for the erection and maintenance of schools, churches, hospitals, or homes for the aged, and said maintenance and operation of such schools, churches, hospitals, or homes for the aged shall not be considered a commercial use.
3. No building shall be built within 20 feet of the lot line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the lot.
4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
5. No dwelling shall be permitted on any lot at a cost or value of less than \$14,000.00 exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.
6. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
7. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
8. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 3rd day of January, 1963.

MISSOULA COUNTY  
BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

(SEAL)  
ATTEST:  
S/ Martin S. Behner  
Clerk

NOTICE OF SALE

The following Notice of Sale of Real Property covering Tract #1 of Fort Missoula Addition No. 1 was prepared for publication:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Tract #1 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, will be sold at PUBLIC AUCTION to the highest bidder on Tuesday, February 5, 1963, beginning at the hour of 10:30 o'clock A.M., M.S.T., of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

1250

The above tract consists of five (5) acres, more or less. Restrictive Covenants covering same, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$3,600.00 per acre will be recognized.

Dated this 3rd day of January, 1963.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

(SEAL)

S/ H. W. Stoutenburg, Chairman  
S/ Wm. Lucier, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/Martin S. Behner  
County Clerk and Recorder  
and ex-officio member of  
the Board of County  
Commissioners

Publish: January 11, 18, 25, and Feb. 1st, 1963.

MEETING OF LEGISLATORS WITH BOARD

Missoula County Legislators G. W. (Por) Deschamps, Harry T. Northey, Robert D. Watt, Tom Haines, Elmer Flynn, and Senator Edward T. Dussault, met with the County Commissioners and Mayor Wes Waldbillig to discuss proposed legislation in regard to the proposed sharing of the over-all license fees in the county with the city.

REPORT


The Board examined, approved and ordered filed the December, 1962 and Quarterly Reports of the County Clerk and Recorder, Martin S. Behner.

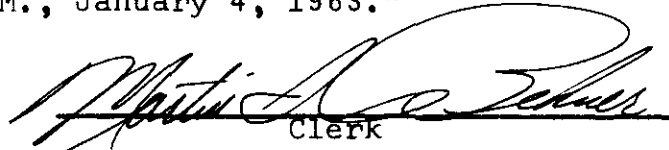
JURY LIST

Preparation of the jury list continued with Chairman Stoutenburg sitting in with the staff.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 4, 1963."

  
Chairman

  
Clerk

: : : :

January 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present  
Wm. Lucier, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday."

JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

REPORTS

Monthly Report of Justice of Peace J. E. Brodie for December, 1962, and Monthly Report of Secretary of Missoula County Airport Board for November, 1962, were examined, approved and ordered filed by the Board.

IN RE. FIRE LOSS - JAIL

The following letter was received from the office of John R. Cook, Insurance Adjusters, in regard to the loss from fire at County Jail:

January 2, 1963

Board of County Commissioners  
Court House  
Missoula, Montana

Re: Fire Loss: December 10, 1962  
Our File: 20730-F & 20738-F

Gentlemen:

You will recall that I made an investigation of a fire loss which occurred December 10, 1962 in the cell of the women's quarters at the County Jail.

At that time, I informed you that I would make an allowance for the burned equipment and also for the necessary cleaning of the interior of the cell. We have now arrived at that figure which totals \$72.00.

This has been arrived at on the following basis: I made an allowance of one mattress \$20.00; one mattress cover \$3.50; one feather pillow with case \$5.50; two blankets \$11.00; one gallon of paint \$7.00; necessary labor \$25.00, totals \$72.00.

I attach at this time 2 proofs of loss, you will note that one is in the amount \$30.58, Security General Insurance Company; and \$41.42 in the Valley Forge Insurance Company. These two items total \$72.00.

Will you please sign these two forms where indicated, returning them to us in the enclosed envelope.

Very truly yours,

S/ J. M. Wolferman  
J. M. Wolferman, Adjuster

JMW:mh  
Encls.

Forms enclosed were signed as indicated and returned in the enclosed envelope provided.

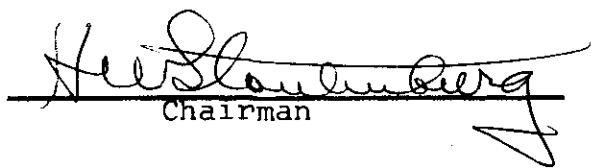
#### STATEMENT OF ESCROW PAYMENTS

Statement was received from the First National Bank showing escrow payments made by Mission Homes on Lots 1 through 9, Block 4, Pineview Homes Addition, during year 1962 as follows:

July 6, 1962	\$4,965.30	Int. 915.30	Payment \$4,050.00	Balance \$12,150.00
July 27, 1962	\$2,500.00		\$2,500.00	9,650.00
Aug. 3, 1962	\$2,250.00		\$2,250.00	7,400.00

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 7, 1963."

  
Chairman

  
Clerk

January 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### CHAIRMAN OF BOARD

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Wm. Lucier be elected as Chairman of the Board of County Commissioners for the present calendar year."

#### CITY RESOLUTIONS EXTENDING BOUNDARIES

The following city resolutions extending city limits boundaries are herewith spread upon the minutes:

##### RESOLUTION NO. 2276

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

South 1/2 Block 14, Union Addition in Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of March, 1962, Resolution No. 2271 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits located at the Southwest corner of Block 15, Union Addition; thence West along the projected North property line of Strand Avenue and the North property line itself of Strand Avenue to the Southwest corner of Block 14, Union Addition; thence North along the East property line of Oxford Street to the Northwest corner of Lot 13, Block 14, Union Addition; thence East and parallel to the North property line of Strand Avenue to a point of intersection with the present City Limits located on the East property line of Regent Street.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City Limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of April, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2276 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated June 20th, 1962.

(SEAL)

S/ Alice M. Jaqueth  
City Clerk for the  
City of Missoula

#### RESOLUTION NO. 2277

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Blocks 35, 38 Union Addition and Blocks 21, 22, 24, 25, north 1/2 Block 26, north 1/2 Block 28, Homevale Addition, Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of March, 1962, Resolution No. 2272 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits located at the Southwest corner of Block 15, Union Addition; thence West along the projected North property line of Strand Avenue and the North property line itself of Strand Avenue to the Southwest corner of Block 14, Union Addition; thence South along the East property line of Oxford Street to the Southwest corner of Block 21, Homevale Addition; thence West along the North property line of Kent Avenue to the Southwest corner of Block 23, Homevale Addition; thence South along the East property line of Russell Street for a distance of 840 feet to a point; thence East and parallel to the North property line of South Avenue to the Southeast corner of Lot 1, Block 28, Homevale Addition; thence

North along the West property line of Regent Street to the Northeast corner of Block 28, Homevale Addition; thence West along the South property line of Sussex Avenue to the Northwest corner of Block 28, Homevale Addition; thence North along the East property line of Oxford Street to the Southwest corner of Block 22, Homevale Addition; thence East along the North property line of Central Avenue to the Southwest corner of Block 20, Homevale Addition, said Southwest corner of Block 20, Homevale Addition being a point on the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City Limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of April, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2277 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.  
Dated June 20, 1962.

(SEAL)

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula,  
Montana.

#### RESOLUTION NO. 2278

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Portions of Blocks 26, 28, 30 and 32, Homevale Addition, Section 28, Township 13 North, Range 19 West, M.P.M.; Portions of Blocks 1, 6, 8, 9 and 11, all of Blocks 5, 7 and 10 of Central Addition; Portion of Block 8, Smith Addition #1; Portions of Blocks 9 and 12, Smith Addition #4; Portion of Block 2, Treasure State Addition, Section 32, Township 13 North, Range 19 West, M.P.M.; Portion of dedicated street, Section 29, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of March, 1962, Resolution No. 2273 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits, said point being located at the intersection of the projected East property line of Middlesex Street with the center line of Sussex Avenue; thence West along the center line of Sussex Avenue to a point of intersection with the projected West property line of Middlesex Street; thence South along the projected West property line of Middlesex Street to the Northeast corner of Block 30, Homevale Addition; thence South along the West property line of Middlesex Street 120 feet to a point; thence West and parallel to the North property line of South Avenue to a point of intersection with the East property line of Russell Street; thence South along the East property line of Russell Street to the Southwest corner of Block 26, Homevale Addition; thence Westerly to the Southeast corner of Block 1, McLeod Addition; thence West along the North property line of South Avenue to a point of intersection with the Northerly projection of the lot line between Lots 1 and 2, Block 1, Central Addition; thence South along said Northerly projection of the lot line between Lots 1 and 2, Block 1, Central Addition and the lot line itself to a point of intersection with the Northwesterly Right of Way line of U. S. Highway 93; thence Southwesterly along the Northwesterly Right of Way line of U. S. Highway 93 to a point of intersection with the South property line of Livingston Avenue; thence West along the South property line of Livingston Avenue to the Northwest corner of Block 5, Central Addition; thence South along the East property line of Oregon Street to the Southwest corner of Block 5, Central Addition; thence East along the North



property line of Dearborn Avenue to a point of intersection with the Northwestern Right of Way line of U. S. Highway 93; thence Southwesterly along the Northwestern Right of Way line of U. S. Highway 93 to a point of intersection with the Easterly projection of the North alley line running through Block 9, Central Addition; thence West along said Easterly projection of the North alley line running through Block 9, Central Addition and the North alley line itself to a point of intersection with the West property line of Minneapolis Street; thence South along the West property line of Minneapolis Street to the Southeast corner of Lot 1, Block 8, Smith Addition #1; thence West and parallel to the North property line of Benton Avenue to the Southwest corner of Lot 6, Block 8, Smith Addition #1; thence South to the Northwest corner of Lot 21, Block 8, Smith Addition #1; thence South along the lot line between Lots 20 and 21, Block 8, Smith Addition #1 and said lot lines' south projection to a point of intersection with the North property line of Mary Avenue; thence East along the North property line of Mary Avenue to a point of intersection with the Northwestern Right of Way line of U. S. Highway 93; thence Southwesterly along the Northwestern Right of Way line of U. S. Highway 93 to a point of intersection with the West projection of the South alley line of Block 12, Smith Addition #4; thence East along said West projection of the South alley line of Block 12, Smith Addition #4 and the South alley line itself of Block 12, Smith Addition #4 to the Northeast corner of Lot 26, Block 12, Smith Addition #4; thence South along the west property line of Minneapolis Street and the South projection of the West property line of Minneapolis Street to a point of intersection with the center line of Agnes Avenue as platted in Smith Addition #4; thence East along the center line of Agnes Avenue as platted in Smith Addition #4 and its East projection to a point of intersection with the South projection of the West alley line, which is the East property line of Lots 9 to 21 inclusive of Block 2, Treasure State Addition; thence North along said South projection to the Southeast corner of Lot 21, Block 2, Treasure State Addition; thence North and parallel to the East property line of Minneapolis Street to a point of intersection with the South property line of Lot 7, Block 2, Treasure State Addition; thence East along said South property line of Lot 7, Block 2, Treasure State Addition 4.2 feet to a point; thence Northeasterly and parallel to the Southeasterly Right of Way line of U. S. Highway 93 to the most Easterly lot corner of Lot 1, Block 2, Treasure State Addition; thence Northeasterly to the Southwest corner of Lot 19, Block 10, Central Addition; thence East along the North property line of Benton Avenue to the Southwest corner of Block 12, Central Addition; thence North along the East property line of Michigan Street to the Southwest corner of Lot 10, Block 12, Central Addition; thence West and parallel to the South property line of Fairview Avenue to the Southwest corner of Lot 10, Block 11, Central Addition; thence North along the East property line of Oregon Street to a point of intersection with the Southeasterly Right of Way line of U. S. Highway 93; thence Northeasterly along the Southeasterly Right of Way line of U. S. Highway 93 to a point of intersection with the South property line of Fairview Avenue; thence East along the South property line of Fairview Avenue to the Northeast corner of Block 12, Central Addition; thence North along the west property line of Russell Street to the Southeast corner of Lot 1, Block 6, Central Addition; thence West and parallel to the South property line of Livingston Street to the Southwest corner of Lot 4, Block 6, Central Addition; thence North along the lot line common to Lots 4 and 5, Block 6, Central Addition to the Northwest corner of Lot 4, Block 6, Central Addition; thence East along the South property line of Livingston Avenue to the Northeast corner of Lot 1, Block 6, Central Addition; thence North to a point of intersection with the center line of U. S. Highway 93; thence Northeasterly along the center line of U. S. Highway 93 to a point of intersection with the center line of South Avenue; thence East along the center line of South Avenue to a point of intersection with the South projection of the East property line of Lot 15, Block 32, Homevale Addition; thence North along the South projection of the East property line of Lot 15, Block 32, Homevale Addition and the East property line itself of said Lot 15, Block 32, Homevale Addition to the Northeast corner of Lot 15, Block 32, Homevale Addition; thence East and parallel to the North property line of South Avenue to a point of intersection with the Northwest corner of Lot 13, Block 34, Homevale Addition, said point of intersection being located on the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of April, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2278 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.  
Dated June 20, 1962.

(SEAL)

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula,  
Montana.

RESOLUTION NO. 2279

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Portion of Block 10, South Side Addition and Portions of Blocks 2, 3, 6, 7, 10 and 15, Butte Addition, Section 29, Township 13 North, Range 19 West, M.P.M.; Portion of Block 1, all of Blocks 4 and 5, Smith Addition No. 1, Section 32, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of March, 1962, Resolution No. 2274 proposing the extension of the City Limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at the Southwest corner of Lot 28, Block 9, South Side Addition; said point being on the present City Limits; thence in a Southerly direction to the Northwest corner of Lot 19, Block 10, South Side Addition; thence East along the North property line of Block 10 South Side Addition to a point of intersection with the Northwestern right of way line of the Bitterroot Branch of the Northern Pacific Railway; thence Southwesterly along the Northwestern right of way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South alley line of Block 3, Butte Addition; thence East along the South alley line projected Eastward to the Northeast corner of Lot 17, Block 3, Butte Addition; thence South along the West property line of Garfield Street to the Southeast corner of Lot 16, Block 6, Butte Addition; thence West along the North alley line of Block 6, Butte Addition to a point of intersection with the Southeasterly right of way line of the Bitterroot Branch of the Northern Pacific Railway; thence Southwesterly along the Southeasterly right of way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South alley line of Block 15, Butte Addition; thence East along the South alley line of Block 15, Butte Addition and South alley line projected to a point of intersection with the East property line of Grant Street; thence South along the East property line of Grant Street to a point of intersection with the North property line of South Avenue; thence East along the North property line of South Avenue to a point of intersection with the Northerly projected East property line of Lot 10, Block 1, Smith Addition No. 1; thence South along the Northerly projected East property line of said Lot 10 and the lot line itself to the Southeast corner of Lot 10, Block 1, Smith Addition No. 1; thence East along the North alley line of Block 1, Smith Addition No. 1 to the Southeast corner of Lot 1, Block 1, Smith Addition No. 1; thence South along the West property line of Minneapolis Street to the Southeast corner of Block 5, Smith Addition No. 1; thence West along the South property line of Block 5, Smith Addition No. 1 to the Southwest corner of Block 5; Smith Addition No. 1; thence North along the west property line of Block 5, Smith Addition No. 1 and West property line projected to the Southwest corner of Block 1, Smith Addition No. 1; thence East along the South property line of Block 1, Smith Addition No. 1 to the Southeast corner of Lot 15, Block 1, Smith Addition No. 1; thence North along the East property line of Lot 15, Block 1, Smith Addition No. 1 to the Northeast corner of Lot 15, Block 1, Smith Addition No. 1; thence West along the South alley line of Block 1, Smith Addition No. 1 and South alley line projected West to a point of intersection with the West property line of Houston Street; thence North along the West property line of Houston Street to a point of intersection with the South property line of South Avenue West; thence West along the South property line of South Avenue West to a point of intersection with the Southeasterly right of way line of the Bitterroot Branch of the Northern Pacific Railway; thence Northeasterly along the Southeasterly right of way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the Northeasterly corner of Lot 25, Block 15, Butte Addition; thence North along the projected East property line of Lot 25, Block 15, Butte Addition to the Southeast corner of Lot 26, Block 10, Butte Addition; thence North along the East property line of Lot 26, Block 10, Butte Addition and East property line projected to the Northeast corner of Lot 26, Block 2, Butte Addition; thence East along the South alley line of Block 2, Butte Addition and South alley line projected to the Northwest corner of Lot 26, Block 3, Butte Addition; thence North along the projected West property line of Lot 26, Block 3, Butte Addition to a point of intersection with the South property line of Block 10, South Side Addition; thence East along the South property line of Block 10, South Side Addition to the Southeast corner of Lot 27, Block 10, South Side Addition; thence North along the East property line of Lot 27, Block 10, South Side Addition and East property line projected to the Southeast corner of Lot 13, Block 10, South Side Addition; thence East a distance of 75 feet to a point; thence North 187 feet more or less to a point of intersection with the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of April, 1962.

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

S/ Wes Waldbillig  
Mayor

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2279 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated June 20, 1962.

(SEAL)

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula,  
Montana.



RESOLUTION NO. 2280

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Portion of Block 10, South Side Addition and portions of Blocks 2, 3, 7, 10 and 15, Butte Addition, Section 29, Township 13 North, Range 19 West, MPM; portion of Block 2, Smith Addition No. 2, all of Block 10 and portions of Blocks 11 and 14, Smith Addition No. 3 and portions of Blocks 12 and 13, Smith Addition No. 4, Section 32, Township 13 North, Range 19 West, MPM; portions of Blocks 33, 35 and 36, Car Line Addition and all of Blocks W, X and Y, Car Line Addition No. 3, Section 32, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of March, 1962, Resolution No. 2275 proposing the extension of the City Limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at the Southwest corner of Lot 33, Block 9, South Side Addition; said point being on the present City Limits; thence South a distance of 60 feet to a point on the North property line of Block 10, South Side Addition; thence West along the North property line of Block 10, South Side Addition to the Northwest corner of Block 10, South Side Addition; thence South along the East property line of Grant Street to the Northwest corner of Block 3, Butte Addition; thence West along the South property line of Harker Street to the Northwest corner of Block 2, Butte Addition; thence South along the East property line of Johnston Street and East property line projected to a point of intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of South Avenue West; thence West along the South property line of South Avenue West to the Northwest corner of Lot 12, Block 33, Car Line Addition; thence South along the West property line of Lot 12, Block 33, Car Line Addition and West property line projected to the Southwest corner of Lot 21, Block 33, Car Line Addition; thence West along the South property line of Block 33, Car Line Addition and South property line projected to the Southeast corner of Lot 32, Block 32, Car Line Addition; thence South along the projected East property line of Lot 32, Block 32, Car Line Addition to the Southeast corner of Lot 32, Block 34, Car Line Addition; thence West along the South property line of Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 34, Car Line Addition; thence South along the projected West property line of Lot 22, Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 36, Car Line Addition; thence East along the South property line of Block 36, Car Line Addition to a point of intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of Josephine Street; thence East along the South property line of Josephine Street to a point of intersection with the West property line of Paxson Street; thence South along the West property line of Paxson Street to a point of intersection with the projected North alley line of Block 14, Smith Addition No. 3; thence East along the North alley line of Block 14, Smith Addition No. 3 and North alley line projected to the Southwest corner of Lot 10, Block 13, Smith Addition No. 4; thence North along the West property line of Lot 10, Block 13, Smith Addition No. 4 to a point of intersection with the South property line of Agnes Avenue; thence East along the South property line of Agnes Avenue to the Northeast corner of Block 13, Smith Addition No. 4; thence North along the West property line of Minneapolis Street to the Northeast corner of Lot 26, Block 12, Smith Addition No. 4; thence West along the South alley line of Block 12, Smith Addition No. 4 and South alley line projected to a point of intersection with the Northwesterly right-of-way line of U. S. Highway No. 93; thence Southwesterly along the Northwesterly right-of-way line of U. S. Highway No. 93 to a point of intersection with the North property line of Agnes Avenue; thence West along the North property line of Agnes Avenue to a point of intersection with the Southeast corner of Lot 24, Block 11, Smith Addition No. 3; thence North along the East property line of Lot 24, Block 11, Smith Addition No. 3 and East property line projected to a point of intersection with the Southwest corner of Lot 14, Block 11, Smith Addition No. 3; thence East along the North alley line of Block 11, Smith Addition No. 3 to the Southeast corner of Lot 1, Block 11, Smith Addition No. 3; thence North along the West property line of Houston Street to the Southeast corner of Block 7, Smith Addition No. 2; thence West along the North property line of Benton Avenue and the North property line projected to a point of intersection with the center line of Paxson Street; thence North along the center line of Paxson Street to a point of intersection with the Southeasterly right-of-way of the Bitterroot Branch of the Northern Pacific Railway; thence Northeasterly along the Southeasterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the Northeasterly corner of Lot 25, Block 15, Butte Addition; thence North along the projected East property line of Lot 25, Block 15, Butte Addition to the Southeast corner of Lot 26,

Block 10, Butte Addition; thence North along the East property line of Lot 26, Block 10, Butte Addition and East property line projected to the Northeast corner of Lot 26, Block 2, Butte Addition; thence East along the South alley line of Block 2, Butte Addition and South alley line projected to the Northwest corner of Lot 26, Block 3, Butte Addition; thence North along the projected West property line of Lot 26, Block 3, Butte Addition, to a point of intersection with the South property line of Block 10, South Side Addition; thence East along the South property line of Block 10, South Side Addition to the Southeast corner of Lot 27, Block 10, South Side Addition; thence North along the East property line of Lot 27, Block 10, South Side Addition and East property line projected to the Southeast corner of Lot 13, Block 10, South Side Addition; thence East a distance of 75 feet to a point; thence North 187 feet more or less to a point of intersection with the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City Limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of April, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
SEAL

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2280 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.  
Dated June 20, 1962.

S/ Alice M. Jaqueth  
City Clerk for the City of Missoula,  
Montana.

(SEAL)

#### RESOLUTION NO. 2296

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 1, 10 to 13, 16 to 19, Block 4 and Lots 14 to 19, Block 5 and Lots 1 to 10, Block 6, also a park, all in Elms Addition No. 4, Section 33, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 25th day of June, 1962, Resolution No. 2292 proposing the extension of the City Limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits, said point being the Northeast corner of Lot 2, Block 4, Elms Addition No. 4; thence South along the East property line of Lot 2 to the Southeast corner of Lot 2, Block 4, Elms Addition No. 4; thence West and parallel to the South property line of Dixon Street to a point of intersection with the East property line of Bancroft Street; thence South along the East property line of Bancroft Street to the Southwest corner of Lot 16, Block 5, Elms Addition No. 4; thence South 89° 53' East 1,321.02 feet to the southeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 19 West, M.P.M.; thence North 0° 08' West to a point of intersection with the Easterly projected South property line of Block 5, Elms Addition No. 4; thence in a Southwesterly direction along the Easterly projected South property line and the South property line itself to the Southeast corner of Lot 14, Block 5, Elms Addition No. 4; thence Northwesterly along the East property line of Lot 14, Block 5, Elms Addition No. 4 to the Northeast corner of Lot 19, Block 5, Elms Addition No. 4; thence in a Northwesterly direction to the Southeast corner of Lot 13, Block 4, Elms Addition No. 4; thence North and parallel to the East property line of Bancroft Street to the Northerly most corner of Lot 15, Block 4, Elms Addition No. 4; thence South 60° 04' 20" East 172.22 feet to a point of intersection with the North property line of Hollis Street; thence in a Northeasterly direction

along the North property line of Hollis Street to the Southeast corner of Lot 1, Block 4, Elms Addition No. 4; thence North along the East property line of Lot 1, Block 4, Elms Addition No. 4 to a point of intersection with the South property line of Dixon Street, said point being the present City Limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City Limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of July, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2296 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the official seal this 24th day of July, 1962.

S/ Alice M. Jaqueth  
City Clerk

(SEAL)

#### RESOLUTION NO. 2297

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS:

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 1, 2 and 3, Far Views 5A Addition to Far Views Homesites, all of Farviews 6A Addition to Far Views Homesites, all of the above platted land being in Sections 33 and 34, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 25th day of June, 1962, Resolution No. 2294 proposing to include the above described property within the corporate limits of the City of Missoula, and,

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tracts of land within the corporate City Limits, as provided by law, and,

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tracts of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tracts of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 23rd day of July, 1962.

S/ Wes Waldbillig  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2297 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the official seal, this 24th day of July, 1962.

S/ Alice M. Jaqueth  
City Clerk

(SEAL)

#### COMMITMENT TO BOULDER

Glen and Donna Croucher were in to discuss with the Board the matter of commitment of their children, Linda and JoAnn, to the Montana State Training School at Boulder. This was approved, as Orders of Commitment for these children were signed December 27, 1962. Parents are to pay \$30.00 each for maintenance and care as law requires those parents financially able to pay the per capita cost as certified by the Superintendent, currently \$3.05 per day, and

clothing, incidental and medical expenses. Financial Statement and copies of Orders of Commitment were turned over to the Clerk's office for filing.

#### REPORT

Monthly Report of Justice of Peace Joe Young for December, 1962, was examined, approved and ordered filed by the Board.

#### RESOLUTION - CLOSE STREET

At 10:30 A. M., the time advertised, hearing was held on Petition for closing portion of Mill Street in Frenchtown. No protests having been received against this closing, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted approving said closing:

#### RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 7th day of January, 1963, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close that portion of Mill Street in Frenchtown Townsite running from the South line of Main Street (Mullan Road, County Route 1) to the North line of alley running through Blocks 12 and 13 in said Townsite of Frenchtown, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on December 19, 26, 1962, and January 2, 1963 and posted according to law, and

WHEREAS, on the 7th day of January, 1963, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that the above-described portion of Mill Street in Frenchtown Townsite be abandoned and vacated,

NOW THEREFORE, BE IT RESOLVED that that portion of Mill Street in Frenchtown Townsite running from the South line of Main Street (Mullan Road, County Route 1) to the North line of alley running through Blocks 12 and 13 in said Townsite of Frenchtown be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 7th day of January, 1963.

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
Martin S. Behner  
Clerk  
by S/ Jack Hennessy  
Chief Deputy  
(SEAL)

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

#### RESOLUTION - PREC. BOUNDARIES

The following Resolution was passed and adopted this date:

#### RESOLUTION CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE COUNTY OF MISSOULA, MONTANA, AND FIX- ING AND DEFINING THE BOUNDARIES THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, in accordance with Section 23-401, R.C.M. 1947, are herewith making certain changes in the boundaries of election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts and the creation of new precincts of Missoula County, Montana, have been brought about by the annexation by the City of Missoula the areas involved herein,

NOW THEREFORE, BE IT RESOLVED, that hereafter the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, and approved and adopted this 7th day of January, 1963, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

S/ Wm. Lucier, Chairman  
Board of County Commissioners  
S/ H. W. Stoutenburg, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
(SEAL)

(The foregoing resolution was recorded this date in Book "U" of Miscellaneous Records, at Page 568)

Precinct changes are as follows:

PRECINCT NO. 47


Beginning at the Southwest corner of Lot 33, Block 9, South Side Addition, said point being on the present City Limits; thence South a distance of 60 feet to a point on the North property line of Block 10, South Side Addition; thence West along the North property line of Block 10, South Side Addition to the Northwest corner of Block 10, South Side Addition; thence South along the East property line of Grant Street to the Northwest corner of Block 3, Butte Addition; thence West along the South property line of Harker Street to the Northwest corner of Block 2, Butte Addition; thence South along the East property line of Johnson Street and East property line projected to a point of intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction of the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to an intersection with the center line of South Avenue; thence West along the center line of South Avenue to its' intersection with the center line of Reserve Street; thence North along the center line of Reserve Street to the Northwest corner of the Northwest Quarter of the Southwest Quarter (NW-1/4 SW-1/4) of Section 29, T. 13 N., R. 19 W., Principal Meridian Montana; thence Easterly along the quarter section line of said Section 29 to its' intersection with the Northerly projected line separating lots 13 and 14 of Block 3 in the South Side Addition; thence South along the line separating Lots 13 & 14 to an intersection with the center line of the alley running through said Block 3; thence continuing South along the line between Lots 33 & 34 of Block 3 to an intersection with the center line of Ellis Street; thence South along the line separating Lots 13 & 14 in Block 4 of South Side Addition to its' intersection with the center line of the alley in said Block 4; thence West along the center line of said alley in Block 4 to its' intersection with the projected line of Lots 40 & 41 in said Block 4; thence South along the line between Lots 40 & 41 in said Block 4 to its' intersection with the center line of Davidson Street; thence South along the extended line between Lots 6 & 7 in Block 9 of South Side Addition to its' intersection with the center line of the alley in said Block 9; thence East along the center line of said alley to its' intersection with the projected line of Lots 32 & 33 of Block 9; thence South along the line between Lots 32 & 33 to the Southwest corner of Lot 33 in Block 9 of South Side Addition, the point of beginning.

- - - - -

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 8, 1963."

  
Chairman

  
Clerk

: : :

January 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted for Asst. County Attorney Robert Riley to be in Miles City January 8th and 9th, 1963.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report to the Board of County Commissioners, both for November, 1962, were examined, approved and ordered filed by the Board.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, of the following:

Tanner Addition - filed in Book 6, Page 51-1/2, C-242 (with stipulation thereon that no public park or playground be dedicated within said tract)

Seeley Lake Homesites Addition No. 4 - filed in Book 6, Page 53, C-243. Sanitary Restrictions are placed against this plat.

The Board handled regular county business and signed claims during the day.



201

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 9, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

January 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RE. SID #135

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried, "that contract be awarded to Missoula Paving Co. for construction work to be performed in Rural Special Improvement District #135, Country Club Addition, under the terms of letter of January 8, 1963, signed by said Missoula Paving Co., which letter is to be made part of the contract and which, together with contract, is to be spread upon the minutes of this Journal when contract has been signed and Performance Bond furnished."

RESOLUTION IN RE. SID #136

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "to accept Special Improvement District #136 in Foothills Estates No. 1 and 2, upon which hearing was held at 10:15 A.M., December 17, 1962, and that the following resolution be passed and adopted in regard to this district:

RESOLUTION TO CREATE SPECIAL IMPROVEMENT DISTRICT TO  
ALLOW THE PURCHASE OF SPECIAL IMPROVEMENTS THEREIN

WHEREAS, this Board did on November 26, 1962 pass a resolution of intention to create a special improvement district in Foothills Estates No. 1 and 2 to Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 10:15 o'clock A.M., December 17, 1962 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on November 29, 1962 and ending on December 8, 1962, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 136 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 136 is described as follows: All of following parcel of land are located in Foothills Estates No. 1 and 2, Missoula County, Montana:

Block 2 Lots 8 to 12, Block 3 Lots 1 to 5 and 8 to 12  
Block 4 Lots 1, 3 to 7, and 12 to 18, Block 5 Lots 1 to 6  
Block 5 Lot 7, Block 4 Lots 11 and 8, Block 3 Lots 6 and 7  
Block 2 Lot 7

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Plans and specifications are attached hereto for the improvements described in Section 5 below.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 136 aforesaid, is as follows, to-wit:  
Concrete rolled curb and gutter

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 136 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of it, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 136-as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 136 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section 5 are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Peterson Engineering Company.

Passed and adopted this 9th day of January, 1963.  
Approved January 9, 1963.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
MARTIN S. BEHNER, County  
Clerk and Recorder and  
ex-officio Clerk of the Board  
By S/ Jack Hennessy  
Chief Deputy Clerk & Recorder  
SEAL

In conjunction with the above, the following letter was received from the office of the County Engineer, Vernon R. Peterson:

December 17, 1962

Re: RSID No. 136

To the Honorable County Commissioners

I have investigated the records of Missoula County improvement districts. I have found that the cost per square foot for rolled curb and gutter assessed to the taxable area of the district is greater than two and one half (2-1/2) cents in all instances.

The cost of RSID No. 136 enclosed is less than this amount and therefore represents a fair price to pay for the work.

The specifications used are those included and accepted by Missoula County.

I recommend the purchase of these improvements from the respective proper and legal parties for the amount of not to exceed two (2¢) per square foot of the taxable area included in the district as described in section 3 of the creation.

Respectfully submitted,  
S/ Vernon R. Peterson  
County Engineer. SEAL

In conjunction with the work completed on RSID No. 136 above, the following statements were submitted:

FIDELITY REAL ESTATE AND DEVELOPMENT COMPANY, INC.  
1880 Brooks Street  
Missoula, Montana

I have constructed the rolled curb and gutter according to Missoula County specifications sheets and this work was done on Arcadia, Arcadia Court and Southhills Drive between Reserve Street and Gharrett Avenue and further that I was paid in full and have no money owing me or my firm for this work. I was paid in full by Fidelity Real Estate & Development Co., Inc. developer of the area. This work was done in the summer of 1962.

SS Len Crum

Subscribed and sworn this 10th day of November, 1962

SS John D. Weidenfeller  
Notary Public for the State of  
Montana residing at Missoula, Montana  
My commission expires October 11, 1963  
SEAL

2968.10 feet @ \$2.25/foot  
\$6678.23 Field measurement  
S/ Vernon R. Peterson

JACK C. OLSON  
4314 Gharrett  
Missoula, Montana

Nov. 15, 1962

Mr. Andrew Polson  
4632 Gharrett Ave., Missoula

Received payment in full for curb & gutter work, Garland Drive, Foothills Estates #1 - 2  
Subdivision of Missoula County.

S/ Jack C. Olson

997.50 feet @ 2.25/ft.  
\$2,244.37 Field Measurement  
S/ Vernon R. Peterson



The Peterson Engineering Company has no lien or encumbrance on the rolled curb and gutter construction in Foothills Estates No. 1 and No. 2. The engineering service performed for Andrew Polson and Fidelity Realty consisted of complete layout of the rolled curb and gutter as shown on Sheet 3 of a portion of the plans and specifications which were also prepared by Peterson Engineering Co. This engineering work was done in the summer of 1962.

SS Vernon R. Peterson

Subscribed and sworn this 17th day of November, 1962.

SS John W. Toole  
Notary Public for the State of Montana  
Residing at Missoula, Montana  
My Commission expires Nov. 17, 1965.  
SEAL

Charges for these services are  
included in the \$2.25/ft. figure.  
S/ Vernon R. Peterson

#### JURY LIST

Preparation of the jury list continued with Chairman Lucier sitting in with the staff.

#### BONDS

The Board examined, approved and ordered filed the following bonds:

Public Official Bond of Patrick Magee, Constable of Missoula County  
written by United Pacific Insurance Company in amount of \$2,000.00  
for term Jan. 2, 1963 to January 2, 1965.  
Official Bond and Oath of Palmer Romness, County Fairboard Member,  
written by Western Surety Company in the amount of \$1,000.00  
for term Jan. 1, 1963 to Jan. 1, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 10, 1963."

  
Chairman

  
Clerk

: : :

January 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### CONTRACT - SID #135

Contract having been signed by all parties concerned in regard to construction work to be done in Rural Special Improvement District #135, it is herewith spread on the minutes:

CONTRACT  
(Including all Contract Documents Made Part Hereof  
by Reference)

THIS CONTRACT, made and entered into this 9th day of January, 1963, by and between Missoula County, Party of the First Part and hereinafter called the "OWNER", and Missoula Paving Co., a Partnership, Party of the Second Part, hereinafter called the "Contractor", WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents") for construction installation and completion of a 2" Plant Mix Bituminous Surface at SID #135, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said SID #135 in Country Club Addition.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of SID #135, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the

CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER (Except ) and wholly complete in a good, first-class, and workmanlike manner the entire SID #135, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:  
all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Missoula, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the construction, installation and completion of said SID #135, within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Four thousand seventy-seven and 30/100 Dollars (\$4,077.30), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications. (See letter-affidavit attached.)

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Two hundred and sixty (260) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents":

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets Nos. to , inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Missoula, Montana, OWNER, has caused this contract to be executed, attested by its Clerk, under the seal of said County hereon impressed, said officers being hereunto specifically authorized and empowered, and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Partner, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:  
Martin S. Behner  
Clerk of the Board.  
By S/ Jack Hennessy  
Chief Deputy Clerk and Recorder  
SEAL

MISSOULA COUNTY  
(Party of the First Part, (OWNER)  
By S/ Wm. Lucier  
S/ G. D. Shallenberger  
S/ H. W. Stoutenburg

ATTEST:  
S/ W. M. Sterling  
Secretary

CONTRACTOR  
Missoula Paving Co.  
Address: 1715 Russell St.  
Missoula, Mont.  
By S/ J. S. Anderson  
Title: Partner  
Party of the Second Part, CONTRACTOR

Missoula, Montana  
January 11, 1963

The foregoing Contract, including all Contract Documents which are a part thereof, is in due form according to law, and is hereby approved.

S/ Harold J. Pinsoneault  
Attorney  
County Attorney, Missoula County

Appended to above contract and thereby a part of same, was following letter:

MISSOULA PAVING CO.  
1715 Russell  
Missoula, Montana

January 8, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We have collected and have in our possession the amount of \$1618.63 in part payment for Rural Special Improvement District No. 135.

The above Improvement District was bid by us in the amount of \$4077.30. When we complete the work to be done under this contract we would expect payment from the County only in the difference between the total work done and the \$1618.63 which we have already collected.

Examined, approved, and ordered filed  
Jan. 9, 1963  
S/ Wm. Lucier  
Chairman Board Co. Com'rs.  
A/s

Yours truly,

S/ J. S. Anderson  
J. S. Anderson, Partner  
Missoula Paving Co.

STATE OF MONTANA  
County of Missoula

On this 9th day of January, 1963, before me Joe Young personally appeared J. S. Anderson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first in this certificate above written.

Notary S/ Joe Young

Residing at Missoula  
My Commission Expires Nov. 14-1965  
SEAL

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed 17 cases disposed of.

#### RE. COUNTY INVENTORY

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "to instruct Auditor's Office make a card index of the inventory to keep the records up to date, and all records in this connection shall be kept in the Auditor's Office. "

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 11, 1963."

  
Chairman

  
Clerk

: : : :

January 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### AUTH. COMMITMENT HEARING

The Board of County Commissioners signed a letter to authorize the commitment hearing of Helen M. Brennan, MSH#22773 at Montana State Hospital, Warm Springs, Montana.

#### REQUEST CONVEYANCE OF TRACT

The following letter was sent this date:

January 11, 1963

Mr. Oscar K. Ostenson  
District Engineer  
State Highway Commission of Montana  
Missoula, Montana

Dear Mr. Ostenson:

In the reconstruction of 39th Street under the Secondary Program in 1957, Missoula County deeded to the State of Montana a tract of land for right-of-way purposes in Section 31, T13N, R19W. This subject tract is bounded on the West by Highway 93 and on the East by the Northern Pacific Railway.

At the time of conveyance to the State, there seemed to be a general agreement that that portion not needed for highway purposes would be conveyed back to Missoula County. We would like to request that that portion of this tract not needed for highway purposes be now conveyed back to the County.

We would appreciate your consideration of this matter.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

cc: County Surveyor

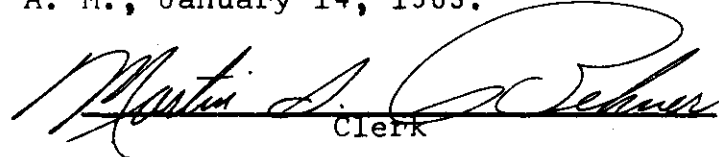
JURY LIST

The Preparation of the Jury List continued with Chairman Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 14, 1963."

  
Chairman

  
Clerk

: : : :

January 14, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous session were read and approved as read.

LEAVE OF ABSENCE

County Treasurer Sophie Cahill was granted permission to leave the state from the 14th of January, 1963 to the 20th of January, 1963.

CONTRACT BOND

The Commissioners examined, approved and ordered filed Contract Bond of Missoula Paving Company, written by United Pacific Insurance Company through Toole Agency, covering contract for plant mix bituminous surfacing in Rural Special Improvement District #135, Country Club Addition.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

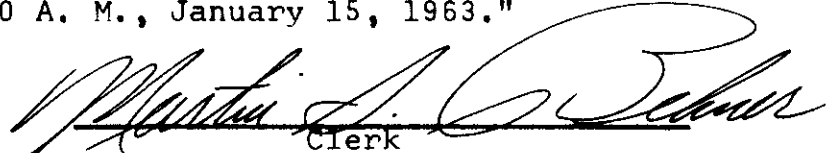
INSPECTION TRIP

Trip was made to the Pineview Nursing Home for the purpose of inspecting same.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 15, 1963."

  
Chairman

  
Clerk

: : : :

January 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

PLAT

The Board approved and accepted plat, in duplicate with reproducible copy, of Roseland Addition #2, filed in Book 6, Page 54, C-244.

RESOLUTION-APPLICATION FOR TAX DEEDS

Time for redemption having expired, the following resolution was passed and adopted this date:

RESOLUTION  
APPLICATION FOR TAX DEEDS

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on September 10, 1962, directing the County Clerk and Recorder to proceed with the taking of tax deeds by giving proper publication and notices all in accordance with Section 84-4151 (2209), and amendments thereof.

WHEREAS, after proper notices and publication having been given, according to law, and the time of redemption of said lands having expired,

IT IS THEREFORE RESOLVED, that the County Clerk and Recorder be and he is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain unredeemed in the office of the County Treasurer on December 6th, 1962, and for which notice and publication have heretofore been made.

Following are the lands referred to:

Lot F, Block 2, Fullers Addition  
Lot 11, Block 8, Frenchtown  
Lots 19 to 21, Block 7, Cook's Addition  
Improvements on Sticht Land (Leased Land), School Five Acres, Block 25  
Improvements on Garlisch Land, Sec. 34, Twp. 17, Rge. 15  
Improvements, Lot 5, Block 6, Milltown  
Improvements on Clapper Land, Sec. 17, Twp. 13, Rge. 18  
Improvements on Leased Land, Cabinsite, Lot 38, Sec. 10, Twp. 16, Rge. 15  
Improvements on Lolo Creek, Leased Land, Sec. 18, Twp. 11, Rge. 23  
Leased Land, Bldg. on Block 17, Homevale  
Mineral Reservations, All Sec. 17, T12N, R22W  
Mining Claims: Success, White Pine - T12N, R16W (32 acres)  
Missoula Irrigation - 2" in Carline, Block 63 (1955: Lots 2 to 4, Block 63, Carline - 4" water)  
Missoula Irrigation - Water only (taxed in name of H. H. Harter, dec.)  
Irrigation water only - 3" Missoula Irrigation (taxed in name of Nellie Lemm-Marugg)  
Water only - Lots 46 and 47, Dinsmore's Orchard Homes #4

A list of lands redeemed since publication on October 5th, 19th, November 2nd, 16th and 30th, 1962 of "Notice of Application for Tax Deed" is on file in the County Clerk's Office.

Dated this 15th day of January, 1963.

S/ Wm. Lucier  
Chairman, Board of County Commissioners  
S/ H. W. Stoutenburg, Commissioner  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
MARTIN S. BEHNER  
County Clerk and Recorder and  
ex-officio member of Board  
of County Commissioners  
By S/ Jack Hennessy, Chief Deputy.  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 16, 1963."

  
Chairman

  
Clerk

January 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

FIRE INSPECTION-PINEVIEW

Letter was received this date from Joe Fetter, Fire Marshal, concerning fire inspection made at the Pineview Nursing Home and premises on January 14, 1963.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 44 cases disposed of.

REPORTS

Monthly Report for December, 1962, and Quarterly Report for period ending December 31, 1962, submitted by Clerk of the District Court J. R. Donehoo, were examined, approved and ordered filed by the Board.

364  
PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Roseland Orchard Tracts #3, filed in Book 6, Page 55, C-245. This plat bore the statement that it "will not be necessary to comply with provisions relating to parks or playgrounds."

JURY LIST


Preparation of the jury list continued with Chairman Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 17, 1963."

  
Chairman

: : : :

  
Clerk

January 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly Report of Sheriff William J. Walker for December, 1962, was examined, approved and ordered filed by the Board.

LEAVE EXTENDED

Permission for County Treasurer Sophie Cahill to be absent from the County extended from January 20, 1963 to January 23, 1963.

TELEGRAM RE. LAND CLASSIFICATION

The following telegram was received from House of Representatives Classification and Re-Appraisal Committee, James M. Haughey, Chairman:

"Our records indicate that your land classification and appraisal of improvements are both complete. Will each of these be used by March First 1963. If not why not, Wire reply immediately."

The following reply was made to the above telegram:

"Retel January 17 Reclassifications on land and improvements complete. Now available to County Assessor. Presumably he will use these on or before March 1, 1963."

Copies of above telegrams were given to the County Assessor, Al Jungers.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the Board continue in session at 10:00 A. M., January 18, 1963."

  
Chairman

: : : :

  
Clerk

January 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INSURANCE RENEWED

Policy #SLP 255 written by the Glacier General Assurance Company through Myrdal Company covering Barn #1 at the Missoula County Fairgrounds, the insured being Margaret and Bert Bemis or Don White, was examined, approved and ordered filed by the Board. Policy period is from Jan. 13, 1963 to Jan. 13, 1964.



JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

CITY RESOLUTION NO. 2319-CORRECTED

The following certified copy of Resolution No. 2319 extending City boundaries was received from the City this date with description corrected therein:

RESOLUTION NO. 2319

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 8 to 13 and East 1/2 of 14, Lots 17 to 25, Block 31, Daly's Addition No. 2 and Franklin Park, all being in Section 29, Township 13 North, Range 19 West, MPM.

And the Official plats of said above described property are on file and of record in the Office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of November, 1962 Resolution No. 2316 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City Limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at the northeast corner of Lot 8, Block 31, Daly's Addition No. 2, said point being on the present city limits; thence in a westerly direction to a point 12.5 feet west of the northeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in a southerly direction and parallel to the lot line running north and south between Lots 13 and 14 to a point 12.5 feet west of the southeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence west along the north alley line and north alley line projected westerly to a point on the west property line of Kemp Street; thence south along the west property line of Kemp Street to a point of intersection with the centerline of South Ninth Street; thence west along the center line of South Ninth Street to a point of intersection with the east property line of Schilling Street; thence south along the northerly projection of the east property line of Schilling Street to a point of intersection with the north property line of South Tenth Street; thence east along the north property line of South Tenth Street to the southeast corner of Franklin Park; thence north along the east property line of Franklin Park to a point of intersection with the westerly projected south property line of South Ninth Street; thence east along the south property line of South Ninth Street to the Northeast corner of Lot 8, Block 42, Daly's Addition No. 2, said point being on the present city limits; the above described ground being in Section 29, Township 13 North, Range 19 West, Montana Prime Meridian.

The extension of said city boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 10th day of December, 1962.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2319 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 17th day of January, 1963.

S/ Alice M. Jaqueth  
City Clerk

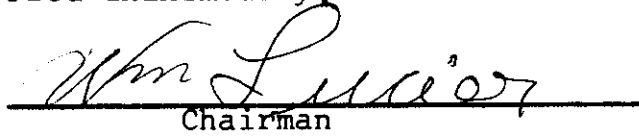
(SEAL)

The above is a corrected copy of Resolution #2319 appearing on page 327 of this Journal.



The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 21, 1963."

  
Chairman

  
Clerk

January 21, 1962

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### JURY LIST COMPLETED TYPING

The staff completed typing the jury list for 1963, with numbers to be stamped on within a few days.

#### TELEGRAM RE. LAND CLASSIFICATION

The following telegram was received from House of Representatives Classification and Re-appraisal Committee, James M. Haughey, Chairman:

"Re. your wire of January 17. Please confirm from County Assessor that reclassifications on land and improvements will be used for 1963 taxes. Please wire reply."

The following reply was made to the above telegram:

"Retel January 18. To date County Commissioners have been unable to get an expression from Missoula County Assessor A. B. Jungers as to whether or not reclassification values on land and improvements will be used for 1963 taxes. We suggest that you contact him directly."

Copies of the above telegrams were handed to the County Assessor's Chief Deputy, Dorothy Thompson.

#### MEETING RE. RECLASSIFICATION

Chairman of the Board of County Commissioners, William Lucier, called a meeting for 3:00 P. M. this date and contacted the following people to attend and discuss Missoula County re-classification problems:

Chairman William Lucier	Present
Commissioner G. D. Shallenberger	Present
Commissioner H. W. Stoutenburg	Present
County Attorney Jack Pinsoneault	Present
County Assessor A. B. Jungers	Absent
County Reclassification Officer George Meltzer	Present

#### CITY RESOLUTIONS

The following resolutions including platted tracts within the corporate limits of the City of Missoula were received for the records:

##### RESOLUTION NO. 2320

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA; A PLATTED TRACT OF LAND WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Lots 14 and 15, Block 4; Lots 1 to 13 inclusive, Lots 20 to 31 inclusive, Block 5; Elms Addition No. 4, all above described platted land being in Section 33, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of December, 1962, Resolution No. 2317 proposing to include the above described property within the corporate limits of the City of Missoula, and,

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tracts of land within the corporate City limits, as provided by law, and,

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tracts of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tracts of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 14th day of January, 1963.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2320 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 15th day of January, 1963.

S/ Alice M. Jaqueth  
City Clerk for the City of  
Missoula, Montana

(Seal)

#### RESOLUTION NO. 2321

A RESOLUTION INCLUDING WITHIN THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND WHOLLY SURROUNDED BY THE PRESENT CORPORATE LIMITS OF SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Blocks 10, 36 and 37, Union Addition; Blocks 23, 27, 29 and North 1/2 of 30, Homevale Addition; Lots 16 to 24 inclusive, Block 32, Homevale Addition, all the above described platted land being in Section 28, Township 13 North, Range 19 West, MPM; also Blocks 1, 2, 3 and 4, McLeod Addition; Blocks 5, 6 and 7, McLeod Addition No. 1; Block 9, also described as McLeod Park; Blocks 8 and 10, McLeod Addition No. 2; Fraction of Lots 21 to 24 inclusive, Block 10, South Side Addition; Blocks 4, 5, 11, 12, 13 and 14, Butte Addition; Lots 17 to 25 inclusive, Fraction of Lots 26, 27 and 28, Block 6, Butte Addition; Fraction of Lots 9, 10, 11, 12, all Lots 13, 14 and 15, Block 15, Butte Addition; Fraction of Lots 17 and 18, Block 10, Butte Addition; all above described platted land being in Section 29, Township 13 North, Range 19 West, MPM; all Lots 2 to 10 inclusive, Block 1, Central Addition; the North 1/2 of Blocks 2 and 3, Central Addition; Fraction of Lots 4, 5, 6, and 7, all Lots 8, 9 and 10, Block 8, Central Addition; North 1/2 of Block 11, Central Addition; Lots 1 to 9 inclusive and Lots 14 and 15, Block 1, Smith Addition No. 1, all above described platted land being in Section 32, Township 13 North, Range 19 West, MPM.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is wholly surrounded by the present corporate limits of the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 10th day of December, 1962, Resolution No. 2318 proposing to include the above described property within the corporate limits of the City of Missoula, and,

WHEREAS, the Clerk of the Council did give and publish notice of such proposal to include such tracts of land within the corporate City limits, as provided by law, and,

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tracts of land,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the tracts of land hereinbefore described be incorporated into the corporate limits of the City of Missoula, that the annexation of said tracts of land shall include all of the property described and that such annexation shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 14th day of January, 1963.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2321 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

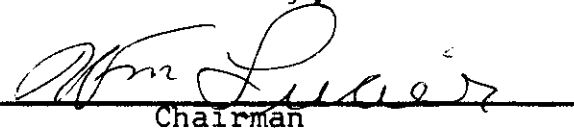
Dated this 15th day of January, 1963.

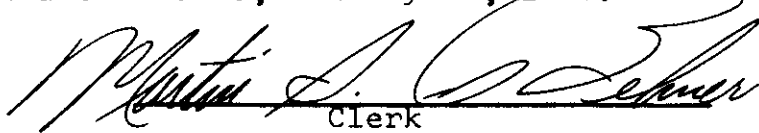
S/ Alice M. Jaqueth  
City Clerk for the City  
of Missoula, Montana

(SEAL)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 22, 1963."

  
Chairman

  
Clerk

: : : :

January 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

STOP SIGNS AT RAILROADS

The County Commissioners requested the Road Department to install "STOP" signs, both directions, at the following places: Davis Street and C. M. & St. P. Railway crossing, and Grove Street and C. M. & St. P. Railway crossing.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 23, 1963."

  
Chairman

  
Clerk

: : : :

January 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RESOLUTION - PREC. BOUNDARIES

The following Resolution was passed and adopted this date:

RESOLUTION  
CREATING AND ESTABLISHING ELECTION PRECINCTS  
FOR THE COUNTY OF MISSOULA, MONTANA, AND FIX-  
ING AND DEFINING THE BOUNDARIES THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, in accordance with Section 23-401, R.C.M. 1947, are herewith making certain changes in the boundaries of election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts and the creation of new precincts of Missoula County, Montana, have been brought about by the annexation by the City of Missoula the areas involved herein,

NOW THEREFORE, BE IT RESOLVED, that hereafter the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, and approved and adopted this 23rd day of January, 1963, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

S/ Wm. Lucier  
Chairman, Board of County  
Commissioners  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
MARTIN S. BEHNER  
Clerk of the Board  
by s/ Jack Hennessy  
Chief Deputy

(SEAL)

Precinct changes are as follows:

BOUNDARY CHANGE  
PRECINCT #12

Beginning at a point where McCullough Street intersects the center line of the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company; thence West along the center line of said McCullough Street to its point of intersection with a line which is projected North from the intersection of the centerline of Cannon Street and the Northwesterly right-of-way line of the Northern Pacific Railroad; thence South along said projected line to said intersection point on the centerline of Cannon Street; thence West along the center line of Cannon Street to its intersection with the Southerly projected line dividing Lots 32 and 33 of Block 9, South Side Addition; thence North along said projected line dividing Lots 32 and 33 of said Block 9 to its intersection with the centerline of the alley in said Block 9; thence West along the centerline of said alley in Block 9 to its intersection with the projected line dividing Lots 6 and 7 of Block 9; thence North along said projected line between Lots 6 and 7, Block 9 to its intersection with the centerline of Davidson Street; thence North along the projected line between Lots 40 and 41 in Block 4 to its intersection with the centerline of the alley in said Block 4; thence East along the centerline of said alley in Block 4 to its intersection with the projected line between Lots 13 and 14, Block 4; thence North along the line between Lots 13 and 14, Block 4 to its intersection with the centerline of Ellis Street; thence North along the projected line between Lots 33 and 34, Block 3 to its intersection with the centerline of the alley in said Block 3; thence North along the projected line between Lots 13 and 14, Block 3 of South Side Addition to its intersection with the centerline of McCullough Street; thence West along the centerline of said McCullough Street to its point of intersection with the West boundary of Daly's Addition to City of Missoula; thence North along the said West boundary line of Daly's Addition to the City of Missoula, to the point of its intersection with the South property line of South 9th Street and the Northeast corner of Lot 8, Block 42, Daly's Addition No. 2; thence West along the South property line of South 9th Street and its Westerly projected line to its point of intersection with the East property line of Franklin Park; thence South along the East property line of said Park to the North property line of South 10th Street; thence West along North property line of South 10th Street to the intersection of the East property line of Schilling Street; thence North along the Northerly projection of the East property line of Schilling Street to a point of intersection with the centerline of South 9th Street; thence East along the centerline of South 9th Street to the intersection of the West property line of Kemp Street; thence North along the West property line of Kemp Street to a point of intersection with the North alley line and the North alley line projected of Block 31, Daly's Addition No. 2; thence East along the projected North alley line of Block 31 to a point 12.5 feet West of the Southeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in a Northerly direction and parallel to the lot line running North and South between Lots 13 and 14 to a point 12.5 feet West of the Northeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in an easterly direction to the Northeast corner of Lot 8, Block 31, Daly's Addition No. 2 said point being the present City Limits. Thence North along said West boundary line of Daly's Addition to the City of Missoula to the centerline of 7th Street; thence East along the centerline of said 7th Street to its point of intersection with the West boundary line of South Missoula Addition to the City of Missoula; thence South along the said West boundary line of South Missoula to the point of its intersection with the centerline of the right-of-way of the Bitterroot Branch of the Northern Pacific Railway Company; thence Southwesterly along said center line of the right-of-way of the Bitterroot Branch of the Northern Pacific Railway Company to its point of beginning.

PRECINCT #15

Beginning at a point where the centerline of Sherwood Street intersects the West line of Section Sixteen, Township 13 North, Range 19 West, thence East on the centerline of Sherwood Street to its intersection with the West leg of the wye used in connection with the Bitterroot Branch of the Northern Pacific Railway; thence following in a Southerly direction the centerline of said wye and continuing on the centerline of the Main line of the Bitterroot Branch of said Railway Company's right-of-way to an intersection with the center of the channel of the Missoula River, thence in a Northwesterly and Westerly direction down the center of the main channel of the Missoula River to its intersection with the Southerly projected East property line of Block 1, McCormick Addition No. 2; thence Southwesterly from the centerline of the Missoula River to the intersection with the South right-of-way line of River Avenue, which point is the point of intersection between the South right-of-way line of River Avenue and a line projected North from the Southeast corner of Lot 17, Block 1, Riverside Addition; thence South to the Southeast corner of Lot 17, Block 1, Riverside Addition; thence West 520 feet along the North property line of Idaho Street to the Southwest corner of Lot 17, Block 2 Riverside Addition; thence North along the West boundary line of Lot 17, Block 2 to an intersection with the South boundary of Lot 13, Cobban and Dinsmore's Orchard Homes No. 2; thence North 89°31'E. 18.1 feet to the Southwest corner of Lot 14 of Cobban and Dinsmore's Orchard Homes No. 2; thence North along the said West boundary of said Lot 14 to its intersection with the Southerly right-of-way line of River Avenue; thence Southeasterly and Easterly to the Northwest corner of Lot 15; thence northerly along a line projected to the most Westerly corner of Block 1, McCormick Addition No. 2 to its intersection with the centerline of the Missoula River and the present City Limits line; thence continue down the center of the main channel of the Missoula River to its intersection with the West line of the Southeast Quarter of the Southeast Quarter of Section 17, Township 13 North, Range 19 West, thence North to the center of the Southeast Quarter of said Section 17; thence East along the line dividing the North Half from the South Half of the Southeast Quarter of said Section 17 to its intersection with the West line of Section 16 above mentioned Township and Range, thence South along the West line of said Section 16 to a point of beginning.

PRECINCT #42

Beginning at the quarter section corner common to Sections 33 & 34, T. 13 N., R. 19 W., Principal Meridian Montana; thence South along the Section line between said Sections 33 and 34, to the Southeasterly right-of-way line of Southwest Higgins Avenue; thence Southwesterly along said right-of-way line to its intersection with the projection of the South boundary of Lots 3, 4, and 5 in Block Two of the Willows Addition; thence Westerly along said South boundary and its projection of said Lots 3, 4, & 5 in said Block Two to the Northeast corner of the Elms Addition #4; thence Westerly along the Northerly boundary of the Elms Addition No. 4 to the Northwest corner of Lot One in Block 4 of said addition; thence Southerly along the West boundary of Lot One of Block Four to the Southeast corner of Lot Two of said Block Four; thence Westerly along the Southerly boundary of Lots Two through Nine of said Block Four to a point of intersection with the East property line of Bancroft Street; thence

Southerly along said East line of Bancroft Street to the Southwest corner of Lot 16 in Block 5 of Elms Addition No. 4 which point is on the South boundary of Elms Addition No. 4; thence Easterly along the Southerly boundary of the Elms Addition No. 4 to its' intersection with the Northerly boundary of Lot 13 and Far Views Addition No. 5A; thence Southwesterly along the Northwesterly boundary of said Far Views Addition No. 5A to the Northwest corner of said addition; thence Southeasterly along the Westerly boundary of Far Views Addition No. 5A to the Northwesterly right-of-way line of West Artemos Drive; thence Southwesterly along said right-of-way line of West Artemos Drive projected to its' point of intersection with the South boundary of said Section 33, T. 13 N., R. 19 W.; thence in an Easterly direction along said South section line of Section 33, T. 13 N., R. 19 W., to the Southwest section corner of Section 34, T. 13 N., R. 19 W.; thence East along the South section line of Section 34 to the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 34, T. 13 N., R. 19 W.; thence North a distance of 40 feet to a point; thence S 89°47' E along a line which is parallel to and 40 feet North of the South section line of Section 34, T. 13 N., R. 19 W., to a point which is 40 feet distant from the South Quarter corner of said Section 34, thence N 0°02' E a distance of 900 feet to a point; thence N 57°48' W a distance of 688.02 feet to the Southeast corner of Lot 20 of Pattee Canyon Addition to Far Views; thence N 20°42' W a distance of 596.3 feet to the East right-of-way line of West Hillcrest Drive, thence North-easterly along said right-of-way line of West Hillcrest Drive, to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East right-of-way line of West Hillcrest Drive; thence along said lot line N 39°54' W to a point where said line intersects the East lot line of Lot 29; thence N 0°31' E to the North line of the South half section of Section 34, T. 13 N., R. 19 W.; thence along said half section line S 89°56' W to the Northwest corner of Lot 1, Pattee Canyon Addition to Far Views; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50 feet to its point of intersection with the North-South section line between Section 33 and 34; thence South along said North-South section line to the point of beginning.

#### PRECINCT NO. 43

Beginning at a point where the centerline of the Clark Fork River is intersected by the East Section line of Section 18, T. 13 N., R. 19 W.; thence in a Northeasterly and South-easterly direction along the centerline of the Clark Fork River to its intersection with the line projected from the Northwest corner of Lot 15, Cobban and Dinsmore's Orchard Homes No. 2 and the most Westerly corner of Block One in McCormick's Addition No. 2; thence Southwesterly to the Northwest corner of Lot 15 in Cobban and Dinsmore's Orchard Homes No. 2; thence Northwesterly and Westerly along the Southerly boundary of River Avenue to the Northwest corner of Lot 14 in Cobban and Dinsmore's Orchard Homes No. 2; thence South along the West boundary of said Lot 14 to the Southwest corner of said Lot 14; thence South 89°31' W 18.1' to a point; thence South along the West boundary of Lot 17, Block 2 of Riverside Addition to the Southwest corner of said Lot 17; thence East along the North boundary of Idaho Street 520' to the Southeast corner of Lot 17, Block 1, Riverside Addition; thence North to a point of intersection with the Southerly boundary of River Avenue; thence Northeasterly on a line toward the most southerly corner of Block 1, McCormick's Addition No. 2 to a point of intersection with the centerline of the Clark Fork River and the present City Limits line; thence continuing down the center of the Clark Fork River where said river centerline is intersected by the North-South Quarter line of Section 21, T. 13 N., R. 19 W., the same being the West line of the City Limits to the City of Missoula; thence South along the Missoula City Limits Line to its intersection with the centerline of South Third Street; thence West along the centerline of South Third Street to its intersection with the centerline of the Bitter Root Branch of the Northern Pacific Railroad; thence in a Northeasterly direction along the centerline of said railroad to its intersection with First Street; thence West along said centerline of First Street to its intersection with the centerline of Oak Street; thence North along the centerline of Oak Street to its intersection with the North Line of Knowles Subdivision to the City of Missoula; thence West along said North line of the Knowles Addition to its intersection with the centerline of California Street; thence North along the centerline of California Street to its intersection with Chicago, Mil. and St. Paul Railroad; thence in a Westerly direction along said railroad to its intersection with the centerline of Russell Street; thence South along the centerline of Russell Street to its intersection with Third Street; thence in a Westerly direction along the centerline of Third Street to the Northwest corner of Low's Addition; thence South along the Western boundary of Low's Addition to the Northeast corner of Lot 8, Block 31, Daly's Addition No. 2, said point being on the present City Limits; thence in a Westerly direction to a point 12.5 feet west of the Northeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence in a Southerly direction and parallel to the lot line running North and South between Lots 13 and 14 to a point 12.5 feet West of the Southeast corner of Lot 14, Block 31, Daly's Addition No. 2; thence West along the North alley line and North alley line projected Westerly to a point on the West property line of Kemp Street; thence South along the West property line of Kemp Street to a point of intersection with the centerline of South Ninth Street; thence West along the centerline of South Ninth Street to a point of intersection with the East property line of Schilling Street; thence South along the Northerly projection of the East property line of Schilling Street to a point of intersection with the North property line of South Tenth Street; thence East along the North property line of South Tenth Street to the Southeast corner of Franklin Park; thence North along the East property line of Franklin Park to a point of intersection with the Westerly projected South property line of South Ninth street; thence East along the South property line of South Ninth Street to the Northeast corner of Lot 8, Block 42, Daly's Addition No. 2, said point being on the present city limits; thence South along the Western boundary of Daly's Addition No. 2 to the Southwest corner of Daly's Addition; thence West along the East-West Quarter Line of Section 29, T. 13 N., R. 19 W. to the West line of Section 29; thence North along the West section lines of Sections 29, 20 and 17, T. 13 N., R. 19 W., to a point where the West section line of Section 17 intersects the centerline of the Clark Fork River, said point being the true point of beginning.

#### PRECINCT NO. 44

Beginning at the intersection of the centerline of South Avenue West and the projection of the East boundary of the Missoula County Fairgrounds, said point being on the North boundary of Section 33, T. 13 N., R. 19 W., Principal Meridian Montana; thence South along the East boundary of Missoula County Fairgrounds to the Southeast corner of Missoula County Fairgrounds, the same point of intersection being the Northeast corner of Play Fair (Little League) Ball Park; thence West along the Northern boundary of Play Fair (Little League) Ball Park to a point of intersection with the West section line of Section 33; thence S 00°00'30" E to the intersection with the projected Southern boundary of School District #1, said point being 550' South of the Quarter Section Line of Section 33, T. 13 N., R. 19 W.; thence East along said boundary line S 89°45'30" E a distance of 580' to a point of intersection with the Western boundary of Play Fair (Little League) Ball Park; thence South 00°00'30" E a distance of 140';



thence S 89°45'30" E a distance of 740.42', said line being the Southern boundary of Play Fair (Little League) Ball Park; thence N 00°10' E a distance of 690' to the intersection with the Southern boundary of Spartan Park, the same being the Quarter Section Line of Section 33, T. 13 N., R. 19 W.; thence East along said boundary to the intersection of the centerline of Bancroft Street; thence South along the centerline of Bancroft Street to the intersection with the South right-of-way line of Dixon Street; thence East along the South boundary of Dixon Street to the Northeast corner of Lot 2 in Block 4 of Elms Addition No. 4; thence South along the East boundary of said Lot 2 of said Block 4 to the Southeast corner of said Lot 2; thence Westerly along the Southerly boundary of Lots Two through Nine of said Block Four to a point of intersection with the East property line of Bancroft Street; thence Southerly along said east line of Bancroft Street to the Southwest corner of Lot 16 in Block 5 of Elms Addition No. 4 which point is on the South boundary of Elms Addition No. 4; thence Easterly along the Southerly boundary of the Elms Addition No. 4 to its' intersection with the Northerly boundary of Lot 13 and Far Views Addition #5A; thence Southwesterly along the Northwesterly boundary of said Far Views Addition No. 5A to the Northwest corner of said addition; thence Southeasterly along the Westerly boundary of Far Views Addition No. 5A to the Northwesterly right-of-way line of West Artemos Drive; thence Southwesterly along said right-of-way line of West Artemos Drive projected to its' point of intersection with the South boundary of said section 33, T. 13 N., R. 19 W.; thence in an Easterly direction along said South Section Line of Section 33, T. 13 N., R. 19 W. to the Northeast Corner of Section 5, T. 12 N., R. 19 W.; thence South along the East Section Line of Section 5, T. 12 N., R. 19 W., 2 miles to the Southeast Section Corner of Section 8, T. 12 N., R. 19 W.; thence West 1 mile to the Southwest Section Corner of Section 8, T. 12 N., R. 19 W.; thence North 2 miles to the Northwest Section Corner of Section 5, T. 12 N., R. 19 W.; thence West along the North Section Line of Sections 5 and 6, T. 12 N., R. 19 W. to the closing corner of Sections 31 and 32, T. 13 N., R. 19 W., and the North Section Line of Section 6, T. 12 N., R. 19 W.; thence North along the North-South Section Line of Sections 31 and 32, T. 13 N., R. 19 W., the same being the centerline of Reserve Street to the Section Corner common to Sections 29, 30, 31 and 32, T. 13 N., R. 19 W., the same being the centerline of South Avenue; thence East along the centerline of South Avenue to an intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of South Avenue West; thence West along the South property line of South Avenue West to the Northwest corner of Lot 12, Block 33, Car Line Addition; thence South along the West property line of Lot 12, Block 33, Car Line Addition and West property line projected to the Southwest corner of Lot 21, Block 33, Car Line Addition; thence West along the South property line of Block 33, Car Line Addition and South property line projected to the Southeast corner of Lot 32, Block 32, Car Line Addition; thence South along the projected East property line of Lot 32, Block 32, Car Line Addition to the Southeast corner of Lot 32, Block 34, Car Line Addition; thence West along the South property line of Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 34, Car Line Addition; thence South along the projected West property line of Lot 22, Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 36, Car Line Addition; thence East along the South property line of Block 36, Car Line Addition to a point of intersection with the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of Josephine Street; thence East along the South property line of Josephine to a point of intersection with the West property line of Paxson Street; thence South along the West property line of Paxson Street to a point of intersection with the projected North alley line of Block 14, Smith Addition No. 3; thence East along the North alley line of Block 14, Smith Addition No. 3 and North alley line projected to the Southwest corner of Lot 10, Block 13, Smith Addition No. 4; thence North along the West property line of Lot 10, Block 13, Smith Addition No. 4 to a point of intersection with the South property line of Agnes Avenue; thence East along the South property line of Agnes Avenue to the Northeast corner of Block 13, Smith Addition No. 4; from the Northeast corner of Block 13, Smith Addition No. 4 to the center of Agnes Avenue thence Easterly along the centerline of Agnes Avenue as platted in Smith Addition No. 4 and its East projection to a point of intersection with the South projection of the West alley line, which is the East property line of Lots 9 to 21 inclusive of Block 2, Treasure State Addition; thence North along said South projection to the Southeast corner of Lot 21, Block 2, Treasure State Addition; thence North and parallel to the East property line of Minneapolis Street to a point of intersection with the South property line of Lot 7, Block 2, Treasure State Addition; thence East along said South property line of Lot 7, Block 2, Treasure State Addition 4.2' to a point; thence Northeasterly and parallel to the Southeasterly right-of-way line of U. S. Highway 93 to the most Easterly lot corner of Lot 1, Block 2, Treasure State Addition; thence Northeasterly to the Southwest corner of Lot 19, Block 10, Central Addition; thence East along the North property line of Benton Avenue to the Southeast corner of Block 12, Central Addition; thence North along the West property line of Russell Street to the Southeast corner of Lot 1, Block 6, Central Addition; thence West and parallel to the South property line of Livingston Street to the Southwest corner of Lot 4, Block 6, Central Addition; thence North along the lot line common to Lots 4 and 5, Block 6, Central Addition to the Northwest corner of Lot 4, Block 6, Central Addition; thence East along the South property line of Livingston Avenue to the Northeast corner of Lot 1, Block 6, Central Addition; thence North to a point of intersection with the center line of U. S. Highway 93; thence Northeasterly along the center line of U. S. Highway 93 to a point of intersection with the center line of South Avenue; thence East along the center line of South Avenue to a point of intersection with the Northerly projected East property line of Missoula County Fairgrounds which is the point of beginning.

#### PRECINCT NO. 30

Beginning at the southwest corner of Lot 33, Block 9, South Side Addition, said point being on the present City Limits; thence South a distance of 60 feet to a point on the North property line of Block 10, South Side Addition; thence West along the North property line of Block 10, South Side Addition to the Northwest corner of Block 10, South Side Addition; thence South along the East property line of Grant Street to the northwest corner of Block 3, Butte Addition; thence West along the South property line of Harker Street to the Northwest corner of Block 2, Butte Addition; thence South along the East property line of Johnson Street and east property line projected to a point of intersection with the northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwesterly right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of South Avenue West; thence West along the South property line of South Avenue West to the Northwest corner of Lot 12, Block 33, Car Line Addition; thence South along the West property line of Lot 12, Block 33,

## PRECINCT NO.30 (continued)

Car Line Addition and West property line projected to the Southwest corner of Lot 21, Block 33, Car Line Addition; thence West along the South property line of Block 33, Car Line Addition and South property line projected to the Southeast corner of Lot 32, Block 32, Car Line Addition; thence South along the projected East Property line of Lot 32, Block 32, Car Line Addition to the Southeast corner of Lot 32, Block 34, Car Line Addition; thence West along the South property line of Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 34, Car Line Addition; thence South along the projected West property line of Lot 22, Block 34, Car Line Addition to the Southwest corner of Lot 22, Block 36, Car Line Addition; thence East along the South property line of Block 36, Car Line Addition to a point of intersection with the Northwestern right-of-way line of the Bitterroot Branch of the Northern Pacific Railway; thence in a Southwesterly direction along the Northwestern right-of-way line of the Bitterroot Branch of the Northern Pacific Railway to a point of intersection with the South property line of Josephine Street; thence East along the South property line of Josephine Street to a point of intersection with the West property line of Paxson Street; thence South along the West property line of Paxson Street to a point of intersection with the projected North alley line of Block 14, Smith Addition No. 3; thence East along the North alley line of Block 14, Smith Addition No. 3 and North alley line projected to the Southwest corner of Lot 10, Block 13, Smith Addition No. 4; thence North along the West property line of Lot 10, Block 13, Smith Addition No. 4 to a point of intersection with the South property line of Agnes Avenue; thence East along the South property line of Agnes Avenue to the Northeast corner of Block 13, Smith Addition No. 4; from the Northeast corner of Block 13, Smith Addition No. 4 to the center of Agnes Avenue thence Easterly along the centerline of Agnes Avenue as platted in Smith Addition No. 4 and its East projection to a point of intersection with the South projection of the West alley line, which is the East property line of Lots 9 to 21 inclusive of Block 2, Treasure State Addition; thence North along said South projection to the Southeast corner of Lot 21, Block 2, Treasure State Addition; thence North and parallel to the East property line of Minneapolis Street to a point of intersection with the South property line of Lot 7, Block 2, Treasure State Addition; thence East along said South property line of Lot 7, Block 2, Treasure State Addition 4.2 feet to a point; thence North-easterly and parallel to the Southeastly right-of-way line of U. S. Highway 93 to the most Easterly lot corner of Lot 1, Block 2, Treasure State Addition; thence Northeasterly to the Southwest Corner of Lot 19, Block 10, Central Addition; thence East along the North property line of Benton Avenue to the Southeast corner of Block 12, Central Addition; thence North along the West property line of Russell Street to the Southeast corner of Lot 1, Block 6, Central Addition; thence West and parallel to the South property line of Livingston Street to the Southwest corner of Lot 4, Block 6, Central Addition; thence North along the lot line common to Lots 4 and 5, Block 6, Central Addition to the Northwest corner of Lot 4, Block 6, Central Addition; thence East along the South property line of Livingston Avenue to the Northeast corner of Lot 1, Block 6, Central Addition; thence North to a point of intersection with the Center line of U. S. Highway 93; thence Northeasterly along the center line of U. S. Highway 93 to a point of intersection with the center line of South Avenue; thence East along the center line of South Avenue to a point of intersection with the center line of Holborn Street; thence North along the center line of Holborn Street to a point of intersection with the center line of Sussex Avenue; thence West along the center line of Sussex Avenue to a point of intersection with the East property line of Middlesex Street; thence North along the East property line of Middlesex Street to a point of intersection with the North property line of Central Avenue; thence West along the North property line of Central Avenue to a point of intersection with the East property line of Regent Street; thence North along the East property line of Regent Street to a point of intersection with the center line of Burlington Avenue; thence East along the center line of Burlington Avenue to a point of intersection with the Southerly projected West property line of Block 9 Union Addition; said point also being on the East property line of Middlesex Street; thence North along the East property line of Middlesex Street to a point of intersection with the South Boundary line of South Missoula Addition; thence West along the South boundary line of South Missoula Addition to the Southwest corner of the Southwest quarter of the Northwest quarter of Section 28, said corner being common to both South Missoula Addition and Daly's Addition; thence West along the South boundary line of Daly's Addition to a point of intersection with the Northerly projected east property line of Blocks 3,4, and 9 of South Side Addition; thence South along the Northerly projected East property line and property line of Blocks 3,4, and 9 of South Side Addition to the Southeast corner of Block 9; thence West along the South property line of said Block 9 to the Southwest corner of Lot 33 Block 9 South Side Addition, said point being the point of beginning.

WELFARE


The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 53 cases disposed of.

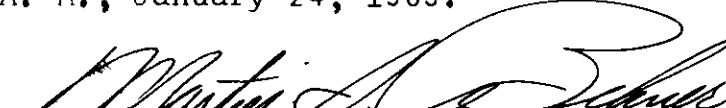
IN RE. MEETING IN HELENA

The Board met with a group from the Missoula Chamber of Commerce concerning meeting with State Highway Commission in Helena on January 29, 1963. It was agreed that Missoula County Commissioners will have representation. Those present were: Don Wilson, Vernon R. Peterson, John Collins, Bob Jones and John Toole.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 24, 1963."

  
Chairman

  
Clerk

: : : :

January 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.



ADMITTANCE TO MONT. SOLDIERS' HOME APPROVED

The Board signed application for admission of Alexander A. McLaughlin to the Montana Soldiers' Home in Columbia Falls, Montana.

NUMBERING OF JURY LIST

The Commissioners supervised the numbering of the jury list for 1963.

RESIGNATION

Resignation of Henry Nelson, Courthouse Janitor, was received this date, to be effective at the close of his work day on January 31st, 1963.

INSURANCE POLICY

Policy #OL-50-3556, written by the American Casualty Company through Myrdal Company, covering Barn #1 at Missoula County Fairgrounds under lease agreement with Margaret and Bert Bemis or Don White, for period from January 13, 1963 to January 13, 1964, was received this date. This policy supersedes first policy received from Myrdal Company written by the Glacier General Insurance Company, Pol. #SLP-255.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1963."

  
Chairman

  
Clerk

: : : :

January 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

SETTLEMENT-FIRE LOSS COUNTY JAIL

Check #113271 in the amount of \$41.42 was received from the American Casualty Company covering loss at County Jail under policy #25-105254 which occurred from fire on or about December 10, 1962. A101#27988 issued in receipt of this settlement.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract, of Wornath Addition #8, filed in Book 6, Page 56, C-246.

CANCEL SALE OF TRACT-FORT MISSOULA ADDN. #1

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted this date canceling sale of Tract #1 in Fort Missoula Addition No. 1 for the reason that errors have been found in Fort Missoula Addition #1 plat. This plat will be corrected with an amended plat."

RETRACTION OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that

WHEREAS, a certain tract of land owned by the County was advertised for sale on the 5th day of February, 1963, at 10:30 o'clock A. M., MST, in the lobby of the Court House in the City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

Tract #1 of Fort Missoula Addition No. 1, containing five (5) acres more or less

WHEREAS, it has been brought to the attention of the Board of County Commissioners that an error has been found in the description in the plat of Fort Missoula Addition No. 1.

NOW, THEREFORE, IT IS HEREBY RESOLVED that sale of the above-described tract of land be cancelled.

Dated this 25th day of January, 1963.

(SEAL)

ATTEST:  
MARTIN S. BEHNER  
County Clerk and Recorder  
By S/ Jack Hennessy, Chief Deputy

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

Publish: January 29th and February 5th, 1963.

HIRE JANITOR

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "to hire Mr. T. J. Reimold as Court House Janitor at a salary of \$362.00 per month, beginning February 1, 1963."

RE. JURY LIST

Numbering of the jury list continued under the Board's supervision.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 28, 1963."

  
Chairman

  
Clerk

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January 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RE. JURY LIST

Numbering of the jury list continued under the Board's supervision.

MEETING IN HELENA

The Board of Missoula County Commissioners and County Surveyor Paul Vick to attend meeting in Helena with Montana State Highway Commission on January 29, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 8:30 A. M., January 29, 1963."

  
Chairman

  
Clerk

: : : :

January 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 8:30 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.


REIMB. WELFARE TO INDIANS

Check #311,535 on Treasurer of United States, in the amount of \$207.80, was received as general relief payment for October and November, 1962, as reimbursement to Missoula County for relief to Indians of the Federated Salish and Kootenai Tribes, Dixon, Montana.

JURY LIST COMPLETED

Numbering of the jury list was completed this date, total number for Missoula County being 22,320.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board, upon completion of these minutes, commence their trip to Helena for the meeting with the State Highway Commission, to continue in session at their offices in Missoula at 10:00 A. M., January 30, 1963."

  
Chairman

  
Clerk

: : : :

January 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

GAS TAX REFUND

Claim for \$582.42 gas tax refund signed by the Board this date and sent to State Board of Equalization.

## CERTIFICATION-JURY LIST

The Commissioners signed certification to complete jury list which consisted of 22,320 names. Also signed by A. B. Jungers, County Assessor, and Sophie Cahill, County Treasurer. The jury list was then turned over to the Clerk of Court's Office this date (a.m.).

## IN RE. RECLASSIFICATION

The following letter was received this date from the County Reclassification Officer:

January 30, 1963

Missoula County Commissioners  
William Lucier, Chairman

Gentlemen:

This is to inform you that as of January 28, 1963 all of the reclassification of rural and urban lands, as well as building appraisals have been completed and put on the proper cards in this office. As instructed by you, we have applied the commissioners approved price schedule on farm lands and have used 40% of the true value on both land and buildings to arrive at our assessed value.

The state forester has completed all of their timber surveys and mapping. These have been turned over to us and we have applied them to the proper forms in our office. However, no price schedule has been set on any timber lands and we are unable to complete these forms until such time as we are supplied with proper prices as to the grade of timber.

Yours truly,

S/ George C. Meltzer  
George C. Meltzer  
County Reclassification Officer

Copy given to A. Jungers  
Jan. 30 - 1963  
S/ G.C.M.

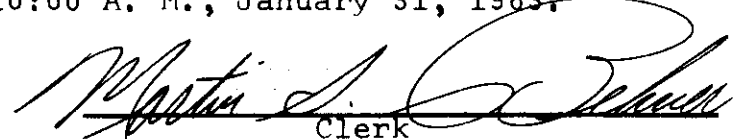
## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 32 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 31, 1963."

  
Chairman

  
Clerk

January 31, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## JOURNAL VOUCHERS

The Board approved the following Journal Vouchers:

#503 - Debit Humble Oil Bid Bond Fund	\$9,063.50
Credit Road Fund	\$9,063.50
Deposited to Road Fund in error.	
#504 - Debit District Schools	\$168,877.93
Credit General School	\$168,877.93
Transfer of Funds as of Nov. 30, 1962. Distribution of transportation funds to be held until State payment for transportation is received.	
#505 - Debit Missoula County High School General	\$139,168.04
District Schools	10,198.77
Credit Special Highschool General	\$149,366.81
To transfer funds as of November 30, 1962	
#506 - Debit Highschool transportation	\$ 12,507.64
District Schools	342.80
Credit Special Highschool Transportation	\$ 12,850.44
To transfer funds as of Nov. 30, 1962	
#507 - Debit Missoula County Highschool Teacher's Retirement	\$12,767.36
District Schools	1,127.53
Credit Special Highschool Teacher's Retirement	\$13,894.89
To transfer funds as of Nov. 30, 1962	
#508 - Debit Msla. Co. Highschool State Employment Retirement	\$ 1,075.10
Credit Special Highschool State Employment Retirement	\$ 1,075.10
To transfer funds as of Nov. 30, 1962	

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., Friday, February 1, 1963."

The Board allowed the following claims for the month of January, 1963:

# GENERAL

9149	Director of Internal Revenue	Fed. Tax	4,179.60
50	St. Bd. of Equalization	State Tax	325.98
51	Soc. Sec. Div.	Payment	3,672.02
52	Pub. Emp. Ret. System	Ret.	2,541.24
53	Mont. Physicians Service	Prem.	1,049.71
54	Mont. Teachers Ret. System	Ret.	39.94
55	Missoulian-Sentinel	Print., supp. etc.	2,069.85
56	William Lucier	Mileage	60.80
57	G. D. Shallenberger	"	9.12
58	H. W. Stoutenburg	"	8.24
59	The Helena Independent Record	Forms	6.00
9160	Guy Rogers	Env.	72.00
61	The Office Supply	Supp.	4.86
62	The Office Supply	"	38.79
63	Burroughs Corp.	Ribbons	32.70
64	Missoula Typewriter Co.	Matrix	8.55
65	Imperial Carbon Co.	Paper	22.00
66	Mont. Assessors Assn.	Dues	20.00
67	Guy Rogers	Stamps	10.00
68	Nine Mile House	Meals-Jurors	34.30
69	Town House Restaurant	" "	18.65
9170	Paul's Pancake Parlor	" "	21.05
71	Happy Henry's Coffee Parlor Cafe	" "	36.55
72	Minute Kitchen, Inc.	" "	7.50
73	C. R. Svore, MD	Serv.	30.00
74	William F. Morrison, MD	"	30.00
75	G. DeMartino, MD	"	10.00
76	G. DeMartino, MD	"	10.00
77	H. C. Xanthopoulos, MD	"	10.00
78	H. C. Xanthopoulos, MD	"	10.00
79	Mary McCabe	Witness	3.00
9180	Mary McCabe	"	3.00
81	George Maxwell	Mileage	7.00
82	George Maxwell	"	7.00
83	Edward Wontor	Exp.	94.69
84	Montana Power	Serv.	13.77
85	Montana Power	"	14.47
86	Office Supply	Supp.	16.87
87	Typewriter Supply	"	68.00
88	Montana Electronics	Serv.	86.94
89	Montana Mercantile	Batteries	24.96
9190	Smith Drug	Supp.	13.80
91	Mildred Crosby	Opin. serv.	9.00
92	Guy Rogers	Stamps	55.00
93	Office Supply	Supp.	32.83
94	Real Estate Center	Bond	17.00
95	William Evan	Witness	1.50
96	Ralph Simmons	Investig.	40.00
97	Joe Young	"	6.20
98	Edwin Buchanan, MD	Autop.	50.00
99	Missoula Assn. of Ins. Agents	Ins.	1.87
9200	Missoula Assn. of Ins. Agents	"	816.12
01	Missoula Assn. of Ins. Agents	"	12.30
02	Missoula Assn. of Ins. Agents	"	126.50
03	Gerhardt Floors Co.	Tile & labor	390.00
04	Walford Electric Co., Inc.	Serv.	29.50
05	Carpenter Paper Co.	Supp.	14.55
06	Montana Power	Serv.	494.98
07	Frank Bauer	Hauling	13.00
08	Boyce Lumber Co.	Supp.	3.42
09	Karr Electric	Serv.	40.85
9210	Osburn Kemical Co. & Pest Control	Serv.	51.00
11	Mt. States Tel. & Tel.	"	62.45
12	Health Education Service	Pamphlets	12.00
13	Missoula City-Co. Health Dept.	Reimb.	24.69
14	John Vaughn	Mil. & meals	77.10
15	Yellowstone Boys Ranch	Care	58.19
16	Vocational School for Girls	"	47.00
17	Mrs. Bill Lucier, Jr.	"	16.66
18	Marie Haws	"	45.00
19	Jerry Eastridge	"	45.00
9220	Good Shepherd Home	"	46.10
21	Raymond Fox	Serv.	150.00
22	Drs. Brewer, Babcock & Morrison	"	18.00
23	St. Patrick Hospital	Care pris.	111.50
24	Don's Market	Supp.	80.17
25	Missoula Laundry & Dry Cleaners	Serv.	2.75
26	Missoula Laundry & Dry Cleaners	"	6.11
27	Guy Rogers	Stamps etc.	39.80
28	Robert Watt	Mileage	54.16
29	Duncan Insurance Agency	Rent	105.00
9230	Mincoff Ignition & Motor Parts	"	135.00
31	George Meltzer	Mileage	83.28
32	Marvin Schindler	"	47.92
33	Typewriter Supply	Supp.	35.28
34	Office Supply	"	26.87
35	Guy Rogers	Stamps & env.	271.60
36	Anders & Miller Co.	Supp.	15.00
37	William J. Walker	Mil. & meals	1,315.37

9238	Grady Insurance Agency	Bond	18.50
39	W. V. McElhany	Mileage	32.80
9240	William J. Walker	Mileage-Patients	125.05
41	William J. Walker	Co. Bd. Pris.	851.75
42	William J. Walker	Hiway Bd. Pris.	63.00
43	William J. Walker	City Bd. Pris.	115.50
44	William J. Walker	Fed. Bd. Pris.	3.50
45	Northwestern Natl. Bank of Mpls.	Bond chgs.	30.33
46	Thomas & Anders	Desk & chair	250.00
47	West Publishing Co.	Books	90.00
48	Bender-Moss Co.	Law Rpts.	30.00
49	Bender-Moss Co.	Books	36.50
9250	Shepard's Citations	Subscr.	20.00
51	Matthew Bender & Co., Inc.	Books	20.00
52	Matthew Bender & Co., Inc.	"	32.50
53	Industrial Accident Bd.	Prem.	798.99
54	Addressograph-Multigraph Corp.	Supp.	81.64
55	Typewriter Supply	"	63.57
56	Toole & Co.	Bonds	566.58
57	Mt. States Tel. & Tel.	Serv.	450.79
58	Missoulian-Sentinel	Print., Supp. etc.	750.93
59	J. L. Murray	Sig. plate	36.36
9260	Jack Hennessy	Mileage	.80
61	Imperial Carbon Co.	Ribbons	13.75
62	Duncan-Insurance Agency	Bond	83.30
63	St. Bd. of Equalization	Assess. books	53.32
64	Natl. Automobile Dealers Used Car Gd.	NADA books	15.00
65	Fidelity Real Estate & Dev.	Bond	119.00
66	Typewriter Supply	Supp.	17.43
67	Abadan, Inc.	"	29.34
68	H. C. Xanthopoulos, MD	Serv.	10.00
69	G. DeMartino, MD	"	10.00
9270	G. DeMartino, MD	"	10.00
71	H. C. Xanthopoulos, MD	"	10.00
72	Cancelled	-	-
73	Mary McCabe	Witness	3.00
74	George Maxwell	Mileage	7.00
75	George Maxwell	"	7.00
76	Guy Rogers	Stamps	20.00
77	Haugen McKay	Supp.	25.38
78	Mt. States Tel. & Tel.	Serv.	39.45
79	Duncan Insurance Agency	Bond	40.00
9280	Missoula Typewriter Co.	Paper	19.19
81	Mont. Flour Mills Co.	Salt	3.52
82	Wright Lumber Co.	Plywood etc.	10.12
83	Boyce Lumber Co.	Door, etc.	12.18
84	Rusk Heating & Plumbing	Serv.	11.25
85	Frank Bauer	Hauling	13.00
86	Rusk Heating & Plumbing	Serv.	11.10
87	Mont. Stamp & Die	Stamps	2.80
88	Tabish Bros. Mobil Service	Gas	2.27
89	Adeline Bartron	Reg. voters	.25
9290	Russell Conkling	" "	2.00
91	Betty Deschamps	" "	1.00
92	Sharon Oestreich	" "	2.00
93	Doretta Running	" "	.75
94	Francis Cyr	" "	.75
95	Mabel Smith	" "	6.50
96	William McCoy, Jr.	" "	8.00
97	Frances Maclay	" "	1.50
98	Laverne Taylor	" "	1.75
99	Catherine Rentfro	" "	2.75
9300	Willa Rickard Lester	" "	1.00
01	Lloyd Hughes	" "	1.75
02	Elizabeth Hughes	" "	1.00
03	Nancy Garlington	" "	10.50
04	George Pfaff	" "	.50
05	Florence Mefford	" "	6.75
06	Walter Warren	" "	5.50
07	Clifton Worthen	" "	2.00
08	Samuel Nicolet	" "	1.50
09	Elizabeth Guntermann	" "	.25
9310	Grace Franzen	" "	1.25
11	Thomas Fleming	" "	1.25
12	A. E. Swanson	" "	.75
13	Jerrie Coyle	" "	2.50
14	Missoula Laundry & Dry Cl.	Serv.	6.14
15	Delaneys Bur. of Printing	Mimeo & bind	6.83
16	Missoula City-Co. Health Dept.	Reimb.	24.91
17	Physicians & Surgeons Supply	Supp.	179.40
18	Marjee	"	4.99
19	Harrington Surgical Supply	"	20.38
9320	Hanson-Simons Co.	Rent	285.00
21	Rosemarie McVey	Mileage	36.56
22	Agnes Peterson	"	8.16
23	James Lodge	"	26.80
24	Kenneth Lampert, MD	"	62.64
25	Kathryn Furno	"	16.80
26	Velma Christensen	"	19.36
27	State Industrial School	Care	73.50
28	Missoula Furniture Mart	Supp.	40.00
29	Allen Drug	Presc.	36.04
9330	Wm. Evan Jones	Serv.	200.00
31	Typewriter Supply	Supp.	4.05
32	Office Supply	Env.	12.19
33	Squire-Simmons-Carr	Burials	450.00
34	Squire-Simmons-Carr	Burial	150.00

9335	Guy Rogers	Stamps	11.28
36	Mont. State College	Slides	12.00
37	Haugen McKay Co.	Repair	9.90
38	Marinan's Photo Service	Serv.	3.10
39	Typewriter Supply	Supp.	43.77
9340	Jeannette Hiett	Exp.	7.87
41	A. R. Rollin	"	12.38
42	Office Supply	Repair	54.00
43	Northwestern Natl. Bank of Mpls.	Bond chgs.	82.80
44	Bancroft-Whitney Co.	Books	74.50
45	West Publishing Co.	"	51.00
46	State Reporter	Subscr.	25.00
47	Mary McCabe	Witness	3.00
48	Johnny Williams	"	2.12
55218	Francis Pulliam	Sal., Dec.	153.28
19	Robert D. Watt	" " & Jan.	85.92
55220	Carolyn Frojen	Sal., Dec.	217.92
21	Halleen Robinson	Term. pay	544.80
22	Martin S. Behner	Sal., Jan.	448.92
23	JoAnn Bolton	" "	224.32
24	Veramae Crouse	" "	275.00
25	Eleanor Fuss	" "	235.00
26	Dorothy Head	" "	300.00
27	Jack Hennessy	" "	404.09
28	Ardith Kosena	" "	231.82
29	Elsie Maier	" "	262.50
55230	Lucile Rhoades	" "	275.00
31	Mary Skalsky	" "	275.00
32	Sophie Cahill	" "	443.83
33	Nina Day	" "	300.00
34	Lois Fettig	" "	399.45
35	Olga Granmo	" "	245.00
36	Donna Laridon	" "	235.00
37	Geraldine Morrison	" "	245.00
38	Doretta Running	" "	235.00
39	Genevieve Spaulding	" "	275.00
55240	Leona Tawney	" "	255.00
41	Grace Jones	" "	448.92
42	Virginia Lay	" "	404.09
43	Bette Zoe Saulter	" "	300.00
44	A. B. Jungers	" "	448.92
45	Dorothy Thompson	" "	404.09
46	Lola Opitz	" "	300.00
47	Minerva Larke	" "	275.00
48	Violet Davis	" "	250.00
49	Marion Abrams	" "	250.00
55250	Margaret Guest	" "	250.00
51	Maizie Rogers	" "	250.00
52	Vernon R. Peterson	" "	85.92
53	Paul Vick	" "	363.00
54	Faye Bryan	" "	215.84
55	J. R. Donehoo	" "	443.83
56	Alma Samsel	" "	399.45
57	Hildur Harlow	" "	300.00
58	Lea LaFriniere	" "	275.00
59	Lucille Matthies	" "	275.00
55260	Hazel Burress	" "	275.00
61	Marie Scheytt	" "	275.00
62	Virginia Johnson	" "	250.00
63	Harry Englund	" "	342.49
64	Edward Wontor	" "	342.49
65	William J. Walker	" "	448.92
66	Francis Pulliam	" "	426.35
67	Gary Bjorklund	" "	404.09
68	Leo Bowlden	" "	404.09
69	Stanley Chivers	" "	404.09
55270	Jack Elam	" "	404.09
71	Melvin Fassio	" "	404.09
72	Ralph Fisher	" "	404.09
73	Loren Harrison	" "	404.09
74	H. H. Hewlett	" "	404.09
75	Rodney Johnson	" "	404.09
76	Darlene Owen	" "	358.34
77	A. L. Nelson	" "	137.50
78	Lois Goodman	" "	538.70
79	H. J. Pinsoneault	" "	224.46
55280	J. R. Riley	" "	404.09
81	Evelyn Vaughn	" "	275.00
82	Lyman J. Hall	" "	290.25
83	Thomas Murray	" "	290.25
84	J. E. Brodie	" "	300.00
85	Samuel Myers	" "	200.00
86	Patrick Magee	" "	200.00
87	Joe Young	" "	300.00
88	Harry Brimhall	" "	362.00
89	Henry Nelson	" "	490.37
55290	Dorila Paul	" "	109.12
91	Bonnie Freudenreich	" "	225.00
92	Kenneth Lampert, MD	" "	1,010.00
93	Irene Callahan	" "	440.00
94	Velma Christensen	" "	325.00
95	Kathryn Furno	" "	400.00
96	May Kirley	" "	360.00
97	James Lodge	" "	500.00
98	Rosemarie McVey	" "	374.20
99	Mildred Nelson	" "	120.00

55300	Agnes Peterson	Sal., Jan.	400.00
01	Helen Shull	" "	325.00
02	H. Marilyn Vaughn	" "	100.00
03	John Vaughn	" "	240.00
04	James Heath	" "	404.09
05	Darrel Johnson	" "	404.09
06	Robert Nicely	" "	404.09
07	Fred Roehl	" "	404.09
08	Pearl Heath	" "	185.00
09	Adeline Bartron	" "	326.75
55310	Carolyn Frojen	" "	363.00
11	Violet Sorge	" "	40.00
12	Jeannette Hiett	" "	185.41
13	A. R. Rollin	" "	289.16
14	Dorothy Taplett	" "	300.00
15	Donna Norton	" "	275.00
16	Marvin Schindler	" "	440.00
17	Edith Thompson	" "	300.00
18	Fredric MacInnes	" "	20.00
19	George Meltzer	" "	443.83
55320	Bernice Abounader	" "	235.00
21	Sharon Johnson	" "	143.08
22	Mae Luedke	" "	235.00
23	Maxine Rhoades	" "	225.00
24	Marion Scott	" "	225.00
25	Lois Shope	" "	225.00
26	Nina Hunt	" "	225.00
27	Kathleen Watt	" "	145.00

# ROAD

2098	Director of Internal Revenue	Fed. Tax	1,304.80
99	St. Bd. of Equalization	St. Tax	106.97
2100	Soc. Sec. Div.	Payments	407.67
01	Pub. Emp. Ret. System	Ret.	1,036.52
02	Montana Employers Trust	Prem.	155.00
03	Mont. Physicians Service	Prem.	256.29
04	Industrial Accident Bd.	"	1,507.83
05	Missoula Assn. of Ins. Agents	Ins.	3,451.68
06	Missoula Assn. of Ins. Agents	"	97.33
07	Missoula Assn. of Ins. Agents	"	901.91
08	Missoulia-Sentinel	Pub.	14.82
09	Montana Power	Serv.	134.70
2110	Montana Power	"	17.17
11	Solar Gas Co.	Propane	33.60
12	Missoula Elec. Coop.	Serv.	36.80
13	Montana Power	"	23.89
14	Montana Power	"	124.67
15	Vince Bakke's Tire Service	"	288.33
16	Northern Pacific Ry. Co.	Rental	10.00
17	Auto Electric Service	Parts	26.50
18	Auto Electric Service	"	28.98
19	H. O. Bell	"	3.04
2120	Bitter Root Auto Salvage	"	5.00
21	Industrial Bearing Co.	"	16.38
22	Kraabel Chevrolet Co.	"	15.26
23	Mincoff Ignition & Motor Parts	"	68.41
24	Motor Supply Co.	"	359.67
25	Mountain Tractor Co.	"	114.29
26	Missoula Truck Sales	"	7.05
27	Nesbit's Radiator Shop	Repair	17.50
28	The Thomas Co.	Rollers & frt.	104.25
29	Turmell DeMarois Co.	Parts	100.90
2130	Valley Motor Supply	"	288.93
31	Motor Supply Co.	"	37.93
32	Rovero's	"	8.69
33	Taber's Truck Stop	"	15.00
34	Lindborg Tire Co.	Tires, etc.	255.58
35	Rovero's	Parts	16.73
36	Hall-Perry Machinery Co.	Edges, etc.	437.14
37	Missoula Motor Parts	Parts	86.43
38	Montana Mercantile	Supp.	126.74
39	Hall-Perry Machinery	Signs	21.31
2140	California Oil Co.	Oil	116.09
41	Swanson's Westside Distributors	Gas, etc.	2,480.73
42	Mrs. J. C. Hamilton	Supp.	30.00
43	Blackfoot Telephone Coop.	Serv.	19.30
44	R. W. Kreis	Gravel	350.10
45	M & S Ready Mix	Rock	3.60
46	Pattee Canyon Gravel Sales	Gravel	96.40
47	Blackfoot Telephone Coop.	Serv.	21.32
48	Drapery & Venetian Blind Co.	Blinds	24.80
49	Pattee Canyon Gravel Sales	Gravel	81.60
2150	Typewriter Supply	Supp.	26.23
51	Wright Lumber Co.	Door, etc.	102.93
52	Missoulia-Sentinel	Pub.	12.35
53	Standard Oil Div. of American Oil	Stanolube etc.	51.69
54	Hall-Perry Machinery Co.	Signs etc.	162.37

# POOR

6140	Director of Internal Revenue	Fed. Tax	505.53
41	St. Bd. of Equalization	St. Tax	36.85
42	Soc. Sec. Div.	Payments	569.68
43	Pub. Emp. Ret. System	Ret.	377.36
44	Mont. Physicians Service	Prem.	162.89



6145	Montana Power Co.	Serv.	33.93
46	Fragnito Market	Groc.	22.00
47	Dee's Market	"	84.00
48	Otis Worden, Inc.	"	14.00
49	Safeway Stores	"	33.00
6150	Ovando Mercantile	"	22.81
51	Albertson's Food Center	"	10.00
52	Albertson's Food Center	"	22.00
53	Hinkle's H & H Market	"	11.00
54	Super Save Markets, Inc.	"	156.94
55	Otis Worden, Inc.	"	16.00
56	Weggenman's Market	"	36.00
57	Dahl Hotel	Rent	130.00
58	A. F. G. Agency	"	45.00
59	Mrs. Pearl Dalton	"	67.50
6160	Lillian Jameison	"	40.00
61	Paul Larson	"	40.00
62	Ivy Pearson	"	55.00
63	Mrs. Edi Tanner	"	50.00
64	Glen Hotel	Lodging	2.50
65	General Truck & Tractor Co.	Gas	3.50
66	Gambles	Clothing	19.91
67	Vaughn & Ragsdale Co.	"	11.62
68	Montana Power	Serv.	15.00
69	St. Patrick Hospital	Care	237.15
6170	Grace Lieurance	"	85.00
71	Anna Hamilton	"	50.00
72	Missoula Assn. of Ins. Agents	Ins.	258.00
73	C. P. Brooke, MD	Serv.	28.50
74	D. D. Gnose, MD	"	207.00
75	Drs. Lowe, Harris & George	"	2.40
76	Hugh Tripplehorn, MD	"	41.40
77	W. E. Swartz, MD	"	120.00
78	J. M. Nelson, MD	"	117.00
79	Richard Weber, MD	"	4.50
6180	Leonard Kuffel, MD	"	45.00
81	Drs. Evert, Bobowiec, Clark & White	"	30.00
82	Palmer's Drug	Presc.	13.20
83	Fox Pharmacy	"	19.00
84	Delaneys Pharmacy	"	23.55
85	Delaneys Pharmacy	"	12.00
86	Smith Drug	"	33.68
87	Drs. Barnett, Optometrists	Exam.	26.00
88	Missoula Community Hospital	Care	14.40
89	St. Patrick Hospital	"	2,117.70
6190	F. G. Reineke, DDS	Serv.	22.50
91	Robert Hawkins, MD	"	35.00
92	John Fulton, MD	Care	15.00
93	State Tuberculosis Sanit.	"	116.00
94	Mont. State Training School	Maint.	1,314.17
95	Mont. State Training School	Clothing	218.13
96	Inter-Mountain Deaconess Home	Care	94.99
97	Walford Electric	Labor & mat.	86.45
98	Guy Rogers	Stamps	50.00
99	Coast-to-Coast Stores	Supp.	2.07
6200	Otis Worden, Inc.	Groc.	7.00
01	B & R Market	"	89.00
02	Fragnito's Market	"	22.00
03	J. C. Penney Co.	Clothing	26.87
04	J. C. Penney Co.	"	24.80
05	NPBA Hospitals, Inc.	Care	50.40
06	Missoula Community Hospital	"	319.65
07	I. J. Bridenstine, MD	Serv.	69.00
08	Drs. Turner, Johnson & Curry	"	50.10
09	Drs. Evert, Bobowiec, Clark & White	"	21.00
6210	DePuy-Sorkness Clinic	"	22.50
11	Peek's Pharmacy	Prescr.	14.20
12	Peterson Drug	"	90.15
13	White Drug	"	8.40
14	A & C Drug	"	57.60
15	Florence Hotel Pharmacy	"	89.76
16	Inter-Mountain Deaconess Home	Care	156.00
17	Industrial Accident Bd.	Prem.	153.42
18	Frank Bauer	Hauling	2.00
19	Mrs. Don Fausett	Care	10.69
6220	Mrs. Evelyn Farrel	"	16.35
21	Mrs. Art Pine	"	10.00
22	Mrs. Myrt Williams	"	3.77
23	Mrs. Ken Richardson	"	4.19
24	Buttrey Foods Inc.	Groc.	153.00
25	Otis Worden, Inc.	"	7.00
26	Albertson's Food Center	"	69.00
27	Dee's Market	"	86.00
28	West. Mont. Coop. Oil Co.	Oil	9.06
29	Nora Hilton	Rent	130.00
6230	Grace McLeod	"	50.00
31	Margaret Caluori	Care	40.00
32	Hillside Manor	"	505.00
33	Lee Rae Rest Home	"	515.50
34	MacDonald Rest Home	"	15.00
35	Will-O-Dell Sanitarium	"	815.85
36	Mrs. Otto Beringer	"	5.00
37	Daly Addition Rest Home	"	243.50
38	Havre Rest Home	"	69.00
39	Mt. States Tel. & Tel.	Serv.	18.00

6240	Montana Power	Serv.	223.29
41	Frank Bauer	Hauling	6.00
42	Haines Independent Whole Groc.	Groc.	206.64
43	Community Creamery	Prod.	187.83
44	William Pearson	Eggs	34.00
45	Pacific Fruit & Produce	Veg.	8.59
46	John R. Daily, Inc.	Meat	27.18
47	Buttrey Foods Inc.	Groc.	40.51
48	Beebe's Bakery	Supp.	34.00
49	Davis Bros., Inc.	Drugs	166.95
6250	Fox Pharmacy	Presc.	2.10
51	Wyeth Laboratories	Drugs	19.44
52	Industrial Air Products Co.	Demurrage	6.00
53	Harrington Surgical Supply	Supp.	42.72
54	The Upjohn Co.	"	6.24
55	Typewriter Supply	Cash box	2.52
56	Delaneys Bur. of Printing	Supp.	20.26
57	Rusk Heating & Plumbing	Serv.	18.31
58	Musical Note Record Co.	Serv. vac.	6.90
59	Missoula Mercantile	Supp.	19.26
6260	City Electric	Serv.	36.30
61	Carpenter Paper Co.	Supp.	59.84
62	Bob Ward & Sons	Clock	4.94
63	Montana Bar & Restaurant Supply	Salute	36.25
64	Majestic Wholesale, Inc.	Supp.	19.26
65	Drs. Preston & Spierling	Serv.	25.00
66	Medical Center Pharmacy	Presc.	9.50
67	Allen Drug Store Inc.	"	178.76
68	Jamestown Ambulance Service	Amb. serv.	30.00
69	Dept. of Public Welfare	Co. por.	6,315.92
6270	Mt. States Tel. & Tel.	Serv.	76.90
71	Otis Worden, Inc.	Groc.	12.00
72	Stop-N-Shop Groc.	"	130.00
73	Safeway Stores	"	330.00
74	John R. Daily, Inc.	"	11.00
75	F. J. Balliet	Rent	21.78
76	Croci Bros.	Gas	2.00
77	Montana Power Co.	Serv.	9.43
78	Wayside Sanitarium	Care	175.00
79	NPBA Hospitals, Inc.	"	32.00
6280	Hospital Service Assn. of Mont.	Contract payment	4,074.03
81	West. Mont. Clinic	Serv.	257.90
82	C. R. Svore, MD	"	40.80
83	Richard Weber, MD	"	3.60
84	W. R. Spencer, MD	"	6.00
85	R. C. Honodel, MD	"	90.00
86	The Hawkins-Lindstrom Clinic	"	63.00
87	Western Montana Clinic	"	52.80
88	Western Montana Clinic	"	23.40
89	Western Montana Clinic	"	126.90
6290	H. J. Hall, MD	"	101.80
91	Clinic Rexall Drug	Presc.	13.30
92	White Drug	"	3.41
93	Bakke Drug Store	"	12.65
94	Florence Crittenton Home	Care	97.83
95	Central Ambulance Service	Amb. serv.	18.90
96	Greyhound Bus Co.	Fare	42.00
51264	Julia Roberts	Sal., Jan.	211.68
65	Helen Zinke	" "	183.60
66	Gerald Davis	" "	60.00
67	Mildred Boehm	" "	215.00
68	Ann Clark	" "	500.00
69	Harvey Crider	" "	200.00
51270	Barbara Dashnea	" "	198.64
71	Vera Engles	" "	235.00
72	Ruby Julian	" "	200.00
73	Antonia Kirwin	" "	163.60
74	Rosemary Loshesky	" "	180.00
75	Della Packer	" "	235.00
76	Rebecca Reiner	" "	188.18
77	Shirley Verworn	" "	190.00
78	Mabel Walters	" "	200.00
79	Amanda West	" "	235.00
51280	Elsie Smith	" "	147.24
81	Cecelia Allen	" "	172.80
82	Marie Banyai	" "	184.00
83	Barbara Clark	" "	8.64
84	Orma Fairbanks	" "	64.00
85	Rose Heyer	" "	224.00
86	Mary Jeanne Hosfeld	" "	73.62
87	Monica Johnson	" "	288.00
88	Grace Moore	" "	81.80
89	Irene Morigeau	" "	34.56
51290	Iliene Shreve	" "	51.84

BRIDGE

537	Director of Internal Revenue	Fed. Tax	89.20
38	St. Bd. of Equalization	St. Tax	6.14
39	Soc. Sec. Div.	Payments	57.56
540	Pub. Emp. Ret. System	Ret.	96.58
41	Mont. Physicians Service	Prem.	20.72
42	Industrial Accident Board	"	175.64
43	Montana Power	Serv.	125.00
44	Montana Power	"	158.65
45	Montana Power	"	91.65
46	M & S Ready Mix	Cement	976.25

547	Boyce Lumber Co.	Supp.	34.91
48	Farm Sales Inc.	Pipe & Coupler	27.72
49	Montana Concrete Pipe Co.	Culvert	111.39
550	Montana Concrete Pipe Co.	Pipe supp.	267.00
51	Farm Sales Inc.	" "	361.47

355A	Soc. Sec. Div.	WEED CONTROL	
356	Missoula Assn. of Ins. Agents	Payment	14.21
57	Missoula Assn. of Ins. Agents	Ins.	8.49
58	Fred Thisted	"	81.34
59	Walter Polette	Mileage	41.88
360	Missoula Truck Sales	Exp.	36.68
61	Loran A. Limpus	Parts	20.58
62	Industrial Accident Bd.	Supp.	10.24
5081	Walter Polette	Prem.	7.20
5082	Walter Polette	Sal., Nov.	281.25
		Sal., Dec.	281.25

4630	Louis Lensing	REFUND	
31	Grace Streit	Ref. Driv. Lic.	3.00
32	Beverly Ann Wohl	" " "	3.00
33	Harrison Bouch	" " "	3.00

	
Chairman	Clerk

February 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AMENDED ORDER

Upon further examination into the circumstances of the parents of Jacqueline Rose Schmautz, there appears to be good and sufficient evidence that they are able to make payment for her care at the Montana State Training School at Boulder, and order appearing at page 305 of this Journal is hereby amended to show that Mr. and Mrs. Schmautz are to pay \$40 for Jacqueline's maintenance and care.

ORDER OF COMMITMENT

Order of Commitment was signed by the Board for Kent Allen Pedersen to the Montana State Training School and Hospital at Boulder. This is a transfer from the State Hospital at Warm Springs. His father, Einar J. Pedersen is to pay the clothing expenses, with the state assuming cost of maintenance, and the county assuming cost of incidentals.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 4, 1963."

	
Chairman	Clerk

February 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Montana Official Bond in the amount of \$1,000.00, written by Fidelity and Deposit Company through Myrdal Agency, for William T. Riggert, appointed member of the Missoula County Airport Board for term Jan. 1, 1963 to January 1, 1966, was examined, approved and ordered filed by the Board.

REPORTS

The Board examined, approved and ordered filed the following reports:

County Clerk's Monthly Report and Budget Balance, for December, 1962  
 County Treasurer's Monthly Report to County Commissioners, for December, 1962  
 County Clerk and Recorder's Monthly Report for January, 1963

INSURANCE POLICY

Special Crime Coverage Policy written by the Glen Falls Insurance Company, covering the Missoula County Fair Board and Fair Grounds for period of the Fair, Aug. 20, 1962 to Aug. 28, 1962, was received by the Board this date for filing.

RE. LAND RECLASSIFICATION

County Reclassification Officer George Meltzer, County Assessor Al Jungers, and Chairman Wm. Lucier directed to go to Billings, Feb. 5, 6 and 7, 1963 to attend to reclassification business.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 5, 1963."

*G. D. Shallenberger*  
act. Chairman

*Martin S. Behner*  
Clerk

February 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Acting Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Chairman Lucier on leave to Billings.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 6, 1963."

*G. D. Shallenberger*  
act. Chairman

*Martin S. Behner*  
Clerk

February 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Acting Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Chairman Lucier on leave to Billings on county business.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Airport Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #521 - County Hangar Roof, \$762.73  
" to 521 - Additional Office Space, \$762.73

Dated this 5 day of Feb. 1963

S/ Theodore Jacobs, A. Chairman  
S/ W. T. Riggert, Member  
S/ Donovan Worden, Member

APPROVED:

S/ G. D. Shallenberger, Act. Chairman  
S/ H. W. Stoutenburg, Commissioner  
Dated this 6th day of Feb. 1963

REPORT OF ACCIDENT

Report was made by Garden City Motors that one of their cars was scraped by a County Patrol. Car was parked at 110 Arrowhead Drive. Accident occurred at approximately 5:00 P. M., Saturday, February 2, 1963. Their estimate of damage was \$75.37.

REPORTS

The Board examined, approved and ordered filed the following monthly reports:

Secretary of Missoula County Airport Board, for December, 1962  
County Coroner, for January, 1963  
Justice of Peace J. E. Brodie, for January, 1963

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 23 cases disposed of.

The Board handled regular county business and signed claims during the day.

992  
Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 7, 1963."

G. D. Shallenberger  
act. Chairman

Martin S. Behner  
Clerk

February 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Acting Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Chairman Lucier absent on business for the county in Billings.

REPORT

The Board examined, approved and ordered filed monthly report of Justice of Peace Joe Young for January, 1963.

AUTH. TRIP - COUNTY SURVEYOR

County Commissioners authorized County Surveyor Paul Vick to go to Helena on Feb. 8, 1963, to transact county business with the Montana State Highway Department.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

February 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION FOR REFUND-EXCISE TAX

Application for refund of excise tax was signed by the Board this date for Garden City Motors in regard to 1963 Valiant Station Wagon purchased January 16, 1963.

RENEW G. E. LAMP CONTRACT

Contract forms for renewal of the County's General Electric contract for G. E. lamps were signed this date by the Board and returned to Montana Mercantile for G. E. approval, with copy to be returned for County files.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

February 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTO TITLE SIGNED OVER

The Board this date signed Title #707308 for 1950 Plymouth, Ser. No. P20-343-651, to be turned over to Garden City Motors in trade for 1963 Valiant Station Wagon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 13, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

February 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FOR WITHDRAWAL OF PROPERTY  
FROM PLANNING AND ZONING DISTRICT

Petition was received this date from Mosby's Inc. and Farviews Development Co. requesting that their property be withdrawn in its entirety from Planning and Zoning District No. 4. It was represented that this property is unimproved farm land and is presently ideal for planning and promulgating a recreational area, namely a golf course. This petition was turned over to the Clerk's office for checking.

REPORTS

The Board examined, approved and ordered filed the January reports for the Clerk of the District Court J. R. Donehoo and Sheriff William J. Walker.

ANSWER TO GARNISHMENT

The following was received by the Board this date and signed by Chairman Lucier:

ANSWER TO GARNISHMENT

In the District Court of the Fourth Judicial District of the State of Montana, in  
and for the County of Missoula

LLOYD BEEDLE,  
Plaintiff

No. 26268/  
ANSWER TO GARNISHMENT

vs.

WILLIAM J. WALKER, aka  
SHERIFF WILLIAM J. WALKER  
Defendant

To notice of Garnishment and demand for statement served on me this 31st day of January, 1963, by the Coroner of Missoula County, under and by virtue of a Writ of Attachment issued in the above entitled cause, my answer is that I am indebted to William J. Walker, aka Sheriff William J. Walker, said defendant, in the sum of Seven Hundred Thirty-Five (\$735) Dollars, and that I have in my possession and under my control personal property belonging to said defendant, to-wit: Claim for County board of prisoners for month of January, 1963, in total amount of \$735.

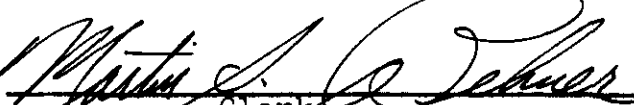
Date February 13, 1963.

Missoula County Commissioners  
By S/ Wm. Lucier  
Chairman

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 14, 1963."

  
Chairman

  
Clerk

: : :

February 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRANSFER OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #208E - Extra Court Reporter - Travel \$55.50  
" to 208C - Court Reporter Englund - Travel \$55.50

Dated this 14th day of February, 1963

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

S/ Wm. Lucier, Chairman  
S/ H. W. Stoutenburg, Commissioner  
S/ G. D. Shallenberger, Commissioner  
Dated this 14th day of Feb., 1963.

PINE VIEW HOMES LOT SOLD

The Board this date sold Lot 6 in Block 3 of Pine View Homes Addition to A. D. or Thelma Chambers, 2407 Woodland Avenue North, for \$2250.00, with schedule of payments arranged as follows: \$450.00 down, \$450.00 on Feb. 14, 1964, \$450.00 on Feb. 14, 1965, and \$900.00 on Feb. 14, 1966, with interest at 6% on the unpaid balance.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

February 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 57 cases disposed of.

INSPECTION TRIP

The Commissioners inspected the Wayside Nursing Home.

REFUND-WELFARE TO INDIANS

Check #311,708 on the Treasurer of the United States, issued by the Indian Service Disbursing Agent in the amount of \$65.30, was received this date, constituting reimbursement for County assistance to members of the Confederated Salish and Kootenai Tribes of Montana at Dixon, Montana for period ending Dec. 31, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 18, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

February 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 19, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

February 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 20, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :



February 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATE PLAT-FORT MISSOULA ADDN. #1

The following resolution was passed and adopted this date:

R E S O L U T I O N

WHEREAS, a tract of county land was platted as Fort Missoula Addition No. 1, plat for which was filed on December 31, 1962 and recorded in Book 6 of Plats, at Page 49-1/2, Records of Missoula County, Montana, and

WHEREAS, the members of the Board of County Commissioners have been informed of an error in said plat of Fort Missoula Addition No. 1 and are fully advised in the premises,

NOW THEREFORE, BE IT RESOLVED AND IT IS HEREBY ORDERED THAT said plat of Fort Missoula Addition No. 1, a subdivision of Missoula County, Montana, be, and the same is hereby cancelled and annulled, and the lots therein are vacated.

Dated this 20th day of February, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 45 cases disposed of.

GAS TAX REFUND CLAIM

The Board this date signed claim for gas tax refund on 8,360 gallons in amount of \$501.60.

AGREEMENT - PURCHASE LAMPS

The Board this date signed an agreement with Hub Electric Supply, 815 Mount Avenue, dated March 31st, 1963, for purchase of lamps and starters for Missoula County. Agreement is for a 12-month period, with trade discount on standard package, 44% of list. Terms of payment: 2% 10th proximo, net 30 days.

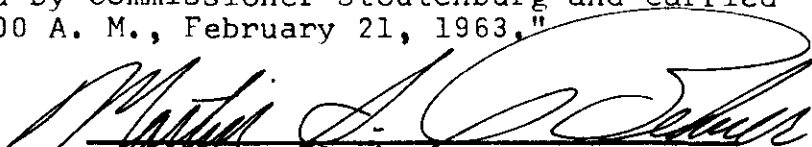
WITHDRAWAL OF PETITION FOR ZONING VARIANCE

With regard to petition submitted by Anthony Keast on behalf of Farviews Development Co. and Mosby's Inc., for withdrawal of their land from Planning and Zoning District No. 4, letter was received this date that Mr. Keast was requesting withdrawal of the petition for the reason that he had been informed by the Board that the property described in said petition was not included in Planning and Zoning District No. 4--at least that property having direct relation to the proposed urban development and golf course.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 21, 1963."

  
Chairman

  
Clerk

: : : :

February 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved and signed the following abatements this date:

#932 - Bldg. on Homevale, Block 17, Leased Mont. Catholic Missions, in amount of \$125.66, for year 1962 - Reason, tax deed issued to county.

#933 - Lot F, Block 2, Fullers Addition, in amount of \$3.16, for year 1962 - Reason, tax deed issued to county.

#934 - Milltown Impts., Lot 5, Block 6, in amount of \$12.70, for year 1962 - Reason, tax deed issued to county.

#935 - Lots 19 to 21, Block 7, Cooks Addition, in amount of \$13.18, for year 1962 - Reason, tax deed issued to county.

#936 - Lots 2, 3 and 4, Block 63, Carline, Missoula Irrigation only, in amount of \$15.00, for year 1962 - Reason, tax deed issued to county.

#937 - Sec. 10, T. 16, R. 15, Impts. on leased land, Cabinsite on Lot 38, in amount of \$38.96, for year 1962 - Reason, tax deed issued to county.

#938 - Lot 11, Block 8, Frenchtown, in amount of \$2.82, for year 1962 - Reason, tax deed issued to county.

#939 - Sec. 17, T. 12, R. 22, Mineral Reservations, in amount of \$102.48, for year 1962 - Reason, tax deed issued to county.

#940 - Impts. on Clapper Land, Sec. 17, T. 13, R. 18, in amount of \$18.08, for year 1962 - Reason, tax deed issued to county.

#941 - Impts. Lolo Creek, Sec. 18, T. 11, R. 23, in amount of \$6.42, for year 1962 - Reason, tax deed issued to county.

#942 - Mining Claims - Success and White Pine, T.12, R.16, 32 a., in amount of \$26.54, for year 1962 - Reason, tax deed issued to county.

#### LEAVE OF ABSENCE

Permission was granted County Assessor, Al Jungers, to leave the State from February 22, 1963 to March 4th, 1963.

#### ASSIGNMENT AND AUTHORIZATION

The following was signed by the Sheriff and acknowledged by the Board this date:

#### ASSIGNMENT AND AUTHORIZATION

WILLIAM J. WALKER, Sheriff of Missoula County, Montana, for valuable consideration received from Montana Cars, Inc., a Montana Corporation, 1124 Cedar Street, Missoula, Montana, hereby irrevocably assigns, for a period of 365 days from date, all moneys and payments now due and to become due to me, individually and as Sheriff of Missoula County, Montana, from the County of Missoula, State of Montana for payment and reimbursement of mileage, regardless of the conveyance, travelled by myself and my staff in the course of official business to Montana Cars, Inc.

I hereby authorize and expressly direct the County of Missoula and the State of Montana to name as payee on any such mileage payment and reimbursement check, Montana Cars, Inc., and to deliver each and every one of said checks, or any cash money so due me, during the term of this irrevocable assignment, to Montana Cars, Inc., or its designee.

DATED this 21 day of February, 1963.

S/ WILLIAM J. WALKER  
WILLIAM J. WALKER

NOTICE OF AND ACCEPTANCE of the foregoing assignment and authorization acknowledged this 21 day of February, 1963, subject to all rights, past, present or future, of the County of Missoula, State of Montana, against William J. Walker, Sheriff of Missoula County, Montana.

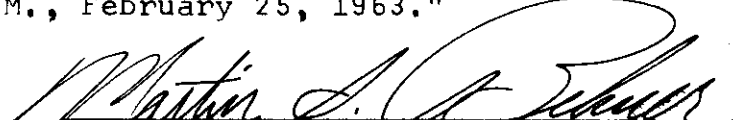
For Missoula County, Montana,

S/ Wm. Lucier  
Commissioner  
S/ G. D. Shallenberger  
Commissioner  
S/ H. W. Stoutenburg  
Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 25, 1963."

  
Chairman

  
Clerk

: : : :

February 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report to the Board of County Commissioners, both for January, 1963.

JOURNAL VOUCHER

The following Journal Voucher was approved and signed this date:

#509 - Debit Road Fund, \$2.00; G.V.W. 3.56; Co. Gen., .19 - Credit Poor Fund \$2.00; Road Fund \$3.75. Posted to wrong fund on Motor Vehicles posting sheet for August 1962. Receipt #TR 12052

INDEMNITY BOND-LOST WT.

The Board examined, approved and ordered filed with the County Treasurer the Indemnity Bond of The Montana Power Company as principal and as surety for themselves, in the amount of \$20.58, and instructed that new warrant be drawn for \$10.29 in lieu of warrant described as "Warrant on the General Fund, numbered 4863, issued Feb. 14th, 1961, to The Montana Power Company, drawn upon the Treasurer of Missoula County", now unable to be found and presented for payment.

SALE OF LOT - PINE VIEW HOMES

Lot 2, Block 1, Pine View Homes Addition, was sold this date to Chester D. and Dollene M. Krause, 210 Mary St., Missoula, Montana, for \$2250.00. Deed was issued for same this date.

PETITION

Petition directed to the Board and Missoula Electric Cooperative, Inc. was received this date for installation of sixteen 175 watt mercury vapor luminaires in place of the thirteen open type luminaires now in use, in Special Improvement Lighting District #1, Frenchtown, it being understood that the present levy for this lighting district is sufficient to cover this change. Total annual charge for the new sixteen mercury vapor luminaires will be \$676.00 per year.

OPINION-TERM. PAY

The following opinion was received from the County Attorney's Office this date:

February 25, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

You have asked our opinion as to whether or not an employee of the County who has worked less than one whole year and then resigned, is entitled to cash compensation for accrued vacation leave. Section 59-1001 which governs this problem is quoted as follows, to-wit:

59-1001. Annual vacation leave. Each employee of the state or any county or city thereof, who shall have been in continuous employment and service of the state, county or city thereof, for a period of one (1) year from the date of employment is entitled to and shall be granted annual vacation leave with full pay at the rate of one and one-quarter (1-1/4) working days for each month of service.

This section has been specifically ruled upon by the Attorney General of the State of Montana in 27 reports and Official Opinions of the Attorney General, No. 39, dated December 19, 1957, which held that an employee was not entitled to cash compensation using the following quoted language:

"To be eligible for vacation leave an employee must be employed for a period of one year and until that period of service is reached, the right to vacation leave does not vest. However, once the condition precedent, service of one year, is met, all rights accumulated during the one year period vests, and the employee is entitled thereto as a matter of right."

It is therefore the opinion of the undersigned that a County employee with less than one year's continuous service is not entitled to vacation time or to cash compensation in lieu thereof, since no rights have vested.

Very truly yours,

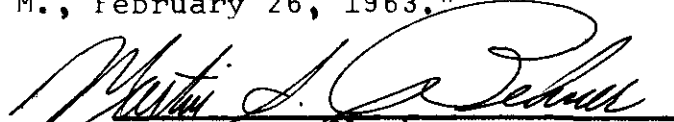
Harold J. Pinsoneault

S/ Thomas F. Murray  
By Thomas F. Murray TFM:sa

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 26, 1963."

  
Chairman

  
Clerk

February 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.


LEAVE OF ABSENCE

Permission was granted to County Reclassification Officer George Meltzer to be on leave February 27th and 28th, 1963. This time off is to be counted as vacation leave.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 27, 1963."

  
Chairman

  
Clerk

: : : : :

February 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

The following abatements were approved and signed this date:

- #943 - Water only, Msla. Irrigation, Lots 46 and 47, Dinsmore's Orchard Homes #4, for years 1957 and 1958, in the amount of \$37.50 each year. Reason - Tax deed issued to County.
- #944 - Cancelled
- #945 - Mining Claims - Success and White Pine, Sec. 12, T. 16, R.32, in the amount of \$20.86, for year 1956. Reason - Co. took tax deed.
- #946 - Mining Claims - Success and White Pine, Sec. 12, T. 16, R. 32, in the amount of \$94.42, for years 1958, 1959, 1960 and 1961. Reason - Co. took tax deeds.
- #947 - Mineral Reservations - All Sec. 17, T. 12, R. 22, in amount of \$399.22, for years 1957, 1958, 1959, 1960, and 1961. Reason - County took tax deed.
- #948 - Lot 11, Block 8, Frenchtown - in the amount of \$14.02, for years 1958, 1959, 1960 and 1961.
- #949 - Cancelled
- #950 - Impts. on Sticht Land, Block 25, School 5 Acres, in the amount of \$1593.08, for years 1955, 1956, 1957 and 1958. Reason - County took tax deed.
- #951 - Impts. on Clapper Land - Sec. 17, T. 13, R. 18, in the amount of \$12.52, for year 1958. Reason - County took tax deed.
- #952 - Cancelled.
- #953 - Impts. on Garlisch Land, (J. H. McNealey), Sec. 17, T. 34, R. 15, in the amount of \$31.76, for year 1958. Reason - County took tax deed.
- #954 - Impts. Lolo Creek (Kenneth S. Avery), Sec. 18, T. 11, R. 23, in the amount of \$20.84, for years 1958, 1959, 1960 and 1961. Reason - County took tax deed.
- #955 - Water Assessment only, 3 in. Msla. Irrig., Carline Addition, in the amount of \$22.52, for years 1956 and 1957. Reason - County took tax deed.
- #956 - Missoula Irrigation, 2 in. water, Block 63, Carline - in amount of \$75.00, for years 1955, 1958, 1959, 1960 and 1961. Reason - County took tax deed.
- #957 - Water only (H. H. Harter, Dec.), in amount of \$235.00, for years 1951, 1952, 1953, 1954, 1955 and 1956.
- #958 - Impts. on Leased Land, Cabinsite Lot 38, Sec. 10, T. 16, R. 15 (Emmett Ostroot), in the amount of \$130.95, for years 1954, 1955 and 1956. Reason - County tax deed.
- #959 - Impts. on Leased Land, Cabinsite Lot 38, Sec. 10, T. 16, R. 15 (continuation of #958), in the amount of \$185.22, for years 1958, 1959, 1960 and 1961. Reason - County took tax deed.
- #960 - Lots 19 to 21, Block 7, Cooks Addition, in the amount of \$13.09, for years 1958 and 1959. Reason - County took tax deed.
- #961 - Lot 4, Block 2, Fullers Addition, in the amount of \$8.90, for years 1958, 1959, 1960 and 1961. Reason - County took tax deed.
- #962 - Milltown Impts. (Geo. Lehman), Lot 5, Block 6, in the amounts of \$54.58, for the years 1956, 1958, 1959, and 1960. Reason - County took tax deed.
- 963 - Bldg. on Homevale, Leased Montana Catholic Missions (Superior Concrete), Block 17, in the amount of \$796.98, for years 1958, 1959, 1960 and 1961. Reason - County took tax deed.

DISCUSSION RE. DOG KENNELS

Ladies from the Missoula County Humane Society were in to discuss problems in regard to the dog kennels on Highway #93. Those present were Mrs. John Peterson and Mrs. Dale Dahlgren.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 28 cases disposed of.

SECURITIES AND SAVINGS CERTIFICATES

The Board received the following reports on Time Savings Certificates and bond securities from the County Treasurer this date:

February 25, 1963

Southside National Bank

No. 216	Time Savings Certificate	2%	Semi	50,000.00
	Dated 4-8-62			

First National Bank

No. 1893	Certificate of Deposit	2%	12 Mo's	50,000.00
	Dated 10-8-61			

No. 1972	Certificate of Deposit	2%	6 Mo's	25,000.00
	Dated 4-8-62			

No. 2006	Certificate of Deposit	2%	Semi	25,000.00
	Dated 7-25-62			

No. 2014	Certificate of Deposit	2%	Semi	50,000.00
	Dated 7-8-62			

No. 2015	Certificate of Deposit	2%	Semi	50,000.00
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Western Montana National Bank

No. 16057	Time Savings Certificate	2%	Semi	50,000.00
	Dated 1-8-62			

No. 16154	Time Savings Certificate	2%	Maturity	25,000.00
	Dated 4-8-62			

No. 16233	Time Savings Certificate	2%	Semi	50,000.00
	Dated 7-8-62			

No. 16241	Time Savings Certificate	2%	Semi	25,000.00
	Dated 7-25-62			

No. 16008	Time Savings Certificate	2%	Maturity	50,000.00
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\$ 450,000.00

First National Bank of Missoula

H 7262	Co. of Msla., Mont.	Due 7-30-66	10,000.00
	H. S. Bldg. Bond	10 @ 1,000	

H 7263	Msla. Co., Mont.	Due 7-30-66	3,000.00
	H. S. Bldg. Bond	3 @ 1,000	

H 7109	U. S. Treasury Bonds of 1966	Due 11-15-66	100,000.00
	Dated 3-15-61		

H 5747	U. S. Treasury Bonds of 1965	Due 2-15-65	450,000.00
	Dated 6-15-58		

H 7264	City of Helena, Mont.	Due 7-1-71	20,000.00
	Sewage Treatment Plant Bond	20 @ 1,000	

H 7265	Helena H. S. Dist. Montana	Due 1-1-69	25,000.00
	Sch. Bldg. Bond 1954		

H 7269	Co. of Msla, Mont.	10 @ 1,000 Due 11-1-63	30,000.00
	Bridge Bond	10 @ 1,000 Due 11-1-64	
		10 @ 1,000 Due 11-1-65	

H 2767	Co. of Msla., Mont.	Due 7-30-69	70,000.00
	H. S. Bldg. Bond	70 @ 1,000	

H 7266	Cascade Co., Mont.	Due 7-1-63	25,000.00
	Hospital Bond Convalescent	25 @ 1,000	

H 7277	Sch. Dist. #1		
	Msla. Co., Mont.-Sch. Constr. Bond	Due 6-1-65	25,000.00
		25 @ 1,000	

H 7275	Sch. Dist. #4 - Lincoln Co., Mont.	Due 6-1-68	10,000.00
	Sch. Bldg. Bond Series of 6-1-60	10 @ 1,000	

H 7274	Sch. Dist. #4 - Lincoln Co., Mont.	Due 6-1-63	10,000.00
	Sch. Bldg. Bd. Series of 6-1-60	10 @ 1,000	

H 7273	City of Msla., Mont.	Due 7-1-63	22,000.00
	Fire House Bldg. & Equip. Bond	22 @ 1,000	

H 7272	City of Great Falls, Mont.	Due 7-1-66	25,000.00
	Sewage Treatment Plant	25 @ 1,000	
	Gen. Obligation Bd. - Series B		

H 7271	Gallatin Co. H. S. Bldg. Bd. Dist., Mont. Sch. Bldg. Bd.	Due 7-1-72 10 @ 1,000	10,000.00
H 7270	Sch. Dist. #10 Beaverhead Co., Mont. Dillon Sch. Bldg. Bond	Due 7-1-67 25 @ 1,000	25,000.00
H 7283	Sch. Dist. #1 Msla. Co., Mont. - Sch. Constr. Bd.	Due 6-1-64 10 @ 1,000	10,000.00
H 7281	Msla. Co., Mont. H. S. Bldg. Bond	10 @ 1,000 Due 7-30-63 10 @ 1,000 Due 7-30-64	20,000.00
H 7279	Sch. Dist. #1 Cascade Co., Mont.-Bldg. & Site Bd.	Due 6-30-66 25 @ 1,000	25,000.00
H 7278	Sch. Dist. #1 Fergus Co., Mont. Lewiston Sch. Dist.-Sch. Bldg. Bd.	Due 6-15-66 10 @ 1,000 Due 6-15-67 15 @ 1,000	25,000.00
H 7280	Sch. Dist. #1 - Cascade Co., Mont. Sch. Bond Series 1950	Due 6-30-64 10 @ 1,000	10,000.00
H 7584	U. S. Treasury Bonds 1969 Dated 10-1-57 Total	Due 10-1-69	100,000.00 <hr/> \$1,050,000.00

WESTERN MONTANA NATIONAL BANK

H 5831	U. S. Treasury Bonds of 1966 Dated 2-28-58	Due 8-15-1966	\$ 100,000.00
H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43	Due 6-15-69	300,000.00
H 6724	U. S. Treasury Notes Ser. D-64 Dated 6-23-60	Due 5-15-64	300,000.00
H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	150,000.00
H 7169	U. S. Treasury Bonds of 1966 Dated 11-15-60	Due 5-15-66	332,000.00
	Total		<hr/> \$1,432,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	Due 8-15-66	30,000.00
H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	Due 5-15-64	30,000.00
H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60	Due 5-15-64	68,000.00
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	25,000.00
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60	Due 5-15-68	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62	Due 8-15-71	25,000.00
H 7387	U. S. Treasury Bonds of 1967 Dated 3-15-61	Due 11-15-67	50,000.00
	Grand Total		<hr/> \$393,000.00

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 28, 1963."

  
Chairman

  
Clerk

: : : :

February 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #208B Judge Glore - Printing, Postage & Stationery, \$106.75.  
" to 208B " " - Telephone 106.75

Dated this 28th day of Feb. 1963

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Dated this 28 day of February 1963

ADMITTANCE TO WARM SPRINGS

The Board this date approved the admittance of Pearl Boatman to Warm Springs, Montana.

RESOLUTION

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 28th day of February, 1963, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for telephone, Printing, Postage and Stationery, Judge Glore's office, in the General Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, telephone costs in the amount of \$340.00, and printing, postage and stationery in the amount of \$50.00, will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there are no other funds from which such amounts can be secured and that \$390.00 in the General Fund will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M. 1947 and the above sums will be required to meet the emergency.

NOW, THEREFORE BE IT HEREBY RESOLVED AS FOLLOWS:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Tuesday, March 12, 1963 at 10:30 A. M., at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergency.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the County not less than one week before the hearing on said resolution.

Dated this 28th day of February, 1963.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk and Recorder  
(SEAL)

Publish: March 4, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., March 1, 1963."



The Board allowed the following claims during the month of February, 1963.

GENERAL		
9349	West. Mont. Natl. Bank	Fed. Tax 4,586.00
50	St. Bd. of Equalization	St. Tax 357.84
51	Social Sec. Div.	Soc. Sec. 1,307.53
52	Pub. Emp. Ret. System	Ret. 2,810.47
53	Montana Teachers Ret. System	" , Dec. 19.61
54	Montana Teachers Ret. System	" , Jan. 32.67
55	Montana Physicians Service	Prem. 1,040.59
56	Mt. States Tel. & Tel.	Serv. 580.70
57	G. D. Shallenberger	Mileage 1.52
58	H. W. Stoutenburg	" .96
59	Guy Rogers	Stamps 10.00
9360	Xerox Corporation	Record paper 455.60
61	Office Supply	Supp. 9.97
62	Missoula Typewriter Co.	Matrix 17.10
63	Abadan Inc.	Paper 17.39
64	Office Supply	Supp. 48.87
65	Jimmie Orr	Serv. 40.00
66	Harry Englund	Exp. 56.16
67	Edward Wontor	" 10.96
68	William Walker	Co. Mileage 1,161.05
69	Smith Drug	Supp. 1.38
9370	Montana Power	Serv. 13.68
71	Montana Electronics	" 33.50
72	George F. Cake Co.	Supp. 55.02
73	Needles Bros. Co.	Serv. 3.50
74	Ralph M. Simmons	Investig. 10.00
75	Montana Power	Serv. 613.90
76	Harry Brimhall	" 9.00
77	Carpenter Paper Co.	Supp. 73.65
78	Karr Electric	Repair 16.22
79	Art & Rays Repair Shop	Serv. 13.80
9380	Engelhart Building Service	Alterations 528.50
81	Lucy's Inc.	Runner 10.30
82	Shelton-Jewelers	Repair 31.50
83	Otis Elevator Co.	Maint. 62.40
84	Missoula Laundry & Dry Cl.	Serv. 5.61
85	Frank Bauer	Hauling 13.00
86	Addressograph Sales Agency	Plates 11.43
87	Kenneth Lampert, MD	Mileage 4.80
88	Rosemarie McVey	" 30.56
89	Agnes Peterson	" 14.72
9390	Missoula Laundry & Dry Cl.	Serv. 9.12
91	Msla. City-Co. Health Dept.	Reimb. 24.14
92	Community Creamery	Supp. 33.05
93	Kathryn Furno	Mileage 19.28
94	Hanson-Simons Co.	Rent 285.00
95	William J. Walker	Mileage - Patients 150.96
96	John Vaughn	Mil. & exp. 58.70
97	Marie Haws	Care 45.00
98	Jerry Eastridge	" 45.00
99	Yellowstone Boys Ranch	" 58.19
9400	Montana State Industrial School	Transp. exp. 12.35
01	Good Shepherd Home	Care 46.10
02	William J. Walker	Hiway Bd. Pris. 75.25
03	William J. Walker	Fed. Bd. Pris. 24.50
04	William J. Walker	City Bd. Pris. 112.00
05	John Patterson	Serv. 150.00
06	St. Patrick Hospital	Care 133.85
07	Missoula Laundry & Dry Cl.	Serv. 3.03
08	Duncan Insurance Agency	Rent 105.00
09	Modern Business College	Serv. 40.00
9410	Geraghty Funeral Home	Burial 150.00
11	Squire-Simmons-Carr	" 150.00
12	Marsh-Powell & Livingston	" 150.00
13	Office Supply	Supp. 73.80
14	State Reporter	Subscr. 25.00
15	State Reporter	" 25.00
16	Bender-Moss Co.	Books 77.70
17	Paul Van Canagan	File 65.80
18	Garden City Motors	Valiant 1800.00
19	Mrs. Tom Fleming	Env. 28.80
9420	Western Union Tel.	Wires 6.55
21	Xerox Corporation	Record Paper 56.95
22	William Lucier	Mtg. Exp. 124.40
23	Delaneys Bureau of Printing	Supp. 122.02
24	Burroughs Corp.	Mech. Serv. 288.55
25	Montana Hardware & Implement Assn.	Guides 18.00
26	Mary McCabe	Witness 3.00
27	Mary McCabe	" 3.00
28	George Maxwell	Mileage 7.00
29	George Maxwell	" 7.00
9430	H. C. Xanthopoulos, MD	Serv. 10.00
31	G. DeMartino, MD	" 10.00
32	H. C. Xanthopoulos, MD	" 10.00
33	G. DeMartino, MD	" 10.00
34	Kramis Hardware	Supp. 1.19
35	Richard Walsh	Exam. 50.00
36	Security Agency	Bond 37.00
37	Anaconda Building Materials	Lumber, etc. 11.77
38	Addressograph-Multigraph Corp.	Loktabber 3.64
39	The Arthur H. Thomas Co.	Supp. 49.59

9440	The Electrical Shop, Inc.	Labor	8.63
41	Velma Christensen	Mileage	12.80
42	James Lodge	"	44.88
43	Mt. States Tel. & Tel.	Serv.	76.48
44	Vocational School for Girls	Care	46.50
45	State Industrial School	"	71.50
46	George T. Orvis	Painting	3.50
47	Marsh, Powell & Livingston	Burial	150.00
48	American Fruit Grower	Extension	3.00
49	State Forester	Clerical serv.	351.89
9450	George Meltzer	Mileage	58.08
51	Anders & Miller Co.	Typewriter	188.32
52	West Publishing Co.	Books	344.00
53	Matthew Bender & Co.	Books	27.50
54	West Publishing Co.	Books	167.00
55	William J. Walker	Co. Bd. Pris.	735.00
56	Missoulia-Sentinel	Printing, supp. etc.	991.24
57	Mt. States Tel. & Tel.	Serv.	390.71
58	Missoula Typewriter Co.	Activator	6.15
59	Henry Boucher	Juror	3.00
9460	C. N. Lindsay	"	3.00
61	H. S. Jewett	"	3.00
62	Agnes Johnson	"	3.00
63	Ordean Smith	"	3.00
64	June Weidenfeller	"	3.00
65	H. B. Benson	"	6.00
66	Martha Johnson	"	6.00
67	Theresa McKay	"	6.00
68	Ethel Rowe	"	6.00
69	Gilbert Schak	"	6.00
9470	Elihu See	"	6.00
71	Happy Henrys Cafe	Meals-Jurors	8.60
72	Paul Erler	Witness	1.50
73	Melvin Fassio	"	1.50
74	Robert Matt	"	1.50
75	Bonnie Nelson	"	1.50
76	Zoel Snow	Witness	1.50
77	Abbie Zuelke	"	1.50
78	Patrick Magee	Mileage	5.50
79	Carpenter Paper Co.	Towels	57.30
9480	Mt. States Tel. & Tel.	Serv.	65.63
81	Mt. States Tel. & Tel.	"	30.96
82	Marsh, Powell & Livingston	Burial	150.00
83	Matthew Bender & Co., Inc.	Book	27.50
84	Grace Jones	Reimb.	44.45
85	Missoulia-Sentinel	Supp.	28.54
86	Msla. City-Co. Health Dept.	Reimb.	24.66
55328	William Lucier	Sal., Jan.	400.00
29	G. D. Shallenberger	" "	400.00
30	H. W. Stoutenburg	" "	370.50
31	Darlene Reppe	" "	204.60
32	Darlene Reppe	" "	20.00
33	Harriett Riley	" "	79.50
34	Sharon Astrope	" "	92.07
35	Ural Raymond	" "	20.00
36	Dorothy Simpson	" "	240.44
37	Scott Valentine	" "	85.75
38	Ardith Kosena	Term. pay	133.28
39	Elsie Maier	" "	187.50
55340	Bonnie Freudenreich	" "	112.53
41	Martin S. Behner	Sal., Feb.	450.00
42	JoAnn Bolton	" "	235.00
43	Veramae Crouse	" "	275.00
44	Eleanor Fuss	" "	235.00
45	Dorothy Head	" "	300.00
46	Jack Hennessy	" "	405.00
47	Darlene Reppe	" "	225.00
48	Lucile Rhoades	" " & term.	471.88
49	Mary Skalsky	Sal., Feb.	275.00
55350	Dorothy Simpson	" "	240.00
51	Sophie Cahill	" "	443.83
52	Nina Day	" "	300.00
53	Lois Fetting	" "	399.45
54	Olga Granmo	" "	245.00
55	Donna Laridon	" "	235.00
56	Geraldine Morrison	" "	245.00
57	Doretta Running	" "	235.00
58	Genevieve Spaulding	" "	275.00
59	Leona Tawney	" "	255.00
55360	Grace Jones	" "	450.00
61	Virginia Lay	" "	405.00
62	Bette Zoe Saulter	" "	300.00
63	A. B. Jungers	" "	450.00
64	Dorothy Thompson	" "	405.00
65	Lola Opitz	" "	300.00
66	Minerva Larke	" "	275.00
67	Marion Abrams	" "	250.00
68	Margaret Guest	" "	250.00
69	Maizie Rogers	" "	250.00
55370	Nina Hunt	" "	225.00
71	Paul Vick	" "	450.00
72	Faye Bryan	" "	250.00
73	J. R. Donehoo	" "	443.83
74	Alma Samsel	" "	399.45
75	Hildur Harlow	" " & term.	507.60
76	Lea LaFriniere	Sal., Feb.	275.00

55377	Lucille Matthies	Sal., Feb.	275.00
55378	Hazel Burress	" "	275.00
79	Marie Scheytt	" "	275.00
55380	Virginia B. Johnson	" "	250.00
81	Harry Englund	" "	342.49
82	Edward Wontor	" "	342.49
83	William J. Walker	" "	450.00
84	Francis R. Pulliam	" "	427.50
85	Gary Bjorklund	" "	405.00
86	Leo Bowlden	" "	405.00
87	Stanley Chivers	" "	405.00
88	Jack Elam	" "	405.00
89	Melvin Fassio	" "	405.00
55390	Ralph Fisher	" "	405.00
91	Loren Harrison	" "	405.00
92	H. H. Hewlett	" "	405.00
93	Rodney Johnson	" "	405.00
94	Darlene Owen	" "	405.00
95	A. L. Nelson	" "	137.50
96	Sharon Astrope	" "	230.00
97	H. J. Pinsoneault	" "	225.00
98	J. R. Riley	" "	405.00
99	Evelyn Vaughn	" "	285.00
55400	Lyman Hall	" "	360.00
01	Thomas Murray	" "	360.00
02	J. E. Brodie	" "	300.00
03	Samuel Myers	" "	200.00
04	Patrick Magee	" "	200.00
05	Joe Young	" "	300.00
06	Harry Brimhall	" "	362.00
07	Truman Reimold	" "	362.00
08	Kenneth Lampert, MD	" "	1,010.00
09	Irene Callahan	" "	440.00
55410	Velma Christensen	" "	325.00
11	Kathryn Furno	" "	400.00
12	May Kirley	" "	360.00
13	James Lodge	" "	500.00
14	Rosemarie McVey	" "	400.00
15	Mildred Nelson	" "	120.00
16	Agnes Peterson	" "	400.00
17	Helen Shull	" "	325.00
18	H. Marilyn Vaughn	" "	100.00
19	John Vaughn	" "	240.00
55420	James Heath	" "	405.00
21	Darrel Johnson	" "	405.00
22	Robert Nicely	" "	405.00
23	Fred Roehl	" "	405.00
24	Pearl Heath	" "	185.00
25	Carolyn Frojen	" "	450.00
26	Jeannette Hiett	" "	185.41
27	A. R. Rollin	" "	289.16
28	Dorothy Taplett	" "	300.00
29	Donna Norton	" "	275.00
55430	Marvin Schindler	" "	440.00
31	Edith Thompson	" "	300.00
32	Janice Thurston	" "	225.00
33	Fredric MacInnes	" "	20.00
34	George Meltzer	" "	443.83
35	William Lucier	" "	400.00
36	G. D. Shallenberger	" "	400.00
37	H. W. Stoutenburg	" "	400.00
38	Bernice Abounader	" "	235.00
39	Gladys Day	" "	184.14
55440	Mae Luedke	" "	235.00
41	Maxine Rhoades	" "	225.00
42	Marion Scott	" "	225.00
43	Lois Shope	" "	225.00
44	Dorothy Coyle	" "	24.00
45	Helen Murray	" "	70.63
46	Kathleen Watt	" "	75.00

## ROAD

2155	West. Mont. Natl. Bank	Fed. Tax	2,121.35
56	St. Bd. of Equalization	St. Tax	205.95
57	Social Sec. Div.	Soc. Sec.	676.80
58	Pub. Emp. Ret. System	Ret.	1,464.21
59	Mont. Teamster Empl. Trust	Prem.	155.00
2160	Mont. Physicians Service	"	327.55
61	Paul Vick	Reimb.	2.00
62	Montana Power	Serv.	160.05
63	Montana Power	"	17.17
64	Missoula Electric Coop., Inc.	"	48.17
65	Mueller Tire Co.	Parts, etc.	347.32
66	Auto Electric Service	Batteries & Pts.	158.87
67	Blakney Glass Shop	Glass	5.28
68	Industrial Bearing Co.	Parts	8.91
69	Industrial Machinery Co.	Tubing	5.16
2170	Mincoff Ignition & Motor Parts	Parts	125.14
71	Missoula Truck Sales, Inc.	"	301.35
72	Motor Supply Co.	"	80.38
73	Treasure State Equipment	Springs	.60
74	Turmell DeMarois Co.	Parts	228.45
75	Western Construction Equipment	Pinions	225.91
76	Valley Motor Supply Co.	Parts	366.12
77	Missoula Motor Parts	"	95.14
78	Mountain Tractor Co.	"	6.78
79	Montana Mercantile	Supp.	58.58

2180	Westmont Tractor Co.	Parts	212.96
81	Hall-Perry Machinery	Supp.	196.57
82	Swansons Westside Distributors	Gas & diesel	2,354.44
83	California Oil Co.	Supp.	245.58
84	Teslow Inc. of Missoula	Salt	18.60
85	Barthel Hardware	Supp.	27.56
86	Eaton Metal Products	Tanks & pumps	234.90
87	Gerhardt Floors Co.	Linoleum	158.95
88	Ford's Heating	Parts	88.10
89	Missoula Furniture Mart	Chairs	80.00
2190	Mt. States Tel. & Tel.	Serv.	19.65
91	A. J. Klapwyk	Gravel	100.02
92	Mt. States Tel. & Tel.	Serv.	24.25
93	Hall-Perry Machinery	Parts	277.31
94	Treasure State Equipment	Patrol w/equip.	13,093.13
95	Hall-Perry Machinery	Motor Grader	18,646.04
96	Grace Jones	Reimb.	2.00
97	Vince Bakke's Tire Service	Section	3.18
98	Mountain Tractor Co.	Parts	5.29
99	Miller Machinery	Plate etc.	20.68
2200	Hall-Perry Machinery	Filter elements	7.39
01	H & U Clutch & Brake Inc.	Plates	107.70
02	United Buckingham Frt. Lines	Frts.	16.15
03	Treasure State Equipment	Plate	6.52
04	California Oil Co.	Oil, etc.	326.79
05	Mountain States Tel. & Tel.	Serv.	26.10
06	Delaneys Bureau of Printing	File	28.97
07	United Rent-Alls	Rental	5.30
08	Blackfoot Telephone Coop.	Serv.	18.60
09	American Industrial Products	Posts	114.38
2210	Treasure State Metal Products	Delineators	130.00
51372	Benjamin Bailey	Sal., Jan.	629.26
73	W. H. Bedard	" "	649.70
74	William Bethke	" "	571.46
75	Holland Campbell	" "	524.08
76	Ray Clinkingbeard	" "	650.00
77	Glen Derrickson	" "	465.00
78	Herbert Ferris	" "	643.86
79	Earl Kirkwood	" "	616.12
51380	Harry Lilly	" "	608.98
81	Roy Patton	" "	554.76
82	Charles Plummer	" "	560.57
83	Donald Shea	" "	465.00
84	John Schulz	" " & term.	1066.39
85	Dave Thornburg	Sal., Jan.	481.79
86	James Winsor	" "	630.98
87	Gerald Schneckloth	" "	425.20
88	Howard Anderson	" "	291.38
89	M. D. Abernathay	" "	537.28
51390	Roy Anderson	" "	716.21
91	Vern Berezay	" "	691.07
92	William Edwards	" "	602.68
93	George Finneman	" "	637.38
94	Emil Hettick	" "	679.85
95	Cleatus Johnson	" "	592.63
96	Cyril Lowry	" "	620.70
97	Harry Ogden	" "	583.04
98	Charles Punke	" "	532.86
99	Bernard Gursky	" "	780.12
51400	George Jette	" "	564.88
01	Bud Miller	" "	642.40
02	Anton Taborsky	" "	614.66
03	C. D. Wohlschlager	" "	39.42

POOR

6297	West. Mont. Natl. Bank	Fed. Tax	470.45
98	St. Bd. of Equalization	St. Tax	33.07
99	Social Security Div.	Soc. Sec.	171.34
6300	Pub. Emp. Ret. System	Ret.	417.32
01	Montana Physicians Service	Prem.	153.89
02	Garden City Floral Co., Inc.	Rent	340.00
03	Montana Power	Serv.	33.76
04	Mt. States Tel. & Tel.	"	58.85
05	Mrs. Don Fausett	Care	6.50
06	Evelyn Farrel	"	16.35
07	Mrs. Art Pine	"	7.74
08	Mrs. Myrt Williams	"	6.50
09	Otis Worden, Inc.	Groc.	17.00
6310	12th Street Grocery	"	22.00
11	Safeway Stores	"	332.00
12	B & R Market	"	78.00
13	Albertson's Food Center	"	51.00
14	Arlee Mercantile Co.	"	11.00
15	John R. Daily, Inc.	Meats etc.	11.00
16	Ken Hewitts Standard Serv.	Gas	2.00
17	Montana Power	Serv.	17.90
18	Montana Power	"	14.00
19	Missoula White Pine Sash	Wood	5.00
6320	Western Montana Coop. Oil Co.	Fuel oil	9.06
21	Belmont Hotel	Lodging	9.00
22	Pearl Dalton	Rent	26.13
23	St. Patrick Hospital	Care & med.	362.52
24	Josephine Bartelt	Care	209.30
25	Bethel Home	"	150.97
26	Gambles	Clothing	24.41
27	J. C. Penney Co.	"	5.95
28	St. Patrick Hospital	Care	958.45

6329	Medical Center Pharmacy	Prescr.	26.10
30	Josco Super Drug	"	14.03
31	Fox Pharmacy	"	22.50
32	Sav-Mor Drug	"	31.41
33	Coffee's Missoula Drug	"	13.15
34	Coffee's Missoula Drug	"	23.60
35	Richard Weber, MD	Serv.	27.00
36	Deer Lodge Clinic	"	5.00
37	Drs. Evert, Bobowiec, Clark & White	"	89.40
38	Robert W. Hansen, MD	"	2.40
39	J. M. Nelson, MD	"	259.50
6340	C. R. Svore, MD	"	327.60
41	Hugh Tripplehorn, MD	"	10.80
42	State Tuberculosis Sanitarium	Care	135.00
43	Florence Crittenton Home	"	32.50
44	Greyhound Bus Depot	Fare	30.40
45	Frank Bauer	Hauling	2.00
46	Typewriter Supply Co.	Supp.	48.30
47	Western Union Tel. Co.	Wire	1.40
48	Bruner's Grocery	Groc.	11.00
49	Arlee Mercantile	"	11.00
6350	Albertson's Food Center	"	8.00
51	Fragnito Market	"	63.50
52	Stop-N-Shop Grocery	"	194.00
53	Safeway Stores	"	366.00
54	Super Save Markets, Inc.	"	337.83
55	Otis Worden, Inc.	"	7.00
56	Dahl Hotel	Rent	77.50
57	Donna Allen	"	55.00
58	A. F. G. Agency	"	45.00
59	Sullivan & Hunt Agency	"	50.00
6360	Lillian Jameison	"	40.00
61	Melvina Frohlich	"	55.00
62	Ivy Pearson	"	55.00
63	Paul Larson	"	40.00
64	Hattie Madsen	"	35.00
65	Grace McLeod	"	50.00
66	Dave Carter	Escrow payment	55.50
67	Ellinghouse & Laing	Gas	2.00
68	Western Montana Coop. Oil Co.	Fuel oil	13.59
69	Montana Power	Utilities	13.59
6370	Montana Power	"	26.00
71	Bethel Home	Care	55.00
72	Mrs. Otto Beringer	"	5.00
73	Flor-Haven Home	"	164.00
74	Anna Hamilton	"	45.97
75	Mrs. Rudy Schmutz	"	60.00
76	Royal Manor Nursing Home	"	270.00
77	Jamestown Hospital	"	143.15
78	Josephine Bartelt	"	209.30
79	Daly Addition Rest Home	"	243.50
6380	Will-O-Dell Sanitarium	"	1,012.00
81	Wayside Sanitarium	"	175.00
82	MacDonald Rest Home	"	15.00
83	Grace Lieurance	"	85.00
84	Lee Rae Rest Home	"	570.27
85	Hillside Manor	"	505.00
86	Havre Rest Home	"	69.00
87	Mt. States Tel. & Tel.	Serv.	18.00
88	Montana Power	"	238.06
89	Pacific Intermountain Express	Frt.	6.63
6390	Drs. Brewer, Babcock & Morrison	Serv.	719.10
91	Grover Hulla, MD	"	3.00
92	The Hawkins-Lindstrom Clinic	"	47.00
93	C. P. Brooke, MD	"	19.20
94	Western Montana Clinic	"	314.70
95	Clinic Rexall Drug	Prescr.	11.85
96	A & C Drug	"	47.79
97	Florence Hotel Pharmacy	"	234.43
98	Medical Center Pharmacy	"	18.95
99	Palmers Drug	"	40.94
6400	Peterson Drug	"	119.70
01	Smith Drug	"	35.40
02	NPBA Hospitals, Inc.	Care	194.40
03	Inter-Mountain Deaconess Home	"	96.50
04	Central Ambulance Service	Amb. serv.	49.50
05	City of Missoula Cemetery	Grave	105.00
06	Dept. of Public Welfare	Co. por.	6,171.61
07	Victoria Hotel	Heat	120.00
08	Safeway Stores	Groc.	206.00
09	Otis Worden, Inc.	"	12.00
6410	Weggenman's Market	"	18.00
11	Ovando Mercantile	"	19.74
12	Manza Market	"	15.00
13	Larson's Grocery	"	15.00
14	Disbrow's Inc.	"	5.00
15	Don's Market, Inc.	"	159.50
16	Dee's Market	"	119.00
17	Cowan's Corner Grocery	"	25.16
18	Donna Allen	Rent	45.00
19	Montana Power	Utilities	5.76
6420	Montana Power	"	5.01
21J.	C. Penney Co.	Clothing	12.99
22	Cotes Conoco Service	Gas & oil	7.00
23	Pay Less Gas & Oil	" "	4.50
24	Grace Jones	Reimb.	12.60

6425	Buttrey Foods, Inc.	Groc.	13.52
26	Community Creamery	Supp.	6.95
27	Haines Independent Wholesale	Groc.	329.93
28	William Pearson	Eggs	42.50
29	Pacific Fruit & Produce	Veg.	30.55
6430	Missoula Creamery & Cold Storage	Supp.	162.33
31	Eddy Bakery	"	34.19
32	John R. Daily, Inc.	Meat	174.18
33	Davis Bros., Inc.	Drugs	107.36
34	Fox Pharmacy	Prescr.	37.15
35	The Upjohn Co.	Drugs	24.18
36	Harrington Surgical Supply	Supp.	77.50
37	Will Ross, Inc.	"	14.88
38	Wayne Nordby	Leatherette	17.52
39	Custom Laboratories, Inc.	Supp.	148.60
6440	Carpenter Paper Co.	"	57.56
41	Graybeal Heating Service	Serv.	139.48
42	Clydes Service Center	Repair	16.50
43	Delaneys Bureau of Printing	Supp.	18.39
44	Majestic Wholesale Inc.	"	14.46
45	Cancelled	-	-
46	Hospital Service Assn. of Mont.	Payment	3,931.83
47	Drs. Turner, Johnson & Curry	Serv.	124.80
48	J. M. Nelson, MD	"	113.40
49	W. J. McKinstry, MD	"	10.50
6450	Leonard Kuffel, MD	Anesth.	80.00
51	D. D. Gnose, MD	Serv.	3.00
52	David Bossler, MD	"	6.00
53	Drs. Brewer, Babcock & Morrison	"	405.90
54	Drs. Brewer, Babcock & Morrison	"	432.69
55	Drs. H. B. Campbell & R. C. Honodel	"	90.00
56	Josco Super Drug	Presc.	17.46
57	Delaneys Pharmacy	"	12.00
58	Crippled Children School	Med. Supp.	8.94
59	Wendell Jones, MD	Glasses	20.00
51291	Gerald Davis	Sal., Feb.	60.00
92	Mildred Boehm	" "	215.00
93	Ann Clark	" "	500.00
94	Harvey Crider	" "	200.00
95	Barbara Dashnea	" "	190.00
96	Vera Engles	" "	235.00
97	Mary Jeanne Hosfeld	" "	180.00
98	Helen Hughes	" "	180.00
99	Ruby Julian	" "	200.00
51300	Antonia Kirwin	" "	180.00
01	Rosemary Loshesky	" "	180.00
02	Della Packer	" "	235.00
03	Iliene Shreve	" "	190.00
04	Elsie Smith	" "	180.00
05	Shirley Verworn	" "	190.00
06	Mabel Walters	" "	200.00
07	Amanda West	" "	235.00
08	Cecelia Allen	" "	138.24
09	Marie Banyai	" "	160.00
51310	Barbara Clark	" "	17.28
11	Orma Fairbanks	" "	96.00
12	Rose Heyer	" "	208.00
13	Monica Johnson	" "	216.00

#### BRIDGE

552	West. Mont. Natl. Bank	Fed. Tax	132.40
53	St. Bd. of Equalization	St. Tax	11.86
54	Social Sec. Div.	Soc. Sec.	42.77
55	Pub. Emp. Ret. System	Prem.	121.64
56	Mont. Physicians Service	"	20.72
57	Montana Power	Serv.	125.30
58	Montana Concrete Pipe Co.	Supp.	18.75
59	Montana Mercantile	"	76.75
560	Montana Power Co.	Serv.	125.00
50341	Roy DeMott	Sal., Jan.	581.76
42	Ernest Kalberer	" "	597.95
43	Roy DeMott	Sal., Feb.	529.20
44	Ernest Kalberer	" "	485.40

#### WEED CONTROL

363	St. Bd. of Equalization	St. Tax	3.56
64	Social Sec. Div.	Soc. Sec.	17.58
65	Pub. Emp. Ret. System	Ret.	56.25
66	West. Mont. Natl. Bank	Fed. Tax	62.20

#### MISCELLANEOUS

276	U. S. Fish and Wildlife Service	Reimb. for serv.	369.60
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#### REFUND

4634	Lois Moore	Ref. veh. fee	5.00
35	Donna Norton	" Dr. lic.	3.00
36	Violet Boileau	" " "	3.00
37	Helen Stewart	Ref. veh. fee	3.35
38	Leslie Treichel	" " "	5.44
39	Willard Sorenson	" " "	5.00
40	Trudi Follinglo	" " "	39.46
41	Elmer Olsen	" " "	57.81

## REDEMPTION

2774 Florence Bakke

Red. tax assign.

275.26

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 1, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 4, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPLICATION FOR DUP. LIC. PLATES

The Board signed application cards for duplicate license plates to be issued for County-owned trucks.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #201 - County Commissioners - Salary \$300.00  
" to #201 - County Commissioners - Extra Help, Inventory \$300.00

Dated this 4th day of March, 1963

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
H. W. Stoutenburg, Commissioner  
Dated this 4 day of March, 1963.

REPORT

The Board examined, approved and ordered filed the County Clerk and Recorder's Monthly Report for February, 1963.

RE. FIELD ASSESSING

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that Assessor Al Jungers be granted permission to hire extra help for the field assessment work necessary at this time."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 5, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present



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The minutes of the previous continued session were read and approved as read.

SECURITY

The following report on securities was reported by the County Treasurer as of this date:

WESTERN MONTANA NATIONAL BANK

H 7842 U. S. Treasury Notes Series A-67 3 3/4% Due 8-15-67 \$100,000.00  
Dated 9-15-62

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, with the stipulation that no public park be dedicated within said tract, of Fort Missoula Addition No. 1. Filed in Book 6, Page 56-1/2, C-247.

REPORT

The Board examined, approved and ordered filed Monthly Report of Justice of Peace J. E. Brodie for February, 1963.

RESOLUTION

The following resolution was passed and adopted this date:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 5th day of March, 1963, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage has been platted as Fort Missoula Addition No. 1, which plat was filed with the Clerk and Recorder of Missoula County on March 5, 1963 at 8:15 A. M., in permanent plat file drawer C-247 and in Book 6 of Plats at page 56-1/2; and

WHEREAS, Section 16-1009 of the revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold;

NOW THEREFORE, BE IT HEREBY RESOLVED that Tract #1 of said Fort Missoula Addition No. 1, Missoula County, Montana, be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T. on the 3rd day of April, 1963.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Three Thousand Six Hundred Dollars (\$3,600.00) per acre.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio member of the  
Board of County Commissioners  
(SEAL)

RESTRICTIVE COVENANTS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following Restrictive Covenants be adopted and placed against said Tract #1 of Fort Missoula Addition No. 1 above mentioned":

DECLARATION OF RESTRICTIVE COVENANTS FOR TRACT #1 OF  
FORT MISSOULA ADDITION NO. 1 CONTAINING 5.01 ACRES  
MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of Tract #1 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on March 5, 1963 at 8:15 A. M., in permanent plat file drawer C-247 and in Book 6 of Plats at page 56-1/2 and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used except for residence purposes and no business, trailer courts, trade, profession or manufacture of any sort or nature shall be conducted thereon, save and except as provided in covenant number two following. No swine, goats or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.

2. The said tract of land may be used for the erection and maintenance of schools, churches, hospitals, or homes for the aged, and said maintenance and operation of such schools, churches, hospitals, or homes for the aged shall not be considered a commercial use.
3. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the tract.
4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
5. No dwelling shall be permitted on said tract at a cost or value of less than \$14,000.00 exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.
6. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
7. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
8. Invalidity of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 5th day of March, 1963.

MISSOULA COUNTY  
BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

(SEAL)  
ATTEST:  
S/ Martin S. Behner  
Clerk

#### NOTICE

In conjunction with the above resolution and covenants, the following notice was prepared for publication:

#### NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Tract #1 of Fort Missoula Addition No. 1, a platted subdivision in Missoula County, Montana, will be sold at PUBLIC AUCTION to the highest bidder on Wednesday, April 3, 1963, beginning at the hour of 11:00 o'clock A.M., M.S.T., of said day, in the lobby of the Courthouse in said City of Missoula, County of Missoula, State of Montana.

The above tract consists of five and one one-hundredth (5.01) acres, more or less. Restrictive Covenants covering same, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$3,600.00 per acre will be recognized.

Dated this 5th day of March, 1963.


BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

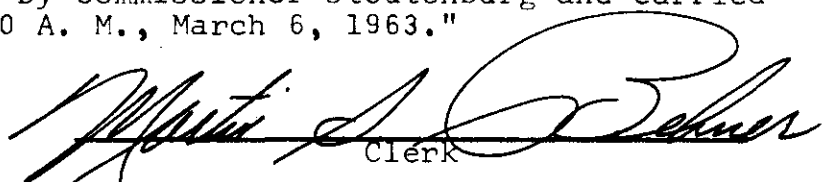
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio member of  
the Board of County  
Commissioners  
(SEAL)  
Publish: March 7, 14, 21 and 28, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 6, 1963."

  
Chairman

  
Clerk

: : : :

March 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 6th day of March, 1963, that,

WHEREAS, road conditions are not up to heavy commercial trucking standards and it is necessary to place weight and load limits in order to protect them,

NOW, THEREFORE, BE IT RESOLVED that a load limit of three hundred (300) pounds per inch of tire width apply to all county roads in Missoula County, and that the general public have notice of said limit by the posting of a notice of this limit on said roads.

BE IT FURTHER RESOLVED that a copy of this resolution be delivered to the road department for their action.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk  
(SEAL)

IN RE. SCHOOL ELECTIONS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that April 6th, 1963, be designated as election day for High School Trustee and levy."

REPORTS

Monthly Reports of the Secretary of Missoula County Airport Board for January, 1963, and County Coroner Ralph M. Simmons for February, 1963, were examined, approved and ordered filed by the Board.

RE. COMMITMENT HEARING

The Board authorized the commitment hearing of Elma McLain, to be held at Warm Springs at the expense of Missoula County, approximate cost being \$35.00. This patient is being transferred from an Idaho institution.

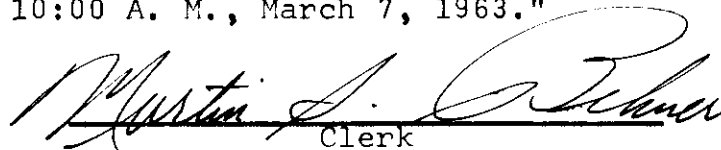
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 23 cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 7, 1963."

  
Chairman

  
Clerk

: : :

March 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-SALE USED BRIDGE BEAMS

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 7th day of March, 1963, that,

WHEREAS, certain steel beams salvaged from the old Higgins Avenue Bridge at time of dismantling, described hereinbelow, are not necessary to the conduct of the County's business or preservation of its property as provided in Section 16-1009, R.C.M. 1947, as amended:

Four (4) 96.6' x 9' steel beams  
Seven (7) 23.15' x 3.75' steel beams

WHEREAS, it is for the best interests of the County to sell same,

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above steel beams be appraised at a total value of \$5,027.78, and be offered for sale at public auction at the South door of the Courthouse in the City of Missoula, Missoula County, at the hour of 10:30 A. M., April 4, 1963.

PASSED AND ADOPTED this 7th day of March, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk and Recorder  
SEAL

NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

NOTICE OF SALE OF PERSONAL PROPERTY

NOTICE IS HEREBY GIVEN that at the South door of the Missoula County Courthouse, Missoula, Montana, the County Commissioners will offer for sale at PUBLIC AUCTION one group of used steel beams consisting of Four (4) 96.6' x 9' steel beams and Seven (7) 23.15' x 3.75' steel beams which were salvaged from the Old Higgins Avenue Bridge. The Auction to be held at 10:30 o'clock A. M., April 4, 1963. These items are to be sold as one unit and the County reserves the right to reject any and all bids.

The appraisal price of the above has been set by the Board at \$5,027.78.

By Order of the County Commissioners this 7th day of March, 1963.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder

Publish:  
March 11, 18, 25, and April 1, 1963

PLAT

The Board approved and accepted plat of Jacque Addition, in duplicate with reproducible copy, with stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 57, C-248.


AMENDED ORDER

Amended Order was signed by the Board this date that Mr. and Mrs. Douglas A. Fessenden pay the sum of \$90 per month for care of James Fessenden at the Montana State Training School at Boulder, effective date of payment February 1, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 8, 1963."

  
Chairman

  
Clerk

: : : :

March 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EXAMINATION REPORT

The Board received from the State Examiner report of the regular annual examination of the books, records and accounts of Missoula County, as made by George H. Pendergast, Deputy State Examiner, said examination commencing on the 23rd day of November, 1962, and concluding on the 25th day of January, 1963.

REPORT

Monthly Report of Justice of the Peace Joe Young for February, 1963, was examined, approved and ordered filed by the Board.

IN RE. USE OF PINEVIEW FUNDS

The Board received the following letter from the State Examiner in response to their inquiry:

March 7, 1963

Mr. Wm. Lucier, Chairman  
Board of County Commissioners  
Missoula County  
Missoula, Montana

Dear Mr. Lucier:

In reply to your letter of March 5, you have the permission of this department to use the money budgeted for salaries for the Pineview Nursing Home to pay for the indigent placed in private nursing homes.

If we can be of further service, please advise.

Sincerely yours,

S/ Albert E. Leuthold  
ALBERT E. LEUTHOLD  
State Examiner

AEL/nwz:lwz

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 11, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

March 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE INSPECTION

The Commissioners, accompanied by Elizabeth Johnson of the Welfare Department, made a trip to Bonner for the purpose of inspecting Welfare property.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 12, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

March 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ORDER

At 10:30 A. M., the time as advertised for hearing on resolution declaring an emergency in the General Budget, Judge Glore's office, no one having appeared to protest, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the following Order be adopted and signed by the Board":

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 12th day of March, 1963, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 28th day of February, 1963, declaring that emergency expenditures are required in the General Fund, and that thereafter Notice of hearing having been published on March 4th, 1963, as required by law, and protests having been heard against said emergency expenditures at 10:30 A. M. this 12th day of March, 1963;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$390.00, in the General Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 12th day of March, 1963.

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk and Recorder  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 13, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

March 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. ADD LIGHT IN DIST. #6

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution be passed and adopted this date:"

RESOLUTION

WHEREAS, this Board did on September 20, 1960, pass and adopt a Resolution Creating Special Improvement Lighting District No. 6 in all of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana; and

WHEREAS, a request has been made by Mr. Otto Sommer, who resides at 1532 Beck, for installation of a street light in front of his shop at 1826 Peterson, said shop having been built since the installation of street lights in said Special Improvement Lighting District No. 6 above mentioned; and

WHEREAS, the installation requested is at a location within the boundaries of said Special Improvement Lighting District No. 6 and it is within the purview of this Board to grant this request in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Missoula, State of Montana, that installation of a street light in front of shop of Otto Sommer at 1826 Peterson be hereby approved and copy of this resolution be given to The Montana Power Company as their authorization to proceed with said installation.

Dated this 13th day of March, 1963.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

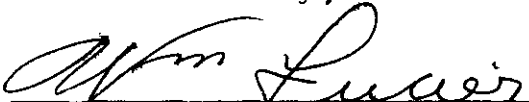
S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of  
the Board of County Commrs.  
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 49 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1963."

  
Chairman

  
Clerk

: : : :

March 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

QUIT CLAIM DEED

The Board this date signed Quit Claim Deed to the State Highway Commission for the following described property for right-of-way purposes (from Russell Street Bridge to Third Street):

All that part of Russell Street according to official plats on file in the office of the County Clerk and Recorder, Missoula County, Montana, through and across the following described subdivisions:

Beginning at the intersection of Russell Street and Third Street, Missoula, Montana; thence from said point of beginning in a northerly direction through and across the E-1/2 E-1/2, Section 20, W-1/2 W-1/2, Section 21, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana, to the southerly bank of the Clark Fork River.

This deed was turned over to the Highway Department.

INSPECTION TRIP

The Commissioners travelled up the Blackfoot for the purpose of inspecting roads in that area.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 15, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed Monthly Report of Sheriff William J. Walker for February, 1963.

RESOLUTION-HI.SCH.LEVY

The following resolution was received from the Board of Trustees of Missoula County High School:

Be it resolved that the Board of Trustees of the Missoula County free high school submit to the qualified electors residing within the area served by said high school, and who are taxpayers and whose names appear upon the last completed assessment roll of the county, at the regular school election to be held Saturday, April 6, 1963, the Question of whether or not an additional levy of approximately 3.8 mills should be made to raise the sum of one hundred five thousand dollars (\$105,000.00) for the purpose of purchasing the Spottswood Block Property lying adjacent to the Higgins Ave. Unit of Missoula County High School.

Signed by S/ Robert L. Deschamps, Jr.  
President Board of Trustees  
S/ Audra Browman  
S/ G. A. Diettert  
S/ J. F. Hoon

S/ Lewis J. D. Maxsen  
S/ William L. Kinney

Dated March 12, 1963

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 18, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CERTIF. INDEBT.

The following report was received from the County Treasurer this date:

March 18, 1963

WESTERN MONTANA NATIONAL BANK

No. H 7752 U. S. Cert. of Indebt. Series A-64 3/14 % Due 2-15-64 \$100,000.00  
Dated 2-15-63

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 19, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.



RE. FAIR BUDGET

The Commissioners met with the Fair Board in regard to their budget.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 20, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LTG. DIST. #1, FRENCHTOWN

Petition for 16 175-watt mercury vapor luminaires in place of the thirteen open type luminaires in Frenchtown Lighting District #1, was reported by the Clerk as having checked out with 52% signing. Opinion is being obtained on this matter.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 37 cases disposed of.

INSPECT ROADS

The Commissioners inspected roads in Southwest Missoula.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 21, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Clerk of the District Court for February, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 22, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDIAN WELFARE

Check #312,148, dated March 20, 1963, written on the Treasurer of the United States, in the amount of \$84.16 was received this date as reimbursement for welfare to Indians of the Confederated Salish & Kootenai Tribes, Dixon, Montana, during month of February, 1963.

## INSPECTION TRIP

The Commissioners made an inspection trip with County Surveyor Paul Vick to alley and street, Southside and East Missoula.

## IN RE. THIRD JUDGE

The Clerk informed the Board this date of receipt of letter from Frank Murray, Secretary of State, enclosing copy of Senate Bill No. 5 which provides for a third judge in the Fourth Judicial District, appointment of which will be made by the Governor on or before April 1, 1963, who shall hold office until the general election to be held during the year 1964 and until his successor is elected and qualified.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1963."

  
Chairman

  
Clerk

: : : :

March 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## RE. FIRE BURNING PERMITS

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that burning permits be required during the months of greatest fire danger, from May 1st to October 1st, said permits to be available at the Sheriff's Office, at Bonner for residents of the Blackfoot Forest, and through Warren Ensign for residents of that portion of the Lolo Forest area lying in Missoula County.

## APPLICATION FOR ADVANCE FOR PUBLIC WORKS PLANNING COURT HOUSE ADDITION

The Board this date signed application requesting financial aid in the amount of \$37,781.00 through the Housing and Home Finance Agency, Community Facilities Administration, for the purpose of constructing an addition to the present County Court House to provide county offices, Court House and Jail, upon passage of resolution contained therein as follows:

### RESOLUTION

Authorizing filing of application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

WHEREAS, Board of County Commissioners, Missoula County, Montana (herein called the "Applicant") after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as an addition to the present county court house to provide additional office facilities and a jail is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

WHEREAS, the applicant has examined and duly considered such act and the applicant considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

NOW, THEREFORE, BE IT RESOLVED by Board of County Commissioners, Missoula County, Montana the governing body of said applicant, as follows:

1. That the construction of said public works is essential to and is to the best interests of the applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately.
2. That the Chairman of the Board of County Commissioners be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of preliminary studies, cost estimates, bond issue promotion, final working drawings and specifications.
3. That if such advance be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Chairman of the Board of County Commissioners is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be

required; and otherwise to act as the authorized representative of the applicant in connection with this application.

6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

#### OWNER-ARCHITECT AGREEMENT

In connection with the above application and resolution, the Board this date signed an agreement as OWNER with Witwer and Price of Missoula, Montana, as ARCHITECT, with compensation for services based on the project construction costs as follows:

7.5% of first \$50,000 or portion thereof  
plus 7.25% of next \$50,000 or portion thereof  
plus 7.00% of next \$100,000 or portion thereof  
plus 6.50% of next \$300,000 or portion thereof  
plus 5.50% of next \$500,000 or portion thereof  
plus 4.50% of all additional cost of the project

It was stipulated that "all payments to the Architect shall be contingent upon the successful application by the Owner for advance planning funds from the Housing and Home Finance Agency of the federal government and receipt of funds therefrom."

#### ANNUAL REPORT

Annual Report for year 1962 was received this date from the Missoula City-County Health Department.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 26, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

March 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION RE. BALLOT BOXES

The following resolution was passed and adopted this date:

#### RESOLUTION

Resolution made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 26th day of March, 1963:

WHEREAS, it is necessary to use the ballot boxes for the forthcoming High School Trustee and levy elections to be held on April 6, 1963, and

WHEREAS, it is necessary that the said ballot boxes be prepared for said election,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes used in the last General Election held November 6, 1962, and store the contents thereof.

Passed and adopted this 26th day of March, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

#### JUDGES-POLLING PLACES-LEVY AND HIGHSCHOOL TRUSTEE ELECTIONS

The following judges were appointed to serve for the High School Trustee and levy elections to be held on April 6, 1963:

#### Prec. #1 Prescott

Marie Minnerly	1026 Vine
Kathryn Haytin	806 Locust
Augusta C. Ackerlund	1004 Taylor
Mae Campbell	828 Locust
Ruth Day	1133 Jackson

#### Prec. 4 & 5 Whittier Sch.

Gene E. McCauley	818 Grand Ave.
Rhoma M. Bredberg	613 N. 2nd
Hattie Anderson	312 N. 3rd
Irma Bachman	512 DeFoe
Norma Payant	724 DeFoe

#### Prec. #2 & 13 Central Sch.

Triny M. Russell	421 E. Spruce
Anna Belle Odion	432 E. Pine
Christine Doney	401 E. Front
Hy Krouskop	315 Jefferson
Elva L. Larson	430-1/2 Hartman

#### Prec. 3 & 6 Court House

Mary E. Ryan	506 Alder
Mildred L. Payant	705 W. Spruce
Anna Burke	317 W. Spruce
Jeannette O'Reilly	315 W. Pine
Anita Hart	322 W. Pine

Prec. 7 & 15 Lowell Sch.

Katherine Chamley	1023 Phillips
Myrtle M. Flint	1435 Cooper
May H. Thurman	1011 Phillips
Nancy E. White	1534 Cooper
Minnie Lumby	1117 Cooper

Prec. 9 & 33 New Roosevelt Sch.

Kathleen Walford	701 Brooks
Ola J. McDonald	421 Edith
Ellen M. Kirchmeier	203 Woodford
Nina B. Centers	745 Brooks
Emily Louise Storez	430 Blaine

Prec. 11 & 24 Willard Sch.

Beulah F. Cope	1246 So. 6th W.
Martha McIvers	715 Cleveland
Mildred M. Dishman	1426 So. 4th W.
Dona C. Corr	700 Longstaff
Marion E. Moore	604 Cleveland

Prec. 17 Hawthorne Sch.

Pauline H. Niemeyer	Rt. 1
Ethel M. Richardson	1017 Niberta
Florence Shannon	2640 So. 3rd W.
Virginia LaFrance	310 W. Grove
Jeanette Martin	Rt. 1

Prec. 19 Rattlesnake Sch.

Ruth Smith	Route 4, Rattlesnake
Bonnie L. Reineke	Route 4, Rattlesnake
Genevieve S. Thurman	Route 4, Rattlesnake
Ruby Mae Smith	Route 4, Rattlesnake
Tenina Little	2300 Brayton

Prec. 30 & 30B & 47 Jefferson Sch.

Mrs. E. A. Therriault	1225 N. Ave. W.
Gladys W. Barnett	1640 S. Ave.
Pearl K. Hait	1620 Beck
Dolores J. Davis	1621 England
Jennie P. Lang	1650 S. Ave.

Prec. 36 University Housing Office

Cecelia A. Ruff	401 W. Sussex
Cora Mae Crisman	Route 3, Pattee Canyon
Betty P. Taylor	201 Mary Ave.
Frank Wholschlager	Route 3, Pattee Canyon
Karen G. Tipp	1510 Van Buren

Prec. 43 Dickinson Sch.

Ina Swanson	1925 River Rd.
Patsy Rice	310 N. Curtis
Lucille King	1203 Wyoming
Shirley M. Connick	2447 River Rd.
Betty J. Bush	2451 River Rd.
Lorene Heisel	2039 S. 5th W.

Sch. Dist. 3 & 4 Hellgate Sch.

Opalmae Frey	Rt. 2, Msla
Agnes G. Hillstrom	Rt. 2, Msla
Mary-Louise Cusker	Rt. 2, Msla

Sch. Dist. 7 Lolo Sch.

Edith Rock	Lolo
Clara Kester	Lolo
Irene F. Brillhart	Lolo

Sch. Dist. 14 Bonner Sch.

Hazek Karkanen	Milltown
Grace E. Franzen	Milltown
Thelma J. Hegdal	P. O. Box 599

Sch. Dist. 18 Woodman Sch.

Jonnie Mae Leonard	Box 28, Lolo
Emily M. Hovet	Lolo
Flora E. Wilkinson	Lolo

Sch. Dist. 30 Sunset Sch. (Greenough)

Lila Morris	Greenough
Ruby Nelson	Greenough
Vera L. Praast	Greenough

Sch. Dist. 33 Swan Valley Sch.

June Underwood	Seeley Lake
Clara Hollopeter	Seeley Lake
Evelyn Jette	Seeley Lake

Prec. 8 & 14 So. Higgins Ave. HiSch.

Frances Maley	401 Keith
Sara Heltzel	336 S. 5th E.
Blanche Dittmeier	128 S. 5th E.
Ilene J. Rambo	317 S. 6th E.
Bette Anna Caron	305 Connell

Prec. 10 & 16 Sch. Adm. Bldg.

Kathryn P. Jones	540 So. 1st
Gudrun Holding	937 So. 5th W.
Nellie K. Bartz	704 River St.
Edith Truckner	313 So. 2nd St.
Mae E. Luedke	201 So. 4th W.

Prec. 12 Franklin Sch.

Florence C. Christman	1810 So. 14th
Edna J. LePiane	1649 So. 10th
Ila M. Lovell	1840 So. 11th
Margaret E. Burditt	1000 Washburn
Lillian M. Brimhall	1753 So. 10th

Prec. 18-41-42 Lewis & Clark Sch.

Myrtle J. Denniston	511 Canyon Gale Dr.
Dennice S. Stacey	436 King
Mary J. Hoefler	119 Dearborn
Marceil Wiseley	310 W. Agnes
Sylvia B. Hefty	622 Dearborn

Prec. 20 E. Msla Club House

Darline A. Brager	Route 4, E. Msla
June I. Gore	Route 4, E. Msla
Leila Lovitt	Route 4, E. Msla
Mae F. Hilmo	Route 4, E. Msla
Anne B. Read	Route 4, E. Msla

Prec. 34 & 46 Washington Sch.

Jennie H. Fallman	216 W. Central
Joyce Dunston	214 S. Ave. W.
Lois G. Gram	535 N. Ave. W.
Betty Lou Stucky	344 Kensington
Beryl Wilson	602 N. Ave. W.

Prec. 39 & 40 Paxson Sch.

Dorothy M. Brumback	1639 Helena
Marian M. Cash	310 Evans
Marion W. Semrau	1409 Gerald
Marie Byrd Brodie	500 Woodworth
Marie Boifeuillet	636 S. Ave. W.
Eva H. Kern	408 N. Ave. W.

Prec. 44 Russell Sch.

Jean LaFrinier	2350 Agnes
Ellen Miller	1811 Dixon
Arlene J. Wolrath	1910 34th
Mary H. William	2400 Dixon
Emma S. Swallow	2407 Ernest

Sch. Dist. 5 Cold Springs

Francis W. E. Smith	Rt. 3, Miller Cr.
Christine Purdy	2425 39th St.
Blanche Marion Lowthian	4303 Rainbow

Sch. Dist. 11 Potomac Sch.

Helen Geil Jones	Potomac
Bonita Hayes	Potomac
Betty J. Baker	Potomac

Sch. Dist. 17 & 34 Seeley Lake

Mary Helen Haglund	Seeley Lake
Jean Grove	Seeley Lake
Grace Garlisch	Seeley Lake
Mary E. Betson	Seeley Lake

Sch. Dist. 23 Target Range Sch.

Goldie Kicker	3717 Mount Ave.
Mary K. Pomajevich	1819 Clements
Emily C. Searight	Rt. 1, Target Rge.

Sch. Dist. 32 Clinton Sch.

Nellie Hughes	Clinton
Josephine Smith	Clinton
Julia Fleming	Clinton
Mildred J. Hampton	Clinton

GAS REFUND CLAIM

Claim was signed this date and directed to the State Board of Equalization for refund on 3,080 gallons of gasoline in the amount of \$184.80.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 27, 1963."

G. D. Shallenberger  
Acting Chairman

Martin S. Behner  
Clerk

: : :

March 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. RECLASSIFICATION

Chairman Lucier and County Assessor A. B. Jungers are attending a meeting in Billings on reclassification matters.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 28, 1963."

G. D. Shallenberger  
Acting Chairman

Martin S. Behner  
Clerk

: : : :

March 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED

The Board received and accepted deed this date from John R. and Violet C. Davis to Missoula County for tract in Lot 3, R. M. Cobban Orchard Homes containing 0.32 acres, for road purposes.

INSPECTION OF PARK

The Commissioners inspected Hamilton Park in Highland Heights.

RESIGNATION

The Board this date directed letter to Tony Rollin, County Extension Agent, accepting his resignation effective as of June 30, 1963.

SALE OF LOT-PINEVIEW HOMES

Lot 17, Block 4, Pineview Homes Addition, was sold this date to Ernest A. Weick of 716 - 25th Street, Bismarck, North Dakota. Down payment of \$450.00 was made for which A101#28165 was issued. Balance of \$1800.00 payable on September 15, 1963, with interest to be at 6% until paid.

The Board handled regular county business during the day, and signed payrolls.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1963."

G. D. Shallenberger  
Acting Chairman

Martin S. Behner  
Clerk

: : : :

March 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LOT SOLD-PINEVIEW-DEED ISSUED

Lot 3, Block 1, Pine View Homes Addition, was sold this date and deed issued to Robert A. and/or Patsy L. Schatz of 1505 DeFoe Street, Missoula. A101#28170 was issued in receipt of full payment for this lot and abstract for same was turned over to Mrs. Schatz.

NOTICE-MSLA.CO. SOIL & WATER CONSERVATION DIST.

In accordance with House Bill 335, effective March 9, 1963, the Supervisors of the Missoula County Soil and Water Conservation District filed Notice in triplicate proclaiming that the district was organized pursuant to law within Missoula County on May 8, 1946, and that the Missoula County Soil Conservation District did legally change its name to Missoula County Soil and Water Conservation District as certified by Secretary of State Certificate dated April 11, 1962. Description of land encompassed within the district was given on back of notice. One copy of notice was handed to County Treasurer, one copy for County Commissioners file, and one copy for filing in County Clerk and Recorder's office.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., April 1, 1963."

The Board allowed the following claims during the month of March, 1963:

GENERAL

9487	West. Mont. Natl. Bank	Fed. Tax	4,331.02
88	St. Bd. of Equalization	St. Tax	343.07
89	Soc. Sec. Div.	Soc. Sec.	1,233.96
9490	Pub. Empl. Ret. System	Prem.	2,657.73
91	Mont. Teachers Ret. System	Ret.	40.51
92	Mont. Physicians Service	Prem.	1,027.64
93	Toole & Co.	Bond	2,130.00
94	Golden Pheasant Cafe	Meals-Jurors	59.50
95	Harry Englund	Exp.	53.70
96	Bender-Moss Co.	Books	28.00
97	Mt. States Tel. & Tel.	Serv.	108.34
98	Montana Power	Serv.	529.22
99	Montana Merc.	Bulbs	64.08
9500	Missoula Laundry & Dry Cl.	Serv.	5.56
01	Physicians & Surgeons Supply	Supp.	13.00
02	Hanson-Simons Co.	Rent	285.00
03	Vocational School for Girls	Care	42.00
04	Good Shepherd Home	"	46.10
05	Dr. Robert Murphy	Serv.	5.00
06	Good Shepherd Home	Reimb.	37.00
07	Osburn Kemical Co.	Serv.	16.00
08	Missoula Welding & Machine Works	Repair	3.50
09	Missoula Merc.	Tools	18.18
9510	John Steele	Mileage, CD	19.84
11	Squire-Simmons-Carr	Burial	150.00
12	Montana Cars Inc.	Radar Install.	35.38
13	William J. Walker	Mileage-Patients	71.83
14	William J. Walker	Co. Mileage	1,421.95
15	William J. Walker	Co. Bd. Pris.	832.50
16	William J. Walker	Hiway Bd. Pris.	91.00
17	William J. Walker	City Bd. Pris.	110.25
18	William J. Walker	Fed. Bd. Pris.	7.00
19	Guy Rogers	Cards & stamps	445.00
9520	Office Supply	Mimeo & env.	9.10
21	Typewriter Supply	Supp.	53.79
22	Missoula Blueprint Co.	"	15.18
23	Anders & Miller	Serv.	24.00
24	G. DeMartino, MD	"	10.00
25	H. C. Xanthopoulos, MD	"	10.00
26	Mary McCabe	Witness	3.00
27	George Maxwell	Mileage	7.00
28	George Northey	Serv., Jury caps	96.00
29	Jimmie Orr	" " "	96.00
9530	Edward Wontor	Exp.	42.16
31	Montana Electronics	Serv.	131.21
32	IBM Corp.	Ribbons	4.67
33	Ralph Simmons	Investig.	5.00
34	City Electric	Labor & Materials	39.07
35	Kramis Hardware	Supp.	2.40
36	Mission Paint & Glass	Glass	2.50
37	Guy Rogers	Stamps & Env.	139.00
38	John Vaughn	Exp.	48.40
39	Yellowstone Boys Ranch	Care	58.19
9540	Jerry Eastridge	"	45.00
41	Western Montana Clinic	Exam.	3.00
42	Missoula Laundry & Dry Cl.	Serv.	2.10
43	Smith Drug	Cord	1.79
44	St. Patrick Hospital	Care	143.15
45	Duncan Insurance Agency	Rent	105.00
46	Marsh, Powell & Livingston	Burial	150.00
47	Squire-Simmons-Carr	"	150.00
48	Squire-Simmons-Carr	"	150.00
49	Bancroft-Whitney Co.	Books	56.00
9550	Typewriter Supply Co.	Supp.	57.64
51	Typewriter Supply Co.	"	12.63
52	Mildred Crosby	Serv.	22.00
53	Typewriter Supply Co.	Supp.	63.81
54	Frank Bauer	Hauling	13.00
55	Addressograph-Multigraph Corp.	Loktabber	2.12
56	Jack Hennessy	Mileage	.80
57	Jack Hennessy	"	.96

9558	Stoverud's Jewelers	Repair	15.00
59	A. B. Anderson	Mileage	5.60
9560	C. C. Goodwin	"	8.00
61	W. H. Minnerly	"	10.48
62	Typewriter Supply Co.	Supp.	49.61
63	The Office Supply Co.	Env.	9.67
64	Guy Rogers	Postage	43.75
65	St. Patrick Hospital	Service	10.00
66	Police & Sheriff's Assn.	Subscription	5.50
67	Missouliau-Sentinel	Mileage Forms	65.49
68	Montana Power Co.	Serv.	13.57
69	Western Union Tel. Co.	Wires	5.18
9570	Bob Ward & Sons, Inc.	Supp.	90.00
71	Typewriter Supply Co.	Paper	11.00
72	IBM Corp.	Ribbons & Carbon	18.32
73	Otis Elevator Co.	Maintenance	31.20
74	Ken Mar Cleaners	Serv.	4.25
75	Carpenter Paper Co.	Seat Covers	19.00
76	Courthouse 66 Service	Gas	1.85
77	Jack Hennessy	Mileage	6.08
78	Jack Hennessy	"	37.84
79	Kenneth J. Lampert, MD	"	31.44
9580	James Lodge	"	57.44
81	Rosemarie McVey	"	46.56
82	Agnes S. Peterson	"	24.80
83	Kathryn Furne	"	16.56
84	Velma Christensen	"	14.00
85	Delaneys Bureau of Printing	Cards & Bind.	11.10
86	Haines Independent Wholesale	Towels	11.85
87	Msla. Ci-Co. Health Dept.	Reimb.	24.57
88	Peerless Publishing Co.	Book	25.00
89	Mountain States Tel. & Tel. Co.	Serv.	71.16
9590	The Western Montana Clinic	Serv.	2.40
91	State Industrial School	Care	68.00
92	St. Patrick Hospital	"	4.00
93	Raymond Brault	Serv.	150.00
94	Jeannette Hiett	Expense	18.90
95	A. R. Rollin	"	12.31
96	Jeannette Hiett	"	15.14
97	Cooperative Extension Serv.	Postage & Env.	48.20
98	George Meltzer	Mileage	48.08
99	Marvin Schindler	"	27.76
9600	Kramis Hardware Co.	Supp.	2.94
01	Mountain States Tel. & Tel. Co.	Serv.	22.12
02	A. B. Jungers	Mileage	67.52
55447	Lawrence Hendrickson	Sal., Feb.	14.00
48	Scott Valentine	" "	89.25
49	Harriett Riley	" "	138.00
55450	Katherine Jourdonnaïs	" "	134.25
51	Sophie Cahill	Sal., Mar.	47.55
52	Nina Day	Term. Pay	54.56
53	Jeraldine Morrison	Sal., Mar.	11.14
54	Genevieve Spaulding	Term. Pay	175.00
55	Bernice Abounader	Sal., Mar.	10.68
56	Violet Davis	Term. Pay	127.80
57	William Lucier	Sal., Mar.	400.00
58	G. D. Shallenberger	" "	400.00
59	H. W. Stoutenburg	" "	400.00
55460	Martin Behner	" "	450.00
61	JoAnn Bolton	" "	235.00
62	Veramae Crouse	" "	300.00
63	Eleanor Fuss	" "	235.00
64	Dorothy Head	" "	347.78
65	Jack Hennessy	" " & Term.	405.02
66	Norma Pyatt	Sal., Mar. & Feb.	325.00
67	Darlene Reppe	Sal., Mar.	225.00
68	David Rusk	" " & Feb.	325.00
69	Dorothy Simpson	Sal., Mar.	240.00
55470	Mary Skalsky	" "	275.00
71	Harry Edwards	" "	406.56
72	Lessie Fritz	" "	365.96
73	Lois Fettig	" "	309.71
74	Bernice Abounader	" "	233.40
75	Olga Granmo	" "	245.00
76	Donna Laridon	" "	235.00
77	Elsie Maier	" "	192.78
78	Doretta Running	" "	235.00
79	Leona Tawney	" "	255.00
55480	Grace Jones	" "	450.00
81	Virginia Lay	" "	405.00
82	Bette Saulter	" "	300.00
83	A. B. Jungers	" "	450.00
84	Dorothy Thompson	" "	405.00
85	Lola Opitz	" "	300.00
86	Minerva Larke	" "	275.00
87	Marion Abrams	" "	250.00
88	Margaret Guest	" "	250.00
89	Maizie Rogers	" "	250.00
55490	Nina F. Hunt	" "	225.00
91	A. B. Anderson	" "	120.00
92	C. C. Goodwin	" "	150.00
93	W. H. Minnerly	" "	90.00
94	Paul Vick	" "	450.00
95	Donna McCann	" "	119.00
96	Faye Bryan	" "	130.90
97	J. R. Donehoo	" "	443.83
98	Alma Samsel	" "	399.45



55499	Lea LaFriniere	Sal., Mar.	300.00
55500	Lucille Matthies	" "	275.00
01	Hazel Burress	" "	275.00
02	Marie Scheytt	" "	275.00
03	Virginia Johnson	" "	250.00
04	Jean Brown	" "	160.20
05	Harry Englund	" "	342.49
06	Edward Wontor	" "	342.49
07	William Walker	" "	450.00
08	Francis R. Pulliam	" "	291.49
09	Gary Bjorklund	" "	405.00
55510	Leo Bowlden	" "	405.00
11	Stanley Chivers	" "	405.00
12	Jack Elam	" "	405.00
13	Melvin Fassio	" "	405.00
14	Ralph Fisher	" "	405.00
15	Loren Harrison	" "	405.00
16	H. H. Hewlett	" "	405.00
17	Rodney Johnson	" "	405.00
18	Darlene Owen	" "	405.00
19	James Heath	" "	405.00
55520	Darrel Johnson	" "	405.00
21	Robert Nicely	" "	405.00
22	Fred Roehl	" "	405.00
23	Pearl Heath	" "	185.00
24	Lyle Williamson	" "	137.50
25	Sharon Astrope	" "	235.00
26	Michael McLatchy	" "	276.15
27	H. J. Pinsoneault	" "	225.00
28	J. R. Riley	" "	405.00
29	Evelyn Vaughn	" "	290.00
55530	Lyman Hall	" "	253.12
31	J. E. Brodie	" "	300.00
32	Samuel Myers	" "	200.00
33	Patrick Magee	" "	200.00
34	Joe Young	" "	300.00
35	Harry Brimhall	" "	362.00
36	Truman Reimold	" "	362.00
37	Kenneth Lampert, MD	" "	1,010.00
38	Irene Callahan	" "	440.00
39	Velma Christensen	" "	325.00
55540	Kathryn Furno	" "	400.00
41	May Kirley	" "	360.00
42	James Lodge	" "	500.00
43	Rosemarie McVey	" "	400.00
44	Mildred Nelson	" "	120.00
45	Agnes Peterson	" "	400.00
46	Helen Shull	" "	325.00
47	H. Marilyn Vaughn	" "	100.00
48	John Vaughn	" "	240.00
49	Carolyn Frojen	" "	450.00
55550	Jeannette Hiett	" "	185.41
51	A. R. Rollin	" "	289.16
52	Dorothy Taplett	" "	300.00
53	George Meltzer	" "	443.83
54	Donna Norton	" "	275.00
55	Marvin Schindler	" "	440.00
56	Edith Thompson	" "	300.00
57	Janice Thruston	" "	225.00
58	Fredric MacInnes	" "	20.00

ROAD

2211	Western Mont. Nat'l Bank	Fed. Tax	1,370.60
12	St. Bd. of Equalization	State Tax	113.57
13	Social Sec. Div.	Ret.	513.89
14	Pub. Empl. Ret. System	Premiums	1,097.77
15	Montana Teamster Empl. Trust	"	155.00
16	Mont. Physicians Serv.	"	282.91
17	Valley Motor Supp.	Parts	345.97
18	Zip Auto Service	"	19.95
19	Westmont Tractor Co.	"	67.51
2220	Auto Electric Serv. Inc.	"	10.52
21	Mincoff Ignition & Motor Parts	"	288.19
22	Industrial Bearing Co.	"	14.03
23	Mountain Tractor Co.	"	7.40
24	Motor Supply Co.	"	113.82
25	Seeley Lake Mercantile	Supp.	3.90
26	Treasure State Equip. Co.	"	93.44
27	Mont. Mercantile Co.	"	71.81
28	Blakney Glass Shop	Glass	16.06
29	Mont. Power Co.	Gas & Serv.	133.40
2230	Msla. Elect. Coop., Inc.	Serv.	41.23
31	Mont. Power Co.	"	9.79
32	Natural & Propane Gas Appl.	"	121.81
33	Mueller Tire Co.	Supp.	161.24
34	Standard Oil	"	43.44
35	Swansons Westside Distributors	"	709.41
36	Columbia Paint Co.	"	5.01
37	M & S Ready Mix.	"	25.75
38	Solar Gas Co.	Supp. & Serv.	161.36
39	Mountain Tractor Co.	Parts	376.89
2240	Rovero's	"	66.11
41	Modern Plumbing & Bldg. Supp.	Supp.	2.05
42	Office of St. Forester	Rental	10.00
43	Blackfoot Tel. Coop., Inc.	Serv.	32.81
44	Hall-Perry Machinery Co.	Supp.	72.61

51404	M.D. Abernathey	Sal., Feb.	467.20
05	Roy Andersen	" "	416.79
06	Vern Berezay	" "	457.18
07	William Edwards	" "	446.40
08	George Finneman	" "	511.28
09	Emil Hettick	" "	455.67
51410	Cleatus Johnson	" "	452.80
11	Cyril Lowry	" "	484.75
12	Harry Ogden	" "	456.00
13	Charles Punke	" "	445.60
14	Bernard Gursky	" "	475.96
15	George Jette	" "	491.20
16	Bud Miller	" "	467.20
17	Anton Taborsky	" "	471.58
18	C. D. Wohlschlager	" "	20.44
19	Howard Anderson	" "	343.13
51420	Benjamin Bailey	" "	467.20
21	W. H. Bedard	" "	511.00
22	William Bethke	" "	457.20
23	Holland Campbell	" "	471.93
24	Ray Clinkingbeard	" "	650.00
25	Glen Derrickson	" "	465.00
26	Herbert Ferris	" "	502.24
27	Earl Kirkwood	" "	467.20
28	Harry Lilly	" "	457.51
29	Roy Patton	" "	537.52
51430	Charles Plummer	" "	443.20
31	Gerald Schneckloth	" "	443.20
32	Donald Shea	" "	465.00
33	Dave Thornburg	" "	463.60
34	James Winsor	" "	511.00
35	Howard Anderson	Sal., Mar.	240.75
36	Benjamin Bailey	" "	490.56
37	W. H. Bedard	" "	490.56
38	William Bethke	" "	490.56
39	Holland Campbell	" "	473.36
51440	Ray Clinkingbeard	" "	650.00
41	Roy DeMott	" "	511.84
42	Glen Derrickson	" "	465.00
43	Herbert Ferris	" "	490.56
44	Ernest Kalberer	" "	471.36
45	Earl Kirkwood	" "	490.56
46	Harry Lilly	" "	482.96
47	Roy Patton	" "	494.16
48	Charles Plummer	" "	443.20
49	Gerald Schneckloth	" "	476.87
51450	Donald Shea	" "	465.00
51	Dave Thornburg	" "	479.76
52	James Winsor	" "	490.56
53	Henry Hubert	" "	112.00
54	Kenneth Gordon	" "	90.30
55	M. D. Abernathey	" "	490.56
56	Vern Berezay	" "	474.96
57	William Edwards	" "	465.36
58	George Finneman	" "	495.28
59	Emil Hettick	" "	484.75
51460	Cleatus Johnson	" "	465.36
61	Cyril Lowry	" "	466.16
62	Harry Ogden	" "	479.76
63	Charles Punke	" "	473.60
64	Bernard Gursky	" "	490.56
65	George Jette	" "	515.76
66	Bud Miller	" " & Term.	513.92
67	Anton Taborsky	Sal., Mar.	490.56

## POOR

6460	Western Mont. Nat'l Bank	Fed. Tax	437.50
61	St. Bd. of Equalization	State Tax	31.71
62	Social Sec. Div.	Emp. Payment	159.02
63	Pub. Empl. Ret. System	Premiums	380.50
64	Mont. Physicians Serv.	"	168.24
65	Joe Lavoie	Rent	48.00
66	Buttrey Foods Inc.	Groceries	346.00
67	Disbrows Inc.	"	15.00
68	Msla. White Pine Sash Co.	Wood	5.00
69	Lucille Maney	Care	225.00
6470	Dr. C. W. Hogan	Serv.	75.00
71	Mrs. Leo Hansen	"	20.00
72	M.C.C.A. Treatment Center	"	25.00
73	Msla. Community Hospital	Care	1,238.60
74	NPBA Hospital Inc.	"	63.00
75	St. Patrick Hospital	"	1,780.90
76	St. Patrick Hospital	"	364.90
77	St. Tuberculosis Sanitarium	"	140.00
78	The Mont. Power Co.	Serv.	35.33
79	Frank Bauer	Hauling	2.00
6480	Mountain States Tel. & Tel. Co.	Serv.	62.83
81	West. Union Tel. Co.	Wire	.95
82	Super Save Markets	Groc.	323.49
83	Ovando Mercantile	"	20.00
84	Marg's Grocery	"	17.00
85	Albertsons Food Center	"	21.00
86	Otis A. Worden, Inc.	"	7.00
87	12th St. Grocery	"	22.00
88	Missoula Meat Co.	"	24.00
89	Llewellyn's Market	"	461.00
6490	Johnson Shopping Center	"	70.00

6491	Bruners Grocery	Groc.	11.00
92	Stop-N-Shop Grocery	"	204.00
93	Otis A. Worden, Inc.	"	15.00
94	Safeway Stores	"	395.00
95	Mrs. Chester Seitz	Rent	40.00
96	Mrs. Clairmont Clark	"	55.00
97	Paul Daly	"	45.00
98	Dorothy Vollmers	"	35.00
99	Paul Larson	"	40.00
6500	Mrs. G. M. Houtchens	"	15.00
01	Reuben Holden	"	50.00
02	Gottlieb Hensel	"	20.00
03	Richard Boehmler	Care	7.92
04	Mrs. Don Fausett	"	6.50
05	Mrs. Evelyn Farrel	"	13.54
06	Mrs. Myrt Williams	"	6.50
07	Lee Rae Rest Home	"	606.05
08	Wayside Sanitarium	"	175.00
09	Havre Rest Home	"	69.00
6510	Mrs. Rudy Schmautz	"	60.00
11	Mrs. Otto Beringer	"	5.00
12	MacDonald Rest Home	"	15.00
13	Lucille Maney	"	125.00
14.	Ellinghouse & Laing, Inc.	Supp.	3.50
15	Western Mont. Coop. Oil Co.	"	4.00
16	Montgomery Ward	"	3.99
17	Mont. Power Co.	Supp. & Serv.	15.00
18	Msla. White Pine Sash Co.	Wood	5.00
19	J. O. Kildow, MD	Serv.	45.00
6520	Leonard Kuffel, MD	"	40.00
21	Dr. A. Anderson	"	6.00
22	E. K. George, MD	"	60.60
23	D. D. Gnose, MD	"	27.00
24	Grover Hulla, MD	"	4.80
25	Robert Hansen, MD	"	21.00
26	Leonard Kuffel, MD	"	40.00
27	F. H. Lowe, MD	"	28.20
28	J. M. Nelson, MD	"	284.70
29	Hugh Tripplehorn, MD	"	47.40
6530	R. E. Wirth, MD	"	50.80
31	The Western Mont. Clinic	"	171.80
32	Richard Weber, MD	"	12.00
33	Leonard Kuffel, MD	"	52.50
34	Drs. Evert, Boboweic, Clark & White	"	55.20
35	D. D. Gnose, MD	"	136.50
36	W. E. Swartz, MD	"	50.00
37	Msla. Crippled Children's Assoc.	Tank & etc.	24.00
38	West. Mont. Clinic	Consul.	18.75
39	Msla. Community Hospital	Care	93.00
6540	James McIntosh, MD	" & Surgery	1,312.50
41	A. & C. Drug	Prescriptions	77.36
42	Clinic Rexall Drug	"	15.75
43	Coffees Missoula Drug	"	12.10
44	Fox Pharmacy	"	29.90
45	Owl Drug Co.	"	28.30
46	Owl Rexall Drug	"	6.90
47	Palmer's Drug	"	24.88
48	Peeks Pharmacy	"	11.00
49	Peterson Drug Co.	"	124.05
6550	Smith Drug Store	"	58.70
51	Florence Crittenton Home	Care	65.00
52	Inter-Mountain Deaconess Home	"	96.50
53	The Office Supply Co.	Supp.	185.00
54	Garden City Floral Co., Inc.	Rent	170.00
55	Melvina Frohlich	"	55.00
56	Sarah Powell	"	8.50
57	Gust Datsopolous	"	55.00
58	Mrs. Mary Cole	"	10.16
59	Sullivan & Hunt Agency	"	50.00
6560	Paxton Hotel	"	8.33
61	Gottlieb Hensel	"	40.00
62	A. F. G. Agency	"	45.00
63	Buttrey Foods Inc.	Groc.	271.00
64	Bruners Grocery	"	11.00
65	Otis Worden, Inc.	"	5.00
66	Otis Worden, Inc.	"	5.00
67	Garden Spot Market	"	27.00
68	Dee's Market	"	95.00
69	Josephine I. Bartelt	Care	237.03
6570	Will-O-Dell Sanitarium	"	792.50
71	Daly Addition Rest Home	"	213.00
72	Mont. Power Co.	Serv.	21.00
73	Mont. Power Co.	"	21.00
74	Mont. Power Co.	"	12.50
75	Mont. Power Co.	"	31.00
76	Mont. Power Co.	"	15.00
77	Gambles Store	Shoes	6.27
78	St. Patrick Hospital	Care	1,888.35
79	John Fulton, MD	Consul. & Care	75.00
6580	W. L. Cimino, MD	Serv.	40.00
81	NPBA Hospital Inc.	Lab. test	7.00
82	West. Mont. Clinic	Serv.	140.00
83	Drs. Schuck & Prentice	"	38.00
84	Josco Super Drug	Prescr.	11.56
85	Delaneys Pharmacy	"	27.25
86	Fox Pharmacy	"	10.00
87	Allen Drug Store	"	282.10
88	Wyeth Laboratories	Drugs	68.76

6589	The Upjohn Co.	Drugs	60.03
6590	Fox Pharmacy	Prescr.	2.10
91	The Upjohn Co.	Drugs	14.14
92	Pacific Fruit & Produce Co.	Vegetables	20.99
93	Buttrey Foods Inc.	Groc.	27.01
94	Wm. E. Pearson	Eggs	34.00
95	Aloe Div.-Brunswick	Supp.	37.10
96	Medical Economics, Inc.	"	4.50
97	Msla. Mercantile Co.	"	5.78
98	J. C. Penney Co., Inc.	Cases	33.48
99	Community Creamery	Products	183.76
6600	The Reynolds & Reynolds Co.	Supplies	4.05
01	Missoula Laundry & Dry Cleaners	Serv.	2.04
02	Frank Bauer	Hauling	12.00
03	City Electric	Supp. & Serv.	23.33
04	Rusk Heating & Plumbing	Repairs	45.39
05	Mountain States Tel. & Tel. Co.	Serv.	18.70
06	Dept. of Public Welfare	Co. Por.	6,070.88
07	Montana Power Co.	Serv.	249.66
08	John R. Daily, Inc.	Products	53.51
09	Haines Independent Wholesale Groc.	Groc.	205.77
6610	Davis Bros., Inc.	Drugs	108.49
11	Mrs. Coryl Kenison,	Serv.	20.00
12	Mary Torgrimson	"	20.00
13	Msla. Laun. & Dry. Cleaners	"	1.50
14	Gambles Store	Shoes	3.98
15	Typewriter Supply Co.	Supp.	52.51
16	Clark's Orthopedic Supp.	Drugs	85.00
17	Florence Hotel Pharmacy	Prescr.	121.81
18	Jacks Prescr. Dr.-in Drug	"	255.79
19	Medical Center Pharmacy	"	9.50
6620	Safeway Stores	Groc.	465.00
21	Cancelled		
22	Donna Allen	Rent	100.00
23	J. J. Anderson	"	55.00
24	Dahl Hotel	"	45.00
25	Disbrows Inc.	Groc.	44.00
26	Gambles Store	Shoes	12.94
27	Dennis Gerger	Rent	55.00
28	Lillian Jameison	"	40.00
29	Larson's IGA	Groc.	30.00
6630	Grace McLeod	Rent	50.00
31	Mrs. L. E. Nelson	"	37.50
32	Ivy D. Pearson	"	55.00
33	Cancelled		
34	Mrs. Chester Seitz	Rent	40.00
35	Hillside Manor	Care	326.85
36	Hospital Serv. Assoc. of Mont.	Payment	4,010.04
37	St. Patrick Hospital	Care	456.00
38	West. Mont. Clinic	Serv.	79.70
39	Mineral Hospital	Care	164.85
6640	Bartelt Rest Home	"	44.64
41	I. J. Bridenstine, MD	Serv.	12.60
42	Leonard Kuffel, MD	"	85.00
43	C. W. Hogan, MD	"	26.50
44	Richard D. Weber, MD	"	3.00
51314	Gerald Davis	Sal., Mar.	60.00
15	Cecelia Allen	" "	155.52
16	Marie Banyai	" "	168.00
17	Barbara Clark	" "	26.82
18	Orma Fairbank	" "	80.00
19	Rose Heyer	" "	256.00
51320	Monica Johnson	" "	240.00
21	Mildred Boehm	" "	225.00
22	Ann Clark	" "	500.00
23	Harvey Crider	" "	200.00
24	Barbara Dashnea	" "	190.00
25	Vera Engels	" "	323.07
26	Mary Hosfeld	" "	180.00
27	Helen Hughes	" "	180.00
28	Ruby Julian	" "	215.00
29	Antonia Kirwin	" "	180.00
51330	Rosemary Loshesky	" "	180.00
31	Della Packer	" "	235.00
32	Iliene Shreve	" "	190.00
33	Elsie Smith	" "	180.00
34	Shirley Verworn	" "	190.00
35	Mabel Walters	" "	200.00
36	Amanda West	" "	235.00

## BRIDGE

561	West. Mont. Nat'l Bank	Fed. Tax	103.60
62	St. Bd. of Equalization	St. Tax	7.93
63	Social Sec. Div.	Ret.	36.78
64	Pub. Empl. Ret. System	Prem.	104.15
65	Mont. Physicians Serv.	"	20.72
66	Mont. Power Co.	Serv.	125.30
67	Dragstedt's	Boots	27.90
68	J. W. Johnson Lmbr. Sales	Lumber	169.44
69	Graehl Motor Serv.	Supp.	2,062.12
570	Mont. Mercantile Co.	"	65.94
71	Kraabel Chevrolet Co.	Parts	81.76
72	G. A. Schneckloth	Serv.	72.00
73	Hall-Perry Machinery Co.	Parts	175.87
74	Msla. Motor Parts Co.	"	409.81

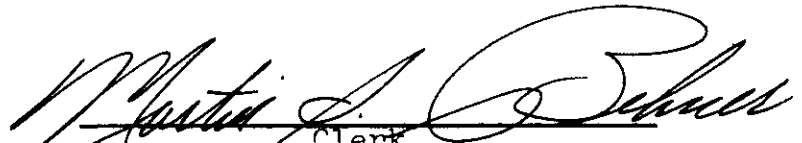
## WEED CONTROL

367	Industrial Accident Board	Prem.	2.70
68	Mountain Supp. Co.	Chem.	31.35
69	West. Mont. Nat'l Bank	Fed. Tax	62.20
370	St. Bd. of Equalization	St. Tax	3.56
71	Social Sec. Div.	Ret.	23.22
72	Pub. Empl. Retirement System	Prem.	56.25
5083	Walter Polette	Sal., Jan.	281.25
84	Walter Polette	Sal., Feb.	281.25

## REFUND

4642	Robert & Ruth Wilhelm	Refund-Mtr. Veh.	1.03
43	A. B. & Anna Anderson	" -Real Est.	57.43
44	Theresa Hart	" -Dr. Lic.	3.00
45	LeRoy Wood	" -Dr. Lic.	3.00
46	Eva Seitz	" " "	3.00
47	Myrtle Palmer	" " "	3.00
48	Hugh Kimerly	" -Mtr. Veh.	8.72
49	Darol Loewen	" -Dr. Lic.	3.00
4650	Robert Pelkey	" " "	3.00

  
Chairman

  
Clerk

April 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORTS

The Board examined, approved and ordered filed the following reports:

Coroner's Report for March, 1963  
County Clerk and Recorder's Report for March, 1963  
County Clerk and Recorder's Quarterly Report for period ending March 31, 1963.

## PAYMENT FOR ABSTRACT

Check #4075 in the amount of \$25.00 was received this date from Tomlinson Construction Company (through Jack Weidenfeller) in payment for abstract covering Lot 12, Block 3, Bitterroot Homes Addn. A101 #28181 was issued in receipt, the money being credited to the Airport Fund.

## BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from # 202 - County Clerk & Recorders-Salaries \$350.00  
" to 214 - County Clerk & Recorder - Extra Help, \$350.00

Dated this 29th day of March 1963

s/ MARTIN S. BEHNER  
County Officer

## APPROVED:

s/ Wm Lucier Chairman

s/ G. D. Shallenberger Commissioner

s/ H.W. Stoutenburg Commissioner

Dated this 1st day of April 1963

## SECURITY

The following report was received from the treasurers office this date:

April 1, 1963

## SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 7617 U. S. Treasury Bonds of 1971 3 7/8% Due 11-15-71 \$30,000.00  
Dated 5-15-62

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 2, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

April 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLOSE PINEVIEW NURSING HOME

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that County owned Pineview Nursing Home be closed and all patients removed by April 8th, 1963."

LEAVE OF ABSENCE

Permission was granted for Coroner Ralph Simmons to leave the state March 4th and 5th, 1963.

The Board handled regular county business and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 3, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

April 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF TRACT #1-FORT MISSOULA ADDN. #1

At 11:00 A. M., the time as advertised, a public auction was held by the Board in the lobby of the Court House for sale of Tract #1 of Fort Missoula Addition #1, containing 5.01 acres. Chairman Lucier read the Resolution authorizing the sale, Notice of same, and referred to the Declaration of Restrictive Covenants. It was stated that bids would be started at \$3,240 per acre, being 90% of the appraised price of \$3,600 per acre. Bid in this amount was made by Rev. A. O. Werfelmann, Chairman of the Church Extension Board for the Lutheran Church, Missouri Synod, and there being no further bids the bidding was closed and payment of \$3,246.48 was accepted as 20% down on total price of \$16,232.40, with balance of \$12,985.92 to be paid in 30 days. A101#28193 was issued in receipt of Check #1099 written by The Montana District of the Lutheran Church, Missouri Synod, and credited to the County's Construction Reserve Fund.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 54 cases disposed of.

ABATEMENTS

The following abatements were approved this date:

#964 - In NW1/4 SE1/4, Sec. 34, T15N, R21W, Plat P-3, for year 1962, in the amount of \$187.72- Error made in extending impts.

IN RE. PINEVIEW CLOSING

In response to request for public hearing on protests received against the closing of Pineview Nursing Home scheduled for April 8, 1963, the Commissioners designated date and time for this to be on Wed., April 10, 1963, at 2:00 P. M. in the Commissioners Office at the Court House. Closing date was postponed to April 15, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 4, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

April 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF PERSONAL PROPERTY

At 10:30 o'clock A. M., the time as advertised, a public auction was held by the Board in the lobby of the Court House for sale of a group of beams salvaged from the old Higgins Avenue Bridge consisting of four 96.6' X 9' steel beams and seven 23.15' X 3.75' steel beams. Resolution and Notice of sale were read by Chairman Lucier. It was stated that the appraised price for said beams was \$5,027.78, and that bidding would start at \$4,525.00, being 90% of the appraised value. Bid in this amount was made by Albert Dawson representing Anaconda Forest Products of Bonner, and there being no further bids, the bidding was closed. Check #B-15860 in the amount of \$4,525.00 was tendered in payment for these beams. Mr. Dawson was informed that a year would be allowed to remove these beams. A101#28241 issued in receipt.

INSPECTION TRIP

The Board inspected streets and roads in south Missoula area with County Surveyor Paul Vick.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 5, 1963.

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

April 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed Monthly Reports of Justices of the Peace J. E. Brodie and Joe Young, both for March 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 8, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

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April 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION-ACCESS ROAD APPROACH

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried, "that in accordance with request by the Bonneville Power Administration, permission be granted by letter this date for construction, use and maintenance of access road approach to the Administration's Frenchtown Substation site, said approach being located on the easterly side of Mullan Road in the NE-1/4 NE-1/4 of Section 25, Township 14 North, Range 21 West."

RESIGNATION

Resignation of Ann M. Clarke, R. N., Acting Supervisor of Pineview Nursing Home, was submitted this date, to be effective April 30, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 9, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :



April 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

IN RE. COUNTY EXTENSION POSITION

The Board interviewed possible prospect of successor for Tony Rollin, County Agent.

IN RE. COMMITMENT

The Board this date received for their files copies of Order of Commitment, Application and Financial Report in regard to Commitment of April Morrison to the Montana State Training School at Boulder, Montana. Marvin G. Morrison, father, is to pay \$70.00 for maintenance and care of this child.

IN RE. VACATION & SICK LEAVE

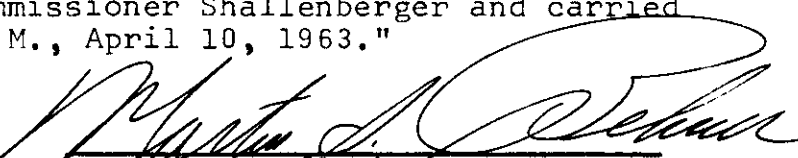
Regulations for vacation and sick leave, or earned leave for overtime work, were issued by the Board to each County Officer, effective date April 15, 1963. Copy of same was handed to the County Clerk and Recorder for his files.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 10, 1963."

  
Chairman

: : : :

  
Clerk

April 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

SECURITY

The following report was received from the County Treasurer this date:

April 10, 1963

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 7658 U. S. Treasury Bonds of 1974 3 7/8% due 11-15-74 \$30,000.00  
Dated 12-2-57

OATHS OF OFFICE

Oath of Office for Missoula County High School Trustees Audra Browman and Mills Folsom were examined, approved and ordered filed by the Board.

HEARING ON CLOSING PINEVIEW NURSING HOME

At 2:00 P. M. the Commissioners held a public hearing on the proposed closing of Pineview Nursing Home in order that all those interested might voice their opinion on this matter. Jay Kurtz, Attorney, represented those opposing this closing. He stated that petitions had been circulated through the offices of Mr. Walters, Ben Julian and others, and approximately 1100 signatures had been obtained. Representatives from Pineview Nursing Home expressed their views in regard to keeping the home open, while Kenneth Moore, Attorney Robert Skelton and Roberta Lee of Wayside Sanitarium favored the closing. Reasons for their action were explained by the Board, based on savings to the taxpayers, and requirements by the State Board of Health. A request was made by the people that an estimate be obtained for the remodeling of Pineview and submitted to the people for study. Chairman Lucier closed the hearing with the statement that the Board would consider all the arguments heard and make a final decision on the matter at a later date.

LEAVE OF ABSENCE

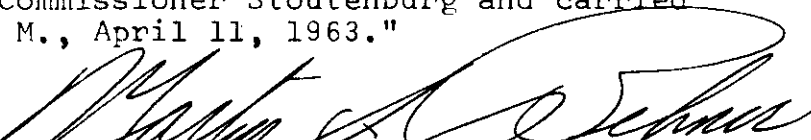
Permission was granted County Assessor A. B. Jungers to be out of the state April 12th to 15th, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1963."

  
Chairman

: : : :

  
Clerk

April 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND FEB. BD. PRIS.

Check #28707 was received from the City of Missoula in the amount of \$110.25 as payment for Feb. board of City prisoners.

GRAVEL PAYMENT


Check #12199 in the amount of \$90.00 was received from the City of Missoula in payment of 150 yds. 3/4 crushed gravel.

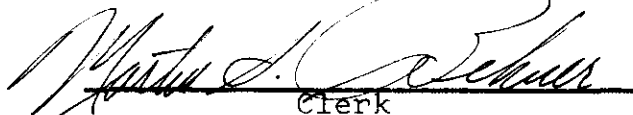
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 52 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 12, 1963."

  
Chairman

  
Clerk

: : : :

April 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. OVERTIME WORK

Letter was received from the County Clerk and Recorder submitting a list of compensatory time accrued to date, for employees of his office.

OATH OF OFFICE

Oath of Office for Marshall Gray, Missoula County High School Trustee elected April 6, 1963 was received and ordered filed by the Board.

HEALTH BOARD MEETING

Commissioner Shallenberger attended the Health Board Meeting.

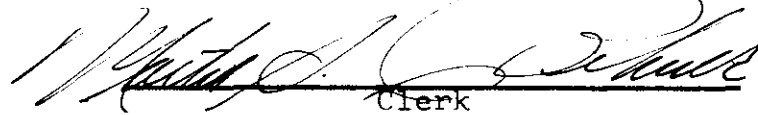
INSPECTION TRIP

The Board inspected Welfare property on the southside and west side.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 15, 1963."

  
Chairman

  
Clerk

: : : :

April 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS SCHOOL ELECTION RETURNS

The Commissioners and the Clerk and Recorder canvassed the returns from the Missoula County High School Trustee and levy election, held April 6, 1963.

REPORTS

The Board examined, approved and ordered filed the Clerk of the Court's Monthly Report for March, 1963 and for the Quarter ending March 31, 1963.

MEETING - COMMRs. - DIST. #8

Meeting will be held on Wednesday, April 24, 1963, in the office of the Missoula County Commissioners', with Commissioners of District #8\* comprised of Flathead, Lake, Ravalli, Mineral, Sanders, Powell and Granite and Lincoln Counties. Missoula County as host.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 16, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

April 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Monthly Report of Sheriff William J. Walker for March, 1963, and the County Treasurer's Monthly Report to the Board for February, 1963.

PETITION FOR INVESTIGATION

Attorney Anthony F. Keast, representing Phil Desarmo, Tex Parnall and Rex Kofford, former Sheriff's Office employees, presented a petition to the Board calling for an investigation in regard to Sheriff William J. Walker.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copies, of Farviews Homesites 9-A, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 57-1/2, C-249.

SIGN ELECTION CANVASS

The official canvass returns of the Missoula County High School Trustee and levy election were signed by the Board this date, showing the following:

High School Trustee

District A - Mills Folsom - Three year term  
District A - Audra Browman - One year term  
District C - Marshall Gray - Three year term

High School Levy

Total For - 1548  
Total against - 2712

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 17, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

April 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 53 cases disposed of.

The Commissioners signed claims for judges, clerks and janitors who served at the school elections held April 6, 1962, and handled other regular county business.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

April 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CLOSE PINEVIEW

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board pass and adopt the following resolution to close Pineview Nursing Home and move the patients to other nursing homes":

RESOLUTION

WHEREAS, the County Commissioners of Missoula County desire to provide the County's infirm indigent with good wholesome care, in bright cheery surroundings, at reasonably economical costs. At present there are one hundred and six or eight such persons in varying degrees of infirmity being taken care of in nursing and rest homes. Of this number there are twenty-six in Pineview, the County's nursing home; and

WHEREAS, while the staff at Pineview is competent and sympathetic and gives good care, the building is old, poorly arranged and needs much remodeling. At present it does not meet the State Board of Health requirements that are to become effective July 1, 1963. To meet these requirements and to satisfy other reasonable requests, it is estimated that an expenditure of \$9,150.00 would be required; and

WHEREAS, there are vacancies in local nursing homes, new and of modern design with competent staffs in which good care is assured; and

WHEREAS, a study of the operation of Pineview shows that at present the cost per patient per month is \$261.15, for salaries, food, clothes, medicine, tobacco and other minor incidentals. It is to be noted that this cost of \$261.15 includes no part of the \$9,150.00 mentioned above; and

WHEREAS, private nursing homes, licensed by the State Board of Health, have made offers to care for the twenty-six patients now in Pineview at a charge of \$210.00 per patient per month for housing, bed, nursing and food. To this charge would need to be added an amount estimated at \$18.00 per month per patient for medicine, clothes, tobacco and minor incidentals, so that the average overall cost per patient per month in the private nursing homes would be \$228.00 per patient per month; and

WHEREAS, a comparison of the cost per patient per month in private nursing homes, namely \$228.00 with that of \$261.00 in Pineview, shows that a saving of \$33.00 per patient per month could be made by transferring the patients from Pineview to private nursing homes, which would mean a yearly saving for twenty-six patients of \$10,296.00; and

WHEREAS, if the savings of \$9,150.00 made by not remodeling Pineview, closing it and transferring the patients to private nursing homes were added to the saving of \$10,296 in operational costs the total saving for the coming year would be \$19,446; and

WHEREAS, at the request of a group of interested persons, the County Commissioners held a public hearing on the proposed closing of Pineview, at 2:00 P. M. April 10, 1963 in the Court Room of the Court House, which was attended by perhaps 80 or 100 persons. Here the Commissioners answered questions put to them and listened to remarks and pro and con arguments made by those present.

WHEREAS, a petition bearing 1,426 signatures opposing the closing of Pineview, was submitted to the Board of County Commissioners and this apparently shows that 1,426 persons of the County's population are opposed to the closing of Pineview.

NOW, THEREFORE, BE IT RESOLVED, that Pineview, the County's nursing home for infirm indigent persons, be closed and its patients be transferred to private nursing homes by the Missoula County Welfare Department in consultation with the attending doctors, and that this transfer be completed not later than April 30, 1963.

Passed and adopted this 18th day of April, 1963.

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk and Ex-Officio Member  
of the Board of County  
Commissioners  
(SEAL)

In conjunction with the above resolution, letter was directed to Mrs. Ann M. Clark, Acting Supervisor of Pineview Nursing Home, informing her of the Board's intention to discontinue operation of Pineview and requesting her cooperation with the Missoula County Welfare Department in every way possible in effecting the removal of the patients from Pineview, not later than April 30, 1963.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board for February, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 19, 1963."

  
Chairman

  
Clerk

April 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date requesting a restudy of the proposal for the Russell Street Federal Aid Secondary Highway Project:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 19th day of April, 1963, that:

WHEREAS, various conditions have changed since the original planning was done on the Federal Aid Secondary Highway Route on Russell Street in Missoula County, and it's intersection with the Milwaukee Railroad; and

WHEREAS, it has come to the attention of this Board that train traffic on this railroad has been materially reduced; and

WHEREAS, the proposed underpass structure at this crossing involves a substantial investment of public funds; and

WHEREAS, the protection of life and property is of utmost concern to this Board; and

WHEREAS, a crossing of the Russell Street Secondary Highway at grade with the Milwaukee Railroad would result in tremendous savings of public funds,

NOW THEREFORE, BE IT RESOLVED: That this Board request the Montana State Highway Commission to restudy its proposal for the Russell Street Federal Aid Secondary Highway Project in Missoula County, and in particular, its intersection with the Milwaukee Railroad, and that maximum concern be given to the public safety and the wise use of public funds as noted in the above provisions.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

A copy of the above resolution was sent to Oscar Ostenson, District Engineer, State Highway Commission, Missoula, Montana.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 22, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

April 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : :

April 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE AGREEMENT

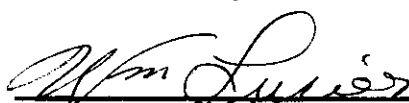
Lease agreement was received this date between the Missoula County Fair Board and William P. Monger and Dean A. Marshall for rental of Barn #4 located in the southeast side of the Missoula County Fairgrounds. Term to be April 15, 1963 to October 15, 1963, at rental price of \$18.75 per month, payable in advance on the 15th day of each month.

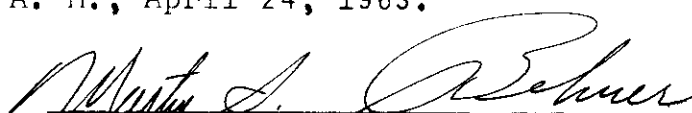
REPORT

The Board examined, approved and ordered filed Monthly Report of Justice of Peace Joe Young for March, 1963.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 24, 1963."

  
Chairman

  
Clerk

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April 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT ON PINEVIEW LOT

Balance of \$1800.00 due on Lot 17, Block 4, Pine View Homes Addition, was paid by Ernest A. Weick. Check #1629 in the above amount was tendered by Carl R. Olofson for Mr. Weick. No interest was charged as this account was paid off in less than 30 days. Receipt A101#28281 was issued. Abstract of title for this lot was handed to Mr. Olofson.

MEETING-COUNTY COMMISSIONERS  
DISTRICTS 1 and 8

County Commissioners and reclassification officers from Districts 1 and 8, representing Sanders, Ravalli, Mineral, Lake, Powell, Flathead, Lincoln and Missoula (Granite not present), met in the office of the Missoula County Commissioners at 10:00 A. M.

The purpose of the meeting was to discuss the refusal of two members of the State Board of Equalization to recognize the recommendations made by the Montana County Commissioners Association and the Montana County Assessors Association, or compromise any differences relative to the valuations to be placed on the various classes of lands in Montana counties. The actions of these two members have resulted in a deadlock between these two members and the county commissioners and assessors in administering the provisions of Chapter 191, Laws of 1957. Also discussed was the extent of work completed on the reclassification.

A resolution was prepared for submitting to the Honorable Tim M. Babcock, Governor of the State of Montana, requesting the resignation of these two members of the State Board of Equalization, and resolving that the present assessments for the various classes of lands as set and adopted by the county commissioners and county assessors remain as presently fixed.

Motion was made by Commissioner Stoutenburg of Missoula County, seconded by Jack Harwood, Commissioner from Sanders County, that the above resolution be passed and adopted. This resolution and motion was carried unanimously. Copies were sent to Governor Babcock, Clyde Neu, Secretary of the Montana Association of County Commissioners, also its President Maurice Arnold, Morley Cooper of the State Board of Equalization, and H. S. Cooper, secretary of the Montana County Assessors Association.

IN RE. CLOSING PINEVIEW NURSING HOME

Judge Victor H. Fall of Helena denied the plaintiffs' petition against the Missoula County Commissioners in the closing of Pineview Nursing Home.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 25, 1963."

  
Chairman

  
Clerk

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April 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

Appointment of Thaddeus Wojciechowski to the position of County Extension Agent in Missoula County was confirmed by the Board this date for spreading on the minutes. Letter of confirmation is being sent to Mr. Wojciechowski. He will assume duties as of July 1, 1963.

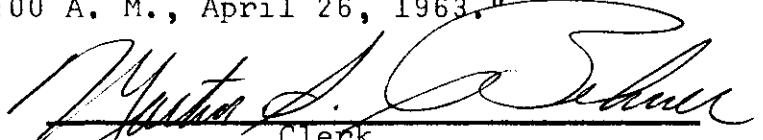
DEED - PINEVIEW LOT

Deed was issued this date to Ernest A Weick of Bismarck, North Dakota, for Lot 17 in Block 4 of Pine View Homes Addition.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 26, 1963."

  
Chairman

  
Clerk

: : : :

April 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Constable Sam Myers was granted permission to leave the state May 25th to June 10th, 1963.

PLAT

The Board approved and accepted plat of Cummins Addition No. 1, in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 58, C-250.

INSURANCE POLICY

The Board examined, approved and ordered filed insurance policy issued to William P. Monger and/or Dean A. Marshall, coverage to include the County of Missoula as respects Barn #4 at the Missoula County Fairgrounds, rented by the insured.

IN RE. PATIENTS' REMOVAL-PINEVIEW

The Commissioners observed the removal of several patients in an ambulance from Pineview Nursing Home to Hillside Manor Nursing Home.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1963."

  
Chairman

  
Clerk

: : : :

April 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMISSION TO GALEN

The Board this date signed application for the admission of Arnold Bredberg to the Montana State Tuberculosis Sanitarium at Galen.

ABATEMENT

#965 - Tract 1, Pt. N-1/2 NW-1/4, Sec. 15, T12N R20W; Tract 2 in E-1/2 SW-1/4 W. of Rd.; Tract 3 in NW-1/4 SE-1/4; In NW-1/4 SE-1/4; NW-1/4 SW-1/4, E-1/2 NW-1/4 (Plat G-3) in Sec. 10, T12N, R20 W. In amount of \$32.36, for year 1962 - Part segregated out.

INSPECT PINEVIEW

The Commissioners were at Pineview inspecting during the afternoon.

GASOLINE REFUND

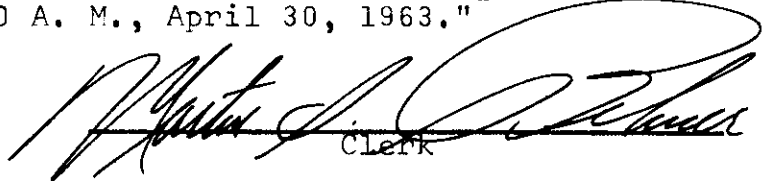
Claim was signed this date for refund on 2,962 gallons of gasoline in the amount of \$177.72 from the State Board of Equalization.



The Board handled regular county business and signed payrolls during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 30, 1963."

  
Chairman

  
Clerk

April 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SCHOOL CONFERENCE

County Superintendent of Schools Carolyn Frojen was authorized to attend the Reading Conference of Schools Friday and Saturday, May 3rd and 4th, at the State Department of Public Education in Helena.

INSPECTION TRIP

The Commissioners travelled to Seeley Lake and reviewed county bridges enroute. Also visited new platting areas.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., May 1, 1963."

The following claims were allowed during the month of April:

GENERAL

9603	West. Mont. Natl. Bank	Fed. Tax	4118.44
04	St. Bd. of Equalization	St. Tax	309.89
05	Soc. Sec. Div.	Payment	5029.93
06	Pub. Empl. Ret. System	Prem.	2616.78
07	Mont. Teachers Ret. System	Ret.	40.51
08	Industrial Accident Board	Prem.	819.47
09	Mont. Physicians Service	"	1033.30
9610	Cancelled	-	-
11	Guy Rogers	Stamps	115.20
12	Guy Rogers	Env.	144.00
13	Guy Rogers	Stamps & Env.	634.00
14	Jack Hennessy	Mileage	67.32
15	William Lucier	Exp.	94.55
16	D. E. Lucier	Mileage	62.88
17	Missoulain-Sentinel	Supp. & Printings	1,713.25
18	J. L. Murray	Supp.	9.00
19	Mountain States Tel. & Tel. Co.	Serv. & Tolls	337.54
9620	Stephens-Peck, Inc.	Supp.	12.00
21	Porte Publishing Co.	Renewal Catalog	19.50
22	Missoula Typewriter Co.	Supp.	30.21
23	Will Cotter	Mileage	34.16
24	Ben Rae	"	12.00
25	George Warnke	"	16.88
26	Ed Gamble	"	18.80
27	F. P. Brennan	"	44.00
28	Ralph Simmons	Investigation	5.00
29	Typewriter Supply Co.	Supp.	26.01
9630	Delaneys Bureau of Printing	"	23.95
31	Edward Wontor	Exp.	90.85
32	Mountain States Tel. & Tel. Co.	Serv. & Tolls	88.55
33	Mountain States Tel. & Tel. Co.	"	124.68
34	Harry Englund	Exp.	64.54
35	William Walker	Mileage	90.64
36	William Walker & Mont. Cars, Inc.	"	1,616.34
37	William Walker	Meals & Lodg.	35.30
38	William Walker	Meals	6.20
39	Imperial Carbon Co.	Supp.	7.11
9640	City of Missoula Fire Dept.	"	6.00
41	Karr Electric	Repair Lights	12.78
42	Montana Mercantile	Bulbs	34.38
43	Montana Power Co.	Serv.	481.46
44	Police & Sher. Assoc. of N. America	Guide & Directory	5.50
45	Missoula Mercantile Co.	Castors	3.64
46	State Reporter	Review	4.00
47	Edwin Buchanan, MD	Autopsy	25.00
48	St. Patrick Hospital	Lab. test	10.00
49	Montana Bar & Restaurant Supp.	Supp.	44.00
9650	Haines Wholesale Grocery	supp.	3.45
51	Barthel Hardware	"	4.29
52	Drapery & Venetian Blind Co.	Ven. Blinds	57.60
53	John Vaughn	Mileage	31.10
54	Good Shepherd Home	Care	46.10
55	Vocational School for Girls	"	59.50
56	William Walker	City Bd. of Prisoners	122.50

9657	William Walker	Hiway Pat. Bd. of Pris.	143.50
58	Patterson & Marsillo	Serv.	150.00
59	Mountain States Tel. & Tel.	Serv. & Tolls	32.52
9660	St. Patrick Hospital	Serv.	15.00
61	St. Patrick Hospital	Care	39.50
62	St. Patrick Hospital	"	322.80
63	Yellowstone Boys Ranch	"	58.19
64	William Walker	Co. Bd. of Pris.	803.25
65	William Walker	Fed. Bd. of Pris.	50.75
66	John Steele	Mileage	19.20
67	Marsh, Powell & Livingston	Burial	150.00
68	George Meltzer	Mileage	80.88
69	Mincoff Ignition & Motor Pts.	Rent	405.00
9670	Delaneys Bureau of Printing	Cabinets	176.17
71	Fred Kester	Mileage	64.00
72	Sophia Jacobson	"	32.00
73	Social Security Division	Soc. Sec. Portion	16.88
74	State Reporter	Reviews	8.00
75	Typewriter Supply Co.	Supp.	54.75
76	Mountain States Tel. & Tel. Co.	Serv.	107.66
77	Cancelled	-	-
78	Typewriter Supply Co.	Supp.	23.71
79	Anders & Miller Co.	Serv.	49.00
9680	C. N. Lindsay	Mileage	88.80
81	D. E. Palmer	"	98.88
82	Missoula Typewriter Co.	Suppl.	52.55
83	The Office Supply Co.	File folders	5.50
84	Delaneys Bureau of Printing	Supp.	35.12
85	The Office Supply Co.	Supp.	13.08
86	Montana Electronics	Serv.	22.50
87	Montana Power Co.	"	13.35
88	Western Union Tel. Co.	Wires	32.19
89	George F. Cake Co.	Tags	6.97
9690	City of Missoula	Laws	30.00
91	The Office Supply Co.	Supp.	18.35
92	Great Falls Paper Co.	Towels	28.50
93	Hub Electric Supply	Bulbs	6.92
94	Ken-Mar Cleaners	Serv.	1.25
95	Missoula Laundry & Dry Cleaners	"	6.46
96	Mont. Bar & Restaurant Supp.	Supp.	4.78
55559	Cancelled	-	-
55560	Katherine Jourdonnais	Salary, Mar.	141.00
61	Jack Hennessy	" "	91.50
62	Ural Raymond	" "	65.00
63	Cheryl Foss	" "	65.00
64	Jill Gordon	" "	65.00
65	Phyllis Kammerer	" "	70.00
66	Clara McDonald	" "	70.00
67	Dianne Sherman	" "	100.00
68	Janet Livdahl	" "	167.50
69	Harriett Riley	" "	130.50
55570	Helen Murray	" "	47.50
71	Kathleen Watt	" "	105.00
72	William Arensmeyer	" "	73.50
73	Scott Valentine	" "	93.63
74	Adeline Bartron	" "	111.00
9697	Burroughs Corp.	Supp.	12.25
98	State Industrial School	Care	102.50
99	Msla. Laundry & Dry Cleaners	Serv.	1.96
9700	Carolyn Frojen	Meals & Lodg.	47.91
01	Duncan Insurance Agency	Rent	105.00
02	Geraghty Funeral Home	Burial	150.00
03	A. R. Rollin	Exp.	15.24
04	Jeannette Hiett	"	23.06
05	Mincoff Ignition & Motor Parts	Supp.	7.00
06	Mont. Agriculture Experiment	Soil Samples	14.00
07	Kramis Hardware Co.	Parts	1.08
08	Marvin Schindler	Mileage	38.08
09	The Office Supply Co.	Cards	33.75
9710	The Office Supply Co.	Supp.	1.75
11	Mountain States Tel. & Tel. Co.	Serv.	19.45
12	Typewriter Supply Co.	Office Chair	165.00
13	Typewriter Supply Co.	Desks & Supp.	610.00
14	Burroughs Corp.	Ribbons	24.60
15	Burroughs Corp.	Serv.	284.90
16	O. C. Behner	Mileage	33.60
17	George Boyer	"	87.68
18	Guy Rogers	Stamps	25.00
19	City Electric	Labor & Material	42.88
9720	Truman Reimold	Serv.	9.00
21	Missoulia-Sentinel	Supp.	32.88
22	Irene Callahan	Mileage.	8.32
23	Velma Christensen	"	19.52
24	Kathryn Furno	"	33.27
25	Kenneth Lampert, MD	"	35.60
26	James Lodge	"	87.10
27	Rosemarie McVey	"	52.24
28	Agnes Peterson	"	30.17
29	Msla. Laundry & Dry Cleaners	Serv.	5.28
9730	Msla. City-Co. Health Dept.	Reimb. Petty cash	19.98
31	Hanson-Simons Co.	Rent	285.00
32	Missoulia-Sentinel	Supp.	64.68
33	Missoulia-Sentinel	Claim blanks	167.23
34	Missoulia-Sentinel	Supp.	265.50
35	Missoulia-Sentinel	"	128.52
36	Art Burnside & Co.	Dep. stars	26.96
37	Frank Bauer	Hauling	13.00
38	Otis Elevator Co.	Maintenance	31.20

9739	Cancelled	-	-
9740	Missoulia-Sentinel	Supp.	264.28
41	West Publishing Co.	Law Books	36.00
42	Matthew Bender Co.	"	40.00
43	Guy Rogers	Stamps	6.00
44	Clare Kern	Mileage	18.48
45	Edward Beck	"	117.52
46	Guy Rogers	Env. & Stamps	671.00
47	Msla. Blueprint Co.	Supp.	69.54
48	Cancelled	-	-
49	Willis Bolin	Janit. serv.	22.50
9750	Byron Price	" "	27.00
51	Felix W. Boileau	" "	24.75
52	Chris Lang	" "	22.50
53	Olaf Hilmo	" "	18.00
54	Odell Lash	" "	23.63
55	Gerald Jontry	" "	24.75
56	Joe Day	" "	23.63
57	Karl Gerdtz	" "	23.63
58	LeRoy Mix	" "	24.75
59	Merl Day	" "	24.75
9760	Elmer Pilon	" "	25.87
61	Ray Duffner	" "	13.50
62	Duane Houtchens	" "	24.75
63	Harry Stetson	" "	20.25
64	F. D. Lovitt	" "	24.75
65	Arnold Stoverud	" "	27.00
66	Chester Karlson	" "	27.00
67	Harold Ham	" "	13.50
68	East Msla. Womens Club	Rent	10.00
69	Missoulia-Sentinel	Supp.	1,642.57
9770	Opalmae Frey	Mileage	.72
71	Virginia Smith	"	.75
72	Violet Cowan	"	.88
73	Beulah Wills	"	4.00
74	Aafje Demmons	"	1.12
75	Doris Bradshaw	"	3.20
76	Goldie Kicker	"	.96
77	Mrs. Maxine Hammond	"	3.25
78	Lila Morris	"	5.60
79	June Underwood	"	13.60
9780	Josephine Smith	"	3.04
81	Cancelled	-	-
82	Mary Haglund	"	9.60
83	Dorothy Simpson	"	4.24
84	T. T. Rider, DDS	Dent. serv.	18.00
85	Dr. James McBride	Lenses & temples	14.00
86	Cancelled	-	-
87	Squire-Simmons-Carr	Burial	150.00
88	Matthew-Bender & Co., Inc.	Law books	20.00
89	Engelhart Building Serv.	Serv. & Supp.	193.86
9790	Engelhart Building Serv.	" "	30.38
91	Muriel Hall	Elec. Judge	9.50
92	Beulah Wills	" "	9.50
93	Bonita Hayes	" "	9.50
94	Marie Minnerly	" "	11.50
95	Katheryn Haytin	" "	11.50
96	Ruth Day	" "	11.50
97	E. Mae Campbell	" "	11.50
98	Augusta Ackerlund	" "	11.50
99	Triny Russell	" "	10.00
9800	Marie Ginoff	" "	10.00
01	Anna Belle Odion	" "	10.00
02	H. G. Krouskop	" "	10.00
03	Christine Doney	" "	10.00
04	Jeannette O'Reilly	" "	10.00
05	Mildred Payant	" "	10.00
06	Anna Burke	" "	10.00
07	Anita Hart	" "	10.00
08	Mary Ryan	" "	10.00
09	Joan Smith	" "	10.50
9810	Norma Payant	" "	10.50
11	Deloris Henes	" "	10.50
12	Hattie Anderson	" "	10.50
13	Rhoma Bredberg	" "	10.50
14	May Thurman	" "	10.50
15	Katherine Chamley	" "	10.50
16	Margaret Schatz	" "	10.50
17	Nancy White	" "	10.50
18	Candace Stewart	" "	10.50
19	Ilene Rambo	" "	11.50
9820	Blanche Dittmeier	" "	11.50
21	Frances Maley	" "	11.50
22	Sara Heltzel	" "	11.50
23	Dorothy Santa	" "	11.50
24	Kathleen Walford	" "	11.00
25	Nina Centers	" "	11.00
26	Ellen Kirchmeier	" "	11.00
27	Ola McDonald	" "	11.00
28	Emily Storez	" "	11.00
29	Kathryn Jones	" "	10.50
9830	Helen Murray	" "	10.50
31	Laura Cyr	" "	10.50
32	Myrtle Hufford	" "	10.50
33	Mae E. Luedke	" "	10.50
34	Beulah Cope	" "	11.00
35	Martha McIver	" "	11.00

9836	Marion Moore	Elec. Judge	11.00
37	Dona Corr	" "	11.00
38	Mildred Dishman	" "	11.00
39	Edna LePiane	" "	10.00
9840	Florence Christman	" "	10.00
41	Lillian Brimhall	" "	10.00
42	DeLila Hoerner	" "	10.00
43	Ila Lovell	" "	10.00
44	Pauline Niemeyer	" "	10.00
45	Florence Shannon	" "	10.00
46	Ethel Richardson	" "	10.00
47	Janet Adam	" "	10.00
48	Virginia LaFrance	" "	10.00
49	Myrtle Denniston	" "	10.50
9850	Sylvia Hefty	" "	10.50
51	Denice Stacey	" "	10.50
52	Helen Anne Zadra	" "	10.50
53	Audrey Sandberg	" "	10.50
54	Marjorie Kraabel	" "	10.50
55	Ruth Smith	" "	10.50
56	Ruby May Smith	" "	10.50
57	Edla Gerdts	" "	10.50
58	Tinina Little	" "	10.50
59	Genevieve Thurman	" "	10.50
9860	Mae Hilmo	" "	10.00
61	Anne Read	" "	10.00
62	June Gore	" "	10.00
63	Leila Lovitt	" "	10.00
64	Darline Brager	" "	10.00
65	Viola Breta	" "	9.50
66	Dorothy Bentz	" "	9.50
67	Mrs. E. A. Therriault	" "	9.50
68	Pearl Hait	" "	9.50
69	Jennie Lang	" "	9.50
9870	Ruby Fulton	" "	9.50
71	Violet Davis	" "	9.50
72	Lois Gram	" "	11.00
73	Cancelled	-	-
74	Jennie Fallman	" "	11.00
75	Joyce Dunstan	" "	11.00
76	Beryl Wilson	" "	11.00
77	Betty Lou Stuckey	" "	11.00
78	Phyllis Frank	" "	10.00
79	Karen Tipp	" "	10.00
9880	R. Gordon Riley	" "	10.00
81	Gertrude Kirkemo	" "	10.00
82	Eva Kern	" "	12.00
83	Marion Semrau	" "	12.00
84	Marian Cash	" "	12.00
85	Dorothy Brumback	" "	12.00
86	Marie Boifeuillet	" "	12.00
87	Mary Brodie	" "	12.00
88	Ina Swanson	" "	10.00
89	Leta Dodson	" "	10.00
9890	Lorene Heisel	" "	10.00
91	Barbara Jo Bush	" "	10.00
92	Mrs. George Bukovatz	" "	10.00
93	Jean LaFriniere	" "	11.00
94	Ellen Miller	" "	11.00
95	Emma Swallow	" "	11.00
96	Mary Williams	" "	11.00
97	Edith Nesbit	" "	11.00
98	Mary Cusker	" "	11.00
99	Agnes Hillstrom	" "	11.00
9900	Opalmae Frey	" "	11.00
01	Christine Purdy	" "	9.00
02	Virginia Smith	" "	9.00
03	Blanche Lowthian	" "	9.00
04	Edith Rock	" "	10.00
05	Clara Kester	" "	10.00
06	Irene Brillhart	" "	10.00
07	Helen Ellis	" "	9.50
08	Aafje Demmons	" "	9.50
09	Hazel Karkanen	" "	9.50
9910	Johnnie Leonard	" "	9.00
11	Doris Bradshaw	" "	9.00
12	Emily Hovet	" "	9.00
13	Phyllis Rouland	" "	8.00
14	Grace Dodd	" "	8.00
15	Gerda Sisson	" "	8.00
16	Goldie Kicker	" "	8.75
17	Nora Gibbs	" "	8.75
18	Ruth Meidinger	" "	8.75
19	Emily Searight	" "	8.75
9920	Lila Morris	" "	10.00
21	Vera Praast	" "	10.00
22	Odna Swanson	" "	10.00
23	Mildred Hampton	" "	9.00
24	Nellie Hughes	" "	9.00
25	Julia Fleming	" "	9.00
26	Jeanne Roth	" "	9.00
27	Josephine Smith	" "	9.00
28	Mary Haglund	" "	10.00
29	Jean Grove	" "	10.00
9930	Vivian Baker	" "	10.00
31	Helen Swanson	" "	10.00
32	Evelyn Jette	" "	10.50

9933	Clara Hollopeter	Elec. Judge	10.50
34	June Underwood	" "	10.50
35	Charles Luedke	Mileage	56.00
36	Dons Food Market	Supp.	86.96
37	Missoulia-Sentinel	Letterheads	24.16
38	West. Mont. Cooperative Oil Co.	Gas & Oil	33.63
39	Delaneys Bureau of Printing	Cabinet & Chair	174.90
9940	Northwestern Nat'l Bank of Mpls.	Bonds Chg.	16.38
41	Guy Rogers	Env. & Stamps	305.40
42	Imperial Carbon Co.	Ink & Ribbons	19.25
43	Guy Rogers	Stamps	25.00
44	Norman Robb	Serv.	150.00
45	Garden City Motors	Supp.	1.13
46	The Kalart Co., Inc.	" "	4.57
47	Mincoff Ignition & Motor Parts	Rent	135.00
48	Mont. Teachers Retirement System	Ret.	40.51
49	Missoulia-Sentinel	Pub. & etc.	445.97
55575	Ben Rae	Sal., Mar. & Apr.	270.00
76	Will Cotter	" " "	300.00
77	D. E. Lucier	" " "	260.00
78	F. P. Brennan	" " "	270.00
79	George Warnke	" " "	240.00
55580	Ed. Gamble	" " "	250.00
81	Fred Kester	" " "	300.00
82	Sophie Jacobson	" " "	260.00
83	F. R. Brennan	" " "	40.00
84	D. E. Palmer	" " "	230.00
85	C. N. Lindsay	" " "	220.00
86	O. C. Behner	" " "	391.25
87	George Boyer	" " "	350.00
88	Jack Hennessy	Sal., Apr.	30.00
89	Edward Beck	Sal., Mar. & Apr.	360.00
55590	C. J. Austin	" " "	310.00
91	Clare Kern	" " "	350.00
92	Clifton Moss	Sal., Mar.	43.00
93	Charles Mathews	" "	17.00
94	Milton Palmer	" "	14.00
95	George Hutchings	Sal., Mar. & Apr.	340.00
96	Charles Luedke	" " "	410.00
97	C. C. Goodwin	" " "	360.00
98	William Lucier	Sal., Apr.	400.00
99	G. D. Shallenberger	" "	400.00
55600	H. W. Stoutenburg	" "	400.00
01	Martin Behner	" "	450.00
02	Cancelled	-	-
03	Cancelled	-	-
04	Veramae Crouse	Sal., Apr.	300.00
05	Cancelled	-	-
06	Dorothy Head	Sal., Apr.	405.00
07	Norma Pyatt	" "	275.00
08	Darlene Reppe	" "	225.00
09	David Rusk	" "	275.00
55610	Dorothy Simpson	" "	240.00
11	Diane Sherman	" "	225.00
12	Mary Skalsky	" "	275.00
13	Harry Edwards	" "	450.00
14	Lessie Fritz	" "	405.00
15	Lois Fetting	" "	300.00
16	Bernice Abounader	" "	245.00
17	Olga Granmo	" "	245.00
18	Donna Laridon	" "	235.00
19	Elsie Maier	" "	225.00
55620	Doretta Running	" "	235.00
21	Leona Tawney	" "	255.00
22	Cancelled	-	-
23	Genevieve Spaulding	Sal., Apr.	212.50
24	Grace Jones	" "	450.00
25	Virginia Lay	" "	405.00
26	Bette Zoe Saulter	" "	300.00
27	Katherine Jourdonnais	" "	42.75
28	A. B. Jungers	" "	450.00
29	Dorothy Thompson	" "	405.00
55630	Lola Opitz	" "	300.00
31	Minerva Larke	" "	275.00
32	Marion Abrams	" "	250.00
33	Margaret Guest	" "	250.00
34	Maizie Rogers	" "	250.00
35	Nina Hunt	" "	225.00
36	Donna McCann	" "	147.73
37	Johan Trusty	" "	92.04
38	Paul Vick	" "	450.00
39	J. R. Donehoo	" "	443.83
55640	Alma Samsel	" "	399.45
41	Lea LaFriniere	" "	300.00
42	Lucille Matthies	" "	275.00
43	Hazel Burress	" "	275.00
44	Marie Scheytt	" "	275.00
45	Virginia Johnson	" "	250.00
46	Jean Brown	" "	235.00
47	Hildur Harlow	" "	81.25
48	Edward Wontor	" "	342.49
49	Harry Englund	" "	342.49
55650	William Walker	" "	450.00
51	Francis Pulliam	" "	349.78
52	Gary Bjorklund	" "	405.00
53	Leo Bowlden	" "	405.00
54	Stanley Chivers	" "	405.00

55655	Jack Elam	Sal., Apr.	405.00
56	Melvin Fassio	" "	405.00
57	Ralph Fisher	" "	405.00
58	Loren Harrison	" "	405.00
59	H. H. Hewlett	" "	405.00
55660	Darlene Owen	" "	405.00
61	Bodley Vacura	" "	405.00
62	James Heath	" "	405.00
63	Darrel Johnson	" "	405.00
64	Robert Nicely	" "	405.00
65	Fred Roehl	" "	405.00
66	Pearl Heath	" "	185.00
67	Dorothy Rice	" "	117.04
68	Lyle Williamson	" "	137.50
69	Sharon Astrope	" "	235.00
55670	Michael McLatchy	" "	405.00
71	H. J. Pinsoneault	" "	225.00
72	J. R. Riley	" "	405.00
73	Evelyn Vaughn	" "	290.00
74	Lyman Hall	" "	253.12
75	J. E. Brodie	" "	300.00
76	Samuel Myers	" "	200.00
77	Patrick Magee	" "	200.00
78	Joe Young	" "	300.00
79	Harry Brimhall	" "	362.00
55680	Truman Reimold	" "	362.00
81	Kenneth Lampert, MD	" "	1,010.00
82	Irene Callahan	" "	440.00
83	Velma Christensen	" "	325.00
84	Kathryn Furno	" "	400.00
85	May Kirley	" "	360.00
86	James Lodge	" "	500.00
87	Rosemarie McVey	" "	400.00
88	Mildred Nelson	" "	120.00
89	Agnes Peterson	" "	400.00
55690	Helen Shull	" "	325.00
91	H. Marilyn Vaughn	" "	100.00
92	John Vaughn	" "	240.00
93	Adeline Bartron	" "	405.00
94	Carolyn Frojen	" "	450.00
95	Darlene Hagen	" "	10.00
96	JoAnn Bolton	" "	235.00
97	Jeannette Hiett	" "	185.41
98	A. R. Rollin	" "	289.16
99	Dorothy Taplett	" "	300.00
55700	George Meltzer	" "	443.83
01	Donna Norton	" "	275.00
02	Marvin Schindler	" "	440.00
03	Edith Thompson	" "	300.00
04	Janice Thruston	" "	225.00
05	Fredric MacInnes	" "	20.00

## ROAD

2245	Western Mont. Nat'l Bank	Fed. Tax.	1,482.90
46	St. Bd. of Equalization	St. Tax	123.01
47	Soc. Sec. Div.	Payment	2,300.23
48	Pub. Empl. Ret. System	Prem.	1,197.28
49	Mont. Teamster Employers Trust	"	139.50
2250	Industrial Accident Board	"	1,798.20
51	Missoula Electric Coop., Inc.	El. billing	37.10
52	Mont. Mercantile Co.	Supp.	19.83
53	Turmeil DeMarois Co.	Parts	176.60
54	Seeley Lake Mercantile	"	5.29
55	California Oil Co.	Oil	38.78
56	Mountain States Tel. & Tel. Co.	Serv.	19.32
57	Treasure St. Metal Products, Inc.	Signs	26.00
58	Treasure St. Metal Products, Inc.	Signs & reflectors	22.00
59	Westmont Tractor Co.	Underframe	329.00
2260	Westmont Tractor Co.	Snow plow	806.00
61	Mont. Physicians Serv.	Prem.	303.63
62	Natural & Propane Gas Appl. Co.	Propane	6.00
63	Montana Power Co.	Gas & Serv.	129.14
64	Solar Gas Co.	Propane	33.00
65	California Oil Co.	Supp.	162.59
66	Swanson's Westside Distributor	Gas & etc.	977.32
67	Blackfoot Tel. Coop., Inc.	Serv.	20.24
68	Columbia Paint Co.	Paint	5.70
69	Pattee Canyon Gravel Sales	Pit run	7.40

## POOR

6645	Western Mont. Nat'l bank	Fed. Tax	470.90
46	St. Bd. of Equalization	St. Tax	33.51
47	Soc. Sec. Div.	Payment	667.08
48	Pub. Empl. Ret. System	Prem.	396.18
49	Industrial Accident Board	"	219.22
6650	Delaneys Bureau of Printing	Supp.	8.32
51	Missoulia-Sentinel	"	175.16
52	Mountain States Tel. & Tel. Co.	Serv.	65.40
53	Western Union Tel. Co.	Wires	3.55
54	Mont. Power Co.	Serv.	34.99
55	Victoria Hotel	Heating	90.00
56	American Public Welfare Assn.	Dues	35.00
57	Anderson Transfer	Rent	19.52
58	Mrs. Clairmont Clark	"	55.00
59	Dahl Hotel	"	15.97
6660	Dahl Hotel	"	42.50

6661	A. F. G. Agency	Rent	45.00
62	Mrs. Floyd Stahl	"	55.00
63	Sarah Powell	"	17.00
64	Dahl Hotel	"	42.50
65	Mrs. G. M. Houtchens	"	15.00
66	Paul Larson	"	40.00
67	Gust Datsopoulos	"	47.50
68	Little Chief Gas Station	Gas	4.00
69	O. L. Simmons Conoco	"	2.00
6670	Limpus Courthouse 66 Serv.	"	2.00
71	Mont. Power Co.	Utilities	37.50
72	Montana Power Co.	"	33.95
73	Montana Power Co.	"	12.50
74	Montana Power Co.	"	22.50
75	Montana Power Co.	"	21.00
76	Montana Power Co.	"	15.00
77	Gamble Store	Clothes	21.92
78	Safeway Store	Groc.	185.00
79	Otis A. Worden, Inc.	"	7.00
6680	Albertsons Food Center	"	41.00
81	Stop-N-Shop Groc.	"	239.50
82	Larson's IGA	"	15.00
83	Safeway Stores	"	240.00
84	Ovande Mercantile	"	30.00
85	Johnson's Shopping Center	"	101.00
86	Otis A. Worden, Inc.	"	12.00
87	Dee's Market	"	79.00
88	Albertsons Food Center	"	12.00
89	Super Save Markets, Inc.	"	168.50
6690	Missoula Meat Co.	"	8.00
91	Disbrows Inc.	"	13.00
92	Buttrey Foods Inc.	"	182.00
93	Royal Manor Nursing Home	Care	172.50
94	MacDonald Rest Home	"	15.00
95	Mrs. Rudy Schmautz	"	60.00
96	Grace Lieurance	"	13.00
97	Hillside Manor	"	542.00
98	H. J. Hall, MD	Serv.	45.00
99	Drs. Brewer, Babcock & Morrison	"	496.20
6700	Drs. Key & Reynolds, MD	"	10.00
01	John Fulton, MD	"	3.00
02	Delaneys Pharmacy	Presc.	14.00
03	Drs. Evert, Bobowiec, Clark & White	Serv.	12.00
04	J. M. Nelson, MD	"	151.20
05	W. J. Doyle, MD	"	60.00
06	W. E. Swartz, MD	"	505.00
07	Hugh Tripplehorn, MD	"	17.40
08	Drs. Evert, Bobowiec, Clark & White	"	13.80
09	W. J. McKinisty, MD	"	180.00
6710	NPBA Hospitals, Inc.	Care	596.55
11	Missoula Community Hospital	"	233.20
12	NPBA Hospitals, Inc.	"	752.15
13	NPBA Hospitals, Inc.	"	77.00
14	Delaneys Pharmacy	Presc.	13.85
15	Don's Drug	"	62.35
16	White Drug Co.	"	11.55
17	Peeks Pharmacy	"	7.00
18	Don's Drug	"	22.75
19	Fox Pharmacy	"	64.87
6720	Clinic Rexall Drug	"	3.95
21	Super Save Drug	"	5.80
22	Smith Drug Co.	"	15.85
23	Palmer's Drug	"	27.87
24	A & C Drug	"	132.86
25	Crippled Childrens School	Supp.	5.71
26	St. Tuberculosis Sanitarium	Care	186.00
27	Intermountain Deaconess Home	"	90.00
28	Florence Crittenton Home	"	65.00
29	Central Ambulance Service	Serv.	47.25
6730	Central Ambulance Serv.	"	28.35
31	City of Msla. Cemetery	Grave	105.00
32	Mont. Physicians Serv.	Prem.	140.92
33	Frank Bauer	Hauling	2.00
34	D & M Furniture	Reht	29.00
35	Gust Datsopoulos	"	55.00
36	Melvina Frolich	"	37.17
37	Ivy Pearson	"	44.43
38	The Mont. Power Co.	Utilities	21.00
39	The Mont. Power Co.	"	21.00
6740	The Mont. Power Co.	"	21.00
41	John R. Daily, Inc.	Meats	13.00
42	Mrs. Louis Dreamer	Care	6.13
43	Mrs. Don Fausett	"	6.50
44	Mrs. Evelyn Farrel	"	7.60
45	Mrs. Myrt Williams	"	6.50
46	Lee Rae Rest Home	"	645.38
47	Grover Hulla, MD	Serv.	3.00
48	H. J. Hall, MD	"	51.60
49	James Gouaux, MD	"	4.50
6750	I. J. Bridenstine, MD	"	11.10
51	James McIntosh, MD	"	4.80
52	Richard Weber, MD	"	72.00
53	NPBA Hospitals, Inc.	Care	60.00
54	Peterson Drug Co.	Presc.	123.75
55	Owl Drug Co.	"	19.50
56	Royal Manor Nursing Home	Care	190.00



6757	Frank Bauer	Hauling	6.00
58	Missoulia-Sentinel	Nurses Rec.	30.48
59	Mont. Power Co.	Serv.	213.07
6760	Mountain States Tel. & Tel. Co.	"	36.00
61	Davis Bros. Inc.	Drugs	42.94
62	Fox Pharmacy	Presc.	10.10
63	Industrial Air Products Co.	Demurrage	6.00
64	St. Patrick Hospital	Dis. Water	5.95
65	Msla. Mercantile Co.	Supp.	17.20
66	Mont. Mercantile Co.	Lamps	26.76
67	Clydes Serv. Center	Repairs	17.65
68	John Daily, Inc.	Meats	17.95
69	Eddy Bakery	Groc.	37.51
6770	Haines Independent Wholesale Groc.	"	212.77
71	Msla. Creamery & Cold Storage Co.	Dairy Prod.	164.57
72	Pacific Fruit & Produce	Veget.	14.95
73	Wm. Pearson	Eggs	34.00
74	Cancelled	-	-
75	C. R. Svore, MD	Serv.	238.80
76	NPBA Hospitals, Inc.	Care	128.60
77	Gust Datsopoulos	Rent	17.42
78	Safeway Stores	Groc.	441.00
79	Otis A. Worden, Inc.	"	5.00
6780	Don's Food Market	"	73.00
81	Will-O-Dell Sanitarium	Care	1,059.46
82	Florence Dandrea	"	167.00
83	Dept. of Public Welfare	Wel. Assistance	6,360.55
84	William L. Cimino, MD	Serv.	35.00
85	J. M. Nelson, MD	"	178.50
86	John Fulton, MD	"	60.60
87	Robert Hansen, MD	"	8.40
88	Leonard Kuffel, MD	"	50.00
89	C. R. Svore, MD	"	120.00
6790	Drs. Turner, Johnson, & Curry	"	28.20
91	Msla. Community Hospital	Care	17.00
92	NPBA Hospitals, Inc.	"	129.80
93	St. Patrick Hospital	"	2,787.50
94	Western Montana Clinic	Serv.	46.20
95	Western Montana Clinic	"	301.50
96	Stoick Drug	Presc.	15.24
97	Save-On-Drug Store	"	20.25
98	Sav Mor Durg	"	3.48
99	Professional Village Pharm.	"	25.90
6800	Medical Center Pharmacy	"	9.50
01	Jacks' Prescription Drive In	"	122.95
02	Central Ambulance Serv.	Serv.	28.35
03	Mont. St. Training School	Clothing	232.26
04	Mont. St. Training Sch. & Hosp.	Maintenance Chg.	1,431.50
05	Paul Kurth	Rent	67.50
06	Safeway Store	Groc.	178.00
07	Otis A. Worden, Inc.	"	5.00
08	Havre Rest Home	Care	69.00
09	Lucille Maney	"	33.00
6810	Hospital Serv. Assn. of Mont.	Contract Pay.	3,917.61
11	NPBA Hospitals, Inc.	Care	76.05
12	St. Patrick Hospital	"	444.45
51337	Ann Clark	Sal., Apr.	500.00
38	Mildred Boehm	" "	355.15
39	Harvey Crider	" "	200.00
51340	Barbara Dashnea	" "	215.92
41	Mary Hosfeld	" "	188.18
42	Ruby Julian	" "	288.27
43	Antonia Kirwin	" "	180.00
44	Rosemary Loshesky	" "	180.00
45	Iliene Shreve	" "	224.56
46	Elsie Smith	" "	196.36
47	Shirley Verworn	" "	200.00
48	Mabel Walters	" "	313.62
49	Amanda West	" "	360.49
51350	Cecelia Allen	" "	181.44
51	Marie Banyia	" "	164.00
52	Orma Fairbanks	" "	64.00
53	Della Packer	" "	53.40
54	Monica Johnson	" "	312.00
55	Helen Hughes	" "	122.70
56	Barbara Clark	" "	146.88
57	Verda Lowry	" "	103.68
58	Rose Heyer	" "	192.00
59	Gerald J. Davis	" "	60.00

## BRIDGE

575	Soc. Sec. Div.	Payment	80.19
76	Industrial Accident Board	Prem.	82.28
77	Cancelled	-	-
78	Cancelled	-	-
79	Cancelled	-	-
580	Cummins Diesel Sales, Inc.	Parts	38.61
81	Industrial Bearing Co.	"	6.44
82	Msla. Motor Parts Co.	"	11.57
83	Snap On Toole Corp.	"	24.20
84	Taylor Sheet Metal Works	"	9.42
85	Mincoff Ignition & Motor Parts	"	43.50
86	Msla. Truck Sales, Inc.	"	1.38
87	Mountain Tractor Co.	"	749.02
88	Mont. Mercantile Co.	"	276.37

589	Valley Motor Supply	Parts	259.71
590	Westmont Tractor	"	169.84
91	Cancelled	-	-
92	Mont. Mercantile Co.	Parts	81.43
93	Mont. Power Co.	Serv.	91.65
94	Mont. Power Co.	"	158.65
95	G. A. Schneckloth	Per diem	108.00
96	Farm Sales Inc.	Pipe	83.16
97	Msla. Truck Sales	Parts & Labor	244.22
98	Msla. Truck Sales, Inc.	Trucks	8,997.97
99	Msla. Truck Sales, Inc.	Heaters & Brakes	243.00
600	Mont. Mercantile Co.	Posts	138.78
01	H. O. Bell Co.	Parts	27.08
02	Graehl Motor Service	"	8.83
03	Nesbit's Radiator Shop	Repairs & Cooler	27.00
04	Tabers Truck Stop	Gasket	1.57
05	Treasure St. Equip. Co.	Supp.	28.30
06	Zip Auto Serv.	Hose & Con.	3.10
07	Turmell DeMarois Co.	Parts	113.88
08	Motor Supply Co.	"	51.01
09	Industrial Bearing Co.	"	6.49
610	Hanks Bear Alignment	Serv.	14.50
11	Blakney Glass Shop	Glass	12.10
12	Auto Electric Serv.	Parts	19.51
13	Columbia Paint Co.	Supp.	3.34
14	Bazaar for Crippled Children	Rags	18.60
15	Hydrotex Industires	Grease	265.85
16	Cancelled	-	-
17	Hall-Perry Machinery Co.	Cutting edges	218.56
18	The American Industrial Prod. Co.	Posts	114.38
19	Farm Sales, Inc.	Pipes	845.59

#### WEED CONTROL

373	Sky Supply	Amizine	98.00
74	Cancelled	-	-
75	Mission Homes, Inc.	Cabinet	20.00
76	Western Mont. Nat'l Bank	Fed. Tax	64.60
77	St. Bd. of Equalization	St. Tax	5.59
78	Soc. Sec. Div.	Payment	75.50
79	Pub. Empl. Ret. System	Prem.	47.26
380	Industrial Accident Bd.	"	59.90
81	Carpenter Orchard Supp. Co.	Weed.killer & Spreader	180.90
82	Victor Loiselle	Mileage	14.40
83	John Schroeder	"	8.96
84	Fred Thisted	"	32.00
85	Msla. Motor Parts Co.	Battery	16.61
86	Swanson's Westside Distr.	Gas	82.16
87	Loran Limpus	Cases	24.96
88	Western Mont. Implement	Parts	47.70
5085	Walter Polette	Sal., Mar.	472.50
86	Walter Polette	" Apr.	472.50

#### REFUND

4651	Alfred Miller	Poor Tax	2.00
52	Uno & Emma Strom	Motor Veh.	8.46
53	Oliver Johnson	Poor Tax.	2.00
54	L. H. & Etta Payton	" "	4.00
55	Roy Manning	Traylorhouse	146.67
56	James Hart	Drivers Lic.	3.00
57	Maridorothy Rollman	" "	3.00
58	Spence Trucking Inc.	Tax	40.38

#### MISCELLANEOUS

278	Cancelled	-	-
79	Rue R. Elston Co., Inc.	Supp.	335.42

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

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May 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the monthly report of the County Clerk and Recorder for April, 1963.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 29 cases disposed of.

RE. WATER SYSTEM PROJECT  
SEELEY LAKE COMMUNITY

Letter was sent this date to the Housing and Home Finance Agency in Seattle, furnishing additional information in connection with the application for loan to pay for the study of a proposed water system for the Seeley Lake area.

CITY RESOLUTION #2330

The Board this date received copy of City Resolution #2330 closing and vacating portion of Pullman Street, as follows:

RESOLUTION NO. 2330

A RESOLUTION CLOSING AND VACATING A PORTION OF PULLMAN STREET FROM THE EAST PROPERTY LINE OF BULWER STREET TO A POINT 530 FEET EAST OF THE ABOVE EAST PROPERTY LINE OF BULWER STREET.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MISSOULA, MONTANA THAT:

WHEREAS, the City of Missoula owns all of the property abutting on Pullman Street from the east property line of Bulwer Street to a point 530 feet east of the above east property line of Bulwer Street, and

WHEREAS, the City of Missoula, Montana, did, on the 8th day of April, 1963, pass Resolution No. 2329 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Pullman Street from the east property line of Bulwer Street to a point 530 feet east of the above east property line of Bulwer Street, and

WHEREAS, notice of hearing of the proposal to close a portion of said street has been published pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, 1947, and

WHEREAS, the City Council of the City of Missoula, Montana, has, on this day heard all matters pertaining to the proposed vacation of a portion of said street,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that a portion of Pullman Street from the east property line of Bulwer Street to a point 530 feet east of the above east property line of Bulwer Street be, and it is hereby closed and vacated, reserving, however, a right of way over, across, and through all of said street for the purpose of widening and altering any abutting street and for the installation, maintenance, and repair of any and all public utilities. The portion of said street that is so closed and vacated is more particularly described as follows, to-wit:

Beginning at the northeast corner of Bulwer and Pullman Streets; thence east 530 feet to a point; thence south 80 feet to a point; thence west 530 feet to a point; thence north 80 feet to the place of beginning.

A plat of the above is attached hereto and made a part hereof.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 22nd day of April, 1963.

Wes Waldbillig /s/  
Mayor

ATTEST:  
Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2330 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

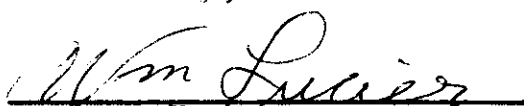
Dated this 29th day of April, 1963.

S/ Alice M. Jaqueth  
City Clerk

(SEAL)

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 2, 1963."

  
Chairman

  
Clerk

: : : :

May 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Chairman Ewing H. Little and Commissioner Pat Powers of the Shoshone County Board of Commissioners, together with Quintin E. Sampson, Superintendent of the Shoshone County Hospital, Wallace, Idaho, visited with the Missoula County Board.

INSPECTION TRIP

The Commissioners made an inspection trip to the Turah area.

The Board handled regular county business and signed the Pineview Payroll.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 3, 1963."

  
Chairman

  
Clerk

: : : : :

May 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed monthly reports of Justice of Peace J. E. Brodie and Coroner Ralph M. Simmons for April, 1963.

ADMISSION TO GALEN

The Board approved the application for admission of Roy Homer Davis to the Montana State Tuberculosis Sanitarium at Galen, Montana.

PLAT

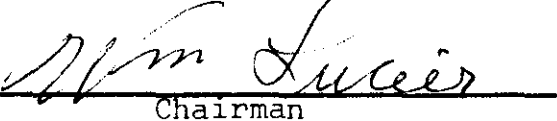
The Board approved and accepted plat of Martin Addition in duplicate, with reproducible copy, with stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 58-1/2, C-251.

BALANCE PAID ON TRACT #1  
FORT MISSOULA ADDITION

Check #1107 in the amount of \$12,985.92 was received from the Montana District of the Lutheran Church, Missouri Synod, Libby, Montana, in payment of balance due on Tract #1 of Fort Missoula Addition #1. A101#28322 was issued in receipt of this payment, being deposited to the Construction Reserve Fund.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 6, 1963."

  
Chairman

  
Clerk

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May 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

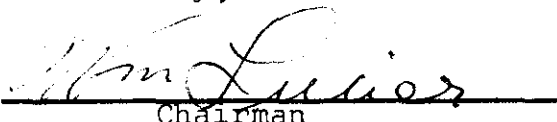
The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed monthly report of Justice of Peace Joe Young for April, 1963.

The Commissioners handled regular county business during the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 7, 1963."

  
Chairman

  
Clerk

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May 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.


#### INSPECTION TRIP

The Commissioners, together with Ray Clinkingbeard and County Surveyor Paul Vick, inspected roads in the following areas: Big Flat, Frenchtown, East Missoula, Pineview, Missoula Ave. and Gilbert Avenue.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 8, 1963."

  
Chairman

  
Clerk

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May 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

Monthly Report of the Secretary of the Missoula County Airport Board for March 31, 1963 was examined, approved and ordered filed by the Board.

#### CALL FOR BIDS-WEED CONTROL

The following notice of Call for Bids was submitted for publication by the Clerk of the Board:

#### CALL FOR BIDS

Sealed bids will be received by the Missoula County Weed Control Board up to 5 p.m., June 6, 1963 at the office of the County Clerk and Recorder to furnish Missoula County Weed Control with the following:

Item 1--Four hundred (400) or more gallons Amine 2,4-D containing four (4) pounds of parent acid per gallon. The herbicide shall be usable, and dissolve and disperse readily in water, making a solution that will not crystallize or separate on standing. It shall include the emulsifying, wetting and sticking additives in addition to the other inert ingredients, which combined make the product equal or superior to the comparable trade name product sold in package lots to the retail trade. If methyl amines are provided, the product must include an additive to mask the disagreeable odor. To be delivered in containers no larger than 30 gallon size.

Item 2--Two hundred (200) or more gallons Ester 2,4-D containing four (4) pounds of parent acid per gallon. This shall be a low volatile formulation which will dissolve and disperse readily in water. To be delivered in containers no larger than 30 gallon size.

Item 3--Ninety (90) or more gallons Ester of 2,4-D and 2,4,5-T formulated with two (2) pounds acid equivalent of 2,4,5-T per gallon. This shall be a low volatile formulation which will dissolve and disperse readily in water. To be delivered in containers no larger than 55 gallon size.

Delivery date for all items shall not be later than July 12, 1963.

All above items to be delivered freight prepaid by bidder to The Missoula County Weed Control Warehouse in the County Fairgrounds at Missoula, Montana.

Product specimen labels shall accompany all bids.

Bids will be opened by the Missoula County Weed Board at 8 p. m., June 6, 1963, at the County Extension Office at the Court House, Missoula, Montana.

The Board reserves the right to reject any or all bids or to accept those which are in the best interests of Missoula County.

S/ Walter E. Polette  
Sec'y Missoula County Weed Board

Publish:  
May 13, 20, & 27, 1963

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 92 cases disposed of.

#### INSPECTION TRIP

The Board inspected the Fairgrounds during the late afternoon.

The Board handled regular county business and approved publication of April proceedings.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 9, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

May 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Auditor Grace Jones to leave the state, May 10th to May 13th, 1963.

REIMB.-INDIAN WELFARE

Check #312,719 written on the Treasurer of the United States in the amount of \$56.30 was received from the Flathead Indian Agency, Dixon, Montana, as reimbursement for relief advanced to members of the Confederated Salish & Kootenai Tribes.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 10, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

May 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION-WELFARE PROPERTY

The Board inspected Welfare property at Elm Street and Turner Street.

INSPECT TAX PROPERTY

The Commissioners viewed property in Milltown taken for tax deed - Improvements on Lot 5, Block 6. Appraised at \$250.00.

The Board handled regular county business during the day.

IN RE. COURTHOUSE ADDITION

Telegram was received this date from Senator Mike Mansfield stating that the \$37,781 advance to Missoula County for preliminary planning of addition to existing County Courthouse had been approved by the Community Facilities Administration.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 13, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

May 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted permission to Justice of Peace J. E. Brodie for leave of absence from the state from May 25th to June 10th, 1963.

SCHED. MTG. WITH UNIONS

Letters were directed to the following setting Wednesday or Thursday, May 22nd or 23rd, 1963 for meeting in regard to wage schedule agreement negotiations with Missoula County:

F. M. Burger, Teamsters Local #448  
George E. Rogers, Hod Carriers &  
Laborers Local #187

John W. Meier, Machinist Local #1434  
Joe Crosswhite, I.U.O.E. Local #371, Kalispell

PLAT

The Board approved and accepted plat of Spring Hills Addition No. 2, in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 59, C-252. Filed with Sanitary Restrictions.

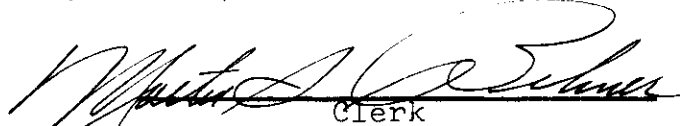
DEED-TRACT #1 FORT MSLA. ADDN. #1

Representatives of the Montana District of the Lutheran Church, Missouri Synod, were handed deed this date executed by Missoula County covering Tract #1 of Fort Missoula Addition No. 1, and same was duly recorded.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 14, 1963."

  
Chairman

  
Clerk

: : : : :

May 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. COURTHOUSE ANNEX

The Commissioners met with Norman Robb, Attorney, and group from the City to discuss the possibility of the City's leasing one floor of the new annex to the County Courthouse. Architect Sheldon Witwer and Contractor C. H. Pew were also present.

REPORT

Monthly Report of Clerk of District Court J. R. Donehoo for April, 1963, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 15, 1963."

  
Chairman

  
Clerk

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May 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 111 cases disposed of.

AGREEMENT - PINE VIEW LOT

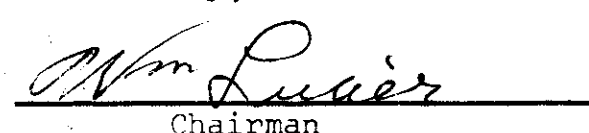
The Board this date signed Agreement with A. D. and Thelma Chambers in regard to payment for Lot 6, Block 3, Pine View Homes Addition which was sold to them on February 14, 1963. Along with the agreement, deed on this lot was executed for placing in escrow until final payment on the lot is made February 14, 1966.

RE. COUNTY EXTENSION BUDGET

Mr. Campbell of the State Extension Office conferred with the Commissioners in regard to the County Extension budget.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1963."

  
Chairman

  
Clerk

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May 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT PROPERTY

The Commissioners inspected Welfare property and tax deed property in South Missoula and vicinity.

REFUND-BD. CITY PRISONERS

City Wt. G-#28766 in the amount of \$122.50 was received from the City this date in payment of board of City prisoners during April, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 17, 1963."

  
Chairman

  
Clerk

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May 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Report of the sheriff, William J. Walker, for the month of April was examined, approved and ordered filed by the Board.

GAS REFUND

The Board signed letter for refund on gas purchased by the county.

HEALTH BOARD MEETING

Commissioner Shallenberger attended the Health Board meeting.

INSPECTION TRIP

The Board, along with the City-County Health Officer, inspected dump grounds, Montana Street in East Missoula.

REMODELING PLANS

The Commissioners made plans for remodeling quarters, presently occupied by the extension office, for occupancy by the reclassification office and Justice of the Peace, Joe Young, and Constable, Pat Magee.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 20, 1963."

  
Chairman

  
Clerk

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May 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OVERTIME

The County Clerk, Martin S. Behner, gave verbal report of overtime by employees in the bookkeeping department.

RE-COURTHOUSE ANNEX

The Board received letter from Housing and Home Finance Administrator offering an advance not to exceed \$37,781 to help in planning an addition to the County Courthouse.

LOCK-COURTHOUSE

The Commissioners authorized changing of the lock on the west door of the Courthouse and issuance of 12 keys.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a.m., May 21, 1963."

  
Chairman

  
Clerk

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May 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and aproved as read.

LEAVE OF ABSENCE

The Board granted permission for Harry Brimhall, Courthouse janitor, to leave the state from May 27th to June 30th, 1963.

ABATEMENT

#966-Imp. on Hillstrom Land, Sec. 14, Twp. 13, Rge. 20, in the amount of \$42.14, to correct double assessment.

PETITION

Martin S. Behner, Clerk & Recorder, reported to the Board that petition received May 16th checked out over 71%. Petition is for combination curb and sidewalk in Blk. 71, Lots 1 thru 20; Block 62, Lots 21 thru 40; E. 37.0' Lot 3, Block 63, all in Carline Addition; and Lot 1, Owen Addition. Also 2" plant mix bituminous surface.

WELFARE

The Board met with representatives of Blue Cross to discuss hospital care for welfare patients.

CALL FOR BIDS-GAS & OIL 1963-64

The Clerk was instructed to have the following call for bids published:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A.M. June 25, 1963, at which this time, bids will be publicly opened and read in the office of the County Commissioners and as soon as possible, thereafter, award of a contract will be made for furnishing the Countys' requirements of gasoline, diesel fuel for the year beginning July 1, 1963, and ending June 30, 1964, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorders' Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

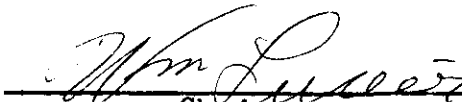
By order of the Board of County Commissioners this 21 day of May, 1963.

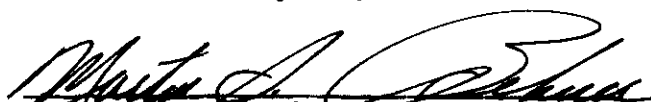
s/Martin S. Behner  
Clerk of the Board  
Martin S. Behner

Publish: May 28, 1963  
June 4, 11, 18, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 22, 1963."

  
Chairman

  
Clerk

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May 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## MEETING-UNIONS

The Commissioners met with the following representatives of the Unions: F. M. Burger-Teamsters; George E. Rogers-Laborer's Local #187; Joe Crosswhite-Operators #371; A. N. Spencer-Operators #371; A. L. Price-Machinists.

## WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 52 cases disposed of.

## BOND

Bond of Marshal Gray, County High School Trustee, Western Surety Company, in the amount of \$1,000, was examined, approved and ordered filed.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a.m., May 23, 1963."

  
Chairman

  
Clerk

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May 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## COMMITTMENT

Board approved admittance of Harry M. Farrington to the State TB Sanitarium at Galen.

## S.I.D. #137

Petition having checked out according to law the Board passed the following resolution:

### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 17th day of May, 1963 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 137.
2. The boundaries of said District are described as follows:  
Lots 21 through 40, inclusive, Block 62 of Carline Addition  
Lots 1 through 20, inclusive, Block 71 of Carline Addition  
The east 37.0 feet of Lot 3, Block 63 of Carline Addition  
Lot 1, Owen Addition  
All located in Missoula County, Montana.
3. The character of the improvements to be made is as follows:  
2" Plant Mix Bituminous surface and combination curb and sidewalk.  
County to prepare subgrade elements 1, 2, and 3.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said districts.
5. The approximate cost estimated for the district is 3.7 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface and the estimated total cost thereof is 3.6 cents per square foot of land in the district excluding streets and alleys for the combination curb and sidewalks. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it Further Resolved, that June 7, 1963 at the hour of 10:00 o'clock A.M. at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on May 24, 1963 and ending on June 2, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 23rd day of May, 1963.

(SEAL)

s/Wm. Lucier, Chairman  
s/ G. D. Shallenberger, Commissioner  
s/ H. W. Stoutenburg, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:

s/ Martin S. Behner  
County Clerk & Recorder

NOTICE-S.I.D. #137

The Clerk was directed to publish the following Notice:

# N O T I C E

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 23rd day of May, 1963, have passed a Resolution of Intention to Create Rural Special Improvement District No. 137 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of McDonald Street from Paxson to Houston.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" plant mix bituminous surface and combination curb and sidewalk.

The estimated total cost thereof is 3.7 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface and the estimated total cost thereof is 3.6 cents per square foot of land in the district excluding streets and alleys for the combination curb and sidewalks.

On June 7, 1963 at the hour of 10:00 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after May 24, 1963, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

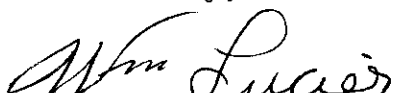
(SEAL)

s/Martin S. Behner  
County Clerk and Recorder and Ex-  
officio Clerk of the Board of  
County Commissioners

First Publication May 24, 1963  
Last Publication June 2, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 24, 1963."

  
Chairman

  
Clerk

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May 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## AGREEMENT-RE COURTHOUSE ANNEX

The Board signed agreement with the Housing and Home Finance Administrator for an advance to help plan courthouse annex.

## LEAVE OF ABSENCE

The Board granted the request of Martin S. Behner, Clerk & Recorder, to leave the state May 30th to June 10th, 1963.

## RE ZONING

The Commissioners met with members of the Missoula Zoning Association. The Association presented a resolution requesting the Commissioners to give the Zoning Commission power to enforce zoning regulations.

## INSPECTION

The Board inspected welfare property at Wylie and Fairview Streets.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a.m., May 27, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

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May 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

J. E. Brodie, Justice of the Peace, asked that his leave of absence request of May 13th be changed for dates of leave of absence for June 1st to June 13th, 1963. Request granted.

CIVIL DEFENSE

The Commissioners met with Mayor Roche of Missoula and discussed civil defense matters.

The Board handled regular county business and signed claims during the day.

RESOLUTION-PINEVIEW FURNISHINGS

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, this 27th day of May, 1963, that

WHEREAS, the Board passed and adopted a Resolution to close Pineview Nursing Home April 18th, 1963, and

WHEREAS, it has been determined to be in the best interest of the County of Missoula to sell the appliances and furnishings of Pineview Nursing Home, items with value of \$100.00 or more have been appraised as follows:

<u>ITEM</u>	<u>APPRAISED VALUE</u>
1 Tyler refrigerator-Sliding glass doors-double	\$300.00
1 Tyler Upright Freezer-double doors	175.00
1 International Harvester Deep Freeze	150.00
1 Hotpoint Electric Range-30"	100.00
1 Electric Kitchen Machine-with parts	200.00
1 Wolf Challenger Gas Range-Commercial	125.00
1 Pelton Autoclave (Sterilizer)	216.00
1 Electric Ironer-Simplex-Commercial	247.50
1 Electric Extractor-Commercial	239.00
1 American Jr. Casloade Washer-Commercial	485.00
1 Aircraft Tumbler Drier-Commercial	307.50
plus other items and household furnishings under \$100.00 value.	

NOW THEREFORE, BE IT HEREBY RESOLVED that the appliances and furnishings with value of less than \$100.00 be sold at auction at Pineview Nursing Home, Friday, June 28th, 1963, commencing at 1:30 p.m. and continuing at the Court House in Missoula, Missoula County, Montana for items of \$100.00 value and over.

PASSED AND ADOPTED this 27th day of May, 1963.

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 28, 1963."

May 28, 1963

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The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 29, 1963."

Wm. Lucier  
Chairman - May 27, 1963

Martin S. Behner  
Clerk - May 27, 1963

Wm. Lucier  
Chairman - May 28, 1963

Martin S. Behner  
Clerk - May 28, 1963

: : : : : :

May 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CIVIL DEFENSE

The Commissioners met with John Steel, Mayor Roche of Missoula, and George Henri and discussed Civil Defense matters. Director Steel pointed out some of the duties of County offices.

WELFARE

The Board handled regular county business and signed payrolls during the day, & attended Welfare Bd. meeting in the afternoon & examined, approved & ordered filled a list of 25 cases disposed of. Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a. m., May 31, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

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May 31, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

LEASE

The Commissioners sent a letter to F. D. King May 29, 1963, regarding the withdrawal of a portion of land from his lease with Missoula County.

CITY RESOLUTION NO. 2339

The following resolution was received from the City this date:

RESOLUTION NO. 2339

A RESOLUTION CLOSING AND VACATING A PORTION OF THE ALLEY IN BLOCK THREE (3) OF MCCORMICK ADDITION #2 TO THE CITY OF MISSOULA, MONTANA

WHEREAS, the property owners in Lots numbered 1, 2, 3, 4, 5, 44, 45, 46, 47 and 48 in Block 3 of McCormick Addition #2 to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate a portion of the alley in said Block 3, and

WHEREAS, the City of Missoula, Montana, did, on the 13th day of May, 1963, pass Resolution No. 2333 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in said portion of Block 3, and

WHEREAS, notice of hearing of the proposal to close a portion of the said alley in said Block 3 has been given pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of a portion of said alley in said Block 3,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the portion of the alley abutting on Lots 1, 2, 3, 4, 5, 44, 45, 46, 47 and 48 in Block 3 of McCormick Addition #2 to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, the right of way and an easement over the across said alley for any and all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 27th day of May, 1963.

Leonard M. Roche /s/  
Mayor

ATTEST:

Alice M. Jaqueth /s/  
Clerk  
(SEAL)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2339 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the seal this 28th day of May 1963.

SEAL

Alice M. Jaqueth /s/

## UNION MEETING

The Commissioners met with the following Union representatives: F. M. Burger - Teamsters, George E. Rogers - Laborer's Local #187, Joe Crosswhite - Operators #371, A. N. Spencer - Operators #371, and A. L. Price, Machinists #1434.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 a. m., June 3, 1963."

The following claims were allowed during the month of May:

## GENERAL

9950	Mountain States Tel. & Tel Co.	Serv.	498.65
51	Imperial Carbon Co.	Carbon	56.00
52	Montana Power Co.	Gas & etc.	466.82
53	Hanson-Simons Co.	Rent	285.00
54	State Industrial School	Care	15.50
55	Jerry Eastridge	"	90.00
56	The Western Montana Clinic	Serv.	25.00
57	Western Mont. Nat'l Bank	Fed. tax	4,183.00
58	St. Bd. of Equalization	St. tax	324.96
59	Soc. Sec. Div.	Emp. Payment	1,396.69
9960	Publ. Empl. Ret. System	Premiums	2,624.22
61	Mont. Physicians Serv.	"	1,016.29
62	Cancelled	-	-
63	H. W. Stoutenburg	Mileage	2.54
64	Typewriter Supply Co.	Supp.	35.28
65	The Office Supply Co.	"	9.16
66	A. B. Jungers,	Mileage	130.96
67	The Office Supply Co.	Supp.	15.12
68	The Office Supply Co.	"	20.43
69	Edward Wontor	Expense	17.78
9970	Delaneys Bureau of Printing	Supp.	110.13
71	Msla. Blueprint Co.	Maps	10.00
72	Mont. Power Co.	EG Billing	13.34
73	Ralph Simmons	Investigations	12.40
74	Edwin Buchanan, MD	Serv.	40.00
75	Art & Rays Repair Shop	"	7.00
76	John Vaughn	Mileage	36.00
77	Vocational School for Girls	Care	60.00
78	Yellowstone Boys Ranch, Inc.	"	58.19
79	Msla. Laundry & Dry Cleaners	Serv.	5.13
9980	Koski T.V.	Serv. & Supp.	27.75
81	William Walker	City Bd. of Prisoners	222.25
82	William Walker	Hiway Pat. Bd. of Prisoners	78.75
83	William Walker	Fed. Bd. of Prisoners	52.50
84	Typewriter Supp. Co.	Supp.	79.99
85	Mountain States Tel. & Tel. Co.	Serv.	171.03
86	St. Publishing Co.	Supp.	6.33
87	Wm. Walker & Mont. Cars, Inc.	Mileage	158.62
88	Wm. Walker & Mont. Cars, Inc.	Co. Mileage	968.66
89	Wm. Walker	Co. Bd. of Prisoners	755.50
9990	Anders & Miller Co.	Steno. Chair	65.00
91	Consolidated World Press	Dictionary	20.19
92	William Lucier	Mileage	2.32
93	Grace Jones	Reimb.	57.42
94	Swanson's Westside Distributor	Gas	10.27
95	IBM Corp.	Ribbons	12.50
96	Msla. Blueprint Co.	Supp.	31.69
97	Missoulain-Sentinel	"	41.80
98	Melvin Fassio	Tuition & Mileage	103.18
99	George F. Cake Co.	Supp.	66.25
10000	Haugen-McKay Co.	"	33.07
01	Typewriter Supply Co.	"	46.05
02	Harold Pinsoneault	Mil. & Meals, etc.	39.18
03	Houseman & Co., Inc.	Supp.	34.25
04	Ken-Mar Cleaners	Clean mops	3.75
05	Mont. Mercantile Co.	Supp.	48.77
06	St. Industrial School	Care	105.00
07	Duncan Insurance Agency	Rent	105.00
08	Business Machines Co.	Rent	50.00
09	The Office Supply Co.	Serv. & Supp.	8.50
10010	Marvin Schindler	Mileage	50.72
11	George Meltzer	"	88.16
12	West Publishing Co.	Books	73.00
13	The Allen Smith Co.	Supp.	190.00
14	Missoulain-Sentinel	Imprinting Env.	27.00
15	Missoulain-Sentinel	Supp.	192.03
16	Missoulain-Sentinel	"	250.73
17	State of Montana	Exam. fee	2,125.00
18	Kuker-Rankin Inc.	Supp.	20.00
19	Town House Restuarant	Meals-Jurors	22.60
10020	4 B's cafe	" "	11.15
21	Nelson's Cafe	" "	2.40
22	Missoulain-Sentinel	Supp.	140.67
23	Missoulain-Sentinel	"	222.21
24	H. Ryle Lewis, MD	Serv.	30.00
25	Missoulain-Sentinel	Overprint letterheads	8.54
26	Mont. Co. Attorney's Assn.	Dues	25.00
27	Drapery & Venetian Blind Co.	Serv. & Supp.	7.50
28	Frank Bauer	Serv.	13.00
29	Otis Elevator Co.	"	31.20
10030	Agnes Peterson	Mileage	18.16
31	Rosemaire McVey	"	52.72
32	Kenneth Lampert, MD	"	22.24



10033	Kathryn Furno	Mileage	18.72
34	Velma Christensen	"	15.52
35	James Lodge	"	82.87
36	Mountain States Tel. & Tel. Co.	Serv.	63.86
37	Msla. Laundry & Dry Cleaners	"	6.89
38	Harrington Surgical Supply	Supp.	3.57
39	Physicians & Surgeons Supply	"	14.90
10040	Kenneth J. Lampert, MD	Reimb. Cash	22.88
41	Year Book Medical Publ., Inc.	Book	7.39
42	William Walker	Meals	14.50
43	Central Ambulance Serv.	Serv.	9.45
44	Typewriter Supply Co.	Supp.	9.67
45	Jeannette Hiett	Exp.	20.66
46	IBM Corp.	Supp.	12.50
47	Typewriter Supply Co.	"	51.66
48	West Publishing Co.	Books	76.00
49	Mountain States Tel. & Tel. Co.	Serv.	122.63
10050	Mountain States Tel. & Tel. Co.	Serv.	80.78
51	Haines Independent Wholesale	Supp.	7.60
52	Mountain States Tel. & Tel. Co.	Serv.	32.42
53	Art Thompson	"	150.00
54	Carpenter Paper Co.	Supp.	33.00
55	Dons Food Market Inc.	"	47.12
56	Carolyn Frojen	Mileage & Exp.	85.42
57	Mincoff Ignition & Motor Parts	Rent	135.00
58	Bender-Moss Co.	Supp.	33.00
59	Xerox, Corp.	"	598.05
10060	Mountain States Tel. & Tel. Co.	Serv.	346.79
61	Cancelled	-	-
62	Town House Restaurant	Meals-Jurors	13.00
63	Edward Wontor	Exp.	22.11
64	Montana Power Co.	Serv.	443.86
65	Montgomery Ward	Faucet	5.98
66	Engelhart Building Serv.	Serv. & Supp.	59.04
67	Reely's Storage & Freight Terminal	Serv.	530.91
68	Delaneys Bureau of Printing	Supp.	76.61
69	Peterson Drug Co.	"	17.07
10070	Hanson-Simons Co.	Rent	285.00
71	Western Mont. Clinic	Serv.	5.40
72	Good Shepherd Home	Care	46.10
73	Vocational School for Girls	"	59.00
74	Msla. Laundry & Dry Cleaners	Serv.	3.45
75	A.R. Rollin	Exp.	10.28
76	Guy Rogers	Stamped Env.	28.80
77	Burroughs Corp.	Ribbon	1.85
78	Henrys Coffee Parlor	Meals-Jurors	67.10
55706	Harriett Riley	Sal., Apr.	160.50
07	Kathleen Watt	" "	115.00
08	William Arensmeyer	" "	154.00
09	Scott Valentine	" "	122.50
55710	Martin Behner	Sal., May	450.00
11	JoAnn Bolton	" "	235.00
12	Ruth Caruso	" "	79.55
13	Veramae Crouse	" "	300.00
14	Dorothy Head	" "	405.00
15	Darlene Reppe	" "	225.00
16	Norma Pyatt	" "	275.00
17	Dave Rusk	" "	275.00
18	Dorothy Simpson	" "	196.38
19	Diane Sherman	" "	225.00
55720	Mary Skalsky	" "	275.00
21	H. W. Stoutenburg	" "	400.00
22	G. D. Shallenburger	" "	400.00
23	William Lucier	" "	400.00
24	Harry Edwards	" "	450.00
25	Lessie Fritz	" "	405.00
26	Lois Fettig	" "	300.00
27	Bernice Abounader	" "	245.00
28	Olga Granmo	" "	245.00
29	Donna Laridon	" "	117.50
55730	Elsie Maier	" "	225.00
31	Geraldine Morrison	" "	245.00
32	Doretta Running	" "	235.00
33	Genevieve Spaulding	" "	275.00
34	Leona Tawney	" "	255.00
35	Grace Jones	" "	450.00
36	Virginia Lay	" "	405.00
37	Bette Zoe Saulter	" "	300.00
38	A. B. Jungers	" "	450.00
39	Dorothy Thompson	" "	405.00
55740	Lola Opitz	" "	300.00
41	Minerva Larke	" "	275.00
42	Marion Abrams	" "	250.00
43	Margaret Guest	" "	250.00
44	Maizie Rogers	" "	250.00
45	Nina Hunt	" "	225.00
46	Johan Trusty	" "	225.00
47	Paul Vick	" "	450.00
48	J. R. Donehoo	" "	443.83
49	Alma Samsel	" "	399.45
55750	Lea LaFriniere	" "	300.00
51	Lucille Matthies	" "	275.00
52	Hazel Burress	" "	275.00
53	Marie Scheytt	" "	275.00
54	Virginia Johnson	" "	250.00
55	Jean Brown	" "	235.00
56	Hildur Harlow	" "	12.50
57	Edward Wontor	" "	342.49

55758	Lyle Williamson	Sal., May	137.50
59	William Walker	" "	450.00
55760	Francis Pulliam	" "	427.50
61	Gary Bjorklund	" "	405.00
62	Leo Bowlden	" "	405.00
63	Stanley Chivers	" "	405.00
64	Jack Elam	" "	405.00
65	Melvin Fassio	" "	405.00
66	Ralph Fisher	" "	405.00
67	Loren Harrison	" "	405.00
68	H. H. Hewlett	" "	405.00
69	Darlene Owen	" "	405.00
55770	Bodley Vacura	" "	405.00
71	James Heath	" "	405.00
72	Darrel Johnson	" "	405.00
73	Robert Nicely	" "	405.00
74	Fred Roehl	" "	405.00
75	Pearl Heath	" "	185.00
76	Dorothy Rice	" "	12.32
77	Sharon Howell	" "	240.00
78	Michael McLatchy	" "	405.00
79	H. J. Pinsoneault	" "	225.00
55780	J. R. Riley	" "	405.00
81	Evelyn Vaughn	" "	300.00
82	Lyman Hall	" "	253.12
83	J. E. Brodie	" "	300.00
84	Samuel Myers	" "	200.00
85	Patrick Magee	" "	200.00
86	Joe Young	" "	300.00
87	Harry Brimhall	" "	362.00
88	Truman Reimold	" "	362.00
89	Kenneth Lampert, Md	" "	1,010.00
55790	Irene Gallahan	" "	440.00
91	Velma Christensen	" "	325.00
92	Kathryn Furno	" "	400.00
93	May Kirley	" "	360.00
94	James Lodge	" "	500.00
95	Rosemarie McVey	" "	400.00
96	Mildred Nelson	" "	120.00
97	Agnes Peterson	" "	400.00
98	Helen Shull	" "	325.00
99	H. Marilyn Vaughn	" "	100.00
55800	John C. Vaughn	" "	240.00
01	Kathleen Watt	" "	120.00
02	Adeline Bartron	" "	405.00
03	Carolyn Frojen	" "	450.00
04	Mildred Boehm	" "	120.00
05	Jeannette Hiett	" "	185.41
06	A. R. Rollin	" "	289.16
07	Dorothy Taplett	" "	300.00
08	George Meltzer	" "	443.83
09	Donna Norton	" "	275.00
55810	Marvin Schindler	" "	440.00
11	Edith Thompson	" "	300.00
12	Fredric MacInnes	" "	20.00

# ROAD

2270	Western Mont. Nat'l Bank	Fed. Tax	1,608.00
71	St. Bd. of Equalization	St. Tax	138.57
72	Soc. Sec. Div.	Emp. Payment	560.76
73	Publ. Empl. Ret. System	Premiums	1,213.60
74	Mont. Teamster Employers Trust	"	139.50
75	Mont. Physicians Service	"	292.66
76	Gail Derrickson	Meals	18.75
77	Msla. Electric Coop., Inc.	El. billing	40.55
78	Mueller Tire Co.	Supp.	447.85
79	Bakers Repair Shop	"	28.00
2280	Continental Oil Co.	"	105.00
81	Pattee Canyon Gravel Co.	"	12.90
82	Mountain States Tel. & Tel. Co.	Serv.	28.28
83	Haugen McKay Co.	Supp.	98.84
51468	James Winsor	Sal., Apr.	513.92
69	M. D. Abernathey	" "	513.92
51470	Vern Berezay	" "	501.92
71	William Edwards	" "	495.92
72	George Finneman	" "	491.12
73	Emil Hettick	" "	506.72
74	Cleatus Johnson	" "	493.52
75	Cyril Lowry	" "	487.52
76	Harry Ogden	" "	513.92
77	Charles Punke	" "	507.92
78	Bernard Gursky	" "	531.44
79	George Jette	" "	540.32
51480	Anton Taborsky	" "	513.92
81	Howard Anderson	" "	7.80
82	Benjamin Bailey	" "	513.92
83	W. H. Bedard	" "	513.92
84	William Bethke	" "	513.92
85	Holland Campbell	" "	492.12
86	Ray Clinkingbeard	" "	650.00
87	Roy DeMott	" "	551.54
88	Glen Derrickson	" "	465.00
89	Herbert Ferris	" "	517.52
51490	Kenneth Gordon	" "	79.55
91	Henry Hubert	" "	118.00
92	Allen Jones	" "	440.00

51493	Ernest Kalberer	Sal, Apr.	494.72
94	Earl Kirkwood	" "	513.92
95	Harry Lilly	" "	512.72
96	Roy Patton	" "	513.92
97	Charles Plummer	" "	487.52
98	Gerald Schnickloth	" "	487.52
99	Donald Shea	" "	465.00
51500	Dave Thornburg	" "	513.92

## POOR

6813	Donna Allen	Rent	55.00
14	Monticello Apartments	"	82.50
15	Western Mont. Cooperative Oil Co.	Fuel oil	18.12
16	Mrs. Arthur Pine	Clothing	10.00
17	Josephine Bartelt	Care	168.00
18	Daly Addition Rest Home	"	298.00
19	Allen Drug Store, Inc.	Presc.	142.96
6820	Western Mont. Nat'l Bank	Fed. Tax	528.40
21	St. Bd. of Equalization	St. tax	37.84
22	Soc. Sec. Div.	Emp. Payment	174.13
23	Pub. Empl. Ret. System	Premiums	429.10
24	Mont. Physicians Service	"	119.60
25	Greyhound Bus Co.	Ticket	13.10
26	Intermountain Bus Lines	"	16.25
27	Greyhound Bus Co.	"	44.50
28	Grace Jones	Reimb. cash	4.23
29	Mountain States Tel. & Tel. Co.	Serv.	67.68
6830	Mont. Power Co.	Serv.	35.21
31	Gust Datsopoulos	Rent	39.10
32	Mella Ostrom	"	19.00
33	Eugene LaVoie	"	50.00
34	Cancelled	-	-
35	Paul Kurth	Rent	67.50
36	Mont. Power Co.	Utilities	25.00
37	Mont. Power Co.	"	12.50
38	Safeway Stores	Groc.	142.00
39	Stop-N-Shop Grocery	"	191.00
6840	Otis A. Worden, Inc.	"	7.00
41	Strom's Store	"	66.00
42	Safeway Store	"	131.00
43	Ovando Mercantile	"	30.00
44	Albertsons Food Center	"	14.00
45	Disbrow's Inc.	"	35.00
46	Larson's IGA Grocery	"	45.00
47	Cancelled	-	-
48	Mrs. Louis Dreamer	Care	10.00
49	Mrs. Don Fausett	"	6.50
6850	Mrs. Evelyn Farrel	"	7.60
51	Mrs. Myrt Williams	"	6.50
52	Mrs. Roy Mitchell	"	2.82
53	Mrs. Donald Millhouse	"	19.34
54	Mrs. Lee Milward	"	1.95
55	Cancelled	-	-
56	Mrs. Art Pine	Care	10.00
57	MacDonald Rest Home	"	15.00
58	Lucy Jean Home	"	25.00
59	Mrs. Rudy Schmautz	"	60.00
6860	Florence Dandrea	"	196.11
61	D. D. Gnose, MD	Serv.	4.80
62	Grover Hulla, MD	"	28.20
63	R. E. Wirth, MD	"	45.60
64	James McIntosh, MD	"	155.00
65	Western Mont. Clinic	"	37.20
66	The Hawkins-Lindstrom Clinic	"	36.00
67	Richard Weber, MD	"	8.40
68	J.M. Nelson, MD	"	79.20
69	George Doherty, MD	"	162.50
6870	Drs. Brewer, Babcock, & Morrison	"	643.50
71	Hugh Tripplehorn, MD	"	4.80
72	Dr. F. H. Lowe, MD	"	63.00
73	Drs. Turner, Johnson & Curry	"	146.40
74	E. K. George, MD	"	65.40
75	John Fulton, MD	"	3.00
76	Marvin Reynolds.	Dent. Serv.	4.50
77	Save-On-Drug Store	Presc.	23.15
78	Coffee's Msla. Drug	"	2.35
79	Professional Village Pharmacy	"	14.00
6880	Palmer's Drug	"	15.32
81	Delaneys Pharmacy	"	25.35
82	Clinic Rexall Drug	"	7.85
83	St. Tuberculosis Sanitarium	Care	154.00
84	Intermountain Deaconess Home for Child.	"	96.50
85	Florence Crittenton Home	"	104.00
86	Msla. Meat Co.	Groc.	5.00
87	Serba Grocery	"	16.00
88	Otis A. Worden, Inc.	"	5.00
89	A & C DRUG	Presc.	150.76
6890	NPBA Hospitals, Inc.	Serv.	11.00
91	Professional Village Pharmacy	Presc.	6.85
92	Smith Drug Co.	"	46.75
93	City of Msla. Cemetery	Grave	105.00
94	Marsh, Powell & Livingston	Burial	129.50
95	Frank Bauer	Hauling	2.00
96	Paxton Hotel	Rent	42.50
97	Reuben Holden	"	30.96
98	Gust Datsopoulos	"	55.00
99	Dahl Hotel	"	42.50

6900	Montana Power Co.	Utilities	21.00
01	Otis A. Worden, Inc.	Groc.	1.50
02	Super Save Markets	"	96.25
03	Safeway Stores	"	99.00
04	Morins Superette	"	13.00
05	Fragrito Market	"	45.00
06	Dees Market	"	70.00
07	Daly Addition Rest Home	Care	269.50
08	Lieurance Rest Home	"	20.83
09	I. J. Bridenstine, MD	Serv.	49.80
6910	The Hawkins-Lindstrom Clinic	"	5.00
11	The Western Mont. Clinic	"	174.70
12	W. L. Cimino, MD	"	155.00
13	Guy Rogers	Env. & Stamps	240.80
14	Dept. of Public Welfare	Assistance	6,224.80
15	Sarah Powell	Rent	17.00
16	E.T. Holgate	"	55.00
17	Mrs. G. M. Houtchens	"	15.00
18	Victoria Hotel	Lodging	1.50
19	Mont. Power Co.	Utilities	19.06
6920	Mont. Power Co.	"	12.50
21	MacLay Market	Groc.	66.00
22	Will-O-Dell Sanitarium	Care	1,025.50
23	Wayside Sanitarium	"	266.87
24	Lee Rae Rest Home	"	545.50
25	Havre Rest Home	"	69.00
26	Josephine Bartelt	"	159.30
27	W.L. Cimino, MD	Serv.	45.00
28	West. Mont. Clinic	"	268.50
29	West. Mont. Clinic	"	42.30
6930	West. Mont. Clinic	"	306.00
31	W.J. McKinistry, MD	"	6.00
32	J.M. Nelson, MD	"	48.90
33	W.J. McKinistry, MD	"	42.00
34	Drs. Key & Reynolds	"	10.00
35	Glasgow Clinic	"	5.00
36	John F. Fulton, MD	"	89.10
37	Drs. Evert, Bobowiec, Clark & White	"	71.50
38	H.B. Campbell, MD	"	6.60
39	C.P. Brooke, MD	"	137.80
6940	White Drug Co.	Supp.	12.24
41	Super Save Drug #7	Presc.	8.90
42	Save Mor Drug	"	45.66
43	Peterson Drug Co.	"	182.35
44	Medical Center Pharmacy	"	27.85
45	Jacks Presc. Drive In Drug	"	103.63
46	Fox Pharmacy	"	68.94
47	Florence Hotel Pharmacy	"	99.70
48	Squire-Simmons-Carr	Burial	250.00
49	Central Ambulance Service	Serv.	132.30
6950	St. Marys Cemetery	Grave	150.00
51	Mont. Power Co.	Serv.	223.39
52	Frank Bauer	Hauling	6.00
53	Mountain States Tel. & Tel. Co.	Serv.	18.00
54	Fox Pharmacy	Medicines	13.75
55	Majestic Wholesale, Inc.	Tobacco	2.26
56	Cancelled	-	-
57	Will Ross Inc.	Supp.	8.40
58	Reelys Van & Storage, Inc.	Serv.	57.00
59	Mont. Bar & Restaurant Supply	Supp.	8.10
6960	Custom Laboratories Inc.	"	82.40
61	City Electric	Serv. & Supp.	61.70
62	Beebe's Bakery	Groc.	68.56
63	Buttrey Foods Inc.	"	31.49
64	Buttrey Foods Inc.	"	19.02
65	Jims Standard Meats	Meat	6.40
66	John R. Daily Inc.	"	10.64
67	Msla. Creamery & Cold Storage	Dairy Products	96.98
68	Pacific Fruit & Produce Co.	Vegetables	6.53
69	William Pearson	Eggs	25.50
6970	Greyhound Bus Co.	Ticket	20.30
71	Paul Kurth	Rent	67.50
72	Otis A. Worden, Inc.	Groc.	7.00
73	Safeway Stores	"	97.00
74	Strom's Store	"	34.00
75	St. Patrick Hospital	Care & Medic.	321.95
76	Hillside Manor	Care	1,239.05
77	Flor Haven Home	"	172.50
78	Western Montana Clinic	Serv.	118.20
79	Mrs. Mary Knight	Rent	47.50
6980	Eugene LaVoie	"	50.00
81	Victoria Hotel	"	30.00
82	Albertsons Food Center	Groc.	24.00
83	Safeway Stores	"	141.00
84	Otis A. Worden, Inc.	"	15.00
85	Drs. Turner, Johnson & Curry	Serv.	252.00
86	Hospital Serv. Assn.	Contract Payment	3,846.51
87	Clark's Orthopedic Supply	Supp.	3.50
88	Mountain States Tel. & Tel. Co.	Serv.	66.41
89	Maces Market	Groc.	12.00
6990	Drs. Barnett	Glasses	28.80
51360	Ann Clark	Sal., May	431.68
61	Monica Johnson	" "	64.00
62	Harvey Crider	" "	200.00
63	Gerald Davis	" "	60.00
BRIDGE			
620	Crusher Service Co.	Supp.	190.00

621	Treasure St. Equip. Co.	Parts	212.05
22	Turmell DeMarois Co.	"	32.70
23	Valley Motor Supply Co.	"	167.18
24	Westmont Tractor Co.	"	463.12
25	Zip Auto Service	"	24.59
26	Hanks Bear Alignment	Serv.	17.00
27	Industrial Bearing Co.	Bearings	8.78
28	Home Service & Upholstery Co.	Repairs	14.00
29	McCulloch Corp.	Parts	9.80
630	Mincoff Ignition & Motor Parts	"	246.06
31	Mountain Tractor Co.	"	164.55
32	Nesbits Radiator Shop	Repairs	2.00
33	Blakney Glass Shop	Glass	12.72
34	Auto Electric Service	Parts	9.90
35	Rovero's	Repairs	13.04
36	Msla. Motor Parts Co.	Parts	77.72
37	Msla. Truck Sales	"	13.80
38	Mont. Mercantile Co.	"	52.52
39	Mont. Power Co.	El. billing	250.30
640	Grace Jones	Reimb. Cash	1.78
41	Peterson Drug Co.	Supp.	6.76
42	G.A. Schneckloth	Serv.	144.00
43	Farm Sales Inc.	Supp.	1,132.42
44	Motor Supply Co.	Parts	56.18
45	Mont. Mercantile Co.	Supp.	21.16
46	C.R. Dragstedt Co.	Boots	27.90
47	Gamble Store	Supp.	7.21
48	California Oil Co.	"	70.08
49	Continental Oil Co.	"	44.04
650	Swanson's Westside Distributors	Gas	831.95
51	Johnson Lumber Sales	Lumber	1,277.28
52	Mont. Concrete Pipe Co.	Supp.	339.15
53	George Mihara	"	120.00

#### WEED CONTROL

389	Western Mont. Nat'l Bank	Fed. Tax	64.60
390	St. Bd. of Equalization	St. Tax	5.59
91	Soc. Sec. Div.	Emp. Payment	17.13
92	Pub. Empl. Ret. System	Premiums	47.25

#### REFUND

4659	Oliver Malcolm Lee	Drivers Lic.	4.00
4660	Turmell DeMarois Co.	New Car Used Tax	30.59

#### MISCELLANEOUS

280	Garrett Freightlines, Inc.	Freight-Rodent Bait	9.09
81	Pocatello Supply Depot	Supp.	82.25

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

June 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The Board examined, approved and ordered filed the following reports:

Coroner's Report for May, 1963.  
County Clerk and Recorder's Report for May, 1963.

#### LEAVE OF ABSENCE

Harry Edwards, County Treasurer, was granted leave from the state for June 5 through June 9, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a. m., June 4, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

June 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

ADDITIONAL WORK AUTH.

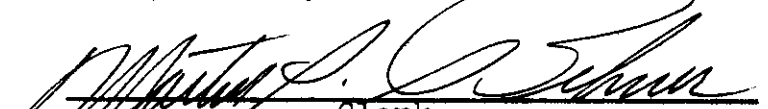
The Board of County Commissioners authorized Missoula Paving Co. to do additional work on RSID #133 specifically described: In accordance with Section 4, Pg GP8, paragraph "Extra Work" of contract Documents. Plant-Mix bituminous surface is to be placed on Minneapolis Street 88' North of Ernest Street.

The above work and conditions is hereby authorized and requested by the abutting property owners, JOHN B. EBERHAND and HELEN M. EBERHAND and said authorization is hereby given and the charges are to be spread over a ten year period and these charges are to be the total lump sum as stated below and the above abutting property owners are to bear the entire cost of said extra work and no portion thereof shall be born by the district as a whole. The additional charge for the above work is \$258.72.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a. m., June 5, 1963."

  
Chairman

  
Clerk

: : : :

June 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 38 cases disposed of.


PETITION

Petition received by the Board on May 31, 1963, requesting that a portion of the area included within Frenchtown Rural Fire District be detracted and withdrawn therefrom, or in the alternative that it be declared a separate fire district and then dissolved under the provisions of Chapter 20, RCM 1947, was checked out by the Clerk's office and found to contain the required 20% of signatures. Notice of hearing on this petition is being prepared.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 6, 1963."

  
Chairman

  
Clerk

: : : :

June 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed Monthly Report of Justice of Peace J. E. Brodie for May, 1963.

SALARY POLICY

The following was issued by the Board this date to the elective officers of the County:

SALARY POLICY

MONTHLY WAGE POLICY ADOPTED June 6, 1963, AND EFFECTIVE July 1, 1963 FOR EMPLOYEES OF MISSOULA COUNTY WITH EXCEPTIONS OF WELFARE OFFICE, BRIDGE AND ROAD DEPARTMENTS, JANITORS AND UNLESS OTHERWISE STATED IN THE CODES.

Upon the request of the elective officer of the various offices and with the approval of the Board of County Commissioners, the first assistant deputy with four (4) years or more service may be a maximum of - - \$325.00 per month.

Upon the request of the elective officer of the various offices and with the Approval of the Board of County Commissioners, two (2) others in the office with three (3) or more years of service may be a maximum of - - \$300.00 per month.

Starting salaries for others shall be, unless otherwise approved by the Board of County Commissioners - - \$225.00 per month.

Upon request of the elective officer of the various offices and with the approval of the Board of County Commissioners, each employee may receive a monthly increase of \$5.00 per month each six (6) months, until the maximum of \$275.00 per month is reached.

Anytime a wage schedule is changed the amount of the old and the new salary shall be shown on the payroll sheet.

There shall be presented along with the preliminary budget for each office, a sheet showing the name, present salary and proposed salary for each employee.

Persons under 21 years of age shall not be employed--not retroactive before July 1, 1963.

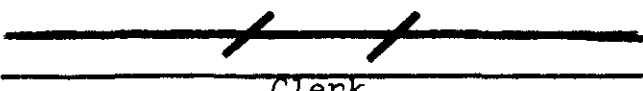
BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 7, 1963."

  
Chairman

  
Clerk

: : :

June 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

HEARING - SID #137

At 10:00 A. M., the time as advertised, the Commissioners held a hearing on the proposed creation of Rural Special Improvement District #137 for combination curb and sidewalk and plant mix bituminous surfacing on portions of McDonald Avenue, Paxson and Houston Streets. Chairman Lucier read the notices, resolution of intention to create, and affidavits of posting. Protesting landowners present were Katherine Saltz, and Attorney John F. Patterson, Jr., representing others in the area who felt the assessment for this district would be a burden, in view of the number of lots owned placing the main portion of the assessment on them.

Mrs. June Reed and Janette Harmon were also present, and favored the creation of this district. After the protests were heard, a suggestion was made that inasmuch as those who were protesting disapproved mainly of sidewalk and curb assessments, perhaps the district could be approved for only the paving of the streets. Mr. Peterson explained that splitting a petition and doing only a portion of the requested work might not be legal.

The matter was taken under advisement until the Commissioners could view the area and study the implications of splitting the petition work requested.

RESIGNATION

Copies of letter of Harry H. Englund submitting his resignation as District Court Reporter, and Judge Emmet Glore's acceptance, were received by the Board this date. Mr. Englund's resignation is to be effective June 30, 1963.

ADDITIONAL WORK AUTHORIZATION - SID #134

Work authorization for an addition to SID #134 was received as follows:

"You are hereby authorized to perform the following specifically described additional work: In accordance with Section 4, page GP8, paragraph "Extra Work" of Contract Documents. The contractor will construct curb and sidewalk for Lot 40, Owen Addition, located on the North West corner of the Paxson and Charlott intersection. The foregoing work is hereby authorized and requested by the abutting property owners, Carl G. Reinhard and Grace Reinhard. The charges are to be spread over a period of ten years, and made part of the tax spread assessment for RSID 134. The total lump sum as stated below are to be charged against Lot 40, Owen Addition, the owners of which are stated above, and no portion of this charge is to be born by any other freeholders in the RSID 134.

S/ Carl Reinhard

S/ Grace Reinhard

Approved by:  
S/ Vernon R. Peterson  
Project Engineer RSID 134

ADDITIONAL CHARGE FOR ABOVE WORK IS \$833.00. Payment will be made as follows: The charges shall be apportioned only to the abutting property owners for the "extra work" herein authorized. Above additional work to be performed under same conditions as specified in original contract unless otherwise stipulated.

Date June 7, 1963 Authorized Signature S/ Wm. Lucier S/ H. W. Stoutenburg S/ G. D. Shallenberger  
Chairman



COMMITMENT

The Board this date authorized the admittance of Harry Farrington, Box 22, Clinton, Montana, to the Montana State Tuberculosis Sanitarium, Deer Lodge, Montana.

IN RE. EMERGENCY BUDGET

Upon request received from J. R. Donehoo, Clerk of the Court, the following Resolution for emergency budget was passed and adopted this date:

RESOLUTION

RESOLUTION made, passed and adopted this 7th day of June, 1963, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for juror and witness fees, Clerk of Court's office, in the General Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, an amount of \$3,500.00 to cover said juror and witness fees will be necessary to cover the balance of this fiscal year, and there are no other funds from which this amount can be secured so that \$3,500.00 in the General Fund will be required to meet this emergency,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budget for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M. 1947 and the above sum will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Tuesday June 18, 1963, at 10:30 A.M., at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of money for the above emergency.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the County not less than one week before the hearing on said resolution.

Dated this 7th day of June, 1963.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ William Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner, Clerk and Recorder  
By S/ Dorothy Head, Chief Deputy  
Publish: June 10, 1963

NOTICE OF HEARING

On petition of residents of the Frenchtown Rural Fire District for withdrawal from said district, the following Notice of Hearing was posted:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M., June 20, 1963, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition requesting that a portion of the area included within the Frenchtown Rural Fire District be detracted and withdrawn therefrom, or in the alternative that it be declared a separate fire district and then dissolved under the provisions of Chapter 20, RCM 1947.

Said petition contains the required 20% of signatures of property owners included within the above fire district, and attached thereto is plat of the area involved with description of boundaries of the area remaining. Said plat and description are on file and may be seen at the County Clerk and Recorder's Office, Missoula County, Missoula, Montana.

That all interested persons should appear at said time and place above-mentioned to be heard for or against the withdrawal of area petitioned.

By Order of the Board of County Commissioners, Missoula County, Montana, this 7th day of June, 1963.

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 10, 1963."

  
Chairman

  
Clerk

: : :

June 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. SID #137

The following statement, signed by owners of property in Rural Special Improvement District #137, was submitted to the Board this date to be attached to petition for said improvement district now under consideration by the Commissioners:

June 7, 1963

To the Honorable Board of Missoula County Commissioners

The undersigned owners of property in Rural Special Improvement District No. 137 desire to have the construction of sidewalks and curb for Lots 31 to 40, Block 62, owned by Katherine Saltz and Lots 1 to 7, Block 71, owned by Goldie Cluzen and Mary J. McFall, all in Carline Addition, deleted from any contract that may be let for Rural Special Improvement District No. 137. We waive any legal rights of objection that we may have against the deletion or elimination of the above mentioned work and request the Board of County Commissioners to so instruct the engineering firm of Peterson Engineering Company of this action.

ORDER - CONVENTION CLK & RCDRS

The Board ordered that Clerk and Recorder Martin S. Behner be authorized to attend the State Convention of County Clerk and Recorders in Bozeman, Montana, June 12, 13 and 14, 1963.

PETITIONS

Fred Willard presented two petitions to the Board for the following:

- (1) Creation of special improvement district in Bellevue Addition and Bellevue Addition #2 for the purpose of creating and maintaining parks and playgrounds, which is required in the public interest and for public convenience. Petition authorizes the assessment of a five mill levy to be used for the aforementioned purpose as long as area remains outside the city limits.
- (2) Creation of special improvement district in Bellevue Addition and Bellevue Addition #2 for the purpose of procuring, installing and maintaining adequate fire hydrant and water supply service therein, which is required for the public interest and convenience. The Rural Fire Department recommends five fire hydrants in the area, which Montana Power will install free of charge, and thereafter an assessment of \$4.70 per month per hydrant would be assessed to home owners. Total cost to Bellevue Association \$282 per year, or approximately \$.50 per home.

As no map accompanied the above petitions, Mr. Willard was requested to return in the p. m. with same. Petitions and map were turned over to the Clerk and Recorder for checking.

RESOLUTION - SID #137

Upon further consideration of the petition heard June 7, 1963, for special improvement district in the vicinity of McDonald, Houston and Paxson Streets, designated Special Improvement District #137, and upon receipt of waiver of legal rights of objection to deletion or elimination of property of Katherine Saltz and Goldie Cluzen and Mary J. McFall from the sidewalk and curb portion of the work, the Board passed the following Resolution creating said district:

RESOLUTION

WHEREAS, this Board did on May 23, 1963, pass a resolution of intention to create a special improvement district in the vicinity of McDonald Street from Paxson to Houston.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M. June 7, 1963 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning May 24, 1963, and ending on June 2, 1963, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula, County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 137 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 137 is described as follows:

Lots 21 through 40, inclusive, Block 62 of Carline Addition  
Lots 1 through 21, inclusive, Block 71 of Carline Addition  
The east 37.0 feet of Lot 3, Block 63 of Carline Addition  
Lot 1, Owen Addition

All located in Missoula County, Montana.

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Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 137 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous Surface and combination curb and sidewalk

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 137 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 137 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula.

Section 7. The bonds issued against Rural Special Improvement District No. 137 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A. M., June 28, 1963, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 10th day of June, 1963.

Approved June 10th, 1963

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST  
S/ Martin S. Behner  
County Clerk and Recorder,  
and ex-officio Clerk of the Board  
SEAL

#### NOTICE

In conjunction with the above resolution the following notice was prepared for publication:

#### NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the city of Missoula, up until 10:30 o'clock A. M., June 28, 1963, for the purpose of construction of 2" Plant Mix bituminous surface and combination curb and sidewalk, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 137, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 137, and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Published June 11, 1963  
June 12, 1963

SEAL

# REPORT

The Board examined, approved and ordered filed Monthly Report of Justice of Peace Joe Young for May, 1963.

## IN RE. COUNTY ZONING

Letter was received this date signed by President James D. Ellen and directors of the Missoula Zoning Association requesting the Board's cooperation in further clarifying the zoning situation as to (1) enforcement, (2) authority for the one mill levy, and (3) permits. It was urged that the Commissioners, the Missoula County Zoning Commission and the County Attorney refer the above points in question to the Attorney General, for his opinion.

## ACCEPT BIDS ON WEED CONTROL CHEMICALS

On call for bids for Weed Control chemicals for 1963, the following bids were received:

	Item 1	Item 2	Item 3
Carpenter Orchard Supply Co., Polson, Mont.	\$2.50 gal.	\$3.45 gal.	\$5.35
Western Ranch Supply Co., Billings, Mont.	2.35	2.93	4.75
Teslow Inc., Bozeman, Mont.	2.13	3.20	5.03
Thompson Chem. Corp., St. Louis, Mo.	2.30	2.99	4.79
Standard Oil Co., Billings, Mont.	2.15	2.50	5.25
Mont. Flour Mills, Gt. Falls, Mont.	2.39	3.33	4.56
Monsanto Chem. Co., St. Louis, Mo.	2.42	3.30	5.16
Chipman Chem. Co., Portland, Ore.	2.46	3.28	5.16
L. H. Butcher Co., Spokane, Wash.	2.363	3.28	5.16

After consideration of the materials offered, taking into account the volatility factor, the following bids were accepted:

Item 1 - 690 gallons to Teslow Inc., Bozeman, Mont.  
Item 2 - 600 gallons to Western Ranch Supply, Billings, Mont.  
Item 3 - 90 gallons to Western Ranch Supply, Billings, Mont.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 11, 1963."

  
Chairman

: : :

  
Clerk

June 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

## CONVENTION - BOZEMAN

The Commissioners convened early, then adjourned for their trip to the Montana Association of County Commissioners' Convention at Bozeman June 12, 13 and 14, 1963, to reconvene their regular session at 10:00 A. M., June 17, 1963, motion for which was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously.

  
Chairman

: : :

  
Clerk

June 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORTS

The Board examined, approved and ordered filed the following monthly reports:

Clerk of District Court - for May, 1963  
County Clerk's Monthly Report and Budget Balance - for March, 1963  
County Treasurer's Monthly Report to Board of County Commissioners - for March, 1963  
Secretary of Missoula County Airport Board - April, 1963

PLAT

Plat of Foothills Estates No. 3, in duplicate, received and approved by the Board at an earlier date, was placed on record Friday, June 14, 1963. This plat contained the stipulation that no public parks or playgrounds be dedicated within said tract, and was filed with Sanitary Restrictions, in Book 6, Page 60, C=253.

REFUNDS

The following reimbursements were received from the City on June 14, 1963:

City Wt. #28825, in the amount of \$836.63, for setting up election booths & registers.  
City Wt. #28826, in the amount of \$222.25, for April board of prisoners.

GAS REFUND

Claim was signed this date to be submitted to the State Board of Equalization, for refund on 2,660 gallons of gasoline, in the amount of \$159.60.

STATEMENT OF SECURITIES

The following statements on securities was received from the Treasurer's Office this date:

June 12, 1963

WESTERN MONTANA NATIONAL BANK OF MISSOULA

U. S. Treasury Bonds of 1968	3 3/4% Due 8-15-68	\$100,000.00
Dated 4-18-62		
U. S. Treasury Bonds of 1974	3 7/8% Due 11-15-74	\$100,000.00
Dated 12-2-57		

FIRST NATIONAL BANK OF MISSOULA

U. S. Treasury Notes Series B-67	3 5/8% Due 2-15-67	\$200,000.00
Dated 3-15-63		

INSURANCE POLICIES

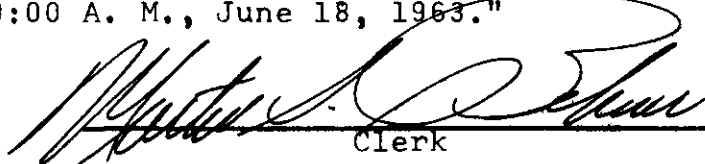
The following policies were received this date:

#F-61-65-80 - with Security General Insurance Company - Fire & extended coverage - Exp. 10/1/67  
#F-60-89-98 - with Security General Insurance Company - Fire & extended coverage - Exp. 10/1/67  
#20-76-80 - with American Premier Insurance Company - Fire & extended coverage - Exp. 10/1/67  
These policies were received with a note signed by Ted Fitzpatrick stating "Due to return premiums there are no premiums due on these for this year." Date of renewal or inception on the Security General policies was shown as 10/1/62 and for American Premier as 10/16/62.

The Board handled regular county business during the remainder of the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 18, 1963."

  
Chairman

  
Clerk

: : :

June 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly Report of Sheriff William J. Walker for May, 1963 was examined, approved and ordered filed by the Board.

EMERGENCY BUDGET

At 10:30 A. M., the time as advertised, hearing was held on the need for an emergency budget to cover expenditures in the General Fund, requested by the Clerk of the District Court for juror and witness fees for remainder of fiscal year. There being no protests to this matter, the following Order was signed by the Board:

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 18th day of June, 1963, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 7th day of June, 1963, declaring that emergency expenditures are required in the General Fund, and that thereafter Notice of hearing having been published on June 10, 1963, as required by law, and protests having been heard against said emergency expenditures at 10:30 A. M. this 18th day of June, 1963;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$3,500.00 to cover juror and witness fees, in the General Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 18th day of June, 1963.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
Clerk and Recorder  
SEAL

LEAVE OF ABSENCE

Permission was granted County Superintendent of Schools Carolyn Frojen to leave the county Wednesday June 26, 1963 to Friday June 29, 1963.

PRELIMINARY BUDGET

The Commissioners worked on the preliminary budget as submitted by the various offices.

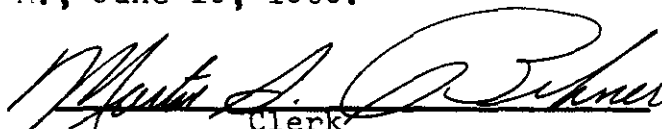
SALE OF PINEVIEW LOT

Lot 5, Block 2, Pineview Homes Addition, was sold this date to Alden L. and Adeline A. Joscelyn, in the amount of \$2250.00. A101#28456 was issued in receipt of this payment.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 19, 1963."

  
Chairman

  
Clerk

: : : :

June 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENTS

Application and Order of Commitment to the Montana State Training School at Boulder were approved and ordered filed for the following:

Zeretta Marie Wickstrom  
Kenneth Merriam

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 59 cases disposed of.

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for fiscal year 1963-64.

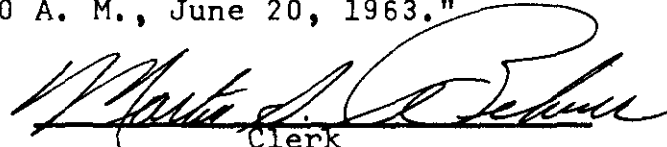
CONTRACT - BD. FED. PRIS.

A contract was signed this date by the Board of County Commissioners for board of federal prisoners in the county jail at a rate of \$1.75 per day per person, effective July 1, 1963, to be in force for a period not to exceed three years.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 20, 1963."

  
Chairman

  
Clerk

: : : :

June 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.



HEARING - IN RE. FRENCHTOWN FIRE DIST.

At 10:30 A. M., as scheduled by Notice of Hearing posted June 7, 1963, the Commissioners held a hearing on petition of certain landowners in the Frenchtown Rural Fire District for detraction and withdrawal of their lands from the district.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the matter be taken under consideration until a future date."

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for fiscal year 1963-64.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 21, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

June 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for 1963-64.

AIRPORT BUDGET TRANSFER

Airport Account Number 215

In order that warrants may be legally drawn and issued for necessary expenditures on the Supplies Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #65 \$500.00  
" to #35 \$500.00

Dated this 4 day of June 1963

S/ H. H. Kuphal  
County Officer

Approved:

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Dated this 21st day of June 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 24, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : :

June 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for 1963-64.

COMMITMENT

The Board approved the admission of I. G. Stratton to the Montana State Tuberculosis Sanitarium at Galen, Montana.

DEED

The Board this date issued and signed deed for Lot 5, Block 2, Pine View Homes Addition, to Alden L. and Adeline A. Joscelyn.



100

RECEIPT-POCKET SUPPLEMENTS

The following receipt, issued this date to Martin S. Behner, County Clerk & Recorder, was received this date:

"This will acknowledge receipt from the Clerk and Recorder of Missoula County, Montana, two sets of the 1963 Cumulative Pocket Supplements to the Revised Codes of Montana, 1947."

S/ Harold J. Pinsoneault  
County Attorney

INSPECTION CERTIFICATE

Report of Inspection dated June 20, 1963, was received from the Hartford Steam Boiler Inspection and Insurance Company covering Deep Well Pump Units and Small Compressing Unit located at the Missoula County Airport Pump House. No conditions observed requiring attention at this time.

FIRE PROTECTION AGREEMENT W/CITY

New agreement for the protection of county-owned buildings within a distance of seven miles from the Missoula County Court House was signed with the City this date for period beginning July 1, 1963 and ending June 30, 1964. This agreement is being forwarded to the City for signature of the Mayor, and copy to be returned for County files.

SUPP. AGREEMENT-LTG. DIST. #1

The following agreement was entered into this date in regard to Lighting District #1, Frenchtown:

SUPPLEMENTAL AGREEMENT FOR PURCHASE OF POWER, SPECIAL  
IMPROVEMENT LIGHTING DISTRICT #1, FRENCHTOWN

THIS AGREEMENT, Made and entered into this 24th day of June, 1963, by and between the Missoula Electric Cooperative, Inc. (hereinafter called the "Seller"), and Missoula County, a political subdivision of the State of Montana (hereinafter called the "Consumer").

WITNESSETH:

The Seller agrees to sell and deliver to the Consumer, and the consumer agrees to purchase and receive from the Seller all electric energy required for Special Improvement Lighting District #1, Frenchtown, in accordance with the Seller's Yard Light Schedule attached hereto and made a part hereof as though set forth at length at this point.

1. Type of installation and service:

16-175 watt Mercury Vapor Luminaires under regular yard light rate and policy which pertains to this type of luminaire as located by the local committee.

2. Conditions of Service:

A. All parts of the system shall remain the property of the Seller.

B. The Seller shall maintain all units in the system at its own expense, except that the Consumer may be billed for damages due to negligence or vandalism.

C. Additional units shall be installed at the request of the County Commissioners and charged at the Yard Light Rate and policy of the Seller.

D. Service shall commence on July 1, 1963, and service shall be billed for each six months from that date.

3. Payment:

Payment shall be made semi-annually on or before July 1 and December 1 for the preceding six month period.

4. Charges:

A. During the first ten years of this agreement, the District shall reimburse the Seller the sum of \$52.00 per year or \$5.00 per year for each of the 13 original incandescent fixtures to be prematurely retired when the new system is installed in June, 1963.

B. Annual charge for 16-175 watt Mercury Vapor Luminaires shall be 16 times \$39.00 or \$624.00, plus the sum of \$52.00, for an annual charge of \$676.00.

5. Term of Agreement:

This agreement shall be binding upon both parties for a period of ten years, after which it may be cancelled by either party upon giving written notice not less than sixty (60) days prior to the effective cancellation date.

6. The agreement of September 3, 1957, is hereby amended to the extent of the changes herein contained.

IN WITNESS WHEREOF, the parties have hereto caused this agreement to be executed by their duly authorized representatives, all as of the day and year first above written.

MISSOULA ELECTRIC COOPERATIVE, INC.  
Seller

By S/ Allen T. Hoblitt  
President

ATTEST:  
S/ Edward T. Dussault  
Secretary  
SEAL

MISSOULA COUNTY

By S/ Wm. Lucier  
Chairman of the Board of County  
Commissioners

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1963."

  
Chairman

  
Clerk

: : : : :

June 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:30 A. M., the time as advertised, the following bids received for furnishing of the County's gasoline and diesel fuel requirements for 1963-64 were opened:

#1 - Mobil Oil Company  
925 Grand Ave.,  
Kansas City, 42, Mo.

June 21, 1963

County of Missoula  
Missoula, Montana

Dear Sir:

We are pleased to quote the following firm prices per gallon, subject to the terms and conditions below and on the reverse side hereof, for tank wagon deliveries for 1 year from 7/1/63 thru 6/30/64.

	Regular Gasoline (Mobilgas)	Diesel Fuel (Mobilfuel Diesel M)
Price		
Terms:	Net	Net
Net Price	.2050--(Includes State Tax)	.1290

The above prices exclude applicable taxes.

Very truly yours,

S/ H. B. Myers  
Price Manager

Attached: \$250.00 Certified Check

(Reverse side)

TERMS AND CONDITIONS OF QUOTATION

PRICE ADJUSTMENTS: Prices which include transportation from Seller's shipping point by common or contract carrier shall be changed immediately to reflect changes in applicable tariffs.

TAXES: The amount of any present or future governmental tax, fee, or duty (not included in the price or otherwise paid by Buyer) on or measured by (a) this quotation, (b) the products or constituent materials covered hereby, and/or (c) the manufacture, sale, use or handling of said products or materials, shall be paid by Buyer to Seller.

RETURNABLE CONTAINERS: All containers on which Seller charges a deposit shall remain Seller's property, shall be used only for the original contents, and shall be returned promptly in their delivered condition, less ordinary wear, to Seller's shipping point or warehouse as Seller may direct, freight collect. If Seller maintains in Buyer's area a regular pick-up service, Seller shall collect containers on notice. Deposit charges are payable without discount when payment for contents is due and shall be refunded provided the container is returned within 90 days. For failure so to return, Seller shall retain the deposit in settlement for the container and expenses.

CONTINGENCIES: Seller shall not be liable for loss, damage or demurrage due to any delay or failure in performance (a) because of compliance with any order, request or control of any governmental authority or person purporting to act therefor, or (b) when the supply of products or any facility of production, manufacture, storage, transportation, distribution or delivery contemplated by Seller is interrupted, unavailable or inadequate because of wars, hostilities, public disorders, acts of enemies, sabotage, strikes, lockouts, labor or employment difficulties, fires, acts of God, accidents or breakdowns, plant shutdowns for repairs, maintenance or inspection, weather conditions or any cause beyond its control whether or not similar to any of

the foregoing. Seller shall not be required to remove any such cause or replace the affected source of supply or facility if it shall involve additional expense or a departure from its normal practices. If for any such cause there is, or Seller believes in its reasonable opinion there may be, such a shortage of supplies that Seller is or may be unable to meet the demands of all of its customers of all kinds, Seller may allocate among such customers its available supplies in such reasonable manner as it may determine. Seller shall not be required to make up deliveries omitted due to any of the causes referred to herein. Buyer shall not be liable for failure to receive products if Buyer is prevented from receiving and using them in its customary manner by any cause beyond its control.

CLAIMS: Any claim for deficiency in quality or quantity shall be waived unless (1) within 10 days after delivery Buyer confirms the claim by written notice to Seller and gives Seller an opportunity to inspect, (2) a quantity claim as to an unpackaged product delivered in equipment owned or supplied by Buyer is made before leaving shipping point, and (3) a quality claim as to an unpackaged product is accompanied by a true sample. Any claim of any kind based on or arising out of this quotation or any contract resulting therefrom or otherwise shall be waived unless Seller is notified in writing by Buyer within 90 days after the event, action or inaction to which such claim relates. Furthermore, Buyer agrees in consideration of Seller's execution of this quotation that any claim of any kind by Buyer based on or arising out of this quotation, any contract resulting therefrom, or otherwise shall be barred unless asserted by Buyer by the commencement of an action within one year after the delivery of the products or other event, action or inaction to which such claim relates. This provision shall survive any termination of this quotation and any contract resulting therefrom however arising.

TIME LIMITATION: Unless this quotation shall be accepted within thirty (30) calendar days from the date of the letter on the reverse side hereof, it shall be null and void.

TCD - 122 F (12-59)

Check No. 316297 in the amount of \$250.00 accompanied the above as bid guarantee.

- - - - -

#2 - Standard Oil  
Division of American Oil Co.  
P. O. Box 2501  
Billings, Montana

June 10, 1963

Subject: County of Missoula  
Gasoline and Diesel Fuel  
quotation

County of Missoula  
Missoula, Montana

Gentlemen:

We are pleased to quote you the following tank wagon price for your requirements of gasoline and Diesel fuel for Missoula County, Montana:

Missoula Deliveries

	<u>American Regular Gasoline</u>	<u>American Premier Diesel No. 2</u>
Established Tank Wagon price	20.4¢	17.1¢
Less cut	4.2¢	4.2¢
Delivered Tank Wagon price	16.2¢	12.9¢

Seeley Lake Deliveries

Established Tank Wagon Price	20.9¢	17.6¢
Less Cut	4.4¢	5.4¢
Delivered Tank Wagon price	16.5¢	12.2¢

The above quoted price is for tank wagon delivery, and is exclusive of all state and federal taxes. This quotation is firmed to June 30, 1964.

In regard to Section 6, Award Sections, the smallest transport and/or rail tank car delivery would be 8,000 gallons in Missoula.

If we are successful in this quotation, deliveries will be made by Mr. Bill Monger, Missoula, Mont.

Attached find certified check No. 109576 in the amount of \$127.60 in lieu of bidder's bond.

Favorable consideration of this quotation will be appreciated.

Yours truly,

s/ A.G. Martin  
District Manager

E.L. Price:hs  
Encl.

Check No. 109576 in the amount of \$127.60 accompanied the above as bid guarantee.

- - - - -

#3 - Huskey Oil Co.  
Station B, Box 4038  
Spokane, Washington

June 13, 1963

The Board of the County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to submit the following proposal to supply County of Missoula with its petroleum requirements for the period July 1, 1963 to June 30, 1964 as follows:

<u>PRODUCT</u>	<u>TODAY'S POSTED TANK WAGON PRICE AT</u>	<u>TODAY'S DISCOUNT</u>	<u>BID PRICE (MAXIMUM)</u>
Regular Gasoline	\$0.204	\$0.0362	\$0.1678
#2 Diesel	\$0.171	\$0.0217	\$0.1493

This bid excludes the Federal Tax of \$ .06 per gallon, and excludes the State Tax of \$ .04 per gallon on gasoline.

This is a firm bid and the above bid prices are the maximum to be charged during the contract period, unless applicable taxes are changed or new taxes imposed, then and in such event, your prices will be adjusted accordingly. This quotation does not include service station delivery. Terms are Net 10 prox.

This proposal may be suspended during such times as fulfillment is prevented or hindered by act of God, fire, labor dispute, failure of our usual transportation facilities or source of supply, acute shortage of products, restrictive governmental orders or other causes beyond our control.

This proposal is deemed withdrawn if not accepted within 30 days of the date hereof by returning a signed copy of this proposal to our Spokane, Washington office.

We thank you for the opportunity to submit this bid.

Very truly yours,

HUSKY OIL COMPANY

By s/ E. R. Johnson  
District Manager Title

ACCEPTED: \_\_\_\_\_  
DATE: \_\_\_\_\_

No Check or bid bond accompanied this bid.

- - - - -

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

#### LETTERS CALLING FOR BIDS

Letters were directed to Squire-Simmons-Carr, Geraghty Funeral Home, and Marsh, Powell, & Livingston requesting bids on burial of the poor and ambulance service for fiscal year July 1, 1963 through June 30, 1964. Letter of request for bid on ambulance service was also sent to Central Ambulance Service. Bids are to be opened at 10:00 a.m. July 1, 1963.

#### IN RE. BLUE CROSS CONTRACT

Letter was sent to Mr. William A. Guy, Executive Director of Montana Blue Cross, Great Falls, Montana informing them that we are renewing last year's Blue Cross contract, with the only change being--recipients will be \$8.53 per recipient, per month, beginning July 1, 1963.

#### RESOLUTION

In regard to petition for detraction of portion of area included within the Frenchtown Rural Fire District, hearing on which was held June 20, 1963, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, that the following resolution be passed & adopted for the detraction and dissolution of said portion of area:

#### RESOLUTION

The petition of certain parties requesting that certain lands be excluded and detracted from the Frenchtown Rural Fire District came on for hearing before this Board on the 25th day of June, 1963.

The Chairman of the Board read the petition, reviewed the notices given and found that the petition was sufficient in all respects and that proper notice had been given in all respects as required by law.

There were no protestants present; however, certain parties requested an amendment of the area boundaries to exclude certain land adjacent to the lands petitioned to be withdrawn from the district. After considering such requests, on unanimous approval, the requests were approved.

Thereafter, on motion duly made, seconded and unanimously passed, the following resolution was adopted:

BE IT RESOLVED, That the petition, as amended, of certain persons, firms and corporations, seeking that certain lands be withdrawn and detracted from the Frenchtown Rural Fire District be granted and it is ordered that such petition is hereby granted.

That the boundary lines of the remaing Frenchtown Rural Fire District are those set forth in the attached description and attached map or plat. That all lands marked in red on the attached plat are hereby detracted and withdrawn from the said Frenchtown Rural Fire District, formed into a separate district and such new district is hereby dissolved.

s/ Wm. Lucier  
Chairman, Board of County Commrs.

ATTEST:

s/ Martin S. Behner  
County Clerk & Recorder

s/ G. D. Shallenberger  
Commissioner  
s/ H. W. Stoutenburg  
Commissioner

Description of remaining area of the Frenchtown Rural Fire District accompanied maps submitted for the files on this matter.

PROTEST OF ASSESSMENT

The following protests of assessment were received by the Board:

Weston-Sterner Co. - Warehouses assessed at \$23,360.00 - Reduction asked \$8,000.00  
Reason - One warehouse vacant for 11 years. Rental too low. Location ruined when underpass was installed. Street too narrow for large trucks. Modern warehouse are all on one floor.

Ella H. Weston - Buildings assessed at \$3,500 - Reduction asked \$2,000.00  
Reason - City put in underpass, closing Woody St. Ry. Crossing. This ruined property from business standpoint. Been vacant mostly ever since.

IN RE. PET. FOR PARK & FIRE HYDRANT

Petitions received June 10th to create Special Improvement Districts for a park and installation of fire hydrant in Bellevue Addition and BA #2 checked out according to law with signatures of 60% or more of owners, as of June 20, 1963. Preparation of resolution of intention and notice of hearing are awaiting receipt of proper maps from which a description of the area may be obtained.

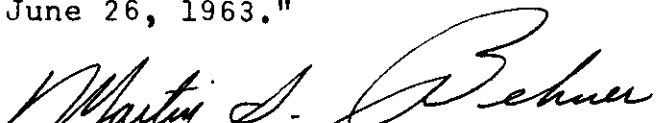
PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for 1963-64.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 26, 1963."

  
Chairman

  
Clerk

: : : :

June 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Commissioner Stoutenburg away on county business in Great Falls, in regard to City-County Planning.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Happy Hollow, with the stipulation that parks and playgrounds will be dispensed with. Filed in Book 6, Page 59-1/2, C-254, with Sanitary Restrictions.

WELFARE

The Commissioners attended the Welfare Board in the afternoon and examined, approved and ordered filed a list of 17 cases disposed of.

The Board handled regular county business during the day.

PRELIMINARY BUDGET

The Commissioners continued work on the preparation of the preliminary budget for 1963-64.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 27, 1963."

  
Chairman

  
Clerk

: : : :

June 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REJECT ALL BIDS-COUNTY GAS AND DIESEL

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that all bids submitted for the County's requirements of gasoline and diesel fuel for fiscal year 1963-64 be rejected."

NOTICE OF CALL FOR BIDS

The following notice was prepared for a new call for bids on the County's requirements of gasoline and diesel fuel for fiscal year 1963-64:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A. M., July 23, 1963, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline and diesel fuel for the period beginning August 1, 1963, and ending June 30, 1964, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorder's Office, Missoula County Courthouse, Missoula, Montana.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 27th day of June, 1963.

S/ Martin S. Behner  
Martin S. Behner  
Clerk of the Board

Publish: June 28, 1963  
July 5, 12, and 19, 1963

RESOLUTION

The following resolution passed June 26th, 1963, in regard to election ballots and supplies:

RESOLUTION

WHEREAS, it is necessary to empty the ballot boxes for use in forthcoming elections, and

WHEREAS, it is permissible by law to do so in order to burn all ballots and supplies over a year old, and to transfer all ballots and supplies less than a year old to storage,

NOW, THEREFORE BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes, burn all material over a year old, and store all material less than a year old.

PASSED and adopted this 26th day of June, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Martin S. Behner, Clerk

BUDGET TRANSFER

The following budget transfer was approved by the Board this date:

Health Department Account #216

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #22, Travel	\$490.00	
" to #32, Office Supplies		\$450.00
" to #35, Laboratory		\$ 40.00

Dated this 25th day of June, 1963

S/ Kenneth J. Lampert, M.D.  
County Officer  
(Kenneth J. Lampert, MD., Health Officer)

Approved:  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Dated this 27th day of June, 1963

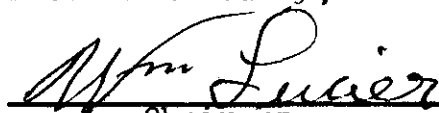
PROTEST OF ASSESSMENT

Protest of Lloyd G. and Betty A. Schermer, 1434 Gerald Ave., was received this date, in regard to assessment on their land and building as follows:

Building assessed at \$11,000	Reduction asked: \$8,965
Land assessed at \$ 1,415	Reduction Asked: \$1,150

The Board handled regular county business, signed claims and payroll during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., June 28, 1963."

  
Chairman

  
Clerk

: : : :

June 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

AMENDED ORDER

Amended Order was signed by the Board on June 26, 1963, in the matter of the cost of care of James Fessenden at Montana State Training School at Boulder. It was ordered that Mr. and Mrs. Douglas Fessenden pay the sum of \$90.00, effective May 1, 1963, for the maintenance and care of their son, James, at the training school.

ASSESSMENT PROTEST

The following protest was received by the Board:

Duncan Cameron - Lots 29 and 30, Block 35  
Reduction of \$1,000.00 asked on building assessment

RESOLUTION

The following resolution was signed by the Board this date:

## RESOLUTION

WHEREAS, it is necessary to use the voting machines in forthcoming elections, and

WHEREAS, it is necessary that said voting machines be cleared,

NOW THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to clear the voting machines for use in forthcoming elections.

PASSED AND ADOPTED this 28th day of June, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

MAINTENANCE AGREEMENT-IBM

Maintenance Agreement was signed by the Chairman this date, with International Business Machines Corporation, effective July 1, 1963, covering IBM equipment in county offices, for period of one year, at annual amount of \$35.00 for each item maintained.

OPEN BIDS - SID #137

At 10:30 a.m. the time as advertised the following bid, being the only one received on Rural Special Improvement District No. 137, was opened and read:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 137

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extend, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might effect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 137 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of \$1,000.00 dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of Forty-five (45) days after the scheduled time for receipt of bids.

## BID SHEET

				Road	
Item No.	Estimated Quantity	Description Price In Words	Unit Price Figures	Total Price Figures	
1	Gallons	Asphalt Primer			
	1000	<u>Fifteen</u>			
		<u>Cents</u> Per Gal.	<u>0.15</u>	<u>150.00</u>	
2	Tons	2 1/2" plant mix Bituminous Asphalt			
	525	<u>Ten Dollars</u>			
		<u>Per Ton</u>	<u>10.00</u>	<u>5,250.00</u>	



Item No.	Estimated Quantity	Description Price In Words	Unit Price Figures	Total Price Figures
3	Tons	Seal Coat Stone Chips		
	35	<u>Ten Dollars</u> Per Ton	<u>10.00</u>	<u>350.00</u>
4	Gallons	Seal Coat Liquid Asphalt		
	1000	<u>Fifteen</u> <u>Cents</u> Per Gal.	<u>0.15</u>	<u>150.00</u>
		BID SHEET	Curb and Sidewalk	
7	Feet	Combination Straight Curb and Sidewalk Concrete		
	1200	<u>Three Dollars</u> <u>Twenty Five Cents</u> Per Ft.	<u>3.25</u>	<u>3,900.00</u>
			Total	<u>\$9,800.00</u>

Total Bid Price

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation: (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid: (C) that he has not solicited or induced any person, form or corporation to refrain from bidding: and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana this 28th day of June 1963.

Firm Name Missoula Paving Co.

By s/ J. S. Anderson

Title - Partner

Address - 1715 Russell St.

Montana Contractor's License No. 1397 A

Certified Check No. 1355 in the amount of \$1,000 accompanied the above as bid guarantee.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "that the contract for SID #137 be awarded to Missoula Paving Co. for \$9,800."

#### AUCTION - PINEVIEW FURNISHINGS

At 1:30 p. m. the Board of County Commissioners attended the auction for disposal of appliances and furnishings of Pineview Nursing Home. The sale was continued at the Courthouse for items over \$100 value and went on past 5:00 p. m. Therefore auction details are to be submitted later by the auctioneer.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn to continue in session at 10:00 a. m., July 1, 1963."

The Board allowed the following claims during the month of June, 1963.

#### GENERAL

10079	Western Mont. Nat'l Bank	Fed. tax	4,282.40
10080	St. Bd. of Equalization	St. tax	334.48
81	Soc. Sec. Div.	Emp. Payment	1,201.08
82	Pub. Empl. Ret. System	Prem.	2,671.93
83	Mont. Physicians Service	"	1,040.91
84	Mont. Teachers Retirement System	Contr. to Retirement	40.51
85	A. B. Jungers	Mileage	77.04
86	The Missoulian-Sentinel	Supp.	42.42
87	Typewriter Supply Co.	"	7.81
88	Abadan Inc.	"	7.43
89	Typewriter Supply Co.	"	35.73
10090	Mont. Power Co.	EG billing	13.07
91	Catlins Studio	Supp.	97.00
92	Mont. Co. Attorneys Assn.	Forms	10.00
93	Ralph M. Simmons	Invest.	25.60
94	Edwin Buchanan, MD	Exam.	15.00
95	Carpenter Paper Co.	Supp.	8.56
96	G.A. MacDonald	Painting	92.45
97	John Vaughn	Mileage	44.60
98	Yellowstone Boys Ranch	Care	58.19
99	St. Industrial School	"	123.50
10100	Jerry Eastridge	"	45.00
01	Billings Clinic	Pro. Serv.	10.00
02	Mont. Bar & Restaurant Supp.	Supp.	45.85
03	John Steele	Mileage	30.88
04	Fashion Furniture Inc.	Install carpet	597.00
05	Bob Ward & Sons Inc.	Supp.	54.00
06	William Walker & Mont. Cars Inc.	Mileage	1,133.44
07	Mont. Livestock Comm.	Supp.	72.50
08	Mont. Electronics	Serv.	26.40

10109	Mountain States Tel. & Tel. Co.	Serv.	19.35
10110	Mont. Electronics	"	36.64
11	Ken-Mar Cleaners	"	2.00
12	Mont. Bar & Restaurant Supply	Supp.	12.75
13	Art & Rays Repair Shop	Repair lock	16.40
14	Frank Bauer	Hauling	13.00
15	George Nord	Labor & tile	200.00
16	Wright Lumber Co.	Supp.	27.78
17	Rusk Heating & Plumbing	Supp. & Serv.	18.99
18	Irene Callahan	Mileage	17.28
19	Velma Christensen	"	11.36
10120	Kathryn Furno	"	27.28
21	Kenneth Lampert, MD	"	49.52
22	James Lodge	"	64.00
23	Rosemarie McVey	"	58.48
24	Agnes Peterson	"	25.28
25	The Office Supply Co.	Supp.	27.00
26	Guy Rogers,	Env. & Stamps	200.00
27	Delaneys Bureau of Printing	Supp.	45.03
28	William Walker & Mont. Cars Inc.	Mileage	157.30
29	William Walker	Meals	19.95
10130	William Walker	Hiway Patrol Bd. of Pris.	117.25
31	William Walker	City Bd. of Pris.	217.00
32	Mission Paint & Glass	Supp.	79.01
33	William Walker	Co. Bd. of Pris.	827.00
34	William Walker	Fed. Bd. of Pris.	126.00
35	Duncan Insurance Agency	Rent	105.00
36	Marvin Schindler	Mileage	53.36
37	George Meltzer	"	73.36
38	The Office Supply Co.	Env.	2.70
39	Typewriter Supply Co.	Supp.	38.52
10140	Xerox Corp.	"	227.80
41	Pauls Pancake Parlor	Meals-Jurors	45.60
42	IBM Corp.	Serv.	35.00
43	Western Union Tel. Co.	Wires	2.71
44	City of Msla. Fire Dept.	Supp.	4.00
45	Guy Rogers	Stamps	50.00
46	Burroughs Corp.	Supp.	14.70
47	Kramis Hardware	"	16.89
48	Msla. Laundry & Dry Cleaners	Serv.	4.84
49	Jeannette Hiett	Exp.	40.22
10150	A. R. Rollin	"	14.07
51	Garden City Motors	Oil	2.40
52	Msla. Blueprint Co.	Paper	19.00
53	Typewriter Supply Co.	Supp.	77.11
54	H. W. Stoutenburg	Exp.	42.56
55	William Lucier	Mileage	4.40
56	G. D. Shallenberger	Exp.	21.19
57	William Lucier	"	42.32
58	Missoulia-Sentinel	Pub.Comm.Proceed.	101.40
59	Missoulia-Sentinel	Binders & Letterhead	101.16
10160	Burroughs Corp.	Serv.	142.45
61	Mont. Assn. of Co. Clerk & Record.	Dues	10.00
62	Missoulia-Sentinel	Supp.	137.36
63	A. B. Jungers	Mileage	46.24
64	Missoulia-Sentinel	Supp.	546.51
65	Smith-Corona Marchant Inc.	Serv.	48.00
66	Missoula Blueprint Co.	Supp.	26.00
67	D.D. Gnose, MD	Serv.	15.00
68	James Gouaux, MD	"	15.00
69	Henry's Coffee Parlor	Meals-Jurors	18.25
10170	Minute Kitchen Inc.	" "	32.65
71	Town House Restaurant	" "	17.10
72	Missoulia-Sentinel	Eng. Letterheads & Env.	26.01
73	Missoulia-Sentinel	Supp.	39.22
74	Hearne Brothers	Map	47.50
75	Haugen McKay Co.	Supp.	48.00
76	Otis Elevator Co.	Maint. on elevator	31.20
77	Mont. Tree & Landscape Serv.	Serv.	135.00
78	James Lodge	Mileage	32.48
79	Rosemarie McVey	"	21.44
10180	Agnes Peterson	"	10.64
81	The Office Supply Co.	Supp.	39.11
82	Anders & Miller Co.	Serv.	117.00
83	Anders & Miller Co.	Supp.	48.65
84	Mountain States Tel. & Tel. Co.	Serv.	109.80
85	Simon & Schuster, Inc.	Supp.	3.65
86	Physicians & Surgeons Supp. Co., Inc.	Safety pins	2.70
87	Msla. Ci-Co. Health Dept.	Reimb.	48.94
88	Harrington Surgical Supply	Chest	17.29
89	Davis Bros. Inc.	Batteries	1.10
10190	Conley Chemical & Supply Co.	Supp.	50.85
91	Mont. Mercantile Co.	"	18.99
92	St. Patrick Hospital	Care	215.95
93	St. Patrick Hospital	"	109.50
94	Typewriter Supply Co.	Supp.	15.89
95	Smith Drug Co.	Lamp	5.35
96	Rovero's	Oil & filter	6.70
97	Bender-Moss Co.	Law books	85.00
98	Missoulia-Sentinel	Print. Supp.	437.88
99	Mountain States Tel. & Tel. Co.	Serv.	81.62
10200	Missoulia-Sentinel	Dockets	60.00
01	Martin Behner	Mil., meals & Lodg.	61.20
02	Delaneys Bureau of Print.	Supp.	20.05
03	Typewriter Supply Co.	"	90.18
04	Mountain States Tel. & Tel. Co.	Serv.	388.54
05	4 B's Cafe	Meals-Jurors	80.65

10206	Golden Pheasant Cafe	Meals-Jurors	55.30
07	Minute Kitchen, Inc.	" "	17.80
08	Pauls Pancake Parlor	" "	19.25
09	Palace Hotel	Lodging-Jurors	42.00
10210	Missoulia-Sentinel	Forms	19.28
11	Missoulia-Sentinel	Supp.	98.30
12	Missoulia-Sentinel	Books	215.83
13	IBM Corp.	Repairs	9.15
14	Joseph Goldman	Serv.	160.00
15	William Walker	City Bd. of Pris.	190.75
16	City of Msla. Cemetery	Headstones	128.00
17	Martin Behner	Registration fee	5.00
18	Missoulia-Sentinel	Records	23.04
19	Smith-Corona Marchant	Serv.	42.00
10220	Typewriter Supply Co.	"	27.50
21	Florence Motor Hotel	Meals-Jurors	127.90
22	4 B's Cafe	" "	29.30
23	Kenneth Lampert, MD	Mileage	15.20
24	Good Shepherd Home	Care	46.10
25	George Meltzer	Mileage	59.60
26	Marvin Schindler	"	44.64
27	Mincoff Ignition & Motor Parts	Rent	135.00
28	Northwestern Nat'l Bank	Chg. Bridge Bonds	11.78
55813	William Arenesmeyer	Sal., May	136.50
14	Allen Jones	" "	465.00
15	Scott Valentine	" "	139.00
16	Harry Englund	" "	342.49
17	Harriett Riley	" "	108.00
18	Dorila Paul	" "	68.20
19	Diane Thomas	" "	12.50
55820	Sydney Lopp	" "	200.00
21	Catherine Keith	" "	21.60
22	JoAnn Bolton	Sal., June	74.83
23	Marilyn Fisher	" "	30.00
24	Charles Matthews	" "	30.00
25	William Lucier	" "	400.00
26	G. D. Shallenberger	" "	400.00
27	H. W. Stoutenburg	" "	400.00
28	Martin Behner	" "	450.00
29	Ruth Caruso	" "	250.00
55830	Veramae Crouse	" "	300.00
31	Dorothy Head	" "	405.00
32	Norma Pyatt	" "	275.00
33	Darlene Reppe	" "	225.00
34	Diane Sherman	" "	225.00
35	Dave Rusk	" "	275.00
36	Dorothy Simpson	" "	240.00
37	Mary Skalsky	" "	275.00
38	Harry Edwards	" "	450.00
39	Lessie Firtz	" "	405.00
55840	Lois Fettig	" "	300.00
41	Bernice Abounader	" "	245.00
42	Olga Granmo	" "	245.00
43	Elsie Maier	" "	225.00
44	Geraldine Morrison	" "	245.00
45	Doretta Running	" "	235.00
46	Genevieve Spaulding	" "	275.00
47	Leona Tawney	" "	255.00
48	Grace Jones	" "	450.00
49	Virginia Lay	" "	405.00
55850	Bette Zoe Saulter	" "	300.00
51	A. B. Jungers	" "	450.00
52	Dorothy Thompson	" "	405.00
53	Lola Opitz	" "	300.00
54	Minerva Larke	" "	275.00
55	Marion Abrams	" "	250.00
56	Margaret Guest	" "	250.00
57	Maizie Rogers	" "	250.00
58	Nina Hunt	" "	225.00
59	Johan Trusty	" "	225.00
55860	Paul Vick	" "	450.00
61	J. R. Donehoo	" "	443.83
62	Alma Samsel	" "	399.45
63	Lea LaFriniere	" "	300.00
64	Lucille Matthies	" "	275.00
65	Hazel Burress	" "	275.00
66	Marie Scheytt	" "	275.00
67	Virgina Johnson	" "	250.00
68	Jean Brown	" "	235.00
69	Mary Emery	" "	180.00
55870	Harry Englund	" "	342.49
71	Edward Wontor	" "	342.49
72	Carroll Copeland	" "	342.49
73	William Walker	" "	450.00
74	Francis Pulliam	" "	427.50
75	Gary Bjorklund	" "	405.00
76	Leo Bowlden	" "	405.00
77	Stanley Chivers	" "	405.00
78	Jack Elam	" "	405.00
79	Melvin Fassio	" "	405.00
55880	Ralph Fisher	" "	405.00
81	Loren Harrison	" "	405.00
82	H. H. Hewlett	" "	331.36
83	Darlene Owen	" "	405.00
84	Bodley Vacura	" "	405.00
85	James Heath	" "	405.00
86	Darrel Johnson	" "	405.00

55887	Robert Nicely	Sal., June	405.00
88	Fred Roehl	" "	405.00
89	Pearl Heath	" "	185.00
55890	John Teague	" "	137.50
91	Richard Andriolo	" "	237.50
92	Sharon Howell	" "	250.00
93	Michael McLatchy	" "	405.00
94	H.J. Pinsoneault	" "	225.00
95	J.R. Riley	" "	405.00
96	Evelyn Vaughn	" "	300.00
97	Lyman Hall	" "	92.84
98	J.E. Brodie	" "	300.00
99	Samuel Myers	" "	200.00
55900	Patrick Magee	" "	200.00
01	Joe Young	" "	300.00
02	Harry Brimhall	" "	362.00
03	Truman Reimold	" "	362.00
04	Kenneth Lampert, MD	" "	1,010.00
05	Irene Callahan	" "	440.00
06	Kathryn Furno	" "	400.00
07	May Kirley	" "	360.00
08	James Lodge	" "	500.00
09	Rosemarie McVey	" "	400.00
55910	Mildred Nelson	" "	120.00
11	Cancelled	-	-
12	Agnes Peterson	" "	400.00
13	Helen Shull	" "	325.00
14	H. Marilyn Vaughn	" "	100.00
15	John Vaughn	" "	240.00
16	Adeline Bartron	" "	405.00
17	Carolyn Frojen	" "	450.00
18	Mildred Boehm	" "	135.00
19	Jeannette Hielt	" "	185.41
55920	A.R. Rollin	" "	289.16
21	Dorothy Taplett	" "	300.00
22	George Meltzer	" "	443.83
23	Donna Norton	" "	275.00
24	Marvin Schindler	" "	440.00
25	Edith Thompson	" "	300.00
26	Sharon Stevenson	" "	225.00
27	Diane Thomas	" "	225.00
28	Lillis Waylett	" "	350.00

# ROAD

2284	Mont. Power Co.	Gas & El. billing	102.08
85	Hall-Perry Machinery Co.	Parts	336.32
86	Snap-On-Tools	Repairs	9.20
87	Blackfoot Telephone Coop., Inc.	Serv.	20.92
88	Barthel Hardware	Supp.	6.90
89	Western Mont. Nat'l Bank	Fed. Tax	1,473.00
2290	St. Bd. of Equilization	St. Tax	131.36
91	Soc. Sec. Div.	Emp. Payment	507.25
92	Pub. Empl. Ret. System	Premiums	1,053.00
93	Mont. Physicians Serv.	"	261.59
94	Mont. Teamster Employers Trust	"	139.50
95	Roveros	Parts	10.76
96	Mueller Tire Co.	Tires & etc.	333.16
97	Mountain States Tel. & Tel. Co.	Serv.	21.89
98	Missoula Truck Sales	Switch	4.03
99	Hanks Bear Alignment	Serv.	10.50
2300	Solar Gas Co.	Propane	42.00
01	Msla. Electric Coop.	El. Billing	37.20
02	Vince Bakkes Tires Serv.	Tire	79.39
03	Treasure State Equip. Co.	Parts	68.86
04	Industrial Bearing Co.	"	73.71
05	Art & Rays Repair Shop	"	4.40
06	Crusher Service Co.	"	185.00
07	Home Service Upholstery Co.	Repairs	8.00
08	H. O. Bell Co.	Parts	14.48
09	Turmell-DeMarois Co.	"	13.70
2310	Motor Supply Co.	"	126.29
11	Rovero's	"	6.74
12	Nesbits Radiator Shop	Repair	5.00
13	Farmers Union Central Exchange	Road Oil	3,784.26
14	Seeley Lake Mercantile	Propane	2.25
15	Natural & Propane Gas Appliance Co.	"	6.00
16	Typewriter Supply Co.	Supp.	17.44
17	Haugen-McKay Co.	"	11.14
18	Mont. Mercantile Co.	"	89.96
19	Blackfoot Telephone Coop., Inc.	Serv.	20.17
2320	Crusher Service Co., Inc.	Supp.	541.00
21	Industrial Repair Shop	"	26.00
22	Mincoff Ignition & Motor Parts	Parts	35.17
23	Msla. Motor Parts Co.	"	299.95
24	Motor Supply Co.	"	35.11
25	Farmers Union Central Exchange	Road Oil	760.63
26	Barthel Hardware Co.	Supp.	9.90
27	Wanner's Inc.	Top soil	9.50
28	Cancelled	-	-
29	Montana Power Co.	Gas & El. billing	105.84
2330	Mueller Tire Co.	Tires	330.52
31	Cancelled	-	-
32	Mont. Mercantile Co.	Supp.	46.07
33	Mincoff Ignition & Motor Parts	Parts	42.99
34	Westmont Tractor Co.	"	957.14
35	Westmont Tractor Co.	"	509.18

2336	Auto Electric Serv.	Parts	43.45
37	Hall-Perry Machinery Co.	"	79.25
38	Farmers Union Central Exchange	Road Oil	719.00
39	Vera Hamilton	Rags	30.00
2340	St. Bd. of Equalization-Gas Tax Div.	Certificates	5.00
41	Mountain States Tel. & Tel. Co.	Serv.	21.25
42	Mountain Tractor Co.	Parts	162.40
51501	M. D. Abernathay	Sal., May	557.72
02	Vern Berezay	" "	536.08
03	William Edwards	" "	509.68
04	George Finneman	" "	527.68
05	Emil Hettick	" "	537.28
06	Cleatus Johnson	" "	492.32
07	Cyril Lowry	" "	530.86
08	Harry Ogden	" "	537.28
09	Charles Punke	" "	537.28
51510	Bernard Gursky	" "	581.30
11	George Jette	" "	564.88
12	Anton Taborsky	" "	537.28
13	W. O. Hirning	" "	93.44
14	Benjamin Bailey	" "	537.28
15	W. H. Bedard	" "	537.28
16	William Bethke	" "	537.28
17	Holland Campbell	" "	509.68
18	Ray Clinkingbeard	" "	650.00
19	Glen Derrickson	" "	465.00
51520	Herbert Ferris	" "	537.28
21	Earl Kirkwood	" "	537.28
22	Harry Lilly	" "	546.04
23	Roy Patton	" "	564.69
24	Charles Plummer	" "	488.72
25	Donald Shea	" "	465.00
26	Dave Thornburg	" "	537.28
27	Cancelled	-	-
28	James Winsor	" "	537.28

POOR

6991	Cancelled	-	-
92	Western Mont. Nat'l Bank	Fed. Tax	105.00
93	St. Bd. of Equilization	St. Tax	10.49
94	Soc. Sec. Div.	Emp. Payment	27.40
95	Pub. Empl. Ret. System	Premiums	79.92
96	Mont. Physicians Service	"	32.52
97	Typewriter Supply Co.	Supp.	40.59
98	Typewriter Supply Co.	"	19.75
99	Art & Rays Repair Shop	Serv.	4.50
7000	Mont. Power Co.	EG billing	34.26
01	Kenneth Christopher	Rent	48.33
02	Otis Worden, Inc.	Groc.	1.00
03	Albertsons Food Center	"	25.00
04	Stroms Store	"	17.00
05	Serba Grocery	"	9.00
06	Safeway Stores	"	37.00
07	David Bossler, MD	Pro. Serv.	14.00
08	H.J. Hall, MD	" "	18.00
09	John Fulton, MD	" "	4.80
7010	Drs. Evert, Bobowiec, Clark & White	" "	63.20
11	S.N. Preston, MD	" "	96.00
12	Drs. Turner, Johnson & Curry	" "	3.00
13	Drs. Brewer, Babcock & Morrison	" "	397.50
14	W. L. Cimino, MD	" "	55.00
15	Leonard Kuffel, MD	" "	110.00
16	George Doherty, MD	" "	147.50
17	Msla. Community Hospital	Treatment	34.00
18	St. Patrick Hospital	Care	3,055.70
19	Dr. J. A. Quinn	Dent. Serv.	5.00
7020	E. A. Kuntz,	RX	32.00
21	Clinic Rexall Drug	Presc.	7.85
22	Delaneys Pharmacy	"	14.00
23	Josco Super Drug	"	15.88
24	Coffees Msla. Drug	"	3.75
25	St. Tuberculosis Sanitarium	Care	261.00
26	Walford Electric Co., Inc.	Serv. & Supp.	43.63
27	Cancelled	-	-
28	Frank Bauer	Hauling	2.00
29	Sarah Powell	Rent	17.00
7030	Ellinghouse & Laing Inc.	Gas	4.00
31	Ken Hewitts Standard Serv.	"	2.50
32	Disbrows Inc.	Groc.	10.00
33	Stop-N-Shop Grocery	"	141.00
34	Otis Worden, Inc.	"	1.00
35	MacDonald Rest Home	Care	15.00
36	Lucille Maney	"	25.00
37	Mrs. Rudy Schmautz	"	60.00
38	Frank Bauer	Hauling	3.00
39	C.W. Hogan, MD	Pro. Serv.	5.00
7040	D.D. Gnose, MD	" "	18.00
41	James McIntosh, MD	" "	580.00
42	J.M. Nelson, MD	" "	176.40
43	Fox Pharmacy	Presc.	35.94
44	Palmer's Drug	"	33.47
45	Peeks Pharmacy	"	5.10
46	Smith Drug	"	17.15
47	Inter-Mtn. Deaconess Ho. for Child.	Care	96.50
48	Delaneys Bureau of Printing	Repairs	12.95
49	Typewriter Supply Co.	Supp.	7.25

7050	Western Union Tel. Co.	Wires	1.10
51	Western Union Tel. Co.	"	7.96
52	Garden City Floral Co., Inc.	Rent	510.00
53	Harvey Johnson	"	55.00
54	Mrs. George Houtchens	"	15.00
55	E.T. Holgate	"	55.00
56	Dahl Hotel	"	42.50
57	Mont. Power Co.	Utilities	24.42
58	Fragnito Market	Groc.	36.00
59	Buttrey Foods Inc.	"	63.00
7060	B & R. Market	"	60.00
61	Super Save Markets, Inc.	"	202.00
62	Safeway Store	"	105.00
63	Otis A. Worden, Inc.	"	3.00
64	Mrs. Louis Dreamer	Cash relief	10.00
65	Mrs. Don Fausett	" "	6.50
66	Mrs. Evelyn Farrel	" "	20.00
67	Mrs. Myrt Williams	" "	6.50
68	Mrs. Roy Mitchell	" "	3.15
69	Mrs. Donald Millhouse	" "	20.00
7070	Mrs. Lee Milward	" "	5.89
71	Mrs. Art Pine	" "	10.00
72	Havre Rest Home	Care	69.00
73	Daly Addition Rest Home	"	208.75
74	Royal Manor Nursing Home	"	226.83
75	Josephine Bartelt	"	175.00
76	Mont. Power Co.	Gas & EG billing	159.75
77	Drs. Sale & Jones	Serv.	10.00
78	St. Patrick Hospital	Care	1,069.55
79	J.C. Hawke	Dent. Serv.	7.50
7080	A & C Drug	Presc.	214.63
81	Florence Hotel Pharmacy	"	198.64
82	Peterson Drug Co.	"	111.05
83	Marsh, Powell & Livingston	Burial	177.50
84	Marsh, Powell & Livingston	"	51.50
85	Delaneys Bureau of Printing	Supp.	21.87
86	Missouliau-Sentinel	Supp.	17.60
87	Mrs. Lucille Johns	Rent	55.00
88	Paul Kurth	"	67.50
89	Ralph Pedersen	"	50.00
7090	Josephine McKenzie	"	15.00
91	Leons Texaco	Gas	2.00
92	Dees Market	Groc.	37.00
93	Safeway Store	"	17.00
94	Otis A. Worden, Inc.	"	7.00
95	Hillside Manor	Care	2,344.96
96	Flor-Haven Home	"	203.00
97	Cancelled	-	-
98	Lee Rae Rest Home	Care	522.90
99	Royal Manor	"	330.00
7100	Will-O-Dell Sanitarium	"	926.00
01	Wayside Sanitarium	"	823.39
02	St. Patrick Hospital	"	362.10
03	Mountain States Tel. & Tel. Co.	Serv.	18.00
04	Msla. Fire Dept. Relief Assn.	"	10.50
05	George Doherty, MD	"	47.50
06	I.J. Bridenstine, MD	Pro. Serv.	20.70
07	E.K. George, MD	" "	6.60
08	H.J. Hall, MD	" "	33.00
09	The Hawkins-Lindstrom Clinic	" "	5.00
7110	Grover Hulla, MD	" "	82.40
11	Drs. Key & Reynolds	" "	15.00
12	Richard Weber, MD	" "	15.20
13	Hugh Tripplehorn, MD	" "	90.00
14	C.R. Svore, MD	" "	36.00
15	F.H. Lowe, MD	" "	132.60
16	Harold Schwartz, MD	" "	34.80
17	Dolores Wohlschlager	Serv.	30.00
18	Jacks Prescription Drive In Drug	Presc.	142.40
19	Allen Drug Store	"	334.84
7120	Cloyd Funeral Home	Burial	300.00
21	Dept. of Public Welfare	Wel. Assist.	6,003.97
22	J.C. Penney Co., Inc.	Clothing	7.98
23	NPBA Hospitals, Inc.	Drugs	7.00
24	NPBA Hospitals, Inc.	X-ray	25.00
25	Owl Drug Co.	Presc.	19.50
26	Delaneys Bureau of Printing	Supp.	199.80
27	J.C. Penney,	"	8.88
28	Hospital Serv. Assoc. of Mont.	Contract payment	3,803.85
51364	Gerald Davis	Sal., June	60.00
65	Harvey Crider	" "	200.00

## BRIDGE

654	Western Mont. Nat'l Bank	Fed. Tax	169.80
55	St. Bd. of Equilization	St. Tax	13.83
56	Soc. Sec. Div.	Emp. Payment	59.10
57	Pub. Empl. Ret. System	Premiums	164.02
58	Mont. Physicians Service	"	20.72
59	Superior Fencing Co.	Repairs	12.00
660	Cancelled	-	-
61	Mountain Tractor Co.	Parts	258.89
62	Mont. Power Co.	El. billing	250.30
63	Typewriter Supply Co.	Supp.	68.04
64	Pruyn's Inc.	Rock salt	163.50
65	Lubrication Engineers Inc.	Supp.	218.40

666	Farm Sales Inc.	Supp.	336.39
67	Mont. Concrete Pipe Co.	"	496.50
68	Mont. Teamster Employers Trust	Prem.	15.50
69	Swanson's Westside Distributors	Gas & Diesel	1,123.42
670	Don Samuelson Equip.	Lift jacks	45.90
71	Mont. Mercantile Co.	Supp.	33.43
72	Msla. Cycle Sales & Serv.	Goggles	6.30
73	California Oil Co.	Oil	267.86
50345	Roy DeMott	Sal., May	572.80
46	Ernest Kalberer	" "	539.50
47	Gerald Schneekloth	" "	517.99
674	Farm Sales Inc.	Supp.	290.65
75	Mont. Concrete Pipe Co.	"	267.00
76	Mincoff Ignition & Motor Parts	Parts	39.39
77	California Oil Co.	Super Delo	116.33
78	Joe Johnston	Supp.	525.00
79	Farm Sales Inc.	"	154.77
680	Valley Motor Supply Co.	Parts	169.19
81	Mont. Power Co.	El. billing	125.00
82	Pattee Canyon Gravel Sales	Gravel	531.00
83	Standard Oil Div. of Amer. Oil Co.	Oil & etc.	119.16
84	Continental Oil Co.	Lube	22.80
85	Mont. Concrete Pipe Co.	Supp.	309.72


#### WEED CONTROL

393	Mont. Flour Mills Co.	Tritac D	865.00
94	Vince Bakkes Tire Service	Repairs	2.00
95	Dahlgrens Upholstery	Supp.	10.50
96	W.P. Fuller & Co.	Glass	7.20
97	Modern Plumbing & Building Supp.	Supp.	8.56
98	Mountain Tractor Co.	Parts	17.76
99	Typewriter Supply Co.	Books	3.24
400	Valley Motor Supply Co.	Parts	5.01
01	Western Mont. Implement	"	32.65
02	Swansons Westside Distributor	Gas	167.40
03	Swanson's Westside Distiiibutor	"	205.40
04	Cancelled	-	-
05	Cancelled	-	-
06	Cancelled	-	-
07	Cancelled	-	-
08	Western Mont. Nat'l Bank	Fed tax	100.60
09	St. Bd. of Equilization	St. tax	7.28
410	Soc. Sec. Div.	Emp. payment	40.48
11	Pub. Empl. Ret. System	Premiums	99.98
12	Western Ranch Supply Co.	Weed killer	2,185.50
13	Teslow, Inc. of Misco Feeds	2,4-D Amine #4	1,469.70
14	Sky Supply Inc.	Amazine	100.00
15	Mont. Flour Mills	Benzabor	880.00
16	Missoulia-Sentinel	Call for Bids	12.35
17	Vince Bakkes Tire Serv.	Tire	97.36
18	Mincoff Ignition & Motor Parts	Parts	10.62
19	Msla. Motor Parts Co.	"	29.97
420	Mountain Tractor Co.	Gauge	3.25
5087	Walter Polette	Sal., May	472.50
88	Alcide Bisson	" "	150.30
89	Sandford Jacky	" "	143.19
5090	Edward Martin	" "	150.30
91	Melvin Pembroke	" "	200.40
92	Walter Polette	Sal., June	472.50
93	Alcide Bisson	" "	367.50
94	Sandford Jacky	" "	350.00
95	Edward Martin	" "	367.50
96	Melvin Pembroke	" "	367.50

#### REFUND

4661	Louisa McDonell	Poor tax	4.00
62	Clarence & Betty Nelson	" "	8.00
63	T. B. Watson	" "	2.00
64	Joe Boespflug	" "	2.00
65	Gilbert & Caryl Dodgson	" "	2.00
66	Frances Meyer	Drivers Lic.	4.00
67	Mrs. O. J. Hutchenson	Tax-Trailorhouse	27.46
68	Irene & Sally Castonguay	Poor tax	2.00
69	Terri DeLatour	Drivers Lic.	3.00

  
Chairman

  
Clerk

: : : : :

July 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS-BURIAL OF POOR

At 10:00 A. M., the time as advertised, the Commissioners opened the combined bid of Squire-Simmons-Carr, Geraghty's Funeral Home, and Marsh, Powell & Livingston, being the only bid received



for burial service for the deceased indigent of Missoula County. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that this combined bid be accepted." Letter of acceptance requesting performance bond was sent this date.

#### CONTRACT FOR BURIAL

The following contract in regard to the above burial services was signed by the Board covering fiscal year 1963-64:

#### CONTRACT FOR BURIAL OF THE INDIGENT

We, the undersigned Funeral Directors of the County of Missoula, State of Montana, do, collectively, contract with the County of Missoula, State of Montana, to provide burial service to the deceased indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1963 to June 30, 1964.
2. To furnish necessary casket which will be of wood or equal, flat crown, covered with flannel or equal, six handles, suitable clothing, funeral hearse, embalming and transportation to a local cemetery. It is to be understood by both parties that the burial plot and labor connected thereto is to be furnished by Missoula County and in no way becomes a condition of this contract.
3. For all deceased who require a standard sized casket, that is one of 6 feet and 3 inches in length and 22 inches in width, a sum of \$250.00 will be charged.
4. For deceased who require a casket in excess of the above measurements, an additional \$75.00 will be made.
5. For deceased who require less than standard sized casket, the following charges will be made:

Casket of:	2 feet to 2 feet 6 inches,	\$50.00
	3 feet to 3 feet 6 inches,	85.00
	4 feet to 4 feet 6 inches,	110.00
	5 feet to 6 feet,	185.00

6. Where cement grave liners are required by the cemetery, they will be provided at the cost of \$47.50 installed.
7. Three days of time shall be allowed from the time of death to the burial, unless otherwise authorized by the County Commissioners. A public Christian burial will be held unless otherwise requested.

Dated this 26th day of June 1963

SQUIRE-SIMMONS-CARR  
By S/ Edwin L. Squire

GERAGHTY FUNERAL HOME  
By S/ T. E. Geraghty

MARSH, POWELL AND LIVINGSTON  
By S/ Lawrence Livingston

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

#### ATTEST:

S/ Martin S. Behner  
Clerk  
SEAL

Examined, approved and ordered filed this 1st day of July, 1963.

#### AMBULANCE SERVICE FOR INDIGENT

Also opened was bid of Central Ambulance Service for ambulance service for the County indigent at a rate of \$12.50 for local calls and \$12.50 base charge plus .50¢ per mile from the point of pickup to destination for out-of-town calls. This being the only bid received, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid for ambulance service be accepted." Letter was sent this date requesting that performance bond be furnished in the amount of \$1,000.00, and the following contract was signed for this service:

#### CONTRACT FOR AMBULANCE SERVICE TO THE INDIGENT

I, the undersigned operator of ambulances within the County of Missoula, State of Montana, herewith contract with the County of Missoula, State of Montana, to provide ambulance service to the indigent as follows:

1. The term of this contract shall be for the fiscal year of July 1, 1963 to June 30, 1964.
2. Ambulance service will be rendered within the limits of the City of Missoula at the rate of \$12.50 per trip per patient.
3. For ambulance service rendered outside the limits of the City of Missoula, there will be a base charge of \$12.50 plus \$.50 per mile from the point of pickup to destination, per patient.

Dated this 1st day of July, 1963.

Central Ambulance Service

By s/ K. M. Barthelmess

BOARD OF COUNTY COMMISSIONERS

s/ Wm. Lucier  
Chairman

s/ G. D. Shallenberger  
Commissioner

s/ H. W. Stoutenburg  
Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

LETTER IN RE. HOSPITAL RATES  
FOR COUNTY PATIENTS

The following letter was received this date in regard to hospital charges to be made for county patients:

June 29, 1963

Wm. Lucier, Chairman  
Missoula County Commissioners  
Court House  
Missoula, Mont.

Dear Mr. Lucier:

In conformity with our discussions during the past year, we will bill county patients at our going rate of \$19.50 for a two bed room, beginning July 1, 1963.

I appreciate your interest and consideration for our concern in this matter. I trust that the coming year will be a good year for all concerned.

Sincerely yours,

S/ Sister Xavier, F.C.S.P.,  
Administrator

SL:L

PROTEST OF ASSESSMENT

The following protest of assessment was received by the Board:

Earl M. Pruyn - Buildings assessed at \$6000.00 - Reduction asked \$1333.33.  
Reason - One Third of true value.

REFUND

City Warrant #28865 in the amount of \$217.00 was received from the City of Missoula this date for board of prisoners for June, 1963.

REPORTS

The Board examined, approved and ordered filed the following reports:

Coroner Ralph M. Simmons for June, 1963  
Clerk and Recorder for June 1963  
Clerk and Recorder's Quarterly Report ending June 30, 1963

MISSOULA COUNTY HIGH SCHOOL ELECTION

The following letter was received this date:

June 28, 1963

Mr.. Martin Behner  
Clerk and Recorder  
Missoula County  
Missoula, Montana

Dear Mr. Behner:

The Board of Trustees of Missoula County High School requests that you conduct the election asking for a special levy for the purpose of building a high school at Seeley Lake. The Board plans to advertise for this election so that it can be held on July 20.

If for some reason it might be necessary to delay this election until a later date, would you please notify me immediately. The election must be held some time during the month of July. We assume that the expenses will be a part of the obligation of Missoula County High School.

Your cooperation is appreciated.

Sincerely,

S/ W. W. Wetzel, Principal  
For the Board of Trustees

/s

APPOINTMENTS

The Board made the following appointments this date:

City-County Health Board (1 year, expiring 6/30/64)

Dr. W. F. Morrison  
Dr. Wm. M. Fry  
G. D. Shallenberger, Commr.

Weed Control Commission

Fred Thisted (3 years, expiring 6/30/66)

Civil Defense Director

John W. Steele (expiring 2/2/64)

City-County Planning Board

Commissioner H. W. Stoutenburg (for expiration of office term)  
 Paul Vick, County Surveyor (for expiration of office term)  
 Robert Ambrose (3 year, expiring 6/30/66)  
 G. W. Deschamps (2 years, expiring 6/30/65)  
 Mathew Pomajevich (1 years, expiring 6/30/64)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a. m., July 2, 1963."

  
 Chairman

  
 Clerk

: : : : : :

July 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT-SID #137

Bond having been furnished in connection with the construction work on SID #137, the following contract was signed with Missoula Paving Company:

## C O N T R A C T

(Including all Contract Documents made part hereof by Reference)

THIS CONTRACT, made and entered into this 1st day of July, 1963, by and between Missoula County, Party of the First Part, and hereinafter called the "Owner", and Missoula Paving Co. a Partnership corporation, Party of the Second Part, hereinafter called the "Contractor", WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction, installation and completion of S.I.D. #137, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said S.I.D. #137.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Missoula Paving Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of S.I.D. #137, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER and wholly complete in a good, first-class, and workmanlike manner the entire S.I.D. #137, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction, of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said SID #137 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation

therefor, the sum of Nine Thousand eight hundred dollars (\$9,800.00) based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE 111. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of sixty (60) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE 1V. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents Made Part Hereof by Reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders.
- (4) Performance Bond.
- (5) Proposal.
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s \_\_\_\_\_ to \_\_\_\_\_ inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Missoula, Montana, OWNER, has caused this contract to be executed, attested by its Secretary, under the seal of said corporation hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Partner and attested by its Secretary, and its corporate seal to be hereon impressed. This Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

MISSOULA COUNTY  
Party of the First Part (Owner).

By S/ Wm. Lucier  
S/ G. D. Shallenberger  
S/ H. W. Stoutenburg

ATTEST:  
S/ Martin S. Behner  
Notary or Secretary of Corporation  
SEAL

CONTRACTOR  
MISSOULA PAVING CO.  
Address 1715 Russell St., Missoula, Montana  
By S/ J. S. Anderson  
Title Partner

#### PLATS

The Board approved and accepted the following plats in duplicate, with reproducible copies, both containing the stipulation that no park or playground be dedicated within said tract:

Lucier Acres Filed in Book 6, Page 60-1/2, C-255  
Lynn Addition #2 Filed in Book 7, Page 1, F-1 (With Sanitary Restrictions)

#### WELFARE DISCUSSION

The Board met with V. A. Burr of the State Welfare Office, John Lahr, Field Representative of Welfare for this district, and Elizabeth Johnson of the Missoula County Welfare Office to discuss program and policies.

#### PRELIMINARY BUDGET

The Commissioners continued their work on the preparation of the preliminary budget for the fiscal year 1963-64.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 3, 1963."

  
Chairman

  
Clerk

: : : :

July 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read at 10:35 a.m.

APPRAISAL WELFARE PROPERTY

The Board made a trip in the morning and appraised welfare property at 1131 Idaho St.

PRELIMINARY BUDGET

The Commissioners continued their work on the preparation of the preliminary budget for the fiscal year 1963-64.

WELFARE


The commissioners attended the Welfare Board in the afternoon and examined, approved and ordered filed a list of 36 cases disposed of.

REPORT

The Board examined, approved and ordered filed the County Clerk's monthly report and budget balance for May, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a. m. July 5, 1963."

  
Chairman

  
Clerk

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July 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a. m.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board approved, examined and ordered filed the following reports:

Monthly report of Justice of Peace, J.E. Brodie for June, 1963.  
Clerk of District Court for Month of June, 1963  
Clerk of District Court for Quarter ending June 30, 1963

INSURANCE BIDS

The following letters were received quoting insurance coverage, comprehensive Liability, including auto---Missoula County:

July 5, 1963

Board of County Commissioners  
Missoula County, Montana

Gentlemen:

The Missoula Association of Insurance Agents presents the following quotation on Comprehensive General Liability, including automobile.

Coverage - \$100,000.00/300,000.00 Bodily Injury Liability  
100,000.00 Property Damage Liability

To be issued in the Pacific Indemnity Co. thru Dickson-Thomas Inc. as renewal of LAC 122166 of the same company which is now in effect.

This would be written on a 3 year term basis, with Annual Premium payments, with the Automobile portion subject to Annual Audit.

The total 1st year premium would be \$4715.16, and the 2nd and 3rd years Deposit Premium is \$2775.08, plus the audit premium for automobile exposure at those dates.

The premium covering liability other than automobile is guaranteed for the 3 years period. In short, if the County of Missoula should acquire new exposures of such nature during the 3 year period no charge need be made for them.

We would like to point out that during the present policy period the additional exposure at the Missoula County Airport - including tower area and new elevator have been so covered.

7 additional vehicles now covered: 53 as against 46 three years ago.

Yours very truly,

S/ T. J. Fitzpatrick  
Vice President  
Missoula Association of Insurance Agents

: : : : :

July 1, 1963

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Subject: Comprehensive Liability--Missoula County

Gentlemen:

Pursuant to previous discussions with you, we are prepared to write a comprehensive liability policy, including auto coverage, for the County of Missoula at an annual premium of \$4,314.37. The liability contract would be written on one of the broadest forms available with a minimum number of exclusions which are:

operation of watercraft or aircraft; injury to employees; damage to property in your care, control or custody; professional liability; damage to property sold or distributed or work completed by you; contractual agreements not defined by endorsement; nuclear energy operations; coverage in Mexico; water damage to property from piping or plumbing for elevated tanks occurring from premises owned or in control of the insured.

Limits of liability would be \$100,000.00 each person \$300,000.00 each occurrence for bodily injury, and \$100,000.00 each accident for property damage.

If there are any questions regarding coverage afforded or proposed premium charge, please do not hesitate in notifying us. Thank you for the opportunity to bid on this coverage.

Very truly yours,  
  
S/ Bud Myrdal  
Myrdal Company  
BM:vh

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, to accept Myrdal Company's bid, binder for which was received showing limits of liabilities to be \$100,000.00/300,000.00 Bodily Injury Liability and \$100,000.00 Property Damage Liability.

RE. PREL. POOR FUND BUDGET

Copies of the Preliminary Poor Fund Budget were sent to W. J. Fouse, State Administrator of Public Welfare, Albert E. Leuthold, State Examiner, Mr. Lahr, Field Supervisor of Public Assistance, and Elizabeth Johnson of the County Welfare Office. Request was made for approval of the 2.370 mills in excess of the six mills allowed.

NOTICE

The Board prepared the following Notice for publication:

NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet as a County Board of Equalization on the third Monday of July (the 15th), 1963, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 12th), 1963.

All complaints should be filed with the Board on or before the 1st day of August, 1963, in order that the Board may have sufficient time to fully consider the same.

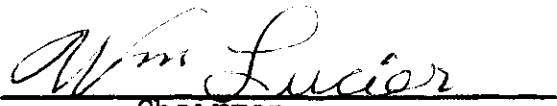
Dated this 5th day of July, 1963.

S/ Wm. Lucier, Chairman, Board of County  
Commissioners  
S/ Martin S. Behner, Clerk and Recorder

Publish: July 9, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 8, 1963."

  
Chairman

  
Clerk

: : : :

July 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRANSFERS - FAIR FUND

In order that warrants may be legally drawn and issued for necessary expenditures on the FAIR FUND, and for which budgets were previously made and approved but which for unforeseen reasons are now in need of adjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on the budget account.

TRANSFER FROM:	Miscellaneous Labor	\$ 73.31
	Caretaker	55.10
TRANSFER TO:	Office Salaries	128.41

TRANSFER FROM:	Entertainment	\$ 118.15
	Fair Operation	884.22
	Fair Premiums	290.00
	Insurance	2,904.73
	Fair Board Expense	82.27
	Printing and Advertising	91.86

TRANSFER TO:	Telephone	129.28
	Gas and Oil	57.32
	Lights, Heat and Water	166.00
	Repairs	3,980.48
	Office Expense	38.15

CAPITAL OUTLAY

TRANSFER FROM:	Horsebarn	161.00
	Fencing	559.00
	Judging Stand	.01

TRANSFER TO:	Race Track	550.30
	Stage	169.67
	Mimeo	.03
	Wiring	.01

APPROVED: MISSOULA COUNTY FAIR BOARD

S/ L. R. Jourdonnais  
Chairman

APPROVED: S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

Dated this 8th day of July, 1963.

REPORT ON AUCTION-PINEVIEW ITEMS

The following report was turned in by the County Auditor's Office as to results of auction of appliances and furnishings at the Pineview Nursing Home held Friday, June 28th, 1963:

ITEM	APPRAISED VALUE	SOLD FOR
1 Tyler Refrigerator	\$300.00	\$270.00
1 Tyler Upright Freezer - Double door	175.00	185.00
1 International Harvester Deep Freeze	150.00	Not sold
1 Hotpoint electric range	100.00	90.00
1 Electric Kitchen Machine - with parts	200.00	180.00
1 Wolf Challenger Gas Range - Commercial	125.00	175.00
1 Pelton Autoclave (Sterilizer)	216.00	290.00
1 Electric Ironer-Simplex-Commercial	247.50	Not sold
1 Electric Extractor - Commercial	289.00	Not sold
1 American Jr. Casloade Washer-Commercial	485.00	Not sold
1 Aircraft Tumbler Drier-Commercial	307.50	Not sold
Dishwasher		230.00

Other items and household furnishings under \$100.00 value		3,402.35
		<u>\$4,822.35</u>

Fee paid auctioneer at 15 percent

\$ 723.35

RESOLUTION OF INTENTION-SID#138

The following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 10th day of June, 1963, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district for the purpose of procuring, installing and maintaining adequate fire hydrant and water supply service therein, which is required for the public interest and convenience, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 138.
2. The boundaries of said district are described as follows:  
Blocks 1, 2, and 3, of Bellevue Addition  
Blocks 1, 2, 4, and 5, of Bellevue Addition #2  
Also to be included are all future Bellevue developments not now subdivided in the S-1/2 SE-1/4 of Section 32, T13N, R19W---excepting therefrom plat 300' x 990' in the Southeast Corner of said S-1/2 SE-1/4 of Section 32, T13N, R19W.
3. The Character of the improvements to be made is as follows:  
Installation and maintenance of adequate fire hydrant and water supply service, which shall be five hydrants for the present platted area of Bellevue Addition and Bellevue Addition #2, with other hydrants to be added as future subdivisions of the Bellevue area are developed.
4. The actual installation of the fire hydrants will be made and paid for by Montana Power Company, said installation to be completed on or before
5. The cost of this improvement shall be assessed at the rate of \$4.70 per month per hydrant, or \$282.00 per year, and shall be assessed to the property owners within the district as now platted, and all future additions to same in said Bellevue area.

BE IT FURTHER RESOLVED, that Monday, July 29, 1963, at 11:00 A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first



publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in the Daily Missoulian for ten consecutive days commencing on July 12th and ending July 21st, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 8th day of July, 1963.

S/ Wm. Lucier, Chairman, Board of  
County Commissioners  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

#### NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

#### NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 8th day of July, 1963, have passed a Resolution of Intention to Create Special Improvement District No. 138 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Blocks 1, 2, and 3, of Bellevue Addition - Blocks 1, 2, 4, and 5, of Bellevue Addition #2

Also all future Bellevue developments not now subdivided in the S-1/2 SE-1/4 of Section 32, T13N, R19W---excepting therefrom plat 300' x 990' in the Southeast corner of said S-1/2 SE-1/4 of Section 32, T13N, R19W.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of adequate fire hydrants and water supply service in both present and future Bellevue developments, as shown on map accompanying petition.

On Monday, July 29, 1963, at 11:00 A. M., in the office of the Board of County Commissioners of Missoula County, Montana, at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 12th, 1963, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

S/ Martin S. Behner  
County Clerk and Recorder and  
ex-officio Clerk of the Board  
of County Commissioners

Publish:  
July 12th thru 21st, 1963

#### RESOLUTION OF INTENTION-SID#139

The following resolution was passed and adopted this date:

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 10th day of June, 1963, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district for the purpose of creating and maintaining parks and playgrounds, which is required for the public interest and convenience, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 139.
2. The boundaries of said district are described as follows:

Blocks 1, 2, and 3, of Bellevue Addition  
Blocks 1, 2, 4, and 5, of Bellevue Addition #2  
Also to be included are all future Bellevue developments not now subdivided in the S-1/2 SE-1/4 of Section 32, T13N, R19W---excepting therefrom plat 300' x 990' in the Southeast Corner of said S-1/2 SE-1/4 of Section 32, T13N, R19W.

3. The character of the improvements to be made is as follows:

Creation and maintenance of parks and playgrounds, it being understood that this improvement district is intended to apply to all of the presently platted Bellevue area as well as the area to be developed in the future as shown on map accompanying petition.

4. The cost of this improvement, and all future additions to present park area in said Bellevue development, shall be assessed to the property owners within the district, present and future. The assessment of a five (5) mill levy is to be used for the aforementioned purpose and so long a period as said area shall remain outside the city limits of the City of Missoula.

BE IT FURTHER RESOLVED, that Monday, July 29, 1963, at 11:30 A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above improvement; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in The Daily Missoulian for ten consecutive days commencing on July 12th and ending July 21st, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 8th day of July, 1963.

S/ Wm. Lucier, Chairman, Board of  
County Commissioners  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

#### NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

#### NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 8th day of July, 1963, have passed a Resolution of Intention to Create Special Improvement District No. 139 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Blocks 1, 2, and 3, of Bellevue Addition  
Blocks 1, 2, 4, and 5, of Bellevue Addition #2

Also all future Bellevue developments not now subdivided in the S-1/2 SE-1/4 of Section 32, T13N, R19W---excepting therefrom plat 300' x 990' in the Southeast corner of said S-1/2 SE-1/4 of Section 32, T13N, R19W.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Creation and maintenance of parks and playgrounds, it being understood that this improvement district is intended to apply to all of the presently platted Bellevue area as well as the area to be developed in the future as shown on map accompanying petition.


On Monday, July 29, 1963, at 11:30 A. M., in the office of the Board of County Commissioners of Missoula County, Montana, at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 12th, 1963, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

S/ Martin S. Behner  
County Clerk and Recorder and  
ex-officio Clerk of the Board  
of County Commissioners

Publish:  
July 12th thru 21st, 1963

The Board handled regular county business and continued work on the preparation of the Preliminary Budget.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 9, 1963."

  
Chairman

  
Clerk

: : : :

July 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Monthly Report of Justice of Peace Joe Young for June, 1963, was examined, approved and ordered filed by the Board.

#### ADDITIONAL WORK AUTHORIZATION

The following authorization for additional work in Rural Special Improvement District #134 was received this date:

"In accordance with Section 4, Page GP8, paragraph "Extra Work" of Contract Documents. The contractor will construct curb and sidewalk for Lot 20, Block 74 of Carline Addition, located on the southeast corner of Paxson and Charlott intersection. The foregoing work is hereby authorized and requested by the abutting property owners, Edward J. Kupiec and Winona E. Kupiec. The charges are to be spread over a period of ten years, and made part of the tax spread assessment for RSID 134. The total lump sum as stated below are to be charged against Lot 20, Block 74 of Carline Addition, the owners of which are stated above, and no portion of this charge is to be born by any other freeholders in the RSID 134.

SS Edward Kupiec  
SS Winona E. Kupiec

Approved  
S/ Vernon R. Peterson  
Project Engineer RSID 134

ADDITIONAL CHARGE FOR ABOVE WORK IS: \$388.50

Payment will be made as follows: The charges shall be apportioned only to the abutting property owners for the "extra work" herein authorized. Above additional work to be performed under same conditions as specified in original contract unless otherwise stipulated.

Date July 9, 1963 Authorized Signature Wm. Lucier G. D. Shallenberger H. W. Stoutenburg  
Chairman

We hereby agree to furnish labor and materials complete in accordance with the above specifications at above stated price.

Authorized signature S/ J. S. Anderson, Contractor Date 7-8-1963

#### PROTEST OF ASSESSMENT

Protest of assessment was received from Reuben P. and Marion White Semrau, on N.70' of Lot 2, Block 39, Hammond #3.

#### PETITION

Petition signed by Jess & Esther Kline was received this date for vacation and discontinuance of Bulen Street, that portion lying in Lot 12A and Lot 12, Cobban and Dinsmore's Addition No. 1. They were also co-signers with Mrs. Ruth Bulen Benson and Edna Virginia Bulen on a second petition received, requesting vacation and discontinuance of Harriet Street, located in same area above-mentioned.

#### PRELIMINARY BUDGET-1963-64

The Board of County Commissioners approved and adopted the following Preliminary Budget for the fiscal year 1963-64:

#### BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1964

Taxable Valuation \$14,257,363.00  
Outside 15,655,823.00  

---

29,913,186.00

#### I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 436.56	\$ 600.00	\$ 600.00	\$
201	*County Commissioners	16,075.29	18,400.00	18,400.00	
202	County clerk	39,301.42	44,735.00	44,480.00	
203	County Treasurer	42,615.99	49,850.00	49,750.00	
204	County Auditor	13,926.01	15,475.00	15,475.00	
205	State Examiner	2,456.50	2,456.50	2,456.50	
206	County Assessor	37,231.40	45,500.00	45,500.00	
207	*County Surveyor	13,705.04	15,250.00	15,340.00	
208	District Court	47,953.68	67,764.36	67,764.36	
209	Sheriff	72,049.13	84,435.00	82,505.00	
210	*County Attorney	22,285.44	26,495.00	25,867.50	
211	Justice Courts	12,125.69	13,398.97	13,387.00	
212	Coroner	1,070.39	2,283.28	2,283.28	
213	*Building Maintenance	19,042.95	29,992.76	30,112.76	
214	Elections	25,799.57	32,412.00	28,125.00	
215	*Airports	53,789.90	66,969.12	72,969.12	
216	Board of Health				

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
229	Care of Insane	\$ 1,003.43	\$ 1,243.00	\$ 1,243.00	
234	Delinquent Children	7,411.26	9,730.00	9,530.00	
235	Care of Prisoners	35,140.02	43,280.00	42,480.00	
236	County Superintendent	11,780.44	16,231.50	15,231.50	
238	*Fairs	2,328.06	2,500.00	2,500.00	
239	Damages and Judgments	30.00	• • • • •	• • • • •	
240	Public Administrator	191.17	100.00	100.00	
241 1/2	Civil Defense	359.04	1,575.00	1,125.00	
242	*Industrial Accident	3,323.42	5,558.28	5,558.28	
243	Grasshopper Control	• • • • •	• • • • •	• • • • •	
244	Rodent Control	• • • • •	• • • • •	• • • • •	
245	Insect Control	• • • • •	• • • • •	• • • • •	
246	Weed Control	• • • • •	• • • • •	• • • • •	
247	Burial of Soldiers	7,915.00	8,000.00	9,000.00	
248	Libraries	• • • • •	• • • • •	• • • • •	
249A	Taxes & Assessments	682.79	682.79	682.79	
250	Home Demonstration Agent & Co. Agent	10,687.41	12,595.00	12,835.00	
251	County Nurse	• • • • •	• • • • •	• • • • •	
253	Land Classification	29,436.56	35,450.00	30,870.00	
254	Group Insurance - Co. Portion	3,234.72	3,825.00	3,825.00	
254	Co. Por. Pub. Emp. Ret. System	10,378.60	15,263.90	15,263.90	
254	Co. Por. Social Security	9,832.06	19,178.97	19,178.97	
257	Other Miscellaneous Expense	• • • • •	• • • • •	• • • • •	
501,512	Capital Outlay	17,980.17	42,936.65	24,945.11	
502,513	Furniture and Fixtures	• • • • •	• • • • •	• • • • •	
301	Coupon Paying Charge	425.70	450.00	450.00	
302	Interest on Warrants	• • • • •	500.00	500.00	
	Sub-Total	572,004.81	735,117.08	710,334.07	
	Reserve for Following Year				
	(a). TOTAL	572,004.81	735,117.08	710,334.07	

B. Estimated Revenue for General Fund	11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections	\$ 42,225.89	\$ 49,167.50	\$
Licenses and Permits	3,742.50	7,015.00	
Other Revenue	60,299.50	70,503.23	
Cash in Fund May 31, 1963	106,267.89	126,685.73	
(b). Total Cash and Receipts		253,932.66	
(c). To be Raised by Taxation (Mills 15.258)		456,401.41	

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

\*--See other funds following.

## II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$. . . .

Key No.	A. Purpose of Expenditures (From Road Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$.. . . .	\$.. . . .	\$.. . . .	
207	*Surveyor	• • • • •	• • • • •	• • • • •	
218	Highway Maintenance	193,939.63	226,800.00	226,800.00	
221	County Shop	22,168.54	25,300.00	25,300.00	
254	*Group Insurance Co. Portion	1,216.69	1,500.00	1,500.00	
242	*Industrial Accident	5,550.62	5,962.50	5,962.50	
254	Co. Por. Pub. Emp. Ret. System	4,060.36	5,257.00	5,247.00	
256	Co. Por. Social Security	3,011.47	4,897.70	4,897.70	
302	Interest on Warrants	• • • • •	500.00	500.00	
505	New Roads	• • • • •	3,000.00	3,000.00	
508	New Machinery	33,340.08	23,200.00	23,200.00	
102	Refunds	10.00	95.00	95.00	
	Sub-Total	263,297.39	296,502.20	296,502.20	
	Reserve for Following Year			20,000.00	
	(a). Total	263,297.39	296,502.20	316,502.20	
	B. Revenue For Road Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate	
	Net Auto Licenses	236,075.70	210,489.50	\$	
	Other Revenue	49,004.83	44,350.00		
	Cash in Fund May 31		55,206.20		
	(b). Total Cash and Receipts	285,080.53	310,045.70		
	(c). To be Raised by Taxation (Mills .412)				

### III. BRIDGE FUND EXPENSE AND REVENUE

Key NO.	A. Purpose of Expenditures (From Bridge Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ . . . . .	\$ . . . . .	\$ . . . . .	\$
102	*Refunds	. . . . .	25.00	25.00	
219	Bridge Maintenance	49,761.51	58,300.00	58,300.00	
254	Group Insurance Co. Portion	200.07	250.00	250.00	
235	*Damages and Judgments	. . . . .	. . . . .	. . . . .	
242	Industrial Accident Premiums	1,493.78	1,125.00	1,125.00	
254	Co. Por. Pub. Emp. Ret. System	657.29	990.00	990.00	
254	Co. Por. Social Security	737.58	1,096.50	1,096.50	
302	Interest on Warrants	. . . . .	100.00	100.00	
506,507	Capital Outlay	19,075.41	59,000.00	59,000.00	
517	Stores Account	. . . . .	. . . . .	. . . . .	
	Sub-Total	71,925.64	120,886.50	120,886.50	
	Reserve for Following Year			12,000.00	
	(a). Total	71,925.64	120,886.50	132,886.50	
	B. Revenue for Bridge Fund	11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate	
	Miscellaneous Revenue	550.00	800.00	\$	
	Cash in Fund May 31		43,722.65		
	(b). Total Cash and Receipts		44,522.65		
	(c). To be Raised by Taxation (Mills 2.954)		88,363.85		

### IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	11 Mo. Last year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$ 21,565.37	\$ 25,000.00	\$ 25,000.00	\$
223b	Aid to Dependent Children	8,975.21	10,500.00	10,900.00	
223c	Aid to Needy Blind	1,808.89	2,500.00	2,600.00	
223d	Aid to Disabled	10,250.40	14,000.00	12,500.00	
223e	Foster Homes	2,292.50	6,100.00	5,745.00	
223f	Personnel Salaries	20,817.64	24,886.75	26,565.00	
223g	Travel Expenses	592.30	750.00	850.00	
223h	Industrial Accident Premiums	82.64	272.00	120.00	
223i	Social Security	736.08	710.00	952.00	
223	Total Reimbursement to State Welfare Department	67,121.03	84,718.75	85,232.00	
224	County Welfare Administration Expenditures (Not Reimbursable)	4,594.20	7,080.00	5,730.00	
222	Home for Aged	. . . . .	. . . . .	. . . . .	
225	General Relief	66,113.59	79,000.00	110,250.00	
226	County Hospital and Hospitalization	61,252.76	83,176.67	. . . . .	
227	Medical and Hospital (Other)	104,225.41	116,800.00	139,200.00	
228	County Physician	73.33	73.33	. . . . .	
229	Care of Insane (General)	. . . . .	. . . . .	. . . . .	
230	Tuberculosis Sanitarium	1,976.74	3,700.00	3,700.00	
231	Deaf, Blind and Feeble Minded Inmates	5,078.49	6,550.00	7,000.00	
232	Inmates Other Institutions	1,167.99	1,470.00	3,290.00	
233	Montana Childrens Home	. . . . .	1,000.00	1,000.00	
233A	A--Burials and Ambulance	3,046.70	7,750.00	7,500.00	
254	Group Insurance 11 Mo.	668.32	975.00	355.00	
102	Refunds 11 Mo.	28.00	100.00	100.00	
242	Industrial Accident Premium (Other than 223h)	840.24	955.00	60.00	
254	Co. Por. Pub. Emp. Ret. System	1,374.72	2,000.00	105.00	
254	Social Security (Other Than 223i)	1,389.22	1,885.00	115.00	
302	Interest on Warrants	. . . . .	600.00	600.00	
503,509	Capital Outlay--Buildings	. . . . .	. . . . .	. . . . .	
504,510	Furniture and Fixtures	569.50	861.50	981.50	
	Sub-Total	319,550.24	398,695.25	365,218.50	
	Reserve for Following Year	. . . . .	. . . . .	. . . . .	
	Total	319,550.24	398,695.25	365,218.50	
Key No.	B. Revenue for Poor Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate	
	\$2.00 Poor Tax (Entire Amount)	\$ 31,098.30	\$ 31,500.00	\$	
	Poor Fund Levies	306,496.67	. . . . .		
	Other Poor Fund Revenue	35,488.14	11,150.00		
	Proceeds from 9.518 Mill Levy		284,703.46		
	Cash in Fund June 30th	40,166.16	59,218.66		
	Less Warrants Outstanding May 31	(21,893.95)	(21,353.62)		
	Total County Poor Fund Revenue	391,355.32	365,218.50		

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Requirements for This Year			6/30/63 Total	Cash in Funds	To Be Raised by Taxation
		Principal	Interest	S'k'g Fund			
7-30-54	1,650,000.00	275,000.00			275,000.00	138,146.22	136,853.78
7-30-54			48,778.14		48,778.14	16,687.90	32,090.24
11-1-56	374,500.00	53,500.00			53,500.00	26,832.49	26,667.51
11-1-56			18,725.07		18,725.07	6,492.81	12,232.26
1-1-62	247,000.00	26,000.00			26,000.00	13,068.68	12,931.32
1-1-62			13,747.50		13,747.50	9,195.31	4,552.19
	2,271,500.00	354,500.00	81,250.71		435,750.71	210,423.41	225,327.30

Levy Required to Meet General Bond Obligations . . 7.532 Mills

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year . . . . . 11 Mo.						\$ 66,055.28
Receipts Last Year from Taxes . . . . . 11 Mo.				\$ . . . . .	Other	\$ 29,816.84
Reserve 5,000.00						
Estimated Expenditures This Year	\$53,480.00	Capital Outlay	\$15,795.00	Total		\$ 74,275.00
Cash in Fund 5/31 . .	\$13,699.26	Estimated Receipts . . . . .	\$27,000.00	Total		\$ 40,699.26
Tax Levy 1.122 Mills Required to Raise Balance . . . . .						\$ 33,575.74

VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year . . . . . 11 Mo.						\$ 49,938.14
Receipts Last Year from Taxes . . . . . 11 Mo.				\$ . . . . .	Other	\$ 29,511.60
Estimated Expenditures This Year	\$71,000.00	Capital Outlay	\$296,000.00	Total		\$367,000.00
Cash in Fund 5/31 . .	\$169,183.00	Estimated Receipts . . . . .	\$138,086.00	Total		\$307,269.00
Tax Levy 1.996 Mills Required to Raise Balance . . . . .						\$ 59,731.00

VIII. LIBRARY FUND (If not Included in General Fund)

Total Expenditures Last Year						\$ 13,079.45
Receipts Last Year from Taxes . . . . . 11 Mo.				\$19,744.12	Other	\$ 19,744.12
Reserve 5,000.00						
Estimated Expenditures This Year	\$18,622.00	Capital Outlay	\$ 2,600.00	Total		\$ 26,222.00
Cash in Fund 5/31 . .	\$6,814.75	Estimated Receipts . . . . .	\$ . . . . .	Total		\$ 6,814.75
Tax Levy 1.239 Mills Required to Raise Balance . . . . .						\$ 19,407.25

IX. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year . . . . . 11 Mo.						\$ 11,583.18
Receipts Last Year from Taxes . . . . . 11 Mo.				\$ . . . . .	Other	\$ 4,622.44
Reserve 5,000.00						
Estimated Expenditures This Year	\$23,310.00	Capital Outlay	\$ . . . . .	Total		\$ 28,310.00
Cash in Fund 5/31 . .	\$13,259.81	Estimated Receipts . . . . .	\$ 4,150.00	Total		\$ 17,409.81
Tax Levy .364 Mills Required to Raise Balance . . . . .						\$ 10,900.19

X. PREDATORY ANIMAL FUND (If Not Included in General Fund)

Total Expenditures Last Year . . . . . 11 Mo.						\$ 369.60
Receipts Last Year from Taxes . . . . . 11 Mo.				\$ . . . . .	Other	\$ 216.26
Estimated Expenditures This Year	\$400.00	Capital Outlay	\$ . . . . .	Total		\$ 400.00
Cash in Fund 5/31 . .	\$ 67.27	Estimated Receipts 2,910 sheep @ 10¢ per head	\$291.10	Total		\$ 358.37
Tax Levy -0- Mills Required to Raise Balance . . . . .						\$ . . . .

XI. CONSTRUCTION RESERVE FUND (If Not Included in General Fund)

Total Expenditures Last Year						\$ 100.00
Receipts Last Year from Taxes				\$ . . . . .	Other	\$ 67,913.56
Estimated Expenditures This Year	\$250.00	Capital Outlay	\$ . . . . .	Total		\$ 250.00
Cash in Fund 5/31 . .	\$147,978.77	Estimated Receipts	\$ . . . . .	Total		\$147,978.77
Tax Levy -0- Mills Required to Raise Balance . . . . .						\$ . . . . .

SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Expenditures		Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
	11 Mo. Last Year	Estimate This Year			
General	\$ 572,004.81	\$ 710,334.07	\$ 253,932.66	\$ 456,401.41	15.258 Mills
Road	263,297.39	316,502.20	310,045.70	6,456.50	412 "
Bridge	71,925.64	132,886.50	44,522.65	88,363.85	2.954 "
Poor . . 12 Mo.	319,550.24	365,218.50	80,515.04	284,703.46	9.518 "
Fair	66,035.28	74,275.00	40,699.26	33,575.74	1.122 "
Airport	49,938.14	367,000.00	307,269.00	59,731.00	1.996 "
Library	13,079.45	26,222.00	6,814.75	19,407.25	1.239 "
Weed Control . . 11 Mo.	11,583.18	28,310.00	17,409.81	10,900.19	
Predatory Animal	369.60	400.00	358.37	--	--
Construction Reserve	100.00	250.00	147,978.77	--	--
Bond Interest and Sinking	229,919.58	435,750.71	210,423.41	225,327.30	7.532 "
TOTAL	1,597,803.31	2,457,148.98	1,419,969.42	1,184,866.70	40.395 Mills.

Attest: S/ Martin S. Behner  
County Clerk.

S/ Wm. Lucier  
Chairman of Board.

NOTICE

The following Notice in regard to the above budget was prepared for publication:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 7th, 1963, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 12th, 1963, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 9th day of July, 1963.


S/ Wm. Lucier  
Chairman, Board of County  
Commissioners  
S/ Martin S. Behner  
Clerk

Publish:  
July 11, 1963

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 10, 1963."

  
Chairman

  
Clerk

: : : :

July 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
H. W. Stoutenburg, Commissioner - Present  
G. D. Shallenberger, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for May, 1963.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 17 cases disposed of.

PETITION

Petition was received this date requesting that the alley lying between Arrowhead Drive and Lacota Drive, the same being an alley running through in a Northerly-Southerly direction Block Six (6) of Wapikiya Addition Nos. 1, 2, and 3, be vacated. This petition was turned over to the Clerk for checking.

IN RE. HIGHWAY MATTERS

The Board of County Commissioners are to journey to Helena on July 11, 1963, with County Surveyor Paul Vick, to discuss highway matters with State Highway Engineer, Fred Quinnell.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1963."

  
Chairman

  
Clerk

: : : :

July 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman = Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT STREETS AND ALLEYS

The Board made trips to vicinity of Arrowhead Drive and Lacota Drive to inspect the alley for which petition had been received requesting its closing, and to vicinity of Harriet and Bulen Streets also requested to be closed. In connection with these inspections and closing requests, the following Notices were prepared for publication:

NOTICE OF HEARING IN RE. BULEN  
AND HARRIET STREETS VACATION

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 31st day of July, 1963, at 11:00 o'clock A. M. the



Board of County Commissioners will meet at its office in the Court House in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described streets located in the County of Missoula as the same are platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Bulen Street lying in Lot 12 and Lot 12A, Cobban and Dinsmore's Orchard Homes Addition No. 1

Harriet Street, from Third Street West to its intersection with Bulen on the North.

That all interested persons may appear at said time and place to protest the closing or vacating of said alley.

As ordered by the Board of County Commissioners:

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish:  
July 15, 22, and 29, 1963

NOTICE OF HEARING ON PETITION  
TO VACATE ALLEY

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 31st day of July, 1963, at 10:30 o'clock A. M. the Board of County Commissioners will meet at its office in the Court House in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described alley located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

The alley lying between Arrowhead Drive and Lacota Drive, the same being an alley running through in a Northerly-Southerly direction Block Six (6) of Wapikiya Additions Nos. 1, 2, and 3, in Missoula County, Montana.

That all interested persons may appear at said time and place to protest the closing or vacating of said alley.

As ordered by the Board of County Commissioners:

S/ Martin S. Behner  
County Clerk and Recorder of  
Missoula County, Montana

Publish:  
July 15, 22, and 29, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 15, 1963."

  
Chairman

  
Clerk

: : : :

July 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

Protest of assessment was received this date from Lawrence & Arlene Rausch, on house at 3416-Eldora Lane, Linda Vista.

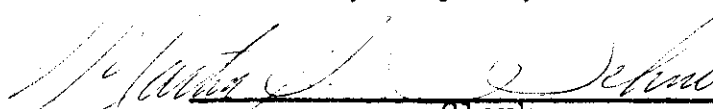
LEASE AGREEMENT

Lease Agreement signed by Russell D. Kerr with the Missoula County Fair Board covering rental of Barn #2 at the Missoula County Fairgrounds was received this date. Period of rental is from July 1, 1963 to June 30, 1964, at \$37.50 per month, payable in advance.

The Board handled regular county business, signed claims and approved plat of Sol Acreage Tracts Subdivision, 2nd Filing.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1963."

  
Chairman

  
Clerk

: : : :

July 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. SPEC. IMP. WARRANTS

The following letter was sent to Treasurer Harry Edwards this date in regard to rejected SID #124:

Mr. Harry Edwards  
Missoula County Treasurer  
Missoula, Montana

Special Improvement District #124 has been rejected but four warrants were written in payment of advertising and posting in the amount of \$41.88.

These warrants written in 1961 have accumulated interest of \$4.73 to July 18, 1963. Since there will be no income for this Special Improvement District forthcoming, the registered warrants should be paid out of the "Rural Special Improvement District Revolving Fund" to clear this account.

Following are the warrants to be paid with their interest:

#1 - - Missoulia-Sentinel	\$ 33.56
2 - - Francis Pulliam	.54
3 - - Francis Pulliam	.54
4 - - Missoulia-Sentinel	11.97
Total	<u>\$ 46.61</u>

Yours truly,

Missoula County Commissioners  
S/ Wm. Lucier  
Wm. Lucier, Chairman

PETITION

Petition for rural special improvement district in Larkspur Addition was received by the Board this date. This petition requests 2" plant mix bituminous surface, 5' concrete sidewalk and curb, on 21st Avenue from 39th Street South to end, and 40th Street from 21st Avenue West 100 ft. This petition was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 17, 1963."

  
Chairman

  
Clerk

: : : :

July 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATEMENT OF LIABILITIES

The following report was received from the county auditor.:

In accordance with Section 16-1908, R. C. M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1963 so that allowance can be made for their payment in the budgets to be approved for the fiscal year 1963 - 1964.

General Fund - - - - -	\$ 1,363.09
Road Fund - - - - -	5,276.69
Bridge Fund - - - - -	80.44
Poor Fund - - - - -	1,008.15

Total \$ 7,728.37

Respectfully submitted,  
MISSOULA COUNTY AUDITOR

Virginia S. Lay, Deputy

PETITION

Petition was received this date for vacation and discontinuance of Portion of Minnesota Avenue in East Missoula Addition running westerly from Lot 1 through Lot 10, Block 23---said Lot 10 being the East boundary of earlier closing of portion of Minnesota Avenue authorized by the Board of County Commissioners as recorded in their Minute Journal "V", at Page 41-42 under date of August 25, 1947. This petition was turned over to the Clerk for checking.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1963."

  
Chairman

  
Clerk

: : :

July 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - MSLA. ZONING ASSN.

Recieved this date was resolution of Missoula Zoning Association requesting that petitions for variance or amendment of zoning regulations be carefully considered to the end that beneficial effects of zoning is not destroyed piecemeal by introduction of businesses or industries into zoned areas for residential, and that a system be established whereby permits for building are required, with a levy of taxes in the zoned area to take care of enforcement of regulations and abatement of actual or threatened violations.

ZONING VIOLATION COMPLAINTS

The following complaints as to violations in zoning regulations in Missoula County were received this date:

<u>Persons Named in Complaints</u>	<u>Zoning District</u>	<u>Grounds</u>
Cummins Country Discount Center	#1 Residential	Commercial
Roy Gray, Miller Cr. Rd.	#2 "	Trailer Court
Roy Burton	#1 "	Electric welding

Accompanying the above complaints as to violations were petitions requesting the Board of County Commissioners and the Missoula County Zoning Commission to take immediate action to establish an efficient method of enforcement of the zoning regulations, and to take legal action without delay to prosecute those who are now violating these regulations. Also attached and made part of these complaints was statement that minutes of the Board of County Commissioners for March 20, 1961 report a meeting with residents of the Rattlesnake area but make no mention of the purpose of the meeting, namely the complaint against Cummins Country Discount Center.

PETITION

Petition was received this date for rural special improvement district in Spring Hills Addition No. 1, to be SID #141, plant mix bituminous surface and concrete curb and gutter, on portions of 23rd Avenue and 42nd Street. This was turned over to the Clerk for checking.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 90 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1963."

  
Chairman

  
Clerk

: : :

July 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VALUATION-JOINT SCHOOL DISTRICT 15-6

The Board received and acknowledged report of Valuation of Ravalli County School District 15, joint district with Missoula County School District #6, as \$1,302,435 (Assessed) and \$385,646 (Taxable).

REPORT

Monthly Report of Sheriff William J. Walker for June, 1963, was examined, approved and ordered filed.

PETITION-SID #142

Petition was received this date for creation of rural special improvement district in Wohl Home Tracts---2" plant mix bituminous surface on Glen Drive from South Avenue to mid-point Lots 5 & 16, to be #142 if passed. This was turned over to the Clerk for checking.

IN RE. ASSESSMENT PROTESTS

The Commissioners adjourned as a Board of County Commissioners at 10:00 A. M., and met as a Board of Equalization, after which they inspected property upon which protests of assessment had been received. They adjourned as a Board of Equalization at 2:00 P. M., and reconvened as a Board of County Commissioners.

The Board handled regular county business during the remainder of the day.

JUDGES-SEELEY LAKE HIGH SCHOOL LEVY ELECTION

The following judges were appointed to serve for the Seeley Lake High School Levy Election to be held on July 20, 1963:

Prec. #1 Prescott

Marie Minnerly  
Katheryn Haytin  
Ruth M. Day  
E. Mae Campbell  
Ruby Stanton

Prec. #3 & 6 Courthouse

Mary E. Ryan  
Jeannette O'Reilly  
Mildred Payant  
Mary Ellen Ryan  
Anita L. Hart

Prec. # 7 & 15 Lowell

Katherine Chamley  
May A. Thurman  
Margaret Schats  
Nancy E. White  
Candace L. Stewart

Prec. # 9 & 33 Roosevelt

Johanna O. Olsen  
Nina B. Centers  
Ola J. McDonald  
Emily Louise Storez  
Stella Jean Hansen

Prec. 11 & 24 Willard

Beulah F. Cope  
Martha McIver  
Marion E. Moore  
Dona C. Corr  
Mildred M. Dishman

Prec. 17 Hawthorne

Pauline H. Niemeyer  
Florence Shannon  
Ethel M. Richardson  
Janet M. Adam  
Treva Preston

Prec. 19 Rattlesnake

Ruth H. Smith  
Ruby May Smith  
Mabel Sain  
Bonnie L. Reineke  
Genevieve A. Thurman

Prec. 30, 30B, 47 Jefferson

Dorothy Bentz  
Pearl K. Hait  
Eleanor J. Davis  
Shirley E. Braxton  
Ruth Popovich

Prec. #2 & 13 Central Sch.

Marie Ginoff  
Anna Belle Odion  
H. G. Krouskop  
Christine M. Doney  
Bertha H. Russell

Prec. 4 & 5 Whittier

Gene McCauley  
Norma Payant  
Deloris A. Henes  
Hattie Anderson  
Rhoma M. Bredberg

Prec. #8 & 14 Higgins Ave. HiSch.

Frances Maley  
Ilene J. Rambo  
Blanche Dittlmeier  
Sara Heltzel  
Dorothy Santa

Prec. # 10 & 16 Sch. Administration Bldg.

Kathryn P. Jones  
Helen H. Murray  
Laura A. Cyr  
Myrtle E. Hufford  
Mae E. Luedke

Prec. 12 Franklin

Florence C. Christman  
Edna J. LePiane  
Lillian M. Brimhall  
DeLila L. Hoerner  
Ila M. Lovell

Prec. 18, 41, 42 Lewis & Clark

Myrtle Jane Denniston  
Sylvia B. Hefty  
Audrey P. Sandberg  
Helen M. Beach  
Kiki Datsopoulos

Prec. 20 E. Msla. Clubhouse

Darline A. Brager  
Mae F. Hilmo  
Anne B. Read  
June I. Gore  
Leila Lovitt

Prec. 34 & 46 Washington

Jennie A. Fallman  
Lois G. Gram  
Joyce L. Dunstan  
Archie Orsola  
Mary Lou Rambo

Prec. 36 MSU Housing Office

Phyllis E. Frank  
 Gertrude C. Kirkemo  
 Patricia R. Larson  
 Sydney I. Lopp

Prec. 43 Dickinson

Leta Dodson  
 Mrs. George Bukovatz  
 Anne Benson  
 Charlotte L. Rice  
 Lucille King

Sch. Dist. 4 Hellgate

Opalmae H. Frey  
 Mary Louise Cusker  
 Kathleen McKinnon

Sch. Dist. 7 Lolo

Edith Rock  
 Clara M. Kester  
 Irene F. Brillhart

Sch. Dist. 14 Bonner

Hazel Karkanen  
 Helen E. Ellis  
 Aafje M. Demmons

Sch. Dist. 20 DeSmet

Phyllis A. Rouland  
 Grace G. Dodd  
 Gerda H. Sisson

Sch. Dist. 30 Greenough

Lila Morris  
 Vera L. Praast  
 Odna L. Swanson

Sch. Dist. 33 Swan Valley

June F. Underwood  
 Evelyn D. Jette  
 Clara Hollopeter

Prec. 39 & 40 Paxson

Dorothy M. Brumback  
 Marian M. Cash  
 Ada F. Tiemyer  
 Frieda LeBert

Prec. 44 Russell

Mary Hopkins Williams  
 Ellen M. Miller  
 Emma S. Swallow  
 Edith G. Nesbit  
 Neva G. Flaherty

Sch. Dist. 5 Cold Springs

Christine Purdy  
 Virginia C. Smith  
 Blanche M. Lowthian

Sch. Dist. 11 Potomac

Hazel Cook  
 Mary Hayes  
 Betty Baker

Sch. Dist. 18 Woodman

Johnnie Mae Leonard  
 Doris Bradshaw  
 Emily M. Hovet

Sch. Dist. 23 Target Range

Emma M. Chilcote  
 Nora Gibbs  
 Ruth C. Meidinger  
 Emily C. Searight

Sch. Dist. 32 Clinton

Nellie Hughes  
 Mildred J. Hampton  
 Jeanne A. Roth

Sch. Dist. 34 Seeley Lake

Mary H. Haglund  
 Helen Swanson  
 Vivian Baker  
 Mary E. Betson

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 22, 1963."

  
 Chairman

  
 Clerk

: : : :

July 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. OVERCHARGES

Copy of letter from County Auditor Grace E. Jones to Attorney Russell Smith was received this date in which it was shown that overcharges in the amount of \$1,088.40 had been made by the Missoulian-Sentinel for printing of Commissioner's Proceedings from 2/23/60 through 4/30/63.

LEAVE OF ABSENCE

Clerk and Recorder Martin S. Behner was granted permission to leave the state from July 25th to August 5th, 1963.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Mosby's Leisure Highlands Add. No. 1, with the stipulation that no park or playground be dedicated within said tract, filed in Book 7, Page 3, F-3.

RES. OF INT. TO CREATE SID #140

The petition for creation of rural special improvement district in Larkspur Addition having checked out with the proper signatures according to law, the following resolution was passed and adopted this date:

501

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 16th day of July, 1963, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 140.
2. The boundaries of said district are described as follows:  
Lots 1 through 7, inclusive, Block 2 of Larkspur Addition  
Lot 1, Block 3 of Larkspur Addition  
Lots 1 through 9, inclusive, Block 1 of Larkspur Addition  
All located in Missoula County, Montana
3. The character of the improvements to be made is as follows:  
2" plant mix bituminous surface and combination concrete curb and sidewalk with related work.
4. Paul L. Vick, County Surveyor, is hereby designated as Engineer in Charge of said district.
5. The approximate cost estimated for the district is 3.0 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface and the estimated total cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for the combination curb and sidewalks. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that August 8, 1963 at the hour of 10:00 o'clock A. M., at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the passage of this Resolution in the Missoulain, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 24, 1963 and ending on August 2, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 22nd day of July, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

NOTICE

In conjunction with the above resolution, the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 22nd day of July, 1963, have passed a Resolution of Intention to Create Rural Special Improvement District No. 140 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of 21st Avenue from 39th Street south to south border of Larkspur Addition, and 40th Street from 21st Avenue west 100 feet.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" plant mix bituminous surface and combination concrete curb and sidewalk with related work.

The estimated total cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for the combination curb and sidewalks.

On August 8, 1963, at the hour of 10:00 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 24, 1963, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

(SEAL)

Signed: MARTIN S. BEHNER  
Martin S. Behner  
County Clerk and Recorder  
and ex-officio Clerk of  
the Board of County Commissioners

Pub:  
July 24, 25, 26, 27, 28, 29, 30, 31, 1963  
August 1, 2, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23, 1963."

Wm Lucier Chairman : : : : : Martin S. Behner Clerk

July 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS HIGH SCHOOL LEVY ELECTION

The Commissioners, together with Clerk and Recorder Martin S. Behner, canvassed the returns for the Special County High School Levy election for the purpose of building a branch county high school at Seeley Lake. This canvass showed the following:

1430 for  
797 against  
Levy carried

OPEN BIDS--COUNTY GAS AND DIESEL 1963-64

At 10:30 A. M., being the time as advertised for the opening of bids for furnishing Missoula County's gasoline and diesel fuel requirements for the fiscal year 1963-64, the following bids were opened and read:

#1 - CONTINENTAL OIL COMPANY  
P. O. Box 2548  
Billings, Montana

To: Office of County Clerk & Recorder  
Missoula County Courthouse  
Missoula, Montana

July 15, 1963  
(Date of Quotation)  
District Marketing  
(Place of Quotation)  
P. O. Box 2548  
Billings, Montana

We are pleased to quote you as follows, subject to the conditions on the reverse side of this form and your acceptance within thirty (30) days from the above date:

<u>QUANTITY</u>	<u>PRODUCT</u>	<u>TYPE OF DELIVERY AND/OR PACKAGE SIZE</u>	<u>PRICE</u>	<u>AMOUNT</u>
50,000 gallons	Conoco Regular Gasoline	Tank Wagon	14.59¢ per gal.	\$7,295.00
35,000 "	Conoco No. 2 Diesel Fuel	Tank Wagon	12.82¢ " "	4,487.00
			TOTAL	\$11,782.00

Our products meet all specifications stated in invitation.  
A minimum transport delivery direct from our Missoula terminal without freight penalty is 7,000 gallons.

Cashier's check in the amount of \$1,200.00 for bid bond.

DELIVERY PERIOD: From August 1, 1963 to June 30, 1964.

PRICE ESCALATION: Prices are firm and are F.O.B. Customer's Storage.

TAXES: Unless otherwise stated herein, all prices are exclusive of taxes and such prices will be increased to the extent of any applicable tax or governmental charge now or hereafter imposed.

SHIPMENT: Promptly

TERMS OF PAYMENT: Net 30 Days.

If this offer is acceptable to you, please sign and return duplicate copy.



Accepted \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_, BUYER

By \_\_\_\_\_

CONTINENTAL OIL COMPANY (CONOCO)  
By: S/ T. M. Marshall  
T. M. Marshall  
District Administrative Assistant  
Marketing Department

CONDITIONS  
(Reverse side)

Unless otherwise specifically provided for on the reverse side, lubricating oil, grease and miscellaneous specialty produce prices quoted herein are subject to change by Conoco from time to time. Any increase in price shall not become effective until 30 days after the effective date of such change. Should any of the increased prices be unacceptable to Buyer, Buyer will not be obligated to accept any further deliveries of the products affected by such increase.

Neither Conoco nor Buyer shall be liable for any losses resulting if performance of any provision hereof is delayed or prevented by war or national emergency, now or hereafter existing, or by reason of compliance with any order of, contract with, or request of the United States or any agency thereof, or of any state or political subdivision thereof, or inability with reasonable diligence to obtain in the area in which deliveries are to be made hereunder, equipment, materials or supplies, or action of any enemy, revolution or other disorder, embargo, import or export restriction, strike, lockout, fire, flood, windstorm, accident or act of God, disruption or breakdown of transportation, failure of or interference with supply from Conoco's present source or sources, perils of the sea, accidents of navigation, breakdown of or injury to any ship, loss of tanker tonnage or reduction thereof by reason of compliance with any order or request of any governmental authority, or if performance is delayed or prevented by any cause not within the control of the party in default, or which with reasonable diligence such party is unable to prevent, whether of any class of causes hereinbefore enumerated or not.

In any such case, performance hereunder so far as necessary shall be suspended. The cause of interruption shall be remedied, if reasonably possible, with all dispatch, and performance resumed at the earliest practicable time after cessation of such interruption. Conoco shall not be required to make up deliveries omitted on account of any such cause or causes.

If by reason of any of said causes Conoco shall be unable to supply the requirements of all of its customers of any products covered hereby in the area in which deliveries are to be made hereunder, Conoco's obligation while such inability exists shall at its option be reduced to the extent necessary in its judgment to apportion fairly among its customers the amount which it is able to supply.

Conoco shall have the right at any time to change, alter or amend any of the trade names or brands of products covered by this quotation. If Conoco shall at any time during the delivery period specified in this quotation discontinue the marketing of any or all of the brands of products covered by the quotation, Conoco shall be relieved of all obligation to sell or deliver such discontinued brands to Buyer; and if Conoco shall market any other brand or brands of products in lieu of the discontinued brand or brands, this quotation shall embrace such new brand or brands of products.

This quotation shall inure to the benefit of successors and assigns of the parties hereto but no assignment by Buyer shall be valid without Conoco's written consent.

Check # 42637 in the amount of \$1,200.00 was attached to the above as bid guarantee.

#2 - Standard Oil Div. of American Oil Co.  
P. O. Box 2501  
Securities Building  
Billings, Montana

File: D-2

GASOLINE AND DIESEL FUEL  
QUOTATION

County of Missoula  
Missoula, Montana

Gentlemen:

We are pleased to quote you the following tank wagon price for your requirements of gasoline and diesel fuel for Missoula County, Montana.

	MISSOULA DELIVERIES	
	AMERICAN REGULAR GASOLINE	AMERICAN PREMIER DIESEL #2
Delivered Tank Wagon Price, per gallon	16.2	13.8
	SEELEY LAKE DELIVERIES	
	AMERICAN REGULAR GASOLINE	AMERICAN PREMIER DIESEL #2
Delivered Tank Wagon Price, per gallon	16.5	14.1

The above quoted price is for tank wagon delivery, and is exclusive of all State and Federal taxes. These prices are firm to June 30, 1964.

In regard to Section 6, Award Sections: The minimum delivery in Missoula without a freight penalty is 8,000 gallons which is governed by the rules and regulations of the Montana Motor Tarriff #1. In addition there is a stop charge of \$3.00 per stop after the first drop.

Unless you would have ample storage to handle transport loads, we believe it would be to your advantage to buy tank wagon.

If we are successful in this quotation, deliveries will be made by our Missoula Montana, Agent, Mr. Bill Monger.

Attached find certified check No. 109576 in the amount of \$127.60 in lieu of bidders bond.

Favorable consideration of this quotation will be appreciated.

Yours truly,

A. G. Martin S/  
DISTRICT MANAGER

Certified Check No. 109576 in the amount of \$127.60 was attached to the above as bid guarantee.

#3 - Mobil Oil Company  
925 Grand Avenue  
Kansas City 42, Mo.

July 5, 1963

To: County of Missoula  
Missoula, Montana

We are pleased to quote the following firm prices per gallon, subject to the terms and conditions below and on the reverse side hereof, for tankwagon deliveries for 1 year from 7/1/63 thru 6/30/64.

	Reg. Gas (Mobil Reg)	Diesel Fuel (Mobil Fuel)	Diesel M)
Price			
Terms:	Net	Net	
Net Price	\$0.2050 includes State Tax	\$0.1290	

The above prices exclude applicable taxes.

Very truly yours,

s/ H. B. Myers  
H. B. Myers  
Price Manager

Attached: \$250.00 Certified Check

#### TERMS AND CONDITIONS OF QUOTATION

PRICE ADJUSTMENTS: Prices which include transportation from Seller's shipping point by common or contract carrier shall be changed immediately to reflect changes in applicable tariffs.

TAXES: The amount of any present or future governmental tax, fee, or duty (not included in the price or otherwise paid by Buyer) on or measured by (a) this quotation, (b) the products or constituent materials covered hereby, and/or (c) the manufacture, sale, use or handling of said products or materials, shall be paid by Buyer to Seller.

RETURNABLE CONTAINERS: All containers on which Seller charges a deposit shall remain Seller's property, shall be used only for the original contents, and shall be returned promptly in their delivered condition, less ordinary wear, to Seller's shipping point or warehouse as Seller may direct, freight collect. If Seller maintains in Buyer's area a regular pick-up service, Seller shall collect containers on notice. Deposit charges are payable without discount when payment for contents is due and shall be refunded provided the container is returned within 90 days. For failure so to return, Seller shall retain the deposit in settlement for the container and expenses.

CONTINGENCIES: Seller shall not be liable for loss, damage or demurrage due to any delay or failure in performance (a) because of compliance with any order, request or control of any governmental authority or person purporting to act therefor, or (b) when the supply of products or any facility of production, manufacture, storage, transportation, distribution or delivery contemplated by Seller is interrupted, unavailable or inadequate because of wars, hostilities, public disorders, acts of enemies, sabotage, strikes, lockouts, labor or employment difficulties, fires, acts of God, accidents or breakdowns, plant shutdowns for repairs, maintenance or inspection, weather conditions or any cause beyond its control whether or not similar to any of the foregoing. Seller shall not be required to remove any such cause or replace the affected source of supply or facility if it shall involve additional expense or a departure from its normal practices. If for any such cause there is, or Seller believes in its reasonable opinion there may be, such a shortage of supplies that Seller is or may be unable to meet the demands of all of its customers of all kinds, Seller may allocate among such customers its available supplies in such reasonable manner as it may determine. Seller shall not be required to make up deliveries omitted due to any of the causes referred to herein. Buyer shall not be liable for failure to receive products if Buyer is prevented from receiving and using them in its customary manner by any cause beyond its control.

CLAIMS: Any claim for deficiency in quality or quantity shall be waived unless (1) within 10 days after delivery Buyer confirms the claim by written notice to Seller and gives Seller an opportunity to inspect, (2) a quantity claim as to an unpackaged product delivered in equipment owned or supplied by Buyer is made before leaving shipping point, and (3) a quality claim as to an unpackaged product is accompanied by a true sample. Any claim of any kind based on or arising out of this quotation or any contract resulting therefrom or otherwise shall be waived unless Seller is notified in writing by Buyer within 90 days after the event, action or inaction to which such claim relates. Furthermore, Buyer agrees in consideration of Seller's execution of this quotation that any claim of any kind by Buyer based on or arising out of this quotation, any contract resulting therefrom, or otherwise shall be barred unless asserted by Buyer by the commencement of an action within one year after the delivery of the products or other event, action or inaction to which such claim relates. This provision shall survive any termination of this quotation and any contract resulting therefrom however arising.

TIME LIMITATION: Unless this quotation shall be accepted within thirty (30) calendar days from the date of the letter on the reverse side hereof, it shall be null and void.

Certified check No. 316297 in the amount of \$250.00 was attached to the above as bid guarantee.

# 4 - Husky Oil Company  
Station B, Box 4038  
Spokane, Washington

July 2, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

We are pleased to submit the following proposal to supply County of Missoula with its petroleum requirements for the period August 1, 1963 thru June 30, 1964 as follows:

<u>PRODUCT</u>	<u>TODAY'S POSTED TANK WAGON PRICE AT</u>	<u>TODAY'S DISCOUNT</u>	<u>BID PRICE (MAXIMUM)</u>
Husky Hi-Power	\$0.204	\$0.0362	\$0.1678
Husky Diesel #2	0.171	0.0217	0.1493

This bid excludes the Federal Tax of \$0.06 per gallon, and excludes the State Tax of \$0.04 per gallon on gasoline.

This is a firm bid and the above bid prices are the maximum to be charged during the contract period, unless applicable taxes are changed or new taxes imposed, then and in such event, your prices will be adjusted accordingly. This quotation does not include service station delivery. Terms are Net 10 prox.

This proposal may be suspended during such times as fulfillment is prevented or hindered by act of God, fire, labor dispute, failure of our usual transportation facilities or source of supply, acute shortage of products, restrictive governmental orders or other causes beyond our control.

This proposal is deemed withdrawn if not accepted within 30 days of the date hereof by returning a signed copy of this proposal to our Spokane, Washington office.

We thank you for the opportunity to submit this bid.

Very truly yours,

HUSKY OIL COMPANY  
By S/ E. R. Johnson  
District Manager Title

ACCEPTED: \_\_\_\_\_  
DATE: \_\_\_\_\_

#5 - Westside Distributors  
924 Phillips  
Missoula, Montana

July 23, 1963

County Commissioners  
Missoula County  
Missoula, Montana

Re: Gasoline & Diesel Bid

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1963-1964.

Item #1 - ENCO Regular Gasoline  
Approximate Requirements 40,000 gallons  
Price per gallon - 14.13¢

Item #2 - Diesel Fuel  
Approximate Requirements 25,000 gallons  
Price per gallon - 12.58¢

All prices are firm for the period July 1, 1963 to June 30, 1964.

Prices quoted are exclusive of any applicable State or Federal taxes.

The products quoted hereon meet or exceed the specifications set forth in your invitation to bid.

Delivery of both products will be made to the various points set forth in section 3 of the invitation. No freight penalty under section 6.

Attached is a cashiers check to post as bidders bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,

WESTSIDE DISTRIBUTORS  
HUMBLE OIL & REFINING COMPANY  
S/ Robert A. Turman  
Robert A. Turman

Check #18891 in the amount of \$879.70 was attached to the above bid.

#6 - Union Oil Company of California  
1201 Central Avenue  
Great Falls, Montana

P. O. Box 7600  
June 20, 1963

County Clerk and Recorder  
Missoula County  
Missoula, Montana

Gentlemen:

Thank you for your invitation dated May 23, 1963 to quote on your requirements of gasoline and diesel fuel.

We offer to supply you during the term commencing July 1, 1963 and ending June 30, 1964 with our regular commercial grades in quantities and at prices set forth below:

<u>Product</u>	<u>Annual Quantities</u>	<u>Place of Delivery</u>	<u>Method of Delivery</u>	<u>Included State Motor Vehicle Fuel Tax</u>	<u>Price Including Included State Motor Vehicle Fuel Tax</u>
76 Regular Gasoline	40,000 Gals.	Swan River or Seeley Lake or Missoula or Msla. Airport	Tank Wagon	\$.06	\$.2166
76 Unifuel (Diesel Fuel)	25,000 Gals.	Swan River or Seeley Lake or Missoula or Msla. Airport	Tank Wagon	None	.142

Sections 5 and 6 of your invitation refer to transport or rail tank car delivery. Please note that our quotation is on the basis of tank wagon delivery. The minimum transport delivery within the City of Missoula is 8,000 gallons. However, the storage at the various locations in your invitation is not sufficient to accommodate a transport load of 8,000 gallons.

Price of gasoline includes only the \$.06 Montana Motor Vehicle Fuel Tax and excludes Federal Excise Tax. The price of 76 Unifuel (diesel fuel) excludes Federal and State Use Fuel Taxes. The prices set forth above are maximum except for any increases in taxes included in such prices and taxes to be added thereto. If at any time, however, our posted ex tax price for the product at the place of delivery hereunder is less than the applicable price (excluding all taxes) set forth above, then you shall receive the benefit of such lower price (to which, of course, shall be added all taxes) on deliveries of such product during the time such lower price is in effect.

Other terms and conditions of this offer include the grade, delivery, barrel deposit, payment, taxes, liabilities, breach of contract, entire contract and assignment provisions set forth in our regular form of products contract, copy of which is attached hereto.

Pursuant to section 7 of your invitation to bid, we attach certified check in the amount of \$1260.00 which represents approximately 10% of the amount of the contract in accordance with the prices and quantities above stated.

If this bid meets with your approval, please send your written acceptance to us at your earliest convenience. We will then prepare and forward to you our regular form of products contract for your signature.

Yours very truly,  
S/ R. E. Webb  
R. E. Webb  
Manager Administrative Services

REW:dr  
ATTACH

Certified Check #62308 in the amount of \$1,260.00 was attached to the above bid as guarantee against entry into a contract.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

#### REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report to the Board of County Commissioners, both for June, 1963.

#### REFUND OVERCHARGES

Check #C-8735 in the amount of \$1,088.40 was received this date from the Missoulian-Sentinel as refund on overcharge for printing of Commissioner's Proceedings from 2/23/60 through 4/30/63. A101#28586 was issued in receipt of this refund.

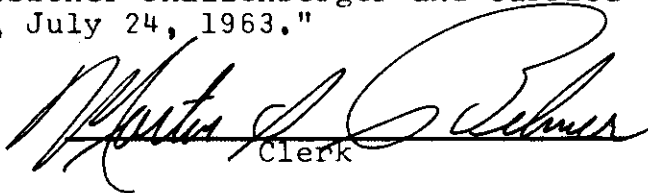
#### PREPARATION OF FINAL BUDGET

The Commissioners continued work on preparation of the final budget for fiscal year 1963-64.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 24, 1963."

  
Chairman

  
Clerk

July 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Petition for creation of Rural Special Improvement District in vicinity of Spring Hills Addition and Rehder Homesites having checked out with the proper signatures according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 24th day of July, 1963 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 141.
2. The boundaries of said district are described as follows:  
Lots 9 through 16, inclusive, Block 4 of Spring Hills Addition  
Lots 1 through 8, inclusive, Block 5 of Spring Hills Addition  
Lot 1, Block 5, Rehder Homesites  
All platted subdivisions of Missoula County, Montana
3. The character of the improvements to be made is as follows:  
2" Plant Mix Bituminous surface and 2' rolled concrete curb and gutter with related work.
4. Paul L. Vick, County Surveyor, is hereby designated as engineer in charge of said district.
5. The approximate cost estimated for the district is 3.0 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface and the estimated total cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for the combination curb and sidewalk. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that August 12, 1963 at the hour of 10:30 A. M. o'clock at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 26, 1963 and ending on August 4, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of July, 1963.

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

S/ Wm . Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Board of County Commissioners  
Missoula County, Montana

NOTICE

In conjunction with the above resolution the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 24th day of July, 1963 have passed a Resolution of Intention to Create Rural Special Improvement District No. 141 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of 42nd Street from 23rd Avenue West to the end of the road and a portion of 23rd Avenue.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is 2" plant mix bituminous surface and 2' rolled curb and gutter with related work.

The estimated total cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface and the estimated cost thereof is 3.0 cents per square foot of land in the district excluding streets and alleys for 2' rolled curb and gutter.

On August 12, 1963, at the hour of 10:30 o'clock A.M., at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 26, 1963, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

S/ Martin S. Behner  
MARTIN S. BEHNER  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

July 26, 27, 28, 29, 30, 31, 1963  
August 1, 2, 3, 4, 1963

RES. OF INT.-SID #142

Petition for creation of Rural Special Improvement District in Wohl Home Tracts having checked out with the proper signatures according to law, the following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 19th day of July, 1963 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Rural Special Improvement District No. 142.
2. The boundaries of said district are described as follows:  
Lots 1 through 5, inclusive, Wohl Home Tracts  
Lots 16 through 20, inclusive, Wohl Home Tracts  
A platted subdivision of Missoula County, Montana
3. The character of the improvements to be made is as follows:  
2" plant mix bituminous surface
4. Paul L. Vick, County Surveyor, is hereby designated as Engineer in charge of said district.
5. The approximate cost estimated for the district is 1.3 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that August 12, at the hour of 11:00 A.M. o'clock at the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on July 26, 1963 and ending on August 4, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of July, 1963.

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Board of County Commissioners  
Missoula County, Montana

NOTICE

In conjunction with the above resolution the following Notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 24th day of July, 1963, have passed a Resolution of Intention to Create Rural Special Improvement District No. 142 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Glen Drive from South Avenue to midpoint of Lots 5 and 16.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.



The general character of the improvements to be made in said district is 2" plant mix bituminous surface.

The estimated total cost thereof is 1.3 cents per square foot of land in the district excluding streets and alleys for the 2" plant mix bituminous surface.

On August 12, 1963, at the hour of 11:00 o'clock A. M., at the Office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, Montana, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 26, 1963, the first day of the publication of this Notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated and make themselves heard to this Board.

Signed: Martin S. Behner  
MARTIN S. BEHNER  
County Clerk and Recorder  
and ex-officio Clerk of the  
Board of County Commissioners

July 26, 27, 28, 29, 30, 31, 1963  
August 1, 2, 3, 4, 1963

#### NOTICE

Petition requesting the vacation of portion of Minnesota Avenue in East Missoula Addition having checked out with 100% signatures in accordance with the law, the following Notice of hearing on same was prepared for publication:

#### NOTICE OF HEARING ON PETITION TO VACATE STREET

TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 14th day of August, 1963, at 10:30 o'clock A. M. the Board of County Commissioners will meet at its office in the Court House in Missoula, Montana for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance of the following described street located in the County of Missoula as the same is platted and on file in the Office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Minnesota Avenue in East Missoula Addition running westerly from Lot 2 through Lot 10, Block 23---said Lot 10 being the East boundary of earlier closing of portion of Minnesota Avenue authorized by the Board of County Commissioners as recorded in their Minute Journal "V", at Page 41-42, under date of August 25, 1947.

That all interested persons may appear at said time and place to protest the closing or vacating of said street.

As ordered by the Board of County Commissioners:

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish:  
July 26  
August 2 & 9, 1963

#### LEAVE OF ABSENCE

Permission was granted County Auditor Grace E. Jones to leave the state from July 28th, 1963 to August 7th, 1963, and vacation from July 28th to August 12th, 1963.

#### FINAL BUDGET WORK

The Commissioners continued work on the preparation of the final budget for 1963=64.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 15 cases disposed of.

#### IN RE. UNDERPASS-RUSSELL STREET

The following letter was sent to the State Highway Commission, Helena, Montana, this date:

State Highway Commission  
Helena, Montana

ATTENTION: Mr. Fred Wells  
Secondary Highway Engineer

Dear Mr. Wells:

We have continued our discussions on the Russell Street secondary project in our county and have made the following conclusions.

We believe that you should go a head with plans for an underpass at the Milwaukee Railroad crossing on this route. Our investigation would indicate continued freight traffic volume on this railroad of a nature that would preclude an adequate on-grade crossing. We feel that it would be difficult to maintain a high standard of safety with the on-grade and such a facility would cause much unnecessary traffic tie-up on Russell Street.



In light of our request in May that you study the possibility of an on-grade crossing, we certainly feel the study was worthwhile when such large sums of public money are involved.

Please consider this letter as our authorization to go ahead with the underpass project. We urge that this project be expedited as rapidly as possible.

Thank you sincerely for your cooperation and consideration in this matter.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS  
By S/ Wm. Lucier  
Chairman

#### LEAVE OF ABSENCE

Permission was granted County Attorney Jack Pinsoneault, and/or deputy, to go to the Attorney Association Meeting at East Glacier from July 25th to July 29th, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1963."

  
Chairman

  
Clerk

: : :

July 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

#### ACCEPT GAS BID

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the bid of Westside Distributors, Humble Oil & Refining Company, being the lowest bid received, be accepted in the amount of 14.13¢ for regular gasoline and 12.58¢ for diesel fuel requirements for Missoula County for period 8/1/63 to 6/30/64."

Westside Distributors were so notified, with the request that performance bond be furnished upon signing the contract. Notification was made to the other companies of this award of contract, and their bid checks returned.

#### PETITION

Petition was received this date for special improvement lighting district in the following described area:

Lots 1 through 12, inclusive, Block 2 )  
Lots 1 and 2, Block 4 ) All in Wapikiya Addn. No. 2  
Lots 14 through 25, inclusive, Block 6 )

Lot 1, and Lots 4 through 8, inclusive, Block 3  
Lots 3 through 19, inclusive, and Lots 35 through 39, inclusive, Block 4  
Lots 2 through 25, inclusive, Block 5  
Lots 2 through 13, inclusive, Block 6  
All in Wapikiya Addn. No. 3

This petition was turned over to the Clerk for checking.

#### PREPARATION OF FINAL BUDGET

The Board continued their work on the final budget for 1963-64.

#### BOND

Bond of Squire-Simmons-Carr, Geraghty Funeral Home, and Marsh-Powell-Livingston covering burial service for county indigent for term beginning July 1, 1963 and ending June 30, 1964, in the amount of \$1,000.00, written on U. S. Fidelity and Guaranty Company through Dickson-Thomas, Inc., was received this date.

#### INSURANCE

Comprehensive Liability Policy #CL-3357 written on The Saskatchewan Guarantee and Fidelity Company through Myrdal Company was received this date. Period of this policy is July 7, 1963 to July 7, 1966, with premium of \$4,314.37, and includes automobile medical payments.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 26, 1963."

  
Chairman

  
Clerk

: : :

July 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHER

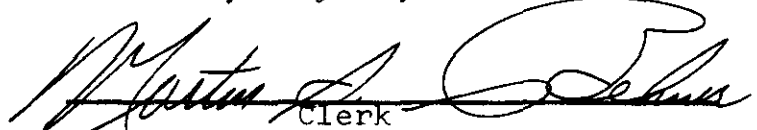
The following Journal Voucher was signed by the Chairman of the Board this date:

Debit - Fair Fund, \$2500.00                      Credit - General Fund, \$2500.00  
As provided in Chapter 14, 16-1406, RCM 1947  
To be expended by the Fair Commission for the purpose  
of holding a County Fair and/or Junior Fair, for  
advertising the products and resources of the Fair.

The Board handled regular county business and signed claims, including those for Missoula Paving and Peterson Engineering in regard to work done on S.I.D. #133, for which warrants in payment were signed by Chairman Lucier.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 29, 1963."

  
Chairman

  
Clerk

: : : :

July 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INTEREST ON CD

The Board this date received Check #20121 (Cashier's) in the amount of \$250.00 in payment of Interest on CD #2006 deposited with First National Bank of Missoula. A101#28601 was issued in receipt.

HEARING-SID#138

At 11:00 A. M., the time as advertised, the Board held a hearing on petition for creation of special improvement district outside the city limits for installation and maintenance of adequate fire hydrants and water supply service in Bellevue Addition and Bellevue Addition #2. Chairman Lucier read the Notice and a written protest signed by John R. McBride. Present also were Fred Willard, Oliver F. Dowd, Mrs. Robert Posey, and Jack Kiley, residents of the area, along with Robert Deschamps, Sr. and Dr. Arthur R. Kintner representing the Bellevue Association.

It was brought out that the savings in insurance in regard to fire protection would offset the raise in taxes, and as there were no protests to the fire hydrant installations, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously "that this district be passed and resolution for creation of same be prepared for adoption."

HEARING-SID#139

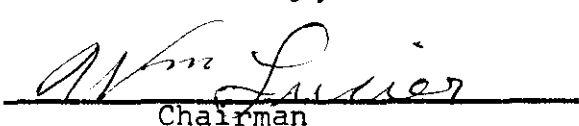
At 11:30 A. M., the time as advertised, the Board held a hearing on petition for creation of special improvement district outside the city limits for creation and maintenance of parks, those presently platted and those to be developed in the area of Bellevue Addition and Bellevue Addition #2.

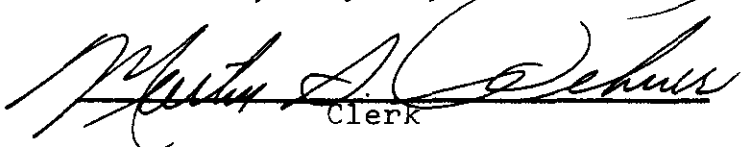
The written protest of John R. McBride, mentioned above, applied to this district also. Mrs. Robert Posey stated she was protesting the park district for the reason that just a few homes would be paying the assessment for a park improvement that would be enjoyed by many not living in the district. Mr. Kiley asked why the district was restricted to Bellevue also, as many people on Paxson and in the Virginia Village and Wapikiya areas would derive benefit also. Mr. Willard stated that other areas could be brought in, and it was so intended that new developments would be included. Mr. Dowd felt too that surrounding residents would have the use of the park which a few Bellevue residents would be supporting. He suggested that a map showing the limits of the "future development" mentioned in the petition would be more acceptable. Mr. Deschamps and Mr. Kintner showed the Board a large map which encompassed the area as a whole, both presently platted and that planned for future development.

After hearing the above pros and cons, motion was made by Commissioner Shallenberger seconded by Commissioner Stoutenburg and carried unanimously, "that this district be taken under advisement."

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 30, 1963."

  
Chairman

  
Clerk

: : : :

July 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

IN RE. SEELEY LAKE WATER SYSTEM

Copy of News Release of the Community Facilities Administration of the Housing and Home Finance Agency reporting approval of \$7,000.00 advance for preliminary planning of a water system at Seeley Lake (to cost an estimated \$350,000), forwarded to the Board by Congressman Arnold Olsen, was sent on to Morrison-Maierle, Inc. at Helena for their files. Reported date of start of construction was shown as April 1964.

INSPECTION TRIP

The Commissioners inspected the State Forestry Department Nursery during the morning, and inspected streets in South Missoula.  
PREPARATION OF FINAL BUDGET

The Board continued work on the preparation of the final budget.

The Commissioners handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 31, 1963."

  
Chairman

  
Clerk

: : :

July 31, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RESOLUTION

At 10:30 A. M., the time as advertised, hearing was held on petition for vacation of alley through Block 6, Wapikiya Addition No. 1, 2, & 3. There being no protest the following resolution was passed and adopted.

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 31st day of July, 1963, that

WHEREAS, there was presented to said Board of County Commissioners petition to vacate and close the alley lying between Arrowhead Drive and Lacota Drive, the same being an alley running through in a Northerly-Southerly direction Block Six (6) of Wapikiya Additions Nos. 1, 2, and 3, in Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on July 15, 22, and 29, 1963 and posted according to law, and

WHEREAS, on the 31st day of July, 1963, the time fixed for hearing said petition, the petitioner appeared, by counsel, before the Board of County Commissioners and offered evidence in support of his petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that the alley in Block Six (6) of Wapikiya Additions Nos. 1, 2, and 3, lying between Arrowhead Drive and Lacota Drive, as described above, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

PASSED and adopted this 31st day of July, 1963.

S/ Wm. Lucier - Chairman  
S/ G. D. Shallenberger - Commissioner  
S/ H. W. Stoutenburg - Commissioner

ATTEST:  
Martin S. Behner  
Clerk  
By S/ Dorothy Head

HEARING ON PETITION

At 11:00 A. M., the time as advertised, hearing was held on petition to vacate Harriet and Bulen Streets. Present were Mr. & Mrs. Jess Kline and Mr. Norman Hait. As it appeared

that Mr. Hait had a voice in this closing which did affect his property, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that this matter of closing Harriet and Bulen Streets be taken under advisement until a future date."

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 30 cases disposed of.

#### PREPARATION OF FINAL BUDGET

The Board continued work on the preparation of the final budget.

The Commissioners handled regular county business during the day

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A.M., August 1, 1963."

The following claims were allowed for the month of July:

#### GENERAL

10229	4B's Cafe	Meals-Jurors	17.00
10230	Harry Englund	Exp.	121.55
31	Edward Wontor	"	12.70
32	Montana Power Co.	Serv.	407.53
33	G. A. MacDonald	Painting	57.50
34	John C. Vaughn	Mileage & Exp.	87.56
35	IBM Corp.	Typewriter	360.00
36	Grace Jones	Reim.	38.65
37	Typewriter Supply Co.	Supp.	3.83
38	Missoulia-Sentinel	"	498.37
39	Taylor Sheet Metal Works	"	9.80
10240	A. B. Jungers	Mileage	37.04
41	G. DeMartino, MD	Serv.	10.00
42	G. DeMartino, MD	"	10.00
43	H. C. Xanthopoulos, MD	"	10.00
44	H. C. Xanthopoulos, MD	"	10.00
45	George Maxwell	Mileage	7.00
46	George M. Maxwell	"	7.00
47	Mary McCabe	Witness	3.00
48	Mary McCabe	"	3.00
49	The Office Supply	Supp.	13.50
10250	Narcotic Educational Foundation	Equip.	13.29
51	State Publishing Co.	Mont. Report	10.50
52	Typewriter Supply Co.	Supp.	20.95
53	Business Machines	Repairs	13.25
54	Ralph M. Simmons	Investigation	5.00
55	Carpenter Paper Co.	Supp.	83.40
56	Limpus-Courthouse-66	Oil	4.25
57	Missoula Laundry & Dry Cleaners	Serv.	4.01
58	Mont. Flour Mills Co.	Supp.	6.85
59	Mont. Transfer Co.	Labor	114.00
10260	Cancelled	-	-
61	Osburn Kemical Co.	Serv.	32.00
62	Vocational Sch. for Girls	Care	20.00
63	Yellowstone Boys Ranch	"	58.19
64	Mrs. Louis Dreamer	"	12.00
65	Allen Drug Store Inc.	Presc.	49.40
66	Msla. Laundry & Dry Cleaners	Serv.	4.74
67	St. Patrick Hospital	Care	24.20
68	Carolyn M. Frojen	Mileage	16.96
69	Duncan Insurance Agency	Rent	105.00
10270	Jeannette T. Hiett	Exp.	26.76
71	Mountain States Tel. & Tel. Co.	Serv.	27.00
72	Guy Rogers	Box rent	42.00
73	William J. Walker & Mont. Cars Inc.	Mileage	1,394.03
74	William Walker	Meals	56.65
75	William Walker & Mont. Cars Inc.	Mileage	198.88
76	William Walker	City-Bd. of Pris.	77.00
77	William Walker	Fish&Game Bd. of Pris.	5.25
78	William Walker	Co.Bd. of Pris.	668.00
79	William Walker	Hiway Pat. Bd. of Pris.	110.25
10280	Dist. Director of Internal Revenue	Fed. Tax	4,484.71
81	St. Bd. of Equalization	St. Tax	347.54
82	Soc. Sec. Div.	Payment	5,097.34
83	Pub. Empl. Ret. System	Premiums	2,766.72
84	Mont. Physicians Serv.	Premiums	1,055.26
85	Mont. Teachers Retirement System	Contribution	40.51
86	Industrial Accident Bd.	Premiums	908.63
87	Guy Rogers	Env.	28.80
88	Guy Rogers	"	62.60
89	Guy Rogers	Stamps	30.00
10290	Guy Rogers	"	25.00
91	Guy Rogers	"	40.00
92	Missoulia-Sentinel	Publishing	67.55
93	Missoulia-Sentinel	Pub. Comm. Proceed.	87.88
94	Missoulia-Sentinel	Publishings	86.32
95	Mountain States Tel. & Tel. Co.	Serv.	125.62
96	The Helena Independent Record	Pads	18.00
97	Office Supply Co.	Env.	6.40
98	Art & Rays Repair Shop	Repairs	4.50
99	Burroughs Corp.	Serv.	142.45
10300	Art & Rays Repair Shop	Repairs	14.80

10301	Missoulain-Sentinel	Supp.	112.47
02	Burroughs Corp.	Serv.	288.55
03	The Allen Smith Co.	Supp.	137.50
04	Addressograph-Multigraph Corp.	"	46.41
05	Mildred Crosby	Serv.	24.00
06	O'Conner's Typewriter Exchange	Paper & Ect.	161.41
07	Missoula Typewriter Co.	Serv.	32.50
08	Missoula Typewriter Co.	Supp.	42.75
09	Missoulain-Sentinel	"	55.68
10310	Mountain States Tel. & Tel.	Serv.	44.65
11	Msla. Blueprint Co.	"	2.70
12	H. A. Braun, MD	"	15.00
13	H. Ryle Lewis, MD	"	30.00
14	M. F. Morrison, MD	"	15.00
15	Rieley's Cafe	Coffee-Jurors	6.05
16	Msla. Typewriter Co.	Supp.	44.18
17	Western Union Tel. Co.	Wires	2.01
18	IBM Corp.	Supp.	32.64
19	Imperial Carbon Co.	"	152.50
10320	Office Supply Co.	"	17.95
21	Stenographic Machines, Inc.	Sten-pads	169.12
22	Robert Nieboer	Meals & Exp.	7.55
23	Office Supply Co.	Leg. pads	8.64
24	Mont. Electronics	Serv.	22.50
25	Missoulain-Sentinel	Supp.	15.44
26	Missoulain-Sentinel	Leg. publication	9.43
27	The Office Supply Co.	Supp.	16.34
28	IBM Corp.	"	4.17
29	Great Falls Paper Co.	Towels	66.50
10330	Engelhart Building Service	Labor & Materials	415.58
31	Frank Bauer	Hauling	13.00
32	Karr Electric	Labor & Materials	123.38
33	Mincoff Ignition & Motor Parts	" "	182.26
34	Mont. Electronics	Labor	25.45
35	Mont. Tree & Landscape Serv.	Serv.	50.00
36	Howard Raser	"	723.35
37	City Electric	Labor & etc.	159.49
38	City Electric Co.	Labor	5.75
39	James Lodge	Mileage	31.44
10340	Rosemarie McVey	"	23.52
41	Agnes Peterson	"	12.64
42	Msla. City-Co. Health Dept.	Reim.	22.45
43	Msla. Laundry & Dry Cleaners	Serv.	5.96
44	Mountain States Tel. & Tel. Co.	"	59.95
45	Hanson-Simons Co.	Rent	285.00
46	State Industrial School	Care	119.00
47	Norman Robb	Serv.	150.00
48	Msla. Mercantile Co.	Towels	37.50
49	Missoulain-Sentinel	Publication	2.60
10350	Typewriter Supply Co.	Supp.	7.60
51	Geraghty Funeral Home	Burials	300.00
52	Marsh, Powell & Livingston	Burial	150.00
53	Squire-Simmons-Carr	Burials	750.00
54	Waggener & Campbell, Inc.	Burial	150.00
55	Whitesitt Funeral Home	"	150.00
56	The Office Supply Co.	Supp.	6.30
57	Barthel Hardware	"	2.84
58	Msla. Blueprint Co.	"	19.00
59	Office Supply Co.	"	50.19
10360	Northwestern Nat'l Bank of Mpls	Bond charges	254.68
61	O'Conner's Typewriter Exchange	Mach.	409.00
62	J. L. Murray	Ck. protector	87.50
63	Matthew Bender & Co., Inc.	Law books	24.00
64	West Publishing Co.	Payment & books	48.00
65	Bancroft-Whitney	Law books	54.50
66	Matthew Bender Co, Inc.	" "	36.50
67	Shepard's Citations, Inc.	" "	60.00
68	West Publishing Co.	" "	89.50
69	Office Supply Co.	Supp.	149.14
10370	Office Supply Co.	Calculator	535.00
71	Cancelled	-	-
72	F. W. Krieger	Witness	1.50
73	Gomer H. Lemon	"	1.50
74	George P. Richter	"	1.50
75	Edwin C. Russ	"	1.50
76	Pauls Pancake Parlor	Meals-Jurors	17.25
77	Bernice C. Brechbill	Juror	3.00
78	Robert O. Elwood	"	3.00
79	Mrs. Ruth Goudette	"	3.00
10380	C. N. Lindsay	"	3.00
81	Mrs. Theresa McKay	"	3.00
82	Harvey Stevens	"	3.00
83	H. B. Benson	"	6.00
84	M. E. Fryhling	"	6.00
85	Robert C. Laird	"	6.00
86	Martha Johnson	"	6.00
87	Marie Minnerly	"	6.00
88	Ethel Rowe	"	6.00
89	Missoulain-Sentinel	Env. & Letterheads	19.08
10390	Patrick Magee	Mileage	6.05
91	The Times	Pub. Elect. Notice	23.20
92	Dorothy C. Simpson	Mileage & Exp.	14.85
93	Mont. State Industrial Sch.	Trans. Exp.	31.85
94	Mountain States Tel. & Tel. Co.	Serv.	32.53
95	John Steele	Mileage	19.04
96	Bender-Moss Co.	Law books	27.50

10397	State Reporter	Subscriptions	50.00
98	State Reporter	"	25.00
99	Guy Rogers	Stamped Env.	1,910.40
10400	Arnold C. Stoverud	Janit. serv.	22.50
01	F. D. Lovitt	" "	20.25
02	Harry K. Brimhall	" "	4.50
03	Harry Stetson	" "	21.37
04	Duane E. Houtchens	" "	22.50
05	Merl Day	" "	20.25
06	LeRoy Mix	" "	21.37
07	Karl Gerdtz	" "	21.37
08	Joe Day	" "	22.50
09	Ray Cavin	" "	21.37
10410	Gerald Jontry	" "	20.25
11	Odell Lash	" "	20.25
12	Olaf Hilmo	" "	9.00
13	Felix Boileau	" "	22.50
14	Bryon Price	" "	21.37
15	Willis Bolin	" "	20.25
16	Chester Karlson	" "	22.50
17	Marie Minnerly	Judge, Elec.	11.87
18	Katheryn Haytin	" "	11.87
19	Ruby A. Stanton	" "	11.87
10420	Ruth M. Day	" "	11.87
21	E. Mae Campbell	" "	11.87
22	Bertha Russell	" "	11.25
23	Anna Belle Odion	" "	11.25
24	H. G. Krouskop	" "	11.25
25	Marie Ginoff	" "	11.25
26	Christine Doney	" "	11.25
27	Mildred L. Payent	" "	11.25
28	Jeannette O'Reilly	" "	11.25
29	Mary Ellen Ryan	" "	11.25
10430	Anita Hart	" "	11.25
31	Mary Ryan	" "	11.25
32	Hattie Anderson	" "	11.87
33	Norma Payant	" "	11.87
34	Deloris Henes	" "	11.87
35	Rhoma Bredberg	" "	11.87
36	Gene McCauley	" "	11.87
37	Katherine Chamley	" "	11.25
38	May Thurman	" "	11.25
39	Candace Stewart	" "	11.25
10440	Margaret Schatz	" "	11.25
41	Nancy White	" "	11.25
42	Blanche Dittlmeier	" "	11.25
43	Ilene Rambo	" "	11.25
44	Frances Maley	" "	11.25
45	Sara Heltzel	" "	11.25
46	Dorothy Santa	" "	11.25
47	Johanna Olsen	" "	11.87
48	Stella Jean Hansen	" "	11.87
49	Emily Louise Storez	" "	11.87
10450	Ola McDonald	" "	11.87
51	Nina Centers	" "	11.87
52	Kathryn Jones	" "	11.25
53	Myrtle Hufford	" "	11.25
54	Laura Cyr	" "	11.25
55	Mae Luedke	" "	11.25
56	Helen Murray	" "	11.25
57	Beulah Cope	" "	11.87
58	Marion Moore	" "	11.87
59	Martha McIver	" "	11.87
10460	Dona Corr	" "	11.87
61	Mildred Dishman	" "	11.87
62	DeLila Hoerner	" "	11.25
63	Florence Christman	" "	11.25
64	Edna LePiane	" "	11.25
65	Ela Lovell	" "	11.25
66	Lillian Brimhall	" "	11.25
67	Pauline Niemeyer	" "	11.25
68	Treva Preston	" "	11.25
69	Ethel Richardson	" "	11.25
10470	Florence Shannon	" "	11.25
71	Janet Adam	" "	11.25
72	Myrtle Denniston	" "	11.25
73	Sylvia Hefty	" "	11.25
74	Helen Beach	" "	11.25
75	Audrey Sandberg	" "	11.25
76	Kiki Datsopoulos	" "	11.25
77	Bonnie Reineke	" "	11.25
78	Ruth Smith	" "	11.25
79	Ruby Smith	" "	11.25
10480	Mabel Sain	" "	11.25
81	Genevieve Thurman	" "	11.25
82	Leila Lovitt	" "	11.25
83	June Gore	" "	11.25
84	Anne Read	" "	11.25
85	Darline Brager	" "	11.25
86	Mae Hilmo	" "	11.25
87	Ruth Popovich	" "	11.25
88	Shirley Braxton	" "	11.25
89	Eleanor Davis	" "	11.25
10490	Dorothy Bentz	" "	11.25
91	Pearl Hait	" "	11.25
92	Joyce Dunstan	" "	11.87
93	Lois Gram	" "	11.87

10494	Jennie Fallman	Judge, Elec.	11.87
95	Mary Lou Rambo	" "	11.87
96	Arlie Orsola	" "	11.87
97	Gertrude Kirkemo	" "	10.62
98	Sydney Lopp	" "	11.25
99	Mrs. Phyllis Frank	" "	10.62
10500	Patricia Larson	" "	10.62
01	Ada Tiemyer	" "	11.87
02	Frieda LeBert	" "	11.87
03	Marian Cash	" "	11.87
04	Dorothy Brumback	" "	11.87
05	Charlotte Rice	" "	11.87
06	Anne Benson	" "	11.87
07	Mrs. George Bukovatz	" "	11.87
08	Leta Dodson	" "	11.87
09	Neva Flaherty	" "	11.25
10510	Ellen Miller	" "	11.25
11	Emma Swallow	" "	11.25
12	Mary Hopkins Williams	" "	11.25
13	Edith Nesbit	" "	11.25
14	Kathleen McKinnon	" "	11.25
15	Mary Louise Cusker	" "	11.25
16	Opalmae Frey	" "	11.25
17	Christine Purdy	" "	10.62
18	Blanche Lowthian	" "	10.62
19	Virginia Smith	" "	10.62
10520	Edith Rock	" "	11.25
21	Clara Kester	" "	11.25
22	Irene Brillhart	" "	11.25
23	Mary Hayes	" "	10.62
24	Hazel Cook	" "	10.62
25	Betty Baker	" "	10.62
26	Helen Ellis	" "	10.62
27	Hazel Karkanen	" "	10.62
28	Aafje Demmons	" "	10.62
29	Johnnie Mae Leonard	" "	10.62
10530	Emily Hovet	" "	10.62
31	Flora Wilkinson	" "	10.62
32	Gerda Sisson	" "	10.00
33	Grace Dodd	" "	10.00
34	Phyllis Rouland	" "	10.00
35	Nora Gibbs	" "	11.25
36	Emma Chilcote	" "	11.25
37	Emily Searight	" "	11.25
38	Ruth Meidinger	" "	11.25
39	Odna Swanson	" "	11.87
10540	Eloise Henderson	" "	11.87
41	Lila Morris	" "	11.87
42	Mildred Hampton	" "	11.25
43	Nellie Hughes	" "	11.25
44	Jeanne Roth	" "	11.25
45	Evelyn Jette	" "	11.87
46	Clara Hollopeter	" "	11.87
47	June Underwood	" "	11.87
48	Mary Haglund	" "	11.25
49	Ruth Peterson	" "	11.25
10550	Helen Swanson	" "	11.25
51	Vivian Baker	" "	11.25
52	East Msla. Club House	Rent	10.00
53	Clinton Women's Club	"	5.00
54	Virginia Smith	Mileage	.77
55	Leonard Cook	"	4.00
56	Hazel Karkanen	"	1.12
57	Mrs. Maxine Hammond	"	2.57
58	Ruth Meidinger	"	.96
59	Lila Morris	"	5.60
10560	Jeanne Roth	"	2.88
61	June Underwood	"	8.96
62	Mary Haglund	"	9.60
63	Martin S. Behner	"	58.10
64	Mary Skalsky	"	4.34
55929	Sydney Lopp	Sal., June	200.00
55930	Tiana Zuelke	" "	170.00
31	Ron Hauge	" "	40.00
32	Brockway Miller	" "	30.00
33	Roland Wollschlager	" "	30.00
34	Rodney Johnson	" "	202.51
35	Carolyn Kehr	" "	237.00
36	Harriett Riley	" "	114.00
37	Kathy Alsaker	" "	120.00
38	Mary Schwartz	" "	51.15
39	William Arensmeyer	" "	42.00
55940	Scott Valentine	" "	270.00
41	Opal Norton	" "	15.00
42	Brockway Miller	Sal., July	73.50
43	William Lucier	" "	400.00
44	G. D. Shallenberger	" "	400.00
45	H. W. Stoutenburg	" "	400.00
46	Martin S. Behner	" "	450.00
47	Ruth Caruso	" "	250.00
48	Veramae Crouse	" "	325.00
49	Dorothy Head	" "	405.00
55950	Norma Pyatt	" "	275.00
51	Darlene Reppe	" "	240.00
52	Diane Sherman	" "	235.00
53	Dave Rusk	" "	275.00



55954	Dorothy Simpson	Sal., July	103.64
55	Mary Skalsky	" "	285.00
56	Marilyn Rosenberger	Sal., June	10.00
57	Harry Edwards	Sal., July	450.00
58	Lessie Fritz	" "	405.00
59	Lois Fetting	" "	325.00
55960	Genevieve Spaulding	" "	300.00
61	Leona Tawney	" "	265.00
62	Olga Granmo	" "	255.00
63	Bernice Abounader	" "	255.00
64	Doretta Running	" "	245.00
65	Geraldine Morrison	" "	255.00
66	Elsie Maier	" "	235.00
67	Grace Jones	" "	450.00
68	Virginia Lay	" "	405.00
69	Bette Zoe Saulter	" "	320.00
55970	A. B. Jungers	" "	450.00
71	Dorothy Thompson	" "	405.00
72	Minerva Larke	" "	325.00
73	Lola Opitz	" "	300.00
74	Margaret Guest	" "	275.00
75	Marion Abrams	" "	260.00
76	Maizie Rogers	" "	260.00
77	Nina Hunt	" "	250.00
78	Johan Trusty	" "	225.00
79	Paul Vick	" "	450.00
55980	J. R. Donehoo	" "	443.83
81	Alma Samsel	" "	399.45
82	Lea LaFriniere	" "	325.00
83	Lucille Matthies	" "	300.00
84	Hazel Burress	" "	300.00
85	Marie Scheytt	" "	275.00
86	Virginia Johnson	" "	265.00
87	Jean Brown	" "	250.00
88	Cancelled	-	-
89	Mary Emery	Sal., July	160.00
55990	Hildur Harlow	" "	75.00
91	Carroll Copeland	" "	342.49
92	Edward Wontor	" "	342.49
93	William Walker	" "	450.00
94	Francis Pulliam	" "	427.50
95	Gary Bjorklund	" "	405.00
96	Leo Bowlden	" "	405.00
97	Stanley Chivers	" "	405.00
98	Jack Elam	" "	405.00
99	Melvin Fassio	" "	405.00
56000	Ralph Fisher	" "	405.00
01	Loren Harrison	" "	405.00
02	H. H. Hewlett	" "	405.00
03	Darlene Owen	" "	405.00
04	Bodley Vacura	" "	405.00
05	Rodney Johnson	" "	368.20
06	John Teague	" "	137.50
07	Lyle Williamson	" "	18.41
08	James Heath	" "	405.00
09	Darrel Johnson	" "	405.00
56010	Robert Nicely	" "	405.00
11	Fred Roehl	" "	405.00
12	Pearl Heath	" "	185.00
13	Richard Andriolo	" "	375.00
14	Sharon Howell	" "	250.00
15	Michael McLatchy	" "	405.00
16	H. J. Pinsoneault	" "	225.00
17	J. R. Riley	" "	405.00
18	Evelyn Vaughn	" "	300.00
19	J. E. Brodie	" "	300.00
56020	Samuel Myers	" "	200.00
21	Patrick Magee	" "	200.00
22	Joe Young	" "	300.00
23	Harry Brimhall	" "	367.00
24	Cancelled	-	-
25	Truman Reimold	Sal., July	367.00
26	Harvey Crider	" "	200.00
27	Opal Norton	" "	30.00
28	Kenneth Lampert, MD	" "	1,070.00
29	Irene Callahan	" "	480.00
56030	Kathryn Furno	" "	420.00
31	May Kirley	" "	380.00
32	James Lodge	" "	550.00
33	Rosemarie McVey	" "	420.00
34	Mildred Nelson	" "	135.00
35	Agnes Peterson	" "	420.00
36	Helen Shull	" "	340.00
37	H. Marilyn Vaughn	" "	100.00
38	John Vaughn	" "	240.00
39	Adeline Bartron	" "	405.00
56040	Carolyn Frojen	" "	450.00
41	Kathy Alsaker	" "	183.00
42	Mildred Boehm	" "	195.00
43	Jeannette Hiett	" "	202.08
44	Dorothy Taplett	" "	320.00
45	Thaddeus Wojciechowski	" "	276.66
46	George Meltzer	" "	450.00
47	Donna Norton	" "	275.00
48	Marvin Schindler	" "	440.00
49	Edith Thompson	" "	320.00

56050	Sharon Stevenson	Sal., July	225.00
51	Diane Marie Thomas	" "	225.00
52	Mary Joan Schwartz	" "	225.00
53	Lillis Waylett	" "	425.00

## ROAD

2343	Grace Jones	Reimb.	4.14
44	Msla. Electric Coop., Inc.	Serv.	44.93
45	Mont. Mercantile Co.	Supp.	101.51
46	Tabor White Truck Co.	Parts	60.55
47	Treasure State Metal Products, Inc.	Supp.	5.00
48	Westmont Tractor Co.	"	2.80
49	Zip Auto Service	Parts	46.00
2350	Columbia Paint Co.	Supp.	21.84
51	Dist. Director of Internal Revenue	Fed. Tax	1,555.80
52	St. Bd. of Equalization	St. Tax	125.47
53	Soc. Sec. Div.	Payment	2,222.15
54	Pub. Empl. Ret. System	Premiums	1,224.29
55	Mont. Physicians Serv.	"	290.66
56	Mont. Teamster Employers Trust	"	155.00
57	Industrial Accident Bd.	"	1,694.79
58	Vince Bakkes Tire Serv.	Tires	110.71
59	Valley Motor Supp. Co.	Parts	238.81
2360	Msla. Motor Parts Co.	"	59.38
61	Farmers Union Central	Oil	740.25
51529	Benjamin Bailey	Sal., June	467.20
51530	W. H. Bedard	" "	485.20
31	William Bethke	" "	462.40
32	Holland Campbell	" "	459.82
33	Ray Clinkingbeard	" "	650.00
34	Roy Demott	" "	508.53
35	Glen Derrickson	" "	465.00
36	Herbert Ferris	" "	485.20
37	Ernest Kalberer	" "	457.18
38	Earl Kirkwood	" "	467.20
39	Harry Lilly	" "	467.20
51540	Roy Patton	" "	476.80
41	Charles Plummer	" "	446.80
42	Donald Shea	" "	467.20
43	Dave Thornburg	" "	467.20
44	James Winsor	" "	467.20
45	Allen Jones	" "	400.00
46	Bryce Wiscarson	" "	445.60
47	Delbert Cameron	" "	270.00
48	M. D. Abernathey	" "	467.20
49	Vern Berezay	" "	476.80
51550	William Edwards	" "	412.08
51	George Finneman	" "	457.60
52	Emil Hettick	" "	457.60
53	Cyril Lowry	" "	460.00
54	Harry Ogden	" "	465.00
55	Charles Punke	" "	461.20
56	Gerald Schneekloth	" "	463.79
57	Bernard Gursky	" "	491.20
58	George Jette	" "	491.20
59	Anton Taborsky	" "	467.20
51560	W. O. Hirning	" "	467.20
61	Albert Hutchins	" "	256.96
62	Alvah Longtin	" "	183.96
63	Cleatus Johnson	" "	436.92

## POOR

7129	Mont. Power Co.	Serv.	36.00
7130	Donna Allen	Rent	81.61
31	Grace Jones	Reimb.	8.10
32	Albertsons Food Center	Groc.	20.00
33	Safeway Stores Inc.	"	70.00
34	Otis A. Worden, Inc.	"	6.00
35	Mont. Power Co.	Serv.	82.00
36	Drs. Evert, Bobowiec, Clark & White	"	138.30
37	James Gouaux, MD	"	24.00
38	Leonard Kuffel, MD	"	40.00
39	W. J. McKinistry, MD	"	222.00
7140	J. M. Nelson, MD	"	156.60
41	Hugh Tripplehorn, MD	"	248.40
42	Drs. Turner, Johnson & Curry	"	15.00
43	Western Mont. Clinic	"	369.10
44	Marvin Porter	Dent. serv.	135.00
45	NPBA Hospitals, Inc.	Care	455.85
46	Dons Drug	Presc.	66.20
47	Medical Center Pharmacy	"	30.60
48	Save-On-Drug	"	6.00
49	Will-O-Dell Sanitarium	Drugs	9.50
7150	District Director of Internal Revenue	Fed. Tax	27.60
51	St. Bd. of Equalization	St. Tax	1.65
52	Soc. Sec. Div.	Payment	222.05
53	Pub. Empl. Ret. System	Premiums	24.90
54	Mont. Physicians Serv.	"	32.52
55	Industrial Accident Bd.	"	93.09
56	Limpus-Courthouse-66	Gas	4.00
57	Mountain States Tel. & Tel. Co.	Serv.	62.13
58	Frank Bauer	Hauling	2.00
59	Kenneth Christopher	Rent	50.00
7160	Sarah Powell	"	17.00

7161	Sarah Powell	Rent	17.00
62	Cotes Conoco	Gas	2.00
63	Ellinghouse & Laing, Inc.	"	2.00
64	Jacks Union Service	"	3.00
65	Little Chief Gas Station	"	2.50
66	Dons Market Inc.	Groc.	111.00
67	Disbrows Inc.	"	18.00
68	Fragnito's Market	"	18.00
69	Safeway Stores	"	82.00
7170	Otis Worden, Inc.	"	7.00
71	Otis Worden, Inc.	"	1.00
72	Otis Worden, Inc.	"	6.00
73	DePuy-Sorkness Clinic	Supp.	3.00
74	Havre Rest Home	Care	69.00
75	Lucy Jean Home	"	25.00
76	Mrs. Rudy Schmautz	"	60.00
77	Will-O-Dell Sanitarium	Care	540.00
78	Mrs. Colleen Woodard	Serv.	2.00
79	James Gouaux, MD	"	9.00
7180	The Hawkins-Lindstrom Clinic	"	5.00
81	J. M. Nelson, MD	"	333.60
82	Harold Schwartz, MD	"	24.00
83	R. E. Wirth, MD	"	10.80
84	Marvin Porter	Dent. Serv.	33.75
85	T. T. Rider,	" "	7.00
86	Drs. Key & Reynolds	Serv.	15.00
87	A & C Drug	Presc.	225.55
88	Coffees Msla. Drug Co.	"	8.35
89	Dons Drug	"	35.60
7190	Medical Center Pharmacy	"	9.50
91	Owl Rexall Drug Co.	"	9.60
92	Palmer's Drug	"	6.75
93	Peeks Pharmacy	"	34.30
94	Peterson Drug Co.	"	142.00
95	Intermountain Deaconness Home	Care	44.62
96	Central Ambulance Serv.	Serv.	18.90
97	The Electrical Shop Inc.	Repairs	1.50
98	Arthur Brevin	Rent	33.00
99	Paul Kurth	"	65.00
7200	Buttrey Foods Inc.	Groc.	93.00
01	Msla. Meat Co.	"	12.00
02	Stop-N-Shop Grocery	"	12.00
03	Super Save Markets, Inc.	"	5.00
04	Super Save Markets, Inc.	"	131.00
05	Msla. Community Hospital	Treatment	17.00
06	NPBA Hospitals, Inc.	Care	1,548.90
07	Fox Pharmacy	Presc.	66.45
08	Msla. Drug Co.	"	1.90
09	Save-On-Drug Store	"	16.95
7210	Smith Drug Co.	"	11.28
11	Mont. State Training Sch.	Clothing	117.41
12	Mont. St. Training Sch.	Maint. charges	1,345.92
13	Cancelled	-	-
14	Dept. of Public Welfare	Wel. Assistance	5,965.37
15	Clausen Refrigeration Co.	Labor & belt	7.72
16	Western Union	Wires	8.48
17	Richard Boehmler	Rent	35.00
18	Sentinel Standard Serv.	Gas	2.00
19	Safeway Stores	Groc.	89.00
7220	George Doherty, MD	Serv.	85.00
21	Mrs. Clifford Kohler	Care	83.00
22	Frank Reineke	Dent. Serv.	165.00
23	Lloyd Zimmerman	" "	20.00
24	Josephine Bartelt	Care	90.00
25	Central Ambulance Serv.	Serv.	88.10
26	Safeway Stores	Groc.	240.00
27	Daly Addn. Rest Home	Care	292.00
28	St. Patrick Hospital	"	324.70
29	Wayside Sanitarium	"	682.00
7230	I. J. Bridenstine, MD	Serv.	2.40
31	Drs. Burgess, Bossler & Little	"	4.00
32	William Cimino, MD	"	32.50
33	H. J. Hall, MD	"	29.40
34	Grover Hulla, MD	"	7.20
35	J. O. Kildow, MD	"	165.00
36	J. M. Nelson, MD	"	875.10
37	W. J. McKinistry, MD	"	24.00
38	W. E. Swartz, MD	"	700.00
39	Western Mont. Clinic	"	56.10
7240	E. A. Kuntz	"	2.50
41	Clarks Orthopedic Supp.	Shoes	8.50
42	Save-On-Drug Store	Presc.	1.00
43	Skaggs Payless Drug Center	"	2.65
44	Richard Weber, MD	Serv.	6.00
45	Mrs. C. Clark	Care	6.66
46	Mrs. Louis Dreamer	"	8.54
47	Mrs. Evelyn Farrel	"	20.00
48	Mrs. Don Fausett	"	6.50
49	Mrs. Don Millhouse	"	25.63
7250	Mrs. Art Pine	"	2.33
51	Mrs. K. Richardson	"	2.80
52	Mrs. Myrt Williams	"	6.50
51366	Gerald Davis	Sal., July	65.00
686	Bedord Equipment Inc.	BRIDGE Parts	4.95

687	Farms Sales Inc.	Pipe	968.69
88	Soc. Sec. Div.	Payment	59.58
89	Industrial Accident Bd.	Premiums	61.14
690	Mont. Power Co.	Serv.	91.65
91	Farm Sales Inc.	Pipe	80.44

## WEED CONTROL

421	Dist. Director of Internal Revenue	Fed. Tax	243.70
22	St. Bd. of Equalization	St. Tax	18.16
23	Soc. Sec. Div.	Payment	198.22
24	Pub. Empl. Ret. System	Premiums	159.33
25	Industrial Accident Bd.	"	131.78

## REFUND

4670	Lee Myron Blankenship	Drivers Lic.	4.00
71	Edna Mae Jacobsen	" "	4.00
72	Turmell-DeMarios	Veh. tax	12.78

## MISCELLANEOUS

282	Cancelled	-	-
83	Cancelled	-	-
84	Pocatello Supply Co.	Poison oates	31.18

*Wm. Lucier*  
Chairman

*Martin S. Behner*  
Clerk

: : : : :

August 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RESOLUTION-CLOSE STREET

The following resolution was passed and adopted this date upon motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously:

## RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 1st day of August, 1963, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close Harriet Street from Third Street West to its intersection with Bulen on the North, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on July 15, 22, and 29, 1963 and posted according to law, and

WHEREAS, on the 31st day of July, 1963, the time fixed for hearing said petition, the petitioner appeared before the Board of County Commissioners and offered evidence in support of his petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said street be closed,

NOW, THEREFORE, BE IT RESOLVED that Harriet Street, from the North boundary of South Third Street West to the South boundary of Bulen Street, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to maintain its equipment in said area.

Passed and adopted this 1st day of August, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
MARTIN S. BEHNER, Clerk of the Board  
By S/ Dorothy Head  
Chief Deputy  
SEAL

INSPECTION TRIP

The Commissioners inspected streets and roads up the Rattlesnake.

RESOLUTION CREATING FIRE HYDRANT DISTRICT

The following resolution was passed and adopted as of date of hearing on petition for creation of fire hydrant district on July 29, 1963, and herewith spread on the minutes:

RESOLUTION CREATING SPECIAL IMPROVEMENT FIRE HYDRANT  
DISTRICT NO. 138, BELLEVUE ADDITION AND BELLEVUE  
ADDITION NO. 2, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on July 8, 1963, pass a Resolution of Intention to Create a special improvement fire hydrant district in Bellevue Addition and Bellevue Addition #2, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 11:00 A. M., Monday, July 29, 1963, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian from July 12th through 21st, 1963 and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, only one written protest to the creation of said proposed district was received and has been given consideration by this Board.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement fire hydrant district, hereinafter described, for the purpose of having fire hydrants installed at the expense of The Montana Power Company and the company to assume the maintenance of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Fire Hydrant District No. 138, Bellevue Addition and Bellevue Addition #2, Missoula County, Montana.

3. That said Special Improvement Fire Hydrant District No. 138 is described as follows:

Blocks 1, 2, and 3, of Bellevue Addition  
Blocks 1, 2, 4, and 5, of Bellevue Addition #2

Also all future Bellevue developments not now subdivided in the  
S-1/2 SE-1/4 of Section 32, T13N, R19W---excepting therefrom  
plat 300' x 990' in the Southeast corner of said S-1/2 SE-1/4  
of Section 32, T13N, R19W.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.

5. The entire cost of creating said district and of maintaining same thereafter shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

6. The cost of the fire hydrant improvement shall be assessed at the rate of \$4.70 per month per hydrant, with five hydrants to be installed in the present platted area of Bellevue Addition and Bellevue Addition #2 (other hydrants to be added as future subdivisions of the Bellevue area are developed), making a present total of \$282.00 per year. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947.

Passed and adopted this 1st day of August, 1963.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner


ATTEST:  
MARTIN S. BEHNER  
Clerk of the Board  
By S/Dorothy Head  
Chief Deputy  
SEAL

PREPARATION OF FINAL BUDGET

The Commissioners continued work on the preparation of the final budget for fiscal year 1963-64.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 2, 1963."

  
Chairman

  
Clerk

: : :

August 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed Coroner Ralph M. Simmons' report for the month of July, 1963.

#### PETITION

Petition was received this date for creation of special improvement district for construction of 2" plant mix bituminous surface pavement on Arcadia Drive, Arcadia Court, South Hills Drive, and Garland Drive, all in Foothills Estates Nos. 1 and 2. This petition was turned over to the Clerk for checking.

#### IN RE. SEELEY LAKE WATER SYSTEM

Letter was received this date from the Housing and Home Finance Agency in Seattle stating that the Board's application for an advance of funds for preliminary plan preparation for the proposed construction of water supply and distribution system at Seeley Lake had been approved. Enclosed were three copies of Agreement for Public Works Plan Preparation whereby the Government offers to make an advance of not to exceed \$7,000 to aid in financing the cost of this planning. This Agreement must be accepted, if at all, by September 29, 1963, and plans completed and filed with said Agency within 130 calendar days after acceptance.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 5, 1963."

  
Chairman

  
Clerk

: : : :

August 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Monthly Report of Clerk and Recorder Martin S. Behner was examined, approved and ordered filed by the Board.

#### IN RE. HUMANE SOCIETY BUDGET

In response to letter of August 1st, 1963, signed by Mrs. Dale Dahlgren, Secretary of the Missoula County Humane Society, the Board informed that \$600.00 had been budgeted for the fiscal year 1963-64 for the Society's use.

#### MEETING IN RE. BUDGET

The Commissioners met with officials of the Northern Pacific and Milwaukee Railroads and explained the 1963-64 budget.

#### RESOLUTION

The following Resolution was passed and adopted this date:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR PUBLIC WORKS PLAN PREPARATION RECEIVED FROM COMMUNITY FACILITIES ADMINISTRATION OF HOUSING AND HOME FINANCE AGENCY, UNITED STATES OF AMERICA, BEING PROJECT NO. P-MONT-3190 AND CONTRACT NO. H-602-1943, FOR THE PROPOSED CONSTRUCTION OF A WATER SUPPLY AND DISTRIBUTION SYSTEM, SEELEY LAKE, MONTANA

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into an Agreement for Public Works Plan Preparation for the purpose of obtaining Federal Aid in the preliminary planning consisting of engineering studies and investigations, water source investigation, plans, cost estimates and report for the proposed construction of a water supply and distribution system at Seeley Lake, Montana, and that such agreement shall be as attached hereto.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Agreement in triplicate on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That all statements, representations, warranties, covenants and agreements contained in the Agreement for Public Works Plan Preparation for the purpose and project stated in Section 1 are hereby specifically ratified and adopted.

S/ Wm. Lucier  
Chairman, Board of County Commissioners  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg

ATTEST:  
S/ Martin S. Behner  
Clerk of Board of County  
Commissioners  
SEAL


Agreement attached to above resolution was signed by Chairman Lucier, dated August 5, 1963, and attested to by Clerk of the Board Martin S. Behner, and seal affixed. The stipulated amount of the Federal Aid advance accepted was \$7,000.00 for preliminary planning, and the Agreement contained the statement that "No part of this advance shall be used to cover the cost of planning performed prior to selection of a source of supply except for such studies and investigations as may be necessary for such determination."

Copies of the resolution and agreement were sent to Morrison-Maierle, Inc., Engineers, at Helena, Montana, to Richard L. Duncan at Seeley Lake, and the original to the Housing and Home Finance Agency in Seattle.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 6, 1963."

  
Chairman

  
Clerk

: : : :

August 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### TRIP IN RE. MICROFILMING

Commissioner Stoutenburg, along with Clerk of District Court J. R. Donehoo, journeyed to Butte to view microfilming.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 7, 1963."

  
Chairman

  
Clerk

: : : :

August 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Sol Acreage Tracts Subdivision, 2nd Filing. No parks called for under acreage tracts. Filed in Book 7, Page 4, F-4. Sanitary Restrictions are placed against this plat.

#### IN RE. SEELEY LAKE WATER STUDY

Letter was received this date from Morrison-Maierle, Inc., Helena, acknowledging receipt of official word that the application for Federal Aid, with regard to preliminary planning for development of water supply and distribution system at Seeley Lake, has been approved making funds available for said water study. It was stated that a formal agreement to be entered into between the County of Missoula and their firm for the proposed study would be prepared and forwarded soon. Work on the study will start upon execution of the agreement.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 14 cases disposed of.

#### PRELIM. BUDGET-1963-64 HEARING

At 10:00 A. M., which the time as advertised for the hearing of protests of the Preliminary Budget, no protests having been received, the Board will continue the budget session until Monday, August 12th, when set.



RES. OF INT. - SPEC. IMP. LTG. DIST. #9

Petition for creation of special improvement lighting district in portions of Wapikiya Additions Nos. 2 and 3 having checked out according to law with over 60% of the property owners signing, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 9 in Wapikiya Additions Nos. 2 and 3, Missoula County, Montana  
-----

WHEREAS, there has been filed with the Clerk of this Board a petition for the creation of a special improvement lighting district in Wapikiya Additions Nos. 2 and 3 (portions), Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the free holders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 9 in portions of Wapikiya Additions Nos. 2 and 3, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 9, portions of Wapikiya Addition No. 2 and Wapikiya Addition No. 3, Missoula, Montana.

2. This district shall be for lighting on portions of the following streets and avenues:

Portion of Arrowhead Drive from Tahoe east to its junction with 39th Street;  
Portion of Lacota Drive between Block 6 and Block 5 of Wapikiya Addition No. 3;  
Portion of Wapikiya Drive between Block 5 and Block 4 of Wapikiya Addition No. 3, to its junction with Arrowhead Drive;  
Cohosset Drive from Lot 8, Block 3, and Lot 35, Block 4, of Wapikiya Addition No. 3, north to its intersection with Arrowhead Drive.

General description of the area involved is as follows:

Lots 1 through 12, inclusive, Block 2;  
Lots 1 and 2, Block 4, and Lots 14 through 25, inclusive, in Block 6, Wapikiya Addition No. 2;

Lot 1 and Lots 4 through 8, inclusive, Block 3;  
Lots 3 through 19, inclusive, and Lots 35 through 39, inclusive, Block 4;  
Lots 2 through 25, inclusive, Block 5, and Lots 2 through 13, inclusive, Block 6, Wapikiya Addition No. 3.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

4. The actual installation of the lighting system will be made and paid for by the supplier of electric service.

5. The approximate initial cost of creating said lighting district will be \$50.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$736.56 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 7th day of August, 1963.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

NOTICE

In conjunction with the above resolution, the following notice was prepared for publication:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE  
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 9 (PORTIONS  
OF WAPIKIYA ADDITIONS NOS. 2 AND 3, MISSOULA COUNTY,  
MONTANA

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Wednesday, the 7th day of August, 1963, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 9, Portions of Wapikiya Additions Nos. 2 and 3, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated

initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$50.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$736.56.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire district, and each lot within said Special Improvement Lighting District No. 9 of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioners' Office, in the Court House, in the City of Missoula, Montana, on the 26th day of August, 1963, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner  
County Clerk, Missoula County, Montana

Publish:  
August 9th thru 19th, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continued in session at 10:00 A. M., August 8, 1963."

  
Chairman

  
Clerk

: : : :

August 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.  
HEARING - SID #140

At 10:00 A. M. which was the time as advertised, hearing was held on petition for creation of Special Improvement District #140 in the vicinity of 21st Avenue from 39th St. South to South border of Larkspur Addition, and 40th Street from 21st Avenue West 100 feet. There being no protest motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and passed unanimously, "that SID #140 be created."

Resolution is being prepared and will follow later.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 9, 1963."

  
Chairman

  
Clerk

: : : : : :

August 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION

The following Resolution, as passed August 8, 1963, is herewith spread on the minutes:

#### RESOLUTION

WHEREAS, this Board did on July 22, 1963, pass a resolution of Intention to create a Special Improvement District in the vicinity of 21st Avenue from 39th Street South to South border of Larkspur Addition, and 40th Street from 21st Avenue west 100 feet.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M. August 8, 1963,

at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said resolution and hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning July 24, 1963, and ending on August 2, 1963, by posting copies of said notices in ~~more than~~ three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement District for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 140 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 140 is described as follows:

Lots 1 through 7, inclusive, block 2 of Larkspur Addition  
 Lot 1, Block 3 of Larkspur Addition  
 Lot 1 through 9, inclusive, Block 1 of Larkspur Addition  
 All located in Missoula County, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 140 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous Surface and combination concrete curb and sidewalk.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 140 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 140 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 140 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of one Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., September 4, 1963, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 8th day of August, 1963.

Approved August 8, 1963

BOARD OF COUNTY COMMISSIONERS  
 MISSOULA COUNTY, MONTANA.

S/ Wm. Lucier  
 Chairman

ATTEST

S/ Martin S. Behner  
 County Clerk and Recorder,  
 and ex-officio Clerk of the Board

S/ G. Shallenberger  
 Commissioner

S/ H. W. Stoutenburg  
 Commissioner

#### REPORT

The Board examined, approved and ordered filed the following report:

Monthly Report of Justice of Peace J. E. Brodie for month of July, 1963.

## DENY PETITION-STREET CLOSING

On petition received July 9, 1963 (BB, Page 491) for vacation and discontinuance of portion of Bulen Street lying in Lot 12 and Lot 12A, Cobban and Dinsmore's Orchard Homes Addition No. 1, hearing on which was held on July 31st, 1963 and the matter taken under advisement, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that said petition be denied."

## DENY PETITION IN RE. PARK IMP.

On petition received June 10, 1963 (BB, Page 462) for creation and maintenance of parks and playgrounds improvements in Bellevue Addition and Bellevue Addition #2, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be denied."

## INSPECTION TRIP

The Commissioners made an inspection trip to Maclay Bridge and to inspect welfare property.

## MEET AS BD. OF EQUALIZATION

At 3:00 P. M., the Commissioners adjourned as a Board of County Commissioners and met as a County Board of Equalization, and denied the following protests:

Mr. and Mrs. Lawrence Rousch	- Lot 5, Block 1, Linda Vista Addn.
Mr. and Mrs. Ruben P. White	- Lot N 70' 2, Block 39, Hammong Addn. #3
Earl M. Pruyne	- Property on N. P. land
Duncan Cameron	- Lot 29, 30, Block 35, Daly Addn.
C. F. Kellogg	- Lot 5, 6, Block 142, Parkside Addn.
Mr. and Mrs. Lloyd G. Schermer	- Lot S90' 4, Block 38, Hammond Addn. #3
Weston-Sterner Company	- Property on leased N. P. Railway land
Mrs. Ella H. Weston	- N 104' 2" of Lot 11, 12 and 13, Block 2, C. P. Higgins Addn.
Vedder M. Gilbert	- N70' Lot 2, Block 39, Hammond Addn. #3

This completed the equalization matters for 1963.

At 3:30 P. M., the Commissioners adjourned as a County Board of Equalization and resumed as a Board of County Commissioners.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 12, 1963."

  
Chairman

  
Clerk

: : : :

August 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## FINAL BUDGET (COUNTY) 1963-64

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Resolution Adopting Budget for Fiscal Year 1963-1964 be spread on the minutes as follows:

### RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR 1963-1964

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 12th, 1963 as provided in Sec. 16-1903, 1947 R.C. M. and

WHEREAS, the Board after having continued the hearing each day from August 7th, 1963, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1964, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Shallenberger that the Resolution be adopted.

Upon roll call of votes:

Chairman Lucier - Yes  
Commissioner Shallenberger - Yes  
Commissioner Stoutenburg - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1964.

S/ Wm. Lucier  
Chairman, Board of County Commissioners

Said budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement and Lighting Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, and Missoula Rural Fire District.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1964

16,024,822 Co.  
Taxable Valuation \$14,999,580 City  
31,024,402

I. GENERAL FUND EXPENSE AND REVENUE

KEY NO.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 447.86	\$ 600.00	\$ 600.00	\$ 600.00
201	*County Commissioners	17,497.19	18,400.00	18,400.00	18,000.00
202	County Clerk	44,344.19	44,735.00	44,480.00	44,480.00
203	County Treasurer	45,700.68	49,850.00	49,750.00	47,870.00
204	County Auditor	15,099.01	15,475.00	15,475.00	15,475.00
205	State Examiner	2,456.50	2,456.50	2,456.50	2,456.50
206	County Assessor	40,442.53	45,500.00	45,500.00	45,500.00
207	*County Surveyor	14,922.19	15,250.00	15,340.00	15,040.00
208	District Court	59,600.10	67,764.36	67,764.36	67,399.36
209	Sheriff	80,627.78	84,435.00	82,505.00	82,505.00
210	*County Attorney	24,671.07	26,495.00	25,867.50	25,867.50
211	Justice Courts	13,191.59	13,398.97	13,387.00	13,352.00
212	Coroner	1,115.99	2,283.28	2,283.28	2,283.28
213	*Building Maintenance	21,084.61	29,992.76	30,112.76	28,308.00
214	Elections	25,799.57	32,412.00	28,125.00	24,625.00
215	Airports	-	-	-	-
216	Board of Health	59,816.06	66,969.12	72,969.12	67,860.00
229	Care of Insane	1,379.56	1,243.00	1,243.00	1,243.00
234	Delinquent Children	8,296.74	9,730.00	9,530.00	9,530.00
235	Care of Prisoners	40,073.01	43,280.00	42,480.00	40,740.00
236	County Superintendent	12,986.31	16,231.50	15,231.50	15,231.50
238	*Fairs	2,342.74	2,500.00	2,500.00	2,500.00
239	Damages and Judgments	30.00	-	-	-
240	Public Administrator	191.17	100.00	100.00	100.00
241-1/2	Civil Defense	389.92	1,575.00	1,125.00	1,125.00
242	*Industrial Accident	4,051.82	5,558.28	5,558.28	5,558.28
243	Humane Society	-	-	-	600.00
244	Rodent Control	-	-	-	500.00
245	Msla. Co. Soil Conservation Dist.	-	-	-	750.00
246	Weed Control	-	-	-	-
247	Burial of Soldiers	8,043.00	8,000.00	9,000.00	9,000.00
248	Libraries	-	-	-	-
249A	Taxes & Assessments	682.79	682.79	682.79	682.79
250	Home Demonstration Agent & Co. Agent	11,725.12	12,595.00	12,835.00	12,835.00
251	County Nurse	-	-	-	-
253	Land Classification	32,164.19	35,450.00	30,870.00	31,370.00
254	Group Insurance-Co. Portion	3,432.98	3,825.00	3,825.00	3,825.00
254	Co.Por. Pub. Emp. Ret. System	10,970.59	15,263.90	15,263.90	15,263.90
254	Co.Por. Social Security	13,283.92	19,178.97	19,178.97	19,178.97
257	Other Miscellaneous Expense	-	-	-	-
258	-	-	-	-	-
501,512	Capital Outlay	19,022.17	42,936.65	24,945.11	25,141.95
502,513	Furniture and Fixtures	-	-	-	-
301	Coupon Paying Charge	437.48	450.00	450.00	450.00
302	Interest on Warrants	-	500.00	500.00	500.00
	Sub-Total	636,320.43	735,117.08	710,334.07	697,747.03
	Reserve For Following Year				20,000.00
	(a). TOTAL	636,320.43	735,117.08	710,334.07	717,747.03
	B. Estimated Revenue for General Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Fees and Collections		46,064.34	49,167.50	46,550.00
	Licenses and Permits		6,375.00	7,015.00	7,015.00
	Other Revenue		66,505.21	70,503.23	80,429.88
	Cash in Fund		118,944.55	126,685.73	38,329.54
	(b). Total Cash and Receipts			253,932.66	172,324.42
	(c). To be Raised by Taxation...(Mills 17.580)			456,401.41	545,422.61

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

\*--See other funds following.

## II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$ - - -
207	*Surveyor	- - -	- - -	- - -	- - -
218	Highway Maintenance	217,346.00	226,800.00	226,800.00	218,400.00
221	County Shop	24,526.26	25,300.00	25,300.00	28,300.00
254	Group Insurance-Co. Portion	1,348.37	1,500.00	1,500.00	1,500.00
242	*Industrial Accident	7,245.41	5,962.50	5,962.50	5,962.50
255	Co. Por. Pub. Emp. Ret. System	4,486.36	5,247.00	5,247.00	5,247.00
256	Co. Por. Social Security	4,663.30	4,897.70	4,897.70	4,897.70
302	Interest on Warrants	- - -	500.00	500.00	500.00
505	New Roads	- - -	3,000.00	3,000.00	3,000.00
508	New Machinery	33,340.08	23,200.00	23,200.00	39,200.00
102	Refunds	10.00	95.00	95.00	95.00
	Sub-Total	292,965.78	296,502.20	296,502.20	307,102.20
	Reserve for Following Year	- - -	- - -	20,000.00	10,000.00
	(a). TOTAL	292,965.78	296,502.20	316,502.20	317,102.20
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		240,163.70	210,489.50	210,489.50
	Other Revenue		49,275.88	44,350.00	48,350.00
	Cash in Fund		- - -	55,206.20	29,339.78
	(b). Total Cash and Receipts		289,439.58	310,045.70	288,179.28
	(c). To be Raised by Taxation..Mills 1.805		- - -	- - -	28,922.92

## III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ - - -	\$ - - -	\$ - - -	\$ - - -
102	*Refunds	- - -	25.00	25.00	25.00
219	Bridge Maintenance	53,337.37	58,300.00	58,300.00	56,362.00
254	Group Ins.-Co. Portion	200.07	250.00	250.00	250.00
235	*Damages and Judgments	- - -	- - -	- - -	- - -
242	Industrial Accident Premiums	1,554.92	1,125.00	1,125.00	1,125.00
254	Co. Por. Pub. Emp. Ret. System	657.29	990.00	990.00	990.00
254	Co. Por. Social Security	797.16	1,096.50	1,096.50	1,096.50
302	Interest on Warrants	- - -	100.00	100.00	100.00
506,507	Capital Outlay	22,424.13	59,000.00	59,000.00	59,000.00
517	Stores Account	- - -	- - -	- - -	- - -
	Sub-Total	78,970.94	120,886.50	120,886.50	118,948.50
	Reserve for Following Year	- - -	- - -	12,000.00	12,000.00
	(a). Total	78,970.94	120,886.50	132,886.50	130,948.50
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue		600.00	800.00	600.00
	Cash in Fund		- - -	43,722.65	37,262.23
	(b). Total Cash and Receipts		- - -	44,522.65	37,862.23
	(c). To be Raised by Taxation..Mills 3.000		- - -	88,363.85	93,086.27

## IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	23,473.07	25,000.00	25,000.00	25,000.00
223b	Aid to Dependent Children	9,791.05	10,900.00	10,900.00	10,900.00
223c	Aid to Needy Blind	1,974.51	2,600.00	2,600.00	2,600.00
223d	Aid to Disabled	11,167.22	12,500.00	12,500.00	12,500.00
223e	Foster Homes	2,562.17	5,745.00	5,745.00	5,745.00
223f	Personnel Salaries	22,674.68	26,565.00	26,565.00	26,565.00
223g	Travel Expenses	655.21	850.00	850.00	850.00
223h	Industrial Accident Premiums	91.01	120.00	120.00	120.00
233i	Social Security	736.08	952.00	952.00	952.00
223	Total Reimbursement to State Welfare Department	73,125.00	85,232.00	85,232.00	85,232.00
224	County Welfare Administration Expenditures (Not Reim- bursable)	5,413.66	6,210.00	5,730.00	5,790.00
222	Home for Aged	- - -	- - -	- - -	- - -
225	General Relief	73,905.50	112,500.00	110,250.00	110,750.00
226	County Hospital and Hospital- ization	61,893.39	- - -	- - -	- - -
227	Medical & Hospital (Other)	117,612.96	141,200.00	139,200.00	139,200.00
228	County Physician	73.33	- - -	- - -	- - -
229	Care of Insane (General)	- - -	- - -	- - -	- - -



IV. POOR FUND EXPENSES AND REVENUE  
(Continued)

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
230	Tuberculosis Sanitarium	\$ 2,237.74	\$ 3,700.00	\$ 3,700.00	\$ 3,700.00
231	Deaf, Blind and Feeble Minded				
	Inmates	5,078.49	7,000.00	7,000.00	7,000.00
232	Inmates Other Institutions	1,264.49	3,290.00	3,290.00	3,290.00
233A	Montana Childrens Home	- - -	1,000.00	1,000.00	500.00
	A--Burials & Ambulance	3,575.70	7,500.00	7,500.00	7,500.00
	Group Insurance	696.66	300.00	355.00	300.00
	Refunds	34.00	100.00	100.00	100.00
242	Industrial Accident Premium (Other than 223h.)	933.33	19.20	60.00	19.20
254	Co. Por. Pub. Emp. Ret. System	1,383.30	39.60	105.00	39.60
254	Social Security (Other Than 223i)	1,601.84	43.86	115.00	43.86
302	Interest on Warrants	- - -	600.00	600.00	600.00
503,509	Capital Outlay--Buildings	- - -	- - -	- - -	- - -
504,510	Furniture & Fixtures	610.80	981.50	981.50	921.50
	Sub-Total	349,440.19	369,716.16	365,218.50	364,986.16
	Reserve For Following Year	- - -	- - -	- - -	- - -
	Total	349,440.19	369,716.16	365,218.50	364,986.16

Key No.	B. Revenue for Poor Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)	24,160.10	31,500.00	31,500.00
	Poor Fund Levies	- - -	- - -	- - -
	Other Poor Fund Revenue	35,698.14	11,150.00	11,150.00
	Proceeds from...Mill Levy 8.927	- - -	284,703.46	276,977.22
	Cash in Fund June 30th	(8,629.49)	59,218.66	59,776.50
	Less Warrants Outstanding	(23,122.44)	(21,353.62)	(14,417.56)
	Total County Poor Fund Revenue	- - -	365,218.50	364,986.16

V. GENERAL BOND OBLIGATIONS (Sinking Funds) 6/30/63

Date of Issue	Amount Unpaid	Requirements for this year				Cash in Funds	To be Raised by Taxation
		Principal	Interest	S'k'g Fund	Total		
7-30-54	1,650,000.00	275,000.00	- - -	- - -	275,000.00	138,146.22	136,853.78
7-30-54	- - -	- - -	48,778.14	- - -	48,778.14	16,687.90	32,090.24
11-1-56	374,500.00	53,500.00	- - -	- - -	53,500.00	26,832.49	26,667.51
11-1-56	- - -	- - -	18,725.07	- - -	18,725.07	6,492.81	12,232.26
1-1-62	247,000.00	26,000.00	- - -	- - -	26,000.00	13,068.68	12,931.32
1-1-62	- - -	- - -	13,747.50	- - -	13,747.50	9,195.31	4,552.19
	2,271,500.00	354,500.00	81,250.71	- - -	435,750.71	210,423.41	225,327.30
	Levy Required to Meet General Bond Obligations...7.263 Mills						

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$67,616.40
Receipts Last Year from Taxes	\$.....	Other	\$31,254.69
Reserve 14,000.00			
Estimated Expenditures This Year	\$53,480.00	Capital Outlay	\$15,795.00
Cash in Fund	\$12,230.93	Estimated Receipts	\$27,000.00
Tax Levy 1.419	Mills Required to Raise Balance		\$44,044.07

VII. AIRPORT (If Not Included in General Fund)

Total Expenditures Last Year			\$52,522.07
Receipts Last Year from Taxes	\$.....	Other	\$78,121.19
Estimated Expenditures This Year	\$55,600.00	Capital Outlay	\$296,000.00
Cash in Fund	\$166,094.64	Estimated Receipts	\$138,086.00
Tax Levy 1.528	Mills Required to Raise Balance		\$47,419.36

VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$19,894.20
Receipts Last Year from Taxes	\$21,348.64	Other	\$21,348.64
Reserve 5,000.00			
Estimated Expenditures This Year	\$18,622.00	Capital Outlay	\$2,600.00
Cash in Fund	\$108.13	Estimated Receipts	\$.....
Tax Levy 1.629	Mills Required to Raise Balance		\$26,113.87

IX. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$18,608.55
Receipts Last Year from Taxes	\$.....	Other	\$ 3,084.58
Reserve 5,000.00			
Estimated Expenditures This Year	\$22,510.00	Capital Outlay	\$.....
Cash in Fund	\$6,419.71	Estimated Receipts	\$4,500.00
Tax Levy .535	Mills Required to Raise Balance		\$16,590.29

X. CITY\*COUNTY PLANNING FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$ - - -
Receipts Last Year from Taxes	\$.....	Other	\$ - - -
Estimated Expenditures This Year	\$ 2,500.00	Capital Outlay	\$600.00
Cash in Fund	\$5,894.05	Estimated Receipts	\$.....
Tax Levy -0-	Mills Required to Raise Balance		\$ -0-



## XI. CONSTRUCTION RESERVE FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$	100.00
Receipts Last Year from Taxes		\$...0+....	Other	\$ - - -
Estimated Expenditures This Year	\$45,000.00	Capital Outlay \$.....	Total	\$45,000.00
Cash in Fund	\$150,228.77	Estimated Receipts	\$44,881.00	\$.....
Tax Levy -0-	Mills Required to Raise Balance		Total	\$195,109.77
				\$ -0-

XII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE  
EXPENDITURES

Purpose of Fund:	Last Year	Estimate This Year	Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
General	\$636,320.43	\$717,747.03	\$172,324.42	\$545,422.61	17.580 Mills
Road	292,965.78	317,102.20	288,179.28	28,922.92	1.805 "
Bridge	78,970.94	130,948.50	37,862.23	93,086.27	3.000 "
Poor	349,440.19	364,986.16	88,008.94	276,977.22	8.927 "
Fair	67,616.40	83,275.00	39,230.93	44,044.07	1.419 "
Airport	52,522.07	351,600.00	304,180.04	47,419.96	1.528 "
Library	19,894.20	26,222.00	108.13	26,113.87	1.629 "
Weed Control	18,608.55	27,510.00	10,919.71	16,590.29	.535 "
Predatory Animal	369.60	400.00	164.90	-0-	-0- "
Construction Reserve	100.00	45,000.00	195,109.77	-0-	-0- "
City-County Planning	-0-	3,100.00	5,894.05	-0-	-0- "
Bond Interest and Sinking	236,910.74	435,750.71	210,423.41	225,327.30	7.263 "
TOTAL	\$1,753,718.90	\$2,503,641.60	\$1,352,405.81	\$1,303,904.51	43.686 Mills

ATTEST: S/ Martin S. Behner  
County ClerkS/ Wm. Lucier  
Chairman of BoardRESOLUTION ADOPTING TAX LEVIES FOR  
COUNTY FOR FISCAL YEAR 1963-1964RESOLUTION ADOPTING TAX LEVIES FOR COUNTY  
FOR FISCAL YEAR 1963-1964

WHEREAS, the Final Budget for Missoula County, Montana, for the fiscal year ending June 30, 1964, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R. C. M. laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the tax levies for the fiscal year ending June 30, 1964, as follows:

	Mills	Mills
General Fund	17.580	
Bridge Fund	3.000	
Poor Fund	8.927	
Bond Interest & Sinking Fund	7.263	
Fair Fund	1.419	
Airport Fund	1.528	
Weed Control Fund	.535	
Total		40.252
Library (Levy applied outside of City of Msla. val.)		1.629
Road Fund (Levy applied outside of City of Msla. val.)		1.805
		<u>43.686</u>
Predatory Animal Control (10 cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on valuation in this dist.)		2.000
Jocko Valley Fire District		2.000
Missoula Rural Fire District		14.127
(Applied on valuation within district)		

It is hereby moved by Commissioner Stoutenburg and seconded by Commissioner Shallenberger, and carried unanimously, "that the above resolution fixing the county levies for the tax year 1963-1964 be hereby approved."

Upon Roll Call:

Chairman Lucier - Yes  
Commissioner Shallenberger - Yes  
Commissioner Stoutenburg - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1963-1964.

S/ Wm. Lucier  
Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carleton Cemetery District, Big Flat Irrigation District, Special Improvement and Lighting Districts as certified by the County Clerk, and Missoula Rural Fire District.

STATE LEVIESMILLS

State General Fund	2.0
University Millage Fund	5.75
UNIVERSITY OF MONTANA BUILDING	
BOND AND REDEMPTION FUND (1949 Issue)	.35

STATE HOSPITAL FOR THE INSANE BOND  
INTEREST AND REDEMPTION FUND (1955 Issue) .15

FOR THE LIVESTOCK COMMISSION FUND  
3 Mills on Sheep and 4 Mills on other livestock

FOR THE BOUNTY FUND  
4-1/2 Mills on Sheep and 1 Mill on other livestock

FOR THE STATE LIVESTOCK SANITARY BOARD FUND  
3 Mills on Sheep and 3 Mills on other livestock

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 12th day of August, 1963, as evidenced by the Commissioners' Journal of August 12th, 1963.

S/ Martin S. Behner  
MARTIN S. BEHNER  
County Clerk

STATE BOARD OF EQUALIZATION TAX RATE

August 5, 1963

TO: THE COUNTY CLERK  
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1963. as follows:

FIRST

In accordance with the provisions of Chapter 79, Laws of 1963, there is levied upon all property in the state subject to taxation for the year 1963, an ad valorem tax on each dollar of taxable valuation as follows:

- For the STATE GENERAL FUND-----Two (2) Mills
- For the UNIVERSITY MILLAGE FUND-----Five and seventy-five  
Hundredths (5.75) Mills
- For the UNIVERSITY OF MONTANA BUILDING  
BOND & REDEMPTION FUND (1949 Issue)-----Thirty-five Hundredths (.35) Mills
- For the STATE HOSPITAL FOR THE INSANE BOND  
INTEREST AND REDEMPTION FUND (1955 Issue)-----Fifteen Hundredths (.15) Mills

SECOND

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1963 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of SHEEP:

- For the LIVESTOCK COMMISSION FUND-----Three (3) Mills
- For the BOUNTY FUND-----Four and one-half (4-1/2) Mills
- For the STATE LIVESTOCK SANITARY BOARD  
FUND-----Three (3) Mills
- TOTAL LEVY ON SHEEP-----Ten and one-half (10-1/2) Mills

On the taxable valuation of other LIVESTOCK:

- For the LIVESTOCK COMMISSION FUND-----Four (4) Mills
- For the BOUNTY FUND-----One (1) Mill
- For the STATE LIVESTOCK SANITARY BOARD FUND-----Three (3) Mills
- TOTAL LEVY ON OTHER LIVESTOCK-----Eight (8) Mills

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

S/ Dan Fulton  
Dan Fulton, Chairman

ATTEST:  
S/ Vernon B. Miller  
Secretary  
SEAL

SCHOOL BUDGETS

Copies of the Elementary and High School Budgets and Application for Tax levies for year beginning July 1, 1963 were received this date from the County Superintendent of Schools.

SCHOOL LEVIES FOR FISCAL YEAR 1963 & 1964

The following School Levies for Missoula County were received from the County Superintendent of School this date:

SCHOOL LEVIES - MISSOULA COUNTY - Fiscal Year 1963

County-wide Levies for High Schools:		
General Fund.....	15.000	mills
State Deficiency.....	.630	"
Transportation.....	1.156	"
Retirement.....	1.155	"
County-wide, Levy for Elementary Schools.....	25.000	"
TOTAL	42.941	"

SEAL

S/ Carolyn M. Frojen  
CAROLYN M. FROJEN  
Superintendent of Schools  
Missoula County  
Dated: August 12, 1963

524 0041

ELEMENTARY SCHOOL DISTRICTS LOCAL LEVIES:

Dist. No. & NAME	General Fund	Transportation	Bus Deprn.	Tuition	Retirement	Debt Service	Total	Dist. No.
1 Missoula City	: 30.44	: .70	: .00	: .01	: 3.01	: 14.20	: 48.36	: 1
JD-2 Alberton	: 35.54	: .93	: 3.25	: .00	: 1.80	: 12.52	: 54.04	: 2-JD
4 Hellgate	:	: 1.85	:	: .52	: .45	: 4.08	: 6.90	: 4
5 Cold Springs	: 32.53	: 3.62	:	:	: 3.62	: 9.70	: 49.47	: 5
JD-6 Florence	: 26.46	: 7.67	:	:	: 3.10	: 11.41	: 48.64	: 6-JD
7 Lolo	: 41.02	:	:	:	: 3.95	: 14.47	: 59.44	: 7
JD-8 Arlee	: 7.61	: 6.40	: 3.42	:	: 3.00	: 26.53	: 46.96	: 8-JD
11 Potomac	: 13.85	: 7.20	:	:	: 1.13	:	: 22.18	: 11
14 Bonner	: 16.98	: 1.25	: .80	:	: 1.09	: 8.03	: 28.15	: 14
JD-17 Woodworth	: 9.87	:	:	:	: 2.11	:	: 11.98	: 17-JD
18 Woodman	: 38.20	: 2.17	:	: 2.50	: 2.50	: 11.58	: 56.95	: 18
20 DeSmet	: 10.18	: .03	:	:	: .65	:	: 10.86	: 20
23 Target Range	: 34.50	: .28	:	:	: 3.88	: 4.80	: 43.46	: 23
30 Greenough	: 10.39	: .10	:	:	: .60	:	: 11.09	: 30
32 Clinton	: 23.95	: 7.79	:	:	: 1.55	: 4.06	: 37.35	: 32
33 Swan Valley	: 17.50	: 10.78	:	:	: 2.68	: 10.50	: 41.46	: 33
34 Seeley Lake	: 20.40	: 10.83	:	:	: 3.48	: 14.69	: 49.40	: 34
40 Frenchtown	: 25.92	: 4.14	: .90	:	: 1.45	:	: 32.41	: 40

HIGH SCHOOL DISTRICTS' LEVIES:

Dist. No. & Name	General Fund	Transportation	Bus Deprn.	Adult Education	Debt Service	TOTAL	Dist. No.
JD-2 Alberton	: 22.92	: 2.95	:	:	:	: 25.87	: 2-JD
JD-6 Florence	: 18.01	: 1.79	:	:	:	: 19.80	: 6-JD
JD-8 Arlee	: 2.90	:	: 1.13	:	: 17.10	: 21.13	: 8-JD
40 Frenchtown	: 11.72	: .70	:	:	: 11.54	: 23.96	: 40
*MCHS Msla. Co. H.S.	: 19.85	: .73	: .075	: .66	:	: 21.315	: MCHS

\* Missoula County High School District includes all of Missoula County except: Joint Districts #2, #6, #8, and District #40.

This is to certify that these levies were adopted by the Board of County Commissioners on the 12th day of August, 1963, as evidenced by the Commissioners' Journal of even date.

S/ Wm. Lucier  
Chairman, Board of County Commissioners

SEAL  
August 12th, 1963  
MARTIN S. BEHNER S/  
County Clerk

HEARING ON SID #141

At 10:30 A. M., the time as advertised, the Board held a hearing on petition for creation of Special Improvement District in the vicinity of 42nd Street and 23rd Avenue--oiling and curb construction. County Surveyor Paul Vick was present, and resident Bob Ellis came in to inquire as to the price but said he would not oppose the district. Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board grant the petition for Special Improvement District #141."

Resolution creating this district is being prepared and will follow later.

HEARING ON SID #142

At 11:00 A. M., the time as advertised, the Board held a hearing on petition for creation of Special Improvement District in the vicinity of Glen Drive in Wohl Home Tracts---oiling construction. There being no opposition, motion was made by Commissioner Stoutenburg seconded by Commissioner Shallenberger and carried unanimously, "that the Board grant the petition for Special Improvement District #142."

Resolution creating this district is being prepared and will follow later.

INSPECTION TRIP

The Commissioners, along with County Surveyor Paul Vick, traveled to the Snow Bowl area where they inspected roads---also in Butler Creek and Airport vicinities.

ADMISSION TO MONTANA STATE TB SAN.

The Board this date signed application for admission of Mrs. Kathryn Diana Schenkenberger to the Montana State Tuberculosis Sanitarium.

REFUND

Check #314,364 written on the Treasurer of the United States in the amount of \$4.50 was received this date covering general relief to ward Indians of Confederated Salish & Kootenai Tribes, Dixon, for June, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 13, 1963."

*Wm. Lucier*  
Chairman

*Martin S. Behner*  
Clerk

August 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed Monthly Report of Justice of Peace Joe Young for July, 1963.

#### ADDITION WORK AUTH.

The Board of County Commissioners authorized Missoula Paving Co. to do additional work On RSID #134 specifically described: In accordance with Section 4, Page GP8, paragraph "Extra Work" of Contract Documents. The contractor will construct curb and sidewalk and repair asphalt for Lots 3 and 4, Block 74 of Carline Addition, located on the south side of Charlott Street.

The foregoing work is hereby authorized and requested by the abutting property owners, Peter Winchel and Shirley Winchel. The charges are to be spread over a period of ten years, and made part of the tax spread assessment for RSID 134. The total sum as stated below are to be charged against Lots 3 and 4, Block 74 of Carline Addition, the owners of which are stated above, and no portion of this charge is to be born by any other freeholders in the RSID #134. The additional charge for the above work is \$287.00.

S/ Peters Winchel  
S/ Shirley Winchel

Approved by:  
S/ Vernon R. Peterson  
Project Engineer RSID 134

Payment will be made as follows: The charges shall be apportioned only to the abutting property owners for the "extra work" herein authorized. Above additional work to be performed under same conditions as specified in original contract unless otherwise stipulated.

Authorized Signature - S/ Wm. Lucier S/ H.W. Stoutenburg S/ G. D. Shallenberger

#### MEETING-RECLASSIFICATION

George Meltzer and Wm. Lucier attended a reclassification meeting held by the State Forest Service.

#### RE. COUNTY BD. OF EQUALIZATION

August the 12th, being the last day as advertised for meeting as a County Board of Equalization and all business being completed, the County Board of Equalization adjourned for the year of 1963, sine die.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 14, 1963."

  
Chairman

  
Clerk

:    ::    ::    ::    ::    :

August 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### RESOLUTION RE. SID #141 & #142

The following Resolutions, as passed August 12, 1963, are herewith spread on the minutes:

#### RESOLUTION

WHEREAS, this Board did on July 24, 1963, pass a Resolution of Intention to create a Special Improvement District in the vicinity of 42nd Street from 23rd Avenue west to the end of the road and a portion of 23rd Avenue.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A.M., August 12, 1963, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning July 26, 1963, and ending on August 4, 1963, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of

Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvemtn District No. 141 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 141 is described as follows:

Lots 9 through 16, inclusive, Block 4 of Spring Hills Addition  
Lots 1 through 8, inclusive, Block 5 of Spring Hills Addition  
Lot 1, Block 5, Rehder Homesites  
All platted subdivisions of Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 141 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous surface & 2' curb

Section 6. The entire cost of making said improvments shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 141 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 141 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 141 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in demominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 10:30 o'clock A.M., September 10, 1963 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 12th day of August 1963.

Approved August 12, 1963

Board of County Commissioners  
Missoula County, Montana.

S/ Wm. Lucier  
Chairman

S/ G. D. Shallenberger  
Commissioner

S/ H. W. Stoutenburg  
Commissioner

ATTEST  
S/ Martin S. Behner  
County Clerk and Recorder,  
and ex-officio Clerk of the Board  
SEAL

#### RESOLUTION

WHEREAS, this Board did on July 24, 1963, pass a resolution of intention to create a special improvement district in the vicinity of Glen Drive from South Avenue to midpoint of Lots 5 and 16 of Wohl Home Tracts.

WHEREAS, a Hearing on said resolution was set for 11:00 o'clock A.M., August 12, 1963, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian ten consecutive times beginning July 26, 1963, and ending August 4, 1963, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or the agent of any firm or corporation owning property within the proposed district.

WHEREAS, the Board of County Commissioners have read all written protests received and heard all verbal protests, comments and suggestions and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of

Montana do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said District, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 142 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 142 described as follows:

Lots 1 through 5, inclusive, Wohl Home Tracts  
Lots 16 through 20, inclusive, Wohl Home Tracts  
A platted subdivision of Missoula County, Montana

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Paul L. Vick, County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 142 aforesaid is as follows, to-wit:

2" Plant Mix Bituminous surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 142 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against, and paid by, said Rural Special Improvement District No. 142 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 142 fund to be created shall be issued in payment of the cost and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District. 11:00 o'clock A.M., September 10, 1963 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 12th day of August 1963.

Approved August 12, 1963

Board of County Commissioners  
Missoula County, Montana

ATTEST  
S/ Martin S. Behner  
County Clerk and Recorder,  
and ex-Officio clerk of the Board  
SEAL

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

NOTICE - CALL FOR BIDS - SID #140

The following notice was prepared for publication and posting:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the city of Missoula, up until 10:30 o'clock A.M., September 4, 1963 for the purpose of construction of 2" Plant Mix Bituminous surface and combination curb and sidewalk, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District N. 140, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the



Industrial Accident fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyor's Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 140, and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published August 15, 1963  
August 16, 1963

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

NOTICE - CALL FOR BIDS - SID #141

The following notice was prepared for publication and posting:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House, in the city of Missoula, up until 10:30 o'clock A.M., September 10, 1963, for the purpose of construction of 2" Plant Mix Bituminous surface and combination curb and sidewalk, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 141, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyors Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 141, and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published August 22, 1963  
August 23, 1963

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

NOTICE - CALL FOR BIDS - SID #142

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of Missoula County Clerk and Recorder, in the Missoula County Court House, in the city of Missoula, up until 11:00 o'clock A.M., September 10, 1963, for the purpose of construction of 2" Plant Mix Bituminous surface, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 142, creating this district.

All work is to be done in accordance with the plans and specifications on file in the office of County Surveyor Paul L. Vick, and shall be performed under the supervision of the office of the County Surveyor.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractors will be required to carry Workman's Compensation under plan number three of the Workmen's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Surveyors Office, Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 142, and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Published August 22, 1963  
August 23, 1963

S/ Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana



HEARING IN RE. CLOS. POR. MINNESOTA AVE.

Hearing was held as advertised on petition for closing portion of Minnesota Avenue in East Missoula. As there was not a quorum of members present at the opening of the hearing, the matter was taken under advisement until later in the day.

MOTION FOR CLOSING POR. MINNESOTA AVE.

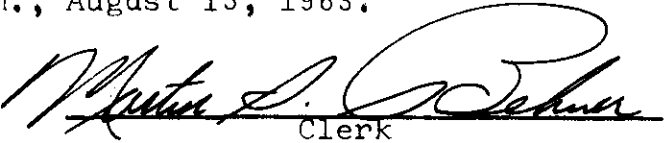
In the afternoon, a quorum being present, motion was made by Commissioner Shallenberger, seconded by Chairman Lucier, and carried unanimously, "that petition for closing portion of Minnesota Avenue in East Missoula be granted."

Resolution for closing same is being prepared for spreading on the minutes at later time.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier, and carried unanimously, "that the Board continue in session at 10:00 A. M., August 15, 1963."

  
Chairman

  
Clerk

\* \* \* \*

August 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.  
IN RE. LOTHROP BRIDGE

The Board this date signed resolution concurring in construction of Lothrop Bridge designated as Fed. Aid Proj. # S 407 (2) consisting of 0.263 mile, with contract to be let on August 28, 1963. Resolution covering entire length of Route 507 follows:

MISSOULA COUNTY, MONTANA

S 407 (2)  
FEDERAL AID SECONDARY ROUTE NO. 507

COUNTY RESOLUTION NO. \_\_\_\_\_

WHEREAS, the State Highway Commission of Montana has designated as secondary or feeder highway the Alberton - Lolo Hot Springs Road in MISSOULA County, approximately 20.3 miles in length, and known as Federal Aid Secondary Route No. 507, and

WHEREAS, the State Highway Commission, in conjunction with the Bureau of Public Roads, has programmed and will in the future program for construction certain sections of the above-designated highway with State and/or Federal funds.

NOW, THEREFORE, BE IT RESOLVED BY Missoula County, Montana, acting through its duly qualified Board of County Commissioners.

1. That MISSOULA County, under the provisions of Section 1688, Revised Codes of Montana, 1935, hereby concurs in the designation of the above-designated highway as a secondary or feeder highway and

2. That MISSOULA County, in consideration of the construction of Sections of the above-designated highway by the State Highway Commission and/ or the Bureau of public Roads, hereby agrees to maintain said-constructed sections in an adequate manner and to the satisfaction of the State Highway Commission and the Bureau of Public Roads upon official notification by the State Highway Commission of the effective date that the county's responsibility begins, and

3. If during the construction of any sections of the above-designated Federal-aid highway should the State Highway Commission and/or the Bureau of Public Roads, on account of unfavorable weather or other conditions not the fault of the contractor, authorize a suspension of construction operations thereafter and until the State Highway Commission and/or the Bureau of Public Roads issue an order for the resumption of construction operations, the maintenance of the sections under construction shall be by and at the expense of the county.

4. That MISSOULA County agrees to maintain any and all traffic signs on the above-designated highways.

5. That MISSOULA County further agrees that if for any reason it is unable to maintain said-constructed sections of the above-designated highway to a standard satisfactory to the Bureau of Public Roads and to the State Highway Commission, the said State Highway Commission is thereupon authorized to perform the necessary work to place the highway in a satisfactory condition by such means as may be at the disposal of the said State Highway Commission, and the State will be reimbursed by the county for any expense it may incur in the performance thereof on the basis of cost plus ten per cent.

The above resolution duly considered and adopted at a lawful meeting of the Board of County Commissioners held this 15 day of August 1963.

MISSOULA COUNTY, MONTANA

By S/ Wm. Lucier  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

By S/ G. D. Shallenberger  
MEMBER, BOARD OF COUNTY COMMISSIONERS

By S/ H. W. Stoutenburg  
MEMBER, BOARD OF COUNTY COMMISSIONERS

(COUNTY SEAL)

ATTEST:

S/ Martin S. Behner  
CLERK AND RECORDER

RESOLUTION - CLOSING PORTION OF ST.

The following resolution passed August 14th is herewith spread on the minutes:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 15th day of August, 1963, that

WHEREAS, there was presented to said Board of County Commissioners a petition to vacate and close portion of Minnesota Avenue in East Missoula Addition running westerly from Lot 2 through Lot 10, inclusive, Block 23 (said Lot 10 being the East boundary of earlier closing of portion of Minnesota Ave), and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on July 26, August 2, and August 9, 1963 and posted according to law, and

WHEREAS, on the 14th day of August, 1963, the time fixed for hearing said petition, the petitioner appeared before the Board of County Commissioners and offered evidence in support of his petition, and there was no opposition thereto, and

WHEREAS, it now appears to be in the best interest of Missoula County that said street be closed,

NOW, THEREFORE, BE IT RESOLVED that said portion of Minnesota Avenue in East Missoula Addition running westerly from Lot 2 through Lot 10, inclusive, Block 23, up to and abutting the East boundary of earlier closing of portion of Minnesota Avenue authorized by the Board of County Commissioners as recorded in their Minute Journal "V", at Page 41-42, be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 15th day of August, 1963.

SEAL

ATTEST:

S/ Martin S. Behner  
Clerk of the Board

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

REPORT

The Board examined, approved and ordered filed the Report of the Clerk of the District Court, J. R. Donehoo, for the month of July, 1963.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 36 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 16, 1963."

  
Chairman

  
Clerk

: : : : : :

August 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INT. - SID #143

With regard to petition received on August 2nd, 1963, for a proposed improvement district in the vicinity of Foothills Estates Nos. 1 and 2, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 2nd day of August, 1963 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement District No. 143.
2. The area of said district shall consist of the following tracts:  
Said parcels are located in Foothills Estates No. 1 and 2, subdivisions of Missoula County, Montana  
Foothills No. 1 - Lots 8 to 12 and 1 to 5, Block 3  
                    Lots 1, 3 to 7, 12 to 18, Block 4  
                    Lots 1 to 6, Block 5  
                    Lots 8 to 12, Block 2

Foothills No. 2 - Lots 7 and 6, Block 3  
 Lot 7, Block 2  
 Lots 8 and 11, Block 4  
 Lot 7, Block 5

3. The character of the improvements made is as follows:

2" Plant Mix Bituminous Surface

4. Peterson Engineering Company, Consulting Engineers is hereby designated to prepare assessment spread sheets including area computations, proportioning and related work.

5. The approximate cost estimated for the district is .0235 dollars per square foot of land in the district, excluding streets and alleys. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

Be it further resolved, that September 6, 1963 at the hour of 10:30 o'clock A.M. in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on August 22, 1963 and ending on August 31, 1963.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 16th day of August, 1963.

S/ Wm. Lucier, Chairman  
 S/ G. D. Shallenberger, Commissioner  
 S/ H. W. Stoutenburg, Commissioner  
 Board of County Commissioners  
 Missoula County, Montana

ATTEST:  
 S/ Martin S. Behner  
 County Clerk and Recorder

NOTICE

In conjunction with the above resolution the following notice was prepared for publication:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 16th day of August, 1963, have passed a Resolution of Intention to Create Rural Special Improvement District No. 143 outside the City limits of the City of Missoula, Montana in Missoula County in the vicinity of Foothills Addition No. 1 and 2.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is 2" Plant Mix Bituminous Surface.

The estimated total cost thereof is 2.35 cents per square foot of taxable area in the district.

On September 6, 1963 at the hour of 10:30 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana and may be filed at any time within fifteen (15) days after August 22, 1963, the first day of the publication of this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Signed: Martin S. Behner  
 County Clerk and Recorder  
 and ex-officio Clerk of the  
 Board of County Commissioners

First Publication August 22, 1963  
 Last Publication August 31, 1963

LEAVE OF ABSENCE

Civil Defense Director John Steele was granted leave from August 26th to August 30th, 1963.  
 County Superintendent of Schools Carolyn Frojen was granted leave from September 10th to September 24th, 1963

IN RE. SHERIFF'S REPORT

In regard to several items contained in Sheriff Walker's release to the press, the County Commissioners made a statement bearing on this report for release to the news media.

REFUND

The Board this date received City Warrant #28956 in the amount of \$267.75 covering board of City prisoners.

NOTICE OF CALL FOR BIDS

The following notice was prepared for publication:

NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A. M., September 5, 1963, at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County Road Department with new FM 2-way radio equipment, in accordance with specifications and bid procedures, which can be procured from the County Surveyors Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 16th day of August, 1963.

S/ Martin S. Behner  
Clerk of the Board

Publish: Aug. 20, 27,  
Sept. 3, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 19, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

August 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day, and signed Welfare claim.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 20, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

August 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FEDERAL AVIATION ALLOCATION

The following letter was received from the Federal Aviation Agency this date:

August 18, 1963

Mr. R. W. Stoutenburg, Chairman  
Board of County Commissioners  
County Courthouse  
Missoula, Montana

Dear Mr. Stoutenburg:

The Administrator has allocated \$169,842.00 under the terms of the Fiscal Year 1964 Federal-aid Airport Program for a project at the Missoula County Airport, Missoula, Montana, to perform the following airport development:

Construct N/S taxiway 75' x 2800'	\$75,398
Reconstruct portion of E/W runway for taxiway 75' x 900'	26,848
Reconstruct NW end NW/SE runway 150' x 1300'	44,236
Acquire NW clear zone	12,742
Construct maintenance equipment building	10,618

This Allocation of funds is specific and firm insofar as the United States is concerned as long as you proceed with due diligence to accomplish the project. The funds may not be diverted

toward other development without the approval of the Federal Aviation Agency.

The Allocation is subject to the timely submission of the Project Application, plans and specifications, and other documents meeting the requirements of the Act and the Regulations of the Administrator promulgated thereunder.

For information regarding specific requirements necessary, and for the establishment of deadlines for the submission of project documents, please contact the District Airport Engineer, Federal Aviation Agency, within thirty days. His address is Montana Building, Helena, Montana.

Sincerely yours,

S/ J. M. Beardslee  
Regional Director

#### REPORT

The Board examined, approved and ordered filed Report of the Sheriff, William J. Walker, for the month of July, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 21, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : : :

August 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Missoula City-County Health Department Semi-Annual Report - January-June, 1963.

#### BOND-GAS AND OIL CONTRACT

Letter was received this date enclosing check #100213 in the amount of \$8,797.00 covering Humble Oil & Refining Company's contract for the furnishing of Missoula County's gasoline and diesel fuel requirements for 1963-64. Claim in the amount of \$9,063.50 was also enclosed which is refund of their performance check covering last years contract.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 49 cases disposed of.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

: : : : : :

August 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### IN RE. SEELEY LAKE PROJECT -- COURT HOUSE ANNEX

Letter was written to the Director of Housing and Home Finance Agency, Seattle, informing him that a copy of agreement with Engineer Consultants Morrison-Maierle, Inc., for planning study on the Seeley Lake Water Study, would be forwarded as soon as executed, and that ledger accounts are being set up covering the Seeley Lake Project and the Court House Annex Project provision for which has been made in the County's 1963-64 budget in the Construction Reserve account.

#### INSPECTION TRIP

The Commissioners inspected the Missoula County Fair in the afternoon.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 23, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

u u u u

August 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Justice of Peace Joe Young to leave the state from August 31 to September 18, 1963.

FAIR DUTY

Chairman Lucier to be on duty during the day at the Missoula County Fair.

NOTICE-CALL FOR BIDS-ASPHALT PLANT

The following Notice was prepared for publication under order of the Board dated August 22, 1963:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A. M., September 12, 1963, at which time bids will be opened and publicly read in the office of the County Commissioners for the purchase of the following:

One new or used Asphalt Paving Plant which shall have the following components:

- (1) 40 ton per hour continuous flow portable asphalt plant equal to or better than a Model 840 Barber-Greene.
- (2) Maintenance dryer, portable, equal to or better than a Model 839 Barber-Greene.
- (3) 18" reciprocating feeder for above plant equal to or better than a Model 812 Barber-Greene.
- (4) Asphalt finishing machine with extensions to pave from 8' to 14'. This paver shall be equal to or better than a Model 879 Barber-Greene.
- (5) Circulating Hot Oil Heater with Automatic Controls and Propane Fired.
- (6) A heated Ten thousand gallon oil tank, fully insulated with temperature gauges.
- (7) A heated three thousand gallon oil tank, fully insulated with temperature gauges.

All above equipment to be in good operating condition. All bids to be less Federal Excise taxes. This equipment will be made available to Missoula County within ten days after acceptance of the bid. No partial bids will be accepted. Only one lump sum bid for whole listing will be accepted. Payment shall be made for the above equipment during the month of February 1964.

The Board of County Commissioners and the County Surveyor reserve the right to accept or reject any and all bids which they deem in the best interests of Missoula County.

By the order of the County Commissioners this 22nd day of August, 1963.

S/ Martin S. Behner  
Clerk of the Board

Published: August 27,  
September 3, 10, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 26, 1963."

  
Chairman

  
Clerk

: : : :

August 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Justice of Peace J. E. Brodie to leave the State from August 26th to August 29th, 1963.

HEARING-LIGHTING DIST. #9

At 10:30 A. M., the time as advertised, hearing was held on petition for creation of Special Improvement Lighting District No. 9 (Portions of Wapikiya Additions Nos. 2 and 3). As no written protests were received and no one appeared in opposition to this district, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the petition for creation of Special Improvement Lighting District No. 9 be granted, and resolution creating district be prepared for signature."

REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for June, 1963.

SECURITIES

The following bonds and securities report was received from the County Treasurer, approved and ordered filed by the Board:

August 8, 1963

WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43 2 1/2%	Due 6-15-69	\$300,000.00
H 6724	U. S. Treasury Notes Series D-64 Dated 6-23-60 3 3/4%	Due 5-15-64	300,000.00
H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60 4 7/8%	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61 3 3/8%	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	150,000.00
H 7169	U. S. Treasury Bonds of 1966 Dated 11-15-60 3 3/4%	Due 5-15-66	332,000.00
H 7752	U. S. Cert. of Indebt. Series A-64 Dated 2-15 3 1/4%	Due 2-15-64	100,000.00
H 7929	U. S. Treasury Bonds of 1968 Dated 4-18-62 3 3/4%	Due 8-15-68	100,000.00
H 7931	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	100,000.00
			<u>1,632,000.00</u>

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59 4 3/4%	Due 5-15-64	30,000.00
H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60 3 3/4%	Due 5-15-64	68,000.00
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	25,000.00
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61 3 5/8%	Due 11-15-67	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62 4%	Due 8-15-71	25,000.00
H 7387	U. S. Treasury Bonds of 1967 Dated 3-15-61 3 5/8%	Due 11-15-67	50,000.00
H 7658	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	30,000.00
			<u>303,000.00</u>

FIRST NATIONAL BANK OF MISSOULA

H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58 2 5/8%	Due 2-15-65	450,000.00
H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	Due 11-15-66	100,000.00
H 7262	County of Msla., Mont. High School Bldg. Bonds 1.75%	Due 7-30-66 10 @ 1,000	10,000.00
H 7263	Msla. Co., Mont. High Sch. Bldg. Bond 1.75%	Due 7-30-66 3 @ 1,000	3,000.00
H 7264	City of Helena, Mont. Sewage Treatment Plant Bond 3.40%	Due 7-1-71 20 @ 1,000	20,000.00



H 7265 Helena High Sch. Dist. Mont. Sch. Bldg. Bond 1954 2 1/4%	Due 1-1-69 25 @ 1,000	25,000.00
H 7267 County of Missoula, Montana High School Bldg. Bond 2.20%	Due 7-30-69 69 @ 1,000	70,000.00
H 7269 County of Msla., Mont. Bridge Bond 3.50%	10@ 1,000-Due 11-1-63 10@ 1,000-Due 11-1-64 10@ 1,000-Due 11-1-65	30,000.00
H 7270 Sch. Dist. #10 Beaverhead Co., Mont. 3.80% Dillon School Bldg. Bond	Due 7-1-67 25 @ 1,000	25,000.00
H 7271 Gallatin Co. High Sch. Bldg. Dist., Mont.-Sch. Bldg. Bond 2.30%	Due 7-1-72 10@ 1,000	10,000.00
H 7272 City of Great Falls, Mont. Sewage Treatment Plant 3.10% General Obligation Bond Series B	Due 7-1-66 25@ 1,000	25,000.00
H 7275 Sch. Dist. #4 4.50% Lincoln Co., Mont. Series 6-1-60 Sch. Bldg. Bond	Due 6-1-68	10,000.00
H 7277 Sch. Dist. #1 4% Msla. Co., Mont. Sch. Constr. Bond	Due 6-1-65 25 @ 1,000	25,000.00
H 7278 Sch. Dist. #1 4% Fergus Co., Mont. Lewiston Sch. Dist. Sch. Bldg. Bonds 1959	10@ 1,000-Due 6-15-66 15@ 1,000-Due 6-15-67	25,000.00
H 7279 School Dist. #1 Cascade Co., Mont. 2% Bldg. and Site Bond'	Due 6-30-66 25@ 1,000	25,000.00
H 7280 Sch. Dist. #1 Cascade Co., Mont. 1 3/4% Sch. Bond Series 1950	Due 6-30-64 10 @ 1,000	10,000.00
H 7283 Sch. Dist. #1 Msla. Co., Mont. 4% Sch. Constr. Bond	Due 6-1-64 10@ 1,000	10,000.00
H 7584 U. S. Treasury Bonds Dated 10-1-57 4%	Due 10-1-69	100,000.00
H 7842 U. S. Treasury Notes Series A-67 Dated 9-15-62 3 3/4%	Due 8-15-67	100,000.00
H 7925 U. S. Treasury Notes Series B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	200,000.00
		<hr/> 1,273,000.00

#### INSPECTION TRIP

The Commissioners inspected Welfare property in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1963."

  
Chairman

  
Clerk

: : : :

August 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### LEAVE OF ABSENCE

Permission was granted Coroner, Ralph Simmons, to leave the State from August 30th to September 3, 1963.

#### MEETING WITH UNION

The Commissioners met with representatives from Mechanists Union #1434 during the morning.

#### RESOLUTION FOR SALE OF TAX PROPERTY

The following resolution was signed and adopted this date:

#### RESOLUTION FOR SALE OF TAX PROPERTY

WHEREAS, Missoula County has acquired on February 20, 1963 certain tracts of land by tax deed, which lands are more particularly described in the tax deeds filed in the office of the

County Clerk and Recorder of Missoula County, Montana subsequent to February 20, 1963, and

WHEREAS, this Board has duly appraised each piece, parcel and tract of said lands in accordance with the law since acquisition thereof, and

WHEREAS, it would be advantageous and for the best interest of Missoula County to have a sale of said property so that same may be disposed of as said lands are not being used for county purposes and so that said lands may be again placed on the assessment rolls,

NOW THEREFORE, BE IT RESOLVED that the Clerk of this Board prepare and publish and post notices of this Order of Sale of Tax Deed Property, which notices should be posted and published in accordance with the law; that said sale to be held at the front door of the Missoula County Court House in Missoula, Montana at the hour of 10:30 A. M. September 30, 1963.

Signed this 27th day of August, 1963.

S/ Wm. Lucier  
Chairman, Board of County Commissioners

S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder

#### NOTICE

In conjunction with the above resolution the following notice was prepared for publication:

#### NOTICE OF SALE OF REAL ESTATE BY MISSOULA COUNTY

Pursuant to a resolution dated August 27, 1963, by the Board of County Commissioners of Missoula County, State of Montana, the Board of County Commissioners appraised the following described real estate, situate, lying and being in the County of Missoula, State of Montana, and they will be offered for sale at public auction for cash or on such terms as the Board of County Commissioners may approve (84-4190 RCM 1947), at the front door of the Court House of Missoula County, in the City of Missoula, Montana at the hour of 10:30 A. M., September 30, 1963:

<u>ADDITION</u>	<u>LOT</u>	<u>BLOCK</u>	<u>APPRAISED VALUE</u>
Fullers Addition	F	2	\$25.00
Frenchtown	11	8	25.00
Cooks	19-21	7	600.00
Impts. on Garlisch Land Sec. 34, T17N, R15W			1000.00
Improvements-Milltown	5	6	75.00
Impts. on Clapper Land, Sec. 17, T13N, R18W		House	5495.00
Impts. on Leased Land Sec. 10, T16N, R15W	38	Cabinsite	575.00
Mineral Reservations All Sec. 17, T12N, R22W			640.00
Mining Claims: Success, White Pine, T12N, R16W	(32 acres)		40.00

All sales will be for cash and no bid will be accepted for less than the appraised price. The county reserves the right to reject any and all bids.

Signed this 27th day of August, 1963.

S/ Wm. Lucier  
Chairman, Board of County Commissioners  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
Publish: Aug. 30 - Sept. 6,  
13, and 20, 1963

#### CONTRACT - GAS AND DIESEL

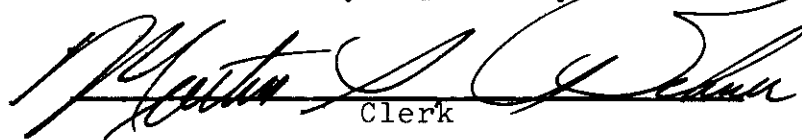
Contract was prepared for signatures and sent to Westside Distributors, Humble Oil & Refining Company for furnishing gas and diesel fuel for Missoula County for period August 1, 1963 through June 30, 1964.

Bid Check No. 100213 in the amount of \$879.70 was returned to them, performance check having been furnished earlier.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 28, 1963."

  
Chairman

  
Clerk

: : : : : :

August 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RES. NO. 2358

The following resolution was received this date:

A RESOLUTION RELATING TO: TRANSFER TO THE STATE OF  
MONTANA OF WHATEVER INTEREST POSSESSED BY THE CITY  
OF MISSOULA IN CERTAIN PORTIONS OF BEECH STREET.

WHEREAS, the State of Montana, through its Highway Commission, desires and finds necessary that it acquire all of the rights of the City of Missoula in and to that certain right-of-way or easement known as Beech Street in the City of Missoula, and described as:

Highway 213+46.0 to 220+14.0

Railroad 6268+84.8 to 6262+10.0

All of Beech Street in the City of Missoula, Montana, lying northeasterly of the following described line:

Beginning at the southeasterly corner of Block 125 of the Woody Addition to the said City of Missoula; thence North 51° 46' 39" West, 216.2 feet; thence North 64° 05' 21" West, 213.6 feet; thence North 43° 32' West, 254.0 feet, more or less, to a point; said Beech Street being the north 40 feet of the right-of-way of the Northern Pacific Railway, adjacent to Blocks 124 and 125 of the Woody Addition to said City of Missoula, Montana;

the plat of which is attached hereto and made a part hereof; and

WHEREAS, the City of Missoula is desirous of releasing whatever right it may have in and to said property so as to aid the State of Montana in the construction of a portion of Interstate Highway Project No. I IG 90-2(8)105;

NOW, THEREFORE, BE IT RESOLVED THAT the state of Montana be and is hereby granted all the right, title and interest of the City of Missoula in and to the property hereinabove described, and the Mayor and the City Clerk are hereby authorized and empowered to execute any instruments necessary to effect the transfer; PROVIDED, HOWEVER, that the Mayor is satisfied that the State of Montana has acquired all of the access interests, or is acquiring said interests in any legal manner, of any of the citizens of Missoula abutting on Beech Street and who use Beech Street as an access to and from their premises.

PASSED by the City Council of the City of Missoula, Montana and APPROVED by the Mayor this 26 day of August, 1963.

L. M. Roche /S/  
Mayor

ATTEST:  
Alice M. Jaqueth /S/  
City Clerk  
(Seal)

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2358 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 27th day of August, 1963.

S/ Alice M. Jaqueth  
City Clerk for the  
City of Missoula.

SEAL

RES. CREATING SILD #9

Resolution Creating Special Improvement Lighting District #9 passed and adopted the 26th day of August, 1963 is herewith spread on the minutes:

RESOLUTION CREATING  
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 9  
(PORTIONS OF WAPIKIYA ADDITIONS NOS. 2 and 3)  
MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on August 7, 1963, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Wapikiya Additions Nos. 2 and 3, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A. M. August 26, 1963, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian August 9th through 19th, 1963 and posted in three public places within the boundaires of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, there were no protests received, and no one appeared in opposition to the creation of said district.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, State of Montan, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 9 (portions of Wapikiya Additions Nos. 2 and 3), Missoula County, Montana."

3. That said Special Improvement Lighting District No. 9 is described as follows:

Lots 1 through 12, inclusive, Block 2;  
 Lots 1 and 2, Block 4, and Lots 14 through 25, inclusive,  
 Block 6, Wapikiya Addition No. 2;

Lot 1 and Lots 4 through 8, inclusive, Block 3;  
 Lots 3 through 19, inclusive, and Lots 35 through 39, inclusive, Block 4;  
 Lots 2 through 25, inclusive, Block 5, and Lots 2 through 13, inclusive,  
 Block 6, Wapikiya Addition No. 3.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is approximately \$50.00, and the annual maintenance cost is estimated to be \$736.56.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 9 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, un-less the Board of County Commissioners shall prescribed another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 26th day of August, 1963.

BOARD OF COUNTY COMMISSIONERS  
 MISSOULA COUNTY, MONTANA

S/ Wm. Lucier, Chairman  
 S/ G. D. Shallenberger, Commissioner  
 S/ H. W. Stoutenburg

SEAL

ATTEST:

S/ Martin S. Behner  
 County Clerk and Recorder and  
 ex-officio Clerk of the Board  
 of County Commissioners.

#### CONTRACT AGREEMENT - SEELEY LAKE STUDY

A contract Agreement for Engineering Services with Morrison-Maierle, Inc. as Consulting Engineers was signed this date in triplicate covering planning study on the Seeley Lake Water project. Two copies of the agreement are being returned to Morrison-Maierle, Inc., one copy of which they state will be mailed to the Housing and Home Finance Agency at Seattle, the other to be retained for their files. A copy is being made and forwarded to Richard Duncan of Seeley Lake for their information.

#### QUITCLAIM DEED

Quitclaim Deed signed by the State of Montana to Missoula County was received this date for recording. This deed covers portion of tract in SE-1/4 of Sec. 31, T13N, R19W, containing 1.59 acres in vicinity of the Bitterroot Spur Line of the Northern Pacific Railway (Highway Project S 218(1)).

#### INSPECTION TRIP

The Commissioners inspected Welfare property in the vicinity of Arthur and Kent Streets.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 21 cases disposed of.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 29, 1963."

  
 Chairman

  
 Clerk

: : : :

August 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ABATEMENT

The following abatement was approved and signed this date:

#967 - Plat C-1 in NW-1/4 Sec. 27, T13N, R18W (10 acres), for year 1962, in the amount of \$110.62. Reason - Deeded to State 6/25/62.

#### LEAVE OF ABSENCE

Sam Myers, Constable, was granted permission to leave the State August 31st through September 2nd, 1963.

#### PETITION

Petition was received this date for vacation and abandonment of portion of Washburn Street between the southern boundary of Montana Street and the northern boundary of Wyoming Street, and the alley between and parallel to Montana and Wyoming Streets from the east boundary of Catlin Street to the west boundary of Russell Street. This was turned over to the Clerk for checking, and it was found that there were insufficient signatures.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 a. m. August 30, 1963."

  
Chairman

  
Clerk

: : :

August 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INS. BINDER

Covering note dated August 29, 1963 was received this date from Myrdal Company, binding insurance in favor of Donald D. Shea through American Casualty Company, on Barn #1 at Missoula County Fairgrounds, for period August 29, 1963 to September 29, 1963.

#### REPORT

Monthly Report of Justice of Peace Joe Young for August, 1963 was examined, approved and ordered filed by the Board.

#### LEASE

Lease was signed this date between Arthur H. and Evelyn D. Jette, and Missoula County, for sand and gravel to be taken from tract in the SW-1/4 of NW-1/4, Sec. 29, T20N, R16W. Period of lease is five years from date, and payment to be at \$0.06 per cubic yard.

#### LEAVE OF ABSENCE

Permission was granted Clerk of the Court J. R. Donehoo to leave the state from September 3rd through 15th, 1963.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., September 3, 1963."

The Board allowed the following claims during the month of August:

#### GENERAL

10565	G. D. Shallenberger	Mileage	1.60
66	Guy Rogers	Stamps	6.50
67	Guy Rogers	"	25.00
68	St. Patrick Hospital	Care	117.75
69	H. W. Stoutenburg	Mileage	2.08
10570	Mountain States Tel. & Tel. Co.	Serv.	156.47
71	Smith-Corona Marchant Inc.	"	24.00
72	Missoulian-Sentinel	Pub.	6.11
73	Delaneys Bureau of Printing	Supp.	3.33
74	The Office Supply Co.	"	2.60
75	Imperial Carbon Co.	Paper	148.50
76	Carroll B. Copeland	Exp.	13.05
77	Missoulian-Sentinel	Supp.	238.66

10578	F. Morton Pitt Co.	Supp.	4.95
79	William Walker & Mont. Cars Inc.	Mileage	1,561.56
10580	William Walker	Exp.	22.50
81	Ralph Simmons	Invest.	27.56
82	Joe Young	"	6.12
83	Edwin Buchanan, MD	Examination	15.00
84	Montana Power Co.	Serv.	316.44
85	Montana Power Co.	"	81.50
86	Industrial Air Products	Demurrage	17.41
87	Jerrie Coyle	Reg. voters	3.75
88	Wyeth Laboratories	Dryvax	1.50
89	Hanson-Simons Co.	Rent	285.00
10590	William Walker & Mont. Cars Inc.	Mileage	45.32
91	John Vaughn	"	76.85
92	Good Shepherd Home	Care	46.10
93	Vocational School for Girls	"	57.00
94	Mrs. Louis Dreamer	"	22.50
95	Squire-Simmons-Carr	Burials	300.00
96	The Brooklyn Botanic Garden	Handbooks	8.30
97	Iowa State University Press	Book	7.80
98	The Ronald Press Co.	"	10.25
99	George Meltzer	Mileage	143.76
10600	Marvin Schindler	"	66.08
01	Missoula Blueprint Co.	Supp.	38.95
02	Mincoff Ignition & Motor Parts	Rent	135.00
03	Delaneys Bureau of Printing	Chair & file	371.70
04	Missoula Typewriter Co.	Desk	340.00
05	The Office Supply Co.	Chair	67.20
06	Save-On Drug Store	Coolers	70.65
07	A. B. Jungers	Mileage	43.44
08	Western Mont. Nat'l Bank	Fed. Tax	4,720.91
09	St. Bd. of Equalization	St. Tax	369.38
10610	Soc. Sec. Div.	Emp. Payment	1,282.82
11	Pub. Emp. Ret. System	Premiums	2,972.52
12	Mont. Physicians Serv.	"	1,036.89
13	Mont. Teachers Retirement System	Contr. Teach. ret.	41.51
14	William J. Walker	Bd. of Pris.	66.50
15	William Walker	City Bd. of Pris.	367.50
16	William Walker	Co. Bd. of Pris.	637.25
17	William Walker	Fed. Bd. of Pris.	3.50
18	Missoulia-Sentinel	Adv. & Publish.	171.08
19	Missoulia-Sentinel	Supp.	222.56
10620	Mountain States Tel. & Tel. Co.	Serv.	313.57
21	Burroughs Corp.	Tape	31.40
22	Office Supply Co.	Supp.	10.48
23	Smith-Corona Marchant Inc.	Maintenance	84.00
24	Missoulia-Sentinel	Imp. env.	5.48
25	Delaneys Bureau of Printing	Supp.	3.35
26	Mountain States Tel. & Tel. Co.	Serv.	75.64
27	The Office Supply Co.	Supp.	38.05
28	Ken-Mar Cleaners	Laund. serv.	3.75
29	Conley Chemical & Supply Co.	Supp.	25.70
10630	Otis Elevator Co.	Serv.	39.76
31	Mont. Transfer Co.	"	15.00
32	Louis Gagermeier	"	20.25
33	Reely's Storage & Freight	"	258.00
34	Office Supply Co.	Paper	5.50
35	Ron Hauge	Mileage	4.40
36	Mary Skalsky	"	.48
37	Harold Garnaas	Leg. Serv.	167.38
38	Drs. Evert, Bobowiec, Clark & White	Serv.	27.00
39	Mrs. Anna Brechbill	Serv.	32.00
10640	Van Wagenen Psycho-Educ. Research Lab.	Supp.	13.30
41	Missoulia-Sentinel	Pub.	3.90
42	Duncan Insurance Agency	Rent	105.00
43	Squire-Simmons-Carr Rose Chapel	Burial	150.00
44	Geraghty Funeral Home	"	150.00
45	Jeannette Hiett	Exp.	8.43
46	Thaddeus Wojciechowski	"	9.48
47	93-Chrysler-Plymouth	Labor & parts	17.45
48	Marshall & Stevens Pub.	Supp.	25.00
49	The Office Supply Co.	Triangles	3.40
10650	Business Machines Co.	Supp.	90.00
51	Mont. Electronics	Labor	16.50
52	Mont. St. Fish & Game Dept.	Radio	90.00
53	West Publishing Co.	Books	171.50
54	The Helena Independent	Pads	16.50
55	Burroughs Corp.	Carbon	17.22
56	Imperial Carbon Co.	"	64.00
57	Missoula Typewriter Co.	Chair mat	12.55
58	Missoulia-Sentinel	Env.	29.44
59	G. A. MacDonald	Labor & materials	505.33
10660	Kathryn Furno	Mileage	27.20
61	Kenneth Lampert, MD	"	29.84
62	James Lodge	"	91.60
63	Rosemarie McVey	"	61.68
64	Agnes Peterson	"	23.20
65	State Publishing Co.	Forms	8.58
66	State Industrial School	Care	162.75
67	Yellowstone Boys Ranch	"	58.19
68	State Publishing Co.	Forms	5.33
69	I.B.M. Corp.	Maint.	166.25
10670	Delaneys Bureau of Printing	Supp.	45.34
71	Mountain States Tel. & Tel.	Serv.	128.83
72	Forest Service Regional Fiscal Serv.	Maps	6.00
73	Cancelled	-	-

10674	The Office Supply Co.	Brushes	.95
75	Abadan, Inc.	Parts & Serv.	71.90
76	Abadan, Inc.	Rolls	13.62
77	Missoulia-Sentinel	Supp.	375.67
78	Guy Rogers	Stamps	671.80
79	Mont. Mercantile Co.	Bulbs	73.02
10680	Otis Elevator Co.	Maint.	39.76
81	Yellowstone Boys Ranch	Care	58.19
82	Missoulia-Sentinel	Forms	180.39
83	IBM Corp.	Typewriter	490.50
84	Typewriter Supply Co.	Desk & chairs	267.60
85	IBM Corp.	Bal. on Typewriter	54.00
86	West Publishing Co.	Books	49.00
87	Bancroft-Whitney Co.	"	68.20
88	West Publishing Co.	"	88.00
89	West Publishing Co.	"	150.00
10690	Grace Jones	Reimb.	50.96
56054	Ron Hauge	Sal., July	231.88
55	Sidney Lopp	" "	220.00
56	Tiana Zuelke	" "	225.00
57	Marilyn Rosenberger	" "	185.00
58	Scott Valentine	" "	368.00
59	Harriett Riley	" "	79.50
56060	Marion Abrams	" "	295.50
61	William Lucier	Sal., Aug.	400.00
62	G. D. Shallenberger	" "	400.00
63	H. W. Stoutenburg	" "	400.00
64	Martin Behner	" "	450.00
65	Ruth Caruso	" "	250.00
66	Veramae Crouse	" "	325.00
67	Dorothy Head	" "	405.00
68	Norma Pyatt	" "	275.00
69	Darlene Reppe	" "	240.00
56070	Diane Sherman	" "	235.00
71	Dave Rusk	" "	275.00
72	Mary Skalsky	" "	285.00
73	JoAnn Bolton	" "	245.00
74	Harry Edwards	" "	450.00
75	Lessie Fritz	" "	405.00
76	Lois Fettig	" "	325.00
77	Genevieve Spaulding	" "	300.00
78	Leona Tawney	" "	265.00
79	Olga Granmo	" "	255.00
56080	Bernice Abounader	" "	255.00
81	Doretta Running	" "	245.00
82	Geraldine Morrison	" "	255.00
83	Elsie Maier	" "	235.00
84	Grace Jones	" "	450.00
85	Virginia Lay	" "	405.00
86	Bette Zoe Saulter	" "	320.00
87	A. B. Jungers	" "	450.00
88	Dorothy Thompson	" "	405.00
89	Minerva Larke	" "	325.00
56090	Lola Opitz	" "	300.00
91	Margaret Guest	" "	275.00
92	Maizie Rogers	" "	260.00
93	Nina Hunt	" "	250.00
94	Alyce Lachner	" "	225.00
95	Johan Trusty	" "	225.00
96	Paul Vick	" "	450.00
97	J. R. Donehoo	" "	443.83
98	Alma Samsel	" "	399.45
99	Lea LaFriniere	" "	325.00
56100	Lucille Matthies	" "	300.00
01	Hazel Burress	" "	300.00
02	Marie Scheytt	" "	212.50
03	Virginia Johnson	" "	265.00
04	Jean Brown	" "	250.00
05	Mary Emery	" "	155.00
06	Hildur Harlow	" "	37.50
07	Carroll Copeland	" "	342.49
08	Edward Wontor	" "	342.49
09	William Walker	" "	450.00
56110	Francis Pulliam	" "	427.50
11	Gary Bjorklund	" "	405.00
12	Leo Bowlden	" "	405.00
13	Stanley Chivers	" "	405.00
14	Jack Elam	" "	405.00
15	Melvin Fassio	" "	405.00
16	Ralph Fisher	" "	405.00
17	Loren Harrison	" "	405.00
18	H. H. Hewlett	" "	405.00
19	Darlene Owen	" "	405.00
56120	Bodley Vacura	" "	405.00
21	John Teague	" "	137.50
22	Chas. W. Mathews	" "	26.00
23	James Heath	" "	405.00
24	Darrel Johnson	" "	405.00
25	Cancelled	-	-
26	Robert Nicely	" "	405.00
27	Fred Roehl	" "	405.00
28	Pearl Heath	" "	185.00
29	Richard Andriolo	" "	375.00
56130	Sharon Howell	" "	250.00
31	Michael McLatchey	" "	405.00
32	H. J. Pinsoneault	" "	225.00
33	J. R. Riley	" "	405.00



56134	Evelyn Vaughn	Sal., Aug.	300.00
35	J. E. Brodie	" "	300.00
36	Samuel Myers	" "	200.00
37	Patrick Magee	" "	200.00
38	Joe Young	" "	300.00
39	Harry Brimhall	" "	367.00
56140	Truman Reimold	" "	367.00
41	Harvey Crider	" "	200.00
42	Opal Norton	" "	30.00
43	Cancelled	-	-
44	Kenneth Lampert, MD	Sal., Aug.	1,070.00
45	Irene Callahan	" "	480.00
46	Kathryn Furno	" "	420.00
47	May Kirley	" "	380.00
48	James Lodge	" "	550.00
49	Rosemarie McVey	" "	420.00
56150	Mildred Nelson	" "	135.00
51	Agnes Peterson	" "	420.00
52	Helen Shull	" "	340.00
53	H. Marilyn Vaughn	" "	100.00
54	John Vaughn	" "	240.00
55	Adeline Bartron	" "	405.00
56	Carolyn Frojen	" "	450.00
57	Kathy Alsaker	" "	220.00
58	Clara Maetche	" "	160.00
59	Cancelled	-	-
56160	John Steele	Sal., July	75.00
61	John Steele	Sal., Aug.	75.00
62	Mildred Boehm	" "	127.50
63	Jeannette Hiett	" "	202.08
64	Dorothy Taplett	" "	320.00
65	Thaddeus Wojciechowski	" "	276.66
66	George Meltzer	" "	450.00
67	Marvin Schindler	" "	440.00
68	Donna Norton	" "	275.00
69	Edith Thompson	" "	320.00
56170	Sharon Stevenson	" "	225.00
71	Diane Thomas	" "	225.00
72	Mary Schwartz	" "	225.00
73	Lillis Waylett	" "	425.00

## ROAD

2362	Paul Vick	Reimb.-Exp.	7.10
63	Mont. Power Co.	Serv.	105.67
64	Lindborg Tire Co.	Parts	68.20
65	Crusher Service Co.	Plates	34.00
66	Folsom Co.	pump & etc.	94.00
67	Graehl Motor Serv.	Pump	156.20
68	Hall-Perry Machinery Co.	Parts	176.31
69	Hall-Perry Machinery Co.	"	102.42
2370	Home Service & Upholstery Co.	Recovering	20.00
71	Industrial Bearing	Parts	196.48
72	Missoula Truck Sales, Inc.	"	2.94
73	Nesbit's Radiator Shop	Repair	5.00
74	Rovero's ]	Supp.	3.00
75	Seeley Lake Union Serv.	Serv.	11.00
76	Hall-Perry Machinery Co.	Parts	258.36
77	Hall-Perry Machinery Co.	"	133.37
78	Swansons Westside Dist.	Gas & etc.	1,107.67
79	Farmers Union Central Exchange	Road oil	3,097.58
2380	Farmers Union Central Exchange	" "	3,029.88
81	Barthel Hardware	Paint	6.28
82	Blackfoot Tel. Coop. Inc.	Serv.	21.40
83	Pattee Canyon Gravel Sales	Rock	642.49
84	Jim Richardson	Remove Timber	150.00
85	Zep MFG. Co.	Zep Formula	110.25
86	Western Montana Nat'l Bank	Fed. Tax	1,831.70
87	St. Bd. of Equalization	St. Tax	161.72
88	Soc. Sec. Div.	Emp. Payment	621.17
89	Pub. Empl. Ret. System	Premiums	1,323.95
2390	Mont. Physicians Serv.	"	269.94
91	Mont. Teamster Employers Trust	"	170.50
92	Mountain Tractor Co.	Parts	269.27
93	Treasure State Equipment Co.	"	257.72
94	Mincoff Ignition & Motor Parts	"	121.59
95	California Oil Co.	R.P.M. & etc.	73.98
96	Continental Oil Co.	Grease	19.80
97	Farmers Union Central Exchange	Road oil	760.88
98	Mountain States Tel. & Tel. Co.	Serv.	22.25
99	Missoula Electric Coop., Inc.	"	44.59
2400	Missoulia-Sentinel	Gas & oil	6.11
01	Mont. Power Co.	" "	173.85
02	Mueller Tire Co.	Tires	65.68
03	American Pamcor Inc.	Parts	30.73
04	H. O. Bell Co.	"	78.93
05	Blakney Glass Shop	Glass	18.62
06	Herman Christensen	Filing saws	2.50
07	Folsom Co.	Serv.	12.00
08	Garrett Freight Lines	Freight	12.00
09	Home Service & upholstery	Covering Cushion	19.00
2410	Industrial Bearing Co.	Seals	2.94
11	McCulloch Corp.	Files	2.00
12	Missoula Motor Parts Co.	Parts	65.80
13	Missoula Truck Sales	"	13.92
14	Modern Plumbing & Building Supp.	Flap	4.55
15	Motor Supply Co.	Parts	92.16

2416	Nesbits Radiator Shop	Repairs	12.00
17	Mont. Mercantile Co.	Suppl.	16.46
18	Mont. Mercantile Co.	Supp.	151.84
19	Turmell-DeMarois Co.	"	7.30
2420	Valley Motor Supply Co.	Parts	101.93
21	California Oil Co.	Super delo	163.10
22	Farmers union Central Exchange	Road oil	8,348.26
23	Blackfoot Telephone Coop	Serv.	20.87
24	Columbia Paint Co.	Supp.	29.56
25	Mountain States Tel. & Tel. Co.	Serv.	21.25
26	State Highway Comm.	Reimb.	434.73
27	Western Mont. Emp.	gate	42.96
28	Grace Jones	Reimb.	4.55
29	Swansons Westside Dist.	Gas & etc.	1,081.25
51564	Benjamin Bailey	Sal., July	542.08
65	W. H. Bedard	" "	553.34
66	William Bethke	" "	533.68
67	Holland Campbell	" "	513.28
68	Delbert Cameron	" "	411.75
69	Ray Clinkingbeard	" "	650.00
51570	Glen Derrickson	" "	465.00
71	Donald Ebbutt	" "	414.00
72	Herbert Ferris	" "	542.08
73	Allen Jones	" "	400.00
74	Earl Kirkwood	" "	538.48
75	Harry Lilly	" "	540.20
76	Roy Patton	" "	596.00
77	Charles Plummer	" "	465.36
78	Donald Shea	" "	510.88
79	Dave Thornburg	" "	479.76
51580	James Winsor	" "	541.66
81	M. D. Abernathey	" "	537.28
82	Vern Berezay	" "	599.47
83	William Edwards	" "	524.08
84	George Finneman	" "	536.08
85	Emil Hettick	" "	553.17
86	Cleatus Johnson	" "	503.12
87	Cyril Lowry	" "	525.28
88	Harry Ogden	" "	465.00
89	Charles Punke	" "	524.08
51590	Gerald Schneekloth	" "	459.64
91	Bryce Wiscarson	" "	512.08
92	Bernard Gursky	" "	567.95
93	Harold Elkins	" "	186.88
94	W. O. Hirning	" "	513.92
95	George Jette	" "	564.88
96	Alvah Longtin	" "	327.04
97	Anton Taborsky	" "	537.28

POOR

7253	Kenneth Christopher	Rent	50.00
54	Dahl Hotel	"	42.50
55	Garden City Floral Co.	"	170.00
56	Josephine McKenzie	"	15.00
57	Ralph Pederson	"	50.00
58	Paxton Hotel	"	75.62
59	Otis Worden, Inc.	Groc.	8.00
7260	Flor-Haven Home	Care	303.00
61	Hosp. Serv. Assn. of Mont.	Hosp. payment	4,674.44
62	Msla. Community Hosp.	Care	1,322.30
63	NPBA Hospitals, Inc.	"	17.50
64	St. Patrick Hospital	"	2,860.10
65	Drs. Barnett,	Lens	6.40
66	Opitcal Center	Glasses	26.00
67	Save On Drug Inc.	Presc.	26.19
68	Skaggs Payless Drug Center	"	15.88
69	White Drug Co.	"	35.36
7270	St. Tuberculosis Sanit.	Care	173.55
71	Mountain States Tel. & Tel. Co.	Serv.	58.17
72	Western Mont. Nat't Bank	Fed. Tax	1.90
73	Soc. Sec. Div.	Emp. Payment	2.36
74	Publ. Empl. Ret. System	Premiums	5.23
75	Mont. Physicians Serv.	"	24.17
76	Cancelled	-	-
77	Mont. Power Co.	Serv.	32.02
78	Elena Beyer	Lodging	12.00
79	Richard Boehmler	Rent	35.00
7280	G. D. Carlson	"	50.00
81	Dahl Hotel	"	42.50
82	Lambros Agency	"	65.00
83	Park Hotel	"	40.00
84	Ellinghouse & Laing, Inc.	Gas	5.00
85	Hertz Rental Agency	Rent	5.28
86	Limpus-Courthouse-66	Gas	2.00
87	Little Cheif Gas Station	"	2.00
88	Reely Van & Storage Inc.	Delivery	15.00
89	Mont. Power Co.	Gas	15.55
7290	Albertsons Food Center	Groc.	44.00
91	Albertsons Food Center	"	14.00
92	Arlee Mercantile Co.	"	7.00
93	Disbrow's Inc.	"	72.00
94	Macclay Market	"	82.50
95	Safeway Stores	"	260.50
96	Stop-N-Shop Groc.	"	16.00
97	Otis Worden, Inc.	"	3.00

7298	T. T. Rider	Serv.	4.50
99	Mrs. C. Clark	Care	10.00
7300	Mrs. Louis Dreamer	"	24.22
01	Mrs. Evelyn Farrell	"	20.00
02	Mrs. Don Fausett	"	6.50
03	Mrs. Clif Graham	"	9.64
04	Mrs. Don Millhouse	"	26.50
05	Mrs. Lee Milward	"	4.82
06	Bethel Nursing Home	"	300.00
07	Hillside Manor	"	2,375.10
08	Mrs. Clifford Kohler	"	59.00
09	Lee Rae Rest Home	"	748.20
7310	Royal Manor Nursing Home	"	335.00
11	Mrs. Rudy Schmautz	"	60.00
12	Drs. Brewer, Babcock & Morrison	Serv.	480.30
13	Drs. Brooke & Green	"	85.80
14	Drs. Evert, Bobowiec, Clark & White	"	55.80
15	Drs. Evert, Bobowiec, Clark & White	"	111.90
16	E. K. George, MD	"	39.90
17	Leonard Kuffel, MD	"	105.00
18	Drs. Lowe, Harris & George	"	9.60
19	Drs. Lowe, Harris & George	"	24.60
7320	R. Wayne Morris, MD	"	27.00
21	Harold Schwartz, MD	"	96.00
22	Hugh Tripplehorn, MD	"	2.40
23	Drs. Turner, Johnson & Curry	"	112.20
24	Richard Weber, MD	"	30.00
25	R. E. Wirth, MD	"	3.00
26	Msla. Community Hosp.	Care	119.40
27	Marvin Porter	Serv.	307.50
28	George Sale, MD	"	9.00
29	Coffees Missoula Drug Co.	Presc.	13.25
7330	Fox Pharmacy	"	4.05
31	Fox Pharmacy	"	64.99
32	Owl Rexall Drug Co.	"	6.90
33	Palmers Drug	"	47.00
34	Peeks Pharmacy	"	16.10
35	Smith Drug	"	41.93
36	Roger Stevens	Reimb.	16.16
37	State Tuberculosis Sanitarium	Care	217.35
38	Mrs. Roy Mitchell	"	2.73
39	Mrs. Richardson	"	6.50
7340	Mrs. Daniel Rose	"	10.00
41	Mrs. Myrt Williams	"	6.50
42	Leonard Kuffel, MD	Serv.	50.00
43	NPBA Hospitals, Inc.	Care	44.00
44	Vocational Rehabilitation	Reimb.	15.90
45	Garden City Floral Co.	Rent	170.00
46	Lloyd A. Stimatz	"	67.50
47	Paul Kurth	"	65.00
48	Mont. Power Co.	Utilities	15.72
49	Arlee Mercantile Co.	Groc.	7.00
7350	Fragrito Market	"	36.00
51	Johnson Shopping Center	"	271.00
52	Missoula Meat Co.	"	13.00
53	Morins Superette	"	5.00
54	Mr. Theodore Wisch	Care	127.33
55	The Hawkins-Lindstrom Clinic	Serv.	5.00
56	I. J. Bridenstine, MD	"	6.60
57	Leonard Kuffel, MD	"	45.00
58	J. M. Nelson, MD	"	61.20
59	Richard Weber, MD	"	13.50
7360	St. Patrick Hospital	Care	332.07
61	Dons Drug	Presc.	23.25
62	A. & C. Drug	"	168.84
63	Peterson Drug Co.	"	222.94
64	Super Save Drug #7	"	12.50
65	White Drug Co.	"	13.88
66	Florence Crittenton Home	Care	155.50
67	City of Missoula Cemetery	Open grave	105.00
68	St. Marys Cemetery	"	85.00
69	Squire-Simmons-Carr	Burial	297.50
7370	Squire-Simmons-Carr	"	250.00
71	Yellowstone Boys Ranch	Care	37.09
72	Dept. of Public Welfare	Wel. Assistance	6,715.45
73	Frank Bauer	Garbage	2.00
74	Bonanza Store of Msla., Inc.	Supp.	15.15
75	Kenneth Christopher	Rent	50.00
76	Koraley Murphy	"	60.00
77	Courthouse Union	Gas	11.00
78	Albertsons Food Center	Groc.	42.00
79	Arlee Mercantile Co.	"	7.00
7380	Johnson Shopping Center	"	352.00
81	O. K. Trading Co.	"	38.00
82	Super Save Markets, Inc.	"	302.00
83	Josephine Bartelt	Care	120.00
84	Daly Addn, Rest Home	"	168.75
85	Lee Rae Rest Home	"	681.25
86	Royal Manor	"	425.00
87	Wayside Sanitarium	"	842.62
88	James Gouaux, MD	Serv.	48.90
89	H. J. Hall, MD	"	276.30
7390	Grover Hulla, MD	"	25.80
91	Leonard Kuffel, MD	"	45.00
92	W. J. McDonald, MD	"	202.50
93	W. J. McDonald, MD	"	9.60
94	J. M. Nelson, MD	"	127.20
95	Harold Schwartz, MD	"	23.70

7396	Hugh Tripplehorn, MD	Serv.	9.00
97	Dros Turner, Johnson & Curry	"	74.40
98	Richard Weber, MD	"	4.80
99	St. Patrick Hospital	Care	980.50
7400	Florence Hotel Pharmacy	Presc.	310.77
01	Save-On Drug Inc.	"	26.19
02	Will-O-Dell Sanitarium	Medication	8.60
03	St. Marys Cemetery	Open grave	85.00
04	Delaneys Bureau of Printing	Paper	22.50
05	Typewriter Supply Co.	Supp.	5.44
06	Grace Jones	Reimb.	3.50
07	Paul Kurth	Rent	6.00
08	Davis Texaco Station	Gas	2.00
09	Johnnys Complete Radiator Serv.	"	2.00
7410	Otis Worden, Inc.	Groc.	4.00
11	Food Center	"	11.00
12	Will-O-Dell Sanitarium	Care	772.50
13	Will-O-Dell Sanitarium	Supp.	30.00
14	Philip Pallister, MD	Serv.	17.10
15	George Sale, MD	Glasses	22.00
16	Florence Hotel Pharmacy	Presc.	845.50
17	Jacks Presc. Drive In Drug	"	202.18
18	IBM Corp.	Typewriter	414.00
51367	Opal Norton	Sal., Aug.	65.00

#### BRIDGE

692	Western Mont. Nat'l Bank	Fed. Tax	110.80
93	St. Bd. of Equalization	St. Tax	8.89
94	Soc. Sec. Div.	Emp. Payment	38.87
95	Pub. Empl. Ret. System	Premiums	112.14
96	Mont. Physicians Serv.	"	20.72
97	Cancelled	-	-
98	California Oil Co.	Oil	35.20
99	Mont. Power Co.	Serv.	158.65
700	California Oil Co.	Supp.	86.31
01	Boyce Lumber	Lumber & etc.	9.36
02	Kraabel Chevrolet Co.	Locks	4.30
03	Mont. Power Co.	Serv.	117.50
04	Cancelled	-	-
05	Cancelled	-	-
06	Cancelled	-	-
07	Cancelled	-	-
08	Farm Sales Inc.	Pipe	107.24
09	Mont. Concrete Pipe Co.	Cone	96.00
50348	Roy Demott	Sal., July	554.08
50349	Ernest Kalberer	" "	518.08

#### WEED CONTROL

426	Johnson Flying Service, Inc.	Sray work	603.00
27	H. O. Bell Co.	Lens	1.70
28	Missoula Mercantile Co.	Washers	3.37
29	Missoula Motor Parts Co.	Parts	9.68
430	Missoula Truck Sales Inc.	Parts	1.62
31	Mountain Tractor Co.	Nozzle	14.15
32	Woods Second Hand Store	Jack	2.95
33	Cancelled	-	-
34	Cancelled	-	-
35	Cancelled	-	-
36	Cancelled	-	-
37	Cancelled	-	-
38	Cancelled	-	-
39	Cancelled	-	-
440	Cancelled	-	-
41	Cancelled	-	-
42	Cancelled	-	-
43	Cancelled	-	-
44	Grace Jones	Reimb.	.35
45	Swanson's Westside Dist.	Gas	174.59
46	Swansons Westside Dist.	"	36.35
47	Western Mont. Nat'l Bank	Fed. tax	243.70
48	St. Bd. of Equalization	St. tax	18.16
49	Soc. Sec. Div.	Emp. Payment	69.78
450	Pub. Emp. Ret. System	Premiums	163.33
5097	Walter Polette	Sal., July	472.50
98	Alcide Bisson	" "	367.50
99	Sanford Jacky	" "	350.00
5100	Edward Martin	" "	367.50
01	Melvin Pembroke	" "	367.50

#### REFUND

4673	John Delbert McCay	Drivers Lic.	4.00
74	Roy Miller, Jr.	" "	3.00
75	Jess Rogers	" "	4.00

#### MISCELLANEOUS

285	Grace Jones	Gopher Revolving	3.50
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Wm. Lucier  
Chairman

Wm. L. G. Jones  
Clerk

: : : : : :

September 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.


REPORT

The Board examined, approved and ordered filed the monthly report of Clerk and Recorder Martin S. Behner for August, 1963.

The Board handled regular county business, signed claims and registered warrants.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 4, 1963."

  
Chairman

  
Clerk

: : : :

September 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS-SID#140

At 10:30 A. M., the time as advertised, bid for construction work to be done in Rural Special Improvement District #140, submitted by Missoula Paving Company, being the only bid received, was opened and read in the presence of County Surveyor Paul Vick and Bill Sterling representing Missoula Paving Company:

MISSOULA PAVING CO.  
1715 Russell  
Phone 543-6402 Missoula, Montana

September 4, 1963

Martin S. Behner  
County Clerk & Recorder  
Missoula County, Montana

Dear Sir,

In response to your advertisement for bids for work to be done on R.S.I.D. 140, we list herewith the quantities and the unit prices with the totals for each item:

200 Cu. Yds. Cushion Rock @ 3.50	\$ 700.00
400 Tons Hot Mix Asphalt @ 9.72	3880.00
550 Gals Prime @ .20	110.00
200 Lin. Ft. Sidewalk-Curb @ 3.50	700.00
Total Bid	<u>\$5390.00</u>

It is understood that the specifications on the materials and work to be done is the same as on previous RSID's and that all base work is to be done by the County and the grades are to be set by the County Surveyor's office.

Our Certified Check for \$5500.00 is attached and will be replaced with a Performance Bond if the contract is awarded to us.

Our State Contractor's License No. is 1397-A.

Yours truly,

S/ W. M. Sterling  
W. M. Sterling  
Missoula Paving Co.

S/s

Check #1795 in the amount of \$5500.00 accompanied the above bid.  
This bid was taken under advisement until a future date.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 39 cases disposed of.

The Board handled regular county business during the day and signed payrolls, claims, and warrants.

The following contract was signed this date:

STREET LIGHTING CONTRACT  
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA  
(SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 9)

THIS CONTRACT, made and entered into this 4th day of September, 1963, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the Special Improvement Lighting District No. 9, comprising

Lots 1 through 12 inclusive in Block 2; Lots 1 and 2 in Block 4; and Lots 14 through 25 inclusive in Block 6, in Wapikiya Addition No. 2; and Lot 1 and Lots 4 through 8 inclusive in Block 3; Lots 3 through 19 inclusive, and Lots 35 through 39 inclusive in Block 4; Lots 2 through 25 inclusive in Block 5; and Lots 2 through 13 inclusive in Block 6, in Wapikiya Addition No. 3, all being in Missoula County, Montana.

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 9 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated areas in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district;

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement lighting district heretofore created, designated as Special Improvement Lighting District No. 9, Missoula County, Montana, an overhead street lighting system consisting of thirty-one (31) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said Lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

No. of Lights	Lumens	Type	Unit Charge Per Month	Total Charge Per Month
31	4,000	Glass enclosed	\$1.98	\$61.38

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue

in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY  
By S/ H. McCann  
Manager-Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA  
ACTING FOR AND ON BEHALF OF SPECIAL  
IMPROVEMENT LIGHTING DISTRICT NO. 9

By S/ Wm. Lucier  
Chairman of its Board of County  
Commissioners

ATTEST:  
S/ Martin S. Behner  
County Clerk

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 5, 1963."

*G. D. Shallenberger*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

September 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PERMISSION FOR OPERATION

The Board this date granted request of Juvenile Officer Jack Vaughn for a tonsillectomy to be performed on Lena Potter, a juvenile in the Home of the Good Shepherd in Helena.

#### LEASE-BARN AT FAIRGROUNDS

Lease agreement was received this date and approved for recording, between the Missoula County Fair Board and Donald D. Shea, for rental of Barn #1 located in the east side of the County Fairgrounds for term beginning September 1, 1963 and ending August 31, 1964, at rental price of \$37.50 per month, payable in advance on the first day of each month.

#### SPEED LIMIT SIGNS

The County Surveyor was requested to place speed limit signs on Houston Street in accordance with County Commissioners resolution passed and adopted August 21, 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 6, 1963."

*Wm. Lucier*  
Chairman

*Martin S. Behner*  
Clerk

: : : :

September 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING-SID #143

At 10:30 A. M., the time as advertised, hearing was held on petition for creation of Special Improvement District #143 in the vicinity of Foothills Estates 1 and 2---character of improvement, street oiling. No one present to protest. Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that creation of this district be taken under advisement."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 9, 1963."

*Wm. Lucier*  
Chairman

*Martin S. Behner*  
Clerk

: : : :



September 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed Monthly Report of Secretary of Missoula County Airport Board for July, 1963.

LEAVE OF ABSENCE

Harry Brimhall, Janitor, was granted permission for vacation leave from September 16th through September 30th, 1963.

CONTRACT-GAS & DIESEL

Signed contract for furnishing of gasoline and diesel fuel for period August 1, 1963 through June 30, 1964, was received by the Board this date and approved for recording.

The Board handled regular county business and signed claims during the day.

CANCEL MAINT. AGREEMENT

Letter was sent this date to I. B. M. Corporation serving the required 30-days notice of the County's intention to cancel Maintenance Agreement signed by the Board with said corporation for period from July 1, 1963 to July 1, 1964.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1963."

  
Chairman

  
Clerk

: : : :

September 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The following resolution was passed and adopted this date:

R E S O L U T I O N

RESOLUTION made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 10th day of September, 1963, WITNESSETH THAT;

WHEREAS this Board is required by the provisions of Section 16-2420 R.C.M. 1947 to make an order designating the class to which the county belongs, and

WHEREAS the taxable valuation of Missoula County for the year 1963 as indicated by the assessment roll and other records of the County Assessor of this County is \$31,024,402.00, and

WHEREAS, by the provision of Section 16-2419 R.C.M. 1947 all counties with a taxable value in excess of thirty millions and less than fifty millions of dollars are counties of the second class,

NOW, THEREFORE, be it hereby resolved that Missoula County, Montana is hereby designated as a county of the second class and

BE IT FURTHER RESOLVED that the government of this county shall change in conformity herewith on the first Monday in January, 1964.

Done this 10th day of September, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of Peace J. E. Brodie for August, 1963.

RESOLUTION CREATING SID #143

The matter of creation of Special Improvement District #143 in Foothills Estates No. 1 and 2, having been taken under advisement on hearing held September 6, 1963, everything now being in order, motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the following resolution creating said district be passed and adopted this date:

RESOLUTION OF CREATION TO ALLOW THE PURCHASE OF SPECIAL IMPROVEMENTS

WHEREAS, this Board did on August 16, 1963 pass a resolution of intention to create a special improvement district in Foothills Estates No. 1 and 2 to Missoula County, Montana.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M. September 6, 1963 at the office of the Board of County Commissioners in Missoula, Montana and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on August 22, 1963 and ending on August 31, 1963, by posting copies of said notices in three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, no written protests to the creation of said district were received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of purchasing special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 143 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 143 is described as follows: All of following parcel of land are located in Foothills Estates No. 1 and 2, Missoula County, Montana:

Lots 8 to 12 and 1 to 5, Block 3  
 Lots 1, 3, to 7, 12 to 18, Block 4  
 Lots 1 to 6, Block 5  
 Lots 8 to 12, Block 2  
 Foothills No. 2  
 Lots 7 and 6, Block 3  
 Lot 7, Block 2  
 Lots 8 and 11, Block 4  
 Lot 7, Block 5

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Plans and specifications are attached hereto for the improvements described in Section 5 below.

Section 5. That the general character of the improvements made in Rural Special Improvement District No. 143 aforesaid, is as follows, to-wit:

2" Plant Mix Bituminous Surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 143 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of it, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 143 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 143 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years. Affidavits of ownership and payments in full for work described in Section 5 are attached.

Preparation of assessment spread sheets including computations of areas and proportioning was done by Peterson Engineering Company.

Passed and adopted this 10th day of September, 1963.

Approved September 10, 1963

ATTEST:  
 S/ Martin S. Behner  
 County Clerk and Recorder  
 and Ex-Officio Clerk of the Board  
 SEAL

BOARD OF COUNTY COMMISSIONERS  
 Missoula County, Montana  
 S/ Wm. Lucier, Chairman  
 S/ G. D. Shallenberger, Commissioner  
 S/ H. W. Stoutenburg, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 11, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

September 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND-BD. PRIS.

City Warrant #29018 in the amount of \$367.50 was received from the City of Missoula this date as payment of July board of city prisoners.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 33 cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

September 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #213.65, Amt. \$1,620.00  
" to 213.100, " 1,620.00

Dated this 30th day of August, 1963

S/ Martin S. Behner  
COUNTY OFFICER

APPROVED:

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner  
Dated this 30th day of August, 1963

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Jacque Addition No. 2, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 5, F-5.

BIDS-ASPHALT PLANT

At 10:30 A. M., the time as advertised, the following bids were opened on new or used Asphalt Paving Plant:

#1 - Ready-Mix Concrete Co.  
P. O. Box 129  
Polson, Montana

September 12, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In reply to your call for bids for one new or used Asphalt Plant we are pleased to quote as follows:

One- 40 ton per hour continuous flow portable plant. Model 840 Barber-Greene

One- Maintenance dryer, portable. Model 839 Barber-Greene.

One- 18" reciprocating feeder for above plant. Model 812 Barber-Greene.

One- Asphalt finishing machine with extensions to pave 8' to 14'. Model 879 Barber-Greene.

One- Childers Circulating hot oil heater with automatic controls and propane fired.

One- Ten-thousand gallon oil tank, fully insulated with temp. guages.

One- Three-thousand gallon oil tank " " " " " "

All above used equipment in good operating condition and available for immediate delivery.  
Price: F. O. B. Polson, Montana ----- \$32,000.00

Terms: Full payment on or before February 15, 1964. No interest will be charged Missoula County if payment in full is made before this date.

We thank you for affording us this opportunity to bid and trust that our quotation will receive your favorable consideration.

Sincerely yours,  
Ready-Mix Concrete Co.  
S/ Harry Miller  
Harry Miller  
Partner

#2 - Mountain Tractor Company  
Box 1524  
Missoula, Montana

Missoula, Montana 59801  
September 12, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana 59801

Gentlemen:

In response to your call for sealed bids for the purchase of one new or used Asphalt Paving Plant complete, we offer the following for your consideration:

One - New Barber-Greene Model 840-B single aggregate, low pressure continuous asphalt plant, complete with a Barber-Greene Model 839 Dryerpac, completely electric powered with 30 hp 3-60-440v motors on mixer and dryer combination oil and gas burner in the Dryerpac. Model 813 F cold feeder with steel housing and bulk-head. Model 26RS HiWay hot oil heater insulated. Barber-Greene Model 873 finisher, complete with crawlers, self-dumping hoppers, hydraulically driven tampers, propane screed heater with pressure regulator, cutoff plates, 27 hp Continental gas engine and starter, one foot extension on each side and pneumatic self-retracting trailer mounting complete. Empire ten thousand heated oil tank fully insulated with temperature gauges and five thousand gallon heated oil tank, fully insulated with temperature gauges.

Total price, new complete plant f.o.b. Missoula, Montana \$62,000.00

The attached specification sheets are made a part of this bid and cover details not mentioned above. All items are a new 1963 production model.

We want to take this opportunity to thank the Board of County Commissioners and the County Surveyor for the privilege of submitting this bid.

Very truly yours,

S/ W. O. Wallinder  
W. O. Wallinder-Sales Mgr.

\* \* \*


Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids be taken under advisement."

INSPECTION TRIP

In the afternoon the Commissioners journeyed to Polson to inspect paving plant bid by Ready-Mix Concrete Co.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "to continue in session at 10:00 A. M., September 13, 1963."

  
Chairman

  
Clerk

: : : :

September 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### NOTICE OF CALL FOR BIDS

First notice having been cancelled, new notice calling for bids on new FM 2-way Radio Equipment was prepared for publication as follows:

#### NOTICE OF CALL FOR BIDS

NOTICE is hereby given that sealed bids will be received in the Office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:30 A. M., October 3, 1963, at which time bids will be publicly opened and read in the Office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County Road Department with new FM 2-way Radio Equipment, in accordance with specifications and bid procedures which can be procured from the County Surveyor's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By Order of the Board of County Commissioners this 13th day of September, 1963.

S/ Martin S. Behner  
Clerk of the Board

Publish:  
September 16, 23 and 30, 1963

#### DISCUSSION

The Commissioners met with Union representatives to discuss operating contracts.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 16, 1963."

  
Chairman

  
Clerk

: : :

September 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS - SID#141

At 10:30 A. M., the time as advertised, the following bid being the only one received was opened and read:

#### PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 141

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 141 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contracts for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of \$5500.00 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Cubic Yards	Crushed Top Surfacing Type A 1-1/2" Compacted Thickness in Place		
	250	Per c.y.	3.50	875.00
2	Gallons	Asphalt Primer		
	900	Per Gallon	.20	180.00
3	Tons	2" Plant Mix Bituminous Surfacing		
	450	Per Ton	9.72	4374.00
4	Linear Feet	Concrete Rolled Curb and Gutter		
	900	Per L.F.	2.25	2025.00
			Total	\$7454.00

The bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula, this 16th day of September, 1963.

Firm Name	Missoula Paving Co.
By	s/ W. M. Sterling
Title	Mgr.
Address	1715 Russell St., Msla, Montana

Montana Contractor's License No. 1397A

OPEN BIDS - SID #142

At 11:00 A. M., the time as advertised, the following bid being the only one received was opened and read:

PROPOSAL FOR CONSTRUCTION  
OF  
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 142

To: Board of County Commissioners  
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 142 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the County Surveyor of Missoula County for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of \$5500.00 Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

B I D S H E E T

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Cubic Yards	Crushed Top Surfacing Type A 1-1/2" Compacted Thickness in Place		
	200	Per c.y.	3.50	700.00
2	Gallons	Asphalt Primer		
	700	Per Gallon	.20	140.00
3	Tons	2" Plant Mix Bituminous Surfacing		
	400	Per Ton	9.72	3888.00
4	Linear Feet	Concrete Rolled Curb and Gutter		
		Per L.F.		
			Total	\$ 4728.00

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the County.

Dated at Missoula this 16th day of September, 1963.

Firm Name	Missoula Paving Co.
By	S/ W. M. Sterling
Title	Mgr.
Address	1715 Russell St., Msla, Montana

Montana Contractor's License No. 1397-A

Motion was made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that contracts be awarded to the Missoula Paving Company for Special Improvement Districts #141 and #142 in accordance with their bids above shown."

#### CONTRACT- SID#140

Bid on Special Improvement District #140, having been taken under advisement on opening date September 4, 1963, was awarded to Missoula Paving Company in the amount of \$5,390.00 upon motion of Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously. Contract was signed for construction work to begin on 21st Avenue (in Larkspur Addition), Contract Bond #B-421011 written on the United Pacific Insurance Company through Toole and Company was furnished at time of signing.

#### PETITION

Petition signed by A. J. Mosby, President, Mosby's Leisure Highland Heights, addressed to Missoula County Rural Fire District and to each commissioner thereof, was received this date, requesting that their property, along with that of E. A. and Nellie Holcomb who also signed the petition, be admitted or included within the boundaries of the present Missoula Rural Fire District.

#### REPORT

Report of all taxes levied in Missoula County for the year 1963, together with Detail of School District Levies, was received by the Board this date.

#### INSPECTION TRIP

The Board viewed a hot mix asphalt paving machine belonging to the State Highway Commission above Lolo in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1963."

  
Chairman

  
Clerk

: : : :

September 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Brian Addition, with stipulation thereon that no public park or playground be dedicated within said tract. Filed in Book 7, Page 6, F-6.

#### INSPECTION TRIP

The Board inspected Pine View during the morning.

#### WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 42 cases disposed of.


#### ACCEPT BID - ASPHALT PLANT

Motion was made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that bid of Ready-Mix Concrete Company of Polson, Montana, on Asphalt Plant with used equipment, F.O.B., Polson, at \$32,000.00 be accepted."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 18, 1963."

  
Chairman

  
Clerk

: : : :



September 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FOR VARIANCE

Petition was received by the Board this date, signed by Jack M. and Doris M. Greene, requesting a variance from terms of zoning ordinances governing Zoning District No. 1 in the Rattlesnake District of Missoula County for right to erect an apartment house of not more than 15 units on parcel of land situated in NW-1/4 SW-1/4 of Sec. 14, T13N, R19W. This was turned over to Clerk and Recorder for checking.

Commissioner Shallenberger, being only member present, handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Clerk and Ex-Officio Member Martin S. Behner, and carried unanimously, "that the Board continue in session Sept. 19, 1963."

  
Actg. Chairman

  
Clerk

: : : :

September 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed Monthly Report of Clerk of the District Court J. R. Donehoo for August, 1963.

INSURANCE POLICY

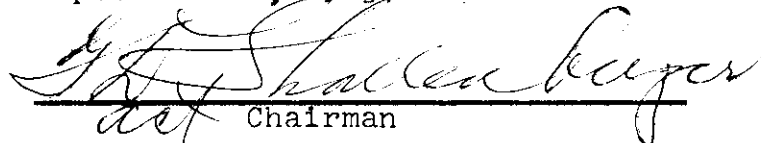
Pol. #OL-53-1014 written on the American Casualty Company through Myrdal Agency covering insurance on Barn #1 at Missoula County Fairgrounds rented by Don Shea, was approved for filing this date.

PETITION-VACATE PLAT

Petition signed by Edward A., Jr., Nellie and Helen Lee Holcomb as owners of Mosby's Leisure Highlands Addition No. 1, was received this date by the Board. It was requested that said plat of Mosby's Leisure Highlands Addition No. 1 be vacated for the reason that property therein has been committed to the construction of apartment buildings, and that the City is considering annexing said property into its corporate limits, thereby depriving owners therein of having their property in and effected by the Missoula County Rural Fire District. This petition was turned over to the Clerk for checking and found to be 100% as to signatures.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Clerk and Ex-Officio Member Martin S. Behner, and carried unanimously, "that the Board continue in session at 10:00 A. M., on September 20, 1963."

  
Actg. Chairman

  
Clerk

: : : :

September 20, 1963

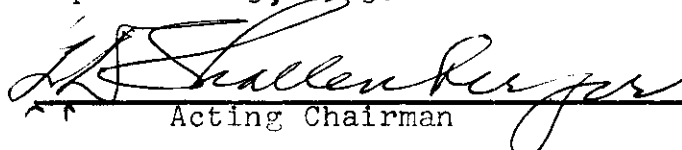
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, with Chairman Lucier away on county business in regard to Public Lands Committee.

Regular county business was handled during the day.

Motion made by Commissioner Shallenberger, seconded by Clerk and Ex-Officio Member Martin S. Behner, and carried unanimously, "that the Board continue in session at 10:00 A. M., on September 23, 1963."

  
Acting Chairman

  
Clerk

: : : :

September 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Absent  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT-SID #138

The following contract was signed by the Board this date:

FIRE HYDRANT CONTRACT  
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA  
(SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 138)

THIS CONTRACT, made and entered into this 23rd day of September, 1963, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the Special Improvement Fire Hydrant District No. 138, comprising

Blocks 1, 2, and 3 of Bellevue Addition;  
Blocks 1, 2, 4 and 5 of Bellevue Addition #2;  
Also all future Bellevue developments not now subdivided in the S-1/2 SE-1/4 of Section 32, T13N, R19W, excepting therefrom plat 300' x 990' in the southeast corner of said S-1/2 SE-1/4 of Section 32, T13N, R19W.

WITNESSETH:

WHEREAS, Special Improvement Fire Hydrant District No. 138 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide fire hydrant service in the above designated areas in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install fire hydrants, as hereinafter designated, in the streets of said special improvement district and to own and maintain said fire hydrants, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing fire hydrants in said special improvement district;

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement district heretofore created, designated as Special Improvement Fire Hydrant District No. 138, Missoula County, Montana, a system consisting of five (5) 6" fire hydrants at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. All fire hydrants shall at all times be the property of the Power Company.

2. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing and maintaining said fire hydrants as follows:

No. of Hydrants	Size	Unit Charge Per Month	Total Charge Per Month
5	6"	\$4.70	\$23.50

The charges shown above are based upon Rate Schedule 57-F, which is subject to modification by the Public Service Commission of Montana.

If the number of fire hydrants shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per unit shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

3. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

4. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By S/ H. McCann  
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,  
ACTING FOR AND ON BEHALF OF SPECIAL  
IMPROVEMENT FIRE HYDRANT DISTRICT NO. 138.

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

By S/ Wm. Lucier  
Chairman of its Board of  
County Commissioners

RESOLUTION

The following resolution was approved and adopted by the Board this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 23rd day of September, 1963, that

WHEREAS it has been brought to the attention of this Board that there is a necessity for the placing of "STOP" signs for the regulation of traffic at certain intersections in the South Missoula area,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that signs cautioning "STOP" be placed as follows:

At Humble and South Avenue, for north bound traffic on Humble and east bound traffic on South Avenue

Four-way stop at 7th and Kemp

At Briggs and Gharrett, with signs to be placed on Briggs to stop traffic entering Gharrett

BE IT FURTHER RESOLVED that the "STOP" signs be conspicuously posted at the above designated places by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

INSPECTION TRIP

The Commissioners made an inspection trip to Pineview in the afternoon.

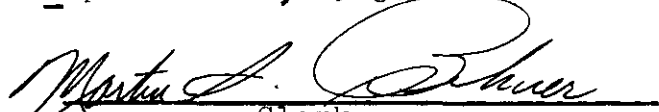
IN RE. ROOF MAINTENANCE

An agreement was signed this date with Lombardi and Johnson for maintenance and repair of roofs of the Missoula County Courthouse and Pineview Hospital building, for period October 1, 1963 to October 1, 1966, at a charge of \$95.00 per year, payment due October 1st each year.

The Board handled regular county business and signed claims and warrants during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., on September 24, 1963."

  
Chairman

  
Clerk

: : : :

September 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board approved and accepted plats in duplicate, with reproducible copies, of the following:

J & M Suburban Homesites No. 2 - Filed in Book 7, Page 7, F-7  
Lolo Peak Vista Filed in Book 7, Page 8, F-8

Both plats contained the stipulation that no public parks or playgrounds are to be dedicated within said tracts, and were filed with sanitary restrictions.

CONTRACT FOR SALE--ASPHALT PLANT

The following contract was signed by the Board this date:

CONTRACT FOR SALE

This agreement made and entered into this 24th day of September, 1963 by and between READY MIX CONCRETE COMPANY of Polson, Montana, a partnership, party of the first part and MISSOULA COUNTY, Montana, party of the second part.

WITNESSETH:

That for and in consideration of the mutual covenants herein contained it is mutually understood and agreed by and between the parties that the party of the first part agrees to sell to the party of the second part and the party of the second part agrees to purchase the following described personal property, to wit:

Model No. 840	Used	Portable Asphalt Plant	Barber-Greene, Manufacturer
Model No. 839	Used	Maintenance Dryer	Barber-Greene, Manufacturer
Model No. 812	Used	Reciprocating Feeder	Barber-Greene, Manufacturer
Model No. 879	Used	Asphalt finishing Machine	Barber-Greene, Manufacturer
		Used Hot Oil Heater	Childers, Manufacturer
		Used 10,000 Gallon Tank	
		3,000 Gallon Tank	

The Second party agrees to pay to the party of the first part as and for the complete purchase price for said items of personal property the sum of \$32,000.00 payable on or before February 15, 1964 without interest.

It is further mutually understood and agreed by and between the parties hereto that title to said items of personal property shall remain in the party of the first part until the party of the second part has paid in cash the purchase price hereinbefore set forth. If the party of the second part should default on the payment of the agreed purchase price as hereinbefore set forth the party of the first part may at its option take possession of said chattels or pursue any other remedy provided by law for recovery of the purchase price hereinbefore set forth.

IN WITNESS WHEREOF the parties hereto have caused these presents to be executed by its proper officers and members the day and year first above written.

READY MIX CONCRETE COMPANY a partnership  
of Polson, Montana, the party of the first  
part

By: S/ Harry Miller, Partner

ATTEST:

S/ Martin S. Behner  
Clerk of the Board

SEAL

MISSOULA COUNTY, MONTANA a Body Politic  
and Corporate, party of the second part  
By: S/ Wm. Lucier, Chairman  
Board of County Commissioners

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for month ending July 31, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 25, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

September 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the monthly Report of Sheriff William J. Walker for August, 1963.

RESOLUTION--VACATE PLAT

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution vacating Mosby's Leisure Highlands Addition No. 1 be passed and adopted":

R E S O L U T I O N

BE IT RESOLVED THAT, on the 19th day of September, 1963, petition was received by this Board requesting the vacation of Mosby's Leisure Highlands Addition No. 1, and

WHEREAS, the official plat of said Mosby's Leisure Highlands Addition No. 1 is recorded in Book 7 of Plats, Page 3, F-3, Records in the Office of the County Clerk and Recorder of

Missoula County, Montana, and is represented to consist of Lots One (1), Two (2), and Three (3), together with portion of Whitaker Drive and Westview Drive shown thereon, being a subdivision of Missoula County located in the NW-1/4 of Section 4, T12N, R19W.

WHEREAS, we have examined the aforesaid petition and find that it has been prepared, signed and filed with this Board in full compliance with Section 11-2803, RCM, 1947, as amended, which provides that the petition must be signed by all owners of the property situated within the aforesaid described plat, that the reason for its vacation has been represented in the aforesaid petition calling for said vacation, and that no petitions or actions were shown to have occurred to prevent this Board from granting the vacation as petitioned.

THEREFORE, BE IT RESOLVED, and this does resolve, that the plat of Mosby's Leisure Highlands Addition No. 1 is vacated as of this 25th day of September, 1963, and hereafter the designation of property therein shall be as acreage, more particularly designated as Tract or Parcel of land located in the NW-1/4 of Section 4, T12N, R19W, described as follows:

Beginning at the Northwest corner of Section 4; thence S89°59'E a distance of 638.52 feet; thence S34°54'20"W a distance of 376.81 feet to a tangent curve concave to the Northwest; thence along said curve with a radius of 327.76 feet in a westerly direction for a distance of 312.66 feet; thence S89°33'40"W a distance of 80.0 feet; thence N 0°26'20"W a distance of 450.0 feet to the place of beginning. Contains 4.1 acres more or less.

PASSED and adopted this 25th day of September, 1963.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Best Acres. Filed in Book 7, Page 9, F-9.

RESOLUTION-EXT. IMPT. DIST. #140

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution to include installation of a fire hydrant in Special Improvement District #140 be passed and adopted":

RESOLUTION

WHEREAS, this Board did on August 8, 1963, pass a Resolution creating Rural Special Improvement District No. 140 in the vicinity of 21st Avenue from 39th Street South to south border of Larkspur Addition, and 40th Street from 21st Avenue West 100 feet, and

WHEREAS, on September 16, 1963 bid for the construction of 2" plant mix bituminous surface and combination concrete curb and sidewalk in said Rural Special Improvement District No. 140 was awarded to, and contract signed with, Missoula Paving Company, and

WHEREAS, property owners within the area embraced by said Rural Special Improvement District No. 140 have requested, through the County Surveyor, that the installation of one fire hydrant at the northwest corner of the intersection of 21st Avenue and 40th Street in Larkspur Addition be included as part of the improvements in said district, with all costs of this fire hydrant to be assessed against said Rural Special Improvement District #140,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby approve the inclusion of the installation of one fire hydrant, to be located at the northwest corner of the intersection of 21st Avenue and 40th Street in Larkspur Addition, in the improvement work to be done in Rural Special Improvement District No. 140, with installation to be accomplished by Montana Power Company at their expense.

2. That the Cost of said fire hydrant improvement shall be assessed at the rate of \$4.70 per month, with assessments to be levied against and upon the property within said Rural Special Improvement District No. 140 to pay all costs and expense of maintaining said installation.

3. Special assessments are to be levied against and upon the property within said district, with provision that they be included in the installment payments set up for the other improvements to be constructed in said district, extending over a period of ten years. After expiration of the 10-year period covering payments for construction work in this district, the fire hydrant assessments will continue on, being a monthly charge for water service the same as other service assessments are made.

Passed and adopted this 25th day of September, 1963, by authority vested in the Board of County Commissioners under Section 16-1619, 16-1630, R.C.M. 1947.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

CITY RESOLUTION

The following resolution was received from the City of Missoula:

RESOLUTION NO. 2358

A RESOLUTION RELATING TO: TRANSFER TO THE STATE OF MONTANA WHATEVER INTEREST POSSESSED BY THE CITY OF MISSOULA IN CERTAIN PORTIONS OF BEECH STREET.

WHEREAS, the State of Montana, through its Highway Commission, desires and finds necessary that it acquire all of the rights of the City of Missoula in and to that certain right-of-way or easement known as Beech Street in the City of Missoula, and described as:

Highway 213+46.0 to 220+14.0  
Railroad 6268+84.8 to 6262+10.0

All of Beech Street in the City of Missoula, Montana, lying northeasterly of the following described line:

Beginning at the southeasterly corner of Block 125 of the Woody Addition to the said City of Missoula; thence North 51° 46' 39" West, 216.2 feet; thence North 64° 05' 21" West, 213.6 feet; thence North 43° 32' West, 254.0 feet, more or less, to a point; said Beech Street being the north 40 feet of the right-of-way of the Northern Pacific Railway, adjacent to Blocks 124 and 125 of the Woody Addition to said City of Missoula, Montana;

the plat of which is attached hereto and made a part hereof; and

WHEREAS, the City of Missoula is desirous of releasing whatever right it may have in and to said property so as to aid the State of Montana in the construction of a portion of Interstate Highway Project No. I IG 90-2(8)105;

NOW, THEREFORE, BE IT RESOLVED THAT the State of Montana be and is hereby granted all of the right, title and interest of the City of Missoula in and to the property hereinabove described, and the Mayor and the City Clerk are hereby authorized and empowered to execute any instruments necessary to effect the transfer; PROVIDED, HOWEVER, that the Mayor is satisfied that the State of Montana has acquired all of the access interests, or is acquiring said interests in any legal manner, of any of the citizens of Missoula abutting on Beech Street and who use Beech Street as an access to and from their premises.

PASSED by the City Council of the City of Missoula, Montana and APPROVED by the Mayor this 26th day of August, 1963.

S/ Leonard M. Roche  
Mayor

ATTEST:  
S/ Alice M. Jaqueth  
City Clerk

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that this is a true and correct copy of Resolution No. 2358 on file in my office.

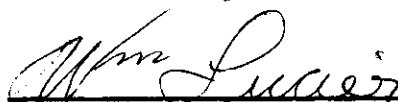
I hereunto set my hand and the seal of the City of Missoula, Missoula, Montana.  
Dated this 23rd day of September, 1963.

S/ Alice M. Jaqueth  
City Clerk

SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1963."

  
Chairman

  
Clerk

: : : : :

September 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

Chairman Lucier and Commissioner Shallenberger journeyed to Seeley Lake with Co. Surveyor Vick to inspect roads and other projects in the area.




SIGN AGREEMENTS

The Board signed agreements on labor and wage schedules with the Teamsters, Chauffeurs, Warehousemen & Helpers Local 448, and the International Association of Machinists, Lodge 1434, whereupon the original and copies were mailed to the locals' secretaries for signature of union officials and return.

The Board handled regular county business, signing payrolls, claims and plat.

Motion made by Commissioner Stoutenburg, Seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1963."

  
Chairman

  
Clerk

: : : :

September 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Howell Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 10, F-10. Sanitary restrictions are placed against this plat.

ZONING MEETING

The Board met with members of the Missoula Zoning Association. The following persons were present:

Ross Williams  
Earl McConnell  
Mrs. George Barmeyer

Mrs. Williams  
Mrs. N. J. Godfrey  
James Ellen  
Mrs. Frank Abbott

Harold Kohlhasse  
Dave Tawney  
Ed Thomas

Motion was made by Dr. Tawney, seconded by Ross Williams, that the Missoula Zoning Association approve the Commissioners having a hearing on the subject of a variance in regard to the Pineview Nursing Home.

IN RE. SEELEY LAKE AIRPORT

The Commissioners met with State Aeronautics Engineer Charlie Lynch and Jim Mongar in regard to the Seeley Lake Airport.

CERT. FORGERY & CHECK ALT. INSURANCE

Certificate of Forgery and Check Alteration Insurance, with Mechanical Guarantee, was received this date covering F & E Sign-O-Meter, Serial No. 60730, and F&E Check Protector Serial No. 5052585, for period of two years.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 30, 1963."

  
Chairman

  
Clerk

: : : :

September 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. PET. FOR INCLUSION  
WITHIN RURAL FIRE DISTRICT

With regard to petition received September 16, 1963 (Page 565 of this Journal) requesting inclusion within Missoula Rural Fire District of property owned by Mosby's Leisure Highland Heights, Inc. and E. A. Holcomb, Jr. and Nellie Holcomb, his wife, motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that said petition be approved for the inclusion of the property requested, resolution for which approval is being prepared for spreading on the minutes."

SALE OF TAX TITLE PROPERTY

At 10:30 A. M., which was the time as advertised for the public auction of tax title property, the following were sold:



Lot F, Block 2, Fullers Addition, to Florence M. Bakke, in the amount of \$25.00.  
 Lot 11, Block 8, Frenchtown, to Stanley and Mary Joyce Rasmussen, in the amount of \$100.00.  
 Lots 19 to 21, Block 7, Cooks Addition, to Florence M. Bakke, in the amount of \$600.00.  
 Improvements - Building on Lot 5, Block 6, Milltown, to Jimmie E. and Karen E. Willis, in the amount of \$75.00.  
 Mining Claims: Success and White Pine, T12N, R16W (32 acres), to The Pruyn Ranch (Owners, Minot P. and Ruth G. Pruyn, Earl M. and Bertha Pruyn), in the amount of \$95.00.

The Clerk was requested to have deeds drawn on the above.

No bids were received on the following listed parcels:

Impts. on Clapper Land, Sec. 17, T13N, R18W (House), appraised at \$4495.00.  
 Impts. on Leased Land, Sec. 10, T16N, R15W (Cabinsite), appraised at \$575.00.  
 Mineral Reservations, All Sec. 17, T12N, R22W, appraised at \$640.00.

On parcel described as improvements on Garlisch Land, Sec. 34, T17N, R15W, County Attorney is to advise before selling.

#### INSPECTION TRIP

The Commissioners inspected Pineview Nursing Home and the gravel pit in the vicinity of Spurgeon Road.

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session on October 1, 1963.

The following claims were allowed during the month of September:

#### GENERAL

10691	Mountain States Tel. & Tel. Co.	Serv.	415.30
92	Kramis Hardware Co.	Supp.	36.05
93	Xerox Corp.	Record Duplex	455.60
94	Burroughs Corp.	Serv.	53.19
95	A. B. Jungers	Mileage	35.28
96	M. F. Garcia, MD	Serv.	10.00
97	George Maxwell	Mileage & Serv.	10.00
98	Mary McCabe	Witness	6.00
99	H. C. Xanthopoulos, MD	Serv.	10.00
10700	Mildred Skinner	Exp.	85.12
01	Mont. Electronics	Serv.	74.39
02	Mont. Power Co.	"	83.08
03	Mont. Power Co.	"	282.34
04	Carpenter Paper Co.	Supp.	89.05
05	Draper & Venetian Blind Co.	Blinds	174.00
06	Msla. Laundry & Dry Cleaners	Serv.	3.96
07	Frank Bauer	Hauling	13.00
08	Msla. Laundry & Dry Cleaners	Serv.	3.89
09	Hanson-Simson Co.	Rent	285.00
10710	John Vaughn	Mileage	45.90
11	Good Shepherd Home	Care	46.10
12	Vocational School For Girls	"	51.00
13	St. Patrick Hospital	Serv.	14.50
14	Florence Laundry	"	4.21
15	Msla. Laundry & Dry Cleaners	"	8.28
16	Shepard's Citations	Subscription	40.00
17	Jacks Fire Equipment	Resuscitator, Etc.	365.20
18	Western Mont. Nat'l Bank	Fed. Tax	4,746.50
19	St. Bd. of Equalization	St. Tax	373.14
10720	Soc. Sec. Div.	Emp. Payment	1,271.05
21	Pub. Emp. Ret. System	Premiums	2,853.71
22	Mont. Physicians Service	"	1,024.40
23	Mont. Teachers Retirement System	Contr. to Retirement	40.51
24	William Lucier	Mileage	1.60
25	Mountain States Tel. & Tel. Co.	Serv.	121.62
26	The Helena Independent Record	GW forms	16.50
27	Hub Electric Supply	Bulbs	40.93
28	Mincoff Ignition & Motor Parts	Supp.	1.00
29	Henrys Cafe	Meals-Jurors	9.45
10730	Charles Mathews	Mileage	68.42
31	Maude Allen	Juror	3.00
32	F. P. Brennan	juror	3.00
33	Pearl Cannon	"	3.00
34	Mrs. John Cochrane	"	3.00
35	Bob Hart	"	3.00
36	T. W. Heyer	"	3.00
37	E. R. Mitchell	"	3.00
38	Mrs. Ethel Rowe	"	3.00
39	Bert Sol	"	3.00
10740	W. J. Springer	"	3.00
41	W. L. Thompson	"	3.00
42	Edgar York	"	3.00
43	Msla. Typewriter Co.	Supp.	33.97
44	Edward Wontor	Exp.	28.21
45	Carrell Copeland	"	44.40
46	William Walker & Mont. Cars Inc.	Mileage	1,340.24
47	William Walker	Meals & Lodging	22.10
48	Mont. Electronics	Serv.	45.00
49	Kraabel Chevrolet Co.	"	37.30
10750	Sam Myers	Mileage	6.05
51	Ralph Simmons	Investigations	10.00
52	Edwin Buchanan, MD	Autopsy	25.00
53	Ken-Mar Cleaners	Serv.	2.25

10754	Haines Independent Wholesale Grocery	Supp.	12.27
55	Karr Electric	Labor & etc.	7.62
56	Zep Manufacturing Co.	Supp.	33.48
57	Myrdal Co.	Comp. Liab.	600.50
58	K. & G. Distributors Inc.	Sprinkler	8.65
59	Msla. Laundry & Dry Cleaners	Serv.	1.98
10760	William Walker & Mont. Cars Inc.	Mileage	67.98
61	William Walker	Hiway pat.bd. of pris.	31.50
62	William Walker	Fed.Bd. of Pris.	36.75
63	William Walker	Co.bd. of Pris.	640.25
64	William Walker	City Bd. of Pris.	248.50
65	Duncan Insurance Agency	Rent	105.00
66	Frank Bauer	Hauling	2.00
67	Kramis Hardware Co.	Supp.	1.08
68	O'Conner Typewriter Exchange	"	6.81
69	George Meltzer	Mileage	68.00
10770	Marvin Schindler	"	50.80
71	Haugen McKay Co.	Film Projector	600.00
72	Garden City Motors	Bal. on St. Wagon	89.00
73	Social Security Div.	Soc. Sec.	275.12
74	Guy Rogers	Supp.	30.00
75	Mincoff Ignition & Motor Parts	Rent	135.00
76	Office Supply Co.	Supp.	72.40
77	Typewriter Supply Co.	"	161.33
78	Addressograph-Multigraph Corp.	Serv. Agreement	366.60
79	Burroughs Corp.	Paper	17.22
10780	IBM Corp.	Maint. Agreement	91.81
81	Kramis Hardware	Supp.	4.90
82	Mildred Skinner	Exp.	10.90
83	Missoulia-Sentinel	Paper	42.36
84	Western Union	Wire	3.00
85	Haugen McKay Co.	Supp.	28.35
86	Walford Electric	Labor & etc.	42.10
87	G. A. MacDonald	Paint & labor	587.22
88	State Industrial School	Care	231.00
89	Western Mont. Clinic	Serv.	28.00
10790	Dons Food Market	Supp.	42.43
91	West Publishing Co.	Books	16.00
92	Guy Rogers	Supp.	30.00
93	IBM Corp.	Maint. Agree.	33.25
94	Mont. Bar & Restaurant Supp.	Supp.	5.08
95	Mountain States Tel. & Tel. Co.	Serv.	36.15
96	Bender-Moss Co.	Books	49.70
97	Typewriter Supply Co.	Chairs & desk	371.47
98	Missoulia-Sentinel	Supp.	1,124.69
99	J. L. Murray	Renewal Ck. Protect.	67.50
10800	IBM Corp.	Supp.	15.00
01	Charles Matthews	Mileage	103.40
02	Mountain States Tel. & Tel. Co.	Serv.	229.26
03	Msla. Blueprint Co.	Supp.	80.71
04	Missoulia-Sentinel	Books & etc.	134.00
05	Typewriter Supply Co.	Supp.	27.29
06	Art & Rays Repair Shop	Repairs	4.50
07	Blakney Glass Shop	Glass	14.50
08	Joe Young	Invest.	10.00
09	Osburn Kemical Co.	Pest control	51.00
10810	Frank Bauer	Hauling	13.00
11	Mincoff Ignition & Motor Parts	Rent	135.00
12	Kathryn Furno	Mileage	26.40
13	Kenneth Lampert, MD	"	14.00
14	James Lodge	"	92.24
15	Physicians & Surgeons Supply Co. Inc.	Syringes & etc.	112.79
16	Jeannette Hiett	Exp.	15.59
17	Bancroft-Whitney	Books	15.00
18	Guy Rogers	Stamps	290.00
19	A. B. Jungers	Mileage	36.08
10820	The Helena Independent Record	GW forms	16.50
21	Missoulia-Sentinel	Supp. & Printing	247.42
22	Mountain States Tel. & Tel. Co.	Serv.	306.96
23	Broadway Restaurant	Meals-Jurors	7.05
24	Edward Wontor	Exp.	21.61
25	Sam Myers	Mileage	5.50
26	Mae Wohlschlager	Juror	3.00
27	June Weidenfeller	"	3.00
28	W. L. Thompson	"	3.00
29	Wm. Springer	"	3.00
10830	Mrs. W. H. Minnerly	"	3.00
31	Stanley Lukens	"	3.00
32	Ted Keefer	"	3.00
33	Clair Hanson	"	3.00
34	Roy Dirl	"	3.00
35	Pearl Cannon	"	3.00
36	Glen Berger	"	3.00
37	Earl Bartholomew	"	3.00
38	Montana Power Co.	Serv.	77.12
39	Montana Power Co.	"	330.10
10840	Conley Chemical & Supply Co.	Cleaner	14.75
41	Wanner's Inc.	tree spray	44.00
42	Lombardie & Johnson	Roof Maint.	95.00
43	Hanson Simons Co.	Rent	285.00
44	Squire-Simmons-Carr	Burial	150.00
45	John Vaughn	Mileage	117.50
46	Dept. of Public Instruction	Supp.	.95
47	American Society of Agronomy	Subsc.	3.00
48	Frank Bauer	Hauling	2.00
49	Drapery & Venetian Blind Co.	Blinds	16.62
10850	Geo. Hormel & Co.	Slides	4.00

10851	The Office Supply Co.	Paper	1.98
52	Typewriter Supply Co.	Supp.	73.88
53	SCM Corp.	Machine	705.00
54	Bender-Moss Co.	Books	15.00
56174	Scott Valentine	Sal., Aug.	354.00
75	Mildred Skinner	Sal., July	202.38
76	Harriett Riley	Sal., Aug.	139.50
77	Sidney Lopp	" "	220.00
78	Tiana Zuelke	" "	220.00
79	Marilyn Rosenberger	" "	220.00
56180	Dorothy Simpson	" "	125.45
81	Charles Matthews	" "	168.00
82	Mildred Skinner	" "	31.14
83	Charles Matthews	" "	125.25
84	William Lucier	Sal., Sept.	400.00
85	G. D. Shallenberger	" "	400.00
86	H. W. Stoutenburg	" "	400.00
87	Martin S. Behner	" "	450.00
88	Ruth Caruso	" "	250.00
89	Veramae Crouse	" "	325.00
56190	Dorothy Head	" "	405.00
91	Norma Pyatt	" "	275.00
92	Darlene Udelhoven	" "	240.00
93	Diane Sherman	" "	235.00
94	Dave Rusk	" "	275.00
95	Mary Skalsky	" "	285.00
96	JoAnn Bolton	" "	245.00
97	Harry Edwards	" "	450.00
98	Lessie Fritz	" "	405.00
99	Lois Fettig	" "	325.00
56200	Genevieve Spaulding	" "	300.00
01	Leona Tawney	" "	265.00
02	Olga Granmo	" "	255.00
03	Bernice Abounader	" "	255.00
04	Doretta Running	" "	245.00
05	Geraldine Morrison	" "	255.00
06	Elsie Maier	" "	235.00
07	Grace Jones	" "	450.00
08	Virginia Lay	" "	405.00
09	Bette Saulter	" "	320.00
56210	A. B. Jungers	" "	450.00
11	Dorothy Thompson	" "	405.00
12	Minerva Larke	" "	325.00
13	Lola Opitz	" "	300.00
14	Margaret Guest	" "	275.00
15	Maizie Rogers	" "	260.00
16	Nina Hunt	" "	250.00
17	Alyce Lachner	" "	225.00
18	Johan Trusty	" "	235.00
19	Paul Vick	" "	450.00
56220	J. R. Donehoo	" "	443.83
21	Alma Samsel	" "	399.45
22	Lea LaFriniere	" "	325.00
23	Lucille Matthies	" "	300.00
24	Hazel Burress	" "	300.00
25	Marie Scheytt	" "	275.00
26	Virginia Johnson	" "	265.00
27	Jean Brown	" "	250.00
28	Hildur Harlow	" "	50.00
29	Edward Wontor	" "	342.49
56230	William Walker	" "	450.00
31	Francis Pulliam	" "	427.50
32	Gary Bjorklund	" "	405.00
33	Leo Bowlden	" "	405.00
34	Stanley Chivers	" "	405.00
35	Jack Elam	" "	405.00
36	Melvin Fassio	" "	405.00
37	Ralph Fisher	" "	405.00
38	Loren Harrison	" "	405.00
39	H. H. Hewlett	" "	405.00
56240	Darlene Owen	" "	386.61
41	Bodley Vacura	" "	405.00
42	Leo Cambridge	" "	11.00
43	Carl Sedgwick	" "	16.00
44	John Teague	" "	137.50
45	James Heath	" "	405.00
46	Darrel Johnson	" "	405.00
47	Robert Nicely	" "	405.00
48	Fred Roehl	" "	405.00
49	Pearl Heath	" "	185.00
56250	Wallace Clark	" "	175.01
51	Sharon Howell	" "	250.00
52	Michael McLatchy	" "	405.00
53	H. J. Pinsoneault	" "	225.00
54	J. R. Riley	" "	405.00
55	Evelyn Vaughn	" "	300.00
56	J. E. Brodie	" "	300.00
57	Samuel Myers	" "	200.00
58	Patrick Magee	" "	200.00
59	Joe Young	" "	300.00
56260	Harry Brimhall	" "	367.00
61	Truman Reimold	" "	367.00
62	Harvey Crider	" "	200.00
63	Opal Norton	" "	30.00
64	Dorilla Paul	" "	136.40
65	Kenneth Lampert, MD	" "	1,070.00
66	Gregory Bennett	" "	460.00

56267	Irene Callahan	Sal., Sept.	480.00
68	Velma Christensen	" "	340.00
69	Kathryn Furno	" "	420.00
56270	May Kirley	" "	380.00
71	James O. Lodge	" "	550.00
72	Rosemarie McVey	" "	420.00
73	Mildred Nelson	" "	135.00
74	Agnes Peterson	" "	420.00
75	Helen Shull	" "	340.00
76	H. Marilyn Vaughn	" "	100.00
77	John Vaughn	" "	300.00
78	Adeline Bartron	" "	405.00
79	Carolyn Frojen	" "	450.00
56280	Kathy Alsaker	" "	180.00
81	John Steele	" "	75.00
82	Mildred Boehm	" "	100.00
83	Jeannette Hiett	" "	202.08
84	Dorothy Taplett	" "	320.00
85	Thaddeus Wojciechowski	" "	276.66
86	George Meltzer	" "	450.00
87	Marvin Schindler	" "	440.00
88	Donna Norton	" "	275.00
89	Edith Thompson	" "	320.00
56290	Lillis Waylett	" "	425.00
91	Mae Luedke	" "	64.08
92	Marion Scott	" "	61.38
93	Edna Nicholson	" "	61.38
94	Hazel Seitz	" "	61.38
95	Montana Felton	" "	61.38
96	Carroll Copeland	" "	342.49
97	Sydney Lopp	" "	200.00
98	Marilyn Rosenberger	" "	140.00
99	Harriett Riley	" "	120.00

## ROAD

2430	Western Mont. Nat'l Bank	Fed. Tax	1,502.00
31	St. Bd. of Equalization	St. Tax	136.93
32	Soc. Sec. Div.	Emp. Payment	526.44
33	Pub. Emp. Ret. System	Premiums	1,166.30
34	Mont. Physicians Service	"	243.72
35	Mont. Teamster Employment Trust	"	170.50
36	Vern Berezay	Meals & gas	10.95
37	Myrdal Co.	Comp. Liab.	3,545.89
38	Msla. Electric Cooperative	Serv.	35.73
39	Montana Power Co.	"	222.26
2440	Solar Gas Co.	Propane	18.90
41	Lindborg Tire Co.	Tires & ect.	619.56
42	Crusher Service Co.	Supp.	185.00
43	H. & U. Clutch & Brake Inc.	Plates	55.80
44	Home Service & Upholstery	Covering	12.00
45	Industrial Electric Co.	Parts	2.95
46	Industrial Machinery Co.	Labor & Materials	81.23
47	Karr Electric	Labor & etc.	34.34
48	McCulloch Corp.	Chain & etc.	32.15
49	Mincoff Ignition & Motor Parts	Parts	41.63
2450	Missoula Mercantile Co.	Supp.	28.53
51	Missoula Truck Sales, Inc.	Motor	10.97
52	Mont. Mercantile Co.	Parts	177.29
53	Motor Supply Co.	"	101.19
54	Mont. Powder & Equip. Co.	Shaft	20.26
55	Monty Machinery - GM Diesel Inc.	Ratchets	51.90
56	Mountain Tractor Co.	Parts	17.90
57	Nesbits Radiator Shop	Repairs	2.50
58	Treasurer State Equipment Co.	Parts	192.44
59	Valley Motor Supply Co.	"	117.27
2460	California Oil Co.	Super delo, etc.	46.31
61	Continental Oil Co.	Superlube	24.90
62	Westside Distributors	Gas	863.31
63	Cancelled	-	-
64	W. P. Fuller & Co.	Oil	22.45
65	Haugen McKay Co.	Films	17.79
66	M. & S. Ready Mix	Concrete	182.55
67	Modern Plumbing & Building Supply	Nails	7.21
68	Peterson Drug Co.	Band aids	6.76
69	Donald Shea	Heater	25.00
2470	Typewriter Supply Co.	Pads	3.78
71	Standard Oil Div. of American Oil Co.	Gear lube	15.60
72	Farmers Union Central Exchange, Inc.	Road Oil	2,406.73
73	Missoulian-Sentinel	Pub. Not.	3.77
74	Vince Bakkes Tire Service	Tires	94.02
75	Msla. Motor Parts Co.	Parts	55.05
76	Westmont Tractor Co.	"	1,739.94
77	California Oil Co.	Super delo	38.78
78	Farmers Union Central Exchange	Road Oil	750.00
79	Msla. Motor Parts Co.	Grease	86.40
51598	Benjamin Bailey	Sal., Aug.	511.52
99	W. H. Bedard	" "	518.72
51600	William Bethke	" "	512.72
01	Holland Campbell	" "	498.32
02	Ray Clinkingbeard	" "	650.00
03	Glen Derrickson	" "	465.00
04	Herbert Ferris	" "	526.28
05	Earl Kirkwood	" "	496.64
06	Harry Lilly	" "	566.48
07	Roy Patton	" "	527.12

51608	Donald Shea	Sal., Aug.	488.72
09	Dave Thornburg	" "	490.56
51610	James Winsor	" "	505.52
11	M. D. Abernathey	" "	540.00
12	Vern Berezay	" "	539.00
13	William Edwards	" "	504.60
14	George Finneman	" "	511.52
15	Emil Hettick	" "	418.08
16	Cleatus Johnson	" "	494.72
17	Cyril Lowry	" "	518.91
18	Harry Ogden	" "	465.00
19	Charles Pünke	" "	507.92
20	Cancelled	-	-
21	Gerald Schneekloth	Sal., Aug.	531.84
22	Bryce Wiscarson	" "	493.52
23	Bernard Gursky	" "	572.56
24	Harold Elkins	" "	490.56
25	W. O. Hirning	" "	513.92
26	George Jette	" "	548.00
27	Anton Taborsky	" "	513.92
28	Harold Elkins	Sal., Sept.	233.60

POOR

7419	Soc. Sec. Div.	Emp. Payment	3.44
7420	Pub. Emp. Ret. System	Premiums	9.36
21	Mont. Physicians Service	"	24.17
22	Cancelled	-	-
23	Typewriter Supply Co.	Supp.	69.84
24	Walford Electric	Repairs	44.18
25	Mountain States Tel. & Tel. Co.	Serv.	57.62
26	Mont. Power Co.	"	38.07
27	Carpenter Paper Co.	Supp.	43.51
28	Belmont Hotel	Rent	3.00
29	Deland & Root	"	55.00
7430	Mrs. William Mercer	"	53.70
31	Floyd Stimatz	"	22.50
32	Crawford Enco	Gas	2.00
33	William Cimino, MD	Serv.	40.00
34	Gambles	Uniforms	6.00
35	J. C. Penney Co.	Clothing	39.87
36	Albertsons Food Center	Groc.	28.00
37	Arlee Mercantile Co.	"	7.00
38	Buttrey Foods Inc.	"	160.00
39	Arlee Mercantile Co.	"	7.00
7440	Buttrey Foods Inc.	"	28.00
41	Dee Market	"	95.00
42	Main Public Market	"	49.55
43	Safeway Stores	"	506.50
44	12th St. Grocery	"	5.00
45	Otis A. Worden, Inc.	"	9.00
46	Flor-Haven Rest Home	Care	198.00
47	Lucille Maney	"	29.84
48	Drs. Brewer, Babcock & Morrison	Serv.	295.50
49	D. D. Gnose, MD	"	4.80
7450	H. J. Hall, MD	"	3.60
51	J. M. Nelson, MD	"	185.70
52	W. E. Swartz, MD	"	240.00
53	Richard Weber, MD	"	11.40
54	R. E. Wirth, MD	"	4.80
55	Hospital Serv. Assn. of Mont.	Hosp. benefit	4,717.09
56	Western Mont. Clinic	Serv.	233.90
57	Roy Key, MD	Serv.	10.00
58	Delaneys Pharmacy	Presc.	42.00
59	Owl Drug Co.	"	3.50
7460	Save-On-Drug Inc.	"	14.29
61	Stoick Drug	"	28.81
62	City of Msla. Cemetery	Open grave	210.00
63	Squire-Simmons-Carr	Burial	297.50
64	Garden City Floral Co.	Rent	170.00
65	Martin Behner	"	51.81
66	Ellinghouse & Laing, Inc.	Gas	3.00
67	Ken Hewitt's Standard Serv.	Gas	2.00
68	Albertsons Food Center	Groc.	38.00
69	B & R Market	"	27.00
7470	F. A. Buttrey Co.	"	53.03
71	Gordons Foods	"	19.00
72	Otis Worden, Inc.	"	25.50
73	Havre Rest Home	Care	69.00
74	Henry Jackson	"	23.87
75	Mrs. Clifford Kohler	"	59.00
76	Mrs. Rudy Schmutz	"	60.00
77	Western Mont. Clinic	Serv.	46.50
78	Msla. Community Hospital	Care	14.25
79	NPBA Hospitals Inc.	"	14.00
7480	NPBA Hospital Inc.	"	647.20
81	Palmers Drug	Presc.	7.65
82	Smith Drug Store	"	30.08
83	St. Tuberculosis Sanitarium	Care	240.00
84	City of Msla. Cemetery	Open grave	105.00
85	Kramis Hardware	Supp.	12.41
86	Kenneth Christopher	Rent	50.00
87	Richard Boehmler	"	35.00
88	Limpus Courthouse 66	Gas	2.00
89	J. C. Penney Co.	Shoes	9.98
7490	Mrs. C. Clark	Care	10.00

7491	Mrs. Louis Dreamer	Care	30.42
92	Mrs. Evelyn Farrel	"	20.00
93	Mrs. Don Fausett	"	6.50
94	Mrs. Clifford Graham	"	13.00
95	Mrs. Don Millhouse	"	25.22
96	Mrs. Lee Milward	"	6.50
97	Mrs. K. Richardson	"	6.50
98	Mrs. Daniel Rose	"	10.00
99	Mrs. Ed Wasinger	"	4.19
7500	Mrs. Myrt Williams	"	6.50
01	Safeway Stores	Groc.	294.50
02	Fragnito Market	"	10.00
03	Stop-N-Shop Grocery	"	41.00
04	Msla. Meat Co.	"	36.00
05	Wayside Sanitarium	Care	951.00
06	Hillside Manor	"	2,316.60
07	Josephine Bartelt	"	100.65
08	Emma Anderson	"	61.33
09	Professional Village Pharmacy	Presc.	14.00
7510	Peterson Drug Co.	"	191.90
11	Skaggs Drug Center	"	5.48
12	Save-On-Drug	"	3.89
13	Peeks Pharmacy	"	6.20
14	Fox Pharmacy	"	71.04
15	A & C Drug	"	141.62
16	Typewriter Supply Co.	Stands	71.10
17	Sheldon Gould	Rent	55.00
18	Leons Texaco	Gas	2.00
19	The Mont. Power Co.	Utilities	10.25
7520	Albertsons Food Center	Groc.	35.00
21	Safeway Store	"	157.00
22	Super Save Markets, Inc.	"	342.50
23	Otis Worden, Inc.	"	2.00
24	Lee Rae Rest Home	Care	593.50
25	Lee Rae Rest Home	"	55.00
26	Will-O-Dell Sanitarium	"	577.70
27	Grover Hulla, MD	Serv.	40.20
28	H. J. Hall, MD	"	54.60
29	Drs. Evert, Bobowiec, Clark & White	"	80.90
7530	I. J. Bridentstine, MD	"	43.20
31	Drs. Turner, Johnson & Curry	"	96.60
32	J. M. Nelson, MD	"	212.10
33	Wm McDonald, MD	Surgery	180.00
34	Leonard Kuffel, MD	Serv.	95.00
35	Hawkins-Lindstrom Clinic	"	13.00
36	Drs. Lowe & George	"	129.00
37	St. Patrick Hospital	Care	2,016.69
38	Marvin Porter	Serv.	72.75
39	Dons Drug	Presc.	41.35
7540	Save on Drug	"	3.55
41	Central Ambulance Service	Serv.	248.95
42	Dept. of Pub. Welfare	Wel. Assist.	6,048.26
43	Frank Bauer	Hauling	2.00
44	G. D. Carlson	Rent	50.00
45	Gust Datsopoulos	"	13.00
46	Deland & Root	"	16.50
47	William Mercer	"	50.00
48	Mrs. Albert Slaybaugh	"	13.50
49	Mont. Power Co.	Utilities	11.27
7550	Otis Worden, Inc.	Groc.	5.00
51	Daly Addn. Rest Home	Care	201.25
52	Flor Haven Rest Home	"	223.00
53	Hillside Manor	"	153.00
54	Colleen Woodard	Serv.	3.25
55	Hospital Service Assoc. of Mont.	Hosp. benefit	4,648.85
56	Allen Drug Store, Inc.	Presc.	507.56
57	Delaneys Pharmacy	"	14.00
51368	Opal Norton	Sal., Sept.	65.00

#### BRIDGES

710	Western Montana National Bank	Fed. Tax	230.80
11	St. Bd. of Equalization	St. Tax	17.85
12	Soc. Sec. Div.	Emp. Payment	76.66
13	Pub. Empl. Ret. System	Premiums	194.21
14	Mont. Physicians Service.	"	29.07
15	Boyce Lumber Co.	Lumber & etc.	10.11
16	Montana Power Co.	Serv.	237.70
17	Farm Sales Inc.	Pipe	534.06
18	Treasure State Metal Products	"	344.78
19	Montana Mercantile Co.	Supp.	168.22
50350	Delbert Cameron	Sal., Aug.	380.25
51	Roy Demott	" "	534.32
52	Cancelled	-	-
53	Donald Ebbutt	Sal., Aug.	351.00
54	Allen Jones	" "	346.25
55	Ernest Kalberer	" "	503.12

#### WEED CONTROL

451	Western Mont. Implement	Supp.	162.96
52	K. G. Distributors Inc.	Paint, etc.	8.42
53	Loran Limpus Distributor	Filters	2.91
54	Mountain Tractor Co.	Seals	3.60
55	Turmell DeMarois Co.	"	1.65
56	Western Mont. National Bank	Fed. Tax.	243.70
57	St. Bd. of Equalization	St. Tax	18.16

458 Soc. Sec. Div.  
59 Pub. Emp. Ret. System  
5102 Walter Polette  
03 Alcide Bisson  
04 Sandford Jacky  
05 Edward Martin  
06 Melvin Pembroke

Emp. Payment 69.78  
Premiums 159.33  
Sal. Aug. 472.50  
" " 367.50  
" " 350.00  
" " 367.50  
" " 367.50

REFUND

4676 Garrett Frieghtlines Inc.

Trip Permit 10.00

MISCELLANEOUS

286 Humble Oil & Refining Co.

Ref. Perf. Ck. 9,063.50

*Wm. Lucier*  
Chairman

*Martin S. Behner*  
Clerk

\* \* \*

October 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the County Clerk and Recorders Monthly Report for September, 1963, and quarterly report for period ending September 30, 1963.

LABOR AGREEMENT

Labor agreement signed September 26, 1963 and forwarded to local union for signature, was returned this date and is herewith spread upon the minutes as follows:

LABOR AGREEMENT BETWEEN MISSOULA COUNTY AND THE INTERNATIONAL  
ASSOCIATION OF MACHINISTS, LODGE 1434, MISSOULA

Article I.

This schedule of wages and working conditions shall cover all employees of the County of Missoula working in the following classifications: mechanic, welder, machinists, truck and tractor mechanic, heavy duty mechanic, and shall apply to the employees engaged in the maintenance and repair of the equipment used by the County of Missoula, i.e., trucks, tractors, road building and maintenance equipment.

Article II.

No employee shall suffer a reduction in wages, working conditions or change in classification because of the operation of this agreement.

Article III.

The Employer (Missoula County) agrees that all employees herein referred to shall be members of the Union in good standing and that the Employer shall retain in employ only such members, providing that where an employee is not a member at the time of hiring, he shall make application and become a member of the Union within thirty-one (31) days from the date of hire.

Article IV.

Eight (8) hours shall constitute a day's work, and forty hours (40) in five days - Monday through Friday - shall constitute a week's work. All work over eight (8) hours in one day or forty (40) hours in one week shall be paid for at the rate of time-and-one-half the employee's regular hourly rate of pay. All work performed on Sunday shall be paid for at the rate of double the employee's regular rate of pay. The daily hours shall be consecutive excepting, there shall be not less than one-half nor more than one hour off for lunch. All foremen and assistant foremen shall receive not less than 10% above the highest scale for journeyman machinists.

Article V. Wages.

Machinists, journeymen mechanics . . . . . \$2.92 per hour

Article VI.

Any employee reporting for work shall receive four hours' work or pay unless notified the previous day not to report for work.

Article VII. Holidays.

The following days shall be observed as holidays and the employees shall receive eight (8) hours pay for each day no work is performed. For work performed on holidays, the employee shall receive double his regular rate of pay.

NEW YEARS DAY, WASHINGTON'S BIRTHDAY, LINCOLN'S BIRTHDAY, MEMORIAL DAY, INDEPENDENCE DAY, LABOR DAY, COLUMBUS DAY, VETERANS DAY, THANKSGIVING DAY, CHRISTMAS DAY.



## Article VIII.

If an employee is required to work away from his home, he shall be paid or provided for living quarters and actual subsistence.

## Article IX.

Seniority shall prevail at all times.

## Article X.

There shall be twelve (12) paid sick leave days per year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General of the State of Montana.

## Article XI.

Vacations shall apply according to Montana State statute.

## Article XII.

There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the county; and three principals, one of which shall be chairman, and three (3) alternates appointed by the Unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairman upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before October 1, 1963 as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on or before October 1, 1963 as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved, be referred to the County Commissioners.

## Article XIII.

This agreement shall remain in full force and effect from the date signed below until June 30, 1964, and shall thereafter automatically renew from year to year, providing that either party may by written notice to the other party given sixty (60) days prior to the expiration date, alter or terminate this agreement.

Entered into this 26th day of September, 1963.

For Missoula Machinists  
Lodge 1434, International  
Association of Machinists  
S/ Orville D. Woodford  
S/ John W. Meier, Sec. Treas.  
S/ James Jakobson

For County of Missoula,  
State of Montana  
BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

IN RE. ADD AREA TO MSLA.  
RURAL FIRE DISTRICT

In regard to petition received requesting admission of W-1/2 of Section Four (4), T12N, R19W, into the boundaries of the present Missoula Rural Fire District, letter was received from Earl M. Pruyn, Chairman of the Missoula Rural Fire District, stating the district board members have agreed to accept the area petitioned to be annexed. Said area includes all of Mosby's Leisure Highlands Additions (approximately 360 acres) and all of Far Views outside the City limits. It was requested that the County Commissioners act in the best interest of both parties.

RESOLUTION-ADD AREA TO FIRE DIST.

Motion for resolution having been made and carried September 30, 1963, the following action is herewith spread on the minutes:

RESOLUTION

WHEREAS, petition has been received by this Board, signed by A. J. Mosby, President of Mosby's Leisure Highland Heights, Inc., and E. A. Holcomb, Jr. and Nellie Holcomb, his wife, owners of all property located within Mosby's Leisure Highlands Addition No. 1, now vacated, requesting admission of their respective properties into the boundaries of the present Missoula Rural Fire District;

WHEREAS, the area petitioned for inclusion within said Rural Fire District is more particularly described as follows:

"West One-half (W-1/2) of Section Four (4), Township Twelve North (T12N), Range Nineteen West (R19W) in Missoula County, Montana."

This area includes all of Mosby's Leisure Highlands Addition No. 1 (now vacated) (approximately 360 acres) and all of Far Views outside the City limits.

WHEREAS, the Board members of the Missoula Rural Fire District have agreed to accept the area petitioned to be annexed to their fire district.

NOW, THEREFORE, BE IT RESOLVED, that the records now show that the above described area is now included within said Missoula Rural Fire District and is to be assessed for said fire district levy along with other property already a part of said Missoula Rural Fire District.

Passed and adopted this 30th day of September, 1963.

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

IN RE. PETITION FOR ZON. VARIANCE

Letter signed by John R. and Mary E. Collins, and Thomas J. and Bettie B. Collins, was received this date consenting to the variance requested by Jack M. and Doris Greene pertaining to a parcel of land situated in the NW-1/4 SW-1/4 of Sec. 14, T13N, R19W. The Clerk was instructed to prepare notice of hearing on this petition.

IN RE. STATE HOSPITAL COMMITMENTS

Emergency admission certificates, accompanied by claims of participants in commitment proceedings, were received this date from the District Court of Third Judicial District, Deer Lodge County, Montana in regard to the following:

Esther Ellen Mark  
John W. Dougherty

As the Court permitted these patients to sign voluntary applications, this is notification that should formal commitment become necessary, papers will be forwarded at a later date from the State Hospital. These certificates and claims were turned over to the County Auditor.

SALE OF LOT - DEED ISSUED  
PINE VIEW HOMES ADDITION

Lot 4, Block 2, Pine View Homes Addition, was sold this date for the amount of \$2250.00, and deed issued to Marvin W. and Edith W. Gramm. A101#28815 was issued in receipt of payment.

The Board handled regular county business, signed plat and claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 2, 1963."

  
Chairman

  
Clerk

: : : :

October 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATE EXAMINER'S REPORT  
Msia. Co. High School

The Board this date received from the State Examiner the report of the regular annual examination of the books, records and accounts of Missoula County Free High School, covering examination made between August 12, 1963 and August 20, 1963.

INSPECTION TRIP

The Commissioners inspected property in East Missoula.

WELFARE

The Commissioners met with the Missoula County Welfare Board in the afternoon and examined, approved and ordered filed a list of 41 cases disposed of.

NOTICE OF HEARING-ZON. VARIANCE

In regard to petition for variance from regulations of Zoning District #1, consent for this variance having been given by owners John R. and Mary E. Collins, and Thomas J. and Bettie B. Collins, the following notice was prepared for publication:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM PLANNING AND  
ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT #1,  
MISSOULA COUNTY, MONTANA

NOTICE is hereby given that a petition has been filed by Jack M. and Doris D. Greene for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #1 for the purpose of erecting and operating an apartment house consisting of not more than fifteen (15) units on parcel of land situated in the NW-1/4 SW-1/4 of Section 14, Township 13 North, Range 19 West, in the Rattlesnake area of Missoula County, Montana.

That the Board of County Commissioners of Missoula County, Montana, will, on the 22nd day of October, 1963, at the hour of 10:30 A. M., at the Office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 2nd day of October, 1963.

S/ Wm. Lucier  
Chairman, Board of County Commissioners  
S/ Martin S. Behner  
County Clerk and Recorder

Publish:  
October 4, 11, and 18, 1963

ABATEMENT

The following abatement was approved and signed this date:

#968 - For year 1962, on Lots 2 and 3, Block 1, Schwandt Addition, in the amount of \$191.46. Reason - double assessment on improvement.

ASSIGNMENT OF CONTRACT-  
ASPHALT PLANT

The following Assignment and Guaranty was received and acknowledged this date:

ASSIGNMENT AND GUARANTY

FOR AND IN CONSIDERATION of the sum of Thirty-one Thousand Five Hundred Nine and 44/100 Dollars (\$31,509.44) the undersigned sells, assigns and delivers to The Security State Bank, Polson, Montana, Assignee, that certain contract for sale dated September 24, 1963, by and between READY MIX CONCRETE COMPANY, Polson, Montana, and MISSOULA COUNTY, MONTANA, and the undersigned's title to the property therein described, and warrants that the balance unpaid and owing on the contract is now Thirty-two Thousand and no/100 Dollars (\$32,000.00) and guarantees payment to Assignee of said balance. If the property has been repossessed and the undersigned fails to pay the required sum on demand, Assignee may sell the property for the account of undersigned at public or private sale, with or without notice, and apply the proceeds, first, to the expenses for retaking, storing, repairing and selling the property; second, to the satisfaction of the liability of the undersigned hereunder, and undersigned agrees, upon demand, to pay any deficiency. If this guaranty be placed with an attorney for collection, undersigned agrees to pay reasonable attorney's fees. No extension, waiver, modification or settlement of any obligation of Buyer, or repossession of the property, shall affect undersigned's liability hereunder and undersigned waives notice of acceptance of this guaranty, notice of non-payment and of non-performance and prior legal proceedings against Buyer. Dated September 27, 1963.

S/ Harry Miller, Partner  
S/ Charles Platt, Partner

FLATHEAD CRUSHING AND PAVING  
By: S/ Harry Miller  
Sec. Treas.

ATTEST:  
S/ Harry Miller  
Secretary

SEAL

STATE OF MONTANA )  
: ss.  
County of Lake )

On this 27th day of September, 1963, before me, J. R. Grinde, a Notary Public for the State of Montana, personally appeared Charles Platt and Harry Miller, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S/ J. R. Grinde  
Notary Public for the State of  
Montana, Residing at Polson, Montana  
My commission expires Mar. 18, 1964.

STATE OF MONTANA )  
County of Lake ) ss,

On this 27th day of September, 1963, before me, J. R. Grinde, a Notary Public for the State of Montana, personally appeared Harry Miller, known to me to be the Secretary-Treasurer of Flathead Crushing and Paving, the corporation executing the foregoing Assignment and Guaranty, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S/ J. R. Grinde  
Notary Public for the State of  
Montana, Residing at Polson, Montana  
My commission expires Mar. 18, 1964.

RECEIPT IS HEREBY ACKNOWLEDGED of an executed copy of the within Assignment and Guaranty of that certain contract by and between Ready Mix Concrete Company, Polson, Montana, and Missoula County, Montana, to The Security State Bank, Polson, Montana, and the undersigned HEREBY AGREE to remit the proceeds of said contract to Ready Mix Concrete Company and The Security State Bank, Polson, Montana.

BOARD OF COUNTY COMMISSIONERS,  
Missoula County, Montana  
S/ Wm. Lucier

ATTEST:  
S/ Martin S. Behner  
Clerk of the Board  
SEAL

Letter forwarding the above, with executed acknowledgment of receipt of copy, was written to The Security State Bank, Polson, Montana, this date.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3, 1963."

  
Chairman

  
Clerk

: : : : :

October 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board for August, 1963.

#### DISCUSSION

L. G. Zipperian, with his attorney Anthony F. Keast, were in to discuss business with the Commissioners.

#### OPEN BIDS-RADIO EQUIP.

At 10:30 A. M., the time as advertised, the following bids for furnishing the County Road Department with new FM 2-way Radio Equipment, were opened and read:

#1 - General Electric  
Mountain View Road  
Lynchburg, Virginia

RE: BID FOR MOBILE RADIO EQUIPMENT  
OPENING OCTOBER 3, 1963, 10:30 AM

Board of County Commissioners  
Missoula County  
Missoula, Montana

Attention: County Clerk and Recorder

Gentlemen:

In accordance with your Invitation to Bid and Specifications dated September 13, 1963, we are pleased to submit the attached bid on all new General Electric FM two-way radio equipment for Missoula County.

The equipment proposed meets or exceeds all requirements and the specifications of the Federal Communications Commission, Electronic Industries Association, and OCDM and in addition offers the following specific features:

#### BASE STATION

330 Watt output - 33% more power than the 250 watts called for.

Power output meter on cabinet to enable instant reading of output for faster more accurate servicing.

Automatic voltage regulation of the power tube for longer life and highest efficiency.

#### MOBILE UNITS

Torture tested "High Reliability" mechanical design.

Lowest standby battery drain of any 80 watt mobile radio available today - 40 milliamps

#### MOBILE UNITS

Smallest 80 watt mobile radio available today with the most mounting flexibility.

Waterproof transmitter keying solenoid eliminating troubles encountered in dirt catching multicontact relays.

10 Watts of voice power in a loud speaker which can be clipped to a window for out-of-car listening.

Plug-in transistors for faster and thus more inexpensive testing and servicing.

The alternate bid provides fixed relay and control station equipment for radio control of the base station if wire line is not available. We offer an option for this alternate control. If intercom between remote control units is not a definite requirement, one of the remote control units could be eliminated at a saving of \$205. In this case the control station in the office would be operated directly. Then intercommunication with the shop remote would not normally be available.

A Bid Bond covering the required amount is attached. Upon award a 100% Performance Bond will be furnished.

Full warranty information is to be found on the equipment pages. In addition we call your attention to the life time crystal and receiver selectivity guarantees offered by General Electric Company. Full descriptive literature is attached.

Replacement parts are available locally from Jack's Radio-Electronics, 1260 West Broadway, Missoula, Montana, and from the General Electric Regional Replacement Parts Warehouse at 565 Broadway, Redwood City, California. Such parts will be available for a minimum period of five years from delivery.

As required, full assistance will be furnished in preparing the information necessary for filing the FCC license applications.

In analyzing the equipment offered we believe you will be particularly interested in the evaluation report from Fort Monmouth, the Army's leading electronic center, wherein General Electric equipment was chosen after exhaustive competitive tests. This report is attached.

We thank you for this opportunity to quote on your radio system, and we will be happy to work with you in anyway to provide you with the best possible communications system.

Very truly yours,

S/ D. N. Corbin  
D. N. CORBIN  
District Sales Manager  
DNC:jca  
encls

COMMUNICATION EQUIPMENT PROPOSAL

QTY		DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1	General Electric VO39NR 330 Watt, 2-wire or 4-wire 500/600 ohm remote control base station with meter switch and cabling		
2	2	General Electric RC4 remote control units with compression amplifier and intercom switch		\$ 2,521.00
3	1	6009 5.8 db gain station master an- tenna with tower brackets		
4	1	80' length type 6771 1/2" foam Heliax Transmission line with type 6761 connector kit		
5	7	General Electric RE73KA6-3172 80 watt trunk mount 12 volt positive or nega- tive ground mobile units including special splash cover and 10 watt audio output loud speaker with extension cable and window clip	\$687.00	4,809.00
6		Installation Base station, remotes and antenna Mobile Units	35.00	155.00 245.00
TOTAL PRICE . . . . .				\$7,730.00

The mobile units quoted above may be purchased in any quantity above or below the quantity shown.

F.O.B. Missoula, Montana  
Delivery and installation to be made within seventy-five (75) days from award and/or notification of assigned frequency.

Payment to be made in February 1964

This quotation is void unless accepted within sixty (60) days from date hereof and, in the meantime, is subject to change upon notice. This quotation is made subject to our standard conditions of sale printed on the reverse side of this page.

Alternate Bid for Radio Control of Base Station

QTY		DESCRIPTION	UNIT PRICE	TOTAL PRICE
1 a	1	Additional radio control components to furnish Item 1 as a VO39NY station		
7	1	General Electric DO42NY450-470MC fixed relay station		
8	1	General Electric T142N-3301450-470MC control station with remote control adapter		\$ 1,581.00
9	3	6023 10 db gain corner reflector antennas (2 required at fixed relay for full control of station)		
10	3	50' lengths 6062 transmission line with 6052 connector kits		
11		Installation of fixed relay and control station with antennas		135.00
TOTAL PRICE . . . . .				\$ 1,716.00

F.O.B. Missoula, Montana  
Delivery and installation to be made within seventy-five (75) days from award and/or notification of assigned frequency.

Payment to be made in February 1964

Bid bond written on the Federal Insurance Company in the amount of \$1,300.00 accompanied the above bid.

#2 - Motorola Communications and Electronics Inc.  
Rainbow Hotel, Rm. 252  
Great Falls, Montana

October 3, 1963

Office of the Clerk and Recorder  
Missoula County Court House  
Missoula, Montana

Gentlemen:

Thank you for your request for bids on furnishing and installing FM 2-way radio equipment. The following quotation is submitted for your consideration.

Item	Qty	Description	Unit Price	Total Price
1	1	Motorola model B93AKB-1100D, 300 Watt, Remote Control Base Station.	1,650.00	1,650.00
2	2	Motorola model T-1200A Remote Control Consoles with TLN-6149A Intercom Switch and TU-532A Mic.	215.00	430.00
3	1	Motorola model TDD-6010A, 5.8 db gain Omni-directional antenna with mounting clamps.	183.00	183.00
4	1	Motorola model TDN-6009A, 80' Transmission Line It, 1/2" foam heliax with connectors.	53.00	53.00
5	7	Motorola model Uh3HHT-1100C, 80 Watt, Trunk-Mount MOTRAC mobile units with accessories.	780.00	5,460.00
6		Installation of all items.		400.00
			TOTAL	8,176.00

ALTERNATE

For radio control the following additional equipment is required.

Item	Qty	Description	Unit Price	Total Price
7	1	Motorola model J44AAY-1000BA, 18 Watt, 450 Mc. Repeater (RA)	1,020.00	1,020.00
8	1	Motorola model L44BBB-1000A, 18 Watt, 450 Mc. Control Station with remote adapter.	580.00	580.00
9	3	Motorola model DS-9602, 10 db gain Helix antenna.	117.00	351.00
10	3	Motorola model TDN-6010A 60' Transmission Line	45.00	135.00
				\$2,036.00

A Performance Bond signed by a resident agent of the Maryland Casualty Company in the amount of 10% of the bid is enclosed.

Descriptive literature covering the equipment proposed is enclosed.

Terms of sale are net 30 days items as shipped, and shipment will be made F.O.B. Missoula, Montana, within six to eight weeks after receipt of your order at our factory with F.C.C. approved frequencies that are compatible.

Motorola radio equipment and parts therefor, other than tubes, vibrators, crystals and Permakay filters are guaranteed by Motorola for a period of one year from the date of installation against defects in design, material and workmanship. Tubes and vibrators carry their own standard manufacturers warranty of ninety days or one thousand hours whichever first occurs. Motorola's transmitter and receiver crystals are unconditionally guaranteed by Motorola for a period of three (3) years from the date of installation. Motorola's Permakay filters are unconditionally guaranteed by Motorola for the life of the radio equipment. All Motorola equipment meets the FCC engineering standards and meets or exceeds both mechanical and electrical engineering standards as proposed by the Electronics Industries Association.

Thank you for your invitation to bid on this equipment. Your consideration of the many outstanding features of Motorola equipment should merit our receiving your award.

Yours very truly,

MOTOROLA  
Communications & Electronics, Inc.  
S/ Bobby J. Hudson  
Bobby J. Hudson  
Zone Sales Manager

Bid bond written on the Maryland Casualty Company of Baltimore for 10% of the amount of the bid, accompanied the above proposal.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids be taken under advisement."

REPORT

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for August, 1963.

## IN RE. SEELEY LAKE AIRPORT

Letter was received from the State Aeronautics Commission, Helena, Montana, in which it was clarified that Missoula County (in accordance with Secs. 1-809(a) and 808(d) of the Municipal Airport Act of 1947, as revised 1961) could own land in Powell County and could send their equipment to maintain and grade the airport portion contained therein. This was a matter that arose at their meeting on September 25, 1963.

## IN RE. SPEC. IMP. DIST. #125

Letter was directed to the County Treasurer under date of September 30, 1963, requesting that balance of \$20.25 remaining in Spec. Imp. Dist. #125 fund, plus September receipts of 3.10, making a total of \$23.35, be transferred out by Journal Voucher, to go to the General Fund. This district received no bids, consequently no construction work done, so there is to be no district.

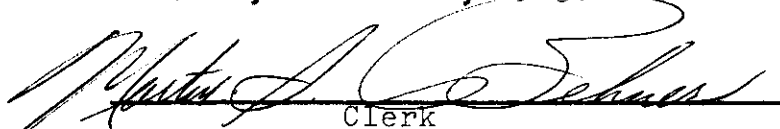
## INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer's office the Indemnity Bond of Milltown Garage, Ralph Yule, owner, as Principal, and R. C. Runke and Julie A. Thomas, as Sureties, in the amount of \$203.18, and instructed that new warrant be drawn for \$101.59 in lieu of warrant described as "warrant on the Transportation Fund, numbered 3, issued through the Clerk of Sch. Dist. #14 on September 12, 1963, to Milltown Garage (Ralph Yule, owner), drawn upon the County Treasurer of Missoula County", now unable to be found and presented for payment. Letter was directed to Mrs. Aafje M. Demmons, Clerk of School District #14, Bonner, in this regard.

The Board handled regular county business and signed payrolls during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 4, 1963."

  
Chairman

  
Clerk

: : : :

October 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORT

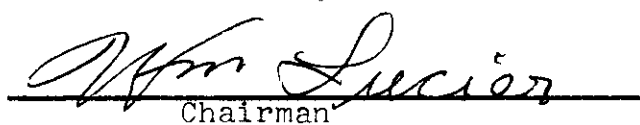
The Board examined, approved and ordered filed the monthly report of Justice of Peace J. E. Brodie for September, 1963.

## PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Tanner Addition No. 2, with stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 11, F-11. Sanitary restrictions are placed against this plat.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 7, 1963."

  
Chairman

  
Clerk

: : : :

October 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## IN RE. COURTHOUSE ADDITION

Copy of preliminary plans and supplemental data for Project No. P-Mont-3195, Addition to Courthouse and Jail, Missoula County, Montana, were mailed to Mr. L. R. Durkee, Director for Northwest Operations, Housing and Home Finance Agency, Seattle, Washington, this date. Copy of forwarding letter was left with Witwer & Price, Architects. It was requested of the Housing and Home Finance Agency that authorization be given to proceed with the final planning for this project.

## INSPECTION TRIP

The Board inspected property, adjacent to the Walt Peery property, on south side of Missoula.

The Board handled regular county business during the day.



Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : :

October 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND HEARING

The Commissioners attended the hearing on agricultural lands held at Montana State University by the State Board of Equalization.

REPORTS

The Board examined, approved and ordered filed the Monthly Report for September, 1963, and Quarterly Report for period ending September 30, 1963, of Clerk of District Court J. R. Donehoo.

RESOLUTION

The following resolution was passed and adopted this date: -

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 8th day of October, 1963.

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 9, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

October 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement:

#969 - For Year 1962, on Lot 3, Lindsay Addition, in amount of \$14.62 - Reason, double assessment.  
WELFARE - Attended Welfare Board meeting, approving and ordering filed 44 cases disposed of.  
WAGE SCHEDULE AGREEMENT

The following agreement, signed by all parties concerned, was received from Joe Crosswhite, of I.U.O.E. Local #371, Kalispell:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.

3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.

4. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Time and one-half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employee's regular rate of pay. The work week, hours, and overtime shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A. M. and return to shops at 5:00 P. M. Equipment working under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.

5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctor's certificate required. Sick leave shall be governed by the opinion of the Attorney General.

6. WAGE SCALE:	<u>Operating Engineers</u>	<u>July 1, 1963</u>
	Air Compressor Operator	2.92 \
	Caterpillar Operator	2.92
	Crusher Operator	2.92
	Mixer Operator	2.92
	Mower Operator	2.92
	Patrol Operator	2.92
	Power Broom Operator	2.92
	Roller Operator	2.92
	Scoopmobile Operator	2.92
	Distributor Operator	2.92
	Tournapull Operator	3.07
	Shovel Operator	3.07
	Pile Driver Operator	3.07

#### MONTHLY SALARIES

Maintenance Operator	465.00
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7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.

8. Missoula County employees shall be granted all legal holidays, as paid holidays, as follows:

1st Day of January, New Year's Day  
 12th Day of February, Lincoln's Birthday  
 22nd Day of February, Washington's Birthday  
 30th Day of May, Memorial Day  
 4th Day of July, Independence Day  
 1st Monday of September, Labor Day  
 12th Day of October, Columbus Day  
 11th Day of November, Veteran's Day  
 25th Day of December, Christmas Day

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.

10. Seniority shall prevail at all times.

11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts, involved shall be maintained, according to the seniority list.

12. Vacation periods to apply according to State Law.

13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred sixty-five (465.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a day's work. Forty (40) hours shall constitute a week's work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.

14. There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the county; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairman upon five (5) days' written notice to the other Chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on/or before November 1, 1963, as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on/or before November 1, 1963 as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved be referred to the County Commissioners.

15. This agreement shall remain in force and effect from July 1, 1963 to June 30, 1964 and shall thereafter automatically renew itself from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1st day of July, 1963.

County of Missoula  
By: S/ Wm. Lucier  
S/ G. D. Shallenberger  
S/ H. W. Stoutenburg


International Union of Operating Engineers  
Local #371  
By: S/ Joe Crosswhite

ATTEST:  
S/ Martin S. Behner  
County Clerk  
SEAL

ATTEND FOREST LANDS MEETING

Commissioner Lucier attended the Forest Lands Meeting held at MSU by St. Bd. of Equalization. The Board handled regular county business and signed claims during the day. Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1963."

  
Chairman

  
Clerk

October 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CORONER'S REPORT

The Board examined, approved and ordered filed the County Coroner's Report for September, 1963.

ACCEPT BID-2 WAY RADIO EQUIPMENT

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Motorola Communications and Electronics Inc. be accepted on the furnishing and installing FM 2-Way Radio Equipment for County Road Department in the amount of \$8,176.00."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1963."

  
Chairman

  
Clerk

October 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WAGE SCHEDULE AGREEMENT

The following agreement, signed by all parties concerned, was received from the Secretary of Local #448:

WAGE SCHEDULE AND AGREEMENT BETWEEN THE COUNTY OF MISSOULA AND THE TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN & HELPERS, LOCAL 448, MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees of Missoula County coming under the jurisdiction of the Teamsters, Chauffeurs, Warehousemen and Helpers Union Local 448.
2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this Agreement. Steadily employed employees and extra employees shall be designated on such lists.

5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday, shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and overtime shall also apply to Section Men and men paid by the month. All foremen and assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE --- TEAMSTERS:

Effective  
July 1, 1963

Timekeeper . . . . .	\$2.77 per hour
5 cu. yds or less, WLC dump box . . . . .	2.77 per hour
5 to 7 cu. yds, inclu WLC dump box . . . . .	2.82 per hour
Grease Men and Service Men . . . . .	2.77 per hour
Distributor Driver, 1,000 gallons or less . . . . .	2.77 per hour
Distributor Driver, over 1,000 gallons . . . . .	2.92 per hour
Warehousemen, Partsman and Floormen . . . . .	2.77 per hour
Flusher Driver and Helpers . . . . .	2.77 per hour
Snow-go . . . . .	3.07 per hour
Dump Man . . . . .	2.77 per hour
Water Tank Driver . . . . .	2.92 per hour
Winch Truck & "A" Frame . . . . .	2.92 per hour
4-Wheel Trailer & Lowboys . . . . .	2.92 per hour
Truck Driver Helpers . . . . .	2.77 per hour
Jack Hammer Operator . . . . .	2.92 per hour
Booster Driver, 1,000 gals or less . . . . .	2.77 per hour
Booster Driver, over 1,000 gals . . . . .	2.87 per hour
Combination man . . . . .	2.87 per hour
Flat Trucks, 3 to 5 tons . . . . .	2.77 per hour
Flat Trucks, 5 to 8 tons . . . . .	2.92 per hour
Pull Broom . . . . .	2.92 per hour
Broom Winder . . . . .	2.85 per hour
Power Broom . . . . .	2.85 per hour
Section Men . . . . .	\$465.00 per month

7. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.

8. Any classifications not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.

9. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hour's pay, unless notified the previous day not to report the following day.

10. Missoula County employees shall be granted all legal holidays as paid holidays, as follows:

1st Day of January, New Years Day  
12th Day of February, Lincoln's Birthday  
22nd Day of February, Washington's Birthday  
30th day of May, Memorial Day  
4th Day of July, Independence Day  
1st Monday of September, Labor Day  
12th Day of October, Columbus Day  
11th Day of November, Veteran's Day  
25th Day of December, Christmas Day

Every day appointed by the President of the United States or by the Governor of the State of Montana for a Public Fast, Thanksgiving or Holiday.

On all said holidays on which work is not performed by the employee, such holidays shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

11. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.

12. Seniority shall prevail at all times.

13. There shall be twelve (12) paid sick leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.

14. Employees of city, county, and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this Agreement.

15. Vacation periods to apply according to State Law.

16. There shall be established a Joint Labor Management Committee, consisting of three (3) principals, one of which shall be Chairman, and three (3) alternates appointed by the County; and three principals, one of which shall be Chairman, and three (3) alternates appointed by the unions that are parties to a labor agreement with Missoula County.

This committee shall meet subject to the call of either of the two Chairman upon five (5) days written notice to the other chairman.

The County shall inform the Unions signatory to a labor agreement with Missoula County by letter on or before Oct. 1, 1963 as to the identity of the principals and alternates appointed and Chairman designated by them. Likewise the Unions shall inform the County by letter on or before Oct. 1, 1963 as to the identity of the principals and alternates appointed and Chairman designated by them. In the absence of one of the principals, he shall designate an alternate to take his place. Only principals or alternates replacing them shall be allowed to vote. In the event this committee is unable to agree or come to a decision by majority vote, on a case, it shall, at the request of either party involved be referred to the county commissioners.

This Agreement shall remain in force and effect from July 1, 1963 to June 30, 1964, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 26th DAY OF SEPTEMBER, 1963.

Teamsters, Chauffeurs, Warehousemen  
and Helpers, Local No. 448, affiliated  
with the International Brotherhood of  
Teamsters, Chauffeurs, Warehousemen  
and Helpers of America

COUNTY OF MISSOULA

COUNTY COMMISSIONERS

By S/ F. M. Burger  
Secretary-Treasurer

S/ Wm. Lucier  
S/ G. D. Shallenberger  
S/ H. W. Stoutenburg  
COUNTY SURVEYOR  
S/ Paul L. Vick

ATTEST:

S/ Martin S. Behner

Clerk

SEAL

LABOR MANAGEMENT COMMITTEE

The following people were named for the Labor Management Committee as proposed under the new labor contract.

Principals: Paul L. Vick, County Surveyor  
Ray Clinkingbeard, Road Superintendent  
Marion D. Abernathey, Chief Accountant

Alternates: William Lucier, Chairman, Board of County Commissioners  
G. D. Shallenberger, County Commissioner  
H. W. Stoutenburg, County Commissioner

The Unions are being notified of the above appointments.

#### APPOINTMENTS-WATER POLLUTION STUDY

The following persons were appointed to the Water Pollution Subcommittee of the Water and Air Pollution Study Group, for a period of one year: George Borchers, Frenchtown; Max Hughes, Lolo; and Jack Creighton, 324 Alder, Missoula. Notification of appointment was sent to each.

#### NOTICE-TAX DEED APPLICATION

In accordance with Resolution passed and adopted on October 8, 1963, (Page 587 of this Journal), the following Notice of Application for Tax Deed was prepared for publication:

#### NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 11th day of December, 1963, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

#### PLATTED LAND

<u>ADDITION</u>	<u>LOTS</u>	<u>BLOCK</u>	<u>AMOUNT</u>
Butte	1 thru 6	11	1,200.46
C & D Orchard Homes	Part 23	Plat B	195.54
C & D Orchard Homes #2	E-1/4 of 9		474.78
C & D Orchard Homes #3	23	5 acres	318.64
Carline		All 4 & 5	179.09
Carline	17 & 18	17	224.53
Carline	10 & 12	28	138.24
Carline	35	54	
Carline #3	36	54	240.74
Carline #2	10	"F"	71.10
Carline #3		All "Y"	11.14
Cook	41 thru 45	4	214.64
Daly	1 thru 4	29	256.47
Daly	25 & 26	33	528.69
Daly	19 thru 22	51	744.08
Diamond L Bar Ranch			
Lake Shore Tracts	42		46.67
Frenchtown	1	10	5.29
Frenchtown	20	14	53.45
Glenwood Park	10 & 11	16	1,198.10
Supp. to Glenwood Park	14 & 15	D	1,303.95
Knowles	6	33	2,471.79
Low's	5	17	122.32
Low's	8 & 9	17	496.55
Marilann	3 & 4	1	9.87
McCormick	5	5	798.53
McCormick #2	1/2 Int. 41 thru 44	9	21.24
McCormick #2	37, 38, W-1/2 39	17	136.38
Montana	14 & 15	13	1,389.63
Park	E 100' of 9 & 10		
	All 11 thru 14	7	297.23
Park	S 1' of N 4-1/2' of 4		
	N 3-1/2' of 6, 1/2 vacated alley	27	3.15
Pattee Canyon Addn. to Far Views	1		485.66
Pattee Canyon Addn. to Far Views	12		28.13
School	6 & 7	12	608.77
School	Frac. 13 thru 17	12	717.40
School	6	15	420.42
School	15 thru 17	24	294.91

School 5 acres	14	Center 272' of 11	12	333.87
School 5 acres	23 thru 26		15	254.07
Town Company	Frac. 15		121 Plat 4	31.53
Union	E 10' 21 & W 10' of 23, all 22	Blk. 16		226.21
Urlin	N 40' of Frac. 18, 19, 20		67	64.18
Urlin	1 thru 4		74	97.67
Urlin	14, W 20' 15		76	381.37
Urlin	Frac. 12		96	260.89
Urlin	5, W-1/2 4		97	392.75

ACREAGE

Description	Section	Twp.	Rge.	Acres	Amount
SE-1/4 SW-1/4, S-1/2					
SE-1/4, NE-1/4 SE-1/4	20	13	15	160	
W-1/2 Part SW-1/4 SE-1/4	21	13	15	327	
W-1/2	28	13	15	320	1,199.39
E-1/2 E-1/2	30	13	15	160	
S-1/2 SE-1/4	32	13	15	80	1,435.14
SW-1/4 SW-1/4	20	13	15	40	
All	29	13	15	640	692.89
In S-1/2 Plat T	16	13	18	1	10.60
S-1/2 SW-1/4, W-1/2 SE-1/4	4	13	18	160	132.98
In SE-1/4 404' x 216'	17	13	18	2	262.04
SW-1/4 SW-1/4 S of NP R/W	28	15	21		68.38
In SE-1/4 SW-1/4 Plat P-1	30	16	19		20.60
Part N-1/2 NW-1/4					
Plat 'A'	33	15	21	10	28.22
In NE-1/4 Plat S	27	12	17	5	12.45

IMPROVEMENTS ON LEASED LAND

SECTION	TOWNSHIP	RANGE	DESCRIPTION	AREA	AMOUNT
16	13	18	Tract in SW-1/4	Zaugg Land	237.41
26	21	17		Jasper Best Land	39.09
10	16	15	NE-1/4 NW-1/4	Clearwater	
			Lot 9	(State Land)	70.51
29	17	15		Marshall Gray Land	93.79
10	16	15	Lot 44	State Land	55.81
14	16	15	N-1/2 Lot 2	State Land	20.94
1	14	23	Lot 18		4,320.05
16	17	15	Lot 6	State Land	34.98
24	13	19	In NE-1/4 NE-1/4	Rother Land	1,129.35
			Plat 4-2		
35	20	16		Forest Service	160.72
16	13	18	S-1/2 SW-1/4 SE-1/4	On 5 acres	481.13
			Plat F		
35	13	19		Carl Peterson Land	37.72
Milltown	Lot 2	Block 3			102.14
R. M. Cobban Orchard Homes					56.41
Glenn Park Addn.	Lot 9	Block 16			118.10

MINING CLAIMS

Lot L	17	25	18 acres	Housom Placer 2/16 Int.	32.00
Lot S	17	25	18 acres	Housom Placer 2/16 Int.	21.95
28	13	14	Rambler Lode #5844	10/24 Int.	
33	13	14	Mammoth #4448		
32	13	14	Mammoth Mill #4585	2/3 Int.	
23 & 28	13	14	Crystal Springs #9954		
28	13	14	Mammoth, Jr. #9953		153.90

IRRIGATION ASSESSMENTS

Cook Addn.	Lot 25	Block 4		164.07
Low's Addn.	lot 14 & 15	Block 2		269.42

Dated this 11th day of October, 1963, Missoula County, Montana, Applicant.  
By Order of the Board of County Commissioners of Missoula County, Montana

S/ Martin S. Behner  
MARTIN S. BEHNER, Clerk of the Board

Pub. Oct. 15, 25 - Nov. 8, 15, 29, 1963

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 14, 1963."



Chairman



Clerk

October 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION LEAVE STATE

John Steele, Civil Defense Director, was given permission to be out of the state October 14, 15 and 16, 1963.

The Board handled regular county business and signed amended plat during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1963."

  
Chairman

  
Clerk

: : : : :

October 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

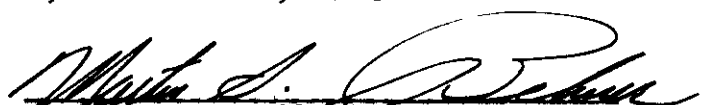
INSPECTION TRIP

The Commissioners inspected the paving machine in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 16, 1963."

  
Chairman

  
Clerk

: : : : :

October 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

The following resolution was received from the City this date:

RESOLUTION NO. 2365

A RESOLUTION CLOSING AND VACATING A PORTION OF DAKOTA STREET BETWEEN THE EAST LINE OF HICKORY STREET AND THE WEST LINE OF COTTONWOOD STREET IN THE CITY OF MISSOULA, MONTANA

WHEREAS, the property owners abutting on Dakota Street between the east line of Hickory Street and the west line of Cottonwood Street in the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, did on the 9th day of September 1963, pass Resolution No. 2359 declaring it to be the intention of the City Council of the City of Missoula, Montana, to close and vacate that portion of Dakota Street between the east line of Hickory Street and the west line of Cottonwood Street in the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close and vacate said street has been published in the Times, a weekly newspaper in the City of Missoula, Montana, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, said publication having been made on the 12th day of September 1963, and again on the 19th day of September 1963, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of the said street,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the portion of Dakota Street between the east line of Hickory Street and the west line of Cottonwood Street in the City of Missoula, Montana, be, and it is hereby, closed and vacated.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 14 day of October 1963.

Edward L. Shults/s/  
Edward L. Shults, Acting Mayor

ATTEST:  
S/ Alice M. Jaqueth

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS:  
CITY OF MISSOULA )

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2365 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.



Dated this 15th day of October, 1963.

S/ Alice M. Jaqueth  
City Clerk for the  
City of Missoula, Montana

SEAL

INSPECTION TRIP

The Commissioners inspected county property south of the High School and Fort Missoula.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 26 cases disposed of.

AMENDED PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of the Amended Plat of Portion of Wornath Orchard Tracts. Filed in Book 7, Page 12, F-12.

The Board handled regular county business during the remainder of the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 17, 1963."

  
Chairman

  
Clerk

: : : :

October 17, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. PPIS. REFUND

Warrant #29085 in the amount of \$248.50 was received from the City this date as refund of prisoners' board for the month of August, 1963.

CERTIFICATE

In regard to project for addition to County Court House and Jail, the Board signed certificate that a separate planning account has been opened in the First National Bank, and that the Federal advance together with such other funds as may be required to pay the planning cost of the project will be deposited therein. This certificate was forwarded to the Seattle Area Office of the Housing and Home Finance Agency.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1963."

  
Chairman

  
Clerk

: : : :

October 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

In connection with Form CFA-430, Request for Review and Approval of Planning Documents by the Housing and Home Finance Agency, for addition to existing county courthouse to provide office space and county jail, suggested form of resolution was completed as follows:

"WHEREAS, Board of County Commissioners, Missoula County, Montana accepted an offer from the United States Government for an advance for preparation of planning documents pertaining to a public work described as construction of an addition to the county courthouse; and

WHEREAS, Witwer & Price was engaged to prepare the planning documents for the aforesaid public work, and said architect and/or engineer has completed documents and submitted them for approval; and

WHEREAS, the completed planning documents have been carefully studied and are considered to comprise adequate planning of the public work essential to the community and within the financial ability of the Board of County Commissioners, Missoula County, Montana to construct;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, the governing body of said applicant, that the planning documents submitted by Witwer & Price as the basis for detailed

planning of the Addition to the County Courthouse dated September, 1963, and the statements in Form CFA-432, Request for Review and Approval of Planning Documents, in connection with Housing and Home Finance Agency Project No. P-Mont-3195 be and the same are hereby approved; and that certified copies of this resolution be filed with the Housing and Home Finance Agency."

The Form CFA-430 was signed by Wm. Lucier as Chairman of the Board, and certified to by Clerk & Recorder Martin S. Behner. Three copies were mailed to the Housing and Home Finance Agency Seattle Regional Office, together with attachment #11 as to statement of action required to finance the project, and fee statement of Witwer & Price, Architects.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 21, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

October 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIPS

The Commissioners made inspections throughout the County with the County Surveyor during the day, including Petty Creek Road, Lolo Road, new bridge at Lothrop, Frenchtown street paving, and Reely's track west of Missoula.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 22, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

October 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### HEARING ON PET. FOR VARIANCE

At 10:30 A. M., the time advertised, hearing was held by the Board of County Commissioners on petition filed by Jack M. and Doris D. Greene for permission to vary from the regulations governing Missoula County Planning and Zoning District #1 in the Rattlesnake area, for the purpose of erecting and operating an apartment house consisting of not more than 15 units on parcel of land situated in NW-1/4 SW-1/4 of Section 14, Township 13 North, Range 19 West.

Thirty-six residents of the area signed as present. Chairman Lucier read the notice, and called attention to the fact that although the Greenses had petitioned for the variance, record owners of the property involved are John R. and Mary E. Collins, and Thomas J. and Bettie E. Collins, who had signed a statement consenting to the variance requested by the Greenses.

A series of opposing petitions containing 103 signatures were submitted in support of the opinions expressed that an apartment house would commercialize the area and threaten the future of Zoning District #1. It was brought out that a 15-unit apartment house is definitely a violation of the zoning ordinance, which permits one and two-family dwellings only, and that Section 2 of 16-4103, R.C.M. 1947 gives the Board of County Commissioners power to authorize variance when, owing to special conditions, the literal enforcement will result in unnecessary hardship. Section 2, it was stated, eliminates issuance of a variance, as petitioners must prove that non-issuance would result in a hardship.

A call for show of hands on the variance brought only two hands for, and all the rest against. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the matter of the variance requested by Mr. Greene be taken under advisement until a future date."

#### BRIDGE BOND REPORT

The following report on bonds was received from the County Treasurer this date:

October 21, 1963

#### FIRST NATIONAL BANK OF MISSOULA

No. H 8087	County of Missoula, Montana	3.50%	10 at 1,000 - Due 11-1-64	\$10,000.00
	Bridge Bond			
No. H 8088	County of Missoula, Montana	3.50%	10 at 1,000 - Due 11-1-65	\$10,000.00
	Bridge Bond			

ADMISSION TO GALEN

Application for admission to Montana State Tuberculosis Sanitarium at Galen for Robert Sommons was approved and signed by the Board this date. Information as to admission was turned over to the County Auditor.

ABATEMENTS

The Board approved and signed the following abatements:

- #970 - For year 1963 - Lot 22, Block 6, Cooks Addition, in amount of \$341.22. Wrong valuation used in extending taxes.
- #971 - For year 1963 - Lot 15, Block 85, Urlin Addition, in the amount of \$267.94. Part of valuation should have been in SD#4, and not in SD#1.
- #972 - For year 1963 - Lots 2, 3 and 4, Block 63, Carline Addition, in the amount of \$17.00, Missoula Irrigation only. County took tax deed February 20, 1963.
- #973 - For year 1963 - Lots 16 and 17, Block 23, Carline Addition, in the amount of \$364.92. Trailer House assessed on Pers. Prop. #1424, therefore a double assessment.
- #974 - For year 1963 - Personal - Boat and Motor, in the amount of \$14.36. Double assessment.
- #975 - For year 1963 - Lot 9, Block 2, Hughes, in the amount of \$399.06. Wrong valuation used in figuring taxes.
- #976 - For year 1963 - Lot 4, Lolo View Acres, in the amount of \$17.28. Wrong valuation was used in figuring taxes.
- #977 - For year 1963 - Lots 3 and 4, Block 7, Cooks Addition, in the amount of \$40.56. Wrong valuation was used in figuring taxes.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 23, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

October 23, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined, approved and ordered filed the report of Sheriff William J. Walker for September, 1963.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 20 cases disposed of.

DENY PET. FOR VARIANCE

Petition of Jack W. and Doris M. Greene for variance from the terms of the zoning ordinances governing Missoula County Zoning District #1 in the Rattlesnake area in order that they might erect a 15-unit apartment house on parcel of land in the NW-1/4 SW-1/4 of Section 14, T13N, R19W, was denied upon motion of Commissioner Shallenberger, seconded by Commissioner Stoutenburg, and carried unanimously.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 24, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

October 24, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance for August and September, 1963, and the County Treasurer's Monthly Report to the Board of County Commissioners for September, 1963.

## APPRAISE PROPERTY

The Commissioners traveled to East Missoula to appraise Welfare property there.

## PROGRAM FOR ROAD MAINTENANCE

The following letter was sent this date in regard to road maintenance program:

Mr. Arwood Stickney, President  
Bunk Addition Neighborhood Committee  
Missoula, Montana

Dear Mr. Stickney:

Relative to the recent discussions between your group and Mr. Vick, the County Surveyor, we propose the following program for road maintenance be instituted in your neighborhood:

1. Grading, snowplowing, and related maintenance work to be performed by the Missoula County Road Department according to standard road department procedures on the following described existing roads:
  - A. Lane approximately 20' in width extending from South 3rd Street West, northerly through Lot 8 of Cobban & Dinsmores O. H. Addition #1 to Bunk Addition. Said lane being the presently used access to said Bunk Addition.
  - B. Also a lane approximately 20' in width extending westerly from above described lane in Section A and beginning 140 feet, more or less, south of the south boundary of Bunk Addition; said lane terminating at the west boundary of Lot 8, Cobban & Dinsmores O. H. #1.
  - C. Also, the roads adjacent to Lots 5 & 6 in Bunk Addition.
2. Missoula County will not accept these roads as county roads at this time. Any assistance rendered under this program will be considered meeting a public need on roads other than county roads. If at some time in the future, proper width rights-of-way and adequate alignment can be provided, re-consideration can be given to their status. Perhaps a better plan can be developed after construction of the Reserve Street Secondary Highway. This maintenance program may be revoked upon annual review by the Board of County Commissioners.

We are, indeed, happy to be able to work out a temporary solution to your problem. Recognition of the importance of good roads is basic to our policy, and we feel sure your group supports this idea.


S/ Paul L. Vick  
Paul L. Vick  
County Surveyor

BOARD OF COUNTY COMMISSIONERS  
S/ Wm. Lucier  
William Lucier, Chairman  
S/ G. D. Shallenberger  
G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg  
H. W. Stoutenburg, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1963."

  
Chairman

  
Clerk

: : : :

October 25, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## INSPECTION TRIP

The Board inspected the Tenth Street dike on Third Street.

## IN RE. WELFARE PATIENT

The Board met with Dr. Lampert, City-County Health Officer, Elizabeth Johnson of the Welfare Department, Michael G. McLatchy, Deputy County Attorney, and Meredith Fite, Fire Inspector at 11:00 A. M. with regard to Effie Earls, 816 Elm Street, senile welfare recipient needing to be moved from her present home damaged by fire in January, 1963. After some discussion as to problems arising from her stay in rest homes and her lack of cooperation at attempts for solution to her immediate problem, it was decided that Dr. Lampert and Mr. McLatchy would go out and make another attempt to move her to an apartment or cabin, perhaps with Attorney Don Worden's help, having had some influence with her on earlier occasions.

IN RE. SEELEY LAKE AIRPORT

Application for Construction of an Airport to Serve City of Seeley Lake and County of Missoula, with total estimated cost shown as \$27,049.00 and County's share shown as \$7,049.00 (704.90 per year for 10 years), was signed and forwarded this date to the Montana Aeronautics Commission at Helena.

ABATEMENTS

The Board approved and signed the following abatements:

- #978 - 1963 Real - Lot 18, Block 3, Treasure State Addn., in the amount of \$343.57 - Wrong valuation was used in figuring the taxes.
- #979 - 1963 Real - Lot 1, Block 1, Rosebud Addn., in the amount of \$222.23 - Wrong valuation was used in figuring the taxes.
- #980 - 1963 Real - Pt. Lots 2, 3 and 4, Pt. N-1/2 SW-1/4, W-1/2 NW-1/4, NE-1/4 NW-1/4 less Pt. sold and platted, Sec. 16, T13N, R18W; In S-1/2 Plat Z, Sec. 16, T13N, R18W; in the amount of \$278.46 - Wrong valuation was used in figuring the taxes.
- #981 - 1963 Real - Lots 1, 2, 3, 16, 17 and 18, Block 1; Lots 1 to 5, Block 3; Lots 1 to 4, Block 7, West Riverside #4, in the amount of \$421.76. Wrong valuation used in figuring the taxes.
- #982 - 1963 Real - Lot 3, Block 5, Bitterroot Homes Addn., in the amount of \$333.38. Property in City - should not have Fire District.
- #983 - 1963 Real - Lots 13 and 14, Block 11, Butte Addn., in the amount of \$282.06. Property in City - should not be assessed with Missoula Rural Fire District.
- #984 - 1963 Real - Lots 15 and 16, Block 11, Butte Addn., in the amount of \$290.90. Property in City - should not be in Rural Fire District.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 28, 1963."

  
Chairman

  
Clerk

: : : :

October 28, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BONDS

The Board of County Commissioners examined, approved and ordered filed with the County Treasurer's office Indemnity Bonds of the Missoulian-Sentinel, as Principal, and Lloyd C. Schermer and Guy Mooney, as Sureties, as follows:

- (1) In the amount of \$2854.40, for issuance of new warrant for \$1,427.20 in lieu of lost warrant written on Fair Fund, numbered 4271.
- (2) In the amount of \$171.70, for issuance of new warrant for \$85.85 in lieu of lost warrant written on Fair Fund, numbered 4287.

INSPECT PROPERTY

The Commissioners made an inspection trip to the gravel pit in Pattee Canyon, Mullen Road, and car bodies by the Missoula Livestock Auction yards.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 29, 1963."

  
Chairman

  
Clerk

: : : :

October 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected Welfare property and theattlesnake Bridge.

PERFORMANCE BOND

Performance Bond was received and approved for filing by the Board this date covering the furnishing and installing of FM two-way radio communications equipment by Motorola Communications & Electronics, Inc., purchased earlier for use by the County Road Department. This bond was dated October 23, 1963, in the amount of \$8,176.00, and written by the Maryland Casualty Company of Baltimore.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 30, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

October 30, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 63 cases disposed of.

The Board handled regular county business and signed payrolls during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 31, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

: : : :

October 31, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

IN RE. DRAINAGE-BELLEVUE ADDN #2

The following letter was sent this date:

October 31, 1963

Robert L. Deschamps, Sr.  
Deschamps Realty  
Palace Hotel Building  
Missoula, Montana

RE: Drainage Plan, Bellevue Addition #2

Mr. Deschamps:

Your proposed drainage plan in Bellevue Addition #2 at Michigan and 34th Streets as prepared by Peterson Engineering Company is satisfactory to Missoula County.

It should be clearly understood that Missoula County will bear no part of the proposed work.

In relocating the existing CMP culverts on 34th Street as shown on your plan, extreme care should be taken in their removal in order to assure an undamaged condition after installation in the new location.

No cross section of the proposed ditch on Michigan Street is shown on the plan, but it is assumed that the ditch will be of a shape conducive to economical maintenance. The ditch should be left with a neat and uniform appearance.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier  
William Lucier, Chairman

S/ Paul L. Vick  
Paul L. Vick  
County Surveyor

cc: Peterson Engineering  
Board of County Commissioners

ABATEMENTS

The following abatements were approved and signed this date:

- #985 - 1963 Real- Lot 15, Block 37, Maclay Addition, in the amount of \$270.94  
Wrong valuation was extended.
- #986 - 1963 Real - Tract in Lot 2, (Plat S-2), Sec. 1, T12, R20 (2 a.), in the amount of \$216.56.  
Property was put in District #1, should have been District #5.
- #987 - 1963 Real - Milltown Impts., Lot 11, Block 5 - in the amount of \$38.98.  
Double assessment.
- #988 - 1960 Real - Lots 17 and 18, Block 87, Carline Addition, in the amount of \$239.72.  
House assessed on wrong lots. See letter from Co. Assessor dated Oct. 25, 1963.
- #989 - 1961 Real - Lots 17 and 18, Block 87, Carline Addition, in the amount of \$266.96.  
House assessed on wrong lots. See letter from Co. Assessor dated Oct. 25, 1963,  
Abatement #988.
- #990 - 1963 Real - NE-1/2 Lot 3, Buttrey Acres #1, in the amount of \$141.86.  
This property is in Sch. Dist. #14, and not in S. D. #1.
- #991 - 1963 Real - E. 42' of E-1/2 of Lot 16, C & D Or. Ho. #2 (1 acre) in the amount of \$131.70.  
This property is not in the City.
- #992 - 1963 Real - Fra. Lot 17, C & D Or. Ho. #2 (3 a.), in the amount of \$253.26.  
This property not in the City.
- #993 - 1963 Real - Plat R, 100' x 70', in Lot 17, C & D Or. Ho. #2, in amount of \$182.12.  
C & D. Or. Ho. Plat R, 100' x 70' Lot 17 is not in the City.
- #994 - 1963 Real - Pt. Lot 17 (70' x 121.2'), C & D Or. Ho. #2, in the amount of \$135.04.  
This property is not in the city.
- #995 - 1963 Real - W. 151.4' of Lot 16, C & D Or. Ho. #2, in the amount of \$179.06.  
This property not in the city.
- #996 - 1963 Real - W. 122' of E-1/2 of Lot 16, C & D Or. Ho. #2 (2 a.), in amount of \$104.54.  
This property is not in the City.
- #997 - Fr. 18 and 19, C & D Or. Ho. #2 (4 a.); Lots 13 to 24, Block 2, and Lots 18 to 22, Block 3, Eddy Addition, in the amount of \$938.30. This property is not in the City.
- #998 - 1963 Real - Lots 11 to 17, Block 1, and Lots 17 to 20, Block 2, Riverside Addition, in the amount of \$51.60. This property is inside the City, was assessed as being out of the City.
- #999 - 1963 Real - Lot 17, Wohl Home Tracts, in the amount of \$554.28.  
The wrong value for the improvements was extended.
- #1000- 1963 Real - Lot 1, Block 1, Schwandt Addition, in the amount of \$258.98.  
This property is in School District #23, not in District #1.

AMENDMENT TO SALARY POLICY

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the following amendment be made and sent to various county officials for attachment to Salary Policy issued by the Board, effective July 1, 1963:

THIS AMENDMENT DATED OCTOBER 31, 1963  
EFFECTIVE DATE OCTOBER 1, 1963

Amendment to Salary Policy dated July 1, 1963

In paragraph 2, line 3, strike out "four (4) years" and insert in lieu thereof "two (2) years"

In paragraph 3, line 3, strike out "three (3) years" and insert in lieu thereof "two (2) years"

Please attach this to your Salary Policy.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

MEETING WITH CITY OFFICIALS

The Commissioners met with newly appointed City Mayor H. R. Dix, and acting Mayor Ed Shultz during the afternoon.

The Board handled regular county business and signed vouchers, claims and payrolls during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger, and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., November 1, 1963."

The Board allowed the following claims during the month of October:



## GENERAL

10855	Mont. Assoc. of Co. Comm.	Dues.	200.00
56	Msla. Typewriter Co.	Repair	6.95
57	Carroll B. Copeland	Exp.	13.45
58	Mont. Power Co.	Serv.	8.58
59	Haugen McKay Co.	Repair	14.70
10860	Myrdal Co.	Fire Coverage	207.90
61	Good Shepherd Home	Care	46.10
62	Geraghty Funeral Home	Burial	300.00
63	Dist. Director of Internal Revenue	Fed. Tax	4,518.06
64	St. Bd. of Equalization	St. Tax	356.83
65	Soc. Sec. Div.	Payment	5,101.50
66	Pub. Emp. Ret. System	Premiums	2,854.72
67	Mont. Physicians Serv.	"	1,058.64
68	Mont. Teachers Retirement System	Contribution	40.51
69	Industrial Accident Bd.	Prem.	963.47
10870	Mountain States Tel. & Tel. Co.	Serv.	257.01
71	American Bindery & Supply Co.	Recondition Records	500.00
72	The Office Supply Co.	Supp.	8.78
73	A. B. Jungers	Meals & etc.	31.65
74	M. F. Gracia, MD	Serv.	10.00
75	M. F. Gracia, MD	Serv.	10.00
76	H. C. Xanthopoulos, MD	"	10.00
77	H. C. Xanthopoulos, MD	"	10.00
78	Mary McCabe	Witness	6.00
79	Mary McCabe	"	6.00
10880	George M. Maxwell	Mileage	10.00
81	George M. Maxwell	"	10.00
82	Delaneys Bureau of Printing	Env.	110.49
83	Mountain States Tel. & Tel. Co.	Serv.	180.35
84	Wm. Walker & Mont. Cars Inc.	Co. Mileage	1,165.12
85	William Walker	Meals	44.05
86	Typewriter Supply Co.	Supply	73.15
87	Western Union Tel. Co.	Wire	1.61
88	The Office Supply Co.	Supp.	43.29
89	J. E. Brodie	Investig.	5.00
10890	Joe Young	Mileage, etc.	45.22
91	Ralph Simmons	Investig.	20.60
92	Joe Young	"	5.00
93	Cancelled	-	-
94	Edwin Buchanan, MD	Exam. & Autopsy	40.00
95	Msla. Laundry & Dry Cleaners	Serv.	4.23
96	Clydes Serv. Center	Parts	1.55
97	Kramis Hardware	Domes	3.20
98	Mont. Bar & Restaurant Supp.	Supp.	2.36
99	Mont. Mercantile	"	18.86
10900	City Electric	Serv.	27.00
01	Clausen Refrigeration Co.	Labor & part	11.50
02	The Electrical Shop of Msla.	Wiring	54.00
03	Howard's Repair	Labor & Materials	61.06
04	Karr Electric	Chain & Labor	7.05
05	Delaneys Bureau of Printing	Supp.	5.55
06	Msla. Laundry & Dry Cleaners	Serv.	10.20
07	Msla. Ci-Co. Health Dept.	Reimb. Cash	24.91
08	Physicians & Surgeons Supp.	Syringes	69.96
09	William Walker & Mont. Cars Inc.	Mileage	135.96
10910	Good Shepherd Home	Clothing	17.76
11	Vocational School For Girls	Care	56.25
12	Yellowstone Boys Ranch	"	58.19
13	Geo. Sale, MD	Serv.	5.00
14	C. P. Brooke, MD	"	20.00
15	St. Patrick Hospital	Care	74.25
16	William Walker	City Bd. of Pris.	178.50
17	William Walker	Co. Bd. of Pris.	516.00
18	William Walker	F. & G. Bd. Pris.	1.75
19	William Walker	Fed. Bd. of Pris.	15.75
10920	William Walker	Hiway Pat. Bd. Pris.	71.75
21	Duncan Insurance Agency	Rent	105.00
22	Typewriter Supply Co.	Supp.	44.70
23	Jeannette Hiett	Exp.	16.00
24	George Meltzer	Mileage	85.04
25	George Meltzer	"	75.41
26	Marvin Schindler	"	30.56
27	Msla. Blueprint Co.	Supp.	55.50
28	Missoulia-Sentinel	Tabs	77.88
29	Cancelled	-	-
10930	Typewriter Supply Co.	Supp.	220.41
31	Office Supply Co.	"	551.45
32	Guy Rogers	Stamps	152.00
33	Guy Rogers	"	100.00
34	Delaneys Bureau of Printing	Supp.	13.36
35	Msla. Blueprint Co.	"	22.15
36	The Office Supply Co.	Folders	2.02
37	St. Industrial School	Care	240.00
38	Anthony Keast	Serv.	150.00
39	Thomas Marlowe	Stakes	105.00
10940	Missoulia-Sentinel	Supp.	1,404.22
41	Guy Rogers	Stamps	44.00
42	Addressograph-Multigraph Corp.	Serv.	91.25
43	Xerox Corporation	Parts	125.70
44	The Yale Banklock Serv. Co.	Serv.	45.00
45	Typewriter Supply Co.	Supp.	108.35
46	Mont. Assessor's Assoc.	Dues	50.00
47	Golden Pheasant Cafe	Meals	17.20
48	Msla. Typewriter Co.	Supp.	64.40
49	Mountain States Tel. & Tel. Co.	Serv.	31.06
10950	Mont. Electronics	"	67.50

10951	Sweeco, Inc.	Mops	11.85
52	City Electric	Labor & Materials	9.52
53	E. J. Scarry & Co.	Disinfect.	57.74
54	Guy Rogers	Stamps	39.00
55	Bancroft-Whitney	Books	31.00
56	Matthew Bender & Co.	"	20.00
57	Typewriter Supply Co.	Machine & Chair	230.40
58	Missoulia-Sentinel	Supp.	580.71
59	Burroughs Corp.	Supp.	12.75
10960	Grace Jones	Reimb. Cash	25.54
61	Mountain States Tel. & Tel. Co.	Serv.	157.82
62	Nelsons Cafe	Coffee-Jurors	1.60
63	Town House Restaurant	Meals-Jurors	28.80
64	Missoulia-Sentinel	Covers	34.26
65	Otis Elevator Co.	Maint.	39.76
66	Greg Bennett	Mileage	46.00
67	Kathryn Furno	"	21.68
68	Kenneth Lampert, MD	"	9.60
69	James Lodge	"	70.32
10970	Rosemarie McVey	"	73.12
71	Agnes Peterson	"	29.36
72	Squire-Simmons-Carr	Burial	150.00
73	Harry Edwards	Taxes-Lite.Dist#1	758.38
74	Mountain States Tel. & Tel. Co.	Serv.	345.39
75	M. F. Gracia, MD	"	10.00
76	H. C. Xanthopoulos, MD	"	10.00
77	George Maxwell	Mileage	10.00
78	Mary McCabe	Witness	6.00
79	Hub Electric Supply	Supp.	54.84
10980	Mont. Power Co.	Serv.	70.97
81	Msla. Glass Works	Glass	4.50
82	Otis Elevator Co.	Maint.	39.76
83	Mincoff Ignition & Motor Parts	Rent	135.00
84	Msla. Laundry & Dry Cleaners	Serv.	4.66
85	Yellowstone Boys Ranch	Care	58.19
86	Medical Clinic Pharmacy	Presc.	3.95
87	Missoulia-Sentinel	Public.	50.70
88	Geraghty Funeral Home	Burial	150.00
89	Squire-Simmons-Carr	"	150.00
10990	Thaddeus Wojciechowski	Exp.	4.00
91	Northwestern Natl. Bank of Mpls.	Charges	49.82
92	O'Conner Typewriter Exchange	Cabinet	80.00
93	Typewriter Supply Co.	Typewriter	680.00
94	Bender-Moss Co.	Books	15.50
95	City of Msla.	Liting, etc.	564.90
96	Addressograph-Multigraph Corp.	Supp.	17.73
97	Walter Coombs	Mileage	23.21
98	A. B. Jungers	"	37.04
99	Bentley & Simon Co.	Robe	45.00
11000	Mont. Mercantile Co.	Batteries	24.96
01	Mont. Power Co.	Serv.	392.14
02	Vocational School for Girls	Care	69.75
03	Houghton Mifflin Co.	Sch. Materials	104.46
04	Mountain States Tel. & Tel. Co.	Serv.	25.45
05	IBM Corp.	Machines	1,095.00
06	H. W. Stoutenburg	Mileage	4.56
07	Delaneys Bureau of Printing	Supp.	72.18
08	Edward Wontor	Exp.	15.85
09	Carroll Copeland	"	35.42
11010	Acme Chemical Co.	Supp.	18.90
11	John Vaughn	mileage	69.00
12	George Meltzer	"	80.24
13	George Meltzer	Exp.	40.92
14	Bancroft-Whitney Co.	Books	18.00
56300	Dorothy Simpson	Sal., Sept	10.91
01	Scott Valentine	" "	244.00
02	William Arensmeyer	" "	46.25
03	Norma Pyatt	Sal., Oct.	275.00
04	William Lucier	" "	400.00
05	G. D. Shallenberger	" "	400.00
06	H. W. Stoutenburg	" "	400.00
07	Martin Behner	" "	450.00
08	Ruth Caruso	" "	250.00
09	Veramae Crouse	" "	325.00
56310	Dorothy Head	" "	405.00
11	Darlene Udelhoven	" "	240.00
12	Diane Sherman	" "	235.00
13	Dave Rusk	" "	275.00
14	Mary Skalsky	" "	285.00
15	JoAnn Bolton	" "	245.00
16	Harry Edwards	" "	450.00
17	Lessie Fritz	" "	405.00
18	Lois Fettig	" "	325.00
19	Genevieve Spaulding	" "	300.00
56320	Leona Tawney	" "	265.00
21	Olga Granmo	" "	255.00
22	Bernice Abounader	" "	255.00
23	Doretta Running	" "	245.00
24	Geraldine Morrison	" "	255.00
25	Elsie Maier	" "	235.00
26	Mae Luedke	" "	202.92
27	Marion Scott	" "	194.37
28	Hazel Seitz	" "	194.37
29	Montana Felton	" "	194.37
56330	Victoria Rae Potter	" "	173.91
31	Grace Jones	" "	450.00
32	Virginia Lay	" "	405.00

56333	Bette Zoe Saulter	Sal., Oct.	320.00
34	A. B. Jungers	" "	450.00
35	Dorothy Thompson	" "	405.00
36	Minerva Larke	" "	325.00
37	Lola Opitz	" "	300.00
38	Margaret Guest	" "	275.00
39	Maizie Rogers	" "	260.00
56340	Nina Hunt	" "	250.00
41	Alyce Lachner	" "	225.00
42	Johan Trusty	" "	235.00
43	Paul Vick	" "	450.00
44	Cancelled	-	-
45	Alma Samsel	Sal., Oct.	399.45
46	Lea LaFriniere	" "	325.00
47	Lucille Matthies	" "	300.00
48	Hazel Burress	" "	300.00
49	Marie Scheytt	" "	275.00
56350	Virginia Johnson	" "	265.00
51	Jean Brown	" "	250.00
52	Hildur Harlow	" "	50.00
53	Carroll Copeland	" "	342.49
54	Edward Wontor	" "	342.49
55	Wm. Walker	" "	450.00
56	Francis Pulliam	" "	427.50
57	Gary Bjorklund	" "	405.00
58	Cancelled	-	-
59	Leo Bowlden	Sal., Oct.	405.00
56360	Stanley Chivers	" "	405.00
61	Melvin Fassio	" "	405.00
62	Ralph Fisher	" "	405.00
63	Loren Harrison	" "	405.00
64	H. H. Hewlett	" "	405.00
65	Darlene Owen	" "	405.00
66	Bodley Vacura	" "	405.00
67	James Heath	" "	405.00
68	Darrel Johnson	" "	405.00
69	Robert Nicely	" "	405.00
56370	Fred Roehl	" "	405.00
71	Pearl Heath	" "	185.00
72	Jack Elam	" "	524.69
73	George Harbison	" "	73.64
74	Charles Mathews	" "	3.00
75	John Teague	" "	137.50
76	J. E. Brodie	" "	300.00
77	Samuel Myers	" "	200.00
78	Patrick Magee	" "	200.00
79	Joe Young	" "	300.00
56380	Harry Brimhall	" "	367.00
81	Truman Reimold	" "	367.00
82	Harvey Crider	" "	200.00
83	Opal Norton	" "	30.00
84	Dorilla Paul	" "	24.80
85	Kenneth Lampert, MD	" "	1,070.00
86	Gregory Bennett	" "	460.00
87	Irene Callahan	" "	480.00
88	Velma Christensen	" "	340.00
89	Kathryn Furno	" "	420.00
56390	May Kirley	" "	380.00
91	James Lodge	" "	550.00
92	Rosemarie McVey	" "	420.00
93	Mildred Nelson	" "	135.00
94	Agnes Peterson	" "	420.00
95	Helen Shull	" "	340.00
96	H. Marilyn Vaughn	" "	100.00
97	John Vaughn	" "	300.00
98	Adeline Bartron	" "	405.00
99	Carolyn Frojen	" "	450.00
56400	Kathy Alsaker	" "	160.00
01	John Steele	" "	75.00
02	Mildred Boehm	" "	115.00
03	Jeannette Hiett	" "	202.08
04	Dorothy Taplett	" "	320.00
05	Thaddeus Wojciechowski	" "	276.66
06	George Meltzer	" "	450.00
07	Marvin Schindler	" "	440.00
08	Donna Norton	" "	275.00
09	Edith Thompson	" "	320.00
56410	Lillis Waylett	" "	425.00
11	Wallace Clark	" "	350.00
12	Sharon Howell	" "	260.00
13	Michael McLatchy	" "	405.00
14	H. J. Pinsoneault	" "	225.00
15	J. R. Riley	" "	305.00
16	Evelyn Vaughn	" "	305.00
56417	J. R. Donehoo	" "	443.83
18	Sydney Lopp	" "	225.00
19	Cancelled	-	-
56420	Harvey Crider	Term. & Vac. Pay	181.80

ROAD

2480	Dist. Director of Internal Revenue	Fed. Tax	1,432.40
81	St. Bd. of Equalization	St. Tax	122.04
82	Soc. Sec. Div.	Payment	2,153.26
83	Pub. Emp. Ret. System	Premiums	1,118.36
84	Mont. Physicians Serv.	"	243.72
85	Mont. Teamster Employers Trust	"	170.50
86	Industrial Accident Board	"	1,739.69

2487	Paul Vick	Meals	5.80
88	Msla. Electric Cooperative, Inc.	Serv.	30.37
89	Solar Gas Co.	Propane	30.45
2490	Mueller Tire Co.	Supp.	68.28
91	Msla. Truck Sales Inc.	"	14.32
92	Westmont Tractor Co.	Parts	143.99
93	Mont. Mercantile Co.	Supp.	54.16
94	Turmell DeMarois Co.	Parts	83.40
95	Valley Motor Supp. Co.	"	329.58
96	Motor Supply Co.	"	345.62
97	Mountain Tractor Co.	"	440.98
98	Nesbits Radiator Shop	Repairs	12.50
99	Auto Electric	Battery	42.20
2500	H. O. Bell Co.	Parts	31.27
01	Blakney Glass Shop	Glass	10.74
02	Clausen Refrigeration Co.	Repairs	35.00
03	Industrial Bearing Co.	Parts	43.04
04	Home Serv. & Upholstery Co.	Supp.	10.00
05	Vera Hamilton	Rags	31.00
06	Hall-Perry Machinery Co.	Parts	235.67
07	Swanson's Westside Dist.	Gas	1,035.22
08	California Oil Co.	Oil	91.85
09	Standard Oil Div.	"	38.34
2510	Columbia Paint Co.	Paint	127.25
11	Blackfoot Telephone Coop., Inc.	Serv.	19.47
12	Mountain States Tel. & Tel. Co.	"	23.45
13	Msla. Sanitary Cleaning Co.	Serv.	45.00
51629	Benjamin Bailey	Sal., Sept.	490.56
51630	W. H. Bedard	" "	490.56
31	William Bethke	" "	511.89
32	Holland Campbell	" "	489.55
33	Ray Clinkingbeard	" "	650.00
34	Glen Derrickson	" "	465.00
35	Herbert Ferris	" "	490.56
36	Earl Kirkwood	" "	508.96
37	Harry Lilly	" "	540.38
38	Roy Patton	" "	506.16
39	Donald Shea	" "	468.96
51640	Dave Thornburg	" "	515.64
41	James Winsor	" "	490.56
42	M. D. Abernathey	" "	540.00
43	Vern Berezay	" "	511.89
44	William Edwards	" "	491.49
45	George Finneman	" "	483.36
46	Emil Hettick	" "	502.29
47	Cleatus Johnson	" "	496.29
48	Cyril Lowry	" "	491.49
49	Harry Ogden	" "	465.00
51650	Charles Punke	" "	501.09
51	Gerald Schnekloth	" "	490.29
52	Bryce Wiscarson	" "	484.75
53	Bernard Gursky	" "	521.90
54	W. O. Hirning	" "	490.56
55	George Jette	" "	521.90
56	Anton Taborsky	" "	490.56

## POOR

7558	Soc. Sec. Div.	Payment	12.75
59	Pub. Emp. Ret. System	Premium	9.37
7560	Mont. Physicians Serv.	"	24.17
61	Industrial Accident Bd.	"	3.12
62	Mountain States Tel. & Tel.	Serv.	63.31
63	Mont. Power Co.	"	32.41
64	Sarah Powell	Rent	4.50
65	Tabers Truck Stop	Gas	2.00
66	Albertsons Food Center	Groc.	34.00
67	B. & B. Food Mart #2	"	22.00
68	Dees Market	"	95.00
69	Safeway Stores	"	252.00
7570	Otis Worden, Inc.	"	12.00
71	Mrs. C. Clark	Care	10.00
72	Mrs. Louis Dreamer	"	23.00
73	Mrs. John Duffy	"	2.17
74	Mrs. Evelyn Farrel	"	20.00
75	Mrs. Don Fausett	"	6.50
76	Mrs. Clifford Graham	"	13.00
77	Mrs. Don Millhouse	"	6.50
78	Mrs. Lee Milward	"	6.50
79	Mrs. K. Richardson	"	6.50
7580	Mrs. Daniel Rose	"	10.00
81	Mrs. Ed Wasinger	"	6.50
82	Mrs. Myrt Williams	"	6.50
83	Hillside Manor	"	2,165.40
84	Msla. Community Hospital	Lab. test	3.00
85	J. C. Hawke,	Serv.	15.00
86	N. A. Stacey	Serv.	9.00
87	Palmer's Drug	Presc.	3.35
88	Smith Drug	"	45.64
89	St. Tuberculosis Sanitarium	Care	235.00
7590	Park Hotel	Rent	97.32
91	Koraley Murphy	"	33.00
92	William Mercer	"	50.00
93	Josephine McKenzie	"	30.00
94	Frank Kurth	"	55.00
95	John Hellyer	"	40.00
96	Sheldon Gould	"	55.00

7597	William Dusenbury	Rent	50.00
98	Kenneth Christopher	"	22.75
99	George Bays	"	55.00
7600	Taber's Truck Shop	Gas	3.00
01	Ken Hewitt Standard Serv.	"	2.00
02	Ellinghouse & Laing, Inc.	"	2.00
03	Msla. Electric Coop., Inc.	Serv.	10.59
04	Otis Worden, Inc.	Groc.	9.00
05	Super Save Markets Inc.	"	360.91
06	Stop-N-Shop Grocery	"	68.00
07	Solums Grocery	"	46.00
08	Msla. Meat Co.	"	36.00
09	Buttrey Foods Inc.	"	208.00
7610	St. Patrick Hospital	Care	362.12
11	The Hawkins-Lindstrom Clinic	Serv.	2.00
12	Richard Weber, MD	"	4.50
13	C. R. Svore, MD	"	106.80
14	Charles Graham, O.D.	Exam.	30.00
15	Msla. Community Hospital	Care	960.10
16	Peterson Drug Co.	Presc.	229.40
17	Owl Drug Co.	"	17.20
18	Kushar's Depot Drug	"	2.65
19	Fox Pharmacy	"	68.35
7620	A & C Drug	"	129.21
21	Florence Crittenton Home	Care	10.00
22	Squire-Simmons-Carr	Burial	86.00
23	City of Msla. Cemetery	Grave	105.00
24	Cancelled	-	-
25	Annie Dunnell	Mileage	76.86
26	Elaine Huber	Meals	8.70
27	Jean Johnston	"	19.30
28	Alfred Cipolota	Rent	67.50
29	Mont. Power Co.	Util.	3.69
7630	Disbrow's Inc.	Groceries	68.00
31	Main Public Market	"	55.00
32	Safeway Stores Inc.	"	129.00
33	Otis Worden, Inc.	"	7.00
34	Daly Addn. Rest Home	Care	316.60
35	Mrs. Clifford Kohler	"	59.00
36	Margaret Langley	"	14.00
37	Lee Rae Rest Home	"	525.33
38	Mrs. Hazel Sweeney	"	30.00
39	Royal Manor	"	434.00
7640	Royal Manor	"	420.00
41	Mrs. Rudy Schmutz	"	60.00
42	Wayside Sanitarium	"	1,046.00
43	Will-O-Dell Sanitarium	"	611.50
44	I. J. Bridenstine, MD	Serv.	47.70
45	H. J. Hall, MD	"	32.10
46	Wendell Jones, MD	"	6.00
47	W. J. McKinstry, MD	"	48.00
48	J. M. Nelson, MD	"	355.90
49	William Norman, MD	"	30.00
7650	Hugh Tripplehorn, MD	"	327.00
51	Dr. Turner, Johnson & Curry	"	135.00
52	Richard Weber, MD	"	17.40
53	Western Mont. Clinic	"	287.00
54	R. E. Wirth, MD	"	62.40
55	R. P. Yost, MD	"	13.00
56	Msla. Community Hospital	Care	111.00
57	St. Patrick Hospital	"	697.05
58	Dons Drug	Presc.	34.75
59	Jacks Prescription Drive In Drug	"	137.40
7660	Mont. St. Training Sch. & Hospital	Maint. Chge.	1,407.82
61	Mont. St. Training Sch.	Clothing	35.07
62	Will-O-Dell Sanitarium	Taxi Serv.	10.00
63	Dept. of Public Welfare	Wel. Assist.	6,287.26
64	Mrs. H. D. MacLay	Rent	45.00
65	D. L. Palmer	"	50.00
66	J. C. Penney Co.	Clothing	8.16
67	Albertsons Food Center	Groc.	53.00
68	Buttrey Foods Inc.	"	204.98
69	Safeway Stores	"	198.50
7670	Cancelled	-	-
71	Glasgow Clinic	Serv.	22.50
72	Western Mont. Clinic	"	240.00
73	M. D. Laine	Serv.	108.00
74	Grace Jones	Reimb.	5.70
75	Arlee Mercantile Co.	Groc.	33.00
76	St. Patrick Hospital	Care	320.55
77	Western Mont. Clinic	Serv.	286.90
78	Cancelled	-	-
79	Hospital Serv. Assoc. of Mont.	Contract Pay.	4,742.68
7680	Solums Grocery	Groc.	17.00
81	Delaneys Pharmacy	Presc.	27.75
82	Florence Hotel Pharmacy	"	389.71
83	Jacks Presc. Drive In Drug	"	92.30
84	Mountain States Tel. & Tel.	Serv.	65.58
85	Don Davis	Rent	55.00
86	Mont. Power Co.	Serv.	31.35
87	Mont. Power Co.	Util.	5.49
88	Mont. Power Co.	"	7.50
89	Albertsons Food Center	Groc.	35.00
7690	Disbrows Inc.	"	56.00
91	Safeway Stores	"	93.00
92	Otis Worden, Inc.	"	7.00
93	Flor Haven Rest Home	Care	308.00

7694	Lee Rae Rest Home	Care	
95	Esther Schneider	Serv.	52.40
96	F. L. Whitsell	"	29.00
97	Florence Crittenton Home	Care	9.75
98	Yellowstone Boys Ranch	"	3.00
51369	Opal Norton	Sal., Oct.	150.00
			65.00

BRIDGE

720	Cancelled	-	-
21	Cancelled	-	-
22	Cancelled	-	-
23	Cancelled	-	-
24	Cancelled	-	-
25	Cancelled	-	-
26	Cancelled	-	-
27	Cancelled	-	-
28	Cancelled	-	-
29	Cancelled	-	-
730	Dist. Director of Internal Revenue	Fed. Tax	193.20
31	St. Bd. of Equalization	St. Tax	12.41
32	Soc. Sec. Div.	Payment	243.78
33	Pub. Emp. Ret. System	Premiums	164.98
34	Mont. Physicians Serv.	"	20.72
35	Industrial Accident Bd.	"	185.08
36	Cancelled	-	-
37	Mont. Mercantile Co.	Supp.	82.74
38	Mont. Power Co.	Serv.	228.10
39	Mont. Power Co.	"	113.00
740	Treasure St. Metal Products, Inc.	Pipe	135.16
41	Mountain Construction Inc.	Gravel	1,299.65
42	Roscoe Steel & Culvert Co.	Pipe	43.84
50356	Delbert Cameron	Sal., Sept.	382.50
57	Roy DeMott	" "	504.96
58	Donald Ebbutt	" "	382.50
59	Ernest Kalberer	" "	478.56

WEED CONTROL

460	Carpenter Orchard Supply Co.	Spreader	95.40
61	Mont. Flour Mills	Supp.	2,236.25
62	Alcide Bisson	Meals	13.50
63	Victor Loiselle	Mileage	41.10
64	John Schroeder	"	15.68
65	Fred Thisted	"	44.80
66	H. O. Bell Co.	Mirror	4.76
67	Robert Lindback	Repairs	6.95
68	Walter Polette	Meals	13.25
69	Typewriter Supply Co.	Supp.	5.89
470	Dist. Director of Internal Revenue	Fed. Tax	243.70
71	St. Bd. of Equalization	St. Tax	18.16
72	Soc. Sec. Div.	Payment	280.86
73	Pub. Emp. Ret. System	Premiums	159.33
74	Industrial Accident Bd.	"	216.56
5107	Walter Polette	Sal., Sept.	472.50
08	Alcide Bisson	" "	367.50
09	Sandford Jacky	" "	350.00
5110	Edward Martin	" "	367.50
11	Melvin Pembroke	" "	367.50

REFUND

4677	Garrett Freightlines	Trip Permit	10.00
78	Dennis Glen Holmes	Drivers Lic.	4.00

Wm. Lucier  
Chairman

Garrett Head  
Chief Deputy

: : :

November 1, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMISSION TO SOLDIERS' HOME

The Board this date signed application for William Kinney to go to the Montana Soldiers Home at Columbia Falls.

RESOLUTION

The following resolution limiting speed in the vicinity of the Lothrop Bridge was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 1st day of November, 1963, that

WHEREAS, safety considerations demand that the speed over the railroad crossing just south of the Lothrop Bridge be restricted to 25 miles per hour for highway traffic;

NOW, THEREFORE, BE IT RESOLVED, that the Highway in this vicinity be posted limiting speed to twenty-five miles per hour (25 M.P.H.).

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

Passed and adopted this 1st day of November, 1963.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier, Chairman  
S/ G. D. Shallenberger, Commissioner  
S/ H. W. Stoutenburg, Commissioner

ATTEST:  
S/ Martin S. Behner  
Clerk  
SEAL

Copies are being forwarded to the County Sheriff and County Surveyor, with the State Highway Commission being furnished with two copies--one for their files and one for the railroad company.

SALE OF LOT

Lot 5 in Block 3 of Pine View Homes Addition was sold this date, and County Attorney Jack Pinsoneault was instructed to prepare a Contract for Deed with A. D. or Thelma Chambers, purchasers, with the following arrangement for payments:

\$450.00 down payment (A101#28947 issued)  
\$450.00 due Nov. 1, 1964, with int. @ 6% \$108.00  
\$450.00 due Nov. 1, 1965, with int. @ 6% \$ 81.00  
\$450.00 due Nov. 1, 1966, with int. @ 6% \$ 54.00

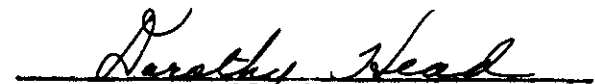
REPORTS

The Board examined, approved and ordered filed the County Coroner's Report and the Report of the County Clerk and Recorder for October, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 4, 1963."

  
Chairman

  
Chief Deputy

: : : :

November 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

IN RE. SECONDARY HIGHWAY

The six copies of Resolution submitted for signature and approval in regard to designation of "East Broadway Street - Missoula" were returned to the State Highway Commission requesting that the designation be changed to read "South Russell Street - Missoula."

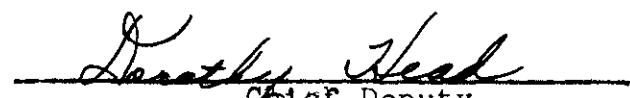
PERMISSION TO LEAVE STATE

Clerk and Recorder Martin S. Behner was granted permission to leave the State from November 5, 1963 to January 3rd, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 5, 1963."

  
Chairman

  
Chief Deputy

: : : :

November 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Represented by  
Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.



INSPECTION TRIP

The Commissioners made inspection trips to South Avenue and Maclay Bridge, also Whitaker Hill.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 6, 1963."

Wm. Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly Reports of Justices of the Peace J. E. Brodie and Joe Young for October, 1963, were examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 15 cases.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1963."

Wm. Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 7, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RES.-SECONDARY ROUTE

The Board this date signed resolution concurring in the designation of the South Russell Street - Missoula Road, approximately 4.5 miles in length, as Federal Aid Secondary Route No. 390. Missoula County is to maintain said route upon notification by the State Highway Commission of the effective date the county's responsibility begins, and to maintain any and all traffic signs on same. Five executed copies of this concurrence are being returned for the State Highway Commission files.

DIRECTIVE IN RE. CLERK & RECORDER'S OFFICE

Directive was issued to Chief Deputy County Clerk and Recorder Dorothy Head that any money now in the Clerk and Recorder's Office should be put in the County Treasurer's safe, and that a record should be set up for public perusal of all money collected in over the counter transactions.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 8, 1963."

Wm. Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 8, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

Approved Indemnity Bond of Mt. States Tel. & Tel. for \$51.15, for issuance of new warrant in the amount of \$25.57 in lieu of lost wt. #10 issued through Clerk of Sch. Dist. #18 Oct 7, 1963.

INSPECTION TRIP

The Commissioners made an inspection trip to Nine Mile, Rattlesnake, and Frenchtown with County Surveyor Paul Vick and Road Foreman Ray Clinkingbeard.

NOTICE-CALL FOR BIDS

The following notice was prepared for publication:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A. M., November 29, 1963 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) new 1964 1/2-ton pickup, three speed transmission, equipped with signal lights to meet State requirements, equipped with heater, spare tire, oil bath air cleaner, oil filter, spare tire, and wide side box.

The successful bidder is required to take in trade one (1) Willys Jeep four-wheel drive Station Wagon, which may be inspected at the County Shop: Appraised as follows: Jeep four wheel drive Station Wagon, 4 cylinder S/N 453 FA2 12085, Year 1953, \$450.00.

The delivery date to be 30 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes. Payment for this equipment will be made in the month of February, 1964.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 8th day of November, 1963.

S/ Wm. Lucier  
Chairman, Board of Co. Commrs.

Publish:  
Nov. 12, 19 and 26 , 1963

The Board handled regular county business and signed claims during the remainder of the day.

LETTER TO BONDING COMPANY  
IN RE. CLERK AND RECORDER

Letter was directed to the Great American Insurance Co. of New York, c/o Resident Agent Frank A. Grady, 110 East Broadway, Missoula, Montana, informing them of the questionable circumstances under which County Clerk and Recorder Martin S. Behner left the community, and referring them to County Attorney Harold J. Pinsoneault for further particulars. This is in regard to bond furnished by said company covering the Clerk and Recorder in the amount of \$8,000.00 in favor of Missoula County.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 12, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

IN RE. CLERK & RECORDER RECORDS - Chairman Lucier called Albert Leuthold, State Examiner, requesting that an examination be made of the records and business of County Clerk & Recorder Martin S. Behner. REPORT

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for September, 1963.

RE. CARE - WELFARE PATIENTS

The County Commissioners and Mrs. Elizabeth Johnson, Director of the Welfare Department, met with a group of doctors representing the Western Montana Medical Society for a discussion of medical cost in the care of the County's welfare patients.

LEAVE OF ABSENCE

The Board granted permission to the Clerk of the District Court J. R. Donehoo and his two deputies to go to Butte in regards to a microfilm machine.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected welfare property, Maclay Bridge, and the County Fairgrounds.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Seeley Lake Pines Addition No. 1. This plat contained the stipulation that no public parks or playgrounds are to be dedicated within said plat. Filed with Sanitary Restrictions, in Book 7, Page 13, F-13.

QUIT CLAIM DEEDS

The following Quit Claim Deeds were issued this date on property sold by Missoula County at tax sale held September 30, 1963:

Florence M. Bakke	Lot F, Block 2, Fuller's Addition
Florence M. Bakke	Lots 19, 20 and 21, Block 7, Cook's Addition
Stanley & Mary Joyce Rasmussen	Lot 11, Block 8, Townsite of Frenchtown

ABATEMENTS

- 1001 - 1963 Real - In E-1/2 NW-1/4, Sec. 36, T12, R22 (20 A.), in the amount of \$545.96 - Wrong valuations extended on the improvements.
- 1002 - 1963 Real - Lots 6 and 7, Block 78, Knowles #2, in the amount of \$167.00 - Missoula Rural Fire Dist. was extended on the wrong line. Should have been placed on statement for Leland L. and Dorothy J. Wilkinson. (See Receipts #14760 and 14761)
- 1003 - 1963 Real - Lots 9 to 11, Lot 12, Block 10, Union Addition, in the amount of \$246.12 - This property is in city, therefore should not be in Missoula Rural Fire District.
- 1004 - 1963 Real - S-1/2 Lot 70, Dinsmores Or. Ho. #5 (2 Acres), in the amount of \$211.00, Wrong valuation was used in computing the Missoula Rural Fire District.
- 1005 - 1963 Real - Lots 29 and 30, Block 26, Daly Addition, in the amount of \$167.44 - This property is not in the Missoula Rural Fire District.
- 1006 - 1963 Real - Lot 8, Sec. 25, T13, R20, U. S. Survey #1, in the amount of \$14.38 - The Missoula Rural Fire District was inadvertently omitted.
- 1007 - 1963 Real - E. 1' Lot 15, all 16 to 20, Block 134, Woody Addition, in the amount of \$187.88 - This property is not in city and therefore should not be levied against it.
- 1008 - 1963 Real - Lot 11, Block 2, Benson Addition #1, in the amount of \$295.70 - Wrong value was extended on the improvements.
- 1009 - 1963 Real - Impts. on Thayer Land, Sec. 34, T12, R21, in the amount of \$138.90 - This is a double assessment; property also taxed on Statement #12320.

The Board handled regular county business and signed vouchers and claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 14, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 14, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. INVESTIGATION

The Commissioners conferred with George Pendergast, Deputy State Examiner, relative to investigation of the Office of the County Clerk and Recorder, Martin S. Behner.

ABATEMENTS

The following abatements were approved and signed this date:

- 1010 - 1963 Real - Lots 6, 7, 8 and 9, Richardson Addition, in the amount of \$1099.92 - Wrong taxable valuation used in computing the Missoula Rural Fire District.
- 1011 - 1963 Real - Lots 13 and 14, Block 44, McCormick Addition, in the amount of \$287.44 - Valuation extended wrong.

## RE. CITY-COUNTY PLANNING

Commissioner Stoutenburg attended a meeting relative to City-County Planning.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 15, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 15, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## IN RE. CLERK AND RECORDER'S OFFICE

The Commissioners, under authority of County Attorney Harold J. Pinsoneault, opened and examined contents of certificate fee box and special drawer in vault room. Also examined files in County Clerk and Recorder Martin S. Behner's office. Others present during the examination were: Dorothy Head, Chief Deputy, Virginia Lay, Deputy Auditor, and Locksmith Art Crowder.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 18, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 18, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Absent  
Represented by Dorothy Head, Chief Deputy

The minutes of the previous continued session were read and approved as read.

## IN RE. LTG. DIST. #8

The Commissioners met with residents within Spec. Imp. Lighting District #8 in the West Riverside area, and Montana Power representative.

## IN RE. SEELEY LAKE WATER SYSTEM

Form CFA-430 (Request for Review and Approval of Planning Documents) received from the Housing and Home Finance Agency Regional Office in Seattle in regard to the Seeley Lake Water System was forwarded to Consultant Engineers Morrison-Maierle, Inc. for attention this date. Dick Duncan of Seeley Lake was informed in this regard.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 19, 1963."

Wm Lucier  
Chairman

Dorothy Head  
Chief Deputy

: : : :

November 19, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

## MEETING-WATER POLLUTION COMMITTEE

The Board of County Commissioners met with members of the Water and Air Pollution Study Group for discussion as to sources of water pollution within the county limits. Present were: Dr. M. D. Laine, Chairman of the Study Group, Max Hughes, Jack Creighton, Herbert A. Baker and Charles R. Olsen of the State Highway Patrol, A. V. Himsl, M. Gene McLatchy of the County Attorney's office, Dr. Kenneth J. Lampert of the City-County Health Department, John M. Stewart, W. J. Walker Sheriff of Missoula County, Grace Martell, T. E. Foust Chief of Police, Mayor H. R. Dix, G. F. Weisel and Chairman Lucier, Commissioner Shallenberger, and Commissioner Stoutenburg.

After some discussion it was decided that for all pollutions pin-pointed, the alleged offenders would be sent letters of warning. These letters are to be drafted by the committee for signature by the Board of County Commissioners and Mayor. First, however, the public is to be apprised of the campaign against water pollutants through an article in the newspaper, and over the radio and TV. A copy of the news release would be enclosed in the short letter of warning. Any follow up would then come from the County Attorney's office.

#### WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 50 cases disposed of.

#### AGREEMENT

An agreement was signed with Mrs. Carolyn Schuster relative to clearing of alley-way in Block 30, Caroline Addition #1.

The board met briefly with Mr. Behner about 3:00 P.M. and requested that he and his attorney meet with the Commissioners and County Attorney right after the arraignment proceedings in District Court was over. Mr. Behner nodded his head and said "yes". The County Commissioners and Attorney waited in the office of County Commissioners a considerable time after the arraignment adjourned and Mr. Behner did not appear as agreed. *added note, Commissioners left office at 5:20 p.m.*

#### COUNTY CLERKS NOTE

After the arraignment proceedings saw no indication anyone was in County Commissioners office. *The above minutes, with the exception of "County Clerks note", constitute the official minutes of this Board. Inscriptions by the Clerk are no part of the official record of proceedings of this Board.*

Wm. Lucier Chairman  
Martin S. Behner Clerk

November 20, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Copy: County of Missoula  
 State of Montana  
 Missoula, Montana  
 November 20, 1963

TO: Martin S. Behner:

We, as the Board of County Commissioners of Missoula County and as the Chief Executive authority of the Missoula County Government have requested you, together with your counsel if you so desire, to meet with the Board to discuss matters pending concerning you and the operations of the office of Clerk and Recorder.

As of the present moment you have failed to do so. This Board fully intends to exercise to the fullest extent such powers as are vested in it by law to supervise the conduct and affairs of the office of the Clerk and Recorder of Missoula County for the good of Missoula County and its government.

We, the undersigned, being the entire membership of the Board hereby formally request your resignation from the office of Clerk and Recorder, such resignation to be effective immediately.

(Signed) Wm. Lucier  
 Chairman

(Signed) G. D. Shallenberger  
 Member

(Signed) H. W. Stoutenburg  
 Member

Copy: County of Missoula  
 State of Montana  
 Missoula, Montana  
 November 20, 1963

TO: Martin S. Behner:

We, as the Board of County Commissioners of Missoula County and as the Chief Executive authority of the Missoula County government hereby notify and advise you that we are conducting an audit of the books and accounts of the office of Clerk and Recorder of Missoula County.

We request that all books and accounts pertaining to the office and the County government remain in the office in status quo and full access given to the person or persons conducting this audit.

(Signed) Wm. Lucier

(Signed) G. D. Shallenberger

(Signed) H. W. Stoutenburg

Copy:

November 20, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Dear Sirs;

Your letter of November 20th requesting my resignation is denied.

Yours very truly,

(Signed)

Martin S. Behner  
County Clerk & Recorder

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 21, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

November 21, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Clerk of Court Monthly Report for October, 1963, was approved.

and warrants

The Board handled regular county business and signed claims/during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 22, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

November 22, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Al Junger, County Assessor, has permission to leave the state from November 27, 1963, until December 3, 1963.

The Board approved and accepted plat in duplicate, with reproducible copy, of Emerald Addition. Filed in Book 7, Page 14, P-14.

The Board handled regular county business and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 25, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

NOVEMBER 25, 1963

DUE TO THE PRESIDENT'S PROCLAMATION, ALL OFFICES WILL BE CLOSED NOVEMBER 26, 1963. THE REGULAR MEETING WILL BE HELD NOVEMBER 26, 1963.

November 26, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board examined, approved and ordered filed the report of Sheriff William J. Walker for October, 1963.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 27, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

November 27, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board meeting and examined, approved and ordered filed a list of 33 cases.

The Board handled regular county business and signed payrolls during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., November 29, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

November 29, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PERMISSION TO LEAVE STATE

County Auditor, Grace Jones, was granted permission to leave the State from November 27, 1963 to December 2, 1963.

County Agent, Thad Wojciechowski, was granted permission to leave the State from November 27, 1963 to December 7, 1963.

#### BIDS-NEW 1/2 TON PICKUP

At 10:30 A. M., the time as advertised, the following bids were opened on new 1964 1/2 ton pickup:

		Trade-in 1952 Jeep	F.O.B. Missoula	Net
Warren Harris Buick	1964 Stud.	\$ 540.00	\$1,876.90	\$1,336.90
Turmell DeMarois Co.	1964 GMC	577.00	2,066.00	1,489.00
Missoula Truck Sales, Inc.	1964 Interna.	633.91	2,180.91	1,547.00
H. O. Bell Company	1964 Ford	450.00	1,807.45	1,357.45
(H. O. Bell Co. bid read late, misplaced in Clerk's Office)				

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the 1964 Studebaker truck be purchased from Warren Harris Buick."

#### AGREEMENT

The following agreement was signed and approved November 26, 1963:

#### AGREEMENT

THIS AGREEMENT, Made and entered into this 19th day of November, 1963, by and between the COUNTY OF MISSOULA, a political subdivision of the State of Montana, by and through its duly elected and qualified Commissioners, hereinafter called COUNTY, and CAROLINE SCHUSTER, 2350 South Avenue West, Missoula, Montana, a single woman, hereinafter called SCHUSTER,

#### WITNESSETH:

WHEREAS: A controversy has existed between the parties hereto as to the proper location of the alley which runs through

Block Thirty (30), Carline Addition No. 1

east-west from Margaret Avenue to Eaton Avenue and which alleyway County desires to open and keep clear as a public right-of-way, and,

WHEREAS: County has had

Block Thirty (30) of Carline Addition to Missoula County, Montana,





The Board allowed the following claims during the month of November:

GENERAL

11015	Cancelled	-	-
16	City of Missoula	Spec. Imp. #281	557.34
17	City of Missoula	Ct. House Sewer	21.19
18	Western Mont. National Bank	Fed. Tax	4,650.75
19	St. Board of Equalization	St. Tax	363.68
11020	Soc. Sec. Div.	Payment	1,290.84
21	Pub. Empl. Ret. Sys.	Premiums	2,848.62
22	Mont. Physician Serv.	Premiums	1,056.64
23	Mont. Teachers Ret.	Contribution	40.51
24	Mtn. States Tel. & Tel.	Serv.	144.58
25	Cancelled	-	-
26	Kramis Hardware Co.	Supp.	6.95
27	George Northey	Serv.	4.50
28	Dorilla Paul	"	45.50
29	William Walker & Mont. Cars Inc.	Mileage	812.35
11030	William Walker	Meals & Lodging	21.95
31	City of Missoula	Oxygen	8.00
32	Montana Power Co.	Serv.	8.14
33	Western Union Tel.	Serv.	3.51
34	Ken Mar Cleaners	Serv.	4.50
35	Mont. Bar & Res.	Supp.	9.20
36	Ralph M. Simmons	Serv.	10.00
37	Edwin G. Buchanan, MD	Serv. & Autopsy	40.00
38	William Walker & Mont. Cars. Inc.	Mileage	45.32
39	William Walker	Meals	5.25
11040	Msla. Laundry & Clnrs.	Serv.	2.29
41	Rusk Heating & Plumbing	Serv.	7.50
42	St. Patrick Hospital	Care	132.05
43	Duncan Ins. Agency	Rent	105.00
44	Sam Kelly	Serv.	20.00
45	Squire-Simmons-Carr Chapel	Burial	150.00
46	Cooperative Ext. Serv.	Supp.	15.90
47	Office Supply Co.	"	2.65
48	Office Supply Co.	"	18.26
49	Guy Rogers	Stamped Envelopes	56.40
11050	Montana Electronics	Serv.	79.39
51	Office Supply Co.	Supp.	2.91
52	Robert Hansen, MD	Serv.	10.00
53	William Walker	City Board of Pris	239.75
54	William Walker	County " " "	456.00
55	William Walker	Fed. " " "	1.75
56	William Walker	Hiway Pat. Bd. of Pris.	96.25
57	William Walker	Fish & Game Bd. of Pris.	1.75
58	Fred G. Walker	Serv.	20.00
59	Jeanette Hiatt	Exp.	9.76
11060	Marvin L. Schindler	Mileage	63.84
61	Typewriter Supply Co.	Supp.	92.18
62	Typewriter Supply Co.	"	13.31
63	Abadan Inc.	Serv.	12.77
64	Montana Transfer Co.	"	40.00
65	Mtn. States Tel. & Tel.	"	27.81
66	Pauls Pancake Parlor	Meals	10.45
67	Mrs. Elmer Bailey	Juror	3.00
68	Earl Bartholomew	"	3.00
69	Glen Berger	"	3.00
11070	Francis Brennan	"	3.00
71	Roy Dirl	"	3.00
72	Mrs. A. H. Gee	"	3.00
73	Mrs. Ollie C. Gore	"	3.00
74	Clair Hanson	"	3.00
75	Stanley Lukens	"	3.00
76	Mrs. W. H. Minnerly	"	3.00
77	W. J. Springer	"	3.00
78	W. L. Thompson	"	3.00
79	Sam Myers	Mileage	4.95
11080	Montana Merc. Co.	Supp.	18.00
81	Art & Ray's Repair Shop	Serv.	4.50
82	Frank Bauer	"	26.00
83	City Electric	Labor & Mat.	228.70
84	Osburn Kemical Co.	Serv.	16.00
85	Mtn. States Tel. & Tel.	"	57.77
86	St. Industrial School	Care	276.75
87	Western Mont. Clinic	"	15.00
88	Bruce H. Johnson	Serv.	200.00
89	St. Patrick Hospital	Care	46.75
11090	Imperial Carbon Co.	Supp.	6.35
91	Missoula Blueprint Co.	"	59.10
92	Guy Rogers	Stamps	25.00
93	Missoulian-Sentinel	Printing, Supp.	911.32
94	Anaconda Bldg. Mat. Co.	Supp.	5.41
95	Victor Compt. Corp.	Equipt.	445.50
96	Pruyn Vet Hospital	Rental	5.00
97	Peterson Drug	Drugs	6.60
98	Otis Elevator Co.	Serv.	39.76
99	O'Conner Typewriter Exch.	Supp.	85.85
11100	93 Chrysler-Plymouth	Repair	24.73
01	Nelsons Cafe	Meals	2.00
02	Mtn. States Tel. & Tel.	Serv.	100.27
03	Mueller Tire Co.	Supp.	25.52
04	Missoula Laundry	Serv.	5.85
05	Mincoff Ignition & Motor	Rent	135.00
06	James O. Lodge	Mileage	117.00
07	Kenneth J. Lampert, MD	Mileage	21.60
08	Kathryn Furno	Mileage	25.20
09	Velma Christensen	Mileage	21.04

11110	Irene Calaham	Mileage	14.95
11	Marsh, Powell & Livingston	Burial	150.00
12	IBM Corporation	Supp.	18.34
13	Harrington Surgical Co.	"	15.06
14	Hanson-Simons Co.	Rent	285.00
15	Good Shepherd Home	Care	46.10
16	Golden Pheasant Cafe	Meals	60.90
17	Geraghty Funeral Home	Burials	450.00
18	General Ind. Co.	Supp.	19.95
19	Delaneys Bureau of Print.	"	8.05
11120	George F. Cake Co.	"	132.45
21	Frank Bauer	Serv.	4.00
22	Anders & Miller Co.	"	27.50
23	Rosemarie McVey	Mileage	71.36
24	Gregory J. Bennett	"	57.88
25	Montana Teachers Ret.	Contribution	40.51
56421	Hugh A. Kerr	Sal. Oct.	165.00
22	Dorothy Simpson	" "	62.04
23	Clara B. Ramer	" "	50.00
24	William A. Arensmeyer	" "	148.00
25	Scott Valentine	" "	156.00
26	Harriett Riley	" "	156.00
27	G. E. LaFrance	" "	184.10
28	Cancelled	-	-
29	Cancelled	-	-
56430	William Lucier	Sal. Nov.	400.00
31	G. D. Shallenberger	" "	400.00
32	H. W. Stoutenburg	" "	400.00
33	Harry Edwards	" "	450.00
34	Lessie K. Fritz	" "	405.00
35	Louis A. Fetting	" "	325.00
36	Genevieve F. Spaulding	" "	300.00
37	Leona M. Tawney	" "	265.00
38	Olga B. Granmo	" "	255.00
39	Bernice I. Abounader	" "	255.00
56440	Doretta A. Running	" "	245.00
41	Geraldine L. Morrison	" "	255.00
42	Elsie J. Maier	" "	235.00
43	A. B. Jungers	" "	450.00
44	Dorothy Thompson	" "	405.00
45	Minerva Larke	" "	325.00
46	Lola Opitz	" "	300.00
47	Margaret E. Guest	" "	275.00
48	Cancelled	-	-
49	Maizie Mae Rogers	" "	260.00
56450	Nina F. Hunt	" "	250.00
51	Alyce T. Lachner	" "	225.00
52	Grace E. Jones	" "	450.00
53	Cancelled	-	-
54	Virginia S. Lay	" "	405.00
55	Bette Zoe Saulter	" "	320.00
56	Cancelled	-	-
57	Adeline P. Bartbon	" "	405.00
58	Carolyn M. Frojen	" "	450.00
59	Mildred L. Boehm	" "	95.00
56460	Jeanette T. Hiett	" "	202.08
61	Dorothy M. Taplet	" "	320.00
62	T. Z. Wojciechowski	" "	276.66
63	John W. Steele	" "	75.00
64	Charles W. Mathewes	" "	50.00
65	D. E. Palmer	" "	18.00
66	Edward M. Wontor	" "	342.49
67	Carroll B. Copeland	" "	342.49
68	Cancelled	-	-
69	Harry K. Brimhall	" "	367.00
56470	Truman J. Reimold	" "	367.00
71	Opal F. Norton	" "	30.00
72	Dorilla A. Paul	" "	31.64
73	Kathy Alsaker	" "	165.00
74	Johan K. Trusty	" "	235.00
75	Paul J. Vick	" "	450.00
76	John C. Teague	" "	137.50
77	James Heath	" "	405.00
78	Darrel Johnson	" "	405.00
79	Robert Nicely	" "	405.00
56480	Fred Roehl	" "	405.00
81	Pearl Heath	" "	185.00
82	Cancelled	-	-
83	William J. Walker	" "	450.00
84	Francis R. Pulliam	" "	427.50
85	Canceled	-	-
86	Leo Bowlden	" "	405.00
87	Stanley Chivers	" "	405.00
88	Melvin Fassio	" "	405.00
89	Ralph Fisher	" "	405.00
56490	Loren Harrison	" "	405.00
91	H. H. Hewlett	" "	405.00
92	Darlene Chivers	" "	405.00
93	Bolley Vacura	" "	405.00
94	George Harrison	" "	18.41
95	Gary Bjorklund	" "	405.00
96	George C. Meltzer	" "	450.00
97	Marvil L. Schindler	" "	440.00
98	Donna M. Norton	" "	300.00
99	Edith B. Thompson	" "	320.00
56500	Lillis L. Waylett	" "	425.00
01	K. L. Lampert, M. D.	" "	1,070.00
02	Cancelled	-	-
03	Irene L. Callaham, PHN	" "	480.00
04	Gregory J. Bennett	" "	460.00

56505	Cancelled	-	-
06	Cancelled	-	-
07	V. A. Christensen, PHN	Nov. Sal.	340.00
08	Kathryn H. Furno	" "	420.00
09	May Kirley	" "	380.00
56510	James O. Lodge	" "	550.00
11	Rosemarie McVey	" "	420.00
12	Mildred D. Nelson	" "	135.00
13	Agnes S. Peterson	" "	420.00
14	Helen E. Shull	" "	340.00
15	J. R. Donehoo	" "	443.83
16	Alma R. Samsel	" "	399.45
17	Lea Dore Lafriniere	" "	325.00
18	Marjorie L. Matthies	" "	300.00
19	Hazel H. Burress	" "	300.00
56520	Marie Scheytt	" "	275.00
21	Virginia B. Johnson	" "	265.00
22	Jean Kirley Brown	" "	250.00
23	Joe Young	" "	300.00
24	Patrick Magee	" "	200.00
25	H. Marilyn Vaughn	" "	100.00
26	John C. Vaughn	" "	300.00
27	J. E. Brodie	" "	300.00
28	Samuel Myers	" "	200.00
29	Wallace N. Clark	" "	350.00
56530	Sharon Howell	" "	260.00
31	Michael G. McLatchy	" "	405.00
32	Cancelled	-	-
33	H. J. Pinsoneault	" "	225.00
34	J. R. Riley	" "	305.00
35	Evelyn Vaughn	" "	305.00

# ROAD

2514	Western Montana Nat'l. Bank	Fed. Tax	1,399.00
15	St. Board of Equalization	State Tax	124.47
16	Social Sec. Div.	Emp. Pmt.	196.73
17	Public Emp. Ret. Sys.	Premiums	1,006.24
18	Montana Physicians Serv.	Premiums	195.78
19	Mont. Teamsters Emp. Trust	Premiums	170.50
2520	Msla. Electric Coop Inc.	Serv.	30.22
21	Missoulia-Sentinel	Legal Pub.	17.29
22	Montana Power Co.	Serv.	213.02
23	Mueller Tire Co.	Supp.	90.17
24	Mueller Tire Co.	"	868.72
25	Blakney Glass Shop	"	12.77
26	Crusher Service Co.	"	319.20
27	H & U Clutch & Brake Inc.	Serv.	12.72
28	Home Service & Upholstery	"	12.00
29	Gail P. Derrickson	Meals	11.25
2530	Grace E. Jones	Rhimburse Petty Cash	18.55
31	Montana Power Co.	Serv.	224.24
32	Davies Farm Supply	Parts	4.40
33	Industrial Bearing Co.	"	16.64
34	Mountain Tractor Co.	"	4.63
35	Rovero's	"	4.65
36	Snappy Radiator Serv.	Serv.	17.62
37	Solar Gas Co.	"	281.20
38	California Oil Co.	"	147.11
39	Farmers Union Inc.	Road Oil	762.00
2540	Blackfoot Tele. Coop, Inc.	Serv.	22.59
41	City of Missoula	"	86.00
42	Columbia Paint Co.	Supp.	737.53
43	Arthur Jette	"	58.20
44	Mtn. State Tdl. & Tel. Co.	Serv.	22.45
45	Kraabek Chev. Co.	Parts	13.51
46	Mincoff Ign. & Motor Parts	"	24.24
47	Mincoff Ign. & Motor Parts	"	84.07
48	Missoula Motor Parts Co.	"	84.40
49	Missoula Truck Sales	"	31.72
2550	Missoula Merc. Co.	Supp.	36.76
51	Motor Supply Co.	Parts	204.66
52	Nesbit Radiator Shop	"	16.50
53	Treasure State Equip. Co.	"	28.27
54	Valley Motor Sup.	"	133.94
55	Western Construction Equip.	"	202.40
56	Westmont Tractor Co.	"	637.95
57	California Oil Co.	Supp.	87.71
58	Farmers Union Inc.	"	2,209.89
59	Columbia Paint Co.	"	15.42
2560	Columbia Paint Co.	"	283.60
61	Fish & Game Dept.	"	54.60
62	Fishers Woodwork Shop	Serv.	51.36
63	Haugen McKay Co.	Supp.	4.70
64	M & S Ready Mix	"	4.50
65	Hall-Perry Mach. Co.	"	34.35
51657	Benjamin Bailey	Oct. Sal.	534.82
58	W. H. Bedard	" "	540.88
59	William G. Bethke	" "	533.68
51660	Holland Campbell	" "	513.28
61	Ray Clinkingbeard	" "	650.00
62	Glen Derrickson	" "	465.00
63	Herbert Ferris	" "	551.68
64	Earl Kirkwood	" "	537.28
65	Harry Lilly	" "	656.28
66	Roy Patton	" "	550.06
67	M. D. Abernathey	" "	540.00
68	Vern Berezay	" "	553.60
69	William Edwards	" "	518.64
51670	George Finneman	" "	526.48

51671	Emil Hettick	Oct. Sal.	513.28
72	Cleatus E. Johnson	" "	576.28
73	Cyril Lowry	" "	519.28
74	Harry Ogden	" "	465.00
75	Charles A. Punke	" "	536.09
76	Gerald A. Schenckloth	" "	533.23
77	Bryce Wiscarson	" "	521.68
78	Bernard A. Bursky	" "	567.95
79	W. O. Hirning	" "	537.28
51680	George Jette	" "	580.23
81	Cancelled	-	-
82	Anton L. Taborsky	" "	537.28

POOR

7699	Social Sec. Division	Imp. Pmt.	2.36
7700	Public Emp. Ret. Sys.	Premiums	7.09
01	Montana Physicians Serv.	Premiums	24.17
02	Anders & Miller Co.	Serv.	86.00
03	Western Union Tel.	"	2.31
04	Frank Bauer	"	4.00
05	Garden City Floral Co.	Rent	340.00
06	Ellinghouse & Laing, Inc.	Serv.	6.00
07	Montana Power Co.	"	11.77
08	Montana Power Co.	"	13.74
09	Montgomery Ward	Clothing	9.57
7710	Safeway Stores	Food	96.00
11	Otis A. Worden, Inc.	"	7.00
12	Mrs. C. Kohler	Care	59.00
13	Goldie Lawson	"	38.70
14	Mrs. R. Schmautz	"	60.00
15	Mrs. H. Sweeney	"	30.00
16	Will-O-Dell Sant.	"	329.00
17	Drs. Brewer, Babcock & Morrison	Serv.	644.40
18	J. M. Nelson, MD	"	109.20
19	Florence Hotel Pharmacy	Drugs	417.80
7720	Owl Rexall Drug	"	28.30
21	Palmer's Drug	"	48.60
22	State Tub. Sant	Care	265.50
23	Delaneys Bureau of Print.	Serv.	211.95
24	Greyhound Bus Co.	"	9.70
25	George Bays	Rent	55.00
26	Beth Bruce	"	18.37
27	Dahl Hotel	"	42.50
28	William Dusenbury	"	50.00
29	Ruby M. Hyden	"	35.00
7730	Lillian P. Jameison	"	88.81
31	Peter D. Lambros	"	40.00
32	D. L. Palmer	"	50.00
33	Mrs. W. L. Tennison	"	42.50
34	Mrs. Charles Tripp	"	110.00
35	Northern Pac. Rr. Co.	Serv.	87.50
36	Northern Pac. Rr. Co.	"	33.68
37	Albertsons Food Center	Food	39.00
38	Arlee Merc. Co.	"	22.00
39	Fragnito's Market	"	11.00
7740	McClay Market	"	98.00
41	Missoula Meat Co.	"	44.00
42	Stop-N-Shop Groc.	"	68.00
43	Otis A. Worden, Inc.	"	12.00
44	Mrs. Emma Anderson	Care	6.08
45	Mrs. C. Clark	"	10.00
46	Mrs. Louis Dreamer	"	37.53
47	Mrs. Evelyn Farrel	"	20.00
48	Mrs. Don Fausett	"	6.50
49	Mrs. Clifford Graham	"	13.00
7750	Mrs. Don Millhouse	"	6.50
51	Mrs. Lee Milward	"	6.50
52	Mrs. Daniel Rose	"	10.00
53	Mrs. Ed. Wasinger	"	.21
54	Mrs. Myrt Williams	"	6.50
55	Havre Rest Home	"	138.00
56	Havre Rest Home	"	69.00
57	Hillside Manor	"	2,940.10
58	Cancelled	-	-
59	Hillside Manor	Care	3,319.10
7760	C. R. Wallace	"	90.00
61	Msla. Community Hospital	"	762.40
62	NPBA Hospitals, Inc.	"	423.10
63	S. R. Dailey, DDS	"	50.00
64	Delaneys Pharmacy	Drugs	26.70
65	Fox Pharmacy	"	97.10
66	Medical Center Pharmacy	"	31.05
67	Missoula Drug Co.	"	12.10
68	Peterson Drug Co.	"	110.55
69	Prof. Village Pharmacy	"	14.00
7770	Smith Drug	"	59.07
71	Stoick Drug	"	88.10
72	Florence Crittenton Home	Care	80.50
73	F. H. Lowe, MD	Serv.	9.60
74	W. J. McDonald, MD	"	92.40
75	W. J. McKinistry, MD	"	248.70
76	Virgil C. Overcast, DSC	"	25.00
77	Drs. Preston & Spierling	"	10.00
78	Harold C. Schwartz, MD	"	66.60
79	Hugh J. Tripplehorn, MD	"	3.00
7780	Richard D. Weber, MD	"	89.40
81	Florence Hotel Pharmacy	Drugs	268.15
82	Sheldon Gould	Rent	55.00
83	Llewellyn's Market	Food	228.00

7784	William Mercer	Rent	50.00
85	Belmont Hotel	"	6.00
86	Buttrey Food	Food	212.00
87	Dees Market	"	65.00
88	Daly Addition Rest Home	Care	353.85
89	I. J. Bridenstine, MD	Serv.	15.90
7790	Wm. L. Cimino, MD	"	50.00
91	George O. Doherty, MD	"	52.50
92	Drs. Evert, Boboweic, Clark & White	"	67.20
93	J. F. Fulton, MD	"	6.75
94	W. L. Boucher	Rent	55.00
95	Albertsons Food Center	Food	34.50
96	Montana Power Co.	Serv.	10.68
97	Royal Manor	Care	463.70
98	Dept. of Public Welfare	Wel. Assist.	6,236.42
99	Safeway Stores, Inc.w	Foodq	72.00
7800	Skaggs Drug Center	Drugs	8.58
01	Otis A. Worden, Inc.	Supp.	3.66
02	Otis A. Worden, Inc.	Food	16.00
03	Flor. Haven Home	Care	373.15
04	Western Mont. Clinic	Serv.	163.50
05	Drs. Evert, Bobowiec, Clark & White	"	27.87
06	L. E. Kuffel, MD	"	210.00
07	J. E. Gouaux, MD	"	10.20
08	H. J. Hall, MD	"	78.00
09	Grover Hulla, MD	"	9.60
7810	D. D. Gnose, MD	"	135.00
11	E. K. George, MD	"	10.80
12	Greyhound Bus Co.	Serv.	16.15
13	Cancelled	-	-
14	Opal Norton	Nov. Sal.	65.00

## BRIDGE

743	Cancelled	-	-
44	Cancelled	-	-
45	Cancelled	-	-
46	Cancelled	-	-
47	Cancelled	-	-
48	Western Montana Nat'l. Bank	Fed. Tax	388.80
49	St. Board of Equalization	State Tax	35.69
750	Social Sec. Division	Emp. Pmt.	69.99
51	Public Emp. Ret. Sys.	Premiums	328.72
52	Montana Physicians Serv.	Premiums	68.66
53	Montana Power Co.	Serv.	115.10
54	Boyce Lumber Co.	"	16.47
55	Roscoe Steel & Culvert Co.	Supp.	185.06
56	Montana Concrete Pipe Co.	"	247.05
57	Western Mont. Impl. Co.	"	828.08
50360	Delbert H. Cameron	Oct. Sal.	458.75
61	Donald L. Ebbutt	" "	198.00
62	Ernest J. Kalberer	" "	528.46
63	Roy Demott	" "	553.89
64	Donald Shea	" "	545.20
65	Dave Thornburg	" "	541.66
66	James E. Winsor	" "	534.88


## WEED CONTROL

5112	Walter E. Polette	Oct. Sal.	353.52
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## REFUNDS

4679	Mrs. Eugene Coutre	GVW	3.00
80	Conrad Shellhamer	Tax on Truck	5.76
81	Spence Trucking Inc.	GVW	122.94
82	Agnes C. Asher	Poor tax	2.00
83	Wm. P. & Agnes P. Rimel	" "	4.00
84	James L. Forman	Drivers Lisc.	4.00
85	Patsy Snyder Wanek	" "	4.00

  
Chairman

  
Clerk

December 2, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Clerk and Recorder's monthly report for the month of November, 1963, was read and approved.

The Board received a letter from the Highway Commission regarding Reserve Street underpass on Russell Street.

The Board also received a letter from C. C. Bentz, Senator Carter County, Montana, regarding S. 1282.

The Board handled regular county business.

The monthly wage policy adopted June 6, 1963, and effective July 1, 1963, was called to the attention of Martin S. Behner, the Clerk and Recorder of Missoula County and in particular called his attention to the starting salary of his employees and the minimum age of twenty-one (21) years.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 3, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

December 3, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The monthly report of Secretary of Missoula County Airport Board for the month of October 1963 was examined, approved and ordered filed.

The Board handled regular county business.

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 4, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

December 4, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of November 29, December 2, December 3, 1963 were approved as read.

The Board attended the regular session of the Welfare Board Meeting in the afternoon and examined, approved and ordered filed a list of 134 cases disposed of.

The Board handled regular county business and signed claims.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A.M. December 5, 1963."

The Board requests the following letter dated December 4, 1963, be added to the minutes:

COPY

December 4, 1963

Mr. Ken Myers  
Deputy Clerk and Recorder  
County Courthouse  
Missoula, Montana

Dear Sir:

On June 6, 1963, we adopted a wage and salary policy which became effective July 1, 1963. Among other things it states, "Persons under 21 years of age shall not be employed--not retroactive before July 1, 1963."

In view of the above, we feel you should not be employed in the Clerk and Recorder's office.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

Wm. Lucier (Signed)

G. D. Shallenburger (Signed)

H. W. Stoutenburg (Signed)

HWS:sh

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk



December 5, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

W  
Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The Coroner's Monthly Report for the month of November was examined, approved and ordered filed.

The Board granted Michael James Stewart permission to fulfill his commitment at Boulder, Montana.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 6, 1963."

  
Chairman

  
Clerk

December 6, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners made an inspection trip with County Surveyor Paul Vick to the Lothrop Bridge.

#### REPORT

The monthly report of the Justice of the Peace, J. E. Brodie, for the month of November, 1963, was examined, approved and ordered filed.

The Board attended to regular business and signed claims during the day.

The Commissioners' Proceedings for November, 1963, was approved for publication.

#### PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of McCauley Acres.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 9, 1963."

  
Chairman

  
Clerk

December 9, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### INSPECTION TRIP

The Commissioners made an inspection trip in the vicinity of Briggs Street.

#### REPORT

The monthly report of the Clerk of the District Court, J. R. Donehoo, for the month of November, 1963, was examined, approved and ordered filed.

The Board attended to regular business and signed claims during the day

Chairman Lucier sat in on preparation of the jury list.

#### AGREEMENT

The following is a copy of an agreement signed with the United States Department of the Interior:

In accordance with the terms of a cooperative project agreement with the U. S. Fish and Wildlife Service, Bureau of Sport Fisheries and Wildlife, Missoula County agrees to allocate \$200.00 for predator control during the period July 1, 1963 to June 30, 1964.

11/29/63  
(Date)

(Signed)

Wm. Lucier  
Chairman  
Board of County Commissioners

Dec. 2, 1963  
(Date)

(Signed)

E. F. Grand  
District Agent, U. S. Fish  
and Wildlife Service, Bureau  
of Sport Fisheries and Wildlife

# REPORT

The Deputy Auditor's report on the Clerk and Recorder's account was examined, approved and ordered filed as follows:

Board of County Commissioners  
Missoula County  
Missoula, Montana

December 3, 1963

Gentlemen:

An inspection of the Missoula County Clerk and Recorder's bank account at the Western Montana National Bank, Missoula, Montana has been completed.

This account was used prior to 1959 for the deposit of County Fees, Certifications and any other County Funds collected by the Clerk and Recorder. At the end of each months business a check was drawn on this account to the Missoula County Treasurer and deposited in that office, covering the total amount of collections for the month. Since this account consisted of County Funds, the only checks drawn on the account were to the Missoula County Treasurer.

Following is a list of checks written on this account which were not paid to the Missoula County Treasurer - beginning with January 1959.

#101 - January 15, 1959 - Mrs. F. L. Flashmay	\$ 1.00
#102 - January 20, 1959 - Emerson Duffield	1.00
103 - January 22, 1959 - Refrigeration Discount Corp.	.50
104 - January 26, 1959 - Nickels	1.50
105 - January 26, 1959 - Billings State Bank	.50
106 - January 26, 1959 - Ivo Martin Birror	3.00
107 - February 2, 1959 - Refrigeration Discount Corp.	1.00
109 - February 26, 1959 - Karlsgodts' Agency	1.00
115 - June 25, 1959 - Gertrude McCain, Sec-Treas. NACRC	15.00
134 - November 21, 1960 - Missoula Community Chest	5.00
162 - December 13, 1962 - Martin S. Behner	300.00

Bank stamp on back of this check reads:  
Credit to the account of the within named  
Absence of endorsement guaranteed  
Western Montana National Bank

The monthly totals of the Fee Book entries have been reconciled with deposits to the Treasurer. The entries for certifications have been posted in a lump sum for each month. If there are duplicate receipts to verify this income, they were not made available to me and there was no way of reconciling actual income with the Fee Book entry.

Respectfully submitted,

(Signed) Virginia S. Lay  
Deputy Auditor

cc: County Attorney

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 10, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

December 10, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Harry Brimhall, janitor, was given permission to leave the state from December 26, 1963, until January 3, 1964.

Commissioner Shallenburger and Mrs. Johnson of the Welfare Board attended a Civil Defense meeting at Fort Missoula in the afternoon.

The Board attended to regular business during the day and signed claims.

Commissioner Stoutenburg sat in on preparation of the jury list.

The Board received a special report from the State Examiner in re. County Clerk and Recorder's office.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 11, 1963."

G. D. Shallenburger  
act. Chairman

Martin S. Behner  
Clerk

December 11, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Absent  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Chairman Lucier was in Helena attending to bid letting for the Seeley Lake Airport.

#### REPORT

Monthly Report of Justice of Peace, Joe Young, was examined, approved and ordered filed.

The Commissioners attended the Welfare Board meeting and disposed of 68 cases.

#### ABATEMENTS

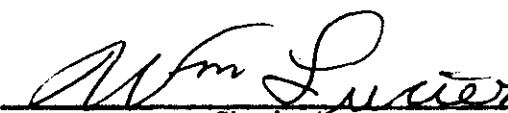
- 1012 - 1963 Real - Pt. NE 1/4 SW 1/4 E of R/W, Sec. 35, Twp. 12, Rge. 17, 9, in the amount of \$1,403.72 - There was a double assessment.
- 1013 - 1963 Real - Car Line Addition, Lot 25 & 26, Blk. 6, in the amount of \$139.88 - The wrong valuation was extended.
- 1014 - 1963 Real - C & D Orchard Homes #2, Lot 14 & 15, 7 acres, in the amount of \$219.58 - This property is in the city and therefore should not have Missoula Rural Fire Dist.
- 1015 - 1963 Real - Kuney #3, Lot 2, in the amount of \$176.04 - Taxes for Nashua house trailer was paid on Treasurer's receipt #11676.
- 1016 - 1963 Real - C & D Orchard Homes, Lot 55, 5 acres, in the amount of \$136.26 - Lt. Dist. #6 in amount of \$12.18 was put on statement for Fred & Molly Brester and not on tax statement #1229 for Lee R. Brester.
- 1017 - 1963 Real - Park, Lot 1 & 2, 9 to 11, 28 to 30, 37 & 38, Blk. 9, in the amount of \$11854 - Double assessment on improvements.
- 1018 - 1963 Real - Impts. on Lindsey Land, Sec. 34, Twp. 17, Rge. 15, in the amount of \$47.74 - Double assessments - Receipt #14740.

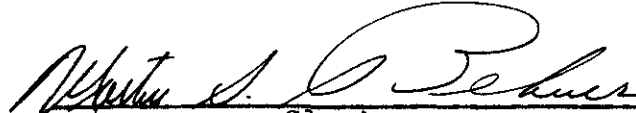
The Board attended to regular business, signed claims and extra help payroll for Clerk and Recorder's office but disallowed Carole McCormich for being under 21 years of age. Carole McCormich will be 21 January 3, 1964.

#### LIST OF PROPERTY BEING TAKEN FOR TAX DEED

- Missoula Irrig. Co. % Ray Tipp, 125 W. Main - Lot 25, Blk. 4, Cooks Addn.
- Missoula Irrig. Co. % Ray Tipp, 125 W. Main - Lots 14 & 15, Blk. 2, Lows Addn.
- Roehl, Daniel, 1945 S. 5th W., Missoula - Lots 8 & 9, Blk. 17, Lows Addn.
- Stoddard, Ray W., Route 3, 2500 Briggs St., Missoula - S 1' of N 4 1/2' Lot 4)  
N 3 1/2' 6)- 1959-61  
1/2 Vac. alley Blk. 27 )  
S 1' of N 4 1/2' Lot 4)- 1962  
1/2 Vac alley Blk. 27)
- Whalen, Elsie E., 908 Elm St., Missoula - Fraction Lot 15, Blk. 121, Plat 4, Town Company Addn.  
Clerk & Recorder's note:  
Quit Claim Deed to City of Missoula recorded 11-1-63, Book 232, Page 49.
- Suedmeyer, Harry & Virginia, 415 N. 2nd St., Missoula - W 1/2 Lot 4, All lot 5, Blk. 97, Urlin Addn.
- Best, Hugh & Mary Lou, Seeley Lake, Montana - Improvements Jasper Best Land, Sec. 26, Twp. 21, Rge. 17.
- Coan, George & Lauria, Box 162, Seeley Lake, Mont. - Improvements Marshall Gray Land, Sec. 29, Twp. 17, Rge. 15.
- Turk, Wm. A., Clinton, Montana - Improvements Carl Peterson Land, Sec. 35, Twp. 13, Rge. 19.
- Schaffer, Sylvester & Mike Horner, 300 Dearborn Ave., Missoula - Improvements Rother Land in NE 1/4 NE 1/4, Plat 4-2, Sec. 24, Twp. 13, Rge. 19.
- Duncan, George, Box 36, Peck, Idaho - Improvements State Land, N 1/2 Lot 2, Sec. 14, Twp. 16, Rge. 15.
- Minton, James & Amelia, Box 6, Seeley Lake, Montana - Improvements State Land, Lot 6, Sec. 16, Twp. 17, Rge. 15.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December-12, 1963.

  
Chairman

  
Clerk

December 12, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present but not signed at this time by Chairman Lucier.

PERMISSION TO LEAVE STATE

Harry Edward, County Treasurer, was given permission to leave the state from December 19, 1963, until December 30, 1963.

COMMITMENT TO BOULDER

The Board signed application for commitment of Dora Morgan to Montana State Training School and Hospital at Boulder.

The Board examined, approved and ordered filed Western Montana National Bank - H 7704, U. S. Treasury Bond of 1973, 4%, Due 8-15-73, \$400,000.00, Dated 9-15-63.

The Board attended to regular business and signed claims, Com. Shallenburger sat in on jury list.

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 13, 1963."

  
Chairman

  
Clerk

December 13, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

SEELEY LAKE AIRPORT

The following letter was approved and written:

December 13, 1963

Mr. Charles A. Lynch, Director  
Montana Aeronautics Commission  
Helena, Montana

RE: Project #190-7-63  
Seeley Lake Airport

Dear Mr. Lynch:

As outlined in your letter to us dated December 11, 1963, the cost figures for construction of an airport at Seeley Lake appear to be less than the estimated amounts listed in our application for this project.

Therefore, we approve and concur in the proposal as detailed in your above mentioned letter.

BOARD OF COUNTY COMMISSIONERS

(Signed)

Wm. Lucier  
Wm. Lucier, Chairman

cc: Paul L. Vick  
County Surveyor

PROPOSED INTERSTATE HIGHWAY INTERCHANGE

The following letter was approved and written;

December 13, 1963

Montana State Highway Commission  
Helena, Montana

Gentlemen:

Earlier this year we met with you in Helena to request that an interchange providing access into the proposed Interstate Highway east of Missoula in the Bandman Flats area be incorporated into the plans for this project. The Highway Commission at that meeting agreed to have a study made of this proposal. To date, we have not been informed of the results of that study.

However, we have recently requested that the county road through the Bandman Flats be designated a Federal Aid Secondary Route. One of the needed improvements on this proposed Secondary is a new bridge across the Clarks Fork River to replace an old and decrepit timber structure. It is estimated that such a new bridge would cost from \$200,000 to \$300,000. This expense could be reduced by the elimination of this bridge if access to the Interstate were provided on the Bandman Flats. Although definite cost estimates have not been supplied to us, it has been indicated that the additional cost to provide such access would probably be less than \$100,00.

Therefore, it would seem obvious that a total saving of between \$100,000 and \$200,000 could be made by programing this interchange now.

This would seem to us a method of meeting a definite public need with the most economical expenditure of tax monies. We most strongly urge you to support this proposal.

COUNTY SURVEYOR

BOARD OF COUNTY COMMISSIONERS

Paul L. Vick  
cc: Fred W. Wells, Secondary Road Engineer  
Lewis Chittum, Right-of-Way Engineer

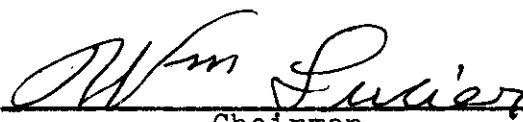
Wm. Lucier, Chairman

626 The Board attended to regular business during the day and signed claims.

#### JURY LIST

Preparation of the jury list continued.

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 16, 1963."

  
Chairman

  
Clerk

December 16, 1963

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read with all present.

#### RESOLUTION

The following resolution was passed and adopted this date:

#### RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the Poor Fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1964.

Dated at Missoula, Montana this 16th day of December, 1963.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

(Signed) Wm. Lucier  
Chairman  
(Signed) G. D. Shallenburger  
Commissioner  
(Signed) H. W. Stoutenburg  
Commissioner

The Board attended to regular business and signed claims and closing warrant claims.

#### JURY LIST

Preparation of the jury list continued.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 17, 1963."

  
Chairman

  
Clerk

December 17, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenburger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### SECURITIES

The following reports of securities were received from the County Treasurer this date and approved for filing:

#### FIRST NATIONAL BANK OF MISSOULA December 17, 1963

H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	450,000.00
H 7109	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	100,000.00
H 7262	County of Msla., Mont. High School Bldg. Cond 1.75%		Due 7-30-66	10,000.00

H 7263	Msla. County, Mont High Sch. Bldg. Cond 1.75%	Due 7-30-66 3@ 1,000	3,000.00
H 7264	City of Helena, Mont Sewage Treatment Plt. Bond 3.40%	Due 7-1-71 20@ 1,000	20,000.00
H 7265	Helena High Sch. Dist. Mont. Sch. Bldg. Bond 1954 2 1/4%	Due 1-1-69 25@ 1,000	25,000.00
H 7267	County of Msla., Mont High Sch. Bldg. Bond 2.20%	Due 7-30-69 70@ 1,000	70,000.00
H 7270	Sch. Dist. #10 Beaverhead Co., Mont. (Dillion) Sch. Bldg. Bond 3.80%	Due 7-1-67 25@ 1,000	25,000.00
H 7271	Gallatin Co. High Sch. Bldg. Dist., Mont. Sch. Bldg. Bnd. 2.30%	Due 7-1-72 10@ 1,000	10,000.00
H 7272	City of Great Falls, Mont. 3.10% Sewage Treatment Plant-Gen Oblig. Bond SerB	Due 7-1-66 25@ 1,000	25,000.00
H 7275	Sch. Dist. #4-Linc. Co., Mont. Sch. Bldg. Bond Series of 6-1-60 4.50%	Due 6-1-68 10@ 1,000	10,000.00
H 7277	Sch. Dist. #1 Msla., Co., Mont Sch. Constr. Bond 4%	Due 6-1-65 25@ 1,000	25,000.00
H 7278	Sch. Dist. #1-Fergus Co., Mont 4% (Lewiston Sch. Dist.) Sch. Bldg. Bonds '59	10@ 1,000 Due 6-15-66 15@ 1,000 Due 6-15-67	25,000.00
H 7280	Sch. Dist. #1-Cascade Co., Mont. Sch. Bond Series 1950 1 3/4%	Due 6-30-64 10@ 1,000	10,000.00
H 7283	Sch. Dist. #1-Msla. Co., Mont Sch. Constr. Bond 4%	Due 6-1-64 10@ 1,000	10,000.00
H 7584	U. S. Treasury Bonds 1969 Dated 10-1-57 \$ 5	Due 10-1-69	100,000.00
H 7842	U. S. Treasury Notes Series A-67 Dated 9-15-62 3 3/4%	Due 8-15-67	100,000.00
H 7925	U. S. Treasury Notes Series B-67 Dated 3-15-63 3 5/8%	Due 2-15-67	200,000.00
H 8087	Co. of Msla., Monte Bridge Bond 3.50%	Due 11-1-64 10@ 1,000	10,000.00
H 8088	S. of Msla., Mont. Bridge Bond	Due 11-1-65 10@ 1,000	10,000.00
			<u>1,263,000.00</u>

WESTERN MONTANA NATIONAL BANK OF MISSOULA

H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43 2 1/2%	Due 6-15-69	300,000.00
H 6863	U. S. Treasury Notes Series D-64 Dated 2-15-60 4 7/8%	Due 11-15-64	100,000.00
H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61 3 3/8%	Due 11-15-66	150,000.00
H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	150,000.00
H 7704	U. S. Treasury Bonds of 1973 Dated 9-15-63 4%	Due 8-15-73	400,000.00
H 7752	U. S. Cert. of Indebt. Series A-64 Dated 2-15-63 3 1/4%	Due 2-15-64	100,000.00
H 7929	U. S. Treasury Bonds of 1968 Dated 4-18-62 3 3/4%	Due 8-15-68	100,000.00
H 7931	U. S. Treasury Bonds of 1974 Dated 12-2-57 3 7/8%	Due 11-15-74	100,000.00
			<u>1,400,000.00</u>

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59 4 3/4%	Due 5-15-64	30,000.00
H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60 3 3/4%	Due 5-15-64	68,000.00
H 6786	U. S. Treasury Bonds of 1968 Dated 6-23 3 7/8%	Due 5-15-68	25,000.00
H 7046	U. S. Treasury Bonds of 1967 Dated 3-15-61 3 5/8%	Due 11-15-67	25,000.00
H 7282	U. S. Treasury Bonds of 1968 Dated 6-23-60 3 7/8%	Due 5-15-68	50,000.00
H 7310	U. S. Treasury Bonds of 1971 Dated 3-1-62 4%	Due 8-15-71	25,000.00

H 7387	U. S. Treasury Bonds of 1967 Dated 3-15-61	3 5/8%	Due 11-15-67	50,000.00
H 7658	U. S. Treasury Bonds of 1974 Dated 12-2-57	3 7/8%	Due 11-15-74	30,000.00
				<u>303,000.00</u>

JURY LIST

Preparation of the jury list continued.

The Board attended to regular business and signed claims during the day.

Letters were written by Paul L. Vick, County Surveyor to Turmell Demarois Company and Missoula Truck Sales, Inc. informing them that the bid of Warren Harris Buick, Inc. for one 1964 1/2 ton pickup was accepted.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Alta Addition, a supplement of a supplemental plat of Cobban & Densmores Orchard Homes Addition, subdividing Lot 12, Missoula County, Montana.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 18, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

December 18, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting and disposed of 51 cases.

JURY LIST

Preparation of the jury list continued.

The Board attended to regular business during the day.

Motion made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. December 19, 1963."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

December 19, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10: A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

VOUCHERS

The following vouchers were filed with the County Treasurer with duplicate copies filed with the County Clerk and Recorder.

	Debit		Credit
County General Fund	255.94	Spec. Imp. Dist. #142	255.94

Explanation: Reimbursement to General Fund for engineering costs incurred in setting up Spec. Imp. Dist. #142. This payment is to precede any registered warrants called in for payment.

County General Fund	362.29	Spec. Imp. Dist. #141	362.29
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Explanation: Reimbursement to General Fund for engineering costs incurred in setting up Spec. Imp. Dist. #141. This payment is to precede any registered warrants called in for payment.

County General Fund	276.45	Spec. Imp. Dist. #140	276.45
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Explanation: Reimbursement to General Fund for engineering costs incurred in setting up Sec Imp. Dist. #140. This payment is to precede any registered warrants called in for payment.



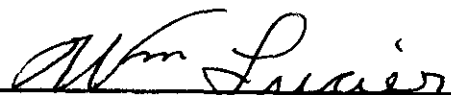
### JURY LIST

The preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

### REPORT

The monthly report of the Sheriff, William J. Walker, for the month of November, 1963, was examined and ordered filed.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 20, 1963."

  
Chairman

  
Clerk

December 20, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

### SEELEY LAKE LAW ENFORCEMENT MEETING

A meeting was held to request new law enforcement at Seeley Lake in regards to the break-ins in the Seeley Lake area. R.H. Robinson is Attorney for the group. Those present at the meeting were as follows:

R.H. Robinson  
Ray Hazelrig  
E.H. Clawson  
Mrs. H.H. Kuphal  
Mrs. J.R. Wazelugg  
A.F. Ainsworth  
H.G. Johnson

L.M. Tarbel  
Warren Wilcox  
Herb H. Kuphal  
T.S. Veazey  
W.G. Walker  
P.H. Bisschoff  
F.E. Pullman

### SIGN AGREEMENT

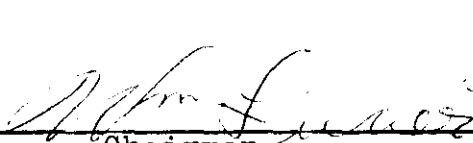
The Board signed an agreement with the Missoula County Fair Board Re: Owners, Landlords & Tenants Liability, Classified Lease - Horse Barn #4 - Missoula County Fairgrounds Lessor: James R. Clark.

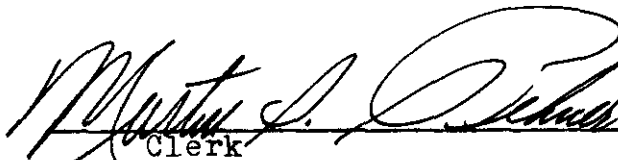
The Board attended to regular business and signed claims during the day.

### JURY LIST

The preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A.M. December 23, 1963."

  
Chairman

  
Clerk

December 23, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

### APPOINTMENTS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously that the following be appointed with expiration dates as follows:

#### Airport Board

W. T. Riggert	12-31-65	2 years
Herb Kuphal	12-31-66	3 years
Donovan Worden Sr.	12-31-65	2 years
Harold Kohlase	12-31-66	3 years
Theodore Jacobs	12-31-66	3 years

Fair Board

Leslie Jourdonnais	12-31-66	3 years
Lenay J. Rodenberger	12-31-65	2 years
August Devar Neilsen	12-31-66	3 years
Carroll N. Nelson	12-31-65	2 years
Palmer Romness	12-31-65	2 years

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business and signed claims during the day.

Motion was made by Commissioner Shallenburger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. December 26, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

December 26, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

SECURITIES

The following reports of securities were received from the County Treasurer this date and approved for filing:

FIRST NATIONAL BANK OF MISSOULA  
December 26, 1963

H 7719	U. S. Treasury Notes Ser. B-67 Dated 3-15-63	Due 2-15-67 3 5/8%	\$1000,000.00
H 7720	U. S. Treasury Bonds of 1969 Dated 10-1-57	Due 10-1-69 4%	31,500.00
H 7721	U. S. Treasury Bonds of 1972 Dated 11-15-62	Due 2-15-72 4%	30,500.00
H 7722	City of Missoula, Montana Sewage Treatment Plant Bond	20@ 1,000--Due 1-1-68 20@ 1,000--Due 1-1-69 2.75%	40,000.00

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board attended to regular business during the day.

Motion was made by Commissioner Stoutenburg and seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 27, 1963."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

December 27, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

BIDS

At 10:30 A. M., the time advertised, bids to furnish Missoula County printing for 1964 and 1965 were opened. The two following bids were received:

Missoulian:  
Board of County Commissioners  
County of Missoula, Missoula, Montana

December 27, 1963

Gentlemen:

The MISSOULIAN-SENTINEL hereby submits its bid for printing to be required by the county for the period from January 1, 1964, through December 31, 1965, pursuant to your notice calling for bids:

- a) Official publication and legal advertising:  
Straight matter and rule and figure matter: 79% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana, 1947, as Amended.
- b) All items of printing listed in the Montana County Printing Code as follows:
- 1) Under sections 3, 4, 5, 6, 7, 8, 9, 10, 11 and 16, including envelopes, letterheads, legal blanks, bill heads, general forms, receipts and election supplies, etc., to be furnished at 80% of the prices set forth in the said code.
  - 2) Section 12, special ruled and printed forms; section 13, ruled and bound books; section 14, record books; section 15, county and school warrants; and section 17, stock forms without county names, will be furnished at 89% of the code price.
  - 3) All other printing not named in the said Montana County Printing Code will be furnished at 90% of the current Franklin Printing Catalog list for such work.
- c) If the Authorized rates and prices for any of the foregoing items of publication, advertising, or printing are hereafter increased or decreased by legislation, then the percentages specified above will pertain to the new rates or prices permitted by such legislation from and after the effective date thereof.

We are happy that we can provide substantial savings to the county through the discounts listed above and look forward to the opportunity again to provide prompt and courteous service for your printing needs.

Very truly yours,

Lloyd G. Schermer  
Publisher

The Times:  
County Commissioners  
Missoula, Montana

12/27/63

Pursuant to your bid call for the county printing contract for a two-year period, January 1, 1964 through December 31, 1965, THE TIMES submits the following:

Section 2--Official publications  
25% off Montana Code. plus savings indicated in Section 23-513 (30 times daily publication versus 5 times weekly publication) and Section 16-1602 (10 times daily publication versus 2 times in a weekly publication).

Section 3 through 11 and 15 through 17  
16 1/2% off of Montana Code

Section 12--Special Ruled and Printed Forms  
10% off Montana Code

Sections 13 & 14--Bound Books, Record Books  
5% off Montana Code

All other blank books, 1-time carbon, carbonized paper, and printed forms not covered herein shall be furnished at prices not in excess of the prices for such work as set forth in the current Franklin Printing Catalog list, LESS 12 1/2% discount.

Respectfully submitted,

THE TIMES  
Walter R. Larson, Pub.

Motion was made by Commissioner Stoutenburg seconded by Commissioner Shallenberger and carried unanimously that the matter be taken under advisement until a future date.

#### AGREEMENT

The Board of County Commissioners signed an agreement with A. D. Chambers and Thelma Chambers for the purchase of the following property from the County:


Lot Five (5) of Block Three (3) of Pine View Homes Addition--Two Thousand Five Hundred Dollars (\$2,250.00).

The Board attended to regular business during the day and signed warrants.

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion was made by Commissioner Stoutenburg and seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 30, 1963."

  
Chairman

  
Clerk

December 30, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Chairman - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

The Board attended to regular business during the day and signed S. I. D. vouchers.

6379  
The following letter was received and ordered filed:

COPY

December 27, 1963

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

This is in reply to your letter of December 13, 1963 concerning the study of a proposal to provide an interchange on Interstate Highway No. 90 east of Missoula, to serve the Bandman Flats area.

On its own merits, there is insufficient justification to provide an interchange at this location; however, we can justify and do plan to construct a separation structure to perpetuate the existing access to the area.

Your proposal to place the present county road and bridge that serves this area on the Federal-Aid Secondary system and to allocate it a construction priority is entirely proper and acceptable, but since existing policy does not permit the expenditure of additional Interstate funds to alleviate a problem existent on another highway system, we cannot include the cost involved in solving the Secondary or county road problem in our economic analysis to determine whether there is justification for an additional interchange on the Interstate System.

Another important factor in this particular situation involves one of the basic principles of the concept of a controlled access facility. This principle is to provide a facility for the safe and efficient movement of traffic by restricting the number of points of conflict of entering and exiting traffic.

In this instance, there are already six interchanges planned in the distance of 14.4 miles between the DeSmet and Bonner interchanges, which is more than would normally be allowed for the needs of an area of this population density and physical terrain conditions.

In view of these circumstances, we cannot consider the addition of another interchange on the Interstate System at this location, but we do believe that your planning to better serve the area on the Secondary System is commendable and should be advanced as rapidly as possible.

Very truly yours,

FRED QUINNELL, JR.  
State Highway Engineer

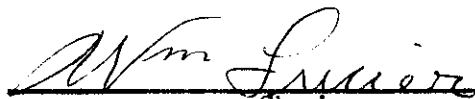
By Don B. DeVore  
Technical Engineer

DBD:fe  
cc: S. N. Holvorson; Paul Vick;  
Bureau of Public Roads  
District Engineer, Missoula, (2)  
Missoula Chamber of Commerce

#### JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg and seconded by Commissioner Shallenburger and carried unanimously, "that the Board continue in session at 10:00 A. M. December 31, 1963."

  
Chairman

  
Clerk

December 31, 1963

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

#### PETITION

The following petition was received for Clinton Rural Fire District:

#### PETITION FOR CLINTON RURAL FIRE DISTRICT

TO THE BOARD OF COUNTY COMMISSIONERS  
County of Missoula  
State of Montana

We, the undersigned, pursuant to the provisions of Section 11-2008, R.C.M., 1947, as amended, respectfully represent and state to the Board of County Commissioners of Missoula County, Montana the following:

1. That we are the owners of fifty percent (50%) or more of the hereinafter described land.
2. That we constitute a majority of the taxpayers who are freeholders of the land hereinafter described land.
3. That we desire that the said Board of County Commissioners establish a rural fire district to be know as "The Clinton Rural Fire District" and to include in said District the following described land, to-wit: County School District Number 32.

WHEREFORE, We petition that the said Fire District be established by the Board of County Commissioners of Missoula County, Montana, and that the Fire District be established, operated, and maintained pursuant to the provisions of Chapter 20, title 11, Revised Codes of Montana, 1947, as amended.

] Dates that 24th day of July, 1963.

## BIDS

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously that all bids received on Missoula County printing December 27, 1963, at 10:30 A. M. be rejected.

## TAX DELINQUENT PROPERTY

The following letter was written:

Mr. Harry Edward  
Missoula County Treasurer  
Missoula, Montana

Dear Harry:

The Board of County Commissioners requests the Missoula County Treasurer to issue title to Missoula County all tax delinquent property properly advertised and not redeemed on the legal limitation date of December 11, 1963.

Please send a list to the County Clerk and Recorder and a copy to Missoula County Commissioners with the proper description and name and address of previous owners.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

## JURY LIST

The preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 2, 1963."

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Clerk

The Board allowed the following claims during the month of December, 1963:

11126	John M. Schroeder	Mil. & Lodg.	\$ 40.40
27	Charles Stahl	Lodg.	11.00
28	Wm. Walker	Mil.	1,050.17
29	Cancelled	-	-
30	Cancelled	-	-
31	Cancelled	-	-
32	Cancelled	-	-
33	Guy Rogers	Postage	37.50
34	J. C. Vaughn	Mil.	35.40
35H	H. H. Englund	"	67.30
36	C. M. Frojen	"	36.48
37	G. C. Meltzer	"	78.88
38	M. L. Schindler	"	51.92
39	Pub. Empl. Ret. Sys.	Prem.	2,697.52
11140	Cancelled	-	-
41	Western Mont. Natl. Bk.	Fed. Tax	4,320.08
42	St. Bd. of Equal.	St. Tax	341.27
43	Cancelled	-	-
44	Cancelled	-	-
45	Cancelled	-	-
46	Glen Berger	Juror	3.00
47	Harry J. Cassidy	"	3.00
48	Bob Hart	"	3.00
49	Ted Heyer	"	3.00
11150	Ted Keefer	"	3.00
51	Mrs. W. H. Minnerly	"	3.00
52	David L. Morin	"	3.00
53	Bert Sol	"	3.00
54	W. J. Springer	"	3.00
55	Tom Howard	"	3.00
56	Clair Hanson	"	3.00
57	Bob Hart	"	6.00
58	Mrs. W. H. Minnerly	"	6.00
59	Pete See	"	6.00
11160	Mrs. Olie Gore	"	6.00
61	Roy Dirl	"	6.00
62	Pearl Cannon	"	6.00
63	F. P. Brennan	"	6.00
64	Maude Allen	"	6.00
65	Ed Ashenbrenner	"	6.00
66	Social Sec. Dive.	Pmt.	1,123.32
67	Wm. Walker	Hyw. Pat. Bd. of Pris.	32.25
68	Wm. Walker	Fed. Bd. of Pris.	63.00
69	Wm. Walker	City Bd. of Pris.	106.75
11170	Wm. Walker	Co. Bd. of Pris.	614.75
71	J. R. Donehoo	Mil. & Exp.	58.20
72	Jeanette T. Hiett	Exp.	18.97
73	T. Wojciechowski	Exp.	4.50
74	Yellowstone Boys Ranch	Care	58.19
75	Vocational School for Girls	Care	78.75
76	Typewriter Supply Co.	Supp.	16.61

11177	Typewriter Supply Co.	Supp.	1,898.48
78	State Publishing Co.	"	17.13
79	State Ind. School	Care	270.00
11180	Gen. Ind. Accident Bd.	Serv.	5.00
81	Sam Myers	Mil.	5.06
82	Patrick Magee	"	5.50
83	Joe Bouchard	"	3.00
84	Myrtle Erlandson	"	4.22
85	Anna B. Hamilton	Witness	3.00
86	Maude Allen	Juror	3.00
87	W. J. Springer	"	6.00
88	Hulda A. McClure	Witness	3.00
89	Betty Spang	"	4.22
11190	Mae Wolschlagier	Juror	6.00
91	Addressograph-Sales Agency	Supp.	25.58
92	Central Ambulance Serv.	Serv.	25.00
93	Central Ambulance Serv.	"	55.00
94	A. B. Junger	Mil.	29.68
95	Matthew Bender & Co., Inc.	Supp.	10.00
96	Mtn. St. Tel. & Tel.	Serv.	587.06
97	Anders & Miller Co.	"	27.00
98	Edwin G. Buchanan	Aut.	25.00
99	Ralph M. Simmons	Serv.	10.80
11200	Edward Wontor	Exp.	32.13
01	Sheparks Citations Inc.	Serv.	220.00
02	REA Express	"	7.90
03	Office Supply Co.	Supp.	5.40
04	NP Trans. Co.	Serv.	13.21
05	Nelsons Cafe	Meals	3.00
06	National Foremans Inst.	Educ. Sec.	16.08
07	Mueller Tire Co.	Supp.	55.00
08	Montana Power Co.	Serv.	8.73
09	Montana Power Co.	"	468.62
11210	Montana Power Co.	"	92.60
11	Mont. Merc. Co.	Supp.	11.31
12	Montana Electronics	Serv.	61.64
13	Missoulian-Sentinel	Pub.	59.54
14	" "	"	413.40
15	Missoula Type. Co.	Supp.	47.00
16	Msla. Laund. & Cleaners	Serv.	11.03
17	" " "	"	7.08
18	Msla. City-Co. Health Dept.	Petty Cash	24.88
19	Msla. Blueprint Co.	Supp.	20.35
11220	Matthew Bender & Co.	"	20.00
21	Kramis Hdwe.	"	2.03
22	Ken-Mar Cleaner	Serv.	2.50
23	IBM Corp.	"	9.59
24	Hub Electric	Supp.	11.55
25	Helena Ind. Record	Supp.	33.00
26	Hanson-Simmons Co.	Rent	285.00
27	Good Shepherd Home	Care	46.10
28	Golden Pheasant Cafe	Meals	15.80
29	Englehart Bldg. Serv.	Serv.	81.12
11230	Duncan Ins. Agency	Rent	105.00
31	Western Mont. Clinic	Serv.	68.00
32	Delaneys Bur. of Print.	Supp.	3.00
33	City Electric	Serv.	20.23
34	Carpenter Paper	Supp.	19.15
35	Bender Moss Co.	"	27.50
36	Bancroft-Whitney Co.	"	48.50
37	ACM Bldg. Mat. Co.	"	5.41
38	Art & Rays Repair Co.	Serv.	31.60
39	Thos Sammons	Juror	3.00
11240	Ted R. Keefer	"	3.00
41	T. W. Heyer	"	3.00
42	R. B. Hart	"	3.00
43	Mrs. Ollie Gore	"	3.00
44	Mrs. Albert Gee	"	3.00
45	Olga Berger	"	3.00
46	Patrick Magee	Summoning Jury	4.95
47	Mae Wohlschlagier	Juror	3.00
48	William Barnes	"	3.00
49	E. L. Ashenbrenner	"	3.00
11250	Patrick Magee	Mil.	4.40
51	June Weindenfeller	Juror	3.00
52	Bert Sol	"	3.00
53	Pete See	"	3.00
54	Thos. R. Sammons	"	3.00
55	R. B. Hart	"	3.00
56	Clair Hanson	"	3.00
57	Roy Dirl	"	3.00
58	Harry J. Cassidy	"	3.00
59	Olga J. Berger	"	3.00
11260	E. B. Bailey	"	3.00
61	E. L. Ashenbrenner	"	3.00
62	Maude Allen	"	3.00
63	Sam Myers	Mil.	5.06
64	Rodney Johnson	Witness	1.50
65	Wm. J. Springer	Juror	3.00
66	Wm. J. Springer	"	3.00
67	Bert Sol	"	3.00
68	Pete See	"	3.00
69	Henry Boucher	"	3.00
11270	Roy Dirl	"	3.00
71	Glen Berger	"	3.00
72	Bob Hart	"	3.00
73	Clair Hanson	"	3.00
74	Roy Dirl	"	3.00
75	Pearl Cannon	"	3.00
76	Mrs. W. H. Minnerly	"	3.00
77	C. N. Lindsay	"	3.00

11278	Ted Heyer	Juror	3.00
79	Wm. Springer	"	3.00
11280	Dianne Hocket	Witness	11.58
81	Jerry Hocket	"	11.58
82	Dewey Smith	Mil.	11.58
83	Patrick Magee	"	5.50
84	Guy Rogers	Postage	115.20
85	Anaconda Bldg. Mat.	Supp.	5.30
86	Western Mont. Clinic	Serv.	25.00
87	Mincoff Ign. & Motor Parts	Rent	135.00
88	Mtn. States Tel. & Tel.	Serv.	99.04
89	Otis Elevator Co.	"	39.76
11290	Office Supply Co.	Supp.	32.44
91	NP Transp. Co.	Serv.	1.75
92	H. C. Xanthopoulos	"	10.00
93	M. F. Gracia	"	10.00
94	Western Union Tel.	"	15.52
95	Pete See	Juror	3.00
96	Carl Schafer	"	3.00
97	E. L. Rouse	"	3.00
98	T. W. Heyer	"	3.00
99	Clair Hanson	"	3.00
11300	Mrs. Ollie Gore	"	3.00
01	Harry Cassidy	"	3.00
02	John W. Steele	Mil.	22.24
03	Glen Berger	Juror	3.00
04	Pearl Cannon	"	3.00
05	Mary McCabe	Witness	6.00
06	George M. Maxwell	Mil.	10.00
07	Elmer Bailey	Juror	3.00
08	E. L. Ashenbrenner	"	3.00
56536	H. I. Harlow	Nov. Sal.	87.50
37	Harriett Raley	" "	96.00
38	Scott Valentine	" "	122.00
39	W. A. Arensmeyer	" "	112.85
56540	Ruth M. Caruso	" "	147.68
41	Veramae Crouse	" "	192.01
42	Dorothy Head	" "	239.20
43	Darlene Udelhoven	" "	141.70
44	Diana Sherman	" "	21.36
45	Dave Rusk	" "	162.50
46	Mary Skalsky	" "	168.35
47	Jo Ann Bolton	" "	144.69
48	Sidney I. Lopp	" "	132.86
49	Martin S. Behner	" "	450.00
56550	Dorothy C. Simpson	" "	81.84
51	Joyce Lewis	" "	83.60
52	Walter Coombs	" "	28.40
53	Babs Aasheim	" "	81.84
54	Ethel Lane	" "	81.84
55	Glenna Masters	" "	81.84
56	Vera Beree	" "	81.84
57	Jani L. Schwartz	" "	31.25
58	Mary Ellen Pulliam	" "	50.00
59	Lloyd D. Olson	" "	171.25
56560	Hugh A. Kerr	" "	100.00
61	Grace Stovooud	" "	100.00
62	Elizabeth Scholl	" "	60.00
63	Cancelled	-	-
64	Leta Dodson	" "	40.00
65	Patricia Lenz	" "	30.00
66	Mary E. Pulliam	" "	100.00
67	Cancelled	-	-
68	J. E. Brodie	Dec. Sal.	300.00
69	Samuel Myers	" "	200.00
56570	Joe Young	" "	200.00
71	Patrick Magee	" "	367.00
72	Harry K. Brimhall	" "	367.00
73	Truman J. Reinhold	" "	367.00
74	Opal F. Norton	" "	30.00
75	Cancelled	-	-
76	G. J. Bennett	" "	460.00
77	Irene L. Callahan	" "	480.00
78	Velma A. Christensen	" "	340.00
79	Kathryn H. Furno	" "	420.00
56580	Mary Kirley	" "	380.00
81	James O. Lodge	" "	550.00
82	Rosemarie McVey	" "	420.00
83	Mildred D. Nelson	" "	135.00
84	Agnes S. Peterson	" "	420.00
85	Helen E. Shull	" "	340.00
86	John G. Teague	" "	137.50
87	Cancelled	-	-
88	James Heath	" "	405.00
89	Darrel Johnson	" "	405.00
56590	Robert Nicely	" "	405.00
91	Fred Roehl	" "	405.00
92	Pearl Heath	" "	185.00
93	Wm. J. Walker	" "	450.00
94	Francis R. Pulliam	" "	427.50
95	Gary E. Bjorklund	" "	405.00
96	Leo J. Bowleen	" "	405.00
97	Stanley Chivers	" "	405.00
98	Melvin Fassio	" "	405.00
99	Ralph K. Fisher	" "	405.00
56600	Loren Harrison	" "	405.00
01	H. H. Hewlett	" "	405.00
02	Darlene Chivers	" "	405.00
03	Bodley B. Vacura	" "	405.00
04	Ronald E. Tibke	" "	405.00
05	Wallace N. Clakr	" "	350.00



56606	Sharon Howell	Dec. Sal.	260.00
07	H. J. Pihlson	" "	225.00
08	Michael G. McClathey	" "	405.00
09	J. R. Riley	" "	305.00
56610	Cancelled	" "	-
11	Evelyn Vaughn	" "	305.00
12	Edward M. Woner	" "	342.49
13	Lloyd D. Olson	" "	342.49
14	Carrol B. Copeland	" "	342.49
15	Adeline P. Bartron	" "	405.00
16	Carolyn M. Frojen	" "	450.00
17	Kenneth J. Lambert	" "	1,070.00
18	J. R. Donehoo	" "	443.83
19	Alma Samsel	" "	399.45
56620	Lea D. LaFriniere	" "	325.00
21	Lucille Mathies	" "	300.00
22	Hazel Burress	" "	300.00
23	Marie Scheytt	" "	275.00
24	Virginia B. Johnson	" "	265.00
25	Jean K. Brown	" "	250.00
26	John W. Stelle	" "	75.00
27	Johan K. Trusty	" "	235.00
28	Paul L. Vick	" "	450.00
29	A. B. Jungers	" "	450.00
56630	J. R. Riley	" "	305.00
31	Dorothy Thompson	" "	405.00
32	Minerva Larke	" "	325.00
33	Lola Opitz	" "	300.00
34	Margaret E. Guest	" "	275.00
35	Maizie Mae Rogers	" "	260.00
36	Nina F. Hunt	" "	250.00
37	Alyce T. Lachner	" "	225.00
38	William Lucier	" "	400.00
39	G. D. Shallenberger	" "	400.00
56640	H. W. Stoutenburg	" "	400.00
41	Mary M. Skalsky	" "	212.50
42	Harry Edwards	" "	450.00
43	Lessie K. Fritz	" "	405.00
44	Margaret E. Meyers	" "	225.00
45	Lois R. Fattig	" "	325.00
46	G. F. Spaulding	" "	300.00
47	Leona M. Tawney	" "	265.00
48	Olga B. Granmo	" "	255.00
49	B. I. Abounader	" "	255.00
56650	D. A. Running	" "	245.00
51	Cancelled	" "	-
52	Geraldine Morrison	" "	255.00
53	Elsie J. Maier	" "	235.00
54	Dorothy M. Taplett	" "	320.00
55	George C. Meltzer	" "	450.00
56	Marvin L. Schindler	" "	440.00
57	Donna Morton	" "	300.00
58	Edith B. Thompson	" "	320.00
59	L. L. Waveett	" "	425.00
56660	Dorothy L. Head	" "	150.00
61	Joann Bolton	" "	155.96
62	Kathy Alsaker	" "	200.00
63	Hildur Harlow	" "	25.00
64	Janice L. Schwartz	" "	130.00
65	H. Mw Vaughn	" "	100.00
66	J. C. Vaughn	" "	300.00
67	Grace E. Jones	" "	450.00
68	Virginia Lay	" "	405.00
69	Bette Zoe Sautler	" "	320.00
56670	Martin S. Behner	" "	450.00
71	Dorothea Gottwig	" "	204.60
72	Cancelled	" "	-
73	Walter Coombs	" "	250.00
74	Dorothy Simpson	" "	188.10
75	Glenna Masters	" "	225.00
76	Ethel Lane	" "	225.00
77	Vera Beree	" "	225.00
78	Elaine Lewis	" "	40.92
79	Babs Aashiem	" "	81.84
56680	Pat Hopkins	" "	122.76
81	Christine Purdy	" "	194.37
82	Jeanette Hiett	" "	202.08
83	T. Z. Wojciechowski	" "	276.66

# ROAD

2566	Cancelled	-	-
67	Cancelled	-	-
68	Wright Lumber Co.	Supp.	19.12
69	Westside Distributor	"	1,237.34
2570	Trumell Demarois Co.	Parts	177.55
71	Rover"s	"	14.05
72	Bondborg Tire Co.	Supp.	62.40
73	Karr Electric Co.	"	66.38
74	Hall-Perry Machinery	"	137.42
75	Graehl Motor Serv.	Parts	360.35
76	Continental Oil Co.	Supp.	58.39
77	Zachariasen Cement Cont.	"	900.00
78	H. O. Bell Co.	Parts	6.36
79	Vince Bakke Tire Serv.	"	74.68
2580	Herman Christensen	Serv.	4.25
81	Columbia Paint	Supp.	77.79
82	Blackfoot Tel. Coop., Inc.	Serv.	17.40
83	Farmers Union Central	Supp.	729.15
84	Karry Electric Co.	"	408.95

2585	Pattee Canyon Gravel	Supp.	202.32
86	Baller Canyon	"	290.85
87	Natural & Propane	"	2.00
88	General Tire Co.	"	37.86
89	Mountain Tractor Co.	Parts	246.34
2590	Mountain State Tel.	Serv.	23.50
91	Missoula Motor Parts	Parts	135.41
92	Western Construction	"	131.89
93	United Buckingham	Frnt.	6.15
94	Montana Merc. Co.	Supp.	1.23
95	Modern Plbg. Co.	Parts	115.27
96	Cancelled	-	-
97	Cancelled	-	-
98	Western Mont. Natl. Bk.	Fed. Tax	1,186.60
99	St. Bd. of Equal.	St. Tax	97.94
2600	Soc. Sec. Div. Pers.	Emp. Pmt.	40.18
01	Cancelled	-	-
02	Cancelled	-	-
03	Cancelled	-	-
04	Cancelled	-	-
05	Pub. Emp. Ret. Sys.	Prem.	923.72
06	Kraabel Chev. Co.	Serv.	1.27
07	Ind. Bearing Co.	Parts	16.62
08	Hall-Perry Machinery Co.	"	204.19
09	" " " "	"	820.00
2610	Graehl Motor Serv.	"	345.00
11	Folsom Co.	"	14.58
12	Culbertson Inc.	"	2.50
13	Clausen Ref.	"	15.00
14	California Oil Co.	Supp.	182.73
15	" " "	"	56.65
16	Blakney Glass	"	8.05
17	Blackfoot Tel. Co.	Serv.	21.91
18	H. O. Bell	Parts	5.56
19	Alf & Rays	"	39.05
2620	Westside Dist.	"	644.71
21	Westmont Tractor	"	696.90
22	Turmell DeMarois Co.	Serv.	230.34
23	Treasure State Equip.	Parts	2.84
24	Thrasher Heating	Serv.	79.00
25	Taber Truck Stop	"	11.06
26	Solar Gas Co.	"	385.60
27	Snappy Radiator Serv.	"	15.15
28	Nesbit Radiator Shop	"	8.50
29	Mountain Supply Co.	Supp.	3.00
2630	Montana Power Co.	Serv.	291.11
31	Motor Supply	Supp.	39.37
32	Montana Merc. Co.	"	199.46
33	Missoula Elec. Coop Inc.	Serv.	38.25
34	Mincoff Ign. & Motor	Parts	39.31
35	" " "	"	184.70
36	Lindborg Tire Co.	Supp.	12.84
37	Luxor Lighting Pro. Inc.	"	18.96
38	Mincoff Ign. & Motor	Parts	113.57
51683	M. D. Abernathy	Sal. Nov.	540.00
84	L. J. Bereazay	" "	496.56
85	W. O. Edwards	" "	465.36
86	G. W. Finneman	" "	477.36
87	E. R. Hettick	" "	465.36
88	C. E. Johnson	" "	471.36
89	C. F. Lowry	" "	488.16
51690	H. E. Ogden	" "	465.00
91	C. A. Punkw	" "	476.16
92	G. A. Schendkloth	" "	468.13
93	E. B. Wiscarson	" "	468.96
94	B. A. Gursky	" "	524.97
95	W. O. Hirning	" "	490.56
96	G. A. Jette	" "	515.76
97	A. L. Taborsky	" "	490.56
98	B. F. Bailey	" "	490.56
99	W. H. Bedard	" "	497.92
51700	W. G. Ludwig Bethke	" "	477.36
01	Harold Campbell	" "	466.56
02	R. L. Clinkingbeard	" "	650.00
03	Glen Derrickson	" "	465.00
04	H. C. Ferris	" "	502.80
05	E. L. Kirkwood	" "	490.56
06	H. N. Lilly	" "	486.86
07	R. C. Patton	" "	512.16
08	M. D. Abernathy	Sal. Dec.	540.00
09	Vern Bezeazay	" "	525.42
51710	Wm. Edwards	" "	499.83
11	G. Finneman	" "	553.72
12	Emil Hettick	" "	495.92
13	C. E. Johnson	" "	501.12
14	Cyril Lowry	" "	505.52
15	Harry Ogden	" "	465.00
16	C. Punke	" "	510.60
17	G. A. Schenkloth	" "	497.22
18	Bryce Wiscarson	" "	510.84
19	B. A. Gursky	" "	564.88
20	W. O. Hirning	" "	522.68
21	G. Jette	" "	564.88
22	A. L. Taborsky	" "	513.92
23	B. Bailey	" "	513.92
24	W. H. Bedard	" "	513.92
25	W. G. Bethke	" "	504.72
26	H. Campbell	" "	502.32
27	R. Clinkingbeard	" "	650.00
28	G. Derrickson	" "	465.00

51729	Cancelled	-	-
30	Herbert Ferris	Sal. Dec.	513.92
31	Earl Kirkwood	" "	513.92
32	Harry Lilly	" "	499.52
		POOR	
7815	Beth Bruce	Rent	50.00
16	Sherwood Trailer Park	"	28.00
17	Cancelled	-	-
18	Cancelled	-	-
19	Disbrow Inc.	Food	30.00
7820	Mrs. J. J. Dove	Exp.	12.41
21	Mrs. Betty Hinchbarger	Rentq	55.00
22	W.m. H. Lobdell	"	55.00
23	Montana Power Co.	Serv.	11.69
24	Safeway Stores	Food	100.00
25	Super Save Mkts.	"	296.87
26	Will-O-Dell	Care	570.00
27	Otis Worden, Inc.	Food	16.00
28	Montana Phys. Serv.	Serv.	29.17
29	Bethel Home	Care	25.95
7830	N. A. Stacey DDS	Serv.	40.50
31	D. D. Gnose MD	"	70.40
32	R. W. Hanson MD	"	204.00
33	G. O. Doherty MD	"	215.00
34	J. E. Gouaux MD	"	60.00
35	W. L. Jones MD	"	25.00
36	J. M. Nelson MD	"	223.20
37	Drs. Turner, Johnson & Curry	"	90.00
38	Western Mont. Clinic	"	42.80
39	" " "	"	407.00
7840	Lee Rae Rest Home	Care	652.70
41	Missoulia Sentinel	Pub.	126.34
42	Montana Power Co.	Serv.	33.53
43	St. Patrick Hospital	Care	4,656.47
44	Typewriter Supply Co.	Supp.	19.94
45	A & C Drug	Drugs	205.82
46	Hospital Serv. Assoc. of Mont.	Pmt.	4,835.09
47	L. E. Kuffel MD	Serv.	175.00
48	R. D. Weber MD	"	21.60
49	Soc. Sec. Div. Pers.	Pmt.	2.36
7850	Cancelled	-	-
51	Cancelled	-	-
52	Stella Kittleson	Exp.	5.00
53	Pub. Empl. Ret. Sys.	Pmt.	7.09
54	Central Amb. Serv.	Serv.	152.50
55	Havre Rkst Home	Care	69.00
56	Alfred Cipolato	Rent	90.00
57	Guy Rogers	Postage	69.00
58	Belmont Hotel	Rent	4.50
59	Arlee Merc. Co.	Food	11.00
7860	Skaggs Drug Center	Drugs	4.03
61	Safeway Stores	Food	156.00
62	Optical Center	Serv.	38.00
63	Mountain States Tel.	"	61.93
64	Mrs. M. Pyette	Care	65.00
65	St. Patrick Hospital	"	580.30
66	State Tuber. Sant.	"	207.13
67	Wayside Sant.	"	1,130.50
68	Albertsons Food Center	Food	174.00
69	George Bays	Rent	42.72
7870	Cancelled	-	-
71	J. R. Daily, Inc.	Food	13.00
72	Dahl Hotel	Rent	26.79
73	Brewer, Babcock & Morrison	Serv.	800.55
74	Florence Crittenton Home	Care	75.00
75	Ellinghouse & Laing, Inc.	Serv.	2.00
76	O. A. Worden, Inc.	Food	25.00
77	Western Union Tel. Co.	Serv.	1.40
78	Wayside Sant.	Care	1,064.00
79	Hazel G. Sweeney	"	30.00
7880	Squire-Simmons-Carr	Serv.	132.50
81	Smith Drug	Drugs	21.09
82	Mrs. Rudy Schmautz	Care	60.00
83	St. Patrick Hospital	"	1,152.35
84	Royal Manor	"	366.68
85	Mrs. Elsie Reichard	Rent	55.00
86	D. L. Palmer	"	50.00
87	NPBA Hospitals Inc.	Care	1,622.45
88	W. H. Lobdell	Rent	165.00
89	Lee Rae Rest Home	Care	498.50
7890	Mrs. Emma Anderson	"	5.83
91	Mrs. C. Clark	"	10.00
92	Mrs. L. Drezmer	"	24.05
93	Mrs. E. Farrel	"	20.00
94	Mrs. D. Fausett	"	6.50
95	Mrs. C. Graham	"	9.10
96	Elver Hehn	"	1.95
97	Mrs. K. Keogstadt	"	1.95
98	Mrs. D. Milhouse	"	6.50
99	Mrs. L. Milward	"	6.50
7900	Mrs. Alice Rasmussen	"	22.11
01	Mrs. Myrt Williams	"	6.50
02	Mrs. Daniel Rose	"	10.00
03	Mrs. G. Lawson	"	100.00
04	J. W. Lawlin	Rent	18.46
05	Hosp. Serv. Assoc. of Monts.	Pmt.	8.53
06	Hillside Manor	Care	123.00
07	Mrs. R. Hayden	Rent	35.00
08	Sheldon Gould	"	55.00
09	Fox Pharmacy	Drugs	58.85

7910	Flor. Haven Rest Home	Care	468.00
11	Flor. Crittenton Home	"	11.00
12	William Dusenbury	Rent	50.00
13	Delaneys Phar.	Drugs	144.00
14	D. L. Davis	Rent	55.00
15	G. Bays	"	55.00
16	Arlee Merc.	Food	11.00
17	A & C Drug	Drugs	161.69
18	Garden City Floral	Re nt	170.00
19	F. Drittenton Home	Care	3.63
7920	Mrs. C. Kohler	"	59.00
21	Morins Supperette	Food	8.95
22	O. A. Worden, Inc.	"	39.00
23	Yellowstone Boys Ronch	Care	50.00
24	Montana Power Co.	Serv.	17.50
25	City of Msla. Cem.	"	105.00
26	Msla. Meat Co.	Food	9.00
27	Hillside Manor	Care	3,299.74
28	Dons Food Mkt.	Food	86.00
29	Dons Drug	Drugs	61.85
7930	Western Mont. Clinic	Serv.	274.30
31	" " "	"	139.80
32	V. C. Overcast DSC	"	5.00
33	J. E. McIntosh MD	"	4.00
34	J. F. Fulton MD	"	33.75
35	D. D. Gnose MD	"	12.00
36	Drs. Campbell & Honodel	"	90.00
37	C. P. Brooke, MD	"	120.00
38	Dees Market	Food	60.00
39	Daly Addn. Rest Home	Care	316.60
7940	Mrs. O. Anderson	REnt	45.00
41	Dahl Hotel	"	42.50
42	Arlee Merc.	Food	33.00
43	Jacks Per. Drive In	Drugs	230.55
44	Geraghty Funeral Home	Burial	297.50
45	Sk. Patrick Hosp.	Care	310.55
46	Stop-N-Shop	Food	72.00
47	C. F. Wallace	Care	90.00
48	Peterson Drug	Drugs	176.10
49	Msla. Elec. Coop, Inc.	Serv.	16.29
7950	Msla. White Pine Sash Co.	Supp.	6.00
51	City of Msla. Cem.	Serv.	105.00
52	Lillian P. Jameison	Rent	50.00
53	Dept. of Pub. Welfare	Pmt.	6,253.13
54	Will-O-Dell Sant.	Care	660.50
55	Frank J. Zigmund	Rent	60.00
56	Owl Drug	Drugs	23.50
57	J. C. Penney Co.	Clothing	11.99
58	Safeway Stores Inc.	Food	159.00
59	Florence Hotel Phar.	Drugs	428.64
7960	Cancelled	-	-
61	Richard D. Weber MD	Serv.	54.60
62	Drs. Thurner, Johnson & Curry	"	188.20
63	H. J. Tripplehorn MD	"	15.00
64	C. R. Svore MD	"	233.40
65	H. C. Schwartz MD	"	91.80
66	J. M. Nelson MD	"	381.00
67	F. H. Lowe MD	"	81.60
68	Grover Hulla MD	"	7.20
69	H. J. Hall MD	"	90.00
7970	J. E. Gouaux MD	"	66.00
71	Evert, Bobowiec, Clark & White	"	154.80
72	Drs. Brewer, Babcock & Morrison	"	539.10
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# BRIDGE

758	Anaconda Bldg.	Supp.	251.06
59	Montana Concrete Pipe Co.	"	153.25
760	Montana Merc. Co.	"	74.67
61	Montana Power Co.	"	125.05
62	N. P. Rwy. Co.	Rent	35.00
63	Wright Lumber Co.	Supp.	1,506.90
64	Mont. Phys. Serv.	Prem.	68.66
65	Western Mont. Natl. Bk.	Fed. Tax	334.80
66	State Bd. of Equal.	St. Tax	97.94
67	Soc. Sec. Div. Pers.	Pmt.	18.71
68	Cancelled	-	-
69	Cancelled	-	-
770	Cancelled	-	-
71	Pub. Empl. Ret. Sys.	Prem.	287.95
50367	D. H. Cameron	Nov. Sal.	426.25
68	D. L. Ebbutt	" "	90.00
69	E. J. Kalberer	" "	468.96
50370	R. D. Demott	" "	500.16
71	Cancelled	-	-
72	Donald Shea	" "	471.36
73	D. G. Thornburg	" "	490.56
74	J. E. Winsor	" "	490.56
75	D. L. Ebbutt	Dec. Sal.	397.13
76	E. J. Kalberer	" "	497.12
77	Roy Demott	" "	537.60
78	Cancelled	-	-
79	Roy Patton	" "	520.32
50380	Donald Shea	" "	487.52
81	Dave Thornburg	" "	501.92
82	J. E. Winsor	" "	513.92

# WEED CONTROL

475	Sherman Denton	Serv.	100.00
76	Vince Bakke Tire Serv.	"	2.00

477	Western Mont. Impl. Co.	Supp.	10.50
78	Westside Distr.	"	14.13
79	Mont. Noxious Weed Cont. Assn.	Dues	10.00
480	Western Mont. Natl. Bk.	Fed. Tax	64.60
81	State Bd. of Equal.	St. Tax	5.59
82	Soc. Sec. Div. Pers.	Pmt.	17.13
83	Pub. Empl. Rht. Sys.	Prem.	47.26
84	Cancelled	-	-
85	Cancelled	-	-
86	Western Mont. Impl.	Supp.	24.40
87	Mont. Flour Mills	"	413.00
88	Cancelled	-	-
89	State Bd. Of Equal.	St. Tax	1.78
490	Soc. Sec. Div. Pers.	Pmt.	10.20
91	Cancelled	-	-
92	Western Mont. Natl. Bak.	Fed. Tax	31.10
93	Pub. Empl. Ret. Sys.	Prem.	28.11
94	Missoula Motor Parts	Parts	6.58
95	Ind. Accident Bd.	Prem.	38.81
5114	Walter E. Polette	Sal. Nov.	281.25

## REUNFDS

4686	W. E. & J. M. Hainline	Tax on airplane	53.83
87	Chicago Mil. St. Paul & Pac. RR Co.	Tax on property	32.20
88	Chicago Mil. St. Paul & Pac. RR Co.	Tax on property	26.89
89	K. A. & J. R. Wittenberg	SID	44.87
90	Cancelled	-	-
91	A. F. Keast, Esq.	'62 Del. Tax	104.19

January 2, 1964

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read with all present and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting and disposed of 39 cases.

INSURANCE POLICY

Pol. #OL-54-5785 written on the American Casualty Company through Dickson-Thomas, Inc. covering insurance on Barn #4 at Missoula County Fairgrounds rented by James R. Clark, was approved for filing this date. Included with this policy was a lease agreement signed by the Missoula County Fair Board and James R. Clark for a term beginning December 16, 1963 and ending April 1, 1964 at a rental of \$37.50 per month payable in advance on the sixteenth day of each month.

RE-ELECTION

Motion was made, seconded and carried unanimously that William Lucier be elected to Chairman of the Board of County Commissioners of Missoula County, Montana for the coming year.

COMMITMENT

The Board signed application for commitment of Fred Buhl, age 73, to Galen, Montana.

REPORT

The monthly Report of the County Clerk and Recorder for the month of December, 1963, was examined, approved and ordered filed. The monthly Budgeted Balance Report of the County Clerk and Recorder for the months of October, 1963, and November, 1963, were examined, approved and ordered filed, omitting trial balance sheet.

The County Treasurers Cash Balance Report for the month of October, 1963, was examined, approved and ordered filed.

NOTICE OF CALL FOR BIDS

Notice of a call for bids on a new Reader-Printer was prepared for publication as follows:

## NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the County Clerk and Recorder, Missoula County, Missoula, Montana, until 10:30 A. M., January 22, 1964, at which time bids will be opened and publicly read in the office of the County Commissioners for the purchase of the following:

One new Reader-Printer equal to or better than a Model 300 Filmsort, with following specifications:

Dimensions shall be 21 1/2 in. wide, 26 in. high, 46 in. deep, weight 200 lbs. Electrical Supply: Voltage 110-120, Current 8 amperes; Frequency 60CPS. Lamp: Voltage 105 and 117; Power 500 Watts. Screen size 11 in. by 14 in. Magnification, 2 continuous ranges from 7x to 11.5x and from 13x to 20x. Maximum image size on sheets, 10 1/2 x 13 1/4 in. Sheet size: Minimum 3 in. by 8 1/2 in.; Maximum 14 in. by 11 in. Printing time range, Maximum 30 seconds (usual time 6 to 12 seconds). Film designed primarily for 35 mm and 16 mm mounted in aperture cards, film jackets, film cards, and 35 mm and 16 mm roll film.

One new Processor-Camera equal to or better than Model 1000d Filmsort, with following specifications:

Compact, self-contained machine providing efficient means of making permanent 35 mm microfilm copies of various types and sizes of documents, using magazine-loaded microfilm mounted in MIL-D aperture cards and automatically performing the complete exposing and film processing cycle in less than one minute.

Dimensions shall be 39 in. wide, 29 in. high, 36 1/2 in. deep, Weight 400 lbs. Electrical Supply: Voltage 90-130, single phase; Current 15 amperes; frequency 60 cycle per second. Film equal to or better than Filmsort Brand, with camera cards having 35 mm microfilm mounted in MIL-D aperture card. Resolution, 80 lines per millimeter. Camera Card Capacity 1 cartridge of 500 cards. Solution capacity (Developer, fix and wash) 1 qt. ea. Maximum document size 18 x 24 in., with cycle time 1 minute (approx.).

The following extra supplies are to be furnished: 6000 Camera Cards equal to or better than Filmsort Brand; 17 qts. ea. Fixer Solution and Developer equal to or better than Filmsort Brand; 7 rolls 8 1/2 x 300 ft. equal to or better than Filmsort Filmac type 764; 12 pts. Activator equal to or better than Filmsort Brand; 500 guides; 40 inserts for guides; 1 aperture File with 22 trays, smooth lip at rear, finger slots centered in bottom; camera table 30 x 42, 29 1/2 in. high, equal to or better than Filmsort Brand.

All the above equipment to be new. All bids to be less Federal Excise Taxes. This equipment will be made available to Missoula County within five days after acceptance of the bid. No partial bids will be accepted. Only one lump sum bid for whole listing will be accepted.

The Board of County Commissioners reserve the right to accept or reject any and all bids which they deem in the best interests of Missoula County.

By Order of the County Commissioners this 3rd day of January, 1964.

S/ Martin S. Behner  
Clerk of the Board

Publish: January 6th, January 13th,  
January 20th, 1964

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. January 3, 1964."

Wm. Lucier  
Chairman

Martin S. Behner  
Clerk

January 3, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

#### PETITION

Petition by Frank Miller for closing a portion of Minnesota Avenue in East Missoula was turned over to the Clerk and Recorder for checking and was returned and checked out 100% signatures in accordance with the law and the following Notice of Hearing on same was prepared for publication:

#### NOTICE OF HEARING ON PETITION TO VACATE STREET

##### TO THE PUBLIC:

NOTICE IS HEREBY GIVEN that on the 23rd day of January, 1964, at 10:30 o'clock A.M. the Board of County Commissioners will meet at its office in the Court House in Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting the vacation and discontinuance as the same is platted and on file in the office of the County Clerk and Recorder of Missoula County, Montana:

That portion of Minnesota Avenue in East Missoula running westerly from first street through Lot 1, Block 23--said Lot 2 being the East boundary of earlier closing of portion of Minnesota Avenue authorized by the Board of County Commissioners on the 15th Day of August 1963. Instrument filed and recorded on the 16th Day of August 1963 at 10:00 o'clock A.M. in book "V", page 76.

That all interested persons may appear at said time and place to protest the closing or vacating of said street.

As ordered by the Board of County Commissioners.

S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula County, Montana

Publish:  
January 7, 14 and 21, 1964.

#### REPORTS

The monthly report of Justice of Peace for the Month of December, 1963, was examined approved and ordered filed.

The monthly report of County Coroner for the month of December, 1963, was examined, approved and ordered filed.

ABATEMENTS

The Board approved and signed the following abatements:

- #1019 - For year 1963 - Lot 6, Blk. 17, on Impts. State land in amount of \$26.36. Double assessment.  
 #1020 - For year 1963 - Residence E2 of Lot 21, Blk. 6, all of Lot 22, Blk. 6 in the amount of \$33.39. Sent over from City in error. See letter from City dated 12/31/63.  
 #1021 - For year 1963 - University N93 1/3' Lot 7 to 10, Blk. 1 in the amount of \$33.93. Sent over from City in error. See letter from City dated 12/31/63.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Shallenberger and seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. January 6, 1964."

  
 Chairman

  
 Clerk

December 6, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.Ms

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly Report of Justice of Peace, Joe Young, for the month of December, 1963, was examined, approved and ordered filed.

Monthly Report of the County Clerk and Recorder for the month of December, 1963, was examined, approved and ordered filed.

INDEMNITY BOND

The Board examined, approved and ordered filed a Double Indemnity Bond from American Surety Company for warrant #4118 for \$1,050.00 which was lost. The bond was in the amount of \$2,100.00. The original warrant was made out to Olivetti Underwood Corp., 1 Park Avenue, New York, New York.

The Board examined, approved and ordered filed an Indemnity Bond with Betty Vance as principal and Jack C. McKenna and John B. Zakos as sureties, in the sum of \$78.92. This was for warrant drawn on the General Fund, numbered 125 in the sum of \$39.46 issued to Betty Vance.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. January 7, 1964."

  
 Chairman

  
 Clerk

January 7, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
 G. D. Shallenberger, Commissioner - Present  
 H. W. Stoutenburg, Commissioner - Present  
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. January 8, 1964."

  
 Chairman

  
 Clerk



December 8, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

The Commissioners attended the Welfare Board meeting and disposed of 24 cases.

#### BONDS

The Board examined, approved and ordered filed the following bonds:

B-421043 - Theodore Jacobs, Principal, by United Pacific Insurance Co., surety, in the amount of \$1,000.00, expiring December 31, 1966. Theodore Jacobs is a member of Missoula County Airport Board.

B-4]1042 - Herbert H. Kuphal, principal, by United Pacific Insurance Co., surety, in the amount of \$1,000.00, expiring December 31, 1966. Herbert H. Kuphal is a member of Missoula County Airport Board.

#### PETITION

The County Clerk and Recorder returned the petition of Clinton Voluntary Fire Department with a report that it was 34.2% signed. The petition failed due to lack of signatures to establish a fire district.

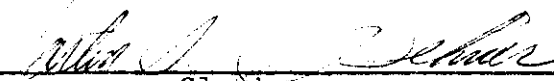
The Board attended to regular business during the day and signed claims.

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., January 9, 1964."

  
Chairman

  
Clerk

December 9, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT)

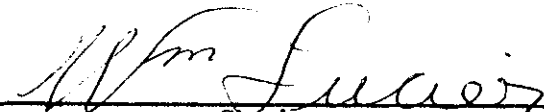
The monthly report of Secretary of Missoula County Airport Board for the month of November, 1963 was examined, approved and ordered filed by the Board.

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. January 10, 1964."

  
Chairman

  
Clerk

December 10, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORTS

The quarterly report of the Clerk of the District Court, J. R. Donehoo, ending December 31, 1963, was examined, approved and ordered filed.

The monthly report of the Clerk of the District Court, J. R. Donehoo, for the month of December, 1963, was examined, approved and ordered filed.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 13, 1964."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

January 13, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier - Chairman - Present  
G. D. Shallenberger - Commissioner - Present  
H. W. Stoutenburg - Commissioner - Present  
Martin S. Behner - Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board examined, approved and ordered filed Bond #B-421045 in the sum of \$1,000.00 with Harold C. Kohlhasse as principal and the United Pacific Insurance Company as surety. The principal is a member of Missoula County Airport Board for a term beginning January 1, 1964 and ending December 31, 1966.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Manor Addition, a subdivision of Missoula County, Montana, located in the SW 1/4 of the NE 1/4 of Sec. 6, T12N, R19W, P.M.M. with sanitary restrictions according to Chapter 95, Montana Session Laws 1961.

The Board attended to regular business during the day and signed claims and payroll for Elizabeth Scholl, extra help in Clerk and Recorder's office and Commissioners' girl working on the jury list.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. January 14, 1964."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

January 14, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

DEPARTMENTAL MEMO

The following Departmental Memo was received from Missoula County Surveyor's Office:

TO Ray Clinkingbeard - Road Superintendent  
FROM Paul L. Vick - County Surveyor

DATE January 13, 1964  
SUBJECT Grant Cr. Ranch Signs

The following sign control has been established by the Board of County Commissioners for County Route #21 through the Grant Creek Ranch building area:

Remove 15 MPH speed limit sign on north approach to building area.  
Install standard sign reading, STOP AHEAD approximately 300' north of intersection.  
Leave existing stop signs in place.  
Install black and yellow directional arrow on south side of this intersection in place of the present black and white arrow.  
Remove slow sign north of intersection.  
Install curve signs on the east side of the upper bridge for south bound traffic.  
Some distance below the ranch buildings there is a 45 MPH speed sign which should be enlarged for better readability.

PLV:jt

cc: Board of County Commissioners

Signed PLV

BIG SKY COUNTRY ESTATE MOBILE HOMES PARK

The following letter was received from Missoula County Surveyor:

January 13, 1964

Board of County Commissioners  
County of Missoula  
Missoula, Montana

Gentlemen:

I recommend that preliminary approval be granted on the subdivision plat for the Bir Sky Country Estate Mobile Homes Park, located in the Northeast quarter of Section 34, Township 14 North, Range 20 West, Principal Meridian Montana. As outlined in our meeting with the Engineer and owners of this tract on January 8, 1964, the roads in this plat will be privately owned and maintained with right of access to each lot guaranteed by the owners. As has been indicated on our copy of their preliminary plat, the tract will be divided into separate plats for filing, each of which is less than twenty acres. In their overall plan, they are proposing park and recreation areas under private control. With that in mind, and with each plat less than the statutory twenty acre requirement, I would recommend that you do not require the dedication of the public park.

Sincerely yours,

S/ Paul L. Vick  
Paul L. Vick  
County Surveyor

PLV:jt

Concurred in by the Board of County Commissioners of Missoula, Montana.

Date: January 14, 1964

S/ Wm. Lucier  
Chairman


#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Snoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. January 15, 1964."

  
Chairman

  
Clerk

January 15, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 3:00 P.M.

Wm. Lucier - Chairman - Present  
G. D. Shallenberger - Commissioner - Present  
H. W. Stoutenburg - Commissioner - Present  
Martin S. Behner - Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### WELFARE

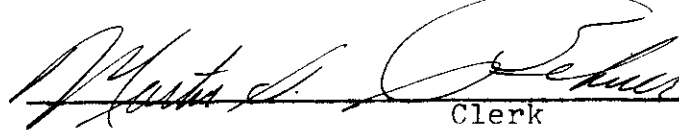
The Commissioners attended the Welfare Board Meeting and examined, approved and ordered filed a list of 19 cases.

#### JURY LIST

Preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M. January 16, 1964."

  
Chairman

  
Clerk

January 16, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier - Chairman - Present  
G. D. Shallenberger - Commissioner - Present  
H. W. Stoutenburg - Commissioner - Present  
Martin S. Behner - Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### REPORT

The quarterly report of the County Clerk and Recorder, Martin S. Behner, for the quarter ending December 31, 1963, was examined, approved and ordered filed.

#### AGREEMENT

The following agreement was signed and letters received regarding the temporary timber bridge across the Clarks Fork River at Lothrop:

Copy

December 30, 1963

Harold J. Pinsoneault  
County Attorney  
Missoula, Montana

Dear Jack:

We have been negotiating for the use of the temporary timber bridge across the Clarks Fork River at Lothrop. The insurance agent for the County feels that a written agreement between the contractor and the County is necessary before the contractor could be held blameless for any accident thereon, and before the insurance company would assume any liability.

Enclosed is a proposed agreement between the contractor and Missoula County. Would you please prepare a satisfactory agreement.

If this agreement can be worked out, Missoula County can abandon the Panther Pass route, which, I am sure you are aware, would be a great savings to Missoula County and at the same time provide a more convenient route for traffic. As we are in the snow maintenance season, we are interested in expediting the arrangement. Your early consideration of this matter would be greatly appreciated.

Sincerely yours,

Paul L. Vick  
County Surveyor

PLV:jt  
cc: Board of County Commissioners  
Enclosed

Copy

January 2, 1963

H. Flechsing & Company  
1637 South Higgins Avenue  
Missoula, Montana

Gentlemen:

As you know, we have contemplated working out an agreement whereby your temporary timber bridge across the Clarks Fork River near Lothrop, Montana could be opened for public use.

Enclosed is a proposed agreement which would be satisfactory to Missoula County. The insurance company which carries Missoula County's liability coverage has recommended that some agreement be entered into before they could commit themselves to any responsibility. Their preliminary thinking is that our present insurance coverage would cover this situation but would be subject to their final examination of our agreement.

As I am sure is evident by the length of the proposed agreement, we have attempted to make it uncomplicated and simple and to achieve the purpose of relieving you of any responsibility for the public use of this bridge. I would be happy to discuss this with you at any time. We are interested in working this out as soon as possible.

If this proposal is agreeable with you, we should arrange an appointment between the Board of County Commissioners and yourself for signing it.

Thank you for your consideration.

Sincerely yours,

Paul L. Vick  
County Surveyor.

PLV:jt  
Enclosed

#### AGREEMENT

It is hereby agreed between H. Flechsing & Company, Missoula, Montana, Party of the First Part, and Missoula County, Party of the Second Part, that it is in the public interest that the timber bridge constructed by the Party of the First Part over the Clarks Fork River at the construction site of Montana Secondary Highway Project S407 (2) Alberton - Lolo Hot Springs route near Lothrop, Montana, be opened for public use for vehicular traffic under the following conditions to wit:

1. Party of the First Part shall not be held responsible for any damage or injury to persons or property using this bridge under this agreement other than authorized personnel working on the above named Montana State Highway project.
2. The bridge shall be open to public traffic except during periods wherein the operations of the Party of the First Part require temporary closing.
3. Party of the Second Part will place timber curbing on each side of the timber decking.
4. The Party of the Second Part shall establish a 10 ton load limit on this structure and shall cause same to be posted at both ends of said bridge.

This agreement entered into on the 11 day of January, 1964.

BOARD OF COUNTY COMMISSIONERS

S/ H. Flechsing  
Contractor  
Party of the First Part

S/ Wm. Lucier  
Chairman  
Party of the Second Part

(Seal)  
S/ Martin S. Behner  
Martin S. Behner  
County Clerk and Recorder  
Missoula, Montana

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

697

The Board attended to regular business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M. January 17, 1964."

Wm Lucier  
Chairman

Martin S. Behner  
Clerk

January 17, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ROSTER-FRENCHTOWN VOLUNTEER FIRE DEPARTMENT

The roster for the Frenchtown Volunteer Fire Department was examined by the Board and approved and ordered filed.

The Board attended to regular business during the day and signed claims.

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that the following described tract of land will be sold at PUBLIC AUCTION to the highest bidder on February 18th, 1964, beginning at the hour of 11:00 o'clock A.M., M.S.T. of said day, in the lobby of the Courthouse in the City of Missoula, County of Missoula, State of Montana:

Tract located in SW 1/4 SE 1/4 of Section 31, Township 13 North, Range 19 West, Missoula County, Montana. Consists of one and fifty-nin one-hundredths (1.59) acres.

Restrictive Covenants covering same, together with exhibit of said tract, are available for public inspection in the Office of the Missoula County Clerk and Recorder.

No bid for less than 90% of the appraised value of \$4,000.00 per acre will be recognized.

Dated this 17th day of January, 1964.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier  
Chairman  
S/ G. D. Shallenberger  
Commissioner

SEAL

S/ H. W. Stoutenburg  
Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder

Publish:  
January 21, January 28,  
February 4, February 11, 1964

RESOLUTION

The following resolution was signed and ordered filed this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of January, 1964, that,

WHEREAS, there are certain administrative handling expenses incurred by the County Clerk and Recorder's Office and the County Assessor's Office in the setting up and administration of Rural Special Improvement District records, and

WHEREAS, Section 16-1611, Chapter 16, R.C.M. 1947, as amended, prescribes that the cost for construction, engineering, publication, preparation of assessment spread sheets, and other contingencies may be charged to such Rural Special Improvement Districts and the land contained within such districts be assessed therefor,

NOW, THEREFORE, BE IT HEREBY RESOLVED that an amount of five per cent (5%) of the contract price (construction cost) of each improvement district be allotted to cover all administrative handling charges, and that this amount be included in the total cost assessed to the property owners in each district created.

Passed and adopted this 17th day of January, 1964.

BOARD OF COUNTY COMMISSIONERS

S/ Wm. Lucier  
Chairman

S/ G. D. Shallenberger  
Commissioner

S/ H. W. Stoutenburg  
Commissioner

SEAL

ATTEST:  
S/ Martin S. Behner  
Clerk

SPREAD SHEETS FOR RURAL SPECIAL IMPROVEMENT DISTRICTS

Spread sheets for Rural Special Improvement Districts Nos. 140, 141 and 142 were received from Paul L. Vick, County Surveyor.

RESOLUTION

The following resolution was signed and ordered filed by the Board:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 17th day of January, 1964, that,

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the County's business or the preservation of its property; and

WHEREAS, said acreage is herewith described as follows:

A portion of a tract of land described in deed recorded in Book 200, Page 395, in the Office of the Clerk and Recorder, Missoula County, Montana, in the SW 1/4 SE 1/4, Section 31, Township 13 North, Range 19 West, M.P.M. Missoula County, Montana, more particularly described as:

Beginning at a point of intersection of the Northwesterly 50 foot right-of-way line of the Bitterroot Spur Line of the Northern Pacific Railway and a line that is parallel to and 60 feet distant Southerly when measured at right angles from the center line of Montana State Highway Project S 218(1) which said point of intersection is North 61.7 feet, and East 67.3 feet, more or less, from the Northeast corner of Section 1, Township 12 North, Range 20 West; thence from said point of beginning Southwesterly along said Northwesterly 50 foot right-of-way line of the Northern Pacific Railway, 71.0 feet, more or less, to the center line of the abandoned county road; thence; westerly along said center line of the abandoned county road 964.0 feet, more or less, to a point which is 80 feet distant Southeasterly when measured at right angles from Montana State Highway Project F215 D; thence Northeasterly along a curve to the right 11,380.0 feet radius, parallel to said center line of Montana State Highway Project F 215 D 222.0 feet, more or less, to a point that is 60 feet distant Southerly when measured at right angles from Montana State Highway Project S 218(1); thence South 84°12' East parallel to said Montana State Highway Project S 218(1) 821.7 feet, more or less, to the point of beginning and containing in all 1.59 acres, more or less.

Subject to the following easements-for ingress and egress:

A strip of land 60' in width, being 30' on each side of the following described center line: Beginning at a point on the Northerly boundary of the above described tract, which point is North 84° 12' West, 533.0 feet from the Northeasterly corner of said tract; thence South 5°48' West, to the South boundary of above tract.

Also, a strip of land 60' in width being 30 feet on each side of the following described center line: Beginning at a point on the Northerly boundary of the above described tract which point is North 84°12' West, 671 feet from the Northeast corner of said tract; thence South 21°0' West to the South boundary of said tract.

Also, a strip of land 60' in width, having 30' on each side of the following described center line: Beginning at a point which is E. 80' from the most Westerly corner of the above described tract and is on the Southern boundary of the above described tract; thence N. 10 N. 10° W. to the Southeasterly right-of-way line of U. S. Highway #93 as now existing.

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that said property, or portion thereof, may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that said above-described tract of county-owned land be offered for sale at public auction in the lobby of the Courthouse in the City of Missoula, Missoula County, at the hour of 11:00 A.M., M.S.T. on the 18th day of February, 1964.

BE IT FURTHER RESOLVED, that the tract in question is hereby appraised by the Board of County Commissioners at Four Thousand Dollars (\$4,000.00) per acre.

BOARD OF COUNTY COMMISSIONERS

S; Wm. Lucier  
Chairman

S; G. D. Shallenberger  
Commissioner

S; H. W. Stoutenburg  
Commissioner

SEAL

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder  
and ex-officio Member of the  
Board of County Commissioners

DECLARATION OF RESTRICTIVE COVENANTS

The following was signed and ordered filed by the Board:

DECLARATION OF RESTRICTIVE COVENANTS FOR  
TRACT LOCATED IN SW1/4 SE1/4 OF SECTION 31,  
TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA  
COUNTY, MONTANA, CONTAINING 1.59 ACRES  
MORE OR LESS

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of that certain tract located in the SW1/4 SE1/4 of Section 31, Township 13 North, Range 19 West, Missoula County, Montana, more particularly described as follows:

A portion of a tract of land described in deed recorded in Book 200, Page 395, in the office of the Clerk and Recorder, Missoula County, Montana, in the SW1/4 SE1/4, Section 31, Township 13 North, Range 19 West M.P.M., Missoula County Montana, beginning at a point of intersection of the Northwesterly 50 feet right-of-way line of the Bitterroot Spur Line of the Northern Pacific Railway and a line that is parallel to and 60 feet distant Southerly when measured at right angles from the center line of Montana State Highway Project S 218(1) which said point of intersection is North 61.7 feet, and East 67.3 feet, more or less, from the North-east corner of Section 1, Township 12 North, Range 20 West; thence from said point of beginning Southwesterly along said Northwesterly 50 foot right-of-way line of the Northern Pacific Railway, 71.0 feet, more or less, to the center line of the abandoned county road; thence Westerly along said center line of the Abandoned county road 964.0 feet, more or less, to a point which is 80 feet distant Southeasterly when measured at right angles from Montana State Highway Project F 215 D; thence Northeasterly along a curve to the right 11,380.0 feet radius, parallel to said center line of Montana State Highway Project F 215 D 222.0 feet, more or less, to a point that is 60 feet distant Southerly when measured at right angles from Montana State Highway Project S 218 (1); thence South 84°12' East parallel to said Montana State Highway Project S 218(1) 821.7 feet, more or less, to the point of beginning and containing in all 1.59 acres, more or less.

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used for any commercial purpose.
2. The said tract of land may be used for the erection and maintenance of schools, churches, and hospitals, and said maintenance and operation of such schools, churches, and hospitals shall not be considered a commercial use.
3. No building shall be built within 20 feet of the line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the tract.
4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall the erection of any building of a temporary character be permitted.
5. No building shall be permitted on said tract at a cost or value of less than \$14,000.00 exclusive of the cost of the building site, and every structure shall be of good quality both in workmanship and materials.
6. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
7. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
8. Invalidity of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 17th day of January, 1964.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA

S/ Wm. Lucier  
Chairman

S/ G. D. Shallenberger  
Commissioner

S/ H. W. Stoutenburg  
Commissioner

SEAL

ATTEST:


S/ Martin S. Behner  
Clerk

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 20, 1964."

  
Chairman

  
Clerk



January 20, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PETITION

Petition was received this date to create a Rural Special Improvement District to Purchase 2' plant mix bituminous surface for Lot 1, Block 3 of Reeley Addition and Lot 1 through 5, inclusive, Block 1, of Reeley Addition. This petition was turned over to the Clerk for checking. This petition was No. A.

Petition was received this date and numbered B to create a Rural Special Improvement District to purchase 2" plant mix bituminous surfact for Lot 1 through 3, inclusive, Block 3, Lot 6 through 10 inclusive, Block 1, Lot 1, Bloxk 1, Lot 1 through 5 inclusive, Block 2, all of Reeley Addition to the Cb. of Missoula. This petition was turned over to the Clerk for checking.

#### BID

Bid was received from O'Connor's Typewriter Exchange, Butte, Montana, for Reader-Printer and Processor-Camera and will be opened January 22, 1964, as advertised.

The Board attended to regular business during the day and signed claims.

#### JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. January 21, 1964."

  
Chairman

  
Clerk

January 21, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner, Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### ASSIGNMENT AND AUTHORIZATION

The Board approved and signed an Assignment and Authorization made by William J. Walker, Sheriff of Missoula County, Montana to Montana Cars, Inc., Missoula, Montana, for 740 days from January 20, 1964, for all moneys and payments due him for mileage, regardless of the conveyance, travelled by him and his staff in the course of official business.

#### PEST CONTROL AGREEMENT


The Board approved and signed an agreement with Osburn Kemical Co. & Pest Control Service for pest control service for the entire premises of the Court House for one year from January 21, 1964, for the total sum of \$140.00 payable in quarterly installments of \$35.00 in January, April, July and October, 1964.

The Board attended to regular business during the day and signed claims.

#### JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 22, 1964."

  
Chairman

  
Clerk

January 22, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### OPEN BIDS-MICRO FILM EQUIPMENT

At 10:30 A. M., the time as advertised, the following bid for furnishing the County Micro Film equipment for the Clerk of Court's office was opened and read:

O'CONNOR'S TYPEWRITER EXCHANGE  
126 West Broadway Butte, Montana

ITEMS ON BID

1 - 3M Co. Filmsort Camera 1000d 59AA-01507A	\$ 2,595.00
1 - 3M Co. Filmac 300 Reader-Printer 35BA -01633B	3,600.00
6 M Filmsort Camera Cards	\$31.00/500 372.00
17 Qt. Filmsort Fixer	1.50 Qt. 25.50
17 Qt. Filmsort Developer	1.50 Qt. 25.50
7 Rolls Filmac 300 Reader-Printer rolls T764	26.11 Roll 182.77
12 Pint Filmac 300 Reader-Printer Activator	1.50 Pt. 18.00
1 Shaw-Walker #2298 Aperture Card file (78000 card cap.)	267.00
500 Shaw-Walker #5503 Space Saver Guides	65.00
40 Shaw-Walker #25W Blank Inserts	3.00
1 Haskell Metal Table	50.00
	<u>\$ 7,203.77</u>

O'Connor's Typewriter Exchange  
126 West Broadway  
Butte, Montana  
S/M. P. O'Connor  
Owner

O'CONNOR'S TYPEWRITER EXCHANGE  
126 West Broadway Butte, Montana

January 10th, 1964

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

INVITATION TO BID

We are herewith giving you a bid on a 1000d Camera, a Microfilm Reader Printer, Filmac 300, 6M Camera Cards, 17 Qt. Filmsort Fixer, 17 Qt. Filmsort Developer, 7 rolls Filmac 300 Reader-Printer paper, 12 pt. Filmac Activator, 1 Shaw-Walker #2298 Aperture Card File, capacity 78000 cards, 500 Shaw-Walker Space Saver Guides #5503, 40 Shaw-Walker #25W Blank inserts, and one Haskell Metal Table, at a total price of \$7203.77.

Should you wish a Filmsort Camera Table, New, this table would be \$250.00 and make the total bid \$7403.77.

We are attaching to this bid, prices of the individual items.

The Minnesota Mining & Mfg. Co. Reader-Printer, Filmac 300, has the following dimensions: 21 1/2 in. wide, 26 in. high, 46 in. deep, weight 200 lbs. Voltage 110-120, Current 8 amperes; Frequency 60 CPS. Lamp Voltage 105 and 117; Power 500 Watts. Screen size 11 in. by 14 in. Magnification, 2 continuous ranges from 7x to 11.5x and from 13x to 20x; Maximum image size on sheets, 10 1/2 x 13 1/2 in. Sheet size: Minimum 3 in. by 8 1/2 in.; Maximum 14 in. by 11 in. Printing time range, 35 mm and 16 mm mounted in aperture cards, film jackets, film cards, and 35 mm and 16 mm roll film.

The Minnesota Mining & Mfg. Co., 1000d Filmsort Camera has the following specifications: Compact, self-contained machine providing efficient means of making permanent 35 mm microfilm copies of various types and sizes of documents, using magazine loaded microfilm mounted in MIL-D aperture cards and automatically performing the complete exposing and film processing cycle in less than one minute. Dimensions as follows: 39 in. wide, 29 in. high, 36 1/2 in. deep; Weight 400 lbs. Electrical supply; Voltage 90-130, single phase; Current 15 amperes; frequency 60 cycle per second. Film is the Filmsort brand, with camera cards having 35 mm microfilm mounted in MIL-D aperture cards. Resolution 80 lines per millimeter. Camera Card Capacity 1 cartridge of 500 cards. Solution capacity (Developer, fix and wash) 1 qt. each. Maximum document size 18 x 24 in., with cycle time 1 minute (approximately).

Trusting you will consider our bid, we remain,

Yours very truly,  
O'CONNOR'S TYPEWRITER EXCHANGE  
BY S/M. P. O'Connor  
Owner

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the above bid be accepted, for \$7,203.77."

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Siesta Acres Heights with stipulation that no public park or playground be dedicated within said tract. Filed in Book 7, Page 20, D-20. Sanitary restrictions are placed against this plat.

SECURITIES

The following report of securities was received from the County Treasurer this date and approved for filing:

WESTERN MONTANA NATIONAL BANK OF MISSOULA

January 22, 1964

H 8114 U. S. Treasury Bonds of 1966 3 3/4% Due 5-15-66 \$300,000.00  
Dated 11-15-60

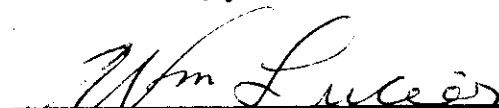
WELFARE

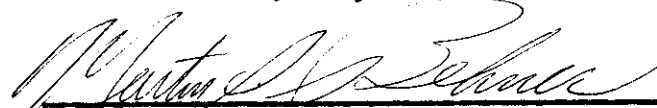
The Board attended the Welfare Board Meeting and examined, approved and ordered filed a list of 83 cases.

JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A.M. January 23, 1964."

  
Chairman

  
Clerk

January 23, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

#### PETITIONS

Petition "A" of Reeley Addition for 2" Plant Mix Bituminous Surface having been checked out according to law by the Clerk and Recorder, the following resolution was passed by the Board:

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of January, 1964, a petition for the creation of a Rural Special Improvement District outside the limits of the City of Missoula, which petition requests the creation of said improvement district and the purchase of existing improvements therein;

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Rural Special Improvement District No. 144.
2. The boundaries of said District are described as follows:
3. Lot 1, Bloxk 3, Reeley Addition;  
Lots 1 through 5, inclusive, Block 1, Reely Addition, a platted subdivision of Missoula County, Montana.
3. The character of the improvements to be purchased is as follows:  
2" Plant Mix Bituminous Surface
4. The improvements herein described were constructed under the general supervision of Paul L. Vick, County Surveyor.
5. The approximate cost estimated for the district is 4.6 cents per square foot of land in the district excluding streets and alleys for the 2" Plant Mix Bituminous Surface. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that February 10, at the hour of 10:45 A.M. o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the Passage of the Resolution in The Missoulian, a daily newspaper in Missoula, Montana for 10 days, commencing on January 25, 1964, and ending on February 3, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 23rd day of January, 1964.

S/ Wm. Lucier  
Chairman  
G. D. Shallenberger  
Commissioner  
H. W. Stoutenburg  
Commissioner

Board of County Commissioners  
Missoula County, Montana

ATTEST:  
S/Martin S. Behner  
County Clerk and Recorder

Petition "B" of Reeley Addition for 2" Plant Mix Bituminous Surface having been checked out according to law by the Clerk and Recorder, the following resolution was passed by the Board:

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 20th day of January, 1964, a petition for the creation of a Rural Special Improvement District outside the limits of the City of Missoula, which petition requests the creation of said improvement district and the purchase of existing improvements therein;

WHEREAS, said Board has examined the petition and found the said petition to contain the signatures of at least 60% of the freeholders in said district and to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Rural Special Improvement District No. 145.
2. The boundaries of said District are described as follows:  
Lot 1 through 3, inclusive, Block 3, Reely Addition  
Lot 6 through 10, inclusive, Block 1, Reely Addition  
Lot 1, Block 1, Reely Addition  
Lot 1 through 5, inclusive, Block 2, Reely Addition a platted subdivision of Missoula County, Montana.

3. The character of the improvements to be purchased is as follows:

2" Plant Mix Bituminous Surface

4. The improvements herein described were constructed under the general supervision of Paul L. Vick, County Surveyor.

5. The approximate cost estimated for the district is 3.9 cents per square foot of land in the district excluding streets and alleys for the 2" Plant Mix Bituminous Surface. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements taut the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that February 10, at the hour of 10:30 A.M. o'clock at the Office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the Passage of this Resolution in the Missoulian, a daily newspaper in Missoula, Montana for 10 days, commencing on January 25, and ending on February 3, 1964.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 23rd day of January, 1964.

S; Wm. Luckner  
Chairman  
G. D. Shallenberger  
Commissioner  
H. W. Stoutenburg  
Commissioner

ATTEST:

S/ Martin S. Behner  
County Clerk and Recorder

NOTICE SID #144 and #145

The Clerk was directed to publish the following notice:

#### N O T I C E

NOTICE IS HEREBY GIVEN:

That in accordance with the petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on teh 23 day of January, 1964, have passed a Resolution of Intention to Create Rural Special Improvement District No. 144 and No. 145 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Reely Addition.

Said Resolution of Intention prepared by Paul L. Vick, County Surveyor, is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public. Reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be purchased in said district is 2" Plant Mix Bituminous Surface.

The purchase price of said district is \$5,753.00 for construction and \$287.65 for engineering, plus publication, preparation of assessment spread sheets, advertisement and contingencies as prescribed in 16-1611, Chaper 16, R.C.M. 1947. The rate per square foot of taxable area in the district is estimated at 4.6 cents.

On February 10, 1964 at the hour of 10:30 and 10:45 o'clock A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the Courthouse in Missoula, Montana all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after January 25, 1964, the first day of the publication of this notice. Such proptest may be made by any person owning property liable to assessment for the cost of said improvements, and any sucyh persons may appear at the time and place herein designated and make themselves heard to this Board.

Signed: Martin S. Behner  
County Clerk and Recorder  
and ex-officio Member of the  
Board of County Commissioners

First Publication January 25, 1964  
Last Publication February 3, 1964

#### HEARING

Hearing was held at 10:30 A. M. as the time advertised on a petition submitted to the Board to vacate a portion of Minnesota Avenue in East Missoula. Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried uannimously "that the matter be taken under advisement."

#### ABATEMENTS

The Board approved and signed the following abatements:

- #1022 - For year 1963 - Ham #7 W30' Lot 15, Blk 60, All Lot 16, Blk 60. Letter from City dated 1/22/64 City special suit in error. In the amount of \$110.96.
- #1023 - For year 1963 - Becks Home Lot 18 and 19, Block 3 in the amount of \$52.53. City special suit in error.
- #1024 - For year 1963 - Becks Home N52' Lot 13, Blk. 5, Lot 14, Blk. 5 in the amount of \$48.75. City special suit in error.

The Board attended to regular business during the day and signed claims.

INSPECTION TRIP


The Board made an inspection trip to East Missoula.

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 24, 1964."

  
Chairman

  
Clerk

January 24, 1964

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

Wm. Lucier, Chairman - Present  
G. D. Shallenberger, Commissioner - Present  
H. W. Stoutenburg, Commissioner - Present  
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BID OPENED COUNTY PRINTING

At 10:30, the time advertised, bids were opened for Missoula County printing. Three bids were submitted by Missoulian-Sentinel under the names of Missoulian-Sentinel, The Missoulian and Missoula Sentinel. The bids were retained by the Board, therefore, could not be recorded in the minutes, until Monday morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously "to take these bids under advisement."

COMMITTMENT

The Board approved and signed commitment papers for Melody Cram's commitment to Boulder.

PETITION TO VACATE A PORTION OF MINNESOTA AVENUE

Hearing held January 23, 1964, on vacating a portion of Minnesota Avenue was taken under advisement. Motion made by Shallenberger, seconded by Stoutenburg and carried unanimously "that the petition be denied."

JURY LIST

Preparation of the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board attended to regular business during the day and signed claims.

The Board received letter from Martin S. Behner, County Clerk and Recorder, notifying them of an increase of his official bond.

Motion made by Commissioner Shallenberger, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M. January 27, 1964."

  
Chairman

  
Clerk

Monday Morning, January 27, 1964

BIDS

The following bids were opened by the Board in regard to Missoula County printing on January 24, 1964 at 10:30 A. M., the time advertised:

MISSOULIAN  
January 17, 1964

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sir:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on Friday, January 24, 1964, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication, "The Missoulian Sentinel."

"The Missoulian Sentinel" is published on Saturdays and holidays and has a circulation of 18,783. Its circulation in Missoula County is 10,938. We bid section 16-1202 for this publication as a weekly, at 64% of Code for all insertions. All official publications and legal advertising to appear in "The Missoulian Sentinel" would fall under the regulations pertaining to weekly papers. In this publication you would not only benefit from the weekly regulations, but from the large circulation as given in the first part of this paragraph.

Very truly yours,

S/ Lloyd G. Schermer  
Lloyd G. Schermer  
Publisher

LGS:jm

MISSOULIAN  
January 17, 1964

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on Friday, January 24, 1964, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication, "The Missoula Sentinel."

"The Missoula Sentinel" is published evenings, daily, with the exception of Saturdays, holidays and Sundays. It has a total circulation of 2,600. Its Missoula County circulation is 2,398. We bid section 16-1202 for "The Missoula Sentinel" at 64% of the Code for all insertions, with the following specific exceptions: Publication of Resolutions of Intent to form a special improvement district required to be published for 10 consecutive days in a daily paper would run without charge after the first two insertions at 64% of the Code price; and publication of Close of Registration notices required to be published 30 consecutive times in a daily paper would run without charge after the first four insertions at 64% of the Code price.

Very truly yours,

S/ Lloyd G. Schermer  
Lloyd G. Schermer  
Publisher

LGS:jm

MISSOULIAN  
January 17, 1964

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

Pursuant to your call for bids for county printing to be opened at 10:30 a.m. on Friday, January 24, 1964, we submit the following bid on Section 16-1202 official publications and legal advertising as set forth in the County Printing Code, for our publication "The Missoulian."

"The Missoulian" is published mornings, daily, with the exception of Saturdays and holidays. It has a total circulation of 16,864. Its circulation in Missoula County is 9,217. We bid section 16-1202 for "The Missoulian" at 69% of the Code price for the first insertion and 50% of the Code for all subsequent insertions.

Very truly yours,

S/ Lloyd G. Schermer  
Lloyd G. Schermer  
Publisher

LGS:jm

MISSOULIAN  
January 17, 1964

Missoula County Commissioners  
Missoula County Court House  
Missoula, Montana

Dear Sirs:

We are hereby submitting bids on county printing as called for in your notice of call for bids to be opened at 10:30 a.m. on Friday, January 24, 1964, for a two year period, as set forth in the County Printing Code, as amended:

The following bids are for sections three through seventeen and for any other printing required by the County and not covered by the code:

- Section 16-12-3 - envelopes at 69% of County Printing Code
- Section 16-1204 - letterheads at 69% of code
- Section 16-1205 - legal blanks at 69% of code
- Section 16-1206 - General office forms, original only, at 69% of code
- Section 16-1207 - General forms, receipts and requisitions in duplicate or more copies at 69% of code.
- Section 16-1208 - Tax receipts in quintuple and more or less copies at 69% of code
- Section 16-1209 - Assessment lists at 69% of code
- Section 16-1210 - Imprinting corner cards on government stamped envelopes and printing post cards, stock furnished at 69% of code
- Section 16-1211 - Index cards, class B, grade 800 at 69% of code
- Section 16-1212 - Special ruled and printed forms at 89% of code
- Section 16-1213 - Bound books at 94% of code
- Section 16-1214 - Seize 18x11 1/2 record books only 89% of code
- Section 16-1215 - County school warrants at 69% of code
- Section 16-1216 - Election supplies and ballots at 69% of code
- Section 16-1217 - Stock forms without county name at 89% of code

Any other printing required for the use of Missoula County and not hereinabove set forth in the County Printing code will be furnished at 69% of the Current Franklin Printing Catalog list.

If the authorized rates and prices for any of the foregoing items of publication, advertising, or printing are hereafter increased or decreased by legislation, then the percentages specified above will pertain to the new rates or prices permitted by such legislation from and after the effective date thereof.

Respectfully yours,  
S/Lloyd G. Schermer  
Publisher

LGS:jm

*W. D. Shallenbarger*  
Chairman

*W. D. Shallenbarger*  
Clerk