

July 1, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board examined, approved and ordered filed the following PERMIT July 1-1947

This is to certify that the McCann Construction Company is hereby authorized and permitted by the Board of County Commissioners of Missoula County, Montana, to operate and move vehicles of size and weight in excess of the amounts designated in the Law of Montana, 1939, Chapter 184, over the highway hereinafter described.

This permit shall remain in force and effect for one month from date hereof and may be cancelled by said Board for cause.

A copy of this permit shall be carried in each vehicle operated hereunder.

This permit shall be effective only over the following public highway situated in Missoula County:

South Avenue from the intersection thereof with U. S. Highway No. 93 to Maurice Avenue, thence north on Maurice Avenue from South Avenue to the City limits of the City of Missoula.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Missoula County to be affixed hereto.

BOARD OF COUNTY COMMISSIONERS

(COUNTY SEAL)

By O. B. Parsons CHAIRMAN

ATTEST:

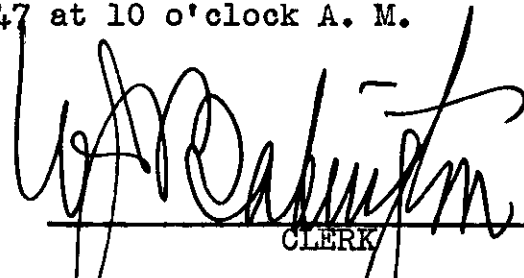
W. J. Babington CLERK
By Winifred Thomas, Deputy

Report of Arthur M. Woods, Justice of the Peace, Hellgate Township, for the month of June 1947.

The Board allowed claims and attended to General business, at 5 o'clock P. M. the Board continued the Special Session until July 2, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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July 2, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board heard and considered the Petition of R. A. Rissman and Al Rissman, filed with the Board June 23, 1947 praying this Board to discontinue and vacate a certain alley as described in the petition.

IN THE MATTER OF THE PETITION OF R. A. RISSMANN AND AL RISSMAN TO VACATE AN ALLEY

BEFORE THE HONORABLE, THE BOARD OF COUNTY COMMISSIONERS, WITHIN AND FOR THE COUNTY OF MISSOULA, STATE OF MONTANA.

JOURNAL ENTRY

"Missoula, Montana, 2nd July 1947.

'IN SPECIAL SESSION OF THE BOARD OF COUNTY COMMISSIONERS:

On motion of Commissioner Stahl, seconded by Commissioner Rawn, the petition of R. A. Rissmann and Al. Rissmann for discontinuance and vacating of that portion of the alley in Block Fifteen (15) of Smith Additions numbered One (1), Two (2), Three (3) and Four (4), according to the official amended plat thereof, which lies, in said block, to

the west of U. S. Highway No. 93 and runs a distance of 239.9 feet east and west from said U. S. Highway No. 93 to Paxon Street, was called up for hearing;

"And it being shown that said petition was duly filed more than one week before this hearing and that this hearing was duly noticed for at least one week, as required under the statutes pertaining to such matter, and the Board having heretofore viewed the premises and the Board being of the opinion said portion of said alley can be vacated without detriment to the public interest, said petition is ordered approved as filed:

"AND SAID PORTION OF SAID ALLEY IS HEREWITH AND HEREBY ORDERED TO BE AND FROM HENCEFORTH IS VACATED AND DISCONTINUED."

(COUNTY SEAL)

ATTEST: A true copy

W. J. Babington
Clerk and Recorder and ex officio
Clerk of the Board of County
Commissioners

O. B. Parsons
Chairman of the Board of County
Commissioners, County of Missoula,
State of Montana.

John A. Stahl
Commissioner

Harry M. Rawn
Commissioner

The Board sold to C. V. Vassau, Lot 3, Block 11, South Side Addition for \$13.00, Treasurer's Receipt #1494, and the Clerk was instructed to make a quit claim deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 3, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 3, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

The Board instructs the Clerk to have the ballot boxes of Missoula County opened, making ready for the election to be held in Missoula County, Montana, August 5, 1947.

Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board accept the sidewalks for Improvement District # 7. Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 5, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 5, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

The Board examined, approved and ordered filed:

REQUEST FOR CONTINUANCE OF HEARING IN THE MATTER OF THE PETITION OF ETHEL SMITH TO VACATE PORTIONS OF A STREET

BEFORE THE HONORABLE, THE BOARD OF COUNTY COMMISSIONERS, WITHIN AND FOR THE COUNTY OF MISSOULA, STATE OF MONTANA.

Petitioner, by her attorney, respectfully requests that the hearing in the above entitled matter, heretofore set for 10:00 A. M. on Tuesday, the 8th day of July, 1947, before the Honorable Board of County Commissioners, be continued, with option to petitioner to call up said

matter at any time within one hundred twenty (120) days thereafter, on such future date certain as shall be set by the Board of County Commissioners upon petitioner's later application to them for such setting.

DATED at Missoula, Montana,
this 3rd day of July, 1947.

Emmet Glore, Attorney for
Plaintiff.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Regular Session July 7, 1947 at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 7, 1947

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 10 & 11, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved, ordered filed and recorded, Contract for Medical attention .

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners, examined, approved and ordered filed, the Report of R. D. MacLean, Sheriff, for the month ending June 30, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Session until July 8, 1947, at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 8, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until July 9, 1947, at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 9, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 12 & 14, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, the following reports:
R. D. MacLean, Acting Coroner, month ending June 30, 1947
Pine View Hospital, for month of June 1947

JUDGES APPOINTED

The Board appointed the following Judges and designated the following polling places for the County High School levy Election to be held August 5, 1947

<u>Name and No.</u>	<u>Polling Place</u>
Precinct No. 1, Missoula	Prescott School
Almeda Goforth 1536 Jackson	
E. Mae Campbell 823 Locust	
Elizabeth B. Wadsworth 1530 Van Buren	
Marie Minnerly 1026 Vine	
Mrs. Earl Stickney 1000 Vine	
Precinct No. 2, Missoula	Central School
Matilda Thornton 535 E. Front	
Grace Carson 119 S. Madison	
Mrs. Harry Lowe 108 Madison	
Neva M. Morrow 237 E. Front	
Ella Stucky 415 E. Main	
Precinct No. 3, Missoula	Court House
Anna Colvill 380 W. Spruce	
Effie Berglin 321 W. Spruce	
J. D. Finefrock 318 W. Broadway	
Mrs. J. M. Eaheart 120 W. Spruce	
Jessie Wing 338 Alder	
Precinct No. 4, Missoula	Whittier School
H. Martha Winters 529 N. 2nd	
Nellie Boals 215 N. 2nd	
Anna F. M. Colombe 616 N. 2nd	
Margaret Berglund 606 N. 2nd	
Rose Brouelette 329 N. 2nd	
Precinct No. 5	Whittier School
Frances C. Blair Otis & Lincoln	
Norma Payant 724 Defoe	
Edna L. Beavers 627 Stoddard	
Marie Boileau 820 Cooley	
Ruth E. Hulshizer 816 Cooley	
Precinct No. 6, Missoula	St. Francis School
Mrs. V. L. McCurdy 447 W. Broadway	
Hazel M. Franks 411 W. Broadway	
Florence Price 435 W. Pine	
Pearl Torrey 718 W. Broadway	
Hazel P. Jones 509 Alder	
Precinct No. 7, Missoula	Lowell School
Mildred F. Goughnour 1600 Sherwood	
Nellie B. Wallace 1417 Phillips	
Millie F. Leslie 1505 Phillips	
Mrs. Ellen Buls 1307 Phillips	
Sarah J. Rhohletter 1615 Phillips	
Precinct No. 8, Missoula	High School
Irene B. Wood 129 S. 5th E.	
Mrs. Jaz Rambo 317 E. 6th S.	
Litta E. Headley 610 S. 6th E.	
Blanche E. Dittlmeier 128 S. 5th E.	
Alma Morgan 206 S. 5th E.	

Precinct No. 9, Missoula

Roosevelt School

Katheleen G. Walford	702 Brooks
Bessie L. Stoddard	422 Roosevelt
Jessie W. Kurtz	445 Brooks
Etta C. Ray	304 Blaine
Lelia M. Weikel	224 Edith

Precinct No. 10, Missoula

Hamilton Feed & Fuel

Nellie Plummer	621 River
Elizabeth Ramey	402 S. 2nd W.
Bessie A. Faulds	810 S. 4th W.
Netta Oeder	227 S. 3rd W.
Ida D. Day	435 S. 1st W.

Precinct 11, Missoula

Willard School

Ellen M. Lindquist	430 Rollins
Anastasia Kilburn	531 S. 6th W.
Josie Head	715 Cleveland
Agnes Traxler	810 Walnut
Mrs. A. E. Solander	1212 S. 3rd

Precinct No. 12, Missoula

Franklin School

Emma V. Hedine	2002 S. 7th
Florence Hanifan	1646 S. 9th
Margaret McDonald	1816 S. 5th W.
Ellen M. Shields	1600 S. 5th W.
Stella S. Wood	1610 S. 5th W.

Precinct No. 13, Missoula

Central School

Ethel Krouskop	315 Jefferson
Minnie Wright	527 E. Pine
Anna L. Dobsloff	520 E. Pine
Etta L. Miller	410 Madison
Marion Pope	429 E. Spruce

Precinct No. 14, Missoula

Paxson School

Gertrude Rasmussen	500 Keith
Anna A. Aune	1521 Gerald
Frieda LeBert	511 E. Beckwith
Bernice C. Brechbill	222 E. Beckwith
Florence T. Hamilton	902 Evans

Precinct No. 15, Missoula

Lowell School

Effie Fernald	1220 Cooper
Gladys Fuller Rasmussen	1221 Cooper
Edna Jette	1534 Toole Ave.
S. Ruth Lee	1833 Cooper
Isabella M. Anderson	1734 Cooper

Precinct No. 16, Missoula

Roosevelt School,

Mrs. Charles Luedke	315 S. 4th W.
Laura Cyr	442 S. 6th W.
Alta Ann Fisher	128 S. 6th W.
Elizabeth B. Sonntag	220 S. 6th W.
Myrtle E. Hufford	925 S. 5th W;

Precinct No. 17, Orchard Homes

Hawthorne School

Adriana Chilcote	Route 1, Missoula
Helen M. Sturm	" "
Lulu F. Campbell	" "
Josephine D. Carey	" "
Margery Richardson	" "

Precinct No. 18, Glenwood Park

Paxson School,

Stella Westaby	301 E. Sussex
Jennie I. Keith	112 W. Central
Dorothy H. Edwards	2012 Hilda
Ethilda Davis	109 W. Central
Emma Beebe	101 W. Central

Precinct No. 19, Lincoln

Lincoln School

Edetta F. Jackman	Route 2, Missoula
Tenina Little	" "
Emery Waldbillig	1204 Lolo

Precinct No. 20, East Missoula


Community Club House

Mabel A. Harvey	Route 2, Missoula
Anne B. Read	" "
Winnie M. Roseth	" "

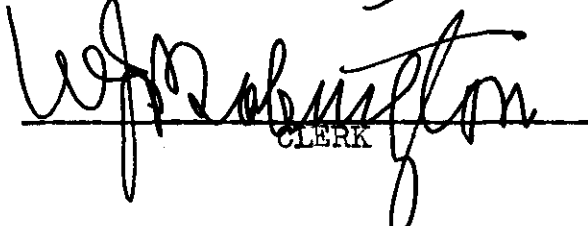
Precinct No. 21, Milltown		Library
Stella L. Whitmore	Milltown	
Wilfred V. Thibodeau	"	
Hazel Karkanen	"	
Precinct No. 22, Bonner		Margaret Hotel
Mary L. LaForge	Bonner	
Lola M. Johnson	"	
Edna Peers	"	
Precinct No. 23, Clinton		Union Hall
Nellie Hughes	Clinton	
Bessie Elliott	"	
Mae Archibald	"	
Precinct No. 25, Potomac		School House
Bonita C. Hayes	Potomac	
Bessie Shields	"	
Odna Swanson	"	
Precinct No. 26, Greenough		School House
Hattie Mitchell	Greenough	
Ruth H. Hall	"	
Ruby C. Nelson	"	
Precinct No. 27, Seeley Lake		School House
Fred Ostemeyer	Seeley Lake	
Jessie F. Perro	"	
Lina F. Roskie	"	
Precinct No. 28, Swan River		Community Club House
W. F. Haasch	Seeley Lake	
Florence Holmes	"	
Henry G. Penneypacker	"	
Precinct No. 29, Flynn		School House
Minnie F. Stahl	Route 2, Missoula	
Marie Halling	" "	
Alzire D. Hamel	" "	
Precinct No. 30, Grass Valley		School House
Anna Stiegler	Route 2, Missoula	
Mary Sol	" "	
Mary A. Deschamps	" "	
Precinct No. 31, Frenchtown		School House
Blanche Hamel	Frenchtown	
Harvey A. McDonald	"	
Marjori Donlan	"	
Precinct No. 32, Huson		Harris Store
Lena Longpre	Huson	
Martha Nelson	Stark	
Ralph Scheffer	Huson	
Precinct No. 35, Evaro		School House
Helen Effa Chandler	Arlee	
Nellie D. Anthony	"	
Dorothea Johnson	Evaro	
Precinct No. 37, Cold Springs		School House
Victoria A. Anderson	Route 1, Missoula	
Rose Woodgerd	" "	
Florence Sutherland	" "	
Precinct No. 38, Lolo		Club House
Edna H. Tucker	LoLo	
Verda V. Smith	Florence	
Helen M. Schroeder	LoLo	

Missoula County entered into agreement dated July 8, 1947, with Missoula Saddle Club of Missoula Montana. The Board examined, approved and ordered filed both agreement and Ins. in this matter; this agreement to be recorded as well, Insurance Policy filed G-45 Policy

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 10, 1947 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared
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CLERK

July 10, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved. At 10 o'clock A.M. the following bids for the purchase of Missoula County Property as advertized by Missoula County June 11, 18, 25 and July 2, 1947, were received and opened.

#1 Montana Ready Mix Company \$705.00 for 1939 Ford Dump Truck, complete.

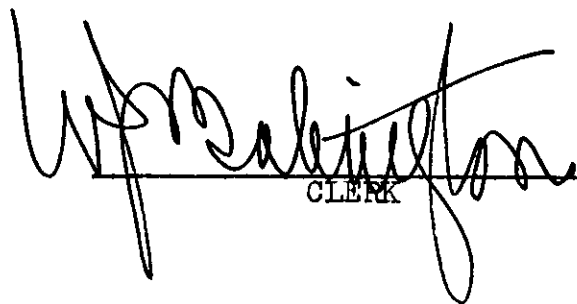
Moved by Commissioner Rawn, that the bid of Montana Ready Mix Co. be accepted (\$705.00), seconded by Commissioner Stahl. Motion carried unanimously. The Clerk was instructed to notify the purchasers of the action of the Board.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 11, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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July 11, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 15 & 16, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SECURITIES OF BANKS REAPPROVED:

The Board reapproved the securities of the First National Bank and of the Western Montana National Bank as follows:

FIRST NATIONAL BANK FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN'S RECEIPTS:

49th Series of 1935-55			
H 340 U. S. Postal Savings Bonds	2½%	Due 7-1-55	\$100,000.00
H 948 U. S. Postal Savings Bonds			
49th Series of 1935-55	2½%	" 7-1-55	50,000.00
H 2221 U. S. Treasury Bond	2½%	" 9-15-48	200,000.00
		Total	<u>\$350,000.00</u>

WESTERN MONTANA NATIONAL BANK FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN RECEIPTS:

H. 261 U. S. Treasury Bonds of 1948-51	2-3/4%	Due 3-15-51	\$90,000.00
H 1109 U. S. Treasury Bonds of 1951-53	2½%	" 12-15-53	100,000.00
H 1457 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1458 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1840 U. S. Treasury Bonds of 1952-54	2%	" 6-15-54	100,000.00
H 2138 U. S. Treasury Bonds of 1951-54	2-3/4%	" 6-15-54	100,000.00
		Total	<u>\$490,000.00</u>

The Board instructed the Clerk to publish notice of sale as follows:

NOTICE OF SALE

LOGGERS ATTENTION

Notice is hereby given that the property hereinafter described, shall be sold on or after the 5th day of August 1947, at 10 o'clock A. M.

Bids must be in writing and may be left with The Clerk and Recorder of Missoula County, Montana.

The particular description of the property to be sold is as follows:

One Trail Bunk equipment with air brakes, 4 Tires 900x20-10 ply, new.

This equipment can be seen at County Fair Grounds Shop.

O. B. Parsons
Chairman Board of County
Commissioners

Publishing Dates 7-14, 7-21, 7-28, 8-4

The Board examined, approved and ordered filed Treasurer's monthly balance for month ending June 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 12, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 12, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

The Board granted the request of Chairman O. B. Parsons, for a leave of absence from the State of Montana for 7 days to effect July 14, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 14, 1947.

John A. Stahl
ACTING CHAIRMAN

Compared

W. J. Babington
CLERK

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July 14, 1947

The Board of County Commissioners, Missoula County Montana, met in continued in Continued Special Session at 10 o'clock A. M.

Present
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

Minutes previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session July 17 & 18, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session July 15, 1947 at 10 o'clock A. M. Motion carried.

John A. Stahl
ACTING CHAIRMAN

Compared

W. J. Babington
CLERK

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July 15, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl, was made Acting Chairman.

Minutes previous meeting read and approved.

The Board examined, approved and ordered filed, Bond of William George C. MacGregor, Deputy Clerk & Recorder, for two thousand dollars.

The Board sold to Frank F. Kurth, 1038 Mount Ave., Missoula, Montana, North 87½ feet of Lot 8, Block 87, Knowles Addition #3, for \$112.50, Treasurer's Receipt #1495, Mineral Reserve-and the Clerk was instructed to make a Quit Claim deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 16, 1947, at 10 o'clock A. M.

John A. Stahl
ACTING CHAIRMAN

Compared

W. J. Babington
CLERK

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July 16, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

Minutes previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session July 19 & 21, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board of County Commissioners authorizes the abatement of the 1942 taxes on Lots 23 & 24, Block 4, South Side Addition, amounting to \$1.70, reason U. S. Government land, abatement No. 300.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session July 17, 1947 at 10 o'clock A. M. Motion carried.

John A. Stahl
ACTING CHAIRMAN

Compared

W. J. Babington
CLERK

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July 17, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman .

Minutes previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 18, 1947 at 10 o'clock A. M.

John A. Stahl
ACTING CHAIRMAN

Compared

W. J. Babington
CLERK

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July 18, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

Minutes previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session July 22 & 23, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed:

AGREEMENT

This agreement made and entered into this 12th day of July, 1947, between Missoula County, a municipal corporation of the State of Montana, and Leonard Mars of Missoula, Montana, witnesseth:

1. That the said Missoula County hereby agrees to pay all bills for services rendered by the St. Patrick's Hospital of Missoula, Montana to Ann Vallenzonele of Missoula, Montana, the daughter of the said Leonard Mars.

2. In consideration of the said agreement by Missoula County, the said Leonard Mars hereby agrees to pay to Missoula County all sums which may by the said county be paid to the St. Patrick's Hospital for such services at the rate of \$10.00 per month until the same is fully paid.

IN WITNESS WHEREOF, we have hereunto set our hands this 18th day of July, 1947.

MISSOULA COUNTY

(COUNTY SEAL)

By John A. Stahl
Acting Chairman of the
Board of County Commissioners

ATTEST:
W. J. Babington
County Clerk and Recorder

Leonard Mars

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session July 19, 1947 at 10 o'clock A. M. Motion carried.

John A. Stahl
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 19, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

RESOLUTION ADOPTING PRELIMINARY BUDGET FOR FISCAL YEAR 1947-1948

WHEREAS, the matter of the consideration and adoption of the Preliminary Budget for the County of Missoula came on regularly for hearing before the board of County Commissioners of said County on Monday July 14, 1947 as provided by Section 4613.3 of the Revised Codes of Montana 1935 as amended and

WHEREAS, no protest being received; and

WHEREAS, having received the estimated valuation of Missoula County from the Assessor on July 7, 1947 the board took up the matter of adopting the preliminary budget, all in accordance with Amended Sections 4613.1 and 4613.3 of the Revised codes of Montana 1935 relating to the time for filing estimates by county officers of Revenues and expenditures under the County Budget Law; providing for transmission of copies to the state examiner and State Board of Equalization by the County Clerk and fixing the time when the budget shall be considered by the County Commissioners.

IT IS THEREFORE, RESOLVED by the Board of County Commissioners that the Estimated preliminary budget be adopted and made a matter of record for the fiscal year ending June 30, 1948 all in accordance with Chapter 98 Session Laws of 1937 as amended.

Moved by Commissioner Rawn and seconded by Chairman Parsons that the resolution be adopted.

Upon Roll call Chairman Parson voted--Yes
 Commissioner Stahl " --Yes
 " Rawn " --Yes

No one voting "no", the Chairman declared this resolution passed and adopted, and this Estimated preliminary budget is hereby declared adopted for the fiscal year ending June 30, 1948 as follows:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year ending June 30, 1948

Taxable Valuation \$14,944,928.00

1. GENERAL FUND EXPENSE AND REVENUE

		Estimate 6/30/47	July 14	
Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Budget
101-141	Refunds	\$ 50.00	\$ 300.00	\$ 300.00
201	County Commissioners	9252.03	9380.00	9380.00
202	County Clerk	20,684.37	19,891.00	19,891.00
203	County Treasurer	16,276.95	25,054.40	25,054.40
204	County Auditor	---	---	---
205	State Examiner	614.46	625.00	625.00
206	County Assessor	12,737.90	17,089.40	17,089.40
207	County Surveyor	2062.76	2700.00	2700.00
208	District Court	19,681.27	24,110.00	24,110.00
209	Sheriff	22,613.60	24,972.80	24,972.80
210	County Attorney	5,436.64	7,583.40	7,583.40
211	Justice Courts	8,604.80	8,854.00	8,854.00
212	Coroner	335.87	1,710.00	1,710.00
213	Building Maintenance	16,499.09	15,390.00	15,390.00
214	Elections	11,217.12	12,650.00	12,650.00
215	Airports	---	---	---
216	Board of Health	15,151.37	17,580.00	17,580.00
217	County Detention Hospital	1.68	900.00	900.00
234	Delinquent Children	4,554.77	4,867.40	4,867.40
235	Care of Prisoners	11,769.91	12,809.20	12,809.20
236	County Superintendent	5,011.27	6,056.00	6,056.00
238	249C Rural Fire Control	2,500.00	2,500.00	2,500.00
239	Damages and Judgments	---	---	---
240	Public Administrator	42.00	50.00	50.00
241	Cattle Slaughtered	25.00	1,000.00	1,000.00
242	Industrial Accident	2,197.02	1,000.00	1,000.00
243	Insects	---	---	---
244	Gopher	250.00	500.00	500.00
246	Weed Control	1,188.90	3,100.00	3,100.00
247	Burial of Soldiers	3,330.00	5,000.00	5,000.00
248	Libraries	---	---	---
249a	City Taxes and Assessments	300.00	300.00	300.00
249b	Tax Deed Lands, Fire Assm't.	180.11	300.00	300.00
250	County Agent and Farm Bureau	4,320.24	5,500.00	5,500.00
251	County Nurse	---	---	---
252	Home Demonstration Agent	1,050.35	1,450.00	1,450.00
253	Land Classification	---	---	---
254	Retirement O.A. Pension	---	---	3,000.00
255	Other Miscellaneous Expense	---	---	---
256	Labor Vaults	---	---	2,000.00
257	---	---	---	---
258	Weed Cont. Equip.	---	200.00	200.00
501,512	Capital Outlay	2,677.50	13,787.45	13,787.45
502,513	Furniture and Fixtures	---	---	---
517	Stores Account	---	---	---
302	Interest on Warrants	---	---	---
	Sub-Total	200,616.98	247,210.05	252,210.05
	Reserve for Following Year			4,512.22
	(a) Total			256,722.27
B. Estimated Revenue for General Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections		\$ 16,071.80	\$ 15,000.00	\$-----
Licenses and Permits		6,398.85	6,000.00	
Other Revenue \$9627.13; Tax Deed \$3428.72		13,055.85	13,000.00	
Cash in Fund		48,408.77	28,438.21	
(b) Total Cash and Receipts		83,935.27	62,438.21	
(c) To be Raised by Taxation (Mills 12.7)		141,609.02	189,771.84	
		225,544.29	252,210.05	

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c).

To ascertain mills required divide (c) by taxable valuation.

*See other funds following.

11. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$6,575.174.00

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Bud- get Adopted
201	Commissioners	\$ 126.08	\$ 550.00	\$ 550.00	
207	Surveyor	206.00	3,050.00	3,050.00	
218	Highway Maintenance	90,000.00	98,000.00	98,000.00	
221	County Shop	8,900.00	10,000.00	10,000.00	
235	Damages and Judgments	-----	-----	-----	
242	Industrial Accident	2,300.00	2,000.00	2,000.00	
302	Interest on Warrants	-----	-----	-----	
505	New Roads	29,150.00	25,500.00	25,500.00	
508	New Machinery	20,000.00	46,300.00	46,300.00	
517	Stores Account	-----	-----	-----	
	Sub-Total	150,682.08	185,400.00	185,400.00	
	Reserve for Following Year	-----	-----	4,899.56	
	(a) Total	150,682.08	185,400.00	190,299.56	

B. REVENUE FOR ROAD FUND

	Last Year's Revenue	Preliminary Estimate	Final Estimate
Net Auto Licenses	\$87,799.53	\$80,000.00	
Tax Deed	70.71	60.00	
Other Revenue	44,836.06	20,000.00	
Cash in Fund	47,357.39	24,487.82	
(b) Total Cash and Receipts	180,063.69	124,547.82	
(c) To be Raised by Taxation (Mills 9.20)		65,751.74	
		190,299.56	

111. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	Commissioners	\$ -----	\$ 350.00	\$ 350.00	
207	Surveyor	18.85	950.00	950.00	
219	Bridge Maintenance	15,800.00	18,000.00	18,000.00	
220	Ferries	-----	-----	-----	
235	Damages and Judgments	-----	-----	-----	
242	Industrial Accident Premiums	175.00	300.00	300.00	
302	Interest on Warrants	-----	-----	-----	
506,507	Capital Outlay	7,318.03	19,900.00	19,900.00	
517	Stores Account	-----	-----	-----	
	Sub-Total	23,311.88	39,500.00	39,500.00	
	Reserve for Following Year	-----	-----	-----	
	Total	23,311.88	39,500.00	39,500.00	

B. REVENUE FOR BRIDGE FUND

	Last Year's Revenue	Preliminary Estimate	Final Estimate
Miscellaneous Revenue	\$ -----	\$ -----	
Cash in Fund	11,582.97	2,130.73	
(b) Total Cash and Receipts	16,327.03	2,130.73	
(c) To be Raised by Taxation (Mills 2.50)	14,196.30	37,369.27	
	42,106.30	39,500.00	

1V. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Approved
223a	Old Age Assistance	\$ 48,840.00	\$ 9,900.00	\$ 49,900.00	
223b	Aid to Dependent Children	20,700.00	22,000.00	22,000.00	
223c	Aid to Needy Blind	2,400.00	2,800.00	2,800.00	
223d	Personnel Salaries	9,758.00	11,135.00	11,135.00	
223e	Travel Expenses	500.00	500.00	500.00	
223f	Industrial Accident Premiums	50.00	175.00	175.00	
223	Total Reimbursement to State				
	Welfare Department	82,248.00	86,385.00	86,385.00	
224	County Welfare Administration				
	Expenditures (Not Reimbursable)	2,200.00	3,280.00	3,280.00	
222	County Poor Farm	20.00	500.00	500.00	
225	General Relief alazation	15,766.90	32,220.00	32,220.00	
226	County Hospital and Hospit-/-	21,950.00	23,930.00	23,930.00	
227	Medical and Hospital (Other)	8,200.00	16,500.00	16,500.00	
228	County Physician	5,285.00	5,285.00	5,285.00	
229	Care of Insane	256.00	450.00	450.00	
230	Tuberculosis Sanitarium	3,500.00	6,000.00	6,000.00	
231	Deaf, Blind and Feeble				
	Minded Inmates	800.00	800.00	800.00	
232	Inmates Other Institutions	800.00	4,230.00	4,230.00	
233	Other Poor Fund Expense:	-----	-----	-----	

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures \$	Original Request to Commissioners \$	Preliminary Budget July 25 \$	Final Budget Adopted
	A-Burials and Ambulance	1,800.00	3,500.00	3,500.00	
	B-Inmates-Foster Homes	----	----	----	
	C-Missoula Cemetery	1,000.00	----	1,300.00	
	D-Lots St. Mary's	300.00	---	300.00	
242	Industrial Accident Premium (Other than 223-f)	300.00	175.00	400.00	
302	Interest on Warrants	----	----	----	
503,509	Capital Outlay-Buildings				
	Welfare & Hospital	1,264.50	850.00	850.00	
	Sub-Total	145,690.40	184,105.00	186,105.00	
	Reserve for Following Year		12,985.52		
	Total		197,090.52	186,105.00	

Key No.	B. REVENUE FOR POOR FUND	Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)	\$13,863.00	\$13,000.00	
	Other Poor Fund Revenue	12,793.68	10,000.00	
	Proceeds from 5.20 Mill Levy	85,283.93	78,680.16	
	Cash in Fund June 30th	58,126.85	69,424.84	
	Portion State Welfare Distribution	16,860.00	15,000.00	
	TOTAL COUNTY POOR FUND REVENUE	186,927.46	186,105.00	

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

REQUIREMENT FOR THIS YEAR

Date of Issue	Amount Unpaid	Principal	Interest	S'k'G. Fund	Total	Cash in Funds	To be raised Taxa-
7-1-40	\$48,800.00	\$24,400.00	\$	\$	\$24,400.00	\$3,999.05	\$20,400.95
1-15-41	189,000.00	13,500.00			13,500.00	1,345.85	12,154.15
7-1-40			1,067.50				
1-15-41			3,500.00		4,567.50	5,528.72	(961.22)
Totals	237,800.00	37,900.00	4,567.50		42,467.50	10,873.62	31,593.88

Levy Required to Meet General Bond Obligations _____ Mills

VI. Fair FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$ 2,517.78
Receipts Last Year from Taxes	\$13,992.08	Other	100.00
Estimated Expenditures This Year O & M-4210.00	27,328.75		19,210.00
Cash in Fund \$12,134.00 Capital 15,000.00		Total	12,134.00
Tax Levy .005 Mills Required to Raise Balance			6,976.00

VII. Airport FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$27,933.20
Receipts Last Year from Taxes	\$ 7,100.58	Other	6,728.07
Estimated Expenditures This Year O & M, 15,600.00; Capital 16,200.00			31,800.00
Cash in Fund \$4,818.19 Estimated Receipts	6,700.00	Total	11,518.19
Tax Levy 1.40 Mills Required to Raise Balance			20,281.81

VIII Library FUND (If Not Included in General Fund)

Total Expenditures Last Year			7,615.70
Receipts Last Year from Taxes	\$6,605.57	Tax Deed	29.00
Estimated Expenditures This Year O & M, 6,290.00; Capital,	1,071.17	Other	7,361.17
Cash in Fund \$20.04 Estimated Receipts	20.00	Total	40.04
Tax Levy 1.12 Mills Required to Raise Balance Estimated			7,321.13

IX SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Last Year	EXPENDITURES Estimate This Year	Estimated Receipts & Cash	Amount to be Raised by Tax.	Levy Required
General	\$200,616.98	\$252,210.05	\$62,438.21	\$189,771.84	12.7Mills
Road	150,682.08	185,400.00	124,547.82	60,852.16	9.20
Bridge	23,311.88	39,500.00	2,130.73	37,369.27	2.50
Poor	145,690.40	186,105.00	107,424.84	78,680.16	5.26
Fair	2,517.78	19,210.00	12,234.00	6,976.00	.005
Airport	27,933.20	31,800.00	11,518.19	20,281.81	1.40
Library	7,615.70	7,361.17	40.04	7,321.13	1.12
Bond Interest and Sinking	27,899.07	42,467.50	10,873.62	31,593.88	
Total	586,267.09	764,053.72	331,207.45	432,846.27	Mills

(COUNTY SEAL)

Attest: W. J. Babington
County Clerk

O. B. Parsons, Chairman of Board

THE BOARD ENTERED INTO CONTRACT WITH J. E. SKAHAN COMPANY for construction work as follows:

For Improvement: District #9---\$1,651.25 more or less
Bonds for the fulfillment of this contract and for the payment of all costs of this construction in the amounts of \$2000.00 and \$1000.00 respectively, were submitted by J. E. Skahan Company, approved by the Board and placed on file.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 21, 1947 at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 21, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 24, and 25, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Clerk was instructed to publish notice of Commissioners Meeting as a County Board of Equalization.

The Board allowed claims and attended to General business.

At 2 o'clock P. M. the Board adjourned as a Board of County Commissioners and met as a County Board of Equalization. Same officers present.

The Board received the following protests of Assessment.

- #1-- G. L. & M. T. Spence, Green Acres. See Protest. The Board set July 29, 1947 at 10 o'clock A. M. at their office in the Court House at the time and place for the hearing.
#2--1st Sgt, Rupert R. Holland, c/o Stevens, Grady Insurance Co., Hammond Arcade, Room 10 See Protest.

Hearing set for July 29, 1947, at 10:30 A. M. at their office in the Court House.

There being no further business at the present for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners. Same officers present.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 22, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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July 22, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

At 10:30 A. M. the Board of County Commissioners adjourned and met as a County Board of Equalization, same officers present, and along with the County Assessor, went and viewed the property of L. M. and M. T. Spence, as named in Protest #1, and the property of 1st Sgt. Rupert R. Holland, Protest #2. There being no further business at the present for the County Board of Equalization, the Board adjourned and met as a Board of County Commissioners, same officers present.

The Board allowed claims and attended to general business. At 5 o'clock P. M. the Board continued the Special Session until July 23, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 23, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 26 & 28, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT #10

The Board adopted the following Resolution of intention to create Special Improvement District No. 10

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 10 in the residences outside of and south of the city of Missoula, Montana, comprised of Lots 20-38, inclusive, of Block 7, and Lots 2-22, inclusive, of Block 8, Glenwood Park Addition. All of Blocks 5 and 7, and the North half of Blocks 1, 3, and 6, of Homevale Addition to the city of Missoula, Montana, particularly described as follows:

Beginning at the intersection of Hollis Street and North Avenue, and run thence East to the intersection of Park Street and North Avenue; thence North to the alley running from West to East through Blocks 7 and 8 of Glenwood Park Addition to Missoula, and continuing East along said alley centerline to its intersection with the alley running North and South through Block 8 of Glenwood Park; thence North along said alley center line to an intersection with the Lot line between Lots 1 and 2 of Block 8, Glenwood Park Addition, (produced); thence East along the said lot/between said Lots 1 and 2 to the East property line of Block 8 of Glenwood Park Addition (West property line of Higgins Avenue); thence South along the West property line of South Higgins Avenue to its intersection with the centerline of the alley of running from East to West through Block 1 of Homevale Addition; thence West along said alley centerline of Thames Street to an intersection with the center line of the alley (produced) running from East to West through Block 6 of Homevale Addition to Missoula; thence West along the said alley line (produced) to an intersection with the centerline of Park Street; thence North along the centerline of Park Street to an intersection with the centerline of Kent Avenue; thence West along the centerline of Kent Avenue to an intersection with the centerline of Hollis Street; thence North along the centerline of Hollis Street to an intersection with the center line of North Avenue and the place of beginning.

The general character of improvements to be made in the district is the construction of sidewalks and curbs, and the estimated cost to the district is \$17,750. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That Monday, the 11th day of August, 1947, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work or the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of the area of their lots, the corner lots shall bear 30 front feet additional of the improvement that the Square footage of any inside lot shall bear. Payable in ten (10) annual equal installments.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on July 24th, 1947, and ending on August 2nd, 1947.

Passed and adopted this 23rd day of July, 1947.

(COUNTY SEAL)

Attest:
W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn "

Board of County Commissioners

The Board adopted the following Resolution of Intention to create Special Improvement District No. 11

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 11

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 11 in the residences outside of and south of the city of Missoula, Montana, comprised of South half of Block 1, North half of Block 2, East 60 feet of North half of Block 4, and East 60 feet of South half of Block 4, of Homevale Addition to the city of Missoula, Montana, particularly described as follows:

Beginning at a point where the center line of the alley of Block 1 of Homevale Addition produced intersects the center line of Lester Street and run thence East to a point in line with the East property line of said Block 1; thence South along the property line of Block 1 and Block 2 to its intersection, with the center line of the alley running East and West through Block 2 of Homevale Addition; thence West to a point that is 60 feet East of the West property line of said Block 2; thence South a distance of 130 feet to the South property line of said Block 2; thence West 180 feet to a point that is 60 feet West of the Southeast corner of Block 4; thence North along a line 60 feet West of the East property line of said Block 4 to its intersection with the center line of Kent Avenue; thence East along the center line of Kent Avenue to its intersection with the center line of Lester Street; thence North to the intersection to the center line of the alley of Block 1 Homevale (produced) and the point of beginning.

The general character of improvements to be made in the district is oiling the streetways, and the estimated cost to the district is \$850. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That Monday, the 11th day of August, 1947, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work of the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves hear to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of front foot, and shall be payable in one (1) installment.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on July 24th, 1947, and ending on August 2nd, 1947.

Passed and adopted this 23rd day of July, 1947.

(COUNTY SEAL)

Attest:

W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

Board of County Commissioners

The Board adopted the following Resolution of Intention to create Special Improvement District No. 12

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 12

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 12 in the residences outside of and South of the city of Missoula, Montana, comprised of South half of Block B, and the North half of Block 2, of Glenwood Park Addition to the city of Missoula, Montana, particularly described as follows:

Beginning at a point that is the intersection of the alley running from East to West through Block B of Glenwood Park Addition produced with the center line of Park Street; thence East to the center line of Thames; thence South along the center line of Thames Street to its intersection with the centerline of the alley running from East to West (produced) through Block 2; thence West along said center line to its intersection with the center line of Park Street; thence North along the center line of Park Street to the point of beginning.

The general character of improvements to be made in the district is oiling the streetways, and the estimated cost to the district is \$1,000.00. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That Monday, the 11th day of August, 1947, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work of the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of front foot, and shall be payable in one (1) installment.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on July 24th, 1947, and ending on August 2nd, 1947.

Passed and adopted this 23rd day of July, 1947.

(COUNTY SEAL)

Attest:

W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

Board of County Commissioners

The Board instructed the Clerk to post notices and publish the notice of the three resolutions in the official paper, the Missoulian, for ten days consecutively, beginning on July 24, 1947 and ending on August 2nd, 1947

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 24, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 24, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 25, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 25, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 29 & 30, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 26, 1947. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 26, 1947

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board examined, approved and ordered filed and recorded, bond of Lucy's Funeral Home, Missoula, Montana, for \$1000.00, dated July 1, 1947, to furnish necessary burial service for the poor of Missoula County, Montana.

At 5 o'clock P. M. the Board continued the Special Session until July 28, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 28, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session July 31st and August 1st, 1947 at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board sold to N. L. Fassett, 609 Phillips St., Missoula, Montana, Lot 1, Block 17, School Addition for \$14.00, Treasurer's Receipt #1496, and the Clerk was instructed to make a quit claim deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 29, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

July 29, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

At 10 o'clock A. M. the Board of County Commissioners adjourned and met as a Board of Equalization, same officers present. At 10 o'clock A. M. The Board of Equalization heard the following protests of assessment: #1, G. L. and M. T. Spence, G. L. Spence appearing at the hearing, and County Assessor A. B. Jungers, present. The Board denied the petition. #2, 1st Sgt. Rupert R. Holland, W. J. Stevens appeared for the Protest of 1st Sgt. Rupert R. Holland and County Assessor, A. B. Jungers, present. The Board denied the petition, and the Clerk was instructed to notify the protestants, as well as the County Assessor, of the action of the Board, in Protests # 1, and 2.

There being no further business at present, for the Board of Equalization, the Board adjourned and met as a Board of County Commissioners, same officers present.

The Board of County Commissioners adopted the following Resolution of Intention to create Special Improvement District No. 13

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 13

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 13 in the residences outside of and south of the city of Missoula, Montana, comprised of Lots 8 to 22 inclusive, of Block 1, and Lots 1 and Lots 23 to 36 inclusive, in Block 8 of Glenwood Park Addition, to the city of Missoula, and will be more particularly described as follows:

Beginning at a point where the Lot line between Lots 7 and 8 of Block 1, Glenwood Park Addition to the city of Missoula intersects the West line of Higgins Avenue; thence South along the West line of Higgins Avenue to the Southeast corner of Lot 1, Block 8 said Glenwood Park Addition; thence West along the Lot line between lots 1 and 2, Block 8 (produced) to the center of the alley running from North to South through said Lot 8; thence South along the center line of said alley to its intersection with the center line of the alley running from East to West in said Block 8; thence West along the center line of said alley to its said alley (produced) to its intersection with the center line of Thames Street; thence North along the center line of Thames Street to its intersection with the alley running from East to West (produced) through Block 1 of Glenwood Park Addition; thence East along said center line to its intersection with the alley running from North to South through Block 1 from said Addition; thence South along the center line of said alley to an intersection with the Lot line (produced) between Lots 7 and 8 of said Block k; thence East along said Lot line to the place of beginning.

The general character of improvements to be made in the district is the construction of oiled roadways, and the estimated cost to the district is \$1,050. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That Monday, the 11th day of August, 1947, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work or the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held in the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of the area of their lots, the corner lots shall bear 30 front feet additional of improvement that the square footage of any inside lot shall bear. Payable in one (1) installment.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on July 30th, 1947, and ending on August 8th, 1947.

Passed and adopted this 28th day of July, 1947.

(COUNTY SEAL)

Attest:
W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, "
Board of County Commissioners

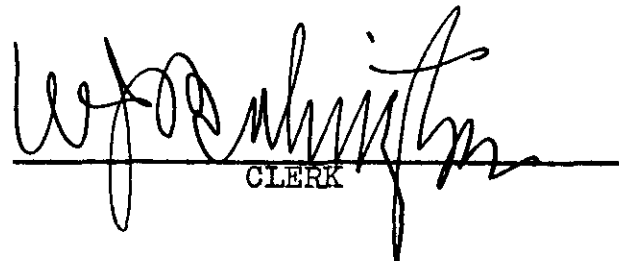
The Board instructed the Clerk to post notices and to publish the notice in official paper, the Missoulian, for ten days consecutively, beginning on July 30th, 1947 and ending on August 8th, 1947.

The Welfare Board examined, approved, and ordered filed a copy of a list of cases disposed of by the Welfare Board, as of date July 17, 1947 and another copy of a list of cases, disposed of as of date July 29, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until July 30, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

July 30, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
O.B. Parsons Chairman
Harry M. Rawn Commissioner
W. J. Babington Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board meet in Special Session August 2nd, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, and ordered recorded a Guardian's Deed of John A. Ray, Guardian of the Estate of John Ray, Jr., conveying to Missoula County the interest of the minor to the strip of land as set forth in afore mentioned deed.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session July 31st, 1947 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

July 31, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	Commissioner
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Commissioner Stahl was instructed by the Board to go today to LoLo, Cold Springs, and Orchard Homes and vicinities on road matters, taking Clerk Babington along to deliver ballots and Election Supplies for High School Bond Election, to Judges. Election in the several precincts within this area.

The Board examined, approved and ordered filed, Report of Health Department, Missoula City and County quarter ending June 30, 1947

The Board examined, approved and ordered filed and recorded, the following agreement:

AGREEMENT BETWEEN BOARD OF COUNTY COMMISSIONERS AND ST. PATRICK'S HOSPITAL

THIS AGREEMENT, Made and entered into at Missoula, Montana, on the 1st day of July 1947, by and between the Board of County Commissioners of Missoula County, Montana, parties of the first part, hereinafter referred to for convenience as the Commissioners and St. Patrick's Hospital of Missoula, Montana, party of the second part, hereinafter referred to for convenience as the Hospital,

WITNESSETH: That the said parties, for and in consideration of the payments, covenants and agreements hereinafter set forth, hereby agree as follows:

The Commissioners agree to pay to the Hospital \$4.00 per day per patient for ward hospital care of the indigent sick, poor, and infirm of Missoula County, including old age assistance, aid to dependent children, general relief, aid to the needy blind, and indigent transient cases certified as such by the Missoula County Welfare Department.

It is further agreed that medication, dressings, etc., shall be charged for as follows: Extras at 50 per cent of the standard rate. Medicine at 75 per cent of the standard rate with the exception of special medicines. Oxygen at cost.

It is further agreed that wherever patients are receiving assistance grants, and where such grants can be adjusted to provide for payments to the Hospital on a monthly basis, that these obligations shall be paid on a monthly basis, over a period of time not to exceed twelve months after their release from the hospital. The plan of making payments to the hospital on a monthly basis shall be limited to obligations of patients hospitalized for a period of less than one month. All unpaid balances extending beyond the twelve months pay period are to be assumed by the Commissioners within 60 days after the patient is released from the hospital.

It is further agreed that in June and December of each year the Commissioners will assume full responsibility for unpaid obligations resulting from failure of persons to meet the scheduled payments by reason of default or death.

It is further agreed that the hospital will bill Missoula County on the first of each month for County patients that were in the hospital up to and including the last day of the preceding month, and that the Commissioners will pay the balance due after all credits have been deducted for that period.

It is further agreed that the Hospital and the Missoula County Welfare Department will cooperate by checking all cases regularly to see that payments are made as scheduled.

It is further agreed that the provisions of this agreement shall be effective as of the first day of July, 1947, and shall remain in effect until the first day of July, 1948, unless sooner terminated or amended.

Dated this 11 day of July, 1947, at Missoula, Montana

APPROVED FOR MISSOULA COUNTY
O. B. Parsons, Chairman
John A. Stahl, Member
Harry M. Rawn, Member

APPROVED FOR ST. PATRICK'S HOSPITAL
Sister John of the Eucharist
SISTER SUPERIOR

THE BOARD OF COUNTY COMMISSIONERS ADOPTED THE FOLLOWING
RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 14

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 14 in the residences outside of and south of the city of Missoula, Montana, comprised of Lots 20 to 38 inclusive in Block 14, and Lots 1 to 14 inclusive in Block 3, and Lots 1 in Block 4, and the East 42 feet of the South 135 feet of Block D. of Glenwood Park Addition to the City of Missoula, and will be more particularly described as follows:

Beginning at a point where the center line of the alley running from West to East through Block 14 of Glenwood Park (produced) intersects the center of Park Street; thence South along the center of Park Street to an intersection with the center line of the alley running from West to East through Block 3 (produced); thence West along the center line of said alley to its intersection with a line between Lots 1 and 2 (produced); thence North along the lot line between Lots 1 and 2 and continuing North along the West side of the East 42 feet of the South 135 feet of Block D; thence East along the North line of said last described tract and continuing East along the center line of the alley running from West to East through Block 14 (produced) to its intersection with the Park Street and the place of beginning.

The general character of improvements to be made in the district is the construction of oiled roadways, and the estimated cost to the district is \$1,700. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That, Saturday, the 23rd day of August, 1947, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any

time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work or the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held in the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of the area of their lots, the corner lots shall bear 30 front feet additional of improvement that the square footage of any inside lot shall bear. Payable in one (1) installment.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on August 11th, 1947, and ending on August 20th, 1947.

Passed and adopted this 31st day of July, 1947

(COUNTY SEAL)

Attest:

W. J. Babington, Clerk

O. B. Parsons, Chairman

John A. Stahl, Commissioner

Harry M. Rawn, "

Board of County Commissioners

The Board instructed the Clerk to post notices and to publish the notice in the official paper, the Missoulian, for ten consecutive days, beginning August 11, 1947 and ending on August 20, 1947

DR. J. M. NELSON APPOINTED CITY AND COUNTY HEALTH OFFICER FOR THE MONTH OF AUGUST, 1947

The Board appointed, with the approval of the City Council of Missoula, Dr. J. M. Nelson, City and County Health Officer for the month of August 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until August 1st, 1947

Compared

The Board allowed the following claims for the month of July, 1947:

NUMBER	ON WHOM DRAWN	GENERAL FUND PURPOSE	AMOUNT
8545	R. W. Brown, Postmaster	Stamped Envelopes	\$ 27.48
8546	Inez M. Rollins	Election Clerk	19.26
8547	The American Law Book Co.	Vol. 49, 1947 PP	28.00
8548	Bauer Bros.	Hauling	5.00
8549	Mildred B. Crosby	Opinions	9.00
8550	Industrial Accident Board	Assessment	185.62
8551	Industrial Accident Board	Assessment	79.75
8552	Creighton K. Moore	Spec. Investigation	5.00
8553	O. J. Mueller Co.	Storage & Gas	16.90
8554	Typewriter Service & Supply	Supplies	15.25
8555	Barthel Hardware Co.	Supplies	14.93
8556	The Big Broadway Store	Repairs	1.25
8557	Mae Campbell	Coroner's Witness	4.50
8558	Lena D. Eley	" "	4.50
8559	James D. Finefrock	" "	4.50
8560	Roy F. Hamilton	" "	4.50
8561	J. M. Kurtz	" "	4.50
8562	Lovinger Disinfectant Co.	Wax, etc.	102.25
8563	R. D. MacLean, Sheriff	Co. Bd. Prisoners	422.50
8564	R. D. MacLean	Mileage, tax notices	8.12
8565	R. D. MacLean, Sheriff	Bd. U. S. Prisoners	8.00
8566	R. D. MacLean, "	Mileage, Mrs. Bailey	31.40
8567	R. D. MacLean, "	Gen. mileage & meals	381.69
8568	Maude McCormick	Coroner's witness	4.50
8569	John J. Pepper	" "	4.50
8570	A. R. Rollin, Co. Agt.	Mileage, exp.	74.20
8571	Barbara Ann Ryan	Coroner's witness	3.00
8572	Mildred Ryan	" "	3.00
8573	Tom Schneider	Witness fee	3.00
8574	Dr. J. M. Nelson	Witness	3.00
8575	Peterson Drug Co.	Drugs	1.57
8576	A. L. Thompson, Crt. Reporter	Expenses	22.90
8577	Western Montana National Bank	With-holding tax	948.40
8578	Hospital Service Association	Blue Cross	69.10
8579	W. J. Babington	Election expenses	2.50
8580	Jane Bailey, Probation Off.	Salary	61.77
8581	Bureau of Printing	Supplies	8.95
8582	Freddie Deschamps	Spraying	3.00
8583	Keuffel & Esser Co.	Supplies	5.12
8584	Koski Radio Co.	Radio Repairs	5.70
8585	R. D. MacLean, Acting Coroner	Fees	20.00
8586	R. W. Brown	Postmaster	66.48
8587	The House of Good Shepherd	Care	97.50
8588	Vocational School for Girls	Care	15.00
8589	Bureau of Printing	Supplies	93.25
8590	The Electrical Shop	Extensions, etc.	9.55

8591 Boyd Bourdeau's Service
 8592 Missoulia Pub. Co.
 8593 Underwood Corp.
 8594 Russell L. Miller
 8595 Ira B. Fee
 8596 Losner Hardware
 8597 Minto Machine & Welding Co.
 8598 Montana St. Industrial School
 8599 Msla. Mercantile Co.
 8600 Mrs. R. L. Olsen, Home Dem. Agt.
 8601 Henry Nelson
 8602 Winifred Thomas
 8603 R.C.A. Communications
 8604 Hugh B. Campbell
 8605 Lovinger Disinfectant Co.
 8606 Msla. Mercantile Co.
 8607 Montana Dakota Utilities
 8608 Daniel Poole
 8609 Wm. G. MacGregor
 8610 Underwood Corporation
 8611 Western Union Tel. Co.
 8612 Kenneth J. Peck
 8613 Edwin Fried
 8614 Joseph Gasson
 8615 Leonard LaVallie
 8616 Andrew Lewis
 8617 Gene Riel
 8618 Robert Riel
 8619 L. V. Shreeve
 8620 W. P. Fuller & Co.
 8621 H. & M. Ribbon & Carbon Co.
 8622 Henry Nelson
 8623 State Treasurer
 8624 Dr. I. J. Bridenstine
 8625 Dr. H. G. Copsey
 8626 Western Soap Co.
 8627 Typewriter Service & Supply
 8628 The Office Supply
 8629 Lewis E. Lining
 8630 The Hillyard Co.
 8631 Mountain States Tel. & Tel.
 8632 Educational Pub. Corp.
 8633 Winnafern H. Moore
 8634 Rutledge Parker
 8635 W. J. Babington
 8636 Winifred Thomas
 8637 Wm. G. MacGregor
 8638 Iva D. Hunt
 8639 Mary E. Greenfield
 8640 Mary E. McCarthy
 8641 Matilda C. Parker
 8642 H.S. Stephenson
 8643 Henry Nelson
 8644 Joe D. Brown
 8645 Edith Whitmer
 8646 Lessie Fritz
 8647 Eileen Hamilton
 8648 Mary Ann Gasperino
 8649 A. B. Jungers
 8650 Emily Shevalier
 8651 Anna Wilkinson
 8652 Dorothy D. Thompson
 8653 Shirley Timm
 8654 Lois Stone
 8655 J.R. Donehoo
 8656 W. H. Perrior
 8657 Ruth K. Craddock
 8658 Enid Wallace
 8659 A. L. Thompson
 8660 Kenneth J. Peck
 8661 Grace Catlin
 8662 R. D. MacLean
 8663 George Bukovatz
 8664 Ralph Hughes
 8665 J. C. Davis
 8666 Ray Hamilton
 8667 Frank Bond
 8668 Charles R. Olsen
 8669 Ira Johnston
 8670 Mrs. R. D. MacLean
 8671 Robert F. Swanberg
 8672 R. W. Parker
 8673 Frances E. Matthew
 8674 Emily A. Tangmo
 8675 Arthur M. Woods
 8676 Frank T. Jones
 8677 Ralph L. Starr
 8678 Paul D. Wilcox
 8679 Dr. F. D. Pease
 8680 James I. Purvis

Gas	\$ 2.80
Printing & publishing	1,686.00
Typewriter	125.98
Radio maint.	6.50
Coroner's witness	3.00
Lawn supplies	8.65
Repairs	4.50
Care	76.50
Weed Control	402.00
Mileage & exp.	37.98
Salary	87.05
"	96.60
Shrf. radio	2.50
Coroner's Juror	1.50
Blocettes, Jail	43.20
Towels, Jail	7.90
Gas, Jail	5.44
Salary	77.40
"	108.50
Adding machine, Assessor	417.32
Shrf.	17.02
Report Coroner's Inquest	18.00
Witness	1.50
"	1.50
"	1.50
"	1.50
"	1.50
"	1.50
Turpentine	.42
Carbon paper	43.20
Preparing ballot boxes	5.00
Co. Supt. retirement	14.16
Sanity hearing	5.00
"	5.00
Supplies	20.09
Supplies & Repairs	59.75
Supplies	96.60
Witness	1.50
Freight	2.76
#2213 Health Dept	7.55
Co. Supt. booklets	9.20
Mileage	7.50
Pumps	1,142.90
Salary	211.50
"	95.60
"	108.50
"	134.48
"	136.70
"	144.50
"	136.60
"	144.16
"	74.30
"	200.84
"	179.30
"	145.20
"	130.00
"	122.00
"	221.74
"	175.05
"	126.25
"	134.30
"	130.00
"	111.40
"	171.86
"	169.50
"	138.20
"	116.37
"	118.03
"	142.72
"	82.70
"	227.39
"	192.05
"	198.60
"	181.00
"	186.10
"	196.60
"	194.00
"	176.47
"	62.30
"	111.50
"	171.70
"	137.90
"	29.05
"	170.70
"	105.77
"	165.30
"	108.20
"	287.95
"	155.31

8681	Helen E. Shull	Salary	\$ 156.80
8682	May E. Kirley, RN	Technician	143.52
8683	Leila McDonald, RN	Salary	59.06
8684	Ruth DeGroat, RN	"	78.79
8685	Winnafern H. Moore	"	211.37
8686	Rose J. Armour	"	124.30
8687	A. R. Rollin	"	165.53
8688	Mrs. R. L. Olsen	"	75.00
8689	JoAnne Demmon	"	135.60
8690	O. B. Parsons	"	159.40
8691	Harry M. Rawn	"	185.90
8692	John A. Stahl	"	174.20
8693	Henry Nelson	"	6.85
8694	H. S. Stephenson	"	12.12
8695	Marion Evans	"	32.00
8696	Emily Adam Tangmo	"	18.00
8697	Daniel A. Poole	"	104.00
8698	J. H. Allen	"	144.85
8699	Mountain States Tel. & Tel.	Office phones	229.80
8700	Imperial Carbon Co.	Carbon coupons	169.00
8701	W. P. Fuller & Co.	Sign paint, Surveyor	7.43
8702	Kenneth J. Peck	Crt. Reporter	29.65
8703	C. K. Moore	Spec. Investigation	5.00
8704	J. B. Anderson	Juror	3.00
8705	Lee Cahoon	"	3.00
8706	Mrs. Mae Campbell	"	3.00
8707	Mrs. Lena D. Eley	"	3.00
8708	J. D. Finefrock	"	3.00
8709	Gabe Harmon	"	3.00
8710	Frank S. Hollopeter	Witness	12.18
8711	John Hollopeter	"	12.18
8712	Royden Hollopeter	"	12.18
8713	Guy Jones	Juror	3.00
8714	W.C. Kemenz	"	3.00
8715	Maude McCormick	"	3.00
8716	John J. Pepper	"	3.00
8717	Mrs. Ruby Stanton	"	3.00
8718	M. L. Sullivan	"	3.00
8719	H. M. Blegen, M.D.	Coroner's Witness	3.00
8720	H.R. Crisman, M.D.	"	3.00
8721	John W. Cyr	"	6.92
8722	Lena D. Eley	"	9.92
8723	Henry Haight	"	9.92
8724	Mrs. Joseph Haytin	"	9.92
8725	Elaine Housted	"	6.92
8726	Thomas Mangan	"	9.92
8727	Margery C. McMahon	"	3.00
8728	Tom Schneider	"	3.00
8729	Ruby Stanton	"	9.92
8730	Albert Zimmer	"	9.92
8731	Montana Power Co.	Gen. Service	190.61
8732	Huntington Laboratories, Inc.	Soap & faucet	64.50
8733	A-P Office Supplies	Ink, Co. Supt.	5.66
8734	Arthur R. Deschamps, Sr.	Salary	192.62
8735	R. R. Wilson	Military burial	150.00
8736	A. L. Thompson, Crt. Rep.	Expenses	25.38
8737	Harry M. Rawn	Retirement on Salary	2.34

ROAD FUND

10583	C. R. Prescott	Salary	91.70
10584	William Pringle	"	111.40
10585	Galvin J. Richards	"	83.60
10586	Arthur W. Rohrbach	"	100.60
10587	Ralph Talbott	"	120.20
10588	Glenn W. Vollmers	"	90.00
10589	Cecil Williams	"	113.70
10590	Willard C. Winkleblack	"	103.40
10591	Lemuel C. Worthen	"	101.90
10592	James M. Finlayson	"	109.20
10593	Edgar Goforth	"	101.90
10594	George Jette	"	119.00
10595	John F. Vasser	"	80.36
10596	Bakke Motor Co.	Repair parts	8.00
10597	Kraabel Chevrolet Co.	"	22.55
10598	Robert H. Sparks	Refacer	95.00
10599	Standard Oil Co.	Gas & oil	342.24
10600	West Side Fuel Co.	Gas	174.40
10601	Industrial Accident Board	Assessment	1,419.06
10602	Industrial Accident Board	"	447.02
10603	Missoula Coal & Oil Co.	Diesel fuel	127.50
10604	Mountain Tractor Co.	Repairs	258.95
10605	Auto Electric Service	"	21.76
10606	Industrial Equipment Co.	Repairs	62.14
10607	Missoula Motor Parts Co.	"	72.26
10608	Hospital Service Association	Blue Cross	58.40

10609	Western Montana National Bank	With-holding tax	556.70
10610	Continental Oil Co.	Gas & Oil	249.88
10611	The Electrical Shop	Receptacle box	4.80
10612	Graehl Motor Service	Gas & tubing	15.91
10613	R. J. Hale	Salary	316.43
10614	Ed N. Hamel	Gravel	26.16
10615	Missoula Welding & Machine Works	Repairs	20.00
10616	H. H. Ottman	Insurance	20.37
10617	Westmont Tractor & Equipment Co.	Repairs	277.50
10618	Zip Auto Service	Repair parts	184.13
10619	Ed Beck	Board & Room	42.00
10620	H. Earl Clack Co.	Gas	109.00
10621	Frank Gunter Oil Co.	Gas	109.00
10622	Missoula Mercantile	Supplies	74.98
10623	Shell Oil Co.	Gas	109.00
10624	Frank S. Baker	Salary	86.00
10625	Harry Basham	Salary	93.30
10626	W. H. Bedard	"	130.20
10627	Oscar Berard	"	106.40
10628	Lloyd R. Clinkingbeard	"	131.60
10629	Bruce Conner	"	110.70
10630	Roy DeMott	"	138.10
10631	Tony Deschamps	"	106.20
10632	W. C. Drost	"	57.50
10633	Howard W. DuBois	"	87.30
10634	Robert Erikson	"	105.60
10635	L. M. Felton	"	21.60
10636	Herbert C. Ferris	"	101.20
10637	George W. Finneman	"	67.60
10638	Lawrence A. Gibson	"	91.30
10639	Richard Hauer	"	95.60
10640	Francis Jette	"	107.20
10641	Earl Kirkwood	"	111.00
10642	Louis Kirschbaum	"	106.40
10643	Roland Landsiedel	"	101.10
10644	Edwin LeBeau	"	121.40
10645	Albert Mace	"	95.20
10646	James W. Orr	"	113.70
10647	George Palmer	"	98.90
10648	Roy Patton	"	166.10
10649	Chas. A. Pitts	"	99.50
10650	Dick Ramberg	"	27.80
10651	Galvin J. Richards	"	88.00
10652	Arthur W. Rohrbach	"	108.30
10653	William M. Scott	"	87.30
10654	Ralph Talbott	"	106.40
10655	Glenn W. Vollmers	"	101.50
10656	Cecil Williams	"	118.80
10657	Lemuel C. Worthen	"	103.50
10658	Stanley Zachariasen	"	91.60
10659	James M. Finlayson	"	114.30
10660	Edgar Goforth	"	106.90
10661	George Jette	"	128.90
10662	Jahn F. Vasser	"	69.32
10663	J. F. Johnson	Cabin rent	30.00
10664	Union Oil Co.	Gas	116.50
10665	Marion H. Evans	Salary	95.20
10666	C. Robert Prescott	"	95.60
10667	Abel Combs	"	113.40
10668	Earl H. Fuqua	"	44.10
10669	Edward Hettick	"	144.80
10670	William Pringle	"	109.50
10671	W. C. Winkleblack	"	101.50
10672	L & M Tire Co.	Tires	1,117.50
10673	The Folsom Company	Repair Parts	108.43
10674	Void	---	---
10675	A. J. Klapwyk	Gravel	92.88
10676	H. H. Ottman	Premium	10.43
10677	W. P. Fuller & Co.	Stencils, etc.	8.09
10678	Murphy Motors, Inc.,	Leaf & kit	11.22
10679	Firestone Stores	Tires & repairs	232.07
10680	Hall-Perry Machinery Co.	2 claims	35.20
10681	Motor Supply Co.	Repair parts	115.48
10682	Grady Insurance Agency	Add. premium	3.12
10683	Farmers Union Central Exchange	Road oil	364.51
10684	H. Earl Clack Co.	Gas	218.00
10685	Geo. Van Ostrand	Fencing	374.00
10686	Hall-Perry Machinery Co.	2 claims repair parts	76.94
10687	Munising Foundry Co.	Plow shoes	12.50
10688	Western Foundry	Labor	4.60
10689	John G. Ray	Right-of-way	366.64
10690	Marion Evans	Salary	74.10
10691	Harry Basham	"	139.30
10692	W. H. Bedard	"	131.60
10693	Edwin Beierle	"	83.40
10694	Oscar Berard	"	152.40
10695	Lloyd R. Clinkingbeard	"	125.70
10696	Bruce Conner	"	119.40
10697	Roy DeMott	"	174.00
10698	Tony Deschamps	"	160.00
10699	Arthur C. Doull	"	130.90

10700	W. C. Drost	Salary	22.90
10701	Howard W. Dubois	"	165.80
10702	Robert Erikson	"	133.00
10703	L. M. Felton	"	128.00
10704	Herbert C. Ferris	"	131.50
10705	Geo. W. Finneman	"	115.10
*10706	Lawrence A. Gibson	"	129.10
10708	Francis Jette	"	130.30
10709	Earl Kirkwood	"	136.90
10710	Louis Kirschbaum	"	133.30
10711	Roland Landsiedel	"	121.65
10712	Edwin LeBeau	"	135.20
10713	Ray Lemmer	"	113.85
10714	Albert Mace	"	134.90
10715	James W. Orr	"	131.70
10716	George Palmer	"	111.10
10717	Roy Patton	"	171.60
10718	Cecil A. Pettit	"	122.50
10719	Charles A. Pitts	"	127.50
10720	C. R. Prescott	"	128.95
10721	Galvin Richards	"	115.00
10722	Arthur W. Rohrbach	"	32.40
10723	William M. Scott	"	126.80
10724	Ralph Talbott	"	137.40
10725	Glenn W. Vollmers	"	122.50
10726	Cecil Williams	"	196.60
10727	Stanley Zachariasen	"	115.10
10728	Abel Combs	"	119.10
10729	Edward A. Hettick	"	164.70
10730	William Pringle	"	130.90
10731	Willard C. Winleblack	"	122.50
10732	James M. Finlayson	"	138.85
10733	Edgar Goforth	"	144.50
10734	George Jette	"	147.44
10735	John F. Vasser	"	101.12
10736	Lemuel C. Worthen	"	131.60
10737	Barthel Hardware	Axes	21.91
10738	Sample Petroleum Co.	Gas	174.00
10739	City of Missoula	Fuel oil, etc.	84.73
10740	Westmont Tractor & Equip. Co.	Repair parts	473.18
10741	Mountain Tractor Co.	" "	56.20
10742	Frank Gunter Oil Co.	Gas	109.00
10743	B. M. Seda	Tools	11.25
10744	Ed Hettick	Board for Road Men	117.50
*10707	Richard Hauer	Salary	122.20

POOR FUND

8661	John Anderson	June rent	14.00
8662	G. D'Orazi Grocery	Groc.	83.44
8663	Mrs. Myrtle Hopkins	June rent	18.00
8664	Montgomery Ward & Co.	Shoes	6.49
8665	Peterson Drug Co.	Drugs	34.00
8666	Stoick Drug	Drugs	18.29
8667	Western Mont. National Bank	With-holding tax	67.55
8668	The Office Supply Co.	Welf. Dept.	27.00
8669	A & C. Buy-for-less	Drugs, Pine View	78.30
8670	Florence Crittendon Home	Care	78.80
8671	Missoula Cem. Ass'n.	4 interments	170.00
8672	Montana Children's Home	Care	3.00
8673	Montana State Training School	Care & claims	152.50
8674	St. Francis Xavier Church	Rent	100.00
8675	The Salvation Army	Relief, June	25.00
8676	Western Union Tel. Co.	Telegrams, Welfare	6.39
8677	Paul H. Williamson	Janitor, Welfare	20.00
8678	Mrs. George Wright	Care	10.50
8679	Community Creamery	Pine View	108.81
8680	Dee's Market	Groc. Pine View	406.46
8681	Reely's Storage & Freight Term.	Delivery, Pine View	5.50
8682	Schramm Hebard Meat Co.	Beef, Pine View	83.30
8683	Marsh & Powell	Ambulance	19.50
8684	The Electrical Shop	Lock Pine View	3.90
8685	Tubbs & High Co.	Groc.	5.00
8686	Dr. George Sale	Lens	7.00
8687	St. Patrick's Hospital	Hosp. care June	659.15
8688	Lucy Funeral Home	Burials & ambulance	638.00
8689	Christ Henke	Cash	27.02
8690	East Side Service Co.	Oil Pine View	30.38
8691	Spokane Surgical Supply Co.	Supplies, Pine View	29.17
8692	Lister-Schneider Funeral Home	Ambulance	13.00
8693	Llewellyn Grocery	Groc. & claims	149.33
8694	State Department of Pub. Welf.	Reimbursement, July	5,578.66
8695	Mrs. Leo Abel	Care	15.00
8696	Lovinger Disinfectant Co.	Brush, Pine View	12.25
8697	Mrs. I. I. Scott	Care	30.00

8698	Mrs. F. C. Ulrich	Care 3 claims	55.00
8699	Mrs. Walter Behling	Care	15.00
8700	Warehouse Market	Groc.	30.63
8701	Dr. J. C. Hawke	Denture repairs	10.00
8702	Northwest Greyhound Lines	Fares	12.70
8703	Lorraine Hesford	Salary	152.40
8704	Edward Lasagua	"	153.20
8705	Mrs. Nellie Magee	"	115.00
8706	Phyllis Mohan	"	90.50
8707	Maxine Moss	"	82.50
8708	Glenrose Plant	"	25.60
8709	Charles Richard	"	73.90
8710	Harry A. Schultz	"	73.90
8711	Dee Thorock	"	35.20
8712	Margaret L. Voss	"	47.40
8713	Sophie Woodcock	"	28.00
8714	Amos Brien	Care	27.61
8715	Miss Florence Cady	"	17.00
8716	Mrs. Verna Converse	"	16.38
8717	Mrs. Alberta Corum	"	14.45
8718	Mrs. Mae DeShazer	"	35.36
8719	Birger Eck	"	35.00
8720	Louise Fiddler	"	17.00
8721	Mr. Louis N. Glaude	"	30.00
8722	Herman J. Hansen	"	26.61
8723	Mrs. Katie Harr	"	20.96
8724	Christ Henke	"	27.02
8725	Harold Hillstrom	"	18.00
8726	Clarence Hollibaugh	"	18.70
8727	Edward Jones	"	19.00
8728	Peter Karkainen	"	23.36
8729	Mrs. Harriett Knoll	"	23.70
8730	Philip Kuntz	"	18.00
8731	Frank McCarthy	"	30.25
8732	Mrs. Mary McClure	"	29.00
8733	Mrs. Maude McCormick	"	29.00
8734	Mrs. Caroline McDonald	"	24.38
8735	Gerald Marsters	"	17.00
8736	Mrs. Anton Mikkelsen	"	40.00
8737	George Murie	"	13.00
8738	Mrs. Freda Oglesby	"	38.69
8739	Ozanan Home for the Aged	"	15.00
8740	Mrs. Emma Ppirier	"	18.00
8741	St. Joseph's Home	"	5.00
8742	Mrs. Catherine Serviss	"	18.61
8743	Mrs. Luella S. Shelton	"	26.61
8744	Otto Swartz	"	18.00
8745	Peter H. Terminis	"	18.61
8746	Frank Thibodeau	"	29.25
8747	Lloyd E. Towe	"	52.40
8748	Thomas Wofford	"	29.25
8749	Mrs. Dorothy Hochhalter	"	15.00
8750	Mrs. Anna Nimocks	"	9.00
8751	Mrs. Walter Behling	Medicine	4.37
8752	Peterson Drug Co.	"	25.05
8753	Stoick Drug Co.	"	12.23
8754	J. M. Nelson, M.D.	Salary & Exp.	440.00
8755	St. Josephs Orphans Home	Care	75.00
8756	State Orphans Home	"	30.00

BRIDGE FUND

5280	Western Montana Nat. Bank	With-holding tax	37.50
5281	Hospital Service Ass'n.	Blue Cross	12.50
5282	Barthel Hardware	Handles	24.08

AIRPORT FUND

1308	Western Mont. National Bank	With-holding tax	17.40
1309	Motor Supply Co.	Oxygen, etc.	6.80
1310	Montana Power	Hydrant	4.23
1311	Montana Power Co.	Current	104.40
1312	George Burkhart	Salary	82.60
1313	John Rasmussen	"	15.64
1314	Joe F. Williams	"	225.00

FAIR FUND

986	Western Montana Nat. Bank	With-holding tax	3.00
987	Hospital Service Ass'n.	Blue Cross	4.60
988	Montana Power	Current & Hydrant	57.87
989	Gabe Harmon	Labor, Fairgrounds	55.00

REFUND FUND

3480	Effie R. Berglin	Road fund	1.41
3481	Lundall Cockran	" "	1.60
3482	Mrs. Hallie E. Edwards	" "	2.26
3483	Emma M. Getchell	" "	3.18
3484	Fritz A. Holmberg	" "	1.68
3485	Catherine McBride	" "	1.61
3486	Clarence G. & Pearl J. Payson	" "	1.88
3487	George H. Pfau	" "	.82
3488	Margaret L. Tripp	" "	1.65
3489	Hildegard E. Dietz	" "	1.25
3490	Nick Loran	" "	.73
3491	O. J. Mueller	" "	25.65
3492	E. C. Mulroney	" "	1.76
3493	Mary C. & Thos. E. Mulroney	" "	13.57
3494	Miss Leila McDonald	" "	1.80
3495	Winifred G. Thomas	" "	2.99
3496	Geo. F. Turman	" "	36.34
3497	Carl A. Whitmoyer	" "	.79
3498	Margaret Berglund	" "	1.36
3499	Otto Christiansen	" "	1.76
3500	Arthur B. & Laura D. Courtney	" "	2.72
3501	Claude Elder	" "	24.29
3502	Minnie L. Fifer	" "	2.18
3503	Ralph R. Kilburn	" "	3.16
3504	Irvin L. Kohn	" "	15.52
3505	Millie F. Leslie	" "	1.54
3506	Matthew A. & Nora L. Lyon	" "	5.26
3507	Jessie L. Marlenee	" "	3.17
3508	Missoulia Pub. Co.	" "	71.96
3509	Edith May Nadeau	" "	2.11
3510	Violet E. Ottman	" "	3.77
3511	George J. Rangitsch	" "	1.23
3512	Carrie Soderquist	" "	3.26
3513	Gertrude M. Staves	" "	.71
3514	Hermina Stelling	" "	1.79
3515	Western Mont. Bldg. & Loan	" "	43.12
3516	Louise Borchers	" "	1.36
3517	French T. Ferguson	" "	13.24
3518	Philias Lacasse	" "	3.96
3519	Annie Loran	" "	1.53
3520	Alice Sparks	" "	2.33
3521	Eldon H. Myrick	" "	3.95
3522	James E. & Eleanor J. Meyers	" "	3.46
3523	Gilbert W. Myers	" "	.94
3524	Anna Ball	" "	.16
3525	Mrs. Sam Caterino	" "	5.99
3526	H. H. Hill	" "	8.02
3527	Mrs. R. W. Merseal	" "	5.06
3528	Mae V. & James J. Moran	" "	3.53
3529	Mrs. K. Otoupolik	" "	1.46
3530	G. W. Phillips	" "	1.00
3531	Mrs. Ida Price	" "	2.51
3532	Joseph P. Wieber	" "	3.12
3533	Jane R. Wilkinson	" "	2.65
3534	Montana Dakota Utilities	" "	54.36
3535	Susie E. Bell	" "	1.00
3536	Helen B. Loran	" "	.52
3537	Zettie M. Stolebarger	" "	2.18
3538	Mary A. Torgrimson	" "	2.28
3539	Wm. G. Tremper	" "	18.64
3540	Anna J. Cherry	" "	1.37
3541	Bertha Clinkingbeard	" "	.63
3542	C. E. Lake	" "	5.72
3543	R. C. Shaver	" "	10.76

Q. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Sabington
CLERK

August 1, 1947

The Board of County Commissioners, Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Commissioner Stahl was instructed by the Board to go to Lincoln, Bonita and Swan River on Road matters, taking with him Clerk Babington, to deliver ballots and election Supplies for High School bond Election, to Judges of Election in the Several Precincts within this area.

The Board examined, approved and ordered filed, the monthly report of Arthur M. Woods, Justice of the Peace for Hellgate Township.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session at 10 o'clock A. M. August 2nd, 1947.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

August 2nd, 1947

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Commissioner Stahl was instructed by the Board to go to Huson and Evaro, on Road matters, taking with him Clerk Babington, to deliver ballots and election supplies for High School Bond Election, to Judges of Election, in the several precincts within this area.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board ajourned to meet in Regular Session August 4, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

August 4, 1947

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 7 & 8, 1947 at 10 o'clock A.M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board instructed Commissioner Stahl to take Clerk Babington to Glenwood Park and over the City delivering ballots and election supplies for the High School Levy Election.

At 10:10 The Board of County Commissioners adjourned and met as a Board of Equalization and received the following complaint:

The Board received complaint No. 3 from Edward S. Healy.

The Board set August 8th, 1947, at 10 o'clock A. M. to meet as a Board of Equalization for hearing complaints, and the Clerk was instructed to notify complainants.

There being no further business for the Board of Equalization, the Board adjourned and met as a Board of County Commissioners, same officers present.

The Board examined, approved and ordered filed, Report of J. R. Donehoo, Clerk of the District Court, month ending July 31st, 1947.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims, and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until August 5, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

August 5, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

The Board opened the following bids for the purchase of One Trail Buick Equipment as described in publication of July 14, 21, 28 and August 4, 1947. There were no bids-not one-at 11 o'clock A. M.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until August 6, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

August 6, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 9 & 11, 1947 at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board gave the following Permit:

August 5, 1947

This is to certify that the McCann Construction Company is hereby authorized and permitted by the Board of County Commissioners of Missoula County, Montana, to operate and move vehicles of size and weight in excess of the amounts designated in the Laws of Montana, 1939, Chapter 184, over the highway hereinafter described.

This permit shall remain in force and effect for one month from date hereof and may be cancelled by said Board for cause.

A copy of this permit shall be carried in each vehicle operated hereunder.

This permit shall be effective only over the following public highway situated in Missoula County:

South Avenue from the intersection thereof with U. S. Highway No. 93 to Maurice Avenue, thence North on Maurice Avenue from South Avenue to the city limits of the City of Missoula.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the official seal of Missoula County to be affixed hereto.

BOARD OF COUNTY COMMISSIONERS

By O. B. Parsons, Chairman

(COUNTY SEAL)
ATTEST:
W. J. Babington, Clerk

CONSIDERATION OF THE PRELIMINARY BUDGET

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Wednesday, August 6th, 1947, as provided in Chapter 355, Section 4613.4, Revised Codes of Montana for 1935.

WHEREAS, no protest being received;

IT IS THEREFORE RESOLVED by the Board of County Commissioners, that the Preliminary Budget as changed, be and the same is hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30th, 1948, and that warrants be issued as directed for the expenditures as authorized against the General Fund, Road Fund, Poor Fund, Bridge Fund, Bond Interest and Sinking Fund, Fair Fund, Airport Fund, Library Fund, all in accordance with Chapter 98, Session laws of 1935.

Upon roll call Chairman Parsons voted Yes
Commissioner Stahl " "
Commissioner Rawn " "

No one voting "No", the Chairman declared this Resolution passed and adopted, and this Budget is hereby declared adopted for the fiscal year ending June 30th, 1948.

The Board set August 9th, 1947, at 10 o'clock A. M. for hearing protests of this Resolution of Adopting this Budget and the Clerk was instructed to publish the following notice on August 7th, 1947:

NOTICE OF HEARING PROTESTS CONCERNING BUDGET

Board of ~~County~~ County Commissioners of Missoula County, Montana will Hear Protests on the adoption of the Final Budget for the fiscal year 1947-48 for Missoula County. Copy of the Final Budget is now on file in the office of W. J. Babington, Missoula County Clerk and Recorder, and open for public inspection.

W. J. Babington
Clerk and Recorder
Missoula County,
Missoula, Montana

The Board received, approved, and ordered filed the following reports:

Report of R. D. MacLean, Sheriff, for the month of July, 1947, showing fees and other collections.

Treasurer's Monthly Balance for the month ending July 31, 1947

Monthly statement for Pine View Hospital, for the month of July, 1947

The Board allowed claims and attended to General Business.

At 5 P. M. moved, by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session, August 7, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared

: : : : :


CLERK

August 7, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting read and approved.

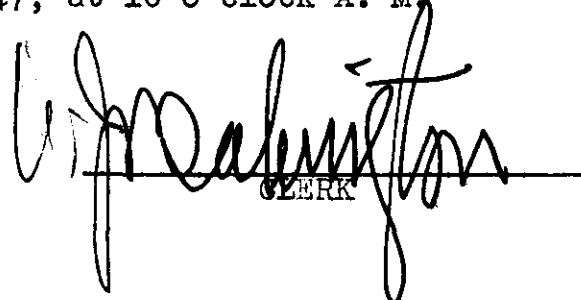
At 2 o'clock P. M. the Board began the canvass of the Special County High School Levy Election, held August 5, 1947, and completed this canvass during the P. M. of the same day.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until August 8, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared

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CLERK

August 8, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 12 & 13, 1947 at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

At 10:00'clock A. M. the Board of County Commissioners, adjourned and met as a County Board of Equalization, same officers present, and heard the following Protest of Assessment:

#3 Complaint of Edward S. Healy. Edward Healy did not appear at the hearing and no one in his behalf. County Assessor A. B. Jungers was present. After considering the complaint it was moved by Commissioner Stahl, seconded by Commissioner Rawn, that the complaint be denied. Motion carried.

There being no further business at the present for the Board of Equalization, the Board adjourned and met as a Board of County Commissioners. Same officers present.

The Board approved the application for cancellation of taxes #301.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 9, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

August 9, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

BIDS WILL BE RECEIVED

Bids will be received at the Clerk and Recorder's Office at the Court House, until August 26, 1947 at 10 o'clock A. M. for One to Five Pickup Trucks. Write your own specifications and date of delivery; also One 3 to 5 Ton Truck, Chassis. State the specification on same and date of delivery.

Bids will be opened at 10 o'clock A. M. Tuesday, 26th, 1947.

The Board of County Commissioners reserves the right to accept or reject any or all bids, in the best interest of Missoula County, and their decision will be final.

Dated at Missoula this 9th day of August, 1947.

Publication Dates August 11, 18, 25
Open August 26 at 10 o'clock A. M.

O. B. Parsons
Chairman of Board of County Commissioners
W. J. Babington, Clerk

AGREEMENT FOR GRAVELING AND OILING

The Board examined, approved and ordered filed and recorded Cooperative Agreement for gravelling and oiling on Pattee Canyon, Deer Creek # 501--Road Project.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until August 11, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

August 11, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 14 & 15, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

HEARING ON IMPROVEMENT DISTRICT NO. 10

The Board heard Protests in Improvement Districts 10, 11, and 12, as advertised. The Board received a written Protest from Arved Carlson, and heard the statement of Mr. Carlson. The Board took this protest under advisement for further consideration.

HEARING ON IMPROVEMENT DISTRICT NO. 11

No Protests were presented.

HEARING ON IMPROVEMENT DISTRICT NO. 12

No Protests were presented.

In accordance with the Resolutions of Intention to create, the Board passed the following Resolutions creating Improvement Districts Nos. 10, 11 and 12.

RESOLUTION ON #10

WHEREAS, this board did on July 23, 1947, pass a resolution of intention to create a special improvement district in the residential district outside of and just south of the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10 o'clock A. M. August 11, 1947, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on July 24th, and ending on August 2nd, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvement on and along all that portion of the streets within the boundaries of said district as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 10 of the County of Missoula, State of Montana.

Section 3, That said Special Improvement District No. 10 is described as follows:

Beginning at the intersection of Hollis Street and North Avenue, and run thence East to the intersection of Park Street and North Avenue; thence North to the alley running from West to East through Blocks 7 and 8 of Glenwood Park Addition to Missoula, and continuing East along said alley centerline to its intersection with the alley running North and South through Block 8 of Glenwood Park; thence North along said alley center line to an intersection with the lot line between Lots 1 and 2 of Block 8, Glenwood Park Addition, (produced); thence East along the said lot line between said Lots 1 and 2 to the East property line of Block 8 of Glenwood Park Addition (West property line of Higgins Avenue); thence South along the West property line of South Higgins Avenue to its intersection with the centerline of the alley of running from East to West through Block 1 of Homevale Addition; thence West along said alley centerline of Thames Street to an intersection with the center line of the alley line of Thames Street to an intersection with the center line of the alley (produced) running from East to West through Block 6 of Homevale Addition to Missoula; thence West along the said alley line (produced) to an intersection with the center line of Park Street; thence North along the center line of Park Street to an intersection with the center line of Kent Avenue; thence West along the center line of Kent Avenue to an intersection with the center line of Hollis Street; thence North along the center line of Hollis Street to an intersection with the center line of North Avenue and the place of beginning. It is understood that there will be no sidewalks built across streets and alleys.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, County Surveyor of Missoula County, Montana, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 10 aforesaid, is as follows, to-wit: The construction of sidewalks and curbs.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

6450 lin. ft. of combination curb & sidewalk @ \$2.20 per lin. ft.	\$14,190.00
1400 cu. yds. excavation @ \$2.00	2,800.00
Engineering, inspection and specifications	660.00
Advertising	100.00
Total	<u>\$17,750.00</u>

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 10 aforesaid, shall be taxed and assessed against the entire area in said district; Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this Resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 10 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 10 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six (6%) per annum, payable annually on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of one hundred and 00/100 (\$100.00) Dollars or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements, may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in The Daily Missoulian, a newspaper published in the County of Missoula and to post five (5) notices of said invitation of proposals within the confines of said Special Improvement District, and 10 A. M., August 29th, 1947, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 11th day of August, 1947

Approved August 11, 1947

Board of County Commissioners
Missoula County, Montana

(COUNTY SEAL)

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

ATTEST:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

By Winifred Thomas, Deputy

RESOLUTION ON #11

WHEREAS, this board did on July 23, 1947, pass a resolution of intention to create a special improvement district in the residential district outside of and just south of the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10 o'clock A. M. August 11, 1947, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on July 24th, and ending on August 2nd, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana;

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvement on and along all that portion of the streets within the boundaries of said district as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 11 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 11 is described as follows:
Beginning at a point where the center line of the alley of Block 1 of Homevale Addition produced intersects the center line of Lester Street and run thence to a point in line with the East property line of Block 1; thence South along the property line of Block 1 and Block 2 to its intersection, with the center line of the alley running East and West through Block 2 of Homevale Addition; thence West to a point that is 60 feet East of the West property line of said Block 2; thence South a distance of 130 feet to the South property line of said Block 2; thence West 180 feet to a point that is 60 feet West of the Southeast corner of Block 4; thence North along a line 60 feet West of the East property line of said Block 4 to its intersection with the center line of Kent Avenue; thence East along the center line of Kent Avenue to its intersection with the center line of Lester Street; thence North to the intersection of the center line of the alley of Block 1 Homevale (produced) and the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the

additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, County Surveyor of Missoula County, Montana, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 11 aforesaid, is as follows, to-wit: The oiling of streetways.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

Oiling of streetways	\$800.00
Advertising	50.00
Total	<u>\$850.00</u>

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 11 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this Resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 11 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements, may be made in one installment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula and to post five (5) notices of said invitation of proposals within the confines of said special Improvement District, and 10 A. M. August 29th, 1947, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 11th day of August, 1947.

Approved August 11, 1947

(COUNTY SEAL)

ATTEST:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

By Winifred Thomas, Deputy

Board of County Commissioners
Missoula County, Montana

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

RESOLUTION ON #12

WHEREAS, this board did on July 23, 1947, pass a resolution of intention to create a special improvement district in the residential district outside of and just south of the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10 o'clock A. M. August 11, 1947, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on July 24th, and ending on August 2nd, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvement on and along all that portion of the streets within the boundaries of said district as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 12 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 12 is described as follows:

Beginning at a point that is the intersection of the alley running from East to West through Block B of Glenwood Park Addition produced with the center line of Park Street; thence East to the center line of Thames; thence South along the center line of Thames Street to its intersection with the center line of the alley running from East to West (produced) through Block 2; thence West along said center line to its intersection with the center line of Park Street; thence North along the center line of Park Street to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, County Surveyor of Missoula County, Montana, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 12 aforesaid, is as follows, to-wit: The oiling of streetways.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

Oiling of streetways	\$950.00
Advertising	50.00
Total	<u>\$1,000.00</u>

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 12 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this Resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 12 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements, may be made in one (1) installment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula and to post five (5) notices of said invitation of proposals within the confines of said special Improvement District, And 10 A. M. August 29th, 1947, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 11th day of August, 1947

Approved August 11, 1947.

(COUNTY SEAL)

ATTEST:
W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

By Winifred Thomas, Deputy

Board of County Commissioners
Missoula County, Montana

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

BUDGET ADOPTED AND APPROVED

Whereas the final budget for Missoula County, Montana, for the year ending June 30, 1948 was this day finally adopted and approved by this Board in accordance with the law; and Whereas Chapter 98, Session Laws of 1947; provides for the fixing of various levies; Now, Herefore, We as the Board of County Commissioners of said Missoula County, Montana, do hereby fix the said levies as follows:

For General Fund	.0013 Mills	13.00 Mills
Road Fund	.0010 "	10.00 "
Poor Fund	.0045 "	4.50 "
Bridge Fund	.0023 "	2.30 "
Bond Int. & Sinking	.002 "	2.00 "
Fair Fund	.005 "	.50 "
Airport Fund	.00161 "	1.61 "
Library Fund	.00106 "	1.06 "

Spec. Poor Tax 2.00 per capita.

Moved by Commissioner Stahl and seconded by Commissioner Rawn, that the resolution be adopted. Upon roll call Chairman Parsons voted "yes"
Commissioner Rawn voted "yes"
Commissioner Stahl voted "yes"

No one voting "no", the Chairman declared the resolution passed and adopted and the levies enumerated to be levies for the fiscal year 1947-48

Signed this 11th day of August, 1947 O. B. Parsons, Chairman

SPECIAL IMPROVEMENT DISTRICT NO. 9 ACCEPTED

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board accept Special Improvement District No. 9 as completed. Upon roll call, the motion was carried by a unanimous vote.

The Board adopted the following Resolution for distribution of the costs of Improvement District No. 9 to the resident taxpayers:

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NUMBER NINE IN THE COUNTY OF MISSOULA, MONTANA, TO DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT.

WHEREAS; By Resolution No. 9, adopted by the County Commissioners of the County of Missoula, Montana, on the 11th day of June, 1947, Special Improvement District No. 9 was created for the purpose of grading, installing sidewalks and curbs therein, and

WHEREAS: By said Resolution No. 9, it was provided that the entire cost of making all of said improvements within said Special District shall be paid for by the entire district, exclusive of streets, alley, and public places, and

WHEREAS: The said Board of County Commissioners of said county has caused said improvements to be made and has provided for the payment of the cost and expense of said improvements and installments extending over a period of ten years, and

WHEREAS: The cost of making said improvements in said Special Improvement District No. 9 has been ascertained to be the sum of One Thousand Eight Hundred One and 45/100 (\$1801.45) Dollars.

NOW THEREFORE BE IT RESOLVED BY the Board of County Commissioners of the County of Missoula, Montana:

Section 1. That for the purpose of defraying the costs of making said improvements there be and there is hereby levied an assessment upon and against each lot or parcel of land within said District owned by the persons respectively indicated herein, a tax or special assessment payable in ten equal annual installments in the years respectively indicated, per the attached sheet headed, Assessments-Deferred Payments, Special Improvement District No. 9, and made a part of this Resolution.

Section 2. Each of said installments, payable in the year 1947, shall be placed on the roll of said year and collected in the same manner as other taxes and each subsequent installment if unpaid, as hereinafter provided, shall be placed on a subsequent taxroll of the subsequent year in which it is payable and shall be similarly collected.

Section 3. That the first partial payment of said tax shall become delinquent on November 30, 1947, at 5:00 P. M. That the second partial payment of said tax shall become delinquent on Nov. 30, 1948, at 5:00 P. M. That the third partial payment of said tax shall become delinquent on Nov. 30, 1949 at 5:00 P. M. That the fourth partial payment of said tax shall become delinquent on Nov. 30, 1950 at 5:00 P. M. That the fifth partial payment of said tax shall become delinquent on Nov. 30, 1951, at 5:00 P. M. That the sixth partial payment of said tax shall become delinquent on Nov. 30, 1952, at 5:00 P. M. That the seventh partial payment of said tax shall become delinquent on Nov. 30, 1953 at 5:00 P. M. That the eighth partial payment of said tax shall become delinquent on Nov. 30, 1954 at 5:00 P. M. That the ninth partial payment of said tax shall become delinquent on Nov. 30, 1955, that the tenth partial payment of said tax shall become delinquent on Nov. 30, 1956 at 5:00 P. M.

Section 4. That when one installment becomes delinquent the whole shall become due and the property shall be sold for taxes the same as other property is sold for taxes.

Section 5. Upon each installment the CountyTreasurer shall collect simple interest at the rate of 6% per annum from the date of the acceptance of the work and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any time the same may be tendered by the agent or owner.

Section 6. All monies collected from this tax shall be paid to the Special Improvement District No. 9, of Missoula County Fund.

Section 7. That on the 21st day of August, 1947, at 10:00 o'clock A. M. at the Chambers of the Board of County Commissioners of Missoula County in the Court House of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this resolution and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R.C.M. 1935.

Section 8. The County Clerk is hereby directed upon the final adoption and approval of this resolution to certify a copy of the same to the County Treasurer of the County of Missoula, Montana:

Section 9. This resolution shall be in force and effect from and after its final adoption and approval and the time required by law.

Passed provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 12th day of August, 1947.

(COUNTY SEAL)

ATTEST:
W. J. Babington
County Clerk and Recorder

By Winifred Thomas, Deputy

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board instructed the Clerk to publish the following notice:

NOTICE
Notice is hereby given that the Board of County Commissioners of Missoula County, Montana did on the 12th day of August, 1947, pass a Resolution levying a special assessment on the property contained in Special Improvement District No. 9 to defray the cost of making improvements in said improvement district, and a copy of said Resolution is onfile in the office of the County Clerk, subject to inspection, and that Thursday, the 21st day of August, at 10:00 o'clock A. M. at the chambers of the Board of County Commissioners of Missoula County, in the court house of Missoula County in the City of Missoula, Montana is the time and the place set by the Board of County Commissioners to hear objections to the final passage of this Resolution.

(COUNTY SEAL)

Published August 14, 1947


W. J. Babington
County Clerk and Recorder
By Winifred Thomas, Deputy

The Board sold to A. C. Allison, Box 578, Missoula, Montana, Lot 6, Block 1, Manitoba Addition for \$12.00, Treasurer's Receipt A 104-1497. The Clerk was instructed to prepare a Quit Claim Deed for this transfer, and paid \$1.10, recording fee.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session, August 12, 1947 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK
By Winifred Thomas
Deputy

: : : : : : :

August 12, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes previous meeting read and approved.

NOTICES INVITING PROPOSALS

LEGAL PUBLICATIONS

Notice to Contractors

Missoula, Mont.
Aug. 12-47

Notice is hereby given that sealed bids of proposals will be received by the County Clerk of the said County of Missoula in the Courthouse any time prior to 10:00 A. M. August 29, 1947, at which time and place all such bids and proposals so received and sealed will be publicly opened and read. All bids or proposals must be filed with the County Clerk and Recorder at his office as aforesaid at or before 10:00 A. M. August 29, 1947.

The said bids are to be submitted for the purpose of constructing a side walk in improvement district No. 10. For a more particular description of the project and the work to be done thereunder, reference is made to the engineer's plans and specifications on file and of record in the office of the County Clerk of said Missoula County.

The successful bidder will be required to furnish a good and sufficient bond or undertaking to be approved by the Board of County Commissioners of Missoula County, Montana, in the full amount of the price bid for the completion of the work, the said bond or undertaking to be conditioned to require the faithful performance of all terms of the contract. The successful Bidder will be further required to execute an additional bond or undertaking to be approved by the Board of County Commissioners in the amount of One Thousand (\$1,000.00) Dollars, conditional that all labor bills and monthly payrolls shall be paid promptly and in full as the same accrue.

Each bidder shall accompany his bid, and submit with the same or prior to the submission of his bid a sworn financial statement of his business or business organization, setting forth in full his financial responsibility and resources together with his experience in project construction of a nature similar to the within-described project, setting forth his qualifications and responsibility to successfully complete same. A bond or undertaking, a certified check, U. S. Bonds at par or cash in the amount of five (5) percent of the amount bid in such form and denomination to be approved by the Board of County Commissioners of Missoula County, must be furnished by each bidder as a further guarantee of his faithful performance of all the terms of the contract. Said security to be a further guarantee that the bidder will enter into a contract if awarded the same, and in the case he does not enter into such contract and furnish such good and sufficient bond within ten days from and after the date of the award thereof, said security, representing five (5) percent of the amount bid as aforesaid, to be forfeited to the said Missoula County, State of Montana, as and for liquidated damages.

The Board of County Commissioners of said Missoula County hereby reserves the right to reject any and all bids.

Plans and specifications may be secured from the County Clerk and Recorder of Missoula County or may be examined in the office of R. J. Hale, Engineer, Missoula, Montana.

By order of the Board of County Commissioners for the County of Missoula, Montana.

(COUNTY SEAL)

Attest:
W. J. Babington,
County Clerk, Missoula County, Montana

O. B. Parsons
Chairman of the Board of County
Commissioners, County of Missoula,
Montana

Publication dates Aug. 13, 14, 1947

Similar Notices to Contractors for the construction of oil mats for Improvement Districts #11 and 12 were published on same dates.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Missoula County Welfare Board during July, 1947.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until August 13, 1947 at 10 o'clock A. M.

Compared

O. B. Parsons
CHAIRMAN

W. J. Babington
CLERK

: : : : : :

By Winifred Thomas
Deputy

August 13, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes previous meeting were read and approved.

Moved by Commissioner Stahl; seconded by Commissioner Rawn, the Board meet in Special Session August 16 & 18, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business.

At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 14, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

By Winifred Thomas, Deputy.

August 14, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board accept the Supplemental Plat to R. M. Cobban Orchard Homes, Block 74 and 75, as filed by W. S. Custer and Laura M. Custer, his wife. Upon roll call, the motion carried by unanimous vote.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. The Board continued the Special Session until 10 A. M. August 15, 1947.

O. B. Parsons.
CHAIRMAN

Compared

CLERK

: : : : :

August 15, 1947

The Board of County Commissioners of Missoula County, Montana, continued the Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 19th & 20th, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board gave the following written notice to W. J. Babington, Clerk & Recorder for Missoula County to begin work on the proceedings for the taking of tax deed property.

Mr. W. J. Babington
County Clerk & Recorder
Missoula, Montana

Dear Mr. Babington: Sometime ago we discussed with you the taking of tax deeds on property that is subject to the County taking such deeds. It is our will and pleasure that you start the work immediately.

Yours very truly

O. B. Parsons
Chairman Board of County Commissioners

The Board allowed claims and attended to General Business.

At 5 P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 16, 1947. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

By Winifred Thomas, Deputy

August 16, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes previous meeting read and approved.

Justice of the Peace, A. M. Woods requested permission to leave the State for a period of one week. The Board granted this request.

The Board allowed claims and attended to General Business. At 5 P. M. the Board continued the Special Session until August 18, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

W. J. Bahrington
CLERK

Compared

: : : : : :

By Winifred Thomas, Deputy

August 18, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes previous meeting were read and approved.

The Welfare Board examined, approved and ordered filed a list of cases disposed of by the Missoula County Welfare Board during the week of August 11 to August 18, 1947.

The Board allowed claims and attended to General Business.

At 5 P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 19, 1947, at 10 A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Bahrington
CLERK

By Winifred Thomas, Deputy Clerk

August 19, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 21 and 22, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

APPOINTMENTS

The Board of County Commissioners and the Mayor of the City of Missoula, made the following appointments to the City-County Board of Health, subject to approval by State Board of Health, in accordance with Chapter 171 Session Laws 1945, Section 4.

O. B. Parsons	County Commissioner	1 Year Term
Juliet Gregory	Mayor of the City	2 " "
Dr. W. F. Morrison	M. D.	3 " "
Dr. G. M. Overland	D. D. S.	4 " "
C. S. Porter	City Supt. Schools	5 " "
Dr. J. M. Nelson	Health Officer ex-officio Sec'y. of the Board:	

The Clerk was instructed to submit these appointments to the State Board of Health for approval.

The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Special Session until 10 o'clock A. M. August 20, 1947

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Bahrington
CLERK

By Winifred Thomas, Dep. Clerk

August 20, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
O.B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
Winifred Thomas Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 23 and 25, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business.

At 5 P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 21st, 1947, at 10 o'clock A. M. Motion carried.

O.B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babinington
CLERK

By Winifred Thomas, Deputy

August 21, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
Winifred Thomas Deputy Clerk

Minutes of the previous meeting were read and approved.

The Board entered into the following Lease Agreement with the Missoula Junior Chamber of Commerce:

LEASE AGREEMENT

This agreement made and entered into this 21 day of August, 1947, by and between the Missoula Junior Chamber of Commerce, a corporation, the party of the first part, and Missoula County, a body politic and corporate through its duly authorized agents, O. B. Parsons, John Stahl and Harry Rawn of the Board of County Commissioners of said Missoula County, the party of the second part, witnesseth:

That for and in consideration of the sum of One Dollar (\$1.00) paid by the said party of the first part, the party of the second part hereby covenants and agrees to lease the Missoula County Fair Grounds to the said party of the first part for the 22nd, 23rd, and 24th days of August, 1947, for the purpose of staging a stampede.

The party of the first part hereby agrees to purchase public liability and property damage insurance to insure the County of Missoula against all personal or property damage claims which may arise as a result of the staging of the stampede on the above mentioned dates.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this 21 day of August, 1947.

MISSOULA JUNIOR CHAMBER OF COMMERCE

By L. D. Davies, President.

BOARD OF COUNTY COMMISSIONERS

By O. B. Parsons, Chairman.

The Board allowed claims and attended to General Business.

At 10 o'clock A. M. the Board prepared to hear objections to the final adoption of the Resolution levying a special assessment on property in Special Improvement District No. 9. No objections being offered the Board adopted the Resolution, levying the assessments as set forth in the Resolution. At 5 o'clock P. M. the Board continued the Special Session until August 22, 1947 at 10 o'clock.

O.B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babinington
CLERK

By Winifred Thomas, Deputy

August 22, 1947

The Board of County Commissioners, of Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session August 26 and 27, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session August 23rd, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Bahrington
CLERK

: : : : : :

By Winifred Thomas
Deputy

August 23, 1947

The Board of County Commissioners, of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board accept the Plat of Mountain View Addition in Missoula County, as filed by Kenneth D. Swan and Ruth B. Swan, Upon roll call the motion carried by O. B. Parsons voting "aye" and Commissioner Stahl voting "aye".

The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Special Session until 10 o'clock A. M. August 25, 1947.

O. B. Parsons
CHAIRMAN

Compared

W. J. Bahrington
CLERK

: : : : : :

By Winifred Thomas, Deputy

August 25, 1947

The Board of County Commissioners of Missoula County, Montana, continued the Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

APPROVAL OF STATE BOARD OF HEALTH

The Board received the approval of the State Board of Health on the appointments of Dr. W. F. Morrison and Dr. G. M. Overland, to serve as members of the Missoula City-County Board of Health

CLOSING OF STREETS AND ALLEYS

RULING BY COUNTY ATTORNEY

Section 5309 R. C. M. provides that the Commissioners may make an order and enter it in the minutes closing a street in a platted area which is not within the limits of an incorporated town,- requires only that the petition bear the signatures of 2/3s of the freeholders abutting on the street.

In this case, if the Truitts are the sole owners of the abutting land, all that is necessary is for the Board to consider the petition and either grant it or disapprove it as the case may be,--no advertising necessary.

R. W. Parker
Deputy County Attorney

The Board approved the petition of Paul D. Truitt and Ruth Truitt to close a portion of Minnesota Avenue and the alley in block 23, all in East Missoula Addition, a complete description of the boundaries of which is set forth in the petition on File (The Board therefore declared the above Avenue and Alley closed, as petitioned for.

The Board considered the Petition of W. R.Ames, et al, filed May 24, 1947, to close a portion of Madeline Street lying East of Block 7, of the University Addition. The Board granted the plea of said petitioners and declared Madeline Street closed as set forth, in petition Filed May 24: A-28-No. 152

The Board allowed claims and attended to General Business.

The Welfare Board examined, approved and ordered filed, the list of cases disposed of by the Missoula County Welfare Department during the week of August 18th to August 25th,1947.

At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 26th, at 10 o'clock A. M. Motion carried.

O.B. Parsons
CHAIRMAN

Compared

W.J. Babington
CLERK

By Winifred Thomas, Deputy

: : : : :

August 26, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session, pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 28 and 29, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

At 10 A. M. the Board opened bids on trucks as advertised. The following bids were received:

Bid #1 from Kraabel Chevrolet Co, by H. T. Kraabel
Chevrolet 1/2 Ton Pickup, available for immediate delivery \$1267.60

Bid #2 from the Folsom Co. by R. C. Folsom
International K.B. 3-4 Ton Truck. Delivery can be made immediately \$5567.00

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board accept these bids and purchase the two trucks as specified in the bids. Upon roll call Chairman Parsons voted "Aye", Commissioner Rawn, "Aye" and Commissioner Stahl, "Aye". Motion carried unanimously.

SALE OF LOTS

Oregon: The Board sold the following lots to John J.Stolte, 1805 S.E. 52nd St., Portland 15,

Lots	Block	Addition	Price	Treasurer's Receipt
26	13	E. Missoula	\$12.60	1498
1	17	"	18.90	1499
All of	29	"	18.90	1500
24 & 25	36	"	18.00	1502
12, 13, & 14	37	"	36.00	1501
3, 5, 6 & 9	38	"	37.80 \$142.20	1503

and the Clerk was instructed to issue a Quit Claim Deed for the same. Fee of \$1.10 for recording paid by John J. Stolte to the Clerk.

The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Special Session until August 27, 1947 at 10 o'clock A. M.

O.B. Parsons
CHAIRMAN

Compared

W.J. Babington
CLERK

By Winifred Thomas, Deputy

: : : : :

August 27, 1947

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

At 10 o'clock A. M. the Board prepared to hear protests against the creation of Improvement District No. 14 as advertised. There being no protests, the Board therefore instructed the Clerk to publish the following Notice Inviting Proposals for completing the work for this District.

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received in the office of the Missoula County Commissioners in the Missoula County Court House in the City of Missoula up until 10:00 o'clock A. M. of the 15th day of September, 1947, for the purpose of grading and oiling the streets and doing such other work as may be necessary in connection therewith in Special Improvement District No. 14, the boundaries of which are given in the Missoula County Commissioners Resolution No. 14 creating this district.

All work is to be done in accordance with the plans and specifications of the engineer heretofore adopted and on file in the office of the Missoula County Surveyor, Missoula County Court House, Missoula, Montana, who is the engineer of the project. The work will be under the general supervision of the engineer.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County or the County Engineer of Missoula County upon the payment of Five Dollars (\$5.00), which sum is to be retained by the County of Missoula for Improvement District No. 14. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any or all bids. Proposals shall be sealed and marked, "Proposals for work in the County Special Improvement District No. 14", and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

Purb. Aug. 28+29 '47 By order of the Board of County Commissioners, Missoula County, Montana.
(COUNTY SEAL)

W. J. Babington
County Clerk and Recorder
By Winifred Thomas, Deputy

The Board sold to Henry Nelson a 1938 Chevrolet Pick-up Truck for \$100.00, Treasurer's Receipt #12619. The following Bill of Sale and agreement was entered into:

BILL OF SALE

The Board of County Commissioners of Missoula County, Montana, hereby agrees to sell to Henry Nelson one 1938 Chevolet Pick-up Truck, $\frac{1}{2}$ ton, Serial 21EB022236, for one hundred dollars (\$100.00).

It is hereby agreed that Mr. Nelson will continue to use this truck to haul debris, or other necessary material, from the Court House for a period of two years. We agree to purchase the gasoline needed for our work.

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

Board of County Commissioners, Missoula
County, Montana-Dated August 27, 1947

Henry Nelson

The Board allowed claims and attended to General Business. At 5 P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session August 28, 1947 at 10 o'clock A. M. Motion carried.

Compared

O. B. Parsons.
CHAIRMAN

W. J. Babington
CLERK

: : : : : :

By Winifred Thomas, Deputy

August 28, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session August 30, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

In accordance with the Resolution of Intention to Create, the Board passed the following Resolution Creating Improvement District No. 14

RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 14

WHEREAS, this board did on July 31, 1947, pass a resolution of intention to create a special improvement district in the residential district outside of and just south of the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10 o'clock A. M., August 27, 1947, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on August 11th, and ending on August 20th, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvement on and along all that portion of the streets within the boundaries of said district as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 14 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 14 is described as follows:
Beginning at a point that is the intersection of the centerline of the alley (produced) running from West to East through Block 14 of Glenwood Park Addition with the center of Park Street; thence South to the center of the alley (produced) running from West to East through Block 3; thence West along said alley to its intersection with a line that is 42 feet West of the East property line of Blocks 4 and D (produced); thence North along said line (produced) to its intersection with the center line of the alley (produced) running from East to West through Block 14; thence East along said center line (produced) to its intersection with the center of Park Street.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of change made in the plans and specifications.

That Richard J. Hale, County Surveyor of Missoula County, Montana, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 14 aforesaid, is as follows, to-wit: The construction of oil mat.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

250 cu. yards excavation
394 cu. yards crushed $\frac{1}{2}$ " stone
5.910 gals. road oil applied
4.725 sq. yards processing
50 hours rolling
Total cost-----\$1,700.00

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 14 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this Resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 14 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 14 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six (6%) per cent per annum, payable on the first day of January, 1948, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of one hundred and 00/100 (\$100.00) Dollars or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements must be made in one installment.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in The Daily Missoulian, a newspaper published in the County of Missoula and to post five (5) notices of said invitation of proposals within the confines of said Special Improvement District, and 10 A. M., September 15, 1947, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 28th day of August, 1947.

Approved August 28, 1947.

(COUNTY SEAL)

Attest:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

By Winifred Thomas, Deputy Clerk

The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Special Session until 10 A. M. August 29, 1947.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK
By Winifred Thomas, Deputy

: : : : : :

August 29, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
Winifred Thomas Deputy Clerk

Minutes of the previous meeting were read and approved.

At 9:30 A. M. the Board went to Elk Creek and Twin Creeks, on the Blackfoot Highway, on Road matters.

At 10 o'clock A. M. the following bids for construction work on Special Improvement District No. 10 were received by the Clerk and Recorder. The Board, being called away on Emergency Road matters, postponed opening the bids until 4 o'clock P. M.

At 4 P. M. the bids were opened:

Bid #1, By F. T. Skahan, for J. E. Skahan Company, for 6450 linear feet of Combination Curb & Sidewalk @ \$2.20 per foot--Total \$14,190.00
1400 cu. yds excavation @ \$2.00 2,800.00

Bid #2, from Arved Carlson for 6450 linear feet combination Curb and Sidewalk @ \$2.73 per ft.-----Total \$17,602.00
1400 cu. yds excavation @ \$1.65 2,310.00

Bid #1, being the lowest price bid, Commissioner Stahl moved the Board accept it and enter into contract with the J. E. Skahan Co. for the construction work for Special Improvement District #10. Chairman Parsons seconded the motion. Upon roll-call, Commissioner Stahl voted "Aye", Chairman Parsons voted "Aye". Motion carried

The bid of Arved Carlson not being accepted, the Clerk was instructed to return to him, his check for \$1000.00.

The Board granted permission to Gordon Stanton to use a stall in barn 6 at the County Fairgrounds, upon written recommendation of G. D. Lyon. Mr. Stanton entered into written agreement to restore a partition he wished to remove temporarily, and to leave the premises in good condition.

The Board allowed claims and attended to General Business.

At 5 P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session August 30, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK
By Winifred Thomas, Deputy

: : : : : :

August 30, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
Winifred Thomas Deputy Clerk

Minutes of the previous meeting were read and approved.

The Board inspected roads along the Bitterroot River near the MacLay ranch.

The Board audited and allowed claims for the payroll of County Officers, Road Crew, and Pine View Hospital.

At 5 P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Regular Session September 2nd, 1947 at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of August:

~~Compared~~
GENERAL FUND

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
8738	Jane Bailey	Salary	\$59.43
8739	Everett Woodgerd	Salary	119.60
8740	Paul D. Wilcox	Summonses	11.12
8741	Western Montana National Bank	Withholding tax	1,001.45
8742	Hospital Service Ass'n. of Mont.	Blue Cross	84.20
8743	Void	---	---
8744	R. J. Hale	Expenses	84.20
8745	R. D. MacLean	Mileage & Exp.	419.13
8746	Bakke's Conoco Station	Gas & Oil	25.55
8747	R. D. MacLean	Mileage with Bailey	31.65
8748	R. D. MacLean	Co. Board Prisoners	430.00
8749	R. D. MacLean	Fed. Board Prisoners	7.00
8750	Missoula Mercantile	Towels, Cleanser	24.72
8751	J. C. Penny Co.	Sheet blankets	11.12
8752	Clyde Fredrickson M.D.	Coroner's witness	3.00
8753	Bureau of Printing	Election & Office Supplies	72.85
8754	Charles R. Olsen	Expenses	50.00
8755	Missoula Drug Co.	Mantoux tests	3.24
8756	Missoula Laundry Co.	Laundry, Hlth. Dept.	2.50
8757	Leila McDonald	Mileage	10.44
8758	The Office Supply Co.	Supplies Hlth. Dept.	1.00
8759	Dr. F. D. Pease	Garage Rent	3.50
8760	The House of Good Shepherd	Care	102.00
8761	Vocational School for Girls	Care	6.50
8762	Mrs. Edward L. Wright	Care	10.85
8763	A. R. Rollin	Mileage & exp.	46.22
8764	Mrs. R. L. Olson	Mileage & exp.	25.50
8765	Peterson Drug Co.	Drugs, Health Dept.	6.10
8766	Void	---	---
8767	Emmet Glore	Legal services	50.00
8768	Marsh & Powell	Military burial	150.00
8769	W. J. Babington	H.S. Elect. exp.	2.50
8770	Joseph Gasson	Witness	1.50
8771	Bauer Bros.	Hauling, Jail	5.00
8772	Elizabeth B. Wadsworth	Election Judge	7.15
8773	Printha E. Stickney	Election Judge	7.15
8774	E. Mae Campbell	Election Judge	7.15
8775	Almeda D. Goforth	" "	7.15
8776	Marie Minnerly	" "	7.15
8777	Matilda Thornton	" "	7.80
8778	Dorothy Jensen	" "	7.80
8779	Stella Stahl	" "	7.80
8780	Ella M. Stucky	" "	7.80
8781	Elta J. Lowe	" "	7.80
8782	Sarah E. Eaheart	" "	6.50
8783	Effie Berglin	" "	6.83
8784	J. D. Finefrock	" "	6.83
8785	Anna Colville	" "	6.83
8786	Jessie Wing	" "	6.83
8787	Margaret Berglund	" "	7.80
8788	Martha Anshutz	" "	7.80
8789	Anna F. M. Coulombe	" "	7.80
8790	Nellie Boals	" "	7.80
8791	Martha E. Winters	" "	7.80
8792	Marie Boileau	" "	7.80
8793	Ruth E. Hulshizer	" "	7.80
8794	Edna L. Beavers	" "	7.80
8795	Norma Payant	" "	7.80
8796	Frances C. Blair	" "	7.80
8797	V. L. McCurdy	" "	7.15
8798	Anna S. Burton	" "	7.15
8799	Pearl Torrey	" "	7.15
8800	Florence Price	" "	7.15
8801	Hazel M. Franks	" "	7.15
8802	Helen I. Brown	" "	7.15
8803	Sarah J. Rholetter	" "	7.15
8804	Nellie B. Wallace	" "	7.15
8805	Anna M. Pigg	" "	7.15
8806	Millie F. Leslie	" "	7.15
8807	Litta E. Headley	" "	7.48
8808	Ilene J. Rambo	" "	7.48
8809	Alma Z. Morgan	" "	7.48
8810	Ruth V. Bergren	" "	7.48

8811	Irene Bell Wood	Election Judge	7.48
8812	Etta C. Ray	" "	7.15
8813	Jessie W. Kurtz	" "	7.15
8814	Bessie L. Stoddard	" "	7.15
8815	Lelia M. Weikel	" "	7.15
8816	Kathleen G. Walford	" "	7.15
8817	Reva M. Quinn	" "	7.15
8818	Elizabeth Ramey	" "	7.15
8819	Sarah Corma Andrus	" "	7.80
8820	Ida D. Day	" "	7.15
8821	Nellie M. Plummer	" "	7.15
8822	Josie Head	" "	7.15
8823	Agnes Traxler	" "	7.15
8824	Anastasia Kilburn	" "	7.15
8825	Mrs. A. E. Solander	" "	7.15
8826	Katherine Roney	" "	7.15
8827	Emma V. Hedine	" "	7.80
8828	Florence Hannifin	" "	7.80
8829	Ellen M. Shields	" "	7.80
8830	Margaret McDonald	" "	7.80
8831	Stella S. Wood	" "	7.80
8832	Ethel May Krouskop	" "	7.80
8833	Marion E. Pope	" "	7.80
8834	Minnie Wright	" "	7.80
8835	Etta L. Miller	" "	7.80
8836	Anna L. Dobsloff	" "	7.80
8837	Florence T. Hamilton	" "	7.80
8838	Gertrude Rasmussen	" "	7.80
8839	Frieda LeBart	" "	7.80
8840	Bernice C. Brechbill	" "	7.80
8841	Anna A. Aune	" "	7.80
8842	Edna M. Jette	" "	7.15
8843	Isabella M. Anderson	" "	7.15
8844	Effie Fernald	" "	7.15
8845	S. Ruth Lee	" "	7.15
8846	Gladys Fuller Rasmussen	" "	7.15
8847	Mae E. Luedke	" "	6.83
8848	Alta Ann Fisher	" "	6.83
8849	Myrtle E. Huggord	" "	6.83
8850	Elizabeth B. Sonntag	" "	6.83
8851	Laura A. Cyr	" "	6.83
8852	Lulu F. Campbell	" "	7.80
8853	Florence Shannon	" "	7.80
8854	Adriann Chilcote	" "	7.80
8855	Helen M. Sturm	" "	7.80
8856	Josephine V. Carey	" "	7.80
8857	Ruth Bennett	" "	7.48
8858	Lucile J. Anderson	" "	7.48
8859	Emma Beebe	" "	7.48
8860	Ethilda C. Davis	" "	7.48
8861	Selma Leonard	" "	7.48
8862	Emery Waldbillig	" "	3.58
8863	Tenina Little	" "	3.58
8864	Edetta F. Jackman	" "	3.58
8865	Mabel O. Harvey	" "	4.55
8866	Anne B. Read	" "	4.55
8867	Winnie M. Roseth	" "	4.55
8868	Stella L. Whitmore	" "	7.15
8869	Florence Gervais	" "	7.15
8870	Hazel Karkanen	" "	7.15
8871	Edna Peers	" "	7.15
8872	Mary L. LaForge	" "	7.15
8873	Mrs. Lola M. Johnson	" "	7.15
8874	Mae Archibald	" "	5.20
8875	Bessie Elliott	" "	4.23
8876	Nellie Hughes	" "	4.23
8877	Angeline Pickering	" "	4.23
8878	Pearl Shaubut	" "	4.23
8879	Odna L. Swanson	" "	4.55
8880	Bessie Shields	" "	4.55
8881	Bonita C. Hayes	" "	4.55
8882	Ruth H. Hall	" "	3.90
8883	Ruby C. Nelson	" "	3.90
8884	Jessie F. Perro	" "	3.90
8885	Lina F. Roskie	" "	3.90
8886	Fred Ostermeyer	" "	3.90
8887	Joe H. Miller	" "	3.90
8888	Millie Kathryn Hill	" "	3.90
8889	Florence Holmes	" "	3.90
8890	Bertina Frey	" "	3.90
8891	Minnie F. Stahl	" "	3.90
8892	Mary Flynn	" "	3.90
8893	Mary A. Deschamps	" "	3.90
8894	Mary Sol	" "	3.90
8895	Anna Stiegler	" "	3.90
8896	Harvey A. McDonald	" "	4.55
8897	Marjorie Donlan	" "	4.55
8898	Blanche Hamel	" "	4.55
8899	Clarence Rose	" "	3.58
8900	Martha Nelson	" "	3.58

8901	Yvonne A. Scheffer	Election Judge	.\$ 3.58
8902	Dorothea Johnson	" "	3.90
8903	Helen Effa Chandler	" "	3.90
8904	Nellie D. Anthony	" "	3.90
8905	Victoria A. Anderson	" "	6.20
8906	Rose Woodgerd	" "	5.20
8907	Florence Sutherland	" "	5.20
8908	Edna H. Tucker	" "	3.90
8909	Flora Wilkinson	" "	3.90
8910	Helen MacLay Schroeder	" "	3.90
8911	Montana State Industrial School	Care	93.00
8912	W. J. Babington	Petty cash exp.	11.64
8913	Board of Admin. Retirement System	Retirement	547.75
8914	R. W. Brown	Stamps & Envelopes	232.08
8915	Public Health Dept.	Petty cash fund	25.00
8916	E. L. Ashenbrenner	Election janitor	3.00
8917	Felix Boileau	" "	3.00
8918	John M. Hayes	" "	3.00
8919	Gilmore Johnson	" "	3.00
8920	Tom Melton	" "	3.00
8921	Milltown Library	Rent for election	10.00
8922	J. C. Mothka	Election Janitor	3.00
8923	Henry Nelson	" "	3.00
8924	Byron Price	" "	3.00
8925	Missoula Mercantile Co.	Weed control sprays	249.12
8926	Lawrence W. Livingston	July Exp.	111.53
8927	James C. Milligan	Juror	1.50
8928	Kitty Milligan	"	1.50
8929	J. C. Penny Co.	Blankets; Jail	8.00
8930	The Boos-Merrill Co.	Supplements	22.50
8931	West Publishing Co.	Sup. Crt. Vol.	28.00
8932	West Publishing Co.	Gen. Digest,	38.00
8933	Thomas & Watt Agency	Coroner's bond	12.00
8934	Minto Machine & Welding Co.	Mower Stud	1.00
8935	William G. MacGregor	Salary	108.50
8936	R. W. Brown	Envelopes	166.60
8937	Daniel Poole	Salary	91.30
8938	Henry Nelson	"	87.05
8939	H. S. Stephenson	"	84.70
8940	Emily Adam Tangmo	"	10.00
8941	Paul D. Wilcox	Expenses	5.92
8942	Lister-Schneider Funeral Home	Military burial	150.00
8943	Northern Pac. Transport Co.	Frt. on files	39.94
8944	Carl C. Kitchen	Annotations	39.00
8945	Keuffel & Esser Co.	Helios paper	30.52
8946	Kuker-Ranken, Inc.,	Curves; Surveyor	1.45
8947	The Frederick Post Co.	Chaining pins	3.66
8948	Missoulia Pub. Co.	Printing & Pub.	1,032.46
8949	Montana State Industrial School	Transportation	15.00
8950	Missoula Sporting Goods Co.	Blanket; Jail	120.00
8951	Montana Dakota Utilities Co.	Gas for Jail	5.92
8952	R. W. Brown	Envelopes; Treasurer	502.20
8953	H. K. Shupe	Election Janitor	4.00
8954	Minto Machine & Welding Co.	Repairs; Jail	52.72
8955	Educational Test Bureau	Book; Co. Supt.	3.10
8956	State Treasurer	Co. Supt. Retirement	14.16
8957	Jo Anne Demmon	Salary	135.60
8958	Missoula Mercantile	Weed sprayer & engine	1,157.85
8959	The Office Supply	Office Supplies	20.15
8960	Minto Machine & Welding Co.	Bal. on Jail repairs	8.00
8961	Mountain States Tel. & Tel.	Office phones	218.06
8962	Frank T. Jones	Salary	104.77
8963	H. & M. Ribbon & Carbon Co.	Carbon	43.20
8964	A-P Office Supplies	Ink & stencils	114.88
8965	Emily A. Tangmo	Salary	36.00
8966	O.B. Parsons	"	185.90
8967	Harry M. Rawn	"	147.67
8968	John A. Stahl	"	173.20
8969	W. J. Babington	"	210.50
8970	Winifred Thomas	"	148.34
8971	William G. MacGregor	"	108.50
8972	Iva D. Hunt	"	133.48
8973	Mary E. Greenfield	"	135.70
8974	Mary E. McCarthy	"	144.50
8975	Matilda C. Parker	"	136.60
8976	Joe D. Brown	"	199.84
8977	Edith Whitmer	"	179.30
8978	Lessie Fritz	"	145.20
8979	Eileen Hamilton	"	130.00
8980	Marry Ann Gasperino	"	122.00
8981	A. B. Jungers	"	220.74
8982	Emily Shevalier	"	174.05
8983	Anna Wilkinson	"	125.25
8984	Dorothy D. Thompson	"	134.30
8985	Shirley Timm	"	130.00
8986	Lois Stone	"	111.40
8987	J.R. Donehoo	"	170.86
8988	W. H. Perrior	"	168.50
8989	Ruth K. Craddock	"	140.40
8990	Enid Wallace	"	132.75

8991	A. L. Thompson	Salary	\$117.03
8992	Kenneth J. Peck	"	123.88
8993	Grace Catlin	"	93.58
8994	R. D. MacLean	"	226.39
8995	George Bukovatz	"	191.05
8996	Ray Hamilton	"	186.10
8997	Charles R. Olsen	"	194.00
8998	J. C. Davis	"	180.00
8999	Frank Bond	"	196.60
9000	Ralph Hughes	"	198.60
9001	Ira Johnston	"	175.47
9002	Mrs. R. D. Maclean	"	62.30
9003	Robert F. Swanberg	"	111.50
9004	R. W. Parker	"	171.70
9005	Frances E. Matthew	"	137.90
9006	Arthur M. Woods	"	169.70
9007	Ralph L. Starr	"	164.30
9008	Paul D. Wilcox	"	107.20
9009	Dr. F. D. Pease	"	49.21
9010	Dr. J. M. Nelson	"	415.00
9011	Helen E. Shull	"	156.80
9012	Ruth DeGroat, RN	"	188.11
9013	J. I. Purvis	"	184.55
9014	May Kirley, RN	"	172.60
9015	Leila McDonald, RN	"	44.05
9016	Winnafern H. Moore	"	211.37
9017	Rose J. Armour	"	124.30
9018	A.R. Rollin	"	165.53
9019	Mrs. R. L. Olsen	"	75.00
9020	Helen McDonald	"	54.25
9021	Void	----	----
9022	Henry Nelson	"	81.15
9023	H. S. Stephenson	"	70.68
9024	R. W. Brown	"	25.00
9025	J. H. Allen	"	145.70
9026	Daniel A. Poole	"	97.90
9027	Kenneth J. Peck	"	21.68

ROAD FUND

10745	R. J. Hale	Salary	\$223.25
10746	Western Mont. Nat'l. Bank	Withholding tax	962.60
10747	Hospital Service Ass'n.	Blue Cross	73.50
10748	Void	----	----
10749	Bakke Motor Co.	Repair Parts	58.55
10750	Chicago, Milwaukee Ry.	Frt. on road oil	366.49
10751	" " "	" " "	1,689.31
10752	Graehl Motor Service	Repair parts	55.45
10753	O. J. Mueller Co.	Tires & storage	80.40
10754	Northern Pacific Ry. Co.	Frt. on plow shoes	4.17
10755	West Side Fuel Co.	Oil & gas	231.80
10756	Mountain States Tel. & Tel.	#4687 Shop	3.95
10757	H. Earl Clack Co.	Gas	109.00
10758	East Side Service Sta.	Gas, Comm.	2.53
10759	Lbr. Dept. A. C. M. Co.	Scrap steel rail	68.12
10760	Union Oil Co.	Gas	109.00
10761	Western Mont. Lbr. Co.	Lumber	21.60
10762	The Electrical Shop	Shop drill	9.75
10763	Montana Power Co.	Gen. Serv. Fairgrounds	17.83
10764	Montana Power Co.	Hydrant, Fairgrounds	21.15
10765	J. F. Johnson	Cabin rent	31.00
10766	The Texas Co.	Gas & grease	220.44
10767	Grady Ins. Co.	Additional premiums	39.96
10768	Auto Electric Service	Repair parts	24.50
10769	The California Co.	Gas & Oil	182.93
10770	Missoula Coal & Oil Co.	Diesel fuel	202.50
10771	Hall-Perry Machinery Co.	Shovel parts	43.13
10772	Missoula Mercantile Co.	Flagging, spikes, etc.	195.46
10773	Missoula Motor Parts Co.	Repair parts	65.98
10774	Wineglass Ranch	Steel tank	1,000.00
10775	Victor Miller & Emma Miller	Gravel	158.37
10776	Continental Oil Co.	Gas & grease	144.85
10777	Firestone Stores	Tires etc.	715.01
10778	The Folsom Co.	Repair parts	106.03
10779	H. & L. Building Service	Lumber	1.50
10780	Missoula Welding & Machine	Shaft welding	14.75
10781	O. J. Mueller	Tires	461.50
10782	Shell Oil Co.	Gas	218.00
10783	Standard Oil Co.	Gas & naptha	436.25
10784	Fred A. Elliott	Fence posts	33.75
10785	Board of Adm. Retirement Sys.	Retirement	67.19
10786	The California Co.	Gas	109.00
10787	H. Earl Clack Co.	Gas	218.00
10788	Motor Supply Co.	Repair parts	91.03
10789	Seeley Lake Garage	Repairs	17.53

10790	Union Oil Co.	Gas	\$109.00
10791	H. O. Bell Co.	Repair parts	15.50
10792	Minto Machine & Welding Co.	Repairs	15.60
10793	Stanley Pavlich	Salary	48.58
10794	Harry Basham	"	140.30
10795	W. H. Bedard	"	125.40
10796	Edwin Beierle	"	91.30
10797	Oscar Berard	"	166.30
10798	Lloyd R. Clinkingbeard	"	131.60
10799	Bruce Conner	"	111.20
10800	Roy DeMott	"	158.80
10801	Tony Deschamps	"	124.25
10802	Arthur C. Doull	"	115.10
10803	W. C. Drost	"	79.20
10804	Howard W. Dubois	"	167.30
10805	Robert Erikson	"	131.30
10806	L. M. Felton	"	54.00
10807	Herbert C. Ferris	"	126.30
10808	George W. Finneman	"	51.80
10809	Richard Hauer	"	111.20
10810	C. R. Hutchinson	"	79.40
10811	Francis Jette	"	122.75
10812	Earl Kirkwood	"	128.00
10813	Louis Kirschbaum	"	124.00
10814	Roland Landsiedel	"	134.22
10815	Edwin LeBeau	"	119.60
10816	Ray Lemmer	"	146.20
10817	Albert Mace	"	111.40
10818	James W. Orr	"	124.40
10819	George Palmer	"	138.60
10820	Roy Patton	"	150.00
10821	Cecil A. Pettit	"	83.40
10822	Charles A. Pitts	"	107.40
10823	Robert Prescott	"	107.70
10824	Galvin J. Richards	"	101.90
10825	William M. Scott	"	95.60
10826	Clare B. Stevens	"	83.40
10827	Ralph Talbott	"	128.40
10828	Glenn W. Vollmers	"	99.50
10829	Cecil Williams	"	176.85
10830	Lemuel C. Worthen	"	123.60
10831	Stanley Zacharison	"	107.00
10832	James Finlayson	"	135.35
10833	Edgar Goforth	"	123.60
10834	George Jette	"	143.76
10835	John F. Vasser	"	95.40
10836	Abel Combs	"	95.20
10837	Edward A. Hettick	"	144.80
10838	William Pringle	"	115.10
10839	Willard O. Winkleblack	"	107.00
10840	Marion Evans	"	101.90
10841	Davies Farm Supply	"	2.75
10842	Parkway Garage	"	36.15
10843	Board of Adm. Retirement System	"	33.42
10844	Westmont Tractor & Equip. Co.	"	9,996.79
10845	Gagner Distributing Co.	"	63.00
10846	Murphy Motors, Inc.,	"	8.52
10847	Richard H. Corroone	"	5.65
10848	Western Montana Lumber Co.	"	35.16
10849	Wm. Earl Murray	"	113.53
10850	John G. Nolan	"	132.78
10851	Jack A. Young	"	39.55
10852	Mary L. LaForge	Gravel	45.09
10853	Mountain States Tel. & Tel.	#4687 Flargrounds	5.60
10854	Erwin E. Wagenbach	July rent	30.00
10855	Western Construction Equip. Co.	Flares	49.83
10856	Westmont Tractor & Equip. Co.	Rep. parts	665.42
10857	Harry Basham	Salary	137.50
10858	W. H. Bedard	"	126.65
10859	Oscar Berard	"	139.20
10860	Lloyd R. Clinkingbeard	"	125.70
10861	Abel Combs	"	111.40
10862	Bruce Conner	"	107.10
10863	Roy DeMott	"	153.30
10864	Tony Deschamps	"	115.50
10865	Arthur C. Doull	"	114.60
10866	W. C. Drost	"	52.90
10867	Howard W. Dubois	"	132.10
10868	Robert Erikson	"	108.00
10869	Herbert C. Ferris	"	112.10
10870	James M. Finlayson	"	128.80
10871	Edgar Goforth	"	123.60
10872	Richard Hauer	"	102.50
10873	Edward Hettick	"	144.80
10874	Francis Jette	"	113.70
10875	George Jette	"	126.60
10876	Earl Kirkwood	"	123.40
10877	Louis Kirschbaum	"	120.00
10878	Roland Landsiedel	"	115.45
10879	Edwin LeBeau	"	117.30
10880	Ray Lemmer	"	64.80

10881	Albert Mace	Salary	\$115.00
10882	James W. Orr	"	135.30
10883	George Palmer	"	128.50
10884	Roy Patton	"	163.60
10885	Charles A. Pitts	"	111.00
10886	Robert Prescott	"	89.58
10887	William Pringle	"	115.10
10888	Ralph Talbott	"	128.40
10889	John F. Vasser	"	98.30
10890	Cecil Williams	"	141.25
10891	Willard C. Winkleblack	"	107.00
10892	Lemuel C. Worthen	"	123.60
10893	Stanley Zachariasen	"	107.00
10894	Marion H. Evans	"	96.00
10895	Geo. E. Lee, Jr.	Refund road repair	12.50

POOR FUND

8757	Western Montana National Bank	Withholding tax	\$69.20
8758	Theodore D. Hubert	Janitor	30.00
8759	St. Francis Xavier Church	July rent	100.00
8760	Mrs. Louise Fiddler	Rent	14.00
8761	Mrs. Myrtle Hopkins	Rent	18.00
8762	Missoula Coal & Oil Co.	Coal	13.00
8763	John E. Johnson	Hauling	6.00
8764	The Propane Co.	Propane	7.00
8765	Bon Ton Bakery	Bread Pine View	44.27
8766	Mont. State Tuberculosis San.	July care	284.50
8767	B. & R. Grocery	Groc.	13.00
8768	Spokane Barber & Beauty Supply	Clippers	38.09
8769	Eddy Bread Co.	Bread	42.55
8770	The Montana Power Co.	Current	57.27
8771	Missoula Mercantile Co.	Lacing	5.30
8772	C.R. Dragstedt Co.	Clothing	6.60
8773	Mountain States Tel & Tel.	#3940 Pine View	9.90
8774	Western Mont. National Bank	Cashier's check to U.S. Treas.	106.50
8775	Mountain States Tel & Tel.	Welfare	19.05
8776	Acme Chemical Co.	Disinfectant	18.11
8777	Garden City Dairies	Milk	76.66
8778	Physicians & Surgeons Supply Co.	Supplies	12.56
8779	Smith Drug Store	Drugs	65.30
8780	Spokane Surgical Supply Co.	Dressings	46.20
8781	Hy-Grade Chemical Products	Soap	135.47
8782	W. J. Babington	Misc. expense	35.68
8783	Margaret L. Voss	Salary	28.70
8784	John Anderson	Rent	14.00
8785	Laura Bennett	Lodging	4.00
8786	Super Save Market	Groc.	102.74
8787	Whitehouse Grocery	Groc.	26.25
8788	The Montana Power	Current	51.99
8789	G. D'Orazi	Groc.	305.84
8790	State Orphans Home	Care	30.00
8791	Memorial Hospital	X-Ray	18.00
8792	Mrs. Pearl White	Lodging	2.00
8793	State Dept. of Public Welfare	Reimbursement	5,670.97
8794	Stop 'N' Shop Grocery	Groc.	38.00
8795	John Matheson	Linoleum	80.00
8796	Stop 'N' Shop Grocery	Meat	135.21
8797	Mrs. F. C. Ulrich	Care	6.00
8798	H. L. Claypool	Wood	54.00
8799	Mrs. Walter Behling	Care	15.00
8800	Mrs. Anna Nimocks	Care	9.00
8801	Safeway Store #2	Groc.	10.00
8802	Mrs. I. I. Scott	Care	30.00
8803	Whitehouse Grocery	Groc.	10.00
8804	Mrs. Leo Abel	Care	15.00
8805	Mrs. Dorothy Hochhalter	Care	15.00
8806	St. Joseph Orphan's Home	Care	75.00
8807	MacDonald Rest Home	Clothing	13.72
8808	Mrs. F. C. Ulrich	Care	25.00
8809	St. Patrick Hospital	Med. Care	884.55
8810	Tony Bertapelle	Care	27.75
8811	Missoula Mercantile	Dishes & Sprinklers	17.85
8812	Medo-Land Dairies	Milk	24.72
8813	Wright Paper Co.	Supplies	11.05
8814	Amos Brien	Care	30.25
8815	Miss Florence Cady	Care	17.00
8816	Mrs. Verna Converse	Care	16.38
8817	Mrs. Mae DeShazer	Care	35.36
8818	Birger Eck	Care	35.00
8819	Louis N. Glaude	Care	30.00
8820	Herman J. Hansen	Care	26.61

8821	Mrs. Katie Harr	Care	\$20.96
8822	Christ Henke	Care	27.02
8823	Harold Hillstrom	Care	18.00
8824	Clarence Hollibaugh	Care	18.70
8825	Edward Jones	Care	19.00
8826	Peter Karkainen	Care	23.36
8827	Mrs. Harriett Knoll	Care	23.70
8828	Philip Kuntz	Care	18.00
8829	MacDonald Rest Home	Care	80.00
8830	Frank McCarthy	Care	30.25
8831	Mrs. Mary McClure	Care	29.00
8832	Mrs. Maude McCormick	Care	29.00
8833	Mrs. Caroline McDonald	Care	24.38
8834	Gerald Marsters	Care	17.00
8835	Mrs. Anton Mikkelsen	Care	30.00
8836	George Murie	Care	13.00
8837	Peter J. Nadeau	Care	25.70
8838	Mrs. Freda Oglesby	Care	41.35
8839	Ozanen Home for the Aged	Care	15.00
8840	Mrs. Anna Poirier	Care	18.00
8841	St. Joseph's Home for the Aged	Care	5.00
8842	Mrs. Catherine Serviss	Care	18.61
8843	Mrs. Luella S. Shelton	Care	29.25
8844	Otto Swartz	Care	18.00
8845	Peter H. Terminis	Care	18.61
8846	Frank Thibodeau	Care	29.25
8847	Lloyd E. Towe	Care	52.40
8848	Thomas Wofford	Care	29.25
8849	Orville W. Coffman	Salary	26.00
8850	Edward Lasagua	Salary	173.40
8851	Nellie Magee	Salary	115.00
8852	Phyllis Mohan	Salary	90.50
8853	Maxine Moss	Salary	90.50
8854	Lorraine Pepe	Salary	152.40
8855	Charles Richard	Salary	73.90
8856	Harry A. Schultz	Salary	73.90
8857	Dee Thornock	Salary	90.50
8858	W. J. Babington	Petty Cash reimbursement	41.44
8859	Mountain States Tel & Tel.	Welfare	20.10
8860	Western Union Tel. Co.	Telegram	.66
8861	Mrs. Louise Fiddler	Cash relief	4.50
8862	J. M. Nelson	Salary	440.00
8863	Theodore D. Hubert	Janitor	30.00

BRIDGE FUND

5283	Bockmier Lumber Co.	Bridge timbers	229.94
5284	Western Montana Lumber Co.	Bridge timbers	12.99
5285	Western Montana Lumber Co.	Bridge timbers	208.73
5286	Tom Mulcihy	Filing saws	6.25
5287	Big Broadway	Nails	9.00
5288	Missoula Mercantile	Wire	75.00
5289	John Knauf	Filing saws	3.00
5290	Swanberg Lumber Co.	Paint	32.50

AIRPORT FUND

1315	Western Mont. National Bank	Withholding tax	17.40
1316	Montana Power Co.	Hydrant	4.23
1317	H. O. Bell Co.	Mower parts	14.53
1318	Geo. Burkhart	Salary	82.60
1319	John Rasmussen	Salary	15.00
1320	Streit & Co.	Powerline Indemnity	254.00
1321	Joe F. Williams	Salary	225.00

REFUND FUND

3544	Kalvine S. Stanton	Road Fund	2.29
3545	Ruby A. Stanton	" "	.27
3546	Leonard Reynolds	" "	1.24
3547	The First National Bank	" "	325.72
3548	First National Bank, Trustee	" "	9.46
3549	Mirl & Lois Harsell	" "	2.30
3550	Joseph Haytin	" "	2.34
3551	R. Jacobs, Trustee	" "	2.86
3552	" "	" "	1.74
3553	" "	" "	138.06
3554	Mrs. Fred Lehr	" "	.97
3555	E. J. Riley	" "	.91

3556	Sigma Chi Alumni	Road Fund	\$8.63
3557	Mella A. Carter	" "	1.22
3558	C. J. Forbis	" "	14.66
3559	Freda Martinson	" "	19.55
3560	Matilda H. Thornton	" "	2.81
3561	Elizabeth M. Campbell	" "	1.57
3562	Charles E. Fernald	" "	1.26
3563	Clarence B. Coulombe	" "	1.32
3564	Mrs. Elnis Hightower	" "	4.42
3565	M. A. Kosan	" "	3.25
3566	Mrs. Jacob Schaff	" "	.71
3567	W. W. Wicks	" "	17.92
3568	Western Montana Marble & Granite	" "	1.29
3569	Abbie D. Regan	" "	1.48
3570	Geo. B. Colville & Tom Meisinger	" "	10.70

O.B. Parsons
CHAIRMAN

Compared

W. J. Balington
CLERK
By Winifred Thomas, Deputy

: : : : : :

September 2, 1947

The Board of County Commissioners of Missoula County Montana, met in Regular Session at 10 o'clock A. M.

Present	
O.B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
Winifred Thomas	Deputy Clerk

SPECIAL IMPROVEMENT DISTRICT NO. 5 COMPLETED

County Surveyor Hale completed the assessment costs for Special Improvement District No. 5. Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board accept Special Improvement District No. 5 as completed. Upon roll call, the motion was carried by unanimous vote.

The Board adopted the following Resolution for distribution of the costs of Improvement District No. 5 to the resident taxpayers:

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NUMBER FIVE IN THE COUNTY OF MISSOULA, MONTANA, TO DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT.

WHEREAS: By Resolution No. 5, adopted by the County Commissioners of the County of Missoula, Montana, on the 3rd day of August, 1946, Special Improvement District No. Five was created for the purpose of grading, installing sidewalks and curbs therein, and

WHEREAS: By said Resolution No. 5, it was provided that the entire cost of making all of said improvements within said Special District shall be paid for by the entire district, exclusive of streets, alley, and public places, and

WHEREAS: The said Board of County Commissioners of said county has caused said improvements to be made and has provided for the payment of the cost and expense of said improvements and installments extending over a period of ten years, and

WHEREAS: The cost of making said improvements in said Special Improvement District No. 5 has been ascertained to be the sum of Twenty-five thousand, eight hundred and eighty-nine and 50/100 dollars (\$25,889.50)

NOW THEREFORE BE IT RESOLVED BY the Board of County Commissioners of the County of Missoula, Montana:

Section 1. That for the purpose of defraying the costs of making said improvements there be and there is hereby levied an assessment upon and against each lot or parcel of land within said District owned by the persons respectively indicated herein, a tax or special assessment payable in ten equal annual installments in the years respectively indicated, per the attached sheet headed, Assessments-Deferred Payments, Special Improvement District No. 5, and made a part of this Resolution.

Section 2. Each of said installments, payable in the year 1947, shall be placed on the roll of said year and collected in the same manner as other taxes and each subsequent installment if unpaid, as hereinafter provided, shall be placed on a subsequent taxroll of the subsequent year in which it is payable and shall be similarly collected.

Section 3. That the first partial payment of said tax shall become delinquent on November 30, 1947, at 5:00 P. M. That the second partial payment of said tax shall become delinquent on Nov. 30, 1948, at 5:00 P. M. That the third partial payment of said tax shall become delinquent on Nov. 30, 1949 at 5:00 P. M. That the fourth partial payment of said tax shall become delinquent on Nov. 30, 1950, at 5:00 P. M. That the fifth partial payment of said tax shall become delinquent on Nov. 30, 1951, at 5:00 P. M. That the sixth partial payment of said tax

shall become delinquent on Nov. 30, 1952, at 5:00 P. M. That the seventh partial payment of said tax shall become delinquent on Nov. 30, 1953 at 5:00 P. M. That the eighth partial payment of said tax shall become delinquent on Nov. 30, 1954 at 5:00 P. M. That the ninth partial payment of said tax shall become delinquent on Nov. 30, 1955, that the tenth partial payment of said tax shall become delinquent on Nov. 30, 1956 at 5:00 P. M.

Section 4. That when one installment becomes delinquent the whole shall become due and the property shall be sold for taxes the same as other property is sold for taxes.

Section 5. Upon each installment the County Treasurer shall collect simple interest at the rate of 6% per annum from the date of the acceptance of the work and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any time the same may be tendered by the agent or owner.

Section 6. All monies collected from this tax shall be paid to the Special Improvement District No. 5, of Missoula County Fund.

Section 7. That on the 9th day of September, 1947, at 10:00 o'clock A. M. at the Chambers of the Board of County Commissioners of Missoula County in the Court House of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this resolution and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R.C.M. 1935.

Section 8. The County Clerk is hereby directed upon the final adoption and approval of this resolution to certify a copy of the same to the County Treasurer of the County of Missoula, Montana:

Section 9. This resolution shall be in force and effect from and after its final adoption and approval and the time required by law.

Passed provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 2nd day of September, 1947.

(COUNTY SEAL)

W. J. Babington
County Clerk & Recorder

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board instructed the Clerk to publish the following notice on September 3, 1947, hearing of objections to be held Sept. 9, 1947 at 10 o'clock A. M.

NOTICE

Notice is hereby given that the Board of County Commissioners, of Missoula County, Montana did on the 2nd day of September, 1947, pass a Resolution levying a special assessment on the property contained in Special Improvement District No. 5 to defray the cost of making improvements in said improvement district, and a copy of said Resolution is on file in the office of the County Clerk, subject to inspection, and that Tuesday, the 9th day of September, at 10:00 o'clock A. M. at the chambers of the Board of County Commissioners of Missoula County, in the court house of Missoula County in the City of Missoula, Montana is the time and the place set by the Board of County Commissioners to hear objections to the final passage of this Resolution.

(COUNTY SEAL)

Published Sept. 3, 1947

W. J. Babington
County Clerk and Recorder

By Winifred Thomas, Deputy

The Welfare Board examined, approved and placed on file the list of cases disposed of by the Missoula County Welfare Board during the week of August 25th to Sept. 2nd, 1947.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session Sept. 5th and 6th, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

The Board received, examined, and approved the Monthly report of J. R. Donehoo, Clerk of the District Court for the month ending August 31, 1947.


The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Regular Session until Sept. 3, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared

: : : : : : :


CLERK
By Winifred Thomas, Deputy

September 3, 1947

The Board of County Commissioners of Missoula County, Montana, met in continued Regular Session at 10 o'clock A. M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

On August 29, 1947 the Board sold to August Franks, Box 7, Perma, Mont. lots 7 & 8 Block 7, Manitoba Addition, for \$22.00, Treasurer's Receipt #1504. The Clerk was instructed to draw a Quit Claim deed for the same. Mr. Franks sent one dollar and 10/100 (\$1.10) for recording fee, P. O. Money Order.

The Board allowed claims and attended to General Business.

At 5 P. M. the Board contined the Regular session until 8:30 o'clock A. M. September 4, 1947.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

By Winifred Thomas, Deputy

September 4, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 8:30 o'clock A..M.

Present	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn,	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

At 9:00 o'clock A. M. The Board went to the Blackfoot region to inspect roads and bridges, and to consider sites for the opening of a new road.

NOTICES OF APPEAL

R. D. MacLean, Sheriff of Missoula County, Montana, served Notice of Appeal on the Board of County Commissioners and on W. J. Babington, County Clerk of Missoula County and Ex-Officio Clerk of the Board of County Commissioners of Missoula County, Montana, in the Matter of the Appeal of Victor Miller and Emma Miller to the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula, from the action and decision of the Board of County Commissioners of Missoula County, Montana, taken on the 8th day of August, 1947 in disallowing in the sum of \$623.93 their claim for \$782.30, and allowing only the sum of \$158.37 thereof.

UNDERTAKING ON APPEAL

An Undertaking on Appeal in the Matter of the above Appeal was filed and signed by Victor Miller, Emma Miller, C. R. Dragstedt and Richard Rossignol.

ORDER FOR SPECIAL SESSION

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session on September 8 and 9, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 5, 1947, at 10 o'clock A. M. Motion carried.

The Board examined, approved, and ordered filed, the monthly reports for the month of August, 1947, from Joe D. Brown, Treasurer; Arthur M. Woods, Justice of the Peace; and R. D. MacLean, Sheriff.

O. B. Parsons
CHAIRMAN

Compared

: : : : : : : :

W. J. Babington
CLERK

By Winifred Thomas
Deputy

September 5, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A.M. pursuant to adjournment.

Present:

O. B. Parsons
John A. Stahl
Harry M. Rawn
W. J. Babington

Chairman
Commissioner
Commissioner
Clerk

Minutes of the previous meeting were read and approved.

SALE OF LOTS:

The Board sold lot 18, Block 64, School Addition, to J. E. Hacker, 336 So. 5th St. E., Missoula, Montana, for \$21.00, Treasurer's Receipt No. 1505. The Clerk was instructed to draw a Quit Claim Deed for the same.

The Board allowed claims and attended to General Business.

At 5 o'clock P.M. the Board continued the Special Session until September 6, 1947, at 10 o'clock A. M.

O. B. Parsons. CHAIRMAN

Compared

W. J. Babington CLERK

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By Winifred Thomas, Deputy.

September 6, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present

O. B. Parsons
John A. Stahl
Harry M. Rawn
W. J. Babington

Chairman
Commissioner
" "
Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 10 and 11, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SALE OF LOTS:

The Board sold lots 2 & 3, Block 18, Carline Addition to John Savage, Rte. #3, Missoula, for \$40.00, Treasurer's Receipt #1506. The Clerk was instructed to draw a Quit Claim Deed for the same.

PETITION:

The Board received a petition from residents in the Orchard Homes District concerning measures to protect their lands against high water flood conditions. The Board also heard opinions expressed verbally from these petitioners. The petition was examined and placed on file for further consideration.

The Board allowed claims and attended to General Business. At 5 P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session September 8th, 1947 at 10 o'clock A. M. Motion carried.

W. C. C. C.
CHAIRMAN

Compared

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[Handwritten signature]

September 8, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Chairman
Commissioner
" "
Clerk

Minutes of the previous meeting were read and approved.

APPOINTMENT OF CITY-COUNTY HEALTH OFFICER

Moved by Commissioner Rawn, seconded by Commissioner Stahl, that Dr. J. M. Nelson be appointed to act as City-County Health Officer effective September 1, 1947, until a successor is appointed and qualified. Motion carried and the Clerk was instructed to notify Dr. Nelson of this action of the Board.

The Board allowed claims and attended to General Business.

At 5 P. M. the Board continued the Special Session until 10 A. M. September 9, 1947.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 9, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session on Friday and Saturday, September 12 and 13, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

At 10 o'clock A. M. the Board prepared to hear protests against levying and assessing the taxes on Special Improvement District #5, as advertised. No protestants appearing the Board passed the following Resolution:

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NUMBER FIVE IN THE COUNTY OF MISSOULA, MONTANA, TO DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT,

WHEREAS: By Resolution No. 5, adopted by the County Commissioners of the County of Missoula, Montana, on the 3rd day of August, 1946, Special Improvement District No. Five was created for the purpose of grading, installing sidewalks and curbs therein, and

WHEREAS: By said Resolution No. 5, it was provided that the entire cost of making all of said improvements within said Special District shall be paid for by the entire district, exclusive of streets, alley, and public places, and

WHEREAS: The said Board of County Commissioners of said county has caused said improvements to be made and has provided for the payment of the cost and expense of said improvements and installments extending over a period of ten years, and

WHEREAS: The cost of making said improvements in said Special Improvement District No. 5 has been ascertained to be the sum of Twenty-five thousand, eight hundred eighty-nine and 50/100 dollars (\$25,889.50)

NOW THEREFORE BE IT RESOLVED BY the Board of County Commissioners of the County of Missoula, Montana:

Section 1. That for the purpose of defraying the costs of making said improvements there be and there is hereby levied an assessment upon and against each lot or parcel of land within said District owned by the persons respectively indicated herein, a tax or special assessment payable in ten equal annual installments in the years respectively indicated, per the attached sheet headed, Assessments-Deferred Payments, Special Improvement District No. 5, and made a part of this Resolution.

Section 2. Each of said installments, payable in the year 1947, shall be placed on the roll of said year and collected in the same manner as other taxes and each subsequent installment if unpaid, as hereinafter provided, shall be placed on a subsequent taxroll of the subsequent year in which it is payable and shall be similarly collected.

Section 3. That the first partial payment of said tax shall become delinquent on November 30, 1947, at 5:00 P. M. That the second partial payment on said tax shall become delinquent on Nov. 30, 1948, at 5:00 P. M. That the third partial payment of said tax shall become delinquent on Nov. 30, 1949 at 5:00 P. M. That the fourth partial payment of said tax shall become delinquent on Nov. 30, 1950, at 5:00 P. M. That the fifth partial payment of said tax shall become delinquent on Nov. 30, 1951, at 5:00 P. M. That the sixth partial payment of said tax shall become delinquent on Nov. 30, 1952, at 5:00 P. M. That the seventh partial payment of said tax shall become delinquent on Nov. 30, 1953 at 5:00 P. M. That the eighth partial payment of said tax shall become delinquent on Nov. 30, 1954, at 5:00 P. M. That the ninth partial payment of said tax shall become delinquent on Nov. 30, 1955, that the tenth partial payment of said tax shall become delinquent on Nov. 30, 1956 at 5:00 P. M.

Section 4. That when one installment becomes delinquent the whole shall become due and the property shall be sold for taxes the same as other property is sold for taxes.

Section 5. Upon each installment the County Treasurer shall collect simple interest at the rate of 6% per annum from the date of the acceptance of the work and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any

time the same may be tendered by the agent or owner.

Section 6. All monies collected from this tax shall be paid to the Special Improvement District No. 5, of Missoula County Fund.

Section 7. That on the 9th day of September, 1947, at 10:00 o'clock A. M. at the Chambers of the Board of County Commissioners of Missoula County in the Court House of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this resolution and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R.C.M. 1935.

Section 8. The County Clerk is hereby directed upon the final adoption and approval of this resolution to certify a copy of the same to the County Treasurer of the County of Missoula, Montana:

Section 9. This resolution shall be in force and effect from and after its final adoption and approval and the time required by law.

Passed provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 2nd day of September, 1947.

(COUNTY SEAL)

W. J. Babington
County Clerk & Recorder

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board allowed claims and attended to General Business.

At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session at 10 o'clock A. M. September 10, 1947. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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September 10, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

REPORT OF STATE EXAMINER FOR COUNTY FREE HIGH SCHOOL

The Board examined, approved and ordered filed the Report of Examination of the Missoula County Free High School by A. M. Johnson, First Assistant State Examiner.

IMPROVEMENT DISTRICTS 15 and 16

The Board received petitions for the creation of Improvement District No. 15, and Improvement District No. 16, signed by 60% of the free holders affected by these districts.

The Board allowed claims and attended to General Business

At 5 o'clock P. M. The Board continued the Special Session until 10 o'clock A. M. September 11, 1947.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 11, 1947

The Board of County Commissioners of Missoula County, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session on Monday and Tuesday, September 15 & 16, 1947. Motion carried and the Clerk was instructed to post notices accordingly.

At 10:15 A. M. the Board went to Lothrop and vicinity on Road Matters.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 12, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

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September 12, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting read and approved.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

EASEMENT

The Board of County Commissioners, Missoula County, examined, approved and ordered filed and recorded an easement dated September 3, 1947, between Paul A. Bischoff and Bernice Bischoff, his wife, and Fay G. Clark and Alva S. Clark, his wife, parties of the first part, and Missoula County, a Municipal Corporation, and legal sub-division of the State of Montana.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 13, 1947, at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

September 13, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 17 & 18, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

THE BOARD OF COUNTY COMMISSIONERS ADOPTED THE FOLLOWING RESOLUTIONS OF INTENTION TO CREATE IMPROVEMENT DISTRICTS NUMBERS 15 AND 16:

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 15

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 15 in the residences outside of and south of the City of Missoula, Montana, comprised of the South one-half of Blocks 1, 2, and 3 Mt. Sentinel Addition #2, the North one-half of Blocks 1, 2, and 3 Mount Sentinel Addition #3, the South one-half of Block 8, Residence Addition, and the North one-half of Block 9, Residence Addition to the City of Missoula, Montana, more particularly described as follows:

Beginning at a point where the alley running through Block 8 of Residence Addition and Blocks 1, 2, and 3 of Mount Sentinel Addition #2 (Produced) intersects the centerline of Hilda Ave. and run thence East along the centerline of the alley running from West to East through Block 8 of Residence Addition and Blocks 1, 2, and 3 of Mount Sentinel Addition #2 (Produced) to an intersection with the centerline of Maurice Ave., thence South along the centerline of Maurice Ave. to its intersection with the centerline of the alley running through Block 9 of Residence Addition and Blocks 1, 2, and 3 of the Mount Sentinel Addition #3 (Produced), thence West along the above referred to centerline (Produced) to an intersection with the centerline of Hilda Ave., thence North along the centerline of Hilda Ave. to the place of beginning.

The general character of improvements to be made in the district is the construction of sidewalks and curbs, and the estimated cost to the district is \$10,704.00. Richard J. Hale, Missoula County Engineer, is designated as the engineer in charge.

That Friday, the 3rd day of October, 1947, at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work or the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of the area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear, and shall be payable in ten equal installments.

Notice will be published of the adoption of this resolution of intention in the Daily Missoulian, a daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on Sept. 18, 1947 and ending on Sept. 27, 1947.

Passed and adopted this 13th day of September, 1947.

(COUNTY SEAL)

Attest:

W. J. Babington, Clerk

O. B. Parsons, Chairman

John R. Stahl, Commissioner

Harry M. Rawn, Commissioner
Board of County Commissioners

RESOLUTION OF INTENTION TO CREATE SPECIAL IMPROVEMENT DISTRICT NO. 16

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously, that the Board of County Commissioners of Missoula County, Montana adopt a resolution of intention to create District No. 16 in the residences outside of and south of the City of Missoula, Montana, comprised of the South one-half of Blocks 2, 4, and 6, Homevale Addition, and the North one-half of Blocks 43, 45, and 47, Homevale Addition to the City of Missoula, Montana, more particularly described as follows:

Beginning at a point where the alley running through Blocks 2, 4, and 6 of Homevale Addition (produced) intersects the centerline of South Higgins Avenue, and run thence South along the centerline of said Higgins Avenue to its intersection with the alley running through Blocks 43, 45, and 47 of Homevale Addition (produced), thence West along the centerline of said last mentioned alley (produced) to its intersection with the centerline of Park Street, thence North along the centerline of Park Street to its intersection with the centerline of the first mentioned alley (produced), thence East along the centerline of said alley (produced) to the point of beginning.

The general character of improvements to be made in the district is the construction of sidewalks and curbs, and the estimated cost to the district is \$10,208.00. Richard J. Hale, Missoula County, Engineer, is designated as the engineer in charge.

That Friday, the 3rd day of October, 1947, at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for the hearing of any and all protests against the creation of said district; and any time within fifteen (15) days after the first publication of this notice any property owner liable to be assessed for said work may make written protest against the work or the creation of the district or both. Such protests must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the district, and any and all persons who wish to protest against the proposed work or the creation of the district or both or any persons who wish to be heard in the matter may appear at the time and place hereinabove mentioned, and make themselves heard to this board.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of the area of their lots, the corner lots shall bear double the cost of said improve-

ment that the square footage of any inside lot shall bear, and shall be payable in 10 equal installments.

Notice will be published of the adoption of this resolution of intention in the Missoulian daily newspaper published in Missoula, Montana, for 10 days consecutively beginning on Sept. 18 1947, and ending on Sept. 27, 1947.

Passed and adopted this 13th day of September, 1947.

(COUNTY SEAL)

Attest;

W. J. BABINGTON, Clerk

O. B. Parsons, Chairman

John R. Stahl, Commissioner

Harry M. Rawn, Commissioner
Board of County Commissioners

The Board instructed the Clerk to post notices and to publish the notices in the official paper, the Daily Missoulian, for ten consecutive days, beginning and ending

COUNTY LOTS SOLD

The Board sold to H. E. Millis, Greenough, Montana, Lot 10, Block 3, East Missoula, for \$20.00, Treasurer's Receipt # 1507, and the Clerk was instructed to make Quit Claim deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 15, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

September 15, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

At 10 o'clock A. M. the Board prepared to receive bids, as advertised, for the purpose of grading and oiling the streets in Special Improvement District #14. No bids were submitted.

Winnifern Moore, County Superintendent of Schools appeared before the Board and asked for a leave of absence from the State, to take effect September 18 1947 and continue to October 10, 1947, with both dates inclusive. Request was granted by the Board.

The Board allowed claims and attended to General business.

At 5 o'clock P. M. the Board continued the Special Session until September 16, 1947 at 8 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK


September 16, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 8 o'clock A. M.

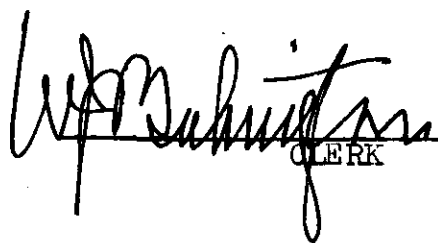
Present:	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 19 and 20, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly. The Board attended to General business. At 8:30 A. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 17, 1947 at 10 o'clock A. M. and the Board to go to Helena on Bridge matters. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

September 17, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board directed the Clerk to publish the following notices of Intention to create Improvement Districts Numbers 15 and 16, on the dates indicated in the notices.

NOTICE OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 15

NOTICE IS HEREBY GIVEN THAT in conformity with a Petition presented to them by property owners in the hereinafter described district, the Board of County Commissioners of Missoula County, Montana, have on September 13th, 1947, passed a Resolution of Intention to create a Special Improvement District in the residential district outside of and South of the City of Missoula, Montana, comprised of the South one-half of Blocks 1, 2, and 3, Mt. Sentinel Addition #2, the North one-half of Blocks 1, 2, and 3, Mt. Sentinel Addition #3, the South one-half of Block 8, Residence Addition, and the North one-half of Block 9, Residence Addition to the City of Missoula, Montana.

Said Resolution is on file in the office of the County Clerk and Recorder of Missoula County, Montana, and is available for inspection by the public, and reference is hereby made to it and to a description of the exact boundaries of said district.

The general character of the improvements to be made in the district is the construction of sidewalks and curbs, and the estimated cost to the district is \$10,704.00.

That Friday, the 3rd day of October, 1947, at the hour of ten (10:00) o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for hearing of any and all protests against the creation of said district, and any time within fifteen (15) days after the first publication of this notice, any property owner liable to be assessed for said work may make written protest against the work or the creation of the district, or both. Such protest must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the creation of the district, and any and all persons who wish to protest against the proposed work or the creation of the district, or both, or any persons who wish to be heard in the matter, may appear at the time and place hereinabove mentioned and make themselves heard to this board.

This notice is published in the Daily Missoulian, a daily newspaper published at Missoula, Montana, for ten days consecutively, beginning on Sept. 18, 1947 and ending on Sept. 27, 1947.

W. J. Babington
County Clerk and Recorder, and
ex-officio Clerk of the Board

NOTICE OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 16

NOTICE IS HEREBY GIVEN THAT in conformity with a Petition presented to them by property owners in the hereinafter described District, the Board of County Commissioners of Missoula County, Montana, have on September 13, 1947, passed a Resolution of Intention to Create a Special Improvement District in the residential district outside of and South of the City of Missoula, Montana comprised of the South one-half of Blocks 2, 4, and 6, Homevale Addition, and the North one-half of Blocks 43, 45, and 47, Homevale Addition to the City of Missoula, Montana.

Said Resolution is on file in the office of the County Clerk and Recorder of Missoula County, Montana, and is available for inspection by the public, and reference is hereby made to it and to a description of the exact boundaries of said District.

The general character of the improvements to be made in the District is the construction of sidewalks and curbs, and the estimated cost to the District is \$10,208.00.

That Friday, the 3rd day of October, 1947, at the hour of ten (10:00) o'clock A. M. in the office of the County Commissioners of Missoula County, Missoula, Montana, is the time and place set for hearing of any and all protests against the creation of said District, and any time within fifteen (15) days after the first publication of this notice, any property owner liable to be assessed for said work may make written protest against the work or the creation of the District, or both. Such protest must be in writing and be delivered to the County Clerk and Recorder and will be considered at the time an open hearing is held on the creation of the District, and any and all persons who wish to protest against the proposed work or the creation of the District, or both, or any persons who wish to be heard in the matter, may appear at the time and place hereinabove mentioned and make themselves heard to this Board.

This notice is published in the Daily Missoulian, a daily newspaper published at Missoula, Montana, for ten days consecutively, beginning on Sept. 18, 1947, and ending on Sept. 27, 1947.

W. J. Babington
County Clerk and Recorder, and
ex-officio Clerk of the Board

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 18, 1947 at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 18, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved By Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 22 & 23, 1947 at 10:30 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

CALL FOR BIDS

The Board of County Commissioners instructed the Clerk to advertise for Sealed Bids to be received up to October 27, 1947 at 10:00 o'clock A. M. at the office of the County Clerk and Recorder at the Courthouse, for the purchase of One 1500 gallon road oil distributor on skids, with all attachments, without truck. State price. F. O. B. Missoula, and time of delivery. For details of truck mounting consult the Board of County Commissioners. Published 9-20, 27 and 10-4, 11, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 19, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 19, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Judge Comer appeared before the Board and stated that the Hershey Estate would sell Volumes 1 to 284 Pacific Reporter (1st Ed) @ 50¢ per volume. These volumes would be a valuable addition to the library of the District Court. The Board therefore authorized Judge Comer to make this purchase with funds budgeted for the purchase of law books.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 20, 1947 at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 20, 1947

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

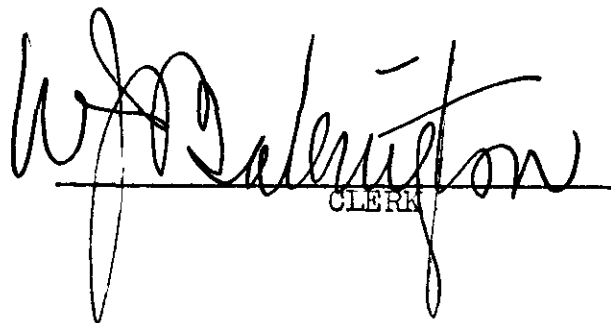
Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 24th and 25th, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 22, 1947 at 10 o'clock A. M. Motion carried.


 CHAIRMAN

Compared


 CLERK

: : : : : :

September 22, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, that the Petition of the Residents of the South Half of Block 6, Glenwood Park Addition be granted and added to Improvement District #10, as the petition of freeholders is signed up 100%. Motion carried unanimously.

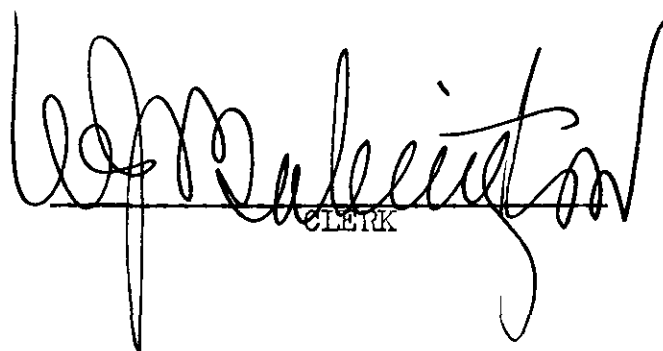
The Board examined, approved and ordered filed the above named petition filed with petition of Improvement District #10.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 23, 1947 at 8 o'clock A. M.


 CHAIRMAN

Compared


 CLERK

: : : : : :

September 23, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 8 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 26 and 27, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Moved by Commissioner Stahl, seconded by Chairman Parsons, that the Board accept the Agreement of the War Assets Administration as per copy filed-RSE-PLF Fort Missoula Military Reservation (Montana) dated September 17, 1947, a copy of which is mailed to Regional Office Real Property Disposal, 1409 Second Ave. Seattle 1, Washington, and original of same filed in County Clerk and Recorder's Office of Missoula County, Montana.

The Board attended to General business. At 8:30 o'clock A. M., moved by Commissioners Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session September 24, 1947 at 10 o'clock A. M. and the Board to go to the Blackfoot Country on Road and Bridge matters. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 24, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons

Chairman

John A. Stahl

Commissioner

Harry M. Rawn

"

W. J. Babington

Clerk

Minutes of the previous meeting were read and approved.

The J. E. Skahan Co. and the Board of County Commissioners completed the Contract for work on Improvement District #10, according to the bid of the J. E. Skahan Co.

SKAHAN BOND COMPLETED

The J. E. Skahan Co. and the American Casualty Co. completed the Performance Bond in the penal sum of \$16,990.00 for work on Improvement District #10.

The Board received, examined and approved the Bond of the American Casualty Co. of Reading, Pa., on behalf of J. E. Skahan Company in favor of Missoula County in the penal sum of one thousand dollars (\$1,000.00) for the payment for labor and materials supplied for Improvement District No. 10.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 25, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

September 25, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons

Chairman

John A. Stahl

Commissioner

Harry M. Rawn

"

W. J. Babington

Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session September 29th and 30th at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 26th, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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September 26, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

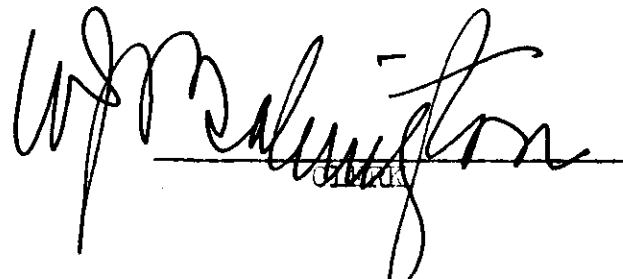
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 27, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

September 27, 1947


The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

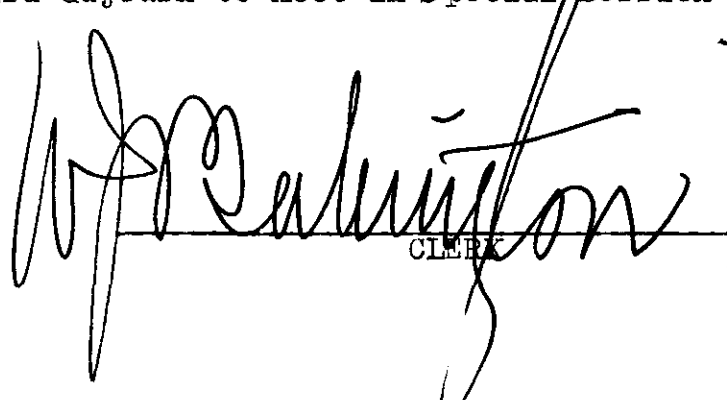
Minutes of the previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session October 1st and 2nd, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session September 29, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

September 29, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk


Minutes of the previous meeting were read and approved.

COUNTY LOTS SOLD

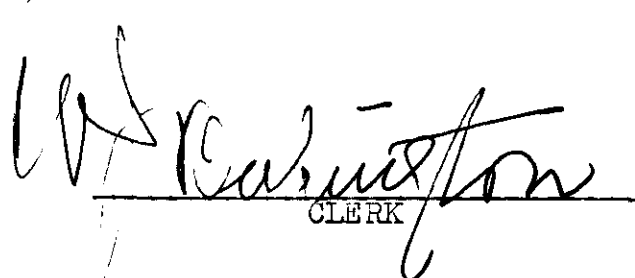
The Board sold to Bessie Thrasher or Antoinette Kuhl, Route #3, The Northwest Quarter of Southwest Quarter of Section 15, Township 13, Range 14, for \$90.00, Treasurer's Receipt #1508, and the Clerk was instructed to make Quit Claim deed for same.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners of Missoula County allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until September 30, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

September 30, 1947

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session October 3 and 4, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session October 1, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : :

The Board allowed the following claims during the month of September:

NUMBER	ONWHOM DRAWN	PURPOSE	AMOUNT
GENERAL FUND			
9028	Typewriter Service and Supply	Office Supplies	\$ 38.75
9029	Arthur R. Deschamps, Sr.	Salary	184.60
9030	Roy Hamilton	Salary	97.75
9031	Jane Bailey	Salary	56.98
9032	Mrs. Edward Wright	Care	10.85
9033	Everett Woodgerd	Salary	165.46
9034	R. J. Hale	Salary	76.45
9035	Western Montana National Bank	Withholding tax	992.93
9036	Hospital Service Ass'n.	Blue Cross	84.20
9037	Board of Administration	Retirement	664.31
9038	Woodrow W. Davey	Police Radio repair	33.25
9039	The House of the Good Shepherd	Care	91.00
9040	A. R. Rollin	Expenses	74.78
9041	Cosner Hardware Co.	Screens and outlets	2.00
9042	Montana Power Co.	Heat, light and water	124.48
9043	Maurice L. Owen	Witness	1.50
9044	Chester L. Seitz	Witness	1.50
9045	A. L. Thompson	Expenses	19.82
9046	Jess W. Owen	Witness	1.50
9047	Bakke's Conoco Station	Gas	26.20
9048	Mountain States Tel & Tel.	#2213 Health Dept.	10.00
9049	Modern Business College	Schedules	10.00
9050	Peterson Drug Co.	Drugs	54.07
9051	Ruth M. DeGroat	Mileage	18.54
9052	Kraabel Chevrolet Co.	Repairs	10.20
9053	The Office Supply	Supplies	3.00
9054	Marsh & Powell	Burial	150.00
9055	Lucy Funeral Home	"	150.00
9056	Western Union	Telegrams	5.02
9057	A. H. Hartley	Gas	2.85
9058	Typewriter Service & Supply	Supplies	42.35
9059	Laurence Livingston	Mileage	45.01
9060	The Electrical Shop	Bulbs & starters	46.89
9061	Gamble Stores	Kemtone	10.47
9062	Art & Ray's Repair Shop	Keys	2.10
9063	Barthel Hardware	Cups	3.00
9064	Bureau of Printing	Supplies	27.75
9065	The Office Supply	Supplies	18.30
9066	Mrs. R. L. Olson	Mileage	49.07
9067	Underwood Corporation	Adding Machine	417.31
9068	Mont. State Industrial School	Care	78.00
9069	Vocational School for Girls	Care	11.00
9070	Interstate Lumber Co.	Repair Material	7.80
9071	Lister-Schneider Funeral Home	Burial	150.00
9072	Industrial Accident Board	Assessment	114.98
9073	R. D. MacLean	Mileage	455.18
9074	R. D. MacLean	Mileage	44.45
9075	R. D. MacLean	Board of Fed. Prisoners	27.00
9076	R. D. MacLean	Board of County Prisoners	367.00
9077	Missoulian Pub. Co.	Printing	617.30
9078	Sullivan's	Gas	2.61
9079	Dr. J. M. Nelson	Expense	8.26
9080	Anderson Plumbing & Heating	Repairs to Jail	27.55
9081	Henry Sol	Cattle Slaughtered	25.00

9082	Lee Fleming	Burial of P. D. Fleming	\$150.00
9083	City of Missoula	Taxes	275.08
9084	Bureau of Printing	Supplies	17.00
9085	Winifred Thomas	Salary	96.60
9086	H. S. Stephenson	"	84.70
9087	Henry Nelson	"	87.05
9088	Wm. G. MacGregor	"	108.50
9089	Dan Poole	"	94.00
9090	Smith Drug Store	Spray	13.95
9091	Chas. H. Pew	Repairs to Pineview	165.35
9092	Mont. Dakota Utilities	Cooking gas	6.88
9093	Mrs. Winnafern Moore	Expenses	2.82
9094	Missoula Mercantile Co.	Spray	224.00
9095	Lucy Funeral Home	Burial	150.00
9096	Marchant Cal. Machine Co.	Service	30.00
9097	Northwestern National Bank Co.	Collection charges	3.59
9098	New Grill Cafe	Jury Meals	20.20
9099	Reeley's Storage	Election booths	106.36
9100	State Treasurer	Teachers Retirement	14.16
9101	Emily A. Tangmo	Extra clerk	25.00
9102	McKay Art Co.	Photographs	37.50
9103	Arved Carlson	Repairs to Jail	26.73
9104	McKee Printing Co.	Registers	18.28
9105	J. L. Murray	Check Protector	67.50
9106	Clinton Woman's Club	Polling Place rent	5.00
9107	Fred H. Masterson	Burial Upham	150.00
9108	Sellon's Cabinet Shop	Cabinets	80.00
9109	Mountain States Tel & Tel	Office phones	242.90
9110	Western Union Tel. Co.	Telegrams	5.12
9111	R. W. Brown	Box rent	4.00
9112	Missoula County	Refunds	8.70
9113	Crutchfield & Son	Insurance	9.00
9114	Missoula County	Refunds	1.20
9115	H. & M. Ribbon & Carbon Co.	Coupons Co. Atty.	15.00
9116	Paul D. Wilcox	Mileage	10.09
9117	Walter Anderson	Juror	4.72
9118	Mrs. Oona Swanson	"	5.14
9119	Ernest S. Wills	"	4.72
9120	Mrs. Roy R. Wills	"	4.72
9121	James D. Hollowell	Wood for jail	26.00
9122	Pocatello Supply Co.	Rodent bait	250.00
9123	W. J. Babington	Salary	211.50
9124	Winifred Thomas	"	74.17
9125	Wm. G. MacGregor	"	108.50
9126	Iva D. Hunt	"	134.48
9127	Mary E. Greenfield	"	144.60
9128	Mary E. McCarthy	"	110.83
9129	Matilda C. Parker	"	136.60
9130	Joe D. Brown	"	200.84
9131	Edith Whitmer	"	179.30
9132	Lessie Fritz	"	145.20
9133	Eileen Hamilton	"	130.00
9134	Mary Ann Gasperino	"	122.00
9135	A. B. Jungers	"	221.74
9136	Emily Shevalier	"	175.05
9137	Shirley Timm	"	130.00
9138	Lois Stone	"	111.40
9139	Anna Wilkinson	"	126.25
9140	Dorothy D. Thompson	"	134.30
9141	J. R. Donehoo	"	171.86
9142	Ruth K. Gaddock	"	147.40
9143	Enid Wallace	"	140.76
9144	Lena O. Brown	"	90.50
9145	Grace Catlin	"	22.30
9146	Marion C. Bergstrom	"	61.60
9147	A. L. Thompson	"	118.03
9148	Kenneth J. Peck	"	133.80
9149	R. D. MacLean	"	227.39
9150	George Bukovatz	"	192.05
9151	J. C. Davis	"	181.00
9152	Ray Hamilton	"	186.10
9153	Charles R. Olson	"	192.70
9154	Frank Bond	"	196.60
9155	Ralph Hughes	"	198.60
9156	Ira Johnson	"	176.47
9157	Mrs. R. D. MacLean	"	62.30
9158	Robert F. Swanberg	"	111.50
9159	R. W. Parker	"	171.70
9160	Frances E. Moore	"	137.90
9161	Arthur M. Woods	"	170.70
9162	Frank T. Jones	"	104.77
9163	Ralph L. Starr	"	165.30
9164	Paul D. Wilcox	"	108.20
9165	Dr. J. M. Nelson	"	415.00
9166	Helen E. Shull	"	156.80
9167	Ruth DeGroat	"	176.88
9168	J. I. Purvis	"	170.43
9169	May Kirley	"	158.56
9170	Leila McDonald RN	"	67.97
9171	Winnafern H. Moore	"	211.37
9172	Rose J. Armour	"	124.30

9173	A. R. Rollin	Salary	\$165.53
9174	Mrs. R. L. Olson	"	75.00
9175	JoAnne Demmon	"	135.60
9176	Helen McDonald	"	94.00
9177	W. J. Marshall, MD	Sanity hearing	5.00
9178	George F. Turman MD	"	5.00
9179	Mrs. R. L. Olson	Expenses	3.08
9180	Henry Nelson	Salary	81.15
9181	H. S. Stephenson	"	71.68
9182	O. B. Parsons	"	179.30
9183	John A. Stahl	"	174.20
9184	Harry M. Rawn	"	167.10
9185	Arthur R. Deschamps	"	194.14
9186	J. H. Allen	"	156.85
9187	Marsh & Powell	Burial	150.00
9188	Marion H. Evans	Salary	78.60
9189	Everett Woodgerd	"	24.00
9190	R. J. Hale	"	37.45

ROAD FUND

10896	Standard Oil Co.	Gas & Oil	303.24
10897	R. J. Hale	Salary	118.56
10898	West. Mont. National Bank	Withholding tax	912.30
10899	Hospital Serv. Association	Blue cross	69.60
10900	Board of Administration	Retirement	86.25
10901	Bakke Motor Co.	Repair parts	11.52
10902	Continental Oil Co.	Gas & Oil	266.35
10903	Missoula Coal & Oil Co.	Diesel fuel	135.00
10904	Missoula Motor Parts	Repairs	47.14
10905	The Folsom Co.	Repairs	78.33
10906	C. W. Schmid	"	1.16
10907	West Side Fuel Co.	Gas for Shops	109.00
10908	The Texas Co.	Gas	209.28
10909	Barthel Hardware Co.	Parts for Shop	19.80
10910	Modern Plumbing & Bldg. Supplies	Parts	1.90
10911	Graehl Motor Service	Repairs	34.50
10912	Parkway Garage	"	10.50
10913	Auto Electric Service	"	52.96
10914	Interstate Lumber Co.	Cement	19.50
10915	Westmont Tractor & Equipment Co.	Machinery	237.09
10916	Kraabel Chev. Co.	Pickup Truck	1,267.60
10917	Shell Oil Co.	Gas	218.00
10918	Frank Gunter Oil Co.	"	218.00
10919	Union Oil Co.	Gas & Oil	119.59
10920	Boyce Lumber Co.	Cement	18.60
10921	Montana Concrete Pipe Co.	Culvert	149.70
10922	Industrial Accident Board	Assessment	16.95
10923	Railway Express Agency	Express	4.18
10924	W. P. Fuller	Paint	3.95
10925	Montana Ready Mix Co.	Sand & Gravel	6.00
10926	Industrial Equipment Co.	Repair Parts	66.71
10927	Mountain Tractor Co.	Repairs	492.48
10928	Hall-Perry Machinery Co.	"	29.00
10929	Western Foundry	"	83.70
10930	The California Co.	Gas & Oil	523.94
10931	The Firestone Stores	Tires	193.08
10932	O. J. Mueller Co.	Tires	40.04
10933	Harry Basham	Salary	104.50
10934	W. H. Bedard	"	124.60
10935	Oscar Berard	"	123.70
10936	Lloyd R. Clinkingbeard	"	131.60
10937	Bruce Conner	"	47.50
10938	Roy DeMott	"	146.45
10939	Tony Deschamps	"	127.95
10940	W. C. Drost	"	57.50
10941	Howard W. Dubois	"	144.10
10942	Robert Erikson	"	96.00
10943	Herbert C. Ferris	"	116.50
10944	James M. Finlayson	"	123.20
10945	Edgar Goforth	"	115.00
10946	Richard Hauer	"	103.50
10947	Ed Hettick	"	134.90
10948	Francis Jette	"	124.00
10949	George Jette	"	138.80
10950	Earl Kirkwood	"	130.00
10951	Louis Kirschbaum	"	98.50
10952	Roland Landsiedel	"	102.35
10953	Edwin LeBeau	"	119.80
10954	Albert Mace	"	103.50
10955	George Palmer	"	107.10
10956	Roy Patton	"	159.80
10957	Charles A. Pitts	"	116.50

10958	Robert Prescott	Salary	\$119.40
10959	John F. Vasser	"	89.60
10960	Cecil Williams	"	141.75
10961	Lemuel C. Worthen	"	115.00
10962	Stanley Zachariasen	"	108.40
10963	Snap-On-Tools Corp.	Hard Seat Grinder	139.00
10964	Marion Evans	Assistant to Surveyor	56.00
10965	Marion Evans	Salary	45.90
10966	Montana Steel & Supply Co.	Chains	95.80
10967	Montana Steel & Supply Co.	Hose fittings	5.45
10968	Graehl Motor Service	Repairs	6.52
10969	Western Mont. Lumber Co.	"	29.84
10970	City of Missoula	Refining Road Oil	369.94
10971	J. F. Johnson	Cabin rent	31.00
10972	Mountain States Tel. & Tel.	Shop# 4687	4.65
10973	Culver Steel Co.	Links & Chains	238.54
10974	The Folsom Co.	Truck	5,405.25
10975	City of Missoula	Refining road oil	287.60
10976	H. O. Bell Co.	Repairs	13.51
10977	The Folsom Co.	"	3.50
10978	Hall-Perry Machinery Co.	Parts	40.24
10979	Montana Concrete Pipe Co.	Culvert	105.46
10980	Union Oil Co.	Gas	109.00
10981	Day's Mattress Factory	Cushion Repair	24.00
10982	Minto Machine & Welding Co.	Repair Heater	2.40
10983	Missoula Mercantile Co.	Barbed Wire	250.80
10984	Farmers Union Central Exchange	Invoices 11,000; 11,001; etc.	1,699.71
10985	" " " "	" 11,021; 11,022	938.26
10986	" " " "	" 12027; 12026	965.83
10987	" " " "	" 11597; 11598	741.17
10988	Chicago, Mil. St. Paul Ry.	Frt. on road oil	1,988.92
10989	Harry Basham	Salary	115.95
10990	W. H. Bedard	"	123.60
10991	Oscar Berard	"	134.60
10992	Lloyd R. Clinkingbeard	"	125.70
10993	Roy DeMott	"	141.40
10994	Tony Deschamps	"	117.20
10995	W. C. Drost	"	52.90
10996	Howard W. DuBois	"	122.30
10997	Robert Erikson	"	104.00
10998	James M. Finlayson	"	126.10
10999	Herbert C. Ferris	"	109.20
11000	Edgar Goforth	"	123.60
11001	Richard Hauer	"	102.50
11002	Francis Jette	"	109.40
11003	George Jette	"	139.42
11004	Earl Kirkwood	"	130.00
11005	Roland Landsiedel	"	101.92
11006	Edwin LeBeau	"	112.80
11007	Ray Lemmer	"	69.90
11008	Albert Mace	"	107.30
11009	George Palmer	"	88.70
11010	Roy Patton	"	153.20
11011	Charles A. Pitts	"	115.10
11012	Robert Prescott	"	96.16
11013	John F. Vasser	"	91.40
11014	Cecil Williams	"	148.00
11015	Lemuel C. Worthen	"	60.00
11016	Stanley Zachariasen	"	107.00
11017	Marion H. Evans	"	24.00
11018	Daniel A. Poole	"	92.30
11019	R. J. Hale	"	102.47
11020	Motor Supply	Repair Parts	171.16
11021	Standard Oil Co.	Gas & Oil	166.72
11022	Western Cons. Equipment Co.	Broom core	183.19

POOR FUND

8864	Western Montana National Bank	Withholding tax	86.20
8865	St. Francis Xavier Church	Welfare Rent	100.00
8866	Typewriter Service & Supply	Index tabs	2.55
8867	Hart Refineries	Kerosene	2.50
8868	J. C. Penny Co.	Clothing	10.04
8869	J. C. Penny Co.	"	35.91
8870	Safeway Store #2	Groceries	8.00
8871	Community Creamery Co.	Milk	6.00
8872	Harry A. Schultz	Extra Help	18.90
8873	John E. Johnson	Hauling	6.00
8874	Peterson Drug Co.	Prescriptions	1.75
8875	Tubbs & High Co.	Groceries	3.00
8876	14th Street Groc.	Groceries	3.00
8877	John Anderson	Rent	14.00
8878	Mrs. Myrtle Hopkins	Rent	18.00

8879	Mountain States Tel & Tel	#4940	\$ 11.90
8880	Mont. State Tuberculosis San.	Care	238.68
8881	Ogg Shoe Co.	Shoes	11.80
8882	The Salvation Army	County Participation	50.00
8883	George Morse	Curbing	139.55
8884	Interstate Lumber Co.	Lumber	.26
8885	The Electrical Shop	Repairs	1.50
8886	Bon Ton Bakery	Bread	40.77
8887	Industrial Accident Board	Assessment	11.98
8888	Missoula Ice Co.	Meat Cutting	92.63
8889	Motor Supply Co.	Oxygen	12.00
8890	Stop'n Shop Grocery	Groceries	15.00
8891	Dr. W. J. Marshall	Ear treatment	10.00
8892	Smith Drug Co.	Drugs	11.28
8893	Lucy Funeral Home	Burial & ambulance	159.00
8894	The Propane Co.	Propane	14.00
8895	Garden City Dairies	Milk	115.16
8896	Stop'n Shop	Groceries	84.47
8897	Montana Power Co.	Current	58.53
8898	Safeway Grocery #170	Groceries	3.00
8899	J. C. Penny Co.	Clothing	9.46
8900	Dr. J. C. Hawke	Relining	12.00
8901	State Opphans Home	Care	30.00
8902	Mrs. Walter Behling	Care	15.00
8903	Mrs. I. I. Scott	Care	30.00
8904	Mountain States Tel & Tel	Welfare	23.60
8905	Mrs. Leo Abel	Care	15.00
8906	Tony Bertepelle	Care	22.50
8907	Mrs. Dorothy Hochhalter	Care	15.00
8908	Mrs. Anna Nimocks	Care	9.00
8909	Rose Avenue Grocery	Groceries	13.00
8910	Super Save Market	Groceries	26.61
8911	" " "	"	25.00
8912	" " "	"	32.76
8913	Mrs. F. C. Ulrich	Care	23.00
8914	Dr. E. S. Murphy	Glasses	7.50
8915	Dr. George G. Sale	Glasses	15.00
8916	St. Patrick's Hospital	Hosp. Care	922.45
8917	Lucy's Funeral Home	Funeral	54.50
8918	St. Mary's Cemetery	Grave	50.00
8919	Missoula Mercantile	Merchandise	1.50
8920	Fender's Super Market	Groceries	458.85
8921	Smith Drug Store	Drugs	77.06
8922	Lister-Schneider Funeral Home	Ambulance	10.00
8923	" " " "	"	60.00
8924	Amos Brien	Care	30.25
8925	Miss Florence Cady	Care	17.00
8926	Mrs. Verna Converse	Care	16.38
8927	Mrs. Mae DeShazer	Care	35.36
8928	Birger Eck	Care	35.00
8929	Louis N. Glaude	Care	32.65
8930	Herman J. Hansen	Care	26.61
8931	Mrs. Katie Harr	Care	20.96
8932	Christ Henke	Care	27.02
8933	Clarence Hollibaugh	Care	18.70
8934	Edward Jones	Care	19.00
8935	Peter Karkainen	Care	23.36
8936	Mrs. Harriett Knoll	Care	23.70
8937	Philip Kuntz	Care	18.00
8938	MacDonald Rest Home	Care	20.00
8939	Frank McCarthy	Care	30.25
8940	Mrs. Mary McClure	Care	29.00
8941	Mrs. Maude McCormick	Care	29.00
8942	Mrs. Caroline McDonald	Care	24.38
8943	Gerald Marsters	Care	17.00
8944	Mrs. Anton Mikkelsen	Care	30.00
8945	George Murie	Care	13.00
8946	Peter J. Nadeau	Care	25.70
8947	Mrs. Freda Oglesby	Care	41.35
8948	Ozanan Home for the Aged	Care	15.00
8949	Mrs. Anna Poirier	Care	18.00
8950	St. Josephs Home for the Aged	Care	5.00
8951	Mrs. Catherine Serviss	Care	18.61
8952	Mrs. Luella S. Shelton	Care	29.25
8953	Otto E. Swartz	Care	18.00
8954	Peter H. Terminis	Care	18.61
8955	Frank Thibodeau	Care	29.25
8956	Lloyd E. Towe	Care	52.40
8957	Thomas Wofford	Care	29.25
8958	Juanita Babcock	Salary	9.20
8959	Adolph DiLeonardi	"	66.00
8960	Doris Haley	"	8.00
8961	Edward Lasagua	"	153.20
8962	Nell Magee	"	115.00
8963	Phyllis Mohan	"	90.50
8964	Maxine Moss	"	90.50
8965	Lorraine Pepe	"	152.40
8966	Charles Richard	"	73.90
8967	Dee Thornock	"	90.50
8968	Mountain States Tel and Tel	#4940	9.60

8969	W. D.Vealey	Repairs	\$ 8.21
8970	St. Josephs Orphans Home	Care	75.00
8971	Theodore D. Hubert	Salary	30.00
8972	Community Creamery	Milk	3.00
8973	Safeway Store #2	Groceries	8.00
8974	Missoula Cemetery Assn.	Interment	100.00

BRIDGE FUND

5291	Martin & Fogarty Bros.	Planks	335.97
5292	Industrial Accident Board	Assessment	894.70
5293	Western Montana Lumber Co.	Bridge Timbers	434.96
5294	Garden City Milling Co.	Surfacing Lumber	16.70
5295	R. J. Hale	Salary	48.00

AIRPORT FUND

1322	The West. Mont. National Bank	Withholding	17.40
1323	The Montana Power Co.	Hydrant	4.23
1324	Montana Power Co.	Power	100.50
1325	Missoula Mercantile Co.	Sprayer & Supplies	25.15
1326	George Burkhardt	Salary	82.60
1327	John Rasmussen	"	57.30
1328	Joe F. Williams	"	225.00

FAIR FUND

990	Cosner Hardware	Hose	25.00
991	Montana Power Co.	Hydrant	21.15
992	" "	Current	28.43
993	A. R. Rollin	Petty Cash for 4H Club Fair	600.00

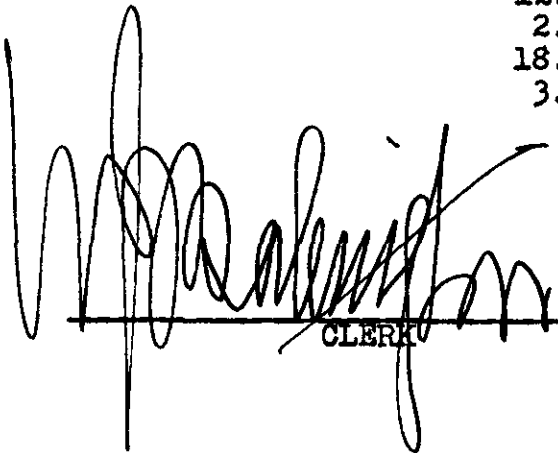
REFUND FUND

3571	S. Etta McCall	Road Fund	1.83
3572	Harry Unton	" "	5.40
3573	Katy Weisser	" "	1.77
3574	Harry Urton	" "	6.76
3575	E. H. Llewellyn	" "	1.96
3576	Ole & Ethel L. Hanson	" "	7.57
3577	Maggie Schmautz	" "	.57
3578	Reinhold Weishaar	" "	1.23
3579	Katherine S. Abbey	" "	2.60
3580	Laurence L. Howland	" "	2.10
3581	Brenda Farrell Wilson	" "	5.70
3582	C. W. York	" "	4.27
3583	Charles A. Peters	" "	1.94
3584	Mabel A.Bishop	" "	2.74
3585	W. C. Russell	" "	9.60
3586	Gerard J.Verhelst	" "	2.95
3587	Robert Henry Johnson	" "	1.77
3588	Harry C. Pauly	" "	4.51
3589	Kathryne Bailey	" "	1.79
3590	C. E. Simons	" "	35.50
3591	C. E. Simons	" "	12.92
3592	Herman G. Ahrens	" "	2.02
3593	Conrad T. Brickson	" "	18.90
3594	Elers Koch	" "	3.04


CHAIRMAN

Compared

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CLERK

October 1, 1947


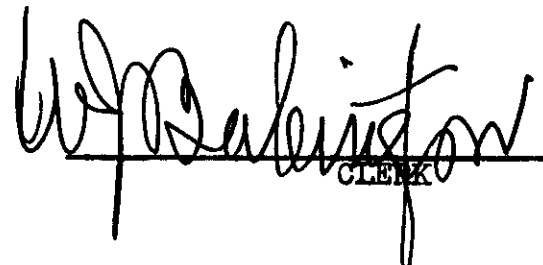
The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment:

Present:	
O. B. Parsons	Chairman
Harry M. Rawn	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the Monthly Report for the month of September, 1947 of Arthur M. Woods, Justice of the Peace Hellgate Township, and the Quarterly Report of Clerk and Recorder for quarter ending September 30, 1947. The Board examined, approved and ordered filed County Coroner's monthly reports for the months of July, August and September, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 2, 1947 at 10 o'clock A. M.

 CHAIRMAN	Compared	 CLERK
: : : : : :		

October 2, 1947


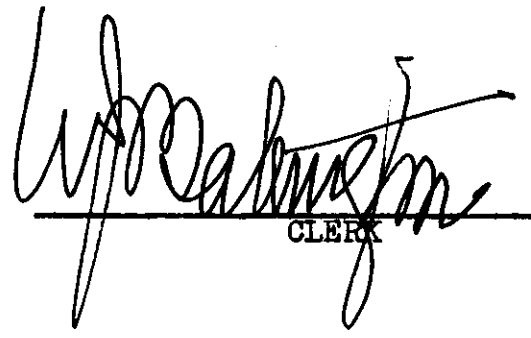
The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, the Report of Arthur R. Deschamps, Sr. Weed Commissioner, dated September 24, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session October 3rd, 1947, at 10 o'clock A. M. Motion carried.

 CHAIRMAN	Compared	 CLERK
: : : : : :		

October 3, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A.M.pursuant to adjournment.

Present:	O. B. Parsons	Chairman
	John A. Stahl	Commissioner
	Harry M. Rawn	Commissioner
	W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

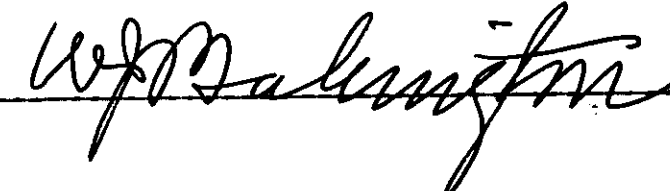
At 10:00 o'clock A. M. the Board prepared to hear protests against making the improvements on Special Improvement Districts Nos. 15 and 16. Written protests were received from the following property owners:

District # 15:	J. Howard Toelle	400 North Avenue East
	Minnie C. Schwanke	Box 98, Bozeman, Mont.
	Dorothea E. Reynolds	
	Linwood E. Reynolds	500 E. 7th, Apt. 4A, Ellensburg, Wn.
District # 16	Ethilda C. Davis	109 W. Central Avenue
	Mrs. Eva Colvin	106 W. Central Avenue

No verbal protests were presented. Written protests were placed on file.

The Board attended to General Business.

At 5 o'clock P.M. the Board continued the Special Session until October 4, 1947 at 10 A.M.

 CHAIRMAN	Compared	 CLERK
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October 4, 1947

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10 o'clock A.M.

Present:	O. B. Parsons	Chairman
	John A. Stahl	Commissioner
	Harry M. Rawn	Commissioner
	W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business.

At 5 o'clock P.M. the Board adjourned to meet in Regular Session October 6, 1947, at 10 A.M.

<u>O. B. Parsons</u>	CHAIRMAN	Compared	<u>W. J. Babington</u>	CLERK
:	:	:	:	:

October 6, 1947

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present;	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session October 9 & 10, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board granted Commissioner Rawn, a leave of absence from the State for thirty days to take effect on the A. M. of October 10, 1947.

FIRE AND SAFETY PRECAUTIONS

The Board received a letter from the War Assets Administration, directing certain Fire and Safety Precautions be taken by the Board in connection with the use of Government buildings, Nov. 1, 1947 to Nov. 7, 1947. The Board agreed to concur in taking these protective measures, and the Clerk was instructed to notify the War Administration of this concurrence.

Reference is made to Letter Right of Entry dated September 17, 1947, from this office, granting Missoula County permission to use certain buildings at Fort Missoula Military Reservation Missoula, Montana, for a period of seven (7) days, commencing November 1, 1947 and ending November 7, 1947.

The Board confirms the telephone request made October 1, 1947 to the War Assets Administration, for permission to use the following described buildings.

No. T-24	Barracks	42' x 91', 2-W. 149' x 39'
No. T-26	Barracks	42' x 91', 2-W. 149' x 39', subject to the same terms

and conditions as set forth in the above referred to Letter Right of Entry.

The Chairman is further authorized to execute the duplicate of this original letter, copy of which letter hereby follows:

War Assets Administration
Regional Office Real Property Disposal
McDermott Building
1409 Second Avenue
Seattle 1, Washington

In reply refer to:
RSE-PL
Fort Missoula Military
Reservation (Montana)

October 3, 1947

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Reference is made to Letter Right of Entry dated September 17, 1947, from this office, granting Missoula County permission to use certain buildings at Fort Missoula Military Reservation, Missoula, Montana, for a period of seven (7) days, commencing November 1, 1947 and ending November 7, 1947.

In accordance with telephone request made on October 1, 1947, by you, Missoula County is further authorized to use the following described buildings:

No. T-24	Barracks	42' x 91', 2-W. 149' x 39'
No. T-26	"	42' x 91', 2-W. 149' x 39'

subject to the same terms and conditions as set forth in the above Letter Right of Entry.

It is requested that you indicate your acceptance of the above by having the Chairman of the Board execute the duplicate original of this letter. The signature of the Chairman should be attested by the County Clerk and Recorder, who should also affix the seal of the County to the letter.

In addition, please forward a certified copy of the Resolution of the Board, authorizing this request and further authorizing the Chairman to execute this letter subject to its terms and conditions.

Yours very truly,

C. R. Fleming
Deputy Regional Director
Real Property Disposal

The foregoing is hereby accepted this 6th day of October 1947.

Attest:

W. J. Babington
County Clerk and Recorder
Missoula, Montana

By O. B. Parsons
Chairman of Board of
County Commissioners

The Board examined, approved and ordered filed, the following reports:

Treasurer
The County/Monthly Balance for month ending September, 1947
Clerk of the Court, Items of Fees etc, for month ending September 1947
Clerk of the Court quarterly Report for Quarter ending September 30, 1947

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board.

DELINQUENT TAX PROPERTY PUBLISHED

The Board of County Commissioners, Missoula County, Montana, authorized the Clerk to publish and post according to law the following list of delinquent tax property for the purpose of the County obtaining Tax Deeds--Posting and Publication to be completed by October 27, 1947. Publish once a week for two consecutive weeks, on October 13 & 20, 1947.

TAX-DELINQUENT PROPERTY SUBJECT TO TAX DEEDS

ACREAGE

Description	Sec.	Twp.	Rge.	Acres	Amount
S $\frac{1}{2}$ SW $\frac{1}{4}$ less r/w	16-	11-	15	34	
NE $\frac{1}{4}$ less r/w Pt. sold	21	11	15	88	\$ 64.13
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Pt. E $\frac{1}{2}$ SE $\frac{1}{4}$	17	11	15	50	12.50
N $\frac{1}{2}$ NW $\frac{1}{4}$ No. of river	14	11	16	45	3.86
Part Lot 11	2	11	17	6	.74
Pt. N $\frac{1}{2}$ SE $\frac{1}{4}$	14	12	15	60	27.78
Lots 9, 10, 11	20	12	17	154	182.73
In NE $\frac{1}{4}$	27	12	17	5	9.18
Lots 4, 5, 6, 7, S $\frac{1}{2}$ S $\frac{1}{2}$	11	12	19	268	
W $\frac{1}{2}$ NW $\frac{1}{4}$	14	12	19	80	167.14
W $\frac{1}{2}$ of lot 4	1	12	20	19.36	280.74
NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ less river	1	12	20	46	
Pt. NE $\frac{1}{4}$ SE $\frac{1}{4}$, Plat R	2	12	20	2	109.75
NW $\frac{1}{4}$ less 10 acres	12	12	20	150	196.80
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	12	12	20	10	22.71
E $\frac{1}{2}$ NW $\frac{1}{4}$	20	12	20	80	
SW $\frac{1}{4}$	28	12	20	160	
E $\frac{1}{2}$ land only	29	12	20	320	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	32	12	20	40	
N $\frac{1}{2}$ NW $\frac{1}{4}$, pt W $\frac{1}{2}$ NE $\frac{1}{4}$	33	12	20	98	256.20
Lots 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$	1	12	21	280	172.82
Lots 1, 2, 3, 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$	2	12	21	199	110.24
SE $\frac{1}{4}$ SE $\frac{1}{4}$	12	12	21	40	
E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	13	12	21	120	250.19
Pt. NE $\frac{1}{4}$ SW $\frac{1}{4}$ Pt. NW $\frac{1}{4}$ SE $\frac{1}{4}$ north of riv.	2	13	17	38	30.33
In NW $\frac{1}{4}$ NE $\frac{1}{4}$, Plat B	14	13	18		33.65
SE $\frac{1}{4}$ SW $\frac{1}{4}$	24	13	18	40	31.34
Lot 2 E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$	25	13	18	280	230.29
SW $\frac{1}{4}$	32	13	20	160	130.38
SE $\frac{1}{4}$	6	13	21	160	119.82
Lots 1, 3, 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	18	13	21	476	375.23

Description	Sec.	Twp.	Rge.	Acres	Amount
W½NW¼, NE¼NW¼, NW¼NE¼, Timber only	20	13	21		\$137.22
SE¼NW¼, E½SW¼, SW¼SE¼	20	13	21	160	24.23
NE¼SW¼, S½SW¼, SW¼SE¼	22	13	21	160	95.45
S½	26	13	21	320	219.61
E½, E½SW¼, SE¼NW¼	28	13	21	440	273.63
SW¼NW¼, E½NW¼, NE¼	32	13	21	280	207.14
NW¼	34	13	21	160	115.28
Lots 7, 8, 11, & 12	18	14	15	152	149.90
S½	15	14	19	320	
NW¼	22	14	19	160	7.53
NE¼, SE¼NW¼, E½SW¼	24	14	19	280	128.44
NW¼SW¼	34	14	19	40	31.03
In SW¼NW¼ Plat H	35	14	20		6.03
SW¼NE¼, W½SE¼SE¼SE¼, Pt. NW¼ NE¼	12	14	21	152	380.80
S½NE¼, E½SE¼	20	14	21	160	253.41
SE¼NE¼, N½SE¼, SE¼SE¼	30	14	21	160	355.75
Lot 6, S½SE¼	8	14	22	118	28.64
N½	20	14	23	320	456.59
E½NW¼, SW¼NE¼, NW¼SE¼	8	15	21	160	458.21
S½SW¼, W½SE¼	14	15	21	160	277.82
SE¼NE¼, E½SE¼, SW¼SE¼	24	15	21	160	129.68
Lots 1, 2, S½NE¼, N½S½ Mineral Res.	4	15	22		126.82
S½S½ " "	4	15	22		
Lots 6 & 7, E½SW¼ " "	6	15	22		
SW¼ " "	8	15	22		
Lots 1, 2, S½NE¼N½S½ " "	4	15	22		556.70
In NE¼SE¼, less r/w, Plat C	25	15	22		44.08
NW¼ less r/w & pt sold	25	15	22	134	
In SE¼NW¼, Plat R	25	15	22		
NE¼, NE¼SE¼, less r/w	26	15	22	155	1278.74
S½NW¼	22	16	14	80	226.98
Lots 1, 2, E½NW¼	30	16	15	150	23.68

MINING CLAIMS

Alladin	18	12	16	15	
Alladin Extension #6880	18	12	16	15	102.99
Deadwood #9398, Columbus					
Ohio Diamond #9399					
Twilight Buckeye					
Goodnough Toledo					
Pittsburg Dandy	12	14	174		310.95
Trantler #8687 2/16 int.					
Copper King #8688 2/16 int.					
Ottowa #8696 3/16 int.	12	16	9		6.67
Copper Queen #9837	11	12	15		
Copper Glance #9837	14	12	15		20.23
Kennebec #5496				8½	25.53
Eagle #8637 50/64 int.					
Surprise 2/3 int.					9.45

BECK'S HOME ADDITION

Lots	Block	Amount
1 to 3 inc.	7	5.09
21 to 24 inc.	8	5.95
24 & 25	10	1.65

<u>Description</u>	BENNETT ADDITION	<u>Blocks</u>	<u>Amount</u>
W $\frac{1}{2}$ 3, all of 4 to 10		9	14.04
	CAR LINE ADDITION		
1 to 28 inc.		Z	
1 to 14		37	74.33
19		3	4.16
15 & 16		9	2.33
6 to 10		25	1.18
15 & 16		27	8.03
24		32	2.77
27 & 28		44	.50
21 to 24		57	19.05
11 to 16 fractions		78	52.38
26 & frac 27		78	4.48
11 & 12		82	6.33
	CAR LINE ADDITION #2		
13 & 14		E	11.90
15 & 16		E	12.89
N. 31 $\frac{1}{2}$ ft of N $\frac{1}{2}$ of lots 1 to 6		F	16.07
S. 31 $\frac{1}{2}$ ft of N $\frac{1}{2}$ of lots 1 to 6		F	16.07
N. 31 $\frac{1}{2}$ ft. of S $\frac{1}{2}$ of lots 1 to 6		F	16.07
S. 31 $\frac{1}{2}$ ft of S $\frac{1}{2}$ of lots 1 to 6		F	16.08
21 & 22		I	7.12
	COOK'S ADDITION		
34		6	24.89
1 to 5		8	
25 to 31		4	
11 to 18, and 39 to 43		5	
22 to 24, 35 to 42, 44 to 46		7	231.06
1 to 5		8	445.35
	DALY ADDITION		
25 & 26		35	56.45
23		48	16.74
4 & 5		49	15.82
31 & 32		50	3.50
27 & 28		62	11.54
	DALY ADDITION NO. 2		
30 to 32		81	36.80
	EAST CLINTON		
4		1	6.29
1		17	28.37
9 & 10		6	29.15
4		33	6.31

EAST MISSOULA

<u>Description</u>	<u>Block</u>	<u>Amount</u>
13 to 16	3	21.26
25	7	4.51
20	13	9.38
28	13	4.74
9	14	12.61
5	20	3.31
3	25	13.13
13	25	13.24
4	25	6.73
30	25	8.38
2	26	5.08
13	27	
24	33	9.88
14	27	4.96
3	28	11.33
9	31	1.16
6	32	12.27
10	32	7.49
16	32	9.38
5	34	10.64
8	35	7.78
23	35	9.13
25	35	9.21
13, 14, & 18	45	7.28
2	46	2.12
17	46	6.60

FRENCHTOWN

20 & 21	8	
9 to 13, and 17 and 18	9	
17 & 18	10	
2 to 7, and 8 and 9	13	75.92
1	13	3.44
10	14	2.23
11	14	99.95

GLENWOOD PARK ADDITION

31 & 32	2	42.75
7 & 8	5	26.16
35 & 36	5	18.89
13 to 15	6	59.15

GOODWIN ADDITION

31 & 32	3	11.96
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HAMMOND ADDITION NO. 3

19	43	172.28
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<u>Description</u>	<u>Block</u>	<u>Amount</u>
HOMEVALE ADDITION		
7 to 9, and 10 to 12	17	24.68
KNOWLES ADDITION		
11	43	28.89
7	51	40.14
KNOWLES ADDITION NUMBER 2.		
10	73	128.24
11	73	1.48
12 to 14	73	8.36
LOW'S ADDITION		
14 & 15	2	28.12
6	16	32.48
C & D ORCHARD HOMES		
27	5 acres	22.24
ORCHARD HOMES NO. 4		
64	5 acres	14.58
PARK ADDITION		
7 to 12	5	73.69
RAILROAD ADDITION		
Where Central Fuel Bldgs are located		20.94
13	86	529.30
SCHOOL ADDITION		
2	17	121.88
9 & 10	18	264.02
11	18	188.57
12	18	64.43
13	18	16.31
14	18	5.73
1 to 20	90	565.74
3 to 8	92	68.90
SCHOOL 5-ACRES		
12 & 13	12	1.35
All of	33	83.23
SOUTH SIDE ADDITION		
5 & 6	2	11.12
19 to 22	2	34.05
30, 31 & 32	5	14.78
1 & 2	6	33.19
3 & 4	6	5.62
7 & 8	8	18.62
23 & 24	8	5.62
3	9	9.38
SOUTH MISSOULA		
22 & S $\frac{1}{2}$ 23	14	176.25
7	16	25.58
N 20' 17 & all 18	18	107.86

SOUTH MISSOULA

Description	Block	Amount
N 10' 15 & all 16	27	640.42
S. 20' of 15	27	46.79
9 & 10	39	85.07
N. 2' of 14, all 15	39	25.98
1 & 2	42	142.69
5 & 6	84	4.17
24	92	10.63
1 & 16	93	5.88

TOWN COMPANY'S ADDITION

S 65' of 3	112	14.51
Frac. 15	121	13.23

UNION ADDITION

1 & 2	8	16.39
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WEST MISSOULA ADDITION

16 to 20	2	18.80
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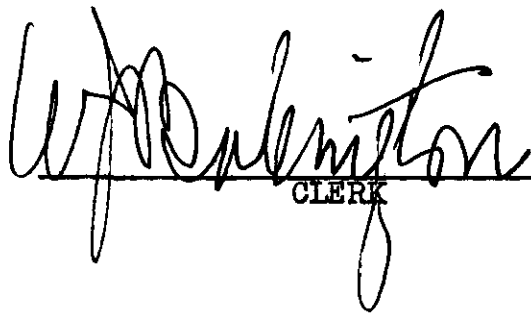
WEST RIVERSIDE NO. 1

13, 14, N½ of 15	10	9.04
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The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Regular Session until October 7, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

October 7, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting read and approved.

REGARDING RIGHT OF WAY CROSSING ON HORACE KOESSLER PROPERTY


The Board received and ordered filed, the proposal of the U. S. Forest Service regarding the Right of Way Crossing on the Horace Koessler property, in the Swan River, and agreed to the provisions therein, in lieu of said right of way for Swan River Project # 15-D.

The Board examined, approved and ordered filed, monthly Statement of Pine View Hospital for month ending September 30, 1947.

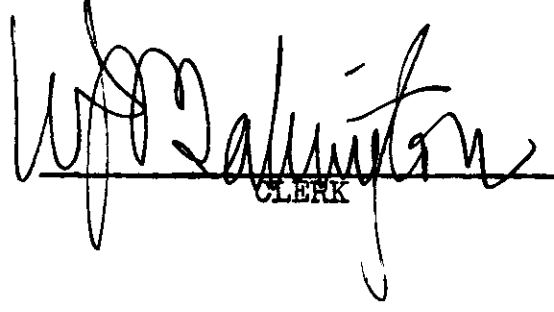
ABATEMENT OF TAX STATEMENT NO. 4634 MADE

County Assessor Jungers appeared before the Board and recommended that abatement of tax statement No. 4634 for year 1947, be made, for the reason that an error in valuation of \$3000.00 was made in extending the tax roll, and that further a corrected extension be made in lieu thereof. This recommendation was approved by the Board. Abatement No. 302 was therefore approved by the Board.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until October 8, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

October 8, 1947

The Board County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board meet in Special Session October 11 & 14, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in, Special Session October 9th, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

October 9, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 10, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

October 10, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session October 15 & 16, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Report of R. D. MacLean, Sheriff, for month ending September 30, 1947.

COUNTY COMMISSIONERS' MINUTE ENTRY VACATION

The County Commissioners received the petition of Ralph H. Bockmier and others praying for an order vacating a certain road previously conveyed by deed to Missoula County, which deed was dated November 21, 1919, and filed for recording on January 8, 1920, and recorded in Book 83 of Deeds at Page 285, records of Missoula County, Montana, and being the third parcel therein only as hereinafter described. Thereupon the said petition was considered by the Board. Thereupon Commissioner Stahl moved the adoption of the following resolution:

RESOLUTION


WHEREAS, a petition has been filed with the Board, signed by the requisite number of freeholders, praying for the vacating of the road hereinafter described, and
WHEREAS, the members of the Board of County Commissioners are fully familiar with the property locations and road involved, and
WHEREAS, it appears that the said road or highway has not been used for the past twenty (20) years and more as a road or highway, and
WHEREAS, it appears to the Board that the vacating of the same as prayed for in the petition will involve no cost to the county, that the vacation of the road as prayed for is feasible and desirable, and that all owners of property adjacent thereto and in the vicinity thereof have signed said petition,
NOW THEREFORE, BE IT RESOLVED, that the prayer of such petition be granted, and the road described in said petition be vacated and that notice of this action be sent by registered mail to the signers of said petition and to all landowners as disclosed by the last assessment rolls of the county owning land abutting the said roadway to be so discontinued.

The said roadway or road hereby vacated is described as follows:

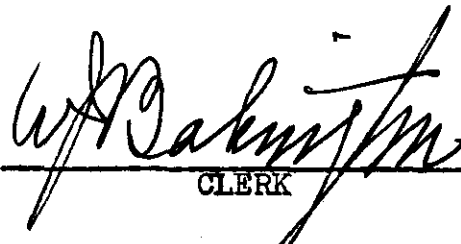
A strip of land 40 feet in width in the Southwest Quarter (SW $\frac{1}{4}$) of Section 3, Township 16, North Range 15 West, M.P.M., more particularly described as follows: Beginning at a point on the West side road around Seeley Lake in Missoula County, Montana, in the Southwest Quarter (SW $\frac{1}{4}$) of Section 3, Township 16, North Range 15 West, M.P.M., which point bears North Eighty-five degrees Thirty minutes West (N 85°30' W) One Thousand Nine Hundred Feet (1900) from the intersection of said West Side Seeley Lake road and the Swan River road in said Section 3; thence running Southwesterly to the old dam across the Clearwater River and continuing Southwesterly through the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section 3, containing approximately 2.58 acres, more or less.

Chairman Parsons seconded the motion.
The roll being called upon the motion, the commissioners voted as follows:
John A. Stahl voted "yes"
O. B. Parsons voted "yes" Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session October 11, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :


October 11, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

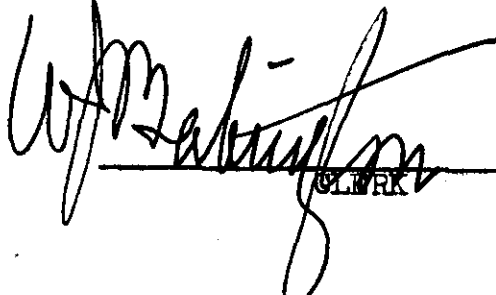
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 14, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

October 14, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session October 17 and 18, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session October 15, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

October 15, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

RE-APPROVAL OF SECURITIES:

The Board reapproved the securities of the First National Bank of Missoula, and of the Western Montana National Bank of Missoula, as follows:

FIRST NATIONAL BANK
FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN'S RECEIPTS:

49th Series of 1935-55			
H 340 U. S. Postal Savings Bonds	2½%	Due 7-1-55	\$100,000.00
H 948 U. S. Postal Savings Bonds	2½%	" 7-1-55	50,000.00
49th Series of 1935-55			
H 2221 U. S. Treasury Bond	2½%	9-15-48	200,000.00
		Total	<u>\$350,000.00</u>

WESTERN MONTANA NATIONAL BANK
FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN'S RECEIPTS:

H 261 U. S. Treasury Bonds of 1948-51	2-3/4%	Due 3-15-51	\$90,000.00
H 1109 U.S. Treasury Bonds of 1951-53	2½%	" 12-15-53	100,000.00
H 1457 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1458 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1840 U. S. Treasury Bonds of 1952-54	2%	" 6-15-54	100,000.00
H 2138 U. S. Treasury Bonds of 1951-54	2-3/4%	" 6-15-54	100,000.00
			<u>\$490,000.00</u>

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 16, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

October 16, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

County Clerk Babington, accompanied by County Surveyor Hale, posted notices to take tax deeds on tax-delinquent property in the Blackfoot and Clinton vicinities.

RELEASE AND AGREEMENT

The Board received on Oct. 15th, 1947, and filed on Oct. 16, 1947, the following release and agreement:

The undersigned agrees to paint the one flagpole on the Missoula County Court House, Missoula, Montana, and does hereby release and forever discharge Missoula County, Montana, its successors and assigns, its owner and agents, assistants, representatives and employees, for any liability, claims, demands and causes of action for personal injuries and/or death which may accrue in his favor, or to his heirs, personal representatives and assigns, against Missoula County, its owners and agents, or any of them, in any way growing out of or resulting from or arising in connection with the said painting of the said flagpole; and the said undersigned hereby warrants that he has examined the premises, including the said flagpole and its supports, and knows the condition thereof and hereby agrees to assume all risks of injury and damages to his person or property which may arise out of or in connection with said painting, whether caused by negligence or otherwise, and further, hereby agrees that no other contract, either verbal or written, shall in any manner affect this release.

The undersigned, an independent contractor, agrees to supply all labor and materials in connection with the painting of said flagpole and agrees to accept the sum of Seventeen and 50/100 Dollars (\$17.50) in full payment for the said labor and materials.

IN WITNESS WHEREOF the undersigned has hereunto set his hand and seal this 15th day of October, 1947.

WITNESSES:

Mary Ann Gasperino
Joe D. Brown

Harold W. Hayes

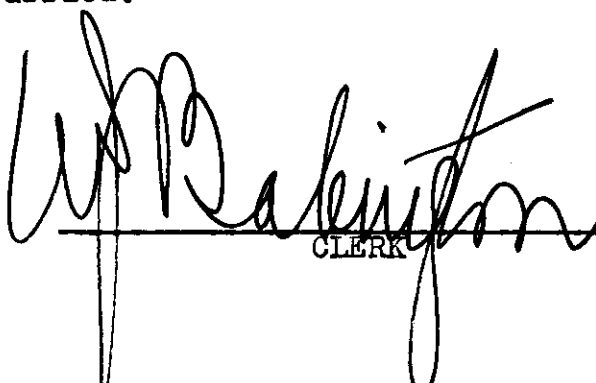
The Board allowed claims and attended to General Business.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session at 10 o'clock A. M. October 17, 1947. Motion carried.


CHAIRMAN

Compared

: : : : : :


CLERK

October 17, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

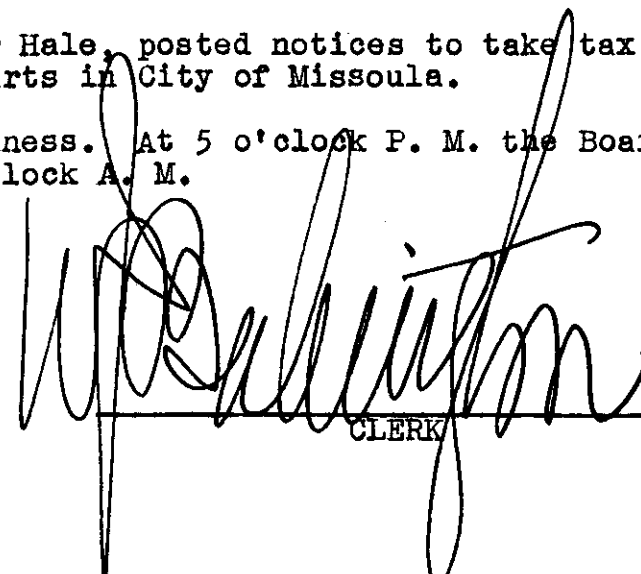
County Clerk Babington accompanied by County Surveyor Hale, posted notices to take tax deeds on tax delinquent property, at Huson, East Missoula and parts in City of Missoula.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 18, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared

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CLERK

October 18, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, The Board meet in Special Session October 23 & 24, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

CHAIRMAN PARSONS ATTENDS THE STATE CONVENTION

Moved by Commissioner Stahl, seconded by Chairman Parsons, that Mr. Parsons attend the State Convention of Couny Commissioners at Great Falls, October 20, 21st and 22nd, reporting in detail discussions pertinent to Missoula County. Motion carried.

County Treasurer, J. D. Brown, requested the Board to abate all taxes charged to Lillian and Richard Ford, on Garline Addition, Lots 1 to 14, Block 37, and Lots 1 to 28, Block "Z": Reason: This land was deeded to Joseph Ford, a Government ward, by the U. S. Government and is non-assessable, due to a clause in the original deed.

The Commissioners approved this abatement #303, for \$61.80.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session October 23rd, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

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W. J. Babington
CLERK

October 23, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved By Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session October 25th and 27th, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

ADDITIONAL SECURITY HELD BY COUNTY TREASURER, JOE D. BROWN

The Board approved the following: Additional Security: given by the Western Montana National Bank:

No. H2375-U. S. Treasury Bond of 1952-54 2% Due 6-15-54, Dated 6-26-44 for \$50,000.00

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 24, 1947 at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

October 24, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session October 28th and 29th, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session October 25, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

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W. J. Babington
CLERK

October 25, 1947

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until October 27, 1947 at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

October 27, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session October 30th and 31st, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

At 10:30 A. M. the Board opened the following bids for an Oil Distributor as advertized September 20th & 23rd, and October 4th and 11th, 1947.

#1 Western Construction Equipment Co., Billings, Montana

One Standard Steel Model 424 Pressure Distributor, F. O. B. Missoula	\$3,980.00
One Same as above, except 1500 Gal. capacity	" " \$4,280.00
as per bid	

#2 Hall-Perry Machinery Co., Butte, Montana

1 Littleford Model CLRC Pressure Distributor, 1500 gal. capacity,	
as per bid	F. O. B. Missoula \$5,239.00

The Board takes the bids under advisement.

The Board examined, approved and ordered filed, for safe keeping Records of Petitions and Resolutions not signed by the County Commissioners, etc. for Special Improvement Districts No. 15 and 16.

The Missoula County Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners, allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session October 28th, 1947 at 10 o'clock A. M. Motion carried

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

October 28, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

REQUEST FOR LEAVE OF ABSENCE

A. B. Jungers, County Assessor, appeared before the Board asking for a leave of absence from the State for Thirty days, to take effect October 28, 1947. Request was granted.

The Board received the following letter from the War Assets Administration:

War Assets Administration
Regional Office Real Property Disposal
McDermott Building
1409 Second Avenue
Seattle 1, Washington

In reply refer to:
RSE-PLF
Fort Missoula Military
Reservation (Montana)

October 23, 1947

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Reference is made to Letter Right of Entry, dated September 17, 1947 from this office, supplemented by letter dated October 3, 1947, granting Missoula County permission to use certain buildings at Fort Missoula Military Reservation, Missoula Montana for a period of seven days commencing November 1, 1947 and ending November 7, 1947.

In accordance with written request made on behalf of the County on October 21, 1947, the above letters are amended by deleting therefrom all buildings set forth therein with the exception of Building No. T-26, Barracks, and adding Building No. T-101, Mess Hall.

The use of said buildings will be subject to the same terms and conditions as set forth in Letter Right of Entry dated September 17, 1947.

It is requested that you indicate your acceptance of the above by having the Chairman of the Board execute the duplicate original of this letter and return to this office. The signature of the Chairman should be attested by the County Clerk and Recorder and you should also affix the seal of the County to the letter.

In addition, please forward a certified copy of the Resolution of the Board authorizing this request, and further authorizing the Chairman to execute this letter subject to its terms and conditions.

Very truly yours,

C. R. Fleming
Deputy Regional Director
Real Property Disposal

The foregoing is hereby accepted this 28th day of October 1947.

(COUNTY SEAL)

Attest:

W. J. Babington
County Clerk and Recorder
Missoula, Montana

COUNTY OF MISSOULA,
State of Montana

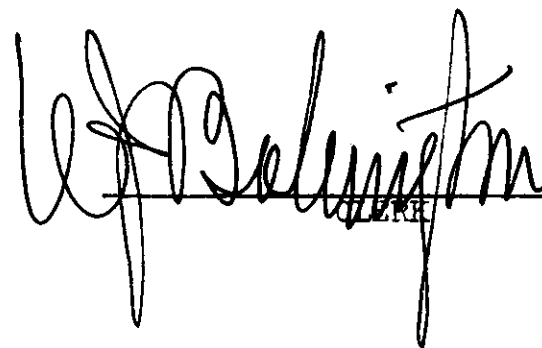
By O. B. Parsons
Chairman of Board of County Commissioners

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board confirm the written request of October 21, 1947, as set forth in the above letter, and hereby authorize the Chairman to execute the duplicate original of this letter. Motion carried and the Clerk was instructed to forward a certified copy of this action of the Board to the War Assets Administration.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 29, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

October 29, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 1, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Title Insurance Company of Montana, through its representative Mr. Allen, appeared before the Board and requested permission to examine the records of Missoula County in connection with their business of Title Insurance.
This request was approved by the Board, the permission granted.

TAX ABATEMENTS

The County Treasurer J. D. Brown, offered the following list of tax abatements for the approval of the Board of County Commissioners:

Nos.	Description	Amount
304	Rowe Acres, Lots 3 and 6	\$73.90
305	" " " 7 and 8	82.20
306	Riverside, " 1 to 20, Blk 11	92.28
307	Rowe Acres " 4 and 5	112.22
308	" " " 1	106.98
309	So. Missoula " 7, Blk 42	7.96

The Board approved these abatements with the understanding that the Treasurer will issue to the tax payer a corrected statement.

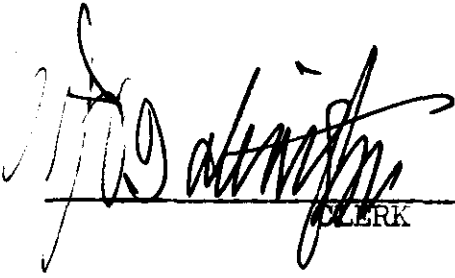
SALE OF LAND

The Board sold to Anaconda Copper Mining Co., the NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of Sec. 28, Twp 12 N, R 15 W-320 Acres, for \$175.00, Treasurer's Receipt A104-1509. The Clerk was instructed to draw a Quit Claim for the same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session October 30, 1947 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

October 30, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined and ordered filed the following certificates of adoption of Resolution.

CERTIFICATE OF ADOPTION OF RESOLUTION #1

To the Commissioners of Missoula County,
W. J. Babington, County Clerk,
Court House, Missoula, Montana.

Gentlemen:

At a general mass meeting of Tax Payers of Missoula County, Montana, held on October 24th 1947, the following resolution was unanimously adopted:

RESOLUTION.

BE IT RESOLVED, by the Taxpayers Association of Missoula County, and this general mass meeting of taxpayers that we are opposed to the employment of any special appraiser, either on salary, contract or percentage basis to evaluate the property of the people of Missoula County, Montana; and

BE IT FURTHER RESOLVED that we express our confidence in the honesty and ability of our elected officials to perform the duties of the office to which they were elected personally, by the voters, without the hiring of outsiders who have no responsibility toward or interest in our people except the money they can obtain from us; and

That it be FURTHER RESOLVED, that a copy of this resolution be provided the Clerk and Recorder of Missoula County, for public record and the information of our County Commissioners.

The foregoing resolution was adopted after a general discussion by those in attendance who were 95 in number.

David J. Maclay
Secretary of the meeting

Robert Sheehan
Chairman of the Meeting

CERTIFICATE OF ADOPTION OF RESOLUTION #2

TO:
The Commissioners of Missoula County,
W. J. Babington, Clerk of Missoula County,
Court House, Missoula, Montana.

Gentlemen:

At a general mass meeting of the Tax Payers of Missoula County, Montana, held on October 24, 1947, the following resolution was UNANIMOUSLY ADOPTED:

RESOLUTION.

BE IT RESOLVED, by the Taxpayers' Association of Missoula County, and this general meeting of tax payers, that we recommend to the County Commissioners of Missoula County, Montana, that no contract or agreement be made by them for any general appraisal of property in Missoula County, Montana, unless it be after due advertising for BIDDERS, and upon the approval of such special appraisal proposition by general vote of the tax payers of Missoula County, at an election held for such purpose.

The foregoing resolution was adopted after a general discussion by those in attendance, who were 95 in number

David J. Maclay
Secretary of the meeting

Robert Sheehan
Chairman of the meeting.

TAX ABATEMENTS

The County Treasurer, J. D. Brown, offered the following tax abatement for the approval of the Board of County Commissioners:

No.	Description	Amount
310	Frac. lots in Cook's Addition (Assessed to Missoula Irrigation District)	\$439.37

The Board approved this abatement.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until October 31, 1947 at 10 o'clock A. M.

W. J. Babington
CHAIRMAN

Compared

Robert Sheehan
CLERK

: : : : : :

October 31, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:	
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 1, 1947 at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of October, 1947

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
9191	Kenneth J. Peck	Expenses	\$51.62
9192	A. L. Thompson	"	23.42
9193	Luther J. Cummings	Radio Rpr.	3.50
9194	R. D. MacLean	Mileage	377.44
9195	R. D. MacLean	Board Prisoners	371.50
9196	R. D. MacLean	Mileage with Mrs. Bailly	48.19
9197	Northwest Distributors	Radio Rpr.	35.50
9198	Montana Power Co.	Heat, light & water	152.83
9199	Missoula Mercantile Co.	Kraft Paper Co. Agt.	4.04
9200	R. D. MacLean	Fed. Bd. Prisoners	72.00
9201	Peterson Drug Co.	Amonia	2.90
9202	Laurence Livingston	Expenses	47.64
9203	Bakke's Conoco Station	Gas & Oil	31.75
9204	Bureau of Printing	Supplies	2.14
9205	Mrs. Ruth DeGroat	Mileage	21.54
9206	Modern Business College	Mimeographing	10.00
9207	Mountain States Tel. & Tel.	Health Dept.	17.05
9208	Leila McDonald	Mileage	11.90
9209	The Office Supply	Carbon	4.00
9210	Peterson Drug Co.	Drugs	7.24
9211	Arthur H. Thomas Co.	Supplies	20.86
9212	Bauer Brothers	Hauling	10.00
9213	J. R. Donehoo	Ser. of Water Comm.	4.59
9214	Community Creamery Co.	Supplies	3.50
9215	Health Dept.	Sept. Exp.	13.21
9216	H. A. Roseth	Spec. Investigation	50.00
9217	Jane Bailey, Prob. Officer	Salary	77.09
9218	Roy Hamilton	"	3.64
9219	Hospital Serv. Assoc.	Blue Cross	89.40
9220	Western Mont. Nat'l. Bank	Withholding Tax	984.10
9221	Board of Adm. Public Emp.	Retirement	630.00
9222	Frank T. Jones	Blue Cross	1.00
9223	The House of Good Shepherd	Care	90.00
9224	Montana State Ind. School	"	87.00
9225	Missoula Laundry	Laundry	2.44
9226	Peek's Pharmacy	Prescriptions	9.37
9227	Winifred Thomas	Salary	96.60
9228	Roy Hamilton	Balance of Salary	9.32
9229	Paul D. Wilcox	Expenses	2.00
9230	A. R. Rollin	"	64.38
9231	Mrs. R. L. Olson	"	15.53
9232	Wm. MacGregor	"	108.50
9233	Missoula County Clerk & Recorder	Refund	1.20
9234	Mary E. McCarthy	Salary	72.30
9235	Daniel A. Poole	"	52.00
9236	Henry Nelson	"	87.05
9237	H. S. Stephenson	"	84.70
9238	Marion Evans	"	53.90
9239	Harold W. Hayes	Flag Pole Rpr.	28.00
9240	Wm. G. MacGregor	Labor on Bldg.	34.39
9241	Trolinger Service	Gas & Oil	14.92
9242	Mildred B. Crosby	Att. Gen. Opinion	9.00
9243	Mrs. Roy Davis	Witness	1.50
9244	Hester E. Henke	"	1.50
9245	Otto F. Henke	"	1.50
9246	Mrs. Betty Paul	"	1.50
9247	Vocational School for Girls	Care	6.50
9248	Mrs. Edw. L. Wright	"	10.50
9249	Montana-Dakota Utilities Co.	Gas for Jail	7.12
9250	Harry Taintor	Auto Ref. Book	10.00
9251	Missoulia Pub. Co.	Printing & Pub.	1,123.23
9252	Bureau of Printing	Office Supplies	76.35
9253	Typewriter Serv. & Supply	"	73.40
9254	Melvin Johnson, M.D.	Witness	5.00
9255	J. P. Ritchey, M.D.	"	5.00
9256	Western Union Tel. Co.	Telegrams	3.03
9257	Cosner Hardware Co.	Supplies	14.35
9258	Mountain States Tel. & Tel.	Health Dept.	8.70
9259	Harper & Bros.	Book	2.50
9260	Northern School Supply Co.	"	1.84
9261	Art & Ray's Shop	Safe	158.00
9262	Barthel Hardware Co.	Supplies	11.95
9263	R. W. Brown	Stamps	40.50
9264	R. W. Brown	"	57.73
9265	Anna Wilkinson	Salary	96.02
9266	Burroughs Adding Machine Co.	Ribbon	2.10
9267	Mountain States Tel. & Tel.	Office Phones	200.39
9268	The Office Supply Co.	Supplies	13.85
9269	Michael Griffin	Spec. Deputy	7.00
9270	Robert Neilson	"	49.00
9271	W. J. Marshall, M.D.	Hearing	5.00
9272	George F. Turman, M.D.	"	5.00
9273	Mrs. R. Olson	Aug. Expense	3.08
9274	Winnafern H. Moore	Mileage	4.80
9275	Educational Pub. Inc.,	Book	3.10
9276	State Treasurer	Retirement	14.16
9277	Missoula Mercantile Co.	Spray	209.50
9278	James A. Stinger	Military Burial	150.00
9279	The American Law Book Co.	Book	20.00

9280	Callaghan & Co.	Book	\$15.00
9281	Northern Pac. Transport Co.	Freight	9.47
9282	Board of Adm. Pub. Emp.	Kenneth J. Peck	24.47
9283	W. J. Babington	Salary	211.50
9284	Wm. G. MacGregor	"	108.50
9285	Winifred Thomas	"	74.17
9286	Iva D. Hunt	"	134.48
9287	Mary E. Greenfield	"	144.60
9288	Mary E. McCarthy	"	61.41
9289	Matilda C. Parker	"	136.60
9290	Joe D. Brown	"	198.24
9291	Edith Whitmer	"	179.30
9292	Lessie Fritz	"	145.20
9293	Eileen Hamilton	"	130.00
9294	Mary Ann Gasperino	"	122.00
9295	Dorothy Thompson	"	134.30
9296	A. B. Jungers	"	221.74
9297	Emily Shevalier	"	175.05
9298	Shirley Timm	"	130.00
9299	J.R. Donehoo	"	171.86
9300	Ruth K. Craddock	"	146.10
9301	Enid Wallace	"	139.46
9302	Lena O. Brown	"	119.10
9303	Marion C. Bergstrom	"	61.30
9304	Grace Catlin	"	12.98
9305	A. L. Thompson	"	118.03
9306	Kenneth J. Peck	"	133.80
9307	R. D. MacLean	"	227.39
9308	George Bukovatz	"	192.05
9309	Ralph Hughes	"	198.60
9310	J.C. Davis	"	181.00
9311	Ray Hamilton	"	120.17
9312	Frank Bond	"	196.60
9313	Charles R. Olsen	"	192.70
9314	Ira Johnson	"	176.47
9315	Mrs. R. D. MacLean	"	62.30
9316	Robert F. Swanberg	"	111.50
9317	R. W. Parker	"	171.70
9318	Frances E. Moore	"	137.90
9319	Arthur M. Woods	"	170.70
9320	Frank T. Jones	"	104.77
9321	Ralph L. Starr	"	165.30
9322	Paul D. Wilcox	"	108.20
9323	Dr. J. M. Nelson	"	415.00
9324	Helen E. Shull	"	156.80
9325	Ruth DeGroat, RN	"	176.88
9326	J. I. Purvis	"	170.43
9327	May Kirley	"	158.56
9328	Leila McDonald	"	67.97
9329	Winnafern H. Moore	"	211.37
9330	Rose J. Armour	"	122.30
9331	A. R. Rollin	"	165.53
9332	Mrs. R. L. Olsen	"	75.00
9333	JoAnne Demmon	"	135.60
9334	Helen McDonald	"	44.20
9335	O. B. Parsons	"	185.90
9336	Harry M. Rawn	"	99.47
9337	John A. Stahl	"	162.10
9338	Montana Power Co.	Heat, light & water	234.33
9339	Northern Pacific Transport Co.	Freight	70.00
9340	Henry Nelson	Salary	81.15
9341	H. S. Stephenson	"	71.68
9342	Charles McPherson	"	92.68
9343	J. H. Allen	"	157.00
9344	Marion Evans	"	38.60
9345	Marion Evans	"	32.00

ROAD FUND

11023	Chic. Mil. St. Paul Ry. Co.	Freight	290.64
11024	Farmer's Union Gen. Exch.	Road Oil	838.80
11025	Auto Electric Service	Repair Parts	16.80
11026	Missoula Coal & Oil Co.	Diesel fuel	67.50
11027	Westmont Tractor & Equip. Co.	Repair Parts	730.17
11028	The Folsom Co.	" "	3.00
11029	Graehl Motor Service	" "	.92
11030	Missoula Motor Parts Co.	" "	51.08
11031	Mountain Tractor Co.	" "	21.48
11032	O. K. Rubber Welders	Tires	109.26
11033	Parkway Garage	Repair Parts	17.90
11034	The Electrical Shop	Supplies	8.05

11035	Hospital Serv. Association	Blue Cross	\$63.70
11036	Western Mont. Nat'l. Bank	Withholding Tax	527.50
11037	Bd. of Adm. Public Emp. System	Retirement	36.34
11038	Barthel Hardware Co.	Generator	1.65
11039	The Big Broadway Store	Bolts	6.82
11040	Hall-Perry Mach. Co.	Packing	.72
11041	O. J. Mueller Co.	Tire Repairs	28.06
11042	Shell Oil Co.	Gas	109.00
11043	Western Foundry Co.	Iron	26.80
11044	West Side Fuel Co.	Gas & Oil	415.45
11045	Buquseal Co.	Oil	15.00
11046	Harry Basham	Salary	111.70
11047	W. H. Bedard	"	131.60
11048	Oscar Berard	"	128.80
11049	Lloyd R. Clinkingbeard	"	131.60
11050	Roy DeMott	"	153.30
11051	Tony Deschamps	"	128.00
11052	W. C. Drost	"	57.50
11053	Howard Dubois	"	136.60
11054	Robert Erikson	"	108.80
11055	Marion Evans	"	48.00
11056	Herbert C. Ferris	"	115.10
11057	James M. Finlayson	"	123.20
11058	Edgar Goforth	"	115.00
11059	Richard Hauer	"	111.20
11060	Francis Jette	"	119.60
11061	George Jette	"	142.15
11062	Earl Kirkwood	"	131.00
11063	Roland Landsiedel	"	111.26
11064	Edwin LeBeau	"	112.70
11065	Albert Mace	"	111.40
11066	George Palmer	"	111.20
11067	Roy Patton	"	151.20
11068	Chas. A. Pitts	"	115.10
11069	Robert Prescott	"	114.32
11070	John F. Vasser	"	92.90
11071	Cecil Williams	"	153.00
11072	Lemuel Worthen	"	106.90
11073	Stanley Zachariasen	"	99.50
11074	Minto Machine & Welding Co.	Repairs	71.04
11075	Harry Lafrinire	4-wheel trailer	15.00
11076	H & L Building Service	Wedges	9.00
11077	Montana Concrete Pipe Co.	Culvert	39.92
11078	Motor Supply Co.	Repair parts	67.86
11079	West. Mont. Marble & Granite Co.	Dynamite	11.00
11080	The Mont. Power Co.	Hydrant	21.15
11081	Continental Oil Co.	Gas and grease	121.25
11082	Culver Steel Co.	Grader blades	339.92
11083	Firestone Stores	Repair parts	14.49
11084	Grant's Army Store	Gas cans	19.80
11085	J. F. Johnson	Cabin rent	30.00
11086	Louis Krause	Repairs	2.40
11087	The Mont. Power Co.	Gen. Service	28.28
11088	Grady Insurance Agency	Additional policy	4.30
11089	The Wayne Pump Co.	Pump	286.50
11090	The Folsom Co.	Carriage bolts	1.63
11091	Beck Motor Co.	Chains	21.08
11092	The California Co.	Gas & oil	204.04
11093	Esmay Glass Shop	Glass	15.20
11094	The Folsom Co.	Lubriplate	49.68
11095	Kraabel Chevrolet Co.	Repair parts	106.38
11096	Mountain States Tel. & Tel.	Shop	5.95
11097	Standard Oil Co.	Gas & oil	366.53
11098	Union Oil Co.	Gas	101.50
11099	Western Cons. Equipment Co.	Core slats	53.34
11100	Midland Implement Co.	Snow fence	802.95
11101	Missoula Mercantile Co.	Prestone	21.24
11102	Harry Basham	Salary	125.90
11103	W. H. Bedard	"	123.60
11104	Oscar Berard	"	119.40
11105	Lloyd R. Clinkingbeard	"	125.70
11106	Roy DeMott	"	153.60
11107	Tony Deschamps	"	126.40
11108	W. C. Drost	"	52.90
11109	Howard W. Dubois	"	122.20
11110	Robert Erikson	"	112.00
11111	Herbert C. Ferris	"	113.50
11112	James M. Finlayson	"	118.10
11113	Edgar Goforth	"	123.60
11114	Richard Hauer	"	106.60
11115	Francis Jette	"	113.70
11116	George Jette	"	128.63
11117	Earl Kirkwood	"	139.80
11118	Louis Krause	"	10.00
11119	Roland Landsiedel	"	104.10
11120	Edwin LeBeau	"	131.10
11121	Albert Mace	"	119.10
11122	George Palmer	"	106.60
11123	Roy Patton	"	134.50
11124	Charles A. Pitts	"	115.10
11125	Robert Prescott	"	92.03

11126	John F. Vasser	Salary	\$89.80
11127	Cecil Williams	"	171.90
11128	Lemuel C. Worthen	"	115.00
11129	Stanley Zachariasen	"	99.50

POOR FUND

8975	Ted Heyer Service Station	Gas	1.68
8976	Montana St. Tuberculosis San.	Care	284.50
8977	State Orphan's Home	"	30.00
8978	State Orphan's Home	"	30.00
8979	Anconda Copper Mining Co.	Wood	13.50
8980	Mrs. Mattie Fitzgibbon	Rent	11.47
8981	Mrs. Myrtle Hopkins	Rent	18.00
8982	Missoula Coal & Oil Co.	Coal	59.24
8983	Peterson Drug Co.	Prescriptions	4.20
8984	Mont. St. Tuberculosis San.	Care	234.80
8985	St. Board of Health	License	10.00
8986	St. Francis Xavier Church	Rent	100.00
8987	Peek's Pharmacy	Prescriptions	1.75
8988	Peterson Drug Co.	Drugs	93.28
8989	J. M. Nelson, M.D.	Salary	440.00
8990	Western Mont. Nat'l. Bank	Withholding Tax	88.00
8991	John Anderson	Rent	14.00
8992	Barthel Hardware	Coal fork	3.49
8993	John C. McDermott	Salary	13.00
8994	T. H. Sly	"	16.80
8995	Community Creamery	Milk	2.00
8996	14th St. Grocery	Groc.	17.92
8997	Vern Gratias	Rent	16.20
8998	The Salvation Army	Co. participation	25.00
8999	Bon Ton Bakery	Bread	37.06
9000	Garden City Dairies	Milk	124.28
9001	Missoula Merc. Co.	Kitchen supplies	17.31
9002	The Propane Co.	Propane	14.00
9003	Stop 'N' Shop	Groc.	91.96
9004	Mountain States Tel. & Tel.	Welfare	17.30
9005	Community Creamery	Milk	2.38
9006	Rose Ave. Groc.	Groc.	13.00
9007	Stop 'N' Shop	Groc.	14.00
9008	Acme Sanitary Supply Co.	Supplies	196.25
9009	Allen's Drug Store	Drugs	98.31
9010	John R. Daily	Beef	90.24
9011	Lovinger Disinfectant Co.	Insecticide	180.00
9012	Msla. Hardware & Plumbing	Pipe wrench	1.95
9013	Potter Refrigeration Co.	Supplies	13.54
9014	A & C Buy for Less Drug	Prescriptions	1.50
9015	Allen's Drug Store	"	3.00
9016	St. Patrick's Hospital	Hospital Care	797.70
9017	Smith Drug Store	Prescriptions	1.38
9018	Lucy's Funeral Home	3 claims	179.00
9019	J. C. Penny Co.	Clothing	8.36
9020	Jerry Morin's Market	Groc.	348.32
9021	Anna C. Lindquist	Refund Poor Tax	2.00
9022	State Department Public Welf.	Reimbursement	5,888.90
9023	Mrs. Leo Abel	Care	15.00
9024	Mrs. Walter Behling	Care	15.00
9025	Tony Bertapelle	"	22.50
9026	Mrs. Dorothy Hochhalter	"	15.00
9027	Mrs. Anna Nimocks	"	9.00
9028	Rose Ave. Grocery	Groc.	5.00
9029	Mrs. I. I. Scott	Care	30.00
9030	Hy-Grade Chemical Products Co.	Soap Powder	240.14
9031	The S. E. Massengill Co.	Supplies	30.20
9032	The Montana Power Co.	Current	62.22
9033	The Spokane Surgical Supply	Supplies	54.28
9034	Dr. G. Fletcher Luger	Medical care	35.00
9035	State Dept. of Pub. Welfare	Reimbursement August	5,853.69
9036	Rose Ave. Groc.	Groc.	5.00
9037	Dr. W. J. Marshall	Med. Care	2.00
9038	Henriette C. Daniels	Salary	22.00
9039	Mrs. Betty Gagnier	"	59.50
9040	Sophia Granjo	"	56.00
9041	Doris Haley	"	50.70
9042	H. L. Keeler	"	20.00
9043	Jessie M. Kimball	"	16.65
9044	Edward Lasagua	"	52.70
9045	Phillis Mohan	"	107.10
9046	Maxine Moss	"	107.10
9047	Lorraine Pepe	"	152.40
9048	Helen Pierre	"	18.00
9049	Charles Richard	"	78.20
9050	Dee Thornock	"	90.50
9051	Arcadian Rest Home	Care	33.80

9052	Amos Brien	Care	\$30.25
9053	Miss Florence Cady	"	17.00
9054	Mrs. Verna Converse	"	16.38
9055	Mrs. Mae DeShazer	"	35.36
9056	Birger Eck	"	35.00
9057	Miss Goldie Edgar	"	8.39
9058	Louis N. Glaude	"	32.65
9059	Herman J. Hansen	"	26.61
9060	Mrs. Katie Harr	"	20.96
9061	Mr. Christ Henke	"	27.02
9062	Clarence Hollibaugh	"	18.70
9063	Edward Jones	"	19.00
9064	Peter Karkainen	"	23.36
9065	Mrs. Harriett Knoll	"	23.70
9066	MacDonald Rest Home	"	20.00
9067	Frank McCarthy	"	30.25
9068	Mrs. Mary McClure	"	29.00
9069	Mrs. Maude McCormick	"	29.00
9070	Mrs. Caroline McDonald	"	24.38
9071	Gerald Marsters	"	17.00
9072	Mrs. Anton Mikkelsen	"	30.00
9073	Peter J. Nadeau	"	25.70
9074	Mrs. Freda Oglesby	"	41.35
9075	Ozanan Home for the Aged	"	15.00
9076	Peter M. Rude	"	25.00
9077	St. Joseph's Home for Aged	"	5.00
9078	Mrs. Catherine Serviss	"	18.61
9079	Mrs. Luella S. Shelton	"	29.25
9080	Otto Swartz	"	18.00
9081	Frank Thibodeau	"	29.25
9082	Lloyd E. Towe	"	52.40
9083	Thomas Wofford	"	29.25
9084	W. J. Babington	Petty Cash Reimbursement	23.75
9085	Theodore D. Hubert	Janitor	30.00
9086	Nell Magee	Salary	30.40

BRIDGE FUND

5297	Port Arthur Oil Co.	Special Oil	162.18
5298	Big Broadway Store	Nails	22.50
5299	Western Foundry	Steel	410.68
5300	Western Mont. Lumber Co.	Bridge Timbers	189.72
5301	Western Mont. Lumber Co.	" "	70.82
5302	Martin & Fogarty Bros.	Lumber	331.42
5303	The Atco Co.	Wood preservative	156.75
5304	West. Mont. Lumber Co.	Lumber	22.40
5305	West. Mont. Lumber Co.	"	15.87
5306	West. Construction Co.	Saw	600.00
5307	Marion Evans	Salary	32.00
5308	R. J. Hale	"	29.60
5309	Missoula Mercantile Co.	Steel	203.42

AIRPORT FUND

1329	West. Mont. National Bank	Withholding Tax	20.10
1330	Montana Power Co.	Hydrant	4.23
1331	Western Mont. Electric Co.	Lamps	18.40
1332	O. J. Mueller	Tire Repair	14.60
1333	Missoula Mercantile Co.	Weedtone	7.50
1334	Montana Power Co.	2 Claims	248.10
1335	Westinghouse Elec. Supply Co.	Assemblies	1,008.00
1336	Geo. G. Burkhart	Salaries	82.60
1337	John Rasmussen	"	53.70
1338	Joe F. Williams	"	225.00

REFUND FUND

3595	Marjorie E. Anderson	Road fund	2.46
3596	Linda M. Bennett	" "	3.72
3597	Rufus A. Coleman	" "	2.75
3598	Hoscoe Harrington	" "	2.29
3599	Missoula Hardware & Plumbing	" "	2.50
3600	G. D'Orazi	" "	6.56
3601	Giovanni D'Orazi	" "	16.58
3602	Mary E. Drury	" "	.95
3603	Hellgate Lodge #383, Elk's Club	" "	55.33
3604	Milton G. Lynn	" "	.62
3605	Ruth Magee	" "	1.00

3606	Ricka M. Mead	Road fund	\$ 1.27
3607	J. Otis Mudd	" "	7.36
3608	Joseph D. Brown	" "	1.87
3609	William J. Fox	" "	3.50
3610	H.S. Tupper	" "	2.74
3611	Charlotte M. Whisler	" "	7.30
3612	Earnest H. Whisler	" "	4.74

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 1, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

NOTICE FOR BIDS

The Board instructed the Clerk to publish the following notice for bids on a Crawler-type Loader:

Notice is hereby given that sealed bids will be received in the office of the County, Clerk and Recorder of Missoula County, Montana, until 10:30 A. M., November 26, 1947, for the purchase by Missoula County of a Crawler-type Loader with a minimum lifting height of 9 ft., tractor power plant to be full Diesel-crawler-type, developing a minimum of 40 H. P. on the draw-bar; this Crawler to be equipped with electric lights, with bull dozer blade, and with one cubic-yard bucket.

These specifications are intended to be descriptive of the equipment which Missoula County desires to purchase, and are not restrictive.

The Board of County Commissioners reserves the right to accept or to reject any or all bids, in the best interests of Missoula County.

The decision of the Board will be final.

Publish: November 5-12-19, 1947.

O. B. Parsons
Chairman of the Board of
County Commissioners

The Board examined, approved, and ordered filed, a Liability Policy No. LOA 12671, issued to the Missoula Saddle Club and Missoula County. Said policy expires October 5, 1948; Grady Insurance Agency.

The monthly report of fees collected by Justice of the Peace Arthur M. Woods was examined, approved and placed on file.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Regular Session November 3, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 3, 1947

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
Harry M. Rawn Commissioner
John A. Stahl "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 6th & 7th, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the following:

County Coroners monthly Report ending October 31, 1947
County Sheriffs " " " " " "

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board

TAX ABATEMENT

County Treasurer J. D. Brown, presented the following tax abatement for the approval of the Board of County Commissioners:

No.	Description	Amount
311	Lots 3 & 4, Blk 67, S. Missoula	\$47.56

The Board approved this abatement.

DEED FROM AGNES A. WALKER TO MISSOULA COUNTY

The Board received a Warranty Deed from Agnes A. Walker, Grantor, to Missoula County, Grantee, for a certain strip or parcel of land to be used for highway purposes only. The Board instructed the Clerk to record this deed and place it on file.

COUNTY LOTS SOLD

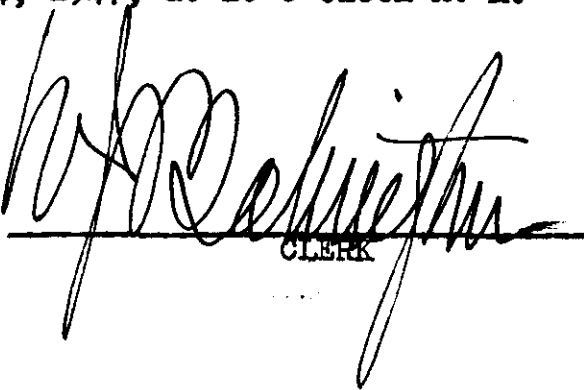
The Board sold to Karl Welsh, Clinton, Montana, Mining Claim Helena Lode #8906, Sec. 19, Twp. 12, Range 16, for \$76.50, Treasurer's Receipt #1510, and the Clerk was instructed to make a Quit Claim Deed for same.

The Welfare Board examined, approved, and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until November 4, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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November 4, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

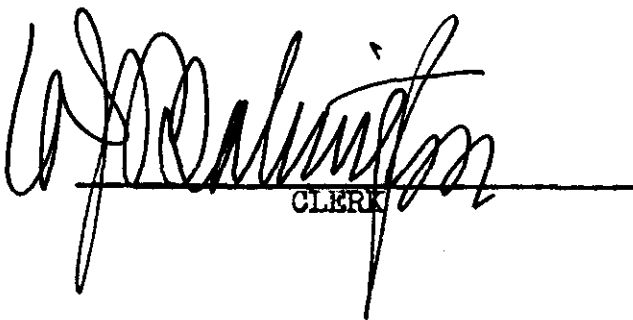
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until November 5, 1947.


CHAIRMAN

Compared


CLERK

: : : : : :

November 5, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

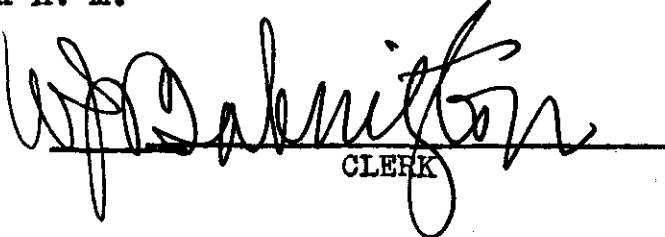
Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 8th & 10th, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, report of Clerk of the Court, for month ending 31st day of October, 1947

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Special Session November 6, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

November 6, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

THE BOARD ADOPTED THE FOLLOWING RESOLUTION FOR DISTRIBUTION OF THE COSTS OF IMPROVEMENT DISTRICT NO. 11 TO THE RESIDENT TAXPAYERS:

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NUMBER ELEVEN IN THE COUNTY OF MISSOULA, MONTANA, TO DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT.

WHEREAS: By Resolution No. 11, adopted by the County Commissioners of the County of Missoula, Montana, on the 11th day of August, 1947, Special Improvement District No. 11 was created for the purpose of the oiling of streets, and

WHEREAS: By said Resolution No. 11, it was provided that the entire cost of making all of said improvements within said Special District shall be paid for by the entire district, exclusive of streets, alleys, and public places, and

WHEREAS: The said Board of County Commissioners of said county has caused said improvements to be made, and

WHEREAS: The cost of making said improvements in said Special Improvement District No. 11 has been ascertained to be the sum of \$842.35.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of the County of Missoula, Montana:

Section 1. That for the purpose of defraying the costs of making said improvements there be and there is hereby levied an assessment upon and against each lot or parcel of land within said district owned by the persons respectively indicated herein, a tax or special assessment payable in one installment due the 30th day of November, 1948, per the attached sheet headed, Assessments-Special Improvement District No. 11, and made a part of this resolution.

Section 2. That the tax or special assessment shall be placed on the roll for 1948 and collected in the same manner as other taxes.

Section 3. That the said tax or special assessment shall become delinquent on November 30th, 1948 at 5:00 P. M.

Section 4. That when said tax or special assessment becomes delinquent, the property shall be sold for taxes the same as other property is sold for taxes.

Section 5. Upon said tax or special assessment the County Treasurer shall collect simple interest at the rate of 6% per annum from the date of the acceptance of the work, and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any time the same may be tendered by the agent or owner.

Section 6. All monies collected from this tax shall be paid to the fund of the Special Improvement District No. 11 of Missoula County.

Section 7. That on the 17th day of November, 1947, at 10:00 o'clock A. M. at the chambers of the Board of County Commissioners of Missoula County, in the court house of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this resolution, and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R. C. M., 1935.

Section 8. The County Clerk is hereby directed upon the final adoption and approval of this resolution to certify a copy of the same to the County Treasurer of the County of Missoula, Montana.

Section 9. This resolution shall be in force and effect from and after its final adoption and approval and the time required by law.

Passed provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 6th day of November, 1947.

(COUNTY SEAL)

ATTEST:
 W. J. Babington
 County Clerk and Recorder

O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "

NOTICE

The Board instructed the Clerk to publish the following notice:


Notice is hereby given that the Board of County Commissioners of Missoula County, Montana, did on the 6th day of November, 1947, pass a Resolution levying a special assessment on the property contained in Special Improvement District No. 11, to defray the cost of making improvements in said improvement district, and a copy of said Resolution is on file in the office of the County Clerk, subject to inspection, and that Monday, the 17th day of November, at 10:30

o'clock A. M. at the chambers of the Board of County Commissioners of Missoula County, in the courthouse of Missoula County in the City of Missoula, Montana, is the time and the place set by the Board of County Commissioners to hear objections to the final passage of this Resolution

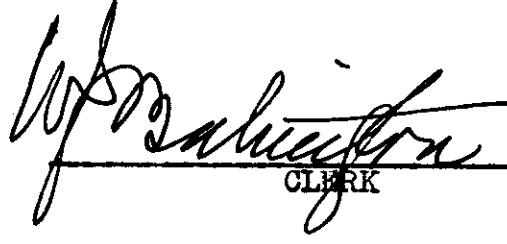
Published November 7, 1947

W. J. Babington
County Clerk and Recorder

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 7, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

November 7, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:


O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.


Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 12 & 13, 1947, at 10 o'clock A. M. and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, monthly statement from Pine View Hospital for month ending October 31, 1947

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 8, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

November 8, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment


Present:

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

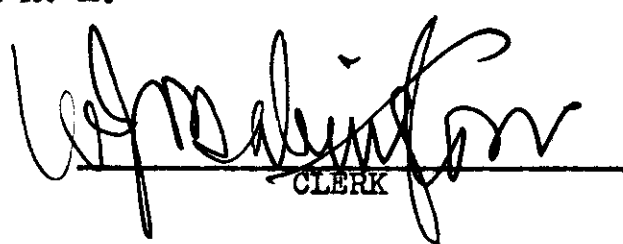
Minutes of the previous meeting were read and approved.

The Board received and ordered recorded and filed, a Quit Claim deed from Clara E. Sargent.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 10, 1947 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

November 10, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 14 & 15, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, County Treasurer's monthly balance for month ending October 31, 1947.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 12, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

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W. J. Babington
 CLERK

November 12, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until November 13, 1947, at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

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W. J. Babington
 CLERK

November 13, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 17 & 18, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TAX ABATEMENTS

County Treasurer, J. D. Brown, presented the following tax abatements for the approval of the Board of County Commissioners:

No.	Description	
312	Dinsmore's Orchard Homes #4, Lots 2, 34 and 35	\$89.30
313	" " " " Lot 55	109.76

The Board approved these abatements.

LETTER FROM ARMY

The following letter was received from the Department of the Army:

DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS
OFFICE OF THE DISTRICT ENGINEER
SEATTLE DISTRICT
4735 E. Marginal Way
Seattle 4, Washington

687 (Ft. Missoula, Mont.) NPSRM

Board of County Commissioners
Missoula County
Missoula, Montana

6 Nov. 1947

Gentlemen:

Your letter of 30 August 1947 to the Governor of Montana has been received by this office, through higher authority.

Your request for transfer of the Post Cemetery, Fort Missoula, to Missoula County for perpetual care and maintenance has been favorably considered and this office has been directed to prepare a quitclaim deed to effectuate the transfer. The deed is now in preparation and will soon be forwarded to higher authority for approval.

It has been noted that right of ingress and egress was not requested in your letter, nor was the directive broad enough to cover roadways. As it is believed that Missoula County would wish to acquire the access road or roads it is suggested that application for use of the roads be submitted, requesting either direct transfer or a long term easement. As the land circumjacent to the cemetery, including access roads, has been certified to War Assets Administration for disposal, it is considered advisable to take immediate action toward withdrawing the desired facilities. Such action will be initiated by this office upon your request.

Inclosed for your information and possible use are three copies of Drawing number SE-RE-251 titled, Post Cemetery, Fort Missoula Military Reservation.

FOR THE ACTING DISTRICT ENGINEER:

Very truly yours,
B. Brooks
Chief, Administrative Assistant

1 Incl.
Dwg #SE-RE-251 (in trip)

The Board authorized the Chairman to make application for use of ~~an~~ access roads as outlined in the following application letter:

District Engineer, Seattle District
Corps of Engineers
4735 E. Marginal Way
Seattle 4, Washington

November 13, 1947

File 687 (Ft. Missoula, Mont.) NPSRM

Gentlemen:

In response to your letter of November 6, 1947, we do wish to secure the right of ingress and egress to the Post Cemetery, Fort Missoula, and hereby make application for use of access roads, either by direct transfer or a long term easement.

We enclose two copies of Drawing number SE-RE-251, titled, Post Cemetery, Fort Missoula Military Reservation. On these drawings we have indicated the road by which we desire access to the cemetery, by outlining same with red markings. This road extends from South Avenue, running southwest, thence circles the cemetery, terminating at the fire hall. The use of this road, as outlined, would give access to the cemetery, entering either from the north or the south of the cemetery.

We are grateful for your courtesty in bringing this matter to our attention, and shall appreciate securing this right of ingress and egress in using the cemetery grounds.

Yours very truly,

1 Incl.
Dwg. #SE-RE-251 (in dupl)

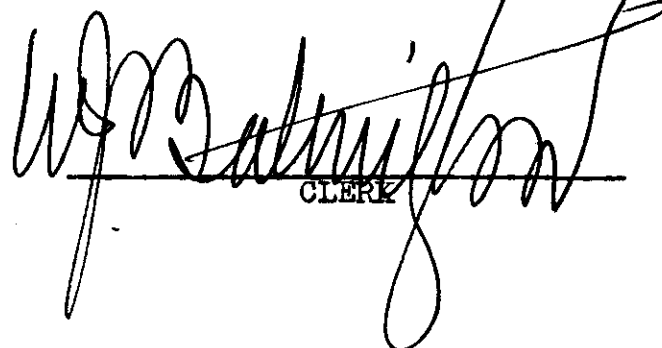
O. B. Parsons
Chairman of the Board of County
Commissioners, Missoula County, Montana

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 14, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared

: : : : : :


CLERK

November 14, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

TAX ABATEMENTS

County Treasurer, J. D. Brown, presented the following tax abatement for the approval of the Board of County Commissioners:

No.	Description	Amount
314	Lots 13 & 14, Block 6, Bennett's Addition	\$36.92

The Board approved this abatement.

The Board allowed claims, and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 15, 1947, at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

: : : : : :

W. J. Babington
 CLERK

November 15, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 19 & 20, 1947 at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session Nov. 17, 1947 at 10 o'clock A. M. Motion carried.

O. B. Parsons

Compared

W. J. Babington

November 18, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 21 & 22, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session November 19, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 19, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

TAX ABATEMENT

County Treasurer, J. D. Brown, presented the following tax abatement for the approval of the Board of County Commissioners:
No. 316 ----- Lots 7 & 8, Block "B" Glenwood Park, \$549.50 on Statement #7473. A corrected statement No. was made by Treasurer Brown for \$349.50. This correction was made because of a clerical error of \$200.00 in statement #7473.

The Board approved this abatement and the corrected statement as presented by Treasurer Brown.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 20, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 20, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 24 & 25, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

SALE OF MINING CLAIM

The Old Age Pension Commission of Missoula County, a municipal corporation, sold to Karl Welsh of Clinton, Montana, an undivided two-thirds interest in Missoula Lode #1596, Twp. 12 N., R 16W, for \$75.00, Treasurer's Receipts A101, No. 12843; and the Clerk was instructed to draw a Quit Claim Deed for the same. Mr. Welsh deposited \$1.10 as recording fee for this deed.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by ~~moved by~~ Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 21st, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 21, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

COUNTY PROPERTY SOLD

The Board sold to Sutherland and McDonald R. F.D. #3, Missoula, Montana, Lot 11, Section 4 Twp. 12, Range 16 W, for \$60.00, Treasurer's Receipt #1512, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board passed the following resolution levying and assessing a tax or Special Assessment on all the property in Special Improvement District Number Seven:

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN SPECIAL IMPROVEMENT DISTRICT NUMBER SEVEN, IN THE COUNTY OF MISSOULA, MONTANA, TO DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT.

WHEREAS, by Resolution No. 7, adopted by the Board of County Commissioners of the County of Missoula, Montana on the 19th day of June, 1946, Special Improvement District No. 7 was created for the purpose of constructing sidewalks and curbs, and

WHEREAS, by said Resolution No. 7, it was provided that the entire cost of making all of said improvements within said Special Improvement District shall be paid for by the entire district, exclusive of streets, alleys and public places, and

WHEREAS, the said Board of County Commissioners of said county has caused said improvements to be made and has provided for the payment of the cost and expense of said improvements in installments extending over a period of ten years, and

WHEREAS, the cost of making said improvements in said Special Improvement District No. 7 has been ascertained to be the sum of Three Thousand Four Hundred Nineteen Dollars (\$3,419.00),

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Missoula, Montana:

Section One. That, for the purpose of defraying the cost of making said improvements, there be and there is hereby levied an assessment upon and against each lot or parcel of land within said district owned by the persons respectively indicated herein, a tax for such assessment payable in ten equal annual installments in the years respectively indicated in the schedule of assessments attached hereto and made a part of this Resolution.

Section Two. Each of said installments, payable in the year 1947, shall be placed on the roll of said year and collected in the same manner as other taxes, and each subsequent installment if unpaid, as hereinafter provided, shall be placed on a subsequent tax roll of the subsequent year in which it is payable and shall be similarly collected.

Section Three. That the first partial payment of said tax shall become delinquent on November 30th, 1947, at 5:00 o'clock P. M.

That the second partial payment of said tax shall become delinquent on November 30th, 1948, at 5:00 o'clock P. M.

That the third partial payment of said tax shall become delinquent on November 30th, 1949, at 5:00 o'clock P. M.

That the fourth partial payment of said tax shall become delinquent on November 30th, 1950, at 5:00 o'clock P. M.

That the fifth partial payment of said tax shall become delinquent on November 30th, 1951, at 5:00 o'clock P. M.

That the sixth partial payment of said tax shall become delinquent on November 30th, 1952, at 5:00 o'clock P. M.

That the seventh partial payment of said tax shall become delinquent on November 30th, 1953, at 5:00 o'clock P. M.

That the eighth partial payment of said tax shall become delinquent on November 30th, 1954, at 5:00 o'clock P. M.

That the ninth partial payment of said tax shall become delinquent on November 30th, 1955, at 5:00 o'clock P. M.

That the tenth partial payment of said tax shall become delinquent on November 30th, 1956, at 5:00 o'clock P. M.

Section Four. That when one installment becomes delinquent, the whole shall become due and the property shall be sold for taxes the same as other property is sold for taxes.

Section Five. Upon each installment the County Treasurer shall collect simple interest at the rate of six per cent (6%) per annum for the date of the acceptance of the work and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any time the same may be tendered by the owner or his agent.

Section Six. All monies collected from this tax shall be paid to the fund of the Special Improvement District No. 7 of Missoula County.

Section Seven. That on the 29th day of November, 1947, at 10:00 o'clock A. M., at the chambers of the Board of County Commissioners of Missoula County in the court house of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this Resolution, and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R.C.M., 1935.

Section Eight. The County Clerk is hereby directed, upon the final adoption and approval of this Resolution, to certify a copy of the same to the County Treasurer of the County of Missoula, Montana.

Section Nine. This Resolution shall be in force and effect from and after its final adoption and approval, and the time required by law.

Passes provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 21st day of November, 1947.

O. B. Parsons, Chairman
 John A. Stahl, Commissioner
 Harry M. Rawn, Commissioner

(COUNTY SEAL)

ATTEST:

W. J. Babington, County Clerk

The County Clerk was instructed to publish the following notice:

NOTICE

Notice is hereby given that the Board of County Commissioners of Missoula County, Montana, did on the 21st day of November, 1947, pass a Resolution levying a special assessment on the property contained in Special Improvement District No. 7, to defray the cost of making improvements in said improvement district, and a copy of said Resolution is on file in the office of the County Clerk, subject to inspection, and that Saturday, the 29th day of November, at 10:00 A. M. at the chambers of the Board of County Commissioners of Missoula County, in the courthouse of Missoula County in the City of Missoula, Montana, is the time and the place set by the Board of County Commissioners to hear objections to the final passage of this Resolution.

Publish November 22nd, 1947.

W. J. Babington
County Clerk and Recorder

FINAL ADOPTION OF TAX LEVY FOR IMPROVEMENT DISTRICT NO. 11

On November 17, 1947 at 2:30 P. M. the Board prepared to hear protests on the final acceptance of the tax levy for Improvement District No. 11. No protests having been presented, it was moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adopt and approve the tax levy as set forth in Resolution No. 11 which was provisionally passed on Nov. 6, 1947. Upon roll-call, the motion carried unanimously, and the Clerk was directed to certify a copy of this tax levy to the County Treasurer of the County of Missoula.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 22nd, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 22, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session November 26 and 28, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session November 24, 1947, at 10 o'clock A. M. Motion carried.

John A. Stahl
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 24, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until November 25, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

November 25, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session November 29, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 26, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

November 26, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

BIDS OPENED

At 10:30 A. M. the Board opened the following bids for the purchase of Crawler-Type Loader etc., as advertized on November 5, 12 & 19, 1947.

#1 WESTMONT TRACTOR & EQUIPMENT CO., Missoula, Montana

1-only Model 1T4 Traxcavator, cable controlled loader, equipped with a 75" wide bucket of one cubic yard capacity, and mounted on a Model D-4 "Caterpillar" Diesel-Powered Crawler-Type Tractor, 43 H.P. on the drawbar, 60" Gauge, together with a Model AG4 Traxcavator Anglegader. This Traxcavator unit to be equipped with crankcase guard; headlight mounting group; electric starting system for the gasoline-starting engine; and a lighting system consisting of a battery, switch, dash light, 175-watt generator, and 4 white lights.

Price f.o.b. Missoula, Montana-----\$8,876.00

#2 WESTERN CONSTRUCTION EQUIPMENT COMPANY, Billings, Montana

One - Oliver-Cletrac Model BD Crawler Tractor six cylinder diesel engine electric starter - electric lights all standard equipment Sargent Overhead Loader with 3/4-yard bucket mounted Complete f.o.b. Missoula, Mont., -----\$7,969.00

Extra if one-yard loose material bucket wanted----- 75.00

Extra for straight bulldozer attachment----- 470.00

Extra for angledozer attachment----- 725.00

Shipment: January, 1948.

#2 ALTERNATE BID

One - Austin-Western Badger 1/2-Yd. Shovel with I.H.C. W-9 gasoline engine and shovel attachment complete Price f.o.b. Missoula, Montana-----\$9,170.00

Shipment: December 5, 1947.

Terms: 2% discount for full cash payment first board meeting after delivery, or other terms can be arranged.

#3 MOUNTAIN TRACTOR COMPANY ALLIS-CHALMERS, Missoula, Montana

One Allis-Chalmers TS-5 Tracto-Shovel, hydraulically controlled Tracto-Shovel with 1-Yd. bucket and bulldozer blade, with long rigid tracks with flat shoes and with attachable grousers and bolts, f.o.b. Missoula-----\$7,688.91
If grousers or Dozer Blade not needed, deduct \$280.00 for Blade,\$137.91
\$137.91 for Grousers
417.91
\$7,271.00

A cash discount in the amount of \$145.36 will be allowed for full cash settlement at the first regular Board meeting following delivery.

Delivery of this unit can be made immediately from our stock upon receipt of order.
The Board took the bids under advisement.
The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until November 28, 1947 at 10 o'clock A. M.

O. B. Parsons CHAIRMAN
Compared
: : : : :
W. J. Babington CLERK

November 28, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session November 29, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons CHAIRMAN
Compared
: : : : :
W. J. Babington CLERK

November 29, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

DRAINAGE WELLS

At 10:00 o'clock A. M. the Board prepared to hear objections to the adoption of the Resolution assessing the tax on Special Improvement District No. 7. After hearing objections from a committee of property owners, the Board proposed to adjust the differences by installing two drainage wells without additional costs to the Improvement District. This adjustment met with the approval of the committee. Thereupon it was moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board install the two drainage wells; One on the N. E. corner of Madeline and Hastings, and one on the N. E. corner of Helena and Hastings. The motion was carried unanimously.

ADOPTION OF TAX LEVY ON SPECIAL IMPROVEMENT DISTRICT NO. 7

Following the hearing of protests and the foregoing adjustment agreement, Commissioner Stahl moved the final adoption of the Resolution levying and assessing a tax or special assessment on all the property in Special Improvement District No. 7, as computed by Engineer R. J. Hale, and made part of this Resolution. Commissioner Rawn seconded the motion. Upon roll-call, the motion carried unanimously.

ACCEPTANCE OF BID FOR CRAWLER-TRACTOR SHOVEL:

The Board again considered the bids opened November 26, 1947, for the purchase of a Crawler-Tractor-Shovel: The Bid of the Mountain Tractor Company being the lowest bid submitted, it was moved by Commissioner Stahl, seconded by Commissioner Rawn that this bid be accepted. Motion carried and the Clerk was instructed to notify the Mountain Tractor Company of this action of the Board.

ACCEPTANCE OF BID FOR ROAD OIL DISTRIBUTOR

The Board again considered the bids submitted October 27, 1947, for the purchase of a Road Oil Distributor. Commissioner Stahl moved that the bid of Hall-Perry Machinery Company be accepted. Commissioner Rawn seconded the motion. Motion carried, and the Clerk was instructed to notify the Hall-Perry Machinery Company of this action of the Board.

TAX ABATEMENT

The Board heard the complaint of Lonnie B. & Dorothy F. Edwards, regarding taxes assessed against their property on Special Improvement District No. 4, Statement No. 2080. After consideration of the facts set forth, Commissioner Rawn moved that the Board abate the sum of \$31.46, this being a portion of the Improvement District No. 4 tax included in receipt A101-12623 for \$336.13. Chairman Parsons seconded the motion. Motion carried.

It was moved by Commissioner Rawn, seconded by Chairman Parsons that Special Improvement District No. 4 assessment in the amount of \$36.06 for 1947 on the following described property be assessed against L.R. and Echo C. Fearce, as owners of this property.

Segregation Assessment Residence Addition

South 50' of Lots 1 & 2, Block 1

Segregation Assessment Sentinel Addition #1

South 50' Lot 1; South 50' of W 10' Lot 2, Block 1, all in Special Improvement District No. 4.

Motion carried, and the Clerk was instructed to notify the Assessor and County Treasurer of this action of the Board.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Regular Session December 1, 1947, at 10 o'clock A. M.

The Board allowed the following claims during the month of November, 1947:

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
9346	Ralph W. Brown	Stamps	\$ 20.00
9347	Missoula Mercantile Co.	Kalsomine, supplies	6.48
9348	Sherwin-Williams	Brush	2.39
9349	R. J. Hale	Salary	126.11
9350	Daniel A. Poole	"	56.00
9351	Dr. H. R. Crisman	Sanity Witness	5.00
9352	Dr. E. M. Lovell	" "	5.00
9353	Art Burnside & Co.	Fingerprinting equip.	20.15
9354	A. S. Getchell	Trailer hitch.	3.50
9355	Wright Paper Co.	Paper towels	51.00
9356	Roy Hamilton	Salary	45.37
9357	Kenneth J. Peck	Oct. expenses	24.91
9358	Jane Bailey	Salary	57.33
9359	Hospital Service Ass'n.	Blue Cross	104.50
9360	Western Montana National Bank	Withholding Tax	933.83
9361	Bd. of Admin. Public Employees' Ret.	Retirement	675.94
9362	R. D. MacLean	Mileage	49.26
9363	R. D. MacLean	Mileage	420.92
9364	R. D. MacLean	Co. Board Pris.	40.00
*9366	Frederick D. Whisler	Insurance on Cty. Bldgs.	631.94
9367	Branham Printing Co.	1948 Auto Ref. Book	2.00
9368	Yale & Towne Mfg. Co.	Timelock & safe inspect.	22.50
9369	A. L. Thompson	Oct. Exp.	29.15
9370	Harvey McDonald	Spec. Dep. Shrf.	35.00
9371	Bakke's Conoco Stat.	Gas, oil, etc.	25.71
9372	Ruth DeGroat	Oct. Mileage	16.38
9373	Leila McDonald	" "	13.92
9374	Dr. J. M. Nelson	Office Exp.	11.42
9375	The Office Supply	Supplies	4.90
9376	Peterson Drug Co.	Drugs	16.63
9377	Smith Drug Co.	Powder & Towels	19.82
9378	The House of Good Shepherd	Care	90.00
9379	Montana State Ind. School	Transportation	15.00
9380	Vocational School for Girls	Care	15.50
9381	Mrs. Edward L. Wright	Care	10.85
9382	Wright Paper Co.	Towels	9.50
9383	Western Union Tel. Co.	Telegrams	1.14
9384	Monroe Cal. Machine Co.	Maintenance	44.00
9385	Keuffel & Esser Co.	Template	10.75
9386	Keuffel & Esser Co.	"	9.40
9387	Laurence Livingston	Expenses	55.29
9388	Bauer Brothers	Hauling	5.00
9389	T. L. Richardson	Mil. Burial	150.00
9390	The Office Supply Co.	Supplies	7.60
9391	Keuffel & Esser Co.	Lettering pens	91.08
9392	Frederick Post Co.	Range pole & cloth	50.68
9393	The Lawyers Pub. Co.	1947 Supp.	12.00
9394	R. W. Brown	Envelopes	33.32
9395	R. W. Brown	Envelopes & stamps	28.28
9396	Bureau of Printing	Office supplies	36.50
9397	Save On Drug Stores, Inc.,	Soap	2.03
9398	Typewriter Service & Supply Co.	Pencils	3.70
9399	Haines Wholesale Groc.	Soap	22.61
9400	A. R. Rollin	Oct. Exp.	68.18
9401	Mrs. R. L. Olson	" "	32.39
9402	The Bobbs-Merrill Co.	1947 Supplement	3.50

9403 The Electrical Shop
 9404 Northern Pacific Transport Co.
 9405 Edith M. MacDonald
 9406 Mary E. McCarthy
 9407 Edi Tanner
 9408 Wm. G. MacGregor
 9409 Missoulia Pub. Co.
 9410 Henry Nelson
 9411 H. S. Stephenson
 9412 Montana Dakota Utilities Co.
 9413 Frances Garrett
 9414 Marion Evans
 9415 Dr. G. V. Holmes
 9416 Dr. B.A. Place
 9417 West Publishing Co.
 9418 Burroughs Adding Machine Co.
 9419 O. J. Mueller Co.
 9420 Roy Hamilton
 9421 Warehouse Market
 9422 Mountain States Tel. & Tel.
 9423 Montana State Ind. School
 9424 Bancroft-Whitney Co.
 9425 Remington-Rand, Inc.
 9426 Edi Tanner
 9427 Berrie L. Orr
 9428 Streit & Co.
 9429 Grady Ins. Agency
 9430 Bishop Agency
 9431 Mary F. Walker
 9432 Wm. G. MacGregor
 9433 R. W. Brown
 9434 W. J. Babington
 9435 Wm. G. MacGregor
 9436 Winifred Thomas
 9437 Iva D. Hunt
 9438 Mary E. Greenfield
 9439 Mary E. McCarthy
 9440 Matilda C. Parker
 9441 Jee D. Brown
 9442 Edith Whitmer
 9443 Lessie Fritz
 9444 Eileen Hamilton
 9445 Mary Ann Gasperino
 9446 A. B. Jungers
 9447 Emily Shevalier
 9448 W. J. Clause
 9449 Dorothy Thompson
 9450 Shirley Timm
 9451 J.R.Donehoo
 9452 Ruth K.Craddock
 9453 Enid C.Wallace
 9454 Lena O.Brown
 9455 Marion C.Bergstrom
 9456 Grace Catlin
 9457 A. L.Thompson
 9458 Kenneth J. Peck
 9459 R. D. MacLean
 9460 George Bukovatz
 9461 J. C.Davis
 9462 Ray Hamilton
 9463 Frank Bond
 9464 Charles R. Olsen
 9465 Ralph Hughes
 9466 Ira Johnson
 9467 Mrs. R. D. MacLean
 9468 Robert F. Swanberg
 9469 R. W. Parker
 9470 Frances E. Moore
 9471 Arthur M. Woods
 9472 Frank T. Jones
 9473 Ralph L. Starr
 9474 Paul D.Wilcox
 9475 Dr. J. M. Nelson
 9476 Helen E. Shull
 9477 J. I. Purvis
 9478 May Kirley
 9479 Leila McDonald
 9480 Winnafern H. Moore
 9481 Rose J. Armour
 9482 A. R. Rollin
 9483 Mrs. R. L. Olsen
 9484 JoAnne Demmon
 9485 Helen McDonald
 9486 Monroe Cal. Machine Co.
 9487 Interstate Lumber Co.
 9488 Winnafern H. Moore
 9489 State Treasurer
 9490 Lucy's Funeral Home
 9491 Lucy's Funeral Home
 9492 Henry Nelson
 9493 H. S. Stephenson
 9494 O. B. Parsons
 9495 Harry M. Rawn

Fixtures \$ 50.10
 Freight 36.03
 Policy 643.28
 Salary 72.30
 Labor on Vaults 144.00
 Salary 108.50
 Printing & pub. 635.68
 Salary 87.05
 " 84.70
 Gas 6.76
 Travel Exp. 15.00
 Salary 53.90
 Sanity Hearing 5.00
 " " 5.00
 5th Dec. Digest 231.24
 Carbon paper 11.88
 Storage 1.50
 Salary 19.45
 Salt 2.54
 Health Dept. 8.70
 Care 70.50
 Trial Guide 42.00
 Adding Machine 247.70
 Labor on vaults 80.00
 Ins. premiums 643.28
 " " 643.28
 " " 567.60
 " " 443.17
 " " 351.92
 Salary 50.00
 Stamps 32.50
 Salary 211.50
 " 58.50
 " 170.77
 " 134.48
 " 144.60
 " 61.41
 " 136.60
 " 198.24
 " 179.30
 " 145.20
 " 130.00
 " 122.00
 " 221.74
 " 175.05
 " 43.74
 " 134.30
 " 130.00
 " 171.86
 " 146.10
 " 139.46
 " 120.10
 " 10.40
 " 67.46
 " 118.03
 " 133.80
 " 227.39
 " 192.05
 " 181.00
 " 169.87
 " 196.60
 " 192.70
 " 198.60
 " 176.47
 " 62.30
 " 111.50
 " 171.70
 " 137.90
 " 170.70
 " 104.77
 " 165.30
 " 108.20
 " 415.00
 " 156.80
 " 170.43
 " 158.56
 " 67.97
 " 211.37
 " 122.30
 " 165.53
 " 70.40
 " 135.60
 " 26.00
 Maintenance 45.00
 Lumber 174.11
 Mileage 14.10
 Retirement 14.16
 Mil. burial 150.00
 " " 150.00
 Salary 81.15
 " 71.68
 " 159.40
 " 154.78

9496	John A. Stahl	Salary	\$162.10
9497	Marion Evans	"	33.30
9498	Daniel A. Poole	"	54.00
9499	J. H. Allen	"	129.65
9500	Kenneth J. Peck	Exp. for November	34.37
9501	Mountain Tel. & Tel. Co.	Office phones	213.49
*9365	R. D. MacLean	Co. Board Prisoners	314.50

ROAD FUND

11130	R. J. Hale	Salary	\$ 67.73
11131	W. P. Fuller	Myratec & brush	2.12
11132	Rice Transport	Repair Parts	308.78
11133	Bakke Motor Co.	" "	60.61
11134	Continental Oil Co.	Gas and grease	133.50
11135	Westmont Tractor & Equip. Co.	Repair Parts	151.68
11136	Hall-Perry Machinery Co.	Hydraulic pump	118.99
11137	Hospital Serv. Ass'n.	Blue Cross	88.60
11138	Western Montana National Bank	Withholding Tax	552.10
11139	Bd. of Admin. Public Emp. Retirement	Retirement	37.88
11140	Bd. of Admin. Pub. Emp. Retirement	Retirement	65.80
11141	Barthel Hardware Co.	Cable clamps	10.50
11142	Culbertson & Van Buren	Spring leaf	1.00
11143	Helena Hardware Co.	Barbed wire	117.12
11144	Interstate Lumber Co.	Form wire	22.00
11145	Mountain Tractor Co.	Repair parts	41.41
11146	Northern Pacific Transport Co.	Frt. on posts	6.13
11147	The Montana Power Co.	Hydrant	21.15
11148	The Montana Power Co.	Gen. Service	25.68
11149	Auto Electric Service	Repair Parts	76.50
11150	Big Broadway Store	Tarp. and Fittings	28.72
11151	The California Co.	Gas and oil	173.89
11152	Firestone Stores	Tires and repairs	397.45
11153	The Folsom Co.	Repair parts	10.73
11154	Frank Gunter Oil Co.	Gas	221.00
11155	Missoula Auto Parts	Repair parts	2.37
11156	Missoula Coal & Oil Co.	Diesel fuel	145.00
11157	Missoula Motor Parts Co.	Repair parts	166.82
11158	Missoula Welding & Machine Works	Welding repairs	33.05
11159	H. H. Ottman	Fleet Insurance	1355.85
11160	The Texas Co.	Gas	211.07
11161	Western Foundary	Flow parts	17.50
11162	West Side Fuel Co.	Stove oil	15.00
11163	Zip Auto Service	Repair parts	3.07
11164	Agnes A. Walker	Right-of-way	60.00
11165	Graehl Motor Service	Repair Parts	4.85
11166	J. F. Johnson	Cabin rent	31.00
11167	Ben F. Julian	Pump parts	10.00
11168	Shell Oil Co.	Gas	109.00
11169	Harry Basham	Salary	113.90
11170	W. H. Bedard	Salary	60.00
11171	Oscar Berard	"	124.00
11172	Lloyd R. Clinkingbeard	"	131.60
11173	Roy DeMott	"	121.30
11174	Tony Deschamps	"	128.00
11175	W. C. Drost	"	57.50
11176	Howard Dubois	"	117.00
11177	Robert Erikson	"	104.00
11178	Herbert C. Ferris	"	115.10
11179	James M. Finlayson	"	124.00
11180	Edgar Goforth	"	123.60
11181	Richard Hauer	"	100.50
11182	Francis Jette	"	115.10
11183	George Jette	"	160.20
11184	Earl Kirkwood	"	128.00
11185	Roland Landsiedel	"	117.50
11186	George Palmer	"	55.80
11187	Roy Patton	"	122.40
11188	Charles A. Pitts	"	48.00
11189	Robert Prescott	"	114.10
11190	John F. Vasser	"	88.50
11191	Cecil Williams	"	154.60
11192	Lemuel C. Worthen	"	128.60
11193	Minto Machine & Welding	Clean & repair radiator	12.00
11194	Marion Evans	Salary	40.00
11195	Motor Supply Co.	Repair parts	90.64
11196	O. J. Mueller	Tires & Tubes	193.93
11197	Murphy Motors Inc.,	Springs	.30
11198	Mountain States Tel. & Tel.	Shop	4.65
11199	Grady Insurance Agency	Ins. on fleet	564.61
11200	H. O. Bell Co.	Repair parts	36.49
11201	Montana Concrete Pipe Co.	Culvert	60.72
11202	Standard Oil Co.	Gas	109.00
11203	Standard Oil Co.	Naptha & Indolube	17.07
11204	West. Cons. Equipment Co.	Pillow block	4.76
11205	Westmont Tractor & Equip. Co.	Repair parts	98.57

11206	Marion Evans	Salary	\$ 32.00
11207	Daniel A. Poole	"	43.00
11208	Harry Basham	"	104.20
11209	Oscar Berard	"	101.80
11210	Lloyd R. Clinkingbeard	"	125.70
11211	Roy DeMott	"	120.50
11212	Tony Deschamps	"	138.50
11213	W. C. Drost	"	52.90
11214	Howard Dubois	"	45.00
11215	Herbert C. Ferris	"	99.50
11216	James M. Finlayson	"	100.50
11217	Edgar Goforth	"	106.90
11218	Richard Hauer	"	109.60
11219	Francis Jette	"	113.30
11220	Geo. Jette	"	108.70
11221	Earl Kirkwood	"	106.00
11222	Roland Landsiedel	"	76.93
11223	George Palmer	"	91.00
11224	Roy Patton	"	116.50
11225	Robert Prescott	"	76.45
11226	John F. Vasser	"	77.80
11227	Cecil Williams	"	118.45
11228	Lemuel C. Worthen	"	140.20

POOR FUND

9087	The Office Supply	Steno. Stands	4.50
9088	Super Save Market	Groc.	82.87
9089	Juanita Babcock	Salary	7.20
9090	Consolidated Freightways	Freight	4.43
9091	John E. Johnson	Hauling	6.00
9092	Missoula Cemetery	Burial	150.00
9093	Mrs. L. D. Harbison	Care	54.78
9094	Western Mont. National Bank	Withholding Tax	56.60
9095	R. D. MacLean	Mileage	32.00
9096	The Office Supply	Supplies	63.05
9097	Typewriter Serv. & Supply	Scratch pads	6.60
9098	Western Union Tel. Co.	Telegrams	2.70
9099	Mrs. W. J. Johnston	Care	23.00
9100	Florence Hotel Pharmacy	Drugs	274.52
9101	Ref. Engineering Service	Ref. repair	20.50
9102	Chas. Stahl	Potatoes	60.00
9103	Dr. V. R. Jones	Dentures	50.00
9104	Sacred Heart Hospital	Hosp. Care	27.00
9105	J. M. Nelson	Salary	440.00
9106	Montana St. Tuberculosis San.	Care	213.48
9107	St. Joseph's Orphan Home	Care	75.00
9108	State Orphans Home	Care	30.00
9109	Lucy's Funeral Home	Funerals	164.58
9110	Mountain States Tel. & Tel.	Service	11.55
9111	St. Francis Xavier Church	Rent	100.00
9112	Rose Avenue Groc.	Groc.	3.00
9113	Tubbs & High Co.	Groc.	12.00
9114	Peterson Drug Co.	Drugs	8.40
9115	Peterson Drug Co.	Drugs	30.08
9116	Community Creamery	Milk	122.88
9117	Missoula Hardware & Plumbing	Repairs	15.78
9118	American Express	Express	5.81
9119	Charles O. Holden	Poor Tax Refund	2.00
9120	Harold Peers	" " "	2.00
9121	Mrs. Myrtle Hopkins	Rent	18.00
9122	J.T. Lacasse	Rent	14.51
9123	George Mourar	Ry. Ticket	2.62
9124	Tubbs & High Co.	Groc.	13.67
9125	Allen's Drug Store	Drugs	95.62
9126	Hazel Chapman	Salary	10.50
9127	John R. Daily	Beef	90.24
9128	Mrs. Richard Dunton	Plums	2.00
9129	Milburn's Grocery	Groc.	411.75
9130	Mountain States Tel. & Tel.	Service	18.55
9131	The Propane Co.	Propane	14.00
9132	Stop 'N' Shop	Groc.	135.68
9133	D. C. Smith Drug Store	Prescriptions	3.36
9134	Lucy's Funeral Home	Funeral	54.50
9135	Fred J. and Ora D. Walter	Poor Tax Refund	4.00
9136	East Side Service Co.	Fuel oil	8.00
9137	Orchard Homes Groc.	Groc.	34.00
9138	Potter Refrigeration Co.	Electric motor	34.50
9139	Western Union Tel. Co.	Telegrams	2.84
9140	Consolidated Freightways, Inc.	Freight	3.23
9141	East Side Service Co.	Fuel oil	37.12
9142	J. M. Lucy	Dishes	25.34
9143	The Montana Power Co.	Current	60.75
9144	Mansueta Ecker	Poor tax refund	2.00
9145	Doug's and Clayt's Cash Market	Groc.	70.00

9146	Art & Ray's Repair Shop	Cabinet Key	\$ 3.50
9147	Garden City Dairies	Milk	.87
9148	Edward A. Pearson	Poor Tax Refund	2.00
9149	John Anderson	Rent	14.00
9150	Mrs. Mattie Fitzgibbon	Rent	10.07
9151	National Appliance Stores	Groc.	10.00
9152	Rose Avenue Grocery	Groc.	15.00
9153	Safeway Store #170	Groc.	15.00
9154	Warehouse Market	Groc.	2.00
9155	Missoula Chamber of Commerce	Beef	238.95
9156	James A. Thomas	Apples	11.00
9157	St. Patrick's Hospital	Care	1,101.05
9158	Montana State Training School	4 claims	100.36
9159	Montana State Training School	" "	113.67
9160	Maxine Moss	Salary	57.40
9161	A.R. Thurman	Refund Poor & Poll Tax	5.00
9162	Typewriter Service & Supply	Service	9.50
9163	Mrs. Walter Behling	Care	15.00
9164	Mrs. Dorothy Hochhalter	Care	15.00
9165	Mrs. I. I. Scott	Care	30.00
9166	American Hosp. & Supply Corp.	Supplies	37.05
9167	Walford Electric Co.	Repairs	2.50
9168	Tony Bertapelle	Care	22.50
9169	Interstate Lumber Co.	Flooring	15.60
9170	Mrs. Anna Nimocks	Care	9.00
9171	Schramm Hebard Meat Co.	Slaughtering	17.30
9172	Robert Adams	Salary	80.00
9173	Hazel Chapman	Salary	26.40
9174	Henrietta Daniels	"	61.60
9175	Betty Gagnier	"	98.40
9176	Sophia Granjo	"	100.00
9177	Rosemary Gross	"	6.60
9178	Doris Haley	"	43.70
9179	Dorothy Hanson	"	6.60
9180	Marcella Hemingson	"	40.00
9181	Mrs. Alma Kumason	"	25.30
9182	H. L. Keeler	"	120.00
9183	Mrs. Lorraine Pepe	"	152.40
9184	Charles Richard	"	73.90
9185	Arcadian Rest Home	Care	40.00
9186	Amos Brien	"	30.25
9187	Florence Cady	Allowance	17.00
9188	Verna Converse	"	16.38
9189	Mae DeShazer	"	35.36
9190	Birger Eck	"	35.00
9191	Goldie Edgar	Care	20.00
9192	Bertha Gahan	Allowance	18.00
9193	Louis N. Glaude	Care	32.65
9194	Herman J. Hansen	Allowance	26.61
9195	Katie Harr	"	20.96
9196	Christ Henke	"	27.02
9197	Clarence Hollibaugh	"	18.70
9198	Edward Jones	"	19.00
9199	Peter Karkainen	"	23.36
9200	Harriett Knoll	"	31.25
9201	McDonald Rest Home	Care	20.00
9202	Frank McCarthy	Allowance	30.25
9203	Mary McClure	"	29.00
9204	Maude McCormick	"	29.00
9205	Caroline McDonald	"	24.38
9206	Gerald Marsters	Care	17.00
9207	Mrs. Anton Mikkelsen	Care	30.00
9208	Peter J. Nadeau	"	25.70
9209	Freda Oglesby	"	41.35
9210	Mrs. Margaret Kinney	"	17.50
9211	Ozanan Home for the Aged	"	15.00
9212	St. Joseph's Home for the Aged	Care	5.00
9213	Mrs. Catherine Serviss	"	18.61
9214	Luella S. Shelton	"	29.25
9215	Otto Swartz	"	18.00
9216	Frank Thibodeau	"	29.25
9217	Lloyd E. Towe	"	52.40
9218	Thomas Wofford	"	29.25
9219	J. M. Nelson, M.D.	Salary	440.00

BRIDGE FUND

5310	Barthel Hardware Co.	Nails	16.57
5311	W. P. Fuller Co.	Paint Brushes	13.47
5312	Stop 'N' Shop Groc.	Rock salt	6.60
5313	Missoula Rock and Sand Co.	Concrete	778.90
5314	Western Foundry Co.	Steel	91.44
5315	Marion Evans	Salary	8.00
5316	Marion Evans	"	24.00

AIRPORT FUND

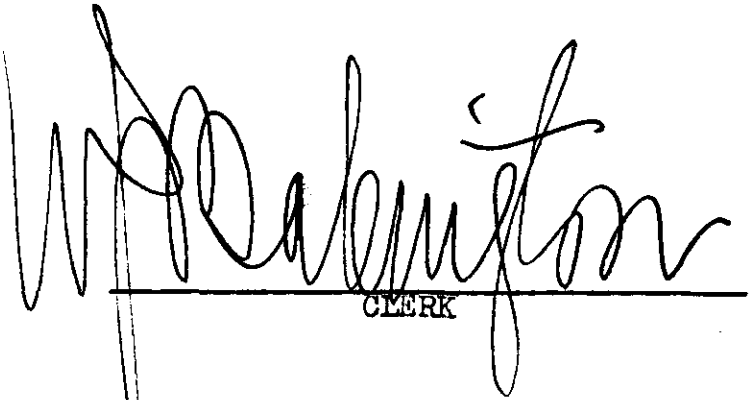
1339	Western Montana National Bank	Withholding Tax	\$ 18.70
1340	The Montana Power Co.	Hydrant	4.23
1341	Frank Gunter Oil Co.	Fuel oil	12.75
1342	Motor Supply Co.	Oxyg. & Acetylene	4.38
1343	O. J. Mueller Co.	Prestone	5.30

REFUND FUND

3613	Steve & Martha Flink	Road Fund	2.17
3614	Cora Frances Olsen	" "	3.19
3615	W.D. Vealey	" "	5.30
3616	Ernest H. Whisler	" "	5.23
3617	Harold Whistler	" "	2.69
3618	O. D. and Hazel Behner	" "	3.23
3619	Carl Hofseth	" "	4.58
3620	John A. Vitt	" "	.64
3621	Joseph H. & Esther M. Allen	" "	2.08
3622	Wm. B. Bell	" "	3.34
3623	J. M. Hardin	" "	7.52
3624	Caroline Jacky	" "	14.88
3625	Dorothy A. Lonsky & Hazel P. Driscoll	" "	1.11
3626	Donald S. MacIvor	" "	.92
3627	Arnold W. & Gladys M. Moffett	" "	5.07
3628	Charles E. Vealey	" "	3.39
3629	Mrs. Caroline Witham	Refund Lic. Fee	.50
3630	A. J. Mosby and Mosby's Inc.	Road Fund	70.96
3631	Marion E. Pope	" "	3.11
3632	Elizabeth Van Dorn	" "	1.01
3633	Florence A. Newman	" "	1.08
3634	Clarence A. Swant	" "	1.35
3635	Martha Anshutz	" "	.82
3636	Isabel E. Gregory	" "	2.60
3637	F. E. Ackerlund	" "	1.97
3638	Ethel Bresee	" "	3.68
3639	Paul Dickman	" "	2.30
3640	Louise Follman	" "	.87
3641	Roy Hamilton	" "	1.49
3642	Arthur William Hyde	" "	.36
3643	J. M. Lucy & Sons	" "	46.06
3644	Rena M. Manthe	" "	1.01
3645	Wilson H. & Marie Minnerly	" "	1.03
3646	Roy Minster	" "	.74
3647	A. J. Mosby	" "	11.29
3648	Margaret Donovan	" "	5.58
3649	Gamma Phi Home Ass'n.	" "	6.38
3650	Kappa Alpha Theta	" "	6.28
3651	Abbon M. Lucy & Mildred	" "	3.76
3652	Mathew Lucy & Charline	" "	3.28
3653	Frances Maley	" "	.52
3654	Frances Jean Maley	" "	2.10
3655	Gustav Mueller	" "	1.76
3656	Frank Roedl	" "	.99
3657	F. D. Cashmer	Refund City Poor Tax	3.00
3658	Rose Mary Johnson	Refund Overpayment	15.19


CHAIRMAN

Compared


CLERK

: : : : : :

December 1, 1947

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 4 & 5, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. the Board continued a Regular Session until December 2, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 2, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, the following reports:

Arthur M. Woods, Justice of the Peace, Hellgate Township, month ending November 30, 1947
Pine View Hospital, Month ending November 30, 1947
Lawrence Livingston, County Coronor, Month ending November/1947

TAX ABATEMENT

County Treasurer, Joe D. Brown, presented the following tax abatement for the approval of the Board of County Commissioners:

No. 318, Lots 7 & 8, Block 1, Fuller's Addition, on statement No. 8754, amount \$175.74. This correction was made because of an error in property description; corrected statements Nos. 9966 and 9967, being substituted by the County Treasurer for the amount of \$175.74. The Board approved this abatement and the corrected statements as presented by Treasurer Brown.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until December 3, 1947 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 3, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 6 & 8, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Report of J. R. Donehoo, Clerk of the District Court, for month ending November 30, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session December 4, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 4, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

ACCEPTANCE OF PLAT IN HOMEVALE ADDITION

H. J. Daigle presented to the Board, a plat of the North half of Block 11, Homevale Addition, certified by A. U. Stanley, accredited Land Surveyor, and accompanied by an abstract of title certified by The Title Abstract Company.

After due examination and consideration of this plat, it was moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board accept the said plat as a subdivision of Missoula County. Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 5, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

December 5, 1947

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 9 & 10, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 6, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

December 6, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed correspondence relative to a Special use permit (with copy of permit attached) issued by U. S. Department of Agriculture Forest Service, date January 17, 1940 for Swan Valley Highway across National Forest lands within Flathead National Forest and

Resolution providing for \$2.00 per capita Poor Tax for year 1948 and Resolution #1445 collection of Poll Tax for the City of Missoula, dated December 2, 1947 Commissioner's Journal "V" page 114, and

Report of R. D. MacLean Sheriff, Missoula County, for month ending November 30, 1947

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 8, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

December 8, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 11 and 12, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 9, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 9, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, ^{from Montana Apprenticeship Council} a substitute form for John F. Vasser, a change from auto mechanic to auto mechanic heavy duty.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 10, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 10, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioners
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 13 & 15, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 11, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

December 11, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, that the Clerk be instructed to pay the salaries of the County Officers, Deputies, Clerks and Stenographers, meaning the regular pay roll, for the month of December 1947, drawn December 23, 1947 and delivered A. M. of December 24, 1947. Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 12, 1947.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 12, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 16 & 17, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SPECIAL IMPROVEMENT DISTRICT NO. 10 EXTENDED

The Board received a petition signed by 100% of the property owners of the S $\frac{1}{2}$ of Block 9, and all of Block 11, Homevale Addition, requesting that this property be included in Special Improvement District No. 10, and combination sidewalks and curbs in installed under the contract, as let for that district.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board grant the above petition, and the S $\frac{1}{2}$ of Block 9, and all of Block 11, Homevale Addition be included in Special Improvement District No. 10. Motion carried unanimously.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 13, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 13, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 15, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 15, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 18 & 19, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners, allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session December 16, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

December 16, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

BOND FILED

The Board examined, approved and ordered filed, Official Bond and Oath of John Miller Nelson, appointed County Physician of Missoula County, Montana, for a term beginning 1st day of January, 1948, and ending on the 31st day of December, 1948, in the penal sum of \$1000.00.

The Board examined, approved and ordered filed, County Treasurer's monthly balance for month ending November, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 17, 1947 at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

December 17, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 20 & 22, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, communication from U. S. Department of Agriculture, Forest Service, relative to keeping a permit valid.

The Board went to Seeley Lake today, on Right of Way Matters. The Board returned from Seeley Lake at 3:30 P. M. They allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 18, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

December 18, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons

John A. Stahl

Harry M. Rawn

W. J. Babington

Chairman


Commissioner

"

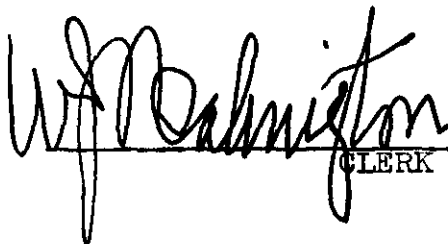
Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December, 19, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

December 19, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons

John A. Stahl

Harry M. Rawn

W. J. Babington

Chairman

Commissioner

"

Clerk

Minutes of the previous meeting were read and approved.


Moved By Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 23 & 24, 1947, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

FINAL ESTIMATE OF SPECIAL IMPROVEMENT DISTRICT NO. 10


The Board examined, approved and ordered filed, final estimate of Special Improvement District No. 10, with additions, interest, engineering, advertising etc., showing grand total:

Original approximate estimate		
6450 ft. curb and sidewalk		
1400 cyds excavation		
Final estimate		
6202.7 ft. curb and sidewalk @ 2.20	\$13,645.94	
1400 cyds. excavation @ 2.00	2,800.00	\$16,445.94
Addition of Block 6		
853.2 ft. curb and sidewalk @ 2.20	1,877.04	
60 cyds. excavation @ 2.00	120.00	1,997.04
Addition of Blocks 9 and 11		
1906.5 ft. curb and sidewalk @ 2.20	4,194.30	
125 cyds. excavation @ 2.00	250.00	4,444.30
Total		22,887.28
Construction Interest		230.00
Engineering and Contingencies		503.00
Advertising, etc.		68.00
Grand Total		23,688.28

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 20, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : :

December 20, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes previous meeting were read and approved.

Thomas M. Ricketts personally appeared before the board and by evidence of County Treasurers A104 receipt No. 1513, issued him on December 20, 1947 in the amount of One Hundred Thirty-three dollars and eighty eight cents (\$133.88) issued in full and final payment on the NW 1/4 Sec. 24, Twp. 21 N., R. 17W., M.P.M. per agreement No. 85 as recorded March 1st, 1944, Vol. 4 of Contracts, Page 292. The Clerk was ordered to execute and issue deed to Thomas M. Ricketts per agreement No. 85.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 22, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 22, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 26 & 27, 1947, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session December 23, 1947, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 23, 1947

The Board of County Commissioners, Missoula County, Montana, met in ~~Continued~~ Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 24, 1947, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

December 24, 1947

The Board of County Commissioners, Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, "
W. J. Babington, Clerk

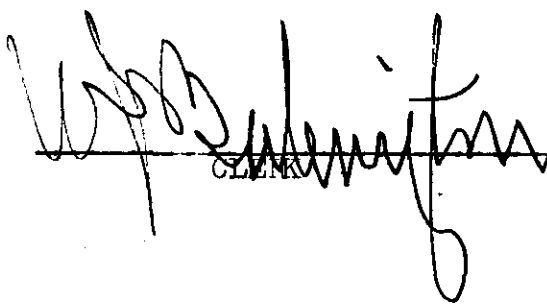
Minutes previous meeting read and approved.

Moved by Commissioner Rawn, Seconded by Commissioner Stahl the Board meet in Special Session December 29 & 30, 1947 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn seconded by Commissioner Stahl the Board adjourn to meet in Special Session December 26, 1947, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared
: : : : : :


CLERK

December 26, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

RESOLUTION LEVYING AND ASSESSING IMPROVEMENT DISTRICT NO. 10

It was moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board of County Commissioners pass provisionally the following Resolution, and instruct the Clerk to publish the requisite notice giving the time and place for hearing objections to the final adoption of this Resolution, said notice to be published once in the Daily Missoulian on December 27, 1947. Motion carried. Resolution follows, on Page 120A.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 27, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared
: : : : : :


CLERK

December 27, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session December 31st, 1947, and January 2nd, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

APPLICATION FOR TAX DEEDS:

WHEREAS, the County of Missoula has heretofore become the holder of the certificates of sale issued by the County Treasurer of this County upon the sale of lands therein described for delinquent taxes, and

WHEREAS, the said lands are all in Missoula County, and are described as follows, to-wit:

See Page 121

A RESOLUTION LEVYING AND ASSESSING A TAX OR SPECIAL ASSESSMENT ON ALL THE PROPERTY IN
SPECIAL IMPROVEMENT DISTRICT NUMBER 10 IN THE COUNTY OF MISSOULA, MONTANA, TO
DEFRAY THE COST OF MAKING THE IMPROVEMENTS IN SAID DISTRICT.

WHEREAS, by Resolution No. 10 adopted by the Board of County Commissioners of the County of Missoula, Montana, on the 11 day of August, 1947, Special Improvement District No. 10 was created for the purpose of the construction of sidewalks and curbs, and

WHEREAS, by said Resolution No. 10 it was provided that the entire cost of making all of said improvements within said Special Improvement District shall be paid for by the entire district, exclusive of streets, alleys and public places, and

WHEREAS, the said Board of County Commissioners of said county has caused said improvements to be made and has provided for the payment of the cost and expense of said improvements in installments extending over a period of ten years, and

WHEREAS, the cost of making said improvements in said Special Improvement District No. 10 has been ascertained to be the sum of Twenty three thousand six hundred eighty eight and 28/100 Dollars, (\$23,688.28).

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Missoula, Montana:

Section One. That, for the purpose of defraying the cost of making said improvements, there be and there is hereby levied an assessment upon and against each lot or parcel of land within said district owned by the persons respectively indicated herein, a tax for such assessment payable in ten equal annual installments in the years respectively indicated in the schedule of assessments attached hereto and made a part of this Resolution.

Section Two. Each of said installments, payable in the year 1948, shall be placed on the roll of said year and collected in the same manner as other taxes, and each subsequent installment if unpaid, as hereinafter provided, shall be placed on a subsequent tax roll of the subsequent year in which it is payable and shall be similarly collected.

Section Three. That the first partial payment of said tax shall become delinquent on November 30th, 1948, at 5:00 o'clock P.M.

That the second partial payment of said tax shall become delinquent on November 30th, 1949, at 5:00 o'clock P.M.

That the third partial payment of said tax shall become delinquent on November 30th, 1950, at 5:00 o'clock P.M.

That the fourth partial payment of said tax shall become delinquent on November 30th, 1951, at 5:00 o'clock P.M.

That the fifth partial payment of said tax shall become delinquent on November 30th, 1952, at 5:00 o'clock P.M.

That the sixth partial payment of said tax shall become delinquent on November 30th, 1953, at 5:00 o'clock P.M.

That the seventh partial payment of said tax shall become delinquent on November 30th, 1954, at 5:00 o'clock P.M.

That the eighth partial payment of said tax shall become delinquent on November 30th, 1955, at 5:00 o'clock P.M.

That the ninth partial payment of said tax shall become delinquent on November 30th, 1956, at 5:00 o'clock P.M.

That the tenth partial payment of said tax shall become delinquent on November 30th, 1957, at 5:00 o'clock P.M.

Section Four. That when one installment becomes delinquent, the whole shall become due and the property shall be sold for taxes the same as other property is sold for taxes.

Section Five. Upon each installment the County Treasurer shall collect simple interest at the rate of six per cent (6%) per annum for the date of the acceptance of the work and shall receive payment in full and give receipt therefor for the entire tax on any property with interest to date of payment, at any time the same may be tendered by the owner or his agent.

Section Six. All monies collected from this tax shall be paid to the fund of the Special Improvement District No. 10 of Missoula County.

Section Seven. That on the 27 day of January, 1947, at 10:00 o'clock A.M., at the chambers of the Board of County Commissioners of Missoula County in the court house of Missoula County, in the City of Missoula, Montana, the Board of County Commissioners will hear objections to the final passage of this Resolution, and the County Clerk and Recorder is hereby directed to publish notice thereof as provided in Section 4587, R.C.M., 1935.

Section Eight. The County Clerk is hereby directed, upon the final adoption and approval of this Resolution, to certify a copy of the same to the County Treasurer of the County of Missoula, Montana.

Section Nine. This Resolution shall be in force and effect from and after its final adoption and approval, and the time required by law.

Passed provisionally by the vote of the Board of County Commissioners of Missoula County, Montana, this 26 day of December, 1949.

ATTEST:

W. M. Schubert
County Clerk



A. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawns, Commissioner

Owner	Description of Premises			Assessment							
	Lot	Block	Addition	Year	Prin.	Int.	Total	Year	Prin.	Int.	Total
Paralee Lockridge 1923 So. Higgins	2, 3	8	Glenwood Park	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Ewin Lockridge 1923 So. Higgins	4, 5, 6, 7, 8	8	"	1948	66.96	40.18	107.14	1953	66.96	20.38	87.04
				1949	66.96	36.16	103.12	1954	66.96	16.06	83.02
				1950	66.96	32.14	99.10	1955	66.96	12.04	79.00
				1951	66.96	28.12	95.08	1956	66.96	8.02	74.98
				1952	66.96	24.10	91.06	1957	66.96	4.00	70.96
Anceal & A. A. Henri 102 North Ave. W.	9, 10, 11	8	"	1948	36.46	21.87	58.33	1953	36.46	10.92	47.38
				1949	36.46	19.68	56.14	1954	36.46	8.73	45.19
				1950	36.46	17.49	53.95	1955	36.46	6.54	43.00
				1951	36.46	15.30	51.76	1956	36.46	4.35	40.81
				1952	36.46	13.11	49.57	1957	36.46	2.16	38.62
Clarence L. & M. E. Purdy 132 North Ave. W.	12, 13	8	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
William A. Fritz 144 North Ave. W.	14, 15	8	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
J. A. & Beata L. Lahr 150 North Ave. W.	16, 17	8	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Walter F. & B. M. West 160 North Ave. W.	18, 19	8	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Lester E. & G. K. Hightower 180 North Ave. W.	20, 21, 22	8	"	1948	47.99	28.79	76.78	1953	47.99	14.39	62.38
				1949	47.99	25.91	73.90	1954	47.99	11.51	59.50
				1950	47.99	23.03	71.02	1955	47.99	8.63	56.62
				1951	47.99	20.15	68.14	1956	47.99	5.75	53.74
				1952	47.99	17.27	65.26	1957	47.99	2.88	50.36
Maewood & M. A. Kirkwood 342 North Ave. W.	20	7	"	1948	25.37	15.22	40.59	1953	25.37	7.62	32.99
				1949	25.37	13.70	39.07	1954	25.37	6.10	31.47
				1950	25.37	12.18	37.55	1955	25.37	4.58	29.95
				1951	25.37	10.66	36.03	1956	25.37	3.06	28.43
				1952	25.37	9.14	34.51	1957	25.37	1.54	26.91
J. Edward & M. E. Faulstich 1923 So. Higgins	21, 22	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
John W. & M. T. Johnson 340 North Ave. W.	23, 24, 25	7	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
Carl & Julia Brown 334 North Ave. W.	26, 27, 28	7	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
Norbert F. & R. E. Donahue 312 North Ave. W.	29, W $\frac{1}{2}$ 30	7	"	1948	16.74	10.04	26.78	1953	16.74	5.02	21.76
				1949	16.74	9.03	25.77	1954	16.74	4.02	20.76
				1950	16.74	8.04	24.78	1955	16.74	3.01	19.75
				1951	16.74	7.03	23.77	1956	16.74	2.01	18.75
				1952	16.74	6.03	22.77	1957	16.74	1.00	17.74
Francis & Eliza B. Brown 1923 So. Higgins	E $\frac{1}{2}$ 30, 31	7	"	1948	16.74	10.04	26.78	1953	16.74	5.02	21.76
				1949	16.74	9.03	25.77	1954	16.74	4.02	20.76
				1950	16.74	8.04	24.78	1955	16.74	3.01	19.75
				1951	16.74	7.03	23.77	1956	16.74	2.01	18.75
				1952	16.74	6.03	22.77	1957	16.74	1.00	17.74

Owner	Description of Premises			Assessment							
	Lot	Block	Addition	Year	Prin.	Int.	Total	Year	Prin.	Int.	Total
Gladys J. Reed 210 North Ave. W.	32, 33, 34	7	Glenwood Park	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	18.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
Martha Zittel 204 North Ave. W.	35, 36	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Martha Zittel c/o Frank Fink 200 North Ave. W.	37, 38	7	"	1948	36.83	22.10	58.93	1953	36.83	11.05	47.88
				1949	36.83	19.89	56.72	1954	36.83	8.84	45.67
				1950	36.83	17.68	54.51	1955	36.83	6.63	43.46
				1951	36.83	15.47	52.30	1956	36.83	4.42	41.25
				1952	36.83	13.26	50.09	1957	36.83	2.21	39.04
John & Isabelle Ruppel 422 So. 4th W.	20, 21	6	"	1948	37.65	22.58	60.23	1953	37.65	11.28	48.93
				1949	37.65	20.32	57.97	1954	37.65	9.02	46.67
				1950	37.65	18.08	55.71	1955	37.65	6.78	44.41
				1951	37.65	15.80	53.45	1956	37.65	4.50	42.15
				1952	37.65	13.54	51.19	1957	37.65	2.24	39.89
Vernon F. & E. J. Reynolds 523 North Ave. W.	22, 23	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Lawrence & M. L. Sanger 512 North Ave. W.	24, 25	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Pete W. & Maybelle Langdorf 510 North Ave. W.	26, 27	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
George F. Steinbrenner 216 Woodford	28, 29	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
George R. & M. E. Malingo 434 North Ave. W.	30, 31	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
George F. Steinbrenner 216 Woodford	32, 33, 34, 35, 36	6	"	1948	55.80	33.48	89.28	1953	55.80	16.73	72.53
				1949	55.80	30.13	85.93	1954	55.80	13.38	69.18
				1950	55.80	26.78	82.58	1955	55.80	10.03	65.83
				1951	55.80	23.43	79.23	1956	55.80	6.68	62.48
				1952	55.80	20.08	75.88	1957	55.80	3.33	59.13
W. Leo & K. A. Smith 400 North Ave. W.	37, 38	6	"	1948	37.94	22.77	60.71	1953	37.94	11.37	49.31
				1949	37.94	20.49	58.43	1954	37.94	9.09	47.03
				1950	37.94	18.21	56.15	1955	37.94	6.81	44.75
				1951	37.94	15.93	53.87	1956	37.94	4.53	42.47
				1952	37.94	13.65	51.59	1957	37.94	2.25	40.19
Warren H. Harlow 101 North Ave. W.	E62.5 of N $\frac{1}{2}$	1	Homevale	1948	34.41	20.65	55.06	1953	34.41	10.35	44.76
				1949	34.41	18.59	53.00	1954	34.41	8.29	42.70
				1950	34.41	16.53	50.94	1955	34.41	6.23	40.64
				1951	34.41	14.47	48.88	1956	34.41	4.17	38.58
				1952	34.41	12.41	46.82	1957	34.41	2.11	36.52
Irene C. Knapp 107 North Ave. W.	W103 of E165.5 of N $\frac{1}{2}$	1	"	1948	38.32	22.99	61.31	1953	38.32	11.49	49.81
				1949	38.32	20.69	59.01	1954	38.32	9.19	47.51
				1950	38.32	18.39	56.71	1955	38.32	6.89	45.21
				1951	38.32	16.09	54.41	1956	38.32	4.59	42.91
				1952	38.32	13.79	52.11	1957	38.32	2.29	40.61
Thomas K. Spaulding 830 Gerald Ave.	W210 of N $\frac{1}{2}$	1	"	1948	89.28	53.57	142.85	1953	89.28	26.77	116.05
				1949	89.28	48.21	137.49	1954	89.28	21.41	110.69
				1950	89.28	42.85	132.13	1955	89.28	16.05	105.33
				1951	89.28	37.49	126.77	1956	89.28	10.69	99.97
				1952	89.28	32.13	121.41	1957	89.28	5.33	94.61

Owner	Description of Premises			Assessment							
	Lot	Block	Addition	Year	Prin.	Int.	Total	Year	Prin.	Int.	Total
Ella K. Campbell 245 North Ave. W.	W68 of N $\frac{1}{2}$	3	Homevale	1948	36.46	21.87	58.33	1953	36.46	10.92	47.38
				1949	36.46	19.68	56.14	1954	36.46	8.73	45.19
				1950	36.46	17.49	53.95	1955	36.46	6.54	43.00
				1951	36.46	15.30	51.76	1956	36.46	4.35	40.81
				1952	36.46	13.11	49.57	1957	36.46	2.16	38.62
Albert A. Dishman 233 North Ave. W.	E67.5 of W135 of N $\frac{1}{2}$	3	"	1948	25.11	15.07	40.18	1953	25.11	7.52	32.63
				1949	25.11	13.56	38.67	1954	25.11	6.01	31.12
				1950	25.11	12.05	37.16	1955	25.11	4.50	29.61
				1951	25.11	10.54	35.65	1956	25.11	2.99	28.10
				1952	25.11	9.03	34.14	1957	25.11	1.48	26.59
Richard F. Bush 231 North Ave. W.	E60 of W195 of N $\frac{1}{2}$	3	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
John & Emma A. Sampson	W60 of E180 of N $\frac{1}{2}$	3	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
O. E. & Anna B. Crouse 311 South Ave. W.	E120 of N $\frac{1}{2}$	3	"	1948	55.80	33.48	89.28	1953	55.80	16.73	72.53
				1949	55.80	30.13	85.93	1954	55.80	13.38	69.18
				1950	55.80	26.78	82.58	1955	55.80	10.03	65.83
				1951	55.80	23.43	79.23	1956	55.80	6.68	62.48
				1952	55.80	20.08	75.88	1957	55.80	3.33	59.13
Anna C. Linquist 339 North Ave. W.	W120 of N $\frac{1}{2}$	5	"	1948	55.80	33.48	89.28	1953	55.80	16.73	72.53
				1949	55.80	30.13	85.93	1954	55.80	13.38	69.18
				1950	55.80	26.78	82.58	1955	55.80	10.03	65.83
				1951	55.80	23.43	79.23	1956	55.80	6.68	62.48
				1952	55.80	20.08	75.88	1957	55.80	3.33	59.13
Roger F. Little 331 North Ave. W.	E60 of W180 of N $\frac{1}{2}$	5	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Elmer F. Llewellyn & Courtney L. Taylor, Jr.	W60 of E195.5 of N $\frac{1}{2}$	5	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Roy O. & Vera P. Bates 301 North Ave. W.	E135.5 of N $\frac{1}{2}$	5	"	1948	61.57	36.94	98.51	1953	61.57	18.49	80.06
				1949	61.57	33.25	94.82	1954	61.57	14.80	76.37
				1950	61.57	29.56	91.13	1955	61.57	11.11	72.68
				1951	61.57	25.87	87.44	1956	61.57	7.42	68.99
				1952	61.57	22.18	83.75	1957	61.57	3.73	65.30
W. R. Simmons 344 W. Kent	W60 of S $\frac{1}{2}$	5	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
A. C. Danielson c/o Edward C. Howe 340 W. Kent	E60 of S $\frac{1}{2}$	5	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
C. J. & F. C. Griffing 1728 S. 13th St.	E60 of W180 of S $\frac{1}{2}$	5	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
F. B. Campbell c/o Jean Hughes 830 $\frac{1}{2}$ N. Citrus Ave. Hollywood 38, California	E195.5 of S $\frac{1}{2}$	5	"	1948	83.89	50.33	134.22	1953	83.89	25.18	109.07
				1949	83.89	45.30	129.19	1954	83.89	20.15	104.04
				1950	83.89	40.27	124.16	1955	83.89	15.12	99.01
				1951	83.89	35.24	119.13	1956	83.89	10.09	93.98
				1952	83.89	30.21	114.10	1957	83.89	5.06	88.95
Agnes A. Davis 345 W. Kent	W60 of N $\frac{1}{2}$	6	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48

Owner	Description of Premises			Assessment							
	Lot	Block	Addition	Year	Prin.	Int.	Total	Year	Prin.	Int.	Total
James Lucey 339 W. Kent	E60 of W120 of N $\frac{1}{2}$	6	Homevale	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Robert Reiter 333 W. Kent	E60 of W180 of N $\frac{1}{2}$	6	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Harold F. Christian 168 Strand	W90 of E195.5 of N $\frac{1}{2}$	6	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
Arvid Carlson 301 W. Kent	E105.5 of N $\frac{1}{2}$	6	"	1948	50.41	30.24	80.65	1953	50.41	15.14	65.55
				1949	50.41	27.22	77.63	1954	50.41	12.12	62.53
				1950	50.41	24.20	74.61	1955	50.41	9.10	59.51
				1951	50.41	21.18	71.59	1956	50.41	6.08	56.49
				1952	50.41	18.16	68.57	1957	50.41	3.06	53.47
A. & Myrtle Rund 403 North Ave. W.	1 E10' of 2	7	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
V. D. & Phyllis B. Tidball 405 North Ave. W.	W40' of 2 E20' of 3	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
George F. Steinbrenner 216 Woodford	W30' of 3 E30' of 4	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
A. F. & Eva Ruth Bertepelle Rt. 1, Missoula	W20' of 4 E40' of 5	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
E. C. & L. V. Wainsley 423 E. Main	W10' of 5 6	7	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Rhyland H. Walford 445 North Ave. W.	7 & 8	7	"	1948	39.25	23.55	62.80	1953	39.25	11.75	51.00
				1949	39.25	21.19	60.44	1954	39.25	9.39	48.64
				1950	39.25	18.83	58.08	1955	39.25	7.03	46.28
				1951	39.25	16.47	55.72	1956	39.25	4.67	43.92
				1952	39.25	14.11	53.36	1957	39.25	2.33	41.58
R. S. & Marjorie B. Betts 511 W. Alder	9 & 10	7	"	1948	39.25	23.55	62.80	1953	39.25	11.75	51.00
				1949	39.25	21.19	60.44	1954	39.25	9.39	48.64
				1950	39.25	18.83	58.08	1955	39.25	7.03	46.28
				1951	39.25	16.47	55.72	1956	39.25	4.67	43.92
				1952	39.25	14.11	53.36	1957	39.25	2.33	41.58
L. L. & Barbara B. Clark E. Missoula	11 W $\frac{1}{2}$ of 12	7	"	1948	27.90	16.74	44.64	1953	27.90	8.39	36.29
				1949	27.90	15.07	42.97	1954	27.90	6.72	34.62
				1950	27.90	13.40	41.30	1955	27.90	5.05	32.95
				1951	27.90	11.73	39.63	1956	27.90	3.38	31.28
				1952	27.90	10.06	37.96	1957	27.90	1.71	29.61
W. E. & Ester D. Talbott 424 W. Kent	E $\frac{1}{2}$ of 12 13	7	"	1948	27.90	16.74	44.64	1953	27.90	8.39	36.29
				1949	27.90	15.07	42.97	1954	27.90	6.72	34.62
				1950	27.90	13.40	41.30	1955	27.90	5.05	32.95
				1951	27.90	11.73	39.63	1956	27.90	3.38	31.28
				1952	27.90	10.06	37.96	1957	27.90	1.71	29.61
W. R. Simmons 344 W. Kent	14, 15, 16	7	"	1948	66.96	40.18	107.14	1953	66.96	20.08	87.04
				1949	66.96	36.16	103.12	1954	66.96	16.06	83.02
				1950	66.96	32.14	99.10	1955	66.96	12.04	79.00
				1951	66.96	28.12	95.08	1956	66.96	8.02	74.98
				1952	66.96	24.10	91.06	1957	66.96	4.00	70.96

Owner	Description of Premises			Assessment							
	Lot	Block	Addition	Year	Prin.	Int.	Total	Year	Prin.	Int.	Total
Alu Bronson	W68 of S $\frac{1}{2}$	9	Homevale	1948	36.46	21.87	58.33	1953	36.46	10.92	47.38
				1949	36.46	19.68	56.14	1954	36.46	8.73	45.19
				1950	36.46	17.49	53.95	1955	36.46	6.54	43.00
				1951	36.46	15.30	51.76	1956	36.46	4.35	40.81
				1952	36.46	13.11	49.57	1957	36.46	2.16	38.62
J. G. & Luella E. Neilson 520 W. Kent	E60 of W127.5 of S $\frac{1}{2}$	9	"	1948	22.32	13.39	35.71	1953	22.32	6.69	29.01
				1949	22.32	12.05	34.37	1954	22.32	5.35	27.67
				1950	22.32	10.71	33.03	1955	22.32	4.01	26.33
				1951	22.32	9.37	31.69	1956	22.32	2.67	24.99
				1952	22.32	8.03	30.35	1957	22.32	1.33	23.65
Jacobs Est.	W150 of E247.5 of S $\frac{1}{2}$	9	"	1948	55.80	33.48	89.28	1953	55.80	16.73	72.53
				1949	55.80	30.13	85.93	1954	55.80	13.38	69.18
				1950	55.80	26.78	82.58	1955	55.80	10.03	65.83
				1951	55.80	23.43	79.23	1956	55.80	6.68	62.48
				1952	55.80	20.08	75.88	1957	55.80	3.33	59.13
Arthur Swanson 500 W. Kent	E97.5 of S $\frac{1}{2}$	9	"	1948	47.43	28.46	75.89	1953	47.43	14.21	61.64
				1949	47.43	25.61	73.04	1954	47.43	11.36	58.79
				1950	47.43	22.76	70.19	1955	47.43	8.51	55.94
				1951	47.43	19.91	67.34	1956	47.43	5.66	53.09
				1952	47.43	17.06	64.49	1957	47.43	2.81	50.24
H. L. & Jewell Daigle 600 W. Kent	23, 24	11	"	1948	33.48	20.09	53.57	1953	33.48	10.04	43.52
				1949	33.48	18.08	51.56	1954	33.48	8.03	41.51
				1950	33.48	16.07	49.55	1955	33.48	6.02	39.50
				1951	33.48	14.06	47.54	1956	33.48	4.01	37.49
				1952	33.48	12.05	45.53	1957	33.48	2.01	35.48
H. J. Daigle Rt. 1, Missoula	All N $\frac{1}{2}$ 13 to 22	11	"	1948	290.53	174.32	464.85	1953	290.53	87.17	377.70
				1949	290.53	156.89	447.42	1954	290.53	69.74	360.27
				1950	290.53	139.46	429.99	1955	290.53	52.31	342.84
				1951	290.53	122.03	412.56	1956	290.53	34.88	325.41
				1952	290.53	104.60	395.13	1957	290.53	17.45	307.98

Compared

(continued from page 120)

Certificate No.	Description	Taxes Due	
		\$	
4	N $\frac{1}{2}$ NW $\frac{1}{4}$ no. of river, S.14, T.11, R.16	3.86	45 acres
18	Pt. N $\frac{1}{2}$ SE $\frac{1}{4}$ S.14, T.12, R.15	27.78	60 "
26	In NE $\frac{1}{4}$ S.27, T.12, R.17	9.18	5 "
34	E $\frac{1}{2}$ NW $\frac{1}{4}$ S.20, T. 12, R.20		80 "
	SW $\frac{1}{4}$ S.28, T.12, R.20		160 "
	E $\frac{1}{2}$ land only S.29, T.12, R.20		320 "
	NE $\frac{1}{4}$ NE $\frac{1}{4}$ S.32, T.12, R.20		40 "
	N $\frac{1}{2}$ NW $\frac{1}{4}$, pt. W $\frac{1}{2}$ NE $\frac{1}{4}$ S.33, T.12, R.20	256.20	98 "
63	SE $\frac{1}{4}$ SE $\frac{1}{4}$ S.12, T.12, R.21		40 "
	E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ S.13, T.12, R.21	250.19	120 "
882	SE $\frac{1}{4}$ S. 6, T.13, R.21	119.82	160 "
882	Lots 1,3,4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ S.18, T.13, R.21	375.23	476 "
882	SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ S.20, T13, R.21	24.23	160 "
125	Lots 7,8,11, & 12 S.18, T.14, R.15	149.90	152 "
156	In SW $\frac{1}{4}$ NW $\frac{1}{4}$ Plat H S.35, T.14, R.20	6.03	
177	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ S24, T15, R.21	129.68	160 "
808	Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ Mineral Res. S. 4, T.15, R.22	126.92	
598 Mineral Res.	S $\frac{1}{2}$ S $\frac{1}{2}$ " " S. 4, T.15, R.22		
" "	Lots 6, 7, E $\frac{1}{2}$ SW $\frac{1}{4}$ S. 6, T.15, R.22		
" "	SW $\frac{1}{4}$ S. 8, T.15, R.22		
" "	Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ S $\frac{1}{2}$ S.4, T15, R.22	556.70	
399	S $\frac{1}{2}$ NW $\frac{1}{4}$ S.22, T.16, R.14	226.98	80 acres
244	Mining Claims T.12, R. 14 Deadwood #9398 Columbus Ohio Diamond #9399 Twilight Buckeye Goodnough Toledo Pittsburg Dandy	310.95	
192	Mining Claims T.12, R.16 Trantler #8687 2/16 interest Copper King #8688 2/16 interest Ottowa #8696 3/16 interest	6.67	
198	Mining Claims Copper Queen #9837 T.11, R. 12 1/3 int. in Copper Glance #9837 T.14, R. 12	20.23	
287	Lot Block Addition Taxes Due		
287	19 3 Car Line	4.16	
242	15, 16 27 " "	8.03	
268	21, to 24 inc. 57 " "	19.05	
279	11, 12 82 " "	6.33	
371	<u>CAR LINE ADDITION # 2</u>		
371	13, 14 E	11.90	
372	15, 16 E	12.89	
308	21, 22 I	7.12	
	<u>COOK'S ADDITION</u>		
418	34 6	24.89	
	<u>DALY ADDITION</u>		
48	25, 26 35	56.45	
461	23 48	10.74	
367 No. 65 ft.	31, 32 50	3.50	

Certificate No.	Lot	Block	Taxes Due
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EAST CLINTON

427	4	1	6.29
7	9, 10	6	29.15
655	4	33	6.31

EAST MISSOULA

534	13 to 16 inc.	3	21.26
447	25	7	4.51
529	20	13	9.38
423	28	13	4.74
759	9	14	12.61
540	Frac. 5	20	3.31
288	3	25	13.13
161	13	25	13.24
734	4	25	6.73
547	30	25	8.38
559	2	26	5.08
567	13	27	9.88
553	14	27	4.96
760	3	28	11.33
520	6	32	12.27
589	10	32	7.49
569	16	32	9.38
365	5	34	10.64
915	8	35	7.78
306	23	35	9.13
421	25	35	9.21
507	2	46	2.12
590	17	46	6.60

FRENCHTOWN

598	$\frac{1}{2}$ interest in 20, 21	8	
"	" " 9 to 13, and	9	
"	" " 17 & 18	9	
"	" " 17 & 18	10	
"	" " 2 to 7 inc.	13	
	8 & 9	13	75.92
605	$\frac{1}{2}$ interest in 1	13	3.44

GLENWOOD PARK ADDITION

325	31, 32	2	42.75
626	7 & 8	5	26.16
629	35, 36	5	18.89
198	13 to 15 inc.	6	59.15

GOODWIN ADDITION

628	31 & 32	3	11.96
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HAMMOND ADDITION NO. 3

646	19	43	172.28
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KNOWLES ADDITION NO. 2

743	10	73	128.24
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LOW'S ADDITION

1048	14, 15	2	28.12
778	6	16	32.48

Certificate No.	Lot	Block	Taxes Due
<u>SCHOOL ADDITION</u>			
237	9, 10	18	264.02
1160	Frac. 11	18	188.57
1212	" 12	18	64.43
770	" 13	18	16.31
770	" 14	18	5.73
656	1 to 20 inc.	90	565.74
<u>SCHOOL 5-ACRES</u>			
832	All of	33	83.23
<u>SOUTH SIDE ADDITION</u>			
839	5, 6	2	11.12
841	19 to 22 inc.	2	34.05
849	30, 31, 32	5	14.78
194	1, 2	6	33.19
851	3, 4	6	5.62
1030	7, 8	8	18.62
1010	3	9	9.38
<u>SOUTH MISSOULA</u>			
1046	Frac. 7	16	25.58
879	N. $\frac{1}{2}$ - 14, all 15	39	25.98
<u>TOWN COMPANY'S ADDITION</u>			
854	Frac. 15	121	13.23
<u>UNION ADDITION</u>			
953	1, 2	8	11.75

WHEREAS, the time for redemption of the said property from the sale has expired,

NOW THEREFORE, be it hereby resolved that the county clerk be, and he is hereby directed to make application to the treasurer of Missoula County for the issuance to Missoula County of tax deeds to the said lands, and he is further directed to cause to be given the proper notices of applications for the said deeds in accordance with the law in such case made and provided.

Attest:

W. M. Makiefton
County Clerk and Recorder and
ex-officio clerk of the Board

: : : : : :

The Board allowed claims and attended to General Business.

At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl,
the Board adjourn to meet in Special Session December 29th, 1947 at 10 o'clock A.M.
Motion carried.

W. M. Makiefton

CHAIRMAN

Compared

: : : : : :

W. M. Makiefton

CHAIRMAN

John A. Stahl

COMMISSIONER

Harry M. Rawn

COMMISSIONER

W. M. Makiefton
CLERK

December 29, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

APPOINTMENTS MADE

The Board of County Commissioners made the following appointments:

Missoula County High School Board

Re-appointees		Holdovers	
H. K. Powell	1948-1949	L. L. Newport	1948
John Schroeder	" "	Ed Hamel	"
John Hightower	" "	Wm. Boone	"

Missoula County Airport Board


Re-appointees		Holdovers	
Edw. Dussault	1948-1949	H. O. Bell	1948
N. B. Matthews	" "	O. J. Mueller	"
		R. J. Hale	"

Missoula County Fair Board

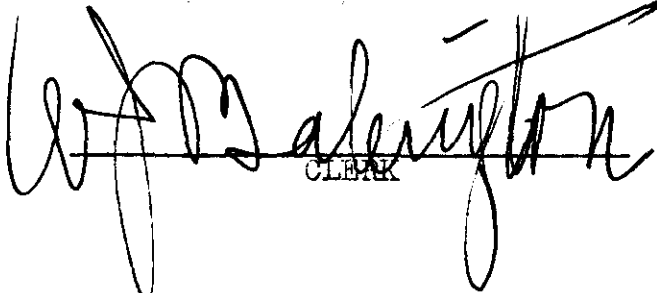
Re-appointees		Holdovers	
Ralph Scheffer	1948-1949	Dick Rossignol	1948
Sam Caras	" "	Jim Galen	"
		Tony Rollins	"

The Clerk is hereby instructed to notify these appointees of their appointments and to advise them to file bonds accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until December 30, 1947, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

December 30, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 3rd, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

THE BOARD ADOPTED THE FOLLOWING RESOLUTION, CHANGING THE BOUNDARIES OF ELECTION PRECINCTS NOS.

14 AND 18:

WHEREAS, the corporate limits of the City of Missoula, Montana have been extended to include the following named additions:

Hammond Additions Nos.4, 5 and 6,

WHEREAS, said additions are within the boundaries of School District No. 1, and

WHEREAS, said additions are a part of and within the boundaries of Election Precinct No. 18 of Missoula County, and

WHEREAS, Election Precinct No. 14 is within the corporate limits of the City of Missoula, Montana and adjoins Precinct No. 18,

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners in special session this 30th day of December, 1947:

1. That the boundaries of Election Precinct No. 14 shall be extended and changed to hereafter include all of that portion of Election Precinct No. 18 covered by Hammond Additions Nos.4, 5 and 6, being a tract of land described as follows:

Beginning at the intersection of the center-line of Hastings Avenue with the center-line of South Higgins Avenue; thence running south along the center-line of South Higgins Avenue to its intersection with the center-line of North Avenue; thence east along the center-line of North Avenue to its intersection with the center-line of Maurice Avenue; thence north along the center-line of Maurice Avenue to its intersection with the center-line of Hastings Avenue; thence west along the center-line of Hastings Avenue to the place of beginning.

The above description embraces all of Hammond Additions Nos. 4, 5 and 6 within the City of Missoula, Montana, according to the plats of said additions and as of record in the office of the County Clerk and Recorder in and for Missoula County.

2. That the boundaries of Election Precinct No. 18 shall be changed so that it shall hereafter exclude all of the area above described.

The County Clerk is hereby notified of this action by copy hereof and is directed to forward to the County Surveyor of Missoula County a copy of this Resolution for preparation and filing of a map showing the boundaries of all election precincts and school districts, including the changes made herein.

Dated this 30th day of December, 1947.

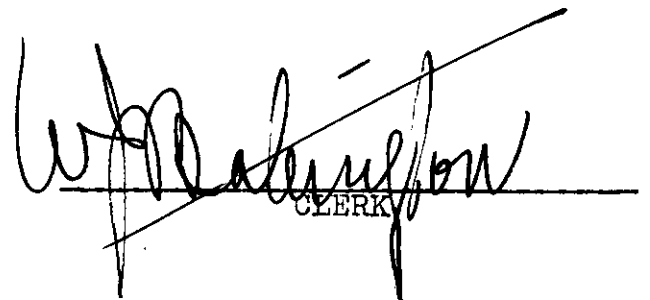
(COUNTY SEAL)
Attest:
W. J. Babington, Clerk.

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board allowed claims and attended to General business. At 5 o'clock, ^{P. M.} moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session at 10 o'clock A. M. December 31st, 1947. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

December 31, 1947

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 2nd, 1948, at 10 o'clock A. M.

The Board allowed the following claims during the month of December 1947:

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
9501	Mountain States Tel & Tel	Office Phones	\$213.49
9502	O. J. Mueller	Storage etc.	9.58
9503	Custom-Bilt Venetian Blind Co.	New Blinds	55.15
9504	Kramis Hardware Co.	Supplies	6.50
9505	A. L. Thompson	Expenses	33.11
9506	Hillyard Sale Co.	Masonite Seal	21.79
9507	The Montana Power Co.	Heat, Light and Water	365.89
9508	Bakke's Cococo Station	Gas and oil	17.34
9509	Bureau of Printing	Bindings	4.00
9510	Leila McDonald	Mileage	16.19
9511	Missoula Drug Co.	V-910 Diptheria	7.50
9512	Dr. J. M. Nelson	Office expenses	10.98
9513	The Office Supply Co.	Index Tabs	1.45
9514	Shaw Supply Co. Inc.	Medical Supplies	37.41
9515	Arthur H. Thomas	Petri Dishes	29.49
9516	Underwood Corporation	Add. machine stands	55.00
9517	R. D. MacLean	Co. mileage	405.21
9518	R. D. MacLean	Mileage with Bailey	58.61
9519	R. D. MacLean	County Board	505.50
9520	R. D. MacLean	Fed. Board	4.00
9521	West. Mont. National Bank	Withholding Tax	897.24
9522	Hospital Service Ass'n.	Blue Cross	109.10
9523	Bd. of Adm. Public Employees	Retirement	605.54
9524	R. J. Hale	Salary	89.35
9525	Jane Bailey	"	63.20
9526	R. W. Brown	Stamps	267.00

9527	Bureau of Printing	Supplies	\$ 24.50
9528	Keuffel & Esser Co.	Template	6.70
9529	Russell L. Miller	Radio Repairs	3.00
9530	Laurence Livingston	Expenses	139.23
9531	Adco Inc.	Floor Wax	64.50
9532	H.S. Stephenson	Waiting on Meeting	3.00
9533	The House of Good Shepherd	Care	108.00
9534	Mont. State Ind. School	"	60.00
9535	Mrs. Edw. L. Wright	Care	10.50
9536	Bd. of Adm. Public Employees	Remittance	4.50
9537	Bauer Brothers	Garbage Hauling	5.00
9538	Peek's Pharmacy	Medicine	10.63
9539	Edi Tanner	Carpenter work	80.00
9540	Edi Tanner	" "	16.00
9541	Wm. G. MacGregor	Salary	50.00
9542	Mountain States Tel & Tel	Calls	4.31
9543	Office Supply Co.	Supplies	5.50
9544	Business Needs & Speeds	Carbon	9.00
9545	W. P. Fuller	Varnish	8.21
9546	Peterson Drug Co.	Hypo Needles	16.00
9547	Mrs. Peter Chaussee	Care	16.00
9548	Jerry Morin's Market	Soap etc.	31.00
9549	Wright Paper Co.	Paper Towels	9.50
9550	Tribune Printing & Supply Co.	English book	1.00
9551	World Book Co.	Ach Tests	1.75
9552	Lucy's Funeral Home	Burial	150.00
9553	Missoula Cemetery Assn.	Monument	15.00
9554	H. O. Worden	Burial	150.00
9555	A. R. Rollin	Expenses	64.36
9556	LaVerne N. Olson	"	17.46
9557	R. B. Rolfe	Work on Cabinet	15.00
9558	N. P. Transport Co.	Freight	93.84
9559	West Pub. Co.	Book	20.00
9560	I. J. Bridenstine, M.D.	Sanitary Hearing	5.00
9561	G. F. Turman	" "	5.00
9562	West. Union Tel. Co.	Telegrams	9.68
9563	Barthel Hardware	Nails etc.	4.40
9564	Lister-Schneider Funeral Home	Burial	150.00
9565	A. R. Rollin	Overdraft	36.71
9566	West. Union Tel. Co.	Telegrams	.54
9567	Kramis Hardware Co.	Door Bolt	.75
9568	Mrs. Mae Campbell	Juror	3.00
9569	James Delano	"	1.50
9570	Mrs. Lena D. Eley	"	3.00
9571	J. J. Guyette	"	3.00
9572	Edw. Healy	"	3.00
9573	Guy Jones	"	3.00
9574	W. C. Kemenz	"	3.00
9575	Frank Lavoie	"	3.00
9576	Mrs. Maude McCormick	"	3.00
9577	Peter Neilson	"	3.00
9578	George T. Ryan	"	3.00
9579	C. Edson Smith	"	3.00
9580	Mrs. K. Stanton	"	3.00
9581	Paul D. Wilcox	"	9.51
9582	Winnefern H. Moore	Expenses	27.82
9583	Lillian Lawler	Clerk	30.00
9584	The Bobbs-Merrill Co.	2 claims	17.50
9585	West Pub. Co.	Law Books	20.00
9586	Edi Tanner	Repairs	77.00
9587	Mary E. McCarthy	Salary	72.30
9588	Henry Nelson	"	87.05
9589	H.S. Stephenson	"	84.70
9590	Krest Cyr	Atty. Fee	50.00
9591	Missoula Merc. Co.	Cement	1.11
9592	Mont.-Dakota Utilities Co.	Gas	6.52
9593	Francis Jette	Salary	71.40
9594	R. W. Brown	Stamps	10.00
9595	Marion Evans	Salary	69.90
9596	Wm. MacGregor	"	108.50
9597	Emil Kenzel	Witness	1.50
9598	Henry Nichols	"	1.50
9599	Dave Smith	"	1.50
9600	Paul D. Wilcox	Travel Exp.	2.42
9601	Mountain States Tel. & Tel.	Health Dept.	11.05
9602	Mrs. Jack Stumvoll	Care	12.00
9603	Missoulia Pub. Co.	Printing	1,212.57
9604	Daniel A. Poole	Salary	47.00
9605	Concord Radio Corp.	Wire	1.55
9606	Boise Blue Print Co.	Ozalid paper	8.89
9607	Paul D. Wilcox	Travel Exp.	5.12
9608	Rose J. Armour	Overtime work	32.49
9609	Streit & Co.	Sheriff's Bond	35.00
9610	Florence Hotel Pharmacy	Supplies	11.61
9611	Winnafern H. Moore	Mileage	3.24
9612	State Treasurer	Retirement	14.16
9613	Burroughs Adding Mch. Co.	Maintenance	81.07
9614	Burroughs Adding Mch. Co.	"	80.25
9615	Paul D. Wilcox	Serving subp.	1.20
9616	Mountain States Tel & Tel	Phones	212.85
9617	R. B. Rolfe	Labor	12.50
9618	W. J. Babington	Salary	211.50

9619	Wm. G. MacGregor	Salary	\$108.50
9620	Winifred Thomas	"	170.77
9621	Iva D. Hunt	"	134.48
9622	Matilda D. Parker	"	136.60
9623	Mary E. Greenfield	"	144.60
9624	Mary E. McCarthy	"	61.41
9625	Joe D. Brown	"	198.24
9626	Edith Whitmer	"	179.30
9627	Lessie Fritz	"	145.20
9628	Eileen Hamilton	"	130.00
9629	Mary Ann Gasperino	"	122.00
9630	A. B. Jungers	"	221.74
9631	Emily Shevalier	"	175.05
9632	W. J. Clause	"	161.10
9633	Dorothy D. Thompson	"	134.30
9634	Shirley Timm	"	130.00
9635	J.R. Donehoo	"	171.86
9636	Ruth K. Craddock	"	146.10
9637	Enid C. Wallace	"	139.46
9638	Lena O. Brown	"	130.00
9639	Grace Catlin	"	101.90
9640	A. L. Thompson	"	118.03
9641	Kenneth J. Peck	"	133.80
9642	R. D. MacLean	"	227.39
9643	George Bukovatz	"	192.05
9644	Ralph Hughes	"	198.60
9645	J.C. Davis	"	181.00
9646	Ray Hamilton	"	169.87
9647	Charles R. Olson	"	192.70
9648	Frank Bond	"	196.60
9649	Ira Johnson	"	176.47
9650	Mrs. R. D. MacLean	"	62.30
9651	Robert F. Swanberg	"	111.50
9652	R. W. Parker	"	171.70
9653	Frances E. Moore	"	137.90
9654	Arthur M. Woods	"	170.70
9655	Frank T. Jones	"	104.77
9656	Ralph L. Starr	"	165.30
9657	Paul D. Wilcox	"	108.20
9658	Void		
9659	Helen E. Shull	"	156.80
9660	J. I. Purvis	"	170.43
9661	May Kirley	"	158.56
9662	Leila McDonald	"	67.97
9663	Winnafern H. Moore	"	211.37
9664	Rose J. Armour	"	122.30
9665	A. R. Rollin	"	165.53
9666	Mrs. R. L. Olson	"	70.40
9667	Jo Anne Demmon	"	135.60
9668	Helen McDonald	"	1.30
9669	Fremont W. Wilson	Counsel	50.00
9670	Void		
9671	Fidler & Chambers Co.	Mortgage Leaves	14.96
9672	Glenn A. Carmichael, M.D.	Sanity hearing	5.00
9673	J. P. Ritchey, M.D.	" "	5.00
9674	Georgia H. Whipps	Opin. Service	9.00
9675	Henry Nelson	Salary	65.35
9676	H. S. Stephenson	"	71.68
9677	Marsh & Powell	Burial	150.00
9678	Marsh & Powell	"	150.00
9679	W. J. Babington	Reimbursement	14.75
9680	I. J. Bridenstine, M.D.	Sanity Hearing	5.00
9681	Wm. J. Marshall, M.D.	" "	5.00
9682	Interstate Lumber Co.	Lumber	38.54
9683	W. G. McGeorge Co.	Metal Tags	237.50
9684	Void		
9685	Mont. Ass'n. of C. Commissioners	Convention Exp.	100.00
9686	R. W. Brown	Box rent	4.00
9687	O. B. Parsons	Salary	185.90
9688	Harry M. Rawn	"	173.21
9689	John A. Stahl	"	180.20
9690	Ray B. Haight	Typewriter	96.93
9691	Marion Evans	Salary	24.00
9692	Daniel A. Poole	"	24.00
9693	J. H. Allen	"	152.60
9694	Josephine M. Anderson	"	24.00
9695	Dr. J. M. Nelson	"	415.00

ROAD FUND

11229	Continental Oil Co.	Pressure Lube	6.63
11230	Industrial Equipment Co.	Repair Parts	113.38
11231	Missoula Motor Parts Co.	" "	12.02
11232	West. Mont. National Bank	Withholding Tax	367.40
11233	Hospital Serv. Ass'n.	Blue Cross	86.30

11234	Bd. of Adm. Public Employees Ret.	Retirement	\$ 73.77
11235	R. J. Hale	Salary	80.00
11236	O. J. Mueller	Heavy Duty Chains	13.80
11237	Union Oil Co.	Gas	112.00
11238	Mountain Tractor Co.	One Traco-Shovel	7,543.55
11239	West Side Fuel Co.	Gas and fuel oil	126.72
11240	Missoula Coal & Oil Co.	Diesel fuel	155.00
11241	Montana Steel & Supply Co.	Welding rod	67.11
11242	Mountain Tractor Co.	Wire rope	30.47
11243	Hall-Perry Machinery Co.	Motor Patrol	13.81
11244	Big Broadway Store	Pipe fittings	4.38
11245	Auto Electric Service	Battery	21.71
11246	Bakke Motor Co.	Repair Parts	2.40
11247	Barthel Hardware Co.	Pliers	15.40
11248	East Side Service Co.	Fuel Oil	7.50
11249	Modern Body & Fender Works	Repair curtains	9.70
11250	Montana Power Co.	Service	32.28
11251	Montana Power Co.	"	21.15
11252	Kraabel Chevrolet Co.	Repair Parts	33.42
11253	Missoula Welding & Mach. Works	Pump bracket	10.75
11254	Western Foundry	Sprockets	11.65
11255	Lumber Dept. A. C. M.	Shop Welding	1.50
11256	The California Co.	Gas and oil	282.63
11257	Snap-on Tools Corp.	Stone & Pilot	6.20
11258	Harry Basham	Salary	111.50
11259	Oscar Berard	"	124.00
11260	Lloyd R. Clinkingbeard	"	131.60
11261	Roy DeMott	"	158.90
11262	Tony Deschamps	"	119.20
11263	W. C. Drost	"	57.50
11264	Howard Dubois	"	111.20
11265	Herbert C. Ferris	"	57.60
11266	James M. Finlayson	"	124.00
11267	Edgar Goforth	"	131.60
11268	Richard Hauer	"	87.30
11269	George Jette	"	151.80
11270	Earl Kirkwood	"	134.65
11271	Roy Patton	"	169.40
11272	John F. Vassar	"	91.40
11273	Cecil Williams	"	143.20
11274	Lemuel C. Worthen	"	134.10
11275	Graehl Motor Service	Repair Parts	8.04
11276	Marion Evans	Salary	32.00
11277	Parkway Garage	Repairs	22.20
11278	Mountain States Tel and Tel	Service	5.80
11279	Missoula Mercantile Co.	Steel posts	211.20
11280	H. H. Ottman	Addn. Premium	26.57
11281	The Folsom Co.	Lubriplate	61.62
11282	West. Mont. Marble	Fuse and caps	3.21
11283	Mrs. Louise Alloway	Gravel	135.99
11284	Firestone Stores	Tires	159.70
11285	Hall-Perry Machinery Co.	Repair Parts	64.41
11286	Hall-Perry Machinery Co.	Distributor	3,239.00
11287	Turmeil Motor Co.	Tire Chains	9.45
11288	Esmay Glass Shop	Window glass	20.80
11289	Interstate Lumber Co.	St. sash	31.95
11290	H. Earl Clack Co.	Gas	112.00
11291	Mrs. Everett Doney	Cabin rent	30.00
11292	Union Oil Co.	Gas	119.50
11293	Standard Oil Co.	Gas	114.32
11294	Culver Steel Co.	Saw tooth blades	111.33
11295	Hall-Perry Machinery Co.	Repair parts	1.80
11296	Westmont Tractor & Equip. Co.	Snow plow	1,955.16
11297	Harry Basham	Salary	100.50
11298	Oscar Berard	"	114.60
11299	Lloyd R. Clinkingbeard	"	125.70
11300	Roy DeMott	"	111.90
11301	Tony Deschamps	"	105.10
11302	W. C. Drost	"	52.90
11303	Howard W. Dubois	"	47.90
11304	Herbert C. Ferris	"	51.70
11305	James M. Finlayson	"	100.50
11306	Edgar Goforth	"	106.90
11307	Richard Hauer	"	59.10
11308	Francis Jette	"	65.50
11309	George Jette	"	109.40
11310	Earl Kirkwood	"	118.60
★ 11311	Lemuel C. Worthen	"	106.90
11312	Marion Evans	"	34.10
11313	Daniel A. Poole	"	47.40
★ 11314	Roland Landsiedel	"	84.79
11315	George Palmer	"	42.90
	Roy Patton	"	99.70
	John F. Vassar	"	71.90
	Cecil Williams	"	112.90

POOR FUND

9220	Phyllis Mohan	Salary	60.00
9221	Donald B. Sass	Poor Tax Refund	2.00
9222	Mrs. W. J. Johnston	Care	10.00
9223	Mont. State Tuberculosis San.	Care	198.30

9224	Western Montana National Bank	Withholding Tax	\$ 28.40
9225	Lawrence Johnston	Shov. coal	43.00
9226	Theodore D. Hubert	Janitor	30.00
9227	Wm. A. Disbrow	Groceries	46.50
9228	Mrs. Myrtle Hopkins	Rent	18.00
9229	Stop 'N' Shop	Groceries	12.00
9230	Tubbs & High	"	60.00
9231	Westerners	Clothing	14.90
9232	Missoula Coal & Oil Co.	Coal	33.44
9233	Mountain States Tel & Tel	Service	11.85
9234	Stop 'N' Shop Grocery	Groceries	62.07
9235	Peek's Pharmacy	Medicine	5.15
9236	Peterson Drug Co.	Drugs	76.43
9237	St. Joseph's Orphan Home	Care	75.00
9238	Underwood Corporation	Typewriter	111.92
9239	Wm. A. Disbrow	Groceries	65.00
9240	Yalmar Halvari & Frank Halvari	Refund Poor Tax	2.00
9241	St. Francis Xavier Church	Rent	100.00
9242	Croci Brothers	Gas	3.54
9243	Mrs. Mattie Fitzgibbon	Rent	8.00
9244	Hart Refineries	Fuel oil	8.00
9245	Ogg Shoe Co.	Shoes	9.00
9246	War Assets Admin.	Coal	1,000.00
9247	Youngren Shoe Shop	Repairs	1.00
9248	Milburn's Grocery	Groceries	21.80
9249	Save On Drug Stores	Medicine	1.77
9250	Lucy's Funeral Home	Ambulance	23.00
9251	Missoula Cem. Ass'n.	Interment	100.00
9252	Dee's Market	Groceries	10.00
9253	Rose Avenue Grocery	"	15.00
9254	The Salvation Army	Co. Participation	25.00
9255	F. W. Weston	Room	6.00
9256	Community Creamery	Milk	154.82
9257	Missoula Drug Co.	Drugs	83.90
9258	Walford Electric Co.	Service	5.00
9259	Lucy's Funeral Home	Funerals	109.00
9260	St. Mary's Cemetery Ass'n.	Grave	50.00
9261	State Dept. of Public Welfare	Reimbursement	5,971.46
9262	Western Union Tel. Co.	Telegrams	.78
9263	John Anderson	Rent	14.00
9264	Mrs. Ernest Conn	Care	15.50
9265	Frank Gunter Oil Co.	Fuel Oil	7.84
9266	The Salvation Army	Participation	25.00
9267	Hazel Chapman	Salary	24.45
9268	H. L. Keeler	Salary	20.00
9269	Stop 'N' Shop	Groceries	144.82
9270	Dr. L. W. Brewer	Services	12.00
9271	Dr. E. S. Murphy	Treatment	22.00
9272	Smith Drug Store	Prescription	1.38
9273	State Orphan's Home	Care	30.00
9274	Dixon & Hoon	Overshoes	3.95
9275	Francis Jette	Fuel	33.60
9276	Roland Landeiedel	Salary	118.75
9277	George Palmer	"	111.20
9278	Lucy's Funeral Home	Funeral	54.50
9279	Henry O. Mayer	Poor Tax Refund	2.00
9280	Llewellyn's Grocery	Groceries	357.85
9281	Montgomery Ward & Co.	Clothing	38.15
9282	American Hospital Supply Corp.	Dishes etc.	9.07
9283	Physicians & Hosp. Supply Co.	Supplies	174.82
9284	Hotel Priess	Room	2.00
9285	Florence Hotel Pharmacy	Prescription	5.75
9286	Mountain States Tel & Tel	Service	26.16
9287	Mountain States Tel & Tel	"	20.50
9288	Super Save Market	Groceries	167.11
9289	Lucy's Funeral Home	Amb. Service	30.00
9290	Typewriter Service & Supply	Supplies	13.70
9291	The Montana Power Co.	Current	69.48
9292	St. Patrick's Hospital	Care	429.55
9293	West. Montana Clinic	X-Ray	10.00
9294	Silver Bow County	Transportation	6.00
9295	W. J. Babington	Reimbursement	13.50
9296	Mrs. Walter Behling	Clothing	4.94
9297	Interstate Lumber Co.	Lumber	30.46
9298	Curry's Fountain Lunch	Meals	2.10
9299	State Dept. of Pub. Welfare	Reimbursement	5,870.17
9300	Mrs. Walter Behling	Care	15.00
9301	Dee's Market	Groceries	4.00
9302	Mrs. I. I. Scott	Care	30.00
9303	Union Oil Co.	Stove Oil	3.20
9304	State Orphan's Home	Care	30.00
9305	Mrs. Dorothy Hochhalter	Care	15.00
9306	Elmer C. Svien	Labor	17.00
9307	Sophia Granjo	Salary	111.30
9308	Alma Jimason	"	62.50
9309	Arcadian Rest Home	Care	40.00
9310	Florence Cady	"	17.00
9311	Verna Converse	"	16.38
9312	Mae DeShazer	"	35.36

9313	Birger Eck	Care	\$ 35.00
9314	Goldie Edgar	"	47.00
9315	Bertha Gahan	"	18.00
9316	Louis N. Glaude	"	32.65
9317	Herman J. Hanson	"	26.61
9318	Katie Harr	"	20.96
9319	Christ Henke	"	27.02
9320	Clarence Hollibaugh	"	18.70
9321	Edward Jones	"	19.00
9322	Peter Karkainen	"	23.36
9323	Clemmy Knapp	"	30.00
9324	Harriett Knoll	"	31.25
9325	McDonald Rest Home	"	20.00
9326	Frank McCarthy	"	30.25

REFUND FUND

3659	A. H. Kirchmeier	Refund	\$.88
3660	Fred Minster	" Irrigation	30.00
3661	Nellie E. Puyear	" "	6.00
3662	Guy T. Stegner	"	1.99
3663	Carroll E. Miller	Overpayment Assessment	6.88
3664	Muriel N. Waters	" "	17.18
3665	Minnie Swant	Refund	3.61
3666	Alma Z. Morgan	"	5.93
3667	John R. Dailey	"	68.10
3668	Mayme Amanda Stempke	"	2.06
3669	Charles L. Colbert	"	7.45
3670	C. R. Dragstedt	"	10.50
3671	Carl E. Dragstedt	"	3.56
3672	Emma Dragstedt	"	3.82
3673	Mrs. Robert H. Dragstedt	"	2.71
3674	Hart Refineries	"	5.58
3675	Hart Refineries	"	18.46
3676	Roland E. Kingsford	"	2.30
3677	Lester H. Margetts	"	1.81
3678	Alex F. Peterson	"	5.00
3679	James G. Brown	Overpayment Assessment	10.30
3680	Frances Cole	" "	17.19
3681	Winnifred L. Woods	" "	23.85
3682	Lee A. Michaud	Refund	5.00
3683	Mattie Peek	"	8.47
3684	Ernest K. Ratzburg	"	4.57
3685	Union Oil Co.	"	6.23
3686	Robert D. MacLean	"	1.14
3687	Union Hall Co.	"	17.46
3688	Clara L. Wilcox	"	.96
3689	Minnie E. Draper	"	.21
3690	Mrs. Hallie Ball	"	4.27
3691	Willard W. Blaesser	"	2.83
3692	Dr. C. L. Bourdeau	"	6.05
3693	Meyer H. Wolff	"	3.10
3694	Lionie B. Edwards	Overpayment Assessment	28.12
3695	Lionel Bourdeau	Refund	7.19
3696	Robert L. Kitt	"	6.84

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

January 2, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M. Minutes of the previous meeting were read and approved.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

FINAL ADOPTION OF RESOLUTION LEVYING TAX ON SPECIAL IMPROVEMENT DISTRICT NO. 10

At 10 o'clock A. M. the Board prepared to hear objections against the final adoption of the Resolution levying and assessing a tax or special assessment on all the property in Special Improvement District No. 10; this being the time and place for hearing objections as advertised.

There being no objections or protests either written or verbal, Commissioner Stahl moved the final adoption of this Resolution which was adopted provisionally on December 26, 1947. Motion seconded by Commissioner Rawn. Upon roll call Chairman Parsons voted "Aye", Commissioner Stahl voted "Aye", Commissioner Rawn voted "Aye". Motion carried.

CONTINUING BOND FOR R. J. HALE

The Board accepted the continuation certificate from the Maryland Casualty Company, continuing the Bond of \$1000, for R. J. Hale, member of Airport Board, from Jan. 1, 1947 to Jan. 1, noon, 1949.

The Board examined, approved and ordered filed County Clerk's Quarterly Report of Fees, collected for Quarter ending December 31, 1947.

The Board allowed claims and attended to general business. At 5 o'clock, P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 3, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

January 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, County Coroner's Report for month ending December 31, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Regular Session January 5, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 5, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

seconded by Commissioner Rawn,

Moved by Commissioner Stahl, the Board meet in Special Session January 8 & 9, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, report of Arthur M. Woods, for month of December, 1947.

COUNTY LOTS SOLD

The Board sold to A. C. Allison, Missoula, Montana, P. O. Box 578, Lot 1, Block 1, Manitoba Addition, for \$16.00, Treasurer's Receipt # 1514, and the Clerk was instructed to make a Quit Claim Deed for same.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of, by the Welfare Board.

The Board of County Commissioners, allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Regular Session until January 6, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 6, 1947

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of R. D. MacLean, Sheriff, for month of December 1947.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Regular Session until January 7, 1948 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 10 & 12, 1948 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOND FILED

The Board examined, approved and ordered filed, Bond for the Missoulian Publishing Co. to Missoula County for \$5000.00, for printing etc., required by Missoula County, Montana, for a period of two years commencing January 1, 1948 and ending January 1, 1949.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 8, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

COUNTY LOTS SOLD

The Board sold to Kenna Crist, 1910 Ellis, Missoula, Montana, Lots 19 to 22, inclusive, Block 2, South Side Addition to Missoula, for \$37.05, Treasurer's Receipt #1515, and the Clerk was instructed to make a Quit Claim deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 9, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 9, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 13 & 14, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Reports of J. R. Donehoo, Clerk of the District Court for month ending December 31, 1947 and Quarter ending December 31, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn, to meet in Special Session January 10, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

January 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

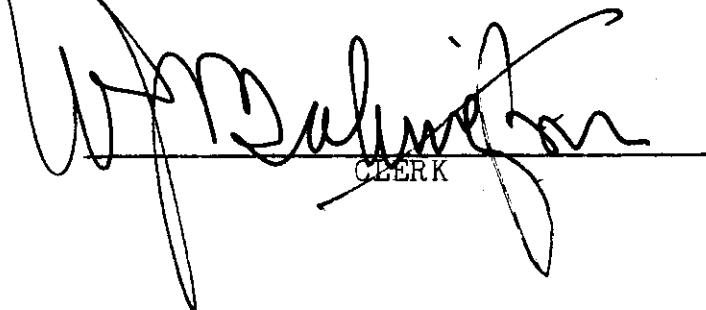
BOND APPROVED

The Board approved the Bond and Surety of W. T. Boone, appointed to the office of Trustee, Missoula County High School, in the amount of \$1000.00.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 12, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

January 12, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioners Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 15 & 16, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PREPARATION OF THE JURY LIST

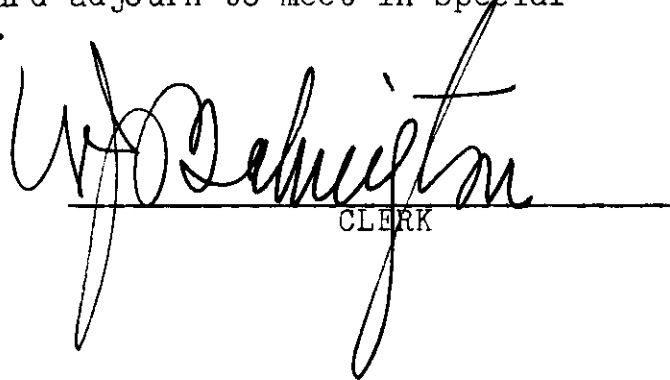
Chairman Parsons County Treasurer, Joe D. Brown, and County Assessor, A. B. Jungers, worked on the preparation of the Jury List in the room of the bookkeeping department of the County Clerk and Recorder.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of, by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 13, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : :

January 13, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Rawn continued on the preparation of the Jury List. Chairman Parsons and Commissioner Stahl went out to appraise tax title property

RESOLUTIONS CREATING SPECIAL IMPROVEMENT DISTRICTS NOS. 15 & 16

WHEREAS, this board did on September 13th, 1947, pass a resolution of intention to create a special improvement district outside of and South of the City of Missoula, Montana, and comprised of the South one-half of Blocks 1, 2, and 3, Mt. Sentinel Addition No. 2, the North one-half of Blocks 1, 2, and 3, Mt. Sentinel Addition No. 3, the South one-half of Block 8, Residence

Addition, and the North one-half of Block 9, Residence Addition to the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M. October 3rd, 1947, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on September 18th and ending on September 27th, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, written protests were received by the Board of County Commissioners and said protests have been duly considered and have been overruled and comments and suggestions were heard by the Board of County Commissioners at the time set for hearing protests, and there was no person present to offer any protest although the said matter was held open for a period of one hour,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 15 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 15 is described as follows:

Beginning at a point where the alley running through Block 8 of Residence Addition and Blocks 1, 2, and 3 of Mt. Sentinel Addition #2 (produced) intersects the centerline of Hilda Ave. and run thence East along the centerline of the alley running from West to East through Block 8 of Residence Addition and Blocks 1, 2 and 3 of Mt. Sentinel Addition #2 (produced) to an intersection with the centerline of Maurice Ave., thence South along the centerline of Maurice Ave. to its intersection with the centerline of the alley running through Block 9 of Residence Addition and Blocks 1, 2, and 3 of Mt. Sentinel Addition #3 (produced), thence West along the above referred to centerline (produced) to an intersection with the centerline of Hilda Ave., thence North along the centerline of Hilda Ave. to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 15 aforesaid, is as follows, to-wit: Construction of sidewalks and curbs.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

4,020 Lin. ft. curb and sidewalk	\$8,844.00
650 Yds excavation	1,300.00
Advertising	60.00
Engineering, plans, specifications,	
superintending and inspection	250.00
Contingencies	250.00
Total	<u>\$10,704.00</u>

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 15 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 15 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Warrants issued against Special Improvement District No. 15 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00), or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post five (5) notices of said invitation of proposals within the confines of said Special Improvement District, at 10:00 o'clock A. M. Feb. 9, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 13th day of January, 1948.

Approved January 13, 1948.

(COUNTY SEAL)

Attest:
W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn Commissioner

RESOLUTION

WHEREAS, this board did on September 13th, 1947, pass a resolution of intention to create a special improvement district outside of and South of the City of Missoula, Montana, and comprised of the South one-half of Blocks 2, 4, and 6, Homevale Addition, and the North one-half of Blocks 43, 45, and 47, Homevale Addition to the City of Missoula, Montana, and

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M. October 3rd, 1947, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian for ten (10) consecutive days beginning on September 18th and ending on September 27th, 1947, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, written protests were received by the Board of County Commissioners and said protests have been duly considered and have been overruled and comments and suggestions were heard by the Board of County Commissioners at the time set for hearing protests, and there was no person present to offer any protest although the said matter was held open for a period of one hour,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 16 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 16 is described as follows:

Beginning at a point where the alley running through Blocks 2, 4, and 6 of Homevale Addition (produced) intersects the centerline of South Higgins Avenue, and run thence along the centerline of said Higgins Avenue to its intersection with the alley running through Blocks 43, 45, and 47 of Homevale Addition (produced), thence West along the centerline of said last mentioned alley (produced) to its intersection with the centerline of Park Street, thence North along the centerline of Park Street to its intersection with the centerline of the first mentioned alley (produced), thence East along the centerline of said alley (produced) to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 16 aforesaid, is as follows, to-wit: Construction of sidewalks and curbs.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows:

3,940 Lin. ft. curb and sidewalk	\$8,668.00
490 cu. yds. excavation	980.00
Advertising	60.00
Engineering, plans, specifications, superintending and inspection	250.00
Contingencies	250.00
	<hr/>
Total	\$10,208.00

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 16 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the streets, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 16 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Warrants issued against Special Improvement District No. 16 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in said district, such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars, (\$100.00), or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post five (5) notices of said invitation of proposals within the confines of said Special Improvement District, at 10:00 o'clock A. M. Feb. 9, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 13th day of January, 1948

Approved January 13, 1948.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn Commissioner

(COUNTY SEAL)

Attest:
W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

RE-APPROVAL OF SECURITIES:

The Board reapproved the securities of the First National Bank of Missoula, and of the Western Montana National Bank of Missoula, as follows:

FIRST NATIONAL BANK FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN'S RECEIPTS:

49th Series of 1935-55			
H 340 U. S. Postal Savings Bonds	2½%	Due 7-1-55	\$100,000.00
H 948 U. S. Postal Savings Bonds	2½%	" 7-1-55	50,000.00
49th Series of 1935-55			
H 2221 U. S. Treasury Bond	2½%	" 9-15-48	200,000.00
		Total	<u>\$350,000.00</u>

WESTERN MONTANA NATIONAL BANK FEDERAL RESERVE BANK OF MINNEAPOLIS CUSTODIAN'S RECEIPTS:

H 261 U. S. Treasury Bonds of 1948-51	2-3/4%	Due 3-15-51	\$ 90,000.00
H 1109 U. S. Treasury Bonds of 1951-53	2½%	" 12-15-53	100,000.00
H 1457 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1458 U. S. Treasury Bonds of 1958-63	2-3/4%	" 6-15-63	50,000.00
H 1840 U. S. Treasury Bonds of 1952-54	2%	" 6-15-54	100,000.00
H 2138 U. S. Treasury Bonds of 1951-54	2-3/4%	" 6-15-54	100,000.00

ADDITIONAL SECURITY HELD BY COUNTY TREASURER, JOE D. BROWN

No. H2375-U. S. Treasury Bond of 1952-54	2%	Due 6-15-54	
Dated 6-26-44 for			50,000.00
			<u>\$540,000.00</u>

THE CLERK WAS INSTRUCTED TO PUBLISH THE FOLLOWING NOTICES:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Commissioners in the Missoula County Court House in the City of Missoula, up until 10 o'clock, A. M., the 9th day of February, 1948, for the purpose of constructing

sidewalks and curbs and doing such other work as may be necessary in connection therewith in Special Improvement District No. 15, the boundaries of which are given in Resolution No. 15, creating this district.

All work is to be done in accordance with the plans and specifications of the engineer heretofore adopted and on file in the office of the Missoula County Surveyor, Missoula County Court House, Missoula, Montana, who is the engineer of the project. The work will be under the general supervision of the engineer.

A bond will be required of the successful bidder in the amount of twenty-five per cent (25%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability for accidents.

The successful contractor will be required to carry Workman's Compensation under Plan No. 3 of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but not for more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten per cent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County or the County Engineer of Missoula County upon the payment of Five Dollars (\$5.00), which said sum is to be retained by the County of Missoula for Improvement District No. 15. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any or all bids. Proposals shall be sealed and marked, "Proposals for work in the County Special Improvement District No. 15", and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Jan. 15, 1948
First Publication Date

Jan. 22, 1948
Last Publication Date

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board of
County Commissioners

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Commissioners in the Missoula County Court House in the City of Missoula, up until 10:00 o'clock A. M., the 9th day of February, 1948, for the purpose of constructing sidewalks and curbs and doing such other work as may be necessary in connection therewith in Special Improvement District No. 16, the boundaries of which are given in Resolution No. 16, creating this district.

All work is to be done in accordance with the plans and specifications of the engineer heretofore adopted and on file in the office of the Missoula County Surveyor, Missoula County Court House, Missoula, Montana, who is the engineer of the project. The work will be under the general supervision of the engineer.

A bond will be required of the successful bidder in the amount of twenty-five per cent (25%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability for accidents.

The successful contractor will be required to carry Workman's Compensation under Plan No. 3 of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him, but not for more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten per cent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County or the County Engineer of Missoula County upon the payment of Five Dollars (\$5.00), which said sum is to be retained by the County of Missoula for Improvement District No. 16. The Board of County Commissioners of Missoula County, Montana, reserves the right to reject any or all bids. Proposals shall be sealed and marked, "Proposals for work in the County Special Improvement District No. 16", and addressed to the undersigned as County Clerk and Recorder, Missoula County, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

Jan. 15, 1948
First Publication Date

Jan. 22, 1948
Last Publication Date

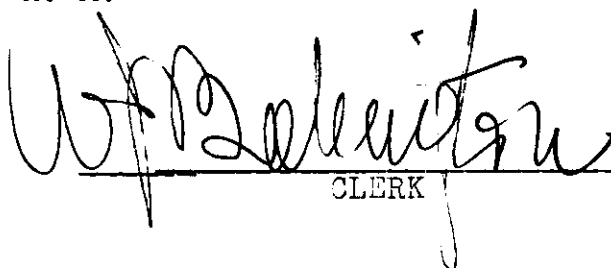
W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board of
County Commissioners

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 14, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared

:: :: :: ::


CLERK

January 14, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 17 & 19, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Chairman Parsons and Commissioner Stahl continued preparing the Jury List.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session January 15, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

January 15, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl continued preparing the Jury List.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 16, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

January 16, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Chairman Parsons, the Board meet in Special Session January 20 & 21, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Commissioner Rawn continued the preparation of the Jury List.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved By Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 17, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

January 17, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

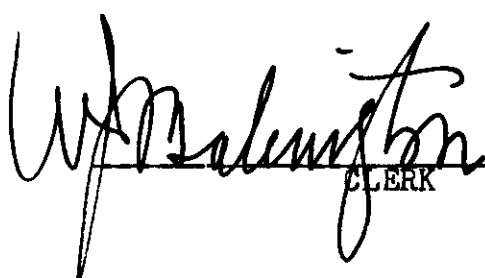
Minutes of the previous meeting were read and approved.

Chairman Parsons continued the preparation of the Jury List.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until January 19, 1948 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : : :

January 19, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 22 and 23, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Commissioner Stahl continued the preparation of the Jury List.

BOND FILED

The Board received and ^{re-}approved a Bond from the American Bonding Company, bonding the Missoulian Publishing Company, in the sum of \$5000.00 for one year, for printing contract ending January 1st, 1949.

CALL FOR BIDS

The Board of County Commissioners of Missoula County, Montana, will receive sealed bids at the office of the County Clerk and Recorder, for the painting of several rooms in the courthouse, up to and including February 21st, 1948, ^{at 10:30} at which time bids will be opened. Specifications are on file in the Commissioners' office, and all work is to be done in accordance with these specifications.

Publish 3 times, on the following dates: Jan. 20, 27, and Feb. 3, 1948

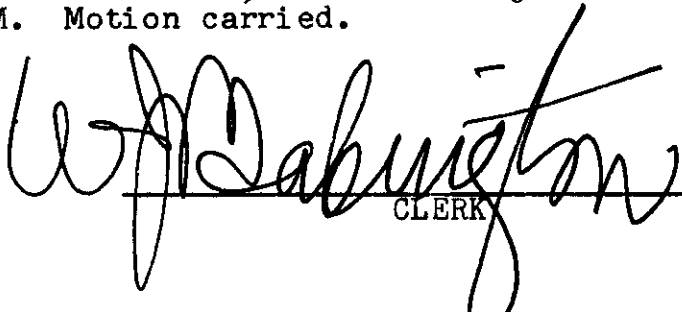
W. J. Babington
County Clerk and Recorder

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session January 20, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : : : :

January 20, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.
Commissioner Rawn continued the preparation of the Jury List.

The Board of County Commissioners passed the following Resolution authorizing the sale of Tax Deed property:

-- R E S O L U T I O N --

WHEREAS, the County of Missoula, State of Montana did on the 27th day of December, 1947, apply to the County Treasurer thereof for the issuance of tax deeds to certain lands sold for taxes, and

WHEREAS, tax deeds have been issued by said County Treasurer conveying the lands to the County of Missoula, described in Exhibit "A" attached hereto and by reference made a part hereof, which deeds were executed on the 30th day of December, 1947, and

WHEREAS, said lands should be sold within six months after the county has acquired title,

NOW THEREFORE BE IT HEREBY RESOLVED, by the Board of County Commissioners sitting in Special session this 20th day of January, 1948, as follows:

1. That all of the lands described in said Exhibit "A" are ordered to be sold at public auction at the front door of the courthouse on the 24th day of February, 1948, beginning at the hour of 10:15 A.M..
2. That at any time before the time fixed for said sale, any taxpayer whose property is included in the said Exhibit "A" may purchase the same by payment to the county of the full amount of the taxes, penalties and interest due at the time the tax deed was issued to the county.
3. The Clerk and Recorder is hereby directed to publish notice of said sale at least 30 days prior thereto by publication once a week for three consecutive weeks in a newspaper printed in this county. He is further directed to post said notice in at least three public places in the county. The notice shall include a list of all lands to be sold, the appraised value of same and the time and place of the sale.
4. The clerk and recorder is further directed to make and file his affidavit of posting and publication of said notice.
5. All deeds shall reserve to the county, royalty interest in oil, gas, and minerals.

Passed and approved this 20th day of January, 1948.

(County Seal)

Attest:

W. J. Babington

Clerk

O. B. Parsons

Chairman

John A. Stahl

Commissioner

Harry M. Rawn

Commissioner

: : : : :

The Board received the following petition from Robert L. Deschamps, Jr.; and filed the same for future consideration.

STATE OF MONTANA)
)SS.
COUNTY OF MISSOULA)

TO THE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA:

ROBERT L. DESCHAMPS, JR., Petitions the Board of County Commissioners of the County of Missoula, Montana, for the right to construct a cattle guard across the Marshall Creek Road, constructed and maintained by Missoula County, at the point where said road crosses the south boundary of Section Seven (7), Township Thirteen (13) North, Range Eighteen (18) West, MPM.

In support of said petition your petitioner states that he leases all of Section Seven (7), aforesaid, from the Anaconda Copper Mining Company for use as pasturage; that it is necessary that there be a cattle guard in order that the cattle pastured in said Section Seven (7) may be prevented from passing on to property owned by others, and for the further purpose of leaving open the county road which passes through said Section Seven (7).

Your petitioner further states that the construction of said cattle guard shall be at his expense.

Robert L. Deschamps, Jr.

Subscribed and sworn to before me this 20th day of January, 1948.

(Seal)

Krest Cyr

Notary Public for the State of Montana, residing at Missoula, Montana. My Commission expires January 18, 1950.

: : : : :

The Board sold to Arthur Graham, 325 Van Buren St., Missoula, Montana, the NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, Twp. 12, R. 16, for \$200.00, Treasurer's Receipt #1517, and the Clerk was instructed to make a Quit Claim deed for the same; reserving unto the party of the first part a 6 $\frac{1}{4}$ % royalty interest in the oil, gas, and minerals produced and saved from the land.

The Board instructed the Clerk to prepare and have published on January 23, January 30, and February 6, 1948, the following NOTICE OF SALE:

NOTICE OF SALE

Notice is hereby given that the County of Missoula will, on Tuesday, the 24th day of February, 1948, at the front door of the court house in Missoula, Montana, at the hour of 10:15 A. M., sell at public auction to the highest bidder the following described lands:

<u>Description</u>	<u>ACREAGE</u>			<u>Appraised Value</u>	
				\$	
N $\frac{1}{2}$ NW $\frac{1}{4}$ No. of river	Sec. 14,	T.11,	R.16	45 Ac.	20.00
Part of N $\frac{1}{2}$ SE $\frac{1}{4}$	14	12	15	60 Ac.	20.00
In NE $\frac{1}{4}$	27	12	17	5	15.00
SE $\frac{1}{4}$	6	13	21	160	200.00
Lots 1, 3, 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	18	13	21	476	500.00
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	20	13	21	160	50.00
Lots 7,8,11,12	18	14	15	152	175.00
In SW $\frac{1}{4}$ NW $\frac{1}{4}$ Plat H	35	14	20		10.00
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	24	15	21	160	300.00
Mineral Reservations on					
Lots 1,2,S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$	4	15	22		33.30
S $\frac{1}{2}$ S $\frac{1}{2}$	4	15	22		99.00
Lots 6, 7, E $\frac{1}{2}$ SW $\frac{1}{4}$	6	15	22		99.00
SW $\frac{1}{4}$	8	15	22		33.00
Lots 1,2, S $\frac{1}{2}$ NE $\frac{1}{4}$ N $\frac{1}{2}$ S $\frac{1}{2}$	4	15	22		33.00
S $\frac{1}{2}$ NW $\frac{1}{4}$	22	16	14	80	250.00

MINING CLAIMS

Deadwood #9398; Ohio; Twilight; Goodnough; Pittsburg; Columbus; Diamond #9399; Buckeye; Toledo; Dandy	T.12,R.14	99.00
Trantler #8687; 2/16 interest		
Copper King #8688; 2/16 interest		
Ottowa #8696 3/16 interest	T.12, R.16	30.00
Copper Queen # 9837;	T.11,R.12	
Copper Glance #9837, 1/3 interest;	T.14,R.12	20.00

CAR LINE ADDITION

<u>LOT</u>	<u>BLOCK</u>	
19	3	10.00
15 & 16	27	50.00
21 to 24	57	120.00
11 & 12	82	20.00

CAR LINE ADDITION #2

13 & 14	E	40.00
15 & 16	E	20.00
21 & 22	I	30.00

COOK'S ADDITION

34	6	25.00
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DALY ADDITION

25 & 26	35	100.00
23	48	30.00
N.65' of 31 & 32	50	25.00

EAST CLINTON

<u>LOT</u>	<u>BLOCK</u>	<u>APPRAISED VALUE</u>
4	1	10.00
9 & 10	6	30.00
4	33	5.00

EAST MISSOULA

13 to 16	3	40.00
25	7	15.00
20	13	15.00
28	13	15.00
9	14	15.00
Frac. 5	20	30.00
3	25	25.00
13	25	25.00
4	25	25.00
30	25	30.00
2	26	25.00
13	27	25.00
14	27	25.00
3	28	17.50
6	32	30.00
10	32	30.00
16	32	30.00
5	34	25.00
8	35	20.00
23	35	20.00
25	35	20.00
2	46	25.00
17	46	10.00

FRENCHTOWN

20 & 21	8	20.00
$\frac{1}{2}$ int. in 9 to 13 & $\frac{1}{2}$ int. in 17 & 18	9	20.00
$\frac{1}{2}$ int. in 17 & 18	10	10.00
$\frac{1}{2}$ int. in 2 to 7	13	10.00
All 8 & 9	13	20.00
$\frac{1}{2}$ int. in 1	13	10.00

GLENWOOD PARK

31 & 32	2	50.00
7 & 8	5	40.00
35 & 36	5	40.00
13 to 15	6	60.00

HAMMOND ADDITION No. 3

19	43	185.00
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KNOWLES ADDITION NO. 2

10	73	125.00
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LOW'S ADDITION

14 & 15	2	25.00
6	16	35.00

SCHOOL ADDITION

LOT	BLOCK	APPRAISED VALUE
9 & 10	18	\$ 100.00
Fractional lots 11,12,13,& 14	18	325.00
1 to 20	90	600.00

SCHOOL 5-ACRES

All of	33	100.00
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SOUTH SIDE ADD'N

5 & 6	2	50.00
30, 31 & 32	5	60.00
1 & 2	6	40.00
3 & 4	6	40.00
7 & 8	8	40.00
3	9	20.00

SOUTH MISSOULA

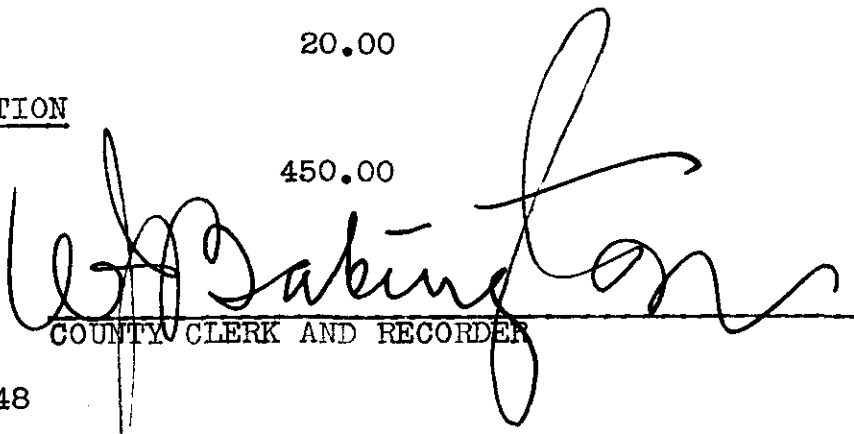
Frac. 7	16	20.00
N. $\frac{1}{2}$ of 14, all 15	39	26.00

TOWN COMPANY'S ADD'N

Frac. of 15	121	20.00
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UNION ADDITION

1 & 2	8	450.00
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COUNTY CLERK AND RECORDER

Publish Jan. 23, 30, and Feb. 6, 1948

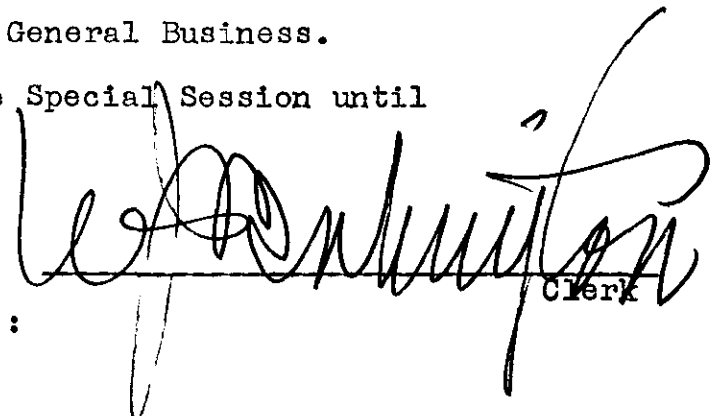
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The Board allowed claims and attended to General Business.

At 5 o'clock P.M. the Board continued the Special Session until January 21st, 1948, at 10 o'clock A.M.


Chairman

Compared


Clerk

: : : : :

January 21, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 24 & 26, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Chairman Parsons continued the preparation of the Jury List.

BOND FILED

The Board examined, approved and ordered filed, the bond of John M. Schroeder of LoLo, Montana, to Missoula County, State of Montana, in the sum of \$1000.00. The above bounden Principal was elected to the office of Trustee, High School, Missoula County, Montana, for a term beginning January 1, 1948, and ending January 1, 1950.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session January 22, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

January 22, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl continued the preparation of the Jury List.

The Board examined, approved and ordered filed, Treasurer's Monthly Balance for month ending December, 1947.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 23, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

January 23, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 27 & 28, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Commissioner Rawn continued the preparation of the Jury List.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 24, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

January 24, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Chairman Parsons continued the preparation of the Jury List.

APPLICATION FOR DANCE HALL LICENSE

Leonard A. Hamilton, Treasurer of the Welcoma Country Club, at Green Acres, Missoula, Missoula County, Montana, made application to the Board of County Commissioners for a dance hall license for the above named club.

The Board of County Commissioners having fully considered the application and being fully advised in the premises, it is ordered that said application be granted and the Clerk is directed to issue a License in conformity therewith.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until January 26, 1948, at 10 o'clock A. M.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

January 26, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 29 & 30, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Commissioner Stahl continued the preparation of the Jury List.

TAX ABATEMENT # 319

County Treasurer J. D. Brown presented the following abatement for the approval of the Board of County Commissioners: No. 319, Lot 13, Block 86, Railroad Addition. On November 8, 1947, Clara E. Sargent gave Missoula County a Quit Claim Deed to this property. This deed eliminates the necessity of making application for a tax deed. The taxes to be abated amount to \$442.19, and are for the years 1938 to 1947, both inclusive. The Board of County Commissioners approved this abatement.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session January 27, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

January 27, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Commissioner Rawn continued the preparation of the Jury List.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until January 28, 1948 at 10 o'clock A. M.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

January 28, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O.B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session January 31st, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Chairman Parsons continued the preparation of the Jury List.


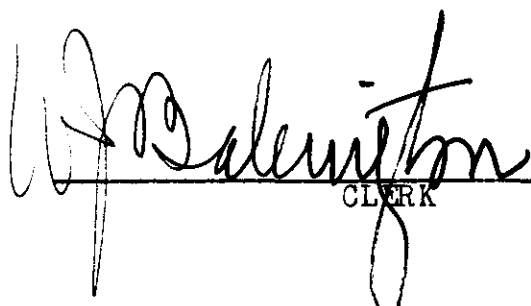
The Board received \$14.75, Treasurer's Receipt #1520, from the Cora Glenn Estate, in payment of delinquent taxes on Lots 1 & 2, Block 8, Union Addition. The Clerk was instructed to issue a Quit Claim Deed for this property, to the Cora Glenn Estate. The sum of \$1.10 was deposited for recording of deed.

CONTINUATION CERTIFICATES ON BONDS

The Board received and approved continuation certificates to be attached to the bonds of the following officers:

Newell Berton Matthews	Member of Airport Board
Sam Konstantine Caras	Member of Fair Board
Edward T. Dussault	Member of Airport Board

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session January 29, 1948, at 10 o'clock A. M. Motion carried.

 CHAIRMAN	Compared : : : : :	 CLERK
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January 29, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment


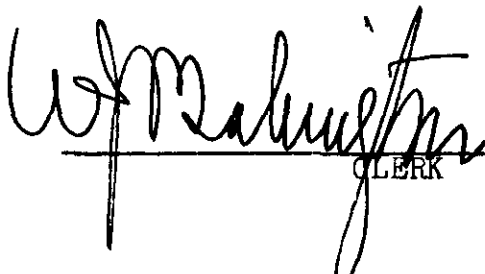
Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl continued the preparation of the Jury List.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until January 30, 1948, at 10 o'clock A. M.

 CHAIRMAN	Compared : : : : :	 CLERK
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January 30, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk


Minutes of the previous meeting were read and approved.

Commissioner Rawn continued the preparation of the Jury List.

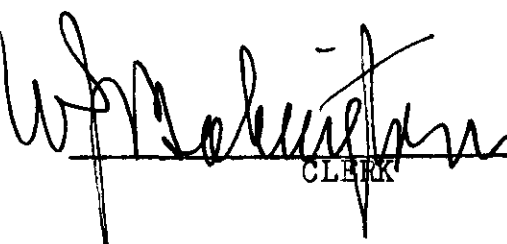
RIGHT-OF-WAY DEED

The Board accepted the deed from Ethlyn M. Dwyer for a road right-of-way in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 16 N., Rge 19 W., and instructed the Clerk to record and file same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session January 31st, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

January 31, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Chairman Parsons continued the Prepartaion of the Jury List.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board adjourned to meet in Regular Session February 2, 1948, at 10 o'clock A. M.

The Board allowed the following claims during the month of January, 1948.

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
9696	Boise Blue Print Co.	Surveyor	\$57.75
9697	R. J. Hale	Salary	156.98
9698	R. J. Hale	"	44.45
9699	Kenneth J. Peck	Dec. Expenses	42.52
9700	A. L. Thompson	" "	26.32
9701	Jane Bailey	Salary	56.18
9702	The House of Good Shepherd	Care	90.00
9703	Mrs. Anna Nimocks	Care	21.00
9704	Mrs. John Shoemaker	"	18.00
9705	Mrs. Edward L.Wright	"	10.85
9706	Frances E. Moore	Typing	11.25
9707	Henry Nelson	Reimbursement on Ret.	4.73
9708	Western Mont. Nat'l. Bank	Withholding Tax	934.60
9709	Hospital Service Association	Blue Cross	98.60
9710	Bd. of Adm. Public Employees'	Retirement	617.56
9711	R. D. MacLean	Mileage	388.92
9712	R. D. MacLean	"	48.12
9713	Office Supply Co.	Repair	4.50
9714	Bauer Brothers	Hauling	5.00
9715	Missoula Laundry	Laundry	8.08
9716	Tom Seely	Military Burial	150.00
9717	LaVerne N. Olsen	Expenses	15.65
9718	Remington Rand Inc.	Typewriter	133.65
9719	Missoula County	Refunds transfer	41.20
9720	Typerwriter Serv. & Supply	Supplies	54.00
9721	W.W.Davey	Radio Repairs	29.63
9722	Mildred B. Crosby	Opinion Service	9.00
9723	Laurence Livingston	Expenses	19.55
9724	Donald L. Stordock	Repair Desk	65.10
9725	R. D. MacLean	Board Prisoners	384.00
9726	R. D. MacLean	Fed. Bd. "	5.00
9727	Montana-Dakota Utilities Co.	Gas	4.96
9728	C.W.Schmid	Plumbing Reapirs	239.80
9729	Matthew Bender	Judge Comer	10.00
9730	Paul D. Wilcox	Mileage	11.61
9731	R. W.Brown	Stamps	20.00
9732	Imperial Carbon Co.	2 Claims	29.85
9733	Peterson Drug Co.	Amonia	3.50
9734	H. R. Crisman, M.D.	Sanity Hearing	5.00
9735	J. P. Ritchey, M.D.	" "	5.00
9736	Sellon's Cabinet Shop	Desk Repair	11.50
9737	Paul D. Wilcox	Mileage	7.21
9738	The Montana Power Co.	Heat, light and water	511.72
9739	Leila McDonald	Mileage	10.52
9740	Dr. J. M. Nelson	Office Expenses	18.60
9741	Anderson Plumbing	2 Claims	21.30
9742	Peterson Drug Co.	Drugs	5.85

9743	Gerhardt Floors	Linoleum	\$157.40
9744	Missoula Laundry	Laundry	3.15
9745	Western Union Telegraph Co.	Night Letter	1.16
9746	Ada R. Barden	Military Burial	150.00
9747	Bancroft-Whitney Co.	Law Books	43.00
9748	Mary E. McCarthy	Salary	72.30
9749	Henry Nelson	"	87.05
9750	H. S. Stephenson	"	84.70
9751	Void	"	
9752	Marion Evans	"	32.00
9753	Wm. G. MacGregor	"	108.50
9754	O. J. Mueller	Storage	24.75
9755	Western Union Tel. Co.	Telegram	.83
9756	Typewriter Serv. & Supply	Supplies	139.60
9757	J.B. Anderson	Juror	3.00
9758	D. P. Butler	"	3.00
9759	Mrs. Mae Campbell	"	3.00
9760	J. D. Finefrock	"	3.00
9761	Edw. Healey	"	3.00
9762	Guy Jones	"	3.00
9763	W. G. Jones	"	3.00
9764	Frank LaVoie	"	3.00
9765	Maude V. McCormick	"	3.00
9766	Geo. T. Ryan	"	3.00
9767	C. Edson Smith	"	3.00
9768	Mrs. K. Stanton	"	3.00
9769	Leo L. Bowman	Witness	4.30
9770	Albert J. D'orazi	"	1.50
9771	Henry Nichols	"	1.50
9772	James Rennaker	"	1.50
9773	David E. Smith	"	1.50
9774	Metal Marker Mfg. Co.	Lead Tags	226.50
9775	Northwest Distributors	Radio Accessories	399.57
9776	Swanberg Lumber Co.	Repairs	54.54
9777	Architects & Engineers Supply	Patch Kit	3.90
9778	Urban Simon	Legal Services	50.00
9779	Chicago, Milwaukee Ry. Co.	Freight	10.89
9780	Montana Flour Mills Co.	Rock Salt	2.60
9781	Bakke's Conoco Station	Gas and Oil	46.34
9782	Blackfoot Forest Pro. Ass'n.	Forest Protection	130.34
9783	A. R. Rollin	Expenses	59.90
9784	The Electrical Shop	Fixtures	65.80
9785	Office Supply Co.	Supplies	23.05
9786	R. W. Brown	Envelopes	66.04
9787	Underwood Corporation	Typewriter	131.45
9788	H. S. Stephenson	Part of Salary	30.00
9789	Winnafern H. Moore	Mileage	15.36
9790	State Treasurer	Retirement	14.16
9791	Great Falls Monumental Works	Headstone	6.00
9792	R. W. Brown	Envelopes	33.32
9793	Business Needs & Speeds	Repairs	23.00
9794	A. B. Jungers	Expenses	20.00
9795	Carpenter Paper Co.	Paper Towels	45.00
9796	Carpenter Paper Co.	Towels & Tissue	64.00
9797	Missoulia Pub. Co.	Printing	912.48
9798	R. W. Brown	Post Cards	50.00
9799	Mountain States Tel. & Tel.	Phones	180.24
9800	Bureau of Printing	Supplies	13.94
9801	The Montana Power Co.	Heat, light and water	609.79
9802	Northern School Supply	Books	2.17
9803	Hilton & Hilton	Bond	20.00
9804	W. J. Babington	Salary	211.50
9805	Wm. J. MacGregor	"	108.50
9806	Winifred Thomas	"	170.77
9807	Iva D. Hunt	"	130.58
9808	Matilda D. Parker	"	136.60
9809	Mary E. Greenfield	"	144.60
9810	Mary E. McCarthy	"	61.41
9811	Joe D. Brown	"	198.24
9812	Edith Whitmer	"	179.30
9813	Lessie Fritz	"	145.20
9814	Eileen Hamilton	"	130.00
9815	Mary Ann Gasperino	"	122.00
9816	Anna Wilkinson	"	126.25
9817	Ruth Klarr	"	150.00
9818	Mary Miller	"	140.20
9819	Mary Lee Szakash	"	150.00
9820	Void	"	
9821	A. B. Jungers	"	221.74
9822	Emily Shevalier	"	175.05
9823	Dorothy D. Thompson	"	134.30
9824	Shirley Timm	"	130.00
9825	Valoise S. Gunderson	"	150.00
9826	W. J. Clause	"	122.20
9827	Lois Stone	"	31.74
9828	J. R. Donehoo	"	169.26
9829	Ruth K. Craddock	"	146.10
9830	Enid C. Wallace	"	139.46

9831	Mamie Latimer	Salary	\$ 70.30
9832	Grace Catlin	"	100.60
9833	A. L. Thompson	"	114.14
9834	Kenneth J. Peck	"	129.87
9835	Marion Bergstrom	"	5.00
9836	R. D. MacLean	"	227.39
9837	George Bukovatz	"	192.05
9838	Ralph Hughes	"	198.60
9839	J. C. Davis	"	181.00
9840	Ray Hamilton	"	169.87
9841	Frank Bond	"	196.60
9842	Charles R. Olsen	"	192.70
9843	Ira Johnston	"	173.87
9844	Mrs. R. D. MacLean	"	62.30
9845	Robert F. Swanberg	"	111.50
9846	R. W. Parker	"	171.70
9847	Frances E. Moore	"	137.90
9848	Arthur M. Woods	"	170.70
9849	Frank T. Jones	"	104.77
9850	Ralph L. Starr	"	165.30
9851	Paul D. Wilcox	"	108.20
9852	Dr. J. M. Nelson	"	415.00
9853	Helen E. Shull	"	156.80
9854	May Kirley	"	158.56
9855	Leila McDonald	"	67.97
9856	Ethel W. Regan	"	153.20
9857	Winnafern H. Moore	"	210.07
9858	Rose J. Armour	"	138.20
9859	A. R. Rollin	"	165.53
9860	Mrs. R. L. Olsen	"	70.40
9861	JoAnne Demmon	"	135.60
9862	Florence Muhlhauser	"	98.09
9863	Henry Nelson	"	69.90
9864	H. S. Stephenson	"	41.68
9865	O. B. Parsons	"	185.90
9866	Harry M. Rawn	"	173.21
9867	John A. Stahl	"	180.20
9868	Toole Insurance Co.	Bonds	50.00
9869	J. H. Allen	Salary	129.30
9870	Daniel Poole	"	27.00

ROAD FUND

11316	Lemuel C. Worthen	Salary	106.90
11317	Marion Evans	"	34.10
11318	Daniel A. Poole	"	47.40
11319	Westmont Tractor & Equip. Co.	Repair Parts	171.10
11320	Western Mont. National Bank	Withholding Tax	260.50
11321	Hospital Service Ass'N. of Mont.	Blue Cross	89.90
11322	Bd. of Adm. Public Employees'	Retirement	48.26
11323	Barthel Hardware	Generators	6.00
11324	East Side Service Co.	Stove Oil	18.00
11325	The Folsom Co.	Supplies	12.34
11326	L. & J. Radiator Shop	Radiator repair	2.80
11327	Potter Ref. Co.	Tubing	3.50
11328	The Texas Co.	Gas	110.21
11329	Western Foundry Co.	Steel	6.65
11330	Industrial Accident Board	Safety Inspection	5.00
11331	Montana Power Co.	Hydrant	21.15
11332	Auto Electric Service	Repair Parts	24.15
11333	Continental Oil Co.	Gas	244.40
11334	L & M Tire Co.	Tires	739.97
11335	The Montana Power Co.	Current & Water	29.43
11336	Bakke Motor Co.	Repair Parts	3.48
11337	Graehl Motor Service	Repair Parts	1.81
11338	Missoula Coal & Oil	Diesel fuel	165.00
11339	Missoula Motor Parts Co.	Repair Parts	59.95
11340	Mountain Tractor Co.	" "	82.25
11341	O. J. Mueller	Tire repair	24.17
11342	Parkway Garage	Valve repair	6.00
11343	Shell Oil Co.	Gas	112.00
11344	Zip Auto Service	Pipe Fittings	3.64
11345	Grady Insurance Co.	Equipment	187.72
11346	Harry Basham	Salary	103.00
11347	Oscar Berard	"	147.10
11348	Lloyd R. Clinkingbeard	"	131.60
11349	Roy DeMott	"	18.90
11350	Tony Deschamps	"	97.50
11351	W. C. Drost	"	61.80
11352	Howard Dubois	"	77.40
11353	James M. Finlayson	"	115.30
11354	Edgar Goforth	"	121.80
11355	George Jette	"	138.80
11356	Earl Kirkwood	"	128.10
11357	Roland Landsiedel	"	111.40
11358	Roy Patton	"	120.00
11359	John F. Vasser	"	85.60
11360	Cecil Williams	"	138.15

11361	Lemuel C. Worthen	Salary	\$131.60
11362	Josephine Anderson	"	41.30
11363	Daniel A. Poole	"	46.00
11364	Industrial Equip. Co.	Repair parts	24.30
11365	Francis Jette	Road and Surveying	105.60
11366	Ivan Nelson's Ser. Station	Gas	1.85
11367	Bedord Implement Co.	Machining	2.00
11368	The California Company	Gas	118.50
11369	Firestone Stores	Repair Parts	32.40
11370	Murphy Motors Inc.,	Repair Parts	24.70
11371	Mountain States Tel. & Tel.	Fairgrounds	3.70
11372	Donovan Worden, Jr.	Surveying	16.00
11373	Frank Gunter	Gas	112.00
11374	Roland Landsiedel	Salary	94.30
11375	Hall-Perry Machinery Co.	Repair Parts	48.85
11376	The Montana Power Co.	Labor	230.63
11377	The Montana Power Co.	"	15.95
11378	Mrs. Everett Doney	Cabin Rent	30.00
11379	Standard Oil Co.	Gas	118.50
11380	Westmont Tractor & Equip. Co.	Repair Parts	106.21
11381	Harry Basham	Salary	111.10
11382	Oscar Berard	"	95.90
11383	Lloyd Ray Clinkingbeard	"	125.70
11384	Roy DeMott	"	99.70
11385	Tony Deschamps	"	93.60
11386	Earl Kirkwood	"	119.40
11387	Roy Patton	"	109.30
11388	Cecil Williams	"	156.90
11389	Lemuel Worthen	"	119.30
11390	W. C. Drost	"	24.70
11391	James M. Finlayson	"	109.40
11392	Edgar Goforth	"	131.60
11393	George Jette	"	137.80
11394	John F. Vasser	"	95.90
11395	Josephine Anderson	"	51.00
11396	Carl Herbig	"	64.00

POOR FUND

9361	Theodore D. Hubert	Janitor	30.00
9362	West. Mont. National Bank	Withholding Tax	75.00
9363	Bd. of Administration	Retirement	191.08
9364	R. W. Brown	Stamps	100.00
9365	E. J. Johnson	Poor Tax Refund	2.00
9366	St. Francis Xavier Church	Rent	100.00
9367	Tony Bertapelle	Care	22.50
9368	Philip Clayton	Care	29.50
9369	Community Creamery	Milk	2.28
9370	Missoula Mercantile	Underwear	11.50
9371	The Salvation Army	County participation	25.00
9372	Alma Jameson	Dishwasher	5.50
9373	David J. MacLay	Mangle	45.00
9374	Nell Magee	Nurse	12.00
9375	Allen's Drug Store	Prescriptions	6.00
9376	St. Joseph's Orphan Home	Care	75.00
9377	Missoula Cemetery Ass'n.	Interment	100.00
9378	Myrtle Hopkins	Rent	18.00
9379	East Side Service Co.	Fuel Oil	38.44
9380	Minto Machine & Welding, Inc.	Repairs	15.00
9381	R. D. MacLean	Mileage	16.50
9382	Mont. State Tuberculosis San.	Care	217.25
9383	Western Union Tel. Co.	Telegram	.72
9384	Mrs. Walter Behling	Care	8.00
9385	East Side Grocery	Groceries	10.00
9386	East Missoula Market	"	10.00
9387	Mattie Fitzgibbon	Rent	8.00
9388	Hart Refineries	Fuel Oil	17.00
9389	Safeway Store #170	Groceries	15.00
9390	Community Creamery	Milk	139.83
9391	Missoula Coal & Oil	Coal	25.30
9392	Maloney's Grocery	Groceries	427.02
9393	Missoula Mercantile	Groceries	5.66
9394	Montgomery Ward	Decorations	6.36
9395	Railway Express Co.	Express	2.25
9396	Peek's Pharmacy	Prescriptions	4.14
9397	Peterson Drug Co.	Medicine	7.92
9398	Peterson Drug Co.	Drugs	18.65
9399	James. R. Stephenson	Refund Poor Tax	2.00
9400	John Anderson	Rent	14.00
9401	Joseph D. Arpan	Groceries	21.45
9402	American Hospital Supply Corp.	Bedspreads	37.50
9403	Dr. R. G. Murphy	Dental Care	30.00

9404	Lucy's Funeral Home	Funeral Services	\$109.00
9405	The Typewrite Service & Supply	Repairs	13.00
9406	The Office Supply	Supplies	46.35
9407	Royal Brown	Care	15.50
9408	Rose Avenue Grocery	Groceries	10.00
9409	Eddy Bread Co.	Bread	57.49
9410	Milburn Market	Groceries	20.99
9411	Montana Power Co.	Current	70.89
9412	Spokane Surgical Supply Co.	Supplies	90.52
9413	Dr. Robert C. Shaver	X-Ray	2.00
9414	Smith Drug Co.	Prescriptions	4.47
9415	Mountain States Tel. & Tel.	Welfare	19.30
9416	J. C. Penny Co.	Underwear	3.58
9417	Missoula Meat Co.	Meat	57.38
9418	State Orphan Home	Care	30.00
9419	Mrs. Walter Behling	Care	30.00
9420	Philip Clayton	Care	15.00
9421	Fearl & Son	Groceries	10.00
9422	Mrs. Anna Nimocks	Care	9.00
9423	Pitts Grocery	Groceries	20.70
9424	Chas. M. Reardon	"	52.00
9425	Schramm-Hebard Meat Co.	Beef	81.32
9426	Tony Bertapelle	Care	22.50
9427	Mrs. Dorothy Hochhalter	"	15.00
9428	Ray & May Grocery	Groceries	5.00
9429	Mrs. I. I. Scott	Care	30.00
9430	St. Patrick's Hospital	Care	1,155.50
9431	State Department of Pub. Welfare	Reimbursement	5,982.19
9432	The Salvation Army	Co. Participation	25.00
9433	Lydia Strom	Groceries	10.00
9434	Silver Bow County	Care	66.28
9435	Leo D. Dufresne	Refund Poor Tax	2.00
9436	Barthel Hardware	Tree Lights	19.04
9437	Myrdal Co.	Bond Renewal	5.00
9438	Arcadian Rest Home	Care	40.00
9439	Florence Cady	Allowance	17.00
9440	Verna Converse	Care	16.38
9441	Art Davis	Rent	10.00
9442	Mae DeShazer	Care	35.36
9443	Birger Eck	Care	35.00
9444	Goldie Edgar	Care	90.00
9445	Mrs. Mattie Fitzgibbon	Rent	5.16
9446	Mrs. Mattie Fitzgibbon	"	1.54
9447	Bertha Gahan	Care	30.40
9448	Louis N. Glaude	"	33.65
9449	Herman J. Hansen	"	26.61
9450	Katie Harr	"	20.96
9451	Christ Henke	Allowance	27.02
9452	Clarence Hollibaugh	"	18.70
9453	Edward Jones	"	19.00
9454	Peter Karkainen	"	23.36
9455	Clemmy Knapp	"	30.00
9456	McDonald Rest Home	Care	20.00
9457	Frank McCarthy	Allowance	30.25
9458	Mary McClure	"	29.00
9459	Maude McCormick	"	29.00
9460	Caroline McDonald	"	24.38
9461	Gerald Marsters	"	17.00
9462	Freda Oglesby	"	41.35
9463	Ozanan Home for the Aged	Care	15.00
9464	Ben Jamin Paquette	Allowance	17.00
9465	Emma Poirer	"	21.75
9466	Mrs. Catherine Serviss	"	18.61
9467	Luella S. Shelton	"	29.25
9468	Otto Swartz	"	18.00
9469	Frank Thibodeau	"	29.25
9470	Lloyd E. Towe	"	52.40
9471	Thomas Wofford	"	29.25
9472	Philip Clayton	Care	3.50
9473	Lydia Strom	Groceries	10.00
9474	Mrs. O. C. Haugen	Vegetables	27.50
9475	Lorraine Pepe	Salary	152.40
9476	Robert Adams	"	85.00
9477	Henriette Daniels	"	61.60
9478	Betty Gagnier	"	98.40
9479	Grace Glenn	"	70.30
9480	Kenneth Glenn	"	90.50
9481	Sophia Granjo	"	98.40
9482	Agnes Hawankorn	"	107.05
9483	Elizabeth Hawankorn	"	107.05
9484	Glenrose A. Plant	"	90.50
9485	Charles Richard	"	78.20

BRIDGE FUND

5321	Western Montana Nat'l. Bank	Withholding Tax	22.30
5322	Hospital Service Ass'n. of Mont.	Blue Cross	2.30

5323	Bd. of Adm. Public Employees'	Retirement	\$ 24.11
5324	Richard Hauer	Salary	69.50
5325	C. R. Prescott	"	87.30
5326	Richard Hauer	"	36.20
5327	Robert Prescott	"	74.22

AIRPORT FUND

1358	Western Mont. Nat'l Bank	Withholding	17.40
1359	Montana Power Co.	Hydrant	4.23
1361	Frank Gunter Oil Co.	Stove Oil	11.00
1362	Montana Power Co.	Power	189.00
1363	Grady Insurance Agency	Bond Renewal	9.25
1364	Toole Insurance Agency	Bonds	10.00

FAIR FUND

997	Grady Insurance Co.	Renewal Bond	5.00
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REFUND FUND

3697	Violet C. Bresee	Road Fund	1.92
3698	Del B. Cawley	" "	28.41
3699	Mary B. Clapp	" "	4.92
3700	John A. & Margaret Cote	" "	1.22
3701	Glen W. Faulkner	" "	1.42
3702	Frank & Shirley M. Fisher	" "	1.23
3703	H.C. Holmes	" "	2.07
3704	R. J. Kerpies	" "	2.14
3705	Loyal H. LaFaver	" "	1.83
3706	Paul Logan	" "	3.35
3707	Chesley J. & Helen I. Lyons	" "	.70
3708	Julick Pearson	" "	2.50
3709	Robert B. & Eliz. T. Rhode	" "	1.61
3710	Rose Rivin	" "	2.35
3711	Mary Stowe	" "	2.25
3712	A. C. Wordal	" "	2.84
3713	Claude A. Yates	" "	.42
3714	Frank J. Zigmund	" "	1.18
3715	Alice Freisheimer	" "	29.97
3716	James R. Stephenson	" "	3.00
3717	Elmer F. Swanson	" "	1.20
3718	Jacob Abuya	" "	3.38
3719	Pearl T. Anderson	" "	1.93
3720	W. R. Frisby	" "	3.42
3721	George Howard	" "	5.41

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 2, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk


Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 5 & 6, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

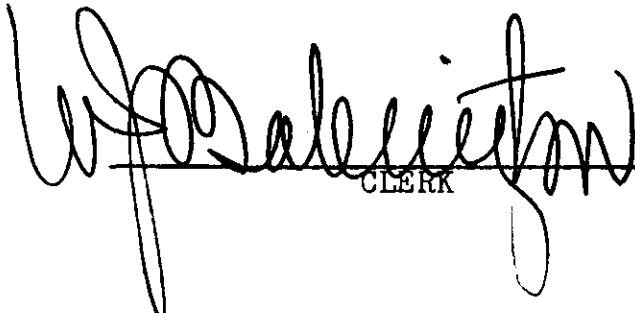
Commissioner Stahl continued the preparation of the Jury List.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Regular Session until February 3rd, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk


Minutes of the previous meeting were read and approved.
Commissioner Rawn continued the preparation of the Jury List.

The Board examined, approved and ordered filed County Coroner's monthly report for month ending January 31, 1948.


The Jury list was completed and delivered to the Clerk of the Court in his office this P. M.

The Board examined, approved and ordered filed, Report of Clerk of the Court for month ending January 31st, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Regular Session until February 4, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 4, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.


Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

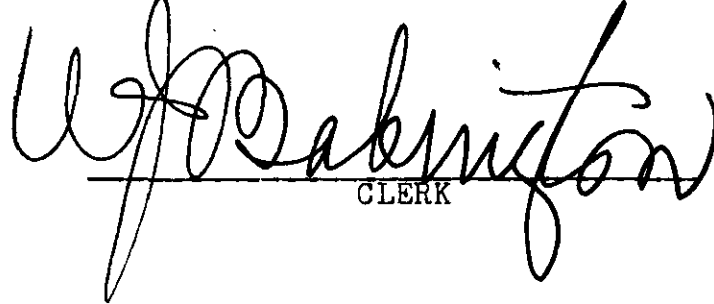
Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 7 & 9, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Report of Arthur M. Woods, Justice of the Peace of Hellgate Township, for month of January 1948, and Report of County Hospital for month of January 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session February 5, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

February 5, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M., the Board continued the Special Session until February 6, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 6, 1948

The Board of County Commissioners, Missoula, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 10 & 11, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Clerk appeared before the Board, asking for a little extra help writing precinct registrations etc., for the City and School election, 1948. Request was granted.

The Board sold to Roy M. Vining and Mabel Marie Vining, his wife, the North Half of Lot 14, and all of Lot 15, Block 39, South Missoula Addition, for \$28.98, Treasurer's Receipt No. 1516, and instructed the Clerk to draw a Quit Claim deed for the same. Mabel Vining deposited \$1.10 with the County Clerk in payment for recording the Quit Claim deed.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 7, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board sold to E. A. Findell, 319 East Pine St., Missoula, Montana, SE $\frac{1}{4}$, Sec 6, Twp. 13, Range 21, for \$122.82, Treasurer's Receipt #1521, and Lots 1, 3 & 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18 Twp. 13, Range 21, for \$378.23, Treasurer's Receipt #1522, and SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20 Twp. 13, Range 21, for \$28.33, Treasurer's Receipt #1523, and the Clerk was instructed to make Quit Claim Deeds for same.

The Board allowed claims and attended to General business. At 5 o'clock P.M., the Board continued the Special Session until February 9, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 9, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 13 & 14, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

The Board prepared to open bids for the construction of curbs and sidewalks, for Improvement Districts Nos. 15 and 16. At 10 o'clock A. M., Chairman Parsons declared the time closed for receiving bids and the following bids were opened: J. E. Skahan Construction Company submitted the following bids for Improvement Districts #15 and #16.

PROPOSAL FOR IMPROVEMENT DISTRICT NO. 15

Made this 9th day of Feb. 1948 to the Missoula County Commissioners, Missoula County, Montana

Gentlemen:

I, we, J. E. Skahan Construction Co., residing at 500 Eddy Ave., declare that we, the only persons interest^{ed} in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other persons or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 4020 ft. of Combination (integral) Gurb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

	Bid Price per linear foot	Bid price per foot
Price in words	Two dollars and forty-three cents.	Price in figures \$2.43
	Total	\$9,768.60

ITEM NO. 2

Excavate approximately 650 cu. yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

	Bid Price per cubic yard	Bid price per cu. yd.
Price in words	Two dollars	Price in figures \$2.00
	Total	\$1300.00

I, we, further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of July, 1948.

A certified check, bid bond, or cash for Six hundred dollars (\$600.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

(CORPORATE SEAL)

Name F. T. Skahan
500 Eddy Ave.

Corporation
By F. T. Skahan

Montana Contractor's License No. B91

PROPOSAL FOR IMPROVEMENT DISTRICT NO. 16

Made this Ninth day of Feb. 1948 to the Missoula County Commissioners, Missoula County, Montana

Gentlemen:

I, we, J. E. Skahan Cons't. Co. residing at 500 Eddy Ave declare that we, the only persons interest^{ed} in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3,940 ft of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot
Price in words
Two dollars and forty-three cents.

Bid Price per foot
Price in figures
\$2.43

Total \$9,574.20

ITEM NO. 2

Excavate approximately 490 cu. yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yards
Price in words
Two dollars

Bid price per cu. yd.
Price in figures
\$2.00

Total \$ 980.00

I, we, further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 1st day of July, 1948.

A certified check, bid bond, or cash for Five hundred fifty dollars (\$550.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

(CORPORATE SEAL)

Name F. T. Skahan
500 Eddy Ave.

Corporation
F. T. Skahan

Montana Contractor's License No. B91

The Board took these bids under advisement

DEED FOR RIGHT-OF-WAY

The Board accepted a deed from John Garlich for a road right-of-way in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34, Twp. 17 N. R. 15 W., and instructed the Clerk to record and file same.

EASEMENT FOR ROAD RIGHT-OF-WAY

The Board accepted an easement from the University Development Corporation for a road right-of-way in Sec. 27, T.13N., R.13W., and instructed the Clerk to record and file same.

The Board examined, approved and ordered filed, Report of the Sheriff, for month ending 31st of January, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 10, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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February 10, 1948


The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

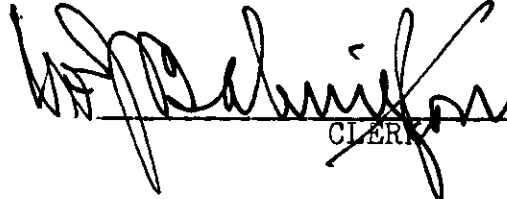
O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until February 11, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 11, 1948


The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

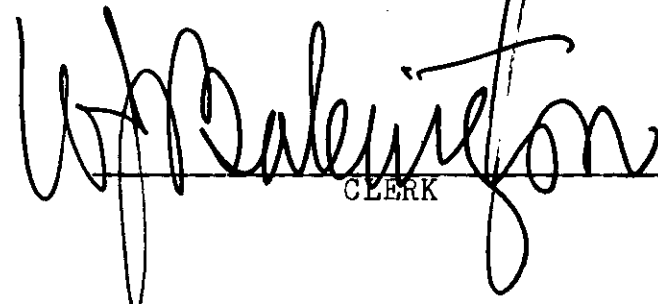
Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 16 & 17, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 13, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

February 13, 1948


The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

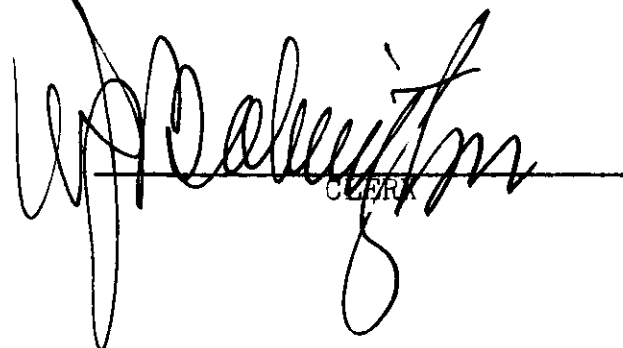
Minutes of the previous meeting read and approved.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases examined by the Welfare Board.

The Board of County Commissioners, Missoula County, Montana, allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until February 14, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 14, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
W. J. Babington Clerk
John A. Stahl Commissioner
Harry M. Rawn "

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 18 & 19, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business, At 5 o'clock P. M., Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 16, 1948, Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

February 16, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
Harry M. Rawn	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Chairman Parsons, that Commissioner Stahl be granted a leave of absence from the State of Montana, for 10 days, to take effect the morning of February 16, 1948. Motion carried.

DEPUTY REGISTRARS APPOINTED

The Board appointed the following persons as deputy registrars:

Precinct 23	Clinton	Alma Z. Sharples
" 25	Potomac	Arthur E. Swanson
" 26	Greenough	A. H. Hartley
" 27	Seeley Lake	Bertha M. Sullivan
" 28	Swan River	J. W. Forster
" 30	Grass Valley	Arthur J. Dussault
" 31	Frenchtown	Helen Vaillancourt
" 32	Huson	Willard R. Shinn
" 35	Evaro	John A. Palmer
" 38	Lolo	Ray E. Hughes

and the Clerk was instructed to notify the above of their appointment.

The Board examined, approved and ordered filed Treasurer's monthly balance for month ending January 31, 1948.

The Board allowed claims and attended to General business. At 5 o'clock P. M. the Board continued the Special Session until February 17, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

February 17, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
Harry M. Rawn	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board meet in Special Session February 20 & 21, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session February 18, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

February 18, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
Harry M. Rawn Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

ACCEPTANCE OF BIDS:


It was moved by Commissioner Rawn, seconded by Chairman Parsons, the Board accept the bid of J. E. Skahan Construction Co. for the construction of sidewalks and curbs for Improvement District No. 15, as submitted on February 9, 1948, and recorded in Commissioner's Journal "V", page 156. Motion carried unanimously.

Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board accept the bid of J. E. Skahan Construction Co. for the construction of sidewalks and curbs, for Improvement District No. 16, as submitted on February 9, 1948, and recorded in Commissioner's Journal "V", page 156. Motion carried unanimously.

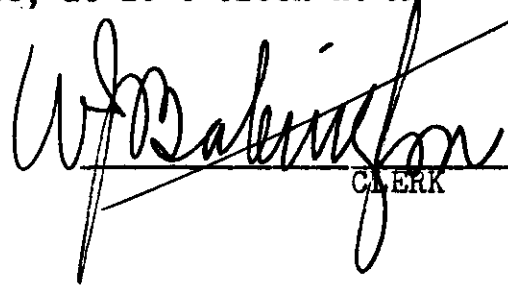
The Clerk was instructed to notify the J. E. Skahan Construction Co. of the awarding of these bids.

The Clerk will also notify the J. E. Skahan Construction Company to enter into contract with the Board, and file performance bonds for the completion of this work.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until February 19, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 19, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.


Present:
O. B. Parsons Chairman
Harry M. Rawn Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

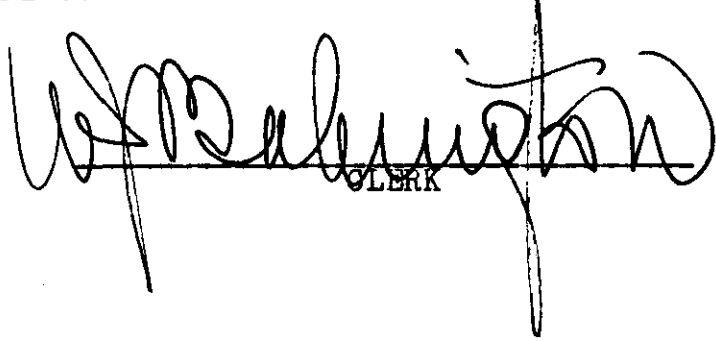
Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board meet in Special Session February 24 & 25, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board sold to Stella M. McArthur, Cashmere, Washington (Redeemed) Lots 35 and 36, Block 5, Glenwood Park Addition, for \$22.22, Treasurer's Receipt #1524, and the Clerk is instructed to make a Quit Claim Deed for same. The Clerk received \$1.10 for recording deed.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session February 20, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

February 20, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
Harry M. Rawn Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board appointed H. M. Johnson, Evaro, Montana, as Deputy Registrar for Precinct #35, Evaro, to fill the vacancy caused by the resignation of John A. Palmer.

REQUEST TO VACATE ALLEY

In Special Session of the Board of Commissioners for the County of Missoula, State of Montana:

The petition of Ethel Smith Praying the Vacating and Discontinuance of that portion of the alley in Block Two (2) of Smith Additions Numbered One (1), Two (2), Three (3) and Four (4) according to the amended plat thereof, was filed to the Board, received for hearing on the 1st day of March, 1948, at the hour of 10:15 o'clock A. M., and Notices of said hearing ordered posted as required by law.

The Board sold to Eugene E. Campbell, Manson, Washington, Lot 2, Block 46, East Missoula, Montana, for Five and 20/100 Dollars (\$5.20), Treasurer's Receipt #1525, and the Clerk was instructed to make a Quit Claim Deed for same. The Clerk received the sum of \$1.10, for recording deed.

County Treasurer Joe D. Brown, asked permission of the Board to leave the State for a period of one week, to take effect Sunday February 22, 1948. Request granted.

The Board allowed claims and attended to General business. At 5 o'clock P. M., the Board continued the Special Session until February 21st, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

February 21, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 26 & 27, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

The Board opened the following bids for the painting of several rooms in the Court House as advertised January 20, 27 and February 3, 1948

#1 Ray Pew, According to Specifications

Clerk and Recorder's Office		
Vault	246.80	
Office	262.40	Total \$509.20
Assessor's Office		236.30
Treasurer's Office		
Regular	299.60	
S. W. of	106.40	
S. E. of	135.00	541.00
Commissioner's Room		137.40
Sheriff's Office		
Regular	149.30	
Private Office	46.20	195.50

Prices are effective for only thirty days

Total \$1619.40

#2 Ziesing's Paint Shop

Sheriff's Office		168.70
Clerk and Recorder's Office	241.50	
Vault Room	153.30	394.80
Assessor's Office		225.40
Treasurer's Office		407.40
County Commissioner's		
Cleaning Ceiling	30.00	
Painting Walls	56.00	86.00

Total 1282.30

The Board took the bids under advisement.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 24, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

February 24, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved. The Board attended to General Business.

AUCTION SALE OF COUNTY LOTS

At 10:15 A. M., in accordance with notice published January 23, 30, and February 6, 1948, the Board sold at Public Auction to the highest bidder, the following described land, subject to building restrictions and reserving oil and mineral royalty rights on mining claims and acreage.

Certificate No.	Description & Acreage	To Whom Sold	Price
1542	Part of NE 1/4 Sec. 14 T.12 R.15	A. C. M. Co., Bonner, Mont.	\$45.00
1531	In NE 1/4 Sec. 27, T.12, R.17	Walter J. Demer, 1124 Toole, Msla.	10.00
1543	Lots 7, 8, 11, 12; Sec. 18, T14,R15	A. C. M. Co., Bonner, Mont.	175.00
MINING CLAIMS			
1526	Deadwood #9398; Ohio; Twilight; Goodnough; Pittsburg; Columbus; Diamond #9399; Buckeye; Toledo; Dandy T.12 R.14	Lawrence W. Shaubut, Clinton, Mont.	99.00
CAR LINE ADDITION			
1527	Lot 19, Block 3	Robert Winterhalter 2235 Ellis Ave., Missoula	25.00
1560	Lots 15 & 16, Block 27	J. A. Kilcoyne, 601 McCormick Missoula, Mont.	50.00
1529	Lots 21, 22, 23 & 24, Blk. 57	Florence Baker, Rt. #3, Msla.	120.00
1528	Lots 13 & 14, Block E	Robert D. Bond 517 McCormick St., Missoula	40.00
1532	Lots 15 & 16, Block E	Walter J. Demer, 1124 Toole, Msla.	20.00
1530	Lot 34, Block 6 COOK'S ADDITION	Frank Knoll, 1350 So. 2nd W., Msla.	31.00
EAST CLINTON			
1548	Lots 9 & 10, Block 6	M. Snedigar, Rt. 1, Ronan, Mont.	30.00
EAST MISSOULA			
1552	Lots 13 & 14, Block 3	Harry Hughes and Byron Hughes Box 406, Missoula, Mont.	40.00
1540	Lot 9, Block 14	E. L. Rouse and Olga Rouse Rt. 1, East Missoula, Mont.	15.00
1535	Frac. 5, Block 20	Carl B. Willig, Box 807, Missoula	40.00
1539	Lot 3, Block 25	C. M. Read, Rt. 1, East Missoula	25.00
1538	Lot 4, Block 25	C. M. Read, Rt. 1, East Missoula	25.00
1534	Lot 13, Block 25	Carl B. Willig, Bx. 807, Missoula	25.00
1533	Lot 30, Block 25	Carl B. Willig, Bx. 807, Missoula	30.00
1536	Lot 2, Block 26	John E. Dennis and Laura F. Dennis Missoula, Mont.	25.00
1562	Lot 13, Block 27	Orval Mace and Helen Mace East Missoula	25.00
1561	Lot 14, Block 27	Orval Mace and Helen Mace East Missoula	25.00
1537	Lot 6, Block 32	C. M. Read, Rt. 1, East Missoula	30.00
1544	Lot 10, Block 32	Roy Gray, Rt. 1, Missoula, Mont.	30.00
1541	Lot 16, Block 32	Leslie Mallows, Rt. 1, East Msla.	30.00
1545	Lot 17, Block 46	H. K. Schadler and Ethel I. Schadler East Missoula	10.00
FRENCHTOWN			
1546	Lots 20 & 21, Block 8	Douglas J. Poitras, Frenchtown	20.00
1547	1/2 int. in 9, 10, 11, 12 and 13 and 1/2 int. in 17 and 18, Blk. 9	Flore Hamel and Blanche Hamel Frenchtown, Mont.	200.00
	1/2 int. in 17 and 18, Block 10		
	1/2 int. in 2, 3, 4, 5, 6 and 7, Blk. 13	Flore Hamel and Blanche Hamel Frenchtown, Mont.	
	All of 8 and 9, Block 13		
	1/2 int. in 1, Block 13	" " " " "	
GLENWOOD PARK			
1563	Lot 31 and 32, Block 2	Albert L. Cook 1945 So. 7th W., Missoula, Mont.	150.00
1550	Lots 7 and 8, Block 5	John M. Hladik, 527 So. 4th W. Missoula, Mont.	215.00
1554	Lots 13, 14 and 15, Blk. 6	Kenneth J. Holden 1125 Howell St., Missoula, Mont.	170.00

<u>Certificate No.</u>	<u>Description & Acreage</u>	<u>To Whom Sold</u>	<u>Price</u>
<u>HAMMOND ADDITION #3</u>			
1566	Lot 19, Block 43	Helen Faulkner Stewart 240 No. Higgins, Missoula	185.00
<u>KNOWLES ADDITION #2</u>			
1549	Lot 10, Block 73	Edgar L. Goforth 820 Inez St., Missoula	125.00
<u>Low's Addition</u>			
1551	Lot 14 and 15, Block 2	Missoula Irrigation District, Box 444, Missoula	25.00
1557	Lot 6, Block 16	Jacob M. Hauck 1837 So. 5th W., Missoula	35.00
<u>SCHOOL ADDITION</u>			
1565	Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 - Block 90	Glen Faulkner 240 No. Higgins, Missoula	850.00
1553	<u>SCHOOL 5-ACRES</u>		
	All of Block 33	Evelyn M. Chilcoat 901 W. Spruce, Missoula	410.00
<u>SOUTH SIDE ADDITION</u>			
1558	Lots 5 and 6, Block 2	C. A. Gerner, 1963 So. 14th Missoula, Mont.	60.00
1564	Lots 30, 31 and 32, Blk. 5	Albert L. Cook 1945 So. 7th, Missoula	150.00
1555	Lots 1 and 2, Block 6	Jack Orr 118 Livingston, Missoula	60.00
1556	Lots 3 and 4, Block 6	Jack Orr 118 Livingston, Missoula	60.00
1559	Lots 7 and 8, Block 8	Ralph E. White Rt. 1, Orchard Homes	50.00
<u>EAST MISSOULA</u>			
1570	Lot 25, Block 7	Lelia P. Hale 318 Keith Ave., Missoula	15.00
<u>SCHOOL ADDITION</u>			
1571	Lots 9 and 10, Block 18	N. L. Fassett 609 Phillips St., Missoula	100.00

<u>Certificate No.</u>	<u>Description & Acreage</u>	<u>To Whom Sold</u>	<u>Price</u>
<u>DAILY ADDITION</u>			
1568	Lots 25 & 26, Block 35	Henry Schneider 1730 So. 10th, Missoula	\$205.00
1567	Lot 23, Block 48	Henry Schneider 1730 So. 10th, Missoula	30.00
1569	No. 65' of Lot 31 and 32, Blk. 50	Henry Schneider 1730 So. 10th, Missoula	25.00

The Board entered into contracts with the J. E. Skahan Construction Co. for the construction of sidewalks and curbs in Improvement Districts Nos. 15 and 16, according to prices and terms set forth in the bids submitted on February 9th, 1948 and accepted on February 18, 1948.


The Board examined, approved and ordered filed, Bond of O. J. Mueller, Missoula, Montana, as Secretary to Missoula County Airport, in the amount of \$1,000.00, for a term of one year, beginning January 1st, 1948, and ending January 1st, 1949.

BID ACCEPTED

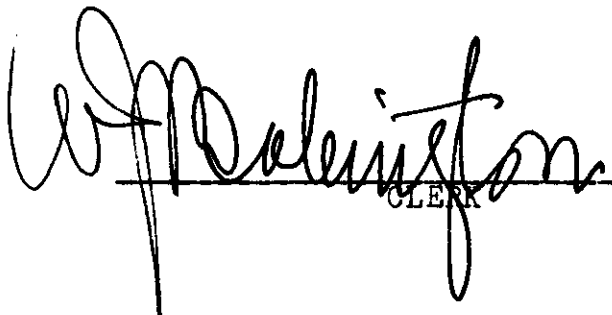
Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board accept the bid of Ziesing's Paint Shop for painting and redecorating three rooms, or more, the number of rooms being contingent upon the funds available in the budget for redecorating and repairs. Motion carried unanimously.

The auction sale of Property was closed at 5 o'clock P. M.

The Board allowed claims and attended to General Business. At 5 o'clock , the Board continued the Special Session until February 25, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

February 25, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

- Present:
- | | |
|-----------------|--------------|
| O. B. Parsons | Chairman |
| John A. Stahl | Commissioner |
| Harry M. Rawn | " |
| W. J. Babington | Clerk |

Minutes of the previous meeting were read and approved.


Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session February 28, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TRUCKS FOR SALE

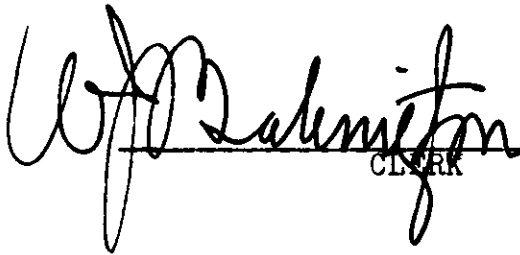
For Sale one 3/4 Ton International Pick Up, and one 1/2 Ton Studebaker Pick Up; they can be seen at Fairgrounds, at shop. Sealed bids will be received at Commissioner's Office at the Court House up until March 29, 1948, at 10:15 A. M. Sale by Missoula County Commissioners. Publishing dates Feb. 26, Mar. 4 & 11, 1948

The Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session February 26, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

February 26, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until February 27, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 27, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

ADDITIONAL SECURITY

The County Treasurer, Joe D. Brown, presented the following additional security from the Western Montana National Bank, for the approval of the Board:

The Western Montana National Bank	
#2502 U. S. Treasury Bonds of 1952-54 2% Due 12-15-54	\$90,000.00

The Board approved this security

COUNTY LOTS SOLD

The Board sold to Jessie M. Hazelrigg, 1010 Arthur St., Missoula, Montana, Lot 20, Block 13, East Missoula, for \$15.00, Treasurer's Receipt #1572, and Anna Conlon, 517 E. Main St., Missoula, Montana, Lot 28, Block 13, East Missoula, for \$15.00, Treasurer's Receipt #1573, and the Clerk was instructed to make Quit Claim Deeds for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session February 28, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

February 28, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board adjourned to meet in Regular Session March 1st, 1948, at 10 o'clock A. M.

The Board allowed the following claims during the month of February, 1948.

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
GENERAL FUND			
9871	G. W. Faulkner Agency	Ins. Pol	\$ 36.30
9872	Marchant Cal. Machine Co.	Maintenance	17.50
9873	Void		
9874	Nelle V. Marlow	Salary	103.80
9875	Kenneth J. Peck	Expenses	17.58
9876	A. L. Thompson	Expenses	21.79
9877	R. D. MacLean	Mileage	398.15
9878	Llewellyn Grocery	Brooms	4.00
9879	Bakke's Conoco Station	Gas	18.86
9880	The Bureau of Printing	Supplies	5.20
9881	Missoula Drug Co.	Drugs	40.70
9882	Mountain States Tel. & Tel.	Service	8.90
9883	Dr. J. M. Nelson	Office Expense	16.79
9884	The Office Supply Co.	Calendars etc.	10.75
9885	Peterson Drug Co.	Supplies	18.65
9886	Ethel Regan	Mileage	18.60
9887	Jane Bailey	Salary	56.50
9888	R. D. MacLean	Mileage	42.00
9889	R. D. MacLean	Co. Bd. Prisoners	464.50
9890	R. D. MacLean	Fed. Bd. Prisoners	30.20
9891	W. G. MacGregor	Salary	25.00
9892	R. J. Hale	Salary	75.05
9893	Marion Evans	Salary	2.10
9894	Hospital Serv. Ass'n.	Blue Cross	113.90
9895	Bd. of Administration	Retirement	401.08
9896	Western Montana Nat'l. Bank	Withholding	926.40
9897	Bd. of Adm. Public Employees' Ret.	Retirement	214.32
9898	The Electrical Shop	Wiring	216.90
9899	The Electrical Shop	Supplies	83.46
9900	Peterson Drug Co.	Drugs	53.09
9901	R. W. Brown	Stamps	18.00
9902	Art & Ray's Repair Shop	Repairs	10.50
9903	Burroughs Adding Machine Co.	Ribbon	.90
9904	Bureau of Printing	Index Cards	7.45
9905	Mont. State Industrial School	Care	62.00
9906	Mrs. Edward L. Wright	Care	10.85
9907	Barthel Hardware Co.	Supplies	8.63
9908	Bauer Brothers	Garbage Hauling	5.00
9909	Carpenter Paper Co.	Supplies	39.00
9910	Florence Laundry Co.	Laundry	20.37
9911	Dr. C. H. LaPorte	Extraction	2.00
9912	Missoula Coal & Oil Co.	Coal	28.80
9913	Montana-Dakota Utilities Co.	Gas	4.96
9914	Squire-Simmons-Carr	Military Burial	150.00
9915	Marsh & Powell	Military Burial	150.00
9916	Office Supply Co.	Supplies	82.63
9917	West Publishing Co.	Law Book	46.00
9918	Mary E. McCarthy	Salary	72.30
9919	Matilda D. Parker	"	68.30
9920	Winifred Thomas	"	96.60
9921	Henry Nelson	"	87.05
9922	H. S. Stephenson	"	84.70
9923	O. J. Mueller Co.	Storage & oil	15.40
9924	Kramis Hardware Co.	Batteries etc.	12.90
9925	John O. Bangman, M.D.	Sanity Hearing	5.00
9926	Glenn A. Carmichael, M.D.	"	5.00
9927	Laurence Livingston	Expenses	10.35
9928	House of Good Shepherd	Care	90.00
9929	Mrs. Anna Nimocks	Care	12.00
9930	Mrs. John Shoemaker	Care	31.00
9931	The J. K. Gill Co.	Ach. Tests	53.13
9932	Boise Blue Print Co.	Plat Binder	320.80
9933	The American Law Book Co.	Book	20.00
9934	William G. MacGregor	Salary	108.50
9935	Grady Ins. Agency	Policy	49.92
9936	Grady Ins. Agency	"	14.64
9937	Grady Ins. Agency	"	5.00
9938	Grady Ins. Agency	"	23.00
9939	Josephine Anderson	Salary	42.00
9940	Daniel A. Poole	"	45.00
9941	Typewriter Ser. & Supply	Binders etc.	26.00
9942	Keuffel & Esser	Paper	5.94
9943	Western Union Tel. Co.	Telegrams	4.29
9944	Jay M. Kurtz	Defense	50.00
9945	Russell L. Miller	Installing Radio	22.50
9946	Boyce Lumber Co.	Election	52.76
9947	Missoulia Pub. Co.	Printing	593.44
9948	Bureau of Printing	Supplies	112.80
9949	Mountain States Tel. & Tel.	Office Phones	221.14
9950	A. R. Rollin	Mileage	51.88
9951	LaVerne N. Olsen	Mileage	19.60
9952	A. L. Thompson	Transcript	24.00
9953	R. D. MacLean	Mileage	114.62
9954	Winnafern H. Moore	"	6.42
9955	Northern School Supply Co.	Supplies	4.18
9956	Northern School Supply Co.	Books	4.97
9957	State Treasurer	Retirement	14.16

9958	Marsh & Powell	Mil. Burial	\$150.00
9959	J. Y. Hollingsworth Co.	Record Sheets	74.36
9960	The Electrical Shop	Supplies	353.36
9961	W. J. Babington	Salary	211.50
9962	Wm. G. MacGregor	"	83.50
9963	Winifred Thomas	"	74.17
9964	Iva D. Hunt	"	130.58
9965	Matilda D. Parker	"	68.30
9966	Mary E. Greenfield	"	144.60
9967	Mary E. McCarthy	"	61.41
9968	Joe D. Brown	"	198.24
9969	Edith Whitmer	"	179.30
9970	Lessie Fritz	"	145.20
9971	Eileen Hamilton	"	130.00
9972	Mary Ann Gasperino	"	122.20
9973	Ruth Klarr	"	150.00
9974	Mary Lee Szakash	"	150.00
9975	Mary Miller	"	119.30
9976	A. B. Jungers	"	221.74
9977	Emily Shevalier	"	175.05
9978	Dorothy D. Thompson	"	134.30
9979	Shirley Timm	"	130.00
9980	Harold E. Pinter	"	140.20
9981	Anna M. Wilkinson	"	134.15
9982	Lois Stone	"	111.40
9983	J. R. Donehoo	"	169.26
9984	Ruth K. Craddock	"	146.10
9985	Enid C. Wallace	"	139.46
9986	Mamie Latimer	"	113.52
9987	Grace Catlin	"	100.60
9988	A. L. Thompson	"	114.14
9989	Kenneth J. Peck	"	129.87
9990	R. D. MacLean	"	227.39
9991	George Bukovatz	"	192.05
9992	J. C. Davis	"	181.00
9993	Ray Hamilton	"	169.87
9994	Charles R. Olsen	"	192.70
9995	Frank Bond	"	196.60
9996	Ralph Hughes	"	198.60
9997	Ira Johnston	"	173.87
9998	Mrs. R. D. MacLean	"	62.30
9999	Robert F. Swanberg	"	111.50
10000	R. W. Parker	"	171.70
10001	Frances E. Moore	"	122.00
10002	Arthur M. Woods	"	170.70
10003	Frank T. Jones	"	104.77
10004	Ralph L. Starr	"	165.30
10005	Paul D. Wilcox	"	108.20
10006	Dr. J. M. Nelson	"	415.00
10007	Helen E. Shull	"	125.20
10008	May Kirley	"	158.56
10009	Leila McDonald	"	67.97
10010	Ethel W. Regan	"	153.20
10011	Winnafern H. Moore	"	210.07
10012	Rose J. Armour	"	138.20
10013	A. R. Rollin	"	165.53
10014	LaVerne N. Olsen	"	70.40
10015	JoAnne Demmon	"	135.60
10016	Minnie Baldrige	"	25.00
10017	Nellie Boals	"	25.00
10018	Nelle V. Marlowe	"	25.00
10019	Mary Miller	"	25.00
10020	Tillie Minnerly	"	25.00
10021	Mary W. Orr	"	25.00
10022	Nell B. Wallace	"	25.00
10023	Montana Power Co.	"	581.36
10024	Henry Nelson	"	69.90
10025	C. W. Schmid Plumbing Co.	Supplies	20.35
10026	H. S. Stephenson	Salary	71.68
10027	Helen M. McDonald	"	56.11
10028	Lieuvelle M. Olsen	"	35.92
10029	O. B. Parsons	"	159.40
10030	John A. Stahl	"	132.00
10031	Harry M. Rawn	"	148.66
10032	J. H. Allen	"	132.00
10033	Daniel A. Poole	"	41.00
10034	Josephine Anderson	"	47.50

ROAD FUND

11397	Bakke Motor Co.	Repair parts	6.62
11398	Barthel Hardware Co.	Pipe tees	1.50
11399	R. J. Hale	Salary	141.90
11400	Hospital Serv. Ass'n.	Blue Cross	58.40
11401	Bd. of Adm. Public Employees	Retirement	32.13
11402	Western Mont. National Bank	Withholding	252.50

11403	Hall-Perry Machinery Co.	Grader parts	\$ 5.94
11404	Auto Electric Service	Repair parts	43.99
11405	Mountain Tractor Co.	" "	297.62
11406	O. J. Mueller Co.	Tires	304.06
11407	The Montana Power Co.	Gen. Service	52.58
11408	The California Co.	Oil	57.52
11409	Day's Mattress Factory	Cushion Repair	33.25
11410	East Side Service Station	Gas	8.00
11411	Missoula Coal & Oil Co.	Stove oil and fuel	107.12
11412	Western Foundry	1 Beam and cutting	8.48
11413	West Side Fuel Co.	Gas	118.50
11414	Zip Auto Service	Repair parts	.88
11415	Harry Basham	Salary	121.80
11416	Oscar Berard	"	96.40
11417	Lloyd R. Clinkingbeard	"	131.60
11418	Roy DeMott	"	147.30
11419	Tony Deschamps	"	91.30
11420	Herbert C. Ferris	"	77.40
11421	Richard Hauer	"	81.30
11422	Earl Kirkwood	"	133.55
11423	Douglas B. McCall	"	62.50
11424	Roy Patton	"	102.00
11425	Robert Prescott	"	103.50
11426	Cecil Williams	"	150.40
11427	James M. Finlayson	"	128.60
11428	Edgar Goforth	"	127.90
11429	George Jette	"	154.10
11430	John F. Vasser	"	85.60
11431	Carl Herbig	"	65.00
11432	H. Earl Clack Co.	Gas	119.50
11433	East Side Service Co.	Fuel oil	8.50
11434	Firestone Stores	Supplies	129.00
11435	The Folsom Co.	Muffler	5.96
11436	Montana Concrete Pipe Co.	Sewer pipe	4.95
11437	Municipal Steel Corp.	Tow chains	31.72
11438	Turmel Motor Co.	Repair parts	71.72
11439	Western Mont. Marble & Granite Co.	Dynamite	41.00
11440	John Garlich, Esq.	Right-of-way	302.91
11441	Graehl Motor Service	Repair parts	126.51
11442	Missoula Motor Parts Co.	" "	73.06
11443	H. O. Bell Co.	" "	33.09
11444	Western Mont. Marble & Granite Co.	Fuse	1.50
11445	Mountain States Tel. & Tel.	Service	3.45
11446	The Folsom Co.	Labor	93.32
11447	Parkway Garage	Repairs	34.62
11448	Seeley Lake Garage	Repairs	87.75
11449	Standard Oil Co.	Oil	111.54
11450	B. M. Seda	Ridge reamer	8.00
11451	Mrs. Everett Doney	Cabin rent	30.00
11452	Viking Steel Corporation	Steel	17.15
11453	Hall-Perry Machinery Co.	Parts	43.86
11454	Motor Supply Co.	Repair parts	115.31
11455	Harry Basham	Salary	123.50
11456	Oscar Berard	"	52.60
11457	Lloyd Ray Clinkingbeard	"	125.70
11458	Roy DeMott	"	144.70
11459	Tony Deschamps	"	107.50
11460	Herbert C. Ferris	"	118.40
11461	Richard Hauer	"	42.90
11462	Earl Kirkwood	"	132.80
11463	Douglas B. McCall	"	127.90
11464	Roy Patton	"	117.70
11465	Robert Prescott	"	84.61
11466	Cecil Williams	"	164.50
11467	Lemuel Worthen	"	121.50
11468	James M. Finlayson	"	109.40
11469	Edgar Goforth	"	115.00
11470	John F. Vasser	"	81.00
11471	George Jette	"	118.30
11472	Carl Herbig	"	66.00

POOR FUND

9486	Theodore D. Hubert	Janitor	30.00
9487	St. Francis Xavier Church	Rent	100.00
9488	Llewellyn Grocery	Groceries	9.55
9489	Trolinger's East Missoula Market	Groceries	5.00
9490	Leberle Laboratories	Drugs	48.62
9491	Dr. L.W. Brewer	Services	8.00
9492	J. M. Nelson, M.D.	Salary	420.88
9493	R. D. MacLean	Mileage	16.50
9494	Mont. State Tuberculosis San.	Care	208.05
9495	Western Montana National Bank	Withholding	55.70
9496	Bd. of Adm. Public Employees'	Retirement	34.12
9497	Harold Whitesitt	Ambulance Serv.	12.00
9498	Safeway Stores #2	Groceries	21.00
9499	The Electrical Shop	Supplies	4.50
9500	Mountain States Tel. & Tel.	Service	15.20

9501	Peterson Drug Co.	Drugs	\$ 4.37
9502	Missoula Cemetery Ass'n.	Burial	200.00
9503	Bd. of Adm. Public Employees'	Retirement	256.00
9504	Mrs. F. C. Ulrich	Care	23.00
9505	Dr. J. M. Nelson	Refund on retirement	9.24
9506	Eugene Bache	Shoveling coal	8.00
9507	Hart Refineries	Fuel oil	9.00
9508	Mrs. Myrtle Hopkins	Rent	18.00
9509	Safeway Store #170	Groceries	18.00
9510	Stop 'n' Shop Grocery	Meat	15.01
9511	Missoula Mercantile	Lamps	4.20
9512	Typewriter Service and Supply	Index cards etc.	5.70
9513	Allen's Drug Store	Drugs	6.42
9514	John Anderson	Rent	14.00
9515	Fearl & Son	Groceries	10.00
9516	J. C. Penny Co.	Shoes	8.00
9517	Rose Avenue Grocery	Groceries	15.00
9518	Lydia Strom	Groceries	10.00
9519	Lydia Strom	Groceries	10.00
9520	Eddy Bakery	Bread	42.95
9521	The Electrical Shop	Repair motor	9.25
9522	Minto Machine & Welding Co.	Repairs	26.16
9523	Missoula Drug Co.	Drugs	91.99
9524	Peterson Drug Co.	Drugs	104.27
9525	A & C Drug Co.	Drugs	1.81
9526	Dr. L. W. Brewer	Services	4.00
9527	St. Joseph's Orphan Home	Care	60.00
9528	Lucy's Funeral Home	Amb. Service	84.50
9529	Kramis Hardware Co.	Heaters	17.90
9530	Arpan Grocery	Groceries	30.00
9531	Fearl & Son	Groceries	10.00
9532	14th St. Grocery	Groceries	32.00
9533	Solum Grocery	Groceries	51.00
9534	Consolidated Freightways, Inc.	Freight	3.00
9535	Mrs. A. A. Gehrke	Care	12.50
9536	Rose Avenue Grocery	Groceries	18.00
9537	Northwest Grehound Lines, Inc.	Fare	4.75
9538	Mountain States Tel. & Tel.	Service	10.45
9539	D'Orazi Grocery	Groceries	2.00
9540	Community Creamery	Milk	19.80
9541	East Side Service Co.	Coal	150.82
9542	D'Orazi Grocery	Groceries	329.13
9543	Florence Laundry Co.	Laundry	7.12
9544	Missoula Meat Co.	Meat	114.64
9545	Montana Power Co.	Current	76.29
9546	Physicians & Hosp. Supply Co.	Supplies	35.34
9547	Shaw Supply Co.	Supplies	64.91
9548	State Orphans Home	Care	30.00
9549	Mrs. Walter Behling	Care	30.00
9550	Philip Clayton	Care	15.00
9551	Fearl & Son	Groceries	10.00
9552	Mrs. Dorothy Hochhalter	Care	15.00
9553	Frank Scharosch	Care	18.50
9554	The Electrical Shop	Repairs	21.55
9555	Mrs. I. I. Scott	Care	30.00
9556	Mountain States Tel. & Tel.	Service	20.50
9557	Dr. W. J. Marshall	Treatment	4.00
9558	St. Patrick's Hospital	Care	906.60
9559	Silver Bow County	Care	112.50
9560	St. Joseph's Orphan Home	Care	50.00
9561	Ben Schaff	Work on house	15.00
9562	Robert Adams	Salary	85.00
9563	Henriette Daniels	"	61.60
9564	Betty Gagnier	"	98.40
9565	Grace Glenn	"	70.30
9566	Kenneth Glenn	"	90.50
9567	Sophia Granjo	"	98.40
9568	Agnes Hewankorn	"	98.40
9569	Elizabeth Hewankorn	"	98.40
9570	Nell Magee	"	4.00
9571	Lorraine Pepe	"	152.40
9572	Glenrose A. Plant	"	90.50
9573	Charles Richard	"	78.20
9574	Arcadian Rest Home	Care	20.00
9575	Florence Cady	Allowance	17.00
9576	Mae Deshazer	"	35.36
9577	Birger Eck	"	35.00
9578	Goldie Edgar	Care	88.36
9579	Bertha Gahan	Allowance	30.40
9580	Louis N. Glaude	"	33.65
9581	Herman J. Hansen	"	26.61
9582	Katie Harr	"	20.96
9583	Christ Henke	"	27.02
9584	Clarence Hollibuagh	"	18.70
9585	Edward Jones	"	19.00
9586	Peter Karkainen	"	23.36
9587	Clemmy Knapp	"	30.00
9588	McDonald Rest Home	Care	20.00
9589	Frank McCarthy	Allowance	30.25
9590	Maude McCormick	"	34.25

9591	Caroline McDonald	Allowance	\$ 24.38
9592	Gerald Marsters	"	17.00
9593	Freda Oglesby	"	41.35
9594	Ozanan Home for the Aged	Care	15.00
9595	Ben Jamin Paquette	Allowance	17.00
9596	Emma Poirier	"	21.75
9597	Mrs. Catherine Serviss	"	18.61
9598	Luella S. Shelton	"	29.25
9599	Otto Schwartz	"	18.00
9600	Frank Thibadeau	"	29.25
9601	Lloyd E. Towe	"	52.40
9602	Thomas Wofford	"	29.25
9603	Mrs. Leona E. Centers	"	26.00

BRIDGE FUND

5321	Western Montana National Bank	Withholding	22.30
5322	Hospital Service Ass'n.	Blue Cross	2.30
5323	Bd. of Adm. Public Employees Ret.	Retirement	24.11
5324	Richard Hauer	Salary	69.50
5325	C. R. Prescott	Salary	87.30
5326	Richard Hauer	"	36.20
5327	Robert Prescott	"	74.22
5328	Barthel Hardware Co.	Spikes	12.50
5329	Bd. of Adm. Public Employees' Ret.	Retirement	21.12
5330	Hospital Service Ass'n.	Blue Cross	6.90
5331	Western Mont. National Bank	Withholding	22.60

AIRPORT FUND

1358	Western Mont. National Bank	Withholding	17.40
1359	Montana Power Co.	Hydrant	4.23
1360	Western Mont. Electric Co.	Lamps	33.15
1361	Frank Gunter Oil Co.	Stove Oil	11.00
1362	Montana Power Co.	Power	189.00
1363	Grady Insurance Co.	Bond renewal	9.25
1364	Toole Insurance Agency	Bond	10.00
1365	Geo. Burkhart	Salary	82.60
1366	John Rasmussen	"	45.00
1367	Joe F. Williams	"	225.00
1368	Western Montana National Bank	Withholding	17.40
1369	Montana Power Co.	Hydrant	4.23
1370	Frank Gunter Oil Co.	Fuel oil	19.44
1371	Missoula Mercantile Co.	Floor furnace	199.50
1372	Northern Pac. Railway Co.	License	29.00
1373	Montana Power Co.	Power	188.40
1374	Streit & Co.	Bond	5.00
1375	Motor Supply Co.	Demurrage on tanks	1.20
1376	Western Mont. Electric Co.	Lamps	80.31

FAIR FUND

996	H. H. Uttman Co.	Renewal bond	5.00
997	Grady Insurance Co.	" "	5.00

REFUND FUND

3697	Violet C. Bresee	Road fund	1.92
3698	Del B. Cawley	" "	28.41
3699	Mary B. Clapp	" "	4.92
3700	John A. Cote and Margaret Cote	" "	1.22
3701	Glen W. Faulkner	" "	1.42
3702	Frank O and Shirley M. Fisher	" "	1.23
3703	H.C. Holmes	" "	2.07
3704	R. J. Kerpies	" "	2.14
3705	Loyal H. & Norma J. LaFaver	" "	1.83
3706	Paul Logan	" "	3.35
3707	Chesley J. & Helen I. Lyons	" "	.70
3708	Julick Pearson	" "	2.50
3709	Robert B. and Eliz. T. Rhode	" "	1.61
3710	Rose Rivin	" "	2.35
3711	Mary Stowe	" "	2.25
3712	A. C. Wordal	" "	2.84
3713	Claude A. Yates	" "	.42
3714	Frank J. Zigmund	" "	1.18
3715	Alice Freisheimer	" "	29.97

3716	James R. Stephenson	Road Fund	\$ 3.00
3717	Elmer F. Swanson	" "	1.20
3718	Jacob Abuya	" "	3.38
3719	Pearl T. Anderson	" "	1.93
3720	W. R. Frisby	" "	3.42
3721	George Howard	" "	5.41
3722	Wm. B. Adderholt	" "	1.91
3723	Corine Addleman	" "	1.79
3724	Harry G. Alsaker	" "	1.53
3725	African Episcopal Church	" "	.82
3726	Alpha Nu of Sigma Kappa	" "	9.51
3727	Barbara Anderson	" "	1.35
3728	Charles R. Anderson & Hattie	" "	1.62
3729	Richard A. Anderson	" "	1.62
3730	J. S. and Nan Armstrong	" "	1.03
3731	Walter H. and Daisy Arp	" "	1.00
3732	J. O. Aune	" "	.24
3733	J. O. and Anna Aune	" "	11.02
3734	Curt J. Austin	" "	2.94
3735	Earl W. Avery	" "	1.47
3736	C. E. Baird	" "	1.12
3737	Frank Foss	" "	2.83
3738	Julia Foss	" "	.98
3739	George H. and Mae W. Gable	" "	2.72
3740	Eula Gilbertson	" "	.12
3741	George L. and Eula Gilbertson	" "	1.04
3742	Dora N. S. Johnson	" "	.73
3743	Einar Matherson	" "	1.15
3744	Ashton J. Moore	" "	1.96
3745	Samuel and Meta Myers	" "	2.39
3746	Agnes and Edwin Owens	" "	.43
3747	Floyd W. Pritchett	" "	1.94
3748	Bennie M. Smith	" "	1.03
3749	A. L. and Maude Allen	" "	2.78
3750	Belle Anderson	" "	.54
3751	J. J. Anderson	" "	6.66
3752	J. J. Anderson	" "	10.89
3753	Ralph L. Arnold	" "	4.31
3754	Georgia Ballard	" "	.52
3755	Walter E. and Alice M. Yost	" "	1.02
3756	Floyd A. Anderson	" "	2.68
3757	Rudolph S. Anderson	" "	2.18
3758	Harold F. Baker	" "	1.56
3759	Henry L. Baldwin and Bonnie Baldwin	" "	1.88
3760	E. T. Aasheim	" "	5.61
3761	Floyd B. and Janet M. Alkire	" "	2.94
3762	James A. and Jessie E. Allen	" "	1.23
3763	David E. Anderson	" "	6.83
3764	Victor and Robert G. Anderson	" "	2.09
3765	Raymond S. and Berenice M. Andrew	" "	.99
3766	G. L. and Norma J. Arnold	" "	1.40
3767	Arabella Rees Avery	" "	2.75
3768	Gerald R. and Virginia M. Bell	" "	3.10
3769	Grace E. Bell	" "	10.97
3770	H. O. Bell	" "	37.25
3771	Howard K. Brooks	" "	1.66
3772	Floyd M. and Helen E. Clark	" "	2.63
3773	A. R. Fink	" "	1.53
3774	Lt. James C. Gasser	Refund Lic. Fee	60.57
3775	Mark Helman	Road Fund	.32
3776	Ira H. and Stella Lee	" "	1.68
3777	Mathilda Lundgren	" "	1.71
3778	Gordon F. Romness	" "	3.42
3779	Edwin C. and Genevieve R. Russ	" "	3.27
3780	Edwin C. Russ	" "	.61
3781	Forrest J. Tucker	" "	1.04
3782	Hester A. Welch	" "	1.64
3783	LeRoy Pointer	" "	7.53
3784	Robert G. Murphy	" "	6.69
3785	Orville Albert	" "	3.22
3786	Marion P. Brayman	" "	.69
3787	Trygve and Eileen P. Brensdal	" "	.93
3788	Herman and Blanche Christensen	" "	1.48
3789	Eddy Bread Co.	" "	33.79
3790	Paul E. and Leila M. Haines	" "	2.01
3791	W. E. Hainline	" "	2.21
3792	Lyle R. Heath	" "	1.88
3793	Harold V. Herman	" "	1.55
3794	John D. and Henrietta Lambros	" "	2.31
3795	Bruce O. Mefford	" "	3.07
3796	Dorcas K. Northey	" "	2.47
3797	J. R. Rambo	" "	2.66
3798	Joseph J. and Jean A. Schulte	" "	2.05
3799	Helen E. Shull	" "	3.98
3800	Paul W. Wilkins	" "	1.24
3801	Consolidated Freightways	Refund on 4 trucks and trailers	967.88
3802	Walter A. Brouette	Road Fund	1.44
3803	Patrick V. Mangan	" "	.94
3804	Bettie R. Schroeder	" "	5.00
3805	C. M. Clarkson	" "	3.64

3806	Oscar and Lydia Beierle	Road Fund	\$.69
3807	A. P. and Rose Brouelette	" "	2.16
3808	Avery F. Dickinson	" "	1.88
3809	R. M. Gustafson	" "	2.74
3810	Robert E. and Dorothy E. Kelly	" "	.77
3811	Edward G. and Mary M. Kohler	" "	.58
3812	P. A. Miller	" "	1.69
3813	Missoula Building and Loan Ass'n.	" "	.60
3814	Carl F. and Margaret L. Nordberg	" "	2.72
3815	Edna M. Parker	" "	1.33

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

March 1, 1948
The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 4 & 5, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Report of Arthur M. Woods, Justice of the Peace of Hellgate Township, dated March 1, 1948.

The Welfare board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until March 2, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

March 2, 1948
The Board of County Commissioners, Missoula County Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed Official Bond of H. K. Powell, as member of Missoula County High School Board, for \$1000.00, for term of office to expire December 31, 1949.

PETITION FOR IMPROVEMENT OF WYOMING STREET

The Board received and examined, a petition for the improvement of Wyoming Street, from Arlington Street on the East to Johnson Street on the West; said petition signed by Residents and Property Owners. The Board took the petition under advisement.

PETITION FOR VACATING AN ALLEY

The Petition of Ethel Smith praying the Vacating and Discontinuance of that portion of the alley in said Block Two (2) which runs from Houston Street on the East to the Bitter Root Branch of the Northern Pacific right-of-way on the West, was called up on March 1st, 1948. Hearing was set forward till the 10th day of March, 1948. The Clerk was instructed to post notices of this Hearing for March 10, 1948, as follows:

BEFORE THE HONORABLE, THE BOARD OF COUNTY COMMISSIONERS WITHIN AND FOR THE COUNTY OF MISSOULA,
STATE OF MONTANA

IN THE MATTER OF THE)
PETITION OF ETHEL SMITH)
TO VACATE AN ALLEY)

N O T I C E O F H E A R I N G

NOTICE IS HEREBY GIVEN:

That on Wednesday, the 10th day of March 1948, at the Missoula County Court House, at the hour of 10:00 o'clock A. M., or as soon thereafter as this matter may be considered, in the office of This Board, the Board of Commissioners for the County of Missoula, State of Montana, will hear the petition of Ethel Smith, filed to this Board on the 20th day of February, 1948, praying this Board to discontinue and vacate a certain alley described as follows:

All of that portion of the alley traversing Block Two (2) of Smith Additions Numbered One (1), Two (2), Three (3) and Four (4), according to the amended plat of said Smith Additions, and running from Houston Street on the East to the Northern Pacific right-of-way, Bitterroot Branch, on the West.

Reference is hereby made to the recorded amended plat of said Smith Additions and to said Petition to Vacate, for further details.

Dated this 1st day of March 1948.

(COUNTY SEAL)

O. B. Parsons, Chairman of the Board
of Commissioners for the County of
Missoula, State of Montana.

ATTEST:

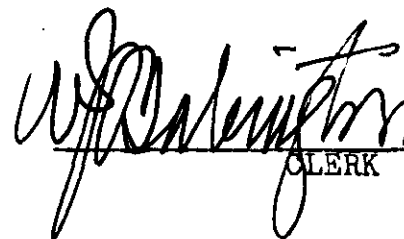
W. J. Babington, Clerk and Recorder,
and ex-officio clerk of the Board of
Commissioners, for the County of
Missoula, and State of Montana.

The Board examined, approved, and ordered filed, the monthly statement from the County Hospital, Pine View, for the month of February, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until March 3, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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March 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 6 & 8, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed Report of Clerk of the District Court for month ending February 29, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 4, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

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March 4, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Coronor's Report for month ending February 29, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 5, 1948, at 10 o'clock A. M.

O. B. Parsons.
 CHAIRMAN

Compared

W. J. Babington
 CLERK

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March 5, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 9 & 10, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board appropriate from the Fair Fund to the 4H Achievement Show, the sum of \$700.00, for Agricultural and Home Economics premiums. Motion carried unanimously.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session March 6, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
 CHAIRMAN

Compared

W. J. Babington
 CLERK

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March 6, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 8, 1948, at 10 o'clock A. M.

O. B. Parsons.
 CHAIRMAN

Compared

W. J. Babington
 CLERK

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March 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 11 & 12, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session March 9, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : : : : :

W. J. Babington
CLERK

March 9, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of the Sheriff for month ending February 29, 1948, and Treasurer's Report for month of February 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 10, 1948 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : : : :

W. J. Babington
CLERK

March 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk


Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 13 & 15, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.


HEARING ON PETITION

The Board conducted the hearing on the petition of Ethel Smith praying for the closing of an alley; said petition having been received on March 1st, 1948, and date of hearing on same set for March 10th at 10:00 o'clock A. M., as advertised. Following consultation with Emmet Glore, Attorney for Ethel Smith, and with R. J. Hale, County Surveyor, the Board took the matter under advisement.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 11, 1948, Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

March 11, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment


Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.


Commissioner Stahl was instructed by the Board to take Clerk Babington to post lists of Registered Voters for School Election and City Primary, over the City and four adjacent precincts.

The Clerk asked the Board for a little extra help in the matter of checking the names of tax payers for the purpose of a School Millage Election, for School District #1, over the City and four adjacent precincts.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 12, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

March 12, 1948


The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk


Minutes of the previous meeting read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 16 & 17, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 13, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

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March 13, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

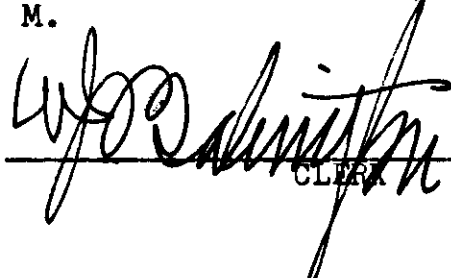
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 15, 1948 at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

March 15, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 18 & 19, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 16, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

March 16, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment:

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 17, 1948 at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : :

March 17, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 20 & 22, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PETITION OF ETHEL SMITH

The petition of Ethel Smith, praying the vacating and discontinuance of a portion of Smith Addition Numbered One (1), Two (2), Three (3), and Four (4), according to the amended plat thereof, was filed with the Board, received for hearing on Friday the 26th day of March, 1948, at the hour of 10:15 o'clock A. M., and Notices of said hearing ordered posted as required by law.

The Board entered into the following Cylinder Agreement:

CYLINDER AGREEMENT

AGREEMENT made this 1 day of March, 1948, between MOTOR SUPPLY COMPANY, Inc. (distributor) and Missoula County Airport (consumer) WHEREAS, Distributor has purchased a quantity of special cylinders which it has leased to the manufacturer of said gases in order to obtain an ample supply

of cylinders for the use of limited-volume users,

WHEREAS, Consumer desires to have a certain number of cylinders reserved by Distributor for Consumer's use and to be released from its obligation to pay demurrage with respect to such number of cylinders;

THEREFORE, IT IS AGREED AS FOLLOWS:

Distributor shall allot to the use of Consumer for the period of 5 years from the date hereof a total of 1 Style XL 1 oxygen cylinders and 1 Style WQ 1 acetylene cylinders.

Distributor will maintain at all times during such period a sufficient number of cylinders for sale of oxygen and acetylene to Consumer in return for the same number of like empty cylinders provided the total quantity of the respective types of cylinders in the possession of Consumer at any one time does not exceed the quantities hereinabove specified. Distributor's obligation to maintain such stocks shall depend upon the ability of the manufacturer of said gases to make delivery, or shall be excused by the happening of any condition beyond Distributor's control.

With respect to the aforesaid quantity of cylinders allotted to Consumer, no demurrage will be charged to Consumer for the life of this Agreement.

In consideration of the foregoing, Consumer shall pay to Distributor, upon the execution of this agreement the sum of 20.00 per oxygen cylinder and 20.00 per acetylene cylinder (exclusive of the value of the contents thereof) to be held and applied as hereinafter provided.

Cylinders are loaned to Consumer only and no title thereto passes to Consumer. Consumer agrees to be responsible for all cylinders so loaned while in Consumer's possession and will pay to Distributor on demand for all loss or damage to any cylinder resulting from any cause while in Consumer's possession. Consumer shall return all outstanding cylinders to Distributor at the termination of this agreement. Consumer shall not have cylinders refilled except through Distributor.

Missoula County Airport
(Consumer)

MOTOR SUPPLY CO., Inc.
(Distributor)

By O. B. Parsons
Chairman of the Board of
County Commissioners, Mi
of Missoula County

Accepted by Thelma Earnheart
Secretary

Address Missoula, Mont.

The Board allowed claims and attended to General Business. At 5 P. M. moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session March 18, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

Thelma Earnheart
CLERK

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March 18, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until March 19, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

Thelma Earnheart
CLERK

: : : : :

March 19, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved By Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 23 & 24, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board sold to Merrill Berryman, 508 E. Beckwith Avenue, Missoula, Montana, Lot 17, Block 13, East Missoula, for \$20.00, Treasurer's Receipt #1574, and the Clerk was instructed to make Quit Claim Deed for same.

The Board sold to Edna Hughes, 827 Rose Avenue, Missoula, Montana, Lot 22, Block 13, East Missoula, for \$20.00, Treasurer's Receipt #1575, and Lot 24, Block 13, East Missoula, for \$27.00, Treasurer's Receipt #1576, and the Clerk was instructed to make a Quit Claim deed for same.

AIRPORT BOARD MEETING

The Board of County Commissioners met with the Airport Board to discuss the operation of the two airports.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 20, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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March 20, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

EASEMENT FROM NORTHERN PACIFIC RAILWAY CO.

The Board received from the Northern Pacific Railway Company, an original easement R.W. 4856 dated March 16, 1948, in favor of the County of Missoula, granting a 60 foot strip across the right-of-way at Clinton, Montana, for highway crossing constructed under AFE 34-194. The Clerk was instructed to file and record same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., The Board continued the Special Session until March 22, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

March 22, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 25 & 26, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners, Missoula County, allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 23rd, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

March 23, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment:

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 24, 1948 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

March 24, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 27 & 29, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

At 10 o'clock A. M., the Board opened the following bids for the purchase of two Pick-up Trucks.

#1 H. O. Bell Co.

Board of County Commissioners
County Courthouse
Missoula, Montana

Gentlemen:

We wish to submit the following prices and specifications on Ford $\frac{1}{2}$ and $\frac{3}{4}$ ton pickup trucks:

(1) Series F-1 $\frac{1}{2}$ ton Express body; Base price \$1385.00
 Add: For 6.50 x 16 6-ply tires 36.31
 For heavy duty radiator 5.19
 For heavy duty fan 2.59
 For 100 H.P. 8-cyl. motor 20.75
 Deduct: For Fed. Excise and tire taxes 57.41
 Specifications attached.

(2) Series F-2 $\frac{3}{4}$ ton Express body; Base price \$1587.00
 Add: For 7.50 x 16 6-ply tires 59.66
 For heavy duty radiator 5.19
 For heavy duty fan 2.59
 For 100 H.P. 8-cyl. motor 20.75
 Deduct: For Fed. excise and tire taxes 66.60
 Specifications attached.

(3) Series F-3 $\frac{3}{4}$ ton Express body; Base price \$1655.00
 Add: For 7.00 x 17 6-ply front and
 7.50 x 17 8-ply rear tires 31.13
 For heavy duty radiator 5.19
 For heavy duty fan 2.59
 For 100 H.P. 8-cyl. motor 20.75
 Deduct: For Fed. Excise and tire taxes 70.75
 Specifications attached.

All of the above prices include spare tire, oil filter, oil bath air cleaner, gas and oil. 4-speed transmission is included in price of $\frac{3}{4}$ ton models.

Respectfully submitted,

H. O. BELL COMPANY
 By Robert E. Jones

The Board took the Bid under advisement.

BOND FILED

The Board examined, approved and ordered filed, the bond of J. E. Skahan Construction Co., Missoula, Montana, for \$21,622.80, for the construction of curb and sidewalks in Special Improvement District Nos. 15 and 16, dated February 9, 1948, and instructed the Clerk to return to J. E. Skahan Construction Co. their certified checks, #66373 for \$600.00 and #66372 for \$550.00, on First National Bank of Missoula, Montana, and were returned on this date.

DANCE HALL LICENSE APPLIED FOR AND GRANTED

Lloyd Williams, partner, makes application for a public Dance License under the terms of Cap. 131, Laws of Montana, for 1929, for Rock-A-Way Dance Hall, located at LoLo, Montana, for quarters beginning April 1st, 1948 and ending September 30, 1948. The Board having fully considered the above named application and being fully advised in the premises, it is ordered that said application be granted and the Clerk is directed to issue a License in conformity therewith-Fee \$12.50, Treasurer's Receipt A101-#13170.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 25, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

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March 25, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

COUNTY PROPERTY SOLD

The Board sold to John W. Kohr, Bonner, Montana, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, Township 13, Range 14, for \$275.00, Treasurer's Receipt #1577, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 26, 1948, at 10 o'clock A. M.

Compared

W. J. Babington

March 26, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session March 30 & 31, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PETITION CONSIDERED

At 10:15 A. M., the Board heard and considered the Petition of Ethel Smith to vacate a portion of Smith Additions, as set for hearing and notice posted thereof on March 17, 1948. Moved by Commissioner Stahl, seconded by Commissioner Rawn, this Petition be taken under advisement and referred to the County Attorney for further study and consideration. Motion carried.

ACCEPTANCE OF BIDS FOR THE PURCHASE OF TRUCKS

The Board accepted the bid of the H. O. Bell Company for the purchase of the following trucks, with the exception of motors being 6 cylinder instead of 8 cylinder as bid, and with the reduction of \$20.75 for this exception in the case of each truck:

(1) Series F-1 $\frac{1}{2}$ ton Express body; 6 cylinder, Base price	\$1385.00
Add: For 6.50 x 16 6-ply tires	36.31
For heavy duty radiator	5.19
For heavy duty fan	2.59
Deduct: For Fe. Excise and tire taxes	57.41
Specifications attached.	
Total	<u>1371.68</u>
(3) Series F-3 $\frac{3}{4}$ ton Express body; 6 cylinder Base price	\$1655.00
Add: For 7.00 x 17 6-ply front and 7.50 x 17 8-ply rear tires	31.13
For heavy duty radiator	5.19
For heavy duty fan	2.59
Deduct: For Fed. Excise and tire taxes	70.75
Specifications attached.	
Total	<u>1623.16</u>

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 27, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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March 27, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl, seconded by Commissioner Rawn, that the following resolution be adopted:

Roll Call, Chairman Parsons voted "yes"
Commissioner Stahl " "yes"
" Rawn " "yes"

The vote being unanimous, the Chairman declared the Resolution adopted

RESOLUTION

WHEREAS, an emergency has arisen in connection with the Maintenance and Operation of the Missoula County Shop Budget Account No. 221 of the Missoula County Budget for 1947-1948 of Missoula County, Montana, under the provisions of Section 4613.6 of the Revised Codes of Montana for 1935, as amended by Chapter 170 of the Session Laws of 1943, in that the present budget balances of Account No. 221 are inadequate to care for necessary expenditures for the remaining fiscal year ending June 30, 1948 and

WHEREAS, the increase in the cost of labor and material; and the extended operation of the County Shop to maintain and preserve equipment now owned by Missoula County; which at the time of the creation of 1947-1948 budget was not in their possession--due to questionable deliveries; but is now a part of the Road Machinery Assets owned and operated by Missoula County, Missoula, Montana; and that for their operation and maintenance the following expenditures are mandatory and required by law;

Account No. 221-----		\$6,664.79
"A" Salaries and Wages	\$6,361.84	
"F" Light, Water and Tel.	302.95	
	<hr/>	
	\$6,664.79	\$6,664.79

WHEREAS, all the members of the Board of County Commissioners of Missoula County, Montana, have had reasonable notice of this state of facts and that this resolution will be presented at this time and place.

NOW, THEREFORE, IT IS HEREBY RESOLVED by unanimous vote of all of the County Commissioners of Missoula County, Montana, that there be declared an emergency appropriation for the purposes of making payments for operation and maintenance of Missoula County Road Equipment affecting the above named. The County Clerk and Recorder of Missoula County, Missoula, Montana is hereby authorized to set-up a budget increase of \$6,664.79 as herein above described for the purpose of making payments as hereintofores outlined in the body of this resolution.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 29, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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March 29, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 1st & 2nd, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

BIDS OPENED

At 10:15 A. M. the Board opened the following bids for the sale of trucks as advertized February 6, March 4 & 11, 1948.

#1 From Gerald Borgstede	
International	\$310.00
Studebaker	\$140.00
#2 Missoula Auto Parts, by Charles G. Graves	
International	\$401.21
#3 Carl B. Willig, Carl's Auto Sales	
Studebaker	\$326.50

Moved by Commissioner Rawn, seconded by Commissioner Stahl, these trucks be sold to the highest bidders, namely

Charles G. Graves	International	\$401.21
Carl B. Willig	Studebaker	\$326.50

Motion carried.

Upon examination of the titles of these trucks, the Board found that these trucks were '38 models, and not '39, as advertized. Thereupon, Commissioner Stahl moved that a reduction of \$50.00 on each truck be allowed to each bidder, Commissioner Rawn seconded the motion. Motion carried. This motion makes the price of the trucks:

International	\$351.21, sold to Charles G. Graves
Studebaker	\$276.50, sold to Carl B. Willig

These prices at these reduced figures remain the highest prices bid and are greater than the appraised value set by the Commissioners.

The Board examined, approved and ordered filed, a copy of a bill of sale to Carl's Auto Sales of one Studebaker one-half ton pick up, Engine No. 4318 etc., and a copy of a certificate showing the date that Missoula has been in possession of the same.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases approved of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session March 30, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons

CHAIRMAN

Compared

W. J. Babington

CLERK

: : : : : :

March 30, 1948

at 10 o'clock A. M.

The Board of County Commissioners, Missoula County, Montana, met in Special Session/ pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until March 31, 1948 at 10 o'clock A. M.

O. B. Parsons

CHAIRMAN

Compared

W. J. Babington

CLERK

: : : : : :

March 31, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 3, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY PROPERTY SOLD

The Board sold to Joseph A. Bugli, 602 East Broadway, Missoula, Montana In SW1/4NW1/4, Plat "H", Section 35, Township 14, Range 20, for \$10.00, Treasurer's Receipt #1578, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 1, 1948, at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of March, 1948:

Compared

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10035	Bakke's Conoco Station	Gas and oil	\$ 9.19
10036	Missoula Mercantile Co.	Sheets	10.00
10037	Mountain States Tel. & Tel.	Health Department	9.60
10038	Leila McDonald	Mileage	8.32
10039	Peterson Drug Co.	Drugs	7.77
10040	Smith Drug Store	Sternos	2.76
10041	Jane Bailey	Salary	57.03
10042	Barthel Hardware	Muresco	14.00
10043	R. W. Brown	Envelopes	166.60
10044	Kenneth J. Peck	Expenses	29.16
10045	A. L. Thompson	Expenses	22.27
10046	Concord Radio Crop.	Vibrator	6.98
10047	Ethel Regan	Mileage	19.50
10048	The House of Good Shepherd	Care	90.00
10049	Montana State Industrial School	Care	62.00
10050	Montana State Industrial School	Travel Expenses	93.75
10051	R. D. MacLean	Mileage	371.33
10052	Dr. J. M. Nelson	Office exp.	21.76
10053	R. D. MacLean	Mileage	36.90
10054	R. D. MacLean	Co. Board	512.50
10055	Wm. G. MacGregor	Salary	35.00
10056	R. W. Brown	Envelopes	.80
10057	John O. Holland	Mileage	13.44
10058	Missoula Drug Co.	V-907	4.50
10059	Bauer Brothers	Hauling garbage	5.00
10060	Western Mont. Nat'l. Bank	Withholding	916.66
10061	Hospital Serv. Ass'n.	Blue Cross	108.00
10062	Bd. of Adm. P.E. Retirement System	Retirement	645.62
10063	" " " "	"	20.16
10064	Western Mont. Nat'l. Bank	Withholding	9.40
10065	Laurence Livingston	Expenses	126.36
10066	Krest Cyr	Defense	50.00
10067	Postmaster	Stationery	41.94
10068	R. J. Hale	Salary	69.40
10069	Grill Cafe	Juror's meals	19.40
10070	G. I. Sellon	Sanding	46.80
10071	Mont. State Industrial School	Care	66.00
10072	Mrs. J. W. Shoemaker	Care	29.00
10073	The Frederick Post Co.	Range pole	8.39
10074	" " " "	" "	9.61
10075	Postmaster	Stamps	41.00
10076	Mont. Hardware & Implement Ass'n.	Manuel	4.00
10077	National Bag Mfg. Co.	Cotton bags	64.58
10078	Walford Electric Co.	Service	2.00
10079	Bureau of Printing	Notebooks etc.	14.00
10080	Mary E. McCarthy	Salary	72.30
10081	Chicago, Mil. St. Paul Ry	Freight	3.72
10082	H. S. Stephenson	Salary	84.70
10083	LaVerne N. Olson	Mileage	30.08
10084	R. W. Brown	Stamps	18.00
10085	Winifred Thomas	Salary	96.60
10086	Wm. G. MacGregor	"	108.50
10087	Josephine Anderson	"	52.50
10088	Carl Herbig	"	63.20
10089	Daniel A. Poole	"	24.00
10090	Henry Nelson	"	87.05
10091	J. H. Allen	"	21.00
10092	Montana Dakota Utilities	Gas	4.60
10093	W. J. Babington	Petty Cash	12.36
10094	Hall Campbell	Deputy Assessor	54.00
10095	Maurice J. McDonough	" "	18.00
10096	Missoula Drug Co.	Jury capsules	90.00
10097	Northwest Distributors	Radio Tubes	14.67
10098	Mrs. Edward Wright	Care	10.15
10099	City of Missoula	Repairs	24.50
10100	Northern School Supply Co.	Manual	2.98
10101	Jack W. Rimel	Defense	50.00
10102	Office Supply Co.	Supplies	37.42
10103	Bureau of Printing	"	24.25
10104	Len Howell	Deputy Assessor	84.00
10105	Western Union Tel. Co.	Telegrams	10.40
10106	W. J. Marshall, M.D.	Sanity Hearing	5.00
10107	G. F. Turman	" "	5.00
10108	Huntington Laboratories	Soap etc.	79.50
10109	The Electrical Shop	Repairs	10.00
10110	Bancroft-Whitney Co.	Law Books	11.50
10111	C. C. Wemple	Deputy Assessor	135.00
10112	Missoulia Pub. Co.	Printing	1,305.13
10113	Mountain States Tel. & Tel.	Office phones	237.06
10114	Northwestern Nat'l. Bank	Treas. Bond	21.01
10115	The Typewriter Service & Supply	Filing Cabinets	318.62
10116	Mrs. Edith Courtney	Deputy Assessor	78.00
10117	West Pub. Co.	Code	2.00
10118	Georgia H. Whipps	Opinion Service	9.00
10119	Mrs. Ruth Klarr	Checking Taxpayers	51.10
10120	Mildred L. Marinar	" "	43.28

10121	Winnafern H. Moore	Mileage	\$ 21.30
10122	State Treasurer	Retirement	14.16
10123	Donna Shook	Checking Taxpayers	57.70
10124	Vivian Stiff	" "	57.70
10125	Clarence A. Nelson	Deputy Assessor	91.08
10126	Ziesing's Paint Shop	Repairs	1,470.55
10127	Warren W. Grimm	Deputy Assessor	108.00
10128	A. R. Rollin	Mileage	59.74
10129	Western Union Tel. Co.	Telegrams	3.38
10130	Henry Nelson	Salary	69.90
10131	H. S. Stephenson	"	71.68
10132	Northern School Supply	Manuals	10.10
10133	W. J. Babington	Salary	211.50
10134	Wm. G. MacGregor	"	73.50
10135	Winifred Thomas	"	74.17
10136	Iva D. Hunt	"	130.58
10137	Matilda D. Parker	"	130.00
10138	Mary E. Greenfield	"	144.60
10139	Mary E. McCarthy	"	61.41
10140	Joe D. Brown	"	198.24
10141	Edith Whitmer	"	192.20
10142	Lessie Fritz	"	153.20
10143	Eileen Hamilton	"	130.00
10144	Mary Ann Gasperino	"	134.30
10145	A. B. Jungers	"	221.74
10146	Emily Shevalier	"	175.05
10147	Dorothy D. Thompson	"	142.20
10148	Shirley Timm	"	137.90
10149	Harold E. Pinter	"	140.20
10150	Anna M. Wilkinson	"	134.15
10151	Lois Stone	"	111.40
10152	J. E. Neville	"	70.30
10153	H. C. Wilkins	"	95.40
10154	J. R. Donehoo	"	169.26
10155	Ruth K. Craddock	"	147.40
10156	Enid C. Wallace	"	147.27
10157	Mamie Latimer	"	116.15
10158	Grace Catlin	"	100.60
10159	A. L. Thompson	"	114.14
10160	Kenneth J. Peck	"	129.87
10161	R. D. MacLean	"	227.39
10162	George Bukovatz	"	192.05
10163	Ralph Hughes	"	198.60
10164	J. C. Davis	"	181.00
10165	Ray Hamilton	"	169.87
10166	Frank Bond	"	196.60
10167	Charles R. Olsen	"	192.70
10168	Ira Johnston	"	173.87
10169	Mrs. R. D. MacLean	"	62.30
10170	Robert F. Swanberg	"	111.50
10171	R. W. Parker	"	171.70
10172	Frances E. Moore	"	122.00
10173	Arthur M. Woods	"	170.70
10174	Frank T. Jones	"	104.77
10175	Ralph L. Starr	"	165.30
10176	Paul D. Wilcox	"	108.20
10177	Dr. J. M. Nelson	"	415.00
10178	Helen E. Shull	"	141.50
10179	May Kirley	"	158.56
10180	Leila McDonald	"	67.97
10181	Ethel W. Regan	"	153.20
10182	Winnafern H. Moore	"	210.07
10183	Rose J. Armour	"	138.20
10184	A. R. Rollin	"	165.53
10185	LaVerne N. Olson	"	70.40
10186	JoAnne Demmon	"	135.60
10187	Robert W. Strong	"	59.05
10188	O. B. Parsons	"	192.60
10189	Harry M. Rawn	"	175.82
10190	John A. Stahl	"	186.30
10191	J. A. Morin	"	78.00
10192	Caroline M. Jezick	"	86.46
10193	Nelle V. Marlow	"	94.36
10194	J. H. Allen	"	155.05
10195	Leuvelle M. Olson	"	72.14
10196	Josephine Anderson	"	47.50
10197	Daniel A. Poole	"	70.70
10198	Helen N. McDonald	"	65.60

ROAD FUND

11473	Sample Petroleum Co.	Diesel fuel	52.50
11474	Auto Electric Service	Repair parts	10.07
11475	L & J Radiator Shop	Repairs	6.80
11476	Missoula Motor Parts	Repair parts	61.22
11477	Turmeil Motor Co.	" "	2.06
11478	O. J. Mueller	Storage	17.94
11479	Continental Oil Co.	Gas	239.00
11480	Day's Mattress Factory	Repairs	2.00
11481	Frank Gunter Oil Co.	Gas	119.50
11482	Western Mont. Nat'l. Bank	Withholding	265.90

11485	Davies Farm Supply	Log chain	3.60
11486	East Side Service Station	Gas	2.00
11487	Mountain Tractor Co.	Repair parts	122.93
11488	O. J. Mueller	Tires etc.	280.64
11489	Sullivan's	Gas	4.65
11490	The Texas Co.	"	114.72
11491	Western Foundry	Coal	4.46
11492	R. J. Hale	Salary	84.75
11493	Shell Oil Co.	Gas	119.50
11494	The Montana Power Co.	Hydrant	21.15
11495	Bakke Motor Co.	Repair parts	16.22
11496	H. O. Bell Co.	" "	3.86
11497	Graehl Motor Service	" "	16.44
11498	Missoula Welding	Machine hoist shaft	5.50
11499	The Montana Power Co.	Service	23.13
11500	Murphy Motors	1 bracket	.49
11501	Harry Basham	Salary	111.50
11502	W. H. Bedard	"	9.60
11503	Oscar Berard	"	124.00
11504	Ray Clinkingbeard	"	131.60
11505	Roy DeMott	"	145.90
11506	Earl Kirkwood	"	121.10
11507	Douglas R. McCall	"	132.00
11508	George Palmer	"	9.60
11509	Roy Patton	"	138.80
11510	Charles A. Pitts	"	9.60
11511	Cecil Williams	"	138.00
11512	Lemuel Worthen	"	123.60
11513	Stanley Zachariason	"	9.60
11514	W. C. Drost	"	57.50
11515	James M. Finlayson	"	124.00
11516	Edgar Goforth	"	123.60
11517	George Jette	"	148.80
11518	John F. Vasser	"	91.40
11519	Carl Herbig	"	32.00
11520	The California Co.	Oil and diesel fuel	92.79
11521	Louis Krause	Welding	7.00
11522	Motor Supply Co.	Repair parts	70.90
11523	Standard Oil Co.	Gas	92.01
11524	H. Earl Clack	Gear Grease	17.25
11525	Consolidated Freightways	Freight	9.85
11526	Snap-on Tools Corp.	Tools	8.61
11527	Snap-on Tools Corp.	"	2.20
11528	Shell Oil Co.	Gas	119.50
11529	Mountain States Tel & Tel	Service	5.05
11530	Mrs. Everett Doney	Rent	30.00
11531	Hall-Perry Machinery Co.	Cable	24.06
11532	Snap-on Tools Corp.	Stones	4.71
11533	Mrs. Louise Alloway	Gravel	168.15
11534	W. H. Bedard	Salary	131.60
11535	Oscar Berard	"	136.80
11536	Ray Clinkingbeard	"	125.70
11537	Roy DeMott	"	156.10
11538	Louis Kirschbaum	"	55.80
11539	Douglas B. McCall	"	59.40
11540	Roy Patton	"	146.90
11541	Cecil Williams	"	145.30
11542	Lemuel Worthen	"	135.90
11543	W. C. Drost	"	57.50
11544	James M. Finlayson	"	127.40
11545	Edgar Goforth	"	131.60
11546	George Jette	"	136.99
11547	John F. Vasser	"	92.70
11548	Carl Herbig	"	16.00

POOR FUND

9604	Clute-Polleys Lumber Co.	Lumber	12.83
9605	E. E. Robinson	Refund, Poor tax	2.00
9606	Fearl & Son	Groceries	10.00
9607	Peterson Drug Co.	Prescription	1.40
9608	J. M. Nelson	Salary	412.50
9609	American Hospital Supply	Bedspreads	19.55
9610	Davies Farm Supply	Pine View	14.53
9611	Peterson Drug Co.	Drugs	20.00
9612	Mont. State Tuberculosis San.	Care	238.82
9613	Msla. Cem. Association	Burial	50.00
9614	State Dept. of Pub. Welfare	Salaries	5,985.89
9615	R. D. MacLean	Transportation	33.00
9616	John Anderson	Rent	14.00
9617	Myrtle Hopkins	Rent	18.00
9618	The Salvation Army	Participation	25.00

9619	Stop 'N' Shop	Groceries	\$34.33
9620	Mrs. W. W. Walls	Rent	6.72
9621	Peek's Pharmacy	Drugs	18.12
9622	Montana State Training School	Clothing	45.99
9623	" " " "	"	51.01
9624	" " " "	"	57.27
9625	" " " "	"	50.63
9626	" " " "	"	40.65
9627	" " " "	"	19.55
9628	Western Mont. Nat'l. Bank	Withholding	52.90
9629	Bd. of Adm. P. E. Retirement Sys.	Retirement	42.50
9630	Theodore D. Hubert	Salary	30.00
9631	St. Francis Xavier Church	Rent	100.00
9632	Art Davis	Rent	10.00
9633	H & H Market	Groceries	3.00
9634	Mrs. Lillian P. Jameison	Rent	9.17
9635	MacDonald Rest Home	Doctor	6.00
9636	Mrs. Glen Jones	Mangle	200.00
9637	Otis A. Worden	Groceries	8.00
9638	Stoick Drug Co.	Prescriptions	5.80
9639	Ogg Shoe Co.	Shoes	9.90
9640	J. C. Penny	Clothing	15.25
9641	Shaw Supply Co.	Celluwipes	8.23
9642	Spokane Surgical Supply Co.	V Pads	59.05
9643	Dr. L. W. Brewer	Care	4.00
9644	Betty Gagnier	Salary	49.20
9645	Lorraine Pepe	"	76.20
9646	MacDonald Rest Home	Care	52.50
9647	Community Creamery	Milk	118.82
9648	Missoula Meat Co.	Meat	72.50
9649	Missoula Mercantile Co.	Belting	15.10
9650	Dr. Geo. G. Sale	Medical care	5.00
9651	Ellis E. Parker	Care	23.00
9652	W. J. Babington	Petty Cash	5.95
9653	Fearl & Son	Groceries	10.00
9654	Mattie Fitzgibbon	Rent	12.60
9655	Hart Refineries	Fuel oil	9.00
9656	Rose Ave. Grocery	Groceries	10.00
9657	Bon Ton Bakery	Bread	32.02
9658	The Electrical Shop	Repairs	11.15
9659	Minto Machine & Welding Co.	Repairs	45.20
9660	Mount Jumbo Grocery	Groceries	397.07
9661	The Propane Co.	Propane	26.85
9662	Dr. T. T. Rider	Extractions	3.00
9663	Dr. Geo. G. Sale	Services	10.00
9664	Mrs. W. C. Hewitt	Refund Poor tax	2.00
9665	Typewriter Serv. & Supply	Supplies	26.40
9666	Western Union Tel. Co.	Telegram	.48
9667	Northwest Greyhound Lines	Fares	8.40
9668	John R. Daily	Beef	128.19
9669	East Side Service Co.	Coal and fuel oil	113.09
9670	Garden City Dairies	Milk	119.36
9671	Smith Drug Co.	Penicillin	4.75
9672	Mountain States Tel & Tel	Service	11.00
9673	Peter Stuckey	Refund Poor tax	2.00
9674	Mountain States Tel & Tel	Welfare Dept.	20.25
9675	Mrs. Walter Behling	Care	30.00
9676	Philip Clayton	Care	15.00
9677	Mrs. Dorothy Hochhalter	Care	15.00
9678	Lilly McDonald	Care	184.00
9679	Mary McClure	Cash Relief	29.00
9680	Mrs. I. I. Scott	Care	30.00
9681	Super Save Market	Groceries	184.11
9682	Montana Power Co.	Current	72.00
9683	St. Patrick's Hosp.	Care	670.65
9684	St. Josephs Orphans Home	Care	50.00
9685	State Orphans Home	Care	30.00
9686	Lucy Funeral Home	Burial	64.50
9687	State Dept. of Public Welfare	Reimbursement	6,034.56
9688	Maloney's Grocery	Groceries	10.00
9689	Mrs. Anna Nimocks	Care	18.00
9690	Mary Lemire	Transportation	25.00
9691	Llewellyn Grocery	Groceries	19.88
9692	Ellis E. Parker	Care	15.00
9693	Carpenter Paper Co.	Tray covers	20.70
9694	Arcadian Rest Home	Care	20.00
9695	Florence Cady	Allowance	17.00
9696	Mrs. Leona E. Centers	"	26.00
9697	Verna Converse	"	16.38
9698	Mae DeShazer	"	35.36
9699	Birger Eck	"	35.00
9700	Goldie Edgar	Care	135.97
9701	Bertha Gahan	Allowance	30.40
9702	Louis N. Glaude	"	33.65
9703	Christ Henke	"	27.02
9704	Clarence Hollibaugh	"	18.70
9705	Edward Jones	"	19.00
9706	Peter Karkainen	"	23.36
9707	Clemmy Knapp	"	30.00
9708	MacDonald Rest Home	Care	50.00
9709	Frank McCarthy	Allowance	30.25
9710	Maude McCormick	"	34.25

9711	Caroline McDonald	Allowance	\$24.38
9712	Gerald Marsters	"	17.00
9713	Hallie Mattison	"	6.85
9714	Freda Oglesby	"	41.35
9715	Ozanan Home for the Aged	Care	15.00
9716	Ben J. Paquette	Allowance	17.00
9717	Emma Poirier	"	21.75
9718	Mrs. Catherine Serviss	"	18.61
9719	Luella S. Shelton	"	29.25
9720	Otto Swartz	"	18.00
9721	Frank Thibodeau	"	29.25
9722	Lloyd E. Towe	"	52.40
9723	Thomas Wofford	"	29.25
9724	Agnes Hewankorn	Salary	98.40
9725	Elizabeth Hewankorn	"	98.40
9726	Bob Adams	"	50.94
9727	Olga M. Boast	"	40.00
9728	Paul Dopson	"	57.00
9729	Grace M. Glenn	"	70.30
9730	Kenneth Glenn	"	90.50
9731	Sophia Granjo	"	59.94
9732	Vera Lindberg	"	11.49
9733	Marie McNeilly	"	122.11
9734	Glenrose A. Plant	"	90.50
9735	Charles Richard	"	78.20
9736	Gladys M. Spoklie	"	13.50
9737	Pearl W. Stater	"	23.10
9738	The Electrical Shop	Service	2.75
9739	Silver Bow County	Hosp. Care	62.35

BRIDGE FUND

5332	R. J. Hale	Salary	24.00
5333	Mont. State College	Tools and Mech. Equipment	400.00
5334	Tony Deschamps	Salary	118.00
5335	Herbert C. Ferris	"	115.10
5336	Richard Hauer	"	51.70
5337	Robert Prescott	"	114.10
5338	Harry Basham	"	132.40
5339	Tony Deschamps	"	133.80
5340	Herbert C. Ferris	"	129.20
5341	Earl Kirkwood	"	135.30
5342	George Palmer	"	119.40
5343	Charles A. Pitts	"	127.70
5344	Robert Prescott	"	98.18
5345	Stanley Zachariasen	"	118.00

AIRPORT FUND

1377	George Burkhart	Salary	82.60
1378	Joe F. Williams	"	225.00
1379	West. Mont. Nat'l. Bank	Withholding	17.40
1380	Montana Power Co.	Hydrant	4.23
1381	John R. Rasmussen	Labor	20.00
1382	Nat'l. Log Cons. Co.	Plans	60.00
1383	Montana State College	Electronic Equip.	800.00
1384	West. Mont. Electric Co.	Lamps	54.00
1385	Motor Supply Co.	Lease Agreement	47.42
1386	Montana Power Co.	Power	178.80

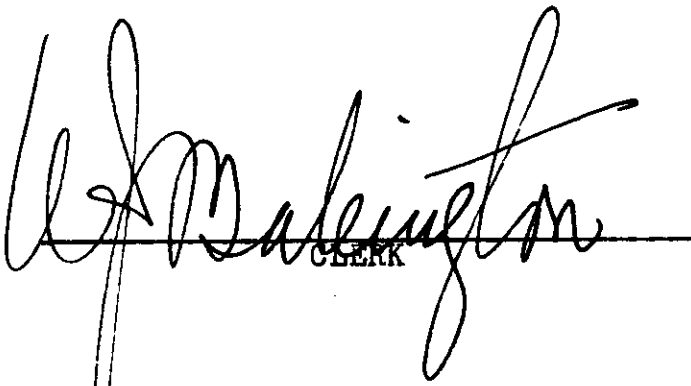
REFUND FUND

3816	Robert E. Rantru	Road Fund	1.57
3817	Oscar T. Swanson	" "	2.73
3818	Walter G. Tonkin	" "	1.69
3819	Lena C. Lockwood	" "	1.11
3820	John R. and Esther Burgess	" "	3.68
3821	Charles T. Chase	" "	2.62
3822	Raymond S. Conger	" "	1.44
3823	Clarence W. and Garnett Ditty	" "	1.45
3824	Litta E. Headley	" "	2.89
3825	Francis LaChambre	" "	2.18

3826	Marilyn J. Memovich	Road Fund	\$.45
3827	Ernest Richlie	" "	1.81
3828	Carl E. Rodgers	" "	2.67
3829	John E. Seamans	" "	1.54
3830	Clara Nink Spehn	" "	3.00
3831	Andrew I. & Lilla M. Sugg	" "	3.32
3832	R. L. & E. A. Tangmo	" "	1.32
3833	Robert B. & Edith Tidball	" "	2.89
3834	Robert W. Troeltzsch	" "	1.47
3835	Robert W. and Edythe Troeltzsch	" "	.23
3836	Harry Urton	" "	2.04
3837	Earl O. Yates	" "	.94
3838	Elizabeth Baier	" "	1.10
3839	H. Earl Clack Co.	" "	24.32
3840	Harry R. and Edith K. Adams	" "	1.02
3841	Jack Blodgett	" "	1.74
3842	Andrew M. and Marion Boe	" "	1.33
3843	Raymond D and Barbara E. Dahlgren	" "	.88
3844	John W. & Winona Dunn	" "	1.99
3845	Joseph L. and Katherine F. Flohr	" "	3.27
3846	Hilman T. and June M. Hanson	" "	1.41
3847	Earl I. and Helen P. Helms	" "	2.02
★ 3848	John C. Jensen	" "	2.64
3850	Frank E. and A. Paul Martz	" "	5.97
3851	A. J. Power	" "	2.43
3852	Florence Price	" "	1.56
3853	Leonard L. and Sarah M. Sanders	" "	.82
3854	John R. Seitz	" "	.88
3855	Albert Sol	" "	1.09
3856	Earl F. Stickney	" "	1.62
3857	Ernest C. Tecca	" "	1.09
3858	Irl Watson	" "	3.43
3859	Louis R. Woodard	" "	1.57
3860	Mabel E. Arthur	" "	.38
3861	R. Bell	" "	1.96
3862	Daniel J. Dougherty	" "	1.64
3863	Sylvia M. Haight	" "	3.30
3864	Robert I. and Maxine Kramer	" "	1.70
3865	Cyrus S. and Mary W. Larson	" "	2.92
3866	W. V. and Bertha Moren	" "	1.46
3867	Ralph Y. and Helen E. McGinnis	" "	3.09
3868	Robert J. and Irene R. McKay	" "	1.41
3869	Francis A. and Alvina C. Riebe	" "	1.18
3870	Edwin R. Sievers	" "	2.87
3871	Lillie Waldbillig	" "	1.66
3872	Vern Willison	" "	.44
3873	Hazel Jones	" "	1.36
3874	Juanita Mae Kohler	Refund license fee	5.00
3875	Emma Lucado	Road Fund	.83
3876	Arlee A. and Rosary Parks	" "	1.49
3877	T. R. Rollins	" "	3.84
3878	James O. Sutley	Refund license fee	12.50
3879	Montana Flour Mills Co.	Road Fund	68.60
3880	Winnie M. Bailey	" "	.34
3881	Peter Stuckey	" "	3.00
3882	John W. Moon	" "	.68
3883	Thos. F. & Mahala R. Osborne	" "	1.05
3849	Don S. Lawry	" "	2.38


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 1, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of Arthur M. Woods, Justice of the Peace, Hellgate Township, for the month of March 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 2, 1948, at 10 o'clock A. M.



April 2, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, the Quarterly Report ending March 31st, 1948, of W. J. Babington, County Clerk and Recorder.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 3, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

April 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board adjourned to meet in Regular Session April 5, 1948, at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

April 5, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 8 & 9, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board sold to R. R. Hatton, General Delivery, Missoula, Montana, Lot 3, Block 9, South Side Addition, for \$20.00, Treasurer's Receipt #1579. The Clerk was instructed to make a Quit Claim deed for the lot. Mr. Hatton deposited \$1.10 with the Clerk for the recording fee.

The Board sold to Lester Plummer, Box 95, Ovando, Montana, Lots 21 & 22, Block "I", Carline No. 2, for \$30.00, Treasurer's Receipt #1580. Mr. Plummer deposited \$1.10 with the Clerk for recording fee, and the Clerk was instructed to draw a Quit Claim deed and record it.

CANCELLATION OF TAXES

County Treasurer Joe D. Brown presented the following application for cancellation of taxes: 1947-Lots 19 to 21, Block 7, Eddy Addition. This cancellation is necessary because of an error of extension in the County Assessor's records. The Board approved this cancellation and ordered Abatement No. 392 to make this correction for the amount of \$32.94.


The Board examined, approved and ordered filed Monthly Statement of County Hospital for month of March 1948.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

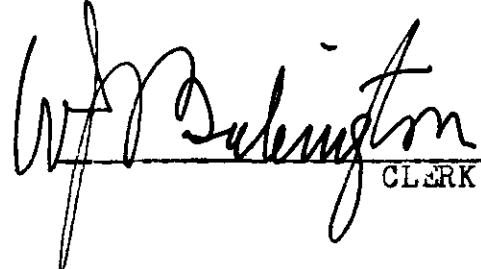
County Superintendent of Schools, Winnafern Moore, requested permission to be absent from the State from April 6 to 10 inc., 1948. The Board granted this permission.

HelenVaillancourt, deputy registrar of Frenchtown Precinct No. 31, tendered her resignation. The Board appointed Lucille S. King to fill this vacancy, and the Clerk was instructed to notify Lucille S. King of her appointment.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the regular Session until April 6, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

April 6, 1948


The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

- Present:
- | | |
|-----------------|--------------|
| O. B. Parsons | Chairman |
| John A. Stahl | Commissioner |
| Harry M. Rawn | " |
| W. J. Babington | Clerk |

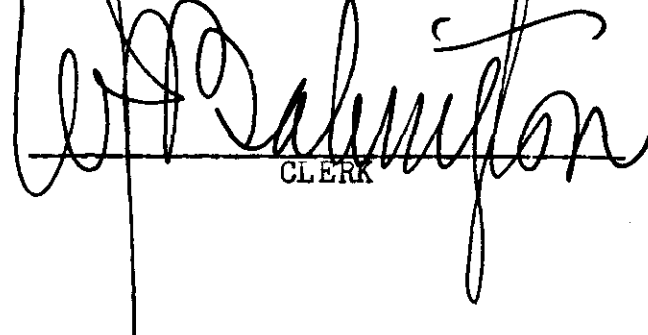
Minutes previous meeting were read and approved.

The Board examined, approved and ordered filed, Quarterly Report ending March 31, 1948, and monthly Report of J. R. Donehoo, Clerk of Court, and Report of the Sheriff R. D. MacLean, for month ending March 31, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until April 7, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

April 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

- Present:
- | | |
|-----------------|--------------|
| O. B. Parsons | Chairman |
| John A. Stahl | Commissioner |
| Harry M. Rawn | " |
| W. J. Babington | Clerk |

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 10 & 12, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

PETITION OF ETHEL SMITH

The Petition of Ethel Smith to vacate a certain portion of Smith Additions 1-2-3-4, as in said petition more particularly described, heretofore filed to this Board on the 17th day of March 1948, having been duly considered upon hearing on Friday, the 26th day of March, 1948, after notice of such hearing duly given according to law, and the matter having been taken under advisement by the Board, the Board now orders the platting of the premises described in said petition, subject to certain reservations more particularly described in a Journal Entry this day signed by the Board to-wit:

BEFORE THE HONORABLE, THE BOARD OF COUNTY COMMISSIONERS WITHIN AND FOR THE COUNTY OF MISSOULA,
STATE OF MONTANA

IN THE MATTER OF THE)
PETITION OF ETHEL SMITH)
TO VACATE A PORTION OF)
SMITH ADDITIONS)

JOURNAL ENTRY

Missoula, Montana
7th day of April 1948.

The petition of Ethel Smith to vacate a certain portion of Smith Additions 1-2-3-4, as in said petition more particularly described, heretofore filed to this Board on the 17th day of March 1948, having been duly considered upon hearing on Friday the 26th day of March 1948 after notice of such hearing duly given according to law, and the matter having been taken under advisement by the Board;

The Board now orders the platting of the premises described in said petition, to-wit:

That portion of Smith Addition Numbered One (1), Two (2), Three (3) and Four (4) and which as officially platted on the amended plat thereof is bounded on the North by the South line of South Avenue, is bounded on the East by the West line of Houston Street, is bounded on the South by the North line of Benton Street, is bounded on the West by the East line of Paxson Street as said East line runs from Benton Street North to the point of intersection between said East line of Paxson Street and the East line of the Northern Pacific Railway (Bitter Root branch) right-of-way, and, from this point of intersection Northeastly to South Avenue is bounded on the Northwest by said East line of said Northern Pacific Railway (Bitter Root branch) right-of-

Said portion comprises all of Blocks SEVEN (7), SIX (6) and THREE (3), and all of Block TWO (2) lying East of the Northern Pacific Railway (Bitter Root branch) right-of-way, together with the alleys within said Blocks and the portions of Fairview, Dearborn and Livingston Streets which run between and separate said blocks, all in Smith Additions Numbered ONE (1), TWO (2), THREE (3) and FOUR (4) in Missoula County, Montana, according to the amended recorded plat of said Addition; vacated together with the streets and alleys lying within the outer limits of the premises above described, and the same returned to acorage, subject however to the following reservations, which shall stand until changed by this Board at some future date:

- (a) It is the intent of the Board now to vacate the platting of the premises and return same to acorage;
- (b) Right-of-way is reserved for power lines over and along and for sewers and water mains under and along the course of the streets and alleys as now platted within said vacated premises;
- (c) Right is reserved to open any street or alley through said premises along the course of any street or alley as now platted, within said vacated premises;
- (d) In vacating the premises aforesaid the Board recognizes that said premises are now improved and of greatest utility as an industrial site and apparently will so remain; and in making the reservations above the Board desires to preserve the right-of-way for public utilities as later needed and the possibility of opening streets and alleys at some future time, should the premises cease to be an industrial site and thereafter come to have greater utility as platted residential property.

(COUNTY SEAL)

ATTEST:
W. J. Babington, Clerk and Recorder,
and ex-officio clerk of the Board of
Commissioners, for the County of
Missoula, and State of Montana.

(Signed)
(Signed)

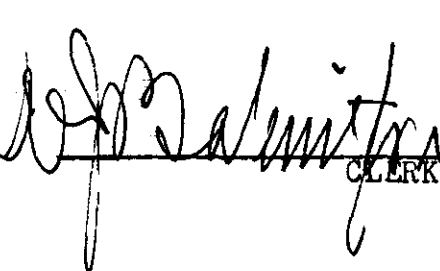
O. B. Parsons, Chairman of the Board
of County Commissioners for Missoula
County.
John A. Stahl, Member of the Board
Harry M. Rawn, Member of the Board

Vacated and returned to acreage.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 8, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

April 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 9, 1948, at 10 o'clock A. M.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK
: : : : : : :

April 9, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 13 & 14, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

DECLARATION OF EMERGENCY IN RE: MISSOULA COUNTY HOSPITAL

Moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adopt the following Resolution: Motion carried unanimously.

RESOLUTION:

WHEREAS, an emergency has arisen in connection with the Missoula County Hospital for table supplies and general operation and Maintenance Account No. 226 of the Missoula County Budget for 1947-1948 fiscal year. Under the provisions of Section 4613.6 of the Revised Codes of Montana for 1935, as amended by Chapter 170 of the Session Laws of 1943, in that the present budget balance is not adequate enough to operate the County Hospital for the remainder of the fiscal year.

WHEREAS, the increase in the cost of food supplies and material for the extended operation will exceed the amount now on hand to successfully operate the Missoula County Hospital for the remainder of the year and that for this continued operation the following emergency is necessary:

Account No. 226-----	7,324.62
Average expenditures per month	\$2,372.19
Expenses from Feb. 1, 1948 to June 30th, 1948 or five monthss	x 5
	\$11,860.95
Budget Balance as of Feb. 1, 1948	\$7,324.62
Emergency needed and adopted	\$4,536.33

WHEREAS, all the members of the Board of County Commissioners of Missoula County, Montana, have had reasonable notice of this state of facts and that this resolution will be presented at this time and place,

NOW, THEREFORE, IT IS HEREBY RESOLVED by unanimous vote of all of the County Commissioners of Missoula County, Montana, that there be declared an emergency appropriation for the purpose of making payments on current and accrued expenses of the Missoula County Hospital affecting the above named. The County Clerk and Recorder of Missoula County, Missoula, Montana, is hereby authorized to set-up a budget increase of \$4,536.33 as herein above described for the purpose of making payments as hereintofore outlined in the body of this resolution.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 10, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons Compared W. J. Babington

April 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued Special Session until April 12, 1948, at 10 o'clock A. M.

O. B. Parsons

CHAIRMAN

Compared

W. J. Babington

CLERK

: : : : : : : :

April 12, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 15 & 16, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, County Coroner's Monthly Report for month ending March 31, 1948.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 13, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons

CHAIRMAN

Compared

W. J. Babington

CLERK

: : : : : : : :

April 13, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

SALE OF COAL

Because a drastic coal shortage exists in Missoula County, due to the coal miner's strike, the Board will entertain a motion to sell a portion of a supply of coal they purchased from War Assets Surplus. Therefore, Commissioner Rawn, moved that the Board sell a limited supply at \$8.00 per ton at the Fair Grounds, no deliveries by County, limit of 2 tons per purchaser. Sales will be made to investigated cases only, where an emergency is found to exist. Commissioner Stahl seconded the motion. Motion carried unanimously.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 14, 1948, at 10 o'clock A. M.

O. B. Parsons

Compared

W. J. Babington

CLERK

April 14, 1948


The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

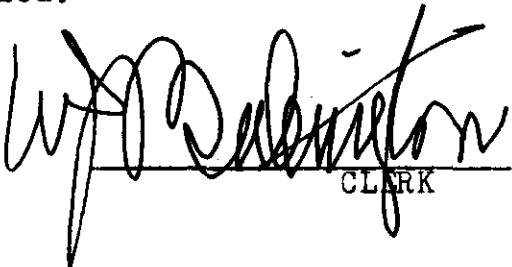
Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 17 & 19, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 15, 1948 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 15, 1948


The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

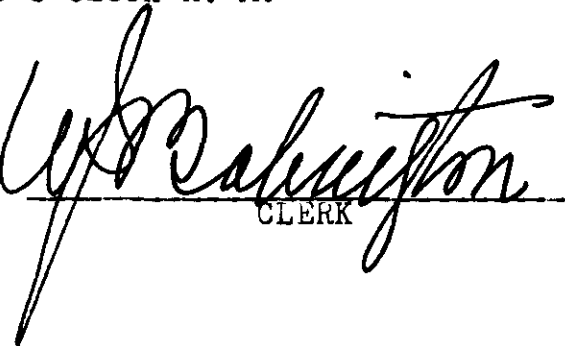
Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Treasurer's Monthly balance for month ending March 31, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 16, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 16, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.


Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

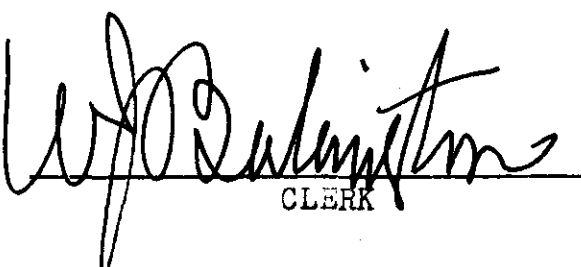
Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 20 & 21, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

Commissioner Rawn moved that the County Commissioners authorize, County Surveyor Hale to negotiate for a deed from the Montana State Highway Commission for an area of land known as "Angevine Park" on the Blackfoot River. The motion was seconded by Commissioner Stahl. This motion carried unanimously.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 17, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 17, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

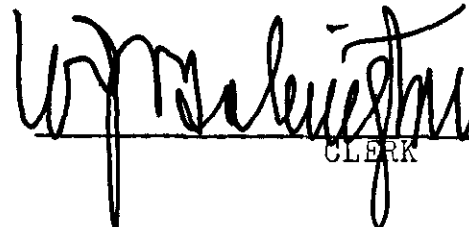
Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until April 19, 1948, at 10 o'clock A. M.



CHAIRMAN

Compared



CLERK

: : : : :

April 19, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 22 & 23, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

AGREEMENT BETWEEN HART REFINERIES AND COUNTY OF MISSOULA

The Board examined, approved and ordered filed and recorded, Agreement between Hart Refineries, Lessor, and City of Missoula and County of Missoula, as Lessees.

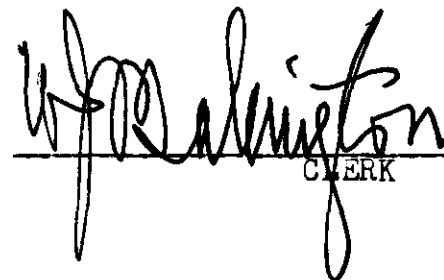
The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 20, 1948, at 10 o'clock A. M. Motion carried.



CHAIRMAN

Compared



CLERK

: : : : :

April 20, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

HIGH SCHOOL BOND RESOLUTION

WHEREAS, the Board of Trustees of Missoula County High School has, by resolution regularly adopted and approved, officially advised the Board of County Commissioners of Missoula County that the sum of \$43,825.00 in excess of the amount allowed by law for the maintaining of said county high school, pay of the teachers, faculty and other employees thereof, and the purchase of supplies and equipment for the year beginning July 1st, 1948, and ending June 30th, 1949, is required, and

WHEREAS, an additional levy of taxes in the amount of 3 mills will be required to raise the said amount so needed, and that a special election is necessary for such purpose, and

WHEREAS, the said Board of County Commissioners makes this resolution in accordance with the provisions of Chapter 274 of the Laws of Montana, 1947, authorizing such additional levy in excess of the amount allowed by law,

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners sitting in Special session this 20th day of April, 1948, that Tuesday, the 20th day of July, 1948, be and the same is hereby designated as the day upon which a special election will be held, and that there shall be submitted to the qualified electors of Missoula County, whose names appear upon the last completed assessment roll as taxpayers upon property therein for state, county and school taxes, the following question, to-wit:

"QUESTION: Shall the Board of County Commissioners of Missoula County, Montana, levy an additional tax of 3 mills in excess of the amount now allowed by law for the purpose of maintaining the Missoula County High School, paying the teachers, faculty and other employees thereof, and purchasing equipment and supplies therefor for the school year beginning July 1st, 1948, and ending June 30th, 1949."

BE IT FURTHER RESOLVED that the County Clerk of Missoula County, Montana be and he is hereby directed to give or cause to be given due notice of the holding of said election and of the submission at said election of said question and of the closing of registration for said election and the submitting of the said question to the voters at said election; to prepare the necessary ballots and to hold and conduct said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED that the said County Clerk of Missoula County, Montana, ex-officio registrar of elections be and he is hereby authorized and directed to give or cause to be given the necessary notice of the closing of registration, to register qualified electors, to compile necessary registration lists and books, and to post necessary lists of registered voters for said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED, that this resolution shall take effect and be in full force immediately on its passage and approval.

Passed this 20th day of April, 1948

Approved this 20th day of April, 1948.

(COUNTY SEAL)

ATTEST:
W. J. Babington
Clerk of the Board of
County Commissioners.

O. B. Parsons
Chairman of the Board of County
Commissioners.

RESOLUTION OF WAR ASSETS ADMINISTRATION

Upon motion of HARRY M. RAWN, seconded by JOHN A. STAHL and unanimously approved, the following resolution is herewith passed and made a part of the commissioners proceedings of Missoula County, State of Montana.

RESOLVED That, the Board of County Commissioners of Missoula County, State of Montana, hereby offer to lease from the War Assets Administration the Fort Missoula Military Reservation as offered for sale by the War Assets Administration Office of Real Property Disposal, at an annual lease rate of \$9990.00 per year and it is further resolved that the following provisions be contained in said lease:

(1) BE IT FURTHER RESOLVED: That, any monies paid to the Federal Government on a yearly lease basis should be applied to the purchase price during the lifetime of the lease and Missoula County is to acquire fee title to the property at the appraised value as bid under this date.

(2) BE IT FURTHER RESOLVED: That, the lease be written for a five (5) year period with an automatic renewal clause.

(3) BE IT FURTHER RESOLVED: That, Missoula County agrees to cover the property with proper fire insurance as requested by the Federal Government.

(4) BE IT FURTHER RESOLVED: That, Missoula County be privileged to make alterations or improvements to the facilities, however, in making any major improvement like the changing of the attitude of a building the concurrences of the Federal Government shall be obtained.

(5) BE IT FURTHER RESOLVED: That, Missoula County is desirous of gaining right of entry to this property at the earliest possible date.

(6) BE IT FURTHER RESOLVED: That, at any time Missoula County can pay more than the agreed \$9990.00 per year it shall reserve the privilege to do so.

(7) BE IT FURTHER RESOLVED: That, Missoula County is submitting a priority bid and has authority to do so by virtue of Section 4465.7 Revised Codes of Montana, 1935.

(COUNTY SEAL)
ATTEST:
W. J. Babington,
County Clerk and Recorder
Missoula County, Montana

Board of County Commissioners Missoula County,
Montana
O. B. Parsons, Chairman
Harry M. Rawn, Commissioner
John A. Stahl, Commissioner

I, W. J. BABINGTON, certify that I am the County Clerk and "ecorder of Missoula County, Montana, and that the above named, duly elected County Commissioners of said County have signed for, and on behalf of said County by authority of its governmental body and are within the scope of their political power.

The Board examined, approved and ordered filed, the petition of Norbert F. Donahue and others asking for the assistance of the County Surveyor to advise in the matter of various property lines in Block 7, Glenwood Park Addition.

The Board allowed claims and attended to General business. At 5 o'clock P. M., the Board continued the Special Session until April 21, 1948, at 10 o'clock A. M.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

April 21, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 24 & 26, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session April 22, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

April 22, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 23, 1948, at 10 o'clock A. M.

O. B. Parsons CHAIRMAN Compared W. J. Babington CLERK

: : : : : :

April 23, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk


Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session April 27 & 28, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

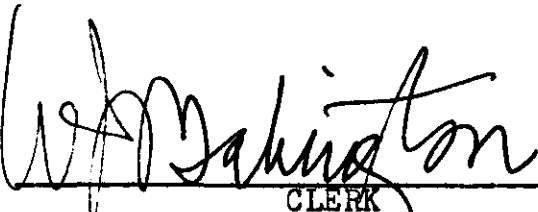
TAX ABATEMENTS

Abatement requested by County Treasurer Joe D. Brown, on Orchard Homes #4, Plats Nos. 29 & 30, to correct Missoula Irrigation error, as requested by L. L. Bulen, Secretary; Abatement #393. Same is approved by the Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 24, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 24, 1948


The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

- Present:
- | | |
|-----------------|--------------|
| O. B. Parsons | Chairman |
| John A. Stahl | Commissioner |
| Harry M. Rawn | " |
| W. J. Babington | Clerk |

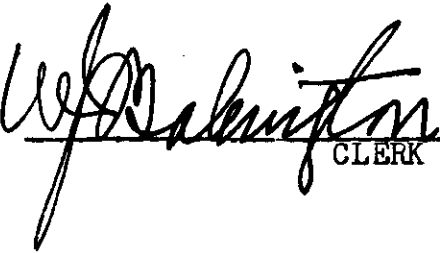
Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of the Missoula City-County Health Department Report for Quarter ending March 31, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 26, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 26, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

- Present:
- | | |
|-----------------|--------------|
| O. B. Parsons | Chairman |
| John A. Stahl | Commissioner |
| Harry M. Rawn | " |
| W. J. Babington | Clerk |


Minutes of the previous meeting were read and approved.

The Board instructed Commissioner Stahl to take Clerk Babington over Missoula County, Clerk Babington to post notices of close of Registration for the Primary Nominating, and also for the Special County Election, both to be held in Missoula County the 20th day of July, 1948; and Commissioner Stahl to inspect roads and bridges, and they Posted Precincts 1 to 19 and 37.

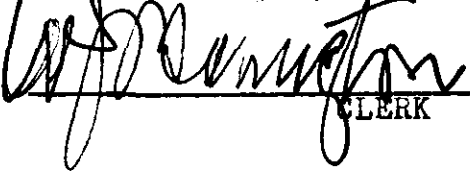
★
The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session April 27, 1948, at 10 o'clock A. M. Motion carried.

★ Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session April 29 & 30, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.


CHAIRMAN

Compared


CLERK

: : : : : : : :

April 27, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl took Clerk Babington to LoLo, Woodman and Carlton, Lothrop, Stark and Evaro. Commissioner Stahl inspecting roads and bridges, Clerk Babington posting notices of close of Registration for primary elections.

COUNTY LOTS RETURNED

The Board accepted the quit claim deed from Robert D. Bond, et ux, to Missoula County, covering Lots 13 & 14, Block "E", Car Line Addition No. 2. Same had been previously deeded to Robert D. Bond at tax sale, but through misinformation, Mr. Bond asked that his purchase price be refunded and property returned to Missoula County. (See refund claim No. 3904 for County Attorney's opinion.)

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 28, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

April 28, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 1, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

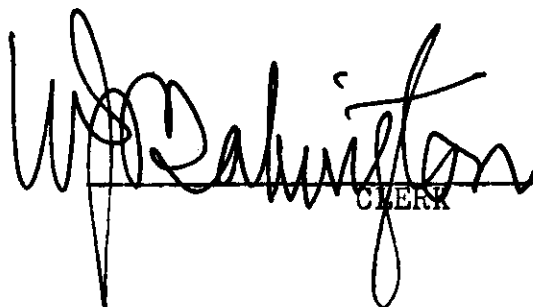
NOTICES POSTED

Commissioner Stahl took Clerk Babington to Swan River and Clinton and Bonita. Commissioner Stahl inspecting roads and bridges and Clerk Babington, posting notices of close of registration for Primary Elections.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., move by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session April 29, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

April 29, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

LEAVE OF ABSENCE

Commissioner Rawn asked the Board for a leave of absence from the State of Montana for a period of five days, to take effect April 30, 1948. Request was granted.

The Board examined, approved and ordered filed, the following permits:

PERMIT TO USE UNOPENED STREET AND ALLEY

Permission is hereby granted, for a term of three (3) years, beginning on the 1st day of May 1948 and ending on the 1st day of May 1951, to the SAWMILL PRODUCTS COMPANY, a Nebraska Corporation, to enclose and to pile lumber upon the following premises:

ALL OF THE SIXTEEN (16) FOOT ALLEY WITHIN BLOCK FOUR (4), and the NORTH THIRTY (30) FEET OF THAT PART OF DEARBORN AVENUE BETWEEN BLOCK FOUR (4) and FIVE (5), all in SMITH ADDITIONS NUMBERED ONE (1), TWO (2), THREE (3) and FOUR (4) in MISSOULA COUNTY, MONTANA,

Subject, however, to reservation of right for public utilities to make installations over, upon or under said alley and street, and subject to reservation of right to cancel this permit on thirty (30) days advance notice to open and improve said alley and said Dearborn Avenue to extend each through Central Addition on the east and Car Line Addition Number Three (3) on the west;

Permittee agrees to construct no pond on above premises, to use same only as a part of a yard in which to pile lumber, and, upon any cancellation of this permit for opening alleys or streets, to clear premises of any obstruction permittee has placed thereon.

Done in Special Session of the Board of County Commissioners for Missoula County, Montana this 29th day of April 1948.

(COUNTY SEAL)

ATTEST:
W. J. Babington, Clerk and Recorder
and ex-officio clerk of the Board
of Commissioners, for the County of
Missoula, State of Montana.

O. B. Parsons
Chairman of the Board of Commissioners
for Missoula County.

John A. Stahl, Member of the Board

Harry M. Rawn, Member of the Board

PERMIT TO USE UNOPENED STREET AND ALLEY

Permission is hereby granted, for a term of three (3) years, beginning on the 1st day of May 1948 and ending on the 1st day of May 1951, to STEVE R. RUSSELL, to enclose and to pile lumber upon the following premises:

ALL OF THE SIXTEEN (16) FOOT ALLEY IN BLOCK FIVE (5) and IN BLOCK EIGHT (8), ALL OF THE SOUTH THIRTY (30) FEET OF DEARBORN AVENUE, BETWEEN BLOCK FOUR (4) and FIVE (5), and ALL OF FAIRVIEW AVENUE BETWEEN BLOCKS FIVE (5) and EIGHT (8), ALL IN SMITH ADDITIONS NUMBERED ONE (1), TWO (2), THREE (3) and FOUR (4) in MISSOULA COUNTY, MONTANA,

Subject, however, to reservation of right for public utilities to make installations over, upon or under said alley and street, and subject to reservation to right of cancel this permit on thirty (30) days advance notice to open and improve said alleys and said Dearborn Avenue, and said Fairview Avenue to extend each through Central Addition on the east and Car Line Addition Number Three (3) on the west;

Permittee agrees to construct no pond on above premises, to use same only as a part of a yard in which to pile lumber, and, upon any cancellation of this permit for opening alleys or streets, to clear premises of any obstruction permittee has placed thereon.

Done in Special Session of the Board of County Commissioners for Missoula County, Montana this 29th day of April 1948.

(COUNTY SEAL)

ATTEST:
W. J. Babington, Clerk and Recorder
and ex-officio clerk of the Board
of Commissioners, for the County of
Missoula, State of Montana.

O. B. Parsons
Chairman of the Board of Commissioners
for Missoula County.

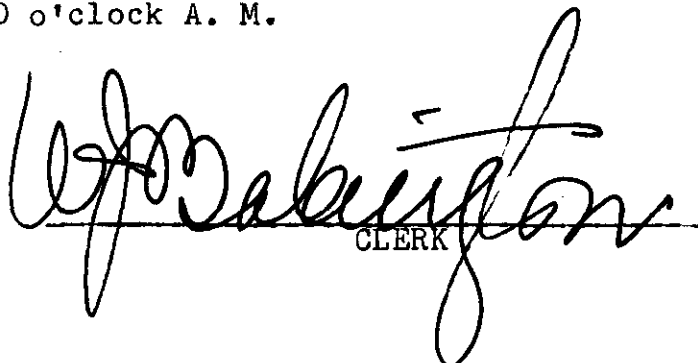
John A. Stahl, Member of the Board

Harry M. Rawn, Member of the Board

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until April 30, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : :

April 30, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
W. J. Babington	"

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Chairman Parsons, the Board adjourn to meet in Special Session May 1, 1948, at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of April, 1948:

GENERAL FUND

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10199	A. L. Thompson	Transcript	\$ 28.80
10200	Kramis Hardware Co.	Window squeegees etc.	7.05
10201	Hefte's Music Shop	Needles etc.	18.45
10202	Marsh & Powell	Military Burial	150.00
10203	Addressograph-Multigraph Corp.	Contract	5,600.95
10204	W. G. MacGregor	Salary	35.00
10205	R. D. MacLean	Mileage	377.16
10206	R. W. Brown	Rent of P. O. Box	4.00
10207	Harold E. Pinter	Mileage	15.00
10208	H. F. Sullivan	Deputy Assessor	150.00
10209	A. L. Thompson	Expenses	28.44
10210	Art & Ray's Repair Shop	Keys	1.40
10211	The Electrical Shop	Plugs	5.85
10212	Jane Bailey	Salary	61.93
10213	The House of Good Shepherd	Care	105.00
10214	R. D. MacLean	Mileage	62.70
10215	Mrs. Edward L. Wright	Care	10.85
10216	Bauer Brothers	Garbage hauling	5.00
10217	R. D. MacLean	County Board	463.50
10218	R. D. MacLean	Federal Board	1.00
10219	Fyr-Fyter Co.	Hose etc.	221.81
10220	West Publishing Co.	Mont. Digest	12.00
10221	Allen Marcure	Deputy Assessor	195.60
10222	Eleanor P. Dueber	Asst. Vaccinations	30.00
10223	Missoulia Pub. Co.	Vac. permits	21.55
10224	The Montana Power Co.	Service	2.50
10225	Mountain States Tel. & Tel.	Service	10.43
10226	Ella M. Stucky	Asst. Vaccinations	15.00
10227	Dr. V. R. Jones	Extractions	15.00
10228	Kenneth J. Peck	Expenses	29.29
10229	R. J. Hale	Salary	209.16
10230	Bd. of Adm. P. E. Retirement Sys.	Retirement	658.18
10231	Hospital Service Ass'n.	Blue Cross	143.10
10232	Western Mont. Nat'l. Bank	Withholding Tax	1,022.28
10233	J. E. Neville	Deputy Assessor	18.00
10234	Mildred B. Crosby	Att. Gen. Op. Service	9.00
10235	Bakke's Conoco Station	Gas	11.80
10236	Missoula Laundry	Laundry	12.99
10237	Leila McDonald	Mileage	6.93
10238	Dr. J. M. Nelson	Reimbursement	9.28
10239	The Office Supply Co.	Supplies	8.20
10240	Peterson Drug Co.	Syringes and drugs	27.78
10241	Ethel Regan	Mileage	19.56
10242	Mont. State Industrial School	Care	77.50
10243	Mrs. John Shoemaker	Care	31.00
10244	R. W. Brown	Stamps and Stat.	44.59
10245	Day's Mattress Factory	Repairs	4.50
10246	Bishop Agency	Messenger Robbery	93.75
10247	J. A. Morin	Deputy Assessor	30.00
10248	Grill Cafe	Juror's meals	10.65
10349	The Montana Power Co.	Service	501.29
10250	Mary Lee Szakash	Election work	60.59
10251	Helen Vaillencourt	Deputy Registrar	3.25
10252	H. & M. Market	Supplies	14.15
10253	Marsh & Powell	Military Burial	150.00
10254	Marsh & Powell	" "	150.00
10255	The Office Supply	Typ. Repair and Supplies	49.35
10256	W. E. Bernard	Deputy Assessor	244.44
10257	Rosalie Trenary	" "	96.00
10258	Bureau of Printing	Supplies	21.70
10259	Palace Coffee Parlor	Juror's meals	14.60
10260	Missoula Cem. Ass'n.	Markers	15.00

10261	Postmaster	Envelopes	\$ 33.34
10262	R. W. Brown	"	66.96
10263	Samuel H. Rivin	Deputy Registrar	1.50
10264	Spencer Esmay	Deputy Assessor	116.70
10265	Alta M. Peterson	" "	77.16
10266	H. S. Stephenson	Salary	84.70
10267	William G. MacGregor	"	108.50
10268	Henry Nelson	"	87.05
10269	Mary E. McCarthy	"	72.30
10270	Harold E. Pinter	Deputy Assessor	72.60
10271	H. F. Sullivan	" "	72.00
10272	Josephine Anderson	Salary	43.60
10273	Dan Poole	"	44.00
10274	Mrs. Caroline M. Jezick	Election work	11.54
10275	Western Union Tel. Co.	Telegram	1.25
10276	Montana-Dakota Utilities Co.	Gas	5.68
10277	Bureau of Printing	Supplies	20.92
10278	Nelle V. Marlowe	Election work	11.54
10279	W. P. Fuller & Co.	Floor wax	16.30
10280	Louis Wm. Cormier	Military Burial	150.00
10281	The Todd Co.	Ribbons	13.35
10282	West. Mont. Nat'l. Bank	Bal. on Withholding	9.00
10283	Missoulia Pub. Co.	Printing & Pub.	670.25
10284	Jim A. Ekstrom	Deputy Assessor	84.00
10285	A. B. Jungers	Mileage	32.40
10286	W. W. Davey	Repairs Radio	22.40
10287	Interstate Lbr. Co.	Lime	.80
10288	Squire-Simmons-Carr Chapel	Military Burial	150.00
10289	A. R. Rollin	Mileage	69.73
10290	LaVerne N. Olsen	Mileage	47.97
10291	Addressograph Sales Agency	"Y" discs	1.40
10292	Keuffel & Esser Co.	Range pole	7.65
10293	Harry M. Johnson	Deputy Registrar	3.50
10294	Winnafern H. Moore	Mileage	22.44
10295	State Treasurer	Retirement	14.16
10296	Modern Business College	Mimeo.	42.00
10297	Spencer Esmay	Deputy Assessor	15.00
10298	Edw. Healy	" "	288.00
10299	W. J. Babington	Salary	211.50
10300	Wm. G. MacGregor	"	73.50
10301	Winifred Thomas	"	170.77
10302	Iva D. Hunt	"	130.58
10303	Matilda D. Parker	"	132.00
10304	Mary E. Greenfield	"	144.60
10305	Mary E. McCarthy	"	61.41
10306	Joe D. Brown	"	198.24
10307	Edith Whitmer	"	192.20
10308	Lessie Fritz	"	153.20
10309	Mary Ann Gasperino	"	134.30
10310	Margarett O. Wegner	"	144.50
10311	A. B. Jungers	"	221.74
10312	Emily Shevalier	"	175.05
10313	Dorothy D. Thompson	"	146.50
10314	Shirley Timm	"	142.20
10315	Anna Wilkinson	"	134.15
10316	Lois Stone	"	111.40
10317	J. R. Donehoo	"	169.26
10318	Ruth K. Craddock	"	147.40
10319	Enid C. Wallace	"	147.27
10320	Mamie Latimer	"	118.15
10321	Grace Catlin	"	100.60
10322	A. L. Thompson	"	114.14
10323	Kenneth J. Peck	"	129.87
10324	R. D. MacLean	"	227.39
10325	George Bukovatz	"	192.05
10326	Ralph Hughes	"	198.60
10327	J. C. Davis	"	181.00
10328	Ray Hamilton	"	169.87
10329	Frank Bond	"	196.60
10330	Charles R. Olsen	"	192.70
10331	Ira Johnston	"	173.87
10332	Mrs. R. D. MacLean	"	62.30
10333	Robert F. Swanberg	"	111.50
10334	R. W. Parker	"	171.70
10335	Frances E. Moore	"	122.00
10336	Arthur M. Woods	"	170.70
10337	Frank T. Jones	"	104.77
10338	Ralph L. Starr	"	165.30
10339	Paul D. Wilcox	"	108.20
10340	Dr. J. M. Nelson	"	415.00
10341	Helen E. Shull	"	141.50
10342	May Kirley	"	158.56
10343	Leila McDonald	"	67.97
10344	Ethel W. Regan	"	153.20
10345	Rosemarie McVey	"	153.20
10346	Winnafern H. Moore	"	210.07
10347	Rose J. Armour	"	138.20
10348	A. R. Rollin	"	165.53
10349	LaVerne H. Olsen	"	70.40
10350	JoAnne Demmon	"	135.60
10351	Robert W. Strong	"	67.40

10352	Missoula Clerk and Recorder	Stamped Envelopes	\$166.60
10353	Mont.State Treasury	Examiner's Fees	300.00
10354	O. B. Parsons	Salary	185.90
10355	Harry M. Rawn	"	164.50
10356	John A. Stahl	"	180.20
10357	W. J. Babington	Posting	3.90
* 10358	Alice M. Jaqueth	Salary	39.98
10360	H. S. Stephenson	"	71.68
10361	United Truck Lines	Freight	1.80
10362	Lieuvelle M. Olson	Salary	112.30
10363	Laurence Livingston	Expenses	81.65
10364	J. H. Allen	Salary	154.25
10365	Josephine Anderson	"	51.20
10366	Kenneth J. Peck	"	26.80
* 10359	Henry Nelson	"	69.90

ROAD FUND

11549	Missoula Coal & Oil Co.	Diesel fuel	170.00
11550	Motor Supply Co.	Repair parts	57.98
11551	Mountain Tractor Co.	" "	60.27
11552	Westmont Tractor Co.	" "	128.88
11553	West Side Fuel Co.	Gas and fuel oil	139.25
11554	R. J. Hale	Salary	174.80
11555	Bd. of Adm. P.E. Retirement System	Retirement	33.37
11556	Hospital Service Ass'n.	Blue Cross	38.70
11557	Western Mont. Nat'l. Bank	Withholding	218.50
11558	O. J. Mueller Co.	Storage	15.00
11559	Industrial Equipment Co.	Seals etc.	.63
11560	Hall-Perry Machinery Co.	Repairs	341.87
11561	L & J Radiator Shop	"	10.00
11562	Missoula Motor Parts Co.	Repair parts	159.28
11563	Missoula Welding & Machine Works	Casting	34.00
11564	Union Oil Co.	Gas	119.50
11565	The California Co.	Gas	355.64
11566	Gilbert Oil Co.	Diesel fuel	108.12
11567	Montana Power Co.	Service	20.98
11568	" "	"	21.15
11569	Shell Oil Co.	Gas etc.	122.91
11570	Zip Auto Service	Install band lining	4.61
11571	Barthel Hardware	Supplies	6.36
11572	Harry Basham	Salary	123.00
11573	W. H. Bedard	"	129.70
11574	Oscar Berard	"	124.00
11575	Lloyd Ray Clinkingbeard	"	131.60
11576	Tony Deschamps	"	138.90
11577	Herbert C. Ferris	"	125.10
11578	Earl Kirkwood	"	133.85
11579	Louis Kirschbaum	"	121.10
11580	Roy Patton	"	143.60
11581	Tyler Sparks	"	64.80
11582	Cecil Williams	"	161.60
11583	Lemuel Worthen	"	123.60
11584	Roy DeMott	"	145.70
11585	W. C. Drost	"	57.50
11586	James M. Finlayson	"	124.00
11587	Edgar Goforth	"	134.45
11588	George Jette	"	148.80
11589	Charles A. Pitts	"	126.70
11590	John F. Vasser	"	85.60
11591	Wayne Daigle	"	49.60
11592	H. Earl Clack Co.	Gas	119.50
11593	Continental Oil Co.	"	138.50
11594	H. O. Bell Co.	Repair parts	7.79
11595	Mincoff Ingition & Motor parts	Manganese rod	14.00
11596	Union Oil Co. of California	Gas	115.90
11597	Montana Steel & Supply Co.	Electodes	56.00
11598	Firestone Stores	Repairs	39.17
11599	Hall-Perry Machinery Co.	Tooth points	33.90
11600	Mrs. Allen Morris	Meals for road men	16.50
11601	Motor Supply Co.	Repair parts	100.75
11602	Standard Oil Co.	Gas	239.00
11603	Mountain States Tel & Tel	Service	4.40
11604	Mrs. Everett Doney	Rent	30.00
11605	The Fyr-Fyter Co.	Inst. cartridge	4.50
11606	Montana Steel & Supply Co.	Electrodes	20.65
11607	Mrs. Elmer Flynn	Dynamite	8.05
11608	Hall-Perry Machinery Co.	Shovel parts	103.82
11609	Westmont Tractor & Equip. Co.	Repair parts	232.22
11610	Oscar Berard	Salary	119.40
11611	Lloyd R. Clinkingbeard	"	140.70
11612	Roy DeMott	"	134.95
11613	Tony Deschamps	"	133.00

11614	Herbert C. Ferris	Salary	\$128.00
11615	Edgar Goforth	"	132.00
11616	Earl Kirkwood	"	138.80
11617	Louis Kirschbaum	"	115.30
11618	Roy Patton	"	134.50
11619	Cecil Williams	"	134.50
11620	W. C. Drost	"	57.50
11621	James H. Finlayson	"	118.10
11622	Geo. Jette	"	127.90
11623	John F. Vasser	"	86.80
11624	Harry Cassidy	"	115.30
11625	Herbert Schatz	"	124.80
11626	Tyler Sparks	"	135.60
11627	Lemuel Worthen	"	123.60
11628	Chas. A. Pitts	"	122.00
11629	Bruce Conner	"	111.20
11630	Alex Paul	"	119.10
11631	Willard Winkleblack	"	111.50
11632	Wayne Daigle	"	66.80
11633	Daniel Poole	"	44.00

POOR FUND

9740	L. D. Bierly	Tax Refund	2.00
9741	H. K. Harris	Refund	2.00
9742	St. Francis Xavier Church	Rent	100.00
9743	Stop 'n' Shop Grocery	Groceries	5.65
9744	Northwest Greyhound Lines	Fare	2.65
9745	J. C. Penney Co.	Clothing	10.94
9746	Worden's Grocery	Groceries	5.00
9746	Worden's Grocery	Groceries	5.00
9747	Missoula Coal & Oil Co.	Fuel oil	100.54
9748	Missoula Hardware & Plumbing	Overhaul oil burner	137.56
9749	Missoula Meat Co.	Meat	1.80
9750	A & C Drug Co.	Prescriptions	8.90
9751	Peterson Drug Co.	"	2.90
9752	Dr. J. M. Nelson	Salary	412.50
9753	Mont. State Tuberculosis San.	Care	172.30
9754	Fyr-Fyter Co.	Fire Ext.	48.50
9755	Bd. of Adm. P. E. Retirement Sys.	Retirement	42.50
9756	Western Mont. Nat'l. Bank	Withholding	51.80
9757	Theodore D. Hubert	Janitor	30.00
9758	J. A. Maloney	Groceries	10.00
9759	Community Creamery	Milk	118.74
9760	Consolidated Freightways	Freight	3.53
9761	Peterson Drug Co.	Drugs	53.98
9762	Nels P. Johnson	Refund	2.00
9763	Potter Ref. Co.	Repairs	1.25
9764	John Anderson	Rent	14.00
9765	Hart Refineries	Fuel oil	8.75
9766	Mrs. Myrtle Hopkins	Rent	18.00
9767	Florence Laundry	Laundry	7.44
9768	Peterson Drug Co.	Drugs	121.94
9769	H & H Market	Groceries	5.00
9770	J. C. Penney Co.	Supplies	229.06
9771	Lillian P. Jameison	Rent	7.00
9772	F. W. Weston	Bed	.50
9773	Lucy's Funeral Home	Ambulance	50.00
9774	Jack Erickson	Brushes	12.60
9775	Barthel Hardware	Parts for mangle	14.07
9776	Bon Ton Bakery	Bread	39.00
9777	Henriette Daniels	Salary	50.70
9778	Western Union Tel. Co.	Telegram	.42
9779	Minto Machine & Welding Co.	Repairs	17.00
9780	Dr. Geo. G. Sale	Eye Examination	5.00
9781	Mrs. Mattie Fitzgibbon	Rent	8.00
9782	Missoula Ice & Cold Storage	Lockers	24.00
9783	Missoula Mercantile Co.	Bedspreads etc.	107.83
9784	Modern Furniture Factory	Bedside tables	52.00
9785	Mountain States Tel & Tel	Service	16.10
9786	Edna H. Tucker	Potatoes	23.50
9787	John Lehman	Poor tax refund	2.00
9788	Mountain States Tel & Tel	Service	18.30
9789	J. A. Maloney	Groceries	10.00
9790	Safeway Store #170	Groceries	44.50
9791	The Electrical Shop	Repairs	32.30
9792	K & W Grocers, Inc.	Groceries	678.71
9793	The Montana Power Co.	Service	63.45
9794	Dr. L. W. Brewer	Medical care	4.00
9795	Silver Bow County	Hosp. care	35.40
9796	Stoick Drug Co.	Drugs	112.42
9797	State Orphans Home	Care	30.00

9798	Silver Bow County	Burial Exp.	\$125.00
9799	Philip Clayton	Care	15.00
9800	Acme Sanitary Supply Co.	Supplies	212.36
9801	R. L. Hately	Refund Poor Tax	2.00
9802	State Dept. of Public Welfare	Reimbursement	5,979.91
9803	Mrs. Walter Behling	Care	30.00
9804	DeMers Mercantile Co.	Clothing	15.23
9805	Mrs. Dorothy Hochhalter	Care	15.00
9806	Mrs. Anna Nimocks	Care	9.00
9807	Mrs. I. I. Scott	Care	30.00
9808	St. Patrick's Hospital	Hosp. care	1,470.75
9809	Janet M. Adam	Salary	12.00
9810	Olga M. Boast	"	70.30
9811	Lois Edwards	"	7.50
9812	Myrtle L. Gooden	"	22.00
9813	Vera Lindberg	"	103.40
9814	Nellie Magee	"	8.00
9815	Mary Mattovich	"	4.00
9816	Marie McNeilly	"	218.70
9817	Gordon Olsen	"	73.90
9818	Mrs. Birdie Phillips	"	36.63
9819	Charles Richard	"	78.20
9820	Charles Salter	"	15.00
9821	Louise Salter	"	124.30
9822	Gladys Spoklie	"	127.90
9823	Pearl W. Stater	"	33.33
9824	Eileen Woolsey	"	127.90
9825	Mrs. Leah M. Campbell	"	48.00
9826	Walter P. Durrant	Tax Refund	2.00
9827	Ellis E. Parker	Care	15.00
9828	Sprouse Reitz Co.	Dishes	15.44
9829	St. Joseph's Orphans Home	Care	50.00
9830	Arcadian Rest Home	Care	25.00
9831	Florence Cady	May Allowance	17.00
9832	Mrs. Leona E. Centers	" "	26.00
9833	Guy Clark	" "	8.00
9834	Verna Converse	" "	16.38
9835	Mae DeShazer	" "	35.36
9836	Birger Eck	" "	35.00
9837	Goldie Edgar	Care	125.00
9838	Bertha Gahan	May Allowance	30.40
9839	Louis N. Glaude	" "	33.65
9840	Christ Henke	" "	27.02
9841	Leona Hilton	" "	21.25
9842	Clarence Hollibaugh	" "	18.70
9843	Edward Jones	" "	19.00
9844	Peter Karkainen	" "	23.36
9845	Clemmy Knapp	" "	30.00
9846	McDonald Rest Home	Care	50.00
9847	Frank McCarthy	May Allowance	30.25
9848	Maude McCormick	" "	34.25
9849	Caroline McDonald	" "	24.38
9850	Gerald Marsters	" "	17.00
9851	Freda Oglesby	" "	41.35
9852	Ozanan Home for the Aged	Care	15.00
9853	Ben Jamin Paquette	May Allowance	17.00
9854	Emma Poirier	" "	21.75
9855	Mrs. Catherine Serviss	" "	18.61
9856	Luella B. Shelton	" "	31.85
9857	Otto Swartz	" "	18.00
9858	Frank Thibodeau	" "	29.25
9859	Lloyd E. Towe	" "	52.40
9860	Thomas Wofford	" "	29.25
9861	Motor Supply Co.	Oxygen	12.80
9862	J. M. Nelson, M.D.	Salary	412.50
9863	John Hedt	Rent	6.80

BRIDGE FUND

5332	R. J. Hale	Salary	24.00
5333	Mont. State College	Tools and Equipment	400.00
5334	Tony Deschamps	Salary	118.00
5335	Herbert C. Ferris	"	115.10
5336	Richard Hauer	"	51.70
5337	Robert Prescott	"	114.10
5338	Harry Basham	"	132.40
5339	Tony Deschamps	"	133.80
5340	Herbert C. Ferris	"	129.20
5341	Earl Kirkwood	"	135.30
5342	George Palmer	"	119.40
5343	Charles A. Pitts	"	127.70
5344	Robert Prescott	"	98.18
5345	Stanley Zachariasen	"	118.00

5346	R. J. Hale	Salary	\$ 24.00
5347	Bd. of Adm. Pub. E. Retirement	Retirement	28.38
5348	Hospital Service Ass'n.	Blue Cross	12.80
5349	Western Mont. Nat'l. Bank	Withholding Tax	167.30
5350	Bruce Conner	Salary	55.80
5351	George Palmer	"	111.20
5352	Alex Paul	"	57.60
5353	Robert Prescott	"	111.20
5354	Herbert Schatz	"	57.60
5355	Willard Winkleblack	"	35.70
5356	Stanley Zachariasen	"	117.50
5357	W. P. Fuller & Co.	"	9.15
5358	West. Mont. Marble & Granite	Fuse	4.20
5359	Barthel Hardware	Supplies	284.84
5360	Firestone Stores	Tires & Tubes	249.57
5361	Robert Prescott	Salary	90.93
5362	Harry Basham	"	107.00
5363	W. H. Bedard	"	125.40
5364	Robert Erikson	"	81.60
5365	Louis Krouse	"	94.25
5366	Ivan Morgan	"	133.40
5367	George Palmer	"	114.10
5368	Stanley Zachariasen	"	111.50

AIRPORT FUND

1377	Geo. Burkhardt	Salary	82.60
1378	Joe F. Williams	"	225.00
1379	West. Mont. Nat'l. Bank	Withholding Tax	17.40
1380	Mont. Power Co.	Service	4.23
1381	John R. Rasmussen	Labor	20.00
1382	Nat. Log. Const. Co.	Plans	60.00
1383	Mont. State College	Equipment	800.00
1384	West. Mont. Elec. Co.	Lamps	54.00
1385	Motor Supply Co.	Lease agreement	47.42
1386	Mont. Power Co.	Power	178.80
1387	Geo. Burkhardt	Salary	82.60
1388	Joe F. Williams	"	225.00
1389	West. Mont. Nat'l. Bank	Withholding	17.40
1390	A. L. Fox	Cleaning sewage	821.20
1391	Frank Gunter Oil Co.	Fuel Oil	31.38
1392	Mont. Power Co.	Service	4.23
1393	Estes Maytag Store	Water heater	2.20
1394	Missoula Merc. Co.	Moto Saw	5.85
1395	Mont. Power Co.	Power	162.30
1396	Geo. Burkhardt	Salary	82.60
1397	Joe F. Williams	"	225.00

REFUND FUND

3850	Frank E. and Paul Martz	Road Fund	5.97
3851	A. J. Fowler	" "	2.43
3852	Florence Price	" "	1.56
3853	Leonard L. and Sarah M. Sanders	" "	.82
3854	John R. Seitz	" "	.88
3855	Albert Sol	" "	1.09
3856	Earl F. Stickney	" "	1.62
3857	Ernest C. Tecca	" "	1.09
3858	Irl Watson	" "	3.43
3859	Louis R. Woodard	" "	1.57
3860	Mabel E. Arthur	" "	.38
3861	R. Bell	" "	1.96
3862	Daniel J. Dougherty	" "	1.64
3863	Sylvia M. Haight	" "	3.30
3864	Robert I. and Maxine Kramer	" "	1.70
3865	Cyrus S. & Mary W. Larson	" "	2.92
3866	W. V. and Bertha Moren	" "	1.46
3867	Ralph Y. & Helen E. McGinnis	" "	3.09
3868	Robert J. and Irene R. McKay	" "	1.41
3869	Francis A. & Alvina C. Riebe	" "	1.18
3870	Edwin R. Sievers	" "	2.87
3871	Lillie Waldbillig	" "	1.66
3872	Vern Willison	" "	.44
3873	Hazel Jones	" "	1.36
3874	Juanita Mae Kohler	Refund Motor Vehicle	5.00
3875	Emma Lucado	Road Fund	.83
3876	Arlee A. & Rosary Parks	" "	1.49
3877	T. R. Rollins	" "	3.84
3878	James O. Sutley	Refund Motor Vehicle	12.50

3879	Montana Flour Mills Co.	Road Fund	\$ 68.60
3880	Winnie M. Bailey	" "	.34
3881	Peter Stuckey	Refund Poll Tax	3.00
3882	John W. Moon	Road Fund	.68
3883	Thomas F. and Mahala R. Osborne	" "	1.05
3884	H. K. Harris	Refund Personal Prop.	3.00
3885	Gerry B. and Ella Mae Mercer	Road Fund	1.72
3886	Harold L. & Wilma R. Morgenstern	" "	1.06
3887	J. Douglas Nisbet	" "	3.22
3888	K.E.B. Toftoy	" "	.69
3889	Anderson Transfer	Refunding on Treas. #8512	12.41
3890	A. Armstrong	Road Fund	4.17
3891	Clarence A. Black	" "	5.15
3892	Harry H. Hughes	" "	3.11
3893	Harry and Byron Hughes	" "	1.46
3894	Thos. L. Kelly	" "	1.54
3895	S. Ruth Lee	" "	1.13
3896	Bon Ton, Inc.	" "	18.25
3897	C. M. Connick	" "	2.63
3898	Alex & Josephine Stepanzoff	" "	5.01
3899	Forbie H. & Dorothy M. Privett	Refund on Auto Tax	1.21
3900	Arthur W. Cox	" "	.56
3901	John W. Fraser	" "	16.75
3902	Ralph L. Hand	" "	3.27
3903	Jack Wiemer	" "	.84
3904	Robert D. Bond	Refund for Tax Deed	40.00
3905	Melvin Armstrong	Road Fund	.74
3906	Edna L. Nicholson	Refund on License Fee	15.00
3907	Howard L. Schroeder	Road Fund	2.80

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 1, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment:

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of Arthur M. Woods, Justice of the Peace of Hellgate Township, for month ending April 30, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board adjourned to meet in Regular Session May 3, 1948, at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 6 & 7, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.


The Board examined, approved and ordered filed County Coronor's Report for month ending April 30, 1948.

COUNTY LOTS SOLD

The Board sold to A. C. Allison, Missoula, Montana, Box 578, Lot 9, Block 7, Manitoba Addition, for \$11.00, Treasurer's Receipt #1581, and Lot 10 Block 7, Manitoba Addition, for \$16.00, Treasurer's Receipt #1582, and the Clerk was instructed to make a Quit Claim deed for same.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until May 4, 1948, at 10 o'clock A. M.

 CHAIRMAN	Compared	 CLERK
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May 4, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk


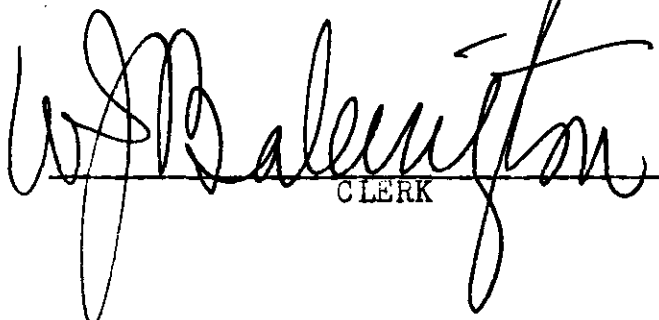
Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of J. R. Donehoo, Clerk of the District Court, for month of April 1948.

PLAT OF SOUTH SIDE HOMES SUPPLEMENTARY DIVISION OF TRACT 26

Moved by Commissioner Rawn, seconded by Chairman Parsons, that the Board accept the Plat of South Side Homes, Supplementary Division of Tract 26 in Missoula County, as filed by Florence Sutherland. The Clerk was instructed to file same as a permanent record.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until May 5, 1948, at 10 o'clock A. M.

 CHAIRMAN	Compared	 CLERK
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May 5, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 8 & 10, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

Roy Patton completed payments of Contract with Missoula County on purchase of Lots 22, 23, 24 & 25, Block 42, Daly Addition No. 2, as per contract recorded in Vol. 4, Contracts, page 201, and the Clerk was instructed to issue a quitclaim deed for same. Treasurer's Receipt #A101-No.12504. Paid in full.

The Board sold to V. E. Swanberg of 812 Ash Street, Missoula, Montana, Fractional Lot 7, Block 16, South Missoula, for the sum of \$18.00, and the Clerk was instructed to issue a quitclaim deed for same. Treasurer's Receipt A104-No. 1583.

The Board examined, approved and ordered filed, monthly statement of County Hospital for month of April 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved By Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 6, 1948, at 10 o'clock A. M. Motion carried.

May 6, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

WELCOMA COUNTRY CLUB LICENSE GRANTED

Leonard A. Hamilton, Treasurer of the Welcoma Country Club at Greenacres, Missoula, Missoula County, Montana, made application to the Board of County Commissioners, Missoula County, Montana, for a Dance Hall License for the above named Club. The Board of County Commissioners having fully considered the above named application and being fully advised in the premises, it is hereby ordered that said application be granted and the Clerk of this Board is directed to issue a license in conformity therewith.

The Board examined, approved and ordered filed Lessors copy of Lease, Missoula County to the Government. (Filed E-44 - recorded 4 of Leases, Page 376)

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 7, 1948, at 10 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 11 & 12, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board sold to School District No. 1, Missoula, Montana, all of Block #39, Homeval Addition, for \$1000.00, Treasurer's Receipt #1584, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 8, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment:

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 10, 1948, at 10 o'clock A. M.

May 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

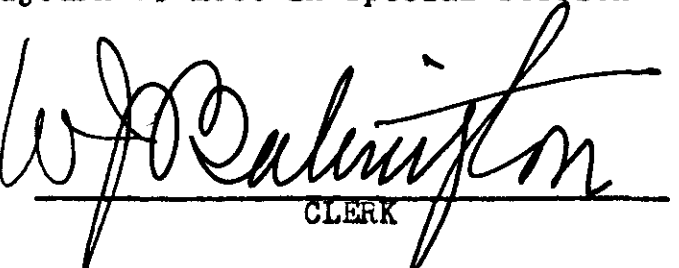
Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 13 & 14, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 11, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

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May 11, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

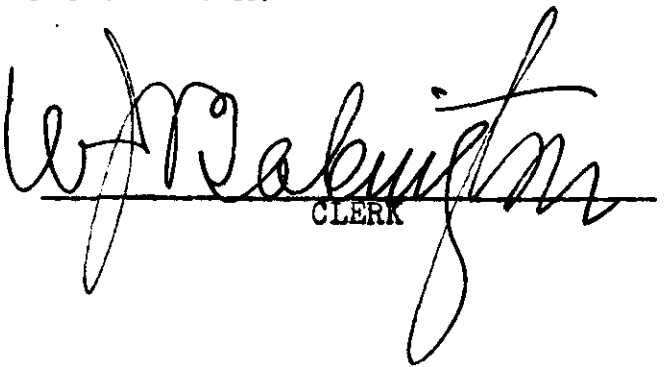
The Board sold to Joseph W. and Marie B. Daigle, Route #3, Missoula, Montana, Lot 15, Block 7, Manitoba Addition, for \$11.00, Treasurer's Receipt #1585, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board examined, approved and ordered filed, Report of the Sheriff for month of April, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 12, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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May 12, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 15 & 17, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Treasurer's Monthly Balance Report for month ending April 1948

PROTEST OF ASSESSMENT

The Board of County Commissioners, examined and ordered filed, Protest of Assessment of Neil Fisher, 605 S. 3rd St. West, as described in the Protest.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 13, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 13, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

PETITION TO OPEN A STREET

The Board examined, and ordered filed, a Petition to open a Street from Russell St. to Highway #93, called North Avenue between Union Addition and Homevale, Missoula County, Montana.

The Board allowed claims and attended to General Business. At 5 o'clock P. M. the Board continued the Special Session until May 14, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 14, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 18 & 19, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, and ordered filed a communication from Rex McCann, of the McCann Construction Company.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 15, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

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May 15, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.


COUNTY LOTS SOLD

The Board sold to Mrs. L. E. Liming c/o I. F. Liming, Rte. #3, Greenacres, City, Lot 4, Block 58, Car Line Addition, for \$10.00, Treasurer's Receipt #1587, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 17, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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May 17, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 20 & 21, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

FORT MISSOULA CEMETERY

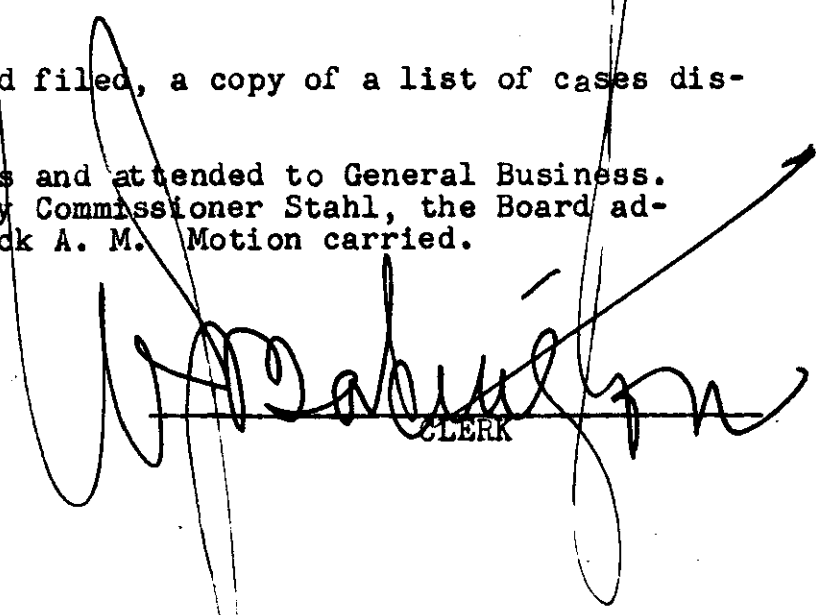
The Board examined, and ordered recorded a Quit Claim Deed, United States of America to Missoula County.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 18, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : :

May 18, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment


Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board granted Fred House of 2135 Peterson St. permission to move a cabin 14 x 24 feet into Peterson St. near irrigation ditch, for a period of ten days, to take effect May 18, 1948.

The Board allowed claims and attended to General Business. at 5 o'clock P. M., the Board continued the Special Session until May 19, 1948, at 10 o'clock A. M.


CHAIRMAN


CLERK

: : : : : : : :

May 19, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 22, and 24, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

CLAIMS FOR REFUNDS ON STATE GASOLINE TAX

Claims for refunds on State Gasoline Tax in the following amounts; \$293.25 and \$374.60 were approved, and ordered filed, with the State Board of Equalization, Helena, Montana for payment. Claims were signed by O. B. Parsons, Chairman; attested by W. J. Babington, County Clerk and Recorder; subscribed and sworn to before Arthur M. Woods, Notary Public for the State of Montana.

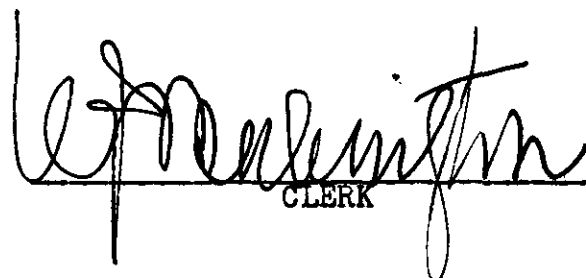
COUNTY PROPERTY SOLD

The Board sold to John Savage, Rte. #3, Missoula, Lot 4, Block 18, Car Line Addition for \$20.00, Treasurer's Receipt #1588, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 20, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

May 20, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present;

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

COUNTY PROPERTY SOLD

The Board sold to the American Crystal Sugar Co., Missoula, Montana, Lots 1, 2 & 3, Block 27, Manitoba Addition, for \$7.50, Treasurer's Receipt #1589, and the Clerk was instructed to draw a Quit Claim Deed for the same.

REPORT FROM A. M. JOHNSON, STATE EXAMINER

Minutes of meeting held on May 20, 1948: Report was received by the Board from A. M. Johnson, Assistant State Examiner that certain irregularities exist in the office of the County Clerk and Recorder and that the irregularities are due to certain unauthorized actions on the part of the first deputy Clerk and Recorder, William G. MacGregor.

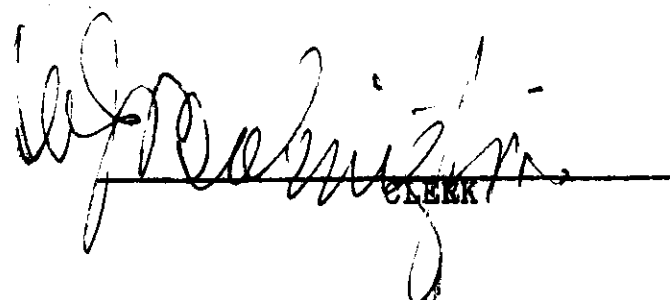
The Board having heard the report and given the matter due consideration, motion was made by Commissioner Rawn, seconded by Commissioner Stahl, that the Clerk and Recorder be instructed to discharge the said first deputy. Motion was carried and the Clerk and Recorder was instructed to take the proper action in the matter.

Upon Roll Call, Chairman Parsons voted "yes", Commissioner Stahl voted "yes", and Commissioner Rawn voted "yes"

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 21, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

May 21, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 25 & 26, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 22, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : : : :

May 22, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 24, 1948, at 10 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : : : : :

May 24, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 27 & 28, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

PETITION AND RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 17

The Board received, examined, approved and ordered filed, the petition of E. J. Hockhalter, et al, to create a Special Improvement District for the purpose of constructing curb and sidewalks adjoining property owned by said signers and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Assessor. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 17 in the residence area outside of and west of the city of Missoula, Montana, comprising the area as set forth in the following resolution:

WHEREAS, there has been filed with this Board on the 24th day of May, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 17
2. The boundaries of said District are described as follows:

Beginning at the Northeast corner of the South $\frac{1}{2}$ of Block 54, Daly Addition #2, then South along the East line of said Addition to the Southeast corner of the North $\frac{1}{2}$ of Block 55, said Daly Addition #2; thence West along the North alley line of said Blocks 55 and 84 and corner West along said alley line projected through Block 84 of Car Line Addition to the Southwest corner of the North $\frac{1}{2}$ of said Block 84 of Car Line Addition; thence North along the West line of Blocks 84 and 81 of Car Line Addition to the Northwest corner of Block 81 of said Car Line Addition; thence East along the North line of Block 81 of Car Line Addition and continue East along the North line of Blocks 81 and 54 of Daly Addition #2 to the place of beginning.

It is the intention of this description to include all land in the South half of Blocks 84 and 81 of Daly Addition #2 and the South $\frac{1}{2}$ of Block 81 of Car Line Addition; also the North half of Blocks 55 and 84 of Daly Addition and Block 84 of Car Line Addition.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$4,000.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Saturday the 19 of June, 1948, at the hour of 10 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with Clerk and Recorder of Missoula County. The Clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on June 1, 1948, and ending on June 10, 1948.

The Clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of May, 1948.

(COUNTY SEAL)

Attest:
W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
Board of County Commissioners

PETITION AND RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 18

The Board received, examined, approved and ordered filed, the petition of William L. Curran, et al, to create a Special Improvement District for the purpose of constructing curb sidewalks adjoining property owned by said signers and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Surveyor. The boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of

intention to create District No. 18 in the residence area outside of and south of the city of Missoula, Montana, comprising the area as set forth in the following resolution.

WHEREAS, there has been filed with this Board on the 24th day of May, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

- 1. The said improvement district shall be designated as Improvement District No.18.
- 2. The boundaries of said District are described as follows:

Beginning at the northeast corner of the south half of Block 47 of Homevale Addition and run thence South along the West property line of South Higgins Avenue to the southeast corner of the North half of Block 48 above mentioned Addition; thence West along the North alley line through Blocks 48, 46, 44 to the southwest corner of the North half of Block 44; thence North along the East property line of Park Street to the northwest corner of the south half of Block 43 thence east along the south alley line through Blocks 43, 45, 47 to the place of beginning. Save and except all of Lot land the East 13.7 feet of Lot 2, Block 46, Homevale Addition.

- 3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

- 4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

- 5. The approximate estimated cost to the district is \$11500.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that ~~Saturday~~ the 19 day of June, 1948, at the hour of 10 o'clock a.m., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on June 1, 1948, and ending on June 10, 1948.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of May, 1948.
(COUNTY SEAL)

Attest:

W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
Board of County Commissioners

PETITION AND RESOLUTION OF INTENTION TO CREATE IMPROVEMENT DISTRICT NO. 19

The Board received, examined, approved and ordered filed the petition of David C. Smith, et al, to create a Special Improvement District for the purpose of constructing curb sidewalks adjoining the property owned by said signers and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Surveyor. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 19 in the residence area outside of and south of the city of Missoula, Montana, comprising the area as set forth in the following resolution:

WHEREAS, there has been filed with this Board on the 24th day of May, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

- 1. The said improvement district shall be designated as Improvement District No. 19.

2. The boundaries of said District are described as follows:

Beginning at the NW corner of the south half of Block 12 Residence Addition thence East along the south alley line of Blocks 12, 11, 10, 9 of Residence Addition and continue East along said line through Blocks 1, 2, 3, Mount Sentinel Addition #3 to the Northeast corner of the south half of Block 3, Mount Sentinel Addition, thence South along the West property line of Maurice Avenue to the southeast corner of the North half of Block 3, Mount Sentinel Addition #4, thence West along the North line of the alley running through Blocks 3, 2, 1 of Mount Sentinel Addition and continue West along above mentioned line through Blocks 16, 15, 14, 13 of Residence Addition to the southwest corner of the North half of Block 13, Residence Addition, thence north along the East property line of North Higgins Avenue to the place of beginning, save and except Lots 14, 15, 16, 17 of Block 12, Residence Addition.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$20780.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that ~~Saturday~~ the 19th day of June, 1948, at the hour of 10 o'clock a.m., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on June 1, 1948, and ending on June 10, 1948.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

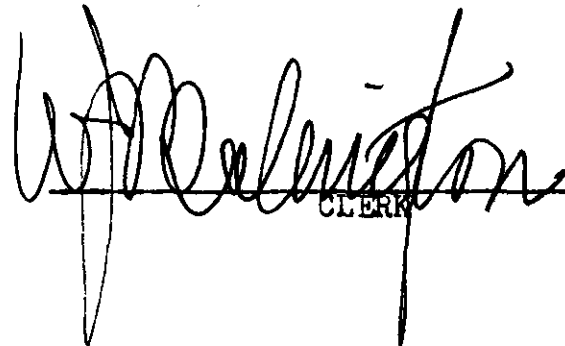
Passed and adopted this 24th day of May, 1948.

(COUNTY SEAL)
Attest:
W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
Board of County Commissioners

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 25th 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN


CLERK

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May 25, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

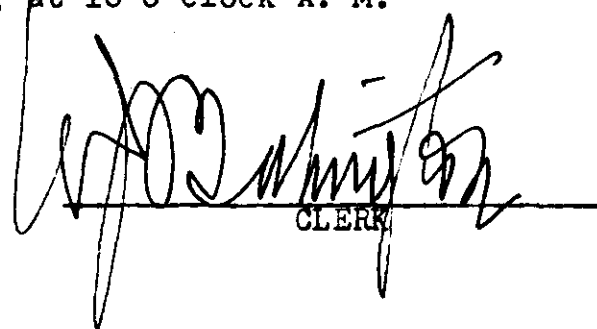
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until May 26, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

May 26, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session May 29 and June 1, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PETITION FILED

The Board examined, and ordered filed, a petition to remove nuisance, signed by residents of Homevale Platted Tract and Residence Addition, namely residence and out buildings at 118 W. Sussex Ave. and more particularly described in the petition.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 27, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : :

May 27, 1948

The Board of County Commissioners, Missoula County, Montana, met at 8 o'clock A. M. pursuant to adjournment

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business.

ANNUAL MEETING OF COMMISSIONERS

The Board attended the Annual Meeting of the Montana Association of County Commissioners held at the Florence Hotel, Missoula, Montana.

At 5 o'clock P. M., the Board continued the Special Session until May 28, 1948, at 9 o'clock A. M.

O. B. Parsons
 CHAIRMAN

Compared

W. J. Babington
 CLERK

: : : : :

May 28, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 9 o'clock A. M.

Present:
 O. B. Parsons Chairman
 John A. Stahl Commissioner
 Harry M. Rawn "
 W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 2nd and 3rd, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business.

The Board attended the meeting of the Montana Association of County Commissioners.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session May 29, 1948, at 9 o'clock A. M. Motion carried.

O. B. Parsons

Compared

W. J. Babington

May 29, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 9 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board attended the meeting of the Montana Association of the County Commissioners returning to the office at 12 o'clock noon.

RENEWAL NOTICE OF CONTRACT

The Board examined, approved and ordered filed, Renewal Notice of Contract No. C7ca-1 dated September 19, 1941 - Department of Commerce.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 1, 1948, at 10 o'clock A. M.

The Board allowed the following claims during the month of May, 1948

GENERAL FUND

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10367	Jane Bailey	Salary	\$ 64.28
10368	William G. MacGregor	Part Salary	30.00
10369	A. L. Thompson	Expenses	19.48
10370	R. D. MacLean	Mileage	365.05
10371	Helen M. McDonald	Salary	47.56
10372	Bakke's Conoco Station	Gas & Oil	3.34
10373	Bureau of Printing	Letterheads	14.40
10374	Eleanor P. Dueber	Salary	45.00
10375	Missoula Laundry	Laundry	11.69
10376	Mountain States Tel & Tel.	Service	9.20
10377	Leila McDonald	Mileage	13.87
10378	Mrs. Rose McVey	Mileage	18.36
10379	Dr. J. M. Nelson	Petty Cash	24.64
10380	Peterson Drug Co.	Drugs	24.85
10381	Ethel Regan	Mileage	20.40
10382	Tidball's Texaco Store	Storage	19.50
10383	Ella M. Stucky	Salary	45.00
10384	The House of Good Shepherd	Care	90.00
10385	R. D. MacLean	Mileage	96.97
10386	Mrs. Edward L. Wright	Care	10.50
10387	R. D. MacLean	Co. Board	430.00
10388	R. D. MacLean	Fed. Board	15.00
10389	R. J. Hale	Salary	97.35
10390	Bd. of Adm. Retirement	Retirement	654.90
10391	West. Mont. National Bank	Withholding Tax	1,007.00
10392	Hospital Service Ass'n.	Blue Cross	119.80
10393	Mountain States Tel. & Tel.	Service	236.76
10394	The Office Supply Co.	Supplies	23.85
19395	Kramis Hardware Co.	"	.89
10396	Samuel H. Rivin	Reg. voters	1.00
10397	Mont. State Industrial School	Care	75.00
10398	Mrs. John Shoemaker	Care	30.00
10399	Bauer Brothers	Hauling Garbage	5.00
10400	Esmay Glass Shop	Glass	3.90
10401	Florence Hotel Pharmacy	Prescriptions	2.00
10402	Montana-Dakota Utilities	Gas	5.20
10403	Missoula Cemetery Ass'n.	Monument	7.50
10404	St. Mary's Cemetery Ass'n.	"	30.00
10405	A. R. Rollin	Mileage	73.66
10406	LaVerne M. Olsen	Mileage	30.50
10407	Oakley E. Coffee	Adm. of Estate	142.00
10408	Standard Sales, Inc.	Hose	47.94
10409	R. W. Brown	Envelopes	8.74
10410	Bureau of Printing	Supplies	6.99
10411	Keuffel & Esser Co.	Template	7.73
10412	Imperial Carbon Co.	Carbon Paper	53.10
10413	Huntington Laboratories	Wax	79.50
10414	J. Y. Hollingsworth Co.	Topog Level	183.37
10415	West Pub. Co.	Book	15.00
10416	" " "	"	33.00
10417	Wm. G. Longpre	Dep. Assessor	79.80
10418	Laurence Livingston	Expenses	50.60
10419	The Typewriter Service & Supply	Dictionary	11.75
10420	West Publ. Co.	Books	55.00

10421	Addressograph Sales Agency	Print	\$.32
10422	The Montana Power Co.	Service	342.25
10423	James McBroom	Mileage	9.00
10424	F. J. Gavard	Witness Fee	1.50
10425	Wm. G. MacGregor	Salary	111.60
10426	J. D. Finefrock	Deputy	14.00
10427	Western Union Tel. Co.	Telegram	3.63
10428	T. R. Buttrey	Witness Fee	2.25
10429	Henry Nelson	Janitor	87.05
10430	H. S. Stephenson	"	84.70
10431	Bureau of Printing	Supplies	24.10
10432	Shepard's Citations	Citations	32.00
10433	The Typewriter Service & Supply	Supplies and Repr.	149.86
10434	A. R. Rollin	Gopher Control	213.29
10435	A. B. Jungers	Mileage	36.72
10436	Paul D. Wilcox	Mileage	14.00
10437	Leonard E. Kuffel	Sanity Hearing	5.00
10438	G. F. Turman	" "	5.00
10439	J. B. Anderson	Juror Fee	3.00
10440	Geo. L. Brooks	" "	3.00
10441	Mrs. C. E. Campbell	" "	3.00
10442	Mrs. Lena D. Eley	" "	3.00
10443	J. D. Finefrock	" "	3.00
10444	Henry Haight	" "	3.00
10445	Ed Healy	" "	3.00
10446	Frank Jones	" "	3.00
10447	Guy Jones	" "	3.00
10448	Mrs. Maud McCormick	" "	3.00
10449	P. D. Neilson	" "	3.00
10450	C. Edson Smith	" "	3.00
10451	Missoulia Pub. Co.	Printing	392.67
10452	National Ass'n. of Co. Officials	Membership dues	36.00
10453	State Publ. Co.	Blanks	1.00
10454	Missoula Mercantile Co.	Hoover Cleaner & Shades	246.65
10455	Paul Corinci	Witness Fee	1.50
10456	Alice Eversole	" "	2.20
10457	Ed Fontaine	Witness fee & Mileage	10.60
10458	Martha Fontaine	" " "	2.20
10459	Leonard L. Lyman	" "	1.50
10460	George Martucci	" "	1.50
10461	Frank Michaud	" " "	10.60
10462	R. H. Poitras	" "	1.50
10463	J. B. Anderson	Juror Fee	3.00
10464	J. R. Bones	" "	3.00
10465	Dick Buttrey	Witness Fee	1.50
10466	Mrs. C. E. Campbell	Juror Fee	3.00
10467	Paul Corinci	Witness Fee	1.50
10468	Mrs. Lena D. Eley	Juror Fee	3.00
10469	Martha Fontaine	Witness Fee	1.50
10470	Frank Gavard	" "	1.50
10471	Henry Haight	Juror Fee	3.00
10472	Guy Jones	" "	3.00
10473	William Kemenz	" "	3.00
10474	Frank Lavoie	" "	3.00
10475	Isabella Lyman	Witness Fee	1.50
10476	Jasper A. Marshall	" "	1.50
10477	P. D. Neilson	Juror Fee	3.00
10478	Russell S. Poitras	Witness Fee	1.50
10479	Mike Riley	Juror Fee	3.00
10480	George T. Ryan	" "	3.00
10481	Betty Snapak	Witness Fee	1.50
10482	J. K. Thompson	Juror Fee	3.00
10483	Edna M. Harkness	Giving Exam.	32.00
10484	Evelyn M. Paxson	Correcting Exam.	16.00
10485	Kramis Hardware	Supplies	.40
10486	Winnafern H. Moore	Mileage	13.94
10487	State Treasurer	Retirement	14.16
10488	R. W. Brown	Stamps and Env.	25.00
10489	A. W. Allen	Juror Fee	3.00
10490	Dick Buttrey	Witness Fee	2.20
10491	Lee H. Cahoon	Juror Fee	3.00
10492	Paul Corinci	Witness Fee	1.50
10493	Ed. H. Fontaine	Witness Fee & Mileage	8.50
10494	Frank J. Gavard	Witness Fee	1.50
10495	Gabe Harmon	Juror Fee	3.00
10496	Melvin L. Hyatt	" "	3.00
10497	S. D. King	" "	3.00
10498	Isabella Lyman	Witness Fee	1.50
10499	Leonard Lyman	" "	1.50
10500	Jasper Markle	" "	1.50
10501	Frank Michaud	" "	8.50
10502	W. Niemeyer	Juror Fee	3.00
10503	Elmer Opitz	" "	3.00
10504	J. J. Pepper	" "	3.00
10505	Jerry J. Shanley	" "	3.00
10506	Robert Sheehan	" "	3.00
10507	Wesley Smith	" "	3.00
10508	Betty Snapak	Witness Fee	1.50
10509	Tyler Sparks	Juror Fee	3.00
10510	W. J. Babington	Salary	226.00

10511	Alice M. Jaqueth	Salary	\$171.50
10512	Iva D. Hunt	"	134.48
10513	Mary E. Greenfield	"	149.10
10514	Matilda D. Parker	"	135.60
10515	Mary E. McCarthy	"	137.61
10516	Betty M. Pritzl	"	135.80
10517	Joe D. Brown	"	204.54
10518	Edith Whitmer	"	197.60
10519	Lessie Fritz	"	157.20
10520	Mary Ann Gasperino	"	137.90
10521	Margarett C. Wegener	"	148.60
10522	A. B. Jungers	"	225.24
10523	Emily Shevalier	"	188.45
10524	Dorothy D. Thompson	"	150.90
10525	Anna Wilkinson	"	136.05
10526	Lois Stone	"	114.50
10527	Shirley Timm	"	146.20
10528	J. R. Donehoo	"	174.56
10529	Ruth K. Craddock	"	151.80
10530	Enid C. Wallace	"	152.07
10531	Mamie Latimer	"	121.75
10532	Grace Catlin	"	112.00
10533	A. L. Thompson	"	121.84
10534	Kenneth J. Peck	"	138.27
10535	R. D. MacLean	"	230.89
10536	George Bukovatz	"	197.95
10537	Ralph Hughes	"	204.30
10538	J. C. Davis	"	186.70
10539	Ray Hamilton	"	175.17
10540	Frank Bond	"	202.30
10541	Charles R. Olson	"	198.40
10542	Ira Johnston	"	187.47
10543	Mrs. R. D. MacLean	"	63.90
10544	Robert F. Swanberg	"	111.50
10545	R. W. Parker	"	176.70
10546	Frances E. Moore	"	105.90
10547	Emily A. Tangmo	"	23.00
10548	Arthur M. Woods	"	189.40
10549	Frank T. Jones	"	116.17
10550	Ralph L. Starr	"	170.40
10551	Paul D. Wilcox	"	113.90
10552	Dr. J. M. Nelson	"	415.00
10553	Helen E. Shull	"	145.80
10554	May Kirley	"	163.66
10555	Leila McDonald	"	72.87
10556	Ethel W. Regan	"	157.30
10557	Rosemarie McVey	"	157.30
10558	Winnafern H. Moore	"	216.37
10559	Rose J. Armour	"	142.20
10560	A. R. Rollin	"	170.33
10561	LaVerne N. Olson	"	75.00
10562	JoAnne Demmon	"	139.60
10563	Void	"	
10564	O. B. Parsons	"	191.50
10565	Harry M. Rawn	"	169.90
10566	John A. Stahl	"	177.90
10567	Helen M. McDonald	"	51.25
10568	Lieuvelle M. Olsen	"	127.50
10569	Robert W. Strong	"	135.90
10570	J. H. Allen	"	169.85
10571	Henry Nelson	"	73.60
10572	H. S. Stephenson	"	74.98
10573	Paul D. Wilcox	"	10.21
10574	Paul D. Wilcox	"	29.27
10575	Bishop Agency	Premium	34.74
10576	Marchant Cal. Machine Co.	Maintenance	17.50
10577	J. D. Finefrock	Deputy	14.00
10578	Keith B. Hamilton	Mileage	11.90
10579	Etta C. Ray	"	11.90
10580	Alma Z. Sharples	Dep. Registrar	3.00
10581	Walter S. Warren	Mileage	11.90
10582	Mountain States Tel. & Tel.	Service	10.80
10583	Interstate Lumber Co.	Lime	1.25
10584	Fred C. Root	Prof. Services	50.00
10585	Rose J. Armour	Overtime work on Bud.	39.84
10586	G. W. Bostwick	State maps	20.70
10587	Underwood Corp.	Typewriter	108.48

ROAD FUND

11634	The Folsom Co.	Supplies	63.71
11635	Missoula Coal & Oil Co.	Diesel fuel	170.00
11636	R. J. Hale	Salary	122.31
11637	Bd. of Adm. Retirement System	Retirement	32.13

11638	Western Mont. Nat'l. Bank	Withholding	\$399.10
11639	Hosp. Service Ass'n.	Blue Cross	49.20
11640	Zip Auto Service	Repairs	33.57
11641	City of Missoula	Rental Road Tank	35.00
11642	Firestone Stores	Tire Repairs	38.08
11643	W. P. Fuller	Enamel	.86
11644	Frank Gunter Oil Co.	Gas	119.50
11645	Missoula Motor Parts Co.	Repair Parts	133.80
11646	The Texas Co.	Gas	114.72
11647	Union Oil Co.	Gas	119.50
11648	Turco Products, Inc.	Handisan	20.60
11649	H. H. Ottman Co.	Policy	15.90
11650	H. Earl Clack Co.	Gas	119.50
11651	Hart Refineries	Loading road oil	3.75
11652	Mrs. Louise Allaway	Gravel	27.42
11653	Auto Electric Service	Repair parts	120.09
11654	Missoula Mercantile Co.	Barbed wire	130.40
11655	O. J. Mueller	Tire repair	51.26
11656	Tidball's Texaco Store	Car repairs	3.75
11657	The California Co.	Gas	119.50
11658	Continental Oil Co.	Gas	273.17
11659	Farm Bureau Ass'n.	Diesel fuel	86.50
11660	Fred Manolovits	Refund	25.00
11661	City of Missoula	Fuel oil	50.16
11662	Mountain Tractor Co.	Repair parts	205.50
11663	H. O. Bell Co.	1 Ford pickup	1,397.62
11664	Grady Insurance Co.	Policy	8.85
11665	O. J. Mueller	Storage	15.00
11666	West Side Fuel Co.	Gas	119.50
11667	The Montana Power Co.	Hydrant	21.15
11668	The Montana Power Co.	Service	18.18
11669	Harry Basham	Salary	123.30
11670	Oscar Berard	"	126.90
11671	Harry Cassidy	"	116.70
11672	Lloyd R. Clinkingbeard	"	135.40
11673	Tony Deschamps	"	138.00
11674	Robert Erikson	"	150.25
11675	Herbert C. Ferris	"	131.00
11676	Earl Kirkwood	"	131.90
11677	Louis Kirschbaum	"	127.50
11678	Louis Krouse	"	127.50
11679	James Orr	"	118.50
11680	Roy Patton	"	135.60
11681	Tyler Sparks	"	115.20
11682	Cecil Williams	"	140.40
11683	Lemuel Worthen	"	142.30
11684	Roy DeMott	"	147.55
11685	W. C. Drost	"	60.00
11686	James M. Finlayson	"	127.50
11687	Edgar Goforth	"	135.80
11688	George Jette	"	158.50
11689	John F. Vasser	"	98.50
11690	George W. Ailts	"	57.60
11691	Bruce Conner	"	106.30
11692	Alex Paul	"	114.60
11693	Elmer R. Sayler	"	114.60
11694	Willard Winkleblack	"	105.90
11695	Barthel Hardware, Inc.	Packing	.45
11696	Firestone Stores	Repair parts	53.01
11697	Montana Concrete Pipe Co.	Concrete sewer pipes	2.40
11698	Mrs. Everett Doney	Cabin Rent	30.00
11699	Alex Paul	Salary	57.60
11700	Elmer R. Sayler	Salary	96.00
11701	Harry Basham	"	122.70
11702	Oscar Berard	"	122.30
11703	Lloyd R. Clinkingbeard	"	129.90
11704	Tony Deschamps	"	115.50
11705	Robert Erikson	"	139.90
11706	Herbert C. Ferris	"	120.80
11707	Louis Kirschbaum	"	124.20
11708	Tyler Sparks	"	86.40
11709	W. C. Drost	"	55.40
11710	James M. Finlayson	"	119.50
11711	Edgar Goforth	"	145.40
11712	George Jette	"	138.99
11713	John F. Vasser	"	83.40
11714	Bruce Conner	"	106.30
11715	Willard Winkleblack	"	105.90
11716	A. A. Hauck	Shovel work	60.00
11717	James Orr	Salary	150.90
11718	Harry Cassidy	"	158.10
11719	Roy Patton	"	192.90
11720	Lemuel Worthen	"	161.20
11721	Motor Supply Co.	Repair parts	15.43
11722	Union Oil Co.	Gas	119.50
11723	Mountain States Tel. & Tel.	Service	5.15
11724	H. O. Bell Co.	Ford 3/4 ton Pickup	1643.91

POOR FUND

9864	Richard L. Catterlin	Tax Refund	\$ 2.00
9865	St. Francis Xavier Church	Rent	100.00
9866	Lucy's Funeral Home	Ambulance Service	50.00
9867	Western Mont. Nat'l. Bank	Withholding	86.70
9868	Bd. of Adm. Retirement System	Retirement	42.50
9869	Mrs. Myrtle Hopkins	Rent	18.00
9870	Llewellyn Grocery	Groceries	29.25
9871	Community Creamery	Milk	128.76
9872	East Side Service Co.	Fuel Oil	40.63
9873	J. M. Lucy & Sons	Range bar	20.21
9874	Missoula Drug Co.	Drugs	17.35
9875	Montgomery Ward & Co.	Shades etc.	28.94
9876	The Propane Co.	Propane	7.50
9877	Sharp & Dohme, Inc.	Drugs	18.45
9878	Spokane Surgical Supply Co.	Supplies	86.36
9879	A & C Drug Co.	Medicine	1.25
9880	Allen's Drug Store	Prescriptions	19.50
9881	Peterson Drug Co.	"	1.40
9882	Peterson Drug Co.	Drugs	37.90
9883	Mont. State Tuberculosis San.	Care	176.65
9884	Theodore D. Hubert	Janitor	30.00
9885	Typewriter Service & Supply Co.	Supplies	5.35
9886	John Anderson	Rent	14.00
9887	Montgomery Ward Co.	Clothing	35.63
9888	Kramis Hardware Co.	Bolts etc.	9.64
9889	Dr. L. W. Brewer	Care	4.00
9890	Warehouse Market	Groceries	36.00
9891	Eddy Bread Co.	Bread	30.16
9892	A. C. M. Co.	Statement	1.00
9893	F. J. Stickney	Garbage Hauling	42.00
9894	Revell's	Oars	7.15
9895	Physicians and Hospital Supply	Sheeting etc.	51.43
9896	Minto Machine & Welding	Installing grates	12.94
9897	Mattie Fitzgibbon	Rent	5.07
9898	H & H Market	Tissue	3.40
9899	Typewriter Service & Supply	Supplies	28.35
9900	Western Union Tel. Co.	Telegrams	4.76
9901	Consolidated Freightways	Freight	1.50
9902	Missoula Mercantile Co.	Supplies	36.16
9903	Railway Express Agency	Express	3.06
9904	Shaw Supply Co.	Supplies	14.42
9905	Alvina B. Chaffin	Tax Refund	2.00
9906	Philip Clayton	Care	15.00
9907	J. C. Penney Co.	Underwear	2.98
9908	The Electrical Shop	Supplies	38.65
9909	Florence Laundry Co.	Laundry	15.09
9910	Gambles Store	Material	8.47
9911	The Montana Power Co.	Current	57.60
9912	Mountain States Tel. & Tel.	Service	12.20
9913	Warehouse Market	Groceries	406.53
9914	B & R Cash Market	"	12.00
9915	St. Patrick's Hospital	Care	1573.65
9916	Olga M. Boast	Salary	65.60
9917	Myrtle Gooden	"	91.60
9918	Vera Lindberg	"	84.80
9919	Nellie Magee	"	20.00
9920	Bonnie M. Miles	"	19.36
9921	Marie McNeilly	"	224.90
9922	Mary Lou McNeilly	"	8.00
9923	Gorden Olsen	"	69.40
9924	Charles Richard	"	85.00
9925	Louise Salter	"	116.80
9926	Gladys Spoklie	"	131.60
9927	Eileen Woolsey	"	121.25
9928	Edwin B. Coleman	"	24.00
9929	Gertrude Finley	"	59.54
9930	Arcadian Rest Home	Care	30.00
9931	Florence Cady	Allowance	17.00
9932	Mrs. Leona E. Centers	"	26.00
9933	Verna Converse	"	16.38
9934	Guy Clark	"	8.00
9935	Mae DeShazer	"	35.36
9936	Birger Eck	"	35.00
9937	Goldie Edgar	Care	145.00
9938	Bertha Gahan	Allowance	30.40
9939	Louis N. Glaude	"	33.65
9940	Christ Henke	"	27.02
9941	Leona Hilton	"	21.25
9942	Clarence Hollibaugh	"	18.70
9943	Edward Jones	"	19.00
9944	Peter Karkainen	"	23.36
9945	Clemmy Knapp	"	30.00

9946	MdDonald Rest Home	Care	\$ 50.00
9947	Maude McCormick	Allowance	34.25
9948	Caroline McDonald	"	24.38
9949	Gerald Marsters	"	17.00
9950	Freda Oglesby	"	41.35
9951	Ozanen Home for the Aged	Care	15.00
9952	Ben Jamin Paquette	Allowance	17.00
9953	Emma Poirier	"	21.75
9954	Mrs. Catherine Serviss	"	18.61
9955	Luella S. Shelton	"	29.25
9956	Otto Swartz	"	18.00
9957	Frank Thibodeau	"	29.25
9958	Lloyd E. Towe	"	52.40
9959	Mrs. Lilly Tracy	Care	25.00
9960	Thomas Wofford	Allowance	29.25
9961	Oscar Holding	Refund	2.00
9962	A. M. Rogers and Teckla Rogers	"	2.00
9963	State Department of Pub. Welfare	Reimbursement Co. Share	5,844.18
9964	Mrs. Walter Behling	Care	30.00
9965	Dee's Market	Groceries	5.00
9966	Mrs. Dorothy Hochhalter	Care	15.00
9967	Mrs. Anna Nimocks	"	9.00
9968	Ellis E. Parker	Care	15.00
9969	Mrs. I. I. Scott	"	30.00
9970	Missoula Hardware & Plumbing	Service	23.33
9971	Missoula Hardware & Plumbing	Installation	25.00
9972	Sharp & Dohme	Tyrodorm	16.50
9973	Stoick Drug Co.	Drugs	150.94
9974	Western Meat Packers	Beef	126.84
9975	Stoick Drug Co.	Medicine	.55
9976	State Orphan's Home	Care	30.00
9977	St. Joseph's Orphan Home	"	50.00

BRIDGE FUND

5369	James W. Orr	Salary	28.80
5370	Bd. of Adm. Retirement System	Retirement	29.96
5371	Western Mont. Nat'l. Bank	Withholding	141.10
5372	Hospital Service Ass'n.	Blue Cross	2.30
5373	Fred Erlandson	Sharpening saws	6.00
5374	Esmay Glass Shop	Glass	3.12
5375	Chic. Mil. St. Paul Pac. Ry.	Freight	56.32
5376	Missoula Mercantile Co.	Washers	81.89
5377	Barthel Hardware	Materials	19.69
5378	W. H. Bedard	Salary	131.60
5379	Harry Lilly	"	89.80
5380	Ivan Morgan	"	133.80
5381	George Palmer	"	106.30
5382	Chas. A. Pitts	"	121.40
5383	Robert Prescott	"	114.30
5384	Herbert Schatz	"	120.00
5385	Stanley Zachariasen	"	114.70
5386	E. H. Galland	Planks	60.48
5387	Hendrickson Lumber Co.	Timbers	290.00
5388	Hendrickson Lumber Co.	Deduction from claim	40.00
5389	O. B. Parsons	Salary	8.00
5390	Harry M. Rawn	"	8.00
5391	John A. Stahl	"	8.00
5392	W. H. Bedard	"	125.30
5393	Roy DeMott	"	155.20
5394	Keith B. Hamilton	"	92.00
5395	Earl Kirkwood	"	151.00
5396	Louis Krouse	"	151.20
5397	Harry Lilly	"	120.60
5398	Thomas S. Mace	"	57.60
5399	Ivan Morgan	"	147.50
5400	George Palmer	"	126.90
5401	Chas. A. Pitts	"	140.90
5402	Robert Prescott	"	86.72
5403	Cecil Williams	"	156.10
5404	Stanley Zachariasen	"	110.30
5405	Jim Clinkingbeard	"	14.40
5406	Herbert Schatz	"	153.30
5407	C. R. Dragstedt	Boots	76.00
5408	E. H. Galland	Timbers	66.24
5409	Pew Construction Co.	Lumber, Steel etc.	3,394.76

AIRPORT FUND

1398	John R. Rasmussen	Salary	30.00
1399	Western Mont. National Bank	Withholding	17.40

1400	Missoula Mercantile Co.	Mandrel	\$ 3.75
1401	O. J. Mueller	Work on Tires	13.75
1402	The Mont. Power Co.	Hydrant	4.23

REFUND FUND

3908	Richard Lennard Catterlin	Refund	3.00
3909	Karl B. Knudson	"	1.21
3910	Mabel B. Preston	"	.84
3911	T. T. Smith	"	1.44
3912	T. T. & Elsie J. Smith	"	1.42
3913	Phillip F. Lewis	"	1.62
3914	Jane Bailey	"	2.50
3915	Mrs. Hallie Ball	"	4.27
3916	Alvina B. Chaffin	"	3.00
3917	Virgil T. Buck	"	3.28
3918	George N. Jourgensen	"	2.11
3919	Jessie E. Rossiter	"	6.01
3920	Earl W. Stickney	"	.41
3921	Earl W. Stickney & Printha E.	"	1.71
3922	Clifford M. Wood	"	2.56
3923	Albert Sol	"	1.73

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 1, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 4 & 5, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

ROAD AND BRIDGE INSPECTION

On account of the emergency, the Board inspected roads and bridges on May 31, 1948.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

PRECINCT REGISTRARS APPOINTED

The Board of County Commissioners appointed the following deputy registrars for the following precincts:

- Precinct No. 7, Julia K. Buker, 1424 Sherwood St., City
- Precinct No. 10, Jeanita A. Logan, 726 S. 4th St. W.
- Precinct No. 11, Betty Hogan, 110 W. Florence St.
- Precinct No. 17, Helen Hait, Orchard Homes
- Precinct No. 18, Walter S. Warren, 230 Burlington
- Precinct No. 22, Tom Fleming, Bonner
- Precinct No. 23, Fred Smith, Clinton
- Precinct No. 27, Geo. W. Roskie, Seeley Lake
- Precinct No. 28, W. F. Haasch, Seeley Lake
- Precinct No. 12, Sam C. Nicolet, 1801 S. 10th St.

The Board of County Commissioners appointed Lucille S. King to replace Helen Vaillancourt of the Frenchtown Precinct No. 31

The Board examined, approved and ordered filed the monthly statement of County Hospital for the month of May, 1948

COUNTY LOTS SOLD

The Board sold to Harry Amundson, East Missoula, Missoula, Montana, Lots 1 to 6, both inclusive, Block 39, East Missoula, for \$71.00, Treasurer's receipt No. 1590, and the Clerk was instructed to make a Quit Claim Deed for same.

RESOLUTION OF EMERGENCY BUDGET

Commissioner Stahl made a motion that Resolution declaring emergency budget be adopted, seconded by Commissioner Rawn, Upon roll call, Chairman Parsons voted "Aye", Commissioner Stahl voted "Aye", and Commissioner Rawn voted "Aye". Motion carried unanimously. The following resolution was ordered filed:

RESOLUTION:

WHEREAS, an emergency has risen in connection with the Highway Maintenance and County Shop budgets of Missoula County, Montana, under the provisions of Section 4613.6 of the Revised Codes of Montana for 1935, as amended by Chapter 170 of the Session Laws of 1943, in that the present budget balances are inadequate to care for necessary expenditures for the remaining fiscal year ending June 30th, 1948, and

WHEREAS, the increase in the cost of maintenance and operations are expenditures required by law and it is the best estimate of the Board of County Commissioners that the sum of \$13,500.00 will be required to meet expenses required by law for payment of highway maintenance and County Shop, as shown as follows:

Highway Maintenance	\$9500.00
County Shop	4000.00
Total	<u>13,500.00</u>

The above money to be transferred from New Roads to Highway Maintenance and County Shop.


WHEREAS, all the members of the Board of County Commissioners of Missoula County, Montana, have had reasonable notice of this state of facts, and that this resolution will be presented at this time and place.

NOW, THEREFORE, IT IS HEREBY RESOLVED by unanimous vote of all of the County Commissioners of Missoula County, Montana, that there be declared an emergency appropriation for the purpose of making payments for maintenance and operation and incidental expenses affecting any of the above named. The County Clerk and Recorder of Missoula County, Missoula, Montana is hereby authorized to set-up a budget authorization for \$13,500.00 as herein above described for the purpose of making payments as hereinbefore outlined in the body of this resolution.

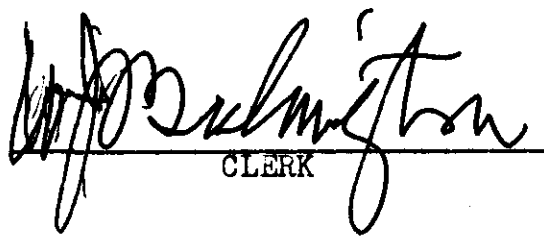
PASSED unanimously by the vote of the Board of County Commissioners, County of Missoula, Montana, this 1st day of June, 1948

O. B. Parsons, Chairman
John A. Stahl,
Harry M. Rawn
Board of County Commissioners."

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 2, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

June 2, 1948

The Board of County Commissioners, Missoula, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn, that the following Resolution be adopted:

RESOLUTION: BITTERROOT HORSE HERD DISTRICT

" Upon motion made by Commissioner Stahl, seconded by Commissioner Rawn, the following resolution was passed and approved by the Board of County Commissioners of Missoula County this 2 day of June, 1948.

WHEREAS, there has been filed with the County Clerk and Recorder a petition signed by resident owners of land in this county, which petition requests the creation of a herd district in the vicinity of the Bitterroot River in this county. Reference is hereby made to the said petition for a full description of the said district.

WHEREAS: the said petition has been examined and found to be in accordance with the requirements of the law.

NOW THEREFORE: Be it hereby resolved that Fri, the 25 day of June, at 10 A. M., is hereby designated as the day and hour at which protests against the creation of the district will be heard.

(COUNTY SEAL)

Attest: W. J. Babington, Clerk

O. B. Parsons
John A. Stahl
Harry M. Rawn"

Motion carried.

The Board examined, approved and ordered filed, Report of Arthur M. Woods, Justice of the Peace of Hellgate Township, for the month of May 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 3, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 4, 1948, at 7 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

, June 4, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 7 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
Hohn A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Report of County Clerk and Recorder for the month of May 1948.

The Board left immediately for Helena, Montana, with the view of purchasing equipment for the Pine View Hospital of Missoula County, and on Road Matters.

Claim in duplicate for refund of gasoline tax in amount of \$399.60 was received and subscribed by Chairman before a Notary. The Clerk was instructed to mail same to State Board of Equalization.

The Board continued the Special Session until June 5, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 5, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed Report of the District Court for the month of May, 1948.

CALL FOR BIDS, CARE OF POOR

The Board examined, approved and ordered filed, the following:

NOTICE TO BIDDERS FOR BURIAL AND AMBULANCE SERVICE FOR COUNTY POOR

Sealed bids will be received at the office of the County Clerk and Recorder of Missoula County, Montana, up to 10 o'clock A. M. July 7, 1948, when said bids will be opened at the office of the Board of County Commissioners of Missoula County, for the burial of the County poor and for ambulance service for the poor; per call during the next 12 months beginning July 7, 1948 and ending June 30, 1949.

Specifications for burial of the poor are now on file in the office of the County Clerk and Recorder.

A certified check for \$200 payable to the Treasurer of Missoula County must accompany each bid. No bids will be received except individual bids. The Board of County Commissioners reserve the right to reject any and all bids.

By order of Board of County Commissioners of Missoula County, Montana, June 7, 1948.

W. J. Babington
Clerk of Board of County Commissioners
of Missoula County, Montana.

Publish: June 7, 14, 20 and 28.

DEED FROM DIGHTON AND TENINA LITTLE

The Board examined, approved and ordered recorded a warranty deed from Dighton and Tenina Little, husband and wife, Missoula, Montana, to Missoula County, a political subdivision of Missoula, Montana.

The Board examined, approved and ordered filed, Coronor's Monthly Report for Month of May, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board adjourned to meet in Regular Session June 7, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 10 & 11, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board.

COUNTY LOTS SOLD

The Board sold to Mrs. Christine Heihn, 815 S. 5th W., fractional lots 4, 5, 6 & 7, Block 73, Knowles Addition #2, for \$134.00, Treasurer's Receipt #1591, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until June 8, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : : :

W. J. Babington
CLERK

June 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

COUNTY LOTS SOLD

The Board instructed the County Clerk to issue Quit Claim Deed from Missoula County to the City of Missoula on tract in Block 73, Knowles Addition No. 2 to the City of Missoula.

APPROVAL OF SECURITIES

The Board approved the securities of the First National Bank of Missoula and of the Western Montana National Bank of Missoula, as follows:

FIRST NATIONAL BANK					
No. 340	U. S. Postal Saving Bonds	2- $\frac{1}{2}$ %	Due 7-1-55		\$100,000.00
" 948	" " " "	2- $\frac{1}{2}$ %	" 7-1-55		50,000.00
" 2221	Treasury Bonds	2- $\frac{1}{2}$ %	" 9-15-48		200,000.00
" 2643	" " " "	2%	" 9-15-53		100,000.00
					<hr/>
					\$450,000.00

WESTERN MONTANA NATIONAL BANK					
No. 1109	U. S. Treasury Bonds	2- $\frac{1}{4}$ %	Due 12-15-53		\$100,000.00
" 1457	" " " "	2- $\frac{3}{4}$ %	" 6-15-63		50,000.00
" 1458	" " " "	2- $\frac{3}{4}$ %	" 6-15-63		50,000.00
" 1840	" " " "	2%	6-15-54		100,000.00
" 2138	" " " "	2- $\frac{3}{4}$ %	6-15-54		100,000.00
" 2375	" " " "	2%	6-15-54		50,000.00
" 2502	" " " "	2%	12-15-54		90,000.00
					<hr/>
					\$540,000.00

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until June 9, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

June 9, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

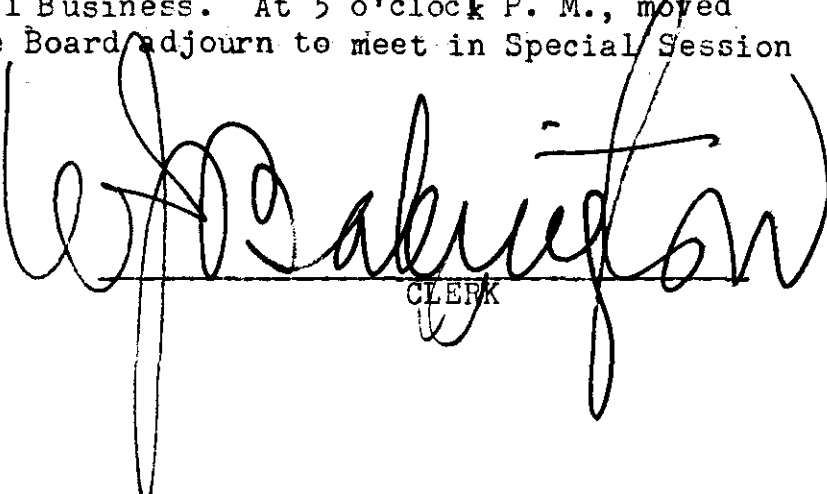
Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 12 & 14, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, Report of the Sheriff for month ending May 31, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session June 10, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

June 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board instructed the County Clerk to advertise for sealed bids on the following:

CALL FOR BIDS ON ROAD OIL HEATER

Notice is hereby given that sealed bids will be received in the office of the Clerk and Recorder of Missoula County, Missoula, Montana, up to 10 o'clock A. M. July 6, 1948 for the following:

- 1 Circulating Heater, Retort type, for heating and transferring road oil, complete with
 - 1-3"x12' flexible steel hose with couplings
 - 1-4"x12' suztion hose
 - 1-4" tank car coupling, swivel nut and gasket, pipe, elbows, and flange couplings
 - 1 Indicator controller type thermometer to shut off burner at predetermined temperature
- 1 Dial type direct reading thermometer

Machine must be equipped with secondary torch burner so oil may be left in heater for next start and equipped so booster may be used as a transfer unit, not less than 95 h.p. motor, machine to have 3-way valve that will remain open in any position.

These specifications or equal.

Bids will be opened in the County Commissioners' office at 10 o'clock A. M. July 6, 1948.

The Board reserves the right to reject any or all bids or to accept any deemed to be to the best interest of the County.

By order of the Board of County Commissioners, June 10, 1948.

Pub. June 11-18-25 and July 2, 1948

W. J. Babington
Clerk of Board of County Commissioners

CALL FOR BIDS IN RE TO NINE MILE PRAIRIE BRIDGE

Notice is hereby given that sealed bids will be received in the office of the Clerk and Recorder of Missoula County, Missoula, Montana, up to 2 P. M. July 6, 1948 for the following:

To take down and erect in good shape the bridge across Clearwater River which is known as the 9 Mile Prairie Bridge, said bridge being located west of the Greenough Ranch.

Said bids must be accompanied by a certified check in the amount of 10% of bid, also a contractor's license.

Specifications may be seen in the Clerk & Recorder's office.

Bids will be opened in the County Commissioners' Office at 2 o'clock P. M. July 6, 1948.

The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, June 10, 1948.

Pub. June 11-18-25 and July 2, 1948

W. J. Babington
Clerk of Board of County Commissioners

CALL FOR BIDS FOR BULLDOZER TRACTOR

Notice is hereby given that sealed bids will be received in the office of the Clerk and Recorder of Missoula County, Missoula, Montana, up to 10 A. M. July 6, 1948 for the following:

One large 100 h.p. equal or more bulldozer tractor

Bids will be opened in the County Commissioners' Office at 10 o'clock A. M. July 6, 1948. The Board reserves the right to reject any or all bids or to accept any deemed to be to the best interest of the County.

By order of the Board of County Commissioners, June 10, 1948.

Pub. June 11-18-25 and July 2, 1948

W. J. Babington
Clerk of the Board

Upon motion of Commissioner Harry M. Rawn, seconded by John A. Stahl and unanimously approved, the Board adopted the following resolution:

RESOLUTION GRANTING TO GEORGE THIBAUT AND HIS SUCCESSORS, THE RIGHT TO USE PORTION OF GRANT STREET AND ENGLAND AVENUE IN BUTTE ADDITION TO THE CITY OF MISSOULA

The petition of George Thibault in the above matter having been duly considered by the undersigned Board of County Commissioners of Missoula County, and Mr. Thibault having appeared and testified that a sawmill was to be built on said premises, and the Board being fully advised in the premises;

NOW, THEREFORE, IT IS RESOLVED, that Mr. Thibault and his successors and assigns may have the exclusive use of that portion of England Avenue, from Johnson Street East, to the right-of-way of the Bitter Root Branch of the Northern Pacific Railway Company, and that portion of Grant Street South from Harker Avenue to Peterson Avenue; also all alleys in Blocks 2 and 7, and those portions of Blocks 3 and 6 West of the Bitter Root Branch of the Northern Pacific Railway, all in Butte Addition to the City of Missoula, for a period of five (5) years from the date hereof.

Notwithstanding this resolution, all public utilities operating and doing business in Missoula County shall have a right of ingress and egress over, under, or across the said street and alleys mentioned in this resolution.

Notwithstanding this resolution George Thibault, his heirs, assigns, and successors in interest are to leave said streets and alleys and all of them in as good a condition at the expiration of the time herein stated, as they now are.

ADOPTED this 10 day of June, 1948.

BOARD OF COUNTY COMMISSIONERS OF
MISSOULA COUNTY, MONTANA

(COUNTY SEAL)

ATTEST: W. J. Babington
County Clerk & Recorder and
Ex-officio Clerk of the Board.

By O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

AGREEMENT

I HEREBY AGREE that in consideration of the County granting to me exclusive use for five (5) years, of certain streets and alleys in Butte Addition to the City of Missoula,

that I, my heirs, successors in interest, and assigns will leave said streets and alleys in as good a condition as they now are at the expiration of said five years.

DATED this 4 day of June, 1948.

George Thibault

Subscribed and sworn to before me this 4 day of June, 1948.

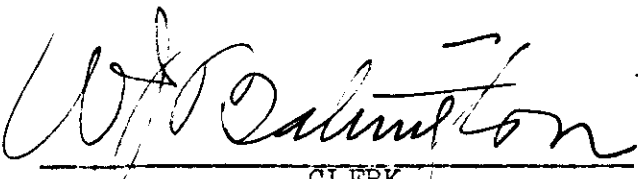
(NOTARIAL SEAL)

Oskar O. Lympus
Notary Public for the State of
Montana Residing at Missoula
Montana My commission expires
March 31, 1950

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 11, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

June 11, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 15 & 16, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

CALL FOR BIDS--COUNTY PHYSICIAN

The Board instructed the County Clerk to advertise for sealed bids on the following:

Notice is hereby given that sealed bids will be received in the office of the Clerk and Recorder of Missoula County, Missoula, Montana, up to 10 o'clock A. M. July 15, 1948, for the following:

County Physician to take care of the medical and surgical needs of the County Poor at the County Hospital, County Jail and within the County of Missoula, for 11½ months beginning July 15, 1948 and ending June 30, 1949.

Bids will be opened in the County Commissioners' Office at 10 o'clock A. M. July 15, 1948.

The Board reserves the right to reject any or all bids or to accept any deemed to be to the best interest of the County.

By order of the Board of County Commissioners, June 11, 1948.

W. J. Babington
Clerk of the Board of County
Commissioners

Pub. June 14-21-28 and July 5, 1948

The Board of County Commissioners appointed Judges and designated polling places for the 1948 elections, and submitted the following list of same to the County Clerk with instructions to notify each Judge by letter of his appointment:

JUDGES APPOINTED FOR 1948 ELECTIONS

JUDGES OF ELECTION FOR THE PRIMARY NOMINATING ELECTION AND THE COUNTY HIGH SCHOOL LEVY ELECTION TO BE HELD JULY 20TH, 1948

Precinct No. 1, Missoula Polling Place Prescott School

Day Set

Night Set

Almeda Goforth 1536 Jackson
E. Mae Campbell 828 Locust
Elizabeth B. Wadsworth 727 Cherry
Marie Minnerly 1026 Vine
Mrs. Earl Stickney 1000 Vine

Hannah Swanson 801 Locust
Mrs. Marg Allen 1515 Jackson
Mrs. Augusta C. Ackerlund 1004 Taylor
Eula L. Gilbertson 1042 Taylor
Mabel B. Preston 614 Harrison

Precinct No. 2, Missoula Polling Place Central School

Matilda Thornton	535 E. Front	Doris Hogan	645 E. Front
Grace Carson	119 S. Madison	Mabel Zeh	526 E. Front
Mrs. Harry Lowe	108 Madison	Minnie Girson	415 E. Main
Ella Stucky	415 E. Main	Daisy McDowell	415 E. Front
Stella Stahl	423 E. Main	Stella Tait	629 E. Broadway

Precinct No. 3, Missoula Polling Place Court House

Anna Colvill	380 W. Spruce	Mary Tyler	325 W. Spruce
Effie Berglin	321 W. Spruce	Catherine A. Walsh	208 W. Spruce
J.D. Finefrock	318 W. Broadway	Esta Allen	211 W. Spruce
Mrs. J. M. Eaheart	120 W. Spruce	Elizabeth Zeising	337 W. Spruce
Jessie Wing	338 Alder	Ada Shaw McPike	309 W. Pine

Precinct No. 4, Missoula Polling Place Whittier School

Martha H. Winters	529 N. 2nd	Helen Kening	612 N. 4th
Nellie Boals	215 N. 2nd	Josie Odenwald	421 N. 2nd
Anna F. M. Colombe	616 N. 2nd	Mrs. E. B. Gamble	639 N. 3rd
Margaret Berglund	606 N. 2nd	Mrs. O. J. Woodworth	601 N. 3rd
Martha Anshutz	325 N. 4th	Mrs. Stella N. Hysen	626 N. 4th

Precinct No. 5, Missoula Polling Place Whittier School

Frances C. Blair	Otis & Lincoln	Mrs. A. S. Getchell	521 Defoe
Norma Payant	724 Defoe	Julia Sidler	518 Stoddard
Edna L. Beavers	627 Stoddard	Mrs. Pearl Mitchell	617 Stoddard
Marie Boileau	820 Cooley	Helen Rannberg	602 Defoe
Ruth E. Hulshizer	816 Cooley	Myrtle Ashenbrenner	823 Defoe

Precinct No. 6, Missoula Polling Place St. Francis School

Mrs. V. L. McCurdy	447 W. Broadway	Mary E. Owen	419 W. Broadway
Hazel M. Franks	411 W. Broadway	Althea G. Haight	606 W. Spruce
Florence Price	435 W. Pine	Anna Mae Richli	414 W. Broadway
Pearl Torrey	718 W. Broadway	Kathryn Jones	411 Alder
Anna S. Burton	615 Alder	Nellie Owens	601 McCormick

Precinct No. 7, Missoula Polling Place Lowell School

Nellie B. Wallace	1417 Phillips	Ann Boucher	1638 Howell
Millie F. Leslie	1508 Phillips	Julia Buker	1424 Sherwood
Mrs. Ellen Buls	1307 Phillips	Candace Stewart	1601 Phillips
Sarah J. Rhohletter	1615 Phillips	Mildred F. Goughnor	1600 Sherwood
Anna M. Pigg	1206 Phillips	Helen I. Brown	1312 Howell

Precinct No. 8, Missoula Polling Place High School

Irene B. Wood	129 S. 5th E.	Effie C. Coe	625 S. 6th E.
Mrs. Jas. Rambo	317 S. 6th E.	Jessie Hazelrigg	1010 Arthur Ave.
Litta E. Headley	610 S. 6th E.	Morgana A. Eaheart	615 S. 6th E.
Blanche E. Dittmeier	128 S. 5th E.	Anna C. Hammond	430 S. 6th E.
Alma Morgan	208 S. 5th E.	Mrs. Ruth Miller	524 S. 6th E.

Precinct No. 9, Missoula Polling Place Roosevelt School

Bessie L. Stoddard	422 Roosevelt	Helen Clark	421 Blaine
Jessie W. Kurtz	445 Brooks	Hertha Johnson	434 Brooks
Etta C. Ray	304 Blaine	Ellen Schilling	518 Blaine
Helen H. Seeley	515 Brooks	Mae Heyer	315 Plymouth
Hazel M. Donaldson	645 Brooks	Nina B. Centers	745 Brooks

Precinct No. 10, Missoula Polling Place Hamilton Feed & Fuel

Nellie Plummer	621 River	Bessie A. Faulds	810 S. 4th W.
Elizabeth Ramey	402 S. 2nd W.	Mrs. M. Gardner	826 S. 4th W.
Ida D. Day	442 S. 2nd	Mary Wise	618 S. 2nd
Sarah Corma Andrus	536 S. 3rd	Elizabeth E. Busey	728 S. 3rd
Rena M. Quinn	302 S. 4th W.	Nella Oeder	227 S. 3rd W.

Precinct No. 11, Missoula Polling Place Willard School

Anastasia Kilburn	531 S. 6th W.	Leda P. Kinnick	611 Cleveland
Josie Head	715 Cleveland	Lois Edwards	521 Stephens Ave.
Agnes Traxler	810 Walnut	Ruth Cole	634 Rollins
Mrs. A. E. Solander	1212 S. 3rd	Katie Cahoon	1225 S. 2nd W.
Katherine Roney	619 Cleveland	Edith R. Lanham	644 Rollins

Precinct No. 12, Missoula Polling Place Franklin School

Emma V. Hedine	2002 S. 8th	Florence Janke	1616 S. 6th W.
Florence Hannifin	1646 S. 9th	Violet M. Lord	1616 S. 8th W.
Margaret McDonald	1816 S. 5th W.	Florence Christman	1810 S. 14th
Ellen M. Shields	1600 S. 5th W.	Ireta B. Duffin	1847 S. 4th
Stella S. Wood	1610 S. 5th W.	Frances Nicolet	1801 S. 10th

Precinct No. 13, Missoula Polling Place Central School

✓ Ethel Krouskop	315 Jefferson	✓ W. B. Bell	317 E. Spruce
✓ Minnie Wright	527 E. Pine	Clara M. Jones	309 Monroe
Anna L. Dobsloff	520 E. Pine	Georgia Swant	511 E. Spruce
✓ Etta L. Miller	410 Madison	✓ Mabel Nord	410 E. Broadway
✓ Marion Pope	429 E. Spruce	✓ Mrs. Lillian C. Perry	420 E. Broadway

Precinct No. 14, Missoula Polling Place Paxson School

✓ Gertrude Rasmussen	500 Keith	Jane Meartz	1530 Maurice
✓ Anna A. Aune	1521 Gerald	✓ Lora A. McQueen	309 McLeod
✓ Freda LeBert	511 E. Beckwith	Ella H. Theime	430 Evans
✓ Bernice C. Brechbill	222 E. Beckwith	Nancy Garlington	1600 Arthur
✓ Florence T. Hamilton	920 Evans	Grace M. Hayes	200 Evans

Precinct No. 15, Missoula Polling Place Lowell School

Effie Fernald	1220 Cooper	Essie Crerar	1501 Cooper
Gladys F. Rasmussen	1221 Cooper	Clara Caplis	1204 W. Broadway
Edna Jette	1534 Toole	Mildred A. Blakney	1621 Toole
S. Ruth Lee	1833 Cooper	Mrs. Mary C. Vitt	1228 Toole
Isabella M. Anderson	1734 Cooper	Alice A. Mothka	1516 Toole

Precinct No. 16, Missoula Polling Place Roosevelt School

Mrs. Charles Luedke	315 S. 4th W.	Hazel Behner	220 S. 5th W.
Laura Cyr	442 S. 6th W.	Thelma Murray	807 S. 4th W.
Myrtle E. Hufford	925 S. 5th W.	Beatrice L. Thompson	919 S. 5th W.
Vinnie Burdick	737 S. 5th W.	Esther Williams	547 S. 5th W.
Ella Hand	543 S. 5th W.	Gudrun Holding	925 S. 5th W.

Precinct No. 17, Orchard Homes, Polling Place Hawthorne School

✓ Adriana Chilcote	Route 1	✓ Jeanette Martin	Route 1
Helen M. Sturm	" 1	✓ Lena Richardson	" 1
✓ Lulu F. Campbell	" 1	✓ Pauline Niemeyer	" 1
✓ Margery Richardson	" 1	✓ Mrs. Guy Hait	" 1
✓ Gertrude Hillman	" 1	✓ Mrs. Ann Hart	" 1

Precinct No. 18, Glenwood Park Polling Place Paxson School

Dorothy H. Edwards	2012 Hilda	Anna Burke	140 Burlington
Ethilda Davis	109 W. Central	Bessie G. Gould	1621 S. Higgins
Emma Beebe	101 W. Central	Helen Ryan	205 North Ave. E.
Ruth Bennett	504 Strand	Vivien E. Wilcomb	1717 S. Higgins
Gladys White	125 Kent West	Mary A. Wilson	220 E. Kent

Precinct No. 19, Lincoln, Polling Place Lincoln School

Edetta F. Jackman	Route 2, Missoula
Tenina Little	" 2
Edith Courtney	Lincoln

Precinct No. 20, East Missoula, Polling Place Community Club House

Mabel A. Harvey	Route 2, East Missoula
Anne B. Read	" 2 " "
Winnie M. Roseth	" 2 " "

Precinct No. 21, Milltown, Polling Place Library

Stella L. Whitmore	Milltown	Edith H. Smith	Milltown
Wilfred V. Thibodeau	"	Olga Karkanen	"
Hazel Karkanen	"	Iris Smith	"
Florence Germaine	"	Helmi Ruane	"
Grace Franzen	"	Aili Wiener	"

Precinct No. 22, Bonner, Polling Place Margaret Hotel

Mary L. LaForge	Bonner
Lola M. Johnson	"
Edna Peers	"
Senia Teague	"
Helen McMurray	"

Precinct No. 23, Clinton, Polling Place Union Hall

Nellie Hughes	Clinton
Bessie Elliott	"
Mae Archibald	"

Precinct No. 25, Potomac, Polling Place School House

Bonita C. Hayes	Potomac
Bessie Shields	"
Odna Swanson	"

Precinct No. 26, Greenough, Polling Place School House

Dorothy P. Benedict,	Greenough
Ruth H. Hall	"
Ruby C. Nelson	"

Precinct No. 27, Seeley Lake Polling Place School House

Fred Ostermeyer	Seeley Lake
Jessie F. Perro	" "
Linia F. Roskie	" "

Precinct No. 28, Swan River, Polling Place Community Club House

W. F. Haasch	Seeley Lake
Florence Holmes	" "
Richard E. Carney	" "

Precinct No. 29, Flynn, Polling Place School House

Minnie F. Stahl	Route 2, Missoula
Mary Flynn	" 2 "
Bertina Frey	" 2 "

Precinct No. 30, Grass Valley Polling Place School House

Anna Stiegler	Route 2, Missoula
Mary Sol	" 2 "
Mary A. Deschamps	" 2 "

Precinct No. 31, Frenchtown, Polling Place School House

Blanche Hamel	Frenchtown
Harvey A. McDonald	"
Marjori Donlan	"

Precinct No. 32, Huson, Polling Place Harris Store

Lena Longpre	Huson
Martha Nelson	Stark
Harvey Hackman	Huson

Precinct No. 35, Evaro Polling Place School House

Helen Effa Chandler	Arlee
Nellie D. Anthony	"
Dorothea Johnson	Evaro

Precinct No. 37, Cold Springs, Polling Place School House

Marion Rehder	Route 1, Missoula
Rose Woodgerd	" 1 "
Mary Pomajevich	" 1 "
Florence Surtherland	1 "
Nell Mabel Badgley	1 "

Precinct No. 38, LoLo, Polling Place Club House

Edna H. Tucker	LoLo
Helen M. Schroeder	"
Edith Rock	"

Motion made by Commissioner Rawn, seconded by Commissioner Stahl, and carried unanimously, that the following Petition and Resolution be adopted to vacate portion of C.L.#3
PETITION TO VACATE A PORTION OF CARLINE ADDITION NUMBER THREE

To: THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA

I, Paul E. Knapp, being the owner of all that portion of Car Line Addition Number Three, described as: Block X and Block W of Car Line Addition Number Three, a subdivision of Missoula County, Montana, according to the map or plat on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana; do hereby, under the provisions of Section 5308 Revised Codes of Montana of 1935 as amended by chapter 200 page 263-264 of the Session Laws of 1947, petition this Honorable Board to cancel and annul said portion of said addition and vacate the lots, streets and alleys described in said portion of said Addition. Said streets and alleys being more particularly described as: The alleys running from East to West through Blocks W and X, also Fairview Avenue from the west property line of Paxson Street to the East Right-of-way line of the Bitter Root Branch of the Northern Pacific Railway Company, all of Car Line Addition Number 3.

In accordance with Section 5308 R.C.M., 1935, your petitioner further states that no rights of any person have intervened since the filing of said plat which would be adversely affected by the cancellation and annulment thereof.

The land so described is composed of an open pit of gravel rock and it is the intention of your petitioner of his predecessors in interest to convert said area into an industrial site.

Your petitioner requests that in the future said portion of said Addition be described by metes and bounds and be assessed as such.

Respectfully Submitted

Paul E. Knapp, Petitioning

RESOLUTION TO VACATE A PORTION OF CAR LINE ADDITION NUMBER THREE UPON THE PETITION OF PAUL E. KNAPP, THE OWNER OF ALL SAID PORTION OF SAID ADDITION.

The petition of PAUL E. KNAPP in the above entitled matter having been duly considered by the undersigned board of County Commissioners of Missoula County, and Paul E. Knapp having appeared through his counsel, Fred C. Root of the firm of Jewell and Root, and the Board being fully advised in the premises;

NOW, THEREFORE, IT IS RESOLVED that, that portion of Car Line Addition Number 3 described as: Block X and Block W of Car Line Addition Number 3 a subdivision of Missoula, Montana, according to the map or plat on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana, is cancelled and annuled and that the lots, streets and alleys described in said portion of said Addition are vacated, said streets and alleys so vacated being more particularly described as: The alleys running from East to West through Blocks W and X, also Fairview Avenue from the west property line of Paxson Street to the East Right-of-way line of the Bitter Root Branch of the Northern Pacific Railway Company.

In the future said portion of said Addition shall be described by metes and bounds and be assessed as such.

ADOPTED this 11th day of June, 1948.


BOARD OF COUNTY COMMISSIONERS OF MISSOULA
COUNTY, MONTANA

By O.B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, "

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 12, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : :

June 12, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

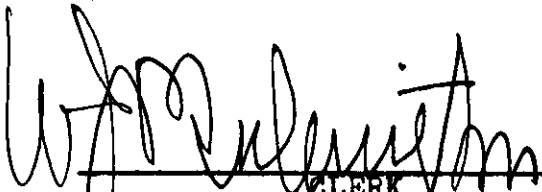
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 14, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

June 14, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 17, & 18, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TRANSFERS AMONG BUDGET APPROPRIATIONS

In accordance with the authority provided for by Section 4613.5 R.C.M. 1935, relative to transfers among budget appropriations, it is hereby ordered that the County Clerk and Recorder is hereby authorized and directed to make the hereinafter transfers:

Budget Item #202 - Clerk and Recorder

Transfer from Salaries "A"	\$1,000.00	
To Salaries "B"		\$1,000.00

Transfer from Tax Deed Maintenance "D"	500.00	
To Printing, Postage, Stationery "G"		500.00

Budget Item #203 - Treasurer

Transfer from Salaries "A"	3,000.00	
To Salaries "B"		3,000.00

Transfer from Mileage "J"	75.00	
To Repairs, Equipment "H"		75.00

Budget Item #206

Transfer from salaries Field Man "C"	1,603.18	
To Salaries Assessing Autos "D"		109.64
To Salaries Assessment Book "B"		1,493.54

Transfer from Printing, Postage, Stationery	150.00	
To Traveling Expense		150.00

Budget Item #209 - Sheriff

Transfer from Miscellaneous Expense "F"	50.00	
To Printing, Postage, Stationery "E"		50.00

Transfer Radio Maintenance "G"	50.00	
To Hide Inspection Main. "H"		50.00

Budget Item #210 - County Attorney

Transfer from Tel. & Tel. "G"	25.00	
To Miscellaneous "H"		25.00

Budget Item #211B - Justice of the Peace

Transfer from Printing, Postage, Stationery "G"	100.00	
To Juror Fees & Expense "E"		100.00
Transfer from Witness "A" 211 A	50.00	
To Witness Fees "B" 211 B		50.00

Budget Item #212 - Coroner

Transfer from Subpoenas, Summons "E"	50.00	
To Juror Fees "F"		50.00

Transfer from Bond Premium "J"	25.00	
To Witness Fees "G"		25.00

Budget Item #213 - County Buildings

Transfer from Court House Repairs "E"	500.00	
To Heat, Light, Water "D"		500.00

Budget Item #214 - Elections

Transfer from Polling Booth Expense "E"	50.00	
To Registration Expense "G"		50.00

Budget Item #215 - Airport Maintenance

Transfer from Lights Maintenance "G"	1,050.00	
To Bond Premium "B"		50.00
To Light, Power, Hydr. "C"		1,000.00

Budget Item #216 - Board of Health

Transfer from Salaries "A"	4,155.00	
To Salaries "B"		4,155.00

Transfer from Vital Statistics "G"	50.00	
To Tel. Misc. "H"		50.00

Budget Item #218 - Highway Maintenance

Transfer from Material, Pipe, Culverts "J"	11,000.00	
To Labor "A"		10,000.00
To Equipment "D"		1,000.00

Budget Item #505 - New Road Projects

Transfer fromGravel Pits "D"	\$3,500.00	
Transfer from New Roads "A"	2,000.00	
To Budget Key #218 - Highway Maintenance		
Insurance "B"		\$ 100.00
Equipment Repairs "D"		1,000.00
Gas "E"		3,500.00
Diesel Fuel "G"		500.00
Tires, Repairs, "I"		400.00

Budget Item #219 - Bridge Maintenance

Transfer from Labor "A"	1,000.00	
To Tools, Repairs, etc. "F"		1,000.00

Budget Item #221 - County Shop

Transfer from Budget #505 New Roads "F"	3,500.00	
To Budget #221 - County Shop		
Salaries "A"		3,200.00
Light, Water, Heat "F"		300.00

Budget Item #226 - County Hospital

Transfer fromTel. Hauling "I"	275.00	
To Miscellaneous Supplies "J"		275.00

Budget Item #231 - Care Inmates

Transfer from Care of Deaf, etc. "B"	200.00	
To Care of Inmates at Boulder "G"		200.00

Budget Item #234 - Delinquent Children

Transfer fromTravel Expense "B"	75.00	
To Printing, Postage, Stationery "C"		75.00

Budget Item #235 - Care of Prisoners

Transfer from Heat, Light, Water "E"	600.00	
To Miscellaneous Supplies, Laundry		400.00
To Board of Federal Prisoners		200.00

Budget Item #236 - Supt. of Schools

Transfer from Printing, Postage, Stationery "E"	70.00	
To Miscellaneous "H"		35.00
To Tel. Bond Premium		35.00
Transfer fromSalaries "C"	100.00	
To Teachers' Retirement "J"		100.00

Budget Item #240 - Public Administrator

Transfer from Printing, Postage, Stationery "D"	40.00	
To Bond Premium		40.00

Budget Item #242 - Industrial Accident

Transfer from Budget #502		
Timber Culverts "C"	600.00	
To Bridge "D"		600.00

Budget Item #246 - Weed Control

Transfer from Mileage "D"	100.00	
To Supplies "I"		100.00

Budget Item #250 - County Agent

Transfer fromBudget #252		
Printing, Postage, Stationery	25.00	
To Budget #250, Tel., Misc. "G"		25.00

Passed unanimously by the vote of the Board of County Commissioners, County of Missoula, Montana, this 14th day of June, 1948.

(COUNTY SEAL)

ATTEST: W. J.Babington, Clerk of Board

O.B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
Missoula County Board of
Commissioners

RESOLUTION CONCERNING EXPENDITURES

Resolution passed and approved by the Board of County Commissioners of Missoula County, Montana, setting in special session this 14 day of June, 1948.

WHEREAS section 4613, RCM 1935, requires that each county office shall receive notice from the county clerk on or before the first day of June to file with the clerk an estimate of expenditures for the following fiscal year and

WHEREAS, it is the duty of each office of the county to prepare and fix such estimates in accordance with the notice or be subject to a penalty of \$10.00 per day for each day of delay and

WHEREAS, the Clerk and Recorder of this county has not sent such notice to the various county officers due to unusual preventing circumstances.

NOW THEREFORE, be it hereby resolved that said County officers are hereby absolved from liability for said fine until the notice above referred to shall have been given to each by the County Clerk as provided by law.

Dated this 14 day of June, 1948.

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 15, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 15, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, Treasurer's Monthly Balance for the month ending May 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 16, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 16, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 19 & 21, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PLAT OF SUNNY ACRES ACCEPTED

Moved by Commissioner Stahl, seconded by Commissioner Rawn, that the Board accept the Plat of Sunny Acres in Missoula County, as filed by K. I. Knapp. The Clerk was instructed to file same as a permanent record. (Filed as Plat E-154)

RESOLUTION DECLARING EMERGENCIES

The Board adopted the following resolution:

Resolution passed, adopted and approved by the Board of County Commissioners sitting in Special Session this 16 day of June, 1948.

WHEREAS, an emergency expenditure is necessary to meet salaries, mileage and other items of expenditure required by law in certain departments of the county as hereinafter designated and

WHEREAS, the members of the Board have all had reasonable notice of this meeting in accordance with the provisions of Section 4613.6 R.C.M. 1935

NOW THEREFORE, be it hereby resolved by the Board of County Commissioners that the issued following expenditures required by law be made by the County of Missoula and emergency warrants, in payment of same.

Budget Item #201 - County Commissioners Emergency for Salaries "A"	\$340.00
Budget Item #202 - Clerk and Recorder Emergency for Salaries, Extra Help "B"	800.00
Emergency for Salaries, Elections "C"	800.00
Budget Item #207 - Surveyor Emergency for:	
Salaries General Fund "A"	1400.00
Mileage General Fund "D"	100.00
Mileage Road Fund "E"	125.00
Budget Item #209 - Sheriff Emergency for Mileage "D"	450.00
Budget Item #210 - County Attorney Emergency for Salaries "A"	220.00
Budget Item #212 - Coroner Emergency for:	
Mileage "E"	250.00
Autopsy "I"	150.00
Budget Item #213 - County Building Emergency for Salaries "A"	100.00
Budget Item #214 - Elections Emergency for:	
Salaries for Judges and Clerks	400.00
Budget Item #226 - County Hospital Emergency for:	
Household Supplies "F"	500.00
Table Supplies "G"	2000.00
Surgical and Drugs "E"	250.00
Budget Item #239 - Delinquent Children Emergency for Salaries "A"	150.00
Budget Item #235 - Care of Prisoners Emergency for Board of Prisoners "C"	1500.00
Budget Item 254-A Insurance Emergency for Insurance Premium Fund	3371.47
Budget Item #502 - Treasurer Emergency for Capitol Outlay "B"	200.00
Budget Item #502 - Assessor Emergency for Capitol Outlay "C"	200.00
Budget Item #246 - Weed Control Emergency for:	
Salaries "A"	10.00
Supplies and Repairs	1300.00

Dated this 16 day of June, 1948.

(COUNTY SEAL)

ATTEST:

W. J. Babington
Clerk of the Board of
County Commissioners

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 17, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

June 17, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons Chairman
Harry M. Rawn Commissioner
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board instructed Commissioner Stahl to go to Helena today, to move material purchased a few days ago, by Missoula County, for the Pine View Hospital, Missoula County.

THE BOARD RECEIVED LETTERS FROM COUNTY ATTORNEY, ROBERT F. SWANBERG AND H. O. VRALSTED
IN RE TO ASSESSING PARKING METERS as follows:

The Board of County Commissioners
Missoula County, Missoula, Montana

Gentlemen:

I am attaching hereto a letter received from Mr. Vralsted, Tax Counsel for the State Board of Equalization, which letter refers to the matter of parking meters which arrived in the County sometime after March 1st, 1948. I will direct your attention particularly to the last part of his letter which states that the assessment on these meters should be vacated.

Mr. Johnson and I both concur in this opinion that the meters were not taxable in Missoula County and that the assessment should be vacated.

Yours very truly,

RFS:et

Robert F. Swanberg

Helena June 15, 1948

Mr. Robert F. Swanberg,
County Attorney
Missoula, Montana.

Dear Mr. Swanberg:

Your letter of May 28th to the State Board of Equalization has been handed me for reply.

Your letter states that the parking meters and posts referred to were not shipped into the State of Montana until after March 1, 1948, which was after the first Monday of March.

I take it that the County Assessor assessed said parking meters and posts some time thereafter as you inquire whether or not the County should vacate the assessment made on those meters or whether said assessment should be allowed to stand.

Under Sec. 2002, R.C.M. 1935, the assessment is to be made of property as of 12:00 o'clock M. of the first Monday of March, except motor vehicles. Unless property has acquired a situs for taxation purposes on the first Monday of March, it is not assessable for that year. *Ford Motor Co. v. Linnane*, 102 Mont. 325, 57 Pac. (2d) 803.

It is my opinion that the assessment you refer to should be vacated.

Yours very truly,

H. O. Vralsted/er

H. O. Vralsted, Tax Counsel.

Motion was made by Commissioner Rawn, and seconded by Chairman Parsons, that date in Resolution of Intention to create Improvement Districts 17, 18 & 19, be changed from Friday, June 18, 1948 to Saturday, June 19, 1948, as per notices published and mailed to taxpayers in said districts. Said date was an error in resolution.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 18, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

June 18, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 22 & 23, 1948, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board sold John W. Kohr, Box 539, Bommer, Montana, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33 Twp. 13 Range 14, for \$50.00, Treasurer's Receipt #1592, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 19, 1948, at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : : :

June 19, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

HEARING ON IMPROVEMENT DISTRICTS Nos. 17, 18 and 19:

The Board heard protests on Improvement Districts and a summary of said meeting follows:

IMPROVEMENT DISTRICT NO. 17:

No protests were made. Motion was made by Commissioner Rawn to accept Improvement District 17, same was seconded by Commissioner Stahl, and carried unanimously.

IMPROVEMENT DISTRICT NO. 18:

Protests were received from the following:

No. 1	G. MacDonald	Darby, Montana
	Agnes MacDonald	Darby, Montana

No. 2	Creighton K. Moore	341 W. Sussex
	Jacob Berg	320 W. Sussex
	Mrs. Jacob Berg	" "
	Richard Young	310 W. Sussex
	J. L. Waylett	231 Sussex Ave. W.
	Frances Waylett	" " "
	Alberta K. Demmans	304 W. Sussex
	Theodore W. Bramsen	343 West Sussex
	C. A. Garritson	221 West Sussex
	George Demmons	304 West Sussex
	Richard Paul Johnson	203 W. Sussex Ave.
	Herschel Dutrow	218 W. Sussex
	Allie Sullivan	218 W. Sussex
	Mrs. C. A. Garritson	221 W. Sussex
	Robert L. Stewart	Missoula
No. 3	Leon L. Bulen	Missoula

After a discussion pro and con with delegation presents, a motion was made by Commissioner Stahl and seconded by Commissioner Rawn that acceptance or non-acceptance be taken under advisement and a decision be made by the Board by 3 P. M. Monday, June 21st.

IMPROVEMENT DISTRICT NO. 19

Protests were received from the following:

No. 1	Anthony D. Mincoff	Missoula
No. 2	L. S. Estes	Missoula

Motion was made by Commissioner Stahl that the Board accept Improvement District No. 19 and seconded by Commissioner Rawn. Commissioner Rawn voted "Yes", Commissioner Stahl voted "Yes" and Chairman Parsons voted "No". A majority being in favor of said Improvement District No. 19, same carried.

Leon L. Bulen presented a letter to the Board as follows:

Missoula Montana, June 18, 1948

Board of County Commissioners,
Court House,
Missoula, Montana.

Gentlemen:

The undersigned property owners, of improved and unimproved real estate in platted sub-divisions of Missoula County, Montana, respectfully suggest and request:

(1). That to enable the property owners to install curb and sidewalk or the combined for which appears to be gaining in popular favor, the County Commissioners cause to be prepared plans and specifications of a standard type of curb-sidewalk, with appropriate specifications as to depth of the curbing, height above street grade line, slope of the sidewalk itself, etc

(2). That this standard form and type of curb-sidewalk be made a matter of public record so that information concerning same will be available to the public at all times;

(3). That when any owner of property in a platted subdivision desires to install such standard sidewalk and curbing that he may request the County to provide the street lines and grade lines for such improvement, and that when such improvement is made, that such owner shall not thereafter be made liable nor his property be included in any future special improvement district for construction of curbs and sidewalks or either thereof.

Very truly,

Leon L. Bulen
L. S. Estes
Richard Young
Joseph H. Bryan
Alberta K. Demmons

Commissioner Stahl made a motion to adopt standard curb and sidewalk specifications, same was seconded by Commissioner Rawn, and carried unanimously. The County Surveyor was instructed to make the plans and specifications. (Copy of above sent to County Surveyor)

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 21, 1948, at 10 o'clock A. M.

Chas. B. Parsons
CHAIRMAN

Compared

W. J. B. Salinger
CLERK

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June 21, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 24 & 25, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED FOR REPAIR OF HUDSON CAR

The Board opened bids for repair of Hudson car owned by Missoula County. The following bids were received, opened and taken under advisement:

Larsons Body and Fender Works	\$379.24
Modern Body & Fender Works	362.86
Graehl Motor Service	272.68
Olney Motors	206.96
Tabish Motor Service	165.00

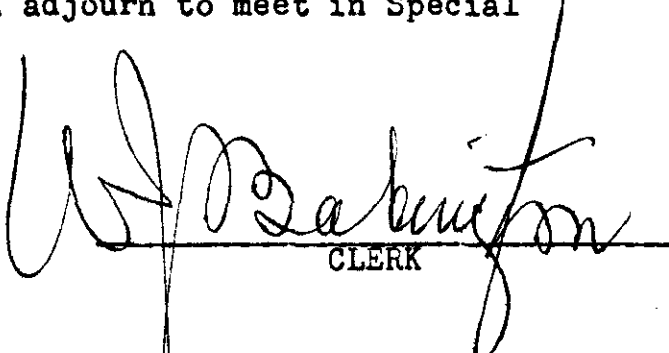
IMPROVEMENT DISTRICT NO. 18 APPROVED

Since objectors didn't have sufficient number of signers, motion was made by Commissioner Rawn and seconded by Chairman Parsons to approve Improvement District No. 18. Chairman Parsons voted "Yes", Commissioner Rawn voted "Yes" and Commissioner Stahl voted "no". Motion carried.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session June 22, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

June 22, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

LEAVE OF ABSENCE GRANTED

Chairman Parsons made a request for leave of absence from the state for a period of one week beginning June 23rd. Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that said leave be granted.

BID ACCEPTED FOR REPAIRING CAR HUDSON CAR

Motion was made by Commissioner Rawn and seconded by Commissioner Stahl and carried unanimously that the Board accept the bid of Tabish Motors Service in amount of \$165.00.

COUNTY LOTS SOLD

The Board sold to Edith Johnston, Clinton, Montana, Lot 4, Block 1, East Clinton, for \$10.00, Treasurer's Receipt #1593, and the Clerk was instructed to make a Quit Claim Deed for same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 23, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

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June 23, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

In the absence of Chairman Parsons, Commissioner Stahl was made acting Chairman.

Minutes of the previous meeting were read and approved.

Moved By Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session June 26 & 28, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

POSTING NOTICES

In the P. M., Acting Chairman Stahl was instructed by the Board to go to Lothrop, Stark, and Evaro, on Road Matters, taking along with him, Clerk Babington, who posted Registration lists for the Primary and Registration lists for the High School Bond Elections, to be held July 20, 1948, as well as the Proclamation of the County Commissioners relation to the High School Bond Election.

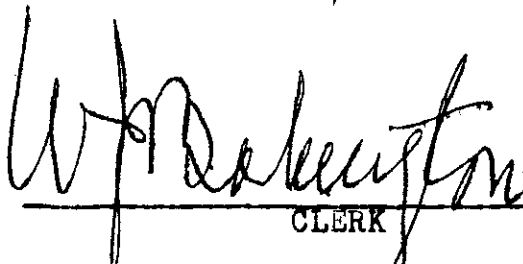
COUNTY LOTS SOLD

The Board sold to J. D. Nisbet of 645 S. 5th E., Missoula, Montana, fractional Lot 1 of Block 97, South Missoula, and the Clerk was instructed to issue a Quit Claim Deed for same; Treasurer's Receipt #1594, amount \$20.00.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session June 24, 1948, at 7 o'clock A. M. Motion carried.


Acting CHAIRMAN

Compared


CLERK

: : : : : :

June 24, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 7 o'clock A. M. pursuant to adjournment

Present:

John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting read and approved.

In the absence of Chairman Parsons, Commissioner Stahl was made acting chairman.

POSTING NOTICES

Acting Chairman Stahl was instructed by the Board to go today to Swan River and Bonita on Road Matters, taking with him Clerk Babington who posted Registration Lists for the primary, and Registration Lists for the High School Bond Election to be held July 20, 1948, as well as a Proclamation of the County Commissioners' relative to High School Bond Election.

COUNTY LOTS SOLD

The Board sold to A. C. Allison, Box 578, Missoula, Montana, Lot 3 of Block 7, West Missoula, and the Clerk was instructed to issue quit claim deed for same; Treasurer's Receipt No. 1595, amount \$7.50.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 25, 1948, at 10 o'clock A. M.


Acting CHAIRMAN

Compared


CLERK

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June 25, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.
In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board meet in Special Session June 29 & 30, 1948 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

MEETING ON HERD DISTRICT

A delegation met with the Board in regard to herd district meeting set for 10 o'clock A. M. Acting Chairman Stahl filed a petition of objectors and those wishing their names withdrawn from original herd district petition. Same was dated as filed June 25, 1948 at 9:30 o'clock A. M. After a discussion pro and con of said district and finding the actual acreage of land under cultivation in said district had not been checked, a motion was made by Commissioner Rawn and seconded by Acting Chairman Stahl that the meeting be continued until Thursday, July 1st, 1948 at 10:30 o'clock A. M. Motion carried.

TO VACATE 1948 TAXES OF DUNCAN METER CORPORATION

Motion was made by Commissioner Rawn and seconded by Acting Chairman Stahl that the County Assessor vacate the 1948 personal property tax of Duncan Meter Corporation of Chicago, as follows: (See Commissioner's Journal "V", page 243 for letter)
Property taxes in the amount of \$1738.08, Assessor's No. 1503, dated April 9, 1948, Assessed value \$40,000, Taxable value \$14,400. (Copy mailed to Assessor)

POSTING NOTICES

In the P. M. acting Chairman Stahl was instructed by the Board to go to the County line at Carlton and to Woodman, on Road matters, taking along with him Clerk Babington to post List of Registered voters for the Primary and High School Bond Election, as well as the Proclamation of the Board of County Commissioners, relative to the High School Bond Election at LoLo Precinct #38, Cold Springs Precinct #37, Glenwood Park Precinct #18, and Orchard Homes Precinct #17.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Acting Chairman Stahl, the Board adjourn to meet in Special Session June 26, 1948, at 9 o'clock A. M. Motion carried.

Compared

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June 26, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 9 o'clock A. M. pursuant to adjournment

Present:
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.
In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

In the A. M. Acting Chairman Stahl took Clerk Babington posting lists of Registered Voters for the Primary and High School Bond Election, as well as the Proclamation of the Board of County Commissioners relative to the High School Bond Election; Precincts Nos. 1, 2, 3, 4, 5, 6, 7, 13, 15 and 19.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until June 28, 1948, at 10 o'clock A. M.

Compared

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Compared

June 28, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session July 1st and 2nd, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 17

WHEREAS, this board did on May 24, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Blocks 54 and 55, 81 and 84 of Daly Addition No. 2, and Blocks 81 and 84 of Carline Addition, in Missoula County, Montana, and

WHEREAS, a hearing on said resolution was set for 10:00 o'clock, A. M., June 19th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days beginning on June 1st, and ending on June 10th, 1948 by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation, ~~or to the agent of any firm or corporation~~ owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 17 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 17 is described as follows: Beginning at the Northeast corner of the South half of Block 54, Daly Addition No. 2; thence South along the East line of said Addition to the Southeast corner of the North half of Block 55, said Daly Addition No. 2; thence West along the North alley line of said Blocks 55 and 84 and continue West along said alley line projected through Block 84 of Carline Addition to the Southwest corner of the North half of said Block 84 of Carline Addition; thence North along the West line of Blocks 84 and 81 of Carline Addition to the Northwest corner of the South half of Block 81 of said Carline Addition; thence East along the North alley line of the South half of Block 81 of Carline Addition and continue East along the North alley line of the South half of Blocks 81 and 54 of Daly Addition No. 2 to the place of beginning.

It is the intention of this description to include all land in the South half of Blocks 54 and 81 of Daly Addition No. 2 and the South half of Block 81 of Carline Addition; also the North half of Blocks 55 and 84 of Daly Addition and Block 84 of Carline Addition.

Section 4. That Territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 17 aforesaid, is as follows, to-wit: Construction of combination curb - sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$5,568.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ~~ordered in Special Improvement District No. 17 aforesaid, shall be~~ assessed and taxed against the entire area in said district. Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall

It is expressly intended that the whole cost of making said improvements are to be charged against the paid by said Improvement District No. 17 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 17 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock, A. M., July 17th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

(Note: Date for opening of bids changed to July 17 -Com.Jr.V, page 254.)

Passed and adopted this 28th day of June, 1948.

Approved June 28, 1948.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	Commissioner

(COUNTY SEAL)
Attest:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION CREATING IMPROVEMENT DISTRICT No. 18.

WHEREAS, this board did on May 24th, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Blocks 43 through 48, inclusive, of Homevale Addition, in Missoula County, Montana, and

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., June 19th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days beginning on June 1st, and ending on June 10th, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 18 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 18 is described as follows:

Beginning at the northeast corner of the south half of Block 47 of Homevale Addition and run thence South along the West property line of South Higgins Avenue to the Southeast corner of the North half of Block 48 above mentioned Addition; thence West along the North alley line through Blocks 48, 46, 44 to the Southwest corner of the North half of Block 44; thence North along the East property line of Park Street to the Northwest corner of the South half of Block 43 thence East along the South alley line through Blocks 43, 45, 47 to the place of beginning. Save and except all of Lot 1 and the East 13.7 feet of Lot 2, Block 46, Homevale Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 18 aforesaid, is as follows, to-wit: Construction of combination curb - sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$10,487.00

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 18 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 18 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 18 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock A. M. July 17th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

(Note: Date for opening of bids changed to July 17-Com. Jr. V, page 254.)

Passed and adopted this 28th day of June, 1948.

Approved June 28, 1948.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons, Chairman
Harry M. Rawn, Commissioner

(COUNTY SEAL)
Attest:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 19

WHEREAS, this board did on May 24th, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Blocks 9 through 16, inclusive, of Residence Addition, Blocks 1, 2 and 3 of Mt. Sentinel Addition No. 3, and Blocks 1, 2 and 3 of Mt. Sentinel Addition No. 4. in Missoula County, Montana, and,

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., June 19th 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in The Missoulian for ten (10) consecutive days beginning on June 1st, and ending on June 10th, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 19 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 19 is described as follows:

Beginning at the Northwest corner of the South half of Block 12, Residence Addition; thence East along the South alley line of Blocks 12, 11, 10, 9 of Residence Addition and continue East along said line through Blocks 1, 2, 3, Mount Sentinel Addition No. 3 to the Northeast corner of the South half of Block 3, Mount Sentinel Addition; thence South along the West property line of Maurice Avenue to the Southeast corner of the North half of Block 3, Mount Sentinel Addition No. 4; thence West along the North line of the alley running through Blocks 3, 2, 1 of Mount Sentinel Addition and continue West along above mentioned line through Blocks 16, 15, 14, 13 of Residence Addition to the Southwest corner of the North half of Block 13, Residence Addition; thence North along the East property line of North Higgins Avenue to the place of beginning, save and except Lots 14, 15, 16, 17 of Block 12 and Lots 10, and 11 of Block 13 of Residence Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 19 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$21,205.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 19 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 19 as aforesaid and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 19 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in The Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock A. M., July 17th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids. (Note: Date for opening of bids changed to July 17-Com.Jr.V, page 254.)

Passed and adopted this 28th day of June, 1948.

Approved June 28, 1948.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

(COUNTY SEAL)

Attest:

W. J. Babington
County Clerk and Recorder and
ex-officio Clerk of the Board

In the p.m. Commissioner Stahl took Clerk Babington posting Registration lists and Proclamation of High School Bond election to Precincts 8, 9, 10, 11, 12, 14, and 16.

The Welfare Board examined approved and ordered filed a copy of a list of cases disposed of by the welfare board.

Claims in duplicate for refunds of gasoline tax in amounts of \$230.00 and \$299.25 were received and subscribed by the Chairman before a Notary. The Clerk was instructed to mail same to State Board of Equalization.

In accordance with the authority provided for by Section 4613.5 R.C. M. 1935, relative to transfers among budget appropriations, it is hereby ordered that the County Clerk and Recorder is hereby authorized and directed to make the hereinafter transfers:

Budget Item #202 - Clerk & Recorder		
Transfer from salaries "A"	\$1,500.00	
To salaries "B"		\$1,500.00
Budget Item #203 - Treasurer		
Transfer from Mileage "J"	125.00	
To Printing & Postage & Stat. "G"		75.00
To Bond Premium, Tel., etc. "I"		50.00
Budget Item #211 B - Justice of the Peace		
Transfer from Bond Prem. "I"	30.00	
To Juror Fees & Mil. "E"		30.00
Budget Item #207 - Surveyor		
Transfer from Print., Post. & Sta. "G"	10.00	
To Telephone "H"		10.00

Budget Item #218 - Highway Maintenance

Transfer from Grease & Oil "F"	\$ 200.00	
To Miscellaneous "C"		\$ 100.00
To Insurance "B"		100.00

Budget Item #234 - Delinquent Children

Transfer from Print., Post. & Sta. "C"	30.00	
To Care before Commit. "D"		30.00

Budget Item #250 - County Agent

Transfer from Home Demonstration #252		
Printing, Post. & Sta.	90.43	
To Budget Item #250		
Printing, Post. & Sta. "D"		90.43

Budget Item #250 - County Agent

Transfer from Demonstration Exp. "F"	14.97	
To Tel., Misc. "D"		14.97

Budget Item #225 - General Relief

Transfer from Groceries, etc., "B"	2,750.00	
To Care "D"		1,500.00
To Clothing "E"		350.00
To Cash Allowance "A"		900.00
Transfer from Rent "C"	1,100.00	
To Cash Allowance "A"		1,100.00

Passed unanimously by the vote of the Board of County Commissioners, County of Missoula, Montana, this 28 day of June, 1948.

(COUNTY SEAL)

O. B. Parsons,	Chairman
H. M. Rawn,	Commissioner
	Commissioner

Attest:

Missoula County Board of Commissioners

W. J. Babington
Clerk of Board

RESOLUTION

Resolution passed, adopted and approved by the Board of County Commissioners sitting in special session this 28 day of June, 1948.

WHEREAS, an emergency expenditure is necessary to meet salaries, mileage and other items of expenditure required by law in certain departments of the county as herein-after designated and

WHEREAS, the members of the Board have all had reasonable notice of this meeting in accordance with the provisions of Section 4613.6 R.C.M. 1935

NOW THEREFORE, be it hereby resolved by the Board of County Commissioners that the following expenditures required by law be made by the County of Missoula and emergency warrants issued in payment of same.

Budget Item #207 - Surveyor		
Emergency for Mileage Road Fund "E"		\$ 300.00
Budget Item #209 - Sheriff		
Emergency for Salaries "B"		900.00
Budget Item #502 - Assessor		
Emergency for Capitol Outlay "B"		81.80
Budget Item #502 - Court House Furn. & Fix.		
Emergency for Law books "E"		8.00
Budget Item #508 - Road Machinery Equipment		
Emergency for trucks "G"		773.24
Budget Item #225 - General Relief		
Emergency Budget for Cash Allowance "A"		4,500.00

Dated this 28 day of June, 1948.

O. B. Parsons,	CHAIRMAN
H. M. Rawn,	Commissioner
	Commissioner

(COUNTY SEAL)

Attest:

W. J. Babington
Clerk of the Board of

The Board allowed the claims and attended to general business. At 5 o'clock it was moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session June 29, 1948 at 10 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 29, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

ERROR IN PUBLICATION

Due to error in Publication of Notice Inviting Bids on Improvement Districts Nos. 17, 18 and 19, motion was made by Commissioner Stahl and seconded by Commissioner Rawn, that Resolutions 17, 18 and 19 be amended to read that 10 o'clock A. M. July 17, 1948 is time set for opening of bids. Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M., the Board continued the Special Session until June 30, 1948, at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : : :

June 30, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session June 3, 1948 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, monthly statement of Missoula County Hospital for month of June, 1948.

Motion made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously that the following Resolution be adopted:

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MONTANA, ESTABLISHING AIRPORTS, CREATING A BOARD OR BODY FOR THE PLANNING, DEVELOPMENT, CONSTRUCTION, ENLARGEMENT, IMPROVEMENT, MAINTENANCE, EQUIPMENT, OPERATION, REGULATION, PROTECTION AND POLICING OF SUCH AIRPORTS OR LANDING FIELDS AND DEFINING THE POWERS AND DUTIES OF SAID BOARD, ALL PURSUANT TO THE AUTHORITY GRANTED BY CHAPTER 288, LAWS OF 1947.

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is appreciative of the need of air transport facilities and is cognizant of the benefits to inure to the residents of the County of Missoula and Western Montana generally from the establishment, development, maintenance and operation of air transport service and such other aeronautics facilities and services as may develop from time to time, and desiring to secure for the citizens of Missoula County and Western Montana such benefits and advantages, as well as for the State and Nation, as will result from the development of an efficient and effective aeronautical activity; and

WHEREAS, the County of Missoula, State of Montana, is the owner of airports or landing fields heretofore designated, operated and maintained as Missoula County Airport, approximately five miles northwest of the City of Missoula, and Hale Field, situated adjacent to the City of Missoula on the south; and

WHEREAS, the Board of County Commissioners of Missoula County, Montana, has in its sound discretion hereby determined that the planning, acquisition, establishment, development, construction, enlargement, improvement, maintenance, equipment, operation, regulation, protection and policing of such airports or landing fields at the sites described above concerns, and is of vital interest to the welfare of the residents and tax payers of Missoula County, Montana,

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Missoula County Montana:

X I. CREATION OF BOARD

There is hereby created, pursuant to the provisions of Chapter 288, Laws of 1947, an airport board hereafter to be designated as Missoula County Airport Board, to have and it shall have jurisdiction over the planning, acquisition, establishment, development, construction, enlargement, improvement, maintenance, equipment, operation, regulation, protection and policing of said airports or landing fields or other air navigation facilities established, owned or controlled, or to be established, owned or controlled by the County of Missoula, Montana.

II. PERSONNEL OF BOARD

Said Missoula County Airport Board shall consist of five (5) members, residents of Missoula County, Montana, to be appointed by the Board of County Commissioners of said County. One member of said Board shall be appointed for a term of three years; two members shall be appointed for a two year term; two members shall be appointed for a one year term. The term of service of each member of said Airport Board shall begin on January 1st of each calendar year hereafter. Each member shall hold office until his successor is appointed and qualified. Each member of said Board shall qualify by taking and subscribing the constitutional oath of office which is to be filed with the County Clerk and Recorder of Missoula County, Montana.

Members of said Board may be compensated for their services at the rate of Eight Dollars (\$8.00) per day for each day actually spent in official meeting, and shall receive in addition their actual necessary expenses incurred on official business. Expense claims of board members shall be itemized showing how and for what the claim accrued, and shall be subscribed and sworn to by the claimant, as are all other claims against Missoula County. Such claims must be approved in writing by a majority of the Airport Board, filed with the secretary of the Airport Board, entered in the minutes, and paid as are other claims against the Airport Fund, hereinafter created.

The members of said Airport Board shall file their oath of office, meet and organize the election of a chairman, a vice-chairman and a secretary. The Board shall elect officers annually. The names of the chairman, vice-chairman and secretary shall be certified to the County of Missoula and be placed on file with the County Clerk and Recorder of Missoula County, Montana.

X Vacancies in the membership of the Board for any reason shall be filled by appointment by the Board of County Commissioners, Missoula County, Montana. Any person appointed to fill a vacancy on the Board shall hold for the unexpired term and until his successor is appointed and qualified.

All members of the present Missoula County Airport Board who have previously been appointed by the Board of County Commissioners of Missoula County, and who have filed their oath of office and bond, are hereby appointed as such Missoula County Airport Board, to-wit: H. O. Belk, N. B. Matthews, O. J. Mueller, R. J. Hale and Edward T. Dussault. All of said members shall serve the term for which they have been previously appointed.

III. ESTABLISHMENT OF FUND

A fund is hereby created in the office of the County Treasurer of Missoula County, Montana, and shall be designated as the "Airport Fund." The "Airport Fund" shall contain all funds received by the said Airport Board arising out of tax levies and appropriations made for its use by the County of Missoula, Montana, and in addition shall contain all funds derived from the operation of said airports, and all funds contributed or loaned by the United States or the State of Montana.

The County Treasurer of Missoula County, Montana, shall be the sole custodian of said Airport Fund, and he shall pay monies therefrom only upon claims approved in writing by a majority of the Airport Board, filed with the secretary of the Airport Board and entered in the minutes of said board.

IV. RULES AND REGULATIONS

The Airport Board shall adopt rules and regulations for its own government, including the time and place of its meetings, both regular and special, and the manner of calling special meetings; provided that the regular meetings of the Board shall not be more than once every month; prescribing the duties of its officers, the number of Board members which shall constitute a quorum, and for the conduct of its business and proceedings generally. Said Airport Board shall keep a record of its proceedings, which at all times during regular office hours be open to the inspection of the Board of County Commissioners of Missoula County, or by any official designated by them, the State Examiner, or any of his deputies, and the public generally.

V. POWERS AND DUTIES

The Airport Board created and established hereby shall have the following powers and duties:

(1) To provide for the planning, acquisition, establishment, development, construction, enlargement, improvement, maintenance, equipment, operation, regulation, protection and policing

of the airports or landing fields situated in Missoula County, Montana, and other air navigation facilities established therein, or to be established, but the said Airport Board shall make no contract nor incur any obligation for such purposes, nor for any one of them, which singly or in the aggregate shall involve expenditure of any more money than is available under the Airport Board budget for such purpose.

(2) To fix rentals and fees for the use of said airports or landing fields.

(3) No contract or agreement for any expenditure of any sum in excess of One Thousand Dollars (\$1,000.00) shall be made or entered into unless bids for the work or equipment have been called for and notice thereof given in accordance with the laws of the State of Montana governing such subject.

(4) Any agreement or contract or rule or regulation for the improvement or maintenance, fees and rentals, or for the control and regulation of the use of the airports or landing fields shall be subject and subordinate to any and all agreements or contracts made and entered into by the County of Missoula, Montana, with the United States government for the improvement and use, maintenance and equipment of said airports.

(5) To prescribe forms of claims against said Airport Fund which shall be certified by the oath of the claimant, and to prescribe the form of warrant to be drawn against said fund and to be payable by the County Treasurer, Missoula County, Montana. All such claims shall be audited and approved by the Airport Board before payment, entered upon its minutes and approval or rejection noted in said minutes and endorsed upon the claim in such manner as the Airport Board shall prescribe.

Passed and adopted by the Board of County Commissioners of Missoula County, Montana, in special session assembled on the 30th day of June, 1948, and entered at large upon its minutes this 30th day of June, 1948.

(COUNTY SEAL)
Attest:
W. J. Babington, Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

STANDARD SIDEWALK PLAN ACCEPTED

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously that the Board accept the Standard Sidewalk Plan as presented by County Surveyor, Richard J. Hale. The County Clerk was instructed to file same.

INDEMNITY BOND FILED

The Board examined, approved and ordered filed, the Indemnity Bond in amount of \$6.00 for lost General Fund Warrant No. 10449 in the amount of \$3.00 and the Clerk was instructed to issue warrant in lieu of lost warrant to P. D. Neilson. (Indemnity Bond filed with County Treasurer)

The Board allowed claims and attended to General Business. At 5 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session July 1, 1948 at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of June 1948:

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
GENERAL FUND			
10588	R. D. MacLean	Mileage	\$ 12.81
10589	Josephine Anderson	Salary	99.90
10590	Wayne Daigle	"	123.70
10591	A. L. Thompson	Mileage	42.17
10592	Kenneth J. Peck	"	36.51
10593	R. D. MacLean	Mileage	411.49
10594	Mountain States Tel. & Tel.	Service	236.88
10595	Jane Bailey	Salary	69.56
10596	R. D. MacLean	Co. Board	589.50
10597	R. D. MacLean	Fed. Board	12.00
10598	Lieuvelle M. Olson	Salary	26.24
10599	Bd. of Adm. P. E. Retirement	Retirement	603.02
10600	Western Mont. Nat'l. Bank	Withholding Tax	700.00
10601	Hospital Serv. Ass'n. of Mont.	Blue Cross	108.30
10602	R. W. Brown	Stamps	46.50
10603	R. W. Brown	"	9.00
10604	Lois Stone	Salary	48.10
10605	A. R. Rollin	Mileage	66.12
10606	Henry Nelson	Salary	90.75
10607	H. S. Stephenson	"	88.00
10608	R. W. Brown	Stamps	25.00
10609	Mrs. Alice M. Jaqueth	Bal. on salary	6.15
10610	John O'Shea	Salary	36.90
10611	W. J. Babington	"	225.00
10612	Alice M. Jaqueth	"	198.30
10613	Iva D. Hunt	"	133.48
10614	Mary E. Greenfield	"	148.10

10615	Matilda D. Parker	Salary	\$135.60
10616	Mary E. McCarthy	"	136.61
10617	Betty M. Pritzl	"	135.80
10618	Joe D. Brown	"	203.54
10619	Edith Whitmer	"	197.60
10620	Lessie Fritz	"	157.20
10621	Mary Ann Gasperino	"	137.90
10622	Margarett C. Wegener	"	148.60
10623	A. B. Jungers	"	224.24
10624	Emily Shevalier	"	187.45
10625	Dorothy D. Thompson	"	150.90
10626	Anna M. Wilkinson	"	135.05
10627	Shirley Timm	"	146.20
10628	J. R. Donehoo	"	173.56
10629	Ruth K. Craddock	"	150.80
10630	Enid C. Wallace	"	151.07
10631	Mamie Latimer	"	120.75
10632	Grace Catlin	"	111.00
10633	Patricia Hollyoak	"	40.00
10634	A. L. Thompson	"	120.84
10635	Kenneth J. Peck	"	137.27
10636	R. D. MacLean	"	229.89
10637	George Bukovatz	"	196.95
10638	Ralph Hughes	"	204.30
10639	J. D. Davis	"	185.70
10640	Ray Hamilton	"	174.17
10641	Frank Bond	"	202.30
10642	Charles R. Olsen	"	198.40
10643	Ira Johnston	"	186.47
10644	Mrs. R. D. MacLean	"	63.90
10645	Robert F. Swanberg	"	111.50
10646	R. W. Parker	"	176.70
10647	Frances E. Moore	"	125.30
10648	Emily Tangmo	"	5.00
10649	Arthur M. Woods	"	188.40
10650	Frank T. Jones	"	115.17
10651	Ralph L. Starr	"	169.40
10652	Paul D. Wilcox	"	112.90
10653	Dr. J. M. Nelson	"	415.00
10654	Helen E. Shull	"	144.80
10655	May Kirtley	"	162.66
10656	Leila McDonald	"	71.87
10657	Ethel W. Regan	"	133.98
10658	Rosemarie McVey	"	157.30
10659	Void	"	
10660	Winnafern H. Moore	"	216.37
10661	Rose J. Armour	"	142.20
10662	A. R. Rollin	"	170.33
10663	Marjorie I. Jennings	"	63.90
10664	JoAnne Demmon	"	139.60
10665	Robert W. Strong	"	56.15
10666	Norman W. Zimmerman	"	157.30
10667	Charles E. Fahrenbach	"	321.09
10668	Henry Nelson	"	87.42
10669	H. S. Stephenson	"	89.12
10670	P. D. Neilson	Juror Fee	3.00
10671	O. B. Parsons	Salary	161.42
10672	Harry M. Rawn	"	152.21
10673	John A. Stahl	"	170.22
10674	J. H. Allen	"	137.75

ROAD FUND

11725	Dan Poole	Salary	96.00
11726	McDonald & Sutherland	Dozer work	128.00
11727	Western Montana National Bank	Withholding	330.20
11728	Bd. of Adm. P.E. Retirement System	Retirement	33.68
11729	Hospital Service Ass'n.	Blue Cross	37.40
11730	Elmer Saylor	Salary	57.60
11731	Lloyd R. Clinkingbeard	"	135.40
11732	Tony Deschamps	"	139.10
11733	Robert Erikson	"	142.00
11734	Herbert C. Ferris	"	129.80
11735	Louis Kirschbaum	"	122.70
11736	Harry Lilly	"	117.30
11737	James W. Orr	"	138.90
11738	Tyler Sparks	"	81.60
11739	Cecil Williams	"	151.20
11740	Lemuel Worthen	"	127.20
11741	W. C. Drost	"	60.00
11742	James M. Finlayson	"	127.50
11743	Edgar Goforth	"	131.60
11744	George Jette	"	153.10
11745	John F. Vasser	"	91.56
11746	Robert Prescott	"	114.30
11747	Willard Winkleblack	"	102.20

11748	E. H. Galland	500 Fence Posts	\$100.00
11749	R. J. Hale	Salary	129.81
11750	Western Mont. Nat'l. Bank	Withholding	8.90
11751	Hospital Serv. Ass'n.	Blue Cross	5.90
11752	Bd. of Adm. P. E.Retirement Sys.	Retirement	23.73
11753	Harry Basham	Salary	120.30
11754	Oscar Berard	"	122.90
11755	Harry Cassidy	"	122.70
11756	Lloyd R. Clinkingbeard	"	129.50
11757	Tony Deschamps	"	142.80
11758	Robert Erikson	"	126.60
11759	Herbert C. Ferris	"	131.60
11760	Louis Kirschbaum	"	124.50
11761	Harry Lilly	"	118.50
11762	James W. Orr	"	138.90
11763	W. C. Drost	"	55.40
11764	James M. Finlayson	"	121.60
11765	Edgar Goforth	"	166.40
11766	George Jette	"	132.20
11767	Bruce Conner	"	73.60
11768	Keith B. Hamilton	"	85.70
11769	Robert Prescott	"	94.03
11770	Tyler S. Sparks	"	124.80
11771	Cecil Williams	"	134.50
11772	Lemuel Worthen	"	127.20
11773	Henry P. Paul	"	85.90
11774	Willard Winkleblack	"	114.70
11775	Leopold Zabilski	"	98.20
11776	John F. Vasser	"	93.78

POOR FUND

9978	Theodore D. Hubert	Salary	30.00
9979	J. M. Nelson	"	412.50
9980	R. D. MacLean	Mileage	16.50
9981	Western Mont. Nat'l. Bank	Withholding	72.80
9982	Hospital Service Ass'n.	Blue Cross	52.45
9983	Bd. of Adm. P.E. Retirement Sys.	Retirement	42.50
9984	Treasurer of the U. S.	Misc. Supplies	186.35
9985	" " " "	" "	9.89
9986	St. Patrick's Hosp.	Care	1608.70
9987	Mrs. Myrtle Hopkins	Rent	18.00
9988	Mabel Benson	Salary	122.80
9989	Olga M.Boast	"	69.90
9990	Edwin Coleman	"	5.00
9991	Teresa Erickson	"	10.85
9992	Catherine L. Feucht	"	42.50
9993	Myrtle Gooden	"	88.20
9994	Vera Lindberg	"	101.70
9995	Nellie Magee	"	7.35
9996	Marie McNeilly	"	216.05
9997	Mary Lou McNeilly	"	64.40
9998	Gorden Olsen	"	73.70
9999	Eloise Patten	"	4.50
10000	Void		
10001	Louise Salter	"	119.40
10002	Gladys Spoklie	"	131.60
10003	Eileen Woolsey	"	127.00
10004	Herbert L. Woolsey	"	10.15
10005	Charles Richard	"	85.00
10006	Arcadian Rest Home	Care	30.00
10007	Florence Cady	July Allowance	17.00
10008	Mrs. Leona E. Centers	"	26.00
10009	Guy Clark	"	8.00
10010	Verna Converse	"	16.38
10011	Birger Eck	"	35.00
10012	Goldie Edgar	June Care	84.34
10013	Bertha Gahan	July Allowance	30.40
10014	Louis N.Glaude	" "	33.65
10015	Christ Henke	" "	30.77
10016	Leona Hilton	" "	31.25
10017	Edward Jones	" "	19.00
10018	Peter Karkainen	" "	23.36
10019	Clemmy Knapp	" "	30.00
10020	McDonald Rest Home	June Care	50.00
10021	Maude McCormick	July Allowance	34.25
10022	Caroline McDonald	" "	24.38
10023	Gerald Marsters	" "	17.00
10024	Freda Oglesby	" "	41.35
10025	Ozanan Home for the Aged	June Care	15.00
10026	Ben Jamin Paquette	July Allowance	17.00
10027	Mrs. E. Poindexter	Care	25.00
10028	Emma Ppirier	July Allowance	28.75
10029	Mrs. Catherine Serviss	" "	18.61
10030	Luella S. Shelton	" "	29.25

10031	Otto Swartz	July Allowance	\$ 18.00
10032	Frank Thibodeau	" "	29.25
10033	Lloyd E. Towe	" "	52.40
10034	Mrs. Lilly Tracy	June Care	25.00
10035	Thomas Wofford	July Allowance	29.25

BRIDGE FUND

5410	McDonald & Sutherland	Bridge Timbers	395.52
5411	Western Mont. Nat'l. Bank	Withholding Tax	153.90
5412	Bd. of Adm. P. E. Retirement Sys	Retirement	25.92
5413	Hospital Service Ass'n.	Blue Cross	18.70
5414	Harry Basham	Salary	119.70
5415	W. H. Bedard	"	133.50
5416	Oscar Berard	"	134.40
5417	Harry Cassidy	"	141.60
5418	Bruce Conner	"	48.00
5419	Roy DeMott	"	152.60
5420	John J. Foss	"	48.00
5421	Keith B. Hamilton	"	120.30
5422	Earl Kirkwood	"	149.50
5423	Louis Krouse	"	140.40
5424	Ray W. Lemmer	"	67.20
5425	Thomas S. Mace	"	110.50
5426	Ivan Morgan	"	139.10
5427	George Palmer	"	120.30
5428	Roy Patton	"	162.90
5429	Chas. A. Pitts	"	134.60
5430	Herbert Schatz	"	119.60
5431	Stanley Zachariasen	"	121.00
5432	W. H. Bedard	"	127.20
5433	Roy DeMott	"	171.55
5434	Earl Kirkwood	"	127.50
5435	Louis Krouse	"	140.40
5436	Ivan Morgan	"	139.10
5437	George Palmer	"	114.30
5438	John J. Foss	"	28.80
5439	Jack O. Henry	"	147.10
5440	Ray W. Lemmer	"	134.00
5441	Thomas S. Mace	"	134.00
5442	O. B. Parsons	"	32.00
5443	Roy Patton	"	145.70
5444	Chas. A. Pitts	"	131.60
5445	Harry M. Rawn	"	32.00
5446	Herbert Schatz	"	96.00
5447	John A. Stahl	"	32.00
5448	Vern K. Willison	"	115.20
5449	Stanley Zachariasen	"	110.10

AIRPORT FUND

1403	Geo. Burkhart	Salary	84.80
1404	John Rasmussen	"	67.80
1405	Joe F. Williams	"	225.00
1406	Western Mont. Nat'l. Bank	Withholding	17.40
1407	Streit & Company	Premium	284.17
1408	Geo. Burkhart	Salary	84.80
1409	John Rasmussen	Labor	25.00
1410	Joe F. Williams	Salary	225.00

REFUND FUND

3924	Dist. #2, Yellowstone County	Transfer for Betty Baron	90.00
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W. J. Parsons
CHAIRMAN

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W. J. Parsons
CLERK

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** The Board examined, approved and ordered filed the June, 1948 report of Arthur M. Woods, Justice of the Peace.

July 1, 1948

The Board of County Commissioners, Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

CLAIM TAKEN UNDER ADVISEMENT (WILLIAM G. MACGREGOR)

A claim in the amount of \$37.20 was received from William G. MacGregor, Box 685, Missoula, for 5 days services in May, at the rate of \$7.44 per day. Same was taken under advisement for County Attorney's opinion. No objections were made.

HERD DISTRICT MEETING CONTINUED

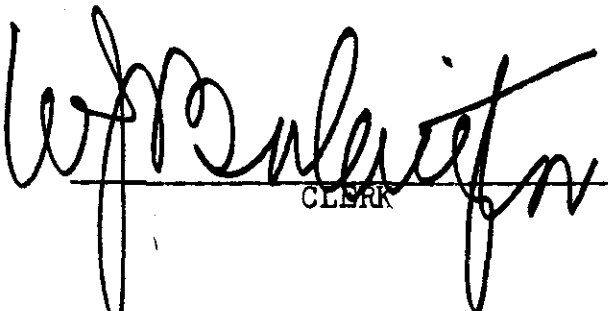
At 10:30 o'clock A. M., the herd district meeting was continued. Edward Dussault was present to represent objectors to said district. Since there were insufficient signers to create such a district, Commissioner Rawn made a motion to deny same, Commissioner Stahl seconded the motion and same was carried unanimously.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until July 2, 1948, at 10 o'clock A. M.

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CHAIRMAN

Compared


CLERK

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July 2, 1948

The Board of County Commissioners, Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

PETITION FOR DISCONTINUANCE OF HIGHWAY

Petition for discontinuance of highway was received by Board from Harriett M. Kellogg, et al. The Board appointed Commissioner Rawn and County Surveyor Hale to view this highway and make a report to Board. Petition was ordered filed in office of County Clerk.

CARETAKER OF FORT MISSOULA POST CEMETERY HIRED

Motion was made by Commissioner Stahl and seconded by Commissioner Rawn that Roy G. Malcolm be employed as caretaker of Fort Missoula Post Cemetery at \$50.00 per month for summer season and so long as necessary--same to be decided by Board. Lawn is to be mowed and trimmed three times each month and kept in a respectable condition. Said party to irrigate lawn and keep it fresh and green at all times.

The Board examined, approved, and ordered filed, the following reports:
Report of Sheriff R. D. MacLean for month ending June 30, 1948.
Report of County Clerk W. J. Babington, for month ending June 30, 1948 and
Quarterly Report of County Clerk for quarter ending June 30, 1948.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session July 3, 1948. Motion carried.


CHAIRMAN

Compared


CLERK

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** The Board examined, approved and ordered filed the Treasurer's monthly balance report for June, 1948.

July 3, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

DISTRIBUTION OF ASSESSMENT ON SPECIAL IMPROVEMENT DISTRICTS NOS. 15 & 16

The Board authorized the County Surveyor to make the distribution of Assessment on Special Improvement Districts Nos. 15 and 16, and to make Surveyor's Estimates on Special Improvement Districts Nos. 17, 18 and 19. The County Clerk was instructed to mail written notice to Surveyor Hale of the above minute.

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The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board adjourned to meet in Regular Session July 6, 1948 at 10 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

July 6, 1948

The Board of County Commissioners, Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session July 9 & 10, 1948 at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, the following reports:
R. D. MacLean, Sheriff, mileage with Mrs. Bailey.
J. R. Donehoo, Clerk of Court, for month ending June 30, 1948.

BIDS BULLDOZER TRACTOR

As per call for bids for One large 100 h. p. bulldozer tractor, published June 11, 18 25 and July 2, 1948, the Board opened the following bids:

#1 WESTERN CONSTRUCTION EQUIPMENT COMPANY, Billings, Montana:
One (1) Heil cable-operated Bulldozer equipped with front-mounted power control unit
Price F. O. B. Missoula, Montana (mounted) \$5,695.00

Terms - Net cash first Board meeting after delivery or other terms can be arranged with four per cent (4%) interest on any unpaid balance.

#2 WESTERN CONSTRUCTION EQUIPMENT COMPANY, Billings, Montana:

One (1) Oliver-Cletrac Model FDE Crawler Tractor
Six (6) cylinder diesel engine
Electric starter
24" Grousers
Radiator guard
Muffler
Air steering
All standard equipment

Price F. O. B. Missoula, Montana \$9,961.00

Terms - Net cash first Board meeting after delivery or other terms can be arranged with four per cent (4%) interest on any unpaid balance. Shipment promised middle of August, 1948.

#3 INDUSTRIAL EQUIPMENT CO. Missoula, Montana: (Tractor & Dozer)

1 - International TD-18 tractor 74" gauge equipped with 20" grouser type track shoes; lighting equipment, crankcase guard; radiator guard; large diameter front idlers; muffler, front idler shields; track roller shields; heat indicator;

Price F. O. B. Missoula, Montana \$9,895.43

1 - Bucyrus-Erie cable operated angle dozer complete with double drum power control unit and mounted on International TD-18 tractor;

Price F. O.B. Missoula, Montana \$3,053.54

Providing full cash settlement is made at the first regular meeting after delivery of the equipment a cash discount of \$183.97 may be deducted from the above quoted price on the TD-18 Tractor and a cash discount of \$56.30 may be deducted from the above quoted price on the angle dozer and power control unit.

#4 WESTMONT TRACTOR & EQUIPMENT COMPANY, Missoula, Montana

1 - "Caterpillar" D-8 Diesel Tractor equipped with crankcase and track roller guards, also frontpull hook. This unit will be equipped with a 8A Angling Blade Bulldozer and front cable control unit.

Price complete F. O. B. Missoula, Montana \$15,914.30

In event the Double Drum Rear Cable Control unit is required, a quotation of \$1,350.00 is given in bid for this unit F. O.B. Missoula

The Board took all bids under advisement, and will notify bidders later of its decision. Bids are on file in County Clerk's Office.

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BIDS FOR ROAD OIL HEATER

As per call for bids for Road Oil Heater, published June 11, 18, 25 and July 2, 1948, the Board opened the following bids:

#1 MOUNTAIN TRACTOR COMPANY, Missoula, Montana:

1-Model CS Bros. Circulating Heater, retort type, for heating and transferring road oil:

This machine complete with:

1-3"x12' flexible steel hose with couplings

1-4"x12' suction hose

1-4" tank car coupling, swivel nut and gasket, pipe elbow and flange coupling

1-Indicator controller type thermometer to shut off burner at predetermined temperature

1-Dial type direct reading thermometer

This machine is also equipped with secondary torch burner so oil may be left in heater for next start and is equipped so that booster may be used as a transfer unit.

In accordance with the attached specifications, the machine is equipped with a 95 h. p. motor and three-way valve that will remain open in any position.

Price- F. O. B. Missoula, delivered by a competent serviceman--\$4,413.00

Discount in amount of \$83.56 allowed for first settlement at first regular bill-paying meeting following delivery.

#2 HALL-PERRY MACHINERY COMPANY, Butte, Montana

1-CLEAVER-BROOKS No. 1- $\frac{1}{2}$ Pumping Booster equipped with 4 cylinder, LeRoi Heavy Duty Industrial Type gasoline engine (not automotive type) 3- $\frac{1}{2}$ "x3-5/8, 2 speed forward and one reverse transmission. 4"x4" jacketed Viking asphalt pump (heated by motor exhaust), adjustable oil burner for operation with 28-30 Baume gravity fuel oil, having a viscosity and not exceeding 55 S.S.U. at 100 degree F. known as Commercial No. 3 fuel oil, fuel oil tank, asphalt thermometer (range 50-500 degree F.) three-way flanged valve at Booster outlet for delivering material into distributor or transfer truck, strainer in pump suction line, swinging support for discharge hose.

1-3"x12' flexible steel hose with couplings.

1-4"x12" suction hose.

1-4" tank car coupling, swivel nut and gaskets complete.

1-Thermostatic control - electrically operated (from storage battery furnished). Thermostatic equipment to cut off fire at predetermined temperature of material.

1 - Recording thermometer complete with five feet of tubing and 100 charts.

Price F. O.B. Missoula, Montana on complete unit as listed above \$4,155.00
Shipment could be made immediately from factory stock at Milwaukee, Wisconsin.

The Board took all bids under advisement, and will notify bidders later of its decision. Bids are on file in County Clerk's Office.

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BIDS 9 MILE PRAIRIE BRIDGE.

As per call for bids on tearing down and erection of 9 Mile Prairie Bridge, published June 11, 18, 25 and July 2, 1948, the Board opened the following bid:

H.B. Berky and Sons, General Contractors, Missoula, Montana, Dismantling, hauling, and stacking old lumber \$7,500.00

Erection of 183' span at McClay Bridge site	\$6,500.00
Total	<u>\$14,000.00</u>

Contractor's License No. A328 and Cashier's Check in amount of \$1500.00 was included with bid. (License was returned to Mr. Berky)

The Board took the bid under advisement, and will notify bidder later of decision. Bid is on file in County Clerk's Office.

LEASE AGREEMENT

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that the Board accept the Lease Agreement between Missoula County and Soft Ball Club as follows:

THIS AGREEMENT, made and entered into this 6th day of July, 1948, by and between Missoula County, Montana, a political Sub-division, party of the first part, and the Missoula Soft Ball Club, a non-profit corporation, party of the second part, witnesseth:

That the said party of the first part is the owner of virtually all the lots in Block Thirteen (13), and Fourteen (14) of Homevale Addition to the City of Missoula, Montana, and has heretofore on the 15th day of April, 1938, by action of its Board of County Commissioners, set aside the lots in said blocks and dedicated the alleys and streets thereof, for public recreational purposes, and particularly for the use of the Missoula Soft Ball Club.

That the party of the first part is desirous of continuing the use of said property for public recreational purposes. That the Missoula Soft Ball Club, aided by various civic and fraternal groups contemplates the expenditure of considerable sums of money to further the use of said property as a recreational area. That before making such financial outlay, the party of the second part and other interested organizations are anxious to have some additional assurance that they will not be deprived of the use of said property for recreational purposes for any reason other than its use for a superior public purpose.

That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, has demised, leased and let, and by these presents does demise, lease and let unto the party of the second part all of the lots owned by it in said Blocks Thirteen (13) and Fourteen (14) of Homevale Addition to the City of Missoula, Montana, and the streets and alleys thereof, which were previously closed and dedicated to recreational purposes.

TO HAVE AND TO HOLD the above-rented premises to the said party of the second part and their successors for and during the full time of three years from and after the 6th day of July 1948, provided that the second party continues the use of the property for recreational purposes during such period. In the event use for such purposes is voluntarily discontinued by the said second party or its successors, then this Lease is to terminate simultaneously with the discontinuance of such use. Use on a seasonal basis during such periods as soft ball is played is to be deemed a sufficient use to bar termination of the Lease. It is agreed that this Lease may be renewed at the option of the party of the second part by a notice of election to renew given by the party of the second part to the Board of County Commissioners at least sixty (60) days prior to the expiration of the term hereof.

The party of the second part agrees not to sublet the premises without written permission of the party of the first part.

IN TESTIMONY WHEREOF, both of the parties hereto have hereunto set their hands and seals this 6th day of July, 1948.

(COUNTY SEAL)

ATTEST:
W. J. Babington, Clerk

Attest:
Harvey L. Boyers
Secretary, Missoula Soft Ball Club

MISSOULA COUNTY, Montana, a Municipal Corporation, acting through its BOARD OF COUNTY COMMISSIONERS

By O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

MISSOULA COUNTY SOFT BALL CLUB, a corporation (non-profit)


By Claude L. Potter
President

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

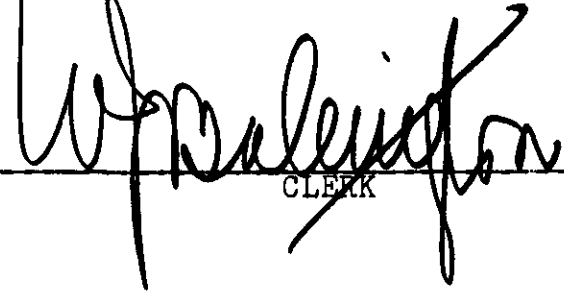
BOARD ACCEPTED BID OF MOUNTAIN TRACTOR CO. ON RETORT CIRCULATING HEATER

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously that the Board accept the bid of Mountain Tractor Co. on Retort Circulating Heater. (See Bid No. 1 in Commissioners Journal "V", page 262.)

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until July 7, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

July 7, 1948

The Board of County Commissioners, Missoula County, Montana, met in continued Regular Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

AGREEMENT WITH DR. NELSON

The Board made a verbal agreement with Dr. J. M. Nelson to act as County Physician from July 1, 1948 to July 15, 1948, inclusive.

BIDS OPENED FOR BURIAL AND AMBULANCE SERVICE OF COUNTY POOR

The Board received the following bids and same were opened at 10 o'clock A. M.

Bid #1

SQUIRE-SIMMONS-CARR
Rose Chapel
329 East Pine St.
Missoula, Montana

June 30, 1948

Board of County Commissioners
Missoula County
Missoula, Montana.

Gentlemen:

Pursuant to a call for bids for the burial of indigent persons from July 7, 1948 to June 30, 1949, we the undersigned Funeral Directors of Missoula County hereby submit the following:

1. To furnish necessary casket and burial service for County poor in accordance with specifications on file in the Office of the Missoula County Clerk and Recorder. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.
2. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length, inclusive inside measurements \$1.90
3. For all indigent persons who require a regular casket from four feet to six feet three inches in length, inclusive inside measurements \$39.25
4. For indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurement, a sum in addition will be added to the regular size casket \$No Additional Charge
5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County indigent hospital at the rate of \$10.00 per trip.
6. For Ambulance service outside of limits of the City of Missoula, an additional charge of \$0.25 per mile shall be made for complete round trip.

Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners. Public burials if requested.

Squire-Simmons-Carr
ROSE CHAPEL
By Edwin L. Squire
By Ralph M. Simmons
By Lyle B. Carr

Bid #2

Missoula, Montana
July 7th, 1948

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to a call for bids for the burial of Missoula County indigent persons, and for the ambulance service for the calendar year of July 7th, 1948 to June 30th, 1949, we, the undersigned Funeral Directors of Missoula, Missoula County, Montana, hereby submit the following:

1. To furnish necessary casket which shall be flat top, wood or equal, cloth covered with flannel or equal with six handles, upholstered and lined, plain outside box, complete embalming, burial robe or entire suit, underwear and sox or stockings, funeral hearse, care of remains and transportation to cemetery, if in Missoula or St. Mary's cemeterys. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.
2. For all indigent persons who require a regular casket from four feet to six feet three inches in length inclusive, inside measurement the sum of Nineteen Dollars and twenty-five cents (\$19.25) for each burial shall be paid.
3. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length inclusive, inside measurement, the sum of Seventeen Dollars and twenty-five cents (\$17.25) for each burial shall be paid.
4. For all indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurement, a sum of Fifty-Four Dollars and ninety-five cents (\$54.95) for each burial shall be paid.
5. For all indigent persons who may die outside the City Limits of Missoula, an additional charge of ten cents (10¢) per mile will be made for complete round trip for bringing the body to the City of Missoula for proper services. The Missoula County Indigent Hospital is excepted and no additional charge will be made for trips to the institution.
6. Ambulance service will be rendered within the limits of the City of Missoula including Missoula County Indigent Hospital at the rate of Ten Dollars (\$10.00) per call. For ambulance service outside the limits of the City of Missoula an additional charge of Ten Cents (10¢) per mile shall be made for the complete round trip.
7. Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners or Health authority require burial sooner than specified.

Signed: LUCY'S FUNERAL HOME

By Abbon M. Lucy
Title: President

Bids were taken under advisement.

BID ACCEPTED FOR BURIAL AND AMBULANCE SERVICE OF COUNTY POOR

The Board of County Commissioners accepted the bid of Lucy's Funeral Home for burial and ambulance service of Missoula County Poor as per bid and specifications and awarded them the contract from July 7, 1948 to June 30, 1949.

The Board examined, approved and ordered filed Report of J. R. Donehoo, Clerk of the District Court for Quarter ending June 30, 1948.

The Board made a request that all mileage and expense claims be itemized before presenting same for payment. The Clerk was instructed to notify all County Officers of same.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Regular Session until July 8, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

July 8, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:


O. B. Parsons	Chairman
Harry M. Rawn	Commissioner
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.


Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board meet in Special Session July 12 & 13, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board instructed Commissioner Stahl to go today to Helena Montana, to pick up War Assets Hospital Equipment.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Rawn, seconded by Chairman Parsons, the Board adjourn to meet in Special Session July 9, 1948 at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : : :

July 9, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment


Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

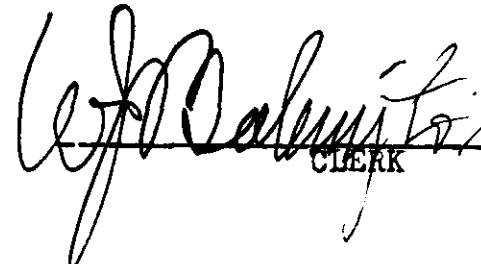
LETTER SENT TO A. B. JUNGERS

Motion was made by Commissioner Stahl, secon ded by Commissioner Rawn and carried unanimously that a letter be directed to County Assessor, A. B. Jungers and copy sent to Joe D.Brown, of action taken on 1948 assessment of parking meters. First notification by letter to Assessor by Clerk of Board, was made June 25, 1948 as per Commissioner's Journal "V", page 248.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until July 10, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : :

July 10, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session July 14 & 15, 1948 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

CALL FOR BIDS FOR CONCRETE PIER AND ABUTMENT MCCLAY BRIDGE

The Board instructed the County Clerk to advertise for sealed bids on the following:

Notice is hereby given that sealed bids will be received in the office of the Clerk and Recorder of Missoula County, Missoula, Montana, up to 2 o'clock P. M. August 12, 1948 for the following:

One or more concrete piers and abutments to be built at McClay bridge site, Missoula, Montana.

Specifications may be seen in Clerk and Recorder's Office.

Bids will be opened in the County Commissioners' Office at 2 o'clock P. M. August 12, 1948.

The Board reserves the right to reject any or all bids or to accept any deemed to be the best interest of the County.

By order of the Board of County Commissioners, July 10, 1948.

Pub. July 12-19-26-Aug. 2

W. J. Babington, Clerk
Board of County Commissioners,
Missoula County

CONTRACT WITH ADDRESSOGRAPH SALES AGENCY

Motion was made by Commissioner Rawn, seconded by Commissioner Stahl, and carried unanimously that the Board enter into contract with Addressograph Sales Agency, 509 Empire State Building, Spokane, Washington, for semi-annual inspection service

ADDRESSOGRAPH PERIODICAL INSPECTION SERVICE

To Addressograph Sales Agency
Address 509 Empire State Building
Spokane, 8 Wash.

Date 7-10-48

THIS MEMORANDUM OF AGREEMENT authorizes you to make Semi-Annual inspections of our Addressograph, Graphotype, and Dupligraph machines, listed by serial numbers below. This Agreement may be canceled by either party at any time by giving notice in writing, and is to remain in force until such cancellation is made.

Inspections covered by this Agreement shall include a complete inspection thorough cleaning, oiling, and adjusting of machines listed. It shall include necessary labor for replacing broken or worn parts, but shall not include overhauling nor repairs necessitated by accident or unusual conditions. Replacement parts will be changed to us at regular catalog prices. This Agreement also includes instruction of our operator at the time the inspections are made.

For this Inspection Service we agree to pay you the sum of \$34.50 to be billed after each inspection has been made by your Serviceman.

Addressograph Serial Numbers
700-216 269
1955-424217

Graphotype Serial Numbers
6383-217 454

Addressograph Sales Agency
By G. C. Kinney, Sales Agent

Company Name-Missoula County
Address Missoula, Mont.
By O. B. Parsons, Chr. Board of
County Commissioners

NOTICE MEETING BOARD OF EQUALIZATION


The County Clerk was instructed to publish in Missoulian Notice of Meeting of County Board of Equalization.

The Board allowed claims and attended to General Business.

At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 12, 1948, at 10 o'clock A. M. Motion carried.


CHAIRMAN

Compared


CLERK

: : : : :

July 12, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

O. B. Parsons	Chairman
John A. Stahl	Commissioner
Harry M. Rawn	"
W. J. Babington	Clerk

Minutes of the previous meeting were read and approved.

The Welfare Board examined, approved and ordered filed, a copy of a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until July 13, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : :

July 13, 1948

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved By Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session July 16 & 17, 1948, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board instructed the County Clerk to issue a quit claim deed to James and Frederick Larson for Lots 10, 11, 12, 13, Block 4 of East Clinton. Treasurer's Receipt No. 1476 in the amount of \$28.00.

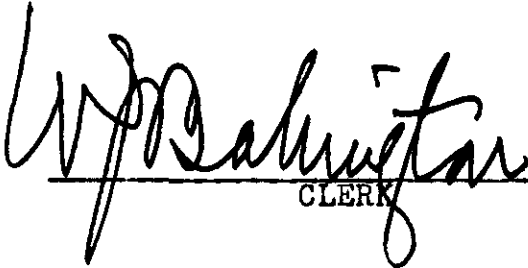
DIRECTORIES ORDERED

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously that four (4) City Directories at \$18.00 each, be ordered from R. L. Polk & Co., Publishers, Salt Lake City, Utah.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Stahl, seconded by Commissioner Rawn, the Board adjourn to meet in Special Session July 14, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : : :

July 14, 1948

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

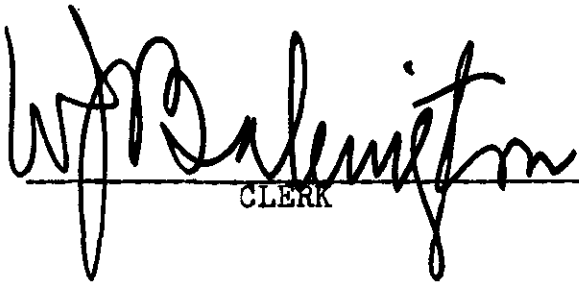
Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., the Board continued the Special Session until July 15, 1948, at 10 o'clock A. M.


CHAIRMAN

Compared


CLERK

: : : : : : : :

July 15, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:
O. B. Parsons Chairman
John A. Stahl Commissioner
Harry M. Rawn "
W. J. Babington Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board meet in Special Session July 19th and 21st, 1948 at 10:00 o'clock A. M. Motion carried and the clerk was instructed to post notices accordingly.

BID CONTRACT NINE MILE PRAIRIE BRIDGE

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that the Board accept bid of H. B. Berky and Son as a combination Bid-Contract on tearing down of Nine Mile Prairie Bridge. (Commissioners' Journal V-Page 263).

The Board also rescinded the following in specifications on above bridge:

" County of Missoula
State of Montana
Missoula, Montana
July 15, 1948

Mr. Berky,
Missoula, Montana

Dear Sir:

In regard to the Nine Mile Bridge Contract, \$25.00 (twenty-five dollars) mentioned in the bid as to contract being delayed through any fault of the owner. The contractor will not be held liable for this amount.

Yours very truly
County Board of Commissioners
O. B. Parsons "

BID FOR COUNTY PHYSICIAN

The County Clerk received one bid for County Physician, same being from Dr. J. M. Nelson. After some discussion, it was decided to take bid under advisement.

SALARY INCREASES FOR LOCAL UNION OF ENGINEERS, TEAMSTERS AND ENGINEERS

At a meeting of the Labor Management Panel held the eve of July 14, 1948, the City of Missoula proposed a 15¢ per hour increase in salaries of the local unions of Engineers, Teamsters and Machinists. Consequently at the Meeting of the Board of County Commissioners July 15, 1948, they agreed to same. The Road foreman, Ray Clinkingbeard, is to receive a raise in salary from \$280.00 to \$325.00 per month.

Commissioner Stahl was instructed by the Board to go to Cold Springs, Orchard Homes, and Lolo on Road matters, taking with him Clerk Babington who delivered Election Supplies to Precincts #17, 37 & 38.

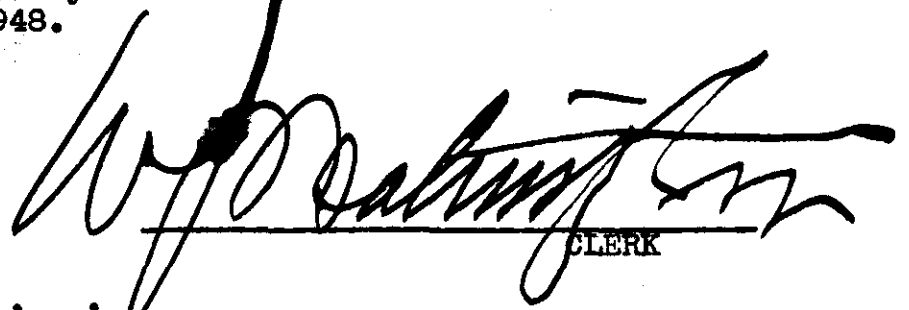
The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl that the Board adjourn to meet in Special Session July 16th, 1948.

Motion carried.


CHAIRMAN

Compared

: : : : :


CLERK

July 16, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	"
W. J. Babington,	Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl was instructed by the Board to go today to Swan River and Bonita on Road Matters taking with him Clerk Babington to deliver Election Supplies over the above named territory.

REPORT OF ROAD VIEWERS

The Board received the report of road viewers appointed July 2, 1948 in re to petition for closing road presented by Harriett Kellogg, et al, July 2, 1948. (Commissioners' Journal. V, page 260.) The following is a copy of the report:

"County of Missoula
State of Montana
Missoula, Montana
July 15, 1948

REPORT OF ROAD VIEWERS

Board of County Commissioners:

Harry M. Rawn and R. J. Hale, road viewers appointed by the Board of County Commissioners in connection with the petition of Kellogg, Alderson, et al, after due consideration wish to make the following report:

Due to the possibility of further development in the area for which this road gives ingress and egress, we find it not advisable to close the road.

In summary of the above item, we hereby recommend that the petition be denied.

Harry M. Rawn

R. J. Hale "

Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board accept the report of the committee.

LUCY FUNERAL HOME CONTRACT

Contract between Lucy's Funeral Home and Missoula County for ambulance service and burial of County Poor was received and the Clerk was instructed to file and record the same. The following is a copy of the contract:

CONTRACT

Board of County Commissioners
Missoula County
Missoula, Montana

Missoula, Montana
July 7th, 1948

Gentlemen:

Pursuant to a call for bids for the burial of Missoula County indigent persons, and for the ambulance service for the calendar year of July 7th, 1948 to June 30th, 1949, we, the undersigned Funeral Directors of Missoula, Missoula County, Montana, hereby submit the following:

1. To furnish necessary casket which shall be flat top, wood or equal, cloth covered with flannel or equal with six handles, upholstered and lined, plain outside box, complete embalming, burial robe or entire suit, underwear and sox or stockings, funeral hearse, care of remains and transportation to cemetery, if in Missoula or St. Mary's cemeterys. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.

2. For all indigent persons who require a regular casket from four feet to six feet three inches in length inclusive, inside measurement the sum of Nineteen Dollars and twenty-five cents (\$19.25) for each burial shall be paid.

3. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length inclusive, inside measurement, the sum of Seventeen Dollars and twenty-five cents (\$17.25) for each burial shall be paid.

4. For all indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurement, a sum of Fifty-Four Dollars and ninety-five cents (\$54.95) for each burial shall be paid.

5. For all indigent persons who may die outside the City Limits of Missoula, an additional charge of ten cents (10¢) per mile will be made for complete round trip for bringing the body to the City of Missoula for proper services. The Missoula County Indigent Hospital is excepted and no additional charge will be made for trips to the institution.

6. Ambulance service will be rendered within the limits of the City of Missoula including Missoula County Indigent Hospital at the rate of Ten Dollars (\$10.00) per call. For ambulance service outside the limits of the City of Missoula an additional charge of Ten Cents (10¢) per mile shall be made for the complete round trip.

7. Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners or Health authority require burial sooner than specified.

Signed: LUCY'S FUNERAL HOME
By: Abbon M. Lucy
Title: President

ANY CHANGES OTHER THAN THE ABOVE SPECIFICATIONS MUST BE BROUGHT BEFORE THE COUNTY COMMISSIONERS FOR CONSIDERATION.

ATTEST:

County Clerk

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

Examined, approved, and ordered filed 7/16/48

O.B. Parsons, Chairman Board Co. Com'rs.

The Welfare Board examined, approved, and ordered filed a copy of a list of cases disposed of by the Welfare Board.

At 5:00 o'clock P. M. the Board continued the Special Session until July 17, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : :

[Signature]
CLERK

July 17, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, "
W. J. Babington, Clerk

Minutes of the previous meeting were read and approved.

Commissioner Stahl was instructed by the Board to go today to Huson and Evaro on Road matters, taking with him Clerk Babington to deliver election supplies over the above named territory.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session July 22nd and 23rd, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

BIDS OPENED

The Board prepared to open bids for the construction of curbs and sidewalks, for Improvement District Nos. 17, 18 and 19. At 10:00 o'clock A. M., Chairman Parsons declared

the time closed for receiving bids and the following bids were opened:

IMPROVEMENT DISTRICT NO. 17

Bid No. 1 - J. E. Skahan Construction Co. of Missoula, Montana, - Cashier's Check in amount of \$300.00 accompanying same.

"PROPOSAL

Made this 15 day of July, 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't. Co. residing at 500 Eddy declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 2235 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two dollars forty three cts.	\$2.43	\$5431.05

ITEM NO. 2

Excavate approximately 212. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	
Two dollars	\$2.00	\$ 224.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30th day of October, 1948.

A certified check, bid bond, or cash for Three hundred dollars (\$300.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name: F. T. Skahan Address: 500 Eddy

Corporation or Company: Corporation

Montana Contractor's License No. 9/B "

By: F. T. Skahan

(CORPORATE SEAL)

IMPROVEMENT DISTRICT NO. 18

Bid No. 1 - J. E. Skahan Construction Co. of Missoula, Montana, - Cashier's Check in amount of \$550.00 accompanying same.

"PROPOSAL

Made this 15 day of July, 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't. Co. residing at 500 Eddy declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3674 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two dollars forty three cts.	\$2.43	\$8,927.82

ITEM NO. 2

Excavate approximately 800. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	
Two dollars	\$2.00	\$1600.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30th day of October, 1948.

A certified check, bid bond, or cash for five hundred and fifty dollars (\$550.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

(CORPORATE SEAL)

Respectfully submitted,

Name F. T. Skahan Address 500 Eddy Ave.
Corporation or Company Corporation

By F. T. Skahan

Montana Contractor's License No. 9/B"

Bid No. 2 - Basil Hunt, Butte, Montana - Cashier's check in amount of \$950.00 accompanying same.

"PROPOSAL

Made this 17 day of July, 1948

To The Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Butte declare that I am the only firm interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3674 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two Dollars Sixty Cts.	\$2.60	\$9542.40

ITEM NO. 2

Excavate approximately 800. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu.ud.	Total
Price in words	Price in figures	
Three Dollars	\$3.00	\$2400.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed herein must be completed on or before the 30th day of October, 1948.

A certified check, Six hundred dollars (\$600.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil L. Hunt

Address Butte, Mont.

Corporation or Company _____

By Basil L. Hunt

Montana Contractor's License No. 770 Class C. "

IMPROVEMENT DISTRICT NO. 19

Bid No. 1 - J. E. Skahan Construction Co. of Missoula, Montana, Cashier's Check in amount of \$950.00 accompanying same.

"PROPOSAL

Made this 15 day of July, 1948.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't. Co. residing at 500 Eddy Ave. declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARYITEM NO. 1

Construct approximately 7477 of Combination (integral Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two dollars, forty three cts.	\$2.43	\$18,169.11

ITEM NO. 2

Excavate approximately 1500. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per ud.	Total
Price in words	Price in figures	
Two dollars	\$2.00	\$3,000.00

I, we, further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30th day of October, 1948.

A certified check, bid bond, or cash for Nine Hundred & Fifty Dollars (\$950.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

(CORPORATE SEAL)

Respectfully submitted,

Name F. T. Skahan

Address 500 Eddy

Corporation or Company J. E. Skahan Cons't. Co.
Corporation

By F. T. Skahan

Montana Contractor's License No. 9/B "

ACCEPTANCE OF BIDS

Motion was made by Commissioner Rawn, seconded by Chairman Parsons that the Board accept the bid of J. E. Skahan Construction Company for Improvement District No. 17. There were no objections. Motion was carried unanimously.

Motion was made by Commissioner Rawn, seconded by Chairman Parsons that the Board accept the bid of J. E. Skahan Construction Company for Improvement District No. 19. No objections. Motion was carried unanimously.

Motion was made by Commissioner Rawn, seconded by Chairman Parsons and carried unanimously that bids on Improvement District No. 18 be taken under advisement until August 7, 1948 at 10:00 o'clock A. M. due to the serious objection to said district by delegation present.

RESOLUTIONS - UNIVERSITY PHA HOUSING PROJECT

The Board examined, approved and ordered filed the following two resolutions in regard to the University PHA Housing Project:

"RESOLUTION

BE IT RESOLVED By the Board of County Commissioners of the County of Missoula which has jurisdiction over the area in which Project V-24053 of Montana State University is located, that the waiver of the removal requirements of Section 313 of the Lanham Act (Public Law 849, 76th Congress, as amended) with respect to said project is hereby specifically approved in accordance with Public Law 796, 80th Congress

(COUNTY SEAL)

O. B. Parsons,
Harry M. Rawn,
John A. Stahl,

Chairman
Commissioner
"

ATTEST

W. J. Babington, Clerk "

"RESOLUTION

BE IT RESOLVED By the Board of County Commissioners of the County of Missoula which has jurisdiction over the area in which a portion of Project V-24052 of Montana State University is located, that the waiver of the removal requirements of Section 313 of the Lanham Act (Public Law 849, 76th Congress, as amended) with respect to said project is hereby specifically approved in accord and with Public Law 796, 80th Congress.

O.B. Parsons,
Harry M. Rawn
John A. Stahl

Chairman
Commissioner
"

(COUNTY SEAL)

ATTEST:

W. J. Babington, Clerk"

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl, the Board adjourn to meet in Special Session July 19th, 1948 at 10:00 o'clock A. M.

Motion carried.

W. J. Babington
CLERK

: : : :
Compared

O. B. Parsons
CHAIRMAN

July 19, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, "
W. J. Babington	, Clerk

Minutes of the previous meeting were read and approved.

The Clerk was instructed to issue a Quit Claim Deed to Ralph M. Reeves for the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, Twp. 11 N., Rge. 20 W. Treasurer's Receipt No. 1596, amount \$41.00.

Commissioner Stahl was instructed by the Board to take Clerk Babington delivering election supplies to City precincts.

At 11:00 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

The Board received the following protests of assessment:

No. 1 - Neil Fisher, 605 So. 3rd West, Missoula

No. 2 - George R. Bickel,

No. 3 - George M. Robertson, et ux, Missoula

- The hearing was set for July 30, 1948 at 10:15 o'clock A. M. in Commissioners' Office.

There being no further business at the present for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners. The same officers were present.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until July 21st, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

W. J. Babington
CLERK

: : : : :

Compared

July 21, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner
W. J. Babington	, Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn Seconded by Commissioner Stahl the Board meet in Special Session July 24th and 26th 1948 at 10:00 o'clock A. M. Motion carried and the clerk was instructed to post notices accordingly.

The Board received, examined, approved and ordered filed, the petition of William E. White, et al, to create a Special Improvement District for the purpose of constructing curb sidewalks adjoining property owned by said signers/being 60% of the freeholders affected and their signatures being approved by the County Engineer, R. J. Hale. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Chairman Parsons and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District no. 20, comprising the area as set forth in the following resolution:

IMPROVEMENT DISTRICT NO. 20

WHEREAS, there has been filed with this Board on the 21st day of July, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 20.

2. The boundaries of said District and described as follows:

Beginning at the northeast corner of the south half of block 3 Homevale Addition and run thence south along the west line of Lester Street to the southeast corner of the north half of block 4, Homevale Addition; thence west along the north line of the alley running from east to west through said Block 4 to the southwest corner of the north one-half of said block 4; thence north along the east line of Thames Street to the northwest corner of the South half of Block 3, Homevale Addition thence east along the south line of the alley running from east to west through said Block 3 to the place of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$3172.00.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Saturday, August 7, 1948 at the hour of 10:00 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in THE MISSOULIAN, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on July 22nd, 1948, and ending on July 31st, 1948.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of July, 1948.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington
Clerk

O. B. Parsons	, Chairman
Harry M. Rawn	, Commissioner
John A. Stahl	, Commissioner

Board of County Commissioners
Missoula County, Montana

The Board received, examined, approved, and ordered filed the petition of E. D. Evans, et al, to create a Special Improvement District for the purpose of constructing curb sidewalks adjoining property owned by said signers and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Engineer, R. J. Hale. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Chairman Parsons and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 21, comprising the area as set forth in the following resolution:

IMPROVEMENT DISTRICT NO. 21

WHEREAS, there has been filed with this Board on the 21st day of July, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

- 1. The said improvement district shall be designated as Improvement District No. 21.
- 2. The boundaries of said District and described as follows:

Beginning at a point on the East line of Bancroft Street midway between Burlington and Mount Avenues and running thence East through a portion of block D, Glenwood Park Addition, to a point that is on the West line of Hollis Street midway between Burlington and Mount Avenues; thence South along the West line of Hollis Street to the Southeast corner of the North half of Block 4, said Glenwood Park Addition; thence West along the North line of the alley running through said Block 4 to the Southwest corner of the North half of said block 4, Glenwood Park Addition; thence North along the East line of Bancroft Street to the place of beginning.

- 3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

- 4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

- 5. The approximate estimated cost to the district is \$8983.20.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Saturday, August 7, 1948 at the hour of 10:30 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in THE MISSOULIAN, a daily newspaper published in Missoula, Montana, for ten (10) day consecutively, commencing on July 22nd, 1948, and ending on July 31st, 1948.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of July, 1948.

(MISSOULA COUNTY SEAL)

Attest:
W. J. Babington
Clerk

O. B. Parsons, Chairman
Harry M. Rawn, Commissioner
John A. Stahl, Commissioner

Board of County Commissioners
Missoula County, Montana

The Board received, examined, approved, and ordered filed the petition of N. B. Matthews, et al, to create a Special Improvement District for the purpose of constructing curb sidewalks adjoining property owned by said signers and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Engineer, R. J. Hale. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Chairman Parsons and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 22, comprising the area as set forth in the following resolution:

IMPROVEMENT DISTRICT NO. 22

WHEREAS, there has been filed with this Board on the 21st day of July 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 22.
2. The boundaries of said District and described as follows:

Beginning at a point that is the Northeast corner of block 1, Mt. Sentinel Addition #2 and run thence south along the east line of said block a distance of 120.0 feet to the north line of the alley running from east to west through said block thence west along said north line of said alley a distance of 180.0; thence north between lots 3 and 4 of said block 1, Mt. Sentinel Addition #2 to the north line of said block 1; thence east a distance of 180.0 feet to the place of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$956.80.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Saturday, August 7, 1948, at the hour of 11:00 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in THE MISSOULIAN, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on July 22nd, 1948, and ending on July 31st, 1948.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of July, 1948.

(MISSOULA COUNTY SEAL)

O. B. Parsons, Chairman
Harry M. Rawn, Commissioner
John A. Stahl, Commissioner

Attest:
W. J. Babington
Clerk

Board of County Commissioners
Missoula County, Montana

The Board received, examined, approved, and ordered filed the petition of Glenn Tarbox, et al, to creat a Special Improvement District for the purpose of constructing curb sidewalks adjoining property owned by said signers, and et al, said signers being 60% of the freeholders affected and their signatures being approved by the County Engineer, R. J. Hale. The Boundaries of the District are particularly described in the petition.

Motion made by Commissioner Rawn, seconded by Chairman Parsons and carried unanimously that the Board of County Commissioners of Missoula County, Montana, adopt a resolution of intention to create District No. 23, comprising the area as set forth in the following resolution:

IMPROVEMENT DISTRICT 23

WHEREAS, there has been filed with this Board on the 21st day of July, 1948, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 23.
2. The boundaries of said District and described as follows:

Beginning at a point that is the northeast corner of the south half of Block 5, Residence Addition, and run thence south along the West line of Gerald Avenue to the southeast corner of said Block 5 thence west along the north line of East Central Avenue to the southwest corner of said Block 5; thence north along the east line of South Higgins Avenue to the northwest corner of the South half of said Block 5; thence east along the south line of the alley running through said Block 5 of said Residence Addition to the place of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$1804.25.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the costs of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Saturday August 7, 1948, at the hour of 11:30 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in THE MISSOULIAN, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on July 22nd, 1948 and ending on July 31, 1948.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 21st day of July, 1948.

(MISSOULA COUNTY SEAL)

Attest:
W. J. Babington
Clerk

O. B. Parsons, Chairman
Harry M. Rawn, Commissioner
John A. Stahl, Commissioner

Board of County Commissioners
Missoula County, Montana

At 10:30 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

The Board received the following protest of assessment.

No. 4 - Nellie K. Tremper, 600 University, Missoula.

The County Clerk was instructed to notify said Nellie K. Tremper of hearing set for July 30, 1948 at 10:15 o'clock A. M.

There being no further business at present for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners. The same officers were present.

The Board accepted the bid of Dr. J. M. Nelson as County Physician for the fiscal year 1948 to 1949, effective as of July 15, 1948.

The Board accepted the Bond in the amount of \$14,000.00 of H.B. Berky & Son on Nine Mile Prairie Bridge.

The Board examined, approved, and ordered filed Coroner's Monthly Report for the month ending June 30, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl that the Board adjourn to meet in Special Session July 22nd, 1948 at 10:00 o'clock A. M.

Motion carried.

W. J. Babington
CLERK

Compared : :

O. B. Parsons
CHAIRMAN

July 22, 1948

The Board of County Commissioners of Missoula County met in Special Session at 10:00 A. M. pursuant to adjournment:

Present:

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W. J. Babington, Clerk

The minutes of the Previous Meeting were read and approved.

The Board instructed the County Clerk to publish Notice of Completion of Preliminary Budget and Notice of Hearing.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. the Board continued the Special Session until July 23, 1948 at 10:00 o'clock A. M.

W. J. Babington
CLERK

: : : : :

Compared

John A. Stahl
CHAIRMAN

July 23, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present: John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W.J. Babington, Clerk

Minutes of the previous meeting were read and approved.

In the absence of Chairman Parsons, Commissioner Stahl was made acting Chairman.

Moved by Commissioner Rawn, seconded by Acting Chairman Stahl the Board meet in Special Session July 27th and 28th, 1948 at 10:00 o'clock A.M.

Motion carried and the Clerk was instructed to post notices accordingly.

BOARD OF EQUALIZATION MEETING

At 2:00 o'clock P. M. the Board met as a Board of Equalization. Same officers were present.

The Board received the following protest of assessment:

No. 5 - Hugh^T and Hazel T. Forbis, property location at 220 No. Higgins. The Clerk was instructed to notify them at Seeley Lake, Montana, that hearing for same is set for 10:00 o'clock A. M. August 3, 1948.

There being no further business at present for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners. The same officers were present.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. it was moved by Commissioner Rawn, seconded by Acting Chairman Stahl the Board adjourn to meet in Special Session July 24, 1948 at 10:00 o'clock A.M.

Motion carried.

John A. Stahl
Acting Chairman

: : : : :
Compared

W. J. Babington
Clerk

July 24, 1948

The Board of County Commissioners, Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present: John A. Stahl, County Commissioner
Harry M. Rawn, County Commissioner
W. J. Babington, County Clerk

Minutes of the previous meeting were read and approved.

In the absence of Chairman Parsons, Commissioner Stahl was made Acting Chairman.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. the Board continued the Special Session until July 26, 1948 at 10:00 o'clock A. M.

John A. Stahl
ACTING CHAIRMAN

: : : : :
Compared

W. J. Babington
CLERK

July 26, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present: O.B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved.

It was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session July 29th and 30th, 1948 at 10:00 o'clock A. M.

The motion was carried and the Clerk was instructed to post notices accordingly.

BOARD OF EQUALIZATION MEETING

At 10:15 A. M. The Board met as a Board of Equalization. Same officers were present.

The Board received the following protest of assessment:

No. 6 - Arlie L. & Irene K. Steele, So. 3rd St - Orchard Homes.

The Clerk was instructed to notify them that hearing for same, is set for August 3, 1948 at 10:15 A. M. in the County Commissioners Office.

There being no further business at present for the Board of Equalization, the Board adjourned to meet as a Board of County Commissioners. The same officers were present.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session July 27, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons

CHAIRMAN

W. J. Babington

CLERK

: : : :

Compared

July 27, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 A. M. pursuant to adjournment;

Present: O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

Minutes of the previous meeting were read and approved.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board examined and ordered filed the following communication from John Klapwyk:

"Missoula, Montana, July 27, 1948

To the Board of County Commissioners of Missoula County,
Sitting as County Board of Equalization,
Court House, Missoula, Montana.

Gentlemen:

I own the following lands:

$W\frac{1}{2}SW\frac{1}{2}NW\frac{1}{4}$ Section 35 also
 $NW\frac{1}{4}SW\frac{1}{4}$ Section 35 all in Township 13 North, Range 20 West.

This land was formerly platted as and on the assessment books yet appears erroneously as Lot 129, and Lots 137 to 144 inclusive Orchard Homes Company's Addn. No. 6.

Lot 129 is assessed at \$605.00 for the year 1948;
Lots 137 to 144 inclusive are assessed at \$1900.00 for 1948.

The spring flood inundated and drowned and utterly ruined, All of Lot 129 for the year 1948;

And likewise flooded and ruined portions of $NW\frac{1}{4}SW\frac{1}{4}$ Sec. 35, to the extent of 5 acres.

So that ten (10) acres of my land is utterly and completely non-productive and worthless for crop in the year 1948. I won't be able to get anything from 10 acres of this water ruined land, this year.

Therefore I respectfully ask and request that my 1948 assessment may be abated and cancelled as to 10 acres of my land as above described.

Respectfully submitted,

John Klapwyk"

COMMUNICATION - INTERMENTS POST CEMETERY

The Board examined, approved and ordered filed a communication in regard to burials in Missoula Post Cemetery. Following is the letter;

"Department of the Army
OFFICE OF THE QUARTERMASTER GENERAL

Washington 25, D.C.

In Reply Refer To QMGMC 687
Missoula Post Cemetery

21 July 1948

Mr. O. B. Parsons
Chairman of the Board of
County Commissioners
County of Missoula
Missoula, Montana

Dear Mr. Parsons:

Reference is made to your letter of 17 June 1948 addressed to Secretary Royall relative to burials in the Missoula Post Cemetery.

Burials of World War II dead have not been permitted by the Department of the Army in any of its post cemeteries. However, since all right and title in this cemetery was transferred to the County of Missoula by the quitclaim deed executed by the Secretary of the Army on 2 April 1948, determination of policies concerning any interments in this cemetery would be made by the County of Missoula.

In response to your other inquiries, steps are being taken to compile all pertinent data which is available concerning persons who are buried in the cemetery in order that the information may be transmitted to you. The Office of the Chief of Engineers is being requested to send you a plat of the cemetery.

Sincerely yours,
E. BUSCH
Colonel, QMC
Memorial Division "

FILL-IN AGREEMENT - ED TANGMO

The Board accepted the agreement with Ed Tangmo as follows:

" A G R E E M E N T

Agreement made this 23rd day of July, 1948, between the County of Missoula, State of Montana, and Edwin Tangmo, hereinafter referred to as the contractor, witnesseth:

That in consideration of the sum of Three Hundred Fifty Dollars (\$350.00) to be paid at the completion of the work hereinafter described, and upon approval by the Board of County Commissioners, the contractor agrees to perform the following described work:

To place an earth fill approximately 160 feet long, 20 feet wide at the base and 12 feet wide at the top, and 1 foot higher than the channel banks of the said channel (banks of the said channel) on either side, all of the foregoing work being located on South Third St. West and immediately adjacent to the property known as the Minster and Ed Miller Places.

Contractor agrees to commence performance of the work immediately and further agrees that the same shall be complete in a period of 4 days from commencement thereof.

IN WITNESS WHEREOF, both parties have caused their signatures to be hereunto affixed this 23rd day of July, 1948.

MISSOULA COUNTY

By John A. Stahl
Acting Chairman, Board of County
Commissioners.

Ed Tangmo
Contractor "

EXTENSION TIME ON BONDS - IMPROVEMENT DISTRICT 17 & 19

Motion made by Commissioner Rawn, ^{seconded} by Commissioner Stahl and carried unanimously that an extension of time for furnishing bonds be given J. E. Skahan Construction Company for Improvement Districts 17 & 19. Said extension to be made to August 7, 1948.

The Board allowed claims and attended to General Business

At 5:00 o'clock P.M. the Board continued the Special Session until July 28, 1948 at 10:00 o'clock A. M.

O.B. Parsons
CHAIRMAN

W.J. Babington
CLERK

: : : :
Compared

July 28, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present: O.B. Parsons , Chairman
John A. Stahl , Commissioner
Harry M. Rawn , Commissioner
W. J. Babington , Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session July 31, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session July 29, 1948 at 10:00 A. M. Motion carried.

O.B. Parsons
CHAIRMAN

W.J. Babington
CLERK

Compared

July 29, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present: O.B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W.J. Babington ,Clerk

Minutes of the previous meeting were read and approved.

REJECTION OF BIDS BULLDOZER-TRACTOR

Motion made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board reject all bids received for bulldozer-tractor due to prices being too high. (See Bids - Commissioners' Journal V - Pages 261 & 262).

SALARIES APPROVED

The Board approved the following salaries effective as of July 1, 1948:

Henry Nelson	\$195.00
Rose J. Armour	190.00
A.R. Rollin	183.33
Marjorie I. Jennings	83.33
JoAnne Demmon	160.00
Ethel W. Regan	200.00
Leila McDonald	115.00
May Kirley	185.00
Helen E. Shull	185.00
Norman W. Zimmerman	223.20
Mary E. Greenfield	190.00
Iva D. Hunt	223.20
Rosemarie McVey	190.00
H. S. Stephenson	185.00

At 10:20 A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present. The Board received the following protests of assessment:

PROTESTS OF ASSESSMENT

- #7 - Jess McDonald, Frenchtown, Montana; SE $\frac{1}{4}$ less Right of Way and Part sold Section 34, Township 15, Range 21.
- #8 - Jess McDonald, Frenchtown, Montana; S $\frac{1}{2}$ less river, Section 3, Township 14, Range 21.

The Clerk was instructed to notify Mr. McDonald that hearing on above protests is set for August 6, 1948 at 10:30 A. M. in the office of the County Commissioners.

- #9 - Daniel D. Rose - Huson, Montana; Part NE $\frac{1}{4}$ NW $\frac{1}{4}$ part W $\frac{1}{2}$ W $\frac{1}{2}$; Part Lot 7 NE $\frac{1}{4}$ -SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31. Section 33, Township 15, Range 21. Lots 1 and 2, N $\frac{1}{2}$ S $\frac{1}{2}$, Section 32. (All in Township 15, Range 20)

The Clerk was instructed to notify Mr. Rose that hearing is set for August 6, 1948 at 10:30 A. M. in the office of the County Commissioners.

At 4:00 o'clock P. M. the Board of Equalization adjourned to meet as a Board of County Commissioners. Same Officers present. The Board examined and ordered filed Missoula County and City Wage Scale.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. the Board continued the Special Session until July 30, 1948 at 10:00 o'clock A. M.

O.B. Parsons
CHAIRMAN

W.J. Babington
CLERK

: : : : :
Compared

July 30, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present: O. R. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

The Board sold to Vernon Boucher, Box 131 Ronan, Montana, Lots 11 & 12, Block 82, Carline Addition for \$20.00, Treasurer's Receipt #1597 and the Clerk was instructed to make a Quit Claim Deed for same.

At 10:15 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

PROTESTS OF ASSESSMENTS HEARING

The Board heard the following protest and action was taken on each as follows:

- #1 - Neil Fisher - Neil Fisher appeared at hearing, and County Assessor was present. Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that petition be denied.

#2 - George R. Bickel - The Board considered the protest. Mr. Bickel did not appear. County Assessor, A.B. Jungers was present. Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that petition be denied.

#3 - George M. & Celia M. Robertson - George M. Robertson appeared at hearing and County Assessor, A.B. Jungers was present. Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that petition be denied.

#4 - Nellie G. Tremper - The Board considered the protest. Nellie G. Tremper was not present. County Assessor, A. B. Jungers, was present. The Board denied the petition.

The Clerk was instructed to notify the protestants, as well as the County Assessor, of the action of the Board on the above protests. (Note; All notified by mail 7/31/48)

PROTESTS OF ASSESSMENT

The Board received the following protests of assessment:

#10 - Philip Cyr - Frenchtown, Montana: SW $\frac{1}{4}$, SE $\frac{1}{4}$, and part SE $\frac{1}{4}$, SW $\frac{1}{4}$, section 30, township 15, range 21. NW $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, parts NE $\frac{1}{4}$ NW $\frac{1}{4}$, less river.

#11 - Henry F. Hayes, Potomac, Montana: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S26 T13 R16.

#12 - Henry F. Hayes, Potomac, Montana: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ S26 T13N R16W SE $\frac{1}{4}$ SE $\frac{1}{4}$, S27 T13N R16W; all less 10A S35 T13N R16W.

The Clerk was instructed to notify Mr. Cyr that his hearing is set for August 6, 1948 at 2:00 o'clock P. M. and to notify Mr. Hayes that his hearing is set for August 6, 1948 at 2:30 o'clock P.M.

#13 - Fred & Erna Minster - Orchard Homes, R.F.D. #1, Missoula: Lots 4, 5, 6 and Part of 13 and 14.

The Clerk was instructed to notify protestants of No. 13 that their hearing is set for August 6, 1948 at 3:00 o'clock P. M. (At 3:30 P.M. the Board adjourned to meet) Same officers were present. (as a Board of County Commissioners.)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session July 31st, 1948 at 10:00 o'clock A. M.

Motion carried.

O.B. Parsons

CHAIRMAN

Compared

W.J. Babington

CLERK

July 31, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment:

Present:	O.B. Parsons	, Chairman
	John A. Stahl	, Commissioner
	Harry M. Rawn	, Commissioner
	W. J. Babington	, Clerk

Minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board adjourned to meet in Regular Session August 2, 1948 at 10:00 o'clock A. M.

The Board allowed the following claims during the month of July, 1948.

GENERAL FUND

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10675	Donald Dakin	June Sal. Weed Fund	\$ 72.00
10676	Josephine Anderson	June Sal.	54.20
10677	Helen M. McDonald	June Sal.	101.37
10678	R.W. Brown	Stamps for Sheriff	10.00
10679	Hardenburgh Outdoor Adv.	Two board signs	10.55
10680	Alma Z. Sharples	Deputy Registrar	1.00
10681	Peterson Drug Co.	Drugs for Hlth. Dept.	3.75
10682	House Good Shepherd	Care for May	90.00
10683	R.D. Maclean	Mileage	51.23
10684	Mrs. E.L. Wright	Care L. Cady	10.85
10685	Montana-Dakota Co.	Gas for Jail	6.88
10686	Missoula Cemetery	Vet. Monuments	15.00
10687	LaVerne N. Olsen	Mileage	9.99
10688	R.W. Brown	Stamps	45.00
10689	Arthur R. Deschamps	Salary	193.42
10690	O.J. Mueller Co.	Storage	15.00

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10691	Msla. Pub. Co.	Printing	\$198.64
10692	R.D. MacLean	Mileage	6.72
10693	Typewriter Serv. & Supp. Co.	Supplies	7.30
10694	A.B. Jungers	Mileage	13.20
10695	I.J. Bridenstine	Sanity hear.	5.00
10696	I.J. Bridenstine	"	5.00
10697	G.A. Carmichael	"	5.00
10698	G.F. Turman	"	5.00
10699	J.D. Finefrock	Spec. Dep. Sheriff	7.00
10700	R.D. MacLean	Mileage	391.96
10701	Paul D. Wilcox	"	9.41
10702	Laurence Livingston	Exp.	111.40
10703	Art & Ray's Rpr.	Repair	3.50
10704	Conley Chemical Supply	Supplies	92.55
10705	Custom-Bilt Blind Co.	Blinds	80.10
10706	" " " "	Repair	1.50
10707	Kramis Hdware Co.	Supplies	9.10
10708	Schmid Plbg. & Htg. Co.	Repair	8.50
10709	Helen J. Hait	Dep. Rgstr.	.75
10710	Ray E. Hughes	" "	6.50
10711	H. M. Johnson	" "	.50
10712	Samuel H. Rivin	" "	1.25
10713	Bertha M. Sullivan	" "	12.75
10714	Bakke Conoco Sta.	Gas, oil	12.88
10715	Rose McVey	Mileage	19.50
10716	Mod. Bus. College	Mimeo.	4.75
10717	PCF - J.M. Nelson	Hlth. Dept.	14.19
10718	Ethel Regan	Mileage	19.08
10719	Ella Stucky	Salary	21.45
10720	Jane Bailey	"	58.53
10721	Mont. St. Ind. School	Transport	15.00
10722	Mrs. J.W. Shoemaker	Care J. Gregory	10.00
10723	H. & H. Market	Supplies	2.30
10724	R.D. MacLean	Co. Bd. Prisoners	524.50
10725	R.D. MacLean	Fed. Bd. Prisoners	59.00
10726	Peek's Pharmacy	Medicine	5.08
10727	Rose J. Armour	Overtime	33.01
10728	Winnafern H. Moore	Expenses	25.87
10729	A.R. Rollin	Envelopes	4.90
10730	Marsh & Powell	Burial	150.00
10731	Burroughs Add. Mach. Co.	Equipment	43.20
10732	Keuffel & Esser Co.	Supplies	64.10
10733	American Law Book Co.	Books	32.50
10734	Kenneth J. Peck	Mileage	63.98
10735	A. L. Thompson	"	40.75
10736	R. W. Brown	Supplies	34.96
10737	R.W. Brown	Rent	4.00
10738	Emma Chausee	Witness	3.25
10739	Mrs. Tom Clark	"	1.50
10740	Mrs. Grace Cox	"	1.50
10741	Mrs. S.P. Joseph	"	1.50
10742	Alberta Matthew	"	1.50
10743	Herb Schatz	"	1.50
10744	Noreen Schatz	"	1.50
10745	Cheol Upchurch	"	1.50
10746	W.J. Babington	Expenses	1.50
10747	Dorothy Hagen	Salary	50.00
10748	Arthur H. Thomas Co	Supplies	20.70
10749	Bauer Brothers	Hauling	5.00
10750	State Treasurer	Retirement	14.16
10751	State Pub. Co.	Supplies	.75
10752	Missoulia	"	606.50
10753	Georgia H. Whipps	Service	9.00
10754	Owen L. Coombe	Counsel	40.00
10755	Edward T. Dussault	"	35.00
10756	Missoula Mercantile	Supplies	595.65
10757	A.C. Keppel	Supplies	225.00
10758	Bd of Administration	Retirement	637.36
10759	Western Mont. Nat'l. Bank	Withholding	727.15
10760	Hos. Serv. Ass'n. Mont.	Blue Cross	108.30
10761	Henry Nelson	Salary	95.50
10762	H. S. Stephenson	"	91.10
10763	R. W. Brown	Envelopes	349.60
10764	Matilda C. Parker	Salary	135.60
10765	Montana Power	Service	186.22
10766	Photo Lab. Inc.	Supplies	17.20
10767	A. R. Rollin	Mileage	64.60
10768	Marjorie I. Jennings	"	49.70
10769	Bureau of Printing	Supplies	232.70
10770	Mt. Sts. Tel. & Tel.	Phones	241.29
10771	Addressograph	Supplies	125.76
10772	"	"	1.53
10773	Emily Tangmo	Salary	53.65
10774	John B. Anderson	Juror	3.00
10775	Mrs. C.E. Campbell	"	3.00
10776	Lena D. Eley	"	3.00
10777	Katheryn Haytin	"	3.00
10778	Edw. Healy	"	3.00
10779	Frank Jones	"	3.00
10780	Guy Jones	"	3.00
10781	W. G. Jones	"	3.00
10782	Frank LaVoie	"	3.00
10783	Maude McCormick	"	3.00
10784	P.D. Neilson	"	3.00
10785	George T. Ryan	"	3.00

10786	Minto Machine & Weld. Co	Equip.	\$ 15.00
10787	Mrs. Nancy H. Garlington	Mileage	11.90
10788	Mrs. R.E. Morrison	"	11.90
10789	James D. McMullen	"	11.90
10790	Richard McMullen	"	11.90
10791	Henry Nelson	Services	4.00
10792	Advertiser	Supplies	7.50
10793	Bakke's Sta.	Gas, oil	34.64
10794	Bureau Printing	Supplies	13.51
10795	Denver Fire Clay	Supplies	77.40
10796	Charles W. Farhenbach	Mileage	3.79
10797	Missoula Drug Co.	Supplies	49.80
10798	Missoula Drug Co.	"	35.54
10799	Missoula Laundry	Laundry	7.69
10800	Mountain States Tel. & Tel.	Service	25.51
10801	Leila McDonald	Mileage	9.78
10802	Rose McVey	"	21.72
10803	Office Supply Co.	Supplies	17.40
10804	Office Supply Co.	"	47.59
10805	Peterson Drug Co.	Drugs	127.63
10806	Dr. J.M. Nelson	Service	8.00
10807	Ethel Regan	Mileage	8.88
10808	Mrs. Delta Burns	Care	12.50
10809	House of Good Shepherd	"	90.00
10810	Montana Deaconess School	"	11.00
10811	Montana State Industrial School	"	76.50
10812	Mrs. Edward L. Wright	"	10.50
10813	Barthel Hardware, Inc.	Supplies	6.40
10814	Koski Radio	Repair	7.50
10815	Orvis Music House	Records	40.00
10816	Office Supply Co.	Supplies	120.00
10817	Western Union	Telegrams	2.76
10818	Western Union	"	13.33
10819	Bureau of Printing	Supplies	26.70
10820	Typewriter Service & Supply	"	5.85
10821	Sanborn Map Co.	Map	39.00
10822	Keuffel & Esser Co.	Target	7.50
10823	G.A. Carmichael	Hearing	5.00
10824	Leonard E. Kuffel	"	5.00
10825	Mildred B. Crosby	Service	9.00
10826	Laurence Livingston	Salary	34.45
10827	Art & Ray's Repair	Service	1.50
10828	Florence Laundry	"	6.23
10829	Montana Power Co.	"	385.77
10830	Trollinger Service	Gas	6.13
10831	Carpenter Paper Co.	Supplies	3.68
10832	Anna Conlon	Mileage	11.90
10833	Helen J. Hait	Deputy	2.50
10834	Helen J. Hait	"	1.00
10835	George F. Higgins	Mileage	11.90
10836	H. E. Hogan	"	11.90
10837	Samuel C. Nicolet	"	11.90
10838	J.C. Penny Co.	Supplies	30.80
10839	Donovan Worden	Mileage	11.90
10840	Missoula Laundry Co.	Laundry	8.47
10841	Carpenter Paper Co.	Supplies	13.50
10842	Montana Dakota Utilities	Gas	8.32
10843	Potter Refrigeration Co.	Repairs	5.65
10844	Standard Oil Co.	Supplies	19.70
10845	State Treasurer	Retirement	14.16
10846	Lucy's Funeral Home	Burial	150.00
10847	Typewriter Service & Supply	Supplies	49.50
10848	Bancroft-Whitney Co.	Books	25.00
10849	West Publishing Co.	Calendar	5.00
10850	R.W. Brown	Supplies	241.56
10851	W. J. Babington	Salary	226.00
10852	Norman W. Zimmerman	"	198.30
10853	Iva D. Hunt	"	168.70
10854	Mary E. Greenfield	"	160.68
10855	Mary E. McCarthy	"	137.61
10856	Lois Cates	"	165.00
10857	Betty M. Pritzl	"	67.70
10858	Bonnie Matteucci	"	57.32
10859	Helen McDonald	"	135.90
10860	Joe D. Brown	"	204.54
10861	Edith Whitmer	"	197.60
10862	Lessie Fritz	"	157.20
10863	Mary Ann Gasperino	"	137.90
10864	Margarett C. Wegener	"	130.55
10865	A. B. Jungers	"	225.24
10866	Emily Shevalier	"	188.45
10867	Dorothy D. Thompson	"	150.90
10868	Shirley Timm	"	146.20
10869	Anna M. Wilkinson	"	136.05
10870	J. R. Donehoo	"	174.56
10871	Ruth K. Craddock	"	151.80
10872	Enid C. Wallace	"	152.07
10873	Mamie Latimer	"	121.75
10874	Grace Catlin	"	100.22
10875	Patricia Hollyoak	"	35.00
10876	A. L. Thompson	"	121.84
10877	Kenneth J. Peck	"	138.27
10878	R. D. MacLean	"	230.89
10879	George Bukovatz	"	197.95
10880	Ray Hamilton	"	175/17
10881	Charles R. Olsen	"	198.40
10882	Frank Bond	"	202.30

10883	Ralph Hughes	Salary	\$204.30
10884	J. C. Davis	"	186.70
10885	Mrs. R.D. MacLean	"	63.90
10886	Ira Johnston	"	187.47
10887	Robert F. Swanberg	"	111.50
10888	R. W. Parker	"	176.70
10889	Frances E. Moore	"	125.30
10890	Arthur M. Woods	"	189.40
10891	Frank T. Jones	"	116.17
10892	Ralph L. Starr	"	170.40
10893	Paul D. Wilcox	"	113.90
10894	Dr. J. M. Nelson	"	415.00
10895	Charles W. Fahrenbach	"	271.80
10896	Helen E. Shull	"	149.77
10897	May Kirley	"	167.67
10898	Leila McDonald RN	"	79.01
10899	Ethel W. Regan, RN	"	167.50
10900	Rosemarie McVey, RN	"	169.90
10901	Dorothy Hagen, RN	"	25.00
10902	Winnafern H. Moore	"	216.37
10903	Rose J. Armour	"	176.20
10904	A. R. Rollin	"	181.03
10905	Marjorie I. Jennings	"	79.33
10906	JoAnne Demmon	"	147.80
10907	Robert W. Strong	"	90.55
10908	H. S. Stephenson	"	77.41
10909	Henry Nelson	"	77.51
10910	J. H. Allen	"	137.65
10911	O. B. Parsons	"	145.90
10912	Harry M. Rawn	"	140.21
10913	John A. Stahl	"	137.90
10914	R. W. Brown	"	174.80
10915	Office Supply Co.	Supplies	262.30
10916	R. W. Brown	"	57.76
10917	Boise Blue Print Co.	"	35.40
10918	A. L. Thompson	Expenses	25.23
10919	Kenneth J. Peck	"	22.71
10920	Allen J. Hendrickson	VOID	173.65
10921	Ralph M. Bryan	Witness	1.50
10922	H. S. Jewett	"	1.50
10923	Henry C. Phelps	"	1.50
10924	Bob Vanlandingham	"	1.50
10925	O. F. Vaughan	"	1.50
10926	Interstate Lumber Co.	Wood	11.68
10927	W. J. Babington	Expenses	1.50
10928	Brinkerhoff-Rand Co.	Supplies	7.00
10929	Fred C. Root	Services	50.00
10930	Arthur R. Deschamps, Sr.	Salary	192.87

ROAD FUND

11777	Grady Insurance Agency	Policy	9.37
11778	L.&J. Radiator Shop	Repairs	25.60
11779	H. H. Ottman Co.	Policy	12.38
11780	Bedord Imp. Co.	Supplies	1.37
11781	Pacific Coast Wholesalers	Freight	15.92
11782	Kramis Hardware Co.	Brooms	4.50
11783	R. J. Hale.	Salary	14.00
11784	California Co.	Gas, etc.	195.37
11785	City of Missoula	Road Rental	48.00
11786	H. Earl Clack Co.	Gas, etc.	197.35
11787	H. Earl Clack Co.	"	119.50
11788	Mrs. Everett Doney	Cabin Rent	30.00
11789	Fred Erlandson	Services	4.00
11790	Farm Bureau Service	Fuel	166.08
11791	Shell Oil Company	Gas	119.50
11792	Standard Oil Company	Gas, etc.	174.62
11793	The Texas Company	"	114.72
11794	Union Oil Co.	"	139.58
11795	Wapiti Lodge	Cabin Rent	12.00
11796	West Side Fuel Co.	Gas, etc.	119.50
11797	W. P. Fuller & Co.	Stencils	.20
11798	Missoula Mercantile Co.	Supplies	14.00
11799	Mountain Sts. Tel. & Tel.	Fairgrounds	4.35
11800	Auto Electric Service	Supplies	16.84
11801	Bakke Motor Company	Rpr. Parts	40.00
11802	Barthel Hardware	Supplies	17.50
11803	H. O. Bell Company	Rpr. Parts	38.16
11804	Firestone Stores	Repairs	70.11
11805	Folsom Company	Auto Supplies	27.45
11806	Industrial Equip. Co.	Supplies	6.43
11807	Mincoff Ignition	"	6.69
11808	Missoula Auto Parts	Rpr. Parts	6.40
11809	Missoula Motor Parts	"	147.29
11810	Western Foundry	"	20.56
11811	D-A Lubricant Co.	Grease	42.00
11812	L.S. Jensen	Salary	36.80
11813	Missoula Welding Works	Repairs	13.35
11814	Mountain Tractor Co.	Rpr. Parts	789.23
11815	Bd. of Adm. Retirement	Retirement	59.09
11816	West.Mont.Nat'l. Bank	Withholding	411.70
11817	Hosp. Serv. Ass'n.	Blue Cross	39.70

11818	Herbert Schatz	Salary	\$ 19.20
11819	Tyler Sparks	"	48.00
11820	Vern K. Willison	"	28.80
11821	Harry Basham	"	116.10
11822	Oscar Berard	"	130.50
11823	Harry Cassidy	"	120.30
11824	Lloyd R. Clinkingbeard	"	154.90
11825	Bruce Conner	"	109.30
11826	Ted Criswell	"	68.50
11827	Roy DeMott	"	60.00
11828	Tony Deschamps	"	138.50
11829	Robert Erikson	"	138.90
11830	Herbert C. Ferris	"	72.00
11831	Jack O. Henry	"	118.80
11832	Earl Kirkwood	"	123.10
11833	Louis Kirschbaum	"	125.40
11834	Louis Krouse	"	144.00
11835	Vernon Lamb	"	43.20
11836	Ray W. Lemmer	"	113.50
11837	Harry Lilly	"	124.20
11838	Thomas S. Mace	"	117.40
11839	Ivan Morgan	"	142.40
11840	James W. Orr	"	155.10
11841	George Palmer	"	55.30
11842	Roy Patton	"	145.20
11843	Chas. A. Pitts	"	85.40
11844	Robert Prescott	"	109.30
11845	Marvin Reynolds	"	68.50
11846	Vick Rosa	"	63.40
11847	Cecil Williams	"	144.00
11848	Lemuel Worthen	"	111.70
11849	W. C. Drost	"	60.00
11850	James M. Finlayson	"	120.30
11851	Edgar Goforth	"	128.60
11852	George Jette	"	144.10
11853	John F. Vasser	"	78.62
11854	Henry P. Paul	"	113.50
11855	Willard Winkleblack	"	109.10
11856	Leopold Zabitsky	"	109.30
11857	Chicago, Mil. St. Pl. R.R.	Right of Way	10.00
11858	Tabish Motor Serv.	Repairs	168.35
11859	H. Earl Clack Co.	Gas	119.50
11860	Farm Bureau Service	Fuel	86.50
11861	W. P. Fuller & Co.	Enamel	4.95
11862	Frank Gunter Oil	Gas	119.50
11863	O. J. Mueller Co.	Vulcanize	4.63
11864	The Texas Co.	Gas	152.75
11865	Fred A. Thisted	Meals	87.10
11866	West Side Fuel Co.	Gas	158.88
11867	Auto Electric Service	Repair Parts	32.52
11868	Bakke Motor Company	" "	58.67
11869	Barthel Hardware Inc.	Percolator	2.25
11870	H.O. Bell Co.	Repair Parts	10.80
11871	Big Broadway Store	Plugs	2.04
11872	California Company	Gas & grease	178.36
11873	Continental Oil Co.	" "	178.56
11874	Continental Oil Co.	" "	123.06
11875	Culbertson & Van Buren	Supplies	6.75
11876	Day's Mattress Factory	Repairs	27.00
11877	Mrs. Everett Doney	Cabin Rent	30.00
11878	Farmers Union Exchange	Road Oil, etc.	2,619.46
11879	Firestone Store	Supplies	340.13
11880	Firestone Store	"	23.16
11881	Folsom Company	Repair parts	80.28
11882	Graehl Motor Service	Gas	6.80
11883	Frank Gunter Oil	"	119.50
11884	Hall Perry Mach. Co.	Drive chain	55.22
11885	Kraabel Chev. Co.	Repair parts	129.83
11886	L&J Radiator Shop	Service	10.00
11887	Mincoff Ignition Co.	Repair parts	40.93
11888	Msla. Coal & Oil Co.	Diesel fuel	85.00
11889	Msla. Coal & Oil Co.	" "	85.00
11890	Missoula Motor Parts	Repair parts	132.98
11891	Montana Power Co.	Hydrant	21.15
11892	Montana Power Co.	"	21.15
11893	Montana Power Co.	Service	13.43
11894	Montana Power Co.	Service	35.88
11895	Motor Supply Co.	Repair parts	128.63
11896	Motor Supply Co.	" "	68.37
11897	Mountain Tractor Co.	" "	243.31
11898	O.J. Mueller Co.	Repairs	34.35
11899	O.J. Mueller Co.	"	88.57
11900	O.K. Rubber Welders	Tires & tubes	42.00
11901	Seeley Lake Garage	Repair parts	34.40
11902	Seeley Lake Stage	Service	1.50
11903	Shell Oil Co.	Gas, grease	244.42
11904	Union Oil Co	"	123.09
11905	Murphy Motors, Inc.	Wheel cyl.	4.00
11906	West. Const. Co.	Supplies	20.95
11907	West. Const. Co.	"	15.00
11908	Western Foundry	"	11.98
11909	West. Tractor & Equip.	Repair parts	231.61
11910	West. Tractor & Equip.	" "	224.56
11911	Zip Auto Serv.	" "	33.35
11912	Ivan Morgan	Salary	98.40
11913	O.B. Parsons	"	16.00
11914	Harry M. Rawn	"	16.00
11915	John A. Stahl	"	16.00

11916	Harry Basham	Salary	\$ 163.90
11917	Oscar Berard	"	189.10
11918	Harry Cassidy	"	150.90
11919	Lloyd R. Clinkingbeard	"	149.00
11920	Bruce Conner	"	115.50
11921	Ted Criswell	"	77.60
11922	Roy DeMott	"	93.90
11923	Tony Deschamps	"	167.20
11924	Robert Eridson	"	167.30
11925	Herbert Ferris	"	151.40
11926	Jack O. Henry	"	115.50
11927	Earl Kirkwood	"	144.50
11928	Louis Kirschbaum	"	154.80
11929	Louis Krouse	"	168.00
11930	Vernon Lamb	"	108.00
11931	Ray W. Lemmer	"	141.20
11932	Harry Lilly	"	204.20
11933	Thomas S. Mace	"	145.60
11934	James W. Orr	"	164.70
11935	George Palmer	"	104.70
11936	Roy Patton	"	152.50
11937	Charles A. Pitts	"	151.40
11938	Robert Prescott	"	93.76
11939	Marvin Reynolds	"	77.60
11940	Vick Rosa	"	86.10
11941	Cecil Williams	"	217.60
11942	Lemuel Worthen	"	149.80
11943	W. C. Drost	"	55.40
11944	James M. Finlayson	"	145.00
11945	Edgar Goforth	"	169.40
11946	George Jette	"	155.69
11947	John P. Vasser	"	94.86
11948	Henry P. Paul	"	141.20
11949	Willard Winkleblack	"	137.30
11950	Leopold Zabilsky	"	127.50
11951	Mountain Tractor Co.	Road Oil	4,329.44
11952	H. Earl Clack Co.	Gas	206.00
11953	Westmont Tractor Co.	Repair parts.	160.98

POOR FUND

10036	Theodore D. Hubert	Janitor	30.00
10037	Peterson Drug Co	Drugs	74.80
10038	Dr. Geo. G. Sale	Services	17.00
10039	Missoula Cemetery Ass'n.	Burial	100.00
10040	Emma E. Shaw	Poor Tax refund	2.00
10041	St. Dept. Pub. Wellfare	Salaries	5764 .72
10042	Bureau of Printing	Supplies	9.60
10043	St. Francis Xavier Church	Rent	100.00
10044	Mt. Sts. Tel. & Tel.	Service	18.50
10045	John Anderson	Rent	14.00
10046	Mattie Fitzgibbon	"	8.00
10047	Mrs. Anna Minocks	Care	9.00
10048	Ogg Shoe Company	Shoes	4.25
10049	Super Save Market	Groceries	147.74
10050	Community Creamery	Milk	149.90
10051	Eddy Bakery	Bread	30.88
10052	Maloney's Grocery	Groceries	621.86
10053	Montana Power Co.	Service	52.38
10054	Marie McNeilly	Expenses	20.00
10055	Railway Express	Express	3.76
10056	Warehouse Market	Groceries	143.65
10057	L. M. Benjamin	Surgery	35.00
10058	I. J. Bridenstine	Operation	25.00
10059	St. Joseph's Hospital	Care	96.00
10060	Peek's Pharmacy	Prescriptions	8.28
10061	Peterson Drug Co.	Drugs	6.49
10062	Mont. St. Tuber. San.	Care	220.55
10063	Dr. J. M. Nelson	Salary	412.50
10064	Montana St. Tran. School	Care	162.50
10065	St. Joseph's Orphans Home	Care	50.00
10066	Lucy's Funeral Home	Amb. & Burial	119.00
10067	St. Mary's Cemetery	Grave & Burial	50.00
10068	Typewriter Service	Supplies	243.06
10069	Mrs. Walter Behling	Care	15.00
10070	Mrs. Mattie Fitzgibbon	Rent	10.20
10071	Mrs. Dorothy Hochhalter	Care	15.00
10072	Myrtle Hopkins	Rent	18.00
10073	Mrs. I. I. Scott	Care	15.00
10074	Missoula Drug Co.	Prescriptions	3.75
10075	Mont. St. Tuber. San.	Care	157.00
10076	Bd. of Adm. Pub. Emp.	Retirement	42.50
10077	West. Mont. Nat'l. Bank	Withholding	79.05
10078	Hosp. Serv. Ass'n. Mont.	Blue Cross	30.85
10079	St. Francis Xavier Church	Rent	100.00
10080	Mt. Sts. Tel. & Tel. Co.	Service	18.30
10081	John Anderson	Rent	14.00
10082	Sam Caterino	Rent	9.00
10083	Msla. Hotel	Rent	4.00
10084	Rose Ave. Groc.	Groc.	5.00
10085	Safeway Store	"	29.25
10086	Clark Linen & Equip. Co.	Supplies	7.80
10087	East Side Serv.	Oil	46.19

10088	Estes Maytag Store	Parts	\$ 4.55
10089	Kranis Hdwre Co.	Supplies	28.14
10090	Msla Drug Co.	Drugs	67.33
10091	Mont. Ward & Co.	Supplies	36.44
10092	Mt. Sts. Tel. & Tel. Co.	Service	12.35
10093	Orchard Homes Groc.	Groc.	509.08
10094	J.C. Penney Co	Clothes	17.49
10095	J. C. Penney Co.	"	111.40
10096	Phys. & Hosp. Supply Co.	Supplies	55.45
10097	Sharp & Dohme, Inc.	"	33.00
10098	Spokane Pacific Line	Freight	7.25
10099	F. J. Stickney	Hauling	12.00
10100	Dr. L. W. Brewer	Services	4.00
10101	Peek's Pharmacy	Drugs	8.28
10102	Peterson Drug Co.	"	18.59
10103	St. Pat's. Hosp.	Care	2008.25
10104	Dr. Geo. G. Sale	Services	2.00
10105	St. Dept. of Pub. Welfare	Reimbursement	5873.83
10106	14th St. Grocery	Groc.	16.38
10107	L & R Cafe	Meals	1.00
10108	Montgomery Ward Co.	Shoes	6.98
10109	Floyd Weston	Rent	4.00
10110	Clausen Refrig. Co.	Repairs	3.00
10111	Community Creamery	Milk	125.97
10112	Eddy Bakery	Bread	30.24
10113	Electrical Shop	Repair	16.50
10114	Maloney's Groc.	Groc.	10.00
10115	Missoula Merc. Co.	Supplies	28.05
10116	Mod. Furn. Fact.	"	25.50
10117	Mod. Hosp. Pub. Co.	Books	3.00
10118	Montana Power	Service	56.01
10119	Mont. Ward & Co.	Supplies	28.78
10120	Mount Jumbo Groc.	Groc.	15.00
10121	Railway Express	Freight	2.91
10122	O. B. Parsons	Salary	16.00
10123	Harry M. Rawn	"	16.00
10124	John A. Stahl	"	16.00
10125	Weston L. Adam	"	26.15
10126	Mabel Benson	"	122.80
10127	Olga M. Boast	"	53.36
10128	Catherine Feucht	"	65.60
10129	Myrtle Gooden	"	91.60
10130	Iolene Landquist	"	69.96
10131	Phyllis Lasagna	"	64.30
10132	Alma MacDonald	"	42.60
10133	Marie McNeilly	"	219.00
10134	Gorden Olsen	"	73.70
10135	Charles Richard	"	85.00
10136	Louise Salter	"	119.40
10137	Gladys Spoklie	"	128.00
10138	Eileen Woolsey	"	69.60
10139	Herbert Woolsey	"	5.10
10140	Arcadian Rest Home	Care	30.00
10141	Florence Cady	Allowance	17.00
10142	Mrs. Leona E. Centers	"	26.00
10143	Guy Clark	"	8.00
10144	Verna Converse	"	16.38
10145	Birger Eck,	"	35.00
10146	Mrs. May DeShazer	Care	52.60
10147	Bertha Gahan	Allowance	30.40
10148	Louis N. Glaude	"	33.65
10149	Christ Henke	"	27.87
10150	Leona Hilton	"	31.25
10151	Mrs. Maud Ivey	Care	15.00
10152	Edward Jones	Allowance	19.00
10153	Peter Karkainen	"	23.36
10154	Clemmy Knapp	"	30.00
10155	McDonald Rest Home	Care	36.09
10156	Maude McCormick	Allowance	34.25
10157	Caroline McDonald	"	24.38
10158	Gerald Marsters	"	17.00
10159	Mrs. E. Poindexter	Care	48.39
10160	Freda Oglesby	Allowance	41.35
10161	Ozanan Home for Aged	Care	15.00
10162	Ben Jamin Paquette	Allowance	17.00
10163	Emma Poirier	"	21.75
10164	Mrs. Catherine Serviss	"	18.61
10165	Luella S. Shelton	"	29.25
10166	Otto Swartz	"	18.00
10167	Frank Thibodeau	"	29.25
10168	Lloyd E. Towe	"	52.40
10169	Mrs. Lilly Tracy	Care	25.00
10170	Thomas Wofford	Allowance	29.25
10171	Roy G. Malcolm	Salary	42.80
10172	Mrs. Beth Bruce	Wood	36.00
10173	H. & H. Market	Groc.	16.50
10174	Theodore D. Hubert	Salary	30.00
10175	Petty Cash Fund	Welfare Dept.	15.00
10176	Mrs. Walter Behling	Care	15.00
10177	Consol. Freight. Inc.	Freight	4.80
10178	Mrs. Dorothy Hochhalter	Care	15.00
10179	Mrs. Anna Nimocks	Care	9.00
10180	Petty Cash Fund	Refund	22.95
10181	Mrs. I. I. Scott	Care	15.00
10182	Mrs. I. I. Scott	Care	10.00
10183	Missoula Coal and Oil	Coal	56.21
10184	St. Pat's. Hospital	Supplies	5.75
10185	Warehouse Market	Groc.	88.70

10186	Peterson Drug Co.	Drugs	\$ 103.58
10187	J. M. Nelson	Salary	472.50
10188	Mont. St. Tuber. San.	Care	141.00
10189	R.D. MacLean	Mileage	16.50

BRIDGE FUND

5450	Armco Drainage & Metal Pro.Inc.	Couplers	16.64
5451	West. Mont. Marble & Concrete	Supplies	12.95
5452	Grants Army Store	"	16.50
5453	United Transit Co.	Hauling	23.00
5454	West. Mont. Marble & Granite	Supplies	2.00
5455	Ziesing Paint Shop	Signs	94.50
5456	West. Mont. Lumber Co.	Timbers	181.93
5457	R. J. Hale	Salary	24.00
5458	West. Mont. Nat'l. Bank	Withholding	209.10
5459	Hosp. Serv. Ass'n. of Mont.	Blue Cross	16.40
5460	W. H. Bedard	Salary	121.60
5461	Roy DeMott	"	72.00
5462	George Palmer	"	54.00
5463	Chas. A. Pitts	"	32.40
5464	Stanley Zachariasen	"	113.30
5465	E. H. Galland	Timbers	407.48
5466	Barthel Hardware	Supplies	36.18
5467	West. Mont. Marble & Granite	Dynamite	9.10
5468	Atco Company	Supplies	318.48
5469	Barthel Hardware, Inc.	"	159.93
5470	L. S. Jensen	Salary	18.05
5471	Kramis Hardware Co.	Supplies	1.50
5472	St. Dept. Voc. Ed.	"	770.10
5473	" " " "	"	419.90
5474	West. Mont. Lumber Co.	Timbers	297.93
5475	West. Mont. Lumber Co.	"	464.16
5476	" " " "	"	332.61
5477	" " " "	Balance Due	1.44
5478	O.B. Parsons	Salary	8.00
5479	Harry M. Rawn	"	12.00
5480	John A. Stahl	"	16.00
5481	W. H. Bedard	"	149.80
5482	Bruce Conner	"	21.60
5483	Roy Demott	"	84.00
5484	Jack O. Henry	"	21.60
5485	Vernon Lamb	"	21.60
5486	George Palmer	"	32.40
5487	Roy Patton	"	26.40
5488	Robert Prescott	"	21.60
5489	Vick Rosa	"	32.40
5490	Stanley Zacharisen	"	141.50

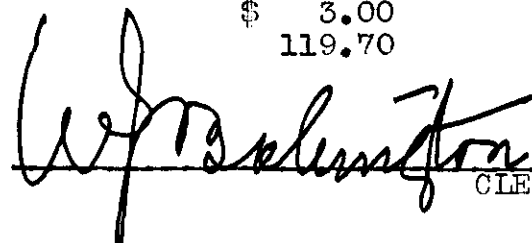
AIRPORT FUND

1411	Montana Power Co.	Service	124.20
1412	Montana Power Co.	"	117.30
1413	West. Mont. Nat'l Bank	Withholding	15.20

REFUND FUND

3925	Herbert S. & Hazel G. Avery	Tax statement	2.02
3926	G.G. & Bessie B. Burkhart	" "	1.22
3927	Reuben A. & Charlotte Diettert	" "	.22
3928	Henry Doering	" "	3.10
3929	Everett E. & Clara M. Doney	" "	1.09
3930	Lonnie B. & Dorothy F. Edwards	" "	5.45
3931	A.A. Gehrke	" "	1.46
3932	Anna B. Haller	" "	.92
3933	John E. & Catherine M. Johnson	" "	.74
3934	C. E. Lord	" "	1.68
3935	George R. Mallick	" "	3.19
3936	E.J. Morgan	" "	.81
3937	Shirley McKinsey	" "	1.28
3938	W.C. Stubler	" "	1.58
3939	Anges Tufts	" "	1.17
3940	Charles T. Ott	Motor Veh. Tax	5.00
3941	Erna Minster	Irrigation Tax	30.00
3942	W.W. Waltermire	Tax Statement	3.82
3943	Vic Anderson	Motor Veh. Tax	5.00
3944	Eugene Boyle	Personal Property Tax	4.83
3945	Elmer E. Betson	Tax statement	1.92
3946	Wava W. Charlton	" "	.62
3947	George & Leona Hotrum	" "	1.35
3948	V.A. & Appolonia E. Raymond	" "	.59
3949	Marie E. Rocene	" "	4.51
3950	Paul M. Schilling	" "	2.38
3951	T.R. Farley	License Fee	5.00
3952	J. R. Houtchens	" "	5.00
3953	Eva H. Kern	Motor Veh. Tax.	2.50
3954	Lyon Van Lines, Inc.	" " "	10.00
3955	Archibald Merrill	License Fee	5.00
3956	Henry Zahn	" " "	5.00

FAIR FUND

999
1000Ben Tweto
Graehl Motor ServiceServices
Lawn Mower\$ 3.00
119.70
CHAIRMAN
CLERK

August 2, 1948

The Board of County Commissioners of Missoula County, Montana met in Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board Meet in Special Session August 5th and 6th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined approved and ordered filed Report of the County Clerk and Recorder for the month of July, 1948.

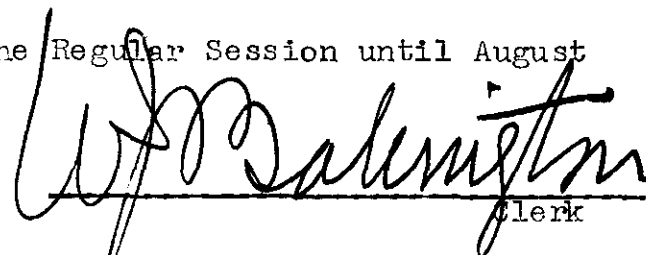
The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Regular Session until August 3rd, 1948 at 10:00 o'clock A. M.


Chairman

Compared


Clerk

August 3, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed Report of the City-County Health Department for the quarter ending April 1st to June 30, 1948.

The County Treasurer presented application for abatement of 1947 taxes, assessed to Montana Catholic Missions in the amount of \$13.38, same being a duplicate assessment and covering SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Township 12 N. Range 15 W. The Board granted same and Treasurer was authorized to make abatement. See Abatement No. 394.

BOARD OF EQUALIZATION

At 10:15 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

The Board heard the following protests of assessment and action was taken on each as follows:

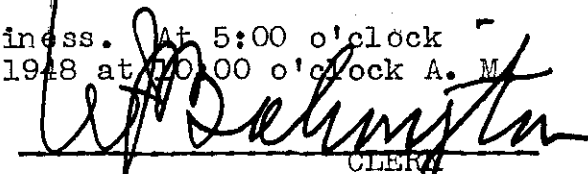
#6 - Mr. & Mrs. Arlie L. Steele: Protestants did not appear. Protest was denied and County Clerk was instructed to notify them that due to nature of protest and since flood condition came after first Monday in March, this is a matter which should be taken up in 1949. (Notified by letter)

#5 - Hugh T. & Hazel T. Forbis: Protestants were present. The County Assessor was also present. The Board agreed to equalize the assessed value of their real estate from \$14,400 to \$12,900, same to be in accordance with the adjacent property thereto. The Clerk was instructed to make the necessary changes above stated. (Notified by letter)

At 11:30 o'clock A. M. the Board adjourned as a Board of Equalization to meet as a Board of County Commissioners. Same officers were present.

The Board examined, approved and ordered filed the Report of the County Hospital for the month ending July 31st, 1948, and the Report of Arthur M. Woods, Justice of the Peace, Hellgate Township for the month of July, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until August 4, 1948 at 10:00 o'clock A. M.


CHAIRMAN
CLERK

August 4, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10:00 o'clock A. M.

Present:
O.B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 7th and 9th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

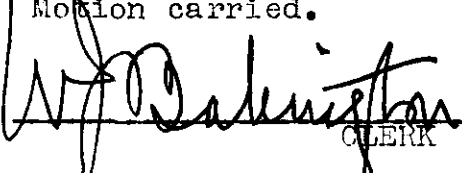
The Clerk was instructed to issue a Quit Claim Deed to Fred Fogel for Lots 18 and 21 of Block 10, Car Line Addition. Treasurer's Receipt Nos. 1598 and 1599.

The Board examined approved and ordered filed a Report of the Clerk of the District Court for the month ending the 31st of July, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session at 10:00 o'clock A. M. August 5th, 1948. Motion carried.


CHAIRMAN

Compared


CLERK

August 5, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

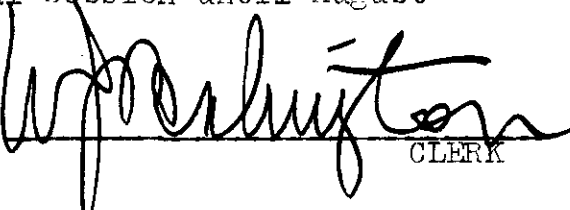
The minutes of the previous meeting were read and approved.

The Board went to Swan River today on Road and School matters.

At 5:00 o'clock P. M. the Board continued the Special Session until August 6th, 1948 at 10:00 o'clock A. M.


CHAIRMAN

Compared


CLERK

August 6, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:
O.B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

It was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 10th and 11th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the bond of Lucy's Funeral Home for ambulance service and burial of poor from July 7, 1948 to June 30, 1949.

BOARD OF EQUALIZATION

At 10:30 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

The Board heard the following protests of assessment and action was taken on each as follows:

- #7 & 8 - Jess McDonald: Protestants did not appear. Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that protest be denied and the County Clerk was instructed to notify them that due to nature of protest and since flood condition came after first Monday in March, this is a matter which should be taken care of in 1949.
- #9 - Daniel D. Rose: Protestant did not appear. Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that protest be denied and the County Clerk was instructed to notify Mr. Rose that due to nature of the protest and since the flood condition came after the first Monday in March, this is a matter which should be taken care of in 1949.

At 10:35 o'clock A. M. the Board adjourned as a Board of Equalization to meet as a Board of County Commissioners. The same officers were present.

The Board instructed the County Clerk to write a letter to the County Surveyor, R. J. Hale, instructing him to do the following:

1. Place grade stakes on Ronald Avenue.
2. Get Survey for 9 Mile Prairie Road cattle pass for Fred Baird.
3. Survey Line for Mr. Harsch in Swan River for new bridge. See Ray Clinkingbeard for details.
4. Place grade stakes on Livingston Avenue in 500 Block.

BOARD OF EQUALIZATION

At 2:00 o'clock P. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

The Board heard the following protests of assessment and action was taken on each as follows:

#10 - Philip Cyr: Protestant was present. Protest was denied and the County Clerk was instructed to notify Mr. Cyr that due to the nature of the protest and since flood condition came after the first Monday in March, this is a matter which should be taken care of in 1949. (Notified by letter)

#11 & 12 - Henry F. Hayes: Protestant was not present. Protest denied and the County Clerk was instructed to notify Mr. Hayes that this matter should be taken up with the County Assessor in 1949. The Board studied classification but did not find it feasible to make any change. (Notified by letter)

#13 - Fred & Erna Minster - Protestants were not present. Protest denied and the County Clerk was instructed to notify Mr. & Mrs. Minster that due to the nature of the protest and since flood condition came after first Monday in March, this is a matter which should be taken care of in 1949.

At 4:00 o'clock the Board adjourned as a Board of Equalization to meet as a Board of County Commissioners. The same officers were present.

The Board appointed Ellen Schillings of 518 Blaine St. Missoula, Montana, Precinct No. 9 as a deputy registrar.

The Board examined, approved and ordered filed the monthly report of Sheriff R.D. MacLean.

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 7th, 1948 at 10:00 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

August 7, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session August 7, 1948 at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

IMPROVEMENT DISTRICT NO. 18 - BID LET TO J. E. SKAHAN CONSTRUCTION CO.

The Board met with a delegation of property owners from Improvement District No. 18. A discussion of said district was made pro and con. Leon L. Bulen presented a protest to be filed with said Improvement District papers.

"Missoula, Montana, August 6, 1948

To:
The Commissioners of Missoula County,
Court House, Missoula, Montana.

Gentlemen:

Please take notice that I protest and object to the inclusion of my property described as: Lots 19 and 20 in Block 47 of Homevale Addition according to official plats in Special Improvement District #18, for combination sidewalk and curbing. This protest is made upon the following grounds:

- (1). I believe that the petition bears the name or names of persons not living at the time the petition was presented for consideration.
- (2). At the time such petition was presented and considered by the Board there was not in fact any standardized plans or specifications for combination sidewalk and curbing, and that therefore property owners were unable to properly know either what was being proposed or what they might protest.
- (3). The petition for the creation of Special Improvement District No. 18 specifically provides and states that the cost and expenses of all such

proposed construction of sidewalk and curbing shall be charged against the signers of said petition. That by the words and representation of said signers, they and they alone, assume the entire responsibility for all payment for the requested construction.

That because of the written promise and representation of such signers, that they will pay for the proposed and requested improvements, no other person nor the property of any other person can be legally made liable for any of the cost of such construction by any action taken by the Board upon said petition. All of such cost is expressly assumed, in writing, by the said petitioners.

Wherefore I respectfully ask and request that, the above property be released and excepted from any liability for any of the costs of such proposed sidewalk and curb.

Very truly,

Leon L. Bulen

NOTE: I do not object to an opportunity to put in my own sidewalk and curbing at my own expense, when street border and grade is furnished by proper authority, so that my walk, and curb will not be arbitrarily nor capriciously condemned, and that I may not be again subjected to the cost and inconvenience of endeavoring to escape inclusion in an irregularly created improvement district.

L. L. Bulen"

Motion was made by Commissioner Rawn, seconded by Chairman Parsons that bid be let to J. E. Skahan Construction Company it being lowest bid on Improvement District No. 18. Chairman Parsons voted "Yes", Commissioner Rawn voted "Yes" and Commissioner Stahl voted "No". Motion carried.

IMPROVEMENT DISTRICT NO. 20

Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously to accept Improvement District No. 20.

CONTRACTS - IMPROVEMENT DISTRICTS 17, 18 and 19:

Co. Contracts for Improvement Districts 17, 18 and 19 between J. E. Skahan Construction and Missoula County were completed and the County Clerk was instructed to record and file same.

BOND - IMPROVEMENT DISTRICTS 17 and 19:

The Board received, examined and approved the Bond of the Fidelity and Deposit Company of Maryland on behalf of J. E. Skahan Construction Company in favor of Missoula County in the penal sum of \$27,024.11 for Improvement District Nos. 17 and 19. The Clerk was instructed to record and file same.

IMPROVEMENT DISTRICT NO. 21

At 10:30 o'clock A. M. motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously to accept Improvement District No. 21. No protests were made.

IMPROVEMENT DISTRICT NO. 22

At 11:00 o'clock A. M. motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously to accept Improvement District No. 22. No protests were made. IMPROVEMENT DISTRICT NO. 23 - At 11:30 o'clock A. M. motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously to accept Improvement District No. 23. No protests were made. The County Clerk was instructed to notify the County Surveyor, R. J. Hale, that contracts for Improvement Districts 17, 18 and 19 have been let to J. E. Skahan Construction Company and to begin work on same within prescribed time as per specifications. (Notified by letter)

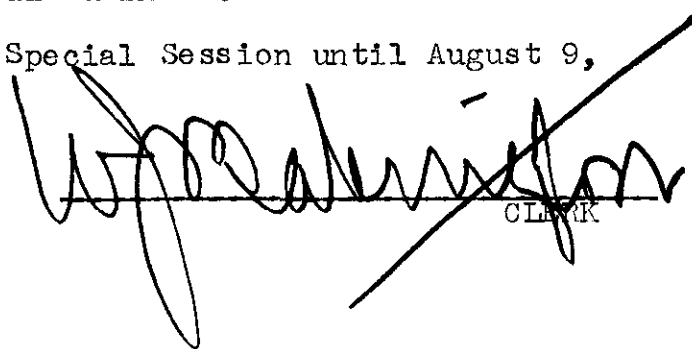
The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 9, 1948 at 10:00 o'clock A. M.



CHAIRMAN

Compared



CLERK

August 9, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner
W. J. Babington	, Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 12th and 13th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined approved and ordered filed the County Coroners monthly report for the month of July, 1948.

The Board reconsidered the budget on salary of Mary E. Greenfield and decided to set same at the rate of \$195.00 per month effective as of August 1, 1948.

At 11:00 o'clock A. M. the Board adjourned as a Board of County Commissioners and met as a Board of Equalization. The same officers were present.

TREMPER HEARING - PROTEST NO. 4.

The Board met with Mr. Tremper and E. C. Mulroney, Attorney in re to protest No. 4 in name of Nellie G. Tremper. Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously to reconsider said protest. Also present was A. B. Jungers, County Assessor. After some discussion, the Board decided to take same under advisement. At 1:30 the Board met and denied said protest and the Clerk was instructed to notify E. C. Mulroney, Attorney for Nellie G. Tremper of its decision.

At 2:00 o'clock P. M. the Board adjourned as a Board of Equalization to meet as a Board of County Commissioners. Same officers were present.

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 20.

WHEREAS, this board did on July 21st, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Blocks 3 and 4 of Homevale Addition in Missoula County, Montana, and

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., August 7th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days, beginning on July 22nd, and ending on July 31st, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 20 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 20 is described as follows: Beginning at the Northeast corner of the South half of Block 3, Homevale Addition, and run thence South along the West line of Lester Street to the Southeast corner of the North half of Block 4, Homevale Addition; thence West along the North line of the alley running from East to West through said Block 4 to the Southwest corner of the North one-half of said Block 4; thence North along the East line of Thames Street to the Northwest corner of the South half of Block 3, Homevale Addition; thence East along the South line of the alley running from East to West through said Block 3 to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 20 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$3,172.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense ~~of making all said improvements, and cost and expense~~ incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 20 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 20, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 20 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in in-

stallments extending over a period of ten(10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock, A. M., Saturday August 28th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of August, 1948.

Approved this 9th day of August, 1948.

Board of County Commissioners
Missoula County, Montana

O. E. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner

Attest:

W. J. Babington,
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 21.

WHEREAS, this board did on July 21st, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Blocks D and 4 of Glenwood Park Addition in Missoula County, Montana, and

WHEREAS, a hearing on said resolution was set for 10:30 o'clock, A. M., August 7th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days, beginning on July 22nd, and ending on July 31st, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 21 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 21 is described as follows: Beginning at a point on the East line of Bancroft Street midway between Burlington and Mount Avenues and running thence East through a portion of Block D, Glenwood Park Addition, to a point that is on the West line of Hollis Street midway between Burlington and Mount Avenues; thence South along the West line of Hollis Street to the Southeast corner of the North half of Block 4, said Glenwood Park Addition; thence West along the North line of the alley running through said Block 4 to the Southwest corner of the North half of said Block 4, Glenwood Park Addition; thence North along the East line of Bancroft Street to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 21 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$8,983.20.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 21 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this

resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 21, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 21 fund, to be created, shall be issued in payment of the costs and expense of making all said ~~be issued in payment of the costs and expense of making all said~~ improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock, A. M., Saturday August 28th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of August, 1948.

Approved this 9th day of August, 1948.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner

Attest:

W.J. Babington,
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 22.

WHEREAS, this board did on July 21st, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Block 1 of Mount Sentinel Addition #2 in Missoula County, Montana and

WHEREAS, a hearing on said resolution was set for 11:00 o'clock, A. M., August 7th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days, beginning on July 22nd, and ending on July 31st, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana;

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 22 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 22 is described as follows: Beginning at a point that is the Northeast corner of Block 1, Mt. Sentinel Addition #2 and run thence South along the East line of said block a distance of 120.0 feet to the North line of the alley running from East to West through said block thence West along said North line of said alley a distance of 180.0; thence North between Lots 3 and 4 of said Block 1; Mt. Sentinel Addition #2 to the North line of said Block 1; thence East a distance of 180.0 feet to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district, is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 22 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$956.80.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 22 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution, and each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 22, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 22 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock, A. M., Saturday, August 28th, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of August, 1948.

Approved this 9th day of August, 1948.

Board of County Commissioners
Missoula County, Montana

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner

Attest:

W. J. Babington,
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION CREATING IMPROVEMENT DISTRICT NO. 23.

WHEREAS, this board did on July 21st, 1948, pass a resolution of intention to create a special improvement district in the vicinity of Block 5 of Residence Addition in Missoula County, Montana, and

WHEREAS, a hearing on said resolution was set for 11:30 o'clock, A. M., August 7th, 1948, at the office of the board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Missoulian for ten (10) consecutive days, beginning on July 22nd, and ending on July 31st, 1948, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm, or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there has been received no written protest to the creation of said proposed district, and there was no protest made at the office of this board at the time set for hearing said protest, and there was in fact no person present to offer any protest, comment, suggestion, or other statement with regard to the proposed district, although the said matter was held open for a period of one hour,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 23 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 23 is described as follows: Beginning at a point that is the Northeast corner of the South half of Block 5, Residence Addition, and run thence South along the West line of Gerald Avenue to the Southeast corner of said Block 5 thence West along the North line of East Central Avenue to the Southwest corner of said Block 5; thence North along the East line of South Higgins Avenue to the Northwest corner of the South half of said Block 5; thence East along the South line of the alley running through said Block 5 of said Residence Addition to the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in section 3 of this resolution is hereby declared to be the district and property within said limits to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 23 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1,804.25.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any charges from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 23 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street, so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 23, as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 23 fund, to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district, such bonds shall bear interest at the rate of six percent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Missoulian, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock A. M.; Saturday, August 28, 1948, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 7th day of August, 1948.

Approved this 9th day of August, 1948:

Board of County Commissioners
Missoula County, Montana

O.B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

Attest:

W. J. Babington,
County Clerk and Recorder and
ex-officio Clerk of the Board

RESOLUTION APPROVING AND ADOPTING BUDGET FOR FISCAL YEAR 1948-1949.

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Wednesday, August 4th, 1948, as provided by Chapter 355, Section 4613.4, Revised Codes of Montana for 1935, as amended by Chapter 98, Session Laws of 1937, etc., and

WHEREAS, having received the exact valuation of Missoula County from the Assessor on July 22, 1948, the Board took up the matter of adopting the final budget.

IT IS THEREFORE, RESOLVED by the Board of County Commissioners that the Preliminary Budget as changed, be and the same is hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30th, 1949, and that warrants be issued as directed for the expenditures as authorized against the General Fund, Road Fund, Poor Fund, Bridge Fund, Bond Interest and Sinking Fund, Fair Fund, Airport Fund, Library Fund, all in accordance with Chapter 98, Session Laws of 1937, as amended.

Moved by Commissioner Stahl and seconded by Commissioner Rawn that the Resolution be adopted.

Upon roll call Chairman Parsons voted	Yes
Commissioner Stahl voted	Yes
Commissioner Rawn voted	Yes

No one voting no, the Chairman declared this Resolution passed and adopted, and this Budget is hereby declared adopted for the fiscal year ending June 30th, 1949, as follows:

FINAL BUDGET FOR MISSOULA COUNTY, MONTANA

FOR YEAR ENDING JUNE 30, 1949.

Taxable Valuation \$15,765,498

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Budget 7-25	Final Budget Adopted
101-141	Refunds	\$ 32.93	\$ 50.00	300.00	300.00
201	County Commissioners	8495.69	8180.00	8180.00	7580.00
202	County Clerk	20509.05	25057.80	25057.80	25112.80
203	County Treasurer	15785.26	19964.40	19964.40	19964.40
204	County Auditor	-	-	-	-
205	State Examiner	300.00	2125.00	2125.00	2125.00
206	County Assessor	15959.62	17609.20	17609.20	17609.20
207	County Surveyor	3654.12	4910.00	4910.00	3410.00
208	District Court	19376.08	25362.80	25362.80	25362.80
209	Sheriff	25478.70	25472.80	25472.80	25472.80
210	County Attorney	5977.61	6278.80	6278.80	6524.10
211	Justice Courts	8291.84	9097.00	9097.00	9097.00
212	Coroner	932.76	920.00	920.00	920.00
213	Building Maintenance	12154.61	14340.00	14340.00	14260.00
214	Elections	4017.70	14250.00	14250.00	14250.00
215	Airports	-	-	-	-
216	Board of Health	16066.25	24950.00	24950.00	24950.00
217	County Detention Hospital	-	-	-	-
234	Delinquent Children	4066.20	5570.52	5570.52	5560.52
235	Care of Prisoners	12348.03	16238.80	16238.80	16238.80
236	County Superintendent	5763.71	6241.00	6241.00	6241.00
238	Fairs	-	-	-	-
239	Damages and Judgements	-	-	-	-
240	Public Administrator	40.00	90.00	90.00	90.00
241	Cattle Slaughtered	25.00	11000.00	1000.00	500.00
242	Industrial Accident	114.98	3000.00	3000.00	3000.00
243	Insects	-	-	-	-
244	Gopher	268.71	-	Trust & Agency	-
246	Weed Control	2905.31	2485.00	2485.00	2485.00
247	Burial of Soldiers	4588.50	5000.00	5000.00	5000.00
249	Rural Fire Control	1142.90	1250.00	1250.00	1250.00
249a	City Taxes and Assessments	275.08	300.00	300.00	300.00
249b	Fire Assm't. & Tax Deed Lands	130.34	200.00	200.00	200.00
250	County Agent and Farm Bureau	5572.61	5645.00	5645.00	5695.00
251	County Nurse	-	-	-	-
252	Home Demonstration Agent	1278.17	1575.00	1575.00	1625.00
253	Land Classification (Spec. Imp. Dst.)	1082.77	-	-	-
254	Public Employee Retirement	2598.96	2500.00	2500.00	2700.00
254a	Insurance	3371.47	-	-	2000.00
256	Labor-Repairs-Vaults	441.61	1000.00	1000.00	1000.00
502,513	Furniture and Fixtures	11472.51	13665.00	13665.00	13665.00
302	Interest on Warrants	78.37	100.00	100.00	100.00
	Sub-Total	214615.45	264728.12	264728.12	264638.42
	Reserve for Following Year			14800.00	20478.22
	TOTAL			279528.12	284116.64

B .Estimated Revenue for General Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections	\$26056.85	\$30881.00	\$30881.00
Licenses and Permits	7182.28	5990.00	5990.00
Other Revenue	2359.84	1000.00	1000.00
Cash in Fund	24433.00	42319.17	42304.17
(b).Total Cash and Receipts	60031.97	80190.17	80175.17
(c). To be Raised by Taxation (Mills 13)	200113.78	199337.95	204941.47
	260,145.75	279,528.12	285,116.64

NOTES. increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$68219.45 - Outside City

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Budget July 25	Final Budget Adopted
	Refunds	\$	\$ 50.00	\$ 50.00	\$ 50.00
201	Commissioners	94.64	950.00	950.00	950.00
207	Surveyor	1277.16	3000.00	3000.00	3300.00
218	Highway Maintenance	108064.44	132473.00	132473.00	143146.62
221	County Shop	14356.95	14626.00	14 626.00	14626.00
235	Damages and Judgments	---	---	---	---
242	Industrial Accident	16.95	5000.00	5000.00	5000.00
302	Interest on Warrants	789.48	800.00	800.00	800.00
505	New Roads	5279.05	11850.00	11850.00	11850.00
508	New Machinery	36014.47	25650.00	25650.00	14150.00

ROAD FUND EXPENSE AND REVENUE (Continued)

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Budget 7-25	Final Budget Adopted
254	Employees Retirement	\$ 252.88	\$ 300.00	\$ 300.00	\$ 300.00
	Sub-Total	166146.02	194699.00	194699.00	194172.62
	Reserve for Following Year			7572.70	
	(a). Total			20227.70	194172.62
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		\$ 96993.00	\$ 94000.00	\$ 94000.00
	Other Revenue or Collections Refunds		15408.47		
	Cash in Fund		19735.00	31974.46	31953.17
	(b). Total Cash and Receipts		132136.47	125974.46	125953.17
	(c). To be Raised by Taxation (Mills 10)				68219.45
			202046.10	202271.70	194,172.62

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Estimate	Final Estimate
201	Commissioners	\$ 24.00	\$ 700.00	\$ 700.00	\$ 700.00
207	Surveyor	101.60	1100.00	1100.00	1200.00
219	Bridge Maintenance	16209.67	18000.00	18000.00	18000.00
242	Industrial Accident Premiums	894.70	1500.00	1500.00	1500.00
302	Interest on Warrants	10.36	100.00	100.00	100.00
506,507	Capital Outlay	5163.39	33500.00	33500.00	33500.00
254	Employees Retirement	42.17	100.00	100.00	100.00
	Sub-Total	22445.89	55000.00	55000.00	55000.00
	Reserve for Following Year			3035.90	5932.40
	(a). Total			58035.90	60932.40
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Cash in Fund		1551.00	13635.90	13635.90
	(b). Total Cash and Receipts		1551.00	13635.90	13635.90
	(c). To be Raised by Taxation (Mills 3)		34620.06	44400.00	47296.50
			36171.06	58035.90	60932.40

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Re- quest to Comm.	Preliminary Budget 7-25	Final Budget Adopted
223a	Old Age Assistance	\$ 42962.85	\$ 48000.00	\$ 46000.00	\$ 46000.00
223b	Aid to Dependent Childred	15056.02	18500.00	17500.00	17500.00
223c	Aid to Needy Blind	1785.51	2700.00	2200.00	2200.00
223d	Personnel Salaries	9238.26	12927.00	12427.00	12427.00
223e	Travel Expenses	350.49	500.00	500.00	500.00
223f	Industrial Accident Premiums	24.47	50.00	50.00	50.00
223g	Child Welfare Salaries	902.88			
223h	Child Welfare Travel	104.82			
223	Total Reimbursement to State Welfare Department	70425.30	84777.00	80777.00	78677.00
224	County Welfare Administration Expenditures (Not Reimbursable)	2313.25	3180.00	2680.00	2680.00
222	County Poor Farm		250.00	250.00	250.00
225	General Relief	16640.33	18100.00	17600.00	17600.00
226	County Hospital and Hospitalization	30414.28	41260.00	36760.00	36760.00
227	Medical and Hospital (Other)	13582.50	17000.00	17000.00	17000.00
228	County Physician	5285.00	6005.00	6005.00	6005.00
229	Care of Insane	114.50	250.00	250.00	250.00
230	Tuberculosis Sanitarium	2560.39	3000.00	3000.00	3000.00
231	Deaf, Blind and Feeble Minded Inmates	641.63	700.00	700.00	700.00
232	Inmates Other Institutions	1045.00	1600.00	1600.00	1600.00
233	Other Poor Fund Expense	--	--	--	--
	A -Burial and Ambulance	3239.08	3540.00	3540.00	3740.00
	B -Inmates -Foster Homes		2100.00	2100.00	2100.00
201	C -County Comm'rs. Sessions				600.00
254	D -Employees Retirement	189.24	200.00	200.00	200.00
242	Industrial Accident Premium (Other than 223-f)	11.98	400.00	400.00	400.00
503,509	Capital Outlay - Buildings		15545.00	10545.00	10545.00
504,510	Furniture and Fixtures	228.67	2475.00	1975.00	1975.00
102	Refunds	63.00	100.00	100.00	100.00
	Sub-Total 169,835.00	146754.14	198382.00	183382.00	184182.00
	Reserve for Following Year				4913.22
	Total				189095.22

Key No.	B. Revenue for Poor Fund	Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)	\$ 16194.00	\$ 16000.00	\$ 16000.00
	Other Poor Fund Revenue	20481.28	17865.00	17865.00
	Proceeds from 6 Mill Levy	66498.00	88879.76	94592.98
	Cash in Fund June 30th	60985.00	44205.24	44205.24

Welfare	\$ 16423.72	\$ 16432.00	\$16432.00
Total County Poor Fund Revenue	<u>180582.00</u>	<u>183382.00</u>	<u>189095.22</u>

V. GENERAL BOND OBLIGATIONS
(Sinking Funds)

Requirements for this year

Date of Issue	Amount Unpaid	Principal	Interest	Sinking Fund	Total	Cash in Funds	To be raised by Taxation
7-1-40	36600.00	24400.00			\$24400.00	\$16223.60	\$11725.00
1-15-41	175500.00	13500.00			13500.00	9822.40	13500.00
7-1-40			747.25		747.25		
1-15-41			4488.75		4488.75	8796.53	None
	212100.00	37900.00	5236.00		43136.00	34842.53	25225.00

Levy Required to Meet General Bond Obligations 1.6 Mills.

VI. FAIR FUND
(If Not Included in General Fund)

Total Expenditures Last Year		\$ 854.40
Receipts Last Year from Taxes	\$ 7741.55	
Estimated Expenditures This Year (Cash - Fair Bldg. Funds)		45628.75
Cash in Fund	\$45643.01	45643.01
Tax Levy None Mills Required to Raise Balance		None

VII. AIRPORT FUND
(If Not Included in General Fund)

Total Expenditures Last Year		\$ 12082.45
Receipts Last Year from Taxes	24208.87	Other 3011.50
Estimated Expenditures This Year 57,300.00	Reserve 3,826.06	61126.06
Cash in Fund \$18524.06	Estimated Receipts 11071.00	Total 29595.06
Tax Levy 2 Mills Required to Raise Balance		31531.00

VIII. LIBRARY FUND
(If Not Included in General Fund)

Total Expenditures Last Year		\$ 7548.78
Receipts Last Year from Taxes	\$ 7567.83	
Estimated Expenditures This Year		7851.17
Cash in Fund \$28.15		Total 28.15
Tax Levy 1 Mills Required to Raise Balance 6821.95		7823.02

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund	Last Year	Expenditures Est. This Year	Est. Receipts And Cash	Amt. to be Raised by Taxation	Levy Required
General	\$ 214615.45	\$ 284116.64	\$ 80175.17	\$ 204941.47	13. Mills
Bridge	22445.89	60932.40	13635.90	47296.50	3. "
Poor	146754.14	189905.22	94502.24	94592.98	6. "
Fair	854.40	45628.75	45643.01	None	None
Airport	12082.45	61126.06	29595.06	31531.00	2. "
Road (Outside City)	166146.02	194172.62	125953.17	68219.45	10. "
Library	7548.78	7851.17	28.15	6821.95	1. "
Bond Interest and Sinking	29753.00	43136.00	34842.53	25225.00	1.6 "
TOTAL	\$570,447.13	866,868.86	424,375.23	478,628.35	36.6 Mills

Signed this 9th day of August, 1948.

Attest, W. J. Rabington
County Clerk

O. B. Parsons
Chairman of Board

(COUNTY SEAL)

RESOLUTION ADOPTING TAX LEVIES FOR THE
FISCAL YEAR 1948-1949

WHEREAS, The Final Budget for Missoula County, Montana, for the year ending June 30th, 1948, was this day finally adopted and approved by this Board in accordance with the law; and

WHEREAS, Chapter 98, Session Laws of 1937, provides for the fixing of various levies;

NOW, HEREOF, We as the Board of County Commissioners of said Missoula County, Montana, do hereby fix the said levies as follows:

COUNTY	MILLS	
General Fund	13	
Poor "	6	
Bridge "	3	
Bond Interest & Sinking Fund	1.6	
Fair Fund	None	
Airport Fund	2	Total County 25.6
Road Fund (Outside City)	10	
Library "	1	

Special Poor Tax of \$2.00 per capita	2.00
Carlton Cemetery District	1 Mill

Moved by Commissioner Stahl and seconded by Commissioner Rawn that the resolution be adopted.

Upon roll call, Chairman Parsons Voted	Yes
Commissioner Stahl Voted	Yes
Commissioner Rawn Voted	Yes

No one voting no, the Chairman declared the resolution passed and adopted and the levies as enumerated to be levies for the fiscal year 1948-1949.

Signed this 9th day of August, 1948.

(COUNTY SEAL)

O. B. Parsons
Chairman

ATTEST

W. J. Babington

Clerk

STATE OF MONTANA
Board of Equalization
Helena
August 9, 1948

TO THE COUNTY CLERK:

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the state for the year 1948, as follows:

FIRST

In accordance with the provisions of Chapter 160, Laws of 1947, there is levied upon all of the property in the state subject to taxation for the year 1948 an ad valorem tax on each dollar of taxable valuation, as follows;

For the STATE GENERAL FUND: Chapter 160, Laws of 1947, provides for a levy of "two (2) mills or so much thereof as the state board of equalization may find necessary". As there remains a surplus in this fund in excess of the appropriation requirements, it is ORDERED that there be NO MILL LEVY therefor.

For the UNIVERSITY MILLAGE FUND - - three and one half ($3\frac{1}{2}$) mills.

For the STATE INSANE HOSPITAL BOND INTEREST AND SINKING FUND - - one-half ($\frac{1}{2}$) of one (1) mill.

SECOND

In accordance with the provisions of Sections 2076, 2077, 2078, and 2081, Revised Codes of Montana, 1935, there is levied upon livestock of all classes in the state subject to taxation for the year 1948 an ad valorem tax on each dollar of taxable valuation, as follows:

For the LIVESTOCK COMMISSION FUND - one (1) mill on sheep and one and one half ($1\frac{1}{2}$) mills on other livestock.

For the BOUNTY FUND - one and one-half ($1\frac{1}{2}$) mills on sheep and one (1) mill on other livestock.

For the STATE LIVESTOCK SANITARY BOARD FUND - one and one-half ($1\frac{1}{2}$) mills on all livestock.

Yours very truly,

STATE BOARD OF EQUALIZATION

(STATE BOARD OF EQUALIZATION SEAL)

Sam D. Goza, Chairman

ATTEST:

James M. Teakles, Secretary

CITY OF MISSOULA
BUDGET AND TAX LEVY FOR THE FISCAL
YEAR 1948-1949

RESOLUTION #1469

A resolution approving and adopting the budget as finally determined for the fiscal year 1948-1949.

WHEREAS, All necessary steps as required by law, were taken in fixing and determining the budget for the City of Missoula, Montana for the fiscal year 1948-1949 and

WHEREAS, public notice was given as required by law, for the final determination of the said budget, and only three protests thereto having been made, and

WHEREAS, said budget as finally determined, is in all things legal,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Missoula, Montana, that the budget for the said City of Missoula, Montana for the fiscal year 1948-1949 as finally determined be, and the same is hereby approved and adopted as the budget for the City of Missoula for the fiscal year 1948-1949, and that the items for which appropriations are made and expenditures authorized, and the funds of which said expenditures are to be paid, and the total amount of each fund is as follows:

GENERAL FUND-		
Mayor and Council	\$ 11950.00	
Clerk	5220.00	
Treasurer	5100.00	
Engineer	10376.00	
Attorney	2650.00	
Police Court	2890.00	
Police Department	62175.00	
Fire Department	75887.00	
Health Department	10759.00	
Police Commission	500.00	
City Pound & Sign Maintenance	1410.00	
City Building Maintenance	11830.50	
Elections	2675.00	
Industrial Accident premiums	2115.00	
City Scales	150.00	
State Examiner	250.00	
Cemetery	4250.00	
Traffic	32570.00	
Water Hydrants (Outside)	11724.48	
Public Employees Retirement System	1350.00	
Damages & Judgements	100.00	
Plumbing, Elect. & Bldg Inspections	6075.00	
Capital Outlay	15851.10	\$ 277,858.48
Reserve		31,165.34
ROAD FUND		
Expenses	82086.60	
Capital Outlay	14150.00	96,235.60
Reserve		19,387.06
PARK FUND		
Expenses	38125.00	
Capital Outlay	500.00	38,625.00
Reserve		6,251.66
PUBLIC LIBRARY FUND		
Expenses	20304.75	
Capital Outlay	3575.00	23,879.75
Reserve		2,122.38
POLICE FUND (retirement)		
Expenses		7,397.96
Reserve		5,366.84
FIREMEN'S FUND (retirement)		
Expenses		13,193.80
Cash Credit		4,693.80-
Bond Interest & Sinking		
Principal	10,500.00	
Interest	1,146.25	11,646.25
Reserve		1,624.39
Total Budget expenses		\$ 468,826.84
Total Reserves		61,223.87

BE IT FURTHER RESOLVED, that the tax levy for the City of Missoula, Montana, for the fiscal year ending June 30, 1949, be and the same is hereby fixed, levied and assessed a tax of 36. mills on each and every dollar of taxable property within the corporate limits of the City of Missoula, Montana, for the purposes and funds as follows:

GENERAL FUND	17.5	mills
ROAD FUND	10.	"
Parks & Playgrounds	3.75	"
Public Library	2.	"
Police Retirement	.75	"
Firemen's Retirement	1.00	"
Bond Int. & Sinking	1.00	"
	36.00	"

Passed by the Council and approved by the Mayor, August 9th, 1948.

(See Comm. Journal V - page 114 for Resolution #1445 re poll tax of \$3.00 per male person)

APPROVED S/ Juliet M. Gregory,
Mayor

Attest:

S/ Marjorie J. Margetts,
City Clerk

Missoula, Montana
August 9th, 1948

(CITY SEAL)
Certified true copy.
Marjorie J. Margetts,
City Clerk

SCHOOL LEVIES FOR MISSOULA COUNTY
FISCAL YEAR 1948-1949

Missoula County High Schools - Gen. Fund	3 Spec. Voted	15. Mills
Missoula County High Schools - Transportation		1. "
" " " " - Teachers' Retirement		.2 "
" " " " - St. Emp. Retirement		.06 "
		16.26
General Elementary School County Wide Tax		10.
Total		26.26

Dist. No.	Location	Spec'l Voted	Gen. Fund	Trans- portation	Teachers' Retire.	St. Emp. Ret.	Sink- ing	High School	TOTAL
1	Missoula	15.2	24		.8	.3	1.		26.1
2JD	Alberton	24.	22.78	3.67	.27			10.	36.72
3	Grass Valley		10.						10.
4	Hellgate		7.	.3					7.3
5	Cold Springs	20	27.		.8				27.8
6JD	Flor. Carlton	20.	30.	7.06	.91		1.52	13.	52.49
	(Gen. 20-Trans 8.)								
7	Lolo	13.	21.9	1.5					23.4
8JD	Arlee	9.	19.	5.	1.				25.
11	Potomac	8.	16.7	4.7	.3				21.7
14	Bonner	15.	25.	.3	.6		5.		30.9
17	Woodworth	5.	15.						15.
	(JD)								
18	Woodman		10.	4.	.7		1.		15.7
20	DeSmet		9.		.5				9.5
23	Target Range	15.	23.9	1.8	.9		8.5		35.1
30	Sunset		10.	.9	.2				11.1
32	Clinton	3.	12.5	2.73	.45		1.1		16.78
33	Smith Flat		2.	15.	.5				17.5
34		12.5	12.3	10.1					22.4
36	Nine Mile	10.	17.8	.8					18.6
40	Frenchtown	24.	34.	3.	.7		.8	3.	41.50
43	Turah	17.	26.74	3.58					30.32

Date:
August 9, 1948

Signed: s/ O. B. Parsons, Chairman

s/ Winnafern H. Moore, Clerk
Board of School Budget Supervisors

At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 10, 1948 at 10:00 o'clock A. M.

Motion Carried

Commenced

O. B. Parsons
August 10, 1948 CHAIRMAN

Winnafern H. Moore
CLERK

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until August 11, 1948 at 10:00 o'clock A. M.

O. B. Parsons
August 11, 1948 (CHAIRMAN)

Winnafern H. Moore
CLERK

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 14th and 16th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Jerry J. Shanley was appointed by the Board of County Commissioners as Deputy Registrar for Precinct Number 6.

Mr. R. J. Hale was ordered to go with A. U. Stanley to correct a survey in the 200 Block in Glenwood Park Add'n. that lies on North Avenue West. The Clerk was instructed to notify Mr. Hale, the County Surveyor.

SALE OF COUNTY CARS

The County Commissioners will auction off to the highest bidder two automobiles.

One 1938 Chevrolet Coupe appraised value of \$370.00 and one 1942 Hudson Sedan appraised value of \$1215.00; The auction will be in the Commissioners' Office at 10:15 A. M. on September 16. Cars may be seen at the Court House. The Board reserves the right to reject any or all bids.

The Clerk was instructed to have the same published in the Daily Missoulian August 13,19,26, and September 2, 1948.

The Board was presented with unpaid warrants which had been in office of the County Clerk for a period of over 1 year and in accordance with the statutes the Board ordered same be cancelled and the County Clerk to take care of same in his accounts.

The statutes provide that warrants remaining unclaimed in the office of the County Clerk for a period of one year, shall be cancelled by the Board of County Commissioners: Also in order to correct erroneous entries of warrants cancellations should be effected by having such warrants ordered cancelled by the board. The following hereinafter warrants should be cancelled:

GENERAL FUND	
Warrant No.	Amount
4432	\$.25
5174	9.00
8725	24.44
5579	7.00
5430	6.08
3178	8.15
1233	2.06
5641	1.50
8615	1.50
8271	1.00
9726	5.00

General Fund Warrant No. 8271, for \$1.00 issued and taken into account twice and paid 5/15/47. Taken into Account Warrants & Bonds Issued Book 17 Page 250 and Page 263.

General Fund Warrant No. 9726 for \$5.00 issued and taken into account twice and paid. Taken into account Warrants & Bonds Issued Book 18, Page 52 and Page 86.

POOR FUND	
Warrant No.	Amount
4094	\$ 114.58
1117	1.25
2817	10.00
3190	16.00
5739	19.84
7840	6.00
8756	30.00
9505	9.24

Poor Fund Warrant No. 8756, for \$30.00 issued and taken into account and Duplicate Warrant No. 8977 issued taken into account and paid. Cancel No. 8756.

Poor Fund Warrant No. 9505 for \$9.24, taken into account Book 18, Page 76 and Page 95.

AIRPORT FUND	
Warrant No.	Amount
1234	\$ 707.76


INSURANCE POLICIES FORT MISSOULA
The Board received from the Urton Company a policy of Fireman's Fund Indemnity Company covering liability at Fort Missoula, also a policy from Atlas Assurance Company, Ltd. covering fire and extended coverage on Fort Missoula. Copy of same was ordered sent to War Assets Administration at Seattle, Washington and originals to be filed with insurance policies of Missoula County. (Copy to War Assets by R. J. Hale)

Commissioner Stahl was instructed by the Board to go to Rattlesnake and Carlton and Woodman and over the city on Road matters taking with him Clerk Babington to post notices for the close of registration for the General Election.

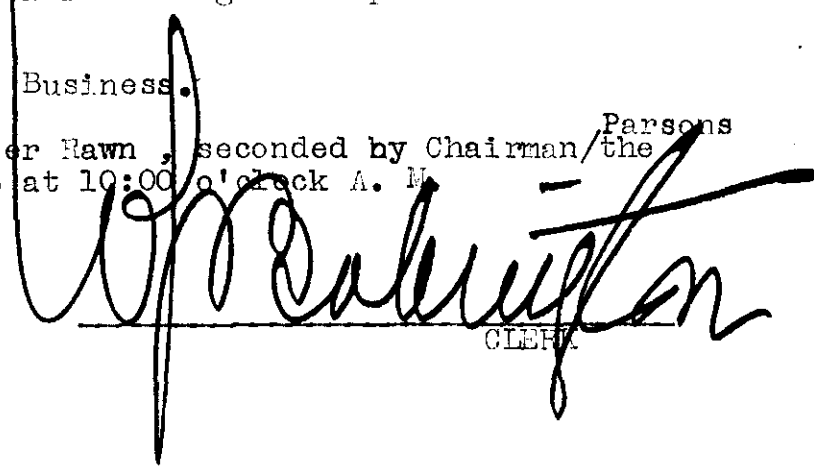
The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Chairman/Parsons the Board adjourn to meet in Special Session August 12th, 1948 at 10:00 o'clock A. M.

Motion carried.


CHAIRMAN

Compared
: : : :


CLERK

August 12, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The Minutes of the previous meeting were read and approved.

BIDS OPENED - CONCRETE PIERS & ABUTMENTS McCLAY BRIDGE SITE

As per call for bids for concrete piers & abutments for McClay Bridge Site, published July 12, 19, 26 and August 2, 1948, the Board opened the following bids:

- #1 H.B. Berky & Son - Total of bid \$ 44,839.00
Cashier's Check No. 67127 on First National Bank of Missoula in the amount of \$2250.00 accompanied bid. (See bid for details)
- #2 Basil Hunt, Butte, Montana Total of Bid \$ 57,697.30
Proposal Bond - 5% amount of bid accompanied bid. (See bid for details.)

The Board took the bids under advisement and will notify bidders of its decision later. Bids are on file in the County Clerk's Office.

The Board received and ordered filed a copy of the City Budget for the fiscal year 1948-1949.

The Board instructed Commissioner Stahl to go today to Lothrop, Stark and Evaro on Road matters taking with him Clerk Babington to post notices of the close of registration.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 13th, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

: : : :

August 13, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner
W. J. Babington	, Clerk

The minutes of the previous meeting were read and approved.

Commissioner Stahl was instructed to go today to Swan River and Bonita on Road Matters taking with him Clerk Babington to post notices of Close of Registration.

Moved by Commissioner Rawn, seconded by Chairman Parsons, the Board meet in Special Session August 17th and 18th, 1948 at 10:00 o'clock A. M. The motion carried and the Clerk was instructed to post notices accordingly.

EMERGENCY MACLAY BRIDGE

Motion was made by Commissioner Rawn and seconded by Chairman Parsons to adopt the following resolution:

R E S O L U T I O N

RESOLUTION, Adopted the 13th day of August, 1948, by the Board of County Commissioners of Missoula County, Montana, witnesseth:

THAT WHEREAS notice of the meeting at which this resolution is passed was given all members of this board, and

WHEREAS, a certain emergency has arisen in this county as follows:

That due to a condition of flood in the Bitterroot River, a certain bridge situated in this county, known as the MacLay Bridge, was destroyed, and

WHEREAS, it is necessary to restore said bridge to a condition of usefulness by construction of necessary piers and abutments and placing thereon another bridge, and

WHEREAS, it is necessary to make an emergency expenditure for this purpose in the amount of \$30,000.00, and that this sum is in excess of the amount provided in the annual budget,

NOW THEREFORE, be it unanimously resolved by the said Board of County Commissioners that the sum of \$30,000.00 be expended for the purpose of construction of necessary piers and abutments at the MacLay Bridge, and that emergency warrants be issued for such purpose.

(COUNTY SEAL)

ATTEST:

W. J. Babington, Clerk

s/ O. B. Parsons, Chairman
s/ John A. Stahl, Commissioner
s/ Harry M. Rawn, Commissioner

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

August 14, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment:

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

The Board instructed the County Clerk to advertise for bids to be opened September 16, 1948 at 10:30 A. M. for the following: One 1 3/4 Ton Truck, One 2 1/2 Ton Truck. Publication dates August 16, 23, and 30 and September 7.

The Board instructed the County Clerk to notify R. J. Hale, Surveyor, to make up specifications for Improvement Districts 20, 21, 22, and 23 and deliver same to the office of the County Clerk and Recorder.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 16, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

: : : : :

W. J. Babington
CLERK

August 16, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 19th and 20th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BID OF H. B. BERKY & SON AND LETTING OF CONTRACT

The bid of H. B. Berky & Son being lowest for Concrete Pier and Abutment, Maclay Bridge, Commissioner Rawn made a motion to accept said bid and the same was seconded by Chairman Parsons. Upon roll call, Chairman Parsons voted "Aye", Commissioner Rawn voted "Aye", Commissioner Stahl voted "Aye". Carried unanimously and the contract was awarded to H. B. Berky and Son. Mr. Berky was present and was instructed to complete contract and furnish bond. (Bids - see Commissioners Journal V - Page 307)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 17th, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared

: : : : :

W. J. Babington
CLERK

August 17, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

The Board examined approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

APPEAL TO STATE BOARD OF EQUALIZATION - Nellie K. Tremper

The Board received and ordered filed a copy of appeal to the State Board of Equalization on Nellie K. Tremper protest of assessment. The Clerk was instructed to file same with said protest and notify the County Assessor of said appeal. (Assessor notified by letter)

The Board received, examined and approved the Bond of the Fidelity and Deposit Company of Maryland on behalf of J. E. Skahan Construction Company in favor of Missoula County in the sum of \$10,527.82 for Improvement District No. 18. The Clerk was instructed to record and file same.

ACCEPTANCE IMPROVEMENT DISTRICT #16

Motion made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that the Board accept Improvement District No. 16, as completed.

Report of the Missoula County Airport Board for the month ending July 31, 1948, was received and ordered filed.

The Board instructed the County Clerk to notify R. J. Hale, County Surveyor, to make assessment distribution sheet on Improvement District Nos. 11, 12, 13, 14. (Notified by letter)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board Continued the Special Session until August 18, 1948 at 10:00 o'clock A. M.

O. B. Parsons.

CHAIRMAN

W. J. Babington

CLERK

August 18, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	Commissioner
W. J. Babington,	Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 21 and 23, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. it was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 19th, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons.

CHAIRMAN

Compared

W. J. Babington

CLERK

August 19, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

The Board instructed the County Clerk to notify Mr. R. J. Hale, County Surveyor, to make the breakdown on all Improvement Districts not made to date which will include Nos. 12, 14, 15 and 16 and if Mr. Hale is not able to do said work, he must notify the Board of County Commissioners immediately as assessor must have same. (Notified by letter).

The Board appointed the following deputy registrars and the Clerk was instructed to notify each of his appointment:

Ralph Downing	815 Turner Street	Precinct # 5
Henry Roseth	East Missoula	" #20
Mrs. Mae E. Luedke	201 So. 4th West	" #16
Henry Stroh	Miller Creek Road, Missoula	" #37
Harvey C. Hackman	Huson, Montana	" #32
Burley C. Rinke	1450 W. Broadway	" #15

(Notified by letter)

The Board accepted a correction deed made by County Attorney from Missoula County to Albert C. Hildebrandt, and instructed the County Clerk to record same.

CONTRACT FOR MEDICAL ATTENDANCE FOR THE POOR.

Contract for Medical Attendance for poor between Dr. J. M. Nelson, M.D. and Missoula County was received and ordered filed and recorded in the office of the County Clerk & Recorder.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 20, 1948 at 10:00 o'clock A. M.

O. B. Parsons.

CHAIRMAN

Compared

W. J. Babington

CLERK

: : : : :

August 20, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued

Special Session at 10:00 o'clock A. M.

Present:
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,"
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

It was moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 24th and 25th, 1948 at 10:00 o'clock A. M.


Motion carried and the Clerk was instructed to post notices accordingly.

The Board went up to Nine Mile and Grant Creek inspecting Roads and Bridges.

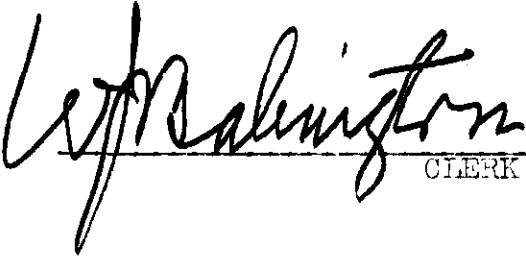
The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 21st, 1948 at 10:00 o'clock A. M.

Motion carried.


CHAIRMAN

: : : :


CLERK

August 21, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.


Present:
O.B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

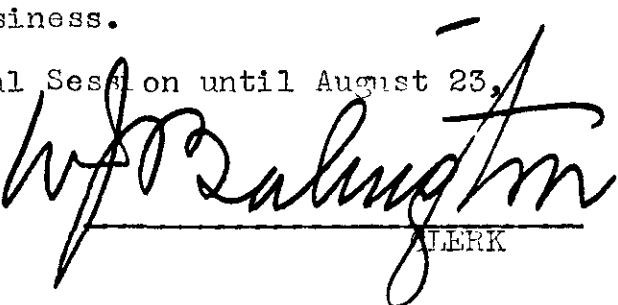
The Board granted Arthur M. Woods, Justice of Peace, leave of absence from the State beginning August 21st and extending through August 28th, 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 23, 1948 at 10:00 o'clock A. M.


CHAIRMAN

Compared


CLERK

August 23, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:
O.B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, Seconded by Commissioner Stahl the Board meet in Special Session August 26th and 27th, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

CONTRACT AND BOND - H. B. Berky & Son

The Board received and approved the completed contract and bond of H. B. Berky & Son in amount of \$44,839.00 for Concrete Pier and Abutment, Maclay Bridge.(Bid-Commissioners Journal V - Page 308) Cashier's Check No. 67127 on First National Bank of Missoula in amount of \$2250.00 returned personally to Mr. Berky)

The Board appointed the following Deputy Registrars and the Clerk was instructed to notify each:

Georgia Swant	511 E. Spruce	Precinct #13
Mrs. Edith Courtney	Route #2	Precinct #19
	(Gilbert Ave.)	
Wilfred V. Thibodeau	Milltown	Precinct #21

PETITION - USE OF ALLEY in BLOCK 1, CENTRAL ADDITION

The Board examined, approved and ordered filed a petition for use of alley in Block 1 - Central Addition.

PETITION TO OPEN RUSSELL STREET FOR TRAFFIC

The Board examined and ordered filed a petition to open Russell Street, improve

and maintain same for traffic between River Road and Idaho Street.

PETITION TO INSTALL CULVERT at Fairview & Lester Avenues

The Board examined and ordered filed a petition to install a culvert at Fairview and Lester Avenues.

FORT MISSOULA POST CEMETERY - LIST OF ALL INTERMENTS

The Board received and ordered filed a list of all interments in Fort Missoula Post Cemetery up to the time title was transferred to the County of Missoula. (Filed in G-5 - Fort Missoula.)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. moved by Commissioner Stahl, seconded by Chairman Parsons the Board adjourn to meet in Special Session August 24th, 1948 at 10:00 o'clock A. M.

Motion Carried.

O. B. Parsons
CHAIRMAN

Compared
: : : :

W. J. Babington
CLERK

August 24, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

The Welfare Board examined approved and ordered filed a copy of a list of cases disposed of by the Welfare Board on August 23, 1948.

The Board of County Commissioners allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 25, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared
: : : : :

W. J. Babington
CLERK

August 25, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 28th and 30th, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 26, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared
: : : : :

W. J. Babington
CLERK

August 26, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment;

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

LETTER STATE BOARD EQUALIZATION-Nellie K. Tremper

The Board is advised of the hearing September 13th, 1948 at 4:00 o'clock P.M. to be held by the State Board of Equalization on the appeal of Nellie K. Tremper from the action of the County Board of Equalization on her application for reduction of assessment. (Letter filed with Protest #4)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 27th, 1948 at 10:00 o'clock A. M.

O. B. Parsons

CHAIRMAN

Comptroller

: : : : :

W. J. Babington

CLERK

August 27, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons
John A. Stahl
Harry M. Rawn
W. J. Babington

,Chairman
,Commissioner
,Commissioner
,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session August 31st and September 1st, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

Two claims in duplicate for refund of gasoline tax in amounts of \$223.75 and \$351.40 respectively, were received and subscribed by the Chairman before a Notary.

The Board approved the following salaries effective as of August 1, 1948:

Edith Whitmer	\$223.20
Lessie Fritz	195.00
Mary Ann Gasperino	180.00
R. W. Parker	200.70

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 28, 1948 at 10:00 o'clock A. M.

Motion carried

O. B. Parsons

CHAIRMAN

Comptroller

: : : : :

W. J. Babington

CLERK

August 28, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment:

Present:

O. B. Parsons
John A. Stahl
Harry M. Rawn
W. J. Babington

,Chairman
,Commissioner
,Commissioner
,Clerk

The minutes of the previous meeting were read and approved.

The Board prepared to open bids for the construction of curbs and sidewalks, for Improvement District Nos. 20, 21, 22 and 23. At 10:00 o'clock A. M., Chairman Parsons declared the time ready for opening bids and the following bids were opened:

IMPROVEMENT DISTRICT NO. 20

Bid No. 1 - Basil Hunt, Missoula, Montana - Proposal Bond in amount of 5% to cover Improvement Districts 20, 21, 22 and 23 accompanying same.

"PROPOSAL

Made this 27th day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Missoula declare that I am the only Person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and amterial and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 1275 lin ft of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two Dollars forty-five cents.	\$2.45	\$3187.50

ITEM NO. 2

Excavate approximately 40 cu yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	\$ 60.00
One Dollar fifty cts.	\$1.50	

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov. 1948.

A certified bid bond, for 5% enclosed, accompanies this bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt

Address Palace Hotel

Address Missoula

Individual

By Basil Hunt

Montana Contractor's License No. C-770 "

Bid No. 2 - J. E. Skahan Construction Co., Missoula, Cash in the amount of \$185.00 accompanied same.

" PROPOSAL

Made this 28 day of Aug, 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't. Co. residing at 500 Eddy Missoula declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following un prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 1275 of Combination (integral)Curb and sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two dollars & seventy five cents	\$2.75	\$3506.25

ITEM NO. 2

Excavate approximately 40. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk nd curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	\$ 100.00
Two dollars and fifty cents	\$2.50	

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

A certified check, bid bond, or cash for One hundred & eighty five dollars (\$185.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name F. T. Skahan
J. E. Skahan Cons't. Co.

Address 500 Eddy, Missoula

Corporation or Company Corporation

(CORPORATE SEAL)

By F. T. Skahan

Montana Contractor's License No. B 91 "

IMPROVEMENT DISTRICT NO. 21

Bid No. 1 - Basil Hunt, Missoula Montana - Proposal Bond in amount of 5% to cover Improvement Districts 20, 21, 22, and 23 accompanying same.

"PROPOSAL

Made this 27 day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Missoula declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3493 lin.ft.of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid Price per foot	Total
Price in words	Price in figures	
Two Dollars forty five	\$2.45	\$8557.85

ITEM NO. 2

Excavate approximately 300 cu yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	
One Dollar Sixty cts.	\$1.60	\$ 480.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

A certified bid bond, for 5% accompanies this bid, this amount being five per cent. (5%) of the above bid. Said check or draft made payable to the Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt

Address Palace Hotel

Address Missoula, Mont.

Individual

By Basil Hunt

Montana Contractor's License No. C 770 "

Bid No. 2 - J. E. Skahan Construction Company, Missoula, Cashier's check in amount of \$500 accompanying same.

"PROPOSAL

Made this 28 day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't. Co. residing at 500 Eddy Missoula declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without

collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 3493 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
	\$2.60	\$9081.80

ITEM NO. 2

Excavate approximately 300. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in Words	\$2.25	\$ 675.00
	(Price in Figures)	

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before that 30 day of Nov., 1948.

A certified check, bid bond, or cash for Five hundred dollars (\$500.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Cons't. Co.
F. T. Skahan

Address 500 Eddy

Corporation or Company Corporation

By F. T. Skahan (CORPORATE SEAL)

Montana Contractor's License No. B 91"

IMPROVEMENT DISTRICT NO. 22

Bid No. 1 - Basil Hunt, Missoula, Montana - Proposal Bond in amount of 5% to cover Improvement Districts 20, 21, 22 and 23 accompanying same.

"PROPOSAL

Made this 27 day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Missoula declare that I am the only Person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 332 lin. ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two Dollars forty five	\$2.45	\$ 813.40

ITEM NO. 2

Excavate approximately 80 cu. yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	
One Dollar Sixty five cts.	\$1.65	\$ 132.00
		Total \$945.40

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

Bid bond 5% accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt

Address Palace Hotel

Address Missoula

Individual

By Basil Hunt

Montana Contractor's License No. C 770."

Bid No. 2 - J. E. Skahan Construction Co., Missoula, Cashier's Check in amount of \$ 55.00 accompanied same.

"PROPOSAL

Made this 28 day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we J.E. Skahan Const. Co. residing at 500 Eddy, Missoula declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 332 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two dollars & seventy five cts.	\$2.75	\$ 913.00

ITEM NO. 2

Excavate approximately 80. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. ud.	Total
Price in words	Price in figures	
Two dollars & twenty five cents	\$2.25	\$ 180.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

A certified check, bid, bond, or cash for Fifty five dollars (\$55.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forefeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Name J. E. Skahan Const. Co.

Respectfully submitted,

Address 500 Eddy

(CORPORATE SEAL)

Corporation or Company Corporation

By F. T. Skahan

Montana Contractor's License No. B 91"

IMPROVEMENT DISTRICT NO. 23

Bid No. 1 - Basil Hunt, Missoula, Montana - Proposal Bond in amount of 5% to cover Improvement Districts 20, 21, 22 and 23 accompanying same.

"PROPOSAL

Made this 27th day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Missoula declare that I am the only Person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 520 Lin. Ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
Two Dollars forty five	\$2.45	\$1274.00

ITEM NO. 2

Excavate approximately 200 Cu. Yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. yd.	Total
Price in words	Price in figures	
One Dollar Sixty five cts	\$1.65	\$ 330.00

ITEM NO. 3

125 Lin. Ft. lineal feet of curb. To furnish all labor, tools, etc., to complete same preparatory to putting the work in service.

Bid price per Lin. Ft.	Bid price per Lin. Ft.	Total
Price in words	Price in figures	
One Dollar	\$1.00	\$ 125.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

Bid bond, 5% accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt

Address

Palace Hotel

Address

Missoula

Individual

By

Basil Hunt

Montana Contractor's License No. C 770."

Bid No. 2 - J. E. Skahan Construction Co., Missoula, Cashier's Check in amount of \$105.00 accompanied same.

"PROPOSAL

Made this 28 day of Aug., 1948

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we, J. E. Skahan Cons't. Co. residing at 500 Eddy Missoula declare that we the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 520 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot	Bid price per foot	Total
Price in words	Price in figures	
	\$2.75	\$1430.00

** (see below)

ITEM NO. 3

125 lineal feet of curb. To furnish all labor, tools, etc., to complete same preparatory to putting the work in service.

Bid price per Lin. Ft.	Bid price per Lin. Ft.	Total
Price in words	Price in figures	
One dollar and fifty cents	\$1.50	\$ 187.50

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of Nov., 1948.

A certified check, bid bond, or cash for 105.00 one hundred and five dollars (\$105.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Cons't. Co.

Address 500 Eddy Missoula

Corporation or Company Corporation

(CORPORATE SEAL)

By F. T. Skahan

Montana Contractor's License No. B 91 "

The Board took all bids under advisement and agreed to have reached a decision by 5 o'clock Tuesday, August 31, 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until August 30, 1948.

O. B. Parsons
CHAIRMAN

W. J. Babington
CLERK

**

ITEM NO. 2

Excavate approximately 200. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard	Bid price per cu. yd.	Total
Price in words	Price in figures	
	\$2.25	\$ 450.00

: : : : :
Compared

August 30, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner
W. J. Babington	, Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session September 2nd and 3rd, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

IMPROVEMENT DISTRICT NOS. 20, 21, 22 and 23 -

Motion was made by Commissioner Rawn, and seconded by Commissioner Stahl that the bids of Basil Hunt be accepted on Improvement District Nos. 20, 21, 22 and 23. Upon roll call Chairman Parsons voted "Aye", Commissioner Rawn voted "Aye", Commissioner Stahl voted "Aye". Motion carried.

The Clerk was instructed to notify Basil Hunt, Palace Hotel, Missoula, Montana, by registered mail of decision by Board and to ask him to furnish contract and bond. (Letter written)

The Board appointed Bonita Patton, 111 Woodworth Avenue, Missoula a deputy registrar in precinct No. 14. The Clerk was instructed to notify her by letter. (Letter written)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session August 31st, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons

CHAIRMAN

Compared

: : : : :

W. J. Babington

CLERK

August 31st, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

Frank T. Jones, Constable of Hellgate Township appeared before the Board and asked permission to leave this State for two weeks to take effect September 4, 1948.

Request was granted by the Board.

ACCEPTANCE OF IMPROVEMENT DISTRICT #15

Motion made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that the Board accept Improvement District No. 15 as completed.

The Board examined, approved and ordered filed the Monthly Statement of the County Hospital for the month ending August 31, 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Special Session until September 1, 1948 at 10:00 o'clock A. M.

The Board allowed the following claims during the month of August, 1948.

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10931	Allen J. Hendrickson	Salary	\$ 203.00
10932	Lucy McDonald	"	37.95
10933	Bureau of Printing	Supplies	20.30
10934	Paul D. Wilcox	Mileage	5.68
10935	R. D. MacLean	"	118.00
10936	R. D. MacLean	"	405.16
10937	R. D. MacLean	"	426.00
10938	Josephine Anderson	Salary	30.00
10939	Montana State Indus. School	Care	35.00
10940	R. J. Hale,	Salary	27.69
10941	R. W. Brown	Supplies	160.00
10942	Patricia Hollyoak	Salary	59.50
10943	Henry Nelson	"	95.50
10944	H. S. Stephenson	"	91.10
10945	Jane Bailey	"	101.20
10946	Donald Dakin	"	168.00
10947	A. R. Rollin	Mileage	52.68
10948	Western Union Telegraph	Telegrams	1.05
10949	Bureau of Printing	Supplies	4.18
10950	J. Y. Hollingsworth Co.	Paper	52.94
10951	J. M. Nelson	Hearing	5.00
10952	G. F. Turman	"	5.00
10953	Dahlgren's Upholstery	Chairs	96.00
10954	Missoula Hardware	Repairs	9.68
10955	Montana Power Co.	Service	236.16
10956	Helen J. Hait	Dep. Registrar	2.25
10957	Winfield E. Page	Mileage	11.90
10958	Reely's Storage & Freight	Election Expense	399.04
10959	Missoula Laundry	Laundry	4.05
10960	Leila McDonald	Mileage	4.30
10961	Mountain States Tel. & Tel.	Service	8.59
10962	Rose McVey	Mileage	20.58
10963	Office Supply Company	Supplies	11.05
10964	Petty Cash Fund-Nelson	Refund	22.04
10965	Ethel Regan	Mileage	17.10
10966	House of Good Shepherd	Care	79.50
10967	Montana Deaconess School	Care	15.00
10968	Montana State Indus. School	Care	31.00
10969	R. D. MacLean	Mileage	21.06
10970	Mrs. Edward L. Wright	Care	10.85
10971	Montana-Dakota Utilities	Gas	8.20
10972	McKee Printing Co.	Registers	45.42
10973	Sherwin-Williams Co.	Weed Control	201.00
10974	Lawyers Co-operative Pub. Co.	Supplies	3.00
10975	Office Supply	"	114.00
10976	Pub. Emp. Retirement	Retirement	665.33
10977	Hosp. Serv. Assoc.	Blue Cross	108.30
10978	Western Montana Nat'l. Bank	Withholding Tax	699.55
10979	Augusta C. Ackerlund	Election Judge	8.78
10980	Mae Campbell	" "	7.80
10981	Eula L. Gilbertson	" "	8.78

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10982	Anna Hartung	Election Clerk	\$ 8.78
10983	Katheryn Haytin	Election Judge	7.80
10984	Blanche V. Indergaard	Election Clerk	8.78
10985	Irma A. Lamb	Election Judge-	8.78
10986	Marie Minnerly	" "	7.80
10987	Ruth G. Mosby	" "	7.80
10988	Ruby Stanton	Election Clerk	7.80
10989	Printha E. Stickney	Election Judge	7.80
10990	Grace H. Stover	" "	8.78
10991	Hanna Swanson	" "	8.78
10992	Alice M. Yost	Election Clerk	7.80
10993	Grace Carson	Election Judge	5.20
10994	Mrs. Minnie P. Girson	" "	5.20
10995	W. O. Gregory	" "	7.15
10996	Doris M. Hogan	" "	7.15
10997	Dorothy Jensen	Election Clerk	5.20
10998	Mrs. Elta J. Lowe	Election Judge	5.20
10999	Ora G. Morrell	" "	7.15
11000	Helen C. McBride	Election Judge	7.15
11001	Mrs. Pearl A. Parsons	" "	5.20
11002	Stella F. Stahl	" "	5.20
11003	Ella M. Stucky	" "	7.15
11004	Matilda Thornton	" "	5.20
11005	Estia Allen	" "	7.80
11006	Anna Colvill	Election Clerk	4.88
11007	Sarah E. Eaheart	Election Judge	4.88
11008	J. D. Finefrock	" "	4.88
11009	Mae Morin	" "	4.88
11010	Eva May Jenison	Election Clerk	7.80
11011	Margaret E. Jensen	" "	4.88
11012	Irene L. Sterner	" "	7.80
11013	Christine Sutherland	Election Judge	4.88
11014	Mary Ruth Thomas	Election Clerk	4.88
11015	Merle M. Tyler	Election Judge	7.80
11016	Catherine A. Walsh	" "	7.80
11017	Jessie Wing	" "	7.80
11018	Elizabeth Ziesing	" "	7.80
11019	Hattie Anderson	" "	6.18
11020	Martha Anshutz	" "	6.18
11021	Margaret Berglund	" "	6.18
11022	Nellie Boals	" "	6.18
11023	Anna F. Coulombe	Election Clerk	6.18
11024	Margaret Coulombe	Election Judge	7.80
11025	Mrs. E. D. Gamble	" "	7.80
11026	Stella N. Hysen	" "	7.80
11027	Helen Kemenz	" "	8.45
11028	Josie Odenwald	" "	7.80
11029	Luea Roop	" "	6.18
11030	Emma C. Strothman	Election Clerk	7.80
11031	Martha E. Winters	Election Judge	6.18
11032	Bessie B. Woodworth	" "	7.80
11033	Myrtle Ashenbrenner	" "	7.80
11034	Edna L. Beavers	" "	5.85
11035	Marie Boileau	" "	7.80
11036	Mrs. A. S. Getchell	" "	7.80
11037	Ruth E. Hulshizer	" "	5.85
11038	Ruth S. Lehr	" "	7.80
11039	Alyce Mings	Election Clerk	7.80
11040	H. Pearl Mitchell	Election Judge	7.80
11041	Margaret Morgan	" "	5.85
11042	Mrs. Leahnor McDonald	Election Clerk	7.80
11043	Norma Payant	Election Judge	5.85
11044	Helen L. Rannberg	" "	5.85
11045	Alice K. Root	" "	5.85
11046	Bessie Wagerer	" "	5.85
11047	Anna S. Burton	" "	5.53
11048	Evelyn Dulaney	Election Clerk	5.53
11049	Hazel M. Franks	Election Judge	5.53
11050	Doris F. Guilbault	Election Clerk	5.53
11051	Althea Haight	Election Judge	5.53
11052	Hazel Jones	Election Clerk	8.13
11053	Kathryn Jones	Election Judge	8.13
11054	Mrs. V. L. McCurdy	" "	5.53
11055	Mary E. Owens	" "	8.13
11056	Florence M. Price	" "	5.53
11057	Anna May Richlie	" "	8.13
11058	Mary E. Ryan	Election Clerk	8.13
11059	Pearl Torrey	Election Judge	8.13
11060	H. P. Van Pelt	" "	8.13
11061	Anna J. Boucher	" "	8.45
11062	Helen I. Brown	" "	5.53
11063	Ellen G. Buls	" "	5.53
11064	Emma A. Gray	Election Clerk	8.45
11065	Millie F. Leslie	Election Judge	5.53
11066	Kathryn M. Lynch	" "	8.45
11067	Esther W. Moncure	" "	5.53
11068	Thera E. Ott	Election Clerk	8.45
11069	Anna M. Pigg	Election Judge	8.45
11070	Anna Ramer	" "	8.45
11071	Sarah J. Rohletter	" "	5.53
11072	Candace L. Stewart	" "	8.45
11073	Nellie B. Wallace	" "	5.53
11074	Loretta June Wohl	" "	5.53
11075	Linda Bennett	Election Clerk	5.85

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
11076	Alice Binko	Election Clerk	\$ 9.10
11077	Muriel K. Bloom	" "	5.85
11078	Effie C. Coe	Election Judge	9.10
11079	Blanche E. Dittmeier	" "	5.85
11080	Morgana A. Eaheart	" "	9.10
11081	Anna C. Hammond	" "	9.10
11082	Jessie Hazelrigg	" "	5.85
11083	Litta E. Headley	" "	5.85
11084	Ruth G. Miller	" "	9.10
11085	Alma Z. Morgan	" "	5.85
11086	Ilene Rambo	" "	9.75
11087	Juanita Taylor	Election Clerk	9.10
11088	Irene Bell Wood	Election Judge	5.85
11089	Eleanor M. Carruthers	Election Clerk	7.48
11090	Nina B. Centers	Election Judge	8.45
11091	Helen E. Clark	" "	8.45
11092	Hazel M. Donaldson	" "	7.48
11093	Mae K. Heyer	" "	8.45
11094	Hertha M. Johnson	" "	8.45
11095	Anna Kerin	Election Clerk	8.45
11096	Jessie W. Kurtz	Election Judge	7.48
11097	Esther C. Olson	Election Clerk	8.45
11098	Etta C. Ray	Election Judge	7.48
11099	Ellen Schilling	" "	8.45
11100	Helen H. Seely	" "	7.48
11101	Bessie L. Stoddard	" "	7.48
11102	Kathleen G. Walford	Election Clerk	7.48
11103	Ida D. Day	Election Judge	5.85
11104	Avery F. Dickinson	" "	9.10
11105	Frank Earnheart	" "	9.10
11106	Bessie A. Faulds	" "	9.10
11107	Walter F. Gieffels	" "	9.10
11108	Margaret Gardner	Election Clerk	9.10
11109	Nellie M. Plummer	Election Judge	5.85
11110	Rena M. Quinn	Election Clerk	5.85
11111	Elizabeth Ramey	Election Judge	5.85
11112	Sarah J. White	Election Clerk	5.85
11113	Pearl Wilburn	Election Judge	9.10
11114	Clara T. Wylie	Election Clerk	9.10
11115	Gardena J. Bauer	" "	5.85
11116	Katie L. Cahoon	Election Judge	10.40
11117	Ruth H. Cole	" "	8.45
11118	Beulah F. Cope	" "	5.85
11119	Lois Edwards	" "	10.40
11120	Dorothy L. Head	Election Clerk	5.85
11121	Josie Head	Election Judge	5.85
11122	Leda P. Kinnick	" "	10.40
11123	Edith R. Lanham	" "	10.40
11124	Sara E. Shotliff	Election Clerk	10.40
11125	Emogene Shull	" "	10.40
11126	Mrs. A. E. Solander	Election Judge	5.85
11127	Agnes Traxler	" "	5.85
11128	Ida M. Worden	" "	5.85
11129	Florence Christman	" "	8.45
11130	Helen Domer	Election Clerk	8.45
11131	Aurelia E. Drost	" "	8.45
11132	Ireta B. Duffin	Election Judge	8.45
11133	Florence Hanniffin	" "	9.75
11134	Emma V. Hedine	" "	9.75
11135	Florence H. Janke	" "	8.45
11136	Violet Lord	" "	8.45
11137	Francis P. Nicolet	" "	8.45
11138	Irene Schaffer	Election Clerk	9.75
11139	Ellen M. Shields	Election Judge	9.75
11140	Louise Williams	Election Clerk	9.75
11141	Stella S. Wood	Election Judge	10.75
11142	Minnie V. Baldridge	" "	7.48
11143	W. B. Bell	" "	7.48
11144	Ethel May Krouskop	" "	5.53
11145	Jessie L. Marlenee	" "	5.53
11146	Etta L. Miller	" "	7.48
11147	Dorothy Murray	" "	7.48
11148	Mabel C. Nord	" "	7.48
11149	Anna Bell Odion	" "	5.53
11150	Mrs. Burton E. Perry	" "	5.53
11151	Marion E. Pope	" "	5.53
11152	Vera M. Regan	" "	5.53
11153	Martha E. Strom	Election Clerk	7.48
11154	Mildred V. Walkup	" "	7.48
11155	Minnie Wright	Election Judge	5.53
11156	Anna A. Aune	" "	6.50
11157	Bernice C. Brechbill	" "	6.50
11158	Jane E. C. Crowder	" "	10.08
11159	Eileen W. Duncan	" "	6.50
11160	Nancy H. Garlington	" "	11.38
11161	Marie E. Garnass	Election Clerk	10.08
11162	Florence T. Hamilton	Election Judge	6.50
11163	Freda M. LeBert	" "	6.50
11164	Laura W. McQueen	" "	10.08
11165	Mrs. Chas H. Pew	Election Clerk	6.50
11166	Ella H. Thieme	Election Judge	10.08
11167	Isabella M. Anderson	" "	5.20
11168	Mildred A. Blakney	" "	7.15
11169	Sarah N. Caplis	" "	5.20
11170	Florence Cote	Election Clerk	7.15

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
11171	Essie Crerar	Election Judge	\$ 7.15
11172	Mabel Hayes	Election Clerk	7.15
11173	Edna Jette	Election Judge	7.15
11174	S. Ruth Lee	" "	5.20
11175	Alice A. Mothka	" "	5.20
11176	Gladys Fuller Rasmussen	" "	5.20
11177	Lena M. Ritchey	Election Clerk	5.20
11178	Mary C. Vitt	" "	7.15
11179	Nancy E. White	" "	5.20
11180	Juanita Wood	Election Judge	5.20
11181	Hazel C. Behner	" "	7.15
11182	Vinnie A. Burdick	" "	5.20
11183	Laura A. Cyr	" "	5.20
11184	Mable A. Goldsby	Election Clerk	5.20
11185	Clementine M. Gros	" "	5.20
11186	Ellen M. Hand	Election Judge	5.20
11187	Gudrun Holding	" "	7.15
11188	Myrtle E. Hufford	" "	5.20
11189	Mae E. Luedke	" "	5.20
11190	Thelma Murray	" "	7.15
11191	Mary L. Nicol	Election Clerk	7.15
11192	Beatrice L. Thompson	Election Judge	7.15
11193	Dagmar L. Tweto	" "	7.15
11194	Anna Holding Weidenhaft	" Clerk	7.15
11195	Lulu F. Campbell	Election Judge	5.85
11196	Adriana Chilcote	" "	9.10
11197	Pearl K. Hait	" "	9.10
11198	Anna Hart	" "	5.85
11199	Gertrude M. Hillman	" "	5.85
11200	Emma Kuhl	" "	5.85
11201	Jeanette Martin	" "	9.10
11202	Marie A. Newton	" "	5.85
11203	Pauline Niemeyer	" "	9.10
11204	William Niemeyer	Election Clerk	9.10
11205	Gladys M. Parmelee	" "	9.10
11206	Lena Richardson	Election Judge	9.10
11207	Margery E. Richardson	" "	5.85
11208	Florence Shannon	" "	5.85
11209	Ruth Bennett	" "	5.85
11210	Anna Burke	" "	7.80
11211	Ethilda C. Davis	" "	5.85
11212	Dorothy H. Edwards	" "	5.85
11213	Blanch V. Everard	" "	5.85
11214	Louise Follman	Election Clerk	7.80
11215	Bess G. Gould	Election Judge	7.80
11216	Winnifred M. Guettler	Election Clerk	7.80
11217	Nellie V. Marlowe	Election Judge	5.85
11218	Helen R. Ryan	" "	7.80
11219	Vivian E. Wilcomb	" "	7.80
11220	Mary A. Wilson	" "	7.80
11221	Mrs. Edith Courtney	" "	10.40
11222	Edetta F. Jackman	" "	10.40
11223	Tenina Little	" "	10.40
11224	Margaret A. Satterfield	Election Clerk	10.40
11225	Ruth H. Smith	" "	10.40
11226	Mabel O. Harvey	Election Judge	9.75
11227	Mae F. Hilmo	Election Clerk	9.75
11228	Alice M. Peacock	" "	9.75
11229	Anna B. Read	Election Judge	9.75
11230	Winnie M. Roseth	" "	9.75
11231	Louise M. Beadle	Election Clerk	7.15
11232	Monida S. Disbrow	Election Judge	7.15
11233	Ellen Doucette	Election Clerk	5.20
11234	Grace E. Franzen	Election Judge	5.20
11235	Florence Gervais	" "	5.20
11236	Hazel Karkanen	" "	5.20
11237	Olga S. Karkanen	" "	7.15
11238	Vina Lizotte	Election Clerk	7.15
11239	Virginia N. Lizotte	" "	5.20
11240	Edith H. Smith	Election Judge	7.15
11241	Iris Smith	" "	7.15
11242	Wilfred V. Thibodeau	" "	5.20
11243	Stella L. Whitmore	" "	5.20
11244	Aili E. Wiemer	" "	8.15
11245	Lola M. Johnson	" "	11.70
11246	Mary L. LaForge	" "	11.70
11247	Helen S. McMurray	" "	11.70
11248	Grace L. Newport	Election Clerk	11.70
11249	Edna Peers	Election Judge	11.70
11250	Alma Mary Rooney	Election Clerk	11.70
11251	Senia E. Teague	Election Judge	11.70
11252	Mae Archibald	" "	9.43
11253	Bessie Elliott	" "	8.13
11254	Nellie Hughes	" "	8.13
11255	Augline Pickering	Election Clerk	8.13
11256	Mrs. Otto Tietz	" "	8.13
11257	Bonita C. Hayes	Election Judge	7.80
11258	Bessie Shields	" "	7.80
11259	Odna L. Swanson	" "	7.80
11260	Ruth H. Hall	" "	9.55
11261	Clarence A. Nelson	" "	9.10
11262	Ruby C. Nelson	" "	9.10
11263	Kenneth L. Demmons	Election Clerk	7.80
11264	Fred Ostermeyer	Election Judge	7.80
11265	Cecelia A. Otter	Election Clerk	7.80

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
11266	Jessie F. Perro	Election Judge	\$ 7.80
11267	Lina F. Roskie	" "	7.80
11268	Richard E. Carney	" "	6.50
11269	Doris Haasch	Election Clerk	6.50
11270	W. F. Haasch	Election Judge	6.50
11271	Clara Hollopeter	Election Clerk	6.50
11272	Florence M. Holmes	Election Judge	10.10
11273	Seva G. Anderson	Election Clerk	7.80
11274	Mary Flynn	Election Judge	7.80
11275	Bertina Frey	" "	7.80
11276	Margaret D. Ostergren	Election Clerk	7.80
11277	Minnie F. Stahl	Election Judge	7.80
11278	Susan Perry Alexander	Election Clerk	9.10
11279	Marjorie Donlan	Election Judge	9.10
11280	Blanche Hamel	" "	9.10
11281	Blanche Marcure	Election Clerk	9.10
11282	Harvey McDonald	Election Judge	9.10
11283	Lena Longpre	" "	8.45
11284	Martha Nelson	" "	8.45
11285	Yvonne A. Scheffer	" "	8.45
11286	Claudia Thisted	Election Clerk	8.45
11287	Edith M. White	" "	8.45
11288	Nellie D. Anthony	Election Judge	8.45
11289	Helen Effa Chandler	" "	8.45
11290	Bessie A. Groom	Election Clerk	8.45
11291	Winnavee W. Groom	" "	4.55
11292	Dorothea J. Johnson	Election Judge	9.10
11293	Nell Mable Badgley	" "	10.40
11294	Hilma L. Lindborg	Election Clerk	10.40
11295	Mary K. Pomajevich	Election Judge	10.40
11296	Marion Rehder	" "	11.40
11297	Lucille H. Tuxbury	Election Clerk	10.40
11298	Rose Woodgerd	Election Judge	10.40
11299	Martha Zickrick	" "	10.40
11300	Attie E. Chesmore	Election Clerk	7.48
11301	Edith Rock	Election Judge	7.48
11302	Helen Schroeder	" "	7.48
11303	Edna H. Tucker	" "	7.48
11304	Flora Wilkinson	Election Clerk	7.48
11305	E. L. Ashenbrenner	Election Janitor	23.25
11306	Felix Boileau	" "	23.25
11307	John M. Hayes	" "	23.25
11308	Roscoe E. Jackman	" "	18.90
11309	Chris Johnson	" "	23.25
11310	Gilmore Johnson	" "	23.25
11311	Tom Melton	" "	18.60
11312	J. C. Mothka	" "	19.68
11313	Henry Nelson	" "	10.00
11314	Byron Price	" "	21.70
11315	H. K. Shupe	" "	21.70
11316	H. S. Stephenson	Services	10.00
11317	T. M. Fisher	Election Rent	5.00
11318	Milltown Library Ass'n.	" "	10.00
11319	Women's Club, Union Hall	" "	5.00
11320	Bureau of Printing	Supplies	71.35
11321	R. D. MacLean	Services	5.60
11322	Marchant Calculating Machine Co.	Repairs	14.87
11323	Laurence Livingston	Per diem and exp.	67.70
11324	Electrical Shop	Repairs	41.40
11325	W. J. Babington	Election exp.	1.50
11326	Barnwell Brothers	Hauling	10.00
11327	Marjorie I. Jennings	Mileage	32.48
11328	Florence Malatare	Witness Fee	3.00
11329	John Malatare	" "	3.00
11330	Irwin Wornath	" "	5.00
11331	Margarett Wegener	Salary	99.88
11332	Missoulia Publishing Co.	Services	2184.08
11333	Office Supply Co.	Supplies	45.55
11334	Samuel Herman-Camera Shop	Photos	40.00
11335	Art & Ray's Repair Shop	Door Check	8.10
11336	Huntington Laboratories Inc.	Wax	182.00
11337	Walter S. Warren	Deputy Registrar	5.75
11338	R. D. MacLean	Mileage	30.23
11339	The Electrical Shop	Globes	3.60
11340	Winnafern H. Moore Co. Supt.	Fare	3.05
11341	State Treasurer	Retirement	14.16
11342	W. J. Babington	Salary	226.00
11343	Norman W. Zimmerman	"	198.30
11344	Iva D. Hunt	"	168.70
11345	Mary E. Greenfield	"	164.74
11346	Mary E. McCarthy	"	137.61
11347	Lois Cates	"	162.70
11348	Betty M. Pritzl	"	135.80
11349	Bonnie Matteucci	"	135.90
11350	Helen McDonald	"	135.90
11351	Joe D. Brown	"	204.54
11352	Edith Whitmer	"	204.60
11353	Lessie Fritz	"	166.00
11354	Mary Ann Gasperino	"	150.50
11355	A. B. Jungers	"	225.24
11356	Emily Shevalier	"	188.45
11357	Dorothy D. Thompson	"	150.90
11358	Shirley Timm	"	146.20
11359	Anna M. Wilkinson	"	136.05

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
11360	Eileen R. Hamilton	Salary	\$ 106.70
11361	J. R. Donehoo	"	174.56
11362	Ruth K. Craddock	"	151.80
11363	Enid C. Wallace	"	152.07
11364	Mamie Latimer	"	121.75
11365	Grace Catlin	"	72.26
11366	A. L. Thompson	"	121.84
11367	Kenneth J. Peck	"	138.27
11368	R. D. MacLean	"	230.89
11369	George Bukovatz	"	197.95
11370	Ralph Hughes	"	204.30
11371	J. C. Davis	"	186.70
11372	Ray Hamilton	"	175.17
11373	Frank Bond	"	202.30
11374	Charles R. Olsen	"	198.40
11375	Ira Johnston	"	187.47
11376	Mrs. R.D. MacLean	"	63.90
11377	Robert F. Swanberg	"	111.50
11378	R. W. Parker	"	195.40
11379	Frances E. Moore	"	125.30
11380	Arthur M. Woods	"	189.40
11381	Frank T. Jones	"	116.17
11382	Ralph L. Starr	"	170.40
11383	Paul D. Wilcox	"	113.90
11384	Dr. J. M. Nelson	"	415.00
11385	Charles W. Fahrenbach	"	271.80
11386	Helen E. Shull	"	149.77
11387	May Kirley	"	167.67
11388	Ethel Regan RN	"	167.50
11389	Rosemarie McVey RN	"	138.53
11390	Dorothy Hagen RN	"	25.00
11391	Winnafern H. Moore	"	216.37
11392	Rose J. Armour	"	176.20
11393	A. R. Rollin	"	181.03
11394	Marjorie I. Jennings	"	79.33
11395	JoAnne Demmon	"	147.80
11396	Robert W. Strong	"	16.90
11397	Betty Randles	"	56.15
11398	Henry Nelson	"	78.15
11399	H. S. Stephenson	"	86.70
11400	O. B. Parsons	"	167.50
11401	Harry M. Rawn	"	151.14
11402	John A. Stahl	"	144.90
11403	Serena Donaldson	"	11.92

ROAD

FUND

11954	Bill Reynolds	Salary	48.00
11955	Josephine Anderson	"	15.00
11956	Wayne Daigle	"	73.30
11957	R.J. Hale	"	86.75
11958	Daniel A. Poole	"	16.00
11959	L. S. Jensen	"	42.00
11960	Thomas G. Graham	Refund	2.50
11961	George Neff	"	5.00
11962	Auto Electric Service	Repair Parts	32.96
11963	J. P. Daly	Cedar Posts	260.00
11964	Folsom Construction Co.	Axle	9.08
11965	Frank Gunter Oil Co.	Gas	239.00
11966	Industrial Equipment Co.	Supplies	20.77
11967	Missoula Auto Parts	Rags	13.00
11968	Montana Steel & Supply Co.	Supplies	14.68
11969	Standard Oil Company	Gas & Oil	482.15
11970	The Texas Company	Gas	229.44
11971	Western Construction Co.	Flares	16.20
11972	Barthel Hardware Co.	Bolts	1.36
11973	Mountain States Tel. & Tel. Co.	Service	5.27
11974	Harry Basham	Salary	123.60
11975	Oscar Berard	"	171.30
11976	Harry Cassidy	"	130.50
11977	Lloyd R. Clinkingbeard	"	154.90
11978	Bruce Conner	"	118.50
11979	Roy DeMott	"	129.10
11980	Tony Deschamps	"	150.20
11981	Robert Erikson	"	150.10
11982	Herbert C. Ferris	"	134.00
11983	Jack O. Henry	"	108.00
11984	Earl Kirkwood	"	130.50
11985	Louis Kirschbaum	"	135.30
11986	Louis Krouse	"	144.00
11987	Vernon Lamb	"	129.60
11988	Ray W. Lemmer	"	12.30
11989	Harry Lilly	"	150.90
11990	Thomas S. Mace	"	126.80
11991	James W. Orr	"	159.90
11992	George Palmer	"	118.50
11993	Roy Patton	"	112.80
11994	Henry P. Paul	"	122.60
11995	Robert Prescott	"	118.50
11996	Marvin Reynolds	"	81.90
11997	Vick Rosa	"	118.50
11998	Cecil Williams	"	192.00
11999	Willard Winkleblack	"	118.50

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
12000	Lemuel Worthen	Salary	\$ 131.00
12001	Leopold Zabilsky	"	118.50
12002	W. C. Drost	"	60.00
12003	James M. Finlayson	"	130.50
12004	Edgar Goforth	"	154.40
12005	George Jette	"	158.20
12006	John F. Vasser	"	84.94
12007	Bd. of Adm. Retirement System	Retirement	63.15
12008	Western Montana National Bank	Withholding	523.20
12009	Hospital Service Ass'n.	Blue Cross	56.10
12010	Missoula Coal & Oil Co.	Gas	3.13
12011	Bakke Motor Company	Shaft	22.50
12012	Graehl Motor Service	Gears	18.81
12013	Missoula Welding & Machine Wks.	Turning Shaft	4.50
12014	Turmeil Tire Co.	Tires	60.30
12015	Ed. Tangmo	Dike	350.00
12016	Armco Drainage & Metal Products	Gulvert Pipe	315.00
12017	H. O. Bell Company	Repair parts	19.20
12018	Farm Bureau Service	Diesel fuel	86.50
12019	Graehl Motor Service	Repair parts	10.52
12020	Kramis Hardware Co.	Plugs & Drill	1.30
12021	Missoula Coal & Oil Co	Diesel fuel	79.90
12022	Montana Power Co.	Hydrant	21.15
12023	Montana Power Co.	General Service	26.18
12024	Mountain Tractor Company	Repair Parts	296.88
12025	Western Montana Marble & Co.	Dynamite	23.00
12026	West Side Fuel Co.	Gas	260.35
12027	McKay Art Company	Pictures	17.75
12028	Shell Oil Company Inc.	Gas	119.50
12029	Willard Winkleblack	Fencing	61.30
12030	O. B. Parsons	Salary	32.00
12031	Harry M. Rawn	"	32.00
12032	John A. Stahl	"	40.00
12033	Continental Oil Co.	Gas	131.54
12034	Missoula Motor Parts	Repair parts	167.62
12035	Sample Service	Oil & Drum	30.78
12036	Western Mont. Marble & Granite	Powder & Fuse	5.40
12037	Harry M. Rawn	Mileage	1.20

POOR FUND

10190	Clarence Sharrai	Carpenter	78.65
10191	St. Francis Xavier Church	Rent	100.00
10192	Western Union Telegraph Co.	Telegrams	1.02
10193	John Anderson	Rent	14.00
10194	Mrs. Mattie Fitzgibbon	Rent	10.00
10195	Mrs. Myrtle Hopkins	"	18.00
10196	Montana Power Co.	Service	1.52
10197	Elmer Opitz	Groc.	5.00
10198	North Side Market	"	25.00
10199	E. E. Tracy	"	15.00
10200	Clark Linen & Equipment	Bedspreads	15.87
10201	Mountain States Tel. & Tel	Service	9.67
10202	Northwest Freight Lines	Freight	.98
10203	J. C. Penney Co.	Supplies	35.02
10204	Sprouse Reitz Co.	"	11.91
10205	A & C Drug Co	Drugs	.50
10206	Walter B. Cox MD	Services	15.00
10207	Clyde H. Fredrickson MD	"	215.00
10208	St. Patrick's Hospital	Care	1859.75
10209	Montana State Training School	Maintenance	185.85
10210	Montana State Training School	Care and Clothing	45.25
10211	Montana State Training School	" "	52.37
10212	" " " "	" "	46.84
10213	St. Joseph's Orphans Home	Care	50.00
10214	Marsh & Powell, Inc.	Ambulance Service	25.00
10215	Public Emp. Retirement	Retirement	42.50
10216	Hospital Service Ass'n.	Blue Cross	33.50
10217	Western Montana National Bank	Withholding Tax	97.25
10218	Walter M. Gardner	Gas	1.86
10219	St. Dept. of Pub. Welfare	Reimburs. Salaries	5953.26
10220	Mountain States Tel & Tel Co	Service	26.12
10221	Safeway Store	Groceries	42.50
10222	Community Creamery	Milk	116.11
10223	John R. Daily, Inc	Meat	274.28
10224	Eddy Bakery	Bread	33.92
10225	Kramis Hardware Co.	Supplies	1.77
10226	Missoula Drug Co.	Drugs	26.20
10227	Missoula Mercantile	Supplies	62.43
10228	Ormeshers, Inc.	Groceries	563.60
10229	J. C. Penney Co.	Supplies	36.01
10230	Allen's Drug Store	Drugs	7.50
10231	Dr. W.J. Marshall	Glasses	12.00
10232	Lucy's Funeral Home	Ambulance Service	80.00
10233	Arcadian Rest Home	Care	30.00
10234	Florence Cady	Allowance	17.00
10235	Mrs. Leona E. Centers	"	26.00
10236	Guy Clark	"	8.00
10237	Verna Converse	"	16.38
10238	Birger Eck	"	35.00
10239	Mrs. May DeShazer	Care	40.00
10240	Bertha Gahan	Allowance	30.40
10241	Louis N. Glaude	"	33.65

NUMBER	ON WHOM DRAWN	PURPOSE	AMOUNT
10242	Christ Henke	Allowance	\$ 27.87
10243	Leona Hilton	"	31.25
10244	Clarence Hollibaugh	"	18.70
10245	Mrs. Maud Ivey	Care	15.00
10246	Edward Jones	Allowance	19.00
10247	Peter Karkainen	"	23.36
10248	Clemmy Knapp	"	30.00
10249	McDonald Rest Home	Care	36.09
10250	Maude McCormick	Allowance	34.25
10251	Caroline McDonald	"	24.38
10252	Gerald Marsters	"	17.00
10253	Mrs. E. Poindexter	Care	37.50
10254	Freda Oglesby	Allowance	41.35
10255	Ozanan Home of Aged	Care	15.00
10256	Ben Jamin Paquette	Allowance	17.00
10257	Emma Poirier	"	21.75
10258	Mrs. Catherine Serviss	"	18.61
10259	Luella S. Shelton	"	29.25
10260	Otto Swartz	"	18.00
10261	Frank Thibodeau	"	29.25
10262	Lloyd E. Towe	"	52.40
10263	Mrs. Lilly Tracy	Care	25.00
10264	Thomas Wofford	Allowance	29.25
10265	Mabel M. Benson	Salary	60.00
10266	Olga M. Boast	"	39.70
10267	Myrtle Gooden	"	101.80
10268	Iolene Landquist	"	127.60
10269	Phyllis Lasagna	"	115.00
10270	Alma MacDonald	"	55.00
10271	Marie McNeill	"	219.00
10272	Gorden Olsen	"	73.70
10273	Agnes Peterson	"	144.20
10274	Mary E. Popovich	"	72.20
10275	Charles Richard	"	95.00
10276	Louise Salter	"	119.40
10277	Gladys Spoklie	"	129.00
10278	Theodore D. Hubert	"	30.00

BRIDGE

FUND

5491	Wayne Daigle	Salary	64.00
5492	Daniel A. Poole	"	80.00
5493	Bill Reynolds	"	55.30
5494	Josephine Anderson	"	29.60
5495	R. J. Hale	"	64.00
5496	L. S. Jensen	"	20.00
5497	Barthel Hardware Co.	Supplies	10.41
5498	Harry Basham	Salary	21.60
5499	W. H. Bedard	"	131.00
5500	Roy DeMott	"	24.00
5501	W. F. Haasch	"	122.60
5502	Jack O. Henry	"	21.60
5503	Ray W. Lemmer	"	125.90
5504	Roy Patton	"	39.00
5505	Marvin Reynolds	"	32.40
5506	Stanley Zachariasen	"	122.70
5507	Western Montana National Bank	Withholding Tax	33.80
5508	Western Montana Lumber Co.	Bridge Timbers	255.03
5509	Randal H. Lachman	Dozer Work	35.00
5510	McKay Art Company	Pictures Flood	39.75

AIRPORT

FUND

(July Business)			
1	O. J. Mueller Company	Tires & Tubes	345.48
2	H. O. Bell Company	Supplies	63.67
3	Frank Gunter Oil Co.	Stove Oil	15.66
4	Montana Power Co.	Hydrant	4.23
5	Motor Supply Co.	Supplies	22.06
6	Montana Power Co.	Hydrant	4.23
7	Hall-Perry Machinery Co.	Trailer & Spray Tank	1668.00
8	Geo. G. Burkhart	Salary	106.20
9	Joe F. Williams	"	250.00
10	H. H. Ottman Co.	Premium	131.56
11	Western Montana National Bank	Withholding Tax	18.80
(August Business)			
12	George Barrigan	Misc. Jobs	52.00
13	Clarence J. Schwab	"	69.20
14	Geo. Burkhart	Salary	106.20
15	Joe F. Williams	"	250.00

O. B. Parsons.
CHAIRMAN

W. Burkhart
CLERK

Compared

September 1, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Present

O.B. Parsons	, Chairman
John A. Stahl	, Commissioner
Harry M. Rawn	, Commissioner
W. J. Babington	, Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session, September 4, 1948 at 10:00 o'clock A. M.

Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined approved and ordered filed a Report of Arthur M. Woods, Justice of the Peace of Hellgate Township for the month of August 1948 and the Report of the County Clerk and Recorder for the month of August, 1948.

FLOOD CONTROL

The Board instructed the County Clerk to file the following letters in re to flood control.

"Department of the Army Corps of Engineers
Office of the District Engineer Seattle District
Seattle, Washington - 4735 E. Marginal Way

Refer to File No 800.06(Clark Fork) 1 NPSGC

23 August 1948

Honorable Mrs. Juliet M. Gregory
Mayor of the City of Missoula
Missoula, Montana

Dear Mayor Gregory:

On 2 July 1948 a representative of this office inspected areas along the Clark Fork in the vicinity of Missoula, Montana, that were damaged by the 1948 flood for the purpose of determining the eligibility of accomplishing repair work with funds appropriated by the Second Deficiency Appropriation Act of 25 June 1948. As a result of this inspection necessary field work, including surveys and soil studies, will be initiated in the near future and plans and specifications will be prepared in sufficient time to permit construction during the 1948 season.

Rehabilitation work that can be accomplished with funds appropriated under the Second Deficiency Appropriation Act of 25 June 1948 will be limited to the restoration of existing flood control works to their original elevation and cross-section and the rehabilitation of pumping plants and appurtenances. It has been determined that the following damaged areas in the vicinity of Missoula are qualified for rehabilitation:

<u>Relative Priority</u>	<u>Area</u>	<u>Designation</u>
1	C	City of Missoula, Swimming Pool Area
2	A	City of Missoula, Rattlesnake Creek Park
3	D	City of Missoula, River Street Road Bank Protection
4	B	City of Missoula, Bank Protection of mouth of Rattlesnake Creek

It is known that available funds will not be sufficient to provide for restoration of all flood control works damaged throughout the Seattle District by the 1948 flood. It is probable that a substantial portion of the repair work described above can be accomplished with available funds; however, the exact amount of remedial work that will be done is not known at this time. You may be assured that careful consideration is being given to the area in the vicinity of Missoula, Montana, and that you will be informed at an early date of the work that can be accomplished.

The authorization for this rehabilitation work is contingent upon assurances by a responsible local agency that it will provide without cost to the United States all lands, easements, rights-of-way and quarry or gravel pit rights necessary for the construction of the work, hold and save the United States free from damages resulting from the proposed works and maintain and operate all works after completion. The responsible local agency in the instant case would probably be the City of Missoula, Montana, because the areas proposed for repair lie within the City limits of Missoula. The form of assurances would be that of a resolution passed by the City government. In order to insure that all work be handled as expeditiously as possible, it is requested that these assurances be forwarded to this office at an early date and, if possible, prior to 4 September 1948.

FOR THE DISTRICT ENGINEER:

Sincerely yours,

W. R. SHULER
Lt. Colonel, Corps of Engineers
Executive Officer

Copy furnished:
Board of County Commissioners,
Missoula County, Missoula, Mont."

"September 1, 1948

U. S. Corps of Engineers
4735 East Marginal Way
Seattle, Washington

Attention Colonel L. H. Hewitt.

Dear Sir:

Reference is made to your file 800.06 (Clark Fork) INPSGG and your letter dated 23 August 1948 and the following resolution is hereby passed.

BE IT RESOLVED that the Board of County Commissioners, Missoula County, State of Montana, do hereby assure the Corps of Engineers, United States Army, that Missoula County will provide without cost to the United States all lands, easements, right-of-ways, quarry, or material pits, with right of ingress and egress to same, and hold and save the United States free from damages resulting from the proposed works. Also, maintain and operate all works, within a reasonable degree after completion of same.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

O. B. Parsons Chairman
John A. Stahl
Harry M. Rawn

Passed:
September 1, 1948

W. J. Babington
County Clerk & Recorder

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session September 2, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

September 2, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

The Board examined approved and ordered filed the County Treasurer's Monthly Report to the Board of County Commissioners for the Month ending July 31st, 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. the Board continued the Special Session until September 3rd, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

September 3, 1948

The Board of County Commissioners of Missoula, ^{County} Montana met in Continued Special Session at 10:00 o'clock A. M.

Present:
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

TRANSFER CHEVROLET COUPE TO ROAD DEPARTMENT

Motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that instead of selling Chevrolet Coupe as advertised the Board transfer same from City & County Health Department to Road Department and convert it into a Pickup Truck.

RE-APPRAISAL OF HUDSON CAR

Motion made by Commissioner Rawn, seconded by Commissioner Stahl that Hudson car be re-appraised and value set at \$500 instead of \$1215 as advertised. Motion carried unanimously.

The Board examined approved and ordered filed the following: Report of R.D. MacLean Sheriff for the month of August, 1948 and the Report of Laurence Livingston, Coroner for the Month of August 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session September 4th, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

September 4, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	Commissioner
W. J. Babington,	Clerk

The minutes of the previous meeting were read and approved.

APPOINTMENT FOR COMMITTEE FORT MISSOULA

Motion made by Commissioner Stahl, seconded by Commissioner Rawn that the Board appoint a committee advisory Board to work in conjunction with the Board of County Commissioners regarding Fort Missoula. Motion Carried.

The Board includes the following members:

E. C. Mulroney	Sherman A. Brock
Wm. T. Boone	John Schroeder
F. S. Newmack	Harry H. Ormesher
C. P. Fickes	Vic Loisel
C. W. Coyle	Walter Pope

Mrs. Carroll Miller

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board adjourned to meet in Regular Session September 7, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared

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W. J. Babington
CLERK

September 7, 1948

The Board of County Commissioners of Missoula Montana met in Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons	,Chairman
John A. Stahl	,Commissioner
Harry M. Rawn	,Commissioner
W. J. Babington	,Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session September 10th and 11th, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COMMITMENT OF MERLE RONALD CROMWELL

Upon receipt of letter from the Montana State Hospital Warm Springs, Montana in regard to commitment of Merle Ronald Cromwell, motion was made by Commissioner Stahl, seconded by Commissioner Rawn, and carried unanimously that said party be committed by Deer Lodge County and expense borne by Missoula County. The Clerk was instructed to write letter to State Hospital and send necessary claims. (See File A-48)

HEARING ON COMMITMENT OF GERALDINE YVONNE JACOB

A hearing on the commitment of Geraldine Yvonne Jacober to the Montana Training School at Boulder, Montana, was conducted by Deputy County Attorney, Robert W. Parker. The report of the physician, Dr. J. M. Nelson, also the County Welfare Department report were submitted with the petition for same. John Jacober and Margareta Jacober, father and mother of child, testified. John Jacober agreed to pay \$10.00 per month toward child's care at Boulder so long as he is able to do so and to furnish transportation for child to said institution. Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that Geraldine Yvonne Jacober be committed to said institution. (See File A-48)

HEARING ON COMMITMENT OF RONALD QUINT

A hearing on the commitment of Ronald Quint to the Montana Training School at Boulder, Montana, was conducted by Deputy County Attorney, Robert W. Parker. The report of the physician Dr. J. M. Nelson, and also the County Welfare Department report were submitted with the petition for same.


Mrs. Ann Mering, mother of Ronald Quint, testified and agreed to pay \$13.34 monthly toward care of boy at institution. After hearing testimony, motion was made by Commissioner Rawn, seconded by Commissioner Stahl and carried unanimously that said party be committed to Montana Training School and that the sheriff transport him to Boulder. (See File A-48)

The Board examined approved and ordered filed Report of the Clerk of the District Court for the month of August, 1948.

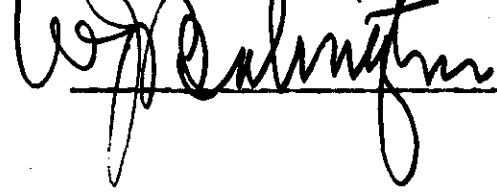
The Welfare Board examined approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board continued the Regular Session until September 8, 1948 at 10:00 o'clock A. M.


CHAIRMAN

Compared
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CLERK

September 8, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10:00 o'clock A. M.

- Present:
- O. B. Parsons

John A. Stahl

Harry M. Rawn

W. J. Babington
- ,Chairman

,Commissioner

,Commissioner

,Clerk

The minutes of the previous meeting were read and approved.

The Board examined approved and ordered filed Indemnity Bond of Fred A. Thisted in the amount of \$174.20 and the Clerk is instructed to draw a warrant on the Road Fund for \$87.10 in lien of warrant #11865 Road Fund lost, marking said warrant duplicate.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. the Board Continued the Regular Session until September 9, 1948 at 10:00 o'clock A. M.


CHAIRMAN

Compared
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CLERK

September 9, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10:00 o'clock A. M.

- Present:
- O. B. Parsons

John A. Stahl

Harry M. Rawn

W. J. Babington
- , Chairman

, Commissioner

, Commissioner

, Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session September 13th and 14th, 1948 at 10:00 o'clock A. M.

Motion carried and the clerk was instructed to post notices accordingly.

STATE EXAMINER'S REPORT

The Board received a report of an examination of the books, records and affairs of the County of Missoula, as made by A. M. Johnson, First Assistant State Examiner, made between March 15, 1948 and August 18, 1948. Said report was ordered filed in the office of the Clerk and Recorder and Monday, September 13, 1948 at 10:00 o'clock A. M. is the time set for reading this report in the office of the Board of County Commissioners. The Clerk was instructed to notify all of the County Officers of Missoula County of the time and place set

for reading of said report.

CONTRACTS & BONDS - IMPROVEMENT DISTRICT NOS. 20, 21, 22 & 23.

Contracts and Bonds for Improvement District Nos. 20, 21, 22 and 23 between Basil Hunt and Missoula County were completed and the County Clerk was instructed to record and file same.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session September 10, 1948, at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared
: : : : :

W. J. Babington
CLERK

September 10, 1948

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment:

Present
O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

PETITION TO DREDGE RATTLESNAKE CREEK

The Board examined and ordered filed a petition signed by 27 persons requesting the Board of County Commissioners to cause the Channel of the Rattlesnake Creek from East Broadway to the Missoula River to be dredged to take care of the flood waters.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P.M. the Board Continued the Special Session until September 11, 1948 at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN

Compared
: : : : :

W. J. Babington
CLERK

September 11, 1948

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10:00 o'clock A. M.

Minutes of the previous meeting were read and approved. Moved by Commissioner Rawn, seconded by Commissioner Stahl the Board meet in Special Session Sept. 15 & 16, 1948 at 10:00 o'clock A. M. Motion carried and the clerk was instructed to post notices accordingly. Commissioner Stahl requested leave of absence from the State beginning September 12, and terminating September 20, 1948. The request was granted by the Board.

Present: O. B. Parsons ,Chairman
John A. Stahl ,Commissioner
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn, seconded by Commissioner Stahl the Board adjourn to meet in Special Session September 13, 1948 at 10:00 o'clock A. M.

Motion carried.

O. B. Parsons
CHAIRMAN

Compared
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W. J. Babington
CLERK

September 13, 1948

The Board of County Commissioners of Missoula County Montana met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons ,Chairman
Harry M. Rawn ,Commissioner
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved.

The Welfare Board examined approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners appointed Anna Conlon of 517 East Main Precinct No. 2 and Dorothy B. Cyr, 241 So. 6th East Precinct No. 8 as deputy registrars. The Clerk was instructed to notify them by letter. (Notified by letter)

The Board allowed claims and attended to General Business.

Upon receipt of letter from Montana State Hospital, Warm Springs, Montana, in regard to commitment of Hazel E. Baker, motion was made by Commissioner Rawn and seconded by Chairman Parsons and carried that said party be committed by Deer Lodge County and expense borne by Missoula

September 18, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawm and seconded by Commissioner Stahl that the Board meet in Special Session, September 22nd and 23rd, 1948 at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

SCHOOL DISTRICT No. 23 - REQUEST FOR A 10 ACRE GRANT

The Board received and ordered filed a letter from Board of Governors of School District No. 23, Boundaries of District No. 23, Map of District No. 23 and sketch of proposed land addition to school grounds. Following is copy of letter received:

The County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The Board of Governors, School District No. 23, respectfully requests that Missoula County grant to this school district a ten acre tract of land adjoining the Target Range School.

This ten acre tract is formally distributed as the NW Qtr of the NW Qtr of the NW Qtr of Section 36, Township 13 N, Range 20 W.

This additional land is greatly needed to provide an adequate play ground and recreation area for the children of Target Range School. It will further provide area for expansion of the school facilities to meet anticipated future enrollment increases as the Target Range School District population increases.

Additional room is required for two baseball fields, one for the upper grades and one for the lower grades. Also room is needed for a volley ball court and touch football field.

The Target Range School now has only one acre of land, which is wholly insufficient for present needs. The children now do not have room even for a baseball field.

Accordingly, we trust that, in the interest of the children of this district, favorable action will be taken on this request.

Board of Governors
School District No. 23

- Enc. 3
1. Boundaries of Dist. No. 23
 2. Map of Dist. No. 23
 3. Sketch of proposed land addition to school grounds

/s/ John S. Pomajevich, Jr.

/s / John Carlson

/s/ Joe E. Golden (Filed in A-45)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, September 20, 1948 at 10 o'clock A. M. Motion carried.

Ch. Parsons. CHAIRMAN.

Compared

W. O. Calhoun
CLERK.

[illegible]

September 20, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until September 21st, 1948, at 10:00 o'clock A. M.

Chairman.

Compared

W. J. Salinger CLERK.

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September 21, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawm and seconded by Commissioner Stahl that the Board meet in Special Session, September 24 and 25, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

ACTION IN REGARD TO MACLAY BRIDGE ABUTMENT AND PIER

Motion was made by Commissioner Stahl, seconded by Commissioner Rawn and carried unanimously that the County Clerk be instructed to notify R. J. Hale, County Surveyor, by letter to continue with surveying until project is completed on MacLay Bridge abutment and pier. The Board requests an immediate reply from Mr. Hale.

COMMITMENT OF ARCHIE M. BULMAN

Upon receipt of letter from the Montana State Hospital, Warm Springs, Montana, in regard to commitment of Archie M. Bulman, motion was made by Commissioner Rawn, seconded by Commissioner Stahl, and carried unanimously that said party be committed by Deer Lodge County and expense borne by Missoula County. The Clerk was instructed to write letter to State Hospital and send necessary claims. (See File A-48)

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Stahl and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, September 22, 1948 at 10:00 o'clock A. M. Motion carried.

A. B. Parsons.

CHAIRMAN.

Compared

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September 22, 1948 at 10.00 o'clock A. M.

W. F. A. McIntosh

SECRET.

~~WERK.~~

September 22, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M., the Board continued the Special Session until September 23rd, 1948 at 10:00 o'clock A. M.

ABERNETHY

CHAIRMAN.

Compared

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Washington

CLERK

September 23, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present:

O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner

W. J. Babington, Clerk

Minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn, seconded by Commissioner Stahl that the Board meet in Special Session September 27th and 28th, 1948 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RESIGNATION OF COUNTY SURVEYOR ON MACLAY BRIDGE ENGINEERING

The Board received a letter from R. J. Hale, County Surveyor, in reply to letter delivered to him by Board September 21st. (Comsr. Jr. V - Page 335) Following is copy of letter from R. J. Hale, County Surveyor:

"Missoula, Montana
September 21, 1948

Board of County Commissioners
Missoula, Montana

Gentlemen:

Your instructions under date of September 21st notifying me to proceed with the engineering of pier and abutment on the McClay Bridge has been duly received.

Your letter does not instruct me to take complete charge of the building of the structure and inasmuch as I feel that good engineering practice has not been followed, by your board, in the matter of constructing this bridge and that in all fairness to the engineering profession and myself, it is my earnest desire to be relieved of the engineering responsibility.

Respectfully submitted.

/s/ R. J. Hale, County Surveyor

RJH:G"

The Board accepted the above letter as Mr. Hale's resignation on the above project.

The Board allowed claims and attended to general business. At 5 o'clock P. M. it was moved by Commissioner Rawn, and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session September 24, 1948 at 10 o'clock A. M. Motion carried.

O. B. Parsons
CHAIRMAN

Compared

W. J. Babington
CLERK

September 24, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

COUNTY ATTORNEY'S OPINION ON MACLAY BRIDGE INSPECTOR

The Board received and ordered filed the following opinion from the County Attorney:

September 23, 1948

Board of County Commissioners
Missoula County, Montana

Gentlemen:

You have requested the opinion of this office as to the powers and duties of the county commissioners in the event that the county surveyor declines to perform the work of preparing plans and specifications and supervising construction of county bridges.

Q.B. Parsons. CHAIRMAN Compared W. J. Hamilton CLERK

September 30, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the August report of the Secretary of the Missoula County Airport Board, and the County Clerk's Trial Balance for month of July, 1948.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, October 1, 1948, at 10:00 o'clock A. M. Motion carried.

Compared The Board allowed the following claims during the month of September, 1948:

GENERAL FUND

WARRANT NO.	FOR WHOM DRAWN	PURPOSE	AMOUNT
11404	Western Montana National Bank	August Withholding Tax	\$677.90
11405	Hospital Service Ass'n. of Montana	Blue Cross, August	106.00
11406	Bd. of Adm., Public Employees Retire.	Retirement, August	635.28
11407	Josephine Anderson	Clerical Work, Surveyor	12.00
11408	Ted Criswell	"	16.00
11409	R. J. Hale	Flood control	16.00
11410	Daniel A. Poole	Clerical Work, Surveyor	48.00
11411	J. H. Allen	Hide Inspections, August	137.70
11412	Void	-	-
11413	Winnafarn H. Moore	Mileage	12.90
11414	Arthur R. Deschamps, Sr.	Weed control, August	189.28
11415	Mountain States Tel. & Tel. Co.	Office Phones, June	248.70
11416	Kohn Jewelry Co.	Clock repairs	10.00
11417	The Office Supply Co.	Stationery supplies	13.50
11418	Kenneth J. Peck	August mileage & expense	27.30
11419	A. L. Thompson	"	19.80
11420	R. D. MacLean	August mileage	421.19
11421	Northwest Distributors	radio repairs, Sheriff	13.02
11422	Missoula Livestock Auction Co.	Feeding of steers	200.00
11423	Laurence Livingston	Coroner	12.80
11424	R. W. Downing	Deputy Registrar	6.75
11425	Helen J. Hait	"	5.75
11426	Mae E. Luedke	"	9.25
11427	Lucy McDonald	Election work	29.88
11428	Jerry J. Shanley	Deputy Registrar	10.50
11429	Ellen Schilling	"	6.75
11430	Walter S. Warren	"	1.25
11431	Jane Bailey	Probation officer	75.77
11432	The House of the Good Shepherd	August care	75.00
11433	R. D. MacLean	Mileage	19.08
11434	Montana State Industrial School	August care	31.00
11435	R. D. MacLean	Board Federal Prisoners	15.00
11436	R. D. MacLean	" County "	292.50
11437	Montana-Dakota Utilities Co.	Gas for Jail	8.44
11438	Donald Dakin	Weed control, August	112.00
11439	City of Missoula	Foundation stones	30.00
11440	Lucy's Funeral Home	Military Burial	150.00
11441	A. R. Rollin	Extension Agent mileage & expen.	73.63
11442	Marjorie I. Jennings,	Demonstration Agt. " " "	16.22
11443	R. W. Brown	Mailing referendums	10.00
11444	West Publishing Co.	Law book	20.00
11445	Mrs. Anna Nimocks	care	9.00
11446	Ralph W. Downing	Deputy Registrar	6.50
11447	Rosemarie McVey	mileage	12.00
11448	Jeanita A. Logan	Deputy Registrar	1.50
11449	H. A. Roseth	"	1.50
11450	Walter S. Warren	"	3.00
11451	Montana Deaconess School	Care	15.00
11452	Montana Power Company	Service & Water	13.88
11453	Montana Flour Mills	Ester	152.96
11454	Samuel H. Rivin	Registrations	1.00
11455	Modern Business College	Mimeograph Job	14.75
11456	Ethel Regan	Mileage	20.64
11457	Miller Machinery Co.	Motor vehicle refund	6.25
11458	Bakke's Conoco Station	Gas & Oil	10.42
11459	Missoulian Publishing Co.	Supplies	120.02
11460	Bureau of Printing	Stationery	44.40
11461	The Office Supply Co.	" supplies	7.60
11462	Bureau of Printing	Paper & File Folders	8.35
11463	Petty Cash Fund c/o Dr. J.M.Nelson	Miscellaneous Expenses	20.39
11464	Estate of Elmer E. Hershey	Pacific Reporter	142.00
11465	The Office Supply Co.	Supplies	13.00
11466	Barnwell Brothers	Hauling Garbage	5.00
11467	Betty Hogan	Registrations	2.50

GENERAL FUND, continued

11468	Peek's Pharmacy	Prescriptions	6.57
11469	McKay Art Company-	Developing Films	2.16
11470	Kramis Hardware Company	Supplies	22.13
11471	Royal Typewriter Co., Inc.	Typewriter	139.50
11472	Boise Blue Print Co.	Shadow Template	2.20
11473	Mrs. Edward L. Wright	Care-L. Cady	10.85
11474	John W. Graham & Co.	SS Binder	4.00
11475	Northwestern Bank of Minneapolis	Coupon Charge	3.84
11476	Paul D. Wilcox	Mileage	3.97
11477	Burroughs Adding Machine Co.	Service	80.25
11478	Addressograph-Multigraph Corp.	Paper	19.45
11479	Boise Blue Print Co.	Supplies	77.90
11480	Burley C. Rinke	Registrations	9.25
11481	Squires, Simmons & Carr	Veteran Burial	150.00
11482	Dan Rogg	Witness	1.50
11483	David E. Smith	"	3.00
11484	Peterson Drug Company	Drugs	93.03
11485	L. H. Lyons	Refund	1.32
11486	Henry G. Phelps	Witness	1.50
11487	American Crystal Sugar Co.	Refund	6.25
11488	H. S. Stephenson	Janitor	91.10
11489	Henry Nelson	"	95.50
11490	Eileen R. Hamilton	Salary	75.00
11491	West Publishing Co.	Pac. Reporter	20.00
11492	The Electrical Shop	Repairs	24.35
11493	Ward H. Jones	Deputy Sheriff	126.00
11494	Betty Marie Pritzl	Assistant Clerk	58.00
11495	Betty Marie Pritzl	"	9.70
11496	R. W. Brown	Stamps	19.00
11497	Missoulian Publishing Co.	Printing & Publishing, July	1,957.22
11498	Typewriter Service & Supply Co.	Supplies	38.00
11499	Shirley Tamm	Deputy Assessor	78.50
11500	Boise Blue Print Co.	Supplies	10.00
11501	Missoula Glass Works	Glass	12.50
11502	Peterson Drug Co.	Ammonia	8.75
11503	A. W. Allen	Juror	3.00
11504	Edward Healy	"	3.00
11505	Guy Jones	"	3.00
11506	Frank LaVoie	"	3.00
11507	Joseph Miesuk	"	3.00
11508	Margie Miller	"	3.00
11509	Mike Morara	"	3.00
11510	Mrs. Maude McCormick	"	3.00
11511	Pete Neilson	"	3.00
11512	Mrs. Lydia Phelps	"	3.00
11513	Geo. F. Ryan	"	3.00
11514	James Stewart	"	3.00
11515	Paul D. Wilcox	Summons	9.30
11516	Mrs. Edith Courtney	Deputy Registrar	9.00
11517	Ralph W. Downing	"	7.25
11518	Harvey C. Hackman	"	1.75
11519	Helen J. Hait	"	2.75
11520	Betty Hogan	"	18.00
11521	H. M. Johnson	"	1.25
11522	Mary Truxler Jungers	"	2.50
11523	Lucille S. King	"	5.75
11524	Sam C. Nicolet	"	9.00
11525	H. A. Roseth	"	6.25
11526	Ellen Schilling	"	.25
11527	Walter S. Warren	"	20.25
11528	Kathryn Benz	Payment on cow	25.00
11529	Montana Flour Mills Co.	Weed control	114.71
11530	Remington Rand, Inc.	Adding Machine	238.50
11531	R. W. Brown	Stamps, etc.	28.90
11532	W. J. Babington	County Clerk	226.00
11533	Norman W. Zimmerman	Deputy "	198.30
11534	Iva D. Hunt	"	168.70
11535	Mary E. Greenfield	"	164.74
11536	Mary L. Vanderslice	"	101.60
11537	Mary E. McCarthy	"	137.61
11538	Lois Cates	"	162.70
11539	Bonnie Matteucci	"	135.90
11540	Helen McDonald	"	108.99
11541	Joe D. Brown	Treasurer	204.54
11542	Edith Whitmer	Deputy "	206.60
11543	Lessie Fritz	"	166.00
11544	Mary Ann Gasperino	"	152.80
11545	Serena Donaldson	"	148.60
11546	A. B. Jungers	Assessor	225.24
11547	Emily Shevalier	Deputy "	188.45
11548	Dorothy D. Thompson	"	150.90
11549	Edith B. Thompson	"	150.00
11550	Anna M. Wilkinson	Clerk "	136.05
11551	J. R. Donehoo	Clerk of Court	174.56
11552	Ruth K. Craddock	Deputy "	151.80
11553	Enid C. Wallace	"	152.07
11554	Mamie Latimer	"	121.75
11555	Grace Catlin	"	112.00
11556	A. L. Thompson	Court Reporter	121.84
11557	Kenneth J. Peck	"	138.27
11558	R. D. MacLean	Sheriff	230.89
11559	George Bukovatz	Under Sheriff	197.95
11560	Ralph Hughes	Deputy Sheriff	204.30
11561	J. C. Davis	"	186.70
11562	Ray Hamilton	"	175.17

GENERAL FUND, continued

11563	Frank Bond	Deputy Sheriff	202.30
11564	Charles R. Olsen	" "	198.40
11565	Ira Johnston	Jailor	187.47
11566	Robert Vasser	"	126.00
11567	Mrs. R. D. MacLean	Cook & Matron	63.90
11568	Robert F. Swanberg	Attorney	111.50
11569	R. W. Parker	Deputy Attorney	195.40
11570	Frances E. Moore	Steno - Attorney	125.30
11571	Arthur M. Woods	Justice of Peace	189.40
11572	Frank T. Jones	Constable	116.17
11573	Ralph L. Starr	Justice of Peace	170.40
11574	Paul D. Wilcox	Constable	113.90
11575	Dr. J. M. Nelson	Health Officer	415.00
11576	Charles W. Fahrenbach	Sanitarian	271.80
11577	Elen E. Shull	Secretary	149.77
11578	May Kirley	Technician	179.10
11579	Ethel Regan	Public Health Nurse	169.50
11580	Rosemarie McVey	"	169.90
11581	Leila McDonald	"	79.01
11582	Dorothy Hagen	"	25.00
11583	Winnaf ern H. Moore	Supt. of Schools	216.37
11584	Rose J. Armour	Steno. - Supt. of Schools	176.20
11585	A. R. Rollin	County Agent	181.03
11586	Marjorie I. Jennings	Home Demonst. Agt.	79.33
11587	JoAnne Demmon	Clerk - Agent	147.80
11588	Robert W. Strong	"	67.35
11589	Betty Randles	"	4.55
11590	R. W. Brown	Mailing Referendums	10.00
11591	Harry M. Rawn	Co. Commissioner	81.84
11592	Harry M. Rawn	"	32.00
11593	O. B. Parsons	"	96.70
11594	O. B. Parsons	"	32.00
11595	John A. Stahl	"	85.42
11596	John A. Stahl	"	24.00
11597	Henry Nelson	Janitor	77.51
11598	H. S. Stephenson	"	77.41
11599	Arthur R. Deschamps	Weed Control, September	188.26
11600	Josephine Anderson	Work for Surveyor	15.00
11601	Valoise S. Gundersen	Typing " "	30.68
11602	Daniel A. Poole	Drafting "	24.00
11603	J. H. Allen	Hide Inspector, September	156.25
11604	Carol Engdahl	Clerk, Recorder	19.24
11605	R. J. Hale	Co. Surveyor	24.00
11606	Mountain States Tel. & Tel.	July Phones	263.77
11607	Hughes Mercantile Co.	Gas	2.65
11608	Missoulia Publishing Co.	Printing & Publishing, August	520.53
11609	U. S. Post Office	Box Rent	4.00
11610	Ad dressograph Sales Agency	ribbons	3.73
11611	R. W. Brown	Box Rent	1.50
11612	Keuffel & Esser Co.	Supplies	34.93
11613	J. P. Ritchey	Sanity Hearing	5.00
11614	G. F. Turman	"	5.00
11615	Kramis Hardware Co.	Supplies	20.70
11616	Western Union Tel. Co.	Telegrams	3.00
11617	Mildred B. Crosby	Att. Gen. Op. Service	9.00
11618	Art & Ray's Repair Shop	Door Check	2.75
11619	The Montana Power Co.	Heat, Light & Water, July	168.60
11620	The Montana Power Co.	" August	223.84
11621	Jukka K. Buker	Deputy Registrar	1.25
11622	Dorothy B. Cyr	"	.50
11623	Thomas F. Fleming	"	9.50
11624	A. H. Hartley	"	3.75
11625	Ray E. Hughes	"	5.00
11626	Jeanita A. Logan	"	6.00
11627	Bonita L. Patton	"	3.25
11628	Burley C. Rinke	"	15.00
11629	Ellen Schilling	"	1.50
11630	Jerry J. Shanley	"	6.90
11631	Mountain States Tel. & Tel.	Telephone, Health Dept.	13.20
11632	J. E. Kress	Examination	10.00
11633	Winnaf ern H. Moore	Mileage, September	19.14
11634	Imperial Carbon Co.	Ribbons	19.50
11635	State Treasurer	Retirement	14.16
11636	The Folsom Co.	Fan Belt	.94
11637	E. S. Gandrud Co.	Blackboard	28.39
11638	City of Missoula	Flushing & Lighting	275.08
11639	Bancroft-Whitney Co.	Am. Law Reports	10.00

ROAD FUND

12038	Western Montana National Bank	Withholding Tax, August	311.80
12039	Hospital Service Ass'n. of Montana	Blue Cross	5.90
12040	Bd. of Adm., Public Employ. Retirement	Retirement	21.25
12041	Ted Criswell	Road work	38.40
12042	Wayne Daigle	"	8.00
12043	R. J. Hale	"	49.37
12044	Daniel A. Poole	"	24.00
12045	Harry Basham	Salary	146.80
12046	Oscar Berard	"	155.60
12047	Harry Cassidy	"	157.80
12048	Lloyd R. Clinkingbeard	"	149.00
12049	Bruce Comer	"	127.50
12050	Roy DeMott	"	167.70

ROAD FUND, continued

12051	Tony Deschamps	Salary	167.20
12052	Robert Erikson	"	149.50
12053	Herbert C. Ferris	"	144.20
12054	Jack O. Henry	"	100.00
12055	Earl Kirkwood	"	146.30
12056	Louis Kirschbaum	"	54.00
12057	Louis Krouse	"	96.00
12058	Harry Lilly	"	155.10
12059	Thomas S. Mace	"	169.50
12060	James W. Orr	"	43.20
12061	George Palmer	"	154.50
12062	Roy Patton	"	171.70
12063	Henry P. Paul	"	141.20
12064	Robert Prescott	"	113.58
12065	Marvin Reynolds	"	105.20
12066	Vick Rosa	"	137.10
12067	Cecil Williams	"	175.60
12068	Leopold Zabilski	"	137.10
12069	W. C. Drost	"	55.40
12070	James M. Finlayson	"	145.00
12071	Edgar Goforth	"	169.40
12072	George Jette	"	153.58
12073	John F. Vasser	"	93.28
12074	J. P. Lupton	Fence Posts	240.50
12075	Northern Pacific Railway Company	Right of Way	1,823.30
12076	Cancelled	-	-
12077	Louise Alloway	Gravel	86.37
12078	O. J. Mueller Co.	Storage, June	15.00
12079	O. J. Mueller Co.	" July, & supplies	53.01
12080	Eco, Inc.	Rags	25.00
12081	Union Oil Co. of Calif.	Gas	123.09
12082	H. Earl Clack Co.	"	119.50
12183	Western Mont. Marble & Granite Co.	Dynamite	18.50
12184	Missoula County Treasurer	Reimbursement	12.50
12185	Harry Basham	Salary	126.60
12086	Oscar Berard	"	136.50
12087	Harry Cassidy	"	130.50
12088	Lloyd R. Clinkingbeard	"	154.90
12089	Bruce Conner	"	118.50
12090	Roy DeMott	"	158.20
12091	Tony Deschamps	"	150.20
12092	Robert Erikson	"	129.60
12093	Herbert C. Ferris	"	126.50
12094	Jack O. Henry	"	100.00
12095	Earl Kirkwood	"	130.50
12096	Louis Kirschbaum	"	118.50
12097	Harry Lilly	"	127.50
12098	Thomas S. Mace	"	109.00
12099	George Palmer	"	134.10
12100	Roy Patton	"	145.20
12101	Henry P. Paul	"	122.60
12102	Robert Prescott	"	118.50
12103	Vick Rosa	"	118.50
12104	Cecil Williams	"	144.00
12105	Leopold Zabilski	"	109.30
12106	W. C. Drost	"	60.00
12107	James M. Finlayson	"	130.50
12108	Edgar Goforth	"	146.60
12109	George Jette	"	155.50
12110	John F. Vasser	"	84.94
12111	Auto Electric Service	Repair Parts	5.80
12112	Bakke Motor Company	"	7.32
12113	The California Company	Gas & Oil	176.47
12114	Chicago, Milwaukee, St. Paul & Pac.	Freight	758.79
12115	Consolidated Freightways, Inc.	"	2.83
12116	Continental Oil Co.	Gas	132.16
12117	Mrs. Everett Doney	Cabin Rent	30.00
12118	Fam Bureau Serv. Ass'n	Diesel Fuel	86.50
12119	Farmers Union Central Exchange, Inc.	Road oil & freight	1,798.23
12120	Farmers Union Central Exchange, Inc.	Road oil	1,195.60
12121	Fisher's Truck Stop	Diesel Fuel	2.63
12122	The Folsom Co.	Repair parts	62.45
12123	Graehl Motor Company	"	39.56
12124	Graehl Motor Service	Repairs on truck	213.66
12125	Frank Gunter Oil Co.	Gas	119.50
12126	Industrial Equipment Co.	Wire rope and filter	4.78
12127	Interstate Lumber Company	Barb wire	206.25
12128	Minnoff Ignition & Motor Parts	Repair parts	9.90
12129	Minnoff Ignition & Motor Parts	"	58.29
12130	Missoula Auto Parts Co.	Auto "	25.08
12131	Missoula Coal & Oil Company	Diesel Fuel	170.00
12132	Missoula Motor Parts Co.	Repair parts	45.51
12133	Motor Supply Company	"	180.75
12134	Mountain Tractor Company	"	44.34
12135	O. J. Mueller Co.	Tire	18.50
12136	Rasmussen Tire Shop	" & tube	76.28
12137	Snap-on Tools Corp.	Part	2.46
12138	Union Oil Company of Calif.	Gas	123.09
12139	Western Foundry	Repair parts	76.60
12140	Westmont Tractor & Equipment Co.	"	363.52
12141	West Side Fuel Co.	Fuel Oil & gas	138.40
12142	Montana Power Co.	Hydrant	21.15
12143	The California Company	Gas	296.24
12144	H. Earl Clack Co.	Gas	172.35

ROAD FUND, continued

12145	Hall-Perry Machinery Co.	Shovel parts	16.76
12146	Missoula Radiator Works	Radiator repair	53.55
12147	Joseph Moravec	Car repairs	29.00
12148	Mountain States Tel & Tel	Services	5.60
12149	O. J. Mueller Co.	Vulcanize tire	6.17
12150	The Texas Company	Gas	114.72
12151	J. P. Daly	Split cedar posts	268.00
12152	O. B. Parsons	Salary	60.32
12153	Harry M. Rawn	"	41.00
12154	John A. Stahl	"	41.00
12155	Daniel A. Poole	Surveying	8.00
12156	Harry Basham	Salary	36.90
12157	Oscar Berard	"	139.70
12158	Harry Cassidy	"	137.10
12159	Lloyd R. Clinkingbeard	"	149.00
12160	Bruce Conner	"	127.50
12161	Roy DeMott	"	58.80
12162	Tony Deschamps	"	156.10
12163	Robert Erikson	"	56.40
12164	Herbert C. Ferris	"	148.70
12165	Jack O. Henry	"	100.00
12166	Earl Kirkwood	"	136.10
12167	Louis Kirschbaum	"	127.50
12168	Louis Krouse	"	48.00
12169	Ray Lemmer	"	49.20
12170	Harry Lilly	"	141.90
12171	George Palmer	"	144.60
12172	Roy Patton	"	150.10
12173	Henry P. Paul	"	85.90
12174	Robert Prescott	"	105.76
12175	Vick Rosa	"	91.00
12176	Cecil Williams	"	150.10
12177	Leopold Zabilski	"	91.00
12178	W. C. Drost	"	58.40
12179	James M. Finlayson	"	134.80
12180	Edgar Goforth	"	159.20
12181	George Jette	"	144.89
12182	John F. Vasser	"	86.96
12183	R. J. Hale	Surveying	8.00
12184	H. O. Bell Co.	Repair parts	15.74
12185	Blackstone Machine Shop	Straighten beams	14.50
12186	Buguseal Co.	Super seal	5.00
12187	City of Missoula	Fuel Oil	116.73
12188	Day's Mattress Factory	Cushion repair	14.00
12189	Firestone Store	Tires & repairs	55.00
12190	Grady Insur. Agency	Premium	1.07
12191	Hagan's Welding & Repair	Grease	5.75
12192	Mincoff Ignition & Motor Parts	Repair parts	44.26
12193	Minto Machine & Welding Co.	Clean radiator	10.00
12194	Montana Concrete Pipe Co.	Culverts	32.30
12195	Parkway Garage	Repair parts	7.54
12196	Sample Petroleum Co.	Gas	143.94
12197	Shell Oil Company, Inc.	"	119.50
12198	Lydia Strom	Cabin Rent	25.00
12199	Westmont Tractor & Equipment Co.	Repair parts	61.71

POOR FUND

10279	Western Montana National Bank	Withholding Tax	110.45
10280	Hospital Service Ass'n. of Montana	Blue Cross	21.30
10281	Clute-Polleys Lumber Co.	Lumber & Nails	97.14
10282	St. Francis Xavier Church	Rent	100.00
10283	John Anderson	"	15.81
10284	Mrs. Walter Behling	Care	15.00
10285	Dick & Dot Grocery	Groceries	5.00
10286	Gamble's	Shirts	2.78
10287	John Hett	Rent	4.52
10288	Mrs. Dorothy Hochhalter	Care	2.50
10289	Mrs. Myrtle Hopkins	Rent	18.00
10290	Northwest Greyhound Lines, Inc.	Fare	9.50
10291	Ed Rickard	Rent	11.50
10292	Mrs. I. I. Scott	Care	30.00
10293	Otis A. Worden, Inc.	Food	3.50
10294	Mike Evans	Repair Ditch	83.96
10295	Mabney's Grocery	Groceries	19.27
10296	Missoula Drug Co.	Drugs	67.28
10297	Mountain States Tel & Tel Co.	Gen. Service	10.10
10298	Hollyoak Drug Store	Prescription	5.95
10299	Peek's Pharmacy	"	10.03
10300	Save On Drug Stores, Inc.	"	1.98
10301	J. M. Nelson	Salary	472.50
10302	Montana State Tuberculosis Sanitar.	Hosp. Care	142.90
10303	Missoula Cemetery Ass'n.	Interments	150.00
10304	Barthel Hardware	Spikes	42.00
10305	J. C. Penny Co.	Housedresses	5.58
10306	Missoulia Publishing Co.	Record books	12.75
10307	Community Creamery	Table supplies	129.56
10308	Bold Linen Co.	Mattress pads	37.47
10309	The Propane Co.	Propane	29.00
10310	Clark Linen & Equip. Co.	Household supplies	132.59
10311	Harrington Surgical Supply	Supplies	25.28
10312	Fred J. Stickney	Garbage Hauling	12.00
10313	Gamble's Store	Supplies	5.79
10314	State Orphan's Home	Care	30.00
10315	Ormesher's Inc.	Groceries	494.86
10316	Rose Avenue Grocery	"	16.00

POOR FUND, continued

10317	J. M. Lucy & Sons	Linoleum & Labor	385.95
10318	Eddy Bakery	Table Supplies	26.73
10319	Super Save Market	Groceries	23.61
10320	Super Save Market	"	23.61
10321	Super Save Market	"	18.00
10322	Super Save Market	"	28.61
10323	Super Save Market	"	20.00
10324	Super Save Market	"	37.76
10325	Dale T. Shook	Gas	3.05
10326	The Montana Power Co.	Service	55.35
10327	MacLay Market	Groceries	57.00
10328	Super Save Market	"	5.00
10329	Rose Avenue Grocery	"	13.93
10330	Super Save Market	"	10.18
10331	John Anderson	Rent	14.00
10332	Mrs. Mattie Fitzgibbons	"	8.60
10333	Pitts Grocery	Groceries	18.70
10334	Anderson's Service	Gas	1.00
10335	Stop 'N Shop Grocery	Groceries	5.00
10336	Smith Drug Company	Prescription	.69
10337	Super Save Market	Groceries	37.76
10338	Super Save Market	"	37.76
10339	A & C Drug	Prescriptions	3.34
10340	Anaconda Copper Mining Co.	Wood	15.00
10341	Mountain State Tel. & Tel.	Service	21.35
10342	Clarence Sharral	Carpenter Work	40.00
10343	Missoula Coal & Oil Co.	Coal	80.83
10344	St. Patrick's Hospital	Care	2,662.60
10345	Geo. Thibault	Wood	24.00
10346	C. M. St. Paul & Pacific	Frt. Charges	8.06
10347	Missoula Furniture Mart	Furniture	185.53
10348	Rand Sheet Metal Works	Labor	38.00
10349	Shaw Supply Co., Inc.	Mattresses	76.50
10350	Mabel M. Benson	Nurse	66.15
10351	Olga M. Boast	Nurse	84.50
10352	Bonnie Boggess	Nurse-Aide	57.10
10353	Leah Campbell	Nurse	12.00
10354	Edna Clark	Dishwasher	47.50
10355	Edwin B. Coleman	Ward Helper	10.00
10356	Myrtle Gooden	Nurse-Aide	101.80
10357	Iolene Landquist	Nurse	127.60
10358	Phyllis Lasagna	Pract. Nurse	60.90
10359	Marie McNeilly	Superintendent	230.40
10360	Gordon Olsen	Janitor	73.20
10361	Agnes Peterson	Nurse	114.60
10362	Mary Popovich	Dishwasher	27.50
10363	Charles Richard	Laundryman	95.00
10364	Louise Salter	Cook	117.90
10365	June Woodard	Nurse	13.00
10366	Eileen Woolsey	Nurse	33.60
10367	Vernice Wylie	"	28.20
10368	Arcadian Rest Home	Care	30.00
10369	Florence Cady	Allowance	17.00
10370	Mrs. Leona E. Centers	"	26.00
10371	Guy Clark	"	8.00
10372	Verna Converse	"	16.38
10373	Birger Eck	"	35.00
10374	Mrs. May DeShazer	Care	35.00
10375	Bertha Gahan	Allowance	30.40
10376	Louis N. Glaude	"	33.65
10377	Christ Henke	"	27.87
10378	Leona Hilton	"	31.25
10379	Clarence Hollibaugh	"	18.70
10380	Mrs. Maud Ivey	Care	15.00
10381	Edward Jones	Allowance	19.00
10382	Peter Karkainen	"	23.36
10383	Clemmy Knapp	"	30.00
10384	McDonald Rest Home	Care	26.09
10385	Maude McCormick	Allowance	34.25
10386	Caroline McDonald	"	24.38
10387	Gerald Marsters	"	17.00
10388	Freda Oglesby	"	41.35
10389	Oznan Home for the Aged	Care	15.00
10390	Ben Jamin Paquette	Allowance	17.00
10391	Mike Peccia	"	18.00
10392	Mrs. Catherine Serviss	"	18.61
10393	Luella S. Shelton	"	29.25
10394	Otto Swartz	"	18.00
10395	Lloyd E. Towe	"	52.40
10396	Mrs. Lily Tracy	Care	25.00
10397	Marie McNeilly	Mileage	22.68
10398	Treasurer of U. S.	Rental, Fort Missoula	9,990.00
10399	State Dept. of Pub. Wel.	Reimbursement	5,884.39
10400	Typewriter Service & Supply Co.	Repairs	19.00
10401	Western Union Tel. Co.	Tel.	1.83
10402	Mrs. Walter Behling	Care	15.00
10403	Kramis Hardware Co.	Faucet, coupling	1.45
10404	J. C. Penny Co.	Clothing	13.19
10405	Rose Avenue Grocery	Groceries	2.60
10406	Safeware Store #170	"	52.50
10407	Mrs. I. I. Scott	Care	30.00
10408	Warehouse Market	Groceries	46.71
10409	Clark Linen & Equipment Co.	Material	15.84
10410	John R. Daily, Inc.	Meat	54.96

POOR FUND, continued

10411	Maloney's Grocery	Groceries	25.05
10412	The Montana Power Co.	Services	59.49
10413	J. C. Penney Co.	Supplies	25.92
10414	Physician's & Hospitals Supply Co.	Dishes	10.71
10415	Florence Hotel Pharmacy	Prescrip.	8.50
10416	St. Joseph's Orphan's Home	Care	100.00
10417	State Orphan's Home	"	30.00
10418	Lucy's Funeral Home	Burials	97.75
10419	Dahman Equipment Co.	Pump	240.00

BRIDGE FUND

5511	Western Montana National Bank	Withholding tax	43.60
5512	Josephine Anderson	Clerk	15.00
5513	Ted Criswell	Salary	8.00
5514	R. J. Hale	"	32.00
5515	Daniel A. Poole	"	88.00
5516	W. H. Bedard	"	149.80
5517	W. F. Haasch	"	145.40
5518	Louis Kirschbaum	"	83.10
5519	Louis Krouse	"	72.00
5520	Ray W. Lemmer	"	158.70
5521	Stanley Zachariasen	"	132.20
5522	Missoula Mercantile Co.	Rope	22.00
5523	Cancelled	-	-
5524	John Knauf	Filing	3.50
5525	H. B. Berky & Sons	Excavation	5,250.00
5526	W. H. Bedard	Salary	131.00
5527	W. F. Haasch	"	126.80
5528	Louis Krouse	"	144.00
5529	Ray W. Lemmer	"	138.20
5530	Stanley Zachariasen	"	122.70
5531	Western Mont. Lumber Co.	Planks	393.68
5532	Western Montana Lumber Co.	"	214.90
5533	Cancelled	-	-
5534	Wilhelm Bros.	Planks ¹ / ₂	427.35
5535	O. B. Parsons	Salary	25.68
5536	Harry M. Rawn	"	24.00
5537	John A. Stahl	"	24.00
5538	Harry Basham	"	93.00
5539	W. H. Bedard	"	140.40
5540	Roy DeMott	"	118.80
5541	Robert Erikson	"	120.50
5542	W. F. Haasch	"	122.60
5543	Louis Krouse	"	108.00
5544	Ray Lemmer	"	99.50
5545	Stanley Zachariasen	"	132.10
5546	H. H. Berky & Son	Excavation	17,322.64
5547	Western Montana Lumber Co.	Timbers	159.07
5548	Mineral County Soil Conser. Dist.	Bridge Approach	975.00

AIRPORT FUND

16	Missoulian Publishing Co.	Warrants, Blanks	166.82
17	The Typewriter Service & Supply Co.	Binder & Col. Sheets	6.40
18	The Montana Power Co.	Service	4.23
19	Missoula Mercantile Co.	Supplies	52.00
20	Western Montana Electric Co.	Wire	12.50
21	H. O. Bell Co.	Supplies	43.28
22	The Montana Power Co.	Service	128.10
23	Western Montana National Bank	Withholding Tax	21.60
24	Geo. Burkhart	Salary	106.20
25	Clarence Schwab	"	36.00
26	Joe F. Williams	"	250.00

FAIR FUND

1001	A. R. Rollin	Premiums	750.00
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REFUNDS

3957	T. P. Smith	Damages	25.00
3958	Missoula County	Reimbursement	1.32
3959	Cancelled	-	-

SPECIAL IMPROVEMENT DISTRICT No. 15

32	Josephine Anderson	Office Work	26.00
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SPECIAL IMPROVEMENT DISTRICT No. 16

37	Josephine Anderson	Office Work	21.00
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SPECIAL IMPROVEMENT DISTRICT No. 17

6	Missoulian Publishing Co.	Printing	37.23
7	Jerry Shanley	Services	16.00
8	Missoulian Publishing Cp.	Notice	11.04

SPECIAL IMPROVEMENT DISTRICT No. 18

10	Ted Criswell	Services	32.00
11	R. J. Hale	"	60.00
12	Daniel A. Poole	"	48.00
13	Missoulian Publishing Co.	Print. & Pub.	37.36

No. 18, Continued

14	to 24	J. E. Skahan Construction Co.	Sidewalk & excav.	5,039.40
25	.	Daniel A. Poole	Services	8.00
26	.	Jerry Shanley	"	16.00
27	.	R. J. Hale	"	12.00
28	.	Missouliau Pub. Co.	Notice	11.04

SPECIAL IMPROVEMENT DISTRICT NO. 19

Page	Entity	Service	Amount
6	Missoulia Pub. Co.	Print. & Publ.	37.49
7	Daniel A. Poole	Services	112.00
8	R. J. Hale	"	168.00
9	Missoulia Pub. Co.	Notice	11.04
10	Josephine Anderson	SPECIAL IMPROVEMENT DISTRICT NO. 20 Office work	3.00
11	Ted Criswell	Services	10.90
12	Wayne Daigle	Services	16.00
13	R. J. Hale	Services	14.06
14	Daniel A. Poole	Services	30.30
15	R. J. Hale	"	32.90
16	Missoulia Publishing Co.	Notice	3.50
17	Missoulia Pub. Co.	"	33.12
18	Josephine Anderson	SPECIAL IMPROVEMENT DISTRICT NO. 21 Office Work	3.00
19	Ted Criswell	Services	16.00
20	Wayne Daigle	"	16.00
21	R. J. Hale	"	24.00
22	Wayne Daigle	Services	8.00
23	Daniel A. Poole	"	8.00
24	R. J. Hale	"	12.00
25	Missoulia Pub. Co.	Notice	3.50
26	Missoulia Pub. Co.	"	33.12
27	Josephine Anderson	SPECIAL IMPROVEMENT DISTRICT NO. 22 Office Work	3.00
28	Ted Criswell	Services	16.00
29	Wayne Daigle	"	8.00
30	R. J. Hale	"	24.00
31	Daniel A. Poole	Services	8.00
32	R. J. Hale	"	12.00
33	Basil Hunt	"	750.60
34	Missoulia Publishing Co.	Notice	3.50
35	Missoulia Pub. Co.	"	33.12
36	Josephine Anderson	SPECIAL IMPROVEMENT DISTRICT NO. 23 Office Work	6.00
37	Ted Criswell	Services	8.00
38	R. J. Hale	"	12.00
39	Daniel A. Poole	Services	8.00
40	R. J. Hale	"	12.00
41	Basil Hunt	"	1,538.91
42	Missoulia Pub. Co.	Notice	3.50
43	Missoulia Pub. Co.	"	33.12

CHAIRMAN.

CLERK.

October 1, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the report of Arthur M. Woods, Justice of Peace, Hellgate Township for month of September, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until October 2, 1948, at 10:00 o'clock A. M.

CHAI HUAN

Compared

CLERK

October 2, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

BOARD APPROVES SECURITIES

The Board approved the securities of the First National Bank of Missoula, Missoula Montana, and the Western Montana National Bank, Missoula, Montana, as follows:

FIRST NATIONAL BANK

No.	H 340	United States Postal Savings Bond	2 1/2 % Interest	July 1, 1955	Due	100,000.00	Amount
"	H 948	" " " " " "	2 1/2 % " "	July 1, 1955	"	50,000.00	"
"	H 2643	United States Treasury Bond	2% " "	Sept. 15, 1953	"	100,000.00	"
"	H 2656	" " " " " "	3-1/8% " "	Dec. 15, 1952	"	200,000.00	"

WESTERN MONTANA NATIONAL BANK

"	H 1109	United States Treasury Bond	2 1/2%	Interest	Dec. 15, 1953	"	100,000.00	"
"	H 1457	"	"	"	June 15, 1963	"	50,000.00	"
"	H 1458	"	"	"	June 15, 1963	"	50,000.00	"
"	H 1840	"	"	"	June 15, 1954	"	100,000.00	"
"	H 2138	"	"	"	June 15, 1954	"	100,000.00	"
"	H 2375	"	"	"	June 15, 1954	"	50,000.00	"
"	H 2502	"	"	"	Dec. 15, 1954	"	90,000.00	"

LETTER OF ACCEPTANCE IN REGARD TO FORT MISSOULA

After due consideration and investigation by the Complete Board of County Commissioners and the County Surveyor of Missoula County, Montana, together with a representative Committee of the City and County of Missoula, Montana, of which committee three well-qualified and able attorneys were a part, it was agreed that the Fort Missoula property is an asset to the County and a necessity of the community.

Therefore, it was moved by Commissioner Stahl and seconded by Commissioner Rawn that the original and duplicate copies of letter of acceptance of August 26, 1948 from the Regional Director of the War Assets Administration, Seattle, Washington, be executed on behalf of the County by the Board of County Commissioners and attested by the County Clerk and that the original letter become a permanent file and the duplicate original be returned to the Regional Director. Motion was carried.

The Board examined, approved and ordered filed the September, 1948, report of the Pine View Hospital, and the July and August, 1948, Child Welfare reports.

SUMMONS TO APPEAR IN COURT

The members of the Board are in receipt of Summons No. 17382/2 to appear in Court on October 14, 1948, at 10:00 o'clock A. M. to show cause, if any, why an injunction should not issue restraining them from further construction of the Maclay Bridge. (Summons filed A-37)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board adjourned to meet in Regular Session, October 4, 1948, at 10:00 o'clock A. M.

OB Benson. CHAIRMAN. Compared W. P. Smith CLERK

October 4, 1948

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	Commissioner
W. J. Babington,	Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, October 7 and 8, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the report of the County Clerk and Recorder for the month ending September 30, 1948 and the quarterly report for quarter ending September 30, 1948.

The Welfare Board examined, approved and ordered filed a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until October 5, 1948, at 10:00 O'clock A. M.

Q.B. Parsons CHAIRMAN. Compared W.H. Cunningham CLERK.

October 5, 1948

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,	Chairman
John A. Stahl,	Commissioner
Harry M. Rawn,	Commissioner
W. J. Babington,	Clerk.

The minutes of the previous meeting were read and approved.

[illegible]

On the 12th of October, 1948 the Board went to Fort Missoula, O'Brien Creek, Maclay Bridge, Butler Creek and Valley Creek viewing roads and bridges.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until October 14, 1948 at 10:00 o'clock A. M.

O. B. Parsons.
CHAIRMAN.

Compared

W. J. Babington
CLERK.

: : : : : : : : : : : : : : : :

October 14, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, October 18 and 19, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

LETTER IN REGARD TO FLOOD CONTROL

The Board received and ordered filed a communication from the Department of the Army in regard to flood control. Copy of letter to Department of Army filed with communication in which the Board asks that the report be directed to office of County Commissioners.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, October 15, 1948, at 10:00 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN.

Compared

W. J. Babington
CLERK.

: : : : : : : : : : : : : : : :

October 15, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

TRANSFER OF BUDGET APPROPRIATIONS

"October 15, 1948

On motion of Commissioner John Stahl and seconded by Commissioner Harry Rawn and unanimously carried it was regularly moved that the budget appropriations for the current fiscal year be transferred by the County Clerk and Recorder as follows:

Item 213H to 213F	200.00
Item 238F to 238E	900.00
Item 225I to 225H	250.00
Item 222F to 222I	250.00
Item 219G to 221G	500.00

/s/ O. B. Parsons
Chairman Board of County Commissioners

/s/ John A. Stahl, Commissioner

/s/ Harry M. Rawn, Commissioner "

The Board allowed claims and attended to general business. At 5:00 o'clock P. M. the Board continued the Special Session until October 16, 1948 at 10:00 o'clock A. M.

O. B. Parsons.
CHAIRMAN

Compared

W. J. Babington
CLERK.

By /s/ O. B. Parsons, Chairman of the Board of
County Commissioners

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner ~~Rawn~~ and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, October 22, 1948, at 10:00 o'clock A. M. Motion carried.

O. B. Evans.

CHAIRMAN.

Compared

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West Birmingham
: : : : :

CLERK.

October 22, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

ABATEMENT OF TAXES

The Board approved the following abatements requested by Joe D. Brown, County Treasurer, on 1948 assessment roll:

No. 399 - Assessed to Joseph and Myrtle P. Malingo, 1221 Poplar Street, in the amount of \$85.02, covering Woody Addition, Lots 3 and 4, Block 130.

No. 400 - Assessed to J. H. Ray c/o Edgar and Enid Samson, 215 East Franklin Street, in amount of \$136.64, covering South Missoula, Lots 1 and 2, Block 54.

The above abatements were due to erroneous assessments.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until October 23, 1948, at 10:00 o'clock A. M.

CB Fenn

CHAIRMAN.

Accepted

• • • • •

Business. At 5:00 o'clock
1948, at 10:00 o'clock A. M.

W. M. Calhoun

CLERK.

October 23, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, October 27 and 28, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board allowed claims and attended to General Business . At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, October 25, 1948, at 10:00 o'clock A. M. Motion carried.

C.B. Evans

CHATMAN.

Considered

• • • • •

Washington

CLERK.

October 25, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Raven,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

IMPROVEMENT DISTRICT No. 18 - COMPLETED

Motion was made by Commissioner Rawn and seconded by Commissioner Stahl and carried unanimously that Improvement District No. 18 be accepted as complete.

The Board examined, approved and ordered filed the County Clerk's reports of Trial Balances of August and September, 1948.

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GENERAL FUND, continued

11684	Western Union Telegraph Co.	Telegrams	\$ 3.75
11685	W. J. Babington	Election expense	\$ 2.85
11686	J. W. Forster	Deputy Registrar	10.00
11687	Missoulia Publishing Co.	Election supplies	92.10
11688	Mountain States Tel. & Tel. Co.	Hlth. Dept., services	9.20
11689	Peterson Drug Co.	" " , drugs	10.15
11690	Petty Cash Fund	D. M. Nelson	11.33
11691	Montana State Industrial School	Sept. care	33.00
11692	Florence Laundry Co.	Laundry for Jail	13.51
11693	Missoula Mercantile Co.	Jail supplies	36.90
11694	Dalton T. Pierson	Defense Counsel	50.00
11695	Squire-Simmons-Carr Rsoe Chapel	Military Burial	150.00
11696	Marjorie I. Jennings	mileage & exp.	6.58
11697	The American Law Book Co.	Law books	20.00
11698	The Bobbs-Merrill Co.	books	20.00
11699	West Publishing Co.	digests	12.00
11700	R. W. Brown	Election stamps	45.00
11701	Mountain States Tel. & Tel.	Office phones	258.85
11702	John B. Anderson	Juror	3.00
11703	Lena D. Eley	Juror	3.00
11704	J. D. Fimefrock	"	3.00
11705	Henry Haight	"	3.00
11706	Edward Healy	"	3.00
11707	Guy Jones	"	3.00
11708	Frank LaVoie	"	3.00
11709	Peter D. Neilson	"	3.00
11710	Geo. F. Ryan	"	3.00
11711	Henry Waller	"	3.00
11712	Paul D. Wilcox	Mileage	10.91
11713	Don Yoder	Juror	3.00
11714	Northern School Supply Co.	plans	17.67
11715	City of Missoula	Vet. Stone	7.50
11716	Urton Company	Liability	30.38
11717	R. W. Brown	Stamps for election	25.00
11718	Edith Thompson	Salary	115.40
11719	Typewriter Service & Supply Co.	Treas. sup.	16.65
11720	W. A. Brown	examination	1,500.00
11721	Woodrow W. Davey	police radio system	37.40
11722	The Electrical Shop	lights for Crthouse	50.12
11723	Chas. W. Fahrenbach	Mileage	36.13
11724	Winnafern H. Moore	Mileage	5.04
11725	State Treasurer	Co. Supt. retirement	14.16
11726	City of Missoula	Vet headstones	15.00
11727	Bancroft-Whitney Co.	Am. Law Reports	10.00
11728	W. J. Babington	County Clerk & Rc.	223.20
11729	Norman W. Zimmerman	Deputy Recorder	198.30
11730	Iva D. Hunt	Deputy Recorder	167.70
11731	Mary E. Greenfield	Deputy Recorder	164.24
11732	Mary L. Vanderslice	" "	156.80
11733	Mary E. McCarthy	" "	137.61
11734	Lois Cates	" "	108.81
11735	Bonnie Matteucci	Clerk-Recorder	135.90
11736	Carol M. Engdahl	Election Clerk	114.50
11737	Joe D. Brown	Treasurer	204.04
11738	Edith Whitmer	Deputy Treasurer	206.60
11739	Lessie Fritz	Deputy Treasurer	166.00
11740	Mary Ann Gasperino	Deputy Treasurer	152.80
11741	Serena Donaldson	Deputy Treasurer	148.60
11742	Anna M. Wilkinson	Clerk-Treasurer	136.06
11743	A. B. Jungers	Assessor	224.24
11744	Emily Shevalier	Deputy Assessor	187.95
11745	Dorothy D. Thompson	Deputy Assessor	149.90
11746	Edith B. Thompson	Deputy Assessor	24.90
11747	J. R. Donehoo	Clerk of Court	174.06
11748	Ruth K. Craddock	Deputy Clerk of Court	149.00
11749	Enid C. Wallace	" " " "	151.57
11750	Mamie Latimer	" " " "	122.55
11751	Grace Catlin	" " " "	111.50
11752	A. L. Thompson	Court Reporter	121.84
11753	Kenneth J. Peck	" "	137.27
11754	R. D. MacLean	Sheriff	230.89
11755	George Bukovatz	Undersheriff	196.95
11756	Ralph Hughes	Deputy Sheriff	204.30
11757	J. C. Davis	" "	185.70
11758	Frank Bond	" "	202.30
11759	Charles R. Olsen	" "	197.40
11760	Ray Hamilton	" "	174.67
11761	Robert Vasser	Jailor	204.30
11762	Ira Johnston	"	186.97
11763	Mrs. R. D. MacLean	Cook and Matron	63.90
11764	Robert F. Swanberg	Attorney	111.50
11765	R. W. Parker	Deputy Attorney	195.40
11766	Frances E. Moore	Steno. Attorney	124.80
11767	Arthur M. Woods	Justice of Peace	184.90
11768	Frank T. Jones	Constable	113.37
11769	Ralph L. Starr	Justice of Peace	169.90
11770	Paul D. Wilcox	Constable	113.40
11771	Dr. J. M. Nelson	Health Officer	415.00
11772	Charles W. Fahrenbach	Sanitarian	271.80
11773	Helen E. Shull	Secretary	149.77

GENERAL FUND, continued

11774	May Kirley	Technician	\$171.68
11775	Ethel Regan	PHN	132.71
11776	Rosemarie McVey	PHN	155.79
11777	Leila McDonald	PHN	79.01
11778	Dorothy Hagen	PHN	25.00
11779	Winnafern H. Moore	Supt. of Schools	215.87
11780	Rose J. Armour	Steno. Supt. Schools	175.70
11781	A. R. Rollin	County Agent	181.03
11782	Marjorie I. Jennings	Home Demon. Agent	79.33
11783	JoAnne Demmon	Clerk-Agent	147.30
11784	Robert W. Strong	Clerk-Agent	17.55
11785	Henry Nelson, Janitor	Janitor	76.51
11786	H. S. Stephenson,	Janitor	77.41

ROAD FUND

12200	Western Mont. National Bank	Withholding Tax	\$692.30
12201	Hosp. Service Ass'n. of Mont.	Blue Cross	112.20
12202	Bd. of Adm., Public Employees Ret.	Retirement	143.93
12203	Western Construction Equipment Co.	Services	3.01
12204	Culver Steel Co.	Supplies	233.90
12205	Henry H. Dennis	concrete	16.50
12206	H. O. Bell Co.	repair parts	31.63
12207	Farm Bureau Service Ass'n.	Diesel fuel	86.50
12208	Harvey Hackman	Fence fixing	15.00
12209	Missoula Mercantile Co.	Supplies	96.95
12210	Missoula Motor Parts Co.	Repair parts	95.21
12211	Missoula Radiator Works	" radiators	61.20
12212	Motor Supply Co.	" parts	112.98
12213	Frank Gunter Oil Co.	Gas	119.50
12214	Mountain Tractor Co.	Repair parts	1217.95
12215	B. M. Seda	Hammer handles	4.90
12216	Shell Oil Co. Inc.	Gas	119.50
12217	West Side Fuel Co.	Fuel oil	18.90
12218	Fred Baird	Right of way	35.00
12219	Cancelled		
12220	Harry Basham	Cat & Tr. dr.	86.90
12221	Oscar Berard	Patrol Operator	141.30
12222	Lloyd R. Clinkingbeard	Foreman	154.90
12223	Harry Cassidy	Patrol	135.90
12224	Bruce Conner	Driver	72.70
12225	Roy DeMott	Shovel Oper.	156.70
12226	W. C. Drost	Caretaker	60.00
12227	Tony Deschamps	Patrol & Dr.	138.20
12228	Robert Erickson	Oiler & Dr.	89.60
12229	Herbert C. Ferris	Driver	131.60
12230	James M. Finlayson	Mechanic	140.70
12231	Edgar Goforth	Oiler	154.40
12232	Jack O. Henry	Caretaker	100.00
12233	George Jette	Shop Foreman	167.00
12234	Louis Krouse	Patrol	153.10
12235	Earl K. Kirkwood	Cat. Shovel & Dozer opr.	155.80
12236	Louis Kirschbaum	Driver	63.40
12237	Harry Lilly	"	132.30
12238	Ray W. Lemmer	"	148.70
12239	Roy Patton	Shovel & Patrol	162.00
12240	George Palmer	Driver	144.60
12241	Robert Prescott	Driver	127.50
12242	John F. Vasser	Appr. Mech.	91.56
12243	Cecil Williams	Patrol	156.00
12244	John H. Wood	Refund	2.50
12245	Bakke Motor Co.	Switch	1.32
12246	H. Earl Clack Co.	Diesel fuel	69.20
12247	Continental Oil Co.	Gas	123.08
12248	Firestone Store	Anti-freeze	105.00
12249	The Folsom Co.	Springs	25.20
12250	Joe Gamache	Refund	37.40
12251	Interstate Lumber Co.	Hauling wire	6.25
12252	Missoula Coal & Oil Co.	Diesel fuel	85.00
12253	O. K. Rubber Welders	Tire repairs	30.60
12254	Montana Power Co.	Hydrant	21.15
12255	Montana Power Co.	Gen. Serv. & Water	18.48
12256	Mountain States Tel. & Tel. Co.	Fairgrnds	5.80
12257	Graehl Motor Service	Two GMC trucks	5,109.80
12258	Auto Electric Service	Cable	.90
12259	The California Co.	Oil	95.10
12260	Esmay Glass Shop	Door & wn. glass	16.25
12261	Industrial Equipment Co.	Repair parts	121.61
12262	Missoula Mercantile Co.	Supplies	126.43
12263	O. J. Mueller Co.	Recaps	141.60
12264	Northern Pacific Ry. Co.	Frt.	13.59
12265	Parkway Garage	Shaft rep.	2.50
12266	Graehl Motor Service	Rep. parts	24.51
12267	Munising Foundry Co.	Sn. plow shoes	50.00
12268	Mountain Tractor Co.	Rep. pats	77.19
12269	Sample Petroleum Co.	Gas	120.00
12270	The Texas Co.	Gas	139.42
12271	Ziesing's Paint Shop	road signs	84.00
12272	H. Earl Clack Co.	Gas	119.50
12273	Firestone Stores	Recap	16.54
12274	Motor Supply Co.	Rep. parts	61.12
12275	Lydia Strom	Cabin rent	25.00

POOR FUND

10420	Western Mont. National Bank	Withholding Tax	\$110.15
10421	Hosp. Service Ass'n. of Mont.	Blue Cross	19.40
10422	Bd. of Adm., Public Employees Retirement	Retirement	42.50
10423	Mrs. Anna Nimocks	Marshall children	7.20
10424	Florence Hotel Pharmacy	Prescript	18.71
10425	R. D. MacLean	Mileage	16.50
10426	Theodore D. Hubert	Janitor	30.00
10427	St. Francis Xavier Church	rent for Welfr. Dept	100.00
10428	Community Creamery	Milk for Pine View	108.58
10429	A & C Drug	Prescript	2.35
10430	J. M. Nelson, M. D.	County Phys.	471.50
10431	Montana State Tuberc. Sanitarium	hosp. care & cloth.	147.80
10432	Mrs. Emma Poirier	Cash Relief	21.75
10433	Jack A. Lichtner	Care	28.00
10434	C. E. Waldo	refund	2.00
10435	Spokane Surgical Supply Co.	Supplies	49.63
10436	Dick & Dot Grocery	groceries	5.00
10437	Mrs. Wm. J. Erickson	care & clothing	173.92
10438	Mrs. Myrtle Hopkins	rent	18.00
10439	Ogg Shoe Company	slippers	6.50
10440	Pitts Grocery	groceries	7.50
10441	Jack Erickson	Pine View, mops & brms.	19.65
10442	Mrs. H. C. Hart	" " , apples	7.50
10443	Kramis Hardware Co.	" " , supplies	12.90
10444	Missoula Drug Co.	" " , drugs	45.63
10445	Missoula Coal & Oil Co.	" " , coal	86.86
10446	Missoula Ice & Cold Storge	" " , strge.	134.26
10447	Missoula Merc. Co.	" " , supplies	26.11
10448	Mountain States Tel. & Tel. Co.	" " , services	12.71
10449	M. Pringle	" " , clng. furnce.	20.00
10450	Allen's Drug Store	Prescript	3.25
10451	Charles E. McDonald	Prescript	2.35
10452	Peterson Drug Co.	Drugs	42.85
10453	John Anderson	Rent	14.00
10454	State Department of Health	birth record	.50
10455	Western Union Telegraph Co.	telegram	.29
10456	J. C. Penney Co.	clothing	15.52
10457	Eddy Bakery	Pine View, bread	22.44
10458	Maloney's Grocery	" " , groceries	20.05
10459	Northern Pacific Transport Co.	" " , frt.	4.02
10460	St. Patrick's Hosp.	Hosp. care	1770.25
10461	Montana State Training School	Care	57.67
10462	City of Missoula	Burials	150.00
10463	Lucy's Funeral Home	"	87.00
10464	J. C. Penney Co.	Pine View, supplies	81.22
10465	State Department of Public Wlfare.	Reimbursement	5,706.46
10466	Mountain States Tel. & Tel.	Welfare Dept	20.30
10467	Mrs. Walter Behling	Care	15.00
10468	Jack A. Lichtner	"	15.00
10469	Mrs. Ora Parker	Clothing	34.93
10470	Mrs. I. I. Scott	Care	30.00
10471	William D. Waddington	Wood	4.75
10472	Acme Sanitary Supply Co.	Pine View, supplies	217.00
10473	The Electrical Shop	Pine View, check lghts.	2.10
10474	Montana Power Co.	" " , services	61.74
10475	The Propane Co.	" " , propane	22.00
10476	Stoick Drug	Prescript	7.75
10477	Arcadian Rest Home	care	25.00
10478	Florence Cady	Nov. allow	17.00
10479	Mrs. Leona E. Centers	Nov. Allow	26.00
10480	Guy Clark	" "	8.00
10481	Verna Converse	" "	16.38
10482	Birger Eok	" "	35.00
10483	Mrs. May DeShazer	Care	30.00
10484	Bertha Gahan	Nov. Allow	30.40
10485	Louis N. Glaude	" "	33.65
10486	Christ Henke	" "	27.87
10487	Leona Hilton	" "	31.25
10488	Clarence Hollibaugh	" "	21.25
10489	Mrs. Maud Ivey	Care	10.00
10490	Edward Jones	Nov. Allow.	21.00
10491	Peter Karkainen	" "	23.36
10492	Clemmy Knapp	" "	30.00
10493	McDonald Rest Home	Care	21.09
10494	Maude McCormick	Nov. Allow.	34.25
10495	Caroline McDonald	" "	24.38
10496	Gerald Marsters	" "	17.00
10497	Freda Oglesby	" "	41.35
10498	Ozanen Home for the Aged	Care	10.00
10499	Ben Jamin Paquette	Nov. Allow	17.00
10400	Mike Peccia	" "	18.00
10501	Luella S. Shelton	" "	29.25
10502	Otto Swartz	" "	18.00
10503	Lloyd E. Towe	" "	52.40
10504	Mrs. Lilly Tracy	Care	25.00
10505	Judson F. Ballantyne	Repair work	6.65
10506	Olga M. Boast	Pine View, night nurse	84.95
10507	Bonnie Boggess	" " , nurse's Aid	72.20
10508	Edna Clark	" " , dishwasher	72.20
10509	Myrtle Gooden	" " , practical nurse	101.80
10510	Clara I. Harris	" " , cook	48.39

POOR FUND, continued

10511	Iolena Landquist	Pine View, nurse	\$ 89.20
10512	Marie McNeilly	Supt. & mileage	257.82
10513	Gorden Olsen	" " janitor	73.20
10514	Agnes Peterson	" " nurse	144.20
10515	Charles Richard	" " laundryman	85.00
10516	Mrs. Teckla Rogers	" " rel. cook	10.95
10517	Louise Salter	" " cook & nurse	105.30
10518	June Wooderd	" " nurse	149.87

BRIDGE FUND

5549	Western Mont. National Bank	Withholding Tax	\$149.80
5550	Chas. S. Dimmick	Sal. & mileage	99.12
5551	Frank W. Adams	Help inspect	35.00
5552	Hosp. Service Ass'n of Mont.	Blue Cross	5.90
5553	Stanley Zacharison	Bridges & Driver	132.10
5554	W. H. Bedard	bridges " "	140.40
5555	Kramis Hard. Co.	Spikes & hammer	14.02
5556	John Knauf	Filing saws	4.00
5557	Missoula Merc. Co.	supplies	33.88
5558	Joe D. Brown, Co.	Treasurer	42.00

AIRPORT FUND

27	Norman W. Zimmerman	Salary	\$ 75.00
28	Cancelled		
29	The Montana Power Co.	Elec. Power July	119.10
30	Missoulia Publishing Co.	Warrant Register	20.80
31	Western Mont. National Bank	Withholding tax	18.80
32	H. O. Bell Co.	Supplies	25.00
33	Missoulia Pub. Co.	Requisition books	10.60
34	O. J. Mueller Co.	Supplies	67.39
35	Shell Oil Co. Inc.	Kerosene	14.06
36	Missoula Furniture Mart.	Supplies	245.75
37	Shell Parkway Service	Kerosene	6.55
38	H. O. Bell Co.	Digger, Loader	820.00
39	The Montana Power Co.	Elec. Powr. Aug.	123.60
40	Joe F. Williams	Salary	250.00
41	Geo. Burkhart	"	106.20
42	Motor Supply Co.	Oxygen & Acetylene	15.05
43	Missoulia Pub. Co.	Line price book	22.35
44	Missoula Merc. Co.	Supplies	21.91
45	Western Mont. Elec. Co.	Supplies	4.70
46	Montana Power Co.	Power	110.10
47	Westinghouse Elec. Supply Co.	Assymetric Lenses	157.20
48	Mrs. George Lofftus	Search Lights	100.00
49	Streit & Co.	Ins.	254.00
50	Western Mont. Nat. Bank	W/Holding tax	18.80

FAIR FUND

1002	War Assets Adm.	Ft. Msla. Chapel	\$350.00
	SPECIAL IMPROVEMENT DISTRICT NO. 8		
11	W. W. Davey	Refund	\$ 25.27
	SPECIAL IMPROVEMENT DISTRICT No. 15		
33	L. G. Lawler	Detail work	6.00
	SPECIAL IMPROVEMENT DISTRICT No. 16		
38	L. G. Lawler	Services	6.00
	SPECIAL IMPROVEMENT DISTRICT No. 17		
9	L. G. Lawler	Services	6.00
	SPECIAL IMPROVEMENT DISTRICT no. 18		
29	L. G. Lawler	Services	12.00
30 to 41	F. T. Skahan Construction Co.	Sidewalk and curb	5763.31
	SPECIAL IMPROVEMENT DISTRICT No. 19		
10	Pete Cernazanu	Services	44.00
11 to 43	F. T. Skahan Construct. Co.	Curb & Sidewalk	16,375.50
44	L. G. Lawler	Services	24.00

SPECIAL IMPROVEMENT DISTRICT No. 20

13	L. G. Lawler	Services	\$ 6.00
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SPECIAL IMPROVEMENT DISTRICT No. 21

13	William R. Walker	Services	12.00
14	L. G. Lawler	"	6.00
15 to 23	Basil Hunt Construct. Co.	Curb & Sidewalk	4320.00

SPECIAL IMPROVEMENT DISTRICT No. 22

13	L. G. Lawler	Services	6.00
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SPECIAL IMPROVEMENT DISTRICT No. 23

16	L. G. Lawler	Services	8.25
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O. B. Parsons
CHAIRMAN.

Compared

W. J. Babington
CLERK.

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November 1, 1948

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 5 and 6, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed report of Arthur M. Woods, Justice of Peace, Hellgate Township for month of October, 1948.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the County Welfare Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until November 3, 1948, at 10:00 o'clock A. M.

O. B. Parsons
CHAIRMAN.

Compared

W. J. Babington
CLERK.

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November 3, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the Sheriff's Report for October, 1948.

AGREEMENT APPROVED WITH C.M.ST.P. & P. RY.

The Board received and approved the agreement between the Chicago, Milwaukee, St. Paul and Pacific Railroad Company and Missoula County, covering the new County Road crossing about 1 1/2 miles west of Sunset on Big Blackfoot line. The Clerk was instructed to file and record same. (Bk. 5, Contract & Agr. Pg. 72)

BIDS FOR FIRE INSURANCE AT FORT MISSOULA

The Board received and opened bids for insurance on Fort Missoula from the following:

Bid No. 1 - Bishop Agency, Missoula, Montana
Bid No. 2 - Barden Agency, Missoula, Montana
Bid No. 3 - Myrdal Company, Missoula, Montana.

Motion was made by Commissioner Rawn, and seconded by Commissioner Stahl and carried unanimously that the Board take the above bids under advisement.

SUB-LEASES ON FORT MISSOULA BUILDINGS

The Board received and approved sub-leases on the Fort Missoula Buildings to Union Construction Company (2) and Missoula Furniture Mart (1). The Clerk was instructed to file and record same. Copies of leases were mailed to War Assets Administration, 1301 Second Avenue, Seattle 1, Washington. (Union Bk. 4 of Leases, Pages 393 and 395 - Msla. Furn. Bk. 4, Leases, Pg. 397)

The Board examined, approved and ordered filed the monthly report of the County Hospital, for October, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until November 4, 1948, at 10:00 o'clock A. M.

O. B. Parsons, CHAIRMAN.

Compared

Washington
CLERK.

November 4, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Regular Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 8 and 9, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the County Clerk & Recorder's monthly report for month of October, 1948.

LAURENCE LIVINGSTON TEMPORARY COUNTY CORONER

Motion was made by Commissioner Rawn, and seconded by Chairman Parsons and carried unanimously that Laurence Livingston be appointed County Coroner until newly-elected Coroner, Ralph Simmons, may qualify.

The Board allowed claims and attended to General Business.

At 5:00 o'clock P. M., moved by Commissioner Rawn and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, November 5, 1948, at 10:00 o'clock A. M. Motion carried.

O. B. Persons CHAIRMAN.

Compared

September 5, 1948, at 10:00 o'clock A. M.

W. R. Johnston

CLERK

November 5, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

BOARD MEETS AS CANVASSING COMMITTEE

At 10:15 o'clock A. M. the Board met as a canvassing board to canvass results of the General Election, held November 2, 1948. Present were O. B. Parsons, Chairman, John A. Stahl and Harry M. Rawn, Commissioners and W. J. Babington, County Clerk.

AGREEMENT WITH MISSOULA SADDLE CLUB

The Board examined, approved and ordered filed Agreement entered into 4th day of November, 1948 by and between Missoula County, party of first part and Missoula Saddle Club, party of the second part.

BOARD CONTINUES CANVASS UNTIL NOVEMBER 6

At 5:00 o'clock P. M. the Board continued the convass of the November 2, 1948 General Election until November 6, 1948 at 10:15 o'clock A. M.

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. the Board continued the Special Session until November 6, 1948 at 10:00 o'clock A. M.

Ch. Parsons. CHAIRMAN.

Compared

6, 1948 at 10:00 o'clock A. M.

W. B. Balingh

CLERK.

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November 6, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 10 and 12, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD FINISHES CANVASS

At 11:00 o'clock A. M., the Board of County Commissioners and the County Clerk finished the canvass of the election returns of the General Election, November 2, 1948.

The Board examined, approved and ordered filed report of the Clerk of Court for month ending October 31, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, November 8, 1948 at 10:00 o'clock A. M. Motion carried.

Ch. Persson.

CHAIRMAN.

Compared

W. Salinger

CLERK

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November 8, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

ABATEMENT - 1948 TAXES

The Board approved the following abatement requested by Joe D. Brown, County Treasurer, on the 1948 assessment roll:

No. 406 Assessed to Duncan Meter Corporation in amount of \$1738.08, covering Parking Meters in Missoula on Personal Assessment roll. Above abatement authorized by County Commissioners' letter of October 22, 1948. Reference is made to copies of letters from Duncan Meter Corporation, County Attorney of Missoula County and the State Board of Equalization, attached to original abatement sheet.

IMPROVEMENT DISTRICT NOS. 21, 22, 23 COMPLETED

Motion was made by Commissioner Stahl and seconded by Commissioner Rawn and carried unanimously that Improvement District Nos. 21, 22 and 23 be accepted as complete.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 9, 1948, at 10:00 o'clock A. M.

Q. B. Parsons.

CHAIRMAN.

Compared

Board of Equalization, attached to orig-
inal Business. At 5:00 o'clock P. M. the
8, at 10:00 o'clock A. M.

W. C. Abington
CLERK.

CLERK.

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November 9, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 13 and 15, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

INSURANCE BOARD APPOINTED

Motion was made by Commissioner Rawn, seconded by Chairman Parsons that the Board of County Commissioners appoint a Board of five (5) Insurance Agents to recommend necessary insurance to the Board of County Commissioners for Missoula County. Motion carried. The Board appointed a committee as follows:

J. G. Jenkin
L. K. Kuester
H. H. Ottman

E. W. Thomas
John Toole

OFFICIAL BONDS OF RALPH M. SIMMONS

The Board received, approved and ordered filed and recorded the official bonds of newly-elected Coroner, Ralph M. Simmons - one bond to fill the unexpired term of Dr. Ohlmacher and the second for term of coroner as elected November 2, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, November 10, 1948, at 10:00 o'clock A. M. Motion carried.

O. B. Parsons.
CHAIRMAN. Compared

W. J. Babington
CLERK.

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November 10, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
Harry M. Rawn,
John A. Stahl,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 12, 1948, at 10:00 o'clock A. M.

O. B. Parsons.
CHAIRMAN. Compared

W. J. Babington
CLERK.

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November 12, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington

Chairman
Commissioner
Commissioner
Clerk

*** The minutes of the previous meeting were read and approved.

CHANGE ORDER -MACLAY BRIDGE

The Board examined, approved and ordered filed a letter in regard to change ^{in design of} pier on the Maclay Bridge Site.

PETITION PROTESTING OILING ON STRAND AVENUE

The Board examined and ordered filed a petition from residents in the 100 Block of Strand Avenue protesting tax on oiling by County.

The Board examined, approved and ordered filed the County Treasurer's monthly report for month ending October 31, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, November 13, 1948, at 10:00 o'clock A. M. Motion carried.

*** Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 16 and 17, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

O. B. Parsons.
CHAIRMAN. Compared

W. J. Babington
CLERK.

: : : : : : : : : : : :

November 13, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 15, 1948, at 10:00 o'clock A. M.

O. B. Parsons.
CHAIRMAN Compared

W. J. Babington
CLERK

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The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, November 18, 1948, at 10:00 o'clock A. M. Motion carried.

CHAIRMAN

Compared

CLERK

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N o v e m b e r 18, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

BILL OF SALE - CANUSCO, INC.

The Board examined, approved and ordered filed and recorded a bill of sale from Canusco, Inc. to Missoula County for the following personal property:

One 12,000 gallon used Tank, manufactured by the Butler Manufacturing Company of Kansas and utilized by Canusco, Inc., for storage of Diesel Fuel.

One Coil 5/8" wire rope 300 feet, more or less, in length.

Consideration for same was \$600.00.

The Board instructed the County Clerk to record deed from Mr. and Mrs. Allen Morris to Missoula County.

The Board examined, approved and ordered filed report of Arthur R. Deschamps, Sr. Weed Commissioner, for 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 19, 1948 at 10:00 o'clock A. M.

CHAIRMAN

Compared

CLERK

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November 19, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington.

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, November 23rd and 24th, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed monthly reports of County Coroner, Laurence Livingston for month ending October 31, 1948 and for the month ending November 8, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, November 20, 1948, at 10:00 o'clock A. M. Motion carried.

CHAIRMAN.

Compared

CLERK.

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November 20, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

O. B. Parsons,
Harry M. Rawn,
John A. Stahl,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 22nd, 1948 at 10:00 o'clock A. M.

CHAIRMAN.

Compared

CLERK

BE IT FURTHER RESOLVED, that O. B. Parsons, Chairman of this Board, is hereby authorized to execute a contract on behalf of this Board and Missoula County with the War Assets Administration for said purchase.

BE IT FURTHER RESOLVED, that the terms and conditions of the proposed agreement of sale submitted by the War Assets Administration to R. J. Hale, Missoula County Engineer, in their letter of November 2nd, 1948, are accepted by this Board and the County of Missoula shall be bound by such agreement upon its execution.

BE IT FURTHER RESOLVED, that O. B. Parsons, Chairman of this Board, is hereby authorized to accept delivery of the above agreement after its execution on behalf of this Board and the County of Missoula.

Board of County Commissioners
Missoula County, Montana

O. B. PARSONS, Chairman

HARRY M. RAWN, Commissioner

JOHN A. STAHL, Commissioner

Attest:

I, W. J. Babington, certify that I am the County Clerk and Recorder of Missoula County, Montana, and that the above named, duly elected County Commissioners of said County have signed for and on behalf of said County by authority of its governmental body and are within the scope of their political power.

(COUNTY SEAL)

W. J. BABINGTON
County Clerk and Recorder, Missoula County,
Montana.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Chairman Parsons, that the Board adjourn to meet in Special Session, November 26, 1948, at 10:00 o'clock A. M. Motion carried.

C. B. Fawcett.

CHAIRMAN.

Compared

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W. M. Calverton
CLERK.

November 26, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the County Clerk's trial balance for month of October, 1948.

SUB-LEASE WITH ELK'S FOR BUILDING AT FT. MISSOULA

The Board examined, approved and ordered filed a Sub-Lease between Missoula County and Hell Gate Lodge No. 383 Benevolent and Protective Order of Elks of Missoula for Paint Shop Building bearing No. 306 at Fort Missoula Military Reservation. The Clerk was instructed to record and file said Sub-Lease. Copy of lease mailed to War Assets Administration, 1301 Second Avenue, Seattle 4, Washington. (Filed E-44)

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. the Board continued the Special Session until November 27, 1948, at 10:00 o'clock A. M.

Ch. Parsons.

CHAIRMAN.

Compared

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General Business. At 5:00 o'clock P.
er 27, 1948, at 10:00 o'clock A. M.

Washington

CLERK.

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November 27, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk.

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, December 1st and 2nd, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

ABATEMENT - 1948 TAXES

The Board approved the following abatement requested by Joe D. Brown, County Treasurer on 1948 assessment roll:

No. 408 Assessed to Leon Laughery, Clinton, in amount of \$26.42, covering Milltown Improvements, Lot 14, Block 6. Abatement due to erroneous assessment.

The Board examined, approved and ordered filed monthly report of Secretary of Missoula County Airport Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board adjourn to meet in Special Session, November 29, 1948 at 10:00 o'clock A. M. Motion carried.

O. B. Parsons.

CHAIRMAN.

Compared

CLERK

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N o v e m b e r 29, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

ABATEMENT - 1948 TAXES

The Board approved the following abatement requested by Joe D. Brown, County Treasurer on 1948 assessment roll:

No. 409 Assessed to Glenn M. and Florence I. Lewis, c/o Carl and Katherine Blotzke, 310 Arlington, Missoula, in amount of \$117.10 covering Eddy Addition, Lots 13 to 19 inclusive, Block 9. Abatement due to erroneous assessment.

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until November 30, 1948, at 10:00 o'clock A. M.

K. K. K.

CHAIRMAN.

Compared

CLERK.

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November 30, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
Harry M. Rawn,
W. J. Babington,

Chairman
Commissioner
Commissioners
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Rawn and seconded by Commissioner Stahl that the Board meet in Special Session, December 3 and 4, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

EASEMENT RECEIVED FROM NPRR CO.

The Board received Easement Deed No. 31492E, Contract No. 20803 from Northern Pacific Railway Company to County of Missoula covering public right-of-way for highway purposes on LoLo Pass and Swan River Projects. The Clerk was instructed to record and file same. (Filed E-44)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, December 1, 1948 at 10:00 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of November, 1948:

GENERAL FUND

WARRANT NO.	FOR WHOM DRAWN	PURPOSE	AMOUNT
11787	Western Mont. Nat. Bank	Withholding Tax	\$651.70
11788	Bd. of Administration, Public Emp.	Retirement	609.15
11789	Hospital Service Ass'n of Montana	Blue Cross	129.60
11790	O. B. Parsons, Commissioner	Salary Oct.	145.88
11791	O. B. Parsons	Welfare Sessions	32.00
11792	Harry M. Rawn	Commissioner Oct.	129.33
11793	Harry M. Rawn	Welfare Sessions	32.00
11794	John A. Stahl	Commissioner Oct.	153.84
11795	John A. Stahl	Welfare Sessions	32.00
11796	Kenneth J. Peck,	Mileage & expense	31.96
11797	A. L. Thompson	Mileage & " "	19.29
11798	J. H. Allen	Hide Insp.	145.85
11799	Jane Bailey	Probation Officer	84.02
11800	R. W. Brown	Postmaster, env.	69.20
11801	R. W. Brown	Postmaster, stamps	30.00
11802	Daniel A. Poole	Drafting	48.00
11803	State Publishing Co.	Forms	14.00
11804	R. D. MacLean	Sheriff	453.02
11805	The Montana Power Co.	Light, water, heat	297.69
11806	Bakke's Conoco Station	Gas	4.43
11807	Bureau of Printing	Supplies	3.12
11808	Rosemarie McVey	Mileage	21.12
11809	Missoula Drug Co.	Smallpox vac. & Diph	19.47
11810	Mountain States Tel. & Tel. Co.	Services	11.20
11811	Office Supply Co.	Supplies	5.10
11812	Petty Cash Fund Care of Mr. Nelson	Refund	8.56
11813	Ethel Regan	Mileage	8.82
11814	John Dahl	2 nights rent	3.00
11815	The House of the Good Shepherd	Oct. care	75.00
11816	Montana State Industrial School	" "	46.50
11817	Mrs. John Shoemaker	" "	16.00
11818	Mrs. Edward L. Wright	" "	10.85
11819	Missoula Mercantile Co.	Supplies	192.50
11820	R. D. MacLean,	Bd. Prisoners Fed.	9.00
11821	R. D. MacLean	" " Co.	353.50
11822	Bishop Agency	Premium	95.36
11823	Myrdal Company	Inc. Premium	63.57
11824	B. A. Place	M. D. sanity hearing	10.00
11825	Lorraine Fluegel	R. N. " "	3.00
11826	G. V. Holmes	M. D. " "	10.00
11827	Virginia Macumber	R. N. " "	3.00
11828	Kathleen Moran	R. N. " "	3.00
11829	John Petelin	J. P. services	5.00
11830	Reno Puccinelli	Constable services	5.60
11831	Mary Walls	R. N.	3.00
11832	Western Union Telegraph Co.	Errand	1.10
11833	W. J. Babington	expenses	2.25
11834	Mountain States Tel. & Tel. Co.	Office phones	235.60
11835	Kramis Hardware Co.	Supplies	8.40
11836	Missoula Drug Co.	Supplies	53.94
11837	McKay Art Co.	Kodak finishing	2.16
11838	Northwest Distributors	repairs	27.75
11839	Missoula Mercantile Co.	DDT bombs	27.00
11840	C. W. Schmid Plumbing & Heating	Fix radiators	94.84
11841	Friden Calculating Machine Co.	Calculator	530.00
11842	West Publishing Co.	Supplies	40.00
11843	R. W. Brown	stamps	6.00
11844	Henry Nelson	Janitor	95.50
11845	H. S. Stephenson	" "	91.10
11846	R. W. Brown	stamps	15.00
11847	Bureau of Printing	Supplies	188.50
11848	Mrs. Maude McCormick	Juror	3.00
11849	Blair Transfer & Storage Co.	services	375.00
11850	Montana-Dakota Utilities Co.	Gas	7.72
11851	J. Y. Hollingsworth Co.	Surveyor supplies	109.27
11852	Marsh & Powell, Inc.	Military burial	150.00
11853	Augusta C. Ackerlund	Judge, Elect	9.10
11854	Ann S. Baird	Clerk, "	9.10
11855	Mae Campbell	Judge, "	15.60
11856	Eula L. Gilbertson	" "	9.10
11857	Katheryn Haytin	" "	15.60
11858	Mary Truxler Jungers	Elect Clerk	15.60
11859	Irma A. Lamb	" Judge	9.10
11860	Marie Minnerly	" "	15.60
11861	Ruth Greenough Mosby	" "	15.60
11862	Matilda G. Parker	" Clerk	9.10
11863	Gertrude Pollack	" Judge	9.10
11864	Amy K. Shook	" "	15.60
11865	Ruby Al Stanton	" Clerk	15.60

		Elect.	Judge	\$
11866	Hanna Swanson		Judge	9.10
11867	Wilhelmina Bullard	"	Clerk	7.15
11868	Grace Carson	"	Judge	7.15
11869	Minnie Girson	"	"	7.15
11870	W. O. Gregory	"	"	10.08
11871	Mildred Harris	"	Clerk	10.08
11872	Doris M. Hogan	"	Judge	10.08
11873	Eva H. Kern	"	Clerk	7.15
11874	Elta J. Lowe	"	Judge	7.15
11875	Ora G. Morrell	"	"	10.08
11876	Helen McBride	"	"	10.08
11877	Daisy Lenore McDowell	"	Clerk	10.08
11878	Stella F. Stahl	"	Judge	7.15
11879	Ella M. Stucky	"	"	10.08
11880	Mabel Zeh	"	"	7.15
11881	Esta Allen	"	"	9.10
11882	Mrs. Anna Colvill	"	"	9.75
11883	Sarah E. Eaheart	"	"	9.75
11884	J. D. Finefrock	"	"	9.75
11885	Eva May Jenison	"	Clerk	9.10
11886	Mae V. Moran	"	Judge	9.75
11887	Ada Shaw McPike	"	"	9.75
11888	Irene L. Sterner	"	Clerk	9.10
11889	Christine Sutherland	"	"	9.75
11890	Mary Ruth Thomas	"	"	9.75
11891	Merle M. Tyler	"	Judge	9.10
11892	Catherine A. Walsh	"	"	9.10
11893	Jessie Wing	"	"	9.10
11894	Elizabeth Ziesing	"	"	9.10
11895	Hattie Anderson	"	Clerk	8.78
11896	Martha Anshutz	"	Judge	8.78
11897	Margaret Berglund	"	"	8.78
11898	Nellie Boals	"	"	8.78
11899	Anna F. M. Coulombe	"	"	8.78
11900	Priscilla E. Gamble	"	"	9.75
11901	Stella N. Hyson	"	"	9.75
11902	Helen Kemenz	"	"	9.75
11903	Maude V. McCormick	"	Clerk	9.75
11904	Florence Newman	"	Judge	9.75
11905	Luea Myrtle Roop	"	Clerk	8.78
11906	Emma C. Strothman	"	Clerk	9.75
11907	Martha E. Winters	"	Judge	8.78
11908	Bessie B. Woodworth	"	"	9.75
11909	Edna L. Beavers	"	"	7.80
11910	Marie C. Boileau	"	"	7.80
11911	Bertha Clinkingbeard	"	Judge	9.10
11912	Mrs. A. S. Getchell	"	"	9.10
11913	Ruth E. Hulshizer	"	"	7.80
11914	Ruth S. Lehr	"	"	9.10
11915	Alyce Mings	"	Clerk	9.10
11916	H. Pearl Mitchell	"	Judge	9.10
11917	Margaret Morgan	"	Clerk	7.80
11918	Leahnor McDonald	"	"	9.10
11919	Norma Payant	"	Judge	7.80
11920	Helen L. Rannberg	"	"	9.10
11921	Alice K. Root	"	"	7.80
11922	Bessie Wagerer	"	Clerk	7.80
11923	Anna S. Burton	"	Judge	11.70
11924	Dorothy C. Davis	"	"	11.70
11925	Evelyn Dulaney	"	Clerk	11.70
11926	Doris F. Guilbault	"	"	11.70
11927	Althea Haight	"	Judge	11.70
11928	Kathryn Jones	"	"	9.10
11929	Mrs. V. L. McCurdy	"	"	11.70
11930	Mariloras Owens	"	"	9.10
99131	Mary E. Owens	"	Judge	9.10
11932	Florence M. Price	"	"	11.70
11933	Anna May Richlie	"	"	9.10
11934	Mary E. Ryan	"	Clerk	9.10
11935	Pearl Torrey	"	Judge	9.10
11936	Margaret L. Tripp	"	Clerk	9.10
11937	Ann J. Boucher	"	Judge	9.43
11938	Helen I. Brown	"	"	7.80
11939	Ellen G. Buls	"	"	7.80
11940	Emma Gray	"	Clerk	9.43
11941	Margaret E. Jensen	"	"	7.80
11942	Millie F. Leslie	"	Judge	7.80
11943	Kathryn M. Lynch	"	"	9.43
11944	Esther W. Moncure	"	Clerk	7.80
11945	Thera E. Ott	"	"	9.43
11946	Anna M. Pigg	"	Judge	9.43
11947	Anna Ramer	"	"	9.43
11948	Sarah J. Rohletter	"	"	7.80
11949	Candace L. Stewart	"	"	7.80
11950	Nellie B. Wallace	"	"	16.90
11951	Linda M. Bennett	"	Clerk	9.10
11952	Alice M. Binko	"	Judge	9.10
11953	Effie C. Coe	"	"	16.90
11954	Blanche E. Ditlemeier	"	"	9.10
11955	Morgana A. Eaheart	"	"	9.10
11956	Jessie M. Hazelrigg	"	"	16.90
11957	Litta E. Headley	"	"	16.90
11958	Jennie Lyng Kitt	"	Clerk	9.10
11959	Ruth G. Miller	"	"	16.90
11960	Alma Z. Morgan	"	Judge	16.90
11961	Ilene J. Rambo	"	"	16.90

11962	Velma Rouse Vealey	Elect Judge	\$ 9.10
11963	Irene Bell Wood	" "	16.90
11964	Margaret L. Yule	" Clerk	9.10
11965	Eleanor M. Carruthers	" "	16.25
11966	Nina B. Centers	" Judge	9.10
11967	Helen E. Clerk	" "	9.10
11968	Hazel M. Donaldson	" "	16.25
11969	Gertrude Ghirardo	" "	16.25
11970	Mae K. Heyer	" "	9.10
11971	Hertha M. Johnson	" Clerk	9.10
11972	Anna M. Kerin	" Judge	17.25
11973	Jessie W. Kurtz	" Clerk	9.10
11974	Esther C. Olson	" Judge	9.10
11975	Ellen Schilling	" "	16.25
11976	Helen H. Sealy	" "	16.25
11977	Bessie L. Stoddard	" Clerk	16.25
11978	Kathleen G. Walford	" Judge	14.14
11979	Ida D. Day	" "	9.10
11980	Frank Earnheart	" "	9.10
11981	Bessie A. Faulds	" "	9.10
11982	Alta Fisher	" "	9.10
11983	Margaret Gardner	" "	9.10
11984	Walter F. Griffith	" "	14.14
11985	Caroline M. Jezick	" "	14.14
11986	Nellie M. Plummer	" Clerk	14.14
11987	Dorothy M. Privett	" "	14.14
11988	Rena M. Quinn	" Judge	14.14
11989	Sarah J. White	" Clerk	9.10
11990	Pearl Wilburn	" "	14.14
11991	Marie Wise	" "	9.10
11992	Clara T. Wylie	" "	14.95
11993	Gardena J. Bauer	" Judge	9.10
11994	Katherine L. Cahoon	" "	9.10
11995	Rhth H. Cole	" "	15.60
11996	Beulah F. Cope	" "	9.10
11997	Lois Edwards	" Clerk	14.95
11998	Dorothy L. Head	" Judge	15.60
11999	Josie Head	" "	9.10
12000	Leda P. Kinnick	" "	9.10
12001	Edith R. Menham	" Clerk	9.10
12002	Sara E. Shotliff	" "	9.10
12003	Emogene Shull	" Judge	15.60
12004	Mrs. A. E. Solander	" "	14.95
12005	Agnes Traxler	" "	14.95
12006	Ida M. Worden	" "	9.10
12007	Florence Christman	" Clerk	9.10
12008	Helen Domer	" "	9.10
12009	Aurelia E. Droat	" Judge	16.25
12010	Florence Hannifin	" "	16.25
12011	Emma V. Hedine	" "	9.10
12012	Florence Janke	" "	9.10
12013	Violet Lord	" "	9.10
12014	Frances P. Nicolet	" "	9.10
12015	Muriel Maxine Schoenbachler	" "	17.25
12016	Ellen M. Shields	" Clerk	16.25
12017	Mary E. Watt	" "	16.25
12018	Emma Weil	" Judge	16.25
12019	Louise Williams	" "	16.25
12020	Stella S. Wood	" "	9.10
12021	Minnie V. Baldrige	" "	9.10
12022	W. B. Bell	" "	9.10
12023	Clara M. Jones	" "	12.35
12024	Ethel May Krouskop	" "	12.35
12025	Jessie L. Marlenee	" "	9.10
12026	Etta L. Miller	" "	12.68
12027	Anna Belle Odion	" Clerk	12.35
12028	Mrs. Burton E. Perry	" Judge	12.68
12029	Marion E. Pope	" Judge	12.68
12030	Vera Regan	" Clerk	9.10
12031	Martha E. Strom	" "	9.10
12032	Mildred L. Warkup	" Judge	12.35
12033	Minnie Wright	" "	16.90
12034	Anna A. Aune	" "	16.90
12035	Bernice C. Brechbill	" "	9.75
12036	Jane E. G. Crowder	" "	9.75
12037	Nancy H. Garlington	" "	9.75
12038	Marie E. Garnass	" Clerk	9.75
12039	Mary Katherine Griffith	" Judge	16.90
12040	Florence T. Hamilton	" Clerk	16.90
12041	Frieda M. DeBert	" "	16.90
12042	Jennie W. Meartz	" Judge	9.75
12043	Lora W. McQueen	" "	16.90
12044	Phyllis L. Page	" Clerk	12.35
12045	Mrs. Chas. F. Pew	" Spec Duty	9.10
12046	Mrs. Howard Schroeder	" Judge	9.75
12047	Ella H. Thieme	" Clerk	9.75
12048	Gean L. Woods	" Judge	7.15
12049	Isabella M. Anderson	" "	7.15
12050	Sarah N. Caplis	" "	10.40
12051	Essie M. Crerar	" Clerk	10.40
12052	Myrtle M. Flint	" Judge	10.40
12053	Mabel Hayes	" "	10.40
12054	Edna M. Jette	" "	7.15
12055	S. Ruth Lee	" "	10.40
12056	Alice M. Mothke	" "	7.15
12057	Gladys Fuller Rasmussen		

12058	Lena M. Richey	Elect. Clerk	\$ 7.15
12059	Betty Lou Stuckey	" "	10.40
12060	Mary C. Vitt	" Judge	10.40
12061	Nancy E. White	" Clerk	7.15
12062	Juanita Wood	" Judge	7.15
12063	Hazel C. Behner	" "	9.10
12064	Mary Byrd Brodie	" "	9.10
12065	Vinnie A. Burdick	" "	9.10
12066	Laura A. Cyr	" "	9.10
12067	Clementine M. Cros	" Clerk	9.10
12068	Jennie Hamilton	" "	9.10
12069	Ellen Hand	" Judge	9.10
12070	Gudrun Holding	" "	9.10
12071	Myrtle E. Hufford	" "	9.10
12072	Mae E. Ludke	" "	9.10
12073	Ella B. Seidell	" "	9.10
12074	Hazel T. Seitz	" Clerk	9.10
12075	Mrs. Dagmar L. Tweto	" Judge	9.10
12076	Anna Holding Weidenhaft	" Clerk	9.10
12077	Lulu F. Campbell	" Judge	15.60
12078	Adriana Chilcote	" "	9.75
92079	Pearl K. Hait	" "	9.75
12080	Anna Hart	" "	15.60
12081	Gertrude M. Hallman	" "	15.60
12082	Emma L. Kuhl	" Clerk	15.60
12083	Jeanette Martin	" Judge	9.75
12084	Pauline Niemeyer	" "	9.75
12085	William Niemeyer	" Clerk	9.75
12086	Gladys M. Parmalee	" Clerk	9.43
12087	Lena Richardson	" Judge	9.43
12088	Margery Richardson	" "	15.60
12089	Florence Shamm	" Clerk	15.60
12090	Helen M. Sturm	" Judge	16.90
12091	Emma B. Beebe	" Clerk	16.90
12092	Ruth Bennett	" Judge	16.90
12093	Anna Burke	" "	16.90
12094	Ethilda C. Davis	" Clerk	18.85
12095	Vara S. Estes	" Judge	16.90
12096	Blanch V. Everard	" Clerk	18.85
12097	Louise Follman	" Clerk	18.85
12098	Bess G. Gouls	" Judge	16.90
12099	Lucy Lehner	" Clerk	16.90
12100	Nelle V. Marlowe	" Judge	16.90
12101	Ada Mae Rush	" "	18.85
12102	Helen R. Ryan	" "	9.10
12103	Kathryn V. Smith	" Spec. duty	18.85
12104	Vivien E. Wilcomb	" Judge	18.85
12105	Mary A. Wilson	" "	13.65
12106	Mrs. Edith Courtney	" "	13.65
12107	Edetta F. Jackman	" "	13.65
12108	Tenina Little	" "	13.65
12109	Della J. Peterson	" "	13.65
12110	Margaret A. Satterfield	" Clerk	13.65
12111	Ruth H. Smith	" "	13.65
12112	Adele B. Stahl	" Judge	13.65
12113	Mabel O. Harvey	" "	13.65
12114	Mae F. Hilmo	" Clerk	13.65
12115	Alice M. Peacock	" "	13.65
12116	Anne B. Read	" Judge	13.65
12117	Winnie M. Roseth	" "	9.10
12118	Louise M. Beadle	" Clerk	9.10
12119	Monida S. Disbrow	" Judge	7.80
12120	Ellen Doucette	" Clerk	7.80
12121	Grace E. Franzon	" Judge	7.80
12122	Lucy M. Johnson	" Clerk	7.80
12123	Hazel Karkanen	" Judge	9.10
12124	Olga S. Karkanen	" "	7.80
12125	Virginia N. Lizotte	" "	9.10
12126	Viva Lizotte	" Clerk	9.10
12127	Edith H. Smith	" Judge	9.10
12128	Iris Smith	" "	7.80
12129	Wilfred V. Thibodeau	" "	7.80
12130	Stella L. Whitmore	" "	10.10
12131	Alli E. Wiemer	" "	15.60
12132	Lola M. Johnson	" "	15.60
12133	Mary L. LaForge	" "	15.60
12134	Helen S. McMurray	" "	15.60
12135	Grace L. Newport	" Clerk	15.60
12136	Edna Pears	" Judge	15.60
12137	Alma Mary Rooney	" Clerk	15.60
12138	Senia E. Toague	" Judge	12.03
12139	Mae Archibald	" "	10.73
12140	Bessie Elliott	" "	10.73
12141	Nellie Hughes	" "	10.73
12142	Aungline Pickering	" Clerk	10.73
12143	Mrs. Otto Tietz	" "	10.82
12144	Muriel J. Hall	" Judge	7.80
12145	Bessie Shields	" "	7.80
12146	Odna L. Swanson	" "	11.05
12147	Ruth H. Hall	" Clerk	11.05
12148	Mary C. Hayes	" Judge	11.05
12149	Clarence A. Nelson	" "	11.05
12150	Ruby C. Nelson	" "	11.70
12151	Fred Ostermeyer	" Clerk	11.70
12152	Cecelia A. Otter	" "	11.70
12153	Jessie F. Perro	" Judge	11.70
12154	Luia F. Roskie	" "	11.70
12155	Ann G. Wagenbock	" Clerk	11.70

12156	R. E. Carney	Elect. Judge	\$ 9.10
12157	Bessie E. Dunlap	" "	9.10
12158	Doris Haasch	" Clerk	9.10
12159	W. F. Haasch	" Judge	9.10
12160	Clara Hollopeter	" Clerk	9.10
12161	Mary A. Deschamps	" "	4.55
12162	Emma Jette	" Judge	5.85
12163	Jean Lucier	" "	5.85
12164	Anna Stiegler	" "	5.85
12165	Mrs. Seva G. Anderson	" Clerk	10.40
12166	Mrs. Mary Flynn	" Judge	10.40
12167	Bertina Frey	" "	10.40
12168	Margaret D. Ostergren	" Clerk	10.40
12169	Minnie F. Stahl	" Judge	10.40
12170	Susan Perry Alexander	" Clerk	11.70
12171	Blanche Hamel	" Judge	11.70
12172	Blanche Marcure	" Clerk	11.70
12173	Harvey A. McDonald	" Judge	11.70
12174	Elmer Sherman	" "	11.70
12175	Harvey C. Hackman	" "	12.03
12176	Lena Longpre	" "	12.03
12177	Martha Nelson	" "	12.03
12178	Charles F. Rose	" Clerk	12.03
12179	Edith M. White	" "	9.75
12180	Nellie D. Anthony	" Judge	9.75
12181	Helen Effa Chandler	" "	9.75
12182	Nettie L. Henderson	" Clerk	9.75
12183	Dorothea J. Johnson	" Judge	9.75
12184	Virginia Moorse	" Clerk	14.95
12185	Nell Mabel Badgley	" Judge	14.95
12186	Hilma L. Lindborg	" Clerk	14.95
12187	Alice M. Norling	" "	14.95
12188	Mary K. Pomajevich	" Judge	16.60
12189	Marion Rehder	" "	14.95
12190	Rose Woodgerd	" "	14.95
12191	Martha Zickrick	" Judge	11.05
12192	Attie E. Chesmore	" Clerk	11.05
12193	Edith Rock	" Judge	11.05
12194	Helen Schroeder	" "	11.05
12195	Edna H. Tucker	" "	11.05
12196	Flora Wilkinson	" Clerk	21.70
12197	Roscoe E. Jackman	" Janitor	23.25
12198	H. K. Shupe	" "	15.00
12199	Henry Nelson	" "	15.00
12200	H. S. Stephenson	" "	24.80
12201	Felix Boileau	" "	15.00
12202	St. Francis Xavier Church	Rent Polling Place	18.60
12203	Edward Schneider	Elect. Janitor	24.80
12204	John M. Hayes	" "	24.00
12205	J. C. Mothka	" "	29.45
12206	E. L. Ashenbrenner	" "	24.80
12207	Gilmore Johnson	" "	21.70
12208	Tom Melton	" Spec. duty	7.00
12209	Frank O'Neill	" Janitor	48.05
12210	Byron Price	" Polling Place Rent	5.00
12211	H. A. Roseth	" " " "	10.00
12212	Milltown Library Ass'n	" " " "	7.50
12213	Clinton Womans' Club	" " " " Prim	15.00
12214	Helen M. Shinn	" " " " Gen	15.00
12215	Helen M. Shinn	" Fuel	1.50
12216	Dorothea J. Johnson	" Mileage, Elect.	1.80
12217	H. M. Johnson	" Elect. rent	10.00
12218	Lolo Womans' Club	" envelopes	174.80
12219	R. W. Brown	" Printing & Pub.	805.07
12220	Missoulia Publishing Co.	" Inspection of mach.	35.75
12221	Addressograph Sales Agency	" Supplies	38.35
12222	The Office Supply Co.	" Services	22.50
12223	Yale & Towne Manufacturing Co.	" Supplies	136.21
12224	Missoula Mercantile Co.	" Elect. paper	9.56
12225	Carpenter Paper Company	" Services	5.00
12226	The Montana Power Comapny	" Mileage	30.71
12227	R. D. MacLean	" " & exp.	64.80
12228	R. D. MacLean	" Bangs diseased cow	25.00
12229	Otto E. Benson	" Mileage	70.51
12230	A. R. Rollin	" Services	93.01
12231	Lembke the Plumber	" Refund	8.93
12232	Francis M. Bowen	" Defense attorney	50.00
12233	Fremont W. Wilson	" stamps	17.50
12234	R. W. Brown	" Supplies	84.00
12235	Typewriter Service & Supply Co.	" Expenses	25.76
12236	A. B. Jungers	" Pac. Nthwest. Map	7.50
12237	W. Elliott Judge	" Acting coroner	5.00
12238	Ralph L. Starr	" Janitor sub.	88.90
12239	A. N. Michaelson	" Services	36.44
12240	Missoula Hardware and Plumbing Co. Inc.	" Elect. supplies	51.88
12241	Interstate Lumber Company	" Use of oper. room	7.50
12242	St. Patrick's Hospital	" Garbage	5.00
12243	Barnwell Brothers	" Mileage	24.07
12244	Winnafarn H. Moore	" Retirement	14.16
12245	State Treasurer	" Mileage	42.12
12246	A. R. Rollin	" Mileage	25.78
12247	Marjorie I. Jennings	" Coroner Mileage	55.91
12248	Laurence Livingston	" Clerk & Recorder	224.20
12249	W. J. Babington	" Deputy Recorder	198.30
12250	Norman W. Zimmerman	" "	167.70
12251	Iva D. Hunt	" "	164.24
12252	Mary E. Greenfield	" "	156.80
12253	Mary L. Vanderslice	" "	137.61
12254	Mary E. McCarthy	" "	

12255	Lois Cates
12256	Bonnie Matteucci
12257	Carol Engdahl
12258	Joe D. Brown
12259	Edith Whitmer
12260	Lessie Fritz
12261	Mary Ann Casperino
12262	Serena Donaldson
12263	A. B. Jungers
12264	Emily Shevalier
12265	Dorothy D. Thompson
12266	Edith B. Thompson
12267	Anna M. Wilkinson
12268	J. R. Donehoo
12269	Ruth K. Craddock
12270	Enid C. Wallace
12271	Mamie Latimer
12272	Grace Catlin
12273	A. L. Thompson
12274	Kenneth J. Peck
12275	Nelle V. Marlowe
12276	R. D. MacLean
12277	George Bukovatz
12278	Ralph Hughes
12279	J. C. Davis
12280	Frank Bond
12281	Charles R. Olsen
12282	Ray Hamilton
12283	Robert Vasser
12284	Ira Johnston
12285	Mrs. R. D. MacLean
12286	Robert F. Swanberg
12287	R. W. Parker
12288	Frances E. Moore
12289	Arthur M. Woods
12290	Frank T. Jones
12291	Ralph L. Starr
12292	Paul D. Wilcox
12293	Dr. J. M. Nelson
12294	Charles W. Fahrenbach
12295	Helen E. Shull
12296	May Kirley
12297	Ethel Regan
12298	Rosemarie McVey
12299	Leila McDonald
12300	Dorothy Hagen
12301	Winnafern H. Moore
12302	Rose J. Armour
12303	A. R. Rollin
12304	Marjorie I. Jennings
12305	JoAnne Demmon
12306	Robert W. Strong
12307	Henry Nelson
12308	H. S. Stephenson
12309	O. B. Parsons
12310	O. B. Parsons
12311	Harry M. Rawn
12312	Harry M. Rawn
12313	John A. Stahl
12314	John A. Stahl
12315	M. R. Johnson
12316	N. W. Edwards, Sec. & Tres
12317	Missoulia Publishing Co.
12318	Keuffel & Esser
12319	The Frederick Post Company
12320	A. L. Thompson
12321	R. D. MacLean
12322	Mary F. Walker
12323	Bertha M. Sullivan

Deputy Recorder	\$162.20
Clerk "	135.90
Election Clerk	114.50
Treasurer	204.04
Deputy Treasurer	206.60
" "	166.00
" "	152.80
" "	148.60
County Assessor	224.24
" "	187.95
" "	149.90
" "	144.90
" "	136.05
Clerk of Court	174.06
Dpty. Clk. of Court.	150.00
" "	151.57
" "	122.55
" "	111.50
Court Reporter	121.84
" "	137.27
Clerk-Clk. of Court	28.60
Sheriff	230.89
Undersheriff	196.95
Deputy Sheriff	204.30
" "	185.70
" "	201.30
" "	197.10
Jailor	174.67
Jailor	204.30
Deputy Sheriff	186.97
Jailor	63.90
Cook & Matron	111.50
County Attorney	195.40
Deputy "	124.80
Steno. Attorney	186.90
Justice of Peace	114.37
Constable	169.90
Justice of Peace	113.40
Constable	415.00
Health Officer	271.80
Sanitarian	149.77
Secretary	171.68
Technician	168.50
R. N.	156.79
" "	79.01
" "	25.00
" "	25.87
Supt. of Schools	175.70
Steno. Supt. of Sch.	181.03
County Agent	79.33
Home Demon. Agent	145.30
Clerk-Agent	83.95
Clerk "	76.51
Janitor	77.41
" "	176.72
Commissioner Nov.	32.00
Welfare Sessions	129.40
Commissioner Nov.	32.00
Welfare Sessions	131.70
Commissioner Nov.	32.00
Welfare Sessions	5.98
Refund	100.00
Annual conv.	4,219.31
Services	11.10
Supplies	11.68
Supplies	23.56
Mileage	22.61
Mileage & exp	19.80
Coroner's Bond	5.25
Deputy Registrar	

ROAD FUND

12276	Western Montana National Bank
12277	O. B. Parsons
12278	Harry M. Rawn
12279	John A. Stahl
12280	Harry Basham
12281	W. H. Bedard
12282	Oscar Berard
12283	Harry Cassidy
12284	Lloyd R. Clinkingbeard
12285	Roy DeMott
12286	Tony Deschamps
12287	Herbert C. Ferris
12288	Jack O. Henry
12289	Earl Kirkwood
12290	Louis Krouse
12291	Ray W. Lemmer
12292	Harry Lilly
12293	George Palmer
12294	Roy Patton
12295	Robert Prescott
12296	Cecil Williams
12297	Stanley Zachariasen
12298	W. C. Brest
12299	James M. Finlayson
12300	Edgar Goforth
12301	George Jette
12302	John F. Vasser
12303	Pete Cernazanu
12304	H. J. Hale
12305	Peter Schmitz

Withholding Tax	179.90
Commissioner Oct.	24.75
" "	24.75
" "	24.75
Salary	120.90
Salary	131.50
" "	135.60
" "	134.10
" "	148.00
" "	152.20
" "	124.70
" "	131.60
" "	100.00
" "	152.70
" "	147.10
" "	140.90
" "	91.00
" "	144.60
" "	142.50
" "	104.48
" "	143.10
" "	125.00
" "	54.90
" "	133.80
" "	145.50
" "	144.01
" "	86.46
" "	16.00
" "	64.59
Co. Surveyor	64.00
Surv. office	

12306	Barthel Hardware, Inc.	Stove pipe	\$ 1.65
12307	D. A. Lubricant Co., Inc.	Lubricant	42.00
12308	East Side Service Station	gas	4.50
12309	The Electrical Shop	Supplies	1.20
12310	Missoula Motor Parts Co.	parts	124.77
12311	Mountain Tractor Co.	Elements	3.70
12312	Westmont Tractor & Equipment Co.	parts	130.33
12313	West Side Fuel Co.	Gas	119.50
12314	R. P. McCauley	Acreage	400.00
12315	Johnson Flying Service, Inc.	Flying time	70.00
12316	Auto Electric Service	parts	21.16
12317	East Side Service Co.	fuel oil	8.90
12318	Grady Insurance Agency	Pol.	640.39
12319	City of Missoula	Rd. Oil equip.	256.75
12320	Missoula Radiator Works	Services	8.80
12321	Murphy Motors, Inc.	parts	.72
12322	John Ottenbacher	Refund	51.00
12323	H. H. Ottman Company	Services	1,157.40
12324	Kramis Hardware Co.	Supplies	5.15
12325	The Montana Power Co.	Light & water	20.33
12326	The Montana Power Co.	Hydrant	21.15
12327	Harry Basham	Salary	130.80
12328	Oscar Berard	"	142.20
12329	Harry Cassidy	"	63.40
12330	Lloyd R. Clinkingbeard	"	154.90
12331	Roy DeMott	"	148.30
12332	Tony Deschamps	"	138.80
12333	Herbert C. Ferris	"	131.60
12334	Jack O. Henry	"	100.00
12335	Earl Kirkwood	"	79.60
12336	Louis Krouse	"	154.20
12337	Ray W. Lemmer	"	148.70
12338	George Palmer	"	63.40
12339	Roy Patton	"	176.10
12340	Robert Prescott	"	127.50
12341	Cecil Williams	"	156.00
12342	W. C. Drost	"	60.00
12343	James M. Finlayson	"	140.70
12344	Edgar Goforth	"	152.90
12345	George Jette	"	167.00
12346	John F. Vasser	"	91.56
12347	Canusco, Inc.	Services	600.00
12348	Industrial Air Products Co.	Supplies	3.00
12349	Mountain States Tel. & Tel.	Services	6.70
12350	Carpenter & Brechbill	Refund	25.00
12351	Mrs. Henry Lehr	Refund	2.50
12352	H. H. Ottman Company	Fleet Pol.	263.40
12353	O. B. Parsons,	Commissioner Nov.	16.00
12354	Harry M. Rawn	"	16.00
12355	John A. Stahl	"	16.00
12356	Charles G. Christianson and Thora Christianson	Refund	38.25
12357	Rose M. Danielson	Refund	38.25
12358	W. S. Fuller	"	44.20
12359	Elizabeth Steven Holmes	"	38.25
12360	Stephen Niblack	"	41.65
12361	Arthur Olson and Vera Olson	"	41.65
12362	Louis A. Rocheleau & Lucille A. Rocheleau	"	51.00
12363	Harry E. Smith	"	51.00
12364	Bertha M. Steven	"	44.20
12365	H. J. Swanke and Augusta Swanke	"	51.00
12366	Kraabel Chevrolet Co.	Repair parts	85.00
12367	The California Company	Gas & oil	265.86
12368	The Continental Oil Co.	Gas	119.50
12369	Graehl Motor Service	parts	7.66
12370	Industrial Equipment Co.	" & labor	31.21
12371	Interstate Lumber Company	Culvert pipe	60.00
12372	Mincoff Ignition & Motor Parts	parts	91.58
12373	Missoula Coal & Oil Company	Diesel fuel	85.00
12374	Missoula Mercantile Company	Supplies	91.18
12375	Parkway Garage	parts	12.71
12376	Shell Oil Company, Inc.	Gas	119.50
12377	Standard Oil Company	"	360.78
12378	Standard Oil Company	"	365.53
12379	Standard Oil Company	Grease	12.79
12380	Lydia Strom	Cabin rent	25.00
12381	Union Oil Company	Gas	123.09
12382	Mountain States Tel. & Tel.	Services	3.45

POOR FUND

10519	Western Montana National Bank	Withholding Tax	\$ 97.75
10520	Hospital Service Ass'n. of Montana	Blue Cross	22.20
10521	Bd. of Administration	Retirement	43.50
10522	Theodore D. Hubert	Salary	30.00
10523	Mrs. Edith V. Snider	Relief	10.00
10524	St. Francis Xavier Church	Rent for Wlfr. Dept.	100.00
10525	Miss Gertrude Davis	Clothing	17.70
10526	Mrs. William J. Erickson	Care	45.00
10527	Myrtle Hopkins	Rent	18.00
10528	E. E. Tracy	Groc.	7.00
10529	F. W. Woolworth Co.	Sweaters & emb.	6.98
10530	Otis A. Worden, Inc.,	Groc.	7.00
10531	Clark Linen & Equipment Co.	Supplies	38.33

10532	Physicians & Hospitals Supply Co.	Supplies	\$ 50.00
10533	Mrs. Goldie Edgar	Prescript	1.28
10534	J. M. Nelson	Salary	472.50
10535	Montana State Tuberculosis Sanitarium	Care	161.60
10536	St. Joseph's Orphans Home	Care	60.00
10537	Charles J. Griffing	Poor tax refund	2.00
10538	John Anderson	Rent	14.00
10539	Dick & Dot Grocery	Groc.	5.00
10540	Hart Refineries	Fuel oil	9.00
10541	Community Creamery	Milk	124.85
10542	Consolidated Freightways	Frt. to Pine View	7.20
10543	Eddy Bakery	Bread for " "	26.36
10544	Missoula Hardware & Plbg. Co., Inc.	Services " "	8.55
10545	Missoula Mercantile Co.	Supplies " "	18.55
10546	Mountain States Tel. & Tel.	Pine View " "	12.00
10547	Ormesher's, Inc.,	Groc " "	380.96
10548	J. C. Penney Co.	Pajamas	39.80
10549	Physicians & Hospitals Supply Co.	Supplies	53.87
10550	The Propane Company	Propane	15.00
10551	C. W. Schmid Plumbing & Heating	Supplies	157.30
10552	Fred J. Stickney	Garbage hauling	12.00
10553	Peterson Drug Co.	Drugs	21.37
10554	The Office Supply Co.	Labels	3.24
10555	Western Union Telegraph Co.	Telegram	.78
10556	Miss Gertrude Davis	express	1.35
10557	Montgomery Ward & Co.	Clothing	23.58
10558	Mrs. Hazel Parker	Care	102.00
10559	E. E. Tracy	Groc.	5.00
10560	Mrs. C. P. Watts	Care	2.50
10561	Missoula Mercantile Co.	Supplies	20.46
10562	Walter B. Cox	X-ray therapy	25.00
10563	Clyde H. Frederickson	Care	135.00
10564	Missoula Chamber of Commerce	1 beef	304.50
10565	Mountain States Tel. & Tel.	Welfare Dept.	21.55
10566	Safeway Store	Care	15.00
10567	Stop 'n' Shop Grocery	Groc.	40.00
10568	Clute-Polleys Lumber Co.	flooring	30.60
10569	East Side Service Company	Oil	38.93
10570	H. J. Heinz Company	Supplies	98.37
10571	Kramis Hardware Co.	Supplies	28.00
10572	Missoula Coal & Oil Company	coal	89.37
10573	Missoula Hardware & Plbg. Co.	Services	13.63
10574	Ormesher's Food Market	Groc	547.78
10575	Sharp & Dohme, Inc.	Lyocyte powder	4.50
10576	Lucy's Funeral Home	Burial	19.25
10577	Wm. H. Brown, Sexton St. Mary's Cemetary Ass'n	Services	50.00
10578	Arthur S. Harby	Refund	1.00
10579	Roy Jones	"	2.00
10580	Cora Frances Olsen	"	2.00
10581	Harold Pears	"	2.00
10582	State Department of Public Welfare	Salaries	5,781.63
10583	The Typewriter Service & Supply Co.	cushion	3.75
10584	Mrs. Walter Behling	Care	15.00
10585	Huson Mercantile	Groc.	21.75
10586	Mrs. I. I. Scott	Care	30.00
10587	Super Save Market	Groc	161.11
10588	Otis A. Worden, Inc.	Groc.	5.90
10589	Carpenter Paper Company	Supplies	34.80
10590	Interstate Lumber Company	Putty	2.25
10591	Missoula Coal & Oil Co.	Coal	87.87
10592	The Montana Power Company	Services	57.90
10593	Montgomery Ward	Supplies	16.12
10594	J. C. Penney Company	Clothing	18.84
10595	Physicians & Hospitals Supply Co.	Epinphrine	3.74
10596	Sharp & Dohme, Inc.	Supplies	29.79
10597	Shaw Supply Co., Inc.	Supplies	182.58
10598	St. Patrick's Hospital	Care	2,022.35
10599	St. Mary's Cemetary Ass'n.	Services	27.00
10600	Olga M. Boast	nurse	83.70
10601	Bonnie Boggess	nurse's aid	32.83
10602	Mrs. Edna Clark	dishwasher	48.17
10603	Bonnie Jean Deviny	Allow.	21.25
10604	George F. Deviny	"	25.00
10605	Luetta Mae Edgell	"	100.00
10606	Clara I. Harris	cook	122.80
10607	Iolene Landquist	nurse	5.00
10608	Marie McNeilly	Supt. mileage	260.58
10609	Gorden Olsen	Janitor	73.20
10610	Della W. Packer	Allow.	93.33
10611	Agnes S. Peterson	nurse	144.20
10612	Louise Salter	cook & nurse	96.50
10613	Allen E. Woodard	Allow	7.90
10614	June Woodard	nurse	169.40
10615	Ann Louise Allaway	Allow.	48.90
10616	Arcadian Rest Home	Care	25.00
10617	Florence Cady	Allow.	17.00
10618	Mrs. Leona E. Centers	Allow	28.55
10619	Guy Clark	Allow	8.00
10620	Verna Converse	Allow	19.38
10621	Mrs. May DeShazer	Care	30.00
10622	Birger Eck	Allow	38.00
10623	Bertha Gahan	"	30.40
10624	Louis N. Claude	"	36.65
10625	Christ Henke	"	33.87
10626	Leona Hilton	"	31.25
10627	Clarence Hollibaugh	"	24.25
10628	Mrs. Maud Ivey	Care	10.00
10629	Edward Jones	Allow.	24.00
10630	Peter Karkainen	"	26.36
10631	Clemmy Knapp	"	30.00
10632	Gerald Marsters	"	17.00

BRIDGE FUNDAIRPORT FUND

SPECIAL REFUND

SPECIAL IMPROVEMENT DISTRICT NO. 17

'SPECIAL IMPROVEMENT' DISTRICT NO. 18

SPECIAL IMPROVEMENT DISTRICT NO. 19

SPECIAL IMPROVEMENT DISTRICT NO. 20

SPECIAL IMPROVEMENT DISTRICT NO. 21

SPECIAL IMPROVEMENT DISTRICT NO. 22

SPECIAL IMPROVEMENT DISTRICT NO. 23

17	Western Mont. National Bank	Withhold. Tax	\$ 9.75
18	R. J. Hale	Services	\$ 12.00
19	Basil Hunt	"	48.60

C. B. Parsons.

CHAIRMAN.

Compared

48.60
Clerk.
: : : : :

CLERK.

The Board examined, approved and ordered filed a sub-lease between Missoula County and Davies Farm Supply for Parts Building bearing No. T 308 at Fort Missoula military reservation. The Clerk was instructed to record and file said sub-lease. (Copy of lease mailed to War Assets Administration, 1301 Second Avenue, Seattle 1, Washington.) (Bk. 4 of Leases, Pg. 401 - Filed E-44)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Rawn and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, December 3, 1948 at 10:00 o'clock A. M. Motion carried.

O. B. Perkins. CHAIRMAN. Compared W. B. Burlington CIE RK.

December 3, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:	O. B. Parsons,	Chairman
	John A. Stahl,	Commissioner
	Harry M. Rawn,	Commissioner
	W. J. Babington,	Clerk

The minutes of the previous meeting were read and approved.

BIDS FOR PUBLIC LIABILITY INSURANCE

The Board received and opened bids for Public Liability Insurance at Fort Missoula from the following:

Bid No. 1 - Ferguson Barden Agency
 Bid No. 2 - Missoula Association of Insurance Agents
 Bid No. 3 - Bishop Agency
 Bid No. 4 - Myrdal Company

Motion was made by Commissioner Rawn and seconded by Commissioner Stahl and carried unanimously that the Board take the above bids under advisement. (Filed D-32)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 4, 1948, at 10:00 o'clock A. M.

C. B. Parsons. CHAIRMAN. Compared W. J. D. [Signature] CLERK.

December 4, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M..

Present:	O. B. Parsons,	Chairman
	John A. Stahl,	Commissioner
	Harry M. Rawn,	Commissioner
	W. J. Babington,	Clerk

The minutes of the previous meeting were read and approved.

AGREEMENT OF SALE - WAR ASSETS ADMINISTRATION

The Board examined, approved and ordered filed executed Agreement of Sale between United States of America and Missoula County, covering Building T-151, Chapel at Fort Missoula

ABATEMENT OF TAXES - 1948 ASSESSMENT ROLL

The Board approved the following abatement requested by Joe D. Brown, County Treasurer, on 1948 Assessment roll:

No. 410 Assessed to A. A. Price in amount of \$12.56, covering Car Line Addition, Lots 29 and 30, Block 83. Abatement due to erroneous assessment.

The Board examined, approved and ordered filed the County Hospital report for month of November, 1948 and report of Clerk of Court for November, 1948.

ACCEPTANCE OF LIABILITY INSURANCE POLICY AT FT. MSLA

Motion made by Commissioner Stahl and seconded by Commissioner Rawn and carried unanimously that the Board accept offer of Bishop Agency for Public Liability Insurance for Fort Missoula property for one year. Premium to be in amount of \$132.62 for said year. (Filed D-32)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board adjourned to meet in Regular Session, December 6, 1948 at 10:00 o'clock A. M.

OB. Persons. CHAIRMAN. Compared W. H. Babin CLERK.

December 9, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present: O. B. Parsons, Chairman
John A. Stahl, Commissioner
Harry M. Rawn, Commissioner
W. J. Babington, Clerk.

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 10, 1948 at 7:00 o'clock A. M.

C. B. Persons. CHAIRMAN. Compared W. J. Lattin CLERK.

December 10, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 7:00 o'clock A. M.

Present:	O. B. Parsons,	Chairman
	John A. Stahl,	Commissioner
	Harry M. Rawn,	Commissioner
	W. J. Babington.	Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl and seconded by Chairman Parsons that the Board meet in Special Session, December 14 and 15, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PARSONS AND STAHL TO HELENA

Chairman Parsons and Commissioner Stahl went to Helena today to pick up some merchandise bought from the War Assets Administration that the county had purchased at a prior date and Commissioner Rawn remaining in the office.

At 5:00 o'clock P. M. moved by Commissioner Stahl and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, December 11, 1948 at 10:00 o'clock A. M. Motion carried.

C. A. Parsons. CHAIRMAN. Compared W. D. Johnston CLERK.

December 11, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M. pursuant to adjournment.

Present:	O. B. Parsons,	Chairman
	John A. Stahl,	Commissioner
	Harry M. Rawn,	Commissioner
	W. J. Babington.	Clerk

The minutes of the previous meeting were read and approved.

RAWN GRANTED PERMISSION TO LEAVE STATE

The Board granted Commissioner Rawn leave of absence from the State for 20 days to take effect December 13, 1948..

PETITION FROM PEACE OFFICERS:

The Board examined, approved and ordered filed a petition from H. L. Nulliner et al as follows:

"The following peace officers, who are members of the U. S. Government, State Highway Patrol, Missoula County and City of Missoula Police Organizations, petition the Board of County Commissioners to grant them permission to practice target shooting, on County owned property in the vicinity of and adjacent to the Target Butte Quarry." (Filed D-39)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 13, 1948 at 10:00 o'clock A. M.

W. R. Brown. CHAIRMAN. Compared W. J. Mahington CLERK.

• • • • •

December 18, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,
John A. Stahl,
W. J. Babington,

Chairman
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

SALE OF TAX TITLE PROPERTY

The Board sold the following property to Don Hunter, Greenough, Montana:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Twp. 13, Rge 17, for \$250.00. Treas. A-104 Receipt No. 1603 and NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Twp. 13, Rge. 17 for \$260.00. Treas. A-104 Receipt No. 1602. The Clerk was instructed to issue Quit Claim Deed for the same.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 20, 1948 at 10:00 o'clock A. M.

Rob. Parsons.

CHAIRMAN.

Compared

W. M. Huntington

CLERK

• • • • •

December 20, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,
John A. Stahl,
W. J. Babington,

Chairman
Commissioner
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl and seconded by Chairman Parsons that the Board meet in Special Session, December 23 and 24, 1948 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RESOLUTION IN REGARD TO TRANSFER OF FUNDS

The Board examined, approved and ordered filed following resolution in regard to transfer of funds from General to Poor Fund:

RESOLUTION

RESOLUTION made by the Board of **County** Commissioners sitting in special session this 20 day of December, 1948, witnesseth:

THAT WHEREAS certain property is now leased by the War Assets Administration of the United States to the County of Missoula, and

WHEREAS the rents payable under the terms of the lease have amounted to the sum of \$9,990.00 and miscellaneous expense the sum of \$126.47 which have been paid from the county poor fund, and

WHEREAS such expenditures are not properly made from the poor fund and should be made from the general fund.

NOW THEREFORE, be it hereby resolved that the sum of \$10,116.47 be transferred from the general fund to the poor fund.

O. B. PARSONS

JOHN A. STAHL

(COUNTY SEAL)

ATTEST:

W. J. Babington, Clerk

RESOLUTION IN REGARD TO SALARIES OF CLERK OF COURT AND ATTORNEY

The Board examined, approved and ordered filed resolution in regard to salaries of the County Attorney and Clerk of the District Court:

RESOLUTION

RESOLUTION made by the Board of County Commissioners sitting in special session this 20 day of December, 1948, witnesseth:

THAT WHEREAS, the following county officers were elected in the General Election held on November 2, 1948:

County Attorney
Clerk of the District Court

WHEREAS, it is the duty of this board to pass a resolution fixing the salaries of county officers under the provisions of Chapter 150 of the Laws of Montana, 1945, and

WHEREAS, the population of this county according to the last federal census is between 25,000 and 30,000 and the taxable valuation of property in this county for the year 1948 is \$15,765,596.00,

RESOLUTION

RESOLUTION adopted the 23rd day of December, 1948, by the Board of County Commissioners of Missoula County, Montana, witnesseth:

THAT WHEREAS, notice of the meeting at which this resolution is passed was given all members of this board, and

WHEREAS, a certain emergency has arisen in this county as follows:

1. That a contract was made by and between the County of Missoula and the United States Government for the lease of Fort Missoula, which contract requires the insurance coverage of said property by Missoula County,
2. That the lease money due for the rental of Fort Missoula was erroneously budgeted in the Poor Fund, which fund must be reimbursed from the General Fund,
3. Certain expenditures must be made for the maintenance of Fort Missoula, including salaries, repairs, heat, light and water,

WHEREAS, it is necessary to make emergency expenditures for the items listed above in the sum of \$16,172.88 and that this sum is in excess of the amount provided in the annual budget,

NOW, THEREFORE, BE IT UNANIMOUSLY RESOLVED by the said Board of County Commissioners that the sum of \$16,172.88 be expended for the purpose of maintaining Fort Missoula and that emergency warrants be drawn against the General Fund for such purposes.

(COUNTY SEAL)

O. B. PARSONS, Chairman

JOHN A. STAHL, Commissioner

ATTEST:

W. J. BABINGTON, Clerk

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 24, 1948 at 10:00 o'clock A. M.

O. B. Parsons

CHAIRMAN

Compared

W. J. Babington

CLERK

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December 24, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

O. B. Parsons,  
John A. Stahl,  
W. J. Babington,

Chairman  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Stahl and seconded by Chairman Parsons that the Board meet in Special Session, December 29 and 30, 1948, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### BOARD IN RECEIPT OF SUMMONS

The Board is in receipt of Summons No. 17460 in which Randall Lachman is Plaintiff and members of the Board are defendants. (Filed A-37)

#### MISSOULA COUNTY HIGH SCHOOL BOARD APPOINTMENTS

The Board of County Commissioners appointed the following on the Missoula County High School Board for two years - 1949 and 1950:

George Neff  
Ed Hamel  
W. T. Boone

and the Clerk was instructed to notify them of their appointments and to furnish bonds in the amount of \$1000.00 each.

#### DISCONTINUANCE OF FAIR BOARD

The Board of County Commissioners hereby discontinues the Fair Board. If the need arises, the Board will appoint a new Fair Board. The Clerk is instructed to notify Ralph Scheffer and Sam Caras of the above action.

#### SALE OF TAX TITLE PROPERTY

The Board sold the following property to Marilyn Miller, Route #3, Missoula, Montana:

E $\frac{1}{2}$ NW $\frac{1}{4}$ , Section 20, Township 12, Range 20  
SW $\frac{1}{4}$ , Section 28, Township 12, Range 20  
E $\frac{1}{2}$ , land only, Section 29, Township 12, Range 20  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 32, Township 12, Range 20  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , pt W $\frac{1}{2}$ NE $\frac{1}{4}$ , Section 33, Township 12, Range 20

for \$276.70. Treasurer's A-104 Receipt No. 1604. The Clerk was instructed to issue Quit Claim Deed for the same.



WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have had reasonable notice of this state of facts, and that this resolution will be presented at this time and place.

NOW, THEREFORE, IT IS HEREBY RESOLVED by unanimous vote of the County Commissioners of Missoula County, Montana, that there be declared an emergency appropriation for the purpose of making payments for necessary Election Supplies.

PASSED unanimously by the vote of the Board of County Commissioners of Missoula County, Montana, this 29th day of December, 1948.

ATTEST: W. J. Babington, Clerk  
(COUNTY SEAL)

O. B. Parsons, Chairman  
John A. Stahl, Commissioner  
- Commissioner

BUDGET APPROPRIATION TRANSFER

December 29, 1948

On motion of commissioner John A. Stahl and seconded by Chairman O. B. Parsons and unanimously carried, it was regularly moved that the budget appropriations for the current fiscal year be transferred by the County Clerk and Recorder as follows:

|               |      |          |    |          |   |         |
|---------------|------|----------|----|----------|---|---------|
| Transfer \$40 | From | 508<br>I | To | 508<br>G | = | \$40.00 |
| 600           | "    | 219<br>D | "  | 502<br>K | = | 600.00  |
| 312           | "    | 219<br>F | "  | 502<br>K | = | 312.00  |
| 6000          | "    | 505<br>F | "  | 508<br>J | = | 6000.00 |
| 1000          | "    | 218<br>H | "  | 508<br>J | = | 1000.00 |
| 1000          | "    | 218<br>I | "  | 508<br>J | = | 1000.00 |
| 1000          | "    | 218<br>J | "  | 508<br>J | = | 1000.00 |
| 1200          | "    | 218<br>H | "  | 218<br>F | } | 1500.00 |
| 300           | "    | 207<br>E | "  | 218<br>F |   |         |
| 2100          | "    | 505<br>F | "  | 218<br>C | = | 2100.00 |

/s/ O. B. Parsons,  
Chairman Board of County Commissioners

/s/ John A. Stahl  
Commissioner  
-  
Commissioner

NOTICE

The County Surveyor, with the approval of the Board of County Commissioners of Missoula County will receive bids up to 10:00 A. M. January 18, 1949, to furnish Missoula County with one motor grader to conform to the following specifications:

One motor grader, tandem drive, 12 ft. moldboard, scarifier, cab, cab heater, defroster fan, windshield wiper, and leaning front wheels.

WEIGHT—Not less than 19,000 lbs. with above equipment.

POWER—Not less than 50 horsepower. Diesel engine with full electric equipment including starter, front and rear lighting, and cold weather starting equipment.

SPEEDS—Not less than six forward and three reverse.

TIRES—Minimum size: front, 9:00 x 24; rear, 12:00 x 24.

CIRCLE—To be full revolving without removing scarifier block.

LIFTING MECHANISM—Power mechanical controlled.

CAB—To be fully enclosed with safety glass.

FRONT AXLE—Center clearance to be not less than 20 inches to clear windrows.

DELIVERY—FOB, Missoula, Montana, not later than February 15, 1949.

MANUFACTURE—Must have been manufactured in the year 1948.

Purchase contingent upon the sale of used Caterpillar No. 10 motor grader Serial No. 9F1236T, appraised by the County Surveyor at \$800.00, to be disposed of at public sale, at time of the purchase of the new machine, in the office of the County Commissioners in the Missoula County Court House. Those bidding to supply new machines will state offer on used grader which can be inspected at the County Shop.

The County Surveyor with the approval of the Board of County Commissioners reserves the right to reject any or all bids.

By order of the Board of County Commissioners, this 29th day of December, 1948.

W. J. BABINGTON,  
Clerk of the Board

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ADDITIONAL TRANSFERS

The Board approved the following transfers:

|       |    |       |          |
|-------|----|-------|----------|
| 214 I | to | 214 F | \$131.00 |
| 214 H | to | 214 F | 95.20    |
| 214 G | to | 214 F | 238.50   |
| 214 D | to | 214 F | 230.00   |
| 214 C | to | 214 F | 82.82    |
| 213 E | to | 214 F | 1,101.88 |
| 213 E | to | 214 E | 416.72   |

NOTICE TO BIDDERS

The Board instructed the Clerk to have the following notice published in the Missoulian on January 3, 10 and 17, 1949:

NOTICE

The County Surveyor, with the approval of the Board of County Commissioners of Missoula County will receive bids up to 10:00 A. M. January 18, 1949 to furnish Missoula County with one motor grader to conform to the following specifications:

One motor grader, tandem drive, 12 ft. moldboard, scarifier, cab, cab heater, defroster fan, windshield wiper, and leaning front wheels.

WEIGHT - Not less than 19,000 lbs. with above equipment

POWER - Not less than 50 horsepower

POWER - Diesel engine with full electric equipment including starter, front and rear lighting, and cold weather starting equipment.

SPEEDS - Not less than six forward and three reverse

TIRES - Minimum size: front, 9:00 x 24; rear, 12:00 x 24

CIRCLE - To be full revolving without removing scarifier block

LIFTING MECHANISM - Power mechanical controlled

CAB - To be fully enclosed with safety glass

FRONT AXLE - Center clearance to be not less than 20 inches to clear windrows

DELIVERY - FOB, Missoula, Montana, not later than February 15, 1949.


MANUFACTURER - Must have been manufactured in the year 1948

Purchase contingent upon the sale of used Caterpillar No. 10 motor grader, Serial No. 9F1236T, appraised by the County Surveyor at \$800.00, to be disposed of at public sale, at time of the purchase of the new machine, in the office of the County Commissioners in the Missoula County Court House. Those bidding to supply new machines will state offer on used grader which can be inspected at the County Shop.

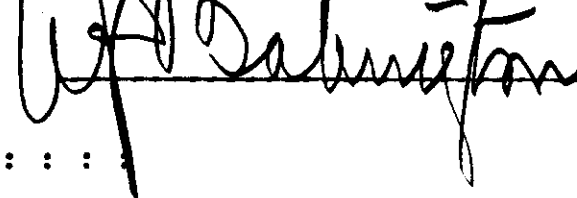
The County Surveyor with the approval of the Board of County Commissioners, reserves the right to reject any or all bids.

By order of the Board of County Commissioners, this 29th day of December, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until December 30, 1948 at 10:00 o'clock A. M.

  
CHAIRMAN.

Compared

  
CLERK.

: : : : : : : : : : :

December 30, 1948

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:


O. B. Parsons,  
John A. Stahl,  
W. J. Babington,

Chairman  
Commissioner  
Clerk

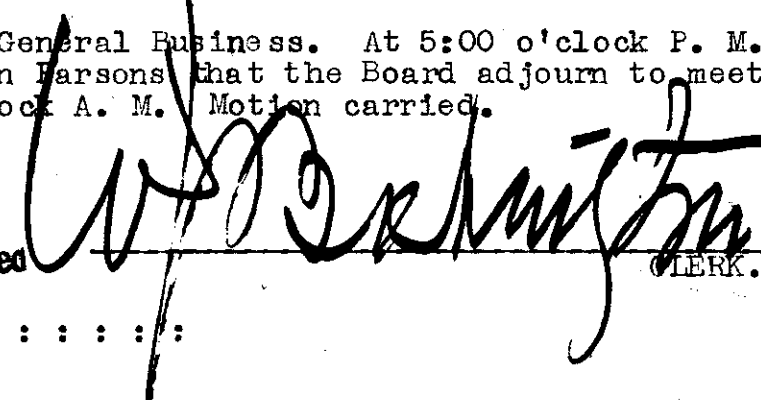
The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the monthly report of the Secretary of the Missoula County Airport Board for the month of November, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Stahl and seconded by Chairman Parsons that the Board adjourn to meet in Special Session, December 31, 1948 at 10:00 o'clock A. M. Motion carried.

  
CHAIRMAN.

Compared

  
CLERK.

: : : : : : : : : : :

December 31st, 1948

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

O. B. Parsons,  
John A. Stahl,  
Harry M. Rawn,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Compared

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board adjourned to meet in Regular Session, January 3, 1949 at 10:00 o'clock A. M.

The Board allowed the following claims during the month of December, 1948:

| GENERAL FUND |                                |                 |          |
|--------------|--------------------------------|-----------------|----------|
| WARRANT NO.  | FOR WHOM DRAWN                 | PURPOSE         | AMOUNT   |
| 12324        | Western Mont. National Bank    | Withholding tax | \$708.80 |
| 12325        | Hospital Service Ass'n         | Blue Cross      | 136.70   |
| 12326        | Bd. of Administration          | Retirement      | 696.82   |
| 12327        | J. H. Allen                    | Hide Insp.      | 155.85   |
| 12328        | R. W. Brown                    | Stamps          | 18.00    |
| 12329        | Petty Cash Ref. % Babington    | Refund          | 13.70    |
| 12330        | Jeanne Allen                   | Salary          | 70.30    |
| 12331        | R. W. Brown                    | Stamps          | 4.00     |
| 12332        | Kenneth J. Peck                | Mileage & Exp.  | 42.25    |
| 12333        | Iva D. Hunt                    | Salary          | 80.40    |
| 12334        | W. & L. E. Gurley              | Supplies        | 1.28     |
| 12335        | Interstate Lumber Company      | Supplies        | 28.98    |
| 12336        | Dr. G. A. Carmichael           | Sanity hearing  | 5.00     |
| 12337        | Dr. J. P. Ritchey              | " "             | 5.00     |
| 12338        | R. D. MacLean                  | mileage         | 407.46   |
| 12339        | Art & Ray's Repair Shop        | services        | 11.45    |
| 12340        | W. P. Fuller & Co.             | Supplies        | 6.69     |
| 12341        | Mountain States Tel. & Tel.    | services        | 251.21   |
| 12342        | Chris Johnson,                 | Janitor         | 26.35    |
| 12343        | McDonald Service               | services        | 10.00    |
| 12344        | Bakke's Conoco Station         | " & Supplies    | 36.64    |
| 12345        | Mountain States Tel. & Tel.    | "               | 9.50     |
| 12346        | Leila McDonald                 | Mileage         | 10.36    |
| 12347        | Petty Cash Fund % J. M. Nelson | Refund          | 24.40    |
| 12348        | Ethel W. Regan                 | Mileage         | 11.70    |
| 12349        | Rosemarie McVey                | "               | 23.46    |
| 12350        | Jane Bailey                    | Salary          | 130.07   |



|       |                                         |                   |          |
|-------|-----------------------------------------|-------------------|----------|
| 12351 | The House of the Good Shepherd          | Care              | \$104.50 |
| 12352 | Montana State Industrial School         | "                 | 45.00    |
| 12353 | R. D. MacLean,                          | Mileage           | 8.04     |
| 12354 | R. D. MacLean                           | Co. Bd. Pris.     | 553.00   |
| 12355 | Montana-Dakota Utilities Co.            | Gas               | 8.08     |
| 12356 | Super Save Market                       | Supplies          | 51.74    |
| 12357 | Lucy's Funeral Home                     | Military burial   | 150.00   |
| 12358 | R. W. Brown                             | Stamps            | 25.00    |
| 12359 | R. W. Brown                             | envelopes         | 174.80   |
| 12360 | Higgins & Pierson, Attys.               | Refund            | 5.00     |
| 12361 | Western Union Teleg. Co.                | Telegrams         | 4.15     |
| 12362 | Missoulia Publishing Co.                | Services          | 695.96   |
| 12363 | Serena Donaldson                        | Salary            | 74.30    |
| 12364 | Imperial Carbon Co.                     | Supplies          | 4.75     |
| 12365 | Henry Nelson, Janitor                   | Salary            | 95.50    |
| 12366 | H. S. Stephenson,                       | "                 | 91.10    |
| 12367 | Bureau of Printing                      | Services          | 7.45     |
| 12368 | Missoula Drug Co.                       | Supplies          | 21.76    |
| 12369 | The Office Supply Co.                   | "                 | 6.35     |
| 12370 | Peterson Drug Co.                       | "                 | 15.05    |
| 12371 | H. E. Hogan                             | Services          | 50.00    |
| 12372 | National Education Ass'n.               | Teachers' Aid     | 2.22     |
| 12373 | A. R. Rollin, Co.                       | Mileage and exp.  | 43.42    |
| 12374 | Marjorie I. Jennings                    | Mileage & "       | 23.60    |
| 12375 | Spokane Surgical Supply Co.             | Supplies          | 795.00   |
| 12376 | John A. Stahl                           | Mileage           | 55.78    |
| 12377 | Streit & Co.                            | Sheriff's bond    | 35.60    |
| 12378 | The Office Supply Co.                   | Supplies          | 7.00     |
| 12379 | R. W. Brown                             | Stamps            | 12.00    |
| 12380 | W. J. Babington                         | Clerk & Recorder  | 224.20   |
| 12381 | Norman W. Zimmerman                     | Dep. Recorder     | 188.60   |
| 12382 | Mary E. Greenfield                      | " "               | 164.24   |
| 12383 | Mary L. Vanderslice                     | " "               | 165.60   |
| 12384 | Mary E. McCarthy                        | " "               | 137.61   |
| 12385 | Lois Cates                              | " "               | 162.20   |
| 12386 | Bonnie Matteucci                        | Clerk-Recorder    | 135.90   |
| 12387 | Carol M. Engdahl                        | Election Clerk    | 135.90   |
| 12388 | Joe D. Brown                            | Treasurer         | 204.04   |
| 12389 | Edith Whitmer                           | Dep. Treasurer    | 206.60   |
| 12390 | Lessie Fritz                            | " "               | 166.00   |
| 12391 | Mary Ann Gasperino                      | " "               | 152.80   |
| 12392 | Hazel Pugh                              | Posting Clerk     | 128.32   |
| 12393 | A. B. Jungers                           | Assessor          | 224.24   |
| 12394 | Emily Shevalier                         | Dep. Assessor     | 187.95   |
| 12395 | Dorothy D. Thompson                     | " "               | 149.80   |
| 12396 | Edith B. Thompson                       | Clerk Assessor    | 144.90   |
| 12397 | Anna Wilkinson                          | " "               | 136.05   |
| 12398 | J. R. Donehoo                           | Clerk of Court    | 174.06   |
| 12399 | Ruth K. Craddock                        | Dep. Clerk Court  | 88.60    |
| 12400 | Enid C. Wallace                         | " " "             | 151.57   |
| 12401 | Mamie Latimer                           | " " "             | 100.20   |
| 12402 | Grace Catlin                            | " " "             | 111.50   |
| 12403 | A. L. Thompson                          | Court Reporter    | 121.84   |
| 12404 | Kenneth Peck                            | " "               | 137.27   |
| 12405 | Nelle V. Marbwe                         | Dep. Clerk Court  | 72.20    |
| 12406 | R. D. MacLean                           | Sheriff           | 230.89   |
| 12407 | George Bukovatz                         | Undersheriff      | 196.95   |
| 12408 | J. C. Davis                             | Deputy Sheriff    | 185.70   |
| 12409 | Ray Hamilton                            | " "               | 174.67   |
| 12410 | Frank Bond                              | " "               | 201.30   |
| 12411 | Charles R. Olsen                        | " "               | 197.40   |
| 12412 | Robert Vasser                           | Jailor            | 204.30   |
| 12413 | Ralph Hughes                            | "                 | 204.30   |
| 12414 | Ira Johnston                            | "                 | 186.97   |
| 12415 | Mrs. R. D. MacLean                      | Cook & Matron     | 63.90    |
| 12416 | Robert F. Swanberg                      | Co. Attorney      | 111.50   |
| 12417 | R. W. Parker                            | Dep. Co. Attorney | 195.40   |
| 12418 | Frances E. Moore                        | Stenog, Co. Atty. | 124.80   |
| 12419 | Arthur M. Woods                         | J. P.             | 186.90   |
| 12420 | Frank T. Jones                          | Constable         | 114.37   |
| 12421 | Ralph L. Starr                          | J. P.             | 169.90   |
| 12422 | Paul D. Wilcox                          | Constable         | 113.40   |
| 12423 | Dr. J. M. Nelson                        | Health Officer    | 415.00   |
| 12424 | Charles W. Fahrenbach                   | Sanitarian        | 251.30   |
| 12425 | Helen E. Shull                          | Secretary         | 149.77   |
| 12426 | May Kirley                              | Technician        | 171.68   |
| 12427 | Ethel Regan                             | R. N.             | 168.50   |
| 12428 | Rosemarie McVey                         | R. N.             | 156.79   |
| 12429 | Leila McDonald                          | " "               | 79.01    |
| 12430 | Dorothy Hagen                           | " "               | 25.00    |
| 12431 | Winnafern H. Moore                      | Supt. Schools     | 215.87   |
| 12432 | Rose J. Armour                          | Steno.            | 175.70   |
| 12433 | A. R. Rollin                            | County Agent      | 181.03   |
| 12434 | Marjorie I. Jennings                    | Home Dem. Agent   | 79.33    |
| 12435 | JoAnne Demmon                           | Clerk Agent       | 147.30   |
| 12436 | Jack O. Henry                           | Salary            | 100.00   |
| 12437 | R. L. Franks                            | "                 | 146.40   |
| 12438 | Ira Henkle                              | "                 | 17.87    |
| 12439 | R. D. MacLean                           | Exp.              | 52.14    |
| 12440 | Georgia H. Whipps                       | Services          | 9.00     |
| 12441 | Henry Nelson                            | Janitor           | 76.51    |
| 12442 | H. S. Stephenson                        | "                 | 77.41    |
| 12443 | Missoula Laundry Co.                    | Laundry           | 25.08    |
| 12444 | Winnafern H. Moore, Co. Supt.           | Mileage           | 1.32     |
| 12445 | State Treasurer                         | Retirement        | 14.16    |
| 12446 | The Lawyers Co-operative Publishing Co. | Supplies          | 12.00    |
| 12447 | A. M. Johnson                           | Mileage & exp.    | 62.95    |



## General Fund, Cont.

|       |                             |
|-------|-----------------------------|
| 12448 | Western Mont. National Bank |
| 12449 | Bishop Agency               |
| 12450 | Brinkerhoff-Rand & Co.      |
| 12451 | Morin Lumber Co.            |
| 12452 | Myrdal Co.                  |
| 12453 | The Montana Power Co.       |
| 12454 | Joe D. Brown, Co. Tres.     |
| 12455 | R. W. Brown,                |
| 12456 | The Bureau of Printing      |
| 12457 | Kenneth J. Peck             |
| 12458 | Grutchfield & Son           |
| 12459 | Gerhardt Floor Co.          |
| 12460 | Gulldman Linen Company      |
| 12461 | House of the Good Shepherd  |
| 12462 | Barnwell Bros.              |
| 12463 | Myrdal Co.                  |
| 12464 | City of Missoula            |
| 12465 | O. B. Parsons,              |
| 12466 | O. B. Parsons               |
| 12467 | John A. Stahl               |
| 12468 | John A. Stahl               |
| 12469 | Harry M. Rawn               |
| 12470 | Harry M. Rawn               |
| 12471 | J. H. Allen                 |
| 12472 | A. F. Therriault            |
| 12473 | A. L. Thompson,             |
| 12474 | Jack O. Henry               |

|                     |             |
|---------------------|-------------|
| Withholding tax     | \$ 15.30    |
| Liab. & Prop        | 132.67      |
| Supplies            | 8.00        |
| "                   | 90.00       |
| Insurance Pol.      | 3,123.74    |
| Services            | 439.38      |
| Reimbursement P. F. | \$10,116.47 |
| box rent            | 1.50        |
| Supplies            | 40.55       |
| Mileage & exp.      | 29.63       |
| Bond Prem.          | 222.00      |
| Supplies            | 37.20       |
| "                   | 51.08       |
| Care                | 27.50       |
| Services            | 6.50        |
| "                   | 5.74        |
| headstones          | 15.00       |
| Co. Commissioner    | 174.62      |
| Welfare Sessions    | 32.00       |
| Commissioner        | 162.30      |
| Wlfre. Sessions     | 32.00       |
| Commissioner        | 69.53       |
| Wlfre. Sess.        | 8.00        |
| Salary              | 131.90      |
| Bkkpg.              | 223.47      |
| mileage & exp.      | 19.73       |
| Salary              | 100.00      |

## POOR FUND

|       |                                 |
|-------|---------------------------------|
| 10660 | Western Mont. National Bank     |
| 10661 | Hospital Service Ass'n of Mont. |
| 10662 | Bd. of Adm.                     |
| 10663 | Theodore D. Hubert              |
| 10664 | J. M. Nelson                    |
| 10665 | Jack O. Henry                   |
| 10666 | Petty Cash Refund               |
| 10667 | W. C. Drost                     |
| 10668 | L. L. Brees                     |
| 10669 | Arthur Donlan                   |
| 10670 | C. N. Lindsay & Mabel M.        |
| 10671 | St. Francis Xavier Church       |
| 10672 | Mountain States Tel. & Tel.     |
| 10673 | John Anderson                   |
| 10674 | Dick & Dot Grocery              |
| 10675 | Mrs. Wm. J. Erickson            |
| 10676 | Mrs. Mattie Fitzgibbon          |
| 10677 | Mrs. Myrtle Hopkins             |
| 10678 | Mr. Jack A. Lichtner            |
| 10679 | Llewellyn Grocery               |
| 10680 | Northwest Greyhound Lines, Inc. |
| 10681 | Rose Avenue Groc.               |
| 10682 | Clute-Polleys Lumber Co.        |
| 10683 | East Side Service Co.           |
| 10684 | Florence Laundry Co.            |
| 10685 | Interstate Lumber Co.           |
| 10686 | Maloney's Grocery               |
| 10687 | Missoula Drug Co.               |
| 10688 | Missoula Mercantile Co.         |
| 10689 | Ormesher's Market               |
| 10690 | The Propane Co.                 |
| 10691 | Western Meat Packers, Inc.      |
| 10692 | Dr. Leonard Brewer              |
| 10693 | Peek's Pharmacy                 |
| 10694 | Geo. G. Sale                    |
| 10695 | R. D. MacLean                   |
| 10696 | Montana State T. B. Sanitorium  |
| 10697 | Veterans Administration Center  |
| 10698 | Gambles Store                   |
| 10699 | Gambles Store                   |
| 10700 | Hart Refineries                 |
| 10701 | Ogg Shoe Company                |
| 10702 | Safeway Store                   |
| 10703 | Safeway Store                   |
| 10704 | F. W. Weston                    |
| 10705 | Clute-Polleys Lumber Co.        |
| 10706 | Community Creamery              |
| 10707 | Harrington Surgical Supply      |
| 10708 | Kramis Hardware Co.             |
| 10709 | Montgomery Ward & Co.           |
| 10710 | Guy R. McClung                  |
| 10711 | Standard Meat Market            |
| 10712 | A.&C Drug                       |
| 10713 | Peterson Drug Co.               |
| 10714 | Montgomery Ward & Co.           |
| 10715 | Stop 'N' Shop Grocery           |
| 10716 | J. M. Lucy & Sons               |
| 10717 | MacLay Market                   |
| 10718 | J. C. Penney Co.                |
| 10719 | Otis A. Worden, Inc.            |
| 10720 | Bold Linen Co.                  |
| 10721 | Bold Linen Co.                  |
| 10722 | Eddy Bakery                     |
| 10723 | J. C. Penney Co.                |
| 10724 | Holy Rosary Hospital            |
| 10725 | St. Joseph's Home               |
| 10726 | St. Joseph's Home               |
| 10727 | St. Joseph's Home               |
| 10728 | Lucy's Funeral Home             |

|                     |          |
|---------------------|----------|
| Withholding tax     | \$ 64.65 |
| Blue Cross          | 25.00    |
| Retirement          | 42.50    |
| Salary              | 30.00    |
| M. D.               | 472.50   |
| Caretaker           | 100.00   |
| o/o W. J. Babington | 6.40     |
| Salary              | 30.00    |
| Refund              | 2.00     |
| "                   | 2.00     |
| "                   | 2.00     |
| Rent.               | 100.00   |
| Services            | 26.65    |
| Rent                | 14.00    |
| Groc.               | 8.00     |
| Care                | 45.00    |
| Rent                | 20.44    |
| "                   | 18.00    |
| Care                | 15.00    |
| Groc.               | 22.00    |
| Services            | 21.80    |
| Groc.               | 2.00     |
| Supplies            | 2.00     |
| oil                 | 36.04    |
| Laundry             | 105.62   |
| Supplies            | 40.89    |
| groc.               | 26.92    |
| Drugs               | 42.28    |
| Supplies            | 174.65   |
| Groc.               | 486.72   |
| Propane             | 22.50    |
| Services            | 19.72    |
| Services            | 3.00     |
| Prescript           | 12.42    |
| M. D.               | 15.00    |
| Services            | 16.50    |
| Care                | 157.45   |
| Supplies            | 93.30    |
| Clothes             | 2.09     |
| Clothing            | 27.83    |
| Fuel Oil            | 9.00     |
| Shoes               | 11.15    |
| Groc.               | 51.50    |
| "                   | 5.00     |
| Rent                | 4.00     |
| Supplies            | 39.89    |
| Milk                | 129.59   |
| Supplies            | 21.20    |
| "                   | 68.44    |
| Enamel              | 3.54     |
| Services            | 1.55     |
| Meat                | 56.10    |
| Prescript           | 2.45     |
| Drugs               | 13.90    |
| Clothing            | 33.08    |
| Groc.               | 34.45    |
| Castors             | 4.35     |
| Groc.               | 65.00    |
| Hose                | 1.47     |
| Groc.               | 14.45    |
| Services            | 3.56     |
| Supplies            | 96.70    |
| Bread               | 25.33    |
| Clothing            | 12.61    |
| Services            | 4.00     |
| Services            | 10.20    |
| "                   | 60.00    |
| "                   | 60.00    |
| "                   | 39.25    |

## Poor Fund, Cont.

|       |                                    |               |          |
|-------|------------------------------------|---------------|----------|
| 10729 | The Salvation Army                 | Services      | \$100.00 |
| 10730 | State Department of Public Welfare | Reimbursement | 5,730.28 |
| 10731 | St. Patrick's Hospital             | Care          | 2,120.55 |
| 10732 | Olga M. Boast                      | Salary        | 73.20    |
| 10733 | Bonnie J. Deviny                   | "             | 67.70    |
| 10734 | George F. Deviny                   | "             | 75.00    |
| 10735 | Luetta Mae Edgell                  | "             | 90.33    |
| 10736 | Clara I. Harris                    | "             | 122.80   |
| 10737 | Alice M. Murray                    | "             | 132.40   |
| 10738 | Marie McNeilly                     | " & Mileage   | 266.94   |
| 10739 | Gorden Olsen                       | "             | 73.20    |
| 10740 | Agnes Peterson                     | "             | 144.20   |
| 10741 | Della W. Packer                    | "             | 100.00   |
| 10742 | Louise Salter                      | "             | 96.50    |
| 10743 | Stella Schendel                    | "             | 81.00    |
| 10744 | June Woodard                       | "             | 169.40   |
| 10745 | Theodore D. Hubert                 | "             | 30.00    |
| 10746 | Mountain States Tel. & Tel.        | Services      | 18.30    |
| 10747 | Mrs. Walter Behling                | Care          | 15.00    |
| 10748 | Gamble's Store                     | Clothing      | 10.42    |
| 10749 | Ormesher's Food Market             | Groc.         | 20.00    |
| 10750 | Mrs. I. I. Scott                   | Care          | 30.00    |
| 10751 | Super Save Market                  | Groc.         | 105.21   |
| 10752 | Otis A. Worden, Inc.               | "             | 5.00     |
| 10753 | Consolidated Freightways Inc.      | Services      | 3.46     |
| 10754 | Missoula Hardware and Plumbing Co. | "             | 3.35     |
| 10755 | Mountain States Tel. & Tel.        | "             | 11.10    |
| 10756 | Vernon R. Peterson                 | "             | 156.90   |
| 10757 | Dr. R. H. Nelson                   | "             | 15.00    |
| 10758 | City of Missoula                   | Internment    | 50.00    |
| 10759 | Florence Cady                      | Jan. Allow.   | 17.00    |
| 10760 | Mrs. Leona E. Centers              | " "           | 28.55    |
| 10761 | Guy Clark                          | " "           | 8.00     |
| 10762 | Verna Converse                     | " "           | 19.38    |
| 10763 | Mrs. May DeShezer                  | Care          | 15.00    |
| 10764 | Birger Eok                         | Jan. Allow.   | 38.00    |
| 10765 | Bertha Gahan                       | " "           | 30.40    |
| 10766 | Louis N. Glaude                    | " "           | 36.65    |
| 10767 | Christ Henke                       | " "           | 33.87    |
| 10768 | Leona Hilton                       | " "           | 31.25    |
| 10769 | Clarence Hollibaugh                | " "           | 24.25    |
| 10770 | Mrs. Maud Ivey                     | Care          | 10.00    |
| 10771 | Edward G. Jones                    | Jan. allow.   | 24.00    |
| 10772 | Peter Karkainen                    | " "           | 26.36    |
| 10773 | Clemmy Knapp                       | " "           | 33.00    |
| 10774 | Gerald Marsters                    | " "           | 17.00    |
| 10775 | Maude McCormick                    | " "           | 37.25    |
| 10776 | Caroline McDonald                  | " "           | 24.38    |
| 10777 | MacDonald Rest Home                | Care          | 21.09    |
| 10778 | Freda Oglesby                      | Jan. Allow.   | 44.35    |
| 10779 | Ozanan Home for the Aged           | Care          | 10.00    |
| 10780 | Ben Jamin Paquette                 | Jan. Allow.   | 17.00    |
| 10781 | Mike Peccia                        | " "           | 18.00    |
| 10782 | Mrs. Eugene Poindexter             | Care          | 17.33    |
| 10783 | Emma Poirer                        | Jan. Allow.   | 24.75    |
| 10784 | Luella S. Shelton                  | " "           | 32.25    |
| 10785 | Otto Swartz                        | " "           | 18.00    |
| 10786 | Lloyd E. Towe                      | " "           | 58.40    |
| 10787 | Mrs. Lilly Tracy                   | Care          | 25.00    |
| 10788 | Marie Vaillancourt                 | Jan. Allow.   | 13.00    |
| 10789 | J. M. Nelson                       | Salary        | 472.50   |
| 10790 | W. C. Drost                        | "             | 24.90    |

## BRIDGE FUND

|      |                             |                 |          |
|------|-----------------------------|-----------------|----------|
| 5565 | Western Mont. National Bank | Withholding tax | \$ 18.70 |
| 5566 | Roy DeMott                  | Salary          | 15.26    |
| 5567 | Tony Deschamps              | "               | 14.48    |
| 5568 | Herbert C. Ferris           | "               | 16.00    |
| 5569 | Edgar Goforth               | "               | 8.26     |
| 5570 | Earl Kirkwood               | "               | 15.72    |
| 5571 | Roy Patton                  | "               | 7.69     |
| 5572 | Robert Prescott             | "               | 10.09    |
| 5573 | Cecil Williams              | "               | 16.55    |
| 5574 | R. J. Hale                  | Co. Surveyor    | 126.20   |
| 5575 | Lloyd R. Clinkingbeard      | Salary          | 21.67    |
| 5576 | Roy DeMott                  | "               | 2.70     |
| 5577 | Tony Deschamps              | "               | 16.20    |
| 5578 | Edgar Goforth               | "               | 3.00     |
| 5579 | Roy Patton                  | "               | 16.20    |
| 5580 | Robert Prescott             | "               | 104.40   |
| 5581 | James W. Orr                | "               | 9.00     |

## AIRPORT FUND

|    |                             |                 |         |
|----|-----------------------------|-----------------|---------|
| 55 | O. J. Mueller Co.           | Prestone        | \$ 8.75 |
| 56 | Missoula Mercantile Co.     | Supplies        | 17.23   |
| 57 | Bureau of Printing          | Statements      | 16.85   |
| 58 | Western Mont. National Bank | Withholding     | 18.80   |
| 59 | Dan Poole                   | Salary          | 16.00   |
| 60 | H. O. Bell Company          | Zerex           | 8.20    |
| 61 | Montana Power Company       | Services        | 146.70  |
| 62 | Barthel Hardware Store      | Supplies        | 10.45   |
| 63 | Joe Williams                | Salary for Dec. | 250.00  |
| 64 | Geo. Burkhart               | " " "           | 106.20  |

## REFUND

|      |                                 |                      |             |
|------|---------------------------------|----------------------|-------------|
| 3960 | Fred H. Lowe and Zadio Rae Lowe | Road fund            | \$ 5.35     |
| 7006 | Petty Cash Fund                 |                      |             |
| 7007 | L. L. Braes                     | o/o Babington        | \$ 14.77    |
| 7008 | Joe D. Brown                    | Refund               | \$84,688.11 |
| 7009 | Joe D. Brown                    | Transfer             | 8,388.15    |
| 7010 | Joe D. Brown                    | "                    | 1,505.01    |
| 7011 | Joe D. Brown                    | "                    | 1,685.61    |
| 7012 | Joe D. Brown                    | "                    | 125,641.45  |
| 7013 | William Luby                    | Erroneous assessment | 3.01        |

7014  
7015  
7016  
1003  
1004

Northern Pacific Railway Co.  
W. D. Tessier  
John and Viola Walker  
W. C. Drost  
W. C. Drost

FAIR FUND

Erroneous asses.  
" "  
Salary  
Salary

\$61.03  
2.13  
2.01  
\$ 30.00  
30.00

ROAD FUND

|       |                                       |                 |          |
|-------|---------------------------------------|-----------------|----------|
| 12383 | Western Mont. National Bank           | Withholding tax | \$317.60 |
| 12384 | Hospital Service Ass'n of Mont.       | Blue Cross      | 103.20   |
| 12385 | Bd. of Adm.                           | Retirement      | 71.55    |
| 12386 | Treasurer of the Untied States        | Services        | 800.20   |
| 12387 | Harry Basham                          | Salary          | 129.50   |
| 12388 | W. H. Bedard                          | "               | 114.70   |
| 12389 | Oscar Berard                          | "               | 143.40   |
| 12390 | Lloyd R. Clinkingbeard                | "               | 148.00   |
| 12391 | Roy DeMott                            | "               | 106.24   |
| 12392 | Tony Deschamps                        | "               | 106.02   |
| 12393 | Herbert C. Ferris                     | "               | 101.40   |
| 12394 | James M. Finlayson                    | "               | 123.60   |
| 12395 | Edgar Goforth                         | "               | 126.64   |
| 12396 | George Jette                          | "               | 133.39   |
| 12397 | Earl Kirkwood                         | "               | 99.48    |
| 12398 | Louis Krouse                          | "               | 119.10   |
| 12399 | Ray W. Lemmer                         | "               | 149.90   |
| 12400 | Roy Patton                            | "               | 118.31   |
| 12401 | Robert Prescott                       | "               | 88.08    |
| 12402 | John F. Vasser                        | "               | 79.84    |
| 12403 | Cecil Williams                        | "               | 106.15   |
| 12404 | Stanley Zachariasen                   | "               | 108.20   |
| 12405 | Jeanne Allan                          | "               | 70.30    |
| 12406 | R. J. Hale                            | Co. Surveyor    | 110.58   |
| 12407 | Dan Poole                             | Salary          | 89.00    |
| 12408 | Peter E. Schmitz                      | "               | 219.50   |
| 12409 | R. J. Hale                            | "               | 14.16    |
| 12410 | Adela Gray                            | Refund          | 76.50    |
| 12411 | Westmont Tractor & Equipment Co.      | Parts           | 381.12   |
| 12412 | Charles W. Bloom & Ruth Bloom         | Refund          | 84.15    |
| 12413 | Joseph W. Severy                      | "               | 51.00    |
| 12414 | John A. Stahl                         | Mileage         | 10.92    |
| 12415 | Barthel Hardware Co.                  | Supplies        | 90.00    |
| 12416 | East Side Service Co.                 | "               | 8.25     |
| 12417 | Graehl Motor Service                  | "               | 7.72     |
| 12418 | Frank Gunter Oil Co.                  | "               | 119.50   |
| 12419 | Missoula Coal & Oil Co.               | "               | 93.50    |
| 12420 | Missoula Mercantile Co.               | "               | 1.89     |
| 12421 | Motor Supply Co.                      | Parts           | 96.74    |
| 12422 | Mountain Tractor Company              | "               | 153.08   |
| 12423 | O. K. Rubber Welders                  | Services        | 2.25     |
| 12424 | West Side Fuel Co.                    | Gas             | 138.75   |
| 12425 | Industrial Accident Board             | Services        | 5.00     |
| 12426 | The Office Supply Co.                 | Supplies        | 9.80     |
| 12427 | Jeanne Allan                          | Salary          | 67.90    |
| 12428 | Harry Basham                          | "               | 164.85   |
| 12429 | W. H. Bedard                          | "               | 131.00   |
| 12430 | Oscar Berard                          | "               | 180.00   |
| 12431 | Pete Brester                          | "               | 25.00    |
| 12432 | H. L. Cassidy                         | "               | 6.00     |
| 12433 | Lloyd R. Clinkingbeard                | "               | 133.23   |
| 12434 | Roy DeMott                            | "               | 145.90   |
| 12435 | Tony Deschamps                        | "               | 130.25   |
| 12436 | Herbert C. Ferris                     | "               | 135.85   |
| 12437 | Richard J. Hale                       | Co. Surveyor    | 140.00   |
| 12438 | Earl Kirkwood                         | Salary          | 143.40   |
| 12439 | Louis Krouse                          | "               | 153.10   |
| 12440 | Ray Lemmer                            | "               | 151.10   |
| 12441 | Roy Patton                            | "               | 154.80   |
| 12442 | Dan Poole                             | "               | 31.50    |
| 12443 | Robert Prescott                       | "               | 47.10    |
| 12444 | Robert W. Strong                      | "               | 63.50    |
| 12445 | J. F. Vasser                          | "               | 93.78    |
| 12446 | Cecil Williams                        | "               | 162.00   |
| 12447 | Stanley Zachariasen                   | "               | 122.70   |
| 12448 | James M. Finlayson                    | "               | 146.10   |
| 12449 | Edgar Goforth                         | "               | 152.90   |
| 12450 | George Jette                          | "               | 180.50   |
| 12451 | W. C. Drost                           | "               | 54.90    |
| 12452 | H. O. Bell Co.                        | Parts           | .82      |
| 12453 | Missoula Motor Parts Co.              | "               | 49.59    |
| 12454 | Motor Supply Co.                      | "               | 129.30   |
| 12455 | Armco Drainage & Metal Products, Inc. | Supplies        | 98.17    |
| 12456 | Snap-on Tools Corporation             | Tools           | 8.88     |
| 12457 | Kramis Hardware Co.                   | Supplies        | 2.15     |
| 12458 | Montana Power Co.                     | Services        | 21.15    |
| 12459 | Union Oil Co. of California           | Gas             | 123.89   |
| 12460 | H. Earl Clack Co.                     | "               | 201.68   |
| 12461 | The Texas Company                     | "               | 114.72   |
| 12462 | Continental Oil Company               | "               | 119.50   |
| 12463 | Montana Power Co.                     | Services        | 23.68    |
| 12464 | Orvis Music House                     | Piano wire      | .75      |
| 12465 | Hall-Perry Machinery Co.              | Services        | 87.18    |
| 12466 | Morgenstern & Schelt                  | "               | 55.00    |
| 12467 | Parkway Garage                        | "               | 29.60    |
| 12468 | Louise Alloway                        | Gravel          | 34.71    |
| 12469 | O. J. Mueller Co.                     | Supplies        | 54.06    |
| 12470 | Mincoff Ignition & Motor Parts        | "               | 41.37    |

SPEC. IMP. DIST. NO. 17

SPEC. IMP. DIST. NO. 19

52 to 61

F. T. Skahan Const. Co.

**Curb & Sidewalk**

\$4,922.64

SPEC. IMP. DIST. NO. 20

22 to 25

Basil Hunt

## Services

\$1,589.36

Harry M. Rawu CHAIRMAN.

## Computer

W. W. Washington  
CLERK.

• • • • •

January 3, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10:00 o'clock A. M.

Present:

|                   |              |
|-------------------|--------------|
| O. B. Parsons,    | Commissioner |
| Harry M. Rawn,    | Commissioner |
| Boyd A. Bourdeau, | Commissioner |
| W. J. Babington,  | Clerk        |

Motion made by Commissioner Bourdeau and seconded by Commissioner Rawn that Harry M. Rawn be made Chairman of the Board of County Commissioners of Missoula County, Montana.

Commissioner Parsons - Not voting  
Commissioner Rawn - Yes  
Commissioner Bourdeau - Yes

Motion carried and Commissioner Rawn is declared to be Chairman of the Board of County Commissioners.

The minutes of the previous meeting were read and approved.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, January 6 and 7, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

LETTER FROM CORPS OF ENGINEERS

The Board examined, approved and ordered filed letter from Corps of Engineers of the War Department relative to flood coordinator. (Filed B-42)

APPOINTMENT OF MYRICK

The Board appointed E. H. Myrick as Flood Coordinator within Missoula County during flood emergencies.

The Board examined, approved and ordered filed the following reports:

December report of County Hospital;  
December report of County Clerk and Recorder;  
Quarterly report of County Clerk and Recorder;  
November and December reports of the County Coroner

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until January 4, 1949, at 10:00 o'clock A. M.

Harry M. Rawe CHAIRMAN.

**Compared**

W. J. BABINGTON  
By: *Mary L. Vanderslice,* CLERK Deputy

January 4, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Regular Session at 10:00 o'clock A. M.

Present:

|                          |              |
|--------------------------|--------------|
| Harry M. Rawm,           | Chairman     |
| O. B. Parsons,           | Commissioner |
| Boyd A. Bourdeau,        | Commissioner |
| W. J. Babington,         | Clerk        |
| By: Mary L. Vanderslice, | Deputy Clerk |

The minutes of the previous meeting were read and approved.

DEED RECEIVED FROM MARILYN MILLER

The Board received the deed of Marilyn Miller for a parcel of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 33, Township 12 North, Range 20 West for highway purposes and ordered said deed recorded. (Bk. 150 Deeds, Pg. 620)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Regular Session until January 5, 1949 at 10:00 o'clock A. M.

Harry M. Rawe CHAIRMAN.

### Compared

W. J. BABINGTON CLERK  
By: *Mary L. Vandervliet* Deputy

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• • • • •

January 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

|          |                          |              |
|----------|--------------------------|--------------|
| Present: | Harry M. Rawn,           | Chairman     |
|          | O. B. Parsons,           | Commissioner |
|          | Boyd A. Bourdeau,        | Commissioner |
|          | W. J. Babington,         | Clerk        |
|          | By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, January 11 and 12, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed report of Sheriff for December, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, January 8, 1949 at 10:00 o'clock A. M. Motion carried.

|                      |           |          |                               |        |
|----------------------|-----------|----------|-------------------------------|--------|
| <u>Harry M. Rawn</u> | CHAIRMAN. | Compared | W. J. BABINGTON               | CLERK  |
|                      |           |          | BY <u>Mary L. Vanderslice</u> | Deputy |

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January 8, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

|          |                          |              |
|----------|--------------------------|--------------|
| Present: | Harry M. Rawn,           | Chairman     |
|          | O. B. Parsons,           | Commissioner |
|          | Boyd A. Bourdeau,        | Commissioner |
|          | W. J. Babington,         | Clerk        |
|          | By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

DEED FROM THAYERS TO COUNTY

The Board received deed from Kenward N. and Marie E. Thayer to Missoula County, covering right-of-way for borrow-pit and ordered the same recorded and filed. (Bk. 150 Deeds, Pg. 622 -E-44)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 10, 1949 at 10:00 o'clock A. M.

|                      |           |          |                               |        |
|----------------------|-----------|----------|-------------------------------|--------|
| <u>Harry M. Rawn</u> | CHAIRMAN. | Compared | W. J. BABINGTON               | CLERK. |
|                      |           |          | By <u>Mary L. Vanderslice</u> | Deputy |

.....

January 10, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

|          |                          |              |
|----------|--------------------------|--------------|
| Present: | Harry M. Rawn,           | Chairman     |
|          | O. B. Parsons,           | Commissioner |
|          | Boyd A. Bourdeau,        | Commissioner |
|          | W. J. Babington,         | Clerk        |
|          | By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, January 13 and 14, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Clerk of Court's report for December, 1948 and for Quarter ending December, 1948.

PREPARATION OF JURY LIST

Chairman Rawn, County Treasurer Joe D. Brown and County Assessor A. B. Jungers worked on preparation of the Jury List in the County Clerk's office.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, January 11, 1949 at 10:00 o'clock A. M. Motion carried.

|                      |           |          |                               |         |
|----------------------|-----------|----------|-------------------------------|---------|
| <u>Harry M. Rawn</u> | CHAIRMAN. | Compared | W. J. BABINGTON               | CLERK.  |
|                      |           |          | By <u>Mary L. Vanderslice</u> | Deputy. |

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January 11, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,  
By: Mary L. Vanderslice,

Chairman  
Commissioner  
Commissioner  
Clerk  
Deputy

The minutes of the previous meeting were read and approved.

## CONTINUATION OF JURY LIST

Commissioner Bourdeau continued in the preparation of the jury list.

The Welfare Board examined, approved and ordered filed copy of the lists of cases disposed of by the Welfare Board.

The Board of County Commissioners allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 12, 1949 at 10:00 o'clock A. M.

Harry M. Rawen CHAIRMAN.

## Compare

W. J. BABINGTON

C L E R K

By: Mary L. Vandevliet, Deputy

January 12, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,  
By: Mary L. Vanderslice.

Chairman  
Commissioner  
Commissioner  
Clerk  
Deputy

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, January 15 and 17, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

## CONTINUATION OF JURY LIST

Commissioner Parsons continued in the preparation of the Jury List.

BOND OF OSCAR J. MUELLER

The Board examined, approved and ordered filed bond of Oscar J. Mueller in the amount of \$1000.00 as a member of the Missoula County Airport Board for a term of two years beginning January 1, 1949.

## DEED FROM STROELS

The Board received deed from John H. Strohl and Amy Strohl to Missoula County covering right-of-way for borrow-pit and ordered same recorded and filed. (Recorded 150 Deeds, Pg. 630)

## EASEMENT FROM STICKNEYS

The Board received easement deed from Fred J. Stickney and Eunice Faye Stickney covering ingress and egress for river bank protection work in cooperation with the United States Army Engineers. (Recorded 149 of Deeds, Pg. 575)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, January 13, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawe CHAIRMAN.

W. J. BABINGTON

CLERK

## Compared

By: Mark L. Padellaro Deputy

January 13, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,  
By: Mary L. Vanderslice,

Chairman  
Commissioner  
Commissioner  
Clerk  
Deputy

The minutes of the previous meeting were read and approved.



Chairman Rawns continued in the preparation of the Jury List.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 14, 1949 at 10:00 o'clock A. M.

Harry M. Rawe CHAIRMAN.

W. J. BABINGTON  
CLERK

## Compared

By: Mary L. Kauderick Deputy

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January 14, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

**Present :**

|                          |              |
|--------------------------|--------------|
| Harry M. Rawn,           | Chairman     |
| O. B. Parsons,           | Commissioner |
| Boyd A. Bourdeau,        | Commissioner |
| W. J. Babington,         | Clerk        |
| By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, January 18 and 19, 1949 at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

## CONTINUATION OF PREPARATION OF JURY LIST

Commissioner Bourdeau continued in the preparation of the Jury List.

The Board examined, approved and ordered filed Treasurer's Report for month of December, 1948.

## INVENTORY OF PROPERTY AT FORT MISSOULA

The Board examined, approved and ordered filed inventory of property at Fort Missoula.  
(Filed G-5.)

## POSTING ELECTION NOTICES

Deputy John E. Stahl accompanied by Clerk from School District No. 1 and Deputy from the City posted notices of close of registration for City General and School District No. 1 elections.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, January 15, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawen CHAIRMAN.

W. J. BABINGTON CLERK

## Compared

By: Mary L. Vandevliet, Deputy

[illegible]

January 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

|                          |              |
|--------------------------|--------------|
| Harry M. Rawn,           | Chairman     |
| O. B. Parsons,           | Commissioner |
| Boyd A. Bourdeau,        | Commissioner |
| W. J. Babington,         | Clerk        |
| By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

CONTINUATION OF JURY LIST

Commissioner Parsons continued in the preparation of the Jury List.

CONTINUATION CERTIFICATE ON HALE BOND

The Board examined, approved and ordered filed continuation certificate on bond of R. J. Hale, as member of the Airport Board for term of two years, beginning January 1, 1949.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 17, 1949 at 10:00 o'clock A. M.

Harry M. Rawe CHAIRMAN.

**Compared**

W. J. BABINGTON,  
By: Mary L. Kauder CLERK.  
Deputy.

• • • • •

We wish to call your attention to the fact that the above Patrol weighs 21,713 pounds with the above equipment and that it does not have liquid in the tires; this weight constitutes the weight of the machine itself.

We also wish to submit our Bid for the amount of \$1,205.00 for the used No. 11 "Caterpillar" Gasoline Auto Patrol, Serial Number 1F349T which the County is offering for sale.

We are pleased to advise you that we can make immediate delivery of the above Patrol and wish to take this opportunity to thank you for having the privilege of bidding on your requirements and hope that your Board will find our Bid on this "Caterpillar" No. 112 Diesel Motor Patrol sufficiently attractive to warrant your favorable consideration in awarding this Bid to us.

Yours very truly,

WESTMONT TRACTOR & EQUIPMENT CO.

/s/ John A. Kok  
Assistant Manager

#3 - Western Construction Equipment Company

Jan. 18, 1949

Board of County Commissioners, Missoula County,  
Missoula, Montana

Gentlemen:

We wish to offer for your consideration, pursuant to your call for bids

One; Austin - Western 99H 76 Horsepower Four Wheel Drive and Steer Motor Grader Fully equipped as per your specifications,

F.O.B. Missoula, Montana,  
Terms, Net Cash.

\$12,750.00

If time payments are desired, any arrangement can be made that meets with approval of the Board and the County Attorney. Deferred payments to carry 4% interest.

Immediate delivery can be made on this machine.

Thank you for the opportunity of presenting you this quotation. Our Mr. Wright will be on hand to answer any questions you may want to ask.

Yours truly,

WESTERN CONSTRUCTION EQUIPMENT CO.

/s/ J. A. Ring, Branch Mgr.

#4 - Industrial Equipment Co.

January 17, 1949

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your request for bids on one fifty horse power diesel motor grader, bids to be opened at 10:00 A. M. on January 18, 1949 we are pleased to attach hereto our bid on an Adams Model 312 diesel powered motor grader.

We are also attaching hereto our offer on the used Caterpillar #10 motor grader, serial #9F1236T which you are selling on the same date.

Providing we are awarded the bid on the new machine, delivery can be made on or before March 1, 1949.

You will find attached hereto a catalogue which fully describes and gives complete specifications of the equipment on which we are quoting.

We wish to thank you for the opportunity of quoting on your requirements and we trust that our bid may receive your favorable consideration.

Yours very truly,

INDUSTRIAL EQUIPMENT COMPANY

/s/ H. R. Heaton  
Branch Manager

B I D

Adams Model 312

1 - Adams Model 312 Diesel Powered Motor Grader powered by International UD-9 power unit, equipped with twelve foot moldboard with boots, heat indicator, hydraulic wheel brakes, hand brake on transmission, upholstered seat, standard set of tools, Adams tandem drive with 12.00 x 24 eight ply low pressure rear tires, 9.00 x 24 ten ply ribbed tires in front, leading wheel arched front axle, fully enclosed cab with safety glass, electric starting and lighting equipment, V type eleven tooth scarifier, hot water heater, defroster, electric windshield wiper; weight, 19,634 pounds

Price, F.O.B. Missoula, Montana

\$11,215.35

Providing we are awarded the contract for furnishing Missoula County with the new Model 312 Adams Motor Grader as quoted above we will be pleased to allow you the sum of \$1,500.00 for the used Caterpillar #10 Motor Grader which you are offering for sale.

#5 - Mountain Tractor Company

January 4, 1949

Mr. R. J. Hale, County Surveyor  
Missoula County  
Missoula, Montana

Dear Mr. Hale:

In response to your request for bids to supply Missoula County with a motor grader, we submit for your consideration the attached proposal to supply one Model BD Allis-Chalmers motor grader in accordance with the specifications set forth in your request.

We are attaching hereto descriptive literature bearing illustrations and specifications of the machine we propose to furnish.

Our Mr. J. E. Manning, who will present this bid, is prepared to quote additional accessories as may be required or discuss terms in case a term deal is preferred over paying cash.

Thanking you for this opportunity to bid, and hoping that our proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

/s/ V. R. Howell, Manager

Mr. R. J. Hale, County Surveyor  
Missoula County Court House  
Missoula, Montana

Dear Mr. Hale:

Contingent upon our being successful in our bid to supply your County with a new motor grader, we agree to purchase the used Caterpillar No. 10 motor grader, Serial No. 9F1236T, being offered for sale, at \$1200.00 f.o.b. Missoula.

Yours very truly,

MOUNTAIN TRACTOR COMPANY

/s/ V. R. Howell, Manager

## PROPOSAL

One Allis-Chalmers Model BD-2 tandem drive motor grader with rear wheel hydraulic brakes and mechanical parking brake, two-section seat, Diesel engine with muffler and 12 volt electrical system, with two white headlights and two red combination rear and stop lights, dash light, leaning wheels, 12 ft. moldboard with endbits, and other features to conform with specifications required which includes scarifier, fully enclosed cab, cab heater, defroster fan and windshield wiper.

Price, f.o.b. Missoula

\$9,176.50

A cash discount in the amount of \$183.50 will be allowed for full settlement at the first regular Board meeting following delivery.

Immediate delivery of this machine can be made from stock in Missoula, unless it would be a slight delay in delivery of the cab which is now in line for immediate shipment from the factory.

MOUNTAIN TRACTOR COMPANY

By: V. R. Howell, Manager  
/s/

Dated this 4th day of January, 1949.

Moved by Commissioner Bourdeau and seconded by Chairman Rawn that the Board take the above bids under advisement until 2 o'clock P. M. today when bids will be awarded.

Call of roll:

Chairman Rawn, "Aye"  
Commissioner Parsons "Aye"  
Commissioner Bourdeau "Aye"

Motion carried.

CONTINUATION OF JURY LIST

Commissioner Bourdeau continued in the preparation of the Jury List.

BUDGET TRANSFERS

On motion of Commissioner Bourdeau and seconded by Chairman Harry M. Rawn and unanimously carried, it was regularly moved that the budget appropriations for the current fiscal year be transferred by the County Clerk and Recorder as follows:

|          |         |                     |                              |         |
|----------|---------|---------------------|------------------------------|---------|
| Transfer | Comer   | 213 E Repairs       | to 208B-D Printing & Postage | \$45.00 |
|          | Starr   | 211B-E Juror Fees   | to 211B-D Bond Premium       | 17.00   |
|          | Woods   | 211A-F Witness Fees | to 211A-D Bond Prem.         | 17.00   |
|          | MacLean | 209 F Misc.         | to 209 H Supplies            | 14.53   |

/s/ Harry M. Rawn, Chairman  
Bd. of County Commissioners

/s/ O. B. Parsons, Commissioner

/s/ Boyd A. Bourdeau, Commissioner

SECURITIES APPROVED

The Board approved the securities of The First National Bank of Missoula, Missoula, Montana, and The Western Montana National Bank, Missoula, Montana, as follows:

FIRST NATIONAL BANK

|     |   |      |                                   |        |          |                |     |            |        |
|-----|---|------|-----------------------------------|--------|----------|----------------|-----|------------|--------|
| No. | H | 340  | United States Postal Savings Bond | 2 1/2% | Interest | July 1, 1955   | Due | 100,000.00 | Amount |
| "   | H | 948  | " " " "                           | 2 3/4% | "        | July 1, 1955   | "   | 50,000.00  | "      |
| "   | H | 2643 | United States Treasury Bond       | 2%     | "        | Sept. 15, 1953 | "   | 100,000.00 | "      |
| "   | H | 2656 | " " " "                           | 3-1/8% | "        | Dec. 15, 1952  | "   | 200,000.00 | "      |

WESTERN MONTANA NATIONAL BANK

|   |   |      |                             |        |          |               |     |            |   |
|---|---|------|-----------------------------|--------|----------|---------------|-----|------------|---|
| " | H | 1109 | United States Treasury Bond | 2 1/2% | Interest | Dec. 15, 1953 | Due | 100,000.00 | " |
| " | H | 1457 | " " " "                     | 2-3/4% | "        | June 15, 1963 | "   | 50,000.00  | " |
| " | H | 1458 | " " " "                     | 2-3/4% | "        | June 15, 1963 | "   | 50,000.00  | " |
| " | H | 1840 | " " " "                     | 2%     | "        | June 15, 1954 | "   | 100,000.00 | " |
| " | H | 2138 | " " " "                     | 2-3/4% | "        | June 15, 1954 | "   | 100,000.00 | " |
| " | H | 2375 | " " " "                     | 2%     | "        | June 15, 1954 | "   | 50,000.00  | " |
| " | H | 2502 | " " " "                     | 2%     | "        | June 15, 1954 | "   | 90,000.00  | " |

ACCEPTANCE OF BIDS IN REGARD TO GRADERS

Upon recommendation of County Surveyor R. J. Hale that the Board accept offer of Mountain Tractor Company's bid of \$9,176.50, less cash discount of \$183.50 for purchase by the county of new motor grader, and bid of Lawrence S. Jensen in the amount of \$1201.00 for sale by the County to Mr. Jensen for the used grader, it was moved by Commissioner Parsons and seconded by Commissioner Bourdeau that said recommendations be accepted, and purchase of new grader be made from Mountain Tractor Company and sale of used grader be made to Mr. Jensen.

Call of roll: Chairman Rawn "Aye"  
Commissioner Parsons "Aye"  
Commissioner Bourdeau "Aye"

Motion carried. (Treas. Rec. A-101 No. #13899 issued to Mr. Jensen for amount of \$1201.00)  
Bill of Sale executed 2/3/49-Co. Jo. V, Pg. 414)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 19, 1949 at 10:00 o'clock A. M.

Harry M. Rawn CHAIRMAN. W. J. BABINGTON Clerk  
Compared By: Mary L. Vanderslice Deputy.

January 19, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk  
By: Mary L. Vanderslice, Deputy

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, January 22 and 24, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

CONTINUATION OF THE JURY LIST

Commissioner Parsons continued in the preparation of the Jury List.

RESOLUTION IN REGARD TO APPLICATION FOR LAND-USE PERMIT

RESOLUTION

January 19, 1949

Upon motion of O. B. Parsons, seconded by Boyd A. Bourdeau and unanimously approved, the following resolution is hereby passed and made a part of the commissioners proceedings of Missoula County, State of Montana.

RESOLVED, that the Board of County Commissioners of Missoula County, State of Montana hereby agree to make APPLICATION FOR SPECIAL LAND-USE PERMIT to the General Land Office of the United States Department of the Interior for lands described as follows:

SE 1/4 NE 1/4, SE 1/4 SE 1/4, SW 1/4 SW 1/4, Sec. 30, T13N R 19W, 120 acres  
SE 1/4 NE 1/4, SE 1/4, Sec. 25, T13N R 20W, 240 acres

BE IT FURTHER RESOLVED, that Harry M. Rawn, Chairman of this board is hereby authorized to approve such application and Special Land-Use Permit on behalf of this Board and Missoula County with the General Land Office, Department of the Interior.

BE IT FURTHER RESOLVED, that Harry M. Rawn, Chairman of this Board, is hereby authorized to accept delivery of the above Special Land-Use Permit after its execution on behalf of this Board and Missoula County.

(COUNTY SEAL) Board of County Commissioners  
Missoula County, Montana  
Attest: W. J. BABINGTON, Clerk /s/ Harry M. Rawn, Chairman  
By: /s/ Mary L. Vanderslice, Deputy /s/ O. B. Parsons, Commissioner  
/s/ Boyd A. Bourdeau, Commissioner

/s/ Harry M. Rawn, Chairman  
/s/ O. B. Parsons, Commissioner  
/s/ Boyd A. Bourdeau, Commissioner





The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 26, 1949, at 10:00 o'clock A. M.

Harry M. Rawe CHAIRMAN. Compared By: W. J. BABINGTON CLERK  
Mary L. Vanderstee Deputy

January 26, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk  
By: Mary L. Vanderslice, Deputy

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, January 29 and 31, 1949 at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

## CONTINUATION OF PREPARATION OF JURY LIST

Commissioner Parsons continued in the preparation of the Jury List.

The Board examined, approved and ordered filed report of City-County Health Department for quarter ending December 31, 1948.

The Board examined, approved and ordered filed the County Clerk's monthly report and budget balance for month of December, 1948.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, January 27, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawse Chairman      W. J. BABINGTON Clerk  
Compared By: Mary L. Vanderlie, Deputy

January 27, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

|          |                          |              |
|----------|--------------------------|--------------|
| Present: | Harry M. Rawn,           | Chairman     |
|          | O. B. Parsons,           | Commissioner |
|          | Boyd A. Bourdeau,        | Commissioner |
|          | W. J. Babington,         | Clerk        |
|          | By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

## CONTINUATION OF PREPARATION OF JURY LIST

Chairman Rawn continued in the preparation of the Jury List.

## BOARD ISSUES DEED TO DENTONS

The Board executed a Warranty Deed in favor of Sherman J. Denton and Cleo M. Denton, his wife, for a tract of land in the SW<sup>1</sup> of Section 33, Township 12N, Range 20 West, as more particularly described in said deed. Said deed covers a borrow pit owned by Missoula County and consideration is in the amount of \$1.00.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 28, 1949 at 10:00 o'clock A. M.

Harry M. Rawen Chairman  
W. J. BABINGTON, Clerk  
By Mary L. Vandervlice, Deputy  
Compared

January 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

**Present:**

|                          |              |
|--------------------------|--------------|
| Harry M. Rawn,           | Chairman     |
| O. B. Parsons,           | Commissioner |
| Boyd A. Bourdeau,        | Commissioner |
| W. J. Babington,         | Clerk        |
| By: Mary L. Vanderslice, | Deputy       |

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, February 1 and 2, 1949 at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

CONTINUATION AND COMPLETION OF JURY LIST

Commissioner Bourdeau continued in the preparation of the Jury List.

At 2:00 o'clock P. M. the Board completed preparation of the Jury List.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, January 29, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawen Chairman.

W. J. BABINGTON  
Clerk.

## Compared

By: Maryd. Vandevliet Deputy

• • • • •

January 29, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Pre sent:**

|                   |              |
|-------------------|--------------|
| Harry M. Rawn,    | Chairman     |
| O. B. Parsons,    | Commissioner |
| Boyd A. Bourdeau, | Commissioner |
| W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until January 31, 1949, at 10:00 o'clock A. M.

Hairy M. Pauer Chairman.

## Compared

W. M. Richardson Clerk.

January 31, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

**Present:**

|                   |              |
|-------------------|--------------|
| Harry M. Rawn,    | Chairman     |
| O. B. Parsons,    | Commissioner |
| Boyd A. Bourdeau, | Commissioner |
| W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session February 3 and 4, 1949, at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a copy of list of cases disposed of by the County Welfare Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, February 1, 1949 at 10:00 o'clock A. M. Motion carried.

**Compared**

The Board allowed the following claims during the month of January, 1949:

## GENERAL FUND

| WARRANT No. | FOR WHOM DRAWN                  | PURPOSE         | AMOUNT |
|-------------|---------------------------------|-----------------|--------|
| 12475       | West. Mont. Nat. Bk.            | Withhh. Tax     | 702.68 |
| 476         | Hosp. Serv. Assn. of Mont.      | Blue Cross      | 129.10 |
| 477         | Pub. Emp. Retire. Syst.         | Retirement      | 668.17 |
| 478         | Verene Millspaugh               | Salary          | 63.80  |
| 479         | Mtn. States Tel. & Tel.         | Service         | 238.76 |
| 480         | R. W. Brown                     | Box rent        | 4.00   |
| 481         | R. D. MacLean                   | Mileage         | 470.71 |
| 482         | Frank T. Jones                  | Salary          | 7.95   |
| 483         | Paul D. Wilcox                  | "               | 7.89   |
| 484         | Ralph M. Simmons                | Per diem & exp. | 36.12  |
| 485         | Bold Linen Co.                  | Supplies        | 85.50  |
| 486         | Jane Bailey                     | Sal. & Exp.     | 75.92  |
| 487         | House of the Good Shepherd      | Care            | 90.00  |
| 488         | Kenneth J. Peck                 | Trans.          | 4.50   |
| 489         | R. D. MacLean                   | Board           | 455.00 |
| 490         | Squire-Simmons-Carr             | Burial          | 150.00 |
| 491         | West Pub. Co.                   | Mont. Dig.      | 12.00  |
| 492         | R. W. Brown                     | Supplies        | 50.96  |
| 493         | Joe D. Brown                    | Transfer        | 100.00 |
| 494         | Dick-Hague Co.                  | Premium         | 458.72 |
| 495         | Thomas W. Duncan                | Premium         | 68.57  |
| 496         | Glen W. Faulkner                | "               | 31.79  |
| 497         | Grady Ins. Agency               | "               | 95.35  |
| 498         | J. C. Morgan                    | "               | 95.36  |
| 499         | Murray Realty Company           | "               | 158.93 |
| 500         | Toole Insurance Agency          | "               | 772.97 |
| 501         | Mary F. Walker                  | "               | 127.14 |
| 502         | Ferguson-Barden Agency          | "               | 63.57  |
| 503         | T. J. Fitzpatrick               | "               | 772.97 |
| 504         | H. H. Ottman Co.                | "               | 31.79  |
| 505         | Urton Co.                       | "               | 916.72 |
| 506         | Conley Chem. & Sup. Co.         | Supplies        | 55.64  |
| 507         | W. P. Fuller & Co.              | "               | .80    |
| 508         | Bakke's Conoco Stn.             | Gas             | 10.33  |
| 509         | Mildred B. Crosby               | Service         | 9.00   |
| 510         | Bur. of Print.                  | Supplies        | 3.30   |
| 511         | Leila McDonald                  | Mileage         | 6.68   |
| 512         | Rosemarie McVey                 | "               | 22.56  |
| 513         | Missoula Drug Co.               | Supplies        | 18.90  |
| 514         | The Office Supply Co.           | "               | 1.40   |
| 515         | Ethel Regan                     | Mileage         | 20.04  |
| 516         | R. D. MacLean                   | "               | 10.74  |
| 517         | Mont. St. Ind. School           | Care            | 46.50  |
| 518         | Mrs. Edward L. Wright           | "               | 21.35  |
| 519         | Barnwell Bros.                  | Services        | 6.50   |
| 520         | Msla. Coal & Oil Co.            | coal            | 30.40  |
| 521         | Msla. Laundry Co.               | laundry         | 15.26  |
| 522         | A. R. Rollin                    | Mileage & exp.  | 39.02  |
| 523         | Northern Pacific Ry.            | Freight         | 5.78   |
| 524         | Ada T. Zucconi                  | Salary          | 17.31  |
| 525         | Henry Nelson                    | Janitor         | 95.50  |
| 526         | H. S. Stephenson                | "               | 91.10  |
| 527         | C. W. Schmid                    | Repairs         | 377.44 |
| 528         | R. W. Brown                     | Stamps          | 31.00  |
| 529         | Jack O. Henry                   | Caretaker       | 100.00 |
| 530         | Verene Millspaugh               | Salary          | 63.80  |
| 531         | Peter E. Schmitz                | "               | 94.00  |
| 532         | Bureau of Printing              | Supplies        | 8.00   |
| 533         | Fidlar & Chambers Co.           | Supplies        | 11.01  |
| 534         | Office Supply Co.               | "               | 39.65  |
| 535         | Toole Ins. Agcy.                | Premiums        | 50.00  |
| 536         | West. Union                     | Service         | 7.10   |
| 537         | The Metal Marker                | Tags            | 252.50 |
| 538         | Northern Pacific Ry. Co.        | Freight         | 12.03  |
| 539         | A. L. Thompson                  | Transcript      | 24.75  |
| 540         | Art & Ray's Repair Shop         | Services        | 40.95  |
| 541         | The Montana Power Co.           | "               | 541.63 |
| 542         | Trolinger Service               | Gas             | 12.85  |
| 543         | Missoula Laundry & Dry Cleaners | Laundry         | 5.11   |
| 544         | Mtn. States Tel. & Tel.         | Services        | 9.20   |
| 545         | Petty Csh. c/o J.M.Nelson       | Refund          | 20.50  |
| 546         | Phys. & Hosp. Supply            | Supplies        | 35.56  |
| 547         | City Electric                   | Repairs         | 14.23  |
| 548         | Florence Hotel. Phar.           | Medicine        | 2.66   |
| 549         | Mont.-Dak. Util. Co.            | Gas             | 5.32   |
| 550         | Northern School Supply Co.      | Supplies        | 74.13  |
| 551         | The Montana Bower Co.           | Services        | 73.48  |
| 552         | Montana Power Co.               | "               | 85.09  |
| 553         | Marjorie I. Jennings            | Mil. & exp.     | 10.54  |
| 554         | Altha C. Frieling               | Salary          | 98.23  |
| 555         | Msln. Pub. Co.                  | Services        | 893.21 |
| 556         | T. J. Fitzpatrick               | Premium         | 78.75  |
| 557         | Typewriter Serv. & Supply       | Services        | 41.45  |
| 558         | Grill Cafe                      | Meals           | 16.10  |
| 559         | Park Hotel                      | "               | 29.25  |
| 560         | Western Union Tel. Co.          | Teleg.          | 7.42   |
| 561         | Urton Co.                       | Prem.           | 74.00  |
| 562         | Ray J. Cody                     | Juror           | 3.00   |
| 563         | Geo. Dillon                     | "               | 3.56   |
| 564         | Claude Elder                    | "               | 3.00   |
| 565         | M. A. Fegan                     | "               | 3.00   |
| 566         | W. S. Fuller                    | "               | 3.00   |
| 567         | W. C. Kemenz                    | "               | 3.00   |
| 568         | Arthur A. Landry                | "               | 3.00   |

## GENERAL FUND, continued

|       |                                 |                   |        |
|-------|---------------------------------|-------------------|--------|
| 12569 | Frank LaVoie                    | Juror             | 3.00   |
| 570   | Paul Modrie                     | "                 | 3.00   |
| 571   | Robert E. O'Malley              | "                 | 3.00   |
| 572   | J. H. Pittenger                 | Mileage and serv. | 6.85   |
| 573   | Walter H. Poppe                 | Juror             | 3.00   |
| 574   | H. P. Van Pelt                  | "                 | 3.00   |
| 575   | Msla. Hardware & Plbg.          | Repairs           | 22.85  |
| 576   | Henry Nelson                    | Salary            | 76.51  |
| 577   | H. S. Stephenson                | Salary            | 77.41  |
| 578   | Hamilton Farm Equip. Co.        | Rent              | 20.00  |
| 579   | Acme Sanitary Supply Co.        | Supplies          | 94.50  |
| 580   | Carpenter Paper Company         | Supplies          | 10.38  |
| 581   | The Electrical Shop             | Repairs           | 54.75  |
| 582   | Reely's Storage & Freight Term. | Services          | 31.17  |
| 583   | Stoick Drug                     | Drugs             | 42.43  |
| 584   | Fremont W. Wilson               | Counsel           | 50.00  |
| 585   | Winnafern H. Moore              | Mileage           | 5.58   |
| 586   | State Treasurer                 | Retirement        | 14.16  |
| 587   | Interstate Lumber Co.           | Supplies          | 30.25  |
| 588   | Bancroft-Whitney Co.            | Books             | 44.90  |
| 589   | W. J. Babington                 | Recorder          | 224.20 |
| 590   | W. O. Coombs                    | Dep. Recorder     | 103.29 |
| 591   | Norman W. Zimmerman             | " "               | 189.60 |
| 592   | Mary E. Greenfield              | " "               | 164.24 |
| 593   | Mary L. Vanderslice             | " "               | 165.60 |
| 594   | Mary E. McCarthy                | " "               | 145.75 |
| 595   | Lois Cates                      | " "               | 158.72 |
| 596   | Bonnie Matteucci                | Clerk-Recorder    | 129.20 |
| 597   | Carol M. Engdahl                | " "               | 135.90 |
| 598   | Joe D. Brown                    | Treasurer         | 204.04 |
| 599   | Edith Whitmer                   | Dept. Treas.      | 206.60 |
| 600   | Lessie Fritz                    | " "               | 166.00 |
| 601   | Mary Ann Gasperino              | " "               | 152.80 |
| 602   | Hazel Pugh                      | Post. Clerk       | 148.60 |
| 603   | Jerene E. LaVigueur             | Extra "           | 144.20 |
| 604   | Mable L. Treece                 | Clerk-Treas.      | 127.60 |
| 605   | Carmen Jordan                   | " "               | 144.20 |
| 606   | A. B. Jungers                   | Assessor          | 224.24 |
| 607   | Emily Shevalier                 | Dep. Assessor     | 187.95 |
| 608   | A. W. Fialka                    | " "               | 194.70 |
| 609   | Dorothy D. Thompson             | " "               | 149.90 |
| 610   | Edith B. Thompson               | Clerk-Assess.     | 144.90 |
| 611   | Anna M. Wilkinson               | " "               | 136.05 |
| 612   | J. R. Donehoo                   | Clerk of Court    | 208.51 |
| 613   | Ruth K. Craddock                | Dep. Clk. Crt.    | 167.30 |
| 614   | Enid C. Wallace                 | " " "             | 162.83 |
| 615   | Iva D. Hunt                     | " " "             | 130.02 |
| 616   | Grace Catlin                    | " " "             | 119.62 |
| 617   | A. L. Thompson                  | Court Reporter    | 112.77 |
| 618   | Kenneth Peck                    | " "               | 128.08 |
| 619   | R. D. MacLean                   | Sheriff           | 230.89 |
| 620   | George Bukovatz                 | Undersheriff      | 196.95 |
| 621   | Ralph Hughes                    | Deputy Sheriff    | 204.30 |
| 622   | J. C. Davis                     | " "               | 185.70 |
| 623   | Ray Hamilton                    | " "               | 174.67 |
| 624   | Frank Bond                      | " "               | 201.30 |
| 625   | Robert Vasser                   | Jailor            | 204.30 |
| 626   | Charles R. Olsen                | "                 | 197.40 |
| 627   | Ira Johnston                    | "                 | 186.97 |
| 628   | Mrs. R. D. MacLean              | Matron & Cook     | 63.90  |
| 629   | Robert F. Swanberg              | Co. Atty.         | 113.50 |
| 630   | R. W. Parker                    | Dep. Co. Atty.    | 198.40 |
| 631   | Frances E. Moore                | Steno.            | 124.80 |
| 632   | Arthur M. Woods                 | Just. Peace       | 186.90 |
| 633   | Jas. I. Purvis                  | Constable         | 112.55 |
| 634   | Ralph L. Starr                  | Just. Peace       | 169.90 |
| 635   | John H. Pittenger               | Constable         | 125.00 |
| 636   | Dr. J. M. Nelson                | Health Off.       | 415.00 |
| 637   | Charles W. Fahrenbach           | Sanitarian        | 251.30 |
| 638   | Helen E. Shull                  | Secretary         | 149.77 |
| 639   | May Kirley                      | Clerk-Tech.       | 171.68 |
| 640   | Ethel Regan                     | PHN               | 168.50 |
| 641   | Rosemarie McVey                 | PHN               | 156.79 |
| 642   | Leila McDonald                  | PHN               | 79.01  |
| 643   | Dorothy Hagen                   | PHN               | 25.00  |
| 644   | Winnafern H. Moore              | Supt. Schools     | 215.87 |
| 645   | Rose J. Armour                  | Steno.            | 175.70 |
| 646   | A. R. Rollin                    | Co. Agt.          | 181.03 |
| 647   | Marjorie I. Jennings            | Home Dem. Agt.    | 79.33  |
| 648   | JoAnne Demmon                   | Clerk-Agt.        | 147.30 |
| 649   | Dorothy Jackman                 | Extra Clerk       | 2.60   |
| 650   | Paul D. Wilcox                  | Services          | 7.00   |
| 651   | Paul D. Wilcox                  | Juror             | 3.50   |
| 652   | Boyd A. Bourdeau                | Sessions          | 178.40 |
| 653   | Boyd A. Bourdeau                | Welf. Sessions    | 8.00   |
| 654   | O. B. Parsons                   | Sessions          | 164.88 |
| 655   | O. B. Parsons                   | Welf. Sessions    | 32.00  |
| 656   | Harry M. Rawn                   | Sessions          | 145.40 |
| 657   | Harry M. Rawn                   | Welf. Sessions    | 32.00  |
| 658   | J. H. Allen                     | Salary            | 141.70 |
| 659   | Jack O. Henry                   | Salary            | 70.00  |

## ROAD FUND

|       |                               |            |        |
|-------|-------------------------------|------------|--------|
| 12471 | Marilyn Miller                | R/W        | 300.00 |
| 472   | Harry Basham                  | Salary     | 157.25 |
| 473   | W. H. Bedard                  | Salary     | 117.30 |
| 474   | Oscar Berard                  | "          | 108.60 |
| 475   | H. J. Cassidy                 | "          | 89.70  |
| 476   | Lloyd R. Clinkingbeard        | "          | 148.00 |
| 477   | Roy DeMott                    | "          | 152.50 |
| 478   | Tony Deschamps                | "          | 124.77 |
| 479   | Herbert C. Ferris             | "          | 147.80 |
| 480   | Earl Kirkwood                 | "          | 162.40 |
| 481   | Louis Krause                  | "          | 146.20 |
| 482   | Ray Lemmer                    | "          | 156.50 |
| 483   | Roy Patton                    | "          | 116.15 |
| 484   | Robert Prescott               | "          | 54.22  |
| 485   | Cecil Williams                | "          | 192.60 |
| 486   | Stanley Zachariasen           | "          | 117.60 |
| 487   | James M. Finleyson            | "          | 133.80 |
| 488   | Edgar Goforth                 | "          | 134.15 |
| 489   | George Jette                  | "          | 142.90 |
| 490   | J. F. Vasser                  | "          | 86.46  |
| 491   | Pete Cernazanu                | "          | 29.40  |
| 492   | Grace A. Myers                | "          | 67.90  |
| 493   | Dan Poole                     | "          | 100.80 |
| 494   | Peter E. Schmitz              | "          | 201.50 |
| 495   | Rob't. W. Strong              | "          | 60.45  |
| 496   | West. Mont. Nat. Bank         | Withh. Tax | 317.02 |
| 497   | Hosp. Serv. Assn. of Mont.    | Blue Cross | 92.24  |
| 498   | Pub. Emp. Retirement System   | Retirement | 76.32  |
| 499   | K. N. Thayer                  | R/W        | 250.00 |
| 500   | Bakke Motor Co.               | Supplies   | 1.32   |
| 501   | Mont. Ready Mix Co.           | Supplies   | 35.50  |
| 502   | Mont. Ready Mix Co.           | Supplies   | 10.17  |
| 503   | Westmont Tractor & Equip. Co. | "          | 46.40  |
| 504   | Mountain States Tel & Tel     | Services   | 3.45   |
| 505   | Auto Electric Service         | Supplies   | 50.16  |
| 506   | The Bureau of Printing        | "          | 127.50 |
| 507   | East Side Service Co.         | "          | 8.25   |
| 508   | Esmay Glass Co.               | "          | 12.94  |
| 509   | Farm Bureau Service Assn.     | Supplies   | 86.50  |
| 510   | Graehl Motor Service          | Parts      | 13.64  |
| 511   | Frank Gunter Oil Co.          | Gas        | 119.50 |
| 512   | Industrial Equip. Co.         | Supplies   | 12.96  |
| 513   | Industrial Equip. Co.         | "          | 108.90 |
| 514   | Msla. Coal & Oil Co.          | Fuel       | 168.30 |
| 515   | Msla. Merc. Co.               | Supplies   | 1.30   |
| 516   | Msla. Motor Parts Co.         | Supplies   | 23.75  |
| 517   | O. J. Mueller Co.             | "          | 59.10  |
| 518   | Martin R. O'Brien             | "          | 107.64 |
| 519   | John A. Stahl                 | "          | 60.00  |
| 520   | Lydia Strom                   | Rent       | 25.00  |
| 521   | The Texas Company             | Gas        | 114.72 |
| 522   | Westmont Tractor & Equip. Co. | Rent       | 300.00 |
| 523   | West Side Fuel Co.            | Oil        | 19.25  |
| 524   | Zip Auto Service              | Repairs    | 27.50  |
| 525   | Barthel Hardware Inc.         | Supplies   | 1.20   |
| 526   | The Mont. Power Co.           | Services   | 21.15  |
| 527   | The Mont. Power Co.           | Services   | 32.13  |
| 528   | Cancelled                     | --         | --     |
| 529   | The Folsom Co.                | Supplies   | 58.41  |
| 530   | Harry Basham                  | Salary     | 68.20  |
| 531   | W. H. Bedard                  | "          | 42.00  |
| 532   | Oscar Berard                  | "          | 120.30 |
| 533   | H. L. Cassidy                 | "          | 89.05  |
| 534   | Lloyd R. Clinkingbeard        | "          | 154.90 |
| 535   | Roy Demott                    | "          | 161.20 |
| 536   | Tony Deschamps                | "          | 54.00  |
| 537   | Herbert C. Ferris             | "          | 59.40  |
| 538   | Earl Kirkwood                 | "          | 63.40  |
| 539   | Louis Krause                  | "          | 96.00  |
| 540   | Ray Lemmer                    | "          | 135.50 |
| 541   | Roy Patton                    | "          | 79.57  |
| 542   | Robert W. Strong              | "          | 30.40  |
| 543   | Cecil Williams                | "          | 81.60  |
| 544   | Stanley Zachariasen           | "          | 52.50  |
| 545   | James M. Finleyson            | "          | 100.00 |
| 546   | Edgar Goforth                 | "          | 138.80 |
| 547   | George Jette                  | "          | 155.50 |
| 548   | J. F. Vasser                  | "          | 85.41  |
| 549   | Richard J. Hale               | "          | 65.00  |
| 550   | Grace A. Myers                | "          | 67.90  |
| 551   | Dan Poole                     | "          | 42.00  |
| 552   | Lloyd R. Clinkingbeard        | Exp.       | 8.25   |
| 553   | Richard J. Hale               | "          | 8.50   |
| 554   | The California Co.            | Supplies   | 185.37 |
| 555   | Day's Mattress Factory        | Repairs    | 24.00  |
| 556   | Gilbert Oil Co.               | Grease     | 9.20   |
| 557   | Msla. Merc. Co.               | Supplies   | 42.75  |
| 558   | Mountain Tractor Co.          | Parts      | 1.42   |
| 559   | Seeley Lake Garage            | Parts      | 29.90  |
| 560   | Grady Insurance Agency        | Premium    | 89.76  |

## POOR FUND

|       |                                |                      |          |
|-------|--------------------------------|----------------------|----------|
| 10791 | West. Mont. Nat. Bank          | Withh. Tax           | \$120.10 |
| 792   | Hosp. Service Assn. of Mont.   | Blue Cross           | 27.30    |
| 793   | Pub. Emp. Retirement Syst.     | Retirement           | 85.00    |
| 794   | John Anderson                  | Rent                 | 14.00    |
| 795   | B & R Grocery                  | Groc.                | 14.00    |
| 796   | Daly Addition Store            | Groc.                | 7.50     |
| 797   | Dick & Dot Groc.               | Groc.                | 8.00     |
| 798   | Mr. Jack A. Lichtner           | Care                 | 15.00    |
| 799   | William D. Waddington          | Wood                 | 4.75     |
| 800   | Bold Linen Co.                 | Sheets               | 88.50    |
| 801   | Clute-Polleys Lumber Co.       | Supplies             | 19.98    |
| 802   | Clute-Polleys Lmbr. Co.        | Supplies             | 1.64     |
| 803   | Phys. & Hosp. Supply Co.       | "                    | 12.13    |
| 804   | The Propane Co.                | "                    | 22.50    |
| 805   | Railway Exp. Agency, Inc.      | Express              | 14.42    |
| 806   | Fred J. Stickney               | Services             | 12.00    |
| 807   | Allen's Drug Store             | Supplies             | 4.75     |
| 808   | R. D. MacLean                  | Services             | 33.00    |
| 809   | Mont. State Tuberculosis Sant. | "                    | 161.60   |
| 810   | Shaw & Sons Funeral Home       | "                    | 69.00    |
| 811   | Columbus Hospital              | Care                 | 36.00    |
| 812   | C. E. Dobson                   | Premium              | 95.36    |
| 813   | Edith M. MacDonald             | "                    | 127.14   |
| 814   | Geo. L. Steinbrenner           | "                    | 31.79    |
| 815   | Deschamps Realty Co.           | "                    | 95.36    |
| 816   | Streit & Co.                   | "                    | 127.14   |
| 817   | John Keller or Rosa Keller     | P. Tax Refund        | 2.00     |
| 818   | Donald M. Kiser                | "                    | 2.00     |
| 819   | St. Francis Xavier Chruch      | Rent                 | 100.00   |
| 820   | Dee's Market                   | Groc.                | 8.00     |
| 821   | East Side Fuel Co.             | Fuel                 | 3.00     |
| 822   | Myrtle Hopkins                 | Rent                 | 18.00    |
| 823   | Msla. Coal & Oil Co.           | Coal                 | 15.85    |
| 824   | Hazel Parker                   | Care                 | 45.00    |
| 825   | Safeway Store #2               | Groc.                | 5.00     |
| 826   | Eddy Bakery                    | Bread                | 22.27    |
| 827   | Ormesher's Market              | Groc.                | 546.86   |
| 828   | A & C Buy for Less             | Drugs                | 2.09     |
| 829   | W. C. Drost                    | Services             | 30.00    |
| 830   | Petty Cash Fund                | c/o Welfare Dept.    | 15.60    |
| 831   | Montgomery Ward & Co.          | Clothing             | 31.95    |
| 832   | E. S. Murphy, M. D.            | Services             | 5.00     |
| 833   | Roy Patton                     | Services             | 14.85    |
| 834   | Robert Prescott                | "                    | 5.40     |
| 835   | Typewriter Service & Supply    | Supplies             | 28.95    |
| 836   | F. W. Woolworth Co.            | "                    | .98      |
| 837   | Mrs. Mattie Fitzgibbon         | Rent                 | 8.00     |
| 838   | Hart Refineries                | Fuel                 | 9.00     |
| 839   | Clute-Polleys Lumber Co.       | Lumber               | .68      |
| 840   | Community Creamery Co.         | Milk                 | 115.57   |
| 841   | East Side Service Co.          | Fuel                 | 136.56   |
| 842   | Florence Laundry Co.           | Laundry              | 142.63   |
| 843   | Msla. Coal & Oil Co.           | Coal                 | 84.48    |
| 844   | Msla. Ice & Cold Storage Co.   | Services             | 36.00    |
| 845   | The Mont. Power Co.            | "                    | 62.79    |
| 846   | J. C. Penney Co.               | Supplies             | 35.00    |
| 847   | Spokane Surgical Supply Co.    | "                    | 125.00   |
| 848   | Florence Hotel Pharmacy        | Prescriptions        | 40.35    |
| 849   | Stoick Drug                    | "                    | 17.05    |
| 850   | Joe D. Brown                   | Transfer of receipts | 4,023.25 |
| 851   | St. Dept. of Public Welfare    | Reinbursements       | 5,845.41 |
| 852   | Mrs. Walter Behling            | Care                 | 15.00    |
| 853   | Msla. Hardware & Plbg.         | Supplies             | 3.15     |
| 854   | Ormesher's Inc.                | Groc.                | 14.00    |
| 855   | Mrs. I. I. Scott               | Care                 | 30.00    |
| 856   | Super Save Market              | Groc.                | 140.01   |
| 857   | Msla. Merc. Co.                | Supplies             | 11.00    |
| 858   | Msla. Hardware & Plbg. Co.     | Repairs              | 7.50     |
| 859   | The Mont. Power Co.            | Services             | 60.54    |
| 860   | St. Patrick's Hospital         | Care                 | 2,448.55 |
| 861   | State Orphans' Home            | Services             | 5.00     |
| 862   | Lucy's Funeral Home            | "                    | 99.50    |
| 863   | Msla. Cemetery Assn.           | "                    | 100.00   |
| 864   | Clute-Polleys Lumber Co.       | Supplies             | 41.50    |
| 865   | The Electrical Shop            | Supplies             | 22.67    |
| 866   | Montgomery Ward & Co.          | "                    | 61.09    |
| 867   | Vernon R. Peterson             | Salary               | 41.80    |
| 868   | Msla. Furniture Mart           | Supplies             | 61.50    |
| 869   | Msla. Merc. Co.                | "                    | 550.00   |
| 870   | R. W. Brown                    | "                    | 174.80   |
| 871   | Olga M. Boast                  | Salary               | 19.10    |
| 872   | Catherine Feucht               | "                    | 14.60    |
| 873   | Myrtle Gooden                  | "                    | 85.44    |
| 874   | Clara I. Harris                | "                    | 122.80   |
| 875   | Vera Lindberg                  | "                    | 76.65    |
| 876   | Alice Murray                   | "                    | 157.20   |
| 877   | John S. Murray                 | "                    | 62.05    |
| 878   | Marie McNeillly                | " & Mileage          | 265.92   |
| 879   | Gorden Olsen                   | "                    | 73.20    |
| 880   | Della W. Packer                | "                    | 100.00   |
| 881   | Agnes S. Peterson              | "                    | 144.20   |
| 882   | Louise Salter                  | "                    | 109.10   |
| 883   | Stella Schendel                | "                    | 89.30    |

POOR FUND, continued

|       |               |        |        |
|-------|---------------|--------|--------|
| 10884 | June Woodard  | Salary | 169.40 |
| 885   | Jack O. Henry | "      | 30.00  |

BRIDGE FUND

|      |                              |               |        |
|------|------------------------------|---------------|--------|
| 5582 | West. Mont. Nat. Bank        | Withh. Tax    | 31.88  |
| 583  | Hosp. Service Assn. of Mont. | Blue Cross    | 7.86   |
| 584  | Pub. Emp. Retire System      | Retirement    | 18.20  |
| 585  | W. H. Bedard                 | Salary        | 11.20  |
| 586  | Oscar Berard                 | "             | 12.00  |
| 587  | Roy DeMott                   | "             | 2.70   |
| 588  | Edgar GoForth                | "             | 15.00  |
| 589  | Roy Patton                   | "             | 117.45 |
| 590  | Robert Prescott              | "             | 86.34  |
| 591  | Richard J. Hale              | "             | 112.40 |
| 592  | Msla. Merc. Co.              | Supplies      | 9.24   |
| 593  | Joe D. Brown                 | Reimbursement | 912.00 |
| 594  | W. H. Bedard                 | Salary        | 36.40  |
| 595  | H. L. Cassidy                | "             | 18.90  |
| 596  | Tony Deschamps               | "             | 21.60  |
| 597  | Earl Kirkwood                | "             | 24.80  |
| 598  | Roy Patton                   | "             | 35.10  |
| 599  | Robert Prescott              | "             | 108.30 |
| 600  | Robert W. Strong             | "             | 37.50  |
| 601  | Stanley Zachariasen          | "             | 22.40  |
| 602  | Richard J. Hale              | "             | 75.00  |

AIRPORT FUND

|    |                                 |                 |        |
|----|---------------------------------|-----------------|--------|
| 65 | West. Mont. Nat'l Bank          | Withh. Tax      | 18.80  |
| 66 | Frank Guner Oil Co.             | Fuel            | 13.30  |
| 67 | Frank Guner Oil Co.             | Fuel            | 10.50  |
| 68 | W. P. Fuller and Co.            | Supplies        | 1.93   |
| 69 | Thrasher Heating Service        | Parts & Repairs | 11.88  |
| 70 | J. Y. Hollingsworth Co.         | Supplies        | 77.88  |
| 71 | Toole Insurance Co.             | Official Bonds  | 10.00  |
| 72 | Mont. Power Co.                 | Power           | 142.50 |
| 73 | Interstate Lumber Co.           | Supplies        | 8.50   |
| 74 | West. Mont. Electric Co.        | "               | 36.00  |
| 75 | Norman W. Zimmerman             | Salary          | 75.00  |
| 76 | Cancelled                       |                 |        |
| 77 | Msla. Ass'n of Insurance Agents | Premium         | 614.04 |
| 78 | R. W. Brown                     | Stamps          | 35.00  |
| 79 | Joe F. Williams                 | Salary          | 250.00 |
| 80 | Geo. Burkhart                   | "               | 106.20 |

FAIR FUND

|      |                   |              |        |
|------|-------------------|--------------|--------|
| 1005 | Crutchfield & Son | Relience     | 772.97 |
| 006  | Fee Realty Co.    | Premium Inc. | 63.57  |
| 007  | Hilton & Hilton   | "            | 31.79  |
| 008  | W. C. Drost       | Salary       | 30.00  |

REFUND

|      |                                           |        |        |
|------|-------------------------------------------|--------|--------|
| 3961 | Marguerite Barden                         | Refund | 3.55   |
| 962  | Constance B. Jette                        | "      | 1.99   |
| 963  | Clovis L. Birdsill                        | "      | 2.78   |
| 964  | Luke F. Bouchard                          | "      | 3.60   |
| 965  | Ralph W. Brown                            | "      | 4.06   |
| 966  | Harry F. Cameron                          | "      | 1.42   |
| 967  | Mary Caterino                             | "      | 5.67   |
| 968  | Sam Caterino                              | "      | .05    |
| 969  | Fred Chartier & Annie Chartier            | "      | 4.76   |
| 970  | Lynn Chartier & Muriel R. Chartier        | "      | 1.00   |
| 971  | Wesley P. Clark & Anna H. Clark           | "      | 3.08   |
| 972  | Frederick J. Clemo                        | "      | 1.58   |
| 973  | L. Ray Clinkingbeard                      | "      | 1.16   |
| 974  | Harry W. Coughlan & Doris S. Coughlan     | "      | 2.18   |
| 975  | L. J. Croonenberghs                       | "      | 17.68  |
| 976  | Norma Q. Croonenberghs                    | "      | 3.57   |
| 977  | John B. Crowder & Jane E. C. Crowder      | "      | 4.83   |
| 978  | Arthur R. Deschamps & Regina Z. Deschamps | "      | 3.31   |
| 979  | L. A. Dixon                               | "      | 30.38  |
| 980  | Mary Elrod Ferguson                       | "      | 3.40   |
| 981  | Myles F. Flood                            | "      | 4.63   |
| 982  | Gust D. Forssen                           | "      | 19.61  |
| 983  | Garden City Floral Co.                    | "      | 19.48  |
| 984  | Ellen E. Hale                             | "      | 3.52   |
| 985  | Hanson-Simons Co.                         | "      | 172.90 |
| 986  | Jessie Minta Hazelrigg                    | "      | 6.08   |
| 987  | George F. Higgins & Ella May Higgins      | "      | 3.84   |
| 988  | Clarence D. Larson                        | "      | 1.94   |
| 989  | Cancelled                                 | --     | --     |
| 990  | Cancelled                                 | --     | --     |
| 991  | Robert E. Maywald                         | "      | 2.30   |
| 992  | Helen G. McAllep                          | "      | .60    |
| 993  | Warren H. McAllep & Helen G. McAllep      | "      | 7.67   |
| 994  | Louis A. Olsen                            | "      | 1.20   |
| 995  | Ralph L. Starr                            | "      | 1.39   |
| 996  | Clara Deplazes                            | "      | 5.13   |
| 997  | Cara E. Hauf                              | "      | 1.82   |

County Clerk and Recorder of Missoula County, Montana, up to 10:00 A. M., February 19th, 1949, when time said bids will be opened in the office of the County Commissioners for the purchase of the following: one used passenger elevator, electric, four floor openings, 150 lb capacity at 100 F. P. M., four doors, A 3,500-pound counterweight guides, car guides for 40" R. to fit 6'1 1/2"x8' hatch and equipped with all electric motors, switch buttons, relays, etc.,—complete and ready for installation, F. O. B., Missoula, date to state time of delivery. The Board reserves the right to reject all bids, or to accept any deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 2nd day of February 1949.

W. J. BASINGTON,



## REFUND, continued

|      |                      |        |       |
|------|----------------------|--------|-------|
| 3998 | Emma S. Landgraf     | Refund | 3.53  |
| 999  | Henry Nelson         | "      | .46   |
| 4000 | Pearl B. Blackler    | "      | 2.44  |
| 001  | Al Boyce             | "      | 3.83  |
| 002  | Edna Virginia Bulen  | "      | .67   |
| 003  | Earl A. Clute        | "      | 3.46  |
| 004  | Torger O. Forseth    | "      | 2.45  |
| 005  | Edgar Lee Goforth    | "      | .60   |
| 006  | Msla. Laundry Co.    | "      | 39.53 |
| 007  | Nybo & Co., Inc.     | "      | 15.98 |
| 008  | St. Anthony Parish   | "      | 6.63  |
| 009  | Edna M. Steinbrenner | "      | 2.56  |
| 010  | Geo. F. Steinbrenner | "      | 2.63  |
| 011  | Geo. L. Steinbrenner | "      | 14.80 |

SPECIAL REFUND

|      |                             |          |          |
|------|-----------------------------|----------|----------|
| 7017 | Glenn H. Holm               | Refund   | 3.00     |
| 018  | Donald M. Kiser             | "        | 3.00     |
| 019  | Holmes Maclay               | "        | 27.15    |
| 020  | Holmes Maclay & Ruth Maclay | "        | 2.01     |
| 021  | Ruth M. Maclay              | "        | .73      |
| 022  | Joe D. Brown                | Transfer | 2,079.45 |
| 023  | Albert J. Lawrence          | Refund   | 3.77     |

Harry M. Rawne

## Compared

W. J. Mahurin CLERK

February 1, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed report of Arthur M. Woods, Justice of Peace, Hellgate Township, for month of January, 1949.

BOND OF J. M. NELSON

The Board approved bond of J. M. Nelson, County Physician, for balance of his term to June 30, 1949. The Board examined, approved and ordered filed report of County Clerk and Recorder for January, 1949.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 2, 1949, at 10:00 o'clock A. M.

Harry M. Rawu CHAIRMAN.

Compared

W. J. Administration

CLERK

• • • • •

February 2, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, February 5, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

AIRPORT BOARD OFFICERS

The Board examined, approved and ordered filed notification of the officers of the Airport Commission as appointed at their January meeting.

## CALL FOR BIDS FOR ELEVATOR

The Board instructed the Clerk to have the following call for bids published in the Daily Missoulian on February 4, 11 and 18, 1949:

## CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana, up to 10:30 A. M., Feb. 19th, 1949, at which time said bids will be opened in the office of the County Commissioners for the purchase of the following:

One used passenger elevator, electric automatic, four floor openings, 1,500 pound capacity at 100 F.P.M., Four all metal doors, A 3,500 pound counterweight with guides, car guides for 40'6" rise, Car to fit 6'1 $\frac{1}{2}$ "x6'8" hatch and be equipped with all electric motors, switches, push buttons, relays, etc., complete and ready for installation, F.O.B., Missoula. Bidder to state time of delivery.

The Board reserves the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners, this 2nd day of February, 1949.

The Board examined, approved and ordered filed report of County Hospital for January, 1949.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, February 3, 1949, at 10:00 o'clock A. M. Motion carried.

**CHAIRMAN.**

## Compared

CLERK.

February 3, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

BILL OF SALE EXECUTED TO MR. JENSEN

The Board executed Bill of Sale in duplicate in favor of Lawrence S. Jensen for used motor grader, Serial No. 9F1236T, as purchased by Mr. Jensen at sale on January 18, 1949. The Clerk was instructed to forward original to Mr. Jensen and to file copy. (Copy Filed B-42)

The Board examined, approved and ordered filed report of Clerk of Court for January, 1949.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 4, 1949, at 10:00 o'clock A. M.

CHAIRMAN.

1999

**CLERK**

[illegible]

February 4, 1949

The Board of County Commissioners of Missoula County, Montana, met in <sup>continued</sup> Special Session at 10:00 o'clock A. M..

Present,

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, February 5, 1949 at 10:00 o'clock A. M. Motion carried.

**CHAIRMAN.**

## Compared

CLERK

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February 5, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed Coroner's report for January, 1949.

## TRANSFER OF FUNDS

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:



February 9, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Regular Session at 10:00 o'clock A. M.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, February 14 and 15, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Treasurer's report of receipts and disbursements for month ending January 31, 1949.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, February 10, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawon CHAIRMAN.

## Compareo

A. M. Motion carried.

*W. O. Robertson*  
CLERK.

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February 10, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington.

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

# CLAIM FOR REFUND OF GASOLINE TAX

A claim in duplicate for refund of gasoline tax in amount of \$227.50 was received and subscribed by the Chairman before a notary.

BOND OF ED N. HAMEL

The Board examined, approved and ordered filed bond of Ed N. Hamel in amount of \$1,000.00 as member of the Missoula County High School Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 11, 1949 at 10:00 o'clock A. M. //

Harry M. Rawon CHAIRMAN

**Compared**

al Business. At 5:00 o'clock P. M.  
1, 1949 at 10:00 o'clock A. M.

*W. O. Robinson*  
CLERK.

: : :

• • • • •

February 11, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington.

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, February 16 and 17, 1949, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

## COUNTY SUPERINTENDENT REQUEST LEAVE OF ABSENCE

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that request of County Superintendent of Schools Winnafern H. Moore for permission to leave state from February 14 to March 1, 1949 inclusive be granted. Call of roll:

Chairman Rawn, "Aye"  
Commissioner Parsons, "Aye"  
Commissioner Bourdeau, "Aye"

Motion carried.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, February 14, 1949, at 10:00 o'clock A. M. Motion carried.

Harry M. Rawns CHAIRMAN.

Compared

re"  
re"

al Business. At 5:00 o'clock P. M.  
rner Parsons that the Board adjourn to  
lock A. M. Motion carried.

W. P. Calhoun  
CLERK.

: : : : :

CLERK.

• • • • •

February 14, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 15, 1949, at 10:00 o'clock A. M.

Harry M. Lawrence

CHAIRMAN.

## Compared

W. R. Calverton

CLERK

February 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, February 18 and 19, 1949 at 10:00 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed copy of list of cases disposed of by the County Welfare Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in in Special Session, February 16, 1949, at 10:00 o'clock A. M. Motion carried.

Harry M. Rawson

CHAIRMAN.

## Compared

*W J O'Keefe*

CLERK.

• • • • •

February 16, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

## TRANSFER OF BUDGET

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer: 211 AF, Witness Fee and Expense to E, Jurors' Fee and Expense \$30.00

Dated this 16th day of February, 1949.

/s/ Harry M. Rawn, Chairman, Bd. Co. Commissioners

/s/ O. B. Parsons, Commissioner

/s/ Boyd A. Bourdeau, Commissioner

PERMISSION GRANTED BROWN TO LEAVE STATE

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that request of Joe D. Brown, County Treasurer for permission to leave the state from February 18, 1949 to March 1, 1949, be granted. Call of roll:

Chairman Rawn,  
Commissioner Parsons,  
Commissioner Bourdeau.

"Aye"  
"Aye"  
"Aye"

Motion carried.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 17, 1949 at 10:00 o'clock A. M.

at 10:00 o'clock A. M.

*W. J. Calumton*

CLERK.

: : : :

• • • • •

February 17, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, February 21 and 23, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

## NOTICE OF HEARING

The Board instructed the Clerk to have the following Notice of Hearing published in the Daily Missoulian on February 18, 1949:

## NOTICE OF HEARING

Notice is hereby given that on Friday, the 25th day of February, 1949, at the hour of ten o'clock A. M., at the office of the Board of County Commissioners in the Court House in Missoula, Montana, a hearing will be held before said Board at which any taxpayer may appear for or against the adoption of an emergency budget for the payment of medical and hospital expenses for the poor and aged for the remainder of the fiscal year.

By order of the Board of County Commissioners, this 17th day of February, 1949.

# JANUARY REPORT FROM COUNTY ENGINEER

The Board examined, approved and ordered filed narrative report of work accomplished by County Engineer's Department during the month of January, 1949.

## BOND OF JOHN E. HIGHTOWER

The Board approved bond in amount of \$1000.00 of John E. Hightower as member of the Missoula County High School Board for term ending December 31, 1949.

## SALE OF RE-APPRAISED TAX TITLE PROPERTY

Motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the re-appraisal of county tax title property for sale and hereinafter listed, made on January 8, 1949 by the Board of County Commissioners be adopted and that the Clerk advertise notice of sale for cash to be held on March 16, 1949, at public auction at the front door of the Court House in Missoula, Montana, at 10:30 o'clock A. M. to the highest bidder at not less than the appraised value.

In call of roll, ~~Chairman~~ Rawn, voted "Aye"

Commissioner Parsons, voted "Aye"

Commissioner Bourdeau, voted "Aye"

Thereupon the Chairman declared motion carried.

(LIST OF TAX TITLE PROPERTY REFERRED TO ABOVE APPEARS ON FOLLOWING PAGES 419, 420 and 421)

at ten o'clock A. M., at the Board of County Commission Court House in Missoula, Montana will be held before said which any taxpayers may appear against the adoption of an emergency for the payment of medical expenses for the poor and the remainder of the fiscal year of the Board of County

(Published 2/18/49)

| DESCRIPTION                                                                                                                          | SEC | TWP OR<br>BLK | RGE  | ACRES | APPRAISED VALUE |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|---------------|------|-------|-----------------|
| Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$                                                          | 2   | 13            | 14   | 143   | 25.00           |
| S $\frac{1}{2}$ NW $\frac{1}{4}$                                                                                                     | 22  | 16            | 14   | 80    | 50.00           |
| E $\frac{1}{2}$ SE $\frac{1}{4}$ (Granite Co.)                                                                                       | 5   | 11            | 15   | 80    | 50.00           |
| Lots 2 & 3 SE $\frac{1}{4}$ NW $\frac{1}{4}$<br>(Granite Co.)                                                                        | 6   | 11            | 15   | 119   | 100.00          |
| SW $\frac{1}{4}$ (Granite Co.)                                                                                                       | 22  | 12            | 15   | 160   | 35.00           |
| Part W $\frac{1}{2}$ E $\frac{1}{2}$ (Granite Co.)                                                                                   | 22  | 12            | 15   | 40    | 25.00           |
| NW $\frac{1}{4}$ (Granite Co.)                                                                                                       | 22  | 12            | 15   | 160   | 75.00           |
| SE $\frac{1}{4}$                                                                                                                     | 28  | 12            | 15   | 160   | 75.00           |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$                                                                 | 32  | 12            | 15   | 120   | 75.00           |
| Part W $\frac{1}{2}$ E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>(Granite Co.)                                            | 34  | 12            | 15   |       | 50.00           |
| Part NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$<br>(Granite Co.)       | 34  | 12            | 15   |       | 50.00           |
| Part Lot 4                                                                                                                           | 19  | 13            | 15   | 4     | 3.00            |
| Lts. 3 & 4, S $\frac{1}{2}$ NW $\frac{1}{4}$                                                                                         | 4   | 11            | 16   | 146   | 30.00           |
| NE $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                                    | 10  | 12            | 16   | 40    | 10.00           |
| Lot 2, N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,<br>NE $\frac{1}{4}$ | 8   | 13            | 18   | 400   | 50.00           |
| SW $\frac{1}{4}$                                                                                                                     | 25  | 14            | 18   |       | 10.00           |
| SE $\frac{1}{4}$                                                                                                                     | 25  | 14            | 18   |       | 10.00           |
| Lot 2                                                                                                                                | 1   | 12            | 19   | 2     | 2.00            |
| E $\frac{1}{2}$ NE $\frac{1}{4}$                                                                                                     | 22  | 14            | 19   | 80    | 16.00           |
| E $\frac{1}{2}$ NE $\frac{1}{4}$                                                                                                     | 32  | 11 -          | 20   | 80    | 50.00           |
| Lots 1,2,3, NE $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                        | 18  | 12            | 20   | 153   | 20.00           |
| S $\frac{1}{2}$ SW $\frac{1}{4}$                                                                                                     | 26  | 15            | 20   |       | 60.00           |
| SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$                                                                 | 28- | 15            | 20   |       | 75.00           |
| NE $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                                    | 28  | 15            | 20   | 40    | 25.00           |
| S $\frac{1}{2}$ NE $\frac{1}{4}$ , less r/w                                                                                          | 34  | 15            | 20   | 80    | 45.00           |
| SW $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                                    | 12  | 12            | 21   | 40    | 50.00           |
| NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$                                                                 | 13  | 12            | 21   | 120   | 50.00           |
| SE $\frac{1}{4}$ SE $\frac{1}{4}$                                                                                                    | 12  | 12            | 21   | 40    | 60.00           |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$                                                                 | 13  | 12            | 21   | 120   | 75.00           |
| NE $\frac{1}{4}$                                                                                                                     | 8   | 13            | 21   |       | 175.00          |
| SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$                             | 24  | 15            | 21   | 160   | 75.00           |
| NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Land only                                                                                        | 26  | 15            | 21   |       | 10.00           |
| Lot 4                                                                                                                                | 26  | 15            | 21   | 40    | 10.00           |
| Lots 1,2,S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$<br>(Mineral Res.)                                        | 4   | 15            | 22   |       | 5.00            |
| Mineral Res. S $\frac{1}{2}$ S $\frac{1}{2}$                                                                                         | 4   | 15            | 22 ) |       |                 |
| Mineral Res. Lots 6,7,E $\frac{1}{2}$ SW $\frac{1}{4}$                                                                               | 6   | 15            | 22 ) |       |                 |
| Mineral Res. SW $\frac{1}{4}$                                                                                                        | 8   | 15            | 22 ) |       | 5.00            |
| NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$                                                                 | 26  | 16            | 22   | 120   | 50.00           |
| Lots 3,4, SW $\frac{1}{4}$ NW $\frac{1}{4}$                                                                                          | 2   | 16            | 23   | 103   | 80.00           |
| NW $\frac{1}{4}$                                                                                                                     | 12  | 16            | 23   | 160   | 80.00           |
| Trentler #8687 2/16 Interest                                                                                                         |     |               |      |       |                 |
| Copper King #8688 2/16 "                                                                                                             |     |               |      |       |                 |
| Ottawa #8696 3/16 Interest                                                                                                           |     | 12            | 16   | 9     | 5.00            |
| Housom Placer 1/16 Interest                                                                                                          |     | 17            | 25   | 9     | 10.00           |
| Copper Queen #9837 1/3 Int.                                                                                                          | 11  | 12            | 15 ) |       |                 |
| Copper Glance #9837 1/3 Int.                                                                                                         | 14  | 12            | 15 ) | 13    | 10.00           |



| DESCRIPTION                                                                                                                        | SEC OR<br>LOT          | TWP OR<br>BLK | RGE           | ACRES         | APPRAISED VALUE  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|---------------|---------------|------------------|
| Jumbo #3443 2/3 interest                                                                                                           |                        | 12            | 16            |               | 10.00            |
| Mineral Res. SW $\frac{1}{4}$ less 30 acres                                                                                        | 22                     | 16            | 23            | 130           | 10.00            |
| <del>W<math>\frac{1}{2}</math>SW<math>\frac{1}{4}</math> (Sunny Mandy Leds)</del>                                                  | <del>1</del>           | <del>11</del> | <del>21</del> |               | <del>10.00</del> |
| <del>W<math>\frac{1}{2}</math>SE<math>\frac{1}{4}</math></del>                                                                     | <del>22</del>          | <del>19</del> | <del>16</del> | <del>20</del> | <del>10.00</del> |
| Carline                                                                                                                            | 25 & 26                | 10            |               |               | 10.00            |
| Carline No. 2                                                                                                                      | 19                     | B             |               |               | 10.00            |
| Carline No. 2                                                                                                                      | 13 & 14                | E             |               |               | 10.00            |
| <del>Carline No. 3 - 9<math>\frac{1}{2}</math> of water of<br/>Miller, Kelley, Gavey &amp; Cannon<br/>Ditch, on lots 1 to 20</del> | <del>2</del>           | <del>37</del> |               |               | <del>80.00</del> |
| <del>Daly</del>                                                                                                                    | <del>11 &amp; 12</del> | <del>40</del> |               |               | <del>40.00</del> |
| East Clinton                                                                                                                       | 8 to 11                | 3             |               |               | 12.00            |
| East Clinton                                                                                                                       | 8 to 14                | 12            |               |               | 20.00            |
| East Clinton                                                                                                                       | 1 to 4                 | 14            |               |               | 10.00            |
| East Clinton                                                                                                                       | 8 to 14                | 14            |               |               | 7.00             |
| East Clinton                                                                                                                       | 7 to 14                | 15            |               |               | 8.00             |
| East Clinton                                                                                                                       | 2 & 3                  | 17            |               |               | 2.00             |
| East Clinton                                                                                                                       | 1 to 5                 | 18            |               |               | 5.00             |
| East Clinton                                                                                                                       | 1 to 14                | 19            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 20            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 21            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 22            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 23            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 24            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 29            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 31            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 14                | 32            |               |               | 14.00            |
| East Clinton                                                                                                                       | 2 & 3                  | 33            |               |               | 2.00             |
| East Clinton                                                                                                                       | 4                      | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 6                      | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 8                      | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 11                     | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 12                     | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 1,5,9,10<br>& 13       | 33            |               |               | 5.00             |
| East Clinton                                                                                                                       | 14                     | 33            |               |               | 1.00             |
| East Clinton                                                                                                                       | 1 to 14                | 34            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 8                 | 35            |               |               | 8.00             |
| East Clinton                                                                                                                       | 1 to 10                | 36            |               |               | 10.00            |
| East Clinton                                                                                                                       | 1 to 14                | 37            |               |               | 14.00            |
| East Clinton                                                                                                                       | 1 to 13                | 38            |               |               | 13.00            |
| East Clinton                                                                                                                       | 1 to 7                 | 39            |               |               | 7.00             |
| East Clinton                                                                                                                       | 1 to 7                 | 40            |               |               | 7.00             |
| East Clinton                                                                                                                       | 1 to 7                 | 41            |               |               | 7.00             |
| East Clinton                                                                                                                       | 1 to 7                 | 42            |               |               | 7.00             |
| East Clinton                                                                                                                       | 1 to 5                 | 44            |               |               | 5.00             |
| East Clinton                                                                                                                       | 1 to 7                 | 45            |               |               | 7.00             |
| East Clinton                                                                                                                       | All Frac.              | 46            |               |               | 1.00             |

Deleted  
Co. 99. 2/3  
of 425.  
Deleted  
Co. 99. 2/3  
of 422.

Re: C. P. V.  
Page 440

Re: C. P. V.  
Page 440



February 18, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

## DELETION FROM TAX TITLE LIST

The Board orders that ~~W<sup>1</sup>SE<sup>1</sup>SE<sup>1</sup>~~ in Section 22, Township 19, Range 16, as listed on minutes of Commissioners' Journal of February 17, 1949, be deleted from list of tax title property to be sold March 16, 1949, due to fact that the description is erroneous and said property is not owned by Missoula County.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 19, 1949 at 10:00 o'clock A. M.

Harry M. Rawen

**CHAIRMAN.**

## Compared

CLERK.

• • • • •

February 19, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington.

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session, February 24 and 25, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BID FOR PURCHASE OF ELEVATOR

At 10:30 o'clock A. M., pursuant to call for Bids, the Board opened following bid received for purchase of elevator for Missoula County Court House:

**Missoula, Montana, February 10, 1949**

**Proposal for:**

Board of County Commissioners  
Missoula, Montana

One used passenger elevator, electric automatic, four floor openings, 1,500 pound capacity at 100 F.P.M. Four all steel doors, a 3,500 pound counterweight with guides, car guides for 40'6" rise, car to fit 6'11" X 6'8" hatch and equipped with all electric motors, switches, push buttons, relays, etc.

Complete and ready for installation, F.O.B. Missoula; to be delivered during the month of July 1949 for the sum of ~~three~~ thousand dollars.

Hell Gate Lodge #383, B.B.O.E  
Missoula, Montana

(ELK'S SEAL)

by /s/ C. N. Nybo, Chairman, Board of Trustees

by /s/ J. Otis Mudd, Secretary

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board take said bid under advisement.

In call of roll:

Chairman Rawn, voted  
Commissioner Parsons, voted  
Commissioner Bourdesu, voted

"Aye"  
"Aye"  
"Aye"

**Motion carried.**

WARRANTY DEEDS RECEIVED FROM KUNEYS AND HENDRICKSENS

The Board received warranty deed from Harold Kuney and Lena E. Kuney, his wife, covering right-of-way in ~~SW 1/4~~ NE 1/4, Section 34, T. 12 N. Rge. 20 W. and ordered same recorded and filed. (Bk. 155 of Deeds, Pg. 4)

The Board received warranty deed from Alfred Hendricksen and Nellie Hendricksen, his wife, covering right-of-way in SW 1/4, Section 33, T. 12N., Rge. 20W and ordered same recorded and filed. (Bk. 155 of Deeds, Pg. 2)

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session, February 21, 1949 at 10:00 o'clock A. M. Motion carried.

Harry M. Rawe

~~CHAIRMAN.~~

**Compared**

**CLERK**

• • • • •

February 21, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington.

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

## SALE OF PROPERTY

The Board sold Fractional Lots 13 and 14, in Block 18 of School Addition to Mrs. Fred Owens, 703 Alder, Missoula, for \$17.82 and \$6.33 respectively. Treasurer's A-104 Tax Receipts No. 1605 and 1606. The Clerk was instructed to issue Quit Claim Deed for the same.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 23, 1949, at 10:00 o'clock A. M.

Harry M. Rowe CHAIRMAN

## Compared

al Business. At 5:00 o'clock P. M. the  
1949, at 10:00 o'clock A. M.

*Wm. C. Sullivan*

CLERK

: : : : :

• • • • •

February 23, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, February 26 and 28, 1949, at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

## DELETION FROM TAX SALE LIST

The Board orders that Lot 22 in Block 31 of East Missoula as listed on minutes of the Commissioners' Journal on February 17, 1949 be deleted as said lot was previously sold November 15, 1942 to H. A. Roseth, Treasurer's Receipt A-104 - 629.

The Welfare Board examined, approved and ordered filed copy of list of cases disposed of by the County Welfare Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P.M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, February 24, 1949, at 10:00 o'clock A. M. Motion carried.

Harry M. Rawen CHAIRMAN.

## Compared

eral Business. At 5:00 o'clock P.M. move  
Parsons that the Board adjourn to meet i  
A. M. Motion carried.

*W. O. Wilkinson*

CLERK

: : : : :

• • • • •

February 24, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

**Present:**

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed County Clerk's monthly report and budget balance to County Commissioners for the month of January, 1949.

COMMISSIONERS TO HELENA

The Board authorizes Commissioners Parsons and Bourdeau to go to Helena, Montana, February 25, 1949, to pick up war surplus materials as purchased by Missoula County.

## TRANSFERS

The Board approved the following transfer:

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budgets is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer: 232B, State Orphans' Home to 232A, Montana Childrens' Home & Hosp. \$100.00  
Dated this 24 day of February, 1949. /s/ Harry M. Rawn, Chairman, Bd. Co. C

Dated this 24 day of February, 1949.

/s/ Harry M. Rawn, Chairman, Bd. Co. Com.  
/s/ O. B. Parsons, Commissioner  
/s/ Boyd A. Bourdeau, Commissioner

• • • • •

February 26, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10:00 o'clock A. M., pursuant to adjournment.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. the Board continued the Special Session until February 28, 1949, at 10:00 o'clock A. M.

*Harry M. Rawn*

CHAIRMAN.

Compared

*W. J. Babington*

CLERK

: : : : : : : : : : : : : : : :

February 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10:00 o'clock A. M.

Present:

Harry M. Rawn,  
O. B. Parsons,  
Boyd A. Bourdeau,  
W. J. Babington,

Chairman  
Commissioner  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session, March 3 and 4, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### ADDITIONAL LEAVE OF ABSENCE FOR MRS. MOORE

The Board is in receipt of request for additional leave of absence from the state until March 7, 1949 from Winnafern H. Moore, County Superintendent of Schools, to attend regional meeting of Association of School Administrators in San Francisco. Request was granted.

#### TRANSFER OF FUNDS

The Board approved the following transfer:

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budgets is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account and to make the Commissioners' Journal show the action hereby taken on this date as follows:

to  
Transfer/ 226 D Fuel, light & Power (Pine View) from 226A, Supt. Salary \$129.66  
& mileage

To correct mileage charge for last four months.

Dated this 28th day of February, 1949.

/s/ Harry M. Rawn, Chairman, Bd. Co. Commissioners

/s/ O. B. Parsons, Commissioner

/s/ Boyd A. Bourdeau, Commissioner

#### DELETION FROM TAX LIST PROPERTY

The Board orders that W<sup>1</sup>SW<sup>1</sup> (Sunny Mundy Lode) in Section 1, Township 11, Range 21 as listed on minutes of Commissioners' Journal on February 17, 1949, be deleted as said mining claim was previously sold by Missoula County on August 9, 1937, to Anaconda Copper Mining Company as appears of record in Commissioners' Journal "Q", Page 581.

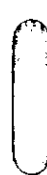
#### SUB-LEASE WITH E. E. RUTGERS

The Board entered into a sub-lease with E. E. Rutgers of Missoula County for land at the Fort Missoula Military Reservation as more particularly set out in said sub-lease. (2 copies Mailed WAA 3/2/49 for approval.)

The Welfare Board examined, approved and ordered filed a copy of a list of cases disposed of by the County Welfare Board.

The Board allowed claims and attended to General Business. At 5:00 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session, March 1, 1949, at 10:00 o'clock A. M. Motion carried. Compared

The Board allowed the following claims during the month of February, 1949:





## General Fund

| WARRANT NO. | FOR WHOM DRAWN             | PURPOSE          | AMOUNT   |
|-------------|----------------------------|------------------|----------|
| 12660       | Nelle V. Marlowe           | Jury list        | \$ 74.90 |
| 661         | Frances Prlain             | " "              | 123.05   |
| 662         | Verene Millsbaugh          | Salary           | 34.29    |
| 663         | Peter E. Schmitz           | "                | 100.80   |
| 664         | Branham Fr. Co.            | Services         | 4.10     |
| 665         | Gehring Cafe               | Meals            | 11.45    |
| 666         | Kenneth J. Peck            | exp.             | 10.12    |
| 667         | J. P. Ritchey              | services         | 5.00     |
| 668         | A. L. Thompson             | exp.             | 20.40    |
| 669         | G. F. Turman               | services         | 5.00     |
| 670         | R. D. MacLean              | mileage          | 411.25   |
| 671         | Edward Selby               | services         | 19.50    |
| 672         | Thomas Adams               | witness          | 2.00     |
| 673         | Gustav Anderson            | juror            | 3.50     |
| 674         | Thomas Benson              | "                | 3.50     |
| 675         | Margaret Berglund          | "                | 3.50     |
| 676         | Arthur M. Day              | "                | 3.50     |
| 677         | Earl Dille                 | witness          | 2.00     |
| 678         | W. O. Gregory              | juror            | 3.50     |
| 679         | Lewis E. Liming            | witness          | 2.00     |
| 680         | Paul Modrie                | juror            | 3.50     |
| 681         | Maude V. McCormick         | "                | 3.50     |
| 682         | Jes. I. Purvis             | mileage & exp.   | 8.60     |
| 683         | J. K. Thompson             | juror            | 3.50     |
| 684         | Wm. B. Trenerry            | "                | 3.50     |
| 685         | Geo. F. Weisel             | "                | 3.50     |
| 686         | James Whiting              | witness          | 2.00     |
| 687         | Martha E. Winters          | juror            | 3.50     |
| 688         | Mnt. St. Tel. & Tel.       | services         | 10.40    |
| 689         | Office Sup. Co.            | sup.             | 15.35    |
| 690         | R. D. MacLean              | Bd. Pris.        | 365.50   |
| 691         | Denver Fire Clay Co.       | incu.            | 258.00   |
| 692         | McKay Art Co.              | sup.             | 83.00    |
| 693         | Rem. Rand., Inc.           | stand            | 31.50    |
| 694         | West. Mont. Nat. Bnk.      | whhold. tax      | 798.05   |
| 695         | Hosp. Ser. Assn.           | Blue Cross       | 119.70   |
| 696         | Bd. of Adm.                | retmnt.          | 704.28   |
| 697         | Miss. Pub. Co.             | services         | 1,163.34 |
| 698         | Jim Flansburg              | gas & oil        | 4.64     |
| 699         | Addresgr. Sls. Agen.       | services         | 25.60    |
| 700         | Bur. of Print.             | supp.            | 35.46    |
| 701         | Clute-Polleys Lmbr. Co.    | sup.             | 10.56    |
| 702         | Peterson Drg. Co.          | "                | 9.50     |
| 703         | Cafe Mont.                 | meals            | 13.35    |
| 704         | Parkway, Inc.              | "                | 12.75    |
| 705         | Edith M. Lamb              | witness          | 3.00     |
| 706         | June G. Marlowe            | "                | 3.00     |
| 707         | John Petelin               | warrent          | 2.50     |
| 708         | B. A. Place                | services         | 5.00     |
| 709         | Reno Puccinelli            | warrent          | 2.80     |
| 710         | H. M. Ware                 | services         | 5.00     |
| 711         | Imp. Carb. Co.             | carbon           | 51.00    |
| 712         | Ward H. Jones              | Dep. Shrf.       | 13.50    |
| 713         | Kramis Drdw. Co.           | supp.            | 8.25     |
| 714         | Ralph M. Simmons           | exp.             | 14.52    |
| 715         | Art & Ray's Rep. Shop      | services         | 4.50     |
| 716         | Woodrow W. Davey           | "                | 35.73    |
| 717         | Mont. Power Co.            | "                | 109.22   |
| 718         | C. W. Schmid Plmb. & htng. | "                | 35.46    |
| 719         | Bakke's Con. Stn.          | "                | 12.53    |
| 720         | Bur. of Prnt.              | sup.             | 20.40    |
| 721         | Kraebel Chev. Co.          | rep.             | 10.95    |
| 722         | Msla, Lndry. & Dry Cln.    | services         | 7.94     |
| 723         | Leila McDonald             | mileage          | 8.38     |
| 724         | Rosemarie McVey            | "                | 23.58    |
| 725         | Peterson Drug Co.          | drugs            | 16.94    |
| 726         | Ethel Regan                | mileage          | 17.22    |
| 727         | Msla. Merc. Co.            | sup.             | 17.08    |
| 728         | J. C. Penney Co.           | sup.             | 68.59    |
| 729         | Jane Bailey                | salary           | 78.75    |
| 730         | The Hse. of Good Shep.     | care             | 90.00    |
| 731         | R. D. MacLean              | mileage          | 13.86    |
| 732         | Mont. St. Indus. Scho.     | care             | 46.50    |
| 733         | Mrs. Edward L. Wright      | "                | 10.85    |
| 734         | Barnwell Bros.             | services         | 6.50     |
| 735         | Msla. Merc. Co.            | sup.             | 71.34    |
| 736         | Mont. Dak. Util. Co.       | gas              | 3.50     |
| 737         | Mont. Powr. Co.            | services         | 44.33    |
| 738         | Bishop Agen.               | Pol.             | 256.25   |
| 739         | West Pub. Co.              | services         | 37.00    |
| 740         | Minnie Baldridge           | "                | 24.00    |
| 741         | Nellie Boals               | "                | 24.00    |
| 742         | Nelle V. Marlowe           | "                | 27.00    |
| 743         | Tillie Minnerly            | "                | 22.50    |
| 744         | Mary W. Orr                | "                | 22.50    |
| 745         | Margaret L. Tripp          | "                | 22.50    |
| 746         | Ada T. Zucconi             | "                | 25.00    |
| 747         | Henry Nelson               | Sal.             | 95.50    |
| 748         | H. S. Stephenson           | "                | 91.10    |
| 749         | Jack O. Henry              | "                | 100.00   |
| 750         | Northw. Nat. Bnk. of Minn. | services         | 20.72    |
| 751         | Stephens-Peck, Inc.        | "                | 3.00     |
| 752         | Gehring Cafe               | meals            | 21.30    |
| 753         | West. Un. Teleg. Co.       | teleg.           | 4.55     |
| 754         | Ward H. Jones              | Spec. Dep. Shrf. | 20.25    |

|       |                           |
|-------|---------------------------|
| 12755 | Msla. Co. Abst. Co.       |
| 756   | Jas. I. Purvis            |
| 757   | Elec. Shop                |
| 758   | Mont. Power Co.           |
| 759   | John A. Stahl             |
| 760   | Carpenter Papr. Co.       |
| 761   | The Hse. of Good Shep.    |
| 762   | Pay-Less Groc.            |
| 763   | A. R. Rollin, Co.         |
| 764   | Typ. Ser. & Sup.          |
| 765   | Marjorie I. Jennings      |
| 766   | West Pub. Co.             |
| 767   | Gustav Anderson           |
| 768   | Thomas Benson             |
| 769   | Margaret Berglund         |
| 770   | A. M. Day                 |
| 771   | W. O. Gregory             |
| 772   | Winifred Guettler         |
| 773   | O. W. McBride             |
| 774   | J. W. Reed                |
| 775   | W. B. Trenerry            |
| 776   | Geo. F. Weisel            |
| 777   | Paul B. Wilcox            |
| 778   | Martha Winters            |
| 779   | Peter E. Schmitz          |
| 780   | Typ. Ser. & Sup. Co.      |
| 781   | The Of. Sup. Co.          |
| 782   | H. & H Market             |
| 783   | W. M. Gillies             |
| 784   | The Mont. Power CO.       |
| 785   | Kenneth J. Peck           |
| 786   | Mnt. St. Tel. & Tel. Co.  |
| 787   | R. L. Polk & Co.          |
| 788   | H. & M. Ribbon & Car. Co. |
| 789   | Mont. Hrd. & Imp. Ass'n.  |
| 790   | Hayes & hull Flr. Co.     |
| 791   | Winnafern H. Moore        |
| 792   | St. Tr.                   |
| 793   | Rem. Rand, Inc.           |
| 794   | W. J. Babington           |
| 795   | W. O. Coombs              |
| 796   | Norman W. Zimmerman       |
| 797   | Mary E. Greenfield        |
| 798   | Mary L. Vanderslice       |
| 799   | Mary E. McCarthy          |
| 800   | Luis Cates                |
| 801   | Bonnie Matteucci          |
| 802   | Carol M. Engdahl          |
| 803   | Joe D. Brown              |
| 804   | Edith Whitmer             |
| 805   | Lessie Fritz              |
| 806   | Mary Ann Gasperino        |
| 807   | Hazel Pugh                |
| 808   | Jerene E. LaVigueur       |
| 809   | Carmen Jordan             |
| 810   | A. B. Jungers             |
| 811   | Emily Shevalier           |
| 812   | A. W. Fialla              |
| 813   | Dorothy D. Thompson       |
| 814   | Edith Thompson            |
| 815   | Anna M. Wilkinson         |
| 816   | J. R. Donehoo             |
| 817   | Ruth K. Craddock          |
| 818   | Enid C. Wallace           |
| 819   | Iva D. Hunt               |
| 820   | Grace Catlin              |
| 821   | A. L. Thompson            |
| 822   | Kenneth Peck              |
| 823   | R. D. MacLean             |
| 824   | George Bukovatz           |
| 825   | Charles R. Olsen          |
| 826   | Ray Hamilton              |
| 827   | Frank Bond                |
| 828   | Ralph Hughes              |
| 829   | Robert Vasser             |
| 830   | Ira Johnston              |
| 831   | Mrs. R. D. MacLean        |
| 832   | J. C. Davis               |
| 833   | Robert F. Swanberg        |
| 834   | R. W. Parker              |
| 835   | Frances E. Moore          |
| 836   | Lois G. Heroig            |
| 837   | Arthur M. Woods           |
| 838   | Jas. I. Purvis            |
| 839   | Ralph L. Starr            |
| 840   | John H. Pittenger         |
| 841   | J. M. Nelson              |
| 842   | Charles W. Fahrenbach     |
| 843   | Helen E. Shull            |
| 844   | May Kirley                |
| 845   | Ethel Regan               |
| 846   | Rosemarie McVey           |
| 847   | Leila McDonald            |
| 848   | Dorothy Hagen             |
| 849   | Winnafern H. Moore        |
| 850   | Rose J. Armour            |

|                  |         |
|------------------|---------|
| services         | \$ 8.50 |
| mileage          | 8.60    |
| services         | 39.15   |
| heat             | 573.75  |
| services         | 5.00    |
| sup.             | 50.79   |
| care             | 15.00   |
| brooms           | 3.38    |
| mileage          | 55.38   |
| sup.             | 43.05   |
| mileage & exp.   | 17.73   |
| books            | 30.00   |
| juror            | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| "                | 3.50    |
| Salary           | 94.00   |
| sup.             | 4.50    |
| Sup.             | 56.43   |
| purex            | 1.96    |
| Sup.             | 36.00   |
| Ser.             | .75     |
| court rep.       | 15.00   |
| phones           | 239.02  |
| Cty. Dir.        | 144.00  |
| sup.             | 30.00   |
| services         | 3.25    |
| "                | 75.00   |
| mileage          | 8.92    |
| ret.             | 14.16   |
| chair            | 88.75   |
| Clerk & Recorder | 224.20  |
| Dep. Recorder    | 184.76  |
| Dep. "           | 189.60  |
| " "              | 164.24  |
| " "              | 165.60  |
| " "              | 145.75  |
| " "              | 159.72  |
| Clerk Recorder   | 130.20  |
| " "              | 135.90  |
| Treasurer        | 204.04  |
| Dep. Tres.       | 206.60  |
| " "              | 166.00  |
| " "              | 152.80  |
| Post Clerk       | 148.60  |
| Extra clerk      | 144.20  |
| " "              | 144.20  |
| Assessor         | 224.24  |
| Dep. Assessor    | 187.95  |
| " "              | 194.70  |
| " "              | 149.90  |
| Clerk Assessor   | 144.90  |
| " "              | 136.05  |
| Clk. of Ct.      | 208.51  |
| Dep. Clk. Ct.    | 167.30  |
| " " "            | 162.83  |
| " " "            | 130.02  |
| " " "            | 119.62  |
| Crt. Rep.        | 112.77  |
| " "              | 128.08  |
| Sheriff          | 230.89  |
| Undr. Shrf.      | 196.95  |
| Dep. Shrf.       | 197.40  |
| " "              | 174.67  |
| " "              | 201.30  |
| jailor           | 204.30  |
| "                | 204.30  |
| "                | 186.97  |
| Cook             | 63.90   |
| Dep. Shrf.       | 185.70  |
| Co. Atty.        | 113.50  |
| Dep. Co. Atty.   | 198.40  |
| Steno.           | 124.80  |
| "                | 75.00   |
| J. P.            | 186.90  |
| Constable        | 113.55  |
| J. P.            | 169.90  |
| Constable        | 125.00  |
| health off.      | 415.00  |
| sanit.           | 251.30  |
| secy.            | 149.77  |
| Clerk Tech.      | 171.68  |
| PHN              | 168.50  |
| Phn.             | 156.79  |
| PHN              | 79.01   |
| PHN              | 25.00   |
| Supt. Schl.      | 215.87  |
| steno.           | 175.70  |

|       |                      |             |          |
|-------|----------------------|-------------|----------|
| 12851 | A. R. Rollin         | Co. Agt.    | \$181.03 |
| 852   | Marjorie I. Jennings | Home Dem.   | 79.33    |
| 853   | Jo Anne Demmon       | Clerk       | 147.30   |
| 854   | Alice Murray         | salary      | 157.20   |
| 855   | Betty M. Pritzl      | "           | 34.00    |
| 856   | Henry Nelson         | "           | 76.51    |
| 857   | H. S. Stephenson     | "           | 77.41    |
| 858   | Boyd A. Bourdeau     | Wlfre. Ses. | 32.00    |
| 859   | O. B. Parsons        | " "         | 32.00    |
| 860   | Harry M. Rawn        | " "         | 32.00    |
| 861   | Harry M. Rawn        | Co. Com.    | 128.19   |
| 862   | Boyd A. Bourdeau     | " "         | 132.70   |
| 863   | O. B. Parsons        | " "         | 140.90   |
| 864   | Jack O. Henry        | Caretkr.    | 70.00    |

## ROAD FUND

|       |                                   |              |        |
|-------|-----------------------------------|--------------|--------|
| 12561 | Hospital Service Assn. of Mont.   | Blue Cross   | 95.00  |
| 562   | Harry Basham                      | Salary       | 28.30  |
| 563   | W. H. Bedard                      | "            | 108.00 |
| 564   | Oscar Berard                      | "            | 124.80 |
| 565   | H. J. Cassidy                     | "            | 31.05  |
| 566   | Lloyd R. Clinkingbeard            | "            | 61.00  |
| 567   | Roy DeMott                        | "            | 97.60  |
| 568   | Tony Deschamps                    | "            | 25.75  |
| 569   | Herbert C. Ferris                 | "            | 131.60 |
| 570   | Earl Kirkwood                     | "            | 63.60  |
| 571   | Louis Krouse                      | "            | 156.50 |
| 572   | Ray Lammer                        | "            | 104.20 |
| 573   | Roy Patton                        | "            | 133.20 |
| 574   | Robert Prescott                   | "            | 12.00  |
| 575   | Robert W. Strong                  | "            | 30.40  |
| 576   | Cecil Williams                    | "            | 105.90 |
| 577   | Stanley Zachariasen               | "            | 85.10  |
| 578   | W. C. Drost                       | "            | 54.90  |
| 579   | James M. Finlayson                | "            | 133.80 |
| 580   | Edgar Goforth                     | "            | 143.75 |
| 581   | George Jette                      | "            | 145.06 |
| 582   | J. F. Vasser                      | "            | 80.31  |
| 583   | Richard J. Hale                   | "            | 37.40  |
| 584   | Grace A. Myers                    | "            | 67.90  |
| 585   | Dan Poole                         | "            | 31.50  |
| 586   | Thomas Dwyer                      | Refund       | 3.12   |
| 587   | West. Mont. Nat. Bank             | Withh. Tax   | 412.30 |
| 588   | Pub. Emp. Retirement System       | Retirement   | 102.52 |
| 589   | Hosp. Serv. Assn. of Mont.        | Blue Cross   | 80.70  |
| 590   | Armco Drainage & Metal Prod. Inc. | Supplies     | 47.59  |
| 591   | Barthel Hardware, Inc.            | "            | 7.44   |
| 592   | H. O. Bell Co.                    | Kit          | 3.79   |
| 593   | Bishop Agency                     | Premium      | 231.93 |
| 594   | The California Co.                | Oil          | 92.26  |
| 595   | H. Earl Clack Co.                 | Fuel         | 86.50  |
| 596   | East Side Serv. Stat.             | Gas          | 2.00   |
| 597   | Firestone Stores                  | Supplies     | 56.66  |
| 598   | Firestone Stores                  | Supplies     | 15.14  |
| 599   | Gilbert Oil Co.                   | Fuel         | 86.50  |
| 600   | Hyndman Sheet Metal & Roof. Co.   | Supplies     | 21.30  |
| 601   | Industrial Equip. Co.             | "            | 2.05   |
| 602   | Kraabel Chevrolet Co.             | "            | 89.00  |
| 603   | Msla. Coal & Oil Co.              | Fuel         | 76.50  |
| 604   | Msla. Merc. Co.                   | Supplies     | 27.72  |
| 605   | Msla. Motor Parts Co.             | Repair parts | 14.74  |
| 606   | Mountain Tractor Co.              | "            | 97.05  |
| 607   | O. J. Mueller Co.                 | Repairs      | 8.30   |
| 608   | O. K. Rubber Welders              | "            | 39.25  |
| 609   | Shell Oil Co.                     | Gas          | 119.50 |
| 610   | Union Oil Co. of Calif.           | "            | 123.09 |
| 611   | West. Constr. Equip. Co.          | Supplies     | 9.16   |
| 612   | Westmont Tractor & Equip. Co.     | Parts        | 434.53 |
| 613   | Westmont Tractor & Equip. Co.     | Rent         | 300.00 |
| 614   | West Side Fuel Co.                | Gas          | 119.50 |
| 615   | V. R. White                       | Rent         | 20.00  |
| 616   | Hall-Perry Mach. Co.              | Parts        | 4.78   |
| 617   | Mont. Steel & Supply Co.          | Supplies     | 98.40  |
| 618   | Mountain States Tel. & Tel.       | Fairgrounds  | 5.90   |
| 619   | Lydia Strom                       | Rent         | 25.00  |
| 620   | Void                              | -            | -      |
| 621   | Harry Basham                      | Salary       | 117.75 |
| 622   | W. H. Bedard                      | "            | 155.30 |
| 623   | Oscar Berard                      | "            | 120.30 |
| 624   | H. J. Cassidy                     | "            | 76.20  |
| 625   | Lloyd R. Clinkingbeard            | "            | 89.90  |
| 626   | Roy DeMott                        | "            | 83.40  |
| 627   | Tony Deschamps                    | "            | 138.57 |
| 628   | Herbert C. Ferris                 | "            | 124.62 |
| 629   | Earl Kirkwood                     | "            | 144.45 |
| 630   | Louis Krouse                      | "            | 142.90 |
| 631   | Ray Lammer                        | "            | 151.10 |
| 632   | Roy Patton                        | "            | 163.80 |
| 633   | Robert Prescott                   | "            | 18.90  |
| 634   | Cecil Williams                    | "            | 183.75 |
| 635   | Stanley Zachariasen               | "            | 129.60 |

## ROAD FUND, CONT.

|       |                      |         |          |
|-------|----------------------|---------|----------|
| 12636 | Edgar Goforth        | Salary  | 62.25    |
| 637   | J. F. Vasser         | "       | 4.70     |
| 638   | Robert W. Strong     | "       | 32.90    |
| 639   | Roy Patton           | "       | 16.20    |
| 640   | Stanley Zachariasen  | "       | 8.40     |
| 641   | James M. Finlayson   | "       | 42.00    |
| 642   | Edgar Goforth        | "       | 99.95    |
| 643   | George Jette         | "       | 163.70   |
| 644   | J. F. Vasser         | "       | 93.18    |
| 645   | R. J. Hale           | "       | 70.00    |
| 646   | Grace A. Myers       | "       | 67.90    |
| 647   | Dan Poole            | "       | 28.00    |
| 648   | Herbert T. Holmquist | Refund  | 5.00     |
| 649   | Auto Elect. Serv.    | Parts   | 135.67   |
| 650   | Firestone Stores     | Repairs | 41.68    |
| 651   | Shell Oil Co., Inc.  | Grease  | 14.21    |
| 652   | Mountain Tractor Co. | Grader  | 8,993.00 |
| 653   | East Side Serv. Co.  | Fuel    | 24.93    |
| 654   | Graehl Motor Serv.   | Serv.   | 2.80     |
| 655   | Seibert Serv.        | Oil     | .90      |
| 656   | The Calif. Co.       | Gas     | 119.50   |
| 657   | H. Earl Clack Co.    | Fuel    | 86.50    |
| 658   | H. Earl Clack Co.    | Gas     | 120.50   |
| 659   | Continental Oil Co.  | Gas     | 120.50   |
| 660   | Culver Steel Co.     | Blades  | 740.74   |
| 661   | Motor Supply Co.     | Parts   | 98.70    |
| 662   | J. M. Lucy & Sons    | Grates  | 3.00     |
| 663   | The Mont. Power Co.  | Hydrant | 21.15    |
| 664   | Boyd A. Bourdeau     | Insp.   | 16.00    |
| 665   | Harry M. Rawn        | "       | 10.90    |
| 666   | O. B. Parsons        | "       | 31.86    |

## POOR FUND

|       |                                |             |        |
|-------|--------------------------------|-------------|--------|
| 10886 | Florence Cady                  | Feb. Allow. | 17.00  |
| 887   | Leona E. Centers               | "           | 28.55  |
| 888   | Guy Clark                      | "           | 8.00   |
| 889   | Verna Converse                 | "           | 19.38  |
| 890   | Birger Eck                     | "           | 38.00  |
| 891   | Mrs. Lonnie Edwards            | Care        | 15.00  |
| 892   | Sherman Freeman                | Allow.      | 24.25  |
| 893   | Bertha Gahan                   | Allow.      | 30.40  |
| 894   | Louis N. Glaude                | "           | 36.65  |
| 895   | Christ Henke                   | "           | 33.87  |
| 896   | Leona Hilton                   | "           | 34.25  |
| 897   | Clarence Hollibaugh            | "           | 24.25  |
| 898   | Maud Ivey                      | Care        | 10.00  |
| 899   | Edward G. Jones                | Allow.      | 24.00  |
| 900   | Anna Kramer                    | Allow.      | 24.75  |
| 901   | Peter Karkainen                | Allow.      | 26.36  |
| 902   | Clemmy Knapp                   | "           | 33.00  |
| 903   | Gerald Marsters                | "           | 17.00  |
| 904   | Maude McCormick                | "           | 37.25  |
| 905   | Caroline McDonald              | "           | 24.38  |
| 906   | McDonald Rest Home             | Care        | 21.09  |
| 907   | Freda Oglesby                  | Allow.      | 44.35  |
| 908   | Ozanan Home for Aged           | Care        | 10.00  |
| 909   | Ben Jamin Paquette             | Allow.      | 17.00  |
| 910   | Mike Peccia                    | "           | 18.00  |
| 911   | Emma Poirier                   | "           | 24.75  |
| 912   | William Rhoades                | "           | 31.48  |
| 913   | Luella Shelton                 | "           | 32.25  |
| 914   | Otto Swartz                    | "           | 18.00  |
| 915   | Lloyd E. Towe                  | "           | 58.40  |
| 916   | Lilly Tracy                    | Care        | 25.00  |
| 917   | Marie Vaillancourt             | Allow.      | 13.00  |
| 918   | Andrew S. Sorenson & Twyla May | Refund      | 2.00   |
| 919   | Mt. St. Tel. & Tel. Co.        | Serv.       | 22.20  |
| 920   | West. Union Tel. Co.           | Tele.       | 1.53   |
| 921   | Jack A. Lichtner               | Care        | 15.00  |
| 922   | Hazel Parker                   | "           | 45.00  |
| 923   | Safeway Store #2               | Groc.       | 7.00   |
| 924   | Safeway Store #170             | "           | 42.25  |
| 925   | Otis A. Worden, Inc.           | "           | 5.00   |
| 926   | Otis A. Worden, Inc.           | "           | 14.45  |
| 927   | Edwin B. Coleman               | "           | 33.03  |
| 928   | Mt. St. Tel. & Tel.            | Serv.       | 10.10  |
| 929   | Myrdal Co.                     | Bond        | 5.00   |
| 930   | J. M. Nelson                   | Salary      | 472.50 |
| 931   | R. D. MacLean                  | Serv.       | 17.75  |
| 932   | Mont. St. T.B. Sant.           | Care        | 201.15 |
| 933   | St. Joseph's Home              | Care        | 60.00  |
| 934   | Harry Basham                   | Serv.       | 10.80  |
| 935   | W. H. Bedard                   | "           | 5.60   |
| 936   | Roy DeMott                     | "           | 10.80  |
| 937   | Tony Deschamps                 | "           | 10.80  |
| 938   | Mrs. F. C. Ulrich              | Care        | 8.00   |
| 939   | West. Mont. Nat. Bk.           | Withh. Tax  | 124.85 |
| 940   | Pub. Emp. Retire. System       | Retire.     | 42.50  |

## POOR FUND, continued

|       |                             |            |          |
|-------|-----------------------------|------------|----------|
| 10941 | Hosp. Serv. Ass'n of Mont.  | Blue Cross | 22.29    |
| 942   | St. Francis Xavier Church   | Rent       | 100.00   |
| 943   | B & R Groc.                 | Groc.      | 34.50    |
| 944   | Bitter Root Mrk.            | "          | 5.00     |
| 945   | Dick & Dot Groc.            | "          | 8.00     |
| 946   | Mattie Fitzgibbon           | Rent       | 8.00     |
| 947   | Clifford DuBois             | "          | 19.00    |
| 948   | Hart Refineries             | Fuel       | 9.00     |
| 949   | Myrtle Hopkins              | Rent       | 18.00    |
| 950   | J. C. Penney Co., Inc.      | Clothing   | 5.18     |
| 951   | J. C. Penney Co., Inc.      | "          | 2.94     |
| 952   | Safeway Store #2            | Groc.      | 57.00    |
| 953   | Cornelius Verbiest          | Rent       | .97      |
| 954   | Msla. Coal & Oil Co.        | Coal       | 89.05    |
| 955   | Community Creamery          | Milk       | 125.74   |
| 956   | Eddy Bakery                 | Bread      | 23.63    |
| 957   | Florence Ldry. Co.          | Laundry    | 112.17   |
| 958   | H. J. Heinz Co.,            | Groc.      | 42.00    |
| 959   | Kramis Hard. Co.            | Supplies   | 40.42    |
| 960   | Maloney's Groc.             | Groc.      | 40.54    |
| 961   | Msla. Coal & Oil Co.        | Coal       | 171.82   |
| 962   | Safeway Store #2            | Groc.      | 8.36     |
| 963   | Allen Drug Store            | Drugs      | 8.50     |
| 964   | Peterson Drug Co.           | "          | 27.25    |
| 965   | Mont. St. Trng. Sch.        | sup.       | 55.09    |
| 966   | " " " "                     | "          | 85.22    |
| 967   | " " " "                     | "          | 33.82    |
| 968   | " " " "                     | "          | 69.07    |
| 969   | " " " "                     | "          | 47.86    |
| 970   | " " " "                     | Maint.     | 120.00   |
| 971   | Lucy's Fun. Hme.            | burial     | 78.50    |
| 972   | Sunny Maid Bkry.            | Bread      | 30.01    |
| 973   | " " " "                     | "          | 25.66    |
| 974   | W. C. Drost                 | Sal.       | 30.00    |
| 975   | Thomas & Watt Agncy.        | bond       | 15.00    |
| 976   | West. Un. Teleg. Co.        | Tele.      | .29      |
| 977   | John J. Anderson            | rent       | 14.00    |
| 978   | Dee's Market                | Groc.      | 12.00    |
| 979   | D'Orazi Groc.               | "          | 33.00    |
| 980   | East Side Ser. Co.          | coal       | 27.30    |
| 981   | Gambles                     | Clothing   | 6.36     |
| 982   | H & H Market                | Groc.      | 75.00    |
| 983   | MacLay Mrkt.                | "          | 40.00    |
| 984   | Olson's Groc.               | "          | 20.00    |
| 985   | Stdp'n' Shop Groc.          | "          | 37.00    |
| 986   | Otis A. Worden              | "          | 5.00     |
| 987   | John R. Daily               | meat       | 266.76   |
| 988   | Msla. Drg. Co.              | drugs      | 5.12     |
| 989   | Col. Hosp.                  | services   | 20.25    |
| 990   | A & C Drug                  | drugs      | 2.50     |
| 991   | Robert Prescott             | services   | 8.10     |
| 992   | Anton L. Nelson & Lavona V. | refund     | 2.00     |
| 993   | St. Dep. of Pb. Wlfre.      | reimb.     | 5,841.00 |
| 994   | Llewellyn Groc.             | Groc.      | 5.00     |
| 995   | Ormesher's, Inc.            | "          | 25.00    |
| 996   | Super Save Mrkt.            | "          | 90.01    |
| 997   | Otis A. Worden              | "          | 5.00     |
| 998   | " " " "                     | "          | 10.00    |
| 999   | Cty. of Msla.               | burial     | 75.00    |
| 1000  | R. L. Polk & Co.            | Cty. dir.  | 18.00    |
| 001   | Saveon Drg.                 | sup.       | 14.44    |
| 002   | Typ. Ser. & Sup. Co.        | "          | 4.55     |
| 003   | Mrs. Walter Behling         | care       | 15.00    |
| 004   | J. C. Penney Co.            | shoes      | 8.28     |
| 005   | Mrs. F. C. Ulrich           | care       | 30.00    |
| 006   | Mrs. I. I. Scott            | care       | 30.00    |
| 007   | East Side Ser. Co.          | fuel       | 36.72    |
| 008   | Ormesher's, Inc.            | groc.      | 447.86   |
| 009   | Sfwy. St.                   | "          | 47.02    |
| 010   | Gambles                     | dishes     | 8.24     |
| 011   | Mont. Child. Hme. & Hosp.   | care       | 4200     |
| 012   | Patricia T. Caveny          | sal.       | 108.00   |
| 013   | Myrtle Groden               | "          | 101.80   |
| 014   | Clara I. Harris             | "          | 122.80   |
| 015   | Vera Lindberg               | "          | 118.90   |
| 016   | John S. Murray              | "          | 13.50    |
| 017   | Marie McNeilly              | "          | 262.98   |
| 018   | Gorden Olsen                | "          | 73.20    |
| 019   | Della W. Packer             | "          | 100.00   |
| 020   | Agnes Peterson              | "          | 75.00    |
| 021   | Louise Salter               | "          | 105.30   |
| 022   | Stella Schendel             | "          | 93.10    |
| 023   | Ida A. Wise                 | "          | 56.68    |
| 024   | June Woodard                | "          | 169.40   |
| 025   | Florence Cady               | allow.     | 17.00    |
| 026   | Mrs. Leona E. Centers       | "          | 28.55    |
| 027   | Guy Clark                   | "          | 8.00     |
| 028   | Verna Converse              | "          | 19.38    |
| 029   | Birger Eck                  | "          | 38.00    |
| 030   | Mrs. Maude Ivey             | care       | 15.00    |
| 031   | Freeman Sherman             | allow.     | 8.00     |
| 032   | Louis N. Claude             | "          | 36.65    |
| 033   | Christ Henke                | "          | 33.87    |
| 034   | Leona Hilton                | "          | 34.25    |
| 035   | Clarence Hollibaugh         | "          | 24.25    |

## POOR FUND, CONT.

|       |                                  |        |         |
|-------|----------------------------------|--------|---------|
| 11036 | Mrs. Maude Ivey                  | care   | \$10.00 |
| 037   | Edward G. Jones                  | allow. | 24.00   |
| 038   | Anna Kramer                      | "      | 24.75   |
| 039   | Peter Karkainen                  | "      | 26.36   |
| 040   | Clemmy Knapp                     | "      | 33.00   |
| 041   | Gerald Marsters                  | "      | 17.00   |
| 042   | Maude McCormick                  | "      | 37.25   |
| 043   | Caroline McDonald                | "      | 24.38   |
| 044   | McDonald Rest Home               | care   | 21.09   |
| 045   | Freda Oglesby                    | allow. | 44.35   |
| 046   | Ozanan Hme for Aged              | care   | 10.00   |
| 047   | Ben Jamin Paquette               | allow. | 17.00   |
| 048   | Mike Peccia                      | "      | 18.00   |
| 049   | Emma Poirier                     | "      | 24.75   |
| 050   | William Rhoades                  | "      | 31.48   |
| 051   | S. A. Robinson & Pgt. Snd. Hosp. | care   | 50.90   |
| 052   | Luella Shelton                   | allow. | 32.25   |
| 053   | Otto Swartz                      | "      | 18.00   |
| 054   | Lloyd E. Towe                    | "      | 58.40   |
| 055   | Mrs. Lilly Tracy                 | care   | 25.00   |
| 056   | Marie Vaillancourt               | allow. | 13.00   |
| 057   | Jack O. Henry                    | Janit. | 30.00   |

## BRIDGE FUND

|      |                            |            |         |
|------|----------------------------|------------|---------|
| 5603 | Harry Beham                | sla.       | \$54.00 |
| 604  | W. H. Bedard               | "          | 22.40   |
| 605  | H. J. Cassidy              | "          | 48.55   |
| 606  | Lloyd R. Clinkingbeard     | "          | 87.00   |
| 607  | Roy DeMott                 | "          | 36.00   |
| 608  | Tony Deschamps             | "          | 60.75   |
| 609  | Edgar Goforth              | "          | 4.50    |
| 610  | Earl Kirkwood              | "          | 62.00   |
| 611  | Roy Petton                 | "          | 26.70   |
| 612  | Robert Prescott            | "          | 89.70   |
| 613  | Robert W. Strong           | "          | 37.50   |
| 614  | Cecil Williams             | "          | 37.80   |
| 615  | Stanley Zachariassen       | "          | 33.60   |
| 616  | Richard J. Hale            | "          | 75.00   |
| 617  | West. Mont. Nat. Bnk.      | Withh. Tax | 64.00   |
| 618  | Hosp. Ser. Ass'n. of Mont. | Blue Cross | 19.49   |
| 619  | Bd. of Adm.                | retnmt.    | 98.12   |
| 620  | H. J. Cassidy              | sla.       | 54.67   |
| 621  | Lloyd R. Clinkingbeard     | "          | 65.00   |
| 622  | Robert Prescott            | "          | 105.30  |
| 623  | George Jette               | "          | 3.30    |
| 624  | Robert W. Strong           | "          | 35.00   |
| 625  | Richard J. Hale            | "          | 70.00   |
| 626  | H. B. Berkly & Son         | services   | 237.00  |

## AIRPORT FUND

|    |                         |           |         |
|----|-------------------------|-----------|---------|
| 81 | Peter E. Schmitz        | lab.      | \$16.00 |
| 82 | Daniel A. Poole         | "         | 16.00   |
| 83 | Msla. Merc. Co.         | sup.      | 18.24   |
| 84 | Mont. Ward Co.          | "         | 20.53   |
| 85 | Shell Oil Co.           | Dieseline | 116.45  |
| 86 | Mont. Pow. Co.          | power     | 156.90  |
| 87 | Msla. Motor Prts. Co.   | tools     | 7.40    |
| 88 | A. S. Beck              | sander    | 17.50   |
| 89 | N. P. Railway Co.       | rent.     | 5.00    |
| 90 | H. O. Bell Co.          | Battery   | 17.38   |
| 91 | J. Y. Hollingsworth Co. | services  | 114.40  |
| 92 | Frank Gunter Oil Co.    | oil       | 48.30   |
| 93 | West. Mont. Nat'l Bnk.  | Whhd. tax | 18.80   |

## FAIR FUND

|      |                 |          |         |
|------|-----------------|----------|---------|
| 1009 | W. C. Drost     | Sal.     | \$30.00 |
| 010  | Mont. Power Co. | Services | 30.23   |

## REFUND

|      |                           |        |         |
|------|---------------------------|--------|---------|
| 4012 | Leona B. Drew             | Refund | \$ 7.05 |
| 013  | Ernest R. Gray & Cornelia | "      | 3.62    |
| 014  | John Sidney Haines        | "      | 3.47    |
| 015  | Mrs. Fred Jameison        | "      | .54     |
| 016  | Lillian P. Jameison       | "      | 7.48    |
| 017  | Lillian P. Jameison       | "      | 4.22    |
| 018  | " " "                     | "      | 4.04    |
| 019  | " " "                     | "      | 3.01    |
| 020  | " " "                     | "      | .63     |
| 021  | Masonic Temple Ass'n.     | "      | 44.25   |
| 022  | Isaac I. Scott            | "      | 1.85    |
| 023  | Walter E. Staves          | "      | 9.83    |
| 024  | E. K. Taylor & Elaine     | "      | 17.72   |
| 025  | John Bodak                | "      | 1.36    |
| 026  | T. T. Rider               | "      | 6.43    |
| 027  | Anna R. Giebler           | "      | 9.17    |
| 028  | Fitzpatrick               | "      | 1.64    |
| 029  | J. B. Heavlin             | "      | 1.82    |
| 030  | M. H. Heavlin             | "      | 17.95   |
| 031  | Mary H. Heavlin           | "      | 3.38    |
| 032  | R. J. Tucker              | "      | 13.47   |
| 033  | Adelaide M. Douglas       | "      | 3.96    |
| 034  | May Erickson              | "      | 1.12    |

|          |         |
|----------|---------|
| transfer | \$67.20 |
| "        | 3.12    |
| refund   | 5.75    |
| "        | 4.74    |

3.75  
4.74

W. B. Robinson CLERK.

• • • • •

10:00 o'clock A. M.

W. D. Lexington CLERK.

: : :

• • • • •

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session March 5, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.



The Board examined, approved and ordered filed the Clerk of District Court's Report for the month of February.

The Board allowed claims and attended to General business and 5 o'clock P. M. Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session at 9:00 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

March 3, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 9:00 o'clock A. M. pursuant to adjournment:

Present:

Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved. The Board of County Commissioners accompanied by County Engineer, R. J. Hale, spent the day in the Swan River district inspecting roads.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M, the Board continued the Special Session until March 4, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

March 4, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved.

OLD RECORDS ORDERED DESTROYED

Filed in B 42

The Board of County Commissioners having received the approval of the State Examiner's Office, ordered the following records destroyed:

|                                                                           |           |      |      |
|---------------------------------------------------------------------------|-----------|------|------|
| Absent voter registers                                                    |           | thru | 1944 |
| Poor Farm and County Hospital Reports                                     | 1909      | thru | 1944 |
| Nominating Petitions, 1894-98, 1920, 1922                                 |           |      |      |
| Candidates Expense Accounts                                               | 1914      | thru | 1944 |
| Affidavits of posting of election notices                                 | 1921      | thru | 1944 |
| Receipts for election supplies & ballots                                  | 1922      | thru | 1924 |
| Appointments of Clerks & Deputies                                         | 1914      | thru | 1944 |
| Justice of Peace Reports (Monthly & Qtly)                                 | 1893      | thru | 1944 |
| Constable Reports                                                         | 1897      | thru | 1944 |
| Sheriff's Reports                                                         | 1920      | thru | 1944 |
| Clerk of Court's Reports                                                  | 1916      | thru | 1944 |
| County Supt. of School's various financial reports                        | May 1912  | thru | 1914 |
| Reports of County Physician                                               | Jan. 1930 | thru | 1944 |
| Reports of Fair Board & Sec'y                                             | 1919      | thru | 1944 |
| Library Reports to Co. Commissioners                                      | 1917      | thru | 1942 |
| Memorandums of Agreement and Fiscal Budgets in regard to County Extension |           |      |      |
| Agent between Missoula County and Montana                                 |           |      |      |
| State College Extension Service                                           |           |      |      |
| and Operations of Gopher Control Funds                                    | 1927      | thru | 1944 |
| Budget Reports to St.Bd. of Equal.                                        | 1923      | thru | 1944 |
| County Clerk's Monthly & Qtly Repts.                                      | 1914      | thru | 1944 |
| Treasurer's Monthly Repts. to Co.Com.                                     | 1941      | thru | 1944 |
| Co.Atty's Reports of monies received                                      | 1915      | thru | 1943 |
| County Auditor's Reports                                                  | 1921      | thru | 1932 |
| Coroner's Reports (Monthly)                                               | 1889      | thru | 1944 |
| County Printing Bids                                                      | 1917      | thru | 1941 |
| Bids-County Physician                                                     | 1906      | thru | 1934 |
| Bids-Burial of Poor and Care of Poor                                      | 1908      | thru | 1940 |
| Election Precinct Registers                                               | 1912      | thru | 1942 |
| Road Foreman Reports (Jan.thru May)                                       | 1934      |      |      |
| Report of Cattle slaughtered                                              | 1922      | thru | 1926 |
| Beef Inspection Reports                                                   | 1928      | thru | 1944 |
| Voter's Registration Cards                                                | 1916      | thru | 1934 |
| Voter's Registration Cards (Deaths and Removals)                          | 1936      | thru | 1944 |

|                                                                |                |
|----------------------------------------------------------------|----------------|
| Copies of Order for Special Session of<br>County Commissioners | 1943 thru 1944 |
| Slips showing record of marginal releases<br>of documents      | 1922 thru 1944 |
| Correspondence                                                 | 1911 thru 1940 |

# ASSESSOR'S OFFICE

Assessment Lists for years 1936 thru 1943.

Examined, approved and ordered destroyed pending approval of State Examiner's office.

Destruction of the records enumerated herein are hereby approved, with the exception of the last item, namely "Conditional Sales Contracts and Bills of Sale" which has been stricken from said list.

Dated this 28th day of February, 1949

A. M. Johnson  
First Assistant State Examiner

BOARD OF COUNTY COMMISSIONERS,  
Missoula, Montana

Harry M. Rawn  
Chairman of Bd. of Co. Comr's.  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

## PERMISSION GIVEN CO. ASSESSOR A. B. JUNGERS TO HIRE DEPUTY ASSESSORS

County Assessor, A. B. Jungers, asked permission to hire the usual number of deputy assessors to do the assessing work for the year 1949. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the assessor hire the required number of deputy assessors. Motion carried unanimously.

## PETITION FROM A. J. MOSBY TO VACATE A PORTION OF PLAT OF FAR VIEWS HOMESITE

A petition was received from A. J. Mosby to vacate a portion of plat of Far Views Homesites which includes Lots 1 to 41 inclusive, in Block "G". Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that this vacation be made. Motion carried unanimously. The Clerk was instructed to so notify Mr. Mosby and County Assessor A. B. Jungers of such vacation. Petition and order follow:

## PETITION TO VACATE PORTION OF PLAT OF FAR VIEWS HOMESITES

A 159

## TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, MISSOULA, MONTANA:

The undersigned, being the owner of all of the lots within that portion of the plat hereinafter described, and being the only person owning or having an interest in said lands, which are described as follows:

The whole of Block G, consisting of Lots One (1) to Forty-one (41) inclusive of Far Views Homesites, a platted addition in Missoula County, which said plat was approved September 21, 1945 and filed in the office of the County Clerk and Recorder of Missoula County on September 26, 1945 at 11:25 o'clock A. M. and recorded in Book 3 of Plats at Page 322, all of said land so specifically described being in Section Thirty-four (34), Township Thirteen (13) North, Range Nineteen (19) West, M.P.M.;

Respectfully petitions the Honorable Board of County Commissioners of Missoula County to vacate said Block G and all of the lots therein, being Lots One (1) to Forty-one (41) inclusive, and to return the same to acreage as it was before being platted.

Petitioner further respectfully represents that no rights of any persons other than your petitioner have intervened or attached since the filing of said plat which would be adversely affected by the vacation and annulment of that portion of the plat hereinabove described.

Respectfully submitted,

(CORPORATE SEAL)

MOSBY'S INCORPORATED

By A. J. Mosby, President

## ORDER VACATING PORTION OF PLAT

The Petition of Mosby's Incorporated, a Montana Corporation, praying for the vacation of a certain portion of a plat known as "Far Views Homesites", heretofore received by the Board and filed herein, was this day presented to the Board, and the Board having fully considered said Petition and the testimony in support thereof, and being fully advised in the premises, finds that the allegations of the Petition are true, and that the prayer of the Petition should be granted.

IT IS THEREFORE ORDERED, that the said Petition be and the same is hereby granted and that the plat of Far Views Homesites approved by this Board on the 21st day of September, 1945 and filed in the office of the County Clerk and Recorder of Missoula County on the 26th day of September, 1945 wherein the hereinafter described lots and block as described in the Petition herein were platted, be and the same is hereby vacated and annulled as to the said lots and block hereinafter described, but without affecting adjacent parks and streets. The property so vacated is described as all of Block G, consisting of Lots One (1) to Forty-one (41) inclusive of Far Views Homesites, the plat of which is recorded in Book 3 of Plats at page 322, records of Missoula County, Montana.

IT IS FURTHER ORDERED, that said property be hereafter described by legal subdivision according to the Government Survey thereof, and that the same be assessed as acreage.

Dated this 4th day of March, 1949.

(COUNTY SEAL)

ATTEST:

W. J. Babington, County Clerk

BOARD OF COUNTY COMMISSIONERS  
OF MISSOULA COUNTY

Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

The Board examined, approved and ordered filed, the Coroner's Monthly Report for the month of February, 1949.

The Board allowed claims and attended to General Business and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session March 5th at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

COMPARER

: : : : : :

March 5, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved.

MR. MOSBY GRANTED PERMISSION TO PLANT SHRUBBERY IN WASTEMAGA PARK

B42

Mr. A. J. Mosby requested the Board of County Commissioners to grant him permission to plant shrubbery in Wastemaga Park as shown on plat drawn by Landscape Gardener which was examined, approved and ordered filed in County Clerk's Office. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that permission be granted Mr. Mosby to proceed with the planting as specified on plat. Motion carried unanimously.

TRANSFER OF FUNDS

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the following budget transfers be made in the following budget. Motion carried.

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

|                                 |    |                        |          |
|---------------------------------|----|------------------------|----------|
| Transfer from:                  |    |                        |          |
| 202 J Record books & Photostat  | to | 208 B-F Telephone      | \$100.00 |
| 202 J " " "                     | to | 236 G "                | 50.00    |
| 202 J " " "                     | to | 250 D "                | 125.00   |
| 202 J " " "                     | to | 252 D "                | 75.00    |
| 202 J " " "                     | to | 208 A-F "              | 75.00    |
| 202 J " " "                     | to | 211 A-C Const. mileage | 63.99    |
| 202 F Printing, Postage & Stat. | to | 211 A-G Prtg., Post.   | 50.00    |
| 202 F " " "                     | to | 211 B-G " "            | 50.00    |

To reimburse telephone, office supplies, and printing and postage accounts for Judges Comer and Besancon, Starr and Woods; Co. Supt., Co. Agt., Home Dem. Agt., and mileage account for Purvis.

Dated this 5 day of March, 1949.

Harry M. Rawn  
Chairman, Bd. Co. Commissioners

O. B. Parsons  
Commissioner

Boyd A. Bourdeau  
Commissioner

DEED ISSUED TO MRS. FRED OWENS

Upon receiving a letter from Deputy County Attorney R. W. Parker, motion was made, by Commissioner Bourdeau and seconded by Chairman Harry M. Rawn, that a Quiet Claim Deed be issued to Mrs. Fred Owens for fractional lots 13 and 14, Block 18, School Addition. Commissioner O. B. Parsons not voting on above matter. Harry M. Rawn voted "Yes", Commissioner Bourdeau voted "Yes" and O. B. Parsons voted "No". Motion carried.

DELETION FROM TAX SALE LIST

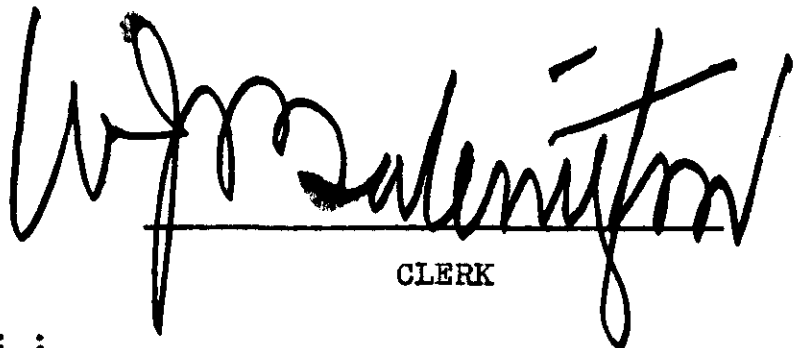
Motion made by Commissioner Bourdeau and seconded by Chairman Rawn, that fractional lots 13 and 14, Block 18, School Addition, be deleted from the Commissioner's Journal on February 17, 1949 and also be deleted from list of Tax Title Property to be sold March 16. Commissioner Bourdeau voted "Yes", Harry M. Rawn voted "Yes" and O. B. Parsons voted "No". Motion carried.

The Board allowed claims and attended to General business. At 5 o'clock P. M., the Board adjourned to meet in regular session March 7, 1949, at 10 o'clock A. M.

  
CHAIRMAN

COMPTROLLER

: : : : : :

  
CLERK

March 7, 1949

The Board of County Commissioners met in Regular Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board meet in Special Session March 10th and 11th, 1949 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SADDLE CLUB GRANTED PERMISSION TO USE HORSE BARN

A motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Saddle Club be granted permission to use a couple of barns at the County Fair Grounds known as the Cattle and Horse Barn on the West end of Fair Grounds, for the purpose of holding a Horse Show July 9th and 10th, 1949, with the understanding to clean up barns and leave clean. Motion carried unanimously.

BUDGET TRANSFERS MADE

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the following budget transfers be made: Motion carried.

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from:

|                        |    |                   |          |
|------------------------|----|-------------------|----------|
| 218 J Other Materials  | to | 218 G Dies. fuel  | \$500.00 |
| 221 G Shop (Insurance) | to | 221 F Tele., wtr. | 330.00   |
| 221 G " "              | to | 221 H Misc.       | 152.05   |

Also, for necessary expenditures on the General Fund:

Transfer:  
From:

|              |    |                 |        |
|--------------|----|-----------------|--------|
| 207 D Travel | to | 207 H Telephone | 150.00 |
|--------------|----|-----------------|--------|

To allow payment of Surveyor's and Shop telephone, etc.,

Dated this 7th day of March, 1949.

Harry M. Rawn  
Chairman, Bd. Co. Commissioners  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

The Welfare Board examined, approved and ordered filed, a copy of the list of cases disposed of by the Welfare Board

The Board of County Commissioners examined, approved and ordered filed, the County Treasurer's Report for February 1949.

The Board allowed claims and attended to General Business and adjourned at 5 o'clock P. M. to meet in Continued Regular Session at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 8, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved. The Board allowed claims and attended to General Business and at 5 o'clock P. M., adjourned to meet in Continued Regular Session at 10 o'clock A. M. March 9, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 9, 1949

The Board of County Commissioners met in Continued Regular Session at 10:00 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session March 12th & 14th, 1949 at 10:00 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PETITION RECEIVED TO VACATE STREET

The following Petition of Leila McDonald was received to vacate a certain street immediately to the west of lots 41 to 46 in South Side Homes:

March 9, 1949

Board of County Commissioners  
Missoula County, Montana

Gentlemen:

I do hereby petition your honorable Board to vacate a certain street immediately to the west of Lots forty-one to forty-six in South Side Homes.  
My purpose of asking for this vacation is because it would not be feasible nor possible to build a road of ingress or egress along this route. Also, that there is now existing ingress and egress to the above mentioned lots.

Respectively submitted,  
Leila McDonald

RJH/gm

Motion made by Commissioner Parsons, seconded by Commissioner Bourdeau, that the above request be granted. Motion carried unanimously. The Clerk was instructed to file same.

BUDGET TRANSFER MADE

The Board made a unanimous motion to make the following budget transfer:

In order that warrants may be legally drawn and issued for necessary expenditures on the Poor Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budgets is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

From (Pine View Hospital)

226 F Surgical & Drug to 226H Inmate Supplies

\$200.00

Dated this 9th day of March, 1949.

Harry M. Rawn OK \$200.00  
Chairman, Bd. Co. Commissioners

O. B. Parsons, for \$200.00  
Commissioner

Boyd A. Bourdeau  
Commissioner

The Board examined, approved and ordered filed, the Sheriff's Report for the month of February, 1949

The Board attended to General Business and at 5:00 o'clock P. M., motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board adjourn to meet in Special Session March 10th, 1949, at 10 o'clock A. M. Motion carried.

Compared

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : : :

March 10, 1949

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved.

LEASE AGREEMENT WITH MISSOULA JUNIOR CHAMBER OF COMMERCE

Filed B 44

The Board entered into a lease agreement with the Missoula Junior Chamber of Commerce for a lease to the Missoula County Fair Grounds on July 22, 23 and 24, 1949. The Clerk was instructed to file this agreement.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., continued the Special Session until March 11, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 11, 1949

The Board of County Commissioners met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved. Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session March 15 and 16, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TAX TITLE PROPERTY DELETED

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the following be deleted from the list of tax title property and from Commissioners' Journal on February 17, 1949, as property is not for sale. Motion carried unanimously.

Carline No. 3, 8" of water Miller, Kelley, Cave and Gannon Ditch, on Lots 1 to 28, Blk "Z"  
East Missoula, Lots 5, 6 and 7, Block 28  
Daly Addition, Lots 11 & 12, Block 48  
South Side Addition, Lot 22, Block 8

ELEVATOR BID ACCEPTED

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Bid for the elevator of Hellgate Lodge No. 383 be accepted for delivery July 1, 1949, for \$3000.00.

A. R. DESCHAMPS HIRED AS WEED COMMISSIONER

Filed B42

The Board, by unanimous motion agreed to hire A. R. Deschamps as Weed Commissioner for a period of six months, commencing April 1, 1949 and ending September 30, 1949. The Clerk was instructed to file Agreement.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session March 12th, 1949, at 10 o'clock A. M. Motion carried.

Compared

*Harry M. Rawn*  
\_\_\_\_\_  
CHAIRMAN

*W. J. Babington*  
\_\_\_\_\_  
CLERK

: : : : : :

March 12, 1949

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

## Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved.

SATURDAY AFTERNOON CLOSING

Filed E37

The following letter was received and ordered filed, from Attorney General Arnold H. Olsen:

March 9th, 1949

Gentlemen:

It is the belief of this office that it was the intention of the Legislature in passing Senate Bill number 66 that the Bill take effect immediately upon passage and approval by the Governor. The Bill was signed by the Governor on February 25th, 1949. Consequently, all County offices may be closed on Saturday afternoon in compliance with this new enactment.

I beg to call your attention to the following language contained in the law, to-wit: "provided, however, the said offices enumerated herein shall be kept open on Saturday afternoons and on holidays and at other times when the business of said offices requires them to be kept open, and provided further that this Act shall not apply to counties operating under the County Manager plan."

Very truly yours,

AHO:SD

Arnold H. Olsen  
Attorney General

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that this letter be spread on the minutes and the Officers be guided according to above letter. Motion carried.

TAX TITLE PROPERTY DELETED

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the following lots be deleted from list of tax title property and from Commissioners' Journal February 17, 1949. Motion carried unanimously.

East Missoula, Lot 10, Block 26  
East Missoula, Lot 17, Block 33  
East Missoula, Lots 18, 19 and 20, Block 35



The Board allowed claims and attended to General Business, and at noon, continued the Special Session until March 14, 1949 at 10 o'clock A. M.)

O. B. Parsons. ACTING  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : : :

March 14, 1949

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The Board, by unanimous motion, appointed O. B. Parsons as Acting Chairman, in the absence of Harry M. Rawn, Chairman.

The minutes of the previous meeting were read and approved. Moved by Commissioner Bourdeau and seconded by Acting Chairman Parsons, that the Board meet in Special Session March 17th and 18th 1949, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

On Saturday P. M., the Board went to Fort Missoula and found two doors/out of order and issued orders to repair same.

The Welfare Board examined, approved and ordered filed, a copy of the list of Welfare cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business. At 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Acting Chairman Parsons, that the Board adjourn to meet in Special Session March 15th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons.  
ACTING CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : : :

March 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session March 15th, 1949 at 10 o'clock A. M. pursuant to adjournment

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved.

RESOLUTION AGAINST APPROPRIATION FOR POWER LINES

Filed B41

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the following resolution in regards to more appropriation for power lines in the State of Montana be signed and sent to our Representatives and Congressmen in Washington D.C., opposing said appropriation.

Roll call of votes

Chairman Rawn voted "Yes"

Commissioner Parsons voted "Yes"

Commissioner Bourdeau voted "Yes"

RESOLUTION

The Commissioners of the County of Missoula, State of Montana, in a regular meeting considered legislation which is now pending before Congress, and which calls for huge sums of public money to construct two transmission lines - one connecting Spokane, Kerr, and Anaconda, and the other, a second transmission line connecting Hungry Horse to Kerr Plant - duly made, seconded and passed the following resolution:

WHEREAS, Missoula County and all of Western Montana now has more electrical energy than it can utilize to full advantage, by virtue of power manufactured at power plants located at Thompson Falls and Kerr Dam and other plants of the Montana Power Company; and

WHEREAS, this excess electrical energy is deemed adequate to attract and hold new industry in Western Montana; and

WHEREAS, it is a fact that Washington, Oregon, and other coast areas suffer from a power shortage which cannot be alleviated for several years; and

WHEREAS, the Bonneville Power Administration's desire to have Hungry Horse and Coulee Dam projects integrated by power connection with the Montana Power system is already satisfied with a transmission line connecting Hungry Horse and Kerr Dam; and

WHEREAS, unsound duplication of existing lines is a waste of money, and added burden on the taxpayer of this country; and

WHEREAS, the proposed transmission lines of Bonneville Power Administration would not only fail to provide revenue to Missoula County, but might jeopardize the existing and future tax structure of this area,

THEREFORE, be it resolved that the Commissioners of the County of Missoula State of Montana

1. Resist any appropriation grant by Congress to the Bonneville Power Administration to construct any transmission lines from Spokane to Kerr Plant and Anaconda, Montana, or any additional lines from Hungry Horse to Kerr Plant.

2. Direct that a copy of this resolution be sent to each Congressional representative from Montana, and to the House and Senate committees for Interior Department Appropriations.

3. Respectfully urge Montana's Senator Murray, Senator Eaton, Congressman Mansfield, and Congressman D'Ewart to express to the House and Senate Appropriations Committees for the Interior Department the Commissioners' strenuous opposition to any further expansion by the Bonneville Power Administration into Montana.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY

(COUNTY SEAL)

Attest: W. J. Babington, Clerk

Date: March 15, 1949

Harry M. Rawn, Commissioner-Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

This resolution was examined, approved and ordered filed

The Board allowed claims and attended to General Business and at 5 o'clock P. M., continued the Special Session until March 16th 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 16, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session March 19th and 21st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TAX TITLE PROPERTY DELETED

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that Lots 7, 8, 9 & 10, Block 8, in Frenchtown, ~~to be held for recreation grounds~~ be deleted from the list of tax title property and from Commissioners' Journal of February 17, 1949. Motion carried unanimously.

AUCTION OF TAX TITLE PROPERTY

The Board of County Commissioners held their auction of tax title property at 10:30 o'clock A. M. and sold the following property to the following people:

|                       |                                                                                                          |         |       |       |         |
|-----------------------|----------------------------------------------------------------------------------------------------------|---------|-------|-------|---------|
| A. C. M. Co.          | SW $\frac{1}{4}$ (Granite Co.)                                                                           | Sec. 22 | T. 12 | R. 15 | \$35.00 |
| "                     | NW $\frac{1}{4}$ " "                                                                                     | 22      | 12    | 15    | 75.00   |
| " Part                | W $\frac{1}{2}$ E $\frac{1}{2}$ " "                                                                      | 22      | 12    | 15    | 25.00   |
| "                     | SE $\frac{1}{4}$ " "                                                                                     | 28      | 12    | 15    | 75.00   |
| E. C. Swanberg,       | Lot 2                                                                                                    | 1       | 12    | 19    | 43.00   |
| Frank F. Kurth,       | E $\frac{1}{2}$ NE $\frac{1}{4}$                                                                         | 32      | 11    | 20    | 50.00   |
| Harold Kurth,         | Lots 1, 2, 3, NE $\frac{1}{4}$ NW $\frac{1}{4}$                                                          | 18      | 12    | 20    | 20.00   |
| Edmund & Myra Caplis, | NE $\frac{1}{4}$                                                                                         | 8       | 13    | 21    | 370.00  |
| J. M. Hladik,         | SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 24      | 15    | 21    | 105.00  |
| Bill Longpre,         | Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ (Min. Res.)                | 4       | 15    | 22    | 5.00    |
| Pete Kindzerski,      | Min. Res. S $\frac{1}{2}$ S $\frac{1}{2}$                                                                | 4       | 15    | 22    |         |
| "                     | " " Lots 6, 7, E $\frac{1}{2}$ SW $\frac{1}{4}$                                                          | 6       | 15    | 22    |         |
| "                     | " " SW $\frac{1}{4}$                                                                                     | 8       | 15    | 22    | 30.00   |
| J. Hofert Co.         | NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$                                     | 26      | 16    | 22    | 50.00   |
| "                     | Lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$                                                             | 2       | 16    | 23    | 50.00   |
| "                     | NW $\frac{1}{4}$                                                                                         | 12      | 16    | 23    | 80.00   |
| "                     | E $\frac{1}{2}$ SE $\frac{1}{4}$ (Granite Co.)                                                           | 5       | 11    | 15    | 50.00   |
| A. J. Mosby           | Trantler #8687, 2/16 int. Copper                                                                         |         |       |       | 5.00    |
| "                     | King #8688, 2/16 Int. Ottawa #8696, 3/16                                                                 |         |       |       |         |
| "                     | Copper Queen #9837 1/3 Int.                                                                              | 11      | 12    | 15    |         |
| "                     | Copper Glance #9837 1/3 Int.                                                                             | 14      | 12    | 15    | 10.00   |
| "                     | Jumbo #3443, 2/3 Int.                                                                                    |         | 12    | 16    | 10.00   |
| Mabel Terry,          | East Clinton, Lots 2 & 3, Block 17                                                                       |         |       |       | 2.00    |
| "                     | " " All Block 47                                                                                         |         |       |       | 5.00    |
| J. Graehl,            | E $\frac{1}{2}$ NE $\frac{1}{4}$                                                                         | 22      | 14    | 19    | 16.00   |
| W. E. Stanfield,      | Lot 8, Blk. 37 East Missoula                                                                             |         |       |       | 5.00    |
| Don Paddock,          | East Missoula 7, 8, 9, 10, Blk. 39                                                                       |         |       |       | 25.00   |
| W. E. Stanfield,      | East Missoula, Lot 5, Blk. 34                                                                            |         |       |       | 5.00    |
| R. P. Tiemyer,        | East Missoula, Lot 3, Blk 17                                                                             |         |       |       | 16.00   |
| "                     | " " Lot 22, Blk 17                                                                                       |         |       |       | 16.00   |
| "                     | " " Lots 3 & 4, Blk 28                                                                                   |         |       |       | 27.00   |
| "                     | " " Lot 24, Blk. 17                                                                                      |         |       |       | 16.00   |
| J. A. Kain,           | Umlin Add'n. Lots 1 & 2, E $\frac{1}{2}$ of Lot 3, Blk. 62                                               |         |       |       | 6.00    |
| Erwin H. Galland,     | East Missoula, Lots 21, 22, 23, 24, 25, Blk. 35                                                          |         |       |       | 49.00   |
| C. W. Kinney,         | S. Msla, Fractional Lot 8, Blk 26                                                                        |         |       |       | 3.00    |
| J. Graehl,            | Manitoba Addn. Lots 11 to 20, Blk. 1                                                                     |         |       |       | 360.00  |
| Jennie I. Keith,      | Homevale Add'n. 4'1" x 120' in S $\frac{1}{2}$ of Blk. 2                                                 |         |       |       | 5.00    |
| Carl Christopher,     | Fractional Lots 1 & 2, Blk. 91, So. Missoula Addn.                                                       |         |       |       | 2.50    |

The Board attended to General Business, and allowed claims. At 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session March 17, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 17, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. The Board allowed claims and at 5 o'clock P. M. continued the Special Session until March 18, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 18, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session March 22nd and 23rd, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

EASEMENT DEED BETWEEN THE N.P.R.R. & MISSOULA COUNTY

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Chairman of the Board Harry M. Rawn, be authorized to sign Right-of-Way Easement deed between the Northern Pacific Railroad and Missoula County, at the Clinton Crossing. Motion carried unanimously.

EASEMENT DEED BETWEEN MRS. C. A. MARTINSON & E. W. GRAYBEAL AND MISSOULA COUNTY

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Right-of-Way Easement deed between Mrs. C. A. Martinson and E. W. Graybeal and Missoula County be accepted and same ordered recorded and filed.

The Board allowed claims and attended to General Business and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session on March 19th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W J Babington  
CLERK

: : : : : : : : :

March 19, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

- Present:
- |                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. The Board attended to General Business, allowed claims and adjourned to meet in continued Special Session at 10 o'clock A. M., March 21st, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

W J Babington  
CLERK

: : : : : : : : :

March 21, 1949

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

- Present:
- |                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

Commissioner Bourdeau and seconded by Commissioner Parsons. The minutes of the previous meeting were read and approved as read. Motion made that the Board of County Commissioners meet in Special Session March 24th and 25th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a list of the cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session March 22nd, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W J Babington  
CLERK

: : : : : : : : :

March 22, 1949

The Board of County Commissioners, Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

COUNTY LOTS SOLD

Lot 2  
The Board sold to Sam Mercer <sup>SW 1/4 NE 1/4</sup>, N 1/2 SE 1/4, Section 2, Township 13 North, Range 14 West, for the sum of \$25.00, and the Clerk was instructed to prepare a Quit Claim Deed for same.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., continued the Special Session until March 23, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : : : : :

W. J. Babington  
CLERK

March 23, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session March 26th and 28th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

PETITIONS FOR IMPROVEMENT DISTRICTS NO. 24, 25, 26, 27, and 28.

The Board of County Commissioners received petitions covering Special Improvement Districts No. 24, 25, 26, 27 and 28. After having the resolutions governing these districts checked the Board will take action on them.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session March 24th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : : : : :

W. J. Babington  
CLERK

March 24, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

BUDGET TRANSFER

B41

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board make the following transfers in the County Superintendent's Budget, motion carried unanimously.

In order that warrants may be legally drawn and issued for necessary expenditures on the Gen. Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfer of budgets is hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

From 236 E. Print., Post. to 236 H Repairs \$10.00

To adjust Co. Superintendent's budget so that mimeograph repair bill can be paid.

Dated this 24th day of March, 1949

Harry M. Rawn, Chairman  
Bd. Co. Commissioners  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

## RESOLUTIONS OF INTENTION TO CREATE IMPROVEMENT DISTRICTS 24, 25, 26, 27 &amp; 28.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Resolution of Intention to Create Special Improvement Districts Numbers 24, 25, 26, 27 & 28, be accepted. Motion carried unanimously.

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of March, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 24.
2. The boundaries of said District are described as follows:

Beginning at a point that is the center of East Central Avenue where a line projected North between Lots 9 and 10 of Block 12, Residence Addition, intersects the center of East Central Avenue; thence East along the centerline of said street to a point that is South of a line projected South between Lots 14 and 15 of Block 6, said Residence Addition; thence North between Lots 14 and 15 to the center of the alley in Block 6, said addition; thence East along the centerline of said alley through Blocks 6 and 7, Residence Addition, to its intersection with the centerline of Hilda Avenue; thence South along the centerline of Hilda Avenue to its intersection with the centerline of the alley running East and West through Blocks 10, 11 and 12 projected East; thence West along the centerline of the alley running through Blocks 10, 11 and 12 to a point that is South of the lot line between Lots 9 and 10, Block 12, said Residence Addition; thence North along said lot line to the place of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalks.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$7,450.00.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 15, 1949, at the hour of 10:30 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on March 28, 1949, and ending on April 6, 1949.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of March, 1949.

Harry M. Rawn, Chairman

O. B. Parsons, Commissioner

Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana.

(COUNTY SEAL)

Attest:  
W. J. Babington, Clerk

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of March, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 25.
2. The boundaries of said District are described as follows:

Beginning at a point where the centerline of the alley running through Block Two (2) of Mt. Sentinel Addition #1 (produced west) intersects the centerline of Helen Avenue; thence east along the center of the alley through Blocks two (2) and three (3) of said Mt. Sentinel Addition #1, to its intersection (produced) with the centerline of Maurice Avenue;



thence South along said centerline to an intersection with the centerline of the alley (Produced) running through Blocks three (3) and two (2), Mt. Sentinel Addition #2; thence west along said centerline through said Blocks three (3) and two (2) (produced) to an intersection with the centerline of Helen Avenue; thence north along the centerline of Helen Avenue to the place of beginning.

Save and except the following lots which are not included in the above District description:

Lots No. 12, 13, 14, 15, 16, 19 & 20 of Block two (2) Mt. Sentinel Addition #1, and Lots No. 14 and 15 of Block three (3), Mt. Sentinel Addition #2.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$6,950.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 15, 1949, at the hour of 10:30 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on March 28, 1949 and ending on April 6, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of March, 1949.

ATTEST:

(SEAL)

W. J. Babington, Clerk

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of March, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district; and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 26.
2. The boundaries of said District are described as follows:

Beginning at a point where the centerline of the alley running through Blocks forty-two (42), forty-four (44), forty-six (46) and forty-eight (48) of Homevale Addition (projected west) intersects the centerline of Hollis Avenue; thence east along the centerline of the alley running through Blocks forty-two (42), forty-four (44), forty-six (46) and forty-eight (48) to the point of intersection with the centerline of Higgins Avenue; thence south along centerline of Higgins Avenue to the point of intersection with the line between Lots Twelve (12) and thirteen (13) in Block three (3); thence west along the line between Lots twelve (12) and thirteen (13) to the point of intersection with the centerline of the alley running north and south through Block three (3); thence south along this centerline to the point of intersection with the centerline of the alley running east and west through Blocks one (1), two (2), and three (3) (projected east); thence west along this centerline through Blocks three (3), two (2) and one (1) to the point of intersection with the centerline of Park Avenue (projected south); thence north along the centerline of Park Avenue (projected south) to the point of intersection with the centerline of South Avenue; thence west along the centerline of South Avenue to the point of intersection with the centerline of Hollis Avenue; thence north along the centerline of Hollis Avenue to the point of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$12,235.20.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.



BE IT FURTHER RESOLVED, that April 15, 1949, at the hour of 10:30 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on March 28, 1949 and ending on April 6, 1949.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of March, 1949.

(SEAL)  
ATTEST:  
W. J. Babington, Clerk

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of March, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 27.
2. The boundaries of said District are described as follows:

Being the South half of Block 16, Residence Addition, and the South half of Blocks 1, 2 and 3, Mount Sentinel Addition No. 4, bounded on the North by the centerline of the alley running from East to West, through said Blocks, on the South by the centerline of South Avenue, on the West by the centerline of Hilda Avenue, on the East by the centerline of Morris Avenue.

3. The character of the improvements to be made is as follows: Construction of combination curb-sidewalks.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$5,825.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 15, 1949, at the hour of 10:30 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on March 28, 1949, and ending on April 6, 1949.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and Adopted this 24th day of March, 1949.

(SEAL)  
ATTEST:  
W. J. Babington, Clerk

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 23rd day of March, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 28.
2. The boundaries of said District are described as follows:

Beginning at a point where the centerline of the alley running through Block Two (2) of the Elms Addition No. 1 (projected west) intersects the centerline of Thames Street; thence North along the centerline of Thames Street to the point of intersection with the centerline of the alley running through Blocks ten (10) and eleven (11) of Beck's Home Addition (projected west); thence east along the centerline of the alley through Blocks eleven (11) and ten (10) to the point of intersection with the centerline of the alley running North and South through Block ten (10); thence south along the centerline of the alley running North and South through Block ten (10) to the point of intersection with the line between Lots thirteen (13) and fourteen (14) in Block ten (10) (projected west); thence east along the line between Lots thirteen (13) and fourteen (14) to the point of intersection with the centerline of Higgins Avenue; thence south along the centerline of Higgins Avenue to the point of intersection with the centerline of Benton Avenue; thence west along the centerline of Benton Avenue to the point of intersection with the centerline of Lester Street; thence south along the centerline of Lester Street to the point of intersection with the centerline of the alley running through Block two (2) (projected east); thence west along the centerline of the alley through Block Two (2) to the point of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$5,567.

The costs of this improvement shall be assessed to the property owner within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvement that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that April 15, 1949, at the hour of 10:30 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively commencing on March 28, 1949, and ending on April 6, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of March, 1949.

(SEA L)  
ATTEST:  
W. J. Babington, Clerk

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana.

The Board examined, approved and ordered filed the County Clerk's monthly report for the month of February, 1949.

L. A. OTTER APPOINTED DEPUTY REGISTRAR

The Board appointed L. A. Otter of the Frenchtown Store at Frenchtown, as deputy registrar, as Lucille King, the former registrar has moved away.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., continued the Special Session until March 25th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 25, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session March 29th and March 30th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Missoula County Airport Board's report for the month of February 1949. The Board received the highway easement between the Northern Pacific Railway Company and Missoula County at the Clinton crossing properly executed and ordered same recorded and filed. The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session March 26th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
Chairman

Compared

W. J. Babington  
Clerk

: : : : : :

March 26, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved, as read. The Board allowed claims and attended to General Business, and continued the Special Session until March 28, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session March 31st and April 1st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session March 29, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 29, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.  
COUNTY LAND SOLD  
The Board of County Commissioners sold to Sam Mercer, Lot 2, N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 8, Twp. 13, Rge. 18, for the sum of \$50.00, and the Clerk was instructed to make a Quit Claim Deed for same.  
The Board allowed claims and attended to General Business, and at 5 o'clock P. M., continued the Special Session until March 30, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

March 30, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read.

LEASE BETWEEN MISSOULA COUNTY AND RAY PARKER

E-44

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the lease between Missoula County and Ray Parker and others, for the Paddock Barn at the Missoula County Fairgrounds, be accepted. Motion carried unanimously and the Clerk was ordered to file same.

It is hereby mutually agreed between the Missoula County Commissioners, namely, Harry M. Rawn, O. B. Parsons and Boyd A. Bourdeau (or their successors) hereinafter called Parties of the First Part, and Ray Parker, Ray Bruce, Charles Graves, and Tom Sammons, hereinafter called Parties of the Second Part.

That Parties of the First Part will grant to the Parties of the Second Part, exclusive use of the premises known as the Paddock Barn, adjoining the Race Track, at the north end of the Missoula County Fairgrounds, for the period dating from March 12, 1949 to and including March 12, 1950, for the specific purpose of keeping horses and equipment owned, or in the care of, Parties of the Second Part.

The Parties of the First Part will permit the Parties of the Second Part to erect two corrals, one on the west portion of above specified Barn and one on the east portion of same, the cost of construction to be borne by Parties of the Second Part. Said corrals may be removed by Parties of the Second Part at the termination of this agreement, unless other agreement is made for their disposition.

Parties of Second Part will tear down lavatory facilities situated on the north side of said barn and may use lumber with which to make repairs on said barn.

It is further agreed that Parties of the Second Part will paint said barn with two coats of paint, color light gray with white trim, as agreed on by and between Parties of the First Part and Parties of the Second Part, and make some minor repairs, said repairs to be completed within ninety days from date of this agreement.

Parties of the Second Part shall install their own electric and water meters and shall pay all charges thereto, for the duration of this agreement only, and may set over Light Pole approximately half way to Meter Box, having standard clearance of 18 feet or over.

Parties of the Second Part will pay to Parties of the First Part, on the 12th day of March of each year, the sum of \$5.00, in full payment for the use of the premises specified above.

PARTIES OF THE FIRST PART

(COUNTY SEAL)

Attest: W. J. Babington, Clerk

Harry M. Rawn  
O. B. Parsons  
Boyd A. Bourdeau  
MISSOULA COUNTY COMMISSIONERS

PARTIES OF THE SECOND PART

Ray Parker  
Thomas A. Sammons  
Chas. G. Graves  
Ray R. Bruce

LEASE BETWEEN MISSOULA COUNTY AND ELMA M. FIKE

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the lease between Missoula County and Elma M. Fike for ground, as described in the following lease, at Fort Missoula, be accepted. Motion carried unanimously and Clerk was instructed to file same.

SUB-LEASE

THIS AGREEMENT, made and entered into this 10th day of March 1949, by and between MISSOULA COUNTY, the party of the first part, and ELMA M. FIKE of Missoula, Montana, party of the second part.

WITNESSETH:: WHEREAS, the party of the first part now has under lease from the United States of America that certain property known as the Fort Missoula Military Reservation, and is desirous of sub-letting to the party of the second part, property hereinafter described, now located within said Fort Missoula Military Reservation, and

The party of the second part being desirous of leasing the said property hereinafter described from the party of the first part,

NOW THEREFORE, the said party of the first part, for and in consideration of the rents and covenants hereinafter mentioned and to be paid and performed by the party of the second part, has demised, leased and let, and by these presents does demise, lease and let

Military

unto the said party of the second part that certain property within the said Fort Missoula/Reservation near the City of Missoula, Montana, known as a small triangular area of land in the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section thirty-one (31), Township thirteen North (T. 13 N.) Range nineteen West (R. 19 W.) bounded on the East and South by the section line of said Section thirty-one (31) and on the Northwest by the Bitterroot Branch of the Northern Pacific Railway. It contains two and three tenths (2.3) acres, more or less; to have and to hold the said property to the party of the second part, its successors and assigns, for and during the full term of one year from and after the 10th day of March, 1949, and

The party of the second part agrees to pay the party of the first part as rent for the above mentioned property the sum of Twelve & 50/100 \$12.50, said rental for said term of one year to be paid in advance and upon the execution of this lease, and

It is further agreed that the party of the second part shall have the right and option to renew this lease for said property for an additional term of one year, provided notice is given to the party of the first part of its intention to renew this lease within thirty (30) days prior to the expiration of this lease. In the event the lease is renewed, the rental shall be Twelve & 50/100 for <sup>and</sup> during the additional term of one year, and further, in the event of renewal, the rental shall be payable in advance.

It is further agreed that the party of the second part will, under no consideration, sub-lease any part of the above described lands for grazing.

It is further agreed that the party of the second part will construct and maintain a State standard fence entirely enclosing the above described property. Lines for this fence will be given by the County Engineer.

The parties of this agreement understand that in the lease which the party of the first part now holds with the United States of America, the right and privilege is granted to the first party to sub-lease any part of the said Fort Missoula Military Reservation property described in said lease, provided that the first party shall first obtain the consent and approval of the War Assets Administration to such sub-lease or sub-letting, and the parties to this agreement therefore agree that this sub-lease shall not be effective unless and until the said War Assets Administration consents and approved of the same. In the event that the War Assets Administration shall fail to approve of this sub-lease, then the party of the first part covenants and agrees and promises to pay to the second party that portion of the year's rental representing that portion of the year during which the second party did not have the possession and enjoyment of the property herein described.

The first party agrees to do and perform all maintenances and repair work and upkeep on said property, and in this connection covenants that it will keep said property in suitable condition for the occupancy of the second party.

The parties further agree that it will be necessary for this second party in order to reach said property to cross over certain of the lands located within such military reservation, and in this connection the first party grants to the second party the right of ingress and egress to and from said property.

Upon the expiration of this lease the second party agrees to deliver possession of said property to the first party in as good condition as the same now is, wear and tear and damage by the elements alone excepted.

IN WITNESS WHEREOF, both parties have caused this instrument to be executed by and through their duly authorized officers, this 10th day of March, 1949.

MISSOULA COUNTY

By Harry M. Rawn  
Chairman of the Board of  
County Commissioners

(COUNTY SEAL)

ATTEST:  
W. J. Babington, Clerk

(Party of the first Part)

Elma M. Fike

(Party of the second part)

Note: The attached plat becomes a part of this lease.

STATE OF MONTANA )  
 ) ss.  
County of Missoula )

On this 10th day of March 1949, before me, the undersigned a Notary Public in and for said County and State, personally appeared Harry M. Rawn and W. J. Babington, known to me to be the chairman and clerk, respectively, of the Board of County Commissioners of Missoula County, Montana, the public corporation that executed the within instrument, and acknowledged to me that they executed the same on behalf of said corporation and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARIAL SEAL)

Ralph L. Starr  
Notary Public for the State of  
Montana. Residing at Missoula, Montana  
My commission expires March 23, 1951



STATE OF MONTANA )  
 ) ss.  
 County of Missoula )

On this 10th day of March, 1949, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elma M. Fike, known to me to be the Party of the Second Part of this instrument and a resident of Missoula, Montana.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARIAL SEAL)

Ralph L. Starr  
 Notary Public for the State of Montana  
 Residing at Missoula, Montana  
 My commission expires March 23, 1951

RESOLUTION IN REGARDS TO SLOT MACHINES

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Resolution in regards to collecting revenue from slot machines be accepted and instructed the Clerk to so notify the Treasurer of such collection. Motion carried unanimously.

RESOLUTION

B41

WHEREAS, under the provisions of Chapter 142, Laws of Montana for 1945, religious organizations, fraternal organizations, charitable and non-profit organizations are authorized to keep and maintain for use slot machines upon procuring a license required from the State Board of Equalization from the State of Montana, and paying the license fee to said Board provided by the Act, and

WHEREAS, such Act further provides that in the discretion of its Board of County Commissioners, any county may impose an additional license tax of not to exceed one-half of the license fees provided for, to be paid to the state, and that such revenue received by the county shall be credited to the County Poor Fund.

NOW THEREFORE, BE IT RESOLVED, that all slot machines within the County of Missoula, used, operated, kept and maintained for use by any religious organizations, fraternal organizations, charitable or non-profit organization, shall after the adoption of this resolution, be licensed by Missoula County, and pay to the treasurer of Missoula County, an annual license fee, as follows; A license fee of \$100.00 per annum per machine shall be paid in cities of over 10,000 population, according to the last United States Census; in all cities or towns with a population of over 5,000, and less than 10,000, such persons and organizations shall pay a license fee of \$50.00 per machine per annum; in all cities or towns with a population of less than 5,000 such persons and organizations shall pay an annual license fee of \$25.00 per machine per annum; all organizations not operating within the limits of the incorporated city or town shall pay an annual license fee of \$25.00 per annum per machine. For each separate slot in any slot machine an additional license fee equivalent to the fee hereinbefore provided for shall be paid.

A slot machine is herein defined as a machine operated by inserting a coin, token, or trade check therein by the player, and from the play of which he obtains or may obtain money, checks, chips, or tokens redeemable in money.

BE IT FURTHER RESOLVED that the license and license fee provided for by this resolution shall be paid annually, not later than the 15th day of January of the year for which such license is obtained.

BE IT FURTHER RESOLVED that all funds derived in the above matter shall be credited to the County Poor Fund.

DATED and passed this 30th day of March 1949.

(COUNTY SEAL)

ATTEST:  
 W. J. Babington  
 County Clerk & Recorder and  
 ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
 OF MISSOULA COUNTY, MONTANA

By Harry M. Rawn, Chairman  
 O. B. Parsons, Commissioner  
 Boyd A. Bourdeau, Commissioner

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board meet in Special Session April 2, 1949 at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to General Business and allowed claims. At 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session March 31, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
 CHAIRMAN

Compared

: : : : : :

W. J. Babington  
 CLERK

March 31, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.


RESIGNATION OF RALPH L STARR G40

Motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board accept Ralph L. Starr's resignation as Justice of the Peace, to become effective as of April 23, 1949 at 5 o'clock P. M. Motion carried unanimously.

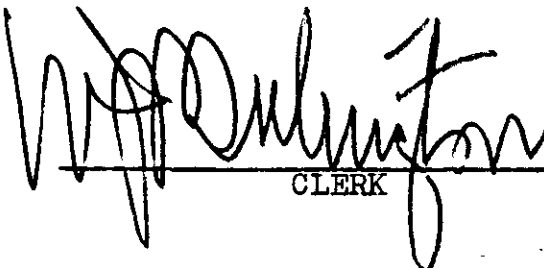
APPOINTMENT OF E. W. ZIESEMER AS JUSTICE OF THE PEACE

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board accept the application of E. W. Ziesemer as Justice of the Peace, to replace Ralph L. Starr, to become effective April 25, 1949 at 9 o'clock A. M. Motion carried unanimously.

The Board attended to General Business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 10 o'clock A. M. April 1, 1949.

  
CHAIRMAN

Compared

  
CLERK

: : : : : : : :

April 1, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.


Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

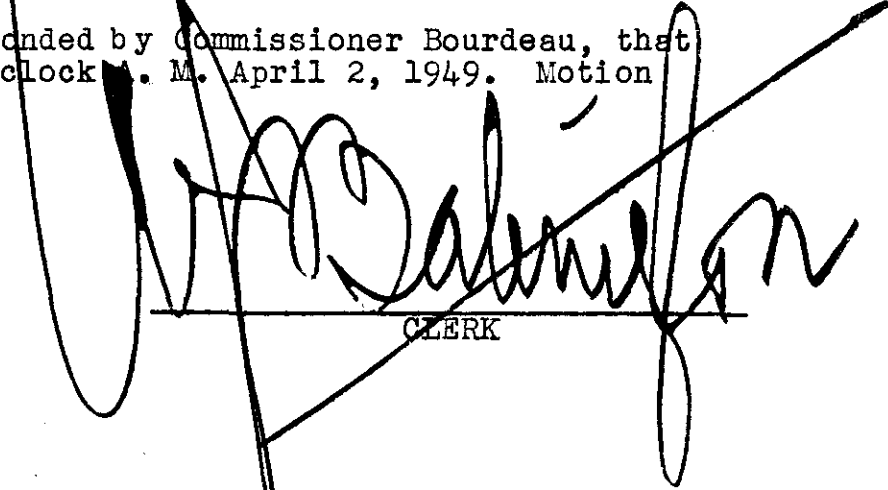
The Board examined, approved and ordered filed Report of Arthur M. Woods, Justice of the Peace of Hellgate Township, for the month of March 1949.

The Board examined, approved and ordered filed, the monthly report of the County Hospital for the month of March 1949.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board adjourn to meet in Special Session at 10 o'clock A. M. April 2, 1949. Motion carried.

  
CHAIRMAN

Compared

  
CLERK

: : : : : : : :

April 2, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present: Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read. The Board examined, approved and ordered filed, the Coroner's Report for the month of March 1949.

The Board attended to General Business. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board adjourn the Special Session to meet in Regular Session April 4, 1949 at 10 o'clock A. M. Motion carried unanimously.

The Board allowed the following claims for the month of March 1949:



The board allowed the following claims during the month of March, 1949.

| WARRANT NO. | FOR WHOM DRAWN                        | GENERAL FUND | PURPOSE         | AMOUNT  |
|-------------|---------------------------------------|--------------|-----------------|---------|
| 12865       | Coffee Parlor Cafe                    |              | Jurors' meals   | \$12.70 |
| 866         | Park Hotel                            |              | "               | \$14.50 |
| 867         | J. H. Allen                           |              | services        | 156.25  |
| 868         | R. D. MacLean                         |              | mileage         | 406.10  |
| 869         | R. D. MacLean                         |              | Bd. Pris.       | 251.00  |
| 870         | Robert M. Catlin                      |              | services        | 8.00    |
| 871         | Herrmann, Samuel                      |              | "               | 25.00   |
| 872         | Gerhardt Floors                       |              | "               | 75.00   |
| 873         | Mont. Power                           |              | "               | 105.48  |
| 874         | Mont. Power                           |              | "               | 557.25  |
| 875         | Samuel C. Nicolet                     |              | Deputy          | 1.50    |
| 876         | Kraebel Chev. Co.                     |              | services        | 2.00    |
| 877         | Mont. Dakota Ut. Co.                  |              | "               | 11.04   |
| 878         | R. L. Polk & Co.                      |              | Directory       | 18.00   |
| 879         | House of Good Shepherd                |              | care            | 15.00   |
| 880         | Acme Sanitary Supply Co.              |              | sup.            | 193.01  |
| 881         | Lucy's Funeral Home                   |              | serv.           | 150.00  |
| 882         | Lucy's Funeral Home                   |              | "               | 150.00  |
| 883         | Mary L. Vanderslice                   |              | Deputy Recorder | 13.46   |
| 884         | Kenneth J. Peck                       |              | mileage         | 18.37   |
| 885         | Grace A. Myers                        |              | salary          | 67.90   |
| 886         | Peter E. Schmitz                      |              | "               | 80.00   |
| 887         | West. Mont. Nat. Bnk.                 |              | withhldg. tax   | 777.65  |
| 888         | Hosp. Serv. Ass'n. of Mont.           |              | Blue Cross      | 117.20  |
| 889         | State of Mont. Pub. Emp. Retmnt. Sys. |              | retirement      | 711.47  |
| 890         | A. L. Thompson                        |              | mileage         | 15.50   |
| 891         | Allan P. Turner                       |              | services        | 10.00   |
| 892         | Ralph M. Simmons                      |              | mileage         | 10.49   |
| 893         | Ralph M. Simmons                      |              | services        | 25.00   |
| 894         | Art & Ray's Repair Shop               |              | "               | .35     |
| 895         | Haines Indep. Whole. Groc.            |              | sup.            | 2.88    |
| 896         | Huntington, Lab.                      |              | "               | 98.75   |
| 897         | Missoula Merc. Co.                    |              | "               | 66.50   |
| 898         | John A. Stahl                         |              | serv.           | 12.40   |
| 899         | Rosemarie McVey                       |              | mileage         | 21.78   |
| 900         | Msla. Drug Co.                        |              | sup.            | 4.85    |
| 901         | Msal. Publ. Co.                       |              | "               | 44.15   |
| 902         | Mntn. Sts. Tel. & Tel. Co.            |              | service         | 12.01   |
| 903         | Clute-Polleys Imbr. Co.               |              | sup.            | 17.64   |
| 904         | J. C. Penney Co.                      |              | material        | 20.00   |
| 905         | Phys. & Hosp. Sup.                    |              | "               | 34.70   |
| 906         | Jane Bailey                           |              | salary          | 74.37   |
| 907         | House of Good Shepherd                |              | care            | 120.00  |
| 908         | R. D. MacLean                         |              | mileage         | 30.71   |
| 909         | Mont. St. Indus. Schl.                |              | care            | 42.00   |
| 910         | Mrs. Edward L. Wright                 |              | care            | 14.00   |
| 911         | Peek's Pharm.                         |              | drugs           | 4.24    |
| 912         | A. R. Rollin                          |              | mileage         | 36.45   |
| 913         | Marjorie I. Jennings                  |              | mileage         | 22.63   |
| 914         | Bureau of Printing                    |              | serv.           | 234.56  |
| 915         | Richard Teddy                         |              | Dep.            | 6.20    |
| 916         | Lawrence Ryan                         |              | serv.           | 2.00    |
| 917         | Bakke's Conoco St.                    |              | gas             | 3.15    |
| 918         | Leila McDonald                        |              | mileage         | 7.12    |
| 919         | Petty Cash Fund                       |              | refund          | 13.80   |
| 920         | Ethel Regan                           |              | mileage         | 13.74   |
| 921         | Krest Cyr                             |              | serv.           | 50.00   |
| 922         | American Law Bk. Co.                  |              | vols.           | 20.00   |
| 923         | Msla. Lndry Co.                       |              | serv.           | 6.41    |
| 924         | Peterson Drug Co.                     |              | drugs           | 19.13   |
| 925         | R. W. Brown                           |              | stamps          | 15.00   |
| 926         | R. W. Brown                           |              | serv.           | 10.00   |
| 927         | R. W. Brown                           |              | cards           | 50.00   |
| 928         | James Ashby                           |              | wood            | 50.00   |
| 929         | Indus. Accident Bd.                   |              | assessment      | 214.64  |
| 930         | Indus. Acc. Bd.                       |              | "               | 320.06  |
| 931         | Henry Nelson                          |              | salary          | 95.50   |
| 932         | H. S. Stephenson                      |              | "               | 91.10   |
| 933         | Jack O. Henry                         |              | sal             | 100.00  |
| 934         | Msln. Pub. Co.                        |              | serv.           | 2.65    |
| 935         | Claun D. Johnson                      |              | "               | 4.72    |
| 936         | Underwood Corp.                       |              | machine         | 297.00  |
| 937         | Msln. Pub. Co.                        |              | Serv.           | 1701.55 |
| 938         | Mntn. Sts. Tel.                       |              | serv.           | 280.17  |
| 939         | Bsns. Needs & Spds.                   |              | "               | 15.00   |
| 940         | St. Treas.                            |              | "               | 300.00  |
| 941         | Keuffel & Esser Co.                   |              | sup.            | 73.19   |
| 942         | Barnwell Bros.                        |              | serv.           | 5.00    |
| 943         | Mont. Dak. Util. Co.                  |              | gas             | 3.50    |
| 944         | Grace A. Myers                        |              | sal.            | 67.90   |
| 945         | Peter E. Schmitz                      |              | "               | 103.50  |
| 946         | U. S. Post Office                     |              | rent            | 4.00    |
| 947         | Typ. Serv. & Sup. Co.                 |              | serv.           | 3.35    |
| 948         | A. B. Jungers                         |              | mileage         | 17.76   |
| 949         | Frank Miller                          |              | salary          | 52.56   |
| 950         | Clute-Polleys Imbr. Co.               |              | Imbr.           | 3.08    |
| 951         | Office Sup Co.                        |              | sup.            | 23.96   |
| 952         | West. Union Teleg. Co.                |              | teleg.          | 10.28   |
| 953         | J. H. Pittenger                       |              | mileage         | 8.40    |
| 954         | H. H. Pittenger                       |              | "               | 8.40    |
| 955         | Kramis Hrdwr. Co.                     |              | mops            | 9.00    |
| 956         | J. M. Lucy & Sons                     |              | rooms           | 14.41   |
| 957         | Winnafarn H. Moore                    |              | mileage         | 32.04   |
| 958         | St. Treas.                            |              | retirmnt.       | 14.16   |
| 959         | Mont. Pwr. Co.                        |              | serv.           | 17.93   |
| 960         | Mont. Pwr. Co.                        |              | "               | 94.03   |
| 961         | "                                     |              | "               | 79.51   |
| 962         | Bancroft-Whitney Co.                  |              | books           | 23.00   |

|       |                          |                  |         |
|-------|--------------------------|------------------|---------|
| 963   | Mrs. Edith Courtney      | Deputy           | \$37.45 |
| 964   | Bsns. Needs & Speeds     | serv.            | 15.00   |
| 965   | Alta M. Peterson         | sal.             | 48.90   |
| 966   | R. W. Brown              | rent             | 1.50    |
| 967   | George Kritzer           | sal.             | 73.75   |
| 968   | H. F. Sullivan           | "                | 90.95   |
| 969   | W. J. Babington          | Clerk & Recorder | 224.20  |
| 970   | W. O. Coombs             | Dep. Recorder    | 184.76  |
| 971   | Norman W. Zimmerman      | "                | 186.30  |
| 972   | Mary E. Greenfield       | "                | 164.24  |
| 973   | Matilda C. Parker        | "                | 134.90  |
| 974   | Mary E. McCarthy         | "                | 145.75  |
| 975   | Lois Cates               | "                | 159.72  |
| 976   | Bonnie Matteucci         | Clerk Recorder   | 130.20  |
| 977   | Carol M. Engdahl         | Elect. Clerk     | 135.90  |
| 12978 | Joe D. Brown             | Co. Treas.       | 204.04  |
| 979   | Edith Whitmer            | Dep. Treas.      | 206.60  |
| 980   | Lessie Fritz             | "                | 166.00  |
| 981   | Marn Ann Gasperino       | "                | 152.80  |
| 982   | Hazel Fugh               | Post. clerk      | 148.60  |
| 12983 | A. B. Jungers            | Co. Assess.      | 224.24  |
| 984   | Emily Shevalier          | Dep. Assess.     | 187.95  |
| 985   | A. W. Fialka             | "                | 194.70  |
| 986   | Dorothy D. Thompson      | Dep. Assess.     | 149.90  |
| 987   | Edith Thompson           | Clerk Assess.    | 132.20  |
| 988   | Anna M. Wilkinson        | "                | 136.05  |
| 989   | J. R. Donehoo            | Clerk of Court   | 208.51  |
| 990   | Ruth K. Craddock         | Dep. Clerk Court | 142.44  |
| 991   | Enid C. Wallace          | "                | 162.83  |
| 992   | Iva D. Hunt              | "                | 133.48  |
| 993   | Grace Catlin             | "                | 119.62  |
| 994   | A. L. Thompson           | Crt. Rep.        | 112.77  |
| 995   | Kenneth Peck             | "                | 128.08  |
| 996   | Nelle V. Marlowe         | Dep. Clerk       | 20.68   |
| 997   | R. D. MacLean            | Sheriff          | 230.89  |
| 998   | George Bukovatz          | Undr. Sher.      | 196.95  |
| 999   | Charles R. Olsen         | Dep. "           | 197.40  |
| 13000 | Ray Hamilton             | "                | 174.67  |
| 001   | Frank Bond               | "                | 201.30  |
| 002   | Ralph Hughes             | "                | 204.30  |
| 003   | J. C. Davis              | "                | 185.70  |
| 004   | Robert Vasser            | Jailor           | 204.30  |
| 005   | Ward H. Jones            | "                | 204.30  |
| 006   | Mrs. R. D. MacLean       | Matron           | 63.90   |
| 007   | Robert F. Swanberg       | Co. Atty.        | 113.50  |
| 008   | R. W. Parker             | Dep. Co. Atty.   | 198.40  |
| 009   | Lois G. Herbig           | Steno.           | 150.00  |
| 010   | Arthur M. Woods          | Just. Peace      | 186.90  |
| 011   | Jas. I. Purvis           | Constable        | 113.55  |
| 012   | Ralph L. Starr           | J. P.            | 169.90  |
| 013   | John H. Pittenger        | Const.           | 125.00  |
| 014   | Dr. J. M. Nelson         | Dr.              | 413.00  |
| 015   | Charles W. Fahrenbach    | Sanit.           | 251.30  |
| 016   | Helen E. Shull           | Secy.            | 149.77  |
| 017   | May Kirley 6             | Clerk            | 171.68  |
| 018   | Ethel Regan              | PHN              | 168.50  |
| 019   | Rosemarie McVey          | PHN              | 156.79  |
| 020   | Leila McDonald           | PHN.             | 87.31   |
| 021   | Dorothy Hagen            | "                | 25.00   |
| 022   | Winnafern H. Moore       | Supt. Schools    | 215.87  |
| 023   | Rose J. Armour           | Steno.           | 175.70  |
| 024   | A. R. Rollin             | Co. Ext. Agt.    | 181.03  |
| 025   | Marjorie I. Jennings     | Home Dem. Agt.   | 79.33   |
| 026   | JoAnne Demmon            | Clerk            | 147.30  |
| 027   | Petty Cash Fund          | Clerk & Recorder | 4.48    |
| 028   | Clarence A. Nelson       | Dep. Assess.     | 78.09   |
| 029   | Henry Nelson             | Jan.             | 64.44   |
| 030   | H. S. Stephenson         | Jan.             | 77.41   |
| 031   | Petty Cash Fund          | City Hall        | 20.59   |
| 032   | Boyd A. Bourdeau         | Comm.            | 160.00  |
| 033   | O. B. Parsons            | "                | 165.80  |
| 034   | Boyd A. Bourdeau         | Com.             | 32.00   |
| 035   | O. B. Parsons            | "                | 32.00   |
| 036   | Harry M. Rawn            | "                | 151.71  |
| 037   | Harry M. Rawn            | "                | 24.00   |
| 038   | J. H. Allen              | Insp.            | 182.85  |
| 039   | Betty M. Pritzl          | sal.             | 80.75   |
| 040   | June Woodard             | "                | 169.40  |
| 041   | A. N. Michaelson         | Jan.             | 52.96   |
| 042   | Robert Erikson           | sal.             | 50.00   |
| 043   | Kenneth J. Peck          | sal.             | 37.84   |
| 044   | A. L. Thompson           | "                | 35.12   |
| 045   | Police & Sheriff's Ass'n | guide            | 3.00    |
| 046   | J. H. Pittenger          | Const.           | 7.56    |
| 047   | J. H. Pittenger          | "                | 16.75   |
| 048   | Mont. Power Co.          | serv.            | 438.00  |
| 049   | "                        | "                | 107.11  |
| 050   | S. E. Massengill Co.     | drugs.           | 26.08   |
| 051   | Shaw Supply Co.          | sup.             | 60.21   |
| 052   | House of Good Shepherd   | care             | 15.00   |
| 053   | C. C. Wemple             | Dep.             | 132.00  |
| 054   | Edward Healy             | "                | 129.00  |

## ROAD FUND

|       |                                      |                |          |
|-------|--------------------------------------|----------------|----------|
| 12667 | Harry Basham                         | sal.           | \$103.90 |
| 668   | W. H. Bedard                         | "              | 165.10   |
| 669   | Oscar Berard                         | "              | 147.60   |
| 670   | H. J. Cassidy                        | "              | 58.00    |
| 671   | Lloyd R. Clinkingbeard               | "              | 72.16    |
| 672   | Tony Deschamps                       | "              | 137.75   |
| 673   | Herbert C. Ferris                    | "              | 152.30   |
| 674   | Edgar Goforth                        | "              | 78.00    |
| 675   | George Jette                         | "              | 4.95     |
| 676   | Earl Kirkwood                        | "              | 187.10   |
| 677   | Louis Krouse                         | "              | 125.10   |
| 678   | Ray Lemmer                           | "              | 130.00   |
| 679   | Roy Patton                           | "              | 170.10   |
| 680   | Robert Prescott                      | "              | 16.20    |
| 681   | Robert W. Strong                     | "              | 32.90    |
| 682   | J. F. Vasser                         | "              | 10.34    |
| 683   | Cecil Williams                       | "              | 182.10   |
| 684   | Stanley Zachariasen                  | "              | 130.60   |
| 685   | Roy DeMott                           | "              | 3.90     |
| 686   | W. C. Drost                          | "              | 54.90    |
| 687   | James M. Finlayson                   | "              | 113.40   |
| 688   | Edgar Goforth                        | "              | 86.60    |
| 689   | George Jette                         | "              | 123.48   |
| 690   | J. F. Vasser                         | "              | 57.20    |
| 691   | R. J. Hale                           | "              | 42.40    |
| 692   | Dan Poole                            | "              | 24.00    |
| 693   | West. Mont. Nat. Bnk.                | Withhding. tax | 324.40   |
| 694   | Hosp. Serv. Ass'n.                   | Blue Cross     | 104.90   |
| 695   | St. Of Mont. Publ. Emp. Retmnt. Sys. | retirement     | 64.81    |
| 696   | Auto Electric Service                | serv.          | 103.97   |
| 697   | Barthel Hrdwre.                      | valve          | 3.35     |
| 698   | Firestone Stores                     | serv.          | 38.13    |
| 699   | Folsom Co.                           | shaft          | 95.55    |
| 700   | Folsom Co.                           | rep.           | 160.39   |
| 701   | Gilbert Oil Co.                      | fuel           | 68.00    |
| 702   | Frank Gunter Oil Co.                 | "              | 5.25     |
| 703   | Msla. Auto Prts.                     | "              | 2.25     |
| 704   | Msla. Coal & Oil Co.                 | serv.          | 170.00   |
| 705   | Mntn. Trctr. Co.                     | fuel           | 119.00   |
| 706   | O. K. Rubber Wldrs.                  | prts.          | 54.83    |
| 707   | O. J. Mueller Co.                    | rep.           | 68.45    |
| 708   | Prkway. Mchne Shop                   | "              | 99.06    |
| 709   | Standard Oil Co.                     | gas            | 119.50   |
| 710   | Lydia Strom                          | rent           | 25.00    |
| 711   | Turnell Tire Co.                     | chains         | 80.20    |
| 712   | Westmont Tractor                     | prts.          | 444.26   |
| 713   | Zip Auto Serv.                       | "              | 8.85     |
| 714   | Mntn. St. Tel. & Tel. Co.            | serv.          | 4.85     |
| 715   | Indust. Accident Bd.                 | Assessment     | 1468.45  |
| 716   | Indust. Accident Bd.                 | "              | 1835.63  |
| 717   | Nybo & Co.                           | Overpayment    | 15.00    |
| 718   | East Side Service Co.                | fuel           | 8.25     |
| 719   | Frank Gunter Oil Co.                 | gas            | 120.50   |
| 720   | Texas Co.                            | "              | 115.68   |
| 721   | Hall-Perry Machinery Co.             | prts.          | 451.42   |
| 722   | L. & M Tire Co.                      | serv.          | 740.46   |
| 723   | Msla. Welding & Machine Works        | "              | 4.25     |
| 724   | Mntn. Tractor Co.                    | "              | 30.00    |
| 725   | John Knauf                           | "              | 6.25     |
| 726   | Montana Steel and Supply Co.         | sup.           | 3.75     |
| 727   | Harry Basham                         | sla.           | 81.30    |
| 728   | Oscar Berard                         | "              | 160.20   |
| 729   | H. J. Cassidy                        | "              | 103.80   |
| 730   | Lloyd R. Clinkingbeard               | "              | 54.17    |
| 731   | Roy DeMott                           | "              | 79.15    |
| 732   | Tony Deschamps                       | "              | 21.60    |
| 733   | Herbert C. Ferris                    | "              | 43.05    |
| 734   | Edgar Goforth                        | "              | 14.25    |
| 735   | Earl Kirkwood                        | "              | 58.90    |
| 736   | Louis Krouse                         | "              | 132.00   |
| 737   | Ray Lemmer                           | "              | 151.10   |
| 738   | Roy Patton                           | "              | 78.00    |
| 739   | Robert Prescott                      | "              | 59.40    |
| 740   | Robert W. Strong                     | "              | 32.90    |
| 741   | Cecil Williams                       | "              | 108.00   |
| 742   | Stanley Zachariasen                  | "              | 56.00    |
| 743   | James M. Finlayson                   | "              | 140.70   |
| 744   | Edgar Goforth                        | "              | 137.00   |
| 745   | George Jette                         | "              | 167.00   |
| 746   | Earl Kirkwood                        | "              | 24.00    |
| 747   | Roy Patton                           | "              | 18.00    |
| 748   | J. F. Vasser                         | "              | 93.78    |
| 749   | Cecil Williams                       | "              | 6.00     |
| 750   | Richard J. Hale                      | "              | 70.00    |
| 751   | Dan Poole                            | "              | 23.00    |
| 752   | Glenn E. Miller                      | "              | 71.16    |
| 753   | Vernon R. Peterson                   | "              | 20.00    |
| 754   | H. O. Bell Co.                       | prts.          | 11.10    |
| 755   | Clute-Polleys Imbr. Co.              | sup.           | 11.12    |
| 756   | Esmay Glass Co.                      | "              | 6.50     |
| 757   | "                                    | "              | 6.70     |
| 758   | L & M Tire Co.                       | "              | 211.26   |
| 759   | L & M Tire Co.                       | "              | 418.43   |
| 760   | Mrs. Lydia Strom                     | rent           | 5.00     |
| 761   | Union Oil Co.                        | gas            | 124.12   |
| 762   | Kramis Hrdwre. Co.                   | sup.           | 3.12     |

## ROAD FUND, CONT.

|       |                      |
|-------|----------------------|
| 12763 | William Curran & Co. |
| 764   | Boyd A. Bourdeau     |
| 765   | O. B. Parsons        |
| 766   | Harry M. Rawn        |
| 767   | O. B. Parsons        |
| 768   | Mountain Tractor Co. |

|        |         |
|--------|---------|
| rent.  | \$75.00 |
| Comm.  | 8.00    |
| "      | 8.00    |
| "      | 8.00    |
| "      | 36.66   |
| sander | 725.00  |

## POOR FUND

|       |                                      |
|-------|--------------------------------------|
| 11058 | Arpan Groc.                          |
| 059   | County Fair Mrkt.                    |
| 060   | Jack Lichtner                        |
| 061   | McCarthy's Cash Mrkt.                |
| 062   | Hazel Parker                         |
| 063   | Arnold A. Pfau                       |
| 064   | Propane Co.                          |
| 065   | Safeway Store                        |
| 066   | J. M. Nelson                         |
| 067   | R. D. MacLean                        |
| 068   | Mont. St. Tb. San.                   |
| 069   | St. Joseph's Home                    |
| 070   | St. Patrick's Hosp.                  |
| 071   | Western Mont. Nat. Bnk.              |
| 072   | Hosp. Serv. Ass'n. Mont.             |
| 073   | St. of Mont. Pub. Emp. Retment. Sys. |
| 074   | St. Francis Xavier Church            |
| 075   | John Anderson                        |
| 076   | Dick & Dot Groc.                     |
| 077   | Mrs. Mattie Fitzgibbon               |
| 078   | Frank Gunter Oil Co.                 |
| 079   | Hart Refineries                      |
| 080   | Myrtle Hopkins                       |
| 081   | Msla. Coal and Oil Co.               |
| 082   | Ormesher's Inc.                      |
| 083   | West Side Fuel Co.                   |
| 084   | Pearl Whith                          |
| 085   | East Side Serv. Co.                  |
| 086   | Eddy Bakery                          |
| 087   | Msla. Coal and Oil Co.               |
| 088   | Propane Co.                          |
| 089   | United Truck Lines                   |
| 090   | Allen Drug Store                     |
| 091   | Peek's Pharmacy                      |
| 092   | Peterson Drug Co.                    |
| 093   | Msla. Furniture Mart.                |
| 094   | Mntn. Sts. Tel. & Tel. Co.           |
| 095   | Communtiy Creamery                   |
| 096   | Consolidated Freightways             |
| 097   | Electrical Shop                      |
| 098   | Florence Indry.                      |
| 099   | Mntn. Sts. Tel. & Tel.               |
| 100   | Safeway Store                        |
| 101   | Indust. Accident Bd.                 |
| 102   | Indust. Accident Bd.                 |
| 103   | W. C. Drost.                         |
| 104   | Anaconda Copper Mining Co.           |
| 105   | County Fair Mrkt.                    |
| 106   | H & H Mrkt.                          |
| 107   | Fred J. Stickney                     |
| 108   | Geo. G. Sale                         |
| 109   | Super Save Mrkt.                     |
| 110   | John R. Daily                        |
| 111   | R. J. Heinz Co.                      |
| 112   | St. Pt's. Hosp.                      |
| 113   | J. C. Penney Co.                     |
| 114   | Ida Wise                             |
| 115   | Office Supply Co.                    |
| 116   | West. Union Teleg. Co.               |
| 117   | Doug & Clayt Mrkt.                   |
| 118   | Elizabeth Moesley                    |
| 119   | "                                    |
| 120   | Ogg Shoe Co.                         |
| 121   | Harrington Sugriral Sup.             |
| 122   | Maloney's Groc.                      |
| 123   | J. C. Penney Co.                     |
| 124   | Shaw Supply Co.                      |
| 125   | Mont. Childrens Home & Hosp.         |
| 126   | Mrs. Walter Behling                  |
| 127   | Lucy's Funeral Home                  |
| 128   | Albert Lizotte                       |
| 129   | Mary Lou Caveny                      |
| 130   | Patricia T. Caveny                   |
| 131   | Myrtle Gooden                        |
| 132   | Iolene Landquist                     |
| 133   | Vera Lindberg                        |
| 134   | Alice Murray                         |
| 135   | John S. Murray                       |
| 136   | Marie McNeilly                       |
| 137   | Gorden Olsen                         |
| 138   | Louise Salter                        |
| 139   | Stella Schendel                      |
| 140   | Ray J. Takala                        |
| 141   | Herbert Woolsey                      |
| 142   | Florence Cady                        |
| 143   | Leona E. Centers                     |
| 144   | Guy Clark                            |
| 145   | Verna Converse                       |

|            |          |
|------------|----------|
| groc.      | \$15.00  |
| "          | 3.00     |
| care       | 15.00    |
| groc.      | 14.45    |
| care       | 45.00    |
| meals      | 3.00     |
| propane    | 22.50    |
| groc.      | 37.17    |
| Dr.        | 472.50   |
| serv.      | 16.50    |
| care.      | 210.50   |
| serv.      | 60.00    |
| care       | 3,125.05 |
| tax.       | 99.60    |
| Blue Cross | 19.40    |
| retirement | 42.50    |
| rent.      | 100.00   |
| rent.      | 14.00    |
| groc.      | 8.00     |
| rent       | 12.56    |
| fuel       | 4.38     |
| "          | 8.75     |
| rent       | 18.00    |
| coal       | 14.10    |
| groc.      | 11.00    |
| coal       | 45.25    |
| rent       | 3.00     |
| oil        | 39.78    |
| bread      | 25.00    |
| coal       | 60.56    |
| propane    | 15.00    |
| frt.       | 8.14     |
| Prescript. | 6.50     |
| "          | 14.02    |
| drugs      | 26.75    |
| furniture  | 325.00   |
| serv.      | 24.90    |
| milk       | 110.60   |
| frt.       | 4.66     |
| serv.      | 2.25     |
| "          | 58.54    |
| "          | 12.08    |
| groc.      | 44.59    |
| assess.    | 66.17    |
| "          | 156.75   |
| sal.       | 30.00    |
| serv.      | 2.50     |
| groc.      | 24.00    |
| groc.      | 16.00    |
| serv.      | 12.00    |
| glasses    | 15.00    |
| groc.      | 69.00    |
| meat       | 42.29    |
| groc.      | 109.29   |
| care       | 2,090.20 |
| clothing   | 69.64    |
| sal.       | 40.00    |
| sup.       | 3.25     |
| teleg.     | 2.37     |
| groc.      | 10.00    |
| rent       | 7.00     |
| "          | 7.00     |
| shoes      | 9.90     |
| gauze      | 66.90    |
| groc.      | 14.20    |
| clothing   | 1.28     |
| sup.       | 6.34     |
| care       | 27.00    |
| "          | 15.00    |
| serv.      | 29.25    |
| "          | 20.00    |
| sal.       | 49.35    |
| "          | 114.50   |
| "          | 106.20   |
| "          | 98.56    |
| "          | 123.30   |
| "          | 157.20   |
| "          | 9.00     |
| "          | 267.66   |
| "          | 77.70    |
| "          | 105.30   |
| "          | 82.59    |
| "          | 20.00    |
| "          | 135.00   |
| allow.     | 17.00    |
| "          | 28.55    |
| "          | 8.00     |
| "          | 19.38    |

## POOR FUND, CONT.

|       |                              |               |          |
|-------|------------------------------|---------------|----------|
| 11146 | Birger Eck                   | allow.        | \$38.00  |
| 147   | Maude Ivey                   | care          | 15.00    |
| 148   | Louis N. Claude              | allow.        | 36.65    |
| 149   | Henke, Christ                | "             | 33.87    |
| 150   | Leona Hilton                 | "             | 34.25    |
| 151   | Clarence, Hollibaugh         | "             | 24.25    |
| 152   | Maud Ivey                    | care          | 10.00    |
| 153   | Edward G. Jones              | allow.        | 24.00    |
| 154   | Peter Karkainen              | "             | 26.36    |
| 155   | Clemmy Knapp                 | "             | 33.00    |
| 156   | Kramer, Anna                 | "             | 24.75    |
| 157   | Gerald Marsters              | "             | 17.00    |
| 158   | Maude McCormick              | "             | 37.25    |
| 159   | Caroline McDonald            | "             | 24.38    |
| 160   | McDonald Rest Home           | care          | 21.09    |
| 161   | Freda Oglesby                | "             | 44.35    |
| 162   | Ozanan Home for the Aged     | care          | 10.00    |
| 163   | Ben Jamin Paquette           | allow.        | 17.00    |
| 164   | Mike Peccia                  | "             | 18.00    |
| 165   | Emma Poirier                 | "             | 24.75    |
| 166   | William Rhoades              | "             | 19.16    |
| 167   | Puget Sound Naval Mem. Hosp. | care          | 75.00    |
| 168   | Luella Shelton               | allow.        | 32.25    |
| 169   | Otto Swartz                  | "             | 18.00    |
| 170   | Lloyd E. Towe                | "             | 58.40    |
| 171   | Marie Vaillancourt           | "             | 13.00    |
| 172   | Ernest Terry                 | refund        | 2.06     |
| 173   | Mont. St. Dept. Pbl. Wlfre.  | reimbursement | 5,886.19 |
| 174   | Consolidated Freightways     | frt.          | 9.23     |
| 175   | Dr. W. J. Marshall           | glasses       | 30.00    |
| 176   | J. M. Nelson                 | sal.          | 472.50   |
| 177   | St. Joseph's Orphans' Home   | care          | 60.00    |
| 178   | State Orphans' Home          | glasses       | 2.50     |
| 179   | Mrs. I. I. Scott             | care          | 30.00    |

## BRIDGE FUND

|      |                             |             |         |
|------|-----------------------------|-------------|---------|
| 5627 | Oscar Berard                | sal.        | \$11.25 |
| 628  | H. J. Cassidy               | sal.        | 20.25   |
| 629  | Lloyd R. Clinkingbeard      | "           | 75.84   |
| 630  | Tony Deschamps              | "           | 4.05    |
| 631  | Edgar Goforth               | "           | 12.00   |
| 632  | Earl Kirkwood               | "           | 12.00   |
| 633  | Robert Prescott.            | "           | 84.08   |
| 634  | Robert W. Strong            | "           | 35.00   |
| 635  | J. F. Vasser                | "           | 12.22   |
| 636  | Richard J. Hale             | "           | 70.00   |
| 637  | West. Mont.                 | Withhldg.   | 25.20   |
| 638  | Hosp. Serv. Ass'n. of Mont. | Blue Cross  | 2.80    |
| 639  | St. of Mont. Pub; Emp.      | Retirement. | 30.32   |
| 640  | Chip Dunlap & Son           | plank       | 323.42  |
| 641  | Indust. Accident Board      | assessment  | 40.00   |
| 642  | Indust. "                   | "           | 500.00  |
| 643  | Harry Basham                | sal.        | 54.00   |
| 644  | W. H. Bedard                | "           | 140.40  |
| 645  | H. J. Cassidy               | "           | 32.40   |
| 646  | Lloyd R. Clinkingbeard      | "           | 100.73  |
| 647  | Roy DeMott                  | "           | 80.02   |
| 648  | Tony Deschamps              | "           | 111.35  |
| 649  | Herbert C. Ferris           | "           | 94.80   |
| 650  | Earl Kirkwood               | "           | 65.10   |
| 651  | Roy Patton                  | "           | 60.00   |
| 652  | Robert Prescott             | "           | 68.10   |
| 653  | Robert W. Strong            | "           | 35.00   |
| 654  | Stanley Zachariasen         | "           | 76.10   |
| 655  | Richard J. Hale             | "           | 70.00   |

## AIRPORT FUND

|     |                               |          |          |
|-----|-------------------------------|----------|----------|
| 94  | Geo. Burkhart                 | Sal.     | \$106.20 |
| 95  | Joe F. Williams               | "        | 250.00   |
| 96  | West. Mont. Nat. Bnk.         | Tax      | 18.80    |
| 97  | Westmont Tractor & Equip. Co. | serv.    | 88.50    |
| 98  | Cancelled                     |          | --       |
| 99  | West. Mont. Elect. Co.        | heater   | 19.95    |
| 100 | Bureau of Printing            | sup.     | 17.30    |
| 101 | Frank Gunter Oil Co.          | oil      | 66.85    |
| 102 | Cancelled                     |          | --       |
| 103 | Msla. Merc. Co.               | hardwre. | 8.94     |
| 104 | Motor Supply Co.              | sup.     | 6.80     |
| 105 | Mont. Pwr. Co.                | "        | 29.61    |
| 106 | Mont. "                       | serv.    | 147.00   |
| 107 | Mountain Tractor Co.          | "        | 15.60    |
| 108 | Geo. Burkhart                 | sal.     | 106.20   |
| 109 | Joe F. Williams               | "        | 250.00   |

## FAIR FUND

|      |                |          |         |
|------|----------------|----------|---------|
| 1011 | W. C. Drost    | sal.     | \$30.00 |
| 012  | Mont. Pwr. Co. | serv.    | 25.63   |
| 013  | Mont. "        | hydrants | 25.38   |

## REFUNDS

|      |                             |        |         |
|------|-----------------------------|--------|---------|
| 4035 | Firestone Tire & Rubber Co. | refund | \$42.38 |
| 036  | Kappa Kappa Gamma           | "      | 10.30   |
| 037  | Victoria Christensen        | "      | 5.36    |
| 038  | Betty W. Falacy             | "      | 2.29    |

SPECIAL REFUND

7028 E. W. Thomas  
029 Joe D. Brown  
030 Joe D. Brown  
031 Joe D. Brown  
032 Jack O. Henry

refund \$16.56  
Transf. 33.04  
" \$108,846.13  
" 8,076.28  
refund 6.04

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : : :

April 4, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed, the monthly and quarterly report of the Clerk and Recorder, for the month of March 1949. The Board examined, approved and ordered filed, the Clerk of the District Court's report for the month of March 1949. The Welfare Board examined, approved and ordered filed, a list of the welfare cases disposed of by the Welfare Board.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board meet in Special Session April 7th & 8th, 1949, at 10 o'clock A. M. Motion carried unanimously, and the Clerk was instructed to post notices accordingly.

The Board allowed claims and at 5 o'clock P. M., continued the Regular Session until April 5th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 5, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

COUNTY PROPERTY SOLD

The Board sold to Mable A. Terry, for the sum of \$8.00, on receipt #1651, Lots 7 to 14 Inc. Block 15, of East Clinton, and to Charles A. Swartz, for \$10.00, receipt #1650, Lots 1, 2, 3, and 4, Block 14, East Clinton. The Clerk instructed to issue a Quit Claim Deed for same.

SUB-LEASE BETWEEN MISSOULA COUNTY & EVAN REELY'S STORAGE AND FREIGHT TERMINAL

The Board received and approved Sub-lease between Missoula County and G. Evan Reely's Storage and Freight Terminal, for three buildings located within said Fort Missoula Military Reservation. The Clerk was instructed to record and file same. Two copies were mailed to War Assets Administration 1319 Second Ave., Seattle, Washington (Recorded in Book 4 of Leases, Page 408 ).

The Board attended to General Business and at 5 o'clock P. M. continued the Regular Session until April 6, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 6, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed, the Sheriff's Report for the month of March 1949.

PETITION OF PROPERTY OWNERS ADJOINING RATTLESNAKE CREEK

Can B 42

The Board examined and ordered filed, the petition of residents and property owners adjoining the Rattlesnake Creek.

PETITION TO VACATE STREET AND ALLEY OF BLOCKS 37 & 39 HOMEVALE ADDITION

The Board received the Petition of C. A. Peters to vacate street and alley of Blocks 37 & 39, Homevale Addition, and ordered the Clerk to post notices in three public places and set the date for the hearing for April 14th at 10:30 A. M.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session April 9th and 11th at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons, the Board adjourn to meet in Special Session April 7th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

April 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

|                   |              |
|-------------------|--------------|
| Harry M. Rawn,    | Chairman     |
| O. B. Parsons,    | Commissioner |
| Boyd A. Bourdeau, | "            |
| W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved as read.

The Board allowed claims and attended to general business and at 5 o'clock P. M. continued the Special Session until April 8, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

April 8, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session April 12th & 13th, 1949 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SUB-LEASE BETWEEN E. E. RUTGERS AND MISSOULA COUNTY

The Board approved the sub-lease of E. E. Rutgers for a certain tract of land at the Fort Missoula Military Reservation as described in said lease. The Board ordered the recording and filing of said lease. (Lease recorded in Book of Leases, Page 410 ). Two copies were mailed to War Assets Administration, 1319 Second St., Seattle 1, Washington



LEASE BETWEEN MISSOULA COUNTY AND THE ROMAN CATHOLIC BISHOP OF HELENA

The Board approved the lease of the Roman Catholic Bishop of Helena, for the Chapel Building #T151 at Fort Missoula, and ordered said lease to be recorded and filed in the County Clerk's Office. (Recorded in Book 4 of Leases, page ).

LEAVE OF ABSENCE GRANTED O. B. PARSONS

Request was made by Commissioner O. B. Parsons, that he be granted leave of absence from the State of Montana until April 11th, 1949. Motion made by Commissioner Bourdeau and seconded by Commissioner Rawn that the request be granted to Commissioner O. B. Parsons.

The Board attended to General business and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Chairman Rawn that the Board adjourn to meet in Special Session April 9th, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : : : :

April 9, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment:

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| Boyd A. Bourdeau | Commissioner |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. The Board examined, approved and ordered filed, the County Treasurer's Report for the month of March 1949. The Board attended to General Business and adjourned to meet in Continued Special Session at 10 o'clock A. M. April 11, 1949.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : : : : : :

April 11, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session April 14th and 15th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

DISCLAIMER

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Clerk notify County Attorney Robert F. Swanberg, that he file a disclaimer of interest for Missoula County cause No. 17565 Genevieve Parke Prochnow, plaintiff vs Charles Hasking, et al, defendants. Motion carried unanimously.

COUNTY LOTS SOLD

The Board sold to Charles E. Graham, Lots 25 & 26, Block 10, Carline Addition, for the sum of \$10.00, receipt #1652. The Clerk was instructed to issue Quit Claim Deed for same.

The Welfare Board examined, approved and ordered filed, a list of Welfare Cases disposed of, by the Welfare Board.

The Board allowed claims and attended to General Business and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session April 12, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : : : :

April 12, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. The Board attended to General Business and at 5 o'clock P. M. continued the Special Session until April 13, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : : :

April 13, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 9 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Moved by Commissioner Parsons, and seconded by Commissioner Bourdeau that the Board meet in Special Session April 16th and 18th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board of County Commissioners went to Helena to meet with the Board of Examiners on budget matters.

The Board of County Commissioners adjourned on motion of Commissioner Parsons and seconded by Commissioner Bourdeau, which was carried unanimously, to meet in Special Session April 14, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 14, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read.

VACATIONS OF ALLEYS

At 10:30 A. M. pursuant to the Notices posted in three public places, namely one copy on stake, corner Queen Street and W. Central, 1 copy on pole corner Hollis and Sussex, and 1 copy on pole on Block 39 Homevale, hearing was held in regards to closing that part of Queen St. between Central Avenue and Sussex Avenue, in Blocks 37 and 39, Homevale Addition, and that the alleys running through each of said blocks be also closed. No objections were presented.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the request be granted. Motion carried unanimously and Clerk was instructed to notify County Engineer to make vacation on plats.

BUDGET TRANSFERS

The Board approved the following budget transfers:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

From 212 I Autopsy to 212 G Witness Fees \$31.00  
To allow payment of Coroner's witness fees.  
Dated this 14th day of April, 1949.

Harry M. Rawn  
Chairman, Bd. Co. Commissioners  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

The Board attended to General Business and at 5 o'clock P. M., continued the Special Session until April 15, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : : :

April 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session April 19th and 20th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

IMPROVEMENT DISTRICT NO. 24.

Upon receipt of Petition representing 63% of the property owners protesting Improvement District #24, motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the creation of this district be denied, as more than 50% of the property owners signed the protesting petition. Motion carried unanimously.

IMPROVEMENT DISTRICT NO. 25.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the above Improvement District be accepted as there were no protests received nor any objectors present. Motion carried unanimously.

IMPROVEMENT DISTRICT NO. 26.

A petition objecting to the creation of the above district was received and after being checked it represented only 44% of the property owners signed petition objecting to the creation of the above district. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the petition for creating this district be accepted, as there weren't sufficient number of objectors signing Protesting Petition, Motion carried unanimously.

IMPROVEMENT DISTRICT NO. 27.

There being no objectors present nor any objections received motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the petition for the creation of Improvement District No. 27 be accepted. Motion carried unanimously.

IMPROVEMENT DISTRICT NO. 28.

There being no objections received nor any objectors present motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the petition for the creation of Improvement District No. 28 be accepted. Motion carried unanimously.

COUNTY LOTS SOLD

The Board sold the following to Louis F. Kinney on receipt #1653 for \$10.00 Lot 19, Block B, Carline Addition #2, and on receipt #1654 for \$10.00 Lots 13 and 14, Block E, Carline Addition #2. The Clerk was instructed to issue Quit Claim Deed for same.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session April 16, 1949 at 10 o'clock A. M. Motion Carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

April 16, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session April 21 & 22, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

SUPPLEMENT PLAT TO A PORTION OF THE ORIGINAL TOWNSITE AND PORTION OF HARTMAN BLOCK

Moved By Commissioner Bourdeau and seconded by Commissioner Parsons, that the plat "Supplement Plat to a portion of the original Townsite and a portion of Hartman Block", as presented to the Board by attorney, Mr. E. C. Mulroney, be accepted. Motion carried unanimously.

OPINION FROM COUNTY ATTORNEY

The following opinion was received from the Co. Attorney's office and ordered filed:  
April 16, 1949

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

"You have asked two questions of this office: (1) whether or not it is within the power of the County of Missoula to alter the channel of Rattlesnake Creek in order to prevent destruction of a county road and county bridge and (2) whether or not the county can be held liable for not taking measures to control the stream.

It is my opinion, the county having power to construct and maintain bridges, that the incidental powers would include not only constructing approaches to the bridge but also controlling the flow of the water to prevent damage being incurred by the bridge.

Concerning liability for failure to control the stream resulting in damage to private property, the answer is no liability. The county is under no duty to control the streams in the county and damage caused to private property by the stream, preventable or not, is no liability of the county's."

Yours truly,

S/ R. W. Parker

RWP:lh

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following Resolution be adopted for \$6000.00 for creating an emergency to work on the Rattlesnake Creek and Day Bridge. Motion carried unanimously and Clerk was instructed to have Resolution and Notice published in the Daily Missoulian April 17, 1949.

RESOLUTION

RESOLUTION adopted unanimously this 16th day of April, 1949, by the County Board of County Commissioners of Missoula, Montana, witnesseth:

That whereas this board is of the opinion that a public emergency exists in the vicinity of the Day Bridge crossing of Rattlesnake Creek caused by the erosion of the bank by the water thus endangering a county road and the Day Bridge, and

Whereas it is estimated that the sum of \$6000.00, Six Thousand and No/100 Dollars, will be required to alter the channel of Rattlesnake Creek in such a manner as to protect said county road and bridge,

NOW THEREFORE BE IT RESOLVED by said Board of County Commissioners that a public hearing be had according to law concerning said emergency and the Clerk of this Board is directed to publish this resolution together with Notice that a public hearing will be held thereon at the hour of 10:00 o'clock A. M. on the 25th day of April, 1949 in the office of the County Commissioners at the Missoula County Court House.

S/ Harry M. Rawn  
Chairman

(SEAL)

S/ O. B. Parsons  
Commissioner

ATTEST:

S/ W. J. Babington  
Clerk.

S/ Boyd A. Bourdeau  
Commissioner

NOTICE

Notice is hereby given that a public hearing will be had on the 25th day of April, 1949, at the hour of 10:00 o'clock A. M. in the office of the County Commissioners in the Missoula County Court House at which any tax payer can be heard for or against the expenditure of money for the purpose set forth in the foregoing resolution.

S/ W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board  
of County Commissioners.

The Board attended to General business and continued the Special Session until April 18th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

April 18, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

RIGHT-OF-WAY DEED RECEIVED FROM LEILA McDONALD

The Board received a warranty deed from Leila McDonald, et al to Missoula County, for Right-of-way in Section 1, Tn. 12 N, Rge. 20 W, and received another Warranty Deed from Missoula County to Leila McDonald, et al, for a gravel pit located in Section 1 & 12, Tn. 12 N. Rge 20 W. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board accept these deeds, and the Clerk was instructed to file and record same.

GASOLINE REFUNDS

Two claims prepared in duplicate for refund of gasoline tax in the amount of \$201.75 and \$302.75, were received and signed by the Chairman, before a Notary. The Board attended to General Business and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board adjourn to meet in Special Session at 10 o'clock A. M. April 19, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

:: :: ::

W. J. Babington  
CLERK

April 19, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

RESOLUTION PERTAINING TO WAR ASSETS ADMINISTRATION LEASE

(Filed B 41)

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the following Resolution be accepted by the Board of County Commissioners and ordered filed in County Clerk's Office. Motion carried unanimously.

Resolution made, passed and adopted by the Board of County Commissioners sitting in Special session this 19th day of April, 1949, witnesseth that

Whereas the County of Missoula acting by and through the Board of County Commissioners has heretofore entered into an agreement with the War Assets Administration of the United States for the lease of certain real estate and improvements formerly known as the Fort Missoula Military Reservation and

Whereas, the said lease has been submitted in final form by the War Assets Administration for execution by Missoula County and said lease having been approved by this Board in all particulars

NOW THEREFORE BE IT HEREBY RESOLVED that the said lease shall be executed in behalf of Missoula County by the Board of County Commissioners, and attested by the Clerk of said Board.

Be it further resolved that said lease shall forthwith be returned to the proper office of the War Assets Administration for execution and upon return it shall be received by the Chairman of this Board who shall acknowledge receipt thereof and cause the same to be filed in the office of the Clerk and Recorder of Missoula County.

COUNTY SEAL

ATTEST: W. J. Babington, Clerk

Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

PLAT OF SUPPLEMENTARY SOUTH SIDE HOMES ACCEPTED

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Plat "Supplementary Division of Tract No. 27 of South Side Homes" as presented to the Board by L. L. Bulen be accepted and ordered filed in County Clerk's Office. Motion carried, unanimously.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board. The Board allowed claims and attended to General Business, and at 5 o'clock, continued the Special Session until April 20th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

April 20, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board meet in Special Session April 23 & 25, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to General Business and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session April 21, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

April 21, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

|          |                   |              |
|----------|-------------------|--------------|
| Present: | Harry M. Rawn,    | Chairman     |
|          | O. B. Parsons,    | Commissioner |
|          | Boyd A. Bourdeau, | "            |
|          | W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved as read.

LINDE AIR PRODUCTS CO. AGREEMENT CANCELLED

(Filed A-48)

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Chairman of the Board of County Commissioners be allowed to sign the discontinuance agreement with the Linde Air Products Company. Motion carried unanimously and the Clerk was instructed to file same in his office.

SUB-LEASE with FRANK C. LOCKWOOD

Missoula County entered into a sub-lease with Frank C. Lockwood for Building #135 at the Fort Missoula Military Reservation for \$35.00 per month. Two copies of the sub-lease were mailed to the War Assets Administration, 1319 Second Street, Seattle, 1, Washington. The Clerk was instructed to record and file same.

COUNTY LOTS SOLD

The Board of County Commissioners sold to O. D. Rogers for \$5.00 on receipt #1655, Fraction Lot 15, Block 121 of Town Company Addition and the Clerk was instructed to issue Quit Claim Deed for same.

BUDGET TRANSFER

The Board by unanimous motion approved the following budget transfer and order filed:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Outlay - Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action



taken on this date as follows:

Transfer:

From 508 D Tools & Machinery to 505 F Right-of-way \$80.00

To transfer money from tools and machinery account to Right-of-way account to pay \$500.00 claim

Dated this 21st day of April, 1949."

S/ Harry M. Rawn  
Chairman, Bd. Co. Commissioners  
  
S/ O. B. Parsons  
Commissioner  
  
S/ Boyd A. Bourdeau  
Commissioner

COUNTY LOTS SOLD

The Board sold to W. M. Palmer of 2601 Eaton Street on receipts #1656 to 1682 inclusive for a total of \$188.00 the following lots all in East Clinton:

Lots 8 to 14 inclusive Block 12; Lots 8 to 14 inclusive Block 14; Lots 1 to 5 inclusive Block 18; Lots 1 to 14 inclusive Block 29; Lots 1 to 14 inclusive Block 31; Lots 1 to 14 inclusive Block 32; Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, and 14 Block 33; Lots 1 to 14 inclusive Block 34; Lots 1 to 8 inclusive Block 35; Lots 1 to 10 inclusive Block 36; Lots 1 to 14 inclusive Block 37; Lots 1 to 13 inclusive Block 38; Lots 1 to 7 inclusive Block 39; Lots 1 to 7 inclusive Block 40; Lots 1 to 7 inclusive Block 41; Lots 1 to 7 inclusive Block 42; Lots 1 to 5 inclusive Block 44; Lots 1 to 7 inclusive Block 45; All fraction Block 46 and Lot 14 Block 4. The Clerk was instructed to issue Quit Claim Deed for same.

The Board attended to general business and at 5 o'clock P. M. continued the Special session until April 22, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

[Signature]  
CLERK

Compared  
: : : : : :

April 22, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session April 26th & 27th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY PROPERTY SOLD

The Board sold to Sam and Hazel Mercer, on A-101 Rec. #14115, for the sum of \$10.00, 1/3 interest in Jumbo Lode, Township 12 N, Range 16 W, and the Clerk was instructed to issue a Quit Claim Deed for same.

The Board examined, approved and ordered filed, the County Clerk's monthly Budget Balance Report for the month of March 1949.

The Board attended to General Business and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board adjourn to meet in Special Session April 23, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

[Signature]  
CLERK

Compared  
: : : : : :

April 23, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:  
Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the County advertise for bids on a photostat-copying machine with the bids to be opened on May 12, 1949 at 10:30 o'clock A. M. Motion carried unanimously and Clerk was instructed to have Notices inviting bids advertised in The Daily Missoulian.



NOTICE INVITING BIDS

(Filed B 31)

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula up until 5:00 o'clock P. M. on the 11th day of May, 1949, for the sale to Missoula County of a photo-copying machine of sufficient capacity to photograph the public records on file in the various offices of the Missoula County Court House.

Bids to be opened May 12, 1949 at the hour of 10:30 o'clock A. M.

The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners of Missoula County, Montana.

Dated at Missoula, Montana, this 23rd. day of April, A. D. 1949.

(COUNTY SEAL)

ATTEST:

s/ W. J. Babington  
County Clerk

s/ Harry M. Rawn  
Chairman, Board of County  
Commissioners, Missoula,  
Montana.

Publish:

4-26-49  
5- 3-49  
5-10-49

The Board attended to General business and continued the Special Session until April 25th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

April 25, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10:00 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session April 28th & 29th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RATTLESNAKE CREEK AND DAY BRIDGE

A delegation of taxpayers appearing at the hour of 10:00 o'clock A. M., which was the time for hearing protests against the Resolution as advertised, and there being no protests or objections against the work as outlined by the County Engineer to the Board of County Commissioners, motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that an emergency budget be created for the expenditure of \$6000.00 (Six Thousand and No/100 Dollars) in the vicinity of the Day Bridge crossing of the Rattlesnake Creek endangering a county road and the Day Bridge. Motion carried unanimously.

SLOT MACHINES

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Clerk be instructed to send by registered mail with return receipt requested, a letter in regards to the Slot Machines in Missoula County which are unlicensed, to the County Attorney, Robert F. Swanberg and a carbon copy to the Attorney General, Arnold H. Olsen, with a copy of the letter spread on the minutes and ordered filed. Motion carried unanimously.

April 23, 1949

(Filed B 41)

Robert F. Swanberg  
County Attorney  
Court House  
Missoula, Montana

Dear Mr. Swanberg:

It has come to the attention of this Board that many slot machines are being operated in Missoula County for which license fees have not been paid to the County Treasurer.

Pursuant to Chapter 142, Session Laws of 1945, this Board did pass a Resolution providing for an annual license fee on slot machines as authorized by said statute.

We are being criticized for neglect of duty and therefore request your cooperation in enforcing the above statute immediately. Please reply at once.

Yours very truly,

s/ Harry M. Rawn, Chairman  
Board of Co. Commissioners

s/ O. B. Parsons, Commissioner

s/ Boyd A. Bourdeau, Commissioner

cc: Attorney General  
Arnold H. Olsen

SUB-LEASE at Fort Missoula

The Board entered into a sub-lease with the Montana Fish and Game Commission of Helena for building #157 at Fort Missoula and ordered said sub-lease to be recorded and filed. The Board sent two copies of sub-lease to the War Assets Administration, 1319 Second Street, Seattle, 1, Washington.

BUDGET TRANSFER

(Filed B 41)

The Board approved the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

From 218 J Other Material to 218 D Repair Parts \$1500.00  
From 218J " " to 218 G Diesel Fuel 500.00

Dated this 25th day of April, 1949.

s/ Harry M. Rawn, Chairman  
Board of Co. Commissioners  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, "

RESOLUTION

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following resolution be accepted. Motion carried unanimously and Clerk was instructed to file same.

"RESOLUTION made, passed and adopted this 25th day of April, 1949, by the Board of County Commissioners sitting in special session, witnesseth:

Whereas there are on file with Clerk and Recorder two claims totaling \$181.40

Whereas said claims are payable from funds in the budget of the County Attorney under Item F. Special investigations, witnesses and transcripts and

Whereas there now remains in said budget the sum of \$50.00 which amount is insufficient for the payment of said claims and

Whereas said claims have been examined by the Board, and approved as proper claims against the county and

Whereas there remains in the Budget for Maintenance and Operation in Item F Insurance on Buildings the sum of \$396.17 which sum is unused, and available for transfer.

Now therefore be it hereby resolved that the sum of \$150.00 be transferred from Item F. Maintenance and Operation to Item F. County Attorney's office.

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, "

(COUNTY SEAL)

ATTEST:

s/ W. J. Babington  
Clerk

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session April 26th, 1949, at 10 o'clock A. M. Motion carried.

*Harry M. Rawn*  
CHAIRMAN

Compared

*W. J. Babington*  
CLERK

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April 26, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BUDGET TRANSFER

The Board approved the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

From 213 F Insurance to 235 F Misc. Supplies \$150.00

To allow payment of supplies for Jail.

Dated this 26th day of April, 1949.

s/ Harry M. Rawn, Chairman  
Board of Co. Commissioners  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, "

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board allowed claims and attended to general business and at 5 o'clock P. M. continued the Special Session until April 27th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 27, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session April 30th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

SUB-LEASE with UNION CONSTRUCTION COMPANY

The Board of County Commissioners ordered sub-lease with the Union Construction Company for a small plot of land at the Fort Missoula Military Reservation as described in said sub-lease recorded and filed. Two copies of the sub-lease were mailed to the War Assets Administration, 1319 Second Ave., Seattle, 1, Washington. (Recorded in Book 4 Leases, Pg. 425)

LEASE for FORT MISSOULA MILITARY RESERVATION

The Board of County Commissioners received the Lease for the Fort/Military Reservation from the War Assets Administration and order same recorded and filed. (Recorded in Book 4 of Leases, Page 427 .)

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session April 28th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 28, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until April 29th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: , : : : : :

April 29, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present; Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session April 30th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

April 30, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board of County Commissioners of Missoula County attended to General business and on motion of Commissioner Parsons and seconded by Commissioner Bourdeau the Board adjourned to meet in Regular Session at 10 o'clock A. M. May 2, 1949. Motion carried.

The Board allowed the following claims during the month of April 1949:

| WARRANT NO. | FOR WHOM DRAWN               | GENERAL FUND<br>PURPOSE | AMOUNT  |
|-------------|------------------------------|-------------------------|---------|
| 13055       | Grace A. Myers               | sal.                    | \$67.90 |
| 056         | Peter E. Schmitz             | "                       | 107.60  |
| 057         | West. Mont. Nat. Bnk.        | Whh. tax                | 782.58  |
| 058         | Hosp. Ser. Assn. Mont.       | Blue Cr.                | 116.90  |
| 059         | St. Mont. Pub. Emp. Ret. Sy. | Ret.                    | 706.62  |
| 060         | Bur. of Print.               | sup.                    | 29.25   |
| 061         | Bakke Con. St.               | "                       | 14.48   |
| 062         | Rosemarie McVey              | Mile.                   | 18.72   |
| 063         | Ethel Regan                  | "                       | 21.30   |
| 064         | Phys. & Hosp. Sup. Co.       | sup.                    | 6.31    |
| 065         | Jane Bailey                  | sal.                    | 85.92   |
| 066         | Hse. Gd. Shep.               | care                    | 136.00  |
| 067         | R. D. MacLean                | Mile                    | 6.18    |
| 068         | Mrs. Ed. L. Wright           | care                    | 15.50   |
| 069         | Mr. J. A. Bachman            | Dep. Asses.             | 13200   |
| 070         | Warren W. Grimm              | "                       | 129.80  |
| 071         | W. J. Walsh                  | "                       | 144.00  |
| 072         | Daniel A. Foole              | Mile.                   | 8.88    |
| 073         | R. D. MacLean                | Sheriff                 | 412.16  |
| 074         | Harry E. Butler              | Wit.                    | 3.00    |
| 075         | Robert M. Catlin             | "                       | 4.50    |
| 076         | Delos Dutton                 | "                       | 10.80   |
| 077         | Jack Goldsby                 | "                       | 17.10   |
| 078         | Iver P. Henriksen            | "                       | 4.50    |
| 079         | Claun D. Johnson             | "                       | 18.81   |
| 080         | Chas. S. Dimmick             | Juror                   | 6.00    |
| 081         | M. A. Fegan                  | "                       | 6.00    |
| 082         | Stanley Gordon               | "                       | 6.00    |
| 083         | W. O. Gregory                | "                       | 6.00    |
| 084         | H. S. Jewett                 | "                       | 6.00    |
| 085         | Frank Jones                  | "                       | 6.00    |
| 086         | John B. Leonard              | "                       | 6.00    |
| 087         | O. W. McBride                | "                       | 6.00    |
| 088         | O. L. Olson                  | "                       | 6.00    |
| 089         | Ed. Peterson                 | "                       | 6.00    |
| 090         | C. Edson Smith               | "                       | 6.00    |
| 091         | L. L. Streit                 | "                       | 6.00    |
| 092         | Geo. F. Weisel               | "                       | 6.00    |
| 093         | L. A. Carroll                | "                       | 6.00    |
| 094         | W. J. Clause                 | "                       | 6.00    |
| 095         | Edward Healy                 | "                       | 6.00    |
| 096         | L. B. Jobb                   | "                       | 6.00    |
| 097         | Elmer Keith                  | Wit.                    | 6.00    |
| 098         | Frank Lavoie                 | Jur.                    | 6.60    |
| 099         | G. J. Lerch                  | "                       | 6.00    |
| 100         | Glen M. Lewis                | Wit.                    | 6.00    |
| 101         | Paul Moderie                 | Jur.                    | 6.00    |
| 102         | H. M. Morris                 | "                       | 6.00    |
| 103         | Maude McCormick              | "                       | 6.00    |
| 104         | William Niemeyer             | "                       | 6.00    |
| 105         | M. R. Thomson                | "                       | 6.00    |
| 106         | H. P. Van Pelt               | "                       | 6.00    |
| 107         | Ralph M. Simmons             | "                       | 6.00    |
| 108         | Stoick Drug Co.              | mile.                   | 17.52   |
| 109         | R. D. MacLean                | drugs                   | 185.56  |
| 110         | R. " "                       | Bd. Pris.               | 9.00    |
| 111         | Squ.-Simm.-Carr              | "                       | 362.50  |
| 112         | Allen Marcure                | Bur.                    | 150.00  |
| 113         | Rosalie Trenary              | Dep. Asses.             | 147.44  |
| 114         | A. N. Michaelson             | "                       | 82.50   |
| 115         | Wm. G. Longpre               | sal.                    | 52.96   |
| 116         | H. S. Stephenson             | "                       | 63.20   |
| 117         | Henry Nelson                 | Jan.                    | 3.00    |
| 118         | H. S. Stephenson             | "                       | 37.50   |
| 119         | Robert Erikson               | sal.                    | 91.10   |
| 120         | Mis. Pub. Co.                | "                       | 75.00   |
| 121         | Add. Sal. Agncy.             | ser.                    | 410.37  |
| 122         | Bur. of Print.               | ribbon                  | 2.04    |
| 123         | Barthel Hrd.                 | sup.                    | 56.45   |
| 124         | I. J. Bridenstine            | "                       | 1.85    |
| 125         | Grover Hulla                 | hearing                 | 5.00    |
| 126         | Allan P. Turner              | "                       | 5.00    |
| 127         | A. P. Turner                 | "                       | 5.00    |
| 128         | Mildred B. Crosby            | ser.                    | 9.00    |
| 129         | James B. Angstman            | wit.                    | 3.00    |
| 130         | E. H. Barnwell               | Jur.                    | 6.00    |

## GENERAL FUND, CONT.

|     |                            |              |         |
|-----|----------------------------|--------------|---------|
| 131 | Thomas Benson              | Juror        | \$ 6.00 |
| 132 | Kermit C. Cole             | wit.         | 3.00    |
| 133 | J. B. Devney               | "            | 3.00    |
| 134 | Glen Edsall                | "            | 3.00    |
| 135 | Ralph A. Frame             | "            | 4.54    |
| 136 | W. O. Gregory              | jur.         | 6.00    |
| 137 | Frank Jones                | "            | 6.00    |
| 138 | Dorothy Martin             | wit.         | 3.00    |
| 139 | Joan Marty                 | wit.         | 3.00    |
| 140 | Patsy Moore                | "            | 3.00    |
| 141 | H. M. Morris               | jur.         | 6.00    |
| 142 | O. W. McBride              | "            | 6.00    |
| 143 | Audrey Olsen               | wit.         | 3.00    |
| 144 | O. L. Olson                | jur.         | 6.00    |
| 145 | John Rothwell              | wit.         | 3.00    |
| 146 | Bob Ryan                   | "            | 3.00    |
| 147 | Arthur Strain              | "            | 3.00    |
| 148 | Paul M. Wold               | "            | 3.00    |
| 149 | Elect. Shop                | sup.         | 161.65  |
| 150 | Kramis Hrdw. Co.           | "            | 1.65    |
| 151 | Bur. of Print.             | "            | 2.50    |
| 152 | May Kirley                 | ser.         | 4.13    |
| 153 | Lella McDonald             | mile.        | 10.07   |
| 154 | Msla. Lndry                | ser.         | 13.57   |
| 155 | Mntn. St. Tel. & Tel.      | "            | 25.27   |
| 156 | Office Sup. Co.            | Sup.         | 2.35    |
| 157 | Pet. Drug. Co.             | drugs.       | 27.60   |
| 158 | Msla. Merc. Co.            | sup.         | 34.50   |
| 159 | Mont. Dak. Ut. Co.         | gas          | 4.00    |
| 160 | Winnafern H. Moore         | exp.         | 28.02   |
| 161 | A. R. Hallin               | "            | 58.98   |
| 162 | West. Pub. Co.             | books        | 42.00   |
| 163 | Grace A. Myers.            | sal.         | 67.90   |
| 164 | Peter E. Schmitz           | "            | 100.80  |
| 165 | Typ. Ser. & Sup.           | ser.         | 40.10   |
| 166 | West. Un. Teleg. Co.       | teleg.       | 11.03   |
| 167 | W. L. Gaplis               | Dep. Asses.  | 156.00  |
| 168 | Ella A. Falligan           | "            | 176.55  |
| 169 | Leonard E. Kuffel          | hearing.     | 5.00    |
| 170 | J. P. Ritchey              | "            | 5.00    |
| 171 | McKay Art Co.              | ser.         | 2.90    |
| 172 | Iver Henriksen             | "            | 45.00   |
| 173 | Cust. Bilt Vene. Blind Co. | "            | 1.50    |
| 174 | Florence Lndry Co.         | "            | 3.51    |
| 175 | H. H. Mrkt.                | sup.5        | 1.96    |
| 176 | Pty Csh. Fnd.              | refund       | 17.77   |
| 177 | A & C Drug                 | drugs        | 21.52   |
| 178 | Mont. St. Indus. Sch.      | care         | 46.50   |
| 179 | Brn. Bros.                 | ser.         | 5.00    |
| 180 | Mont. Pwr. Co.             | ser.         | 71.59   |
| 181 | Marsh & Pwl.               | "            | 150.00  |
| 182 | Marjorie I. Jennings       | mile         | 44.32   |
| 183 | W. E. Bernard              | Dep. Asses.  | 245.46  |
| 184 | Marilyn Barnes Miller      | hdstone.     | 7.50    |
| 185 | R. W. Brown                | Pstmstr.     | 236.40  |
| 186 | W. J. Babington            | Clerk & Rec. | 224.20  |
| 187 | W. O. Coombs               | Dep. Rec.    | 184.76  |
| 188 | Norman W. Zimmerman        | "            | 186.30  |
| 189 | Mary E. Greenfield         | "            | 164.24  |
| 190 | Matilda C. Parker          | "            | 113.64  |
| 191 | Mary E. McCarthy           | "            | 145.75  |
| 192 | Lois Cates                 | "            | 155.62  |
| 193 | Bonnie Matteucci           | Clerk-Rec.   | 125.40  |
| 194 | Carol M. Engdahl           | Elect. Clk.  | 124.40  |
| 195 | Joe D. Brown               | Tres.        | 204.04  |
| 196 | Edith Whitmer              | Dep. Tres.   | 206.60  |
| 197 | Lessie Fritz               | "            | 166.00  |
| 198 | Mary Ann Gasparino         | "            | 152.80  |
| 199 | Hazel Pugh                 | Post. Clk.   | 148.60  |
| 200 | Jerene E. LaVigueur        | "            | 110.70  |
| 201 | A. B. Jungers              | Assess.      | 224.24  |
| 202 | Emily Shevalier            | Dep. Asses.  | 187.95  |
| 203 | Dorothy D. Thompson        | "            | 149.90  |
| 204 | Edith Thompson             | Clk. "       | 133.20  |
| 205 | Anna M. Wilkinson          | "            | 136.05  |
| 206 | Ella A. Falligan           | "            | 56.87   |
| 207 | J. R. Donehoo              | Clk. of Crt. | 208.51  |
| 208 | Ruth K. Craddock           | Dep. "       | 167.30  |
| 209 | Enid C. Wallace            | "            | 133.41  |
| 210 | Iva D. Hunt                | "            | 133.49  |
| 211 | Grace Catlin               | Crt. Rep.    | 119.62  |
| 212 | A. L. Thompson             | "            | 112.27  |
| 213 | Kenneth Peck               | "            | 128.08  |
| 214 | Nelle V. Marlowe           | "            | 25.25   |
| 215 | R. D. MacLean              | Sheriff      | 230.89  |
| 216 | George Bukovatz            | Undr. Sher.  | 196.95  |
| 217 | J. G. Davis                | Dep. "       | 185.70  |
| 218 | Robert Vasser              | "            | 193.18  |
| 219 | Ray Hamilton               | "            | 174.67  |
| 220 | Frank Bond                 | "            | 201.30  |
| 221 | Ralph Hughes               | "            | 204.30  |
| 222 | Charles R. Olson           | jailor       | 197.40  |
| 223 | Ward H. Jones              | "            | 204.30  |
| 224 | Mrs. R. D. MacLean         | Matron       | 63.90   |
| 225 | Robert F. Swanberg         | Atty.        | 104.60  |
| 226 | R. W. Parker               | Dep. Atty.   | 198.40  |

## GENERAL FUND, CONT.

|       |                      |              |          |
|-------|----------------------|--------------|----------|
| 13227 | Lois Herbig          | Steno        | \$150.00 |
| 228   | Arthur M. Woods      | J. P.        | 186.90   |
| 229   | Jas. I. Purvis       | Const.       | 113.55   |
| 230   | Ralph L. Starr       | J. P.        | 169.90   |
| 231   | John H. Pittenger    | Const.       | 117.90   |
| 232   | E. W. Ziesemer       | J. P.        | 46.14    |
| 233   | J. M. Nelson         | Dr.          | 415.00   |
| 234   | Chas. W. Fahrenbach  | sanit.       | 263.32   |
| 235   | "                    | "            | 150.00   |
| 236   | Helen E. Shull       | Secy         | 144.97   |
| 237   | May Kirley           | Clk.Tech.    | 171.68   |
| 238   | Ethel Regan          | PHN          | 168.50   |
| 239   | Rosemarie McVey      | "            | 151.99   |
| 240   | Leila McDonald       | "            | 87.31    |
| 241   | Dorothy Hagen        | PHN          | 25.00    |
| 242   | Winnafern H. Moore   | Supt. Schl.  | 215.87   |
| 243   | Rose J. Armour       | Steno.       | 175.70   |
| 244   | A. R. Rollin         | Co. Agnt.    | 181.03   |
| 245   | Marjorie I. Jennings | Home Dem.    | 79.33    |
| 246   | JoAnne Demmon        | Clk-agt.     | 147.30   |
| 247   | Doris A. Brown       | "            | 40.95    |
| 248   | Boyd A. Bourdeau     | Comm.        | 122.82   |
| 249   | Boyd A. Bourdeau     | "            | 32.00    |
| 250   | O. B. Parsons        | "            | 20.20    |
| 251   | "                    | "            | 32.00    |
| 252   | Harry M. Rawn        | "            | 111.71   |
| 253   | Spencer Esmay        | Dep. Assess. | 209.40   |
| 254   | Harry M. Rawn        | Comm.        | 32.00    |
| 255   | A. B. Jurgers        | Assess.      | 30.75    |
| 256   | Henry Nelson         | Jan.         | 76.51    |
| 257   | H. S. Stephenson     | "            | 77.41    |
| 258   | June Woodard         | sal.         | 160.12   |
| 259   | Robert Erikson       | "            | 75.00    |
| 260   | Edna M. Harkness     | ser.         | 40.80    |
| 261   | Winnafern H. Moore   | mile.        | 32.58    |
| 262   | J. H. Allen          | sal.         | 173.55   |
| 263   | Add. Sls. Agn.       | sup.         | 45.86    |
| 264   | "                    | "            | 10.66    |
| 265   | Flrnce. Htl Pham.    | presc.       | .75      |
| 266   | Mrs. Art Wohl        | hdstne.      | 7.50     |
| 267   | St. Tres.            | retrmnt.     | 14.16    |

|       |                              | ROAD FUND |          |
|-------|------------------------------|-----------|----------|
| 12667 | Harry Basham                 | sal.      | \$103.90 |
| 668   | W. H. Bedard                 | "         | 165.10   |
| 669   | Oscar Berard                 | "         | 147.60   |
| 670   | H. J. Cassidy                | "         | 58.00    |
| 671   | Lloyd R. Clinkingbeard       | "         | 72.16    |
| 672   | Tony Deschamps               | "         | 127.75   |
| 673   | Herbert C. Ferris            | "         | 152.30   |
| 674   | Edgar Goforth                | "         | 78.00    |
| 675   | George Jette                 | "         | 4.95     |
| 676   | Earl Kirkwood                | "         | 187.10   |
| 677   | Louis Krouse                 | "         | 125.10   |
| 678   | Ray Lemmer                   | "         | 130.00   |
| 679   | Roy Patton                   | "         | 170.10   |
| 680   | Robert Prescott              | "         | 16.20    |
| 681   | Robert W. Strong             | "         | 32.90    |
| 682   | J. F. Vasser                 | "         | 10.34    |
| 683   | Cecil Williams               | "         | 182.10   |
| 684   | Stanley Zachariasen          | "         | 130.60   |
| 685   | Roy DeMott                   | "         | 3.90     |
| 686   | W. C. Drost                  | "         | 54.90    |
| 687   | James M. Finlayson           | "         | 113.40   |
| 688   | Edgar Goforth                | "         | 86.60    |
| 689   | George Jette                 | "         | 123.48   |
| 690   | J. F. Vasser                 | "         | 57.20    |
| 691   | R. J. Hale                   | "         | 42.40    |
| 692   | Dan Poole                    | "         | 24.00    |
| 693   | West. Mont. Nat. Bnk.        | whhd. tx. | 324.40   |
| 694   | Hosp. Ser. Assn. Mont.       | Bl. Cr.   | 104.90   |
| 695   | St. of Mont. Publ. Emp. Ret. | Ret.      | 64.81    |
| 696   | Auto Elect. Ser.             | ser.      | 103.97   |
| 697   | Brthl. Hrd. Inc.             | sup.      | 3.55     |
| 698   | Firstne. Sto.                | "         | 38.13    |
| 699   | Folsom Co.                   | "         | 95.55    |
| 700   | "                            | "         | 160.39   |
| 701   | Gilbert Oil Co.              | fuel      | 68.00    |
| 702   | Frnk. Gntr. Oil Co.          | oil       | 5.25     |
| 703   | Msla. Cl. & Oil.             | fuel      | 170.00   |
| 704   | Mntn. Trctr. Co.             | prts.     | 119.00   |
| 705   | O. K. Rub. Wldrs.            | ser.      | 54.83    |
| 706   | O. J. Mueller Co.            | "         | 68.45    |
| 707   | Prkwy. Mach. Shp.            | "         | 99.06    |
| 708   | Stdnd. Oil Co.               | gass.     | 119.50   |
| 709   | Lydia Strom                  | rent      | 20.00    |
| 710   | Turnell Tire Co.             | sup.      | 80.20    |
| 711   | West. Trctr. Equip. Co.      | "         | 444.26   |
| 712   | Zip Auto Ser.                | "         | 8.85     |
| 713   | Mntn. St. Tel. & Tel.        | ser.      | 4.85     |
| 714   | Indus. Accnt. Bd.            | Assess.   | 1,468.45 |
| 715   | Indus. Acc. Bd.              | "         | 1,835.63 |
| 716   | Nyco & Co.                   | Overpmt.  | 15.00    |
| 717   |                              |           |          |

## ROAD FUND, CONT.

|     |                            |         |         |
|-----|----------------------------|---------|---------|
| 718 | East Sde. Ser. Co.         | oil     | \$ 8.25 |
| 719 | Frnk. Gntr. Oil            | gas     | 120.50  |
| 720 | Tex. Co.                   | "       | 115.68  |
| 721 | Hall Perry Mach Co.        | prts.   | 451.52  |
| 722 | L & M. Tre. Co.            | ser.    | 740.46  |
| 723 | Msla. Wldng. & Mach. Wrks. | "       | 4.2 5   |
| 724 | Mntn. Trctr. Co.           | sup.    | 30.00   |
| 725 | John Knauf                 | rep.    | 6.25    |
| 726 | Mntn. Stl & Sup. Co.       | sup.    | 3.75    |
| 727 | Harry Basham               | sal.    | 81.30   |
| 728 | Oscar Berard               | "       | 160.20  |
| 729 | H. J. Cassidy              | "       | 103.80  |
| 730 | Lloyd R. Clinkingbeard     | "       | 54.17   |
| 731 | Roy DeMott                 | "       | 79.15   |
| 732 | Tony Deschamps             | "       | 21.60   |
| 733 | Herbert C. Ferris          | "       | 43.05   |
| 734 | Edgar Goforth              | "       | 14.25   |
| 735 | Earl Kirkwood              | "       | 58.90   |
| 736 | Louis Krouse               | "       | 132.00  |
| 737 | Ray Lemmer                 | "       | 151.10  |
| 738 | Roy Patton                 | "       | 78.00   |
| 739 | Robert Prescott            | "       | 59.40   |
| 740 | Robert W. Strong           | "       | 32.90   |
| 741 | Cecil Williams             | "       | 108.00  |
| 742 | Stanley Zachariasen        | "       | 56.00   |
| 743 | James M. Finlayson         | "       | 140.76  |
| 744 | Edgar Goforth              | "       | 137.00  |
| 745 | George Jette               | "       | 167.00  |
| 746 | Earl Kirkwood              | "       | 24.00   |
| 747 | Roy Patton                 | "       | 18.00   |
| 748 | J. F. Vasser               | "       | 93.78   |
| 749 | Cecil Williams             | "       | 8.00    |
| 750 | Richard J. Hale            | "       | 70.00   |
| 751 | Dan Poole                  | "       | 23.00   |
| 752 | Glenn E. Miller            | "       | 71.16   |
| 753 | Vernon R. Peterson         | "       | 20.00   |
| 754 | H. O. Bell Co.             | prts.   | 11.10   |
| 755 | Clute Polleys Imbr. Co.    | lmbr.   | 11.12   |
| 756 | Esmay Glass Co.            | glass   | 6.50    |
| 757 | Esmay "                    | "       | 6.70    |
| 758 | L & M Tire Co.             | sup.    | 211.26  |
| 759 | "                          | "       | 418.43  |
| 760 | Mrs. Lydia Strom           | rent    | 5.00    |
| 761 | Un. Oil Co. of Calif.      | gas     | 124.12  |
| 762 | Kramis Hrd. Co.            | sup.    | 3.12    |
| 763 | William Curran & Co.       | rent.   | 75.00   |
| 764 | Boyd A. Bourdeau           | Comm.   | 8.00    |
| 765 | O. B. Parsons              | "       | 8.00    |
| 766 | Harry M. Rawn              | "       | 8.00    |
| 767 | O. B. Parsons              | "       | 38.66   |
| 768 | Mntn. Trctr. Co.           | ser.    | 725.00  |
| 769 | Harry Basham               | sal.    | 63.65   |
| 770 | W. H. Bedard               | "       | 65.10   |
| 771 | Oscar Berard               | "       | 150.90  |
| 772 | H. J. Cassidy              | "       | 159.45  |
| 773 | Lloyd R. Clinkingbeard     | "       | 66.75   |
| 774 | Tony Deschamps             | "       | 21.60   |
| 775 | Herbert C. Ferris          | "       | 100.85  |
| 776 | Edgar Goforth              | "       | 23.25   |
| 777 | Earl Kirkwood              | "       | 142.50  |
| 778 | L. C. Kirachbaum           | "       | 43.20   |
| 779 | Ray Lemmer                 | "       | 82.40   |
| 780 | Harry Lilly                | "       | 43.20   |
| 781 | George Miller              | "       | 66.38   |
| 782 | Glenn E. Miller            | "       | 125.20  |
| 783 | Roy Patton                 | "       | 159.60  |
| 784 | Henry P. Paul              | "       | 43.20   |
| 785 | Vernon R. Peterson         | "       | 127.10  |
| 786 | Robert Prescott            | "       | 45.01   |
| 787 | Robert W. Strong-          | "       | 30.40   |
| 788 | J. F. Vasser               | "       | 14.57   |
| 789 | Cecil Williams             | "       | 84.60   |
| 790 | Stanley Zachariasen        | "       | 70.70   |
| 791 | W. H. Bedard               | "       | 4.20    |
| 792 | Roy DeMott                 | "       | 24.00   |
| 793 | W. C. Drost                | "       | 54.90   |
| 794 | James M. Finlayson         | lab.    | 144.00  |
| 795 | Edgar Goforth              | sal.    | 144.65  |
| 796 | George Jette               | "       | 156.23  |
| 797 | J. F. Vasser               | "       | 78.21   |
| 798 | Roy Patton                 | "       | 4.50    |
| 799 | Cecil Williams             | "       | 4.50    |
| 800 | Richard J. Hale            | "       | 37.40   |
| 801 | Dan Poole                  | "       | 27.00   |
| 802 | West. Mont. Nat. Bnk.      | tax     | 356.90  |
| 803 | Hosp. Ser. Assn. Mont.     | Bl. Cr. | 72.50   |
| 804 | St. Mont. Pub. Emp. ?Ret.  | Ret.    | 100.25  |
| 805 | Calif. Co.                 | gas.    | 244.80  |
| 806 | H. Earl Clack Co.          | sup.    | 207.00  |
| 807 | Firestne. St.              | "       | 46.11   |
| 808 | Graehl Mtr. Ser.           | "       | .20     |
| 809 | Hall Perry Mach. Co.       | prts.   | 241.55  |
| 810 | "                          | "       | 690.86  |
| 811 | Indus. Equip. Co.          | "       | 528.49  |
| 812 | Inter. Imbr. Co.           | "       | 121.30  |
| 813 | Mntn. Trctr. Co.           | "       | 582.66  |



## ROAD FUND, CONT.

|                                 |                            |             |          |
|---------------------------------|----------------------------|-------------|----------|
| 12814                           | C. J. Painter              | ser.        | \$80.00  |
| 815                             | Rasmussen Tire Shop        | "           | 375.74   |
| 816                             | Stndrd. Oil Co.            | gas         | 241.00   |
| 817                             | Westmt. Tctr. & Equip Co.  | rep.        | 486.25   |
| 818                             | West Side Fuel Co.         | gas         | 120.50   |
| 819                             | Barthel Hrdwre.            | pipe        | 36.05    |
| 820                             | D-A Lubr. Co.              | lubr.       | 94.05    |
| 821                             | Firstne. Sto.              | rep.        | 3.10     |
| 822                             | Mincoff Ign. & Mtr. Prts.  | "           | 11.47    |
| 823                             | Msla. Cl. & Oil Co.        | fuel        | 136.00   |
| 824                             | " Mtr. Prts. Co.           | prts.       | 22.52    |
| 825                             | Swanberg Imbr. Co.         | sup.        | 11.24    |
| 826                             | Wine Gl. Rnch.             | "           | 7.08     |
| 827                             | Mincoff Ig. & Mtr. Prts.   | tools       | 17.55    |
| 828                             | Auto Elect. Ser.           | prts.       | 56.77    |
| 829                             | Bakke Mtr. Co.             | ser.        | 20.00    |
| 830                             | H. Earl Clack Co.          | "           | 25.00    |
| 831                             | Continental Oil Co.        | gas         | 120.50   |
| 832                             | Graehl Mtr. Ser.           | rep.        | 15.34    |
| 833                             | Hall Perry Mach. Co.       | "           | 2.55     |
| 834                             | Msla Merc. Co.             | sup.        | 198.64   |
| 835                             | Msla. Mtor. Prts.          | prts.       | 31.72    |
| 836                             | O. J. Mueller Co.          | "           | 135.59   |
| 837                             | Parkway Mach. Shop         | ser.        | 4.00     |
| 838                             | Rasmussen Tire Shop        | "           | 9.62     |
| 839                             | Sample Petroleum Co.       | gas         | 155.50   |
| 840                             | "                          | "           | 360.50   |
| 841                             | Sly. Lke Grge.             | "           | 9.58     |
| 842                             | West. Fndry                | ser.        | 16.90    |
| 843                             | Carp. Papr. Co.            | sup.        | 9.70     |
| 844                             | H & H Mrkt.                | "           | 1.08     |
| 845                             | Mntn. St. Tel. & tel. Co.  | ser.        | 5.80     |
| 846                             | West. Dis. Co.             | sup.        | 29.71    |
| 847 <sup>1</sup> / <sub>2</sub> | Harry Basham               | sal.        | 72.30    |
| 848                             | W. H. Bedard               | "           | 46.20    |
| 849                             | Oscar Berard               | "           | 140.70   |
| 850                             | H. J. Cassidy              | "           | 159.90   |
| 851                             | Lloyd R. Clinkingbeard     | "           | 75.83    |
| 852                             | Bruce Conner               | "           | 54.00    |
| 853                             | Roy DeMott                 | "           | 69.00    |
| 854                             | Tony Deschamps             | "           | 126.20   |
| 855                             | Herbert C. Ferris          | "           | 119.00   |
| 856                             | Edgar Goforth              | "           | 24.00    |
| 857                             | Earl Kirkwood              | "           | 114.50   |
| 858                             | L. C. Kirschbaum           | "           | 132.90   |
| 859                             | George Kritze              | "           | 54.00    |
| 860                             | Ray Lemmer                 | "           | 131.60   |
| 861                             | Harry Lilly                | "           | 128.70   |
| 862                             | Thomas S. Mace             | "           | 74.10    |
| 863-                            | George Miller              | "           | 99.80    |
| 864                             | Glenn E. Miller            | "           | 125.20   |
| 865                             | Roy Patton                 | "           | 159.45   |
| 866                             | Henry P. Paul              | "           | 136.20   |
| 867                             | Vernon R. Peterson         | "           | 118.90   |
| 868-                            | Robert Prescott            | "           | 68.10    |
| 869                             | Robert W. Strong           | "           | 35.00    |
| 870                             | J. F. Vasser               | "           | 15.51    |
| 871                             | Cecil Williams             | "           | 156.00   |
| 872                             | Stanley Zachariasen        | "           | 39.20    |
| 873                             | James M. Finlayson         | "           | 140.70   |
| 874                             | Edgar Goforth              | "           | 116.00   |
| 875                             | Gordon S. Graves           | "           | 24.00    |
| 876                             | George Jette               | "           | 167.00   |
| 877                             | Earl Kirkwood              | "           | 6.00     |
| 878                             | J. F. Vasser               | "           | 76.05    |
| 879                             | Richard J. Hale            | "           | 70.00    |
| 880                             | Daniel A. Poole            | "           | 21.00    |
| 881                             | Ralph C. Slemmons & Ida V. | Prtl. Pmnt. | 500.00   |
| 882                             | Boyd A. Boudeau            | Insp.       | 25.60    |
| 883                             | O. B. Parsons              | "           | 66.11    |
| 884                             | Harry M. Rawn              | "           | 25.25    |
| 885                             | Day Mat. Fctry.            | rep.        | 10.00    |
| POOR FUND                       |                            |             |          |
| 11180                           | West. Mont. Nat. Bnk.      | tax         | \$129.10 |
| 181                             | Hosp. Ser. Assn.           | Bl. Cr.     | 19.40    |
| 182                             | St. of Mont. Pub.          | retmnt.     | 42.50    |
| 183                             | Comm. Cr.                  | milk        | 117.80   |
| 184                             | W. P. Fuller & Co.         | paint.      | 17.22    |
| 185                             | Msla. Cl. & Oil Co.        | coal        | 144.65   |
| 186                             | Propane Co.                | prop.       | 15.00    |
| 187                             | St. Fran. X. Chrch.        | rent        | 100.00   |
| 188                             | Dick & Dot Groc.           | groc.       | 8.00     |
| 189                             | Mrs. Myrtle Hopkins        | rent        | 18.00    |
| 190                             | Safeway St.                | groc.       | 77.75    |
| 191                             | R. W. Brown                | env.        | 8.91     |
| 192                             | J. M. Lucy                 | sup.        | 13.10    |
| 193                             | Mont. Pwr. Co.             | ser.        | 54.09    |
| 194                             | Mont. "                    | "           | 55.74    |
| 195                             | R. D. MacLean              | shrf.       | 49.50    |
| 196                             | Mont. St. T.B. San.        | care.       | 222.25   |
| 197                             | Jack A. Lichtner           | care        | 15.00    |
| 198                             | Msla. Hrdwre & Plm.        | serv.       | 75.33    |
| 199                             | Msla. Pub. Co.             | "           | 63.70    |
| 200                             | West. Mont. Cl.            | ser.        | 12.25    |
| 201                             | J. C. Penney Co.           | cloth.      | 50.00    |

## POOR FUND, CONT.

|       |                        |         |          |
|-------|------------------------|---------|----------|
| 11202 | W. C. Drost            | Sal.    | \$30.00  |
| 203   | Mntn. St. Tel. & Tel.  | ser.    | 25.65    |
| 204   | Typ. Ser. & Sup.       | "       | 10.65    |
| 205   | John Anderson          | rent    | 14.00    |
| 206   | Mrs. David Carpenter   | care    | 19.50    |
| 207   | H & H Mrkt.            | groc.   | 24.00    |
| 208   | Hart Ref.              | oil     | 8.75     |
| 209   | Mont. Ward Co.         | shoes   | 5.00     |
| 210   | North. Grey Lines      | fares   | 6.00     |
| 211   | Samp. Pet. Co.         | oil     | 26.00    |
| 212   | Barthel Hrdw.          | shp.    | 3.58     |
| 213   | Eddy Bkry              | bread   | 25.16    |
| 214   | H & H Mrkt.            | groc.   | 438.68   |
| 215   | Kramis Hrdwre Co.      | sup.    | 8.20     |
| 216   | A & C Drug             | pres.   | 2.10     |
| 217   | Allen Drug St.         | "       | 11.50    |
| 218   | Peterson Drug C.       | drugs   | 17.90    |
| 219   | Smith Drg. St.         | "       | 1.91     |
| 220   | Lucy Funeral Hme.      | serv.   | 20.00    |
| 221   | Hazel Parker           | care    | 45.00    |
| 222   | Bertha Gahan           | relief  | 30.40    |
| 223   | Hugh S. Malcolm        | refund  | 2.00     |
| 224   | West. Un. Teleg.       | teleg.  | .29      |
| 225   | Mercers Groc.          | groc.   | 5.00     |
| 226   | Wrhse. Mrkt.           | groc.   | 24.00    |
| 227   | "                      | "       | 26.00    |
| 228   | West. Inc.             | cloth.  | 11.00    |
| 229   | Flrnce Lndry Co.       | lndry.  | 49.92    |
| 230   | Mntn. St. Tel & Tel.   | ser.    | 12.05    |
| 231   | Mont. St. Trng. Schol. | "       | 120.00   |
| 232   | Laura M. Christiani    | cash    | 25.00    |
| 233   | North. Grey. Lines     | fares   | 96.25    |
| 234   | St. Pts. Hosp.         | care    | 2,550.15 |
| 235   | Albert Lizotte         | jan.    | 30.00    |
| 236   | Mary Lou Caveny        | sal.    | 85.00    |
| 237   | Patricia T. Caveny     | "       | 114.50   |
| 238   | Myrtle Gooden          | "       | 106.20   |
| 239   | Lolene Landquist       | "       | 127.60   |
| 240   | Vera Lindbert          | "       | 123.30   |
| 241   | Alice Murray           | "       | 157.20   |
| 242   | Marie McNeilly         | "       | 230.40   |
| 243   | Gorden Olsen           | "       | 70.75    |
| 244   | Louise Salter          | "       | 105.30   |
| 245   | Ray Takala             | "       | 50.00    |
| 246   | Cancelled              | "       |          |
| 247   | Florence Cady          | allow.  | 17.00    |
| 248   | Leona E. Centers       | "       | 28.55    |
| 249   | Guy Clark              | "       | 8.00     |
| 250   | Verna Converse         | "       | 19.38    |
| 251   | Birger Eck             | "       | 38.00    |
| 252   | Bertha Gahan           | "       | 30.40    |
| 253   | Louis N. Glaude        | "       | 36.65    |
| 254   | Christ Henke           | "       | 33.87    |
| 255   | Leona Hilton           | "       | 34.25    |
| 256   | Clarence Hollibaugh    | "       | 24.25    |
| 257   | Maud Ivey              | care    | 10.00    |
| 258   | Edward G. Jones        | allow.  | 24.00    |
| 259   | Peter Karkainen        | "       | 26.36    |
| 260   | Clemmy Knapp           | "       | 33.00    |
| 261   | Anna Kramer            | "       | 24.75    |
| 262   | Lillian McCarron       | care    | 20.00    |
| 263   | Maude McCormick        | allow.  | 37.25    |
| 264   | Caroline McDonald      | "       | 24.38    |
| 265   | McDonald Rest Hme.     | care    | 21.09    |
| 266   | Gerald Marsters        | allow.  | 17.00    |
| 267   | Freda Oglesby          | "       | 44.35    |
| 268   | Ozanan Hme Aged.       | care    | 10.00    |
| 269   | Ben Jamin Paquette     | allow.  | 17.00    |
| 270   | Mike Peccia            | "       | 18.00    |
| 271   | Emma Poirier           | "       | 24.75    |
| 272   | William Rhodes         | "       | 19.16    |
| 273   | S. A. Robinson         | care    | 75.00    |
| 274   | Luella Shelton         | allow   | 32.25    |
| 275   | Otto Swartz            | "       | 18.00    |
| 276   | Lloyd E. Towe          | "       | 58.40    |
| 277   | Marie Vaillancourt     | "       | 13.00    |
| 278   | St. Dept. Pub. Wlfre.  | reim.   | 5,900.94 |
| 279   | Sup. Sve. Mrkt.        | groc.   | 82.01    |
| 280   | Int. St. Imbr.         | lime    | 1.25     |
| 281   | Flrnce. Htl. Pharm.    | prespt. | 15.00    |
| 282   | Gmbles St.             | cloth.  | 22.79    |
| 283   | Mrs. I. I. Scott       | care    | 30.00    |

## BRIDGE FUND

|      |                        |      |         |
|------|------------------------|------|---------|
| 5656 | Harry Basham           | Sal. | \$68.10 |
| 657  | W. H. Bedard           | "    | 79.30   |
| 658  | Oscar Berard           | "    | 10.80   |
| 659  | Lloyd R. Clinkingbeard | "    | 81.25   |
| 660  | Roy DeMott             | "    | 145.10  |
| 661  | Tony Deschamps         | "    | 114.13  |
| 662  | Herbert C. Ferris      | "    | 59.40   |
| 663  | Earl Kirkwood          | "    | 30.00   |
| 664  | Ray Lemmer             | "    | 64.80   |
| 665  | Roy Patton             | "    | 6.00    |
| 666  | Robert Prescott        | "    | 70.20   |

BRIDGE FUND, CONT.

|      |                                |       |         |
|------|--------------------------------|-------|---------|
| 5667 | Robert W. Strong               | Sal.  | \$37.50 |
| 668  | Cecil Williams                 | "     | 69.60   |
| 669  | Stanley Zachariasen            | "     | 71.40   |
| 670  | Richard J. Hale                | "     | 75.00   |
| 671  | Dan Poole                      | "     | 16.00   |
| 672  | Peter E. Schmitz               | "     | 6.60    |
| 673  | West. Mont. Nat. Bnk. tax      |       | 83.40   |
| 674  | Hosp. Ser. Assn. Mont. Bl. Cr. |       | 20.70   |
| 675  | Barthel Hrdwre                 | sup.  | 78.00   |
| 676  | Harry Basham                   | sal.  | 33.60   |
| 677  | W. H. Bedard                   | "     | 94.20   |
| 678  | Lloyd R. Clinkingbeard         | "     | 79.07   |
| 679  | Roy DeMott                     | "     | 87.70   |
| 680  | Tony Deschamps                 | "     | 5.40    |
| 681  | Herbert C. Ferris              | "     | 27.00   |
| 682  | Edgar Goforth                  | "     | 9.00    |
| 683  | Earl Kirkwood                  | "     | 33.80   |
| 684  | Jack O. Henry                  | "     | 104.70  |
| 685  | Thomas S. Mace                 | "     | 43.60   |
| 686  | Robert Prescott                | "     | 59.40   |
| 687  | Robert W. Strong               | "     | 32.90   |
| 688  | Stanley Zachariasen            | "     | 92.90   |
| 689  | Richard J. Hale                | "     | 70.00   |
| 690  | Daniel A. Poole                | "     | 30.50   |
| 691  | Boyd A. Bourdeau               | Comm. | 16.00   |
| 692  | O. B. Parsons                  | "     | 16.00   |
| 693  | Harry M. Rawn                  | "     | 16.00   |

FAIR FUND

|      |                |       |         |
|------|----------------|-------|---------|
| 1014 | W. C. Drost    | Sal.  | \$30.00 |
| 015  | Mont. Pwr. Co. | serv. | 22.78   |
| 016  | "              | "     | 25.38   |
| 017  | Ben Tweto      | "     | 7.25    |

REFUND

|      |                      |        |         |
|------|----------------------|--------|---------|
| 4032 | R. J. Tucker         | refund | \$13.47 |
| 033  | Adelaide M. Douglas  | "      | 3.96    |
| 034  | May Erickson         | "      | 1.12    |
| 035  | Firestone Tire       | "      | 42.38   |
| 036  | Kappa Kappa Gamma    | "      | 10.30   |
| 037  | Victoria Christensen | "      | 5.36    |
| 038  | Betty W. Falacy      | "      | 2.29    |
| 039  | John Bailey          | "      | 18.56   |

SPECIAL REFUNDS

|      |              |        |            |
|------|--------------|--------|------------|
| 7033 | Joe D. Brown | trans. | \$1,841.56 |
| 034  | Joe "        | "      | 67,200.00  |

AIRPORT FUND

|     |                        |         |          |
|-----|------------------------|---------|----------|
| 110 | Mont. Pwr. Co.         | ser.    | \$132.90 |
| 111 | Msla. Merc. Co.        | pails   | .80      |
| 112 | Fox and Bla Arch. Eng. | ser.    | 1260.00  |
| 113 | Bur. of Print.         | file    | 29.50    |
| 114 | O. J. Mueller Co.      | sup.    | 45.18    |
| 115 | Norman W. Zimmerman    | sal.    | 75.00    |
| 116 | Indus. Acc. Bd.        | assess. | 31.50    |
| 117 | Indus. Acc. Bd.        | "       | 69.32    |
| 118 | West. Mont. Nat. Bnk.  | whh.    | 18.80    |
| 119 | Joe F. Williams        | sal.    | 250.00   |
| 120 | Geo. Burkhart          | "       | 106.20   |

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : :

May 2, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session May 5th and 6th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. continued the Regular Session until May 3, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

May 3, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued

Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

Minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following budget transfer be made. Motion carried unanimously and the Clerk was instructed to file same.

#### BUDGET TRANSFER

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer: From 202 B Extra Help, Co. Clk. to 246 A. Sal. Weed Control \$209.00

Dated this 3rd day of May, 1949.

Harry M. Rawn, Chairman,  
Bd. of Co. Commissioners

O. B. Parsons, Commissioner

Boyd A. Bourdeau, "

The Board examined, approved and ordered filed the following monthly reports for the month of April 1949: County Hospital, County Clerk and Recorder, County Airport Board for Mar., and Justice of the Peace, Arthur M. Woods.

The Welfare Board examined, approved and ordered filed a list of the Welfare cases disposed of by the Welfare Board.

The Board attended to General business and at 5 o'clock P. M. continued the Regular Session until May 4, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

May 4, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session May 7th & 9th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session May 5th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

May 5, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present: Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed, the monthly reports for April, 1949, for the following Officers: Coroner's Report, Clerk of the District Court, and Report of the Sheriff.

The Board attended to General Business and at 5 o'clock P. M., continued the Special Session until May 6th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

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W. J. Babington  
CLERK

May 6, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
 Harry M. Rawn Chairman  
 O. B. Parsons Commissioner  
 Boyd A. Bourdeau "  
 W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session May 10th & 11th, 1949, at 10 o'clock A. M. Motion carried unanimously, and the Clerk was instructed to post notices accordingly.

#### BUDGET TRANSFER

The Board approved the following Budget Transfer:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

#### Transfer:

|                             |                                 |          |
|-----------------------------|---------------------------------|----------|
| From 202 H Tax Deed Expense | to 211 B-G Printing, Post.      | \$50.00  |
| From 202 H Tax Deed Expense | to 211 A-G Printing, Post.      | \$50.00  |
| From 234 H. Crittenton Home | to 234 F House of Good Shepherd | \$284.03 |

These transfers are to allow money for Judge Woods and Ziesemer's Printing, Postage and Stationery accounts; and to pay House of Good Shepherd claims for April, May and June.

Dated this 6th day of May, 1949.

Harry M. Rawn  
 Chairman, Bd. Co. Commissioners  
 O. B. Parsons, Commissioner  
 Boyd A. Bourdeau, Commissioner

#### BOND RELEASED

The Board released the Bond of Ralph L. Starr and St. Paul Mercury Indemnity, effective April 24, 1949.

#### SUB-LEASE L. G. ZIPPERIAN AND MISSOULA COUNTY

The Board entered into a sub-lease with L.G. Zipperian, for land in the Missoula Military Reservation, and ordered two copies mailed to War Assets Administration, one copy to L.G. Zipperian, and one copy to be recorded and filed.

The Board attended to General Business, and at 5 o'clock P. M., moved by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session May 7, 1949, at 10 o'clock A. M.

Harry M. Rawn  
 CHAIRMAN

W. J. Babington  
 CLERK

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May 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment

Present:  
 Harry M. Rawn Chairman  
 O. B. Parsons Commissioner  
 Boyd A. Bourdeau "  
 W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to General Business and continued the Special Session until May 9, 1949, at 10 o'clock A. M.

Harry M. Rawn  
 CHAIRMAN

W. J. Babington  
 CLERK

: : : : : :

May 9, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present; Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session May 12th and 13th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

A. R. ROLLINS LEAVE OF ABSENCE

Request was made<sup>by</sup> the County Extension Agent, A. R. Rollins, for leave of absence from the State of Montana commencing May 11th for the balance of the week to attend the Jr. livestock show at Spokane, Wash. as a member of the Jr. livestock judging team. Motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the request be granted. Motion carried unanimously.

RESOLUTION TO ASSUME OBLIGATIONS REQUIRED BY UNITED STATES

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Resolution to Assume Obligations Required by the United States to do the work caused by the flood waters of the Clark Fork River in Missoula County, Montana be accepted by the Board and signed by the members of the Board of County Commissioners. Motion carried unanimously and the Clerk was instructed to file same.

COUNTY OF Missoula, STATE OF Montana

May 9, 1949

IN THE MATTER OF FLOOD CONTROL ON Clark Fk.  
RIVER IN Missoula COUNTY, Montana

RESOLUTION TO ASSUME OBLIGATIONS  
REQUIRED BY UNITED STATES

WHEREAS, The United States has made funds available for flood control and for damages caused by flood waters of the Clark Fk. River in Missoula County, Montana; and

WHEREAS, such funds cannot be used until and unless local responsible agencies have given proper assurance as follows:

a. That all needed lands, easements, rights of way, rights of entry, quarry, gravel pit or other material rights will be furnished to the United States of America and its contractors without cost to the Government;

b. That the Government will be held free from any damages resulting from the work;

c. That the local agencies will maintain and operate the works after completion; and

WHEREAS, Missoula County has the right and power to take such action as appears necessary for the protection of any property within its bounds and it is the judgment of the undersigned that such assurances should be given as are needed to comply with conditions laid down in the Act of Congress providing money for this improvement, or required by the Corps of Engineers, U. S. Army.

THEREFORE, IT IS HEREBY RESOLVED BY Missoula County, Montana, that said Board of County Commissioners does hereby assume and agree to perform the above-named obligations; and there is hereby granted to the United States of America, its agents and its contractors, the right to enter on and perform any necessary works on or about any of the land within said Orchard Homes District for as long a period of time as may be necessary.

BOARD OF COUNTY COMMISSIONERS  
MISSOULA COUNTY, MONTANA.

(COUNTY SEAL)  
ATTEST:  
W. J. Babington, Secretary  
County Clerk & Recorder

By Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session May 10th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

May 10, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board approved the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer: From 218-J Roads, Other Material to 218-D Repaid Parts \$1000.00  
From 218-J " " " 221-H Shop, Misc. 300.00  
Supplies, Eqpt.

Dated this 10th day of May, 1949.

s/ Harry M. Rawn, Chairman  
Bd. Co. Commissioners  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, "

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. continued the Special Session until April 11th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : :  
Compared

May 11, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 7 o'clock A. M.

Present; Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session May 14th and 16th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

BOARD TO TOWNSEND

The Board of County Commissioners left for Townsend at 7:15 o'clock A. M. on official business.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session May 12th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : :  
Compared

May 12, 1949.

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

COUNTY LOTS SOLD

The Board of County Commissioners sold to M. C. Barthel, Fraction Lot 11 & 12, Block 18, School Addition. The Clerk was instructed to issue Quit Claim Deed for same.

BIDS OPENED FOR PHOTO-COPYING MACHINE

The Board opened the following bids at 10:30 o'clock A. M. and took same under advisement.

BID #1.

Remington Rand Inc.  
1910 Fourth St.,  
Seattle, 1. Washington

May 9, 1949

County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Remington Rand Inc. is pleased to present the following bid for a Dexigraph Camera to be used for general Photocopying:

|            |                       |                  |
|------------|-----------------------|------------------|
| D-41814 AB | Dexigraph Camera      | \$1025.00        |
| DL 38 AC   | Dryer                 | 310.00           |
| G-156      | Stainless Steel Tanks | 377.10           |
|            |                       | <u>\$1712.10</u> |



There is no installation charge, the undersigned makes the installation.  
Plumbing and electrical work extra.  
Thank you for the opportunity of presenting this bid.

Very truly yours,

REMINGTON RAND INC.

s/ Ed Lown  
Photographic Division

el/p

BID NO.2

PHOTOSTAT CORPORATION  
PHOTOSTAT  
303 STATE STREET, ROCHESTER 4, N. Y.

May 10, 1949

H. M. Rawn, Chairman  
Court House  
Missoula County  
Missoula, Montana

Dear Sir:

Confirming our wire of this morning we are pleased to quote below; and should you decide to purchase within the next 30 days, these prices may be considered firm.

|                                                                                                                                    |           |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|
| PHOTOSTAT Photographic Copying Apparatus, Model No. 1 Recorder making prints 14 X 18" or smaller equipped with 26 X 26" Bookholder | \$2105.00 |
| One set Mercury Vapor Lamps, 110 volt 60 cycle AC                                                                                  | 233.00    |
| Spare tube for use with above                                                                                                      | 14.00     |
| PHOTOSTAT Heatless Print Dryer Model 2940                                                                                          | 410.00    |
| PHOTOSTAT Two-cell print washer                                                                                                    | 225.00    |
| 24" print trimmer                                                                                                                  | 44.50     |
| Hercules punch with three rectangular heads                                                                                        | 118.00    |

Prices are F. O. B. point of shipment, but included are transportation costs of getting the material to you by freight. Terms Net 30 Days.

The above prices do not include any U. S. Manufacturers' Excise Taxes and can apply only if the required Exemption Certificates are furnished with respect to all items subject to such Excise Taxes.

Should you decide to purchase we hope you will feel free to call upon us for supervision of the installation of the apparatus. There will be no charge for this supervisory service. Plumbing and electrical connections are to be supplied by you up to and including their connection to the apparatus.

As long as paper and chemicals used in this apparatus are purchased from Photostat Corporation, our Service Representative will call periodically for purposes of inspection, instruction of operators and to offer information and suggestions which may be helpful.

In emergency, the representative of Photostat Corporation will call when requested by you, and we will also supply, without charge to you, the labor for the installation of any replacement parts which it may be necessary for you to purchase from us.

All sales are made at Rochester, New York. Please address your order to Photostat Corporation, 303 State Street, Rochester, New York.

We very much appreciate this opportunity to quote and trust that we may have the opportunity to add Missoula County to the long list of our satisfied users of PHOTOSTAT Photographic Copying Apparatus.

Yours very truly

PHOTOSTAT CORPORATION

s/ C. F. Moore  
Ass't Sales Mgr.

CFM: IJ  
5-20

LEASE BETWEEN MISSOULA COUNTY AND U. S. FOREST SERVICE

The Board ordered recorded and filed the lease between Missoula County and the United States of America for certain buildings at the Fairground for the forest service smokejumpers.

The Board attended to General business and at 5 o'clock adjourned to meet in continued Special Session at 10 o'clock A. M. May 13, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

CLERK

: : : : : : :

May 13, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
Boyd A. Bourdeau "  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, that the Board meet in Special Session May 17th & 18th, 1949, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly. The Board attended to General Business. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session May 14, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

May 14, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved.

SAM ABBEY ENTERED IN GALEN

The Board entered Mr. Sam Abbey into the Montana State Tuberculosis Sanitarium with notice from the Institution that he is to report on May 17th, 1949.

The Board attended to General Business and continued the Special Session until May 16th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

May 16, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session at 10 o'clock A. M., May 18th and 20th, 1949, Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session May 17th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

May 17, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, "  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RESOLUTION FROM MISSOULA COUNTY SHERIFF'S POSSE

(Filed B-41)

The Board received the Resolution from the Missoula County Sheriff's Posse and ordered same filed.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 8 o'clock A. M., May 18th.

Compared

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : :

May 18, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 8 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

INDEMNITY BOND-H & H MARKET

Moved by Commissioner Parsons and seconded by Chairman Rawn that the Indemnity Bond of E. J. Stowe, H. E. High and E. Allen High as Principal (H & H Market) as Sureties, all of Missoula County, Montana in the sum of \$877.36 be accepted and filed. Motion carried and the Clerk is instructed to make a duplicate warrant for \$438.68 in lieu of warrant #11214-poor fund marking said warrant "Duplicate".

CALL FOR BIDS

The Board ordered the Clerk to have the following "Call for Bids" published in the Missoulian May 20th and 27th and June 1st and 8th.

"NOTICE is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up to 5 o'clock P. M., June 10, 1949. These said bids will be opened in the office of the County Commissioners June 11th, 1949, at 10:30 o'clock A. M. for the following:

To construct  
One elevator shaft to be installed in the Missoula County Court House according to certain plans and specifications which may be seen in the County Clerk and Recorder's Office, Missoula County, Montana.

The Board reserves the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners, Missoula County, Montana this 18th day of May, 1949.

/s/ W. J. Babington  
County Clerk & Recorder & ex-officio  
Clerk of the Board of Co. Com'rs.

Publish:

5-20-49  
5-27-49  
6-1-49  
6-8-49

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session May 21st and 23rd, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

BOARD TO KALISPELL

The Board of County Commissioners left for the day to go to Kalispell on Official business.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session at 10 o'clock A. M., May 19, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

May 19, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

R/W DEED

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Deed from Missoula County to the State of Montana for R/W near Seeley Lake be signed by the County Commissioners and Clerk was instructed to have same recorded and mailed to State Highway Commission, Helena, Montana.

RESOLUTIONS ADOPTING IMPROVEMENT DISTRICTS No. 25, 26, 27 & 28

Motion made by Commissioner Parsons, seconded by Commissioner Bourdeau that the Resolutions adopting the creation of Improvement Districts, No. 25, 26, 27, and 28 be approved. Motion carried unanimously.

RESOLUTION

WHEREAS, this Board did on March 24, 1949, pass a resolution of intention to create a special improvement district in the vicinity of Kent Avenue, Helen to Maurice, of Mount Sentinel Additions Nos. 1 & 2.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 15, 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on Mar. 28, 1949, and ending on April 6, 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 25 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 25 is described as follows:

Beginning at a point where the centerline of the alley running through Block two (2) of Mt. Sentinel Addition No. 1 (produced west) intersects the centerline of Helen Avenue; thence east along the center of the alley through Block two (2) and three (3) of said Mt. Sentinel Addition No. 1, to its intersection (produced) with the centerline of Maurice Avenue; thence South along said centerline to an intersection with the centerline of the alley (produced) running through Blocks three (3) and two (2), Mt. Sentinel Addition No. 2; thence west along said centerline through said Blocks three (3) and (2) (produced) to an intersection with the centerline of Helen Avenue; thence north along the centerline of Helen Avenue to the place of beginning.

Save and except the following lots which are not included in the above District description:

Lots 12, 13, 14, 15, 16, 19 & 20 of Block two (2), Mt. Sentinel Addition No. 1, and Lots 14 and 15 of Block three (3), Mt. Sentinel Addition No. 2.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 25 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$6,950.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 25 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 25 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 25 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3)

notices of said invitation of proposals within the confines of said Special Improvement District, and 10:30 o'clock A. M., June 20th, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 19 day of May, 1949.

Approved May 19, 1949.

(COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

s/ Harry M. Rawn , Chairman  
s/ O. B. Parsons , Commissioner  
s/ Boyd A. Bourdeau , Commissioner

#### RESOLUTION

WHEREAS, this Board did on March 24, 1949, pass a resolution of intention to create a special improvement district in the vicinity of South Avenue, Higgins to Hollis, of Homevale Addition.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 15, 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on Mar. 28, 1949, and ending on April 6, 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 26 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 26 is described as follows:

Beginning at a point where the centerline of the alley running through Blocks forty-two (42), forty-four (44), forty-six (46) and forty-eight (48) of Homevale Addition (projected west) intersects the centerline of Hollis Avenue; thence east along the centerline of the alley running through Blocks forty-two (42), forty-four (44), forty-six (46) and forty-eight (48) to the point of intersection with the centerline of Higgins Avenue; thence south along centerline of Higgins Avenue to the point of intersection with the line between Lots twelve (12) and thirteen (13) in Block three (3); thence west along the line between Lots twelve (12) and thirteen (13) to the point of intersection with the centerline of the alley running north and south through Block three (3); thence south along this centerline to the point of intersection with the centerline of the alley running east and west through Blocks one (1), two (2) and three (3) (projected east); thence west along this centerline through Blocks three (3), two (2) and one (1) to the point of intersection with the centerline of Park Avenue (projected south); thence north along the centerline of Park Avenue (projected south) to the point of intersection with the centerline of South Avenue; thence west along the centerline of South Avenue to the point of intersection with the centerline of Hollis Avenue; thence north along the centerline of Hollis Avenue to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 26 aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$12,235.20.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 26 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 26 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.



Section 8. The bonds issued against Special Improvement District No. 26 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:30 o'clock A. M., June 20th, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 19 day of May, 1949.

Approved May 19, 1949.

(COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

#### RESOLUTION

WHEREAS, this Board did on March 24, 1949, pass a resolution of intention to create a special improvement district in the vicinity of South Avenue, Hilda to Maurice, of Residence and Mt. Sentinel Additions.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 15, 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on Mar. 28, 1949, and ending on April 6, 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 27 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 27 is described as follows:

Being the South half of Block 16, Residence Addition, and the South half of Blocks 1, 2 and 3, Mount Sentinel Addition No. 4, bounded on the North by the centerline of the alley running from East to West through said Blocks; on the South by the centerline of South Avenue; on the West by the centerline of Hilda Avenue; on the East by the centerline of Morris Avenue.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 27 aforesaid, is as follows, to-wit: Constructed of combination curb - sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$5,825.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 27 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 27 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 27 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:30 o'clock A. M. June 20th, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 19th day of May, 1949.

Approved May 19th, 1949.

(COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

s/ Harry M. Rawn ,Chairman  
s/ O. B. Parsons ,Commissioner  
s/ Boyd A. Bourdeau ,Commissioner

#### RESOLUTION

WHEREAS, this Board did on March 24, 1949, pass a resolution of intention to create a special improvement district in the vicinity of Benton Avenue, Park to Higgins, of Beck's Home Addition, and Elms Addition No. 1.

WHEREAS, a hearing on said resolution was set for 10:30 o'clock A. M., April 15, 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on March 28, 1949, and ending on April 6, 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 28 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 28 is described as follows:

Beginning at a point where the centerline of the alley running through Block two (2) of the Elms Addition No. 1 (projected west) intersects the centerline of Thames Street; thence North along the centerline of Thames Street to the point of intersection with the centerline of the alley running through Blocks ten (10) and eleven (11) of Beck's Home Addition (projected west); thence East along the centerline of the alley through Blocks eleven (11) and ten (10) to the point of intersection with the centerline of the alley running North and South through Block ten (10); thence South along the centerline of the alley running North and South through Block ten (10) to the point of intersection with the line between Lots thirteen (13) and fourteen (14) in Block ten (10) (projected west); thence east along the line between Lots thirteen (13) and fourteen (14) to the point of intersection with the centerline of Higgins Avenue; thence South along the centerline of Higgins Avenue to the point of intersection with the centerline of Benton Avenue; thence West along the centerline of Benton Avenue to the point of intersection with the centerline of Lester Street; thence south along the centerline of Lester Street to the point of intersection with the centerline of the alley running through Block two (2) (projected east); thence West along the centerline of the alley through Block two (2) to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 28 aforesaid, is as follows, to-wit: Construction of combination curb - sidewalks.



Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$5,567.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 28 aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 28 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 28 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:30 o'clock A. M., June 20th, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 19th day of May, 1949.

Approved May 19th, 1949.

(COUNTY SEAL)  
Attest:  
W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana  
s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

The Board attended to General business and at 5 o'clock P. M. adjourned to meet in Continued Special Session May 20, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

May 20, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session May 24th and 25th, 1949 at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

COUNTY LOTS SOLD

The Board sold to O. L. Olson, 320 Kiwanis Street, Missoula for the total sum of \$54.00 on Receipt Numbers 1685-6-7-8-9, Lot 1 of Block 18 in Carline Addition; Lot 26 in Block 36, Lot 11 Block 37, Lots 1 & 8 Block 38 all in East Missoula. The Clerk was instructed to issue Quit Claim Deed for same.

OLD RECORDS TO BE DESTROYED

The Board of County Commissioners approved a list of old records to be destroyed pending approval of the State Examiner and the Clerk was instructed to submit this list to the State Examiner.

The Board of County Commissioners examined, approved and ordered filed the County Treasurer's report for the month of April, 1949.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session at 10 o'clock A. M. May 21st, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

May 21, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session May 21st, 1949, at 10 o'clock A. M. pursuant to adjournment.

|          |                   |              |
|----------|-------------------|--------------|
| Present: | Harry M. Rawn,    | Chairman     |
|          | O. B. Parsons,    | Commissioner |
|          | Boyd A. Bourdeau, | Commissioner |
|          | W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved as read.

LEAVE OF ABSENCE-DR. J. M. NELSON

The Board of County Commissioners granted a leave of absence to Dr. J. M. Nelson to attend a Polio Clinic <sup>School</sup> at Denver, Colorado and Dr. I. J. Bridenstine was appointed to take his place while Dr. Nelson is absent from the State.

RESOLUTION & RELEASE OF BOND of W. G. MacGREGOR

(Filed B-41)

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, per opinion from County Attorney, Robert F. Swanberg, that the Board execute the Release of the bonding company, St. Paul Mercury Indemnity Company, be signed and accepted in settlement with the bonding company in the amount of \$479.88. Motion carried unanimously and the Clerk was instructed to spread the Resolution and Release on the minutes and ordered same filed.

RESOLUTION

RESOLUTION made and passed by the board of county commissioners of Missoula County, Montana, in special session on the 21st day of May, 1949, witnesseth that:

WHEREAS the county did employ one William George C. MacGregor as an employee of the said county, to-wit: Deputy Clerk and Recorder, and

WHEREAS the St. Paul Mercury Indemnity Company did issue a certain Surety Bond number 790-053 for and on behalf of the said William George C. MacGregor in the amount of \$2,000 insuring the faithful performance by him of his duties as a public officer of Missoula County, and

WHEREAS the said county did thereafter charge the said William George C. MacGregor with certain misappropriations during the period of the above mentioned bond which misappropriations totaled Eight Hundred Ninety and 02/100 Dollars (\$890.02) for which the said county has made proof of loss dated February 8, 1949, and

WHEREAS the amount due under the said bond and proof of loss thereon has become the subject of a dispute between Missoula County and the St. Paul Mercury Indemnity Company, which dispute has resulted in an agreement between the parties to compromise the claim submitted in the proof of loss.

NOW THEREFORE BE IT HEREBY RESOLVED that the claim of the said Missoula County against the St. Paul Mercury Indemnity Company and the said William George C. MacGregor shall be compromised and the county shall accept in full settlement of the claim the sum of Four Hundred Seventy-Nine and 88/100 Dollars (\$479.88).

BE IT FURTHER RESOLVED that a release shall be made and executed by the board in accordance with this resolution.

Dated this 21st day of May, 1949.

ATTEST: (COUNTY SEAL)

s/W. J. Babington, Clerk

s/ Harry M. Rawn, Chairman

s/ O. B. Parsons, Commissioner

s/ Boyd A. Bourdeau, Commissioner

RELEASE

WHEREAS, the St. Paul Mercury Indemnity Company, hereinafter called the Surety, did issue a certain surety bond No. 790053 for and on behalf of William Geo. C. MacGregor, in the amount of Two Thousand Dollars (\$2,000.00), insuring the faithful performance by said William Geo. C. MacGregor of his duties as a public officer of Missoula County, a political subdivision of the State of Montana, namely a Deputy County Clerk and Recorder of said Missoula County, and

WHEREAS, the said obligee, Missoula County, a political subdivision of the State of Montana, has charged said William Geo. C. MacGregor with certain misappropriations during the period of said bond, these ~~alleged~~ alleged misappropriations totaling Eight Hundred Ninety and 02/100 Dollars (\$890.02), for which the said County of Missoula, a political subdivision of the State of Montana, has made proof of loss of date February 8, 1949, and the said proof of loss being executed by Harry M. Rawn, Chairman of the Board of Commissioners of said County of Missoula, and

WHEREAS, the amount due under said surety bond and proof of loss has become the subject of dispute arising between said County of Missoula and said Surety, as a result of which an agreement has been reached to compromise said claim,

NOW THEREFORE, for and in consideration of the sum of Four Hundred Seventy-nine and 88/100 Dollars (\$479.88), paid by said St. Paul Mercury Indemnity Company to the County of Missoula, a political subdivision of the State of Montana, receipt of which is hereby acknowledged, said County of Missoula, a political subdivision of the State of Montana, does hereby release, acquit and discharge said St. Paul Mercury Indemnity Company, its successors and assigns, of and from any and all claims, actions, causes of action, and demands for the alleged misappropriations of the said William Geo. C. MacGregor under the aforesaid surety bond, or for any other claims, actions, causes of action and demands arising under said surety bond, irrespective of whether said defalcations or misfeasance or non-feasance has heretofore been discovered or may hereafter be discovered, and irrespective of the date of said misappropriations, misfeasance or non-feasance.

In consideration of said payment of Four Hundred Seventy-Nine and 88/100 Dollars (\$479.88) by the St. Paul Mercury Indemnity Company, the County of Missoula, a political subdivision of the State of Montana, hereby transfers, sets over and assigns to said St. Paul Mercury Indemnity Company all rights of recovery it has, or may have, against the said William Geo. C. MacGregor, and agrees to cooperate with the said St. Paul Mercury Indemnity Company in

prosecuting any action to effect the recovery of said sum of Four Hundred Seventy-nine and 88/100 Dollars (\$479.88).

Dated this 21st day of May, 1949.

BOARD OF COUNTY COMMISSIONERS  
OF MISSOULA COUNTY, MONTANA.

s/ Harry M. Rawn  
s/ O. B. Parsons  
s/ Boyd A. Bourdeau

The Board attended to General business and adjourned to meet in Continued Special Session May 23rd, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : :

May 23, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session at 10 o'clock A. M., May 26th and 27th, 1949. Motion carried and Clerk was instructed to post notices accordingly.

BUDGET TRANSFER:

The Board approved the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

|                      |    |                    |  |         |  |
|----------------------|----|--------------------|--|---------|--|
| Transfer:            |    |                    |  |         |  |
| From 212 C Mileage   | to | 212 F Joror Fees   |  | \$60.00 |  |
| From 212 C "         | to | 212 G Witness Fees |  | 40.00   |  |
| From 212 D Ambulance | to | 212 G " "          |  | 25.00   |  |
| From 212 B Telephone | to | 212 F Joror Fees   |  | 10.00   |  |

To pay Coroner's Inquest expenses.

Dated this 23rd day of May, 1949.

s/ Harry M. Rawn, Chairman  
Bd. Co. Commissioners  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session May 24th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : : :

May 24, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
W. J. Babington ,Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Chairman of the Board of County Commissioners sign the Project Applications for development of Public Airports, namely to construct Administration Building, fencing, sidewalks and utilities at the Muncipal Airport. Motion carried unanimously.

The Board examined, approved and ordered filed the County Clerk's Trial Balance report for the Month of April, 1949.

BIDS FOR PHOTO-COPYING MACHINE

(Filed B-31)

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bids received for the photo-copying machine be rejected and the Board has instructed the Clerk to re-advertise for bids for the photo-copying machine. Motion carried unanimously.

NOTICE OF BIDS

(Filed B-31)

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk & Recorder in the Missoula County Courthouse in the City of Missoula up until 5 o'clock P. M. on the 22nd day of June 1949, for the sale to Missoula County of a Photo-copying machine of sufficient capacity to photograph the public records on file in the various office of the Missoula County Courthouse.

Bidders to place bids on all machines available. Bids to be opened June 23, 1949 at the hour of 10:30 o'clock A. M.

The Board reserved the right to reject any or all bids.

By order of the Board of County Commissioners of Missoula County, Montana.

Dated at Missoula, Montana, this 24th day of May 1949.

Attest: (COUNTY SEAL)

W. J. Babington  
County Clerk

Harry M. Rawn  
Chairman, Board of County Commissioners,  
Missoula County, Montana.

Publish  
5-26-49  
6-2-49  
6-9-49  
6-16-49

BIDS FOR COUNTY PHYSICIAN AND BURIAL OF THE POOR

(Filed B-31)

The Board of County Commissioners instructed the Clerk to advertise for bids for County Doctor and for burial of the poor to be published in the "Missoulian" 5-26, 6-2, 6-9, and 6-16. Bids to be opened June 23rd, 1949 at 10 o'clock A. M.

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk & Recorder in the Missoula County Courthouse in the City of Missoula until 5 o'clock P. M., June 22, 1949 for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1949 to June 30, 1950.

Bids to be opened June 23, 1949 at 10 o'clock A. M. in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, May 24, 1949.

(COUNTY SEAL)

Publish:  
5-26-49  
6-2-49  
6-9-49  
6-16-49

W. J. Babington  
Clerk & Recorder & ex-officio Clerk  
of the Board of County Commissioners.

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received at the office of the County Clerk and Recorder of Missoula County, Montana until June 22, 1949, at 5 o'clock P. M. for the Burial of the County Poor and for Ambulance Service for the Poor, per call, during the calendar year July 1, 1949 to June 30, 1950.

Specifications for burial of the poor are now on file in the office of the County Clerk and Recorder.

A certified check for \$200.00 payable to the Treasurer of Missoula County must accompany each bid.

Bids will be opened in the office of Board of County Commissioners of Missoula County June 23, 1949 at 10 o'clock A. M. The Board of County Commissioners reserved the right to reject any or all bids.

By order of the Board of County Commissioners of Missoula County, Montana, May 24, 1949.

(COUNTY SEAL)

Publish:  
5-26-49  
6-2-49  
6-9-49  
6-16-49

W. J. Babington  
Clerk & Recorder & ex-officio Clerk  
of the Board of County Commissioners.

The Welfare Board examined, approved and ordered filed a list of Welfare cases disposed of by the Welfare Board.

The Board attended to General Business and adjourned to meet in Continued Special Session May 25, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

May 25, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
 Harry M. Rawn Chairman  
 O. B. Parsons Commissioner  
 Boyd A. Bourdeau "  
 W. J. Babington Clerk

The minutes of the previous meeting were read and approved. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board of County Commissioners meet in Special Session on May 28th and 31st, 1949, at 10 o'clock A. M. Motion carried, and the Clerk was instructed to post notices accordingly.

LEAVE OF ABSENCE OF SHERIFF R. D. MacLean

Filed G-10

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, and carried unanimously, that Sheriff R. D. MacLean be granted permission to leave the State from May 27, 1949 until June 20, 1949.

BUDGET TRANSFERS

The Board approved the following Budget Transfer:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

|          |                            |                             |        |
|----------|----------------------------|-----------------------------|--------|
| Transfer | From 216 E Car Expense     | to 216 D Printing & Post.   | 50.00  |
|          | From 216 E Car Expense     | to 216 F Supplies           | 200.00 |
|          | From 208 F Witness Fees    | to 208 D Printing & Post.   | 300.00 |
|          | From 213 F Insurance       | to 213 E Repairs            | 96.17  |
|          | From 216 I Liability Ins.  | to 216 F. Supplies          | 100.00 |
|          | From 201 I Bond Prem.      | to 201 J Telephone          | 25.00  |
|          | From 201 I Bond Prem.      | to 201 H Printing & Post.   | 78.94  |
|          | From 201 E Gen. Mileage    | to 201 H Printing & Post.   | 100.00 |
|          | From 212 C Mileage         | to 212 H Printing & Post.   | 25.00  |
|          | From 213 H Jail Repairs    | to 213 D Heat, Light        | 299.10 |
|          | From 238 F Supplies & Rep. | to 238 D Light, Fuel        | 73.00  |
|          | From 202 H Tax Deed Exp.   | to 211 B-H Telephone        | 20.00  |
|          | From 202 H Tax Deed Exp.   | to 211 B-I Bond Prem.       | 20.00  |
|          | From 202 H Tax Deed Exp.   | to 211 B-E Juror Fees       | 50.00  |
|          | From 202 H Tax Deed Exp.   | to 211 A-G Printing & Post. | 25.00  |
|          | From 202 H Tax Deed Exp.   | to 211 B-G Printing & Post. | 25.00  |

To pay Missoulian and telephone bills, light and heat bills, drug bill and for Just. of Peace bond, etc.

Dated this 25th day of May, 1949.

Harry M. Rawn  
 Chairman, Bd. Co. Commissioners  
 O. B. Parsons, Commissioner  
 Boyd A. Bourdeau, Commissioner

The Board attended to General business and at 5 o'clock P. M., motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session May 26, 1949, at 10 o'clock A. M.

Harry M. Rawn  
 CHAIRMAN

Compared

W. J. Babington  
 CLERK

: : : : : :

May 26, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

Harry M. Rawn ,Chairman  
 O. B. Parsons ,Commissioner  
 Boyd A. Bourdeau ,Commissioner  
 W. J. Babington , Clerk

The minutes of the previous meeting were read and approved.

LEAVE OF ABSENCE OF ROBERT F. SWANBERG

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau, and carried unanimously, that Robert F. Swanberg be granted permission to leave the State from June 2 to June 17, 1949.

PETITION TO VACATE ALLEY

A motion was made and carried unanimously that the Board accept the following

petition and authorized the Clerk to post necessary notices. A hearing will be held June 4, 1949, at 10 o'clock A. M. in the office of the County Commissioners.

Board of Commissioners  
Missoula County  
Missoula, Montana

We, the undersigned, E. E. MILLIKAN and MARY LUCILE MILLIKAN, being the sole owners of the following described property:

Block 7, Union Addition to the City of  
Missoula, Missoula County, Montana

respectfully petition your Honorable Board to vacate the alley running East and West through said block. We point out to you that since we are the owners of the entire block, there can be no inconvenience to the public by vacating said alley.

Dated at Missoula, Montana this 28th day of April A. D. 1949.

/s/ E. E. Millikan

/s/ Mary Lucile Millikan

The Board allowed claims and attended to General Business and at 5 o'clock P. M. continued the Special Session until May 27, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

May 27, 1949

The Board of County Commissioners, Missoula County, Montana, meet in Continued Special Session at 10 o'clock A. M.

Present:

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
W. J. Babington ,Clerk

Minutes of previous meeting read and approved.

LEAVE OF ABSENCE, HARRY M. RAWN

Moved by Commissioner Bourdeau, seconded by Commissioner Parsons that Chairman Rawn be granted a leave of absence from the State June 28, 29 and 30, 1949. Motion carried unanimously.

The Board was notified by Montana State Tuberculosis Sanitarium that Mr. William Pelletier may enter the Sanitarium May 31, 1949.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in special session on June 1 and 2, 1949 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to routine business and at 5 o'clock, motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session May 28 at 10 o'clock A. M. Motion Carried.

ACTING

Boyd A. Bourdeau  
ACTING CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

May 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

Boyd A. Bourdeau, Commissioner  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

In the absence of Chairman Rawn, Commissioner Bourdeau was made acting chairman.

The minutes of the previous meeting were read and approved.

GASOLINE TAX REFUND

A claim in duplicate for refund of Gasoline Tax in the amount of \$180.70 was received by the Acting Chairman and subscribed before a Notary Public. The Clerk was instructed to mail to the State Board of Equalization.

The monthly report of the Missoula County Airport was received and ordered filed.

PUBLIC WORKS REQUEST FOR R/W

(Filed B-42)

The Public Works Administration made application to the County to furnish R/W on Project #11-A1 of the Lewis & Clark Highway from Graves Creek to the Idaho-Montana State line.

Moved by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the request for the right-of-way be granted. Motion carried.



Public Roads Administration, Federal Works Agency, Division Eight

May 11, 1949

R. J. Hale  
County Surveyor, Missoula County  
Missoula, Montana

Dear Mr. Hale:

Enclosed, herewith, please find three sets of prints showing rights-of-way required for the Lewis & Clark Highway, Montana Forest Highway Project 11-A1. This project follows Lolo Creek and lies between Lolo Hot Springs and the Montana-Idaho Line.

It is requested that you secure the required rights-of-way as soon as possible. Our Division Office is desirous of advertising this project for bids as soon as permissible.

Please advise us by letter in triplicate, when you are in a position to guarantee this right-of-way. Upon receipt of your letter, procedure to advertise the project will be initiated.

Very truly yours,

L. F. Martin  
District Engineer

CC to Division Office  
Enclosures 3

The Board attended to General business and continued the Special Session May 31st 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

*W. J. Babington*  
CLERK

: : : : : :

May 31, 1949

The Board of County Commissioners, Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session June 3rd & 4th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session June 1st, 1949, at 10 o'clock A. M. Motion carried.

The Board approved the following list of claims for the Month of May, 1949:

| WARRANT NO. | FOR WHOM DRAWN             | PURPOSE     | AMOUNT   |
|-------------|----------------------------|-------------|----------|
| 13268       | Arthur R. Deschamps, Sr.   | Sal.        | \$143.80 |
| 269         | West. Mont. Nat. Bnk.      | Tax         | 852.13   |
| 270         | Hosp. Ser. Ass'n. of Mont. | B.C.        | 156.20   |
| 271         | Pub. Emp. Ret. Sys.        | Ret.        | 794.09   |
| 272         | Leo Bourdeau               | sal.        | 89.00    |
| 273         | Joyce E. Folsom            | "           | 42.50    |
| 274         | Richard L. Franks          | ser.        | 46.00    |
| 275         | Calvin Trusty              | "           | 44.00    |
| 276         | Frank E. Younker           | ser.        | 12.00    |
| 277         | R. W. Brown                | env.        | 17.00    |
| 278         | Richard L. Franks          | ser.        | 8.00     |
| 279         | Msla. Typ. Co.             | sup. & rep. | 6.32     |
| 280         | Office Sup. Co.            | sup.        | 22.60    |
| 281         | Mountain St. Tel.          | ser.        | 210.59   |
| 282         | Bureau of Pr.              | sup.        | 9.19     |
| 283         | Kenneth J. Peck            | exp.        | 67.13    |
| 284         | A. L. Thompson             | "           | 31.32    |
| 285         | R. D. MacLean              | mil.        | 408.71   |
| 286         | J. H. Pittenger            | "           | 8.15     |
| 287         | Margaret Bergland          | juror       | 3.00     |
| 288         | A. M. Day                  | "           | 3.00     |
| 289         | W. O. Gregory              | "           | 3.00     |
| 290         | Frank Jones                | "           | 3.00     |
| 291         | Paul Moderie               | "           | 3.00     |
| 292         | Ira L. McCart              | "           | 3.00     |
| 293         | Maude McCormick            | "           | 3.00     |
| 294         | O. L. Olson                | "           | 3.00     |
| 295         | Luea Roop                  | "           | 3.00     |
| 296         | Wm. B. Trenerry            | "           | 3.00     |
| 297         | H. L. Van Pelt             | "           | 3.00     |



|       |                              |                |         |
|-------|------------------------------|----------------|---------|
| 13298 | Martha E. Winters            | Juror          | \$ 3.00 |
| 299   | Ralph M. Simmons             | ser.           | 98.16   |
| 300   | Ella M. Stucky               | sal.           | 54.00   |
| 301   | Jane Bailey                  | "              | 83.47   |
| 302   | Mrs. Edw. L. Wright          | care           | 10.50   |
| 303   | R. D. MacLean                | Bd. Pris. Co.  | 445.00  |
| 304   | R. D. MacLean                | " " , Fed.     | 4.00    |
| 305   | Hardenburgh Out. Adv. Co.    | ser.           | 26.00   |
| 306   | Madeleine W. Blankenship     | Vet. stone     | 7.50    |
| 307   | Marsh & Powell               | ser.           | 150.00  |
| 308   | City Msla.                   | stones         | 37.50   |
| 309   | R. W. Brown                  | stamps         | 6.00    |
| 310   | House of Good Shep.          | care           | 102.50  |
| 311   | George W. Nord               | ser.           | 98.00   |
| 312   | Indus. Acc. Bd.              | assess.        | 80.00   |
| 313   | Robert Erikson               | sal.           | 75.00   |
| 314   | Henry Nelson                 | "              | 95.50   |
| 315   | H. S. Stephenson             | "              | 91.10   |
| 316   | Jack Donnell                 | gas            | 11.73   |
| 317   | Addressograph Co.            | ribbons        | 10.63   |
| 318   | J. P. Ritchey                | ser.           | 5.00    |
| 319   | Nat. Ass'n. of Co. Officials | subscript.     | 36.00   |
| 320   | Trolinger Ser.               | gas            | 24.27   |
| 321   | Bakke's Con. St.             | "              | 4.70    |
| 322   | Leila McDonald               | mil.           | 6.97    |
| 323   | Rosemarie McVey              | "              | 23.82   |
| 324   | Ethel Regan                  | "              | 25.14   |
| 325   | W. P. Fuller & Co.           | sup.           | 28.09   |
| 326   | Flathead Co.                 | burial         | 150.00  |
| 327   | A. R. Rollin                 | mil. & exp.    | 78.63   |
| 328   | Marjorie I. Jennings         | "              | 39.58   |
| 329   | Burroughs Co.                | sup.           | 2.10    |
| 330   | G. F. Turman, M.D.           | hearing        | 5.00    |
| 331   | Art & Ray's Shop             | rep.           | 12.25   |
| 332   | Msla. Lndry.                 | ser.           | 13.62   |
| 333   | R. D. MacLean                | mil.           | 11.52   |
| 334   | Mont. St. Indust. School     | care           | 4.00    |
| 335   | Barnwell Bros.               | ser.           | 6.50    |
| 336   | Msla. Lndry.                 | "              | 3.52    |
| 337   | Mont. Dak. Co.               | gas            | 5.63    |
| 338   | Peek's Pharm.                | prescript.     | 4.29    |
| 339   | Mont. Power Co.              | ser.           | 104.88  |
| 340   | Marsh & Powell               | "              | 150.00  |
| 341   | Cemetery Ass'n.              | monument       | 7.50    |
| 342   | McKay Art Co.                | ser.           | 7.50    |
| 343   | Daniel A. Poole              | sal.           | 40.00   |
| 344   | Richard J. Hale              | "              | 140.00  |
| 345   | Addressograph Co.            | parts          | 14.40   |
| 346   | W. W. Dayey                  | ser.           | 33.47   |
| 347   | Elmer Keith                  | "              | 136.40  |
| 348   | Telegraph Co.                | teleg.         | 3.46    |
| 349   | Georgia H. Whipps            | ser.           | 9.00    |
| 350   | Elect. Shop                  | ser.           | 2.95    |
| 351   | Tel. & Tel. Co.              | "              | 9.65    |
| 352   | N. P. Ry. Co.                | frt.           | 30.29   |
| 353   | Carpenter Paper Co.          | sup.           | 29.85   |
| 354   | Lucy's                       | ser.           | 150.00  |
| 355   | Bancroft-Whitney Co.         | books          | 10.00   |
| 356   | Shepard's Citations          | subscript.     | 32.00   |
| 357   | West Pub. Co.                | "              | 18.00   |
| 358   | Thomas Benson                | ser.           | 6.00    |
| 359   | Joseph Bott                  | wit.           | 1.50    |
| 360   | W. L. Cooksley               | juror          | 6.00    |
| 361   | John W. Cyr                  | wit.           | 4.50    |
| 362   | David Denning                | jur.           | 6.00    |
| 363   | W. O. Gregory                | "              | 6.00    |
| 364   | Max Hough                    | wit.           | 4.50    |
| 365   | Guy W. Lovely                | "              | 5.22    |
| 366   | O. W. McBride                | jur.           | 3.00    |
| 367   | O. L. Olson                  | "              | 6.00    |
| 368   | Kenneth Phelan               | wit.           | 1.50    |
| 369   | Lloyd J. Raymond             | "              | 4.80    |
| 370   | H. S. Stephenson             | sal.           | 4.00    |
| 371   | O. B. Stoverud               | jur.           | 6.00    |
| 372   | Ellis E. Taylor              | wit.           | 4.80    |
| 373   | R. J. Tucker                 | "              | 1.50    |
| 374   | Clair Wheeler                | "              | 28.50   |
| 375   | Roy F. Wheeler               | "              | 8.94    |
| 376   | W. J. Babington              | Clrk. & Rec.   | 224.20  |
| 377   | W. O. Coombs                 | Dep. Rec.      | 184.76  |
| 378   | Norman W. Zimmerman          | "              | 186.30  |
| 379   | Mary E. Greenfield           | "              | 184.44  |
| 380   | Matilda C. Parker            | "              | 127.18  |
| 381   | Mary E. McCarthy             | "              | 145.75  |
| 382   | Bonnie Matteucci             | Clrk-Rec.      | 127.40  |
| 383   | Carol M. Engdahl             | "              | 127.40  |
| 384   | Joe D. Brown                 | Tres.          | 204.04  |
| 385   | Edith Whitmer                | Dep. Teas.     | 206.60  |
| 386   | Lessie Fritz                 | "              | 166.00  |
| 387   | Mary Ann Gasperino           | "              | 152.80  |
| 388   | Jerene E. LaVigueur          | Post. Clrk.    | 152.40  |
| 389   | Evelyn Lind                  | "              | 135.80  |
| 390   | A. B. Jungers                | Assessor       | 224.24  |
| 391   | Emily Shevalier              | Dep. Assess.   | 187.95  |
| 392   | Dorothy D. Thompson          | "              | 149.90  |
| 393   | Edith Thompson               | Clerk "        | 133.20  |
| 394   | Anna M. Wilkinson            | "              | 136.05  |
| 395   | Ella A. Falligan             | "              | 135.90  |
| 396   | J. R. Donehoo                | Clerk of Court | 208.51  |
| 397   | Ruth K. Craddock             | Dep. " "       | 170.30  |
| 398   | Iva D. Hunt                  | "              | 133.48  |
| 399   | Enid C. Wallace              | "              | 162.83  |
| 400   | Grace Catlin                 | "              | 119.62  |
| 401   | A. L. Thompson               | Crt. Rep.      | 112.77  |
| 402   | Kenneth Peek                 | "              | 128.08  |
| 403   | R. D. MacLean                | Sheriff        | 230.89  |
| 404   | George Bukovatz              | Under Sh.      | 196.95  |
| 405   | J. C. Davis                  | "              | 185.70  |
| 406   | Robert Vasser                | Sailor         | 194.18  |
| 407   | Ray Hamilton                 | Dep. Sh.       | 174.67  |
| 408   | Frank Bond                   | "              | 201.30  |
| 409   | Ralph Hughes                 | Dep. Sheriff   | 204.30  |

## GENERAL FUND, CONT.

|       |                      |               |          |
|-------|----------------------|---------------|----------|
| 13410 | Charles R. Olsen     | Jailor        | \$197.40 |
| 411   | Ward H. Jones        | "             | 204.30   |
| 412   | Mrs. R. D. MacLean   | Matron        | 63.90    |
| 413   | Robert F. Swanberg   | Atty.         | 106.60   |
| 414   | R. W. Parker         | Dep. Atty.    | 198.40   |
| 415   | Lois G. Herbig       | Stenog.       | 150.00   |
| 416   | Arthur M. Woods      | J. P.         | 186.90   |
| 417   | Jas. I. Purvis       | Const.        | 113.55   |
| 418   | E. W. Ziesemer       | J. P.         | 186.40   |
| 419   | John H. Pittenger    | Const.        | 119.90   |
| 420   | J. M. Nelson         | M.D.          | 415.00   |
| 421   | Chas. W. Fahrenbach  | Sanit.        | 291.85   |
| 422   | Helen E. Shull       | Sec'y.        | 146.97   |
| 423   | May Kirley           | Clerk         | 171.68   |
| 424   | Ethel Regan          | PHN           | 130.22   |
| 425   | Rosemarie McVey      | "             | 153.99   |
| 426   | Leila McDonald       | "             | 87.31    |
| 427   | Dorothy Hagen        | "             | 25.00    |
| 428   | Winnafern H. Moore   | Supt.         | 215.87   |
| 429   | Rose J. Armour       | Stenog.       | 175.70   |
| 430   | A. R. Rollin         | Co. Agt.      | 181.03   |
| 431   | Marjorie I. Jennings | Agt.          | 79.33    |
| 432   | JoAnne Demmon        | "             | 147.30   |
| 433   | Doris A. Brown       | "             | 144.10   |
| 434   | Bureau of Print.     | sup.          | 14.75    |
| 435   | R. W. Brown          | env.          | 70.56    |
| 436   | Henry Nelson         | jan.          | 78.65    |
| 437   | H. S. Stephenson     | "             | 76.01    |
| 438   | Super Save Mrkt.     | sup.          | 73.48    |
| 439   | Winnafern H. Moore   | mil.          | 26.34    |
| 440   | St. Treas.           | retmnt.       | 14.16    |
| 441   | Mrs. Maude Gibson    | Vet. stone    | 7.50     |
| 442   | Office Sup. Co.      | sup.          | 23.53    |
| 443   | R. W. Brown          | stamps        | 30.00    |
| 444   | Standard Oil         | sup.          | 19.80    |
| 445   | Robert Erikson       | sal.          | 75.00    |
| 446   | G. I. Sellon         | bkcass.       | 250.00   |
| 447   | Boyd A. Bourdeau     | Comm.         | 124.80   |
| 448   | Boyd " "             | Wlfare. Sess. | 40.00    |
| 449   | O. B. Parsons        | Comm.         | 138.00   |
| 450   | O. B. " "            | Wlfre. "      | 40.00    |
| 451   | Harry M. Rawn        | Comm.         | 129.17   |
| 452   | " " "                | Wlfre. "      | 40.00    |

## ROAD FUND

|       |                            |         |         |
|-------|----------------------------|---------|---------|
| 12886 | Harry Basham               | sal.    | \$64.60 |
| 887   | W. H. Bedard               | "       | 93.80   |
| 888   | Oscar Berard               | "       | 87.60   |
| 889   | H. J. Cassidy              | "       | 154.20  |
| 890   | Lloyd R. Clinkingbeard     | "       | 148.00  |
| 891   | Bruce Conner               | "       | 127.50  |
| 892   | Roy DeMott                 | "       | 146.30  |
| 893   | Tony Deschamps             | "       | 49.10   |
| 894   | Herbert C. Ferris          | "       | 23.20   |
| 895   | Gordon S. Graves           | "       | 72.00   |
| 896   | Jack O. Henry              | "       | 159.40  |
| 897   | Earl Kirkwood              | "       | 68.30   |
| 898   | Earl Kirkwood, Jr.         | "       | 118.50  |
| 899   | L. C. Kirschbaum           | "       | 134.70  |
| 900   | George Kritzer             | "       | 110.00  |
| 901   | Ray Lemmer                 | "       | 131.60  |
| 902   | Harry Lilly                | "       | 62.70   |
| 903   | Thomas S. Mace             | "       | 134.20  |
| 904   | George Miller              | "       | 99.80   |
| 905   | Glenn Miller               | "       | 125.20  |
| 906   | Roy Patton                 | "       | 89.10   |
| 907   | Henry P. Paul              | "       | 136.20  |
| 908   | Vernon R. Peterson         | "       | 118.90  |
| 909   | Robert Prescott            | "       | 86.40   |
| 910   | Robert W. Strong           | "       | 67.90   |
| 911   | J. F. Vasser               | "       | 3.76    |
| 912   | Cecil Williams             | "       | 149.10  |
| 913   | Stanley Zachariasen        | "       | 76.60   |
| 914   | W. C. Drost                | "       | 54.90   |
| 915   | James M. Finlayson         | "       | 133.80  |
| 916   | Edgar Goforth              | "       | 146.00  |
| 917   | Gordon S. Graves           | "       | 68.70   |
| 918   | George Jette               | "       | 145.71  |
| 919   | Earl Kirkwood              | "       | 24.00   |
| 920   | Roy Patton                 | "       | 60.00   |
| 921   | J. F. Vasser               | "       | 82.70   |
| 922   | Richard J. Hale            | "       | 42.40   |
| 923   | Daniel A. Poole            | "       | 39.00   |
| 924   | West. Mont. Nat. Bnk.      | Tax     | 494.80  |
| 925   | Pub. Emp. Retirement Sys.  | Ret.    | 67.10   |
| 926   | Hosp. Ser. Ass'n.          | B. C.   | 83.50   |
| 927   | Wine Glass Ranch, Inc.     | Refund  | 185.00  |
| 928   | H. O. Bell Co.             | parts   | 1.47    |
| 929   | Calif. Co.                 | oil     | 59.67   |
| 930   | E. Side Ser. Co.           | "       | 25.75   |
| 931   | Hall-Perry Mach. Co.       | rep.    | 120.40  |
| 932   | "                          | "       | 40.50   |
| 933   | Msla. Rad. Works           | "       | 10.40   |
| 934   | Motor Sup. Co.             | "       | 167.36  |
| 935   | "                          | "       | 238.64  |
| 936   | Union Oil Co.              | gas     | 124.12  |
| 937   | West. Tractor & Equip. Co. | rent    | 398.61  |
| 938   | Gordon S. Graves           | sal.    | 57.40   |
| 939   | Indus. Acc. Bd.            | assess. | 229.13  |
| 940   | A. T. Haas, M.D.           | refund  | 57.80   |
| 941   | Harry Basham               | sal.    | 86.10   |
| 942   | W. H. Bedard               | "       | 32.20   |
| 943   | Oscar Berard               | "       | 95.10   |

|           |                              |            |          |
|-----------|------------------------------|------------|----------|
| 12944     | Carl A. Bonham               | sal.       | \$48.00  |
| 945       | Leo Bourdeau                 | "          | 89.80    |
| 946       | H. J. Cassidy                | "          | 141.75   |
| 947       | Lloyd R. Clinkingbeard       | "          | 154.90   |
| 948       | Bruce Conner                 | "          | 118.50   |
| 949       | Roy DeMott                   | "          | 149.50   |
| 950       | Tony Deschamps               | "          | 131.60   |
| 951       | Herbert C. Ferris            | "          | 131.60   |
| 952       | James M. Finlayson           | "          | 130.50   |
| 953       | Edgar Goforth                | "          | 152.75   |
| 954       | Wm. J. Hauck                 | "          | 97.20    |
| 955       | Jack O. Henry                | "          | 129.82   |
| 956       | George Jette                 | "          | 155.50   |
| 957       | Earl Kirkwood                | "          | 113.55   |
| 958       | Earl L. Kirkwood, Jr.        | "          | 121.50   |
| 959       | L. C. Kirschbaum             | "          | 118.50   |
| 960       | George Kritzer               | "          | 122.60   |
| 961       | Phillip Leavell              | "          | 86.40    |
| 962       | Ray Lemmer                   | "          | 117.20   |
| 963       | Harry Lilly                  | "          | 74.70    |
| 964       | Thomas S. Mace               | "          | 115.20   |
| 965       | George Miller                | "          | 99.80    |
| 966       | Glenn E. Miller              | "          | 125.20   |
| 967       | Dennis G. O'Loughlin         | "          | 33.32    |
| 968       | Roy Patton                   | "          | 157.20   |
| 969       | Henry P. Paul                | "          | 126.80   |
| 970       | Vernon R. Peterson           | "          | 110.10   |
| 971       | Robert Prescott              | "          | 80.10    |
| 972       | Robert W. Strong             | "          | 67.90    |
| 973       | J. F. Vasser                 | "          | 84.94    |
| 974       | Elmer B. Weinrich            | "          | 6.00     |
| 975       | Cecil Williams               | "          | 130.40   |
| 976       | Stanley Zachariasen          | "          | 56.00    |
| 977       | G. E. Clark                  | "          | 81.00    |
| 978       | K & W Grocers                | refund     | 110.50   |
| 979       | Auto Elect. Ser.             | rep.       | 2.35     |
| 980       | Barthel Hrdw.                | sup.       | 27.00    |
| 981       | Calif. Co.                   | gas        | 294.34   |
| 982       | City of Msla.                | rent       | 40.00    |
| 983       | Clute-Polleys Lmbr.          | lmbr.      | 2.45     |
| 984       | Continental Oil Co.          | gas        | 2.52     |
| 985       | "                            | "          | 127.63   |
| 986       | Esmay Glass Co.              | glass      | 10.78    |
| 987       | Firestone                    | ser.       | 9.30     |
| 988       | Folsom Co.                   | parts      | 1.16     |
| 989       | W. P. Fuller Co.             | sup.       | 1.01     |
| 990       | Fyr-Fyter Co.                | "          | 21.60    |
| 991       | Gilbert Oil Co.              | fuel       | 68.00    |
| 992       | Graehl Motor Ser.            | parts      | 21.20    |
| 993       | Frank Gunter Oil             | gas        | 120.50   |
| 994       | Hagan Welding & Rep.         | grease     | 14.50    |
| 995       | Hall-Perry Mach. Co.         | ser.       | 64.10    |
| 996       | "                            | parts      | 59.09    |
| 997       | "                            | "          | 27.60    |
| 998       | "                            | "          | 35.95    |
| 999       | Indust. Equip. Co.           | "          | 530.80   |
| 13000     | "                            | "          | 61.16    |
| 001       | Interstate Lmbr. Co.         | sup.       | .36      |
| 002       | "                            | "          | 5.40     |
| 003       | Jerry's Rep. Shop            | ser.       | 42.35    |
| 004       | John Knauf                   | "          | 5.25     |
| 005       | Msla. Coal & Oil Co.         | fuel       | 170.00   |
| 006       | Msla. Auto Parts             | parts      | 11.93    |
| 007       | " Motor "                    | "          | 73.57    |
| 008       | " Rad. Works                 | rep.       | 11.20    |
| 009       | " Welding & Mach. Works      | ser.       | 5.35     |
| 010       | Mont. Concrete Pipe Co.      | pipe       | 60.12    |
| 011       | Mont. " " "                  | "          | 130.77   |
| 012       | Motor Sup. Co.               | parts      | 112.83   |
| 013       | Mntn. Tractor Co.            | "          | 266.70   |
| 014       | O. J. Mueller Co.            | ser.       | 87.98    |
| 015       | O. K. Rubber Wldrs.          | "          | 38.29    |
| 016       | Parkway Grge. & Mach. Shop   | "          | 3.12     |
| 017       | Russ Cycle Shop              | parts      | 2.65     |
| 018       | Sample Ser. Co.              | oil        | 3.88     |
| 019       | Texas Co.                    | gas        | 115.68   |
| 020       | Turnell Tire Co.             | sup.       | 40.56    |
| 021       | West. Foundry                | ser.       | 7.00     |
| 022       | West. Mont. Marble & Gr. Co. | Sup.       | 9.25     |
| 023       | W. Side Fuel Co.             | gas        | 120.50   |
| 024       | Mincoff Ign. & Motor Parts   | rep.       | 8.50     |
| 025       | "                            | ser.       | 6.40     |
| 026       | Mont. Steel & Sup. Co.       | "          | 56.50    |
| 027       | Mountain Tel. & Tel.         | "          | 4.30     |
| 028       | J. P. Daly                   | "          | 322.50   |
| 029       | Standard Oil Co.             | oil        | 35.00    |
| 030       | R. G. Wardell                | posts      | 183.60   |
| 031       | St. Oil Co.                  | gas        | 288.23   |
| 032       | Boyd A. Bourdeau             | insp.      | 33.00    |
| 033       | O. B. Parsons                | "          | 24.00    |
| 034       | Harry M. Rawn                | "          | 25.00    |
| POOR FUND |                              |            |          |
| 11284     | Herbert Woolsey              | sal.       | \$120.00 |
| 285       | Roy J. Neilson               | refund     | 2.00     |
| 286       | Dept. of Public Welfare      | aid        | 9.50     |
| 287       | St. Francis X. Church        | rent       | 100.00   |
| 288       | West. Mont. Nat. Bnk.        | tax        | 128.40   |
| 289       | Hosp. Ser. Ass'n. Mont.      | B. C.      | 19.40    |
| 290       | Pub. Emp. Ret. Sys.          | retirement | 10.01    |
| 291       | Belmont Hotel                | rent       | 3.00     |

## POOR FUND, CONT.

|       |                           |               |            |
|-------|---------------------------|---------------|------------|
| 11292 | Dick & Dot Groc.          | groc.         | \$ 8.00    |
| 293   | Mrs. Myrtle Hopkins       | rent          | 18.00      |
| 294   | Mrs. Lillian Jameison     | "             | 13.50      |
| 295   | J. C. Penney Co.          | clothes       | 14.90      |
| 296   | San Jaun Fish. & Pck. Co. | oysters       | 5.50       |
| 297   | J. C. Hawke, M.D.         | ser.          | 2.00       |
| 298   | J. M. Nelson              | M. D.         | 472.50     |
| 299   | R. D. MacLean             | ser.          | 33.00      |
| 300   | T. B. Sanit.              | care          | 199.00     |
| 301   | St. Joseph's Home         | "             | 60.00      |
| 302   | City of Msla.             | Interment     | 50.00      |
| 303   | Mrs. Walter Behling       | care          | 4.00       |
| 304   | Jack A. Lichtner          | "             | 15.00      |
| 305   | Anna Nimocks              | "             | 15.00      |
| 306   | Hazel Parker              | "             | 45.00      |
| 307   | J. C. Penney              | clothes       | 7.04       |
| 308   | Indus. Acc. Bd.           | assess.       | 6.72       |
| 309   | W. C. Drost               | ser.          | 30.00      |
| 310   | Barthel Hrdw.             | heaters       | 14.85      |
| 311   | Contin. Oil Co.           | ser.          | 3.30       |
| 312   | Msln. Pub. Co.            | sup.          | 1.50       |
| 313   | John Anderson             | rent          | 14.00      |
| 314   | Arpan Groc.               | groc.         | 13.50      |
| 315   | Stop'n' Shop              | "             | 53.00      |
| 316   | Com. Cream.               | milk          | 119.35     |
| 317   | Dee's Mrkt.               | groc.         | 297.59     |
| 318   | E. Side Ser. Co.          | oil           | 43.86      |
| 319   | Eddy Bkry.                | bread         | 24.65      |
| 320   | Haines Groc.              | groc.         | 211.56     |
| 321   | J. M. Lucy & Sons         | linom.        | 15.65      |
| 322   | Msla. Drg. Co.            | drugs.        | 32.76      |
| 323   | Modern Hosp.              | subscript.    | 5.00       |
| 324   | Mont. Pwr. Co.            | ser.          | 70.61      |
| 325   | Propane Co.               | propane       | 24.00      |
| 326   | Peterson Drg. Co.         | drugs         | 20.90      |
| 327   | Jesse Coughran            | care          | 15.00      |
| 328   | Mont. Ward                | clothes       | 51.63      |
| 329   | H & H Mrkt.               | groc.         | 438.68     |
| 330   | M. A. Cowley              | refund        | 2.00       |
| 331   | Angie K. Love             | "             | 2.00       |
| 332   | St. Pts. Hosp.            | care          | \$2,754.45 |
| 333   | Lucy's Funeral Home       | ser.          | 29.25      |
| 334   | Thor Monrad               | refund        | 2.00       |
| 335   | Typ. Ser. & Sup.          | sup.          | 1.50       |
| 336   | Dept. Public Wlfre.       | reimbursement | 5,864.51   |
| 337   | "                         | Supp. payment | 2.50       |
| 338   | Tel. & Tel. Co.           | ser.          | 10.30      |
| 339   | Bertha Gahan              | relief        | 4.60       |
| 340   | Rose Ave. Groc.           | groc.         | 5.00       |
| 341   | Safeway Store             | "             | 34.00      |
| 342   | Florence Indry.           | ser.          | 40.73      |
| 343   | Msla. Coal & Oil Co.      | coal          | 83.05      |
| 344   | Mont. Pwr. Co.            | ser.          | 48.63      |
| 345   | Tel. & Tel. Co.           | "             | 15.26      |
| 346   | Hosp. Sup. Co.            | sup.          | 19.96      |
| 347   | Allen Drug                | presc.        | 7.00       |
| 348   | Peek's Pharm.             | "             | 15.83      |
| 349   | Ruth Bertapelle           | care          | 3.00       |
| 350   | Mrs. I. F. Scott          | "             | 30.00      |
| 351   | Mrs. F. C. Ulrich         | "             | 15.00      |
| 352   | Shaw Supp. Co.            | sup.          | 120.00     |
| 353   | James White               | wood          | 35.00      |
| 354   | Laura Christiani          | reimburse     | 2.80       |
| 355   | Florence Cady             | allow.        | 17.00      |
| 356   | Leona E. Centers          | "             | 28.55      |
| 357   | Verna Converse            | "             | 19.38      |
| 358   | Birger Eck                | "             | 38.00      |
| 359   | Bertha Gahan              | "             | 35.00      |
| 360   | Louis N. Glaude           | "             | 36.65      |
| 361   | Christ Henke              | "             | 33.87      |
| 362   | Leona Hilton              | "             | 34.25      |
| 363   | Clarence Hollibaugh       | "             | 24.25      |
| 364   | Maud Ivey                 | care          | 10.00      |
| 365   | Edward G. Jones           | allow.        | 24.00      |
| 366   | Peter Karkainen           | "             | 26.36      |
| 367   | Clemmy Knapp              | "             | 33.00      |
| 368   | Anna Kramer               | "             | 24.75      |
| 369   | Lieurance Conv. Home      | care          | 70.16      |
| 370   | Lillian McCarron          | "             | 20.00      |
| 371   | Maude McCormick           | allow.        | 37.25      |
| 372   | Caroline McDonald         | "             | 24.38      |
| 373   | McDonald Rest Home        | care          | 21.09      |
| 374   | Freda Oglesby             | allow.        | 44.35      |
| 375   | Ozanan Home               | care.         | 10.00      |
| 376   | Ben Jamin Paquette        | allow.        | 17.00      |
| 377   | Mike Peccia               | "             | 18.00      |
| 378   | Mrs. Eugene Poindexter    | care          | 14.20      |
| 379   | Emma Poirier              | allow.        | 24.75      |
| 380   | William Rhoades           | "             | 19.16      |
| 381   | Luella Shelton            | "             | 32.25      |
| 382   | Otto Swartz               | "             | 18.00      |
| 383   | Lloyd E. Towe             | "             | 58.40      |
| 384   | Marie Vaillancourt        | "             | 13.00      |
| 385   | Huldah Wakefield          | "             | 19.50      |

BRIDGE FUND

|      |                            |         |         |
|------|----------------------------|---------|---------|
| 5694 | Harry Basham               | sal.    | \$21.60 |
| 95   | W. H. Bedard               | "       | 43.30   |
| 96   | Oscar Berard               | "       | 49.60   |
| 97   | H. J. Cassidy              | "       | 6.00    |
| 98   | Roy DeMott                 | "       | 15.67   |
| 99   | Tony Deschamps             | "       | 75.60   |
| 700  | Earl Kirkwood              | "       | 44.30   |
| 01   | George Kritzer             | "       | 21.60   |
| 02   | Harry Lilly                | "       | 64.80   |
| 03   | Robert Prescott            | "       | 18.08   |
| 04   | Stanley Zachariasen        | "       | 50.40   |
| 05   | Richard J. Hale            | "       | 70.00   |
| 06   | West. Mont. Nat. Bnk.      | tax     | 65.60   |
| 07   | Pub. Emp. Ret. System      | ret.    | 30.32   |
| 08   | Hosp. Ser. Ass'n. of Mont. | B.C.    | 9.70    |
| 09   | West. Mont. Lmbr. Co.      | lmb.    | 37.31   |
| 10   | Indus. Acc. Bd.            | assess. | 200.00  |
| 11   | Frank J. Bash              | sal.    | 43.20   |
| 12   | Harry Basham               | "       | 32.40   |
| 13   | W. H. Bedard               | "       | 106.00  |
| 14   | Oscar Berard               | "       | 32.40   |
| 15   | Earl Kirkwood              | "       | 26.25   |
| 16   | Ray Lemmer                 | "       | 5.10    |
| 17   | Harry Lilly                | "       | 48.19   |
| 18   | Robert Prescott            | "       | 41.85   |
| 19   | Stanley Zachariasen        | "       | 73.90   |
| 20   | Jack O. Henry              | "       | 10.00   |
| 21   | Thomas S. Mace             | "       | 11.20   |
| 22   | Cecil Williams             | "       | 14.25   |

FAIR FUND

|      |                  |       |         |
|------|------------------|-------|---------|
| 1018 | W. C. Drost      | sal.  | \$30.00 |
| 19   | Grady Insur. Co. | prem. | 1.80    |
| 20   | H. H. Ottman Co. | ser.  | 12.32   |

SPECIAL REFUNDS

|      |                        |        |          |
|------|------------------------|--------|----------|
| 7035 | Pocatello Supply Depot | sup.   | \$163.37 |
| 36   | Northwest Frt.         | frt.   | 18.68    |
| 37   | Clair Hanson & Alice   | refund | 3.00     |

AIRPORT FUND

|     |                        |       |         |
|-----|------------------------|-------|---------|
| 121 | West. Tractor Co.      | sup.  | \$16.72 |
| 122 | Mont. Pwr. Co.         | ser.  | 128.10  |
| 123 | West. Mont. Nat'l Bnk. | tax   | 18.80   |
| 124 | Streit & Co.           | liab. | 170.51  |
| 125 | "                      | bond  | 5.00    |
| 126 | Hilton & Hilt.         | "     | 13.50   |
| 127 | Joe F. Williams        | sal.  | 250.00  |
| 128 | Geo. Burkhart          | "     | 106.20  |

SPECIAL IMPROVEMENT DISTRICT NO. 11

|   |              |        |          |
|---|--------------|--------|----------|
| 2 | Joe D. Brown | trans. | \$728.12 |
|---|--------------|--------|----------|

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : : : :

W. J. Babington  
CLERK

June 1, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the report of Arthur M. Woods, Justice of the Peace, for the month of May, 1949.

SECURITIES APPROVED

The Board approved the securities of the First National Bank of Missoula, Missoula, Montana, and the Western Montana National Bank, Missoula, Montana, as follows:

FIRST NATIONAL BANK

| NO. | H      |                        |        |   | Interest Due |            | AMT. |
|-----|--------|------------------------|--------|---|--------------|------------|------|
| "   | H 340  | US Postal Savings Bond | 2½%    | " | 7/1/55       | 100,000.00 |      |
| "   | H 948  | " " " "                | 2½%    | " | 7/1/55       | 50,000.00  |      |
| "   | H 2643 | " Treasury Bond        | 2%     | " | 9/15/53      | 100,000.00 |      |
| "   | H 2656 | " " " "                | 3-1/8% | " | 12/15/52     | 200,000.00 |      |

WESTERN MONTANA NATIONAL BANK

| " | H      |                  |        | Interest Due |            |  |
|---|--------|------------------|--------|--------------|------------|--|
| " | H 1109 | US Treasury Bond | 2½%    | 12/15/53     | 100,000.00 |  |
| " | H 1457 | " " " "          | 2-3/4% | 6/15/63      | 50,000.00  |  |
| " | H 1458 | " " " "          | 2-3/4% | 6/15/63      | 50,000.00  |  |
| " | H 1840 | " " " "          | 2%     | 6/15/54      | 100,000.00 |  |
| " | H 2138 | " " " "          | 2-3/4% | 6/15/54      | 100,000.00 |  |
| " | H 2375 | " " " "          | 2%     | 6/15/54      | 50,000.00  |  |
| " | H 2502 | " " " "          | 2%     | 12/15/54     | 90,000.00  |  |

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until June 2nd, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

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W. J. Babington  
CLERK

June 2, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the following monthly reports for the month of May, 1949: County Clerk and Recorder, Coroner's Report and the County Hospital Report.

The Board attended to General business and at 5 o'clock P. M. motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session June 3rd, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

June 3, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the Clerk of the District Court's Report for the Month of May, 1949.

The Board attended to General business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

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W. J. Babington  
CLERK

June 4, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### CLOSING ALLEY IN BLOCK 7 OF UNION ADDITION

There being no protestors present motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners close the alley, through Block 7 of Union Addition, to the City of Missoula, as petitioned to be vacated, per petition of E. E. and Mary Lucile Millikan, not later than 60 days from date and that any public utilities have free access at all times through said alley and the owner of above property to pay any extra cost if any inconvenience by owner of property is made. Motion carried unanimously.

The Board attended to General business and adjourned per motion of Commissioner Parsons and seconded by Commissioner Bourdeau, which was carried unanimously, to meet in Regular session June 6th, 1949 at 9 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

June 6, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 9 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### RENTAL TO KRAABEL CHEVROLET CO.

The Board of County Commissioners rented space in Building #101 at Fort Missoula to Kraabel Chevrolet Company for storage space with the rates being \$2.50 per passenger car per month and trucks at a minimum of \$4.00 per month per truck. The Board received payment of \$160.00 as rental for the above building from November 1, 1948 to May 31, 1949.

Motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session June 9th, & 10th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. continued the Regular Session to meet June 7th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

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W. J. Babington  
CLERK



June 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BUDGET TRANSFER

(Filed B-41)

The Board approved the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer:

|      |       |                    |    |       |          |         |
|------|-------|--------------------|----|-------|----------|---------|
| From | 250 G | Demonstration Exp. | to | 250 E | Travel   | \$ 6.00 |
|      | 202 B | Extra Help         | to | 250 B | Clerical | 50.00   |

To allow payment of Co. Ext. Agt's mileage claim for May,  
To allow payment of Stenog. (Co. Agt.)

Dated this 7th day of June, 1949.

s/ Harry M. Rawn, Chairman  
Bd. Co. Commissioners

s/ O. B. Parsons, Commissioner

s/ Boyd A. Bourdeau, Commissioner

PETITION FOR VACATING ROAD RECEIVED

The Board of County Commissioners received the following petition:

"PETITION FOR VACATING ROAD PREVIOUSLY DEDICATED TO THE PUBLIC

To the Board of County Commissioners of Missoula County, Montana, Missoula, Montana.

The undersigned, freeholders of Missoula County, Montana, and of the road district effected by this petition, respectfully petition your Board to discontinue and vacate that certain public road or highway situated as follows:

Beginning at a point on the section line 1650 feet more or less, west from the NE corner of Section 16, Township 14N., Range 20W., M.P.M., Missoula County, Montana, thence running west along the said section line between Sections 9 and 16 and 8 and 17, to the NW corner of said Section 17 in said township and range. The road hereby requested to be vacated runs along said section line and between the two points above described.

The undersigned respectfully request that your Board proceed in the manner provided by law to investigate this petition and the facts relating thereto, and make necessary orders with respect to the same.

The lands adjacent to the portion of said road proposed to be vacated are owned by George A. Cates, Dan Hamel, Dorille Lucier, and Ulrich Deschamps, as shown by the assessor's Records of Missoula County, Montana, all of whom join in this petition.

s/ George A. Cates  
s/ Ulric Deschamps  
s/ Dan Hamel  
s/ Joseph A. Boyer  
s/ Armand J. Lucier  
s/ D. E. Lucier

s/ Elmer R. Indreland  
s/ Alfred E. Deschamps  
s/ J. H. Ray  
s/ Oscar Gustafson  
s/ Tim Hamel  
s/ Paul Hamel

Motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board appoint a Viewing Committee on the above petition. Motion carried unanimously.

Chairman Rawn appointed R. J. Hale Chairman of said Committee with Commissioners Parsons and Bourdeau as members of said Committee. The above Viewing Committee is to report to the Board of County Commissioners at 10 o'clock A. M. June 22nd, 1949.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

The Board attended to General business and at 5 o'clock P. M. continued the Regular Session until June 8th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

:: :: ::

W. J. Babington  
CLERK

June 8, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the



Board of County Commissioners meet in Special Session June 11th and 13th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

MEMORANDUM FROM COL. BURGESS AT FORT MISSOULA (Filed B-42)

The Board received Memorandum No. 12 from Colonel Burgess's Headquarters at Fort Missoula in regards to conservation of water supply at the Fort because of the fire damage to the water tower on June 5th, 1949. This Memorandum was examined, approved and ordered filed.

RENT FROM THE HORSE BARN AT THE FAIRGROUNDS

The Board received payment of \$150.00 as rental for the Horse Barn at the Fair Grounds, from April 15, 1949 to June 15th, 1949, from R. B. Fraser, % Billings Hudson Co., Billings, Montana.

The Board examined, approved and ordered filed the Sheriff's report for the Month of May, 1949. The Board attended to General business and adjourned to meet in Special Session June 9th, 1949, at 10 o'clock A. M. on motion of Commissioner Parsons and seconded by Commissioner Bourdeau and carried unanimously.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : : : :

June 9, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RENTAL OF APT. #1 T-213

The Board of County Commissioners rented to Blaine G. Normandeau Apt. #1 T-213 for \$26.25 per month, \$25.00 for Apt. and \$1.25 per month for water, with the rent to be paid in advance commencing June 9th, 1949.

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until June 10th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : : : :

June 10, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session June 14th & 15th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RENTAL OF BLDG. #101 at FORT MISSOULA

The Board rented space in Building #101 at Fort Missoula to the Bakke Motor Co. at the rate of \$2.50 per passenger car per month on any portion of a month.

RENTAL OF BLDG. #317 at Fort Missoula

The Board rented to the Missoula Mercantile Company storage space in Building #317 at Fort Missoula at \$40.00 per month beginning May 25, 1949.

CHAIRMAN RAWN to COMMISSIONER'S CONVENTION

Chairman Rawn requested permission to attend the County Commissioners' Convention at Bozeman June 13, 14 & 15th and same was granted by the Board.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session June 11th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : : : :

June 11, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

SURVEYOR'S CONVENTION

County Surveyor, R. J. Hale, requested permission to attend the County Surveyor's Convention at Bozeman, June 13, 14 & 15, 1949. Permission was granted by the Board.

ELEVATOR INSTALLATION BIDS OPENED

At the hour of 10:30 A. M., which was the time advertised to open bids, the Board opened the following bids for installation of an elevator in the Missoula County Court House:

BID #1FORM FOR BIDDERS  
PROPOSAL

Made this 9 day of June, 1949.

(Filed B-31)

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we, Pew Construction Co., residing at Missoula, Mont. declare that the only interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners' Office, (which I, we, have examined), at the following unit price.

## SUMMARY

It is the intention of this bid to remove an elevator now in use in the B.P.O. Elks Temple, corner of Pattee and Front St., Missoula, Mont. and install same in the County Court House of Missoula County, Montana.

The bid shall include: dismantling of the elevator and its incidental parts guides, doors, counterweights, head-block, motors etc. and installing same in the County Courthouse.

Also, to furnish all material, labor, supervision etc. to make the change-over, to include all electrical, carpenter, plumbing, tile, brick, marble, painting, plaster, glazing, steamfitting, steel work necessary to put the elevator in service, complete and ready for acceptance

| Bid price per unit                              | Price in figures | Total |
|-------------------------------------------------|------------------|-------|
| Price in words                                  |                  |       |
| Fourteen Thousand Nine Hundred seven and 00/100 | \$14,907.00      | \$    |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed or or before the first day of November, 1949.

A certified check, bid bond, or cash for dollars (\$750.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioner, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name \_\_\_\_\_

Address \_\_\_\_\_

Corporation or Company Pew Construction Co.,

By Chas. H. Pew

Montana Contractor's License No. A 335

BID NO. 2FORM FOR BIDDERS  
PROPOSAL

Made this 10th day of June, 1949.

(Filed G-49)

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, Basil Hunt residing at Missoula, Mont. declare that I am the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners' Office, (which I, we, have examined), at the following unit price.

## SUMMARY

It is the intention of this bid to remove an elevator now in use in the B.P.O. Elks Temple, corner of Pattee and Front St., Missoula, Mont. and install same in the County Court House of Missoula County Montana.

The bid shall include: dismantling of the elevator and its incidental parts guides, doors, counterweights, head-block, motors etc. and installing same in the County Courthouse.

Also, to furnish all material, labor, supervision etc. to make the change-over, to include all electrical, carpenter, plumbing, tile, brick, marble, painting, plaster, glazing, steamfitting, steel work necessary to put the elevator in service, complete and ready for acceptance.

Bid price per unit  
Price in words  
Seventeen Ths. Eight Hundred Ninety \$

Price in figures  
\$17890.00

Total  
\$17890.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the first day of November, 1949.

A bid bond, accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name \_\_\_\_\_

Address \_\_\_\_\_

Corporation or Company Basil Hunt, Individual

By Basil Hunt

Montana Contractor's License No. C-770

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bids be rejected, as both bids are over the legal amount that the Board could accept, and the Clerk was instructed to return Certified Check to bidder. Motion carried unanimously.

The Board attended to General business and adjourned to meet in Continued Special Session at 10 o'clock A. M. June 13th, 1949.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : : : :

June 13, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

ACTING CHAIRMAN

In the absence of Chairman Rawn, Commissioner Parsons was appointed as Acting Chairman of the Board during his absence.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board meet in Special Session June 16th and 17th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session June 14th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : : : :

June 14, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. continued the Special Session until June 15th, 1949, at 10 o'clock A. M.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : : : :

June 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

ZONING RESOLUTION

The Board examined, approved and ordered filed the following resolution:

## RESOLUTION

(Filed B-41)

On motion of commissioner Boyd Bourdeau seconded by commissioner O. B. Parsons, the following Resolution is unanimously adopted this 15 day of June, 1949, by the Board of County Commissioners;

WHEREAS, it is the intantion of the Board of County Commissioners of Missoula County, Montana, to adopt airport zoning regulations to apply to county owned airports and landing fields and to provide for the administration and enforcement thereof, and to take advantage of the provisions of Chapter 287 of the Laws of Montana, 1947;

NOW THEREFORE BE IT RESOLVED that pursuant to the provisions of Section 5 of said act, the following named persons be, and they are hereby appointed, as the airport Zoning Commission, Missoula County, Montana, to-wit:

H. O. Bell  
R. J. Hale  
O. J. Mueller  
N. B. Matthews  
Edward T. Dussault

Be it further resolved that said Airport Zoning Commission is hereby instructed, after investigation and study, to recommend to this Board, the boundaries of the various zones to be established in, over and adjacent to all county owned or operated airports and landing fields, and the regulations to be adopted therefor; that said Commission make a preliminary report and hold a public hearing thereon, and thereafter submit its final report, and do all things necessary in compliance with the provisions of Chapter 287, Laws of Montana, 1947.

(COUNTY SEAL)

s/ O. B. Parsons, Acting Chairman  
s/ Boyd A. Bourdeau, Commissioner

ATTEST:

W. J. Babington,  
Clerk

HIGH SCHOOL MILLAGE RESOLUTION

(Filed B-41)

The Board approved the following Resolution in regards to the High School Millage Election:

## RESOLUTION

*(Rescinded Page 508.)*

WHEREAS, the Board of Trustees of Missoula County High School has, by resolution regularly adopted and approved, officially advised the Board of County Commissioners of Missoula County that the sum of \$23,804.00 in excess of the amount allowed by law for the maintaining of said county high school, pay of the teachers' salaries, and salaries of other employees thereof, and for the purchasing of equipment and supplies therefor for the school year beginning July 1, 1949 and ending June 30, 1950, and

WHEREAS, an additional levy of taxes in the amount of two (2) mills will be required to raise the said amount so needed, and that a special election is necessary for such purpose, and

WHEREAS, the said Board of County Commissioners makes this resolution in accordance with the provisions of Chapter 274 of the laws of Montana, 1947, authorizing such additional levy in excess of the amount allowed by law,

NOW THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners sitting in Special Session this 15th day of June, 1949, that Monday, the 12th day of September, 1949, be and and/same is hereby designated as the day upon which a special election will be held, and that there shall be submitted to the qualified electors of Missoula County, whose names appear upon the last completed assessment roll as taxpayers upon property therein for state, county and school taxes, the following question, to-wit:

"QUESTION: Shall the Board of County Commissioners of Missoula County, Montana, levy an additional tax of two mills in excess of the amount now allowed by law for the purpose of maintaining the Missoula County High School, paying the teachers' salaries, and salaries of other employees thereof, and for the purchasing of equipment and supplies therefor for the school year beginning July 1, 1949 and ending June 30, 1950."

BE IT FURTHER RESOLVED that the County Clerk of Missoula County, Montana be and he is hereby directed to give or cause to be given due notice of the holding of said election and of the submission at said election of said question and of the closing of registration for said election and the submitting of the said question to the voters at said election; to prepare the necessary ballots and to hold and conduct said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED that the said County Clerk of Missoula County, Montana, ex-officio registrar of elections be and he is hereby authorized and directed to give or cause to be given the necessary notice of the closing of registration, to register qualified electors, to compile necessary registration lists and books, and to post necessary lists of registered voters for said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED, that this resolution shall take effect and be in full force immediately on its passage and approval.  
Passed this 15th day of June, 1949.

Approved this 15th day of June, 1949.

(COUNTY SEAL)

s/ O. B. Parsons, Acting  
Chairman of the Bd. of Co.  
Com'rs.

ATTEST:

W. J. Babington, Clerk of the Bd.  
of Co. Commissioners.

The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session June 16th, 1949, at 10 o'clock A. M. Motion carried.

ACTING CHAIRMAN

Compared

CLERK

June 16, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

RESOLUTION RESCINDED

On motion of Commissioner Bourdeau and seconded by Commissioner Parsons the RESOLUTION which appeared in the minutes of June 15, 1949, in regards to the Missoula County High School Millage Election was rescinded and ordered rewritten to be spread on the minutes of June 16, 1949.

In call of roll Chairman Rawn, "Not voting"

Commissioner Parsons, "Aye"

Commissioner Bourdeau, "Aye"

Chairman Rawn declared the motion carried, and ordered the <sup>Amended</sup> Resolution spread on the minutes of June 16th, 1949.

RESOLUTION

(Filed B-41)

WHEREAS, the Board of Trustees of Missoula County High School has, by resolution regularly adopted and approved, officially the sum of \$23,804.00 in excess of the amount allowed by law for increasing the salaries of the teachers employed in said county high school for the school year beginning July 1, 1949 and ending June 30, 1950, and

WHEREAS, an additional levy of taxes in the amount of two (2) mills will be required to raise the said amount so needed, and that a special election is necessary for such purpose, and

WHEREAS, the said Board of County Commissioners makes this resolution in accordance with the provisions of Chapter 274 of the Laws of Montana, 1947, authorizing such additional levy in excess of the amount allowed by law.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners sitting in Special Session this 16th day of June, 1949, that Monday, the 12th day of September, 1949, be and the same is hereby designated as the day upon which a special election will be held, and that there shall be submitted to the qualified electors of Missoula County, whose names appear upon the last completed assessment roll as taxpayers upon property therein for state, county and school taxes, the following question, to-wit:

"QUESTION: Shall the Board of County Commissioners of Missoula County, Montana, levy an additional tax of two mills in excess of the amount now allowed by law for the purpose of increasing the salaries of the teachers employed in said county high school for the year beginning July 1, 1949 and ending June 30, 1950."

BE IT FURTHER RESOLVED That the County Clerk of Missoula County, Montana be and he is hereby directed to give or cause to be given due notice of the holding of said election and of the submission at said election of said question and of the closing of registration for said election and the submitting of the said question to the voters at said election; to prepare the necessary ballots and to hold and conduct said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED that the said County Clerk of Missoula County, Montana, ex-officio registrar of elections be and he is hereby authorized and directed to give or cause to be given the necessary notice of the closing of registration, to register qualified electors, to compile necessary registration lists and books, and to post necessary lists of registered voters for said election, and to do and perform or cause to be done and performed all necessary acts in connection therewith as provided by law.

BE IT FURTHER RESOLVED, that this resolution shall take effect and be in full force immediately on its passage and approval.

Passed this 16th day of June, 1949.

Approved this 16th day of June, 1949.

(MISSOULA COUNTY SEAL)

Attest:

/s/ W. J. Babington  
Clerk of the Bd. of Co.  
Commissioners.

/s/ Harry M. Rawn  
Chairman of the  
Bd. of Co. Com'rs.

/s/ O. B. Parsons  
Commissioner

/s/ Boyd A. Bourdeau  
Commissioner

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until June 17th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

June 17, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.



Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session June 21st & 22nd, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

MRS. ELLEN OSTBERG

The Board received notice from the Tuberculosis Sanitarium at Galen that Mrs. Ellen Ostberg was notified to enter on Tuesday, June 21, 1949.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that a wire be sent to the previous bidders on the photo-machine, Photostat Corporation and Remington Rand, Inc., that new bids are to be opened June 23, 1949 at 10:30 o'clock A. M. and ask them to send in new bids. Motion carried unanimously and Clerk was instructed to so notify.

The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session at 10 o'clock A. M. June 18th, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

June 18, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

ROAD-VIEWERS REPORT

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board accept the report of the Road-Viewers in regards to the petition of George A. Cates, et al.

Missoula, Montana  
June 17, 1949

Board of County Commissioners  
Missoula, Montana

Pursuant to your instructions and appointment of your Board of Road Viewers, we recently went over the road petitioned vacated by George A. Cates and others, involving a road in sections 9-16-8 & 17, T. 14N., R. 20 W.

The Board of Road Viewers does not act favorably upon this petition to vacate. However, we suggest that parties involved be allowed to fence and install gates at each end of the strip, said gates to be locked; thereby closing the route to use of the public: The petitioners to construct and maintain the gates. Also, that Mr. George Cates be required to sign an agreement with Missoula County to cover certain stipulations as set out.

Respectively submitted,  
Board of Road Viewers,

s/ R. J. Hale, Chairman

s/ O. B. Parsons, Road Viewer

s/ Boyd A. Bourdeau, Road Viewer

The Clerk was instructed to notify Mr. George A. Cates to come into the office and sign an agreement in regards to above Road Viewers report.

The Board attended to general business and adjourned to meet in Continued Special Session June 20th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

June 20, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Commissioner Bourdeau was instructed by the Board to view roads today in the Blackfoot Valley, Rumble Creek and Swan River areas and to take Clerk W. J. Babington along to post notices of close of registration for the Special High School Millage Election.

The Board opened the following bids at the hour of 10:30 o'clock A. M., which was the time as advertised for opening said bids and all bids were taken under advisement.

SPECIAL IMPROVEMENT DISTRICT NO. 25

(Filed G-49)

BID NO. I

PROPOSAL

Made this 20th day of June, 1949

To the Missoula County Commissioners  
Missoula County, Montana

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| One dollar & Sixty Cents | \$1.60                   | \$531.20 |



I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of SEPT., 1949.

A certified check, bid bond, or cash for three hundred & forty six---67/100 Dollars (\$346.67) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Skahan Const. Co. Address 500 Eddy Missoula  
(CORPORATE SEAL)  
Corporation or Company Corporation

(CORPORATE SEAL)

By F. T. Skahan

Montana Contractor's License No. B 91

SPECIAL IMPROVEMENT DISTRICT NO. 26

BID NO. I

PROPOSAL

Made this 20th day of June, 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

We, Hunt & Keniston residing at Missoula, Mont. declare that we the only Persons interest/in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 4560. LIN. FT. of Combination (integral) Curb and Side-walk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

|                              |                    |            |
|------------------------------|--------------------|------------|
| Bid Price per linear foot    | Bid price per foot | Total      |
| Price in words               | Price in figures   |            |
| Two Dollars Sixty Three Cts. | \$2.63             | \$12084.00 |

ITEM NO. 2

Excavate approximately 420 CU. YDS. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| Two Dollars              | \$2.00                   | \$480.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of SEPT., 1949.

A bid bond for 5% Dollars accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Corporation or Company Hunt & Keniston

By Basil Hunt

Montana Constractor's License No. C-770  
C-931

BID NO. II

PROPOSAL

Made this 20th day of June, 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we Skahan Cons't. Co. residing at 500 Eddy Missoula declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 4560. LIN. FT. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

|                                |                    |             |
|--------------------------------|--------------------|-------------|
| Bid Price per linear foot      | Bid Price per foot | Total       |
| Price in words                 | Price in figures   |             |
| Two dollars & fifty five cents | \$2.55             | \$11,628.00 |

## ITEM NO. 2

Excavate approximately 420 CU. YDS. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| One dollar & sixty cents | \$1.60                   | \$672.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of SEPT., 1949.

A certified check, bid bond, or cash for Six hundred and fifteen Dollars (\$615.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Skahan Cons't. Co. Address 500 Eddy Missoula

(CORPORATE SEAL)

Corporation or Company Corporation

By F. T. Skahan

Montana Contractor's License No. B 91.

SPECIAL IMPROVEMENT DISTRICT NO. 27BID NO. I

## PROPOSAL

Made this 20th day of June, 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

ed We, Hunt & Keniston residing at Missoula, Mont. declare that we the only Persons interest/in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 2200. LIN. FT. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

|                           |                    |           |
|---------------------------|--------------------|-----------|
| Bid Price per linear foot | Bid price per foot | Total     |
| Price in words            | Price in figures   |           |
| Three Dollars             | \$3.00             | \$6600.00 |

## ITEM NO. 2

Excavate approximately 150 CU. YDS. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| Three Dollars            | \$3.00                   | \$450.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of SEPT., 1949.

Bid bond for 5% Dollars accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners,

Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Corporation or Company Hunt & Keniston  
Montana Contractor's License No. C-770  
C-931

By Basil Hunt

BID NO. II

PROPOSAL

Made this 20th day of June, 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we Skahan Cons't. Co. residing at 500 Eddy Missoula declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 2200. LIN. FT. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

|                           |                    |           |
|---------------------------|--------------------|-----------|
| Bid Price per linear foot | Bid price per foot | Total     |
| Price in words            | Price in figures   |           |
| Two dollars & fifty five  | \$2.55             | \$5610.00 |

ITEM NO. 2

Excavate approximately 150 CU. YDS. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| One dollar & sixty cents | \$1.60                   | \$240.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 30 day of SEPT., 1949.

A certified check, bid bond, or cash for Two hundred and ninety two dollars & 50/100 Dollars (\$292.50) accompanies this bid; this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Skahan Cons't. Co. Address 500 Eddy Missoula

(CORPORATE SEAL)

Corporation or Company Corporation

By F. T. Skahan

Montana Contractor's License No. B 91

SPECIAL IMPROVEMENT DISTRICT NO. 28

BID NO. I

Made this 20th day of June, 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

We, Hunt & Keniston residing at Missoula declare that we are the only Persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board of County Commissioners of Missoula County, Montana meet in Special Session June 23rd and 24th, 1949,

at 10 o'clock A. M. Motion carried and clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. adjourned on motion of Commissioner Parsons and seconded by Chairman Rawn to meet in Special Session June 21st, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

June 21, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

POSTING ELECTION NOTICES

Commissioner Bourdeau was instructed by the Board to view roads in the Lincoln District and Special Improvement Districts in the Glenwood Park Area and to take Clerk W. J. Babington with him to post notices of Close of Registration for the Special High School Millage Election to be held September 12, 1949.

WELCOMA CLUB DANCE HALL LICENSE

Jas. I. Ring, Route No. 3, Missoula, Missoula County, Montana, made application to the Board of County Commissioners, Missoula County, Montana, for a Dance Hall license for the Welcoma Club of Green Acres. The Board of County Commissioners having fully considered the above named application and being fully advised in the premises, it is hereby ordered that said application be granted and the Clerk of this Board is directed to issue a license for the quarter beginning June 21, 1949 to September 21, 1949 for the fee of \$6.25, receipt No. A-101-14255.

The Welfare Board ordered filed a list of the cases disposed of by the Welfare Board.

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until June 22, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

June 22, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

POSTING ELECTION NOTICES

Commissioner Bourdeau was instructed by the Board to view roads in the Frenchtown and Evaro Districts and to take Clerk, W. J. Babington with him to post Notices of Close of Registration for the Special High School Millage Election to be held September 12, 1949.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session June 25th and 27th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly. The Board attended to general business and at 5 o'clock P. M. motion was made by Commissioner Parsons and seconded by Chairman Rawn that the Board adjourn to meet in Special Session June 23rd, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

June 23, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

COUNTY PHYSICIAN BID

The following bid from Dr. J. M. Nelson, which was the only bid received, was opened at 10 o'clock A. M. per time advertised to be opened.

BID NO. 1

BID

To the Honorable, the Board of County Commissioners of the County of Missoula, State of Montana.

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana and that I am a resident of the City and County of Missoula.

2. That I will furnish during the 12 months beginning July 1, 1949 and ending June 30, 1950, medical attention to the sick, poor and infirm of the County of Missoula and to the inmates of the Missoula County jail, and to such other persons as are designated to me by the Board of County Commissioners of Missoula County and the Missoula County Department of Public Welfare, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Five Hundred (\$500.00) Dollars per month, which said sum will include my automobile expenses.

3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.

4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.

5. It is a further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 22nd day of June, 1949.

J. M. Nelson

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bid of Dr. J. M. Nelson be accepted and the Clerk was instructed to so notify. Motion carried unanimously.

#### BID FOR BURIAL OF THE POOR

Immediately following the opening of the Dr. Bid the following bid for the burial of the poor was opened:

June 10, 1949.

Board of County Commissioners  
Missoula County  
Missoula, Montana,

Gentlemen:

Pursuant to a call for the burial of indigent persons from July 1, 1949 to June 30, 1950, we the undersigned Funeral Directors of Missoula County hereby submit the following:

1. To furnish necessary casket and burial service for County poor in accordance with specifications on file in the Office of the Missoula County Clerk and Recorder. Burial ground and opening and closing of grave to be furnished and paid for by Missoula County.

2. For all indigent persons requiring a half size casket which shall be caskets from two feet to three feet six inches in length, inclusive inside measurements \$50.00.

3. For all indigent persons who require a regular casket from four feet to six feet three inches in length, inclusive inside measurements \$125.00.

4. For indigent persons requiring caskets over six feet three inches in length and twenty-two inches in width, inside measurement, a sum in addition will be added to the regular size casket \$50.00.

5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County indigent hospital at the rate of \$10.00 per trip.

6. For Ambulance service outside of limits of the City of Missoula, an additional charge of \$.25 per mile shall be made for complete round trip.

Three days of time shall be allowed from time of death to burial, unless approved by County Commissioners. Public burial if requested.

Signed by: Marsh & Powell  
By Herbert W. Ostergren

Signed by: Squire-Simmons-Carr  
By Edwin L. Squire

Signed by: Lucy's Funeral Home  
By Laurence Livingston, Mgr.

The Board of County Commissioners ordered above bid to be taken under advisement.

At 10:30 o'clock the following bids for the photo-copying machine were opened:

#### PHOTO-COPYING MACHINE

#### BID NO. 1

Remington Rand Inc.  
1910 Fourth St., Seattle 1, Washington

June 20, 1949

County Commissioners  
Missoula County  
Missoula, Montana



Gentlemen:

Remington Rand Inc. is pleased to present the following bid for a Dexigraph Camera to be used for general Photocopying:

|            |                       |           |          |       |
|------------|-----------------------|-----------|----------|-------|
| D-41814 AB | Dexigraph Camera      | \$1025.00 | F. O. B. | N. Y. |
| DL 38 AC   | Dryer                 | 310.00    | F. O. B. | N. Y. |
| G-156      | Stainless Steel Tanks | 377.10    | F. O. B. | N. Y. |

There is no installation charge, the undersigned makes the installation. Plumbing and electrical work extra.

Thank you for the opportunity of presenting this bid.

Very truly yours,

REMINGTON RAND INC.

s/ Ed Lown  
Photographic Division

EL/rt

County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

The following supplies are required regardless of what type of equipment is installed. It is possible that you have some of this equipment at present.

Auxiliary Equipment used on County Installations -

|                                                                                                         |                   |
|---------------------------------------------------------------------------------------------------------|-------------------|
| D-60 Round Corner - For Rounding corners of Prints                                                      | \$17.50           |
| D-62.1 Hand Punch for Punching County Binder Sheets<br>(with 3 dies) rectangular punching 13/64 x 29/64 | 81.00             |
| D-63 Numbering Machine - Book and Page                                                                  | 80.20             |
| D-61.1 Heater Press - For flattening Duplex Prints                                                      | 125.00            |
|                                                                                                         | <hr/> \$303.70    |
| D-508- 10" x 14" Dexigraph Duplex Permanent Record<br>Paper 6-7 pt.                                     | \$171.30 per 1000 |
| D-76 Dexigraph Developing Powder (5 qt. size)                                                           | 3.55 per doz.     |
| G-43-12 Concentrated Fixer (12 qt. case - 10 qts size)                                                  | 16.90 per doz.    |

Very truly yours,

REMINGTON RAND INC.

s/ Ed Lown  
Photographic Division

EL/rt

BID NO. 2

Robert E. Johnson  
410 Montana Bldg.,

June 20, 1949

The County Commissioners  
Court House  
Missoula, Mont.

Gentlemen:

Pursuant to your advertisement in The Missoulian, I wish to submit quotations on a Photocopy equipment machine and accessories necessary for operation.

This equipment is manufactured by The American Photocopy Equipment Co., Chicago, Ill, and is simple to operate and fool proof. Not much space is necessary as the printer itself is a table model and is not large or bulky. The other equipment is also small and compact and can easily be arranged on a table when operation of the printer is desired. A dark room is not necessary, but equipment should be placed as far removed from windows and bright lights as possible, or in a room where shades and blinds will exclude daylight. Accessibility to a sink is desirable but not necessary. Equipment can be put in closet when not used.

Two types of printers are quoted, hence the two bids. Determination of which type depends upon how much work is to be done and how many copies are necessary.

Extra supplies can be obtained direct from the main office in Chicago. Regular print paper costs about 4½¢ per sheet, 8½x11. Glossy, 8½x11, 5½¢ per sheet. Duplex, 8½x11, 9½¢ per sheet. The average cost of making one copy, 8½x11, is 6½¢. This includes labor.

If there are any further questions I shall be glad to meet with you personally and discuss the matter.

Yours truly

s/ Robert E. Johnson

PHOTOCOPY EQUIPMENT & ACCESSORIES BID

Submitted by Robert E Johnson for The American Photocopy Equipment Co, Chicago, Ill.

#1

Following equipment is furnished, FOB Missoula, Montana, and is a complete installation. 110 Volts AC and a flat top table approximately 10'x3½' is necessary on which to put the equipment. Wiring in of electricity or table are not included in following quotations. NO FURTHER EQUIPMENT IS NECESSARY.



1-APECO PHOTEXACT COPIER, with dial control filter. Copies up to 18x22 inches. Manually operated ie: each print must be removed manually from machine before a second copy of the original can be made.

3-18x22 Trays. Seamless, heavy gauge steel triple coated with acid resistant porcelain enamel. Light weight. Easy to clean.

1-24x28 DRYER. Rotary style. Chrome plated drying surfaces. AC operation.

1-CT-14 CHRONOLUX ELECTRIC TIMER for fingertip control of exposure intervals.

2-4qt GLASS BOTTLES. Easy pouring, brown glass bottles for storing the chemical solutions.

1-8" Rubber Squeegee

1-20x24 Squeegee Board. Used to press out excess moisture from prints prior to drying..

12-DEVELOPER Each can makes a gallon

12-FIXER Each can makes a gallon. A gallon is good for 75-100 prints 18x22 or 150-200 prints 9x11. APECO DEVELOPER and FIXER are among the finest obtainable. Chemically compounded to conform with rigid APECO standards.

100 sheets, 8 $\frac{1}{2}$ x11, Glossy APECO PRINT PAPER. Used for copying direct from film negative or for other pictorial work.

100 sheets, 18x22, Regular weight APECO PRINT PAPER. Matte Finish. Suitable for all general copying work.

1-Roll, 60'x18", Regular weight, APECO PRINT PAPER

100 sheets, DUPLEX APECO PRINT PAPER, 11x17, is sensitized on both sides to produce finished copy on two sides of one sheet.

Immediate delivery out of Chicago stock.

Total price \$545.00

#### PHOTOCOPY EQUIPMENT & ACCESSORIES BID

Submitted by Robert E. Johnson for The American Photocopy Equipment Co., Chicago, Ill.

#2

Following equipment is furnished, FOB Missoula, Montana, and is a complete installation. 110 Volts AC and a flat top table approximately 10'x3 $\frac{1}{2}$ ' is necessary on which to put the equipment. Wiring in of electricity or table are not included in following quotation. NO FURTHER EQUIPMENT IS NECESSARY.

1-CP-18 APECO CONTINUOUS PRINTER. Rotary type continuous contact printer. Table model. Constant speed canvas belt. Makes prints 18" wide, any length. AC current.

3-18x22 Trays. Seamless, heavy gauge steel triple coated with acid resistant porcelain enamel. Light weight. Easy to clean.

1-24x28 Dryer. Rotary style. Chrome plated drying surfaces. AC operation.

1-CT-14 CHRONOLUX ELECTRIC TIMER for fingertip control of exposure intervals.

2-4qt glass bottles. Easy pouring, brown glass bottles for storing the chemical solutions when not in use.

1-8" Rubber Squeegee

1-20x24 Squeegee Board. Used to press out excess moisture from prints prior to drying.

12-DEVELOPER. Each can makes a gallon.

12-FIXER. Each can makes a gallon. A. gallon is good for 75-100 prints 18x22 or 150-200 prints 9x11. APECO DEVELOPER AND FIXER are among the finest obtainable. Chemically compounded to conform with rigid APECO standards.

100 sheets, 18x22, Regular weight APECO PRINT PAPER. Matte finish. Suitable for all general copying work.

1-Roll, 60'x18", Regular weight, APECO PRINT PAPER.

100 sheets, 8 $\frac{1}{2}$ x11, Glossy APECO PRINT PAPER. Used for copying direct from film negative or for other pictorial work.

100 sheets, 11x17, DUPLEX APECO PRINT PAPER, is sensitized on both sides to produce finished copy on two sides of one sheet.

Immediate delivery out of Chicago stock.

Total Price \$695.00

BID NO. 3

THE HALOID COMPANY  
Rochester 3, N. Y.  
June 3, 1949

Registered Mail  
Board of County Commissioners,  
c/o Missoula County Clerk and Recorder,  
Missoula County Courthouse,  
Missoula, Montana

Gentlemen:

Bid on Photo-copying machine for use in the Missoula County Courthouse. Bid to be opened June 23, 1948, at 10:30 o'clock A. M.

With reference to your NOTICE OF BIDS to be received on Photo-copying equipment, as published in the Missoula Newspapers on May 26th, 1949, we respectfully submit our bid on "Rectigraph" Daylight Duplex Photo-Recording equipment.

We point out for your consideration that we now have 14 machines in operation in various counties in the State of Montana and two more are at present on order for installation this summer.

We are listing the two separate types of installations on which we are quoting, and we are also listing the counties who now use the particular installations in Montana counties. We recommend that the Clerks and Recorders of any of the listed counties be contacted (or the Commissioners) for reference both as to the efficiency of the "Rectigraph" Daylight Duplex Photo-Recorder and the service which we give to our customers once the equipment is installed. We believe that our satisfied customers are our best salesmen.

We sincerely trust that we may soon have the pleasure of receiving an order for "Rectigraph" Photo-Recording Equipment for your county and we look forward to the opportunity of installing one in your courthouse for the increased efficiency and ease of your county recording.

Yours very truly,  
THE HALOID COMPANY

s/ H. De Ritis, Manager  
Northwest Branch

HDR:J

#### STANDARD "RECTIGRAPH" DAYLIGHT DUPLEX INSTALLATION

| Item |                                                                                                                                                                                                                                             |                       |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.   | 1-"Rectigraph" Daylight Duplex Photo-Recording Machine, electrically operated, equipped with Copyholder                                                                                                                                     | \$2,350.00 \$2,350.00 |
| 2.   | 1- Automatic Timer and Shutter Attachment                                                                                                                                                                                                   | 200.00 200.00         |
| 3.   | 1- Set of Photolite A.C. Duplex Lighting Outfits                                                                                                                                                                                            | 210.00 210.00         |
| 4.   | 1- "Rectigraph" Stainless Steel Single Cell Print Washer                                                                                                                                                                                    | 215.00 215.00         |
| 5.   | 1- "Ideal" 30" Electrically Heated Print Dryer, 110 volt, 60 cycle, A. C.                                                                                                                                                                   | 357.00 357.00         |
| 6.★  | 1- 20" Alpha Trimmer, Metal, complete with clamp and gauge                                                                                                                                                                                  | 58.00 58.00           |
| 7.★  | 1- Bates Page & Volume Numbering Machine                                                                                                                                                                                                    | 81.50 81.50           |
| 8.★  | 1- Punch and the necessary number of punch heads, to fit selected binder for photocopies.<br>Choice of:<br>Casco Hand-Operated Punch 120.00<br>Required number of Punch Heads @ \$30.00 each 90.00<br>(3 Punch Heads estimated as required) |                       |
|      | or                                                                                                                                                                                                                                          |                       |
|      | Hercules Hand-Operated Punch with 3 heads, approx.                                                                                                                                                                                          | 81.00                 |
|      | Total, F.O.B. Eastern shipping points                                                                                                                                                                                                       | \$3,681.50 \$3,552.50 |
|      | Estimated freight charges on the above items would be approximately                                                                                                                                                                         | 150.00 150.00         |

★ Note: Items 6, 7, 8, may be purchased through Tribune Printing & Supply, Great Falls, Montana.

Item 2 - Optional but recommended.

Item 3 - covers 36" lights which are new and improved lighting outfits.

Above type of installation is in operation at the following Montana Counties: Carter County, Liberty County, Stillwater County, Toole County, Powell County has the "Standard" installation on order to be installed this summer.

#### SUPER "RECTIGRAPH" DAYLIGHT DUPLEX INSTALLATION

Note: This is the same as in operation at Lewis & Clark County, Helena, Montana

| Item |                                                                                                                                                                                                                                         |                       |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.   | 1- "Rectigraph" Daylight Duplex Photo-Recorder, equipped with the Super Automatic Washing and Drying Unit, complete with Copyholder,                                                                                                    | \$4,200.00 \$4,200.00 |
| 2.   | 1- Automatic Timer and Shutter Attachment                                                                                                                                                                                               | 200.00 200.00         |
| 3.   | 1- Set of Photolite A. C. Duplex Lighting Outfits                                                                                                                                                                                       | 210.00 210.00         |
| 4.★  | 1- Bates Page & Volume Numbering Machine                                                                                                                                                                                                | 81.50 81.50           |
| 5.★  | 1- 20" Alpha Print Trimmer, Metal, Complete with clamp & gauge                                                                                                                                                                          | 58.00 58.00           |
| 6.★  | 1- Punch and the necessary number of punch heads to fit selected binder for photo-copies. Choice of:<br>Casco Hand-Operated Punch 120.00<br>Required number of punch heads @ \$30.00 ea. 90.00<br>(3 Punch Heads estimated as required) |                       |
|      | or                                                                                                                                                                                                                                      |                       |
|      | Hercules Hand-Operated Punch with 3 heads, approx.                                                                                                                                                                                      | 81.00                 |
|      | Total -F.O.B. eastern shipping points                                                                                                                                                                                                   | \$4,959.50 \$4,830.50 |
|      | Estimated freight charges on the above items would be approx.                                                                                                                                                                           | 150.00 150.00         |

★ Note: Items 4,5, and 6 may be purchased through Tribune Printing & Supply, Great Falls, Mont.

Item 2- Optional but recommended.

Item 3- Former quotation of \$200.00 was for 24" lights. \$210.00 covers 36" lights which are new and improved lighting outfits.

Super "Rectigraph" Daylight Duplex installations are in operation at the following Montana Counties: Bid Horn County, Dawson County, Park County, Yellowstone County, Blaine County, Hill County, Richland County, Custer County, Lewis & Clark County, and Teton County.

Gallatin County at Bozeman has this type of installation on order and it will be installed this summer.

The foregoing prices on both the Standard and Super "Rectigraph" Daylight Duplex Photo-Recording Installations are quoted net F. O.B. shipping points and are subject to acceptance within 45 days from date of this bid. Terms are net 30 days and, if favored with an order, all items could be shipped prepaid with actual freight charges included on the invoice.

All prices are exclusive of manufacturer's Federal excise taxes since county offices are exempt from such taxes through execution of exemption certificate which should accompany the order.

It is agreed that the above prices INCLUDE ALL INSTALLATION EXPENSES with the exception of the cost of plumbing and electrical work necessary to bring water and electricity to points of use on the equipment.

This quotation ALSO INCLUDES necessary services of trained representatives to assist in assembling the equipment and to instruct the personnel in its operation and to make periodic calls to see that the equipment is functioning efficiently. Continuing services on the equipment will be rendered at no charge except for the replacement of necessary parts as long as Haloid Products are used in its operation.

It is agreed that equipment of Haloid manufacture is guaranteed against defective workmanship and/or materials for a period of one year -- any parts found defective for these reasons to be replaced without charge to the customer.

It is further agreed that a roll of Haloid Duplex Paper (Linen Ledger Permanent Record Stock) and sufficient chemicals for its test purposes will be included in the delivery of equipment at no extra charge.

Shipment of the items of our manufacture (namely, the Rectigraph Photo-Recording Machine and Print Washer) can be made in approximately thirty days after receipt of order. Shipment of the other accessories would be subject to the shipping schedules of the manufactures. It is assumed, however, that these could be shipped in approximately 30 to 60 days after receipt of the order.

There is no difference in the type of print or quality of the work produced by either type of installation, the only difference is that there is slightly more manual work involved with the Standard installation (such as moving the prints from the machine to the washer, thence to the dryer) whereas with the Super installation the work is completely automatic from development to finished print.

s/ H. De Ritis

THE HALOID COMPANY  
Seattle Branch

HDR:J

BID NO. 4

PHOTOSTAT CORPORATION  
303 State Street, Rochester 4, N. Y.  
June 22, 1949

H. M. Rawn, Chairman  
Court House  
Missoula County  
Missoula, Montana

Dear Sir:

In response to your wire of June 17th. we are pleased to requote below; and should you decide to purchase within the next 30 days, these prices may be considered firm:

|                                                                                                                                                                                |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Option #1                                                                                                                                                                      |           |
| PHOTOSTAT Photographic Copying Apparatus, Model No. 1 Recorder making prints 14 x 18" or smaller equipped with 26 x 26" Bookholder (Page 17)                                   | \$2105.00 |
| 1 Set Mercury Vapor Lamps, 110 volt 60 cycle AC (Circular)                                                                                                                     | 233.00    |
| 1 Spare tube for above                                                                                                                                                         | 14.00     |
| Option #2                                                                                                                                                                      |           |
| PHOTOSTAT Photographic Copying Apparatus, Recorder Model No. 2, making prints 14 x 18" or smaller equipped with #1 subject holder, 23 x 28", and lamps (page 18)               | 3240.00   |
| 1 Spare tube for above                                                                                                                                                         | 21.00     |
| 10 Panel Darkroom (page 22, not illustrated)                                                                                                                                   | 675.00    |
| Option #3                                                                                                                                                                      |           |
| PHOTOSTAT Photographic Copying Apparatus, Recorder Model No. 2 Continuous, makine prints 14 x 18" or smaller, equipped with lamps and No. 1 Subject holder, 23 x 28" (Page 19) | 8540.00   |
| 1 Spare tube for above                                                                                                                                                         | 21.00     |
| 1 Powers Temperature regulator (leaflet)                                                                                                                                       | 108.00    |

If options No. 1 or No. 2 are selected the following items will be necessary

|                                                  |          |
|--------------------------------------------------|----------|
| PHOTOSTAT Heatless print dryer #2940 (page 24)   | \$410.00 |
| PHOTOSTAT Two-cell Syphon print washer (page 23) | 225.00   |

If options No. 1, 2 or 3 are selected the following additional accessories are recommended:

|                                                        |        |
|--------------------------------------------------------|--------|
| 24" print trimmer (page 24)                            | 44.50  |
| Hercules punch with three rectangular heads (circular) | 118.00 |

Prices are F.O.B. point of shipment, but included are transportation costs of getting the material to you by freight. Terms Net 30 days.

The above prices do not include any U. S. Manufacturers' Excise Taxes and can apply only if the required Exemption Certificates are furnished with respect to all items subject to such Excise Taxes.

Should you decide to purchase we hope you will feel free to call upon us for supervision of the installation of the apparatus. There will be no charge for this supervisory service. Plumbing and electrical connections are to be supplied by you up to and including their connection to the apparatus.

As long as paper and chemicals used in this apparatus are purchased from Photostat Corporation, our Service Representative will call periodically for purposes of inspection, instruction of operators and to offer information and suggestions which may be helpful.

In emergency, a representative of Photostat Corporation will call when requested by you, and we will also supply, without charge to you, the labor for the installation of any replacement parts which it may be necessary for you to purchase from us.

We very much appreciate this opportunity to quote and trust that we may have the opportunity to add Missoula County to the long list of our satisfied users of PHOTOSTAT Photographic Copying Apparatus.

Yours very truly,

PHOTOSTAT CORPORATION

s/ C. F. Moore  
Ass't. Sales Mgr.

CFM: IJ  
Encls.

7-2

BID ACCEPTED FOR SPECIAL IMP. DIST. NO. 25, 26, 27 & 28

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Skahan Construction Co., being the lowest bidder on Special Improvement Districts No. 25, 26, 27 and 28, be awarded the contracts. The Clerk was instructed to so notify Mr. Skahan and Mr. Basil Hunt and Clerk was also instructed to return Mr. Hunt's Proposal Bonds to him which accompanied his bid on above Improvement Districts. Motion carried unanimously.

BID ACCEPTED FOR BURIAL OF THE POOR

After consideration by the Board of County Commissioners of the joint bid received from the three funeral homes namely, Lucy's Funeral Home, Marsh and Powell Funeral Home and the Squire-Simmons-Carr Funeral Home, it was decided that the bid should be let by drawing. Squire-Simmons-Carr name was drawn. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that Squire-Simmons-Carr be awarded the contract for the year, July 1, 1949 to June 30, 1950, for the burial of the poor. Motion carried unanimously. The Clerk was instructed to so notify and instruct them to furnish bond.

The Board attended to general business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 10 o'clock A. M. June 24th, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

June 24, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session June 28th & 29th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session June 25th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

June 25, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RECONSIDERED CONTRACT-BURIAL OF THE POOR

(Filed E-11)  
(Recorded 5 Cont.108)

After Squire-Simmons-Carr refused to accept the contract of 'The Burial of the Poor' the Board of County Commissioners reconsidered the motion as was spread on the minutes of June 23, 1949, and on Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons agreed to let the contract in rotation to the three funeral homes as their names appeared upon the joint bid. Motion carried unanimously.

RENTAL OF TRACT OF OLD COUNTY AIRPORT

The Chairman of the Board of County Commissioners signed the Public Voucher of the Forest Service for \$1.00, each for rental of a tract of ground of the Old County Airport for purpose of erecting building for use as a parachute loft, and the West Wing of the Cannery Building at the Missoula County Fairgrounds, the Second Story Loft, an area in the Central Building.  
The Board attended to General business and adjourned to meet in Continued Special Session June 27th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : : :

June 27, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session June 30th and July 1st, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

EAST MISSOULA FIRE DEPARTMENT

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the County donate to the East Missoula Fire Department \$300.00, three hundred dollars, towards the purchase of a pump with the ownership of the pump always to remain in the name of Missoula County. Motion carried unanimously.

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for the month of May, 1949.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session at 10 o'clock A. M. June 28th, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : : :

June 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

LETTER TO MRS. W. M. WALTERSKIRCHEN-RE: POLIO EPIDEMIC

( Filed B-42)

The Board examined, approved and ordered filed a letter to Mrs. W. M. Walterskirchen, Chairman of the Missoula County Chapter for Infantile Paralysis, in regards to the use of the Fort Missoula Hospital in the event of an epidemic of polio. Clerk was instructed to mail letter to Mrs. Walterskirchen and a copy to Mr. Bradeen of the War Assets Administration, Seattle, Washington.

The Board examined, approved and ordered filed the County Clerks report to the County Commissioners for the month of May, 1949.

The Board received the Contract for the Burial of the Poor and ordered Clerk to have same recorded and filed.

The Board of County Commissioners of Missoula County, Montana, received petitions, signed by at least 60% of the free holders residing in said Districts, namely Special Improvement Districts No. 29S, 30P, 31P, 32P, 33S, 34S, 35S, 36P, 37P & 38P. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Resolution of Intention to create Special Improvement Districts No. 29S, 30P, 31P, 32P, 33S, 34S, 35S, 36P, 37P and 38P, be accepted. Motion carried unanimously.

RESOLUTION  
OF INTENTION TO CREATESPECIAL IMPROVEMENT DISTRICTS NO. 29S, 30P, 31P, 32P, 33S, 34S, 35S, 36P, 37P, & 38P

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of June 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,



NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 29-S.
2. The boundaries of said District are described as follows:

Beginning at the north-east corner of Block 3, Elms Addition No. 1, and running south to the north line of the alley bisecting the alley of said Block 3; thence west to the west line of said Block; thence North to the south line of alley bisecting Block 12, Becks Home Addition; thence east to the east line of said Block 12; thence south to the northeast corner of Block 3, Elms No. 1 addition. This Special Improvement district comprises Lots 13 to 24, inclusive, Becks Home Addition and Lots 1 to 6, inclusive, Elms Addition No. 1.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$3855.00.

Assessments to cover costs of these improvements will be made against owners of property within the district, on the basis of square feet of property owned, except that owners of corner lots will be assessed for additional square footage for one full lot.

BE IT FURTHER RESOLVED, that July 28, 1949, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11th July 1949, and ending 20th July, 1949.

The Clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman

O. B. Parsons ,Commissioner

Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of June 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 30-P.
2. The boundaries of said District are described as follows:

Beginning at a point where the center line of Burlington Avenue intersects the center line of Bancroft Street and running North to the East line of Brooks Street, thence East through Lots 4, 3 and 1 and along the center line of alley between Lots 1 and 2, and Supplemental Lot 1, Block D, Glenwood Park Addition, to the center of Hollis Street; thence South to the intersection of Hollis Street with the center line of the alley bisecting the South half of said Block D; thence west along the center line of said alley to the center line of Bancroft Street; thence North to the center line of Burlington Avenue, the place of beginning. This special Improvement District comprises the South half of the North portion, and the North Half of the South portion of Block D, Glenwood Park Addition.

3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost of the district is \$1008.44.

Assesment to the property owners of this district to be on the basis of footage of property fronting on Burlington Avenue, except that where lots or tracts lying between Burlington Avenue and either alley have been divided by an east and west line, the inside property owner will share the cost with the owner of the property fronting on Burlington Avenue on a pro rata basis. Assessment payable in one payment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that July 28 1949, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11th July 1949, and ending 20th July, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)  
Attest:  
W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28th day of June 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

- 1. The said improvement district shall be designated as Improvement District No. 31-P.
- 2. The boundaries of said District are described as follows:

Beginning at a point where the center line of Kent Avenue intersects the center line of Hilda Avenue, and running North to the intersection with center line of alley bisecting Blocks 1, Residence Addition, and 1, Mount Sentinel Addition No. 1; thence East to the intersection with center line of Helen Avenue; thence South to the intersection with center line of alley bisecting Blocks 1, Mount Sentinel Addition No. 1 and 8, Residence Addition; thence West to intersection with center line of Hilda Avenue; thence North to intersection with Kent Avenue, the place of beginning. This Special Improvement District comprises the South halves of Block 1, Mount Sentinel Addition, and Block 1, Residence Addition, and the North halves of Block 1, Mount Sentinel Addition No. 2 and Block 8, Residence Addition.

- 3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

- 4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

- 5. The approximate estimated cost to the district is \$561.00.

Assessment to the property owners of this district to be on the basis of footage of property fronting on Kent Avenue. Assessment payable in one payment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that JULY 28, 1949, at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on JUL 11, 1949, and ending on JUL 20, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protest will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of JUN, 1949.

(MISSOULA COUNTY SEAL)  
Attest:  
W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of June 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

- 1. The said improvement district shall be designated as Improvement District No. 32-P.
- 2. The boundaries of said District are described as follows:



Beginning at a point where the center line of North Avenue intersects the center line of Hollis Street and running North to intersection with center line of alley bisecting Block 6, Glenwood Park Addition; thence East to intersection with center line of Park Street; thence South to intersection with center line of alley bisecting Block 7, Homevale Addition; thence West approximately 653 feet to center of Block 9 Homevale Addition; thence North to intersection with North Avenue. This Special Improvement District comprises the South half of Block 6, Glenwood Park Addition, the North half of Block 7, Homevale Addition, and the East 187.5 feet of the North half of Block 9, Homevale Addition.

3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$983.00. Assessments to be based on lineal footage of property fronting on North Avenue in this Special Improvement District. Assessment payable in one payment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that JUL 28 1949, at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of the Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11th July 1949, and ending on JULY 20, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)  
Attest:  
W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of JUN 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition request the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 33-S.

2. The boundaries of said District are described as follows:

Beginning at the south-east corner of Block 4, Residence Addition, and running east to the south-west corner of Lot 16 of said Block 4; thence North to the north-west corner of said Lot 16; thence east along the south line of alley bisecting said Block 4 to the north-east corner of Lot 22, Block 4; thence south to south-east corner of said Block 4, the place of beginning. This Special Improvement District comprises Lots 16 to 22 of Residence Addition.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$1008.00. Assessments to cover costs of these improvements will be made against owners of property within the district, on the basis of square feet of property owned, except that owners of corner lots will be assessed for additional square footage for one full lot.

BE IT FURTHER RESOLVED, that JUL 28, 1949, at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July 1949, and ending on JUL 20, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman

O. B. Parsons ,Commissioner

Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of JUN, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 34-S.
2. The boundaries of said District are described as follows:

Beginning at the south-east corner of Block 7, Residence Addition, and running east to the south-west corner of said Block; thence North to the South line of alley bisecting said Block 7; thence east to the northeast corner of Lot 22, of said Block; thence South to the south-east corner of said Block, the place of beginning. This Special Improvement District comprises Lots 12 to 22, inclusive, of Block 7, Residence Addition.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$1749.00. Assessments to cover costs of these improvements will be made against owners of property within the district, on the basis of square feet of property owned, except that owners of corner lots will be assessed for additional square footage for one full lot.

BE IT FURTHER RESOLVED, that JUL 28, 1949 at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July, 1949 and ending on 20 July, 1949.

The Clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted the 28 day of JUN, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman

O. B. Parsons ,Commissioner

Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of June 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 35-S.
2. The boundaries of said District are described as follows:

Beginning at the south-east corner of Block 5, Glenwood Park Addition, and running East to the south-west corner of said Block; thence North to the South line of alley bisecting said Block 5; thence East to the north-east corner of Lot 38, of said Block 5; thence South to the south-east corner of said Block 5, the place of beginning.

3. The character of the improvements to be made is as follows:

Construction of combination curb-sidewalk.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$2743.00. Assessments to cover costs of these improvements will be made against owners of property within the district, on the basis of square feet of property owned, except that owners of corner lots will be assessed for additional square footage for one full lot.

BE IT FURTHER RESOLVED, that JUL 28, 1949 at the hour of 10 o'clock, A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July 1949, and ending on 20 July, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of JUN, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 36-P.
2. The boundaries of said District are described as follows:

Beginning at the southwest corner of Block 8, Glenwood Park Addition, thence North to the center of the alley running west to east through said block to its intersection with the alley running North to South; thence South along said alley to an intersection with the lot line (produced) projected West between lots 7 and 8; thence East along said lot line to the West property line of Higgins Avenue; thence South along said property line to the Southeast corner of the North one-half of Block 1--Homevale Addition; thence West along the North line of said alley and continuing into Block 3 of Homevale Addition to a point that is directly South of the point of beginning; thence North to the point of beginning.

3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$969.00. Assessment payable in one assessment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that JUL 28, 1949, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July 1949, and ending on 20 July, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of JUN, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn ,Chairman  
O. B. Parsons ,Commissioner  
Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of JUN 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 37-P.

2. The boundaries of said District are described as follows:

Beginning at intersection of center lines of Kensington Avenue and Thames Street and running North to intersection (projected) of center line of East-West alley in Block 1, Glenwood Park Addition; thence East to center line of North-South alley, same Block; thence South to intersection with North line (projected) of Lot 8, same Block; thence East to intersection with center line of Higgins Avenue; thence South to intersection (projected) with South line of Lot 1, Block 8; thence East to intersection with center line of North-South alley of Block 8; thence South to intersection with center line of North-South alley of Block 8; thence South to intersection with center line of East-West alley of same block; thence West to intersection with center line of Thames Street; thence North to center line of Kensington Avenue, the place of beginning. This Special Improvement District comprises Lots 8 to 22, inclusive, Block 1, and Lots 1 and 23 to 36, inclusive, Block 8, Glenwood Park Addition.

3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$947.00. Assessment to be based on lineal footage of property fronting on Kensington Avenue. Assessment payable in one assessment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that JUL 28, 1949, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July, 1949, and ending 20 July, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of JUN, 1949.

(MISSOULA COUNTY SEAL)

Harry M. Rawn ,Chairman

O. B. Parsons ,Commissioner

Attest:  
W. J. Babington  
County Clerk and Recorder

Boyd A. Bourdeau ,Commissioner  
Board of County Commissioners  
Missoula County, Montana

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28 day of JUN 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 38-P.
2. The boundaries of said District are described as follows:

Beginning at the intersection of the center lines of Strand Avenue and Bancroft Street, and running North to the intersection with the center line (projected) of the alley bisecting the southern portion of Block D; thence East to the intersection with the center line of Hollis Street; thence South to intersection with center line (projected) of alley bisecting Block 4; thence West to center line of Bancroft Street; thence North to intersection with center line of Strand Avenue. This Special Improvement District comprises Lots 5, and 20 to 31, inclusive of Block D, and Lots 1 to 19 inclusive of Block 4, all in Glenwood Park Addition.

3. The character of the improvements to be made is as follows:

Construction of oiled roadway.

4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate estimated cost to the district is \$1008.00. Assessment to be based on lineal footage of property fronting on Strand Avenue. Assessment payable in one assessment prior to December 31, 1949.

BE IT FURTHER RESOLVED, that JUL 28, 1949 at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July, 1949, and ending on 20 July, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 28 day of June, 1949.

(MISSOULA COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
Board of County Commissioners  
Missoula County, Montana

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

The Board attended to General business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 8 o'clock A. M. June 29, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

June 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 8 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners of Missoula County, Montana, meet in Special Session July 2, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD TO BUTTE

The Board of County Commissioners accompanied by Walter O. Coombs, Deputy Clerk of the Clerk and Recorder's Office went to Butte on official business.

The Board attended to general business and adjourned on motion of Commissioner Bourdeau and seconded by Commissioner Parsons to meet in Special Session June 30th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn

Compared

: : : : :

W. J. Babington

June 30, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### TUBERCULOSIS SANITARIUM ENTRY

The Montana State Tuberculosis Sanitarium notified the Board of County Commissioners that Miss Gertrude Ingerson is to enter the institution on July 7, 1949.

#### CONTRACT FOR MEDICAL ATTENDANCE

The Board of County Commissioners examined, approved, ordered filed and recorded the following Contract for Medical Attendance with Dr. J. M. Nelson for the period from July 1, 1949 to June 30, 1950:

#### CONTRACT

(Filed E-11. Recorded 5 Cont. 109)

THIS AGREEMENT, made and entered into this 28th day of June, 1949, ratified and effective as of July 1st, 1949, by and between MISSOULA COUNTY, MONTANA, a municipal corporation, party of the first part, and J. M. NELSON, M. D. of Missoula, Montana, party of the second part, WITNESSETH, that,

WHEREAS, party of the first part in accordance with Section 4527 of the Revised Codes of Montana for 1935 and Acts Supplementary and Amendatory thereto, whereby it is required to furnish medical and surgical attendance to the poor residing within its confines, and,

WHEREAS, the said first party by and through its duly elected, qualified and acting Board of County Commissioners did in the special meeting convened on June 23rd, 1949, by motion passed, duly constitute and appoint the second party the County Physician for the fiscal year from July 1, 1949 through June 30, 1950, and

WHEREAS, the second party is a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the state of Montana, and is a resident of the City and County of Missoula,

NOW THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED by and between the parties hereto that the second party will furnish, during the fiscal year of 1949 and 1950, medical attendance to the sick, poor and infirm of the County of Missoula and to the inmates of the Missoula County Jail, and to such other persons as are designated to him by the Board of County Commissioners of the first part, and the Missoula County Department of Public Welfare and will furnish such assistants as may necessary for him to carry out this work for the sum of Five Hundred Dollars (\$500.00) per month, for said services and car expense, which salary and expense money shall be paid to second party monthly, on his presentation of a verified claim therefor to the Board of County Commissioners of the first party.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party may call in the services of another duly licensed physician when he deems it necessary for the welfare and being of the person attended.



IT IS ALSO UNDERSTOOD AND AGREED that the second party does not have to provide medical attendance to extraordinary cases which require work of a specialist, educated and trained to perform the particular type of operation or treatment necessary for such person and that second party will answer all calls for aid promptly and without unnecessary delay.

IT IS FURTHER UNDERSTOOD that the second party shall refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.

The second party will, pursuant to law, execute a bond to the State of Montana in the sum of one thousand (\$1000.00) dollars, with two or more sureties conditioned for the faithful performance of this contract, which bond is to be approved by, and filed with, the Chairman of the Board of County Commissioners of the first party.

IN WITNESS WHEREOF, the party of the first part has caused its name and seal to be affixed herto by its duly authorized officers, and the second party has affixed his name and seal hereto the day and year first above written.

MISSOULA COUNTY, MONTANA

(COUNTY SEAL)

FIRST PARTY: A MUNICIPAL CORPORATION

ATTEST:

By Its board of County Commissioners

W. J. Babington  
COUNTY CLERK AND RECORDER

S/ Harry M. Rawn, Chairman  
S/ O. B. Parsons, Commissioner  
S/ Boyd A. Bourdeau, Commissioner

SECOND PARTY: S/ J. M. Nelson

RELEASE OF ELEVATOR PURCHASE

(FILED B-31)

The Board of County Commissioners received the following release from the Elks in regards to purchase of the elevator and ordered same filed

"We, the undersigned release the Missoula County Commissioners of the purchase of the elevator at the Elks Temple Building in Missoula, for the reason the county can not cuase an indebtedness of over \$10,000.00 for any project.

Yours very truly,

S/ C. N. Nybo  
S/ O. B. Parsons  
S/ R. P. Tiemyer  
S/ A. W. Olson

Compared

The Board attended to general business and continued the special session until July 1st, 1949 at 10 o'clock A. M. The Board allowed the Following claims during the month of June, 1949:

GENERAL FUND

| WARRANT NO. | FOR WHOM DRAWN              | PURPOSE | AMOUNT   |
|-------------|-----------------------------|---------|----------|
| 13453       | Msla. Pub. Co.              | Ser.    | \$709.01 |
| 454         | Wm. J. Marshall             | "       | 5.00     |
| 455         | Wm. J. Marshall             | "       | 5.00     |
| 456         | G. F. Turman                | "       | 5.00     |
| 457         | G. F. Turman                | "       | 5.00     |
| 458         | G. F. Turman                | "       | 5.00     |
| 459         | J. H. Allen                 | Insp.   | 135.40   |
| 460         | Pat Urquhart                | Serv.   | 6.50     |
| 461         | Hilton & Hilton             | Bond    | 20.00    |
| 462         | Mont. Power Co.             | Serv.   | 103.76   |
| 463         | Mont. Power Co.             | Heat    | 246.75   |
| 464         | Msla. Drug Co.              | Drugs   | 53.55    |
| 465         | Petty Cash Fund             | Refund  | 20.00    |
| 466         | Krest Cyr                   | Serv.   | 50.00    |
| 467         | Msla. Cemetery Ass'n.       | "       | 7.50     |
| 468         | Robert R. Wills             | "       | 6.75     |
| 469         | W. O. Coombs                | Meals   | 2.60     |
| 470         | Central Scientific Co.      | Sup.    | 8.69     |
| 471         | Bold Linen Co.              | "       | 147.50   |
| 472         | Bold Linen Co.              | "       | 89.73    |
| 473         | Arthur R. Deschamps, Sr.    | Serv.   | 166.80   |
| 474         | Misco Mills                 | Sup.    | 163.75   |
| 475         | Msla. Cemetery Ass'n.       | Serv.   | 7.50     |
| 476         | West. Mont. Natl. Bnk.      | Tax     | 791.25   |
| 477         | Hosp. Serv. Ass'n. of Mont. | B.C.    | 141.70   |
| 478         | Pub. Emp. Ret. Sys.         | Ret.    | 745.93   |
| 479         | House of Good Shep.         | Care    | 15.00    |
| 480         | Kenneth J. Peck             | Sal.    | 44.50    |
| 481         | G. Angus MacDonald          | "       | 14.50    |
| 482         | A. L. Thompson              | "       | 45.27    |
| 483         | R. J. Hale                  | "       | 112.40   |
| 484         | R. D. MacLean               | Mil.    | 420.98   |
| 485         | R. D. MacLean               | Co.Bd.  | 315.50   |
| 486         | A. B. Jungers               | Mil.    | 16.83    |
| 487         | Msla. Type. Co.             | Repair  | 2.45     |
| 488         | R. D. MacLean               | Mil.    | 31.79    |
| 489         | Mont. St. Ind. School       | Care    | 46.50    |
| 490         | Co. Fair Mark.              | Gro.    | 445.52   |
| 491         | Jane Bailey                 | Sal.    | 84.80    |
| 492         | House of Good Shep.         | Care    | 126.00   |

## GENERAL FUND, CONT.

|       |                              |         |         |
|-------|------------------------------|---------|---------|
| 13492 | Florence Laun. Co.           | Serv.   | \$ 8.06 |
| 494   | American Law Bk. Co.         | Books   | 35.00   |
| 495   | Mont.-Dak. Util.             | Gas     | 6.38    |
| 496   | Mount. St. Tel. & Tel.       | Phones  | 248.15  |
| 497   | Ethel Regan                  | Mil.    | 13.50   |
| 498   | Leila McDonald               | Mil.    | 8.60    |
| 499   | Ella M. Stucky               | Sal.    | 13.50   |
| 500   | Msla. Drug Co.               | Drugs   | 10.26   |
| 501   | A. R. Rollin                 | Mil.    | 74.53   |
| 502   | Msla. Laundry                | Serv.   | 8.94    |
| 503   | Bakke Conco Serv.            | Gas     | 5.90    |
| 504   | Eddy Bakery                  | Bread   | 23.12   |
| 505   | Barthel Hardware             | Shears  | 2.65    |
| 506   | John R. Daily Inc.           | Meat    | 7.98    |
| 507   | West. Union Tel.             | Serv.   | 4.25    |
| 508   | Consol. Freight.             | Serv.   | 13.77   |
| 509   | Community Cream.             | Sup.    | 107.29  |
| 510   | Bold Linen Co.               | "       | 89.73   |
| 511   | H. J. Heinz Co.              | Sup.    | 170.00  |
| 512   | Mount. St. Tel. & Tel.       | Serv.   | 11.65   |
| 513   | Rosemarie McVey              | Mil.    | 20.46   |
| 514   | Marjorie I. Jennings         | Mil.    | 32.37   |
| 515   | R. W. Brown                  | Stamps  | 10.00   |
| 516   | Msla. Cemetery Ass'n.        | Serv.   | 7.50    |
| 517   | Cancelled                    | -       | -       |
| 518   | R. W. Brown                  | Rent    | 4.00    |
| 519   | Bur. of Print.               | Sup.    | 5.50    |
| 520   | St. Pub. Co.                 | "       | 12.00   |
| 521   | Peterson Drug Co.            | Drugs   | 17.56   |
| 522   | Lorraine V. Wamsley          | Serv.   | 10.00   |
| 523   | J. C. Davis                  | Meals   | 8.15    |
| 524   | Robert Erikson               | Sal.    | 75.00   |
| 525   | Elect. Shop                  | Sup.    | 25.85   |
| 526   | MacLay Mark.                 | "       | 27.29   |
| 527   | Mrs. Edward L. Wright        | Care    | 15.50   |
| 528   | Type. Serv. & Sup. Co.       | Sup.    | 11.90   |
| 529   | Misco Mills                  | "       | 102.00  |
| 530   | Floyd E. Russell             | Serv.   | 14.00   |
| 531   | Peterson Drug Co.            | Sup.    | 8.75    |
| 532   | H. S. Stephenson             | Sal.    | 91.10   |
| 533   | Henry Nelson                 | "       | 95.50   |
| 534   | Peterson Drug Co.            | Sup.    | 58.70   |
| 535   | Underwood Corp.              | Type.   | 121.62  |
| 536   | W. P. Fuller Co.             | Sup.    | 1.36    |
| 537   | Petty Cash Fund              | "       | 8.05    |
| 538   | Ralph M. Simmons             | Mil.    | 135.60  |
| 539   | Imperial Carb. Co.           | Sup.    | 51.00   |
| 540   | Peterson Drug Co.            | "       | 39.76   |
| 541   | N.W. Dist.                   | "       | 21.09   |
| 542   | Leo Bourdeau                 | Sal.    | 96.60   |
| 543   | Evelyn Herbig                | "       | 23.08   |
| 544   | Leonard C. Moore             | "       | 72.00   |
| 545   | R. W. Brown                  | Sup.    | 174.92  |
| 546   | Blackft. Forst. Prot. Ass'n. | Prot.   | 148.96  |
| 547   | R. W. Brown                  | Rent    | 1.50    |
| 548   | A. E. Martinsen              | Sal.    | 14.00   |
| 549   | Roy C. Patton                | "       | 18.00   |
| 550   | Cent. Scientific Co.         | Sup.    | 4.38    |
| 551   | Msla. Merc. Co.              | "       | 4.35    |
| 552   | Barnwell Broth.              | Serv.   | 6.50    |
| 553   | Ind. Accd. Brd.              | Assess. | 83.62   |
| 554   | E. Msla. Fire Dept.          | pump    | 300.00  |
| 555   | Henry Nelson                 | Sal.    | 76.51   |
| 556   | H. S. Stephenson             | "       | 77.41   |
| 557   | Harry M. Rawn                | Mil.    | 43.80   |
| 558   | R. W. Brown                  | Sup.    | 178.20  |
| 559   | A. B. Jungers                | Mil.    | 184.2   |
| 560   | Dr. Warren Beasley           | Hearing | 5.00    |
| 561   | I. J. Bridenstine            | "       | 5.00    |
| 562   | Dr. Robert Enochs            | "       | 5.00    |
| 563   | M. J. Kelly, J.P.            | Serv.   | 2.50    |
| 564   | Mrs. Mary Luedtke, R.N.      | "       | 3.00    |
| 565   | Reno Puccinelli              | "       | 2.80    |
| 566   | Allan P. Turner, M.D.        | Hearing | 5.00    |
| 567   | Conley Chem.&Sup. Co.        | Sup.    | 74.06   |
| 568   | W. J. Babington              | Exp.    | 3.00    |
| 569   | American Pub. Hlth. Ass'n.   | Sub.    | 11.12   |
| 570   | Arthur H. Thomas Co.         | Sup.    | 13.59   |
| 571   | Cb. Fair Mark.               | Meat    | 90.22   |
| 572   | Consol. Freight. Inc.        | Freight | 18.06   |
| 573   | John R. Daily, Inc.          | Beef    | 100.00  |
| 574   | Maloney's Gro.               | Groc.   | 18.20   |
| 575   | Robert Erikson               | Sal.    | 75.00   |
| 576   | Mont. Power Co.              | Serv.   | 112.07  |
| 577   | Office Sup. Co.              | Sup.    | 14.22   |
| 578   | St. Treas.                   | Ret.    | 14.16   |
| 579   | Elect. Shop                  | Sup.    | 50.62   |
| 580   | Msla. Fur. Mart              | "       | 249.75  |
| 581   | West Pub. Co.                | "       | 12.00   |
| 582   | W. J. Babington              | Sal.    | 224.20  |
| 583   | W. O. Coombs                 | "       | 184.76  |
| 584   | Norman W. Zimmerman          | "       | 186.30  |
| 585   | Mary E. Greenfield           | "       | 164.24  |
| 586   | Matilda C. Parker            | "       | 127.16  |
| 587   | Mary E. McCarthy             | "       | 145.75  |
| 588   | Bonnie Matteucci             | "       | 127.40  |
| 589   | Carol M. Engdahl             | "       | 127.40  |



## GENERAL FUND, CONT.

|       |                            |        |          |
|-------|----------------------------|--------|----------|
| 13590 | Joe D. Brown               | Sal.   | \$204.04 |
| 591   | Edith Whitmer              | "      | 206.60   |
| 592   | Lessie Fritz               | "      | 166.00   |
| 593   | Mary Ann Gasperino         | "      | 152.80   |
| 594   | Jerene E. LaVigueur        | "      | 152.40   |
| 595   | Evelyn Lind                | "      | 135.80   |
| 596   | A. B. Jungers              | "      | 224.24   |
| 597   | Emily Shevalier            | "      | 182.95   |
| 598   | Dorothy Thompson           | "      | 149.90   |
| 599   | Edith Thompson             | "      | 133.20   |
| 600   | Anna M. Wilkinson          | "      | 136.05   |
| 601   | Ella A. Falligan           | "      | 135.90   |
| 602   | J. R. Donehoo              | "      | 208.51   |
| 603   | Ruth K. Craddock           | "      | 167.30   |
| 604   | Enid C. Wallace            | "      | 162.83   |
| 605   | Iva D. Hunt                | "      | 133.48   |
| 606   | Grace Catlin               | "      | 119.62   |
| 607   | Hildur Harlow              | "      | 31.02    |
| 608   | A. L. Thompson             | "      | 112.77   |
| 609   | Kenneth Peck               | "      | 128.08   |
| 610   | R. D. MacLean              | "      | 230.89   |
| 611   | George Bukovatz            | "      | 196.95   |
| 612   | Charles R. Olsen           | "      | 197.40   |
| 613   | J. C. Davis                | "      | 185.70   |
| 614   | Robert Vasser              | "      | 194.18   |
| 615   | Ray Hamilton               | "      | 174.67   |
| 616   | Ralph Hughes               | "      | 204.30   |
| 617   | Ward H. Jones              | "      | 204.30   |
| 618   | Frank Bond                 | "      | 201.30   |
| 619   | Mrs. R. D. MacLean         | "      | 63.90    |
| 620   | Robert F. Swanberg         | "      | 106.60   |
| 621   | R. W. Parker               | "      | 198.40   |
| 622   | Lois G. Herbig             | "      | 150.00   |
| 623   | Arthur M. Woods            | "      | 186.90   |
| 624   | Jas. T. Purvis             | "      | 113.55   |
| 625   | E. W. Ziesemer             | "      | 186.40   |
| 626   | John H. Pittenger          | "      | 119.90   |
| 627   | Dr. J. M. Nelson           | "      | 415.00   |
| 628   | Chas. W. Fahrenbach        | "      | 291.85   |
| 629   | Helen E. Shull             | "      | 146.97   |
| 630   | May Kirley                 | "      | 171.68   |
| 631   | Rosemarie McVey            | "      | 153.99   |
| 632   | Leila McDonald             | "      | 88.31    |
| 633   | Dorothy Hagen              | "      | 25.00    |
| 634   | Winnafern H. Moore         | "      | 215.87   |
| 635   | Rose J. Armour             | "      | 175.70   |
| 636   | A. R. Rollin               | "      | 181.03   |
| 637   | Marjorie I. Jennings       | "      | 79.33    |
| 638   | Doris A. Brown             | "      | 144.10   |
| 639   | Jo Anne Dammun             | "      | 110.88   |
| 640   | R. W. Brown                | "      | 30.28    |
| 641   | Boyd A. Bourdeau           | "      | 149.60   |
| 642   | B. oyd A. Bourdeau         | "      | 24.00    |
| 643   | O. B. Parsons              | "      | 197.85   |
| 644   | O. B. Parsons              | "      | 32.00    |
| 645   | Harry M. Rawn              | "      | 32.00    |
| 646   | Harry M. Rawn              | "      | 154.38   |
| 647   | Olga B. Henry              | "      | 20.00    |
| 648   | Myrtice Richards           | "      | 40.80    |
| 649   | Mary Snider                | "      | 22.40    |
| 650   | Ray Takala                 | "      | 50.00    |
| 651   | J. H. Allen                | "      | 114.10   |
| 652   | Leo Bourdeau               | "      | 96.60    |
| 653   | Evelyn Herbig              | "      | 67.90    |
| 654   | Msla. Weldg. & Mach. Works | Serv.  | 8.50     |
| 655   | Winnafern H. Moore         | Mil.   | 1.26     |
| 656   | Kenneth J. Peck            | Exp.   | 46.38    |
| 657   | A. L. Thompson             | "      | 33.72    |
| 658   | Bur. of Print.             | Sup.   | 3.40     |
| 659   | Charles W. Fahrenbach      | Mil.   | 86.17    |
| 660   | Leila McDonald             | "      | 19.57    |
| 661   | Rosemarie McVey            | "      | 24.18    |
| 662   | Office Sup. Co.            | Sup.   | 18.05    |
| 663   | Petty Cash Fund            | Refund | 16.89    |
| 664   | Mount. St. Tel. & Tel.     | Serv.  | 13.00    |
| 665   | Spokane Surg. Sup. Co.     | "      | 4.63     |
| 666   | Msla. Drug Co.             | Sup.   | 405.15   |
| 667   | West Pub. Co.              | "      | 75.00    |
| 668   | W. O. Coombs               | Meals  | 2.45     |
| 669   | R. J. Whithy               | Juror  | 3.00     |
| 670   | Monte Thomson              | "      | 3.00     |
| 671   | Charles Parsons            | "      | 3.00     |
| 672   | Pete Neilson               | "      | 3.00     |
| 673   | Joe Murphy                 | "      | 3.00     |
| 674   | Henry Morris               | "      | 3.00     |
| 675   | Glen Lewis                 | "      | 3.00     |
| 676   | A. P. Kramer               | "      | 3.00     |
| 677   | C. K. Justus               | "      | 3.00     |
| 678   | Walter G. Jones            | "      | 3.00     |
| 679   | Henry Haight               | "      | 3.00     |
| 680   | Kraabel Chev. Co.          | Serv.  | 61.11    |
| 681   | Msla. Clean.               | "      | 8.47     |
| 682   | Msla. Pub. Co.             | Sup.   | 85.00    |
| 683   | Petty Cash Fund            | "      | 5.30     |
| 684   | Type. Serv. & Sup. Co.     | Sup.   | 759.60   |
| 685   | Office Sup. Co.            | "      | 126.23   |

## GENERAL FUND, CONT.

|       |                          |         |          |
|-------|--------------------------|---------|----------|
| 13686 | Cherry-Burrell Corp.     | Sup.    | \$195.02 |
| 687   | Cherry-Burrell Corp.     | "       | 39.50    |
| 688   | Type. Serv. & Sup.       | Sup.    | 24.64    |
| 689   | R. D. MacLean            | Bd.     | 298.50   |
| 690   | R. D. MacLean            | Mil.    | 461.05   |
| 691   | Bur. of Print.           | Sup.    | 5.00     |
| 692   | Office Sup. Co.          | "       | 153.40   |
| 693   | Burroughs Add. Mach. Co. | Serv.   | 65.10    |
| 694   | St. Reporter             | Sub.    | 25.00    |
| 695   | Mildred B. Crosby        | Serv.   | 9.00     |
| 696   | Bakke's Station          | Gas     | 5.02     |
| 697   | Florence Ldry. Co.       | Ldry.   | 17.00    |
| 698   | House of Good Shep.      | Care    | 50.00    |
| 699   | Mincoff                  | Sup.    | .28      |
| 700   | A. R. Rollin             | Exp.    | 69.24    |
| 701   | Msla. Publ. Co.          | Serv.   | 743.50   |
| 702   | Msla. Publ. Co.          | "       | 800.84   |
| 703   | Mt. Tel. & Tel.          | "       | 225.00   |
| 704   | Mt. St. Tel. & Tel.      | "       | 271.38   |
| 705   | Carl C. Kitchen          | Sup.    | 39.00    |
| 706   | Msla. Type. Co.          | Repairs | 12.50    |
| 707   | R. D. MacLean            | Serv.   | 45.64    |
| 708   | Barthel Hrdw.            | Sup.    | 5.55     |
| 709   | R. J. Hale               | Mil.    | 65.55    |
| 710   | Bur. of Print.           | Sup.    | 15.70    |
| 711   | A. C. M. Co.             | "       | 5.82     |
| 712   | The Elect. Shop          | "       | 6.98     |
| 713   | Msla. Merc. Co.          | "       | 7.68     |
| 714   | Mont. Power Co.          | Heat    | 247.83   |
| 715   | Mont. Power Co.          | "       | 252.10   |
| 716   | Msla. Publ. Co.          | Serv.   | 2.50     |
| 717   | The Elect. Shop          | Sup.    | 27.38    |
| 718   | Msla. Merc. Co.          | "       | 23.10    |
| 719   | Phys. & Hosp. Sup.       | "       | 58.00    |
| 720   | Arthur R. Deschamps, Sr. | Sal.    | 187.58   |
| 721   | Type. Serv. & Sup.       | Sup.    | 13.70    |
| 722   | George Cobus             | Serv.   | 10.00    |
| 723   | Ralph M. Simmons         | Mil.    | 34.76    |
| 724   | Mincoff                  | Sup.    | .45      |
| 725   | Msla. Merc. Co.          | Sup.    | 52.90    |
| 726   | Office Sup. Co.          | "       | 35.00    |
| 727   | Type. Serv. & Sup. Co.   | "       | 45.30    |
| 728   | Jane Bailey              | Sal.    | 84.79    |
| 729   | House of Good Shep.      | Care    | 122.50   |
| 730   | R. D. MacLean            | Mil.    | 22.85    |
| 731   | St. Ind. School.         | Transp. | 10.50    |
| 732   | St. Ind. School          | Care    | 31.50    |
| 733   | Mrs. Edward L. Wright    | "       | 10.50    |
| 734   | Barnwell Broth.          | Serv.   | 6.50     |
| 735   | Carpenter Paper Co.      | Sup.    | 19.80    |
| 736   | Mont.-Dak. Util.         | Gas     | 6.88     |
| 737   | Centennial Mills         | Sup.    | 340.00   |
| 738   | Squire-Simmons-Carr      | Burial  | 150.00   |
| 739   | Marjorie I. Jennings     | Exp.    | 60.61    |
| 740   | Keuffel & Esser Co.      | Sup.    | 833.19   |
| 741   | West. Mont. Natl. Bnk.   | Tax     | 808.80   |
| 742   | Hosp. Serv. Ass'n        | B.C.    | 129.70   |
| 743   | Pub. Emp. Rtrd. Sys.     | Rtrd.   | 716.84   |

## ROAD FUND

|       |                                |      |        |
|-------|--------------------------------|------|--------|
| 13035 | O. B. Parsons                  | Mil. | 51.60  |
| 036   | H. O. Bell Co.                 | Sup. | 42.24  |
| 037   | H. Earl Clack Co.              | Gas  | 198.35 |
| 038   | Hall-Perry Mach. Co.           | Sup. | 29.10  |
| 039   | Ind. Equip. Co.                | "    | 166.23 |
| 040   | Interst. Lbr. Co.              | "    | 3.47   |
| 041   | Msla. Motor Parts Co.          | "    | 60.86  |
| 042   | Mont. Concrete Pipe Co.        | "    | 33.33  |
| 043   | West. Mont. Marble & Gran. Co. | "    | 3.25   |
| 044   | West. Mont. Mar. & Gran. Co.   | "    | 1.25   |
| 045   | Mont. Steel & Sup. Co.         | "    | 33.68  |
| 046   | Turco Prod. Inc.               | "    | 19.00  |
| 047   | Frank J. Bash                  | Sal. | 84.30  |
| 048   | Harry Basham                   | Sal. | 133.10 |
| 049   | W. H. Bedard                   | "    | 56.00  |
| 050   | Oscar Berard                   | "    | 142.80 |
| 051   | Carl A. Bonham                 | "    | 144.80 |
| 052   | Leo Bourdeau                   | "    | 96.60  |
| 053   | H. J. Cassidy                  | "    | 140.70 |
| 054   | G. E. Clark                    | "    | 172.60 |
| 055   | Lloyd R. Clinkingbeard         | "    | 148.00 |
| 056   | Bruce Conner                   | "    | 118.59 |
| 057   | Roy DeMott                     | "    | 154.60 |
| 058   | Tony Deschamps                 | "    | 144.20 |
| 059   | W. C. Drost                    | "    | 54.90  |
| 060   | Herbert C. Ferris              | "    | 123.80 |
| 061   | James M. Finlayson             | "    | 93.10  |
| 062   | Edgar Goforth                  | "    | 163.25 |
| 063   | R. L. Hately                   | "    | 164.70 |
| 064   | Wm. J. Hauk                    | "    | 151.62 |
| 065   | Jack O. Henry                  | "    | 139.90 |
| 066   | George Jette                   | "    | 142.87 |
| 067   | Earl Kirkwood                  | "    | 137.85 |
| 068   | Earl Kirkwood, Jr.             | "    | 137.80 |

ROAD FUND, CONT.

|       |                              |         |          |
|-------|------------------------------|---------|----------|
| 13069 | L. C. Kirschbaum             | Sal.    | \$157.95 |
| 070   | George Kritzer               | "       | 131.60   |
| 071   | Phillip Leavell              | "       | 146.80   |
| 072   | Ray Lemmer                   | "       | 99.20    |
| 073   | Harry Lilly                  | "       | 143.32   |
| 074   | Thomas S. Mace               | "       | 135.40   |
| 075   | George Miller                | "       | 82.49    |
| 076   | Glenn Miller                 | "       | 98.76    |
| 077   | Dennis G. O'Loughlin         | "       | 145.42   |
| 078   | Roy Patton                   | "       | 161.17   |
| 079   | Henry P. Paul                | "       | 113.80   |
| 080   | Vernon R. Peterson           | "       | 118.90   |
| 081   | Robert Prescott              | "       | 104.97   |
| 082   | Herman L. Rogers             | "       | 139.90   |
| 083   | Robert W. Strong             | "       | 67.90    |
| 084   | J. F. Vasser                 | "       | 79.84    |
| 085   | Cecil Williams               | "       | 147.90   |
| 086   | Leopold Zabilski             | "       | 127.50   |
| 087   | Stanley Zachariasen          | "       | 71.00    |
| 088   | West. Mont. Natl. Bnk.       | Tax     | 630.20   |
| 089   | Hosp. Serv. Ass'n            | B.C.    | 79.40    |
| 090   | Pub. Emp. Ret. Sys.          | Ret.    | 65.60    |
| 091   | Hardenburgh                  | Signs   | 9.00     |
| 092   | Msla. Coal & Oil Co.         | Fuel    | 260.10   |
| 093   | Barthel Hrdw. Inc.           | Sup.    | 29.21    |
| 094   | East Side Serv. St.          | gas     | 4.10     |
| 095   | H. Earl Clack Co.            | Gas     | 120.50   |
| 096   | Mt. St. Tel. & Tel. Co.      | Serv.   | 4.45     |
| 097   | Zip Auto Serv.               | Sup.    | 4.31     |
| 098   | The Folsom Co.               | Sup.    | 120.20   |
| 099   | West Side Fuel Co.           | "       | 138.00   |
| 100   | Auto Elect. Serv.            | "       | 76.14    |
| 101   | West. Mont. Gran. & Mar. Co. | "       | 34.62    |
| 102   | O. K. Rubber Welders         | Repairs | 8.25     |
| 103   | Msla. Weldg.                 | "       | 39.25    |
| 104   | Frank Gunter Oil Co.         | Gas.    | 120.50   |
| 105   | Mt. Tract. Co.               | Sup.    | 199.90   |
| 106   | Graehl Motor Serv.           | "       | 16.79    |
| 107   | Hall-Perry Mach. Co.         | "       | 24.14    |
| 108   | Ind. Accd. Bd.               | Insp.   | 5.00     |
| 109   | West. Mont. Lbr. Co.         | Lbr.    | 3.36     |
| 110   | Cont. Oil Co.                | Sup.    | 154.25   |
| 111   | Union Oil Co.                | Gas     | 124.12   |
| 112   | Westmt. Tract. & Equip. Co.  | Sup.    | 695.73   |
| 113   | The Calif. Co.               | "       | 220.72   |
| 114   | Frank J. Bash                | Sal.    | 135.30   |
| 115   | Harry Basham                 | "       | 49.90    |
| 116   | W. H. Bedard                 | "       | 71.10    |
| 117   | Oscar Berard                 | "       | 140.70   |
| 118   | Carl A. Bonham               | "       | 140.00   |
| 119   | H. J. Cassidy                | "       | 140.70   |
| 120   | G. E. Clark                  | "       | 167.80   |
| 121   | Lloyd R. Clinkingbeard       | "       | 154.90   |
| 122   | Albenie P. Cyr               | "       | 120.80   |
| 123   | Roy DeMott                   | "       | 170.75   |
| 124   | Tony Deschamps               | "       | 142.10   |
| 125   | Herbert C. Ferris            | "       | 64.80    |
| 126   | James E. Finleyson           | "       | 142.95   |
| 127   | Edgar Goforth                | "       | 149.00   |
| 128   | R. J. Hale                   | "       | 70.00    |
| 129   | R. L. Hately                 | "       | 155.10   |
| 130   | Wm. J. Hauck                 | "       | 122.67   |
| 131   | Jack O. Henry                | "       | 143.35   |
| 132   | George Jette                 | "       | 167.00   |
| 133   | Earl Kirkwood                | "       | 141.15   |
| 134   | Earl L. Kirkwood Jr.         | "       | 135.70   |
| 135   | L. C. Kirschbaum             | "       | 165.75   |
| 136   | George Kritzer               | "       | 118.50   |
| 137   | R. Landsiedel                | "       | 36.45    |
| 138   | Phillip Leavell              | "       | 143.35   |
| 139   | Ray Lemmer                   | "       | 140.60   |
| 140   | Harry Lilly                  | "       | 132.60   |
| 141   | Thomas S. Mace               | "       | 138.85   |
| 142   | James H. McKinney            | "       | 54.00    |
| 143   | George Miller                | "       | 95.48    |
| 144   | Glenn Miller                 | "       | 125.20   |
| 145   | Wm. H. Miller                | "       | 65.20    |
| 146   | Dennis G. O'Loughlin         | "       | 153.85   |
| 147   | Ray Patton                   | "       | 183.97   |
| 148   | Henry P. Paul                | "       | 136.20   |
| 149   | Vernon R. Peterson           | "       | 84.70    |
| 150   | Robert Prescott              | "       | 134.10   |
| 151   | Herman L. Rogers             | "       | 139.90   |
| 152   | Murl Stiles                  | "       | 43.20    |
| 153   | Robert W. Strong             | "       | 67.90    |
| 154   | Dave Thornburg               | "       | 100.00   |
| 155   | J. F. Vasser                 | "       | 142.95   |
| 156   | Cecil Williams               | "       | 161.10   |
| 157   | Leopold Zabilski             | "       | 127.50   |
| 158   | Stanley Zachariasen          | "       | 76.90    |
| 159   | Thomas J. Austin             | "       | 10.80    |
| 160   | James P. Duncan              | "       | 21.60    |
| 161   | H. O. Bell Co.               | Sup.    | 58.77    |
| 162   | Carp. Cabinet Shop           | "       | 8.00     |
| 163   | Esmay Glass Co.              | Serv.   | 15.22    |
| 164   | Hall-Perry Mach. Co.         | Serv.   | 69.49    |
| 165   | Motor Sup. Co.               | Sup.    | 206.82   |

## ROAD FUND, CONT.

|       |                             |         |          |
|-------|-----------------------------|---------|----------|
| 13166 | O. J. Mueller, Co.          | Serv.   | \$ 84.01 |
| 167   | Prkway Gar.                 | "       | 10.40    |
| 168   | Ind. Accd. Bd.              | Assess. | 231.71   |
| 169   | Farmers Exch.               | Sup.    | 1210.99  |
| 170   | Hall-Perry Mach. Co.        | Freight | 2.82     |
| 171   | Mont. Conc. Pipe Co.        | Pipe    | 5.40     |
| 172   | Sample Pet. Co.             | Gas.    | 254.05   |
| 173   | The Texas Co.               | "       | 115.68   |
| 174   | Cornwell Tool Co.           | Sup.    | 3.40     |
| 175   | Msla. Merc. Co.             | "       | 374.78   |
| 176   | Boyd A. Bourdeau            | Sal.    | 62.34    |
| 177   | Thomas J. Austin            | "       | 92.70    |
| 178   | Frank J. Bash               | "       | 138.75   |
| 179   | W. H. Bedard                | "       | 88.70    |
| 180   | Oscar Berard                | "       | 159.00   |
| 181   | Carl A. Bonham              | "       | 150.95   |
| 182   | H. J. Cassidy               | "       | 146.85   |
| 183   | G. E. Clark                 | "       | 163.70   |
| 184   | Lloyd R. Clinkingbeard      | "       | 148.00   |
| 185   | Albenie P. Cyr              | "       | 124.72   |
| 186   | Roy DeMott                  | "       | 163.85   |
| 187   | Tony Deschamps              | "       | 144.20   |
| 188   | William Drost               | "       | 54.90    |
| 189   | Herbert C. Ferris           | "       | 141.65   |
| 190   | James M. Finlayson          | "       | 139.95   |
| 191   | Edgar Goforth               | "       | 146.00   |
| 192   | R. J. Hale                  | "       | 42.40    |
| 193   | R. L. Hately                | "       | 155.10   |
| 194   | Wm. J. Hauck                | "       | 75.26    |
| 195   | Jack O. Henry               | "       | 109.90   |
| 196   | George Jette                | "       | 135.10   |
| 197   | Earl Kirkwood               | "       | 135.00   |
| 198   | Earl L. Kirkwood, Jr.       | "       | 131.30   |
| 199   | L. C. Kirschbaum            | "       | 148.35   |
| 200   | George Kirtzer              | "       | 145.40   |
| 201   | Roland Landsiedel           | "       | 134.36   |
| 202   | Phillip Leavell             | "       | 129.47   |
| 203   | Ray Lemmer                  | "       | 152.38   |
| 204   | Harry Lilly                 | "       | 148.58   |
| 205   | Thomas S. Mace              | "       | 126.80   |
| 206   | James H. McKinny            | "       | 131.60   |
| 207   | George Miller               | "       | 95.00    |
| 208   | G. Ienn Miller              | "       | 118.10   |
| 209   | Wm. H. Miller               | "       | 100.55   |
| 210   | Leonard C. Moore            | "       | 104.00   |
| 211   | Dennis J. O'Loughlin        | "       | 147.04   |
| 212   | Roy Patton                  | "       | 162.75   |
| 213   | Henry P. Paul               | "       | 126.80   |
| 214   | Vernon R. Peterson          | "       | 118.90   |
| 215   | Robert Prescott             | "       | 103.96   |
| 216   | Herman L. Rogers            | "       | 139.90   |
| 217   | Murl Stiles                 | "       | 135.80   |
| 218   | Robert W. Strong            | "       | 67.90    |
| 219   | Dave Thornburg              | "       | 134.77   |
| 220   | J. F. Vasser                | "       | 141.75   |
| 221   | Cecil Williams              | "       | 176.10   |
| 222   | Leopold Zabilski            | "       | 122.70   |
| 223   | Stanley Zachariasen         | "       | 82.20    |
| 224   | Harry E. Basham             | "       | 67.50    |
| 225   | Seeley Lake Gar.            | Sup.    | 4.40     |
| 226   | Union Oil Co.               | Gas.    | 122.91   |
| 227   | Westmt. Tract. & Equip. Co. | Sup.    | 584.65   |
| 228   | Mt. St. Tel. & Tel.         | Serv.   | 6.75     |
| 229   | Kramis Hrdw. Co.            | Sup.    | 5.00     |
| 230   | Farmers Exch.               | Oil     | 1205.08  |
| 231   | Day's Uphol. Shop           | Sup.    | 4.50     |
| 232   | Barthel Hrdw. Inc.          | "       | 76.14    |
| 233   | Donnell's Serv. St.         | "       | 217.44   |
| 234   | Frank Gunter Oil Co.        | "       | 120.50   |
| 235   | Mincoff                     | "       | 4.65     |
| 236   | Msla. Merc. Co.             | "       | 11.70    |
| 237   | Msla. Motor Prts.           | "       | 87.42    |
| 238   | Msla. Rad. Works            | "       | 12.40    |
| 239   | Mont. Con. Pipe Co.         | "       | 13.95    |
| 240   | Peterson Drug Co.           | "       | 2.73     |
| 241   | Standard Oil                | "       | 970.68   |
| 242   | West. Const. Equip. Co.     | "       | 255.26   |
| 243   | Auto Elect. Serv.           | Serv.   | 57.68    |
| 244   | Bedord Imple. Co.           | Sup.    | 14.55    |
| 245   | Big Brdwy. Store            | "       | 38.72    |
| 246   | Farmers Exch.               | "       | 2395.11  |
| 247   | Graehl Motor Serv.          | "       | 29.96    |
| 248   | Grant's Army Store          | "       | 3.90     |
| 249   | L & M Tire Co.              | "       | 1260.05  |
| 250   | L & M Tire Co.              | "       | 23.20    |
| 251   | Cancelled                   | ---     | ---      |
| 252   | Mont. Con. Pipe Co.         | Sup.    | 52.80    |
| 253   | Mt. Tract. Co.              | "       | 528.82   |
| 254   | O. K. Rubber Weld.          | Serv.   | 32.68    |
| 255   | Turmell Tire Co.            | Sup.    | 42.38    |
| 256   | West. Const. Equip. Co.     | "       | 254.00   |
| 257   | West. Foundry               | "       | 25.52    |
| 258   | West. Mont. Lbr. Co.        | Lbr.    | 1.33     |
| 259   | West Side Fuel Co.          | Gas.    | 120.50   |
| 260   | T. S. Cowger Co.            | Sup.    | 2387.19  |
| 261   | Msla. Coal & Oil Co.        | Gas.    | 120.50   |
| 262   | West. Mont. Natl. Bnk.      | Tax     | 851.30   |
| 263   | Hosp. Serv. Ass'n           | B.C.    | 154.40   |
| 264   | Publ. Emp. Ret.             | Ret.    | 97.97    |

## POOR FUND

|       |                          |         |          |
|-------|--------------------------|---------|----------|
| 11386 | Albert Lizotte           | Sal.    | \$ 30.00 |
| 387   | Mary Lou Caveny          | "       | 85.00    |
| 388   | Myrtle Gooden            | "       | 84.40    |
| 389   | Iolene Landquist         | "       | 127.60   |
| 390   | Vera Lindberg            | "       | 135.90   |
| 391   | Alice Murray             | "       | 157.20   |
| 392   | Amanda S. McBride        | "       | 106.66   |
| 393   | Marie McNeilly           | "       | 128.61   |
| 394   | Gorden Olsen             | "       | 66.75    |
| 395   | Joan M. Prezeau          | "       | 9.00     |
| 396   | Myrtice W. Richards      | "       | 10.20    |
| 397   | Louise Salter            | "       | 89.44    |
| 398   | Mary Snider              | "       | 36.00    |
| 399   | Ray Takala               | "       | 50.00    |
| 400   | Agnes Tufts              | "       | 71.71    |
| 401   | June Woodard             | "       | 161.12   |
| 402   | Herbert L. Woolsey       | "       | 125.00   |
| 403   | Henry Hellman, Jr.       | Refund  | 20.00    |
| 404   | Harold L. Yeingst        | "       | 2.00     |
| 405   | Corbly Lash              | Gas     | 2.50     |
| 406   | N.S. Market              | Groc.   | 2.00     |
| 407   | Rose Ave. Groc.          | "       | 12.00    |
| 408   | Carp. Paper Co.          | Sup.    | 52.58    |
| 409   | Msla. Drug Co.           | "       | 182.25   |
| 410   | Phys. & Hosp. Sup. Co.   | "       | 113.02   |
| 411   | The Propane Co.          | "       | 15.00    |
| 412   | Hawkins Lindstrom Clinic | Serv.   | 3.00     |
| 413   | Smith Drug               | Sup.    | 16.85    |
| 414   | Smith Drug               | "       | 6.95     |
| 415   | DeMers Merc. Co.         | Cloth.  | 7.03     |
| 416   | Mrs. Anna Nimocks        | Care    | 15.00    |
| 417   | Rhy. & Hosp. Sup. Co.    | Pump    | 112.50   |
| 418   | Mrs. Jack Lichtner       | Care    | 15.00    |
| 419   | Mrs. Myrtle Hopkins      | Rent    | 18.00    |
| 420   | Dr. Geo. G. Sale         | Glasses | 15.00    |
| 421   | St. Joseph's             | Care    | 60.00    |
| 422   | Hazel Parker             | "       | 45.00    |
| 423   | West. Mont. Natl. Bnk.   | Tax     | 136.30   |
| 424   | Hosp. Serv. Ass'n        | B.C.    | 19.40    |
| 425   | Pub. Emp. Ret. Sys.      | Ret.    | 247.99   |
| 426   | R. D. MacLean            | Serv.   | 16.50    |
| 427   | Patricia T. Caveny       | Sal.    | 93.10    |
| 428   | Msla. Furniture Mart.    | Sup.    | 31.85    |
| 429   | Msla. Coal & Oil         | Coal    | 91.85    |
| 430   | St. T.B. Sanitarium      | Care    | 184.55   |
| 431   | St. Francis Xavier       | Rent    | 100.00   |
| 432   | Stoick Drug              | Drugs   | 41.05    |
| 433   | Florence Ldry.           | Ldry.   | 46.79    |
| 434   | W. P. Fuller & Co.       | Paint   | 18.57    |
| 435   | Shaw Sup. Co.            | Sup.    | 13.80    |
| 436   | Fred J. Stickney         | Serv.   | 18.00    |
| 437   | Cancelled.               | --      | --       |
| 438   | Stoick Drug              | Drugs   | 11.85    |
| 439   | J. M. Nelson, M.D.       | Sal.    | 464.13   |
| 440   | A. & C. Drug Co.         | Drugs   | 6.94     |
| 441   | Keith Hotel              | Rent    | 3.34     |
| 442   | Super Save               | Groc.   | 26.61    |
| 443   | Dick & Dot Gro.          | Groc.   | 8.00     |
| 444   | H & H Mrkt.              | "       | 22.00    |
| 445   | Super Save               | "       | 53.40    |
| 446   | Mt. Tel. & Tel.          | Serv.   | 18.85    |
| 447   | Gambles                  | Cloth.  | 7.66     |
| 448   | House of Good Shep.      | Care    | 25.53    |
| 449   | Mt. St. Tel. & Tel.      | Phone   | 11.15    |
| 450   | East Side Serv.          | Gas     | 36.89    |
| 451   | Harrington Surg. Sup.    | Sup.    | 89.64    |
| 452   | City of Msla.            | Serv.   | 50.00    |
| 453   | St. Mary's Cem. Ass'n.   | "       | 50.00    |
| 454   | W. C. Drost              | Sal.    | 30.00    |
| 455   | John Anderson            | Rent    | 14.00    |
| 456   | West. Union              | Serv.   | .66      |
| 457   | J. C. Penny              | Clothes | 89.07    |
| 458   | The Elect. Shop          | Labor   | 29.86    |
| 459   | Phy. & Hosp. Sup.        | Sup.    | 18.25    |
| 460   | Msla. Fur. Mart          | "       | 20.00    |
| 461   | Lucys Funeral Home       | Burial  | 108.50   |
| 462   | Haines Groc.             | Groc.   | 26.00    |
| 463   | C. R. Dragstedt Co.      | Sup.    | 6.60     |
| 464   | H. J. Heinz Co.          | "       | 38.37    |
| 465   | Kramis Hrdw. Co.         | "       | 28.38    |
| 466   | Allen Drug               | Drugs   | 7.00     |
| 467   | Florence Phar.           | "       | 15.00    |
| 468   | Holy Family Hosp.        | Care    | 197.75   |
| 469   | Ind. Accd. Bd.           | Assess. | 20.00    |
| 470   | St. Patrick's Hosp.      | Care    | 2299.30  |
| 471   | St. Dept. of Publ. Welf. | Sal.    | 5923.08  |
| 472   | Graehl Motor Serv.       | Gas     | 1.55     |
| 473   | Standard Mrkt.           | Groc.   | 26.00    |
| 474   | James White              | Serv.   | 40.17    |
| 475   | Co. Fair Mrkt.           | Groc.   | 312.40   |
| 476   | J. C. Penney Co.         | Clothes | 4.92     |
| 477   | Mrs. I. I. Scott         | Care    | 30.00    |
| 478   | Mrs. F. C. Ulrich        | "       | 15.00    |
| 479   | Mary Lou Caveny          | Sal.    | 42.50    |
| 480   | Myrtle Gooden            | "       | 110.60   |

## POOR FUND, CONT.

|       |                          |        |          |
|-------|--------------------------|--------|----------|
| 11481 | Iolene Landquist         | Sal.   | \$127.60 |
| 482   | Vera Lindberg            | "      | 135.90   |
| 483   | Amanda S. McBride        | "      | 144.20   |
| 484   | Marie McNeilly           | "      | 251.73   |
| 485   | Alice Murray             | "      | 157.20   |
| 486   | Gorden Olsen             | "      | 66.83    |
| 487   | Joan Prezeau             | "      | 76.50    |
| 488   | Louise Salter            | "      | 101.95   |
| 489   | Agnes Tufts              | "      | 90.30    |
| 490   | June Woodard             | "      | 161.12   |
| 491   | Herbert Woolsey          | "      | 75.00    |
| 492   | Mrs. Bessie Coughren     | Care   | 15.00    |
| 493   | Florence Cady            | Allow. | 17.00    |
| 494   | Mrs. Leona E. Centers    | "      | 28.55    |
| 495   | Verna Converse           | "      | 19.38    |
| 496   | Birger Eck               | "      | 38.00    |
| 497   | Mrs. Bertha Gahan        | "      | 39.20    |
| 498   | Louis N. Glaude          | "      | 36.65    |
| 499   | Christ Henke             | "      | 33.87    |
| 500   | Leona Hilton             | "      | 34.25    |
| 501   | Clarence Hollibaugh      | "      | 24.25    |
| 502   | Mrs. Maud Ivey           | "      | 10.00    |
| 503   | Peter Karkainen          | "      | 26.36    |
| 504   | Clemmy Knapp             | "      | 33.00    |
| 505   | Anna Kramer              | "      | 24.75    |
| 506   | Lieurance Conval. Home   | Care   | 55.00    |
| 507   | Maude McCormick          | Allow. | 37.25    |
| 508   | Caroline McDonald        | "      | 24.38    |
| 509   | McDonald Rest Home       | Care   | 16.09    |
| 510   | Freda Oglesby            | Allow. | 44.35    |
| 511   | Ozenan Home              | Care   | 10.00    |
| 512   | Ben Jamin Paquette       | Allow. | 17.00    |
| 513   | Mike Peccia              | "      | 18.00    |
| 514   | Mrs. Eugene Poindexter   | Care   | 40.00    |
| 515   | Emma Poirier             | Allow. | 24.75    |
| 516   | S. A. Robinson           | Care   | 150.00   |
| 517   | Luella Shelton           | Allow. | 32.25    |
| 518   | Otto Swartz              | "      | 18.00    |
| 519   | Lloyd E. Towe            | "      | 58.40    |
| 520   | Huldah Wakefield         | "      | 19.50    |
| 521   | Haines Wholesale         | Sup.   | 12.75    |
| 522   | Mt. St. Tel. & Tel.      | Serv.  | 18.75    |
| 523   | Type. Serv. & Sup.       | Sup.   | 54.28    |
| 524   | Roy O. Bates             | Meals  | 5.00     |
| 525   | Whitehouse Groc.         | Groc.  | 10.00    |
| 526   | John R. Daily, Inc.      | Beef   | 198.31   |
| 527   | Mont. Power Co.          | Serv.  | 48.63    |
| 528   | Hollyoak Drug            | "      | 4.64     |
| 529   | J. M. Nelson, M.D.       | Sal.   | 472.50   |
| 530   | St. Joseph's             | Care   | 60.00    |
| 531   | Jack A. Lichtner         | "      | 8.50     |
| 532   | Mrs. Anna Nimocks        | "      | 15.00    |
| 533   | Ogg Shoe Store           | Shoes  | 4.95     |
| 534   | Hazel Parker             | Care   | 45.00    |
| 535   | Msla. Merc. Co.          | Sup.   | 5.40     |
| 536   | Msla. Drug Co.           | Drugs  | 193.14   |
| 537   | Community Cream.         | Sup.   | 88.47    |
| 538   | St. T.B. Sanitarium      | Care   | 163.95   |
| 539   | Dr. J. C. Hawke          | Serv.  | 15.00    |
| 540   | St. Francis Xavier       | Rent   | 100.00   |
| 541   | A.C.M.Co.                | Wood   | 13.50    |
| 542   | Myrtle Hopkins           | Rent   | 18.00    |
| 543   | Rose Ave. Groc.          | Groc.  | 20.00    |
| 544   | Tidball's Tex.           | Gas    | 2.00     |
| 545   | George W. Nord           | Sup.   | 79.04    |
| 546   | Goughnour & Taylor       | Groc.  | 10.00    |
| 547   | Goughnour & Taylor       | Groc.  | 10.00    |
| 548   | Keith Hotel              | Rent   | 20.00    |
| 549   | Eddy Bakery              | Bread  | 20.91    |
| 550   | Mt. St. Tel. & Tel.      | Serv.  | 13.30    |
| 551   | George W. Nord           | Serv.  | 60.79    |
| 552   | Shaw Sup. Co., Inc.      | Sup.   | 52.50    |
| 553   | Peek's Phar.             | "      | 10.98    |
| 554   | Peterson Drug            | "      | 41.70    |
| 555   | Florence Crittendon Home | -      | 109.50   |
| 556   | Dr. J. C. Hawke          | Serv.  | 15.00    |
| 557   | West. Mont. Natl. Bnk.   | Tax    | 162.00   |
| 558   | Hosp. Serv. Ass'n.       | B.C.   | 22.20    |
| 559   | Pub. Emp. Ret.           | Ret.   | 172.66   |

## BRIDGE FUND

|      |                          |       |         |
|------|--------------------------|-------|---------|
| 5723 | S.K.H. Lbr. Co.          | Sup.  | 69.60   |
| 724  | Frank J. Bash            | Sal.  | 43.20   |
| 725  | W. H. Bedard             | "     | 77.50   |
| 726  | Ray Lemmer               | "     | 32.40   |
| 727  | George Miller            | "     | 17.31   |
| 728  | Glenn Miller             | "     | 26.44   |
| 729  | Henry P. Paul            | "     | 22.40   |
| 730  | Stanely Zachariasen      | "     | 56.00   |
| 731  | West. Mont. Natl. Bnk.   | Tax   | 22.70   |
| 732  | Hosp. Serv. Ass'n.       | B.C.  | 6.90    |
| 733  | Msla. Merc. Co.          | Sup.  | 25.35   |
| 734  | O. J. Painter Const. Co. | Prot. | 6000.00 |
| 735  | Interst. Lbr. Co.        | Sup.  | 14.00   |
| 736  | W. H. Bedard             | Sal.  | 71.40   |
| 737  | Albenie P. Cyr           | Sal.  | 10.90   |
| 738  | R. J. Hale               | "     | 70.00   |

BRIDGE FUND, CONT.

|      |                          |        |         |
|------|--------------------------|--------|---------|
| 5739 | George Miller            | Sal.   | \$ 4.32 |
| 740  | Stanley Zachariasen      | "      | 8.80    |
| 741  | Ray Patton               | "      | 4.05    |
| 742  | Indst. Acod. Bd.         | Asses. | 200.00  |
| 743  | C. J. Painter Const. Co. | Serv.  | 500.00  |
| 744  | W. H. Bedard             | Sal.   | 44.80   |
| 745  | Wayne Daigle             | "      | 92.50   |
| 746  | R. J. Hale               | "      | 70.00   |
| 747  | Stanley Zachariasen      | "      | 44.80   |
| 748  | Thomas J. Austin         | "      | 21.60   |
| 749  | Mont. Ready-Mix Co.      | Cemet  | 15.00   |
| 750  | John Knoff               | Serv.  | 2.00    |
| 751  | West. Foundry            | Sup.   | 55.00   |
| 752  | West. Mont. Natl. Bnk.   | Tax    | 11.50   |

FAIR FUND

|      |                 |       |       |
|------|-----------------|-------|-------|
| 1021 | Mont. Power Co. | Serv. | 25.38 |
| 022  | Mont. Power Co. | Serv. | 21.58 |
| 023  | W. C. Drost     | Sal.  | 30.00 |
| 024  | Mont. Power Co. | Serv. | 49.21 |

SPECIAL REFUNDS

|      |                          |         |           |
|------|--------------------------|---------|-----------|
| 7038 | Harold L. Yeingst        | Ref.    | 3.00      |
| 039  | Pocatello Sup.           | Sup.    | 17.89     |
| 040  | N.P. Ry. Co.             | Ref.    | 61.03     |
| 041  | Ment. St. Indst. School  | Transf. | 180.00    |
| 042  | Twin Bridges High School | "       | 112.80    |
| 043  | Joe D. Brown             | "       | 7765.75   |
| 044  | Joe D. Brown             | "       | 35280.00  |
| 045  | Joe D. Brown             | "       | 116650.55 |
| 046  | Joe D. Brown             | "       | 1551.95   |
| 047  | Joe D. Brown             | "       | 468.41    |
| 048  | Joe D. Brown             | "       | 78173.87  |

REFUNDS

|      |                   |      |      |
|------|-------------------|------|------|
| 4040 | J. W. Fraser      | Ref. | 3.68 |
| 041  | Eilen Brechbill   | "    | 2.09 |
| 042  | Marie M. Caldwell | "    | 1.05 |
| 043  | Frank A. Caldwell | "    | 2.17 |

SPECIAL IMPROVEMENT DISTRICT NO. 25

|   |                 |       |       |
|---|-----------------|-------|-------|
| 1 | Msla. Publ. Co. | Serv. | 24.00 |
|---|-----------------|-------|-------|

SPECIAL IMPROVEMENT DISTRICT NO. 26

|   |                |       |       |
|---|----------------|-------|-------|
| 1 | Msla. Pub. Co. | Serv. | 24.00 |
|---|----------------|-------|-------|

SPECIAL IMPROVEMENT DISTRICT NO. 27

|   |                |       |       |
|---|----------------|-------|-------|
| 1 | Msla. Pub. Co. | Serv. | 24.00 |
|---|----------------|-------|-------|

SPECIAL IMPROVEMENT DISTRICT NO. 28

|   |                |       |       |
|---|----------------|-------|-------|
| 1 | Msla. Pub. Co. | Serv. | 24.00 |
|---|----------------|-------|-------|

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

July 1, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RENTAL OF BLDG. AT FT. MSLA TO GRAEHL MOTOR CO.,

The Board of County Commissioners of Missoula County, Montana, temporarily rented space in Building #T-101 to Graehl Motor Company at the following rates: passenger cars and pick-ups \$5.00 per month per car and trucks \$7.50 per month per truck.

RENTAL OF BLDG. AT FT. MSLA. TO S. ALLEN

The Board of County Commissioners of Missoula County, Montana, rented residence quarters in T-213 to S. Allen at \$25.00 per month plus \$1.25 per month for water with rent payable in advance.

The Board attended to General business and at 5 o'clock Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session July 2, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

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July 2, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the monthly reports of Arthur M. Woods, Justice of the Peace and W. J. Babington, Clerk and Recorder for the month of June 1949, and the County Clerk and Recorder's report for the quarter ending June, 1949.

The Board attended to General business and adjourned to meet in Regular Session July 5th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

July 5, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session July 8th and July 9th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

BUDGETS PRESENTED TO CO. COM'RS.

In Accordance with Chapter 48 of the 1947 Session Laws the County Clerk submitted the tabulations of the proposed County Budget for the year 1949-1950 to the Board of County Commissioners and they began reviewing the same.

The Board examined, approved and ordered filed the monthly report for the month of June, 1949 of the County Hospital at Pineview.

LETTER FROM JAMES E. SWARTZ

The Board of County Commissioners received the following letter of complaint in regards to sidewalks:

"303 West Central Avenue  
Missoula, Montana  
July 1, 1949.

Honorable Harry M. Rawn,  
Chairman Board of County Commissioners  
Missoula, County Montana.

Dear sir:

We wish to draw to your attention to the fact that the sidewalks put in around our property at 303 West Central less than a year ago already show alarming signs of deterioration and we have been advised by a competent cement contractor that they will crumble away in a few years time. Since we paid a price sufficiently high to have obtained superior work, we wish to protest and to demand a satisfactory job. We will appreciate your earliest attention to this matter.

Yours truly,

s/ James E. Swartz

s/ Marion B. Swartz"

The Clerk was instructed to reply to said letter with a carbon copy to the Engineer, R. J. Hale. (Letter written)

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. adjourned to meet in Continued Regular Session at 8 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

July 6, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 8 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

STANLEY OLIVER ACCOUNT

The Board examined, approved and ordered the following account between Mr. & Mrs. Stanley Oliver and Missoula County:

July 5, 1949

Stanley Oliver Account  
Rent of Apartment #t-3 at Fort Missoula  
@ \$25.00 per month, payable in advance

| ITEM                                                                            | CREDIT  | BALANCE  |
|---------------------------------------------------------------------------------|---------|----------|
| Cash Oct. 1, 1948                                                               | \$15.00 | \$10.00  |
| Cash Oct. 20, '48                                                               | 10.00   | None     |
| Credit 2 mos. rent for digging & putting water in house, for Nov. & Dec., 1948. | 50.00   | None     |
| Rent for Jan. thru July, 1949                                                   |         | 175.00   |
| Purchased stove and linoleum from Stanley Oliver                                | 65.00   | 110.00   |
| BALANCE DUE MISSOULA COUNTY                                                     |         | \$110.00 |

s/ Mrs. Stanley Oliver  
s/ Stanley Oliver  
Parties of the First Part

MISSOULA COUNTY, Parties of the Second Part.

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

The Board of County Commissioners of Missoula County, Montana, accompanied by R. J. Hale, County Engineer, left immediately after reading the minutes to spend the day viewing roads and bridges throughout the County, to meet in Continued Regular Session July 7th, 1949 at 8 o'clock A. M.

Compared

: : : : :

July 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 8 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session July 11th and 12th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board of County Commissioners accompanied by R. J. Hale, County Engineer, went to the Blackfoot Country on Bridge Matters. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session July 8th, 1949, at 10 o'clock A. M. Motion carried.

Compared

: : : : :

July 8, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

PURCHASE OF CHAPEL BUILDING

The Board of County Commissioners of Missoula County, Montana, received a check in the amount of \$85.00 from the St. Thomas Church at Helmville for the purchase of Chapel Building # T-151.

VACATION OF ALLEY IN BLOCK 7 OF UNION ADDITION

After reconsidering the motion which is on the minutes of June 4, 1949, in regards to the closing of alley in Block 7 of Union Addition, motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the motion be made to read: The Board of County Commissioners of Missoula County, Montana hereby close the alley through Block 7 of Union Addition to the City of Missoula, as petitioned to be vacated per petition of E. E. and Mary Lucile Millikan. Motion carried unanimously.

The Board examined, approved and ordered filed the quarterly report of J. R. Donehoo, Clerk of the Court, for the months of April, May and June, 1949, and the monthly reports of J. R. Donehoo, Clerk of the Court, the Sheriff's report for the month of June, 1949, and the County Coroner's report for the month of June, 1949.

The Board attended to General business and continued the Special Session until July 9, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 9, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners of Missoula County, Montana, met in Special Session July 13th and 14th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### SPECIAL MEETING

The Board of County Commissioners of Missoula County are meeting July 10th, 1949 at 10 o'clock A. M. to finish approving budgets for the fiscal year 1949-50.

#### RESOLUTION OF INTENTION FOR DISTRICT NO. 39P

The Board of County Commissioners of Missoula County, Montana, received petition signed by at least 60% of the property owners of Special Improvement District No. 39P. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Resolution of Intention of create Special Improvement District No. 39P be accepted. Motion carried unanimously.

#### RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 9 day of July, 1949, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 39P.
2. The boundaries of said District are described as follows: Beginning at a point which is the intersection of center line of Maurice Ave. and centerline of the alley running through Block 3 & 2 of Mount Sentinel Addition #2, projected East; thence west along said center line through Block 3 & 2 to the intersection of centerline of Helen Ave.; thence North along centerline Helen Ave. to the point of intersection of center line of the alley through Block 2 & 3, of Mount Sentinel Addition #1, projected West; thence East along said center line of the alley through Block 2 & 3, to the center line of Maurice Ave.; thence South along centerline of Maurice Ave. to the point of beginning.
3. The character of the improvements to be made is as follows: Oiling
4. Richard Hale, Missoula County Surveyor, is hereby designated as the engineer in charge of said district.
5. The approximate estimated cost to the district is \$1450.00.

BE IT FURTHER RESOLVED, that July 28, 1949, at the hour of 10 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on 11 July, 1949, and ending on July 20, 1949.

The clerk of this board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 9 day of July, 1949.

(COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder

s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

Board of County Commissioners  
Missoula County, Montana

The Board attended to General business and on motion of Commissioner Parsons and seconded by Commissioner Bourdeau the Board adjourned to meet in Special Session July 11, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 11, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BOARD WORKED JULY 10, 1949

The Board of County Commissioners of Missoula County, Montana worked on budgets July 10, 1949, for the fiscal year 1949-50.

PRELIMINARY COUNTY BUDGET

The Board of County Commissioners instructed the County Clerk to publish the following Notice in the Missoulian one time:

NOTICE

In accordance with Chapter 48 of the 1947 Session Laws the Board of County Commissioners of Missoula County, has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk & Recorder, and the Board has set Wednesday, August 3rd, 1949, at 10:00 o'clock A. M. at their office in the Courthouse at which time any taxpayer may appear and be heard for or against any part of said Budget. The Board will continue in session, until Monday August 8th, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 14th day of July, 1949.

(Publish 7-14-49)

Harry M. Rawn, Chairman

W. J. Babington, Clerk"

BOARD OF EQUALIZATION NOTICE

The Clerk was instructed to publish the following notice in the Missoulian:

"NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July, (18) 1949, in order to examine the assessment books and equalize the assessment of property in the county. It will continue in session for that purpose from time to time until the business of equalization is disposed of but not later than the second Monday in August (8), 1949.

All complaints should be filed promptly in order that the Board may have sufficient time to fully consider same.

Dated this 14th day of July, 1949.

(Publish one time)  
7-14-49

Harry M. Rawn, Chairman

W. J. Babington, Clerk"

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until July 12th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 12, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session July 15th and 16th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed the list disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session July 13, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 13, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

CONTRACTS-MISSOULA COUNTY & SKAHAN CONSTRUCTION CO.

The Board examined, approved, ordered recorded and filed the contracts between Missoula County and the Skahan Construction Company covering Special Improvement Districts No. 25, 26, 27 & 28.

CONTRACT BONDS

The Board examined, approved, ordered recorded and filed the Contract Bonds covering Skahan Construction Co. and Missoula County by the U. S. Fidelity and Guaranty Company.

The Board attended to General business and at 5 o'clock P. M. continued the Special Session until July 14, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

July 14, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners of Missoula County, Montana, meet in Special Session July 18th and July 19th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

QUIT CLAIM DEED

The Board instructed the Clerk to prepare Quit Claim Deed for Unit G, S $\frac{1}{2}$  SW $\frac{1}{4}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 15, Township 19 North, Range 21 West containing 160 acres, Lake County, to Stuart Holland of Charlo, Montana. This property was sold on Contract of Sale April 11, 1944 to Hal and Stuart Holland and this property was previously deeded to the County Old Age Pension Commission of Missoula County from William Mc Donald on the 26th day of December, 1930.

The Board attended to General business and adjourned on motion of Commissioner Parsons and seconded by Commissioner Bourdeau to meet in Special Session July 15th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

July 15, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the County Treasurer's Report to the Board of County Commissioners for the month of June, 1949.

PROTEST TO ASSESSMENT

The Board of County Commissioners of Missoula County, received protest, which was examined and ordered filed, from William Harold and Mary Jane Mast in regards to their assessment as described in said protest.

The Board attended to general business and continued the Special Session until July 16th, 1949 at 10 o'clock A. M.

Harry M. Rawn

Compared

: : : : :

July 16, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session July 20th and 21st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

DR. NELSON'S BOND

The Board of County Commissioners examined, approved, ordered recorded and filed the bond of Dr. Nelson for County Physician for the year July 1, 1949 to June 30, 1950.

The Board attended to general business and adjourned on motion of Commissioner Bourdeau and seconded by Commissioner Parsons to meet in Special Session at 10 o'clock A. M. July 18, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

July 18, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board for the month of June, 1949.

BOARD OF EQUALIZATION

At 10:30 o'clock A. M. the Board of County Commissioners adjourned to meet as a County Board of Equalization. Same officers present. The Board received the following protest of assessment:

1. Protest of William Harold and Mary Jane Mast, 1239 South 2nd. West, Missoula, Montana. The Board set July 26th, 1949, at 10:30 o'clock A. M. as the time for hearing such protest and the Clerk was instructed to so notify Mr. & Mrs. Mast with a copy of the letter to A. B. Jungers, County Assessor, of the time set for the hearing of such protest.

There being no further business at the present for the County Board of Equalization the Board adjourned to meet as a Board of County Commissioners. Same officers present.

The Board attended to General business and continued the Special Session until July 19, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 19, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special session July 22nd and 23rd, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BUDGET TRANSFER

The Board examined, approved and ordered filed the following budget transfers:

"Whereas, Sec. 4613, 1935 Codes, provides for the transfer between accounts effecting the same class of expense and Whereas, the Board after giving the matter of Budget balance due consideration and finding an un-expended Budget balance of over \$64,000.00 in the different county funds and in order that all claims could be paid at the end of the fiscal year, June 30, 1949, does hereby instruct the County Clerk to make the following adjustments in his accounts:

|           |          |    |                                |
|-----------|----------|----|--------------------------------|
| 203 A     | \$998.86 | to | 201 A                          |
| 203 G     | 96.18    | to | 201 H                          |
| 202 A     | 97.60    | to | 210 A-\$33.60 & C-\$64.00      |
| 202 B     | 54.46    | to | 211 B-A-\$46.14 & B-B-\$8.32   |
| 202 F     | 9.34     | to | 211 B-G .39 & B-H- 8.95        |
| 202 F     | 16.42    | to | 212 C-\$11.08 & E \$5.34       |
| 202 F     | 14.29    | to | 207 G                          |
| 202 B     | 46.92    | to | 213 A                          |
| 202 B     | 175.00   | to | 246 A                          |
| 214 F     | 490.43   | to | 213 D-\$483.00 & 213 E-\$70.43 |
| 206 D     | 334.00   | to | 207 B & C                      |
| 215 H     | 284.68   | to | 215 I                          |
| 215 G     | 21.07    | to | 215 I                          |
| 215 H     | .82      | to | 242 F                          |
| 216 E     | 20.86    | to | 216 F                          |
| 217 E     | 67.58    | to | 217 F                          |
| 218 A     | 1419.83  | to | 221 A                          |
| 218 E     | 336.47   | to | 218 H & I                      |
| 225 F     | 57.77    | to | 225 B & C                      |
| 226 E     | 191.03   | to | 226 F & G-I & J                |
| 234 E     | 50.00    | to | 234 F                          |
| 235 G     | 10.44    | to | 235 I                          |
| 235 H     | 32.02    | to | 236 J                          |
| 252 F & H | 93.78    | to | 250 D & E                      |
| 242 A     | 302.28   | to | 254 A                          |
| 242 B     | 24.09    | to | 254 D                          |
| 242 C     | 37.87    | to | 254 I                          |
| 502 B     | 9.28     | to | 502 K                          |
| 508 D     | 8.14     | to | 508 H                          |



DATED this 18th day of July A. D. 1949.

S/ Harry M. Rawn, Chairman  
S/ O. B. Parsons  
S/ Boyd A. Bourdeau

The Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session July 20th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

: : : : :

July 20, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

COMMISSIONER BOURDEAU ON ROAD MATTERS

Commissioner Bourdeau accompanied by County Engineer, R. J. Hale, left for the day on road matters.

The Board attended to General business and continued the Special Session until July 21, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

July 21, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 9 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session July 25th & 26th, 1949 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

DEATH OF RAVALLI COUNTY BOARD MEMBER

The Board received with regret news of the passing of Mr. H. A. Flightner, a member of the Board of County Commissioners of Ravalli County. The Clerk was instructed to write a letter of sympathy to the Board of County Commissioners of Ravalli County, Montana.

FIRE INSPECTION OF FAIR GROUNDS

The Board received the following letter from the Missoula Fire Department in regards to the fire conditions disclosed in their recent inspection of the Missoula County Fair Grounds:

CITY OF MISSOULA  
STATE OF MONTANA  
COMMISSION GOVERNMENT

Missoula Fire Department  
July 20, 1949

Hon. County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

With your permission, the Missoula County Fair Grounds was inspected by this department for the purpose of detecting possible fire hazards.

The inspection took place today and the general condition of the place as whole was found in fair shape.

The following hazards should be corrected as soon as feasible.

All fire extinguishers in the County Shop should be inspected and the charges in them brought up to date. One carbon tetrachlorid extinguisher should be discarded and replaced with a foam type.

In one horse barn a blown fuse with a penny behind it was found. The doors should be replaced on the west end.

The debris should be cleaned from under the bleachers and grand stand. In fact the bleachers should be torn down and the grand stand braced with new timbers.



The weeds and grass that has been cut should be raked up and burned. Fire hose is practically nil and no fire plug wrench could be found.

Yours truly,

S/ A. S. Getchell, Ass't. Fire Chief.

The Board attended to general business and at 5 o'clock P. M. adjourned on motion of Commissioner Bourdeau and seconded by Chairman Rawn to meet in Special Session July 22nd, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 22, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to General business and at 5 o'clock P. M. continued the special Session until July 23, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 23, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the Board of County Commissioners of Missoula County, Montana meet in Special Session July 27th and 28th, 1949 at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

AGREEMENT BETWEEN MISSOULA COUNTY & N.P.R.R.

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the Board of County Commissioners sign an agreement between Missoula County and the N. P. R. R. for a spur between Van Buren Street and the Rattlesnake Creek at Missoula, said agreement to be returned to the N. P. R. R. for execution by their officers and then to be returned to Missoula County for recording. Motion carried.

The Board attended to General business and adjourned on motion of Commissioner Bourdeau and seconded by Chairman Rawn to meet in Special Session July 25th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 25, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

WOODMAN SCHOOL DISTRICT NO. 18 DECLARED ISOLATED

After reviewing the petition recieved from the Clerk of the Board of Trustees of School District No. 18 requesting that the Woodman School District be declared isolated, motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Woodman School District No. 18 be delcared isolated. Motion carried unanimously and the Clerk was instructed to file petition.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until July 26th, 1949, at 10 O'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 26, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session at 10 o'clock A. M. July 29th and 30th, 1949, Motion carried unanimously and the Clerk was instructed to post notices accordingly.

RESOLUTION CALLING OFF THE HIGH SCHOOL ELECTION

After reviewing the Resolution calling off the Special High School Millage Election which was presented to the Board of County Commissioners, said Election previously advertised to be held on September 12, 1949, motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following be approved and ordered filed. Motion carried unanimously.

RESOLUTION

Whereas, the Board of Trustees of Missoula County High School has heretofore presented to the Board of County Commissioners a Resolution in requesting that there be submitted to the qualified electors residing in Missoula County the question whether an additional levy of taxes should be voted for the purpose of allowing increases in salaries to the teachers employed in said County High School for the year beginning July 1st, 1949 and ending June 30th, 1950.

Whereas, by Resolution adopted and approved the 16th day of June, 1949, the Board of County Commissioners ordered a special election to be held on the 12th day of September, 1949, for the submission of the above question to the said qualified electors of Missoula County, and

Whereas on the 22nd day of July, 1949, the Board of County Commissioners were advised by the county attorney of the County of Missoula that such planned and ordered election could not legally be held and that such opinion from the county attorney was based on an opinion from the Attorney General of the State of Montana.

NOW THEREFORE BE IT HEREBY RESOLVED by the Board of County Commissioners sitting in special session this 26th day of July, 1949, that the said special election ordered by said Resolution of June 16th, 1949, be not held and that all further proceedings in connection herewith are hereby ordered cancelled, terminated, and vacated, and

Be it further resolved that the County Clerk of Missoula County be and he is hereby directed to take no further action in connection with such ordered election and that he dispense with all further proceedings in connection therewith, including Notice of Close of Registration, the compilation of necessary registration lists in books, the posting of all necessary lists of registered voters for such election and finally the performance of all other necessary acts in connection therewith as provided by law.

Be it further resolved that this Resolution shall take effect and be in full force immediately on its approval and passage.

Passed this 26th day of July, 1949.

Approved this 26th day of July, 1949.

(COUNTY SEAL)

ATTEST:

W. J. Babington, Clerk

S/ Harry M. Rawn, Chairman

S/ O. B. Parsons, Commissioner

S/ Boyd A. Bourdeau, Commissioner

BOARD OF EQUALIZATION

At 10:30 o'clock A. M. the Board of County Commissioners adjourned to meet as a County Board of Equalization. Same officers present. The Board heard the following protest of assessment and action was taken as follows:

- #1. William Harold & Mary Jane Mast of 1239 South 2nd. West. Protestants were present. The Deputy County Assessor, Mrs. Emily Shevalier, was present as the County Assessor, A. B. Jungers, was unable to be present. After some discussion and consideration of other assessments the Board decided to take this protest under advisement for further consideration and study.

At 11:15 o'clock A. M. the Board adjourned as a Board of Equalization to meet as a Board of County Commissioners. Same officers present.

The Board attended to general business and at 5 o'clock P. M. adjourned on motion of Commissioner Parsons and seconded by Commissioner Bourdeau to meet in Special Session July 27, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

July 27, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. continued the Special Session until July 28, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

July 28, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The Minutes of the previous meeting were read and approved as read.

CREATION OF SPECIAL IMPROVEMENT DISTRICTS

There being no protestors present nor any written protests received motion was made by Commissioner Parsons and seconded by Commissioner Bourdeau that Special Improvement Districts No. 29S, 30P, 31P, 32P, 33S, 34S, 35S, 36P, 37P, 38P and 39P be accepted for creation. Motion carried unanimously.

FBI SCHOOL

Sheriff R. D. McLean appeared before the Board to secure permission to send one of his men to the F. B. I. School at Bozeman, per letter he was in receipt of. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Sheriff be permitted to send a man to the FBI School. Motion carried unanimously.

PETITION for CONSTRUCTION OF OVERPASS

The Board received a petition from the residents of the Orchard Homes District, namely the Catlin Street area, requesting the construction of an overpass at the intersection of Catlin Street with the main line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company. After reviewing said petition motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the petition as presented to the Board of County Commissioners be forwarded to the Board of Railroad Commissioners of the State of Montana for their review of said petition. Motion carried unanimously and the Clerk was instructed to forward said petition to the Board of Railroad Commissioners. (Petition mailed registered mail-return receipt requested.)

SALARY CHANGES APPROVED

The Board approved the following changes in salaries effective July 1, 1949:

|                      |          |
|----------------------|----------|
| Matilda C. Parker    | \$175.00 |
| Dorothy Thompson     | 175.00   |
| Ruth K. Craddock     | 226.80   |
| Iva D. Hunt          | 185.00   |
| Grace Catlin         | 150.00   |
| Ralph Hughes         | 220.80   |
| J. C. Davis          | 220.80   |
| Frank Bond           | 220.80   |
| Ray Hamilton         | 220.80   |
| Chas. R. Olsen       | 220.80   |
| Ward H. Jones        | 220.80   |
| Robert Vasser        | 220.80   |
| Chas W. Fahrenbach,  | 375.00   |
| Helen E. Shull       | 190.00   |
| May Kirley           | 200.00   |
| Rosemarie McVey      | 220.00   |
| Leila McDonald       | 120.00   |
| A. R. Rollin         | 191.67   |
| Marjorie L. Jennings | 87.50    |

SECURITIES APPROVED

The Board approved the securities of the First National Bank of Missoula, Missoula, Montana and the Western Montana National Bank of Missoula, Missoula, Montana as follows:

FIRST NATIONAL BANK OF MISSOULA

|            |                    |        |             |              |
|------------|--------------------|--------|-------------|--------------|
| No. H 2890 | U. S. Treas. Bonds | 2 1/2% | DUE 9-15-52 | \$250,000.00 |
| No. H 2891 | U. S. " "          | 2 3/4% | DUE 6-15-54 | 250,000.00   |

WESTERN MONTANA NATIONAL BANK OF MISSOULA

|            |                    |        |             |              |
|------------|--------------------|--------|-------------|--------------|
| No. H 2892 | U. S. Treas. Bonds | 2%     | DUE 9-15-52 | \$300,000.00 |
| No. H 2894 | U. S. " "          | 2 1/2% | DUE 9-15-52 | 75,000.00    |

The Board attended to general business and adjourned at 5 o'clock P. M. on motion of Commissioner Parsons and seconded by Commissioner Bourdeau to meet in Special Session July 29, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

July 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to Adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until July 30, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

July 30, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the County Clerk's Monthly Budget Balance Report to the County Commissioners for the month of June, 1949.

The Board attended to general business and adjourned to meet in Regular Session at 10 o'clock A. M., August 1, 1949.

The Board allowed the following claims for the month of July, 1949:

| WARRANT NO. | FOR WHOM DRAWN         | GENERAL FUND<br>PURPOSE | AMOUNT  |
|-------------|------------------------|-------------------------|---------|
| 13744       | R. W. Brown            | Sup.                    | \$ 3.90 |
| 745         | L. E. Kuffel, M.D.     | Serv.                   | 5.00    |
| 746         | A. P. Turner           | "                       | 5.00    |
| 747         | Lyle Grenager          | Wit.                    | 1.50    |
| 748         | Maxine Carter          | "                       | 1.50    |
| 749         | Mrs. Ed. Pearson       | "                       | 1.50    |
| 750         | Helen Scott            | "                       | 1.50    |
| 751         | Thomas Benson          | Juror                   | 3.00    |
| 752         | Margaret Berglund      | "                       | 3.00    |
| 753         | W. O. Gregory          | "                       | 3.00    |
| 754         | Winifred Guettler      | "                       | 3.00    |
| 755         | Mildred Johnson        | "                       | 3.00    |
| 756         | I. L. McCart           | "                       | 3.00    |
| 757         | Maude McCormick        | "                       | 3.00    |
| 758         | Melvin Olson           | "                       | 3.00    |
| 759         | O. L. Olson            | "                       | 3.00    |
| 760         | Luea Roop              | "                       | 3.00    |
| 761         | Wm. B. Trenerry        | "                       | 3.00    |
| 762         | Paul D. Wilcox         | "                       | 3.00    |
| 763         | Jas. I. Purvis         | Mil.                    | 10.46   |
| 764         | Henry Nelson           | Sal.                    | 95.50   |
| 765         | H. S. Stephenson       | "                       | 91.10   |
| 766         | Emma F. Chaussee       | Care                    | 21.00   |
| 767         | Anderson Plbg. & Heat. | Serv.                   | 21.35   |
| 768         | Kraabel Chev. Co.      | "                       | 47.95   |
| 769         | Msla. Merc.            | Sup.                    | 96.33   |
| 770         | Mosby's Inc.           | "                       | 59.15   |
| 771         | Petty Cash             | Refund                  | 5.47    |
| 772         | Kramis Hrd.            | Sup.                    | 10.40   |
| 773         | R. W. Brown            | "                       | 165.00  |
| 774         | Robert Erikson         | Sal.                    | 75.00   |
| 775         | Myrdal Co.             | Bond                    | 10.00   |
| 776         | R. D. MacLean          | Bd.                     | 3.00    |
| 777         | Leo Bourdeau           | Sal.                    | 96.60   |
| 778         | Evelyn Herbig          | "                       | 67.90   |
| 779         | R. W. Brown            | Sup.                    | 534.84  |
| 780         | West. Union            | Tele.                   | 7.05    |
| 781         | Type. Serv. & Sup.     | Sup.                    | 20.80   |
| 782         | W. J. Marshall         | Serv.                   | 5.00    |
| 783         | G. F. Turman           | "                       | 5.00    |
| 784         | W. W. Davey            | "                       | 39.63   |
| 785         | Georgia H. Whipps      | "                       | 9.00    |
| 786         | Phy. & Hosp. Sup. Co.  | Sup.                    | 48.72   |
| 787         | Mont. Power Co.        | Serv.                   | 179.95  |
| 788         | Centennial Mills       | Sup.                    | 30.00   |
| 789         | Mont. Flour Mills      | "                       | 129.20  |
| 790         | W. J. Babington        | Sal.                    | 223.20  |
| 791         | W. O. Coombs           | "                       | 183.76  |
| 792         | Norman W. Zimmerman    | "                       | 185.30  |
| 793         | Mary E. Greenfield     | "                       | 163.24  |
| 794         | Matilda C. Parker      | "                       | 134.17  |
| 795         | Mary E. McCarthy       | "                       | 144.75  |
| 796         | Bonnie Matteucci       | "                       | 126.40  |
| 797         | Carol M. Engdahl       | "                       | 126.40  |
| 798         | Joe D. Brown           | "                       | 203.04  |
| 799         | Edith Whitmer          | "                       | 206.60  |
| 800         | Lessie Fritz           | "                       | 166.00  |
| 801         | Mary Ann Gasperino     | "                       | 152.80  |
| 802         | Jerene E. LaVigueur    | "                       | 152.40  |
| 803         | Evelyn Lind            | "                       | 135.80  |
| 804         | A. B. Jungers          | "                       | 223.24  |
| 805         | Emily Shevalier        | "                       | 186.95  |
| 806         | Dorothy Thompson       | "                       | 158.70  |
| 807         | Edith Thompson         | "                       | 132.20  |
| 808         | Anna M. Wilkinson      | "                       | 135.05  |
| 809         | Betty Ann Bray         | "                       | 135.90  |
| 810         | J. R. Donehoo          | "                       | 207.51  |
| 811         | Ruth K. Craddock       | "                       | 179.36  |
| 812         | Enid C. Wallace        | "                       | 161.83  |
| 813         | Iva D. Hunt            | "                       | 136.53  |
| 814         | Grace Catlin           | "                       | 130.20  |
| 815         | A. L. Thompson         | "                       | 111.77  |
| 816         | R. D. MacLean          | "                       | 229.89  |
| 817         | George Bukovatz        | "                       | 195.95  |
| 818         | Charles H. Olsen       | "                       | 205.60  |
| 819         | J. C. Davis            | "                       | 192.16  |
| 820         | Robert Vasser          | "                       | 200.90  |

## GENERAL FUND, CONT.

|       |                          |         |           |
|-------|--------------------------|---------|-----------|
| 13821 | Ray Hamilton             | Sal.    | \$ 181.10 |
| 822   | Ralph Hughes             | "       | 212.50    |
| 823   | Ward H. Jones            | "       | 212.50    |
| 824   | Frank Bond               | "       | 209.50    |
| 825   | Mrs. R. D. MacLean       | "       | 63.90     |
| 826   | Robert F. Swanberg       | "       | 106.60    |
| 827   | R. W. Parker             | "       | 198.40    |
| 828   | Lois G. Herbig           | "       | 150.00    |
| 829   | Arthur M. Woods          | "       | 185.90    |
| 830   | Jas. I. Purvis           | "       | 112.55    |
| 831   | E. W. Ziesemer           | "       | 207.80    |
| 832   | John H. Pittenger        | "       | 119.90    |
| 833   | Dr. J. M. Nelson         | "       | 415.00    |
| 834   | Chas. W. Fahrenbach      | "       | 310.62    |
| 835   | Helen E. Shull           | "       | 149.95    |
| 836   | May Kirley               | "       | 178.10    |
| 837   | Rosemarie McVey          | "       | 176.12    |
| 838   | Leila McDonald           | "       | 88.78     |
| 839   | Dorothy Hagen            | "       | 25.00     |
| 840   | Winnaforn H. Moore       | "       | 211.80    |
| 841   | Rose J. Armour           | "       | 175.70    |
| 842   | A. R. Rollin             | "       | 188.17    |
| 843   | Marjorie I. Jennings     | "       | 83.00     |
| 844   | Doris A. Brown           | "       | 141.30    |
| 845   | Henry Nelson             | "       | 75.51     |
| 846   | H. S. Stephenson         | "       | 76.41     |
| 847   | Imperial Carb. Co.       | Sup.    | 66.00     |
| 848   | State Pub. Co.           | "       | 2.00      |
| 849   | Grover Hulla             | Serv.   | 5.00      |
| 850   | J. P. Ritchey            | "       | 5.00      |
| 851   | Kenneth J. Peck          | Sal.    | 251.14    |
| 852   | Art Burnside & Co.       | Sup.    | 9.98      |
| 853   | Kramis Hrdw. Co.         | "       | 12.20     |
| 854   | Reely's Storage          | Freight | 9.31      |
| 855   | Centennial Mills         | Sup.    | 68.00     |
| 856   | Msla. Cmty. Ass'n.       | "       | 15.00     |
| 857   | State Treasurer          | Rtd.    | 21.70     |
| 858   | Robert Erikson           | Sal.    | 75.00     |
| 859   | Arthur R. Deschamps, Sr. | "       | 187.40    |
| 860   | R. W. Brown              | Sup.    | 39.00     |
| 861   | R. W. Brown              | "       | 1.50      |
| 862   | J. H. Allen              | Sal.    | 139.50    |
| 863   | Boyd A. Bourdeau         | "       | 203.50    |
| 864   | Cancelled                | --      | --        |
| 865   | O. B. Parsons            | Sal.    | 189.01    |
| 866   | Harry M. Rawn            | "       | 190.15    |
| 867   | Leo Bourdeau             | "       | 96.60     |
| 868   | Evelyn Herbig            | "       | 67.90     |

## ROAD FUND

|       |                        |      |         |
|-------|------------------------|------|---------|
| 13265 | Continental Oil        | Gas  | 120.50  |
| 266   | Hagan's Wldg.          | Sup. | 12.00   |
| 267   | Zip Auto               | "    | 17.99   |
| 268   | Hall-Perry Mach. Co.   | "    | 3322.28 |
| 269   | Thos. Austin           | Sal. | 120.52  |
| 270   | Frank J. Bash          | "    | 140.70  |
| 271   | W. H. Bedard           | "    | 93.10   |
| 272   | Oscar Berard           | "    | 180.95  |
| 273   | Carl Bonham            | "    | 139.62  |
| 274   | H. J. Cassidy          | "    | 175.20  |
| 275   | G. E. Clark            | "    | 167.05  |
| 276   | Lloyd R. Clinkingbeard | "    | 154.90  |
| 277   | A. P. Cyr              | "    | 161.40  |
| 278   | Roy DeMott             | "    | 167.00  |
| 279   | Tony Deschamps         | "    | 151.10  |
| 280   | H. C. Ferris           | "    | 24.00   |
| 281   | James Finlayson        | "    | 142.95  |
| 282   | Edgar Goforth          | "    | 152.90  |
| 283   | R. J. Hale             | "    | 140.00  |
| 284   | R. L. Hately           | "    | 159.90  |
| 285   | Wm. J. Hauck           | "    | 77.62   |
| 286   | Jack O. Henry          | "    | 143.35  |
| 287   | George Jette           | "    | 167.00  |
| 288   | Earl Kirkwood          | "    | 144.60  |
| 289   | Earl Kirkwood, Jr.     | "    | 127.80  |
| 290   | L. C. Kirschbaum       | "    | 168.00  |
| 291   | Geo. Kritzer           | "    | 145.40  |
| 292   | Roland Landsiedel      | "    | 120.30  |
| 293   | Phillip Leavell        | "    | 110.02  |
| 294   | Ray Lemmer             | "    | 161.77  |
| 295   | Harry Lilly            | "    | 182.45  |
| 296   | Thomas Mace            | "    | 141.90  |
| 297   | James McKinny          | "    | 131.60  |
| 298   | Geo. Miller            | "    | 99.80   |
| 299   | Glenn Miller           | "    | 125.20  |
| 300   | Wm. H. Miller          | "    | 100.30  |
| 301   | Leonard Moore          | "    | 104.00  |
| 302   | D. G. O'Loughlin       | "    | 136.65  |

## ROAD FUND, CONT.

|       |                         |         |           |
|-------|-------------------------|---------|-----------|
| 13303 | Roy Patton              | Sal     | \$ 173.47 |
| 304   | Henry P. Paul           | "       | 107.60    |
| 305   | Vernon Peterson         | "       | 118.90    |
| 306   | Robert Prescott         | "       | 137.55    |
| 307   | Herman L. Rogers        | "       | 139.90    |
| 308   | Murl Stiles             | "       | 103.40    |
| 309   | Dave Thornburg          | "       | 137.55    |
| 310   | J. F. Vasser            | "       | 144.71    |
| 311   | Cecil Williams          | "       | 162.75    |
| 312   | Leopold Zabilski        | "       | 127.50    |
| 313   | Stanley Zachariasen     | "       | 75.40     |
| 314   | Motor Sup. Co.          | Repairs | 161.84    |
| 315   | Gladys Harvey           | Refund  | 2.50      |
| 316   | H. O. Bell Co.          | Parts   | 20.77     |
| 317   | H. Earl Clack Co.       | Gas     | 120.50    |
| 318   | Firestone               | Tire    | 37.22     |
| 319   | W. P. Fuller & Co.      | Sup.    | 1.55      |
| 320   | L. R. MacKenzie, Dist.  | "       | 201.25    |
| 321   | Mont. Concrete Pipe Co. | Pipe    | 51.72     |
| 322   | The Texas Co.           | Sup.    | 133.26    |
| 323   | Union Oil of Calif.     | Gas     | 105.06    |
| 324   | Kramis Hrdw. Co.        | Sup.    | 5.00      |
| 325   | Harry M. Rawn           | Mil.    | 4.06      |
| 326   | R. G. & Ida V. Slemons  | R/W     | 1000.00   |
| 327   | Dean H. Brown           | R/W     | 300.00    |
| 328   | John W. & Irene V. Cyr  | R/W     | 300.00    |
| 329   | Frank J. Bash           | Sal.    | 140.70    |
| 330   | Oscar Herard            | "       | 142.65    |
| 331   | W. H. Bedard            | "       | 23.30     |
| 332   | Carl Bonham             | "       | 144.80    |
| 333   | H. J. Cassidy           | "       | 148.50    |
| 334   | G. E. Clark             | "       | 6.60      |
| 335   | Lloyd R. Clinkingbeard  | "       | 148.00    |
| 336   | A. P. Cyr               | "       | 168.60    |
| 337   | Roy DeMott              | "       | 157.40    |
| 338   | Tony Deschamps          | "       | 150.80    |
| 339   | W. C. Drost             | "       | 54.90     |
| 340   | James M. Finlayson      | "       | 138.45    |
| 341   | Edgar Goforth           | "       | 164.75    |
| 342   | R. L. Hately            | "       | 155.10    |
| 343   | Wm. J. Hauck            | "       | 135.80    |
| 344   | Jack O. Henry           | "       | 133.00    |
| 345   | George Jette            | "       | 136.11    |
| 346   | Earl Kirkwood           | "       | 39.60     |
| 347   | Earl Kirkwood, Jr.      | "       | 132.10    |
| 348   | L. C. Kirschbaum        | "       | 173.55    |
| 349   | George Kritzer          | "       | 140.60    |
| 350   | Roland Landsiedel       | "       | 152.93    |
| 351   | Ray Lemmer              | "       | 140.60    |
| 352   | Harry Lilly             | "       | 154.20    |
| 353   | Thomas S. Mace          | "       | 136.20    |
| 354   | James McKinny           | "       | 131.60    |
| 355   | George Miller           | "       | 97.00     |
| 356   | Glenn Miller            | "       | 120.10    |
| 357   | Wm. H. Miller           | "       | 92.50     |
| 358   | Leonard Moore           | "       | 104.00    |
| 359   | D. G. O'Loughlin        | "       | 128.70    |
| 360   | Roy Patton              | "       | 157.50    |
| 361   | Vernon Peterson         | "       | 118.90    |
| 362   | Robert Prescott         | "       | 110.34    |
| 363   | Herman L. Rogers        | "       | 10.80     |
| 364   | Murl Stiles             | "       | 125.00    |
| 365   | Dave Thornburg          | "       | 163.65    |
| 366   | J. F. Vasser            | "       | 141.75    |
| 367   | Cecil Williams          | "       | 173.85    |
| 368   | Leopold Zabilski        | "       | 124.70    |
| 369   | Stanley Zachariasen     | "       | 4.10      |
| 370   | Lee Cortner             | "       | 81.00     |
| 371   | Robert Strong           | "       | 37.30     |

## POOR FUND

|       |                         |          |         |
|-------|-------------------------|----------|---------|
| 11560 | George W. Nord          | Serv.    | 214.79  |
| 561   | Gamble's                | Clothing | 7.45    |
| 562   | Keith Hotel             | Rent     | 20.00   |
| 563   | Rose Ave. Groc.         | Groc.    | 5.00    |
| 564   | Standard Mrk.           | "        | 30.00   |
| 565   | Worden's Groc.          | "        | 2.00    |
| 566   | Lucy's Funeral Home     | Serv.    | 10.00   |
| 567   | Office Sup. Co.         | Type.    | 98.63   |
| 568   | Typewriter Serv.&Sup.   | Chairs   | 78.66   |
| 569   | W. C. Drost             | Sal.     | 30.00   |
| 570   | Western Union Tele. Co. | Tele.    | .78     |
| 571   | John Anderson           | Rent     | 14.00   |
| 572   | Goughnour & Taylor      | Groc.    | 20.00   |
| 573   | Kraabel Chev. Co.       | Gas      | 1.92    |
| 574   | Msla. Shoe Shining      | Serv.    | 2.00    |
| 575   | Ormesher's Inc.         | Groc.    | 8.00    |
| 576   | J. C. Penney Co.        | Clothing | 15.48   |
| 577   | Safeway Store #2        | Groc.    | 10.00   |
| 578   | Standard Mrkt.          | Groc.    | 2.00    |
| 579   | Super Save Mrkt.        | "        | 175.02  |
| 580   | Vernon R. Peterson      | Serv.    | 45.60   |
| 581   | The Propane Co.         | Serv.    | 19.85   |
| 582   | St. Patrick's Hosp.     | Care     | 2119.20 |
| 583   | W. B. Cox, M.D.         | Radium   | 10.00   |
| 584   | Britt's Cedar Chest     | Sup.     | 211.00  |



POOR FUND, CONT.

|       |                             |            |          |
|-------|-----------------------------|------------|----------|
| 11585 | Petty Cash                  |            |          |
| 586   | St. Dept. of Pub. Wlf.      | Refund     | 13.83    |
| 587   | Goughnour & Taylor          | Reinburse. | 6,004.02 |
| 588   | Haines Groc.                | Groc.      | 10.00    |
| 589   | Interstate Lbr. Co.         | "          | 3.00     |
| 590   | Llewellyn Groc.             | Lbr.       | 1.76     |
| 591   | Rose Ave. Groc.             | Groc.      | 10.00    |
| 592   | Mrs. Glenn I. Sellon        | "          | 10.00    |
| 593   | Otis A. Worden, Inc.        | Care       | 5.50     |
| 594   | Co. Fair Mrkt.              | Groc.      | 16.00    |
| 595   | Mont. Power Co.             | Groc.      | 110.37   |
| 596   | Mt. St. Tel. & Tel.         | Serv.      | 44.83    |
| 597   | J. C. Penney Co.            | "          | 10.10    |
| 598   | Lorene Bridston             | Sup.       | 24.44    |
| 599   | Myrtle Gooden               | Sal.       | 20.00    |
| 600   | Olga Henry                  | "          | 106.03   |
| 601   | Iolene Landquist            | "          | 40.00    |
| 602   | Vera Lindberg               | "          | 127.60   |
| 603   | Amanda McBride              | "          | 126.80   |
| 604   | Alice Murray                | "          | 144.20   |
| 605   | Marie McNeilly              | "          | 141.95   |
| 606   | Gorden Olsen                | " & Mil.   | 249.68   |
| 607   | Edythe Perry                | Sal.       | 65.83    |
| 608   | Joan Prezeau                | "          | 135.90   |
| 609   | Louise Salter               | "          | 110.10   |
| 610   | Ray Takala                  | "          | 100.95   |
| 611   | Agnes Tufts                 | "          | 50.00    |
| 612   | June Woodard                | "          | 25.62    |
| 613   | Albert Lizotte              | "          | 160.12   |
| 614   | Albert Lizotte              | "          | 30.00    |
| 615   | Florence Cady               | "          | 30.00    |
| 616   | Mrs. Leona E. Centers       | Allow.     | 17.00    |
| 617   | Verna Converse              | "          | 28.55    |
| 618   | Birger Eck                  | "          | 19.38    |
| 619   | Mrs. Bertha Gahan           | "          | 38.00    |
| 620   | Louis N. Glaude             | "          | 39.20    |
| 621   | Christ Henke                | "          | 36.65    |
| 622   | Leona Hilton                | "          | 40.00    |
| 623   | Clarence Hollibaugh         | "          | 35.50    |
| 624   | Peter Karkainen             | "          | 24.25    |
| 625   | Clemmy Knapp                | "          | 26.36    |
| 626   | Anna Kramer                 | "          | 33.00    |
| 627   | Lieurance Convalescent Home | "          | 24.75    |
| 628   | Maude McCormick             | Care       | 35.00    |
| 629   | Caroline McDonald           | Allow.     | 37.25    |
| 630   | Freda Oglesby               | "          | 24.38    |
| 631   | Ben Jamin Paquette          | "          | 44.35    |
| 632   | Mike Peccia                 | "          | 17.00    |
| 633   | Mrs. Eugene Poindexter      | "          | 18.00    |
| 634   | Emma Poirier                | Care       | 42.50    |
| 635   | S. A. Robinson              | Allow.     | 24.75    |
| 636   | Luella Shelton              | Care       | 30.00    |
| 637   | Otto Swartz                 | Allow.     | 32.25    |
| 638   | Lloyd E. Towe               | "          | 18.00    |
| 639   | Huldah Wakefield            | "          | 59.00    |
| 640   | J. M. Nelson, M.D.          | "          | 19.50    |
|       |                             | Sal.       | 471.50   |

BRIDGE FUND

|      |                     |      |        |
|------|---------------------|------|--------|
| 5753 | W. H. Bedard        | Sal. | 56.00  |
| 754  | Wayne Daigle        | "    | 92.50  |
| 755  | Stanley Zachariasen | "    | 56.00  |
| 756  | Murl Stiles         | "    | 32.40  |
| 757  | Boyd A. Bourdeau    | "    | 28.45  |
| 758  | Harry M. Rawn       | "    | 19.35  |
| 759  | O. B. Parsons       | "    | 67.05  |
| 760  | W. H. Bedard        | "    | 100.80 |
| 761  | Wayne Daigle        | "    | 92.50  |
| 762  | R. J. Hale          | "    | 111.40 |
| 763  | Murl Stiles         | "    | 10.80  |
| 764  | Stanley Zachariasen | "    | 117.60 |
| 765  | Earl Kirkwood       | "    | 96.00  |

FAIR FUND

|      |                  |       |        |
|------|------------------|-------|--------|
| 1025 | Kramis Hrdw. Co. | Sup.  | 10.70  |
| 026  | Mont. Power Co.  | Serv. | 349.85 |
| 027  | W. C. Drost      | Sal.  | 30.00  |
| 028  | Mont. Power Co.  | Serv. | 68.11  |

SPECIAL REFUNDS

|      |                      |      |       |
|------|----------------------|------|-------|
| 7049 | Pocatello Sup. Depot | Sup. | 24.50 |
|------|----------------------|------|-------|

SPECIAL IMPROVEMENT DISTRICT NO. 25

|   |                 |       |       |
|---|-----------------|-------|-------|
| 2 | Msla. Publ. Co. | Serv. | 12.00 |
|---|-----------------|-------|-------|



## SPECIAL IMPROVEMENT DISTRICT, CONT.

2 Msla. Publ. Co.

SPECIAL IMPROVEMENT DISTRICT NO. 26  
Serv.

\$12.00

SPECIAL IMPROVEMENT DISTRICT NO. 27

2 Msla. Publ. Co.

Serv.

12.00

Harry M. Rawn  
ChairmanW. J. Babington  
Clerk

: : : : :

August 1, 1949

The Board of County Commissioners of Missoula County, Montana met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session August 4th and August 5th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the following monthly reports for the month of July, 1949: Justice of the Peace, A. M. Woods, Monthly Statement of County Hospital and the County Clerk's report.

ACCEPTED IMPROVEMENT DISTRICT NO. 25 & 27.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board accept Improvement Districts No. 25 &amp; 27 as being complete. Motion carried unanimously.

The Board attended to general business and at 5 o'clock P. M. continued the Regular Session until August 2, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

August 2, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

R/W DEED from Ralph G. & Ida V. Slemons

The Board received a warranty deed from Ralph G. and Ida V. Slemons to Missoula County for a right-of-way through Section 21, Township 15 North, Range 22 West and ordered said deed recorded and filed.

R/W DEED from John A. & Irene V. Cyr

The Board received a warranty deed from John A. Cyr and Irene V. Cyr, his wife, for a right-of-way through Sections 21, 28, 20 &amp; 29, Township 15 North, Range 22 West and ordered said deed recorded and filed.

R/W DEED from Dean H. & Elen B. Brown

The Board received warranty deed from Dean H. and Elen B. Brown to Missoula County for a right-of-way in corner of lot 14 of Cobban and Dinsmores Orchard Homes #2 Addition and ordered same recorded and filed.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

SUB-LEASE - G. A. Sutherland

The Board entered into an agreement with G. A. Sutherland for property at the Fort Missoula Military Reservation. The Clerk was instructed to record and filed same. Copies were mailed to General Services Administration, Seattle 1, Washington.

COUNTY CLERK'S ANNUAL REPORT

The Board approved and ordered published the County Clerk's Annual Report covering the fiscal year ending June 30, 1949.

The Board examined, approved and ordered filed the Clerk of Court's Report for the month of July, 1949. The Board attended to General business and at 5 o'clock continued the Regular Session until August 3, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : :

August 3, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W.J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session August 6th and August 8th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

CORRECTED DEED - Dighton and Tenina Little

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board accept corrected deed from Dighton and Tenina Little as presented to the Board. Motion carried unanimously and the Clerk was instructed to record and file same.

The Board examined, approved and ordered filed the Coroner's Monthly Report for the month of July, 1949.

COUNTY AIRPORT AGREEMENT

(Leases 4-468)

The Board examined, approved and ordered filed the Lease Agreement between Missoula County and the John Flying Service Inc. which lease is in effect from May 1, 1948 and ending April 30, 1953.

PRELIMINARY BUDGET HEARING

In accordance with Chapter 48 of the 1947 Session Laws and in compliance with notice published on July 14, 1949 the Board had set Wednesday August 3rd, 1949 at 10:00 o'clock A. M. at their office in the Courthouse at which time they will hear any taxpayers who may appear against the preliminary 1949-50 budget. A committee from the Chamber of Commerce appeared before the Board to review the preliminary budget for the year 1949-50.

The Board continued the hearing until August 4, 1949, at 10 o'clock A. M.

The Board attended to General business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn the Regular session to meet in Special Session August 4, 1949, at 10 o'clock A. M. Motion carried unanimously.

*Harry M. Rawn*  
CHAIRMAN

Compared

: : : : :

*W.J. Babington*  
CLERK

August 4, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the Sheriff's Report for the month of July, 1949.

PRELIMINARY BUDGET HEARING

No taxpayers appeared before the Board today in regards to the Preliminary Budget.

CREATING SPECIAL IMPROVEMENT DISTRICTS NO. 29S, 30P, 31P, 32P, 33S, 34S, 35S, 36P, 37P, 38P & 39P.

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the Board accept the following Improvement Districts. Motion carried.

RESOLUTION

29S

WHEREAS, this Board did on June 28, 1949, pass a resolution of intention to create a special improvement district in the vicinity of Becks Home Addition and Elms Addition No. 1,

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., July 28, 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on July 11, 1949 and ending on July 20, 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana;

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 29S of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 29S is described as follows: Beginning at the Northeast corner of Block 3, Elms Addition No. 1, and running South to the North line of the alley bisecting the alley of said Block 3; thence West to the West line of said Block; thence North to the South line of alley bisecting Block 12, Becks Home Addition; thence East to the East line of said Block 12; thence South to the Northeast corner of Block 3, Elms No. 1 Addition. This Special Improvement District comprises Lots 13 to 24, inclusive, Becks Home Addition, and Lots 1 to 6, inclusive, Elms Addition No. 1.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 29S aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$3855.00.

Section 7. The entire cost of making said improvement shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 29S aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embrace within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 29S as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 29S fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10:00 o'clock A. M., AUG 23, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

(COUNTY SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

Harry M. Rawn ,Chairman  
Boyd.A. Bourdeau ,Commissioner  
.Commissioner

## RESOLUTION

**30P**

WHEREAS, this Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of Burlington Avenue.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 30P of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 30P is described as follows:

Beginning at a point where the center line of Burlington Avenue intersects the center line of Bancroft Street and running North to the East line of Brooks Street; thence East through Lots 4, 3, and 1 and along the center line of alley between Lots 1 and 2, and Supplemental Lot 1, Block D, Glenwood Park Addition, to the center of Hollis Street; thence South to the intersection of Hollis Street with the center line of the alley bisecting the South half of said Block D; thence West along the center line of said alley to the center line of Bancroft Street; thence North to the center line of Burlington Avenue, the place of

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1008.44.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 30P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of one (1) year.

Approved August 4, 1949.

Attest:  
W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

Commissioner

31P

WHEREAS, there were received no written protests to the creation of said proposed district:

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 31P of the County of Missoula, State of Montana.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.





It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 32P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Deleted.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of one (1) year.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(COUNTY SEAL)  
Attest: W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

Harry M. Rawn ,Chairman  
Boyd A. Bourdeau ,Commissioner  
 ,Commissioner

## RESOLUTION

33S

WHEREAS, this Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of Kent Avenue

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district:

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 33S of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 33S is described as follows:

Beginning at the Southeast corner of Block 4, Residence Addition, and running East to the Southwest corner of Lot 16 of said Block 4; thence North to the Northwest corner of said Lot 16; thence East along the South line of alley bisecting said Block 4 to the Northeast corner of Lot 22, Block 4; thence South to Southeast corner of said Block 4, the place of beginning. This Special Improvement District comprises Lots 16 to 22 of Residence Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 33S aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1008.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 33S aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 33S as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 33S fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District, and 10 o'clock A. M., AUG 23 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

(COUNTY SEAL)

Attest:  
W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Harry M. Rawn ,Chairman  
Boyd A. Bourdeau ,Commissioner  
,Commissioner

#### RESOLUTION

34S

WHEREAS, this Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of Central Avenue

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protest to the creation of said proposed district;

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 34S of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 34S is described as follows:

Beginning at the Southeast corner of Block 7, Residence Addition, and running East to the Southwest corner of said Block; thence North to the South line of alley bisecting said Block 7; thence East to the Northeast corner of Lot 22, of said Block; thence South to the Southeast corner of said Block, the place of beginning. This Special Improvement District comprises Lots 12 to 22, inclusive, of Block 7, Residence Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 34S aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1749.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 34S aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.



It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 34S as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 34S fund to be created, shall be issued in payment of the costs and expense of making all said improvements in the said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of ten (10) years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the MISSOULIAN, a newspaper published in the County of Missoula, and to post three (3) notices of said invitation of proposals within the confines of said Special Improvement District and 10:00 o'clock A.M., AUG 23, 1949, at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

(COUNTY SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

Harry M. Rawn, Chairman

Boyd A. Bourdeau ,Commissioner  
 ,Commissioner

## RESOLUTION

35S

WHEREAS, this Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of North Avenue West

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district:

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 35S of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 35S is described as follows:

Beginning at the Southeast corner of Block 5, Glenwood Park Addition, and running East to the Southwest corner of said Block; thence North to the South line of alley bisecting said Block 5; thence East to the Northeast corner of Lot 38, of said Block 5, thence South to the Southeast corner of said Block 5, the place of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 35S aforesaid, is as follows, to-wit: Construction of combination curb-sidewalks.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$2743.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 35S aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of Lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.



It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 36P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in install-  
ments extending over a period of one (1) year.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

(COUNTY SEAL)

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Harry M. Rawn ,Chairman  
Boyd A. Bourdeau ,Commissioner  
 ,Commissioner

## RESOLUTION

37P

WHEREAS, This Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of Kensington Avenue and Thames Street

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district:

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County,  
Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 37P of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 37P is described as follows:

Beginning at intersection of center lines of Kensington Avenue and Thames Street and running North to intersection (projected) of center line of East-West alley in Block 1, Glenwood Park Addition; thence East to center line of North-South alley, same Block; thence South to intersection with North line (projected) of Lot 8, same Block; thence East to intersection with center line of Higgins Avenue; thence South to intersection (projected) with South line of Lot 1, Block 8; thence East to intersection with center line of North-South alley of Block 8; thence South to intersection with center line of East-West alley of same block; thence West to intersection with center line of Thames Street; thence North to center line of Kensington Avenue, the place of beginning. This Special Improvement District comprises Lots 8 to 22, inclusive, Block 1, and Lots 1 and 23 to 36, inclusive, Block 8, Glenwood Park Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of ~~any accruing by reason of~~ changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 37P aforesaid, is as follows, to-wit: Oiling.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$947.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 37P aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 37P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of one (1) year.

Passed and adopted this 4th day of August, 1949

Approved August 4, 1949

(COUNTY SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Harry M. Rawn ,Chairman

Boyd A. Bourdeau,Commissioner

,Commissioner

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex -officio Clerk of the Board

#### RESOLUTION

38P

WHEREAS, this Board did on JUN 28 1949, pass a resolution of intention to create a special improvement district in the vicinity of Strand Avenue

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received no written protests to the creation of said proposed district:

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 38P of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 38P is described as follows:

Beginning at the intersection of the center lines of Strand Avenue and Bancroft Street, and running North to the intersection with the center line (projected) of the alley bisecting the Southern portion of Block D; thence East to the intersection with the center line of Hollis Street; thence South to intersection with center line (projected) of alley bisecting Block 4; thence West to center line of Bancroft Street; thence North to intersection with center line of Strand Avenue. This Special Improvement District comprises Lots 5, and 20 to 31, inclusive of Block 4, all in Glenwood Park Addition.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the genral character of the improvements to be made in Special Improvement District No. 38P aforesaid, is as follows, to-wit: Oiling.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1008.00

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 38P aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 38P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Deleted.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of one (1) year.

Passed and adopted this 4th day of August 1949.

Approved August 4, 1949.

(COUNTY SEAL)

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Harry M. Rawn ,Chairman

Boyd A. Bourdeau ,Commissioner

,Commissioner

Attest:

W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board



## RESOLUTION

39P

WHEREAS, this Board did on JULY 9, 1949, pass a resolution of intention to create a special improvement district in the vicinity of Maurice Avenue

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A.M., JUL 28 1949, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the MISSOULIAN for ten (10) consecutive days beginning on JUL 11 1949 and ending on JUL 20 1949, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protest, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 39P of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 39P is described as follows:

Beginning at a point which is the intersection of center line of Maurice Avenue and the centerline of the alley running through Block 3 & 2 of Mount Sentinel Addition No. 2 projected East; thence West along said center line through Block 3 & 2 to the intersection of centerline of Helen Ave; thence North along centerline Helen Avenue to the point of intersection of centerline of the alley through Block 2 & 3 of Mount Sentinel Addition No. 1, projected West; thence East along said centerline of the alley through Block 2 & 3, to the centerline of Maurice Avenue; thence South along centerline of Maurice Avenue, to the point of beginning.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Richard J. Hale, Missoula County Surveyor, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 39P aforesaid, is as follows, to-wit: Oiling.

Section 6. The estimated cost and expense of making all the improvements contemplated in said district is as follows: \$1450.00.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 39P aforesaid, shall be taxed and assessed against the entire area in said district: Each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvement are to be charged against and paid by said Improvement District No. 39P as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. Deleted.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of one (1) year.

Passed and adopted this 4th day of August, 1949.

Approved August 4, 1949.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

Harry M. Rawn, Chairman

Boyd A. Bourdeau, Commissioner

, Commissioner

(COUNTY SEAL)  
Attest:  
W. J. Babington  
County Clerk and Recorder and  
ex-officio Clerk of the Board

The Board attended to general business and at 8 o'clock P. M. continued the Special Session until August 5, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

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W. J. Babington  
CLERK

August 5, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session August 9th and 10th, 1949, at 10 o'clock A. M. Motion carried unanimously, and the Clerk was instructed to post notices accordingly.

#### BOARD OF EQUALIZATION

At 10:10 o'clock A. M. the Board of County Commissioners adjourned to meet as a County Board of Equalization. Same officers present.

#1. William Harold and Mary Jane Mast, 1239 South Second Street West. The County Assessor, A. B. Jungers, was called in on the discussion of the above protest. After considerable discussion motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the petition of William Harold and Mary Jane Mast be denied. Motion carried unanimously and the Clerk was instructed to so notify Mr. & Mrs. Mast.

There being no further business to come before the Board of Equalization the Board adjourned at 10:45 o'clock A. M. to meet as a Board of County Commissioners. Same officers present.

#### DAIRY BREEDERS' ASSOCIATION

The Board of County Commissioners received the following request from the Dairy Breeders' Association:

"REQUEST FROM THE DAIRY BREEDERS' ASSOCIATION TO THE COUNTY COMMISSIONERS:

We wish your permission to build an additional room on the house on the County Poor Farm. The expenses of this construction will be paid by the Western Montana Dairy Breeders' Association. If and when the Association moves off the property we will leave all the improvements to the County.

We also desire a year's lease, at \$25.00 per month, on the Poor Farm Property.

S/ Don Wold, Manager  
Western Montana Dairy  
Breeders Assn."

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Dairy Breeders' Association request be granted. Motion carried unanimously.

The Board attended to general business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session August 6th, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

CLERK

August 6, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business and adjourned to meet in continued Special Session at 10 o'clock A. M. August 8th, 1949.

Harry M. Rawn

Compared

: : : :

August 8, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session August 11th and 12th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### PETITION FROM BOARD OF R. R. COMMISSIONERS

The Board of County Commissioners received the petitions from the Board of Railroad Commissioners which had been sent to them for consideration of an overhead or underground crossing at Catlin Street with the main line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Co. The Board ordered said petitions filed.

RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR 1949-1950.

B-44

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 8, 1949, as provided by Chapter 48--1947 Session Laws of the State of Montana, and

WHEREAS, the Board having continued the hearing each day from August 3, as provided by law and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget.

NOW THEREFORE, be it resolved by the Board of County Commissioners that the Preliminary Budget be revised, and hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1950, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the General Fund, Road Fund, Poor Fund, Bridge Fund, Bond Interest & Sinking Fund, Fair Fund, Airport Fund and Library Fund, all in accordance with the law pertaining thereof.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Resolution be adopted.

Upon roll call Chairman Rawn voted "yes"

Commissioner Parsons voted "yes"

Commissioner Bourdeau voted "yes"

No one voting no, the Chairman declared the Resolution passed and adopted, and this Budget is hereby declared adopted for the fiscal year ending June 30, 1950.

Said Budget being as follows:

FINAL BUDGET FOR MISSOULA COUNTY, MONTANA

B-44

For year ending June 30, 1950

Taxable Valuation \$16,894,472.00

| I. GENERAL FUND EXPENSE AND REVENUE   |                                                        |                             | Original                    |                               |                         |
|---------------------------------------|--------------------------------------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------|
| Key No.                               | A. Purpose of Expenditures<br>(From General Fund Only) | Last Year's<br>Expenditures | Request to<br>Commissioners | Preliminary<br>Budget July 25 | Final Budget<br>Adopted |
| 101-141                               | Refunds                                                | 32.80                       | 50.00                       | 50.00                         | 50.00                   |
| 201                                   | *County Commissioners                                  | 9,854.18                    | 10,968.00                   | 10,968.00                     | 12,216.00               |
| 202                                   | County Clerk                                           | 22,761.27                   | 24,851.20                   | 23,722.80                     | 23,722.80               |
| 203                                   | County Treasurer                                       | 16,707.12                   | 20,754.40                   | 20,754.40                     | 20,754.40               |
| 204                                   | County Auditor                                         |                             |                             |                               |                         |
| 205                                   | State Examiner                                         | 2,003.84                    | 550.00                      | 550.00                        | 550.00                  |
| 206                                   | County Assessor                                        | 16,101.46                   | 19,119.40                   | 19,119.40                     | 19,119.40               |
| 207                                   | *County Surveyor                                       | 3,455.62                    | 2,985.00                    | 2,985.00                      | 2,985.00                |
| 208                                   | District Court                                         | 24,318.14                   | 26,700.60                   | 26,700.60                     | 26,700.60               |
| 209                                   | Sheriff                                                | 24,789.60                   | 27,766.00                   | 27,652.40                     | 27,652.40               |
| 210                                   | *County Attorney                                       | 6,756.12                    | 6,813.60                    | 6,713.60                      | 6,713.60                |
| 211                                   | Justice Courts                                         | 9,360.60                    | 9,754.00                    | 9,440.00                      | 9,440.00                |
| 212                                   | Coroner                                                | 842.83                      | 1,205.00                    | 1,205.00                      | 1,205.00                |
| 213                                   | *Building Maintenance                                  | 14,908.11                   | 19,002.50                   | 18,460.00                     | 18,460.00               |
| 214                                   | Elections                                              | 17,121.98                   | 15,405.00                   | 15,405.00                     | 5,405.00                |
| 215                                   | *Airports                                              |                             |                             |                               |                         |
| 216                                   | Board of Health                                        | 21,976.78                   | 31,970.00                   | 31,970.00                     | 31,970.00               |
| 217                                   | County Detention Hospital                              | 3,973.40                    | 4,700.00                    | 3,700.00                      | 3,700.00                |
| 234                                   | Delinquent Children                                    | 4,341.79                    | 6,370.52                    | 5,080.52                      | 5,080.52                |
| 235                                   | Care of Prisoners                                      | 14,692.20                   | 17,284.00                   | 17,198.80                     | 17,198.80               |
| 236                                   | County Superintendent                                  | 6,212.17                    | 6,457.60                    | 6,457.60                      | 6,457.60                |
| 238                                   | *Fairs                                                 |                             |                             |                               |                         |
| 239                                   | Fort Missoula                                          | 15,774.95                   | 14,722.67                   | 14,722.67                     | 14,722.67               |
| 240                                   | Public Administrator                                   | 43.00                       | 128.50                      | 93.50                         | 93.50                   |
| 241                                   | Cattle Slaughtered                                     | 50.00                       | 500.00                      | 500.00                        | 500.00                  |
| 242                                   | *Industrial Accident<br>(May & June not paid)          | 698.32                      | 2,000.00                    | 2,000.00                      | 2,000.00                |
| 243                                   | Insects                                                |                             |                             |                               |                         |
| 244                                   | Gopher                                                 |                             |                             |                               |                         |
| 246                                   | Weed Control                                           | 2,685.45                    | 3,235.00                    | 3,235.00                      | 3,235.00                |
| 247                                   | Burial of Soldiers                                     | 2,715.00                    | 2,800.00                    | 2,800.00                      | 2,800.00                |
| 248                                   | Rural fire control                                     | 300.00                      | 1,000.00                    | 1,000.00                      | 1,000.00                |
| 249a                                  | City Taxes & Assessments                               | 275.08                      | 300.00                      | 300.00                        | 300.00                  |
| 249b                                  | Tax Deed land & Assessments                            | 148.96                      | 150.00                      | 150.00                        | 150.00                  |
| 250                                   | County Agent & Farm Bureau                             | 5,947.74                    | 5,870.00                    | 5,870.00                      | 5,870.00                |
| 251                                   | County Nurse                                           |                             |                             |                               |                         |
| 252                                   | Home Demonstration Agent                               | 1,580.23                    | 1,650.00                    | 1,650.00                      | 1,650.00                |
| 253                                   | Land Classification                                    |                             |                             |                               |                         |
| 254                                   | Pub. Emp. Retirement (June<br>not paid)                | 716.84                      | 3,000.00                    | 3,000.00                      | 3,000.00                |
| 255                                   | Other Miscellaneous Expense                            |                             |                             |                               |                         |
| 229                                   | Care of Insane                                         | (See poor fund)             |                             |                               | 300.00                  |
| 502, 513                              | Furniture & Fixtures                                   | 7,322.59                    | 16,021.10                   | 11,750.00                     | 15,300.00               |
| 302                                   | Interest on Warrants                                   | - -                         | 100.00                      | 100.00                        | 100.00                  |
|                                       | Sub-total                                              | 258,468.17                  | 304,184.09                  | 295,304.29                    | 290,402.29              |
|                                       | Reserve for following Year                             |                             |                             | 4,142.21                      | 13,547.92               |
|                                       | (a) TOTAL                                              |                             |                             | 299,446.50                    | 303,950.21              |
| B. Estimated Revenue for General Fund |                                                        |                             | Last Year's                 | Preliminary                   | FINAL                   |
|                                       | Fees and collections                                   |                             | Revenue                     | Estimate                      | Estimate                |
|                                       | Licenses and permits                                   |                             | 27,568.88                   | 34,161.50                     | 34,161.50               |
|                                       | Other Revenue                                          |                             | 3,852.21                    | 3,235.00                      | 3,235.00                |
|                                       | Cash in Fund                                           |                             | 2,300.00                    | 15,050.00                     | 15,050.00               |
|                                       | (b) Total Cash and Receipts                            |                             | 61,050.64                   | 42,000.00                     | 40,322.81               |
|                                       | (c) To be Raised by Taxation (Mills 12.5)              |                             | 94,771.73                   | 94,446.50                     | 92,769.31               |
|                                       |                                                        |                             | 217,677.20                  | 205,000.00                    | 211,180.90              |
|                                       |                                                        |                             | 312,448.93                  | 299,446.50                    | 303,950.21              |

NOTES. Increase in any item except for Elections and Capital Outlay can not exceed 10 per cent of previous year's expenditures for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

\* See other funds following.



## II. Road Fund Expense and Revenue

Approximate Taxable Valuation \$7,605,623.

| Key No. | A. Purpose of Expenditures (From Road Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Adopted Budget |
|---------|---------------------------------------------|--------------------------|-----------------------------------|----------------------------|----------------------|
| 101&    |                                             |                          |                                   |                            |                      |
| 102     | Refunds                                     | 1,832.19                 | 576.50                            | 576.50                     | 576.50               |
| 201     | *Commissioners                              | 836.19                   | 650.00                            | 650.00                     | 650.00               |
| 207     | *Surveyor                                   | 3,026.91                 | 3,000.00                          | 3,000.00                   | 3,000.00             |
| 218     | Highway Maintenance                         | 134,775.00               | 119,000.00                        | 119,000.00                 | 119,000.00           |
| 221     | County Shop                                 | 16,240.43                | 15,300.00                         | 15,300.00                  | 15,300.00            |
| 235     | *Damages and Judgments                      | - -                      |                                   |                            |                      |
| 242     | *Industrial Accident                        | None                     | 4,000.00                          | 4,000.00                   | 4,000.00             |
| 302     | Interest on Warrants                        | None                     | 500.00                            | 500.00                     | 500.00               |
| 505     | New Roads                                   | 3,829.10                 | 19,300.00                         | 19,300.00                  | 19,300.00            |
| 508     | New Machinery                               | 21,729.78                | 45,025.00                         | 45,025.00                  | 45,025.00            |
| 517     | Stores Account                              | - -                      |                                   |                            |                      |
| 254     | Pub. Emp. Retirement                        | 265.26                   | 300.00                            | 300.00                     | 300.00               |
|         | Sub-Total                                   | 182,534.86               | 207,651.50                        | 207,651.50                 | 207,651.50           |
|         | Reserve for Following Year                  |                          |                                   | 19,848.50                  | 15,682.11            |
|         | (a) Total                                   |                          |                                   | 227,500.00                 | 223,333.61           |
|         | B. Revenue for Road Fund                    |                          | Last Year's Revenue               | Preliminary Estimate       | Final Estimate       |
|         | Net Auto Licenses                           |                          | 105,800.00                        | 103,700.00                 | 103,700.00           |
|         | \$2.00 Road Tax (Total Amount)              |                          | - -                               |                            |                      |
|         | Other Revenue                               |                          | 2,800.00                          | 2,800.00                   | 2,800.00             |
|         | Cash in Fund                                |                          | 34,604.00                         | 41,000.00                  | 40,777.38            |
|         | (b). Total Cash and Receipts                |                          | 143,204.00                        | 147,500.00                 | 147,277.38           |
|         | (c). To be Raised by Taxation (Mills 10)    |                          | 78,000.00                         | 80,000.00                  | 76,056.23            |
|         |                                             |                          | 221,204.00                        | 227,500.00                 | 223,333.61           |

## III. Bridge Fund Expense and Revenue

| Key No.  | A. Purpose of Expenditures (From Bridge Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Estimate | Final Estimate |
|----------|-----------------------------------------------|--------------------------|-----------------------------------|----------------------|----------------|
| 201      | *Commissioners                                | 157.68                   | 200.00                            | 200.00               | 200.00         |
| 207      | *Surveyor                                     | 1,174.00                 | 1,300.00                          | 1,300.00             | 1,300.00       |
| 219      | Bridge Maintenance                            | 23,173.25                | 23,500.00                         | 23,500.00            | 23,500.00      |
| 220      | Ferries                                       | - -                      |                                   |                      |                |
| 235      | *Damages and Judgments                        | - -                      |                                   |                      |                |
| 242      | Industrial Accident Premiums                  | 740.00                   | 1,500.00                          | 1,500.00             | 1,500.00       |
| 302      | Interest on Warrants                          | 18.15                    | 100.00                            | 100.00               | 100.00         |
| 506, 507 | Capital Outlay                                | 23,968.76                | 23,490.00                         | 23,490.00            | 23,490.00      |
| 517      | Stores Account                                | - -                      |                                   |                      |                |
| 254      | Pub. Emp. Retirement                          | 52.06                    | 300.00                            | 300.00               | 300.00         |
|          | Sub-Total                                     | 49,283.90                | 50,390.00                         | 50,390.00            | 50,390.00      |
|          | Reserve for Following                         |                          |                                   | 8,134.00             | 10,913.64      |
|          | (a). Total                                    |                          |                                   | 58,524.00            | 61,303.64      |
|          | B. Revenue for Bridge Fund                    |                          | Last Year's Revenue               | Preliminary Estimate | Final Estimate |
|          | Miscellaneous Revenue                         |                          | - -                               |                      |                |
|          | Cash in Fund                                  |                          | 16,217.39                         | 11,214.00            | 10,620.22      |
|          | (b). Total Cash and Receipts                  |                          | 16,217.39                         | 11,214.00            | 10,620.22      |
|          | (c). To be Raised by Taxation (Mills 3)       |                          | 48,322.64                         | 47,310.00            | 50,683.42      |
|          |                                               |                          | 64,540.03                         | 58,524.00            | 61,303.64      |

## IV. Poor Fund Expenses and Revenue

| Key No. | A. Purpose of Expenditures (From Poor Fund)                    | Last Year's Expenditures | Original Request to Commissioners | July 25 Preliminary Budget | Final Budget Adopted |
|---------|----------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------|----------------------|
| 223a    | Old Age Assistance                                             | 42,534.35                | 49,400.00                         | 49,400.00                  | 49,400.00            |
| 223b    | Aid to Dependent Children                                      | 14,261.33                | 17,000.00                         | 17,000.00                  | 17,000.00            |
| 223c    | Aid to Needy Blind                                             | 1,843.84                 | 2,800.00                          | 2,500.00                   | 2,500.00             |
| 223d    | Personnel Salaries                                             | 11,221.82                | 13,000.00                         | 13,000.00                  | 13,000.00            |
| 223e    | Travel Expenses                                                | 309.43                   | 500.00                            | 500.00                     | 500.00               |
| 223f    | Industrial Accident Premiums                                   | 32.21                    | 50.00                             | 50.00                      | 50.00                |
| 223     | Total Reimbursement to State Welfare Department                | 70,202.98                | 82,750.00                         | 82,450.00                  | 82,450.00            |
| 224     | County Welfare Administration Expenditures (not reimburseable) | 2,377.51                 | 2,802.50                          | 2,786.00                   | 2,786.00             |
| 222     | County Poor Farm                                               | 249.93                   | 500.00                            | 500.00                     | 500.00               |
| 225     | General Relief                                                 | 14,798.42                | 18,600.00                         | 18,900.00                  | 18,900.00            |
| 226     | County Hosp. & Hospitalization                                 | 35,556.11                | 41,090.00                         | 38,450.00                  | 36,450.00            |
| 227     | Medical & Hosp. (Other)                                        | 29,285.98                | 41,800.00 *                       | 41,800.00                  | 41,800.00            |
| 228     | County Physician                                               | 6,005.00                 | 6,005.00                          | 6,005.00                   | 6,010.00             |
| 229     | Care of Insane                                                 | 215.75                   | 300.00                            | 300.00                     | - -                  |
| 230     | Tuberculosis Sanitarium                                        | 2,093.75                 | 2,300.00                          | 2,300.00                   | 2,300.00             |
| 231     | Deaf, Blind & Feeble Minded Inmates                            | 919.04                   | 1,300.00                          | 1,300.00                   | 1,300.00             |
| 232     | Inmates Other Institutions                                     | 946.20                   | 1,400.00                          | 1,400.00                   | 1,400.00             |
| 233     | Other Poor Fund Expense:                                       |                          |                                   |                            |                      |
|         | A--Burials & Ambulance                                         | 1,584.25                 | 4,640.00                          | 4,640.00                   | 4,640.00             |
|         | B--Inmates--Foster Homes                                       | 1,633.72                 | 2,000.00                          | 2,000.00                   | 2,000.00             |
| 201D    | County Com'rs. Sessions                                        | 335.56                   | 1,248.00                          | 1,248.00                   | - -                  |
| 254     | Emp. Retirement                                                | 183.50                   | 200.00                            | 200.00                     | 200.00               |
| 242     | Industrial Accident Premium (Other than 223-f)                 | 249.64                   | 400.00                            | 400.00                     | 400.00               |

(Poor Fund Continued)

| Key No. | A. Purpose of Expenditures (From Poor Fund) | Last Year's Expenditures | Original Request to Commissioners | Preliminary Budget July 25 | Final Budget Adopted |
|---------|---------------------------------------------|--------------------------|-----------------------------------|----------------------------|----------------------|
| 302     | Interest on Warrants                        | 5.22                     | None                              |                            |                      |
| 503,509 | Capital Outlay-Buildings                    | 550.11                   |                                   |                            | - -                  |
| 504,510 | Furniture & Fixtures                        | 1,918.93                 | 5,856.00                          | 2,556.00                   | 2,556.00             |
| 102.    | Refunds                                     | 164.58                   | 200.00                            | 200.00                     | 195.00               |
|         | Sub-Total                                   | 169,276.18               | 213,391.50                        | 205,435.00                 | 203,887.00           |
|         | Reserve for Following Year                  |                          |                                   | 2,469.00                   |                      |
|         | Total                                       |                          |                                   | 207,904.00                 | 203,887.00           |
|         | B. Revenue for Poor Fund                    |                          | Last Year's Revenue               | Preliminary Estimate       | Final Estimate       |
|         | \$2.00 Poor Tax (Entire Amount)             |                          | 16,873.00                         | 16,800.00                  | 16,800.00            |
|         | Other Poor Fund Revenue                     |                          | 33,312.49                         | 29,704.00                  | 29,704.00            |
|         | Proceeds from 6 Mill Levy                   |                          | 117,000.00                        | 105,000.00                 | 101,366.84           |
|         | Cash in Fund June 30th                      |                          | 48,071.96                         | 39,400.00                  | 39,016.86            |
|         | Welfare                                     |                          | 17,023.49                         | 17,000.00                  | 17,000.00            |
|         | Total County Poor Fund Revenue              |                          | 232,280.94                        | 207,904.00                 | 203,887.00           |

\*Hospital rate raised from \$4.00 to 7.00 per bed.

V. General Bond Obligations (Sinking Funds)

Requirements for this year

| Date of Issue | Amount Unpaid | Principal | Interest | S'k'g Fund | Total     | Cash in Funds | To be Raised by Taxation |
|---------------|---------------|-----------|----------|------------|-----------|---------------|--------------------------|
| 7-1-40        | 24,400.00     | 24,400.00 |          |            | 24,400.00 | 16,086.60     | 11,500.00                |
| 1-15-41       | 162,000.00    | 13,500.00 |          |            | 13,500.00 | 10,002.93     | 13,500.00                |
| 7-1-40        |               |           | 427.00   |            | 427.00    |               |                          |
| 1-15-41       |               |           | 4,134.37 |            | 4,134.37  | 5,357.32      | None                     |
| Total         | 186,400.00    | 37,900.00 | 4,561.37 |            | 42,461.37 | 31,446.75     | 25,000.00                |

Levy Required to Meet General Bond Obligations 1.5 Mills.

VI. Fair Fund (If not Included in General Fund)

|                                              |                    |  |  |         |          |             |
|----------------------------------------------|--------------------|--|--|---------|----------|-------------|
| Total Expenditures last Year                 |                    |  |  |         |          | \$ 2,470.00 |
| Receipts Last Year from Delinquent Taxes     |                    |  |  | 123.66  | Other    | \$ - -      |
| Estimated Expenditures This Year             | 44,928.75          |  |  | Reserve | 2,781.10 | 47,709.85   |
| Cash in Fund \$ 43,339.85                    | Estimated Receipts |  |  | 150.00  | Total    | 43,489.85   |
| Tax Levy .25 Mills Required to Raise Balance |                    |  |  |         |          | 4,220.00    |

VII.. Airport Fund (If Not Included in General Fund)

|                                            |                    |         |  |          |             |                 |
|--------------------------------------------|--------------------|---------|--|----------|-------------|-----------------|
| Total Expenditures Last Year               |                    |         |  |          |             | \$10,938.00     |
| Receipts Last Year from Taxes              |                    |         |  |          | \$32,204.00 | Other 10,845.00 |
| Estimated Expenditures This Year           | 82,850.00          | Reserve |  | 8,449.90 |             | 91,299.90       |
| Cash in Fund \$48,511.                     | Estimated Receipts |         |  | 9,000.00 | Total       | 57,511.00       |
| Tax Levy 2 Mills required to Raise Balance |                    |         |  |          |             | 33,788.90       |

VIII. Library Fund (If not included in General Fund)

|                                              |                    |         |  |          |       |             |
|----------------------------------------------|--------------------|---------|--|----------|-------|-------------|
| Total Expenditures Last Year                 |                    |         |  |          |       | \$ 7,232.61 |
| Receipts Last Year from Taxes                |                    |         |  | 7,237.45 | Other | \$ - -      |
| Estimated Expenditures This Year             | 8,870.00           | Reserve |  | 3,366.02 |       | \$12,236.02 |
| Cash in Fund \$ 2,729.00                     | Estimated Receipts |         |  | \$       |       | 2,729.00    |
| Tax Levy 1.¼ Mills Required to Raise Balance |                    |         |  |          |       | 9,507.02    |

IX. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

| Purpose of Fund:          | Last Year    | Expenditures Estimate This Year | Estimated Receipts and Cash | Amount to be Raised by Taxation | Levy Required |
|---------------------------|--------------|---------------------------------|-----------------------------|---------------------------------|---------------|
| General                   | \$258,468.17 | \$303,950.21                    | \$92,769.31                 | \$211,180.90                    | 12.5 Mills    |
| Road                      |              |                                 |                             |                                 |               |
| Bridge                    | 49,283.90    | 61,303.64                       | 10,620.22                   | 50,683.42                       | 3. "          |
| Poor                      | 169,276.18   | 203,887.00                      | 102,520.16                  | 101,366.84                      | 6. "          |
| Fair                      | 2,470.00     | 47,709.85                       | 43,489.85                   | 4,220.00                        | .25 "         |
| Airport                   | 10,938.00    | 91,299.90                       | 57,511.00                   | 33,788.90                       | 2. "          |
| Road (Outside of City)    | 182,534.86   | 223,333.61                      | 147,277.38                  | 76,056.23                       | 10. "         |
| Library (Outside of City) | 7,232.61     | 12,236.02                       | 2,729.00                    | 9,507.02                        | 1.25 "        |
| Bond Interest and Sinking | 29,305.00    | 42,461.37                       | 31,446.75                   | 25,000.00                       | 1.50 "        |
| TOTAL                     | 709,508.72   | 986,181.60                      | 488,363.67                  | 511,803.31                      | 36.50 Mills   |

Attest: W. J. Babington  
County Clerk

Harry M. Rawm,  
Chairman of Board.

## RESOLUTION ADOPTING TAX LEVIES FOR FISCAL YEAR 1949-1950.

WHEREAS, The Final Budget for Missoula County, Montana, for the year ending June 30th, 1949, was this day finally adopted and approved by this Board in accordance with law; and

WHEREAS, Chapter 98, Session Laws of 1937, provides for the fixing of various levies:

NOW THEREFORE, We, as the Board of County Commissioners of said Missoula County, Montana, do hereby fix the said levies as follows:

| COUNTY                                                            | MILLS       |
|-------------------------------------------------------------------|-------------|
| General Fund                                                      | 12.50       |
| Poor Fund                                                         | 6.00        |
| Bridge Fund                                                       | 3.00        |
| Bond Interest & Sinking Fund                                      | 1.50        |
| Fair Fund                                                         | .25         |
| Airport Fund                                                      | 2.00        |
| County Road Fund (Levy applied<br>Outside of City of Missoula)    | 10.00       |
| County Library Fund (Levy applied<br>Outside of City of Missoula) | 1.25        |
| TOTAL COUNTY LEVY                                                 | 36.50 Mills |
| Carlton Cemetery District                                         | 1.00        |

Special Poor Tax of \$2.00 per capita  
in accordance with resolution passed  
December 17, 1948, Book "V" Page 384.

Moved by Commissioner Parsons and seconded by Commissioner Bourdeau that the Resolution be adopted. Upon roll call, Chairman Rawn voted "Yes"  
Commissioner Parsons voted "Yes"  
Commissioner Bourdeau voted "Yes"

No One voting no, the Chairman declared the Resolution passed and adopted and the levies be spread on the minutes for the fiscal year 1949-1950.

The Board also approved and makes a part of these minutes, levies and assessments, against property in Missoula County, as received from the State Equalization Board, State Forester, Missoula County High School, District Schools, Missoula County Irrigation Districts, City of Missoula levy for the collection of taxes by Missoula County, and Special Improvement Districts, as set forth below:

STATE OF MONTANA  
BOARD OF EQUALIZATION  
Helena, August 8, 1949

TO THE COUNTY CLERK:

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the state for the year 1949, as follows:

## FIRST

In accordance with the provisions of Chapter 25, Laws of 1949, there is levied upon all of the property in the state subject to taxation for the year 1949 an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND: Chapter 25, Laws of 1949, provides for a levy of "two (2) mills or so much thereof as the state board of equalization may find necessary". As there remains a surplus in this fund in excess of the appropriation requirements, it is ORDERED that there be NO MILL LEVY therefor.

For the UNIVERSITY MILLAGE FUND--Six (6) mills.

For the UNIVERISTY OF MONTANA BUILDING BOND IN EREST AND REDEMPTION FUND--one (1) mill.

For the STATE INSANE HOSPITAL BOND INTEREST AND SINKING FUND--one-half ( $\frac{1}{2}$ ) of one (1) mill.

## SECOND

In accordance with the provisions of Sections 2076, 2077, 2078, and 2081, Revised Codes of Montana, 1935, there is levied upon livestock of all classes in the State subject to taxation for the year 1949 an ad valorem tax on each dollar of taxable valuation, as follows:

For the LIVESTOCK COMMISSION FUND--one (1) mill on sheep and one and one-half ( $1\frac{1}{2}$ ) mills on other livestock.

For the BOUNTY FUND--one and one-half ( $1\frac{1}{2}$ ) mills on sheep and one (1) mill on other livestock.

For the STATE LIVESTOCK SANITARY BOARD FUND--one and one-half ( $1\frac{1}{2}$ ) mills on all livestock.

(BD. OF EQUALIZATION SEAL)

ATTEST:

S/ C. W. Gross,  
Secretary

Yours very truly,

STATE BOARD OF EQUALIZATION

S/ John A. Matthews  
Chairman

RESOLUTION #1517

A RESOLUTION APPROVING AND ADOPTING THE BUDGET & TAX LEVY AS FINALLY DETERMINED FOR THE FISCAL YEAR 1949-1950.

WHEREAS, all necessary steps as required by law, were taken in fixing and determining the budget, for the City of Missoula, Montana for the fiscal year 1949-1950 and

WHEREAS, PUBLIC NOTICE WAS GIVEN AS REQUIRED BY LAW, for the final determination of the said budget, and no protests thereto having been made, and

WHEREAS, said budget as finally determined, is in all things legal,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Missoula, Montana, that the budget for the said City of Missoula, Montana, for the fiscal year 1949-1950 as finally determined be, and the same is hereby approved and adopted as the budget for the City of Missoula for the fiscal year 1949-1950, and that the items for which appropriations are made and expenditures authorized, and the funds of which said expenditures are to be paid, and the total amount of each fund is as follows:

GENERAL FUND-

|                              |            |            |
|------------------------------|------------|------------|
| Mayor and Council            | \$12900.00 |            |
| Clerk                        | 6220.00    |            |
| Treasurer                    | 5820.00    |            |
| Engineer                     | 11100.00   |            |
| Attorney                     | 2650.00    |            |
| Police Court                 | 2890.00    |            |
| Police Department            | 64360.00   |            |
| Fire Department              | 80655.00   |            |
| Health Department            | 12567.73   |            |
| Police Commission            | 500.00     |            |
| Pound                        | 1710.00    |            |
| Building Maintenance         | 11480.50   |            |
| Elections                    | 2700.00    |            |
| Industrial Accident Premiums | 2515.00    |            |
| City Scales                  | 150.00     |            |
| State Examiner               | 250.00     |            |
| Traffic                      | 21990.00   |            |
| P.E.R.S.                     | 1350.00    |            |
| Hydrant Rental               | 11724.48   |            |
| Damages & Judgments          | 100.00     |            |
| Plumbing & Bldg. Inspector   | 7000.00    |            |
| Lighting                     | 21700.00   |            |
| Capital Outlay               | 14823.00   | 297,155.71 |
| Reserve                      |            | 30,086.07  |

ROAD FUND-

|                |          |            |
|----------------|----------|------------|
| Expenses       | 82800.00 |            |
| Capital Outlay | 18280.00 | 101,080.00 |
| Reserve        |          | 19,133.30  |

PARK FUND-

|                |          |           |
|----------------|----------|-----------|
| Expenses       | 39595.00 |           |
| Capital Outlay | 2500.00  | 42,095.00 |
| Reserve        |          | 5,848.93  |

PUBLIC LIBRARY-

|                |          |           |
|----------------|----------|-----------|
| Expenses       | 24280.00 |           |
| Capital Outlay | 250.00   | 24,530.00 |
| Reserve        |          | 3,848.54  |

POLICE FUND (retirement)

|          |  |          |
|----------|--|----------|
| Expenses |  | 8,322.96 |
| Reserve  |  | 5,155.79 |

FIREMEN'S FUND (Retirement)

|          |  |          |
|----------|--|----------|
| Expenses |  | 2,300.00 |
|----------|--|----------|

BAND FUND-

2,300.00

CEMETERY FUND-

4,600.00

BOND INTEREST & SINKING-

|           |           |           |
|-----------|-----------|-----------|
| Principal | 10,500.00 |           |
| Interest  | 980.00    | 11,480.00 |
| Reserve   |           | 1,595.85  |

|                       |            |
|-----------------------|------------|
| Total Budget Expenses | 493,863.67 |
| Total Reserves        | 65,668.48  |

BE IT FURTHER RESOLVED, that the tax levy for the City of Missoula, Montana, for the fiscal year ending June 30, 1950, be, and the same is hereby fixed, levied and assessed a tax of 36. mills on each and every dollar of taxable property within the corporate limits of the City of Missoula, Montana, for the purposes and funds as follows:

|                    |        |
|--------------------|--------|
| General Fund       | 17 1/2 |
| Road Fund          | 9 3/4  |
| Parks & Playgrds.  | 3 1/2  |
| Public Library     | 2 3/8  |
| Band               | 1/4    |
| Cemetery           | 1/2    |
| Fireman's Disab    | 1/4    |
| Police Pensions    | 11/16  |
| Bond Int & Sinking | 1 3/16 |
| 36 Mills           |        |

Passed by the Council and approved by the Mayor, August, 11th, 1949.

Attest: R. L. Olsen (CITY SEAL)  
City Clerk

Approved Ralph L. Starr  
Mayor

SCHOOL LEVIES FOR MISSOULA COUNTY  
FISCAL YEAR 1949-50

|                                                               |   |   |   |                           |       |
|---------------------------------------------------------------|---|---|---|---------------------------|-------|
| Missoula County High Schools - General Fund: Regular 10 Mills |   |   |   |                           |       |
|                                                               |   |   |   | Sup. & Defic. 3.35        | 13.35 |
| "                                                             | " | " | " | Transportation            | 1.7   |
| "                                                             | " | " | " | Teachers' Retirement      | .5    |
| "                                                             | " | " | " | St. Employment Retirement | .05   |
| "                                                             | " | " | " | Total                     | 15.6  |
| General Elementary School County Wide Tax                     |   |   |   |                           | 10.   |
| Total                                                         |   |   |   |                           | 25.6  |

| Dist No. | Location     | Spec. Voted | Gen. Fund | Transportation | Teacher's Ret. | St. Emp. Ret. | S'k'G. | H. S. | TOTAL |
|----------|--------------|-------------|-----------|----------------|----------------|---------------|--------|-------|-------|
| 1.       | Missoula     |             | 19.12     |                | 1.24           | .05           | 8.12   |       | 28.53 |
| JD 2.    | Alberton     | 17.2        | 28.89     | 1.             | .8             |               |        | 12.3  | 42.99 |
| 3.       | Grass Valley | 4.          | 13.47     |                |                |               |        |       | 13.47 |
| 4.       | Hellgate     |             | 8.38      |                | .3             |               |        |       | 8.68  |
| 5.       | Cold Springs | 20.         | 25.22     |                | .6             |               |        |       | 25.82 |
| 6JD      | Flo. Carlton |             | 18.18     | 6.5            | 1.29           |               | 1.33   | 5.36  | 32.66 |
| 7.       | Lolo         |             | 15.69     |                | 1.26           |               |        |       | 16.95 |
| JD8.     | Arlee        |             | 20.       | 3.             |                |               |        | 3.    | 26.   |
| 11.      | Potomac      | 10.         | 18.58     |                | .16            |               |        |       | 18.74 |
| 14.      | Bonner       | 9.          | 23.67     | .05            | .44            |               | 4.59   |       | 28.75 |
| JD17.    | Woodworth    |             | 12.00     |                | 2.             |               |        |       | 14.   |
| 18.      | Woodman      |             | 11.86     |                | .36            |               | 2.48   |       | 14.70 |
| 20.      | DeSmet       |             | 8.69      |                | .2             |               |        |       | 8.89  |
| 23.      | Target Range | 10.         | 34.51     |                | .71            |               | 6.79   |       | 42.01 |
| 30.      | Sunset       |             | 7.61      |                | .11            |               |        |       | 7.72  |
| 32.      | Clinton      |             | 12.82     |                | .25            |               | 1.42   |       | 14.49 |
| 33.      | Smith Flat   |             | 21.52     | 8.19           | 1.31           |               |        |       | 31.02 |
| 34.      | Seeley Lake  |             | 10.49     | 4.3            |                |               |        |       | 14.79 |
| 40.      | Frenchtown   | 20.         | 32.52     | 1.48           | .73            |               | .8     | 3.    | 38.53 |

Date: August 8, 1949

Signed: Harry M. Rawn, Chairman

Winnafern H. Moore, Clerk  
Bd. of School Budget Supervisors

Special County Improvement Districts assessments are on file in the office of the County Clerk & Recorder for further information.

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the above levies and assessments be accepted and made a part of the Missoula County tax levies.

Roll call of vote Chairman Rawn voted "yes"  
Commissioner Parsons voted "yes"  
Commissioner Bourdeau voted "yes"

No one voting no, the Chairman declared the levies and assessments adopted.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session August 9, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

August 9, 1949

The Board of County Commissioner of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

PERMISSION GRANTED TO THE NAVY

The Board of County Commissioners granted permission to the Navy to erect an antenna system on premises occupied by Electronic Warfare Company 13-25 and on the adjacent grounds, where necessary, at Fort Missoula.

RENTED BLDG. NO. 203 at Ft. Missoula

The Board of County Commissioners granted permission to the Montana ORC Instructor Group, Fort Missoula, Montana to use the Bldg. No. 203 for a period of thirty (30) days at a rental of \$25.00 per month.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 10th, 1949, at 10 o'clock A. M.

Harry M. Rawn

Compared

: : : : :

August 10, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session August 13th & 16th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

A. B. JUNGERS LEAVE OF ABSENCE

County Assessor, A. B. Jungers, met with the Board and asked permission to leave the State. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that A. B. Jungers be granted a 30 day leave of absence from the State of Montana. Motion carried unanimously.

COUNTY ATT'Y OPINION RE: CLOSING V-J DAY

The Board examined, approved and ordered filed the following opinion from the Deputy County Attorney in regards to closing V-J Day.

"August 9, 1949

Honorable Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

There have been several inquiries of this office concerning the closing of the Court House on Monday, the 15th day of August. I today called the Governor's office to verify the fact that August 14th has been declared a legal state holiday by Governor Bonner for the purpose of celebrating V-J Day. It is assumed by the Governor's office that all Court Houses throughout the state will, pursuant to Section 10 R.C.M., 1935, be closed on the following day, the 15th day of August as the 14th falls on Sunday.

We are therefore advising all who ask that Monday, the 15th day of August is a legal holiday.

Yours truly,

s/ R. W. Parker

RWP:lh

- cc: Clerk of Court
- Clerk and Recorder
- Treasurer
- Assessor
- Superintendent of Schools
- Engineer
- Arthur M. Woods
- E. W. Ziesemer
- Sheriff"

The Board received the County Treasurer's Monthly Report to the Board of County Commissioners for the month of July, 1949, and ordered same filed.

The Board attended to general business and at 5 o'clock P. M. adjourned to meet in Special Session August 11th, 1949, at 10 o'clock A. M. per motion made by Commissioner Bourdeau and seconded by Commissioner Parsons. Motion carried.

Harry M. Rawm  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

August 11, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

- |          |                   |              |
|----------|-------------------|--------------|
| Present: | Harry M. Rawm,    | Chairman     |
|          | O. B. Parsons,    | Commissioner |
|          | Boyd A. Bourdeau, | Commissioner |
|          | W. J. Babington,  | Clerk        |

The minutes of the previous meeting were read and approved as read.

RENTED APARTMENT T-213, at Ft. Missoula

The Board of County Commissioners of Missoula County, Montana rented apartment T-213 to Ernest M. Smith rent from August 15th, 1949 to September 15, 1949 for \$30.00 per month and water at \$1.25 per month with rent payable in advance.

PHOTO-RECORDER BID ACCEPTED

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bid from the Haloid Company for the Super "Rectigraph" Daylight Duplex Photo-Recorder be accepted. Motion carried unanimously and the Clerk was instructed to advise the Company of their action.

FUNERAL DIRECTORS BOND

The Board received the bond between the U. S. Fidelity and Guaranty Company and the three funeral homes for the burial of the poor for the term of one year, July 1, 1949 to June 30, 1950. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bond be accepted. Motion carried unanimously and the Clerk was instructed to record and file same, and also to return their certified check which accompanied their bid.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 12, 1949, at 10 o'clock A. M.

Harry M. Rawm  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK



August 12, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session at 10 o'clock A. M. August 17th, and 18th, 1949, Motion carried and the Clerk was instructed to post notices accordingly.

#### GASOLINE TAX REFUND

A claim in duplicate for refund of gasoline tax in the amount of \$646.95 was received by the Chairman of the Board and subscribed before a Notary Public. The Clerk was instructed to mail to the State Board of Equalization.

#### NOTICE TO BIDDERS

The Board instructed the Clerk of the Board to have the following notice published in the Daily Missoulian with said bids to be opened August 29, 1949, at 10 o'clock A. M.

#### Notice to Bidders

NOTICE, is hereby given that bids will be received until August 29th, 1949, at 10:00 o'clock A. M. for bids on Office Furniture as per specifications No. A101, A102 and A103. Specifications for this type of furniture are available at the office of the County Clerk & Recorder.

The Board of County Commissioners reserves the right to reject any or all bids.

By order of the Board of County Commissioners, this 12th day of August, 1949.

W. J. Babington,  
Clerk of the Board

Publish:

August 13  
20  
27

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session August 13th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

August 13, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business and adjourned to meet in continued Special Session August 16th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

August 16, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session August 19th and 20th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the County Clerk's Monthly Budget Balance Report for the month of July, 1949.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session August 17th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared : : : : :

CLERK



August 17, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board for the month of July, 1949.

The Board attended to general business and at 5 o'clock P. M. adjourned to meet in continued Special Session at 10 o'clock A. M. August 18th, 1949.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

August 18, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session August 22nd and August 23rd, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session August 19th, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

August 19, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board during their session Thursday Afternoon, August 18, 1949.

#### PETITION FROM SEELEY LAKE RESIDENTS

The Board received a petition from the residents of the Seeley Lake District asking that a deputy sheriff be assigned to this district. The Board ordered this petition filed and instructed the Clerk of the Board to advise the petitioners that there is no money set-up in the budget at this time for a deputy at Seeley Lake.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 20th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

August 20, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session August 24th & 25th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### FORT MISSOULA POLIO WARD

The Board of County Commissioners accompanied by Mr. West Altenberg, Regional Director for the National Foundation for Infantile Paralysis, Frank McDonnell, State Director, Mrs. William Walterskirchen, Chairman of the County Chapter and Mrs. Marie McNeilly, Pineview Hospital Superintendent inspected the 24 bed ward at the Fort Missoula Hospital which had been set-up preparatory to combating a possible polio epidemic. Great praise was given to the Board of County Commissioners by Mr. West Altenberg for the effort that they had put forth in establishing such a Hospital and that this Board had been the most active Board in the U. S. that he had visited and the State of Montana was the last state to be inspected by him.

COMPLAINT-ALLEY CLOSED

The Board received complaint from some residents in regards to a fire hazard as the alley of Kent & Higgins Avenue was reported closed. The Board inspected above matter.

SPACE-SMOKE JUMPERS

The Board received a request for more space at the Fair Grounds for more space for the Forest Service Smoke Jumpers. The Board investigated same.

ABATEMENT

The Board approved the following abatement requested by Joe D. Brown, County Treasurer, on the 1947 and 1948 Assessment Roll:

#411. Assessed to Everett Moore in the Amount of \$4.94 for 1947 and \$4.84 for 1948 Total \$9.78, covering School Addition, Lots 9 and 10 in Block 95. Abatement due to letter of 8/13/49 from the State Department of Lands, State Certificate #9022.

The Board attended to General business and adjourned on motion of Commissioner Bourdeau and seconded by Commissioner Parsons to meet in Special Session August 22, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared. ::

August 22, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board went to Fort Missoula on pertinent matters in the Afternoon. The Board of County Commissioners inspected the County Bridge, Fort Hospital at Fort Missoula and the County Fair Grounds on Sunday, August 21st, 1949.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 23rd, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

:: ::

August 23, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session August 26th & 27, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BIDS ACCEPTED FOR IMPROVEMENT DISTRICT 29S, 33S, 34S & 35S.

At the hour of 10 o'clock A. M. which was the time as advertised for the opening of bids on Improvement Districts No. 29S, 33S, 34S & 35S the following bids were opened:

BID NO. 1.

IMPROVEMENT DISTRICT NO. 29SPROPOSAL

Made this 23 day of Aug. 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Cons't Co. residing at 500 Eddy declare that we are the only persons interest in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office which I, we, have examined:, at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 1288 ft. of Combination (integral) Curk and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

|                           |                    |           |
|---------------------------|--------------------|-----------|
| Bid price per linear foot | Bid price per foot | TOTAL     |
| Price in words            | Price in figures   |           |
| Two dollars & fifty cts.  | \$2.50             | \$3220.00 |

## ITEM NO. 2

Excavate approximately 200 yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |          |
|--------------------------|--------------------------|----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total    |
| Price in words           | Price in figures         |          |
| One dollar & fifty cts.  | \$1.50                   | \$300.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 31 day of December, 1949.

A certified check, Bid bond, or cash for 5% One hundred seventy six Dollars (\$176.00) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forefeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Const. Co. Address 500 Eddy  
Corporation or Company Corporation

(CORPORATION SEAL)

By F. T. Skahan

Montana Contractor's License No. B91.

BID NO. 2IMPROVEMENT DISTRICT NO. 29S

## PROPOSAL

Made this 23rd day of Aug. 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

We, Basil Hunt & Ted Keniston declare that we are the only persons interest in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 1288 ft of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

|                               |                    |           |
|-------------------------------|--------------------|-----------|
| Bid Price per linear foot     | Bid price per foot | Total     |
| Price in words                | Price in figures   |           |
| Two Dollars & forty-five cts. | \$2.45             | \$3155.60 |

## ITEM NO. 2

Excavate approximately 200 yd. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

|                          |                          |           |
|--------------------------|--------------------------|-----------|
| Bid Price per cubic yard | Bid price per cubic yard | Total     |
| Price in words           | Price in figures         |           |
| One Dollar Eighty cts.   | \$1.80                   | \$360.00  |
|                          | TOTAL                    | \$3515.60 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 31 day of Dec. 1949.

A bid bond 5% --- Dollars (\$---) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forefeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt Address Missoula  
Name Ted Keniston Address Missoula

By Basil Hunt

Montana Contractor's License No. C-770 and C-931.

BID NO. 1

IMPROVEMENT DISTRICT NO. 33S

## PROPOSAL

Made this 23 day of Aug. 1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Const. Co. residing at 500 Eddy Avenue declare that we the only persons interest in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, We, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 347.5 ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

| Bid Price per linear foot<br>Price in words | Bid price per foot<br>Price in figures | Total    |
|---------------------------------------------|----------------------------------------|----------|
| Two dollars & fifty five cts.               | \$2.55                                 | \$886.13 |

## ITEM NO. 2

Excavate approximately 47 yds. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| Bid Price per cubic yard<br>Price in words | Bid price per cubic yard<br>Price in figures | Total   |
|--------------------------------------------|----------------------------------------------|---------|
| One dollar & sixty cts.                    | \$1.60                                       | \$75.20 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the day of 19

A certified check, bid bond, or cash for 5% Forty Seven 51/100 Dollars (\$47.57) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Const Co. Address 500 Eddy

(CORPORATE SEAL)

Corporation or Company Corporation  
By F. T. Skahan

Montana Contractor's License No. B91.

BID NO. 1

IMPROVEMENT DISTRICT NO 34S

## PROPOSAL

Made this day of ,1949.

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Const residing at 500 Eddy declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

## SUMMARY

## ITEM NO. 1

Construct approximately 625 ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

| Bid Price per linear foot<br>Price in words | Bid price per foot<br>Price in figures | Total      |
|---------------------------------------------|----------------------------------------|------------|
| Two dollars & sixty five cts.               | \$2.65                                 | \$1,656.25 |

## ITEM NO. 2

Excavate approximately 50 C.Y. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid Price per cubic yard  
Price in words

Bid price per cubic yard  
Price in figures

Total

Two dollars

\$2.00

\$200.00

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 31 day of Dec. 1949

A certified check, bid bond, or cash for 5% Ninety two 81/100 Dollars (\$92.81) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Const Co. Address 500 Eddy

(CORPORATE SEAL)

Corporation or Company Corporation  
By F. T. Skahan

Montana Contractor's License No. B91

BID NO. 2

IMPROVEMENT DISTRICT NO. 34S

PROPOSAL

Made this 23 day of Aug., 1949

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

We Basil Hunt & Ted Keniston, residing at declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 625 ft. of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

| Bid Price per linear foot<br>Price in words | Bid price per foot<br>Price in figures | Total     |
|---------------------------------------------|----------------------------------------|-----------|
| Two Dollars fifty cts.                      | \$2.50                                 | \$1562.50 |

ITEM NO. 2

Excavate approximately 50 cu. y. Unclassified excavation. To furnish all labor, materials, tools etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| Bid Price per cubic yard<br>Price in words | Bid price per cubic yard<br>Price in figures | Total             |
|--------------------------------------------|----------------------------------------------|-------------------|
| Two Dollars fifty cts.                     | \$2.50                                       | \$125.00          |
|                                            |                                              | <u>\$ 1687.50</u> |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 31 day of Dec. 1949

A bid bond 5% \_\_\_\_\_ Dollars (\$\_\_\_\_) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name Basil Hunt Address Missoula

Name Ted Keniston Address Missoula

By Basil Hunt

Montana Contractor's License No. C-770 & C-931

BID NO. 1

IMPROVEMENT DISTRICT NO. 35S

PROPOSAL

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_

To the Missoula County Commissioners  
Missoula County, Montana

Gentlemen:

I, we J. E. Skahan Const. Co. residing at 500 Eddy declare that we are the only persons interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I, we, further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without

collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I, we, have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 848.2 cy of Combination (integral) Curb and Sidewalk, To furnish all labor, materials, tools etc., to complete same preparatory to putting the work in service.

| Bid Price per linear foot<br>Price in words | Bid price per foot<br>Price in figures | Total     |
|---------------------------------------------|----------------------------------------|-----------|
| Two dollars & sixty cts.                    | \$2.60                                 | \$2204.80 |

ITEM NO. 2

Excavate approximately 270 cy. Unclassified excavation. To furnish all labor, materials, tools etc., to complete and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

| Bid Price per cubic yard<br>Price in words | Bid price per cubic yard<br>Price in figures | Total    |
|--------------------------------------------|----------------------------------------------|----------|
| One dollar & forty cts                     | \$1.40                                       | \$378.00 |

I, we further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before the 31 day of December, 1949

A certified check, bid bond, or cash for 5% One hundred fifty eight 28/100 Dollars (\$158.28) accompanies this bid, this amount being five per cent (5%) of the above bid. Said check or draft made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I, we, fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name J. E. Skahan Const Co. Address 500 Eddy Ave.

Corporation or Company Corporation

By F. T. Skahan

Montana Contractor's License No. B 91.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that Basil Hunt be granted/improvement Districts No. 29S and 34S, that Skahan Construction Co. be granted the bid on Improvement Districts No. 33S and 35S, and that the bid bonds for the Districts the bidders did not secure should be returned to them. Motion carried unanimously and the Clerk was instructed to advise bidders.

PROTEST PETITION

The Board received a petition signed by property owners in the vicinity of East Broadway, Van Buren and Jackson Streets objecting to installation of a spur track for Missoula County. Attorney Leon L. Bulen, who represented the property owners of this petition, was present when this petition was presented to the Board. After considerable discussion on this matter, the petition was examined and ordered filed by the Board of County Commissioners.

EASEMENT

The Board received an easement from the Anaconda Copper Mining Company to Missoula County for rights-of-ways in various sections of Township 11North and ranges 23W and 24W. The Board ordered said easement recorded and filed.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session August 24th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

August 24, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BONDS FOR IMPROVEMENT DISTRICTS 29S and 34S ACCEPTED

The Board examined, approved, ordered recorded and filed the bonds of Hunt and Keniston covering Improvement Districts No. 29S and 34S.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 25th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK



August 25, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board meet in Special Session August 29th and 30th, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly. The Board attended to General Business and at 5 o'clock P. M., motion made by Commissioner Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session August 26, 1949 at 10 o'clock A. M. Motion carried.

The Board of County Commissioners made two trips to Fort Missoula in regard to wheat crop.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

August 26, 1949

The Board of County Commissioners of Missoula County Montana, met in Special Session pursuant to adjournment.

Present:

|                  |              |
|------------------|--------------|
| Harry M. Rawn    | Chairman     |
| O. B. Parsons    | Commissioner |
| Boyd A. Bourdeau | "            |
| W. J. Babington  | Clerk        |

The minutes of the previous meeting were read and approved as read.

The Board attended to General Business and at 5 o'clock P. M., continued the Special Session until August 27th, 1949, at 10 o'clock A. M.

The Board made one trip to Fort Missoula and vicinity, and to Fair Grounds on business.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

August 27, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session August 31st and September 1st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to general business and on motion of Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session August 29th, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : : : :

August 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session, pursuant to adjournment, at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.



CONTRACTS-IMPROVEMENT DISTRICTS 29S & 34S

The Board examined, approved and ordered recorded and filed the Contracts between Basil Hunt and Ted Keniston and Missoula County covering Special Improvement Districts No. 29S and 34S.

WORKED SUNDAY AUGUST 28th

Commissioners Parsons and Bourdeau spent several hours on Sunday, August 28th, 1949, inspecting the County Bridge, the wheat harvest at Fort Missoula and worked at the Fair Grounds at the 4-H Club cleaning preparatory to the 4-H Club Show which is to be held this week at the Fair Grounds.

BIDS-OPENED

At the hour of 10 o'clock A. M. which was the time as advertised to open bids for office furniture the following bids were opened and taken under advisement:

BID NO. 1.

THE TYPEWRITER SERVICE AND SUPPLY CO.,

August 25, 1949

(a)

Missoula County Commissioners  
Missoula, Montana

Gentlemen:

We respectfully submit prices for your consideration on three judges type chairs.

In a wood chair we can furnish the following:

Stanley Justice Chair #12001 $\frac{1}{2}$

|                                   |                    |
|-----------------------------------|--------------------|
| Width of seat at front            | 25"                |
| Sitting Depth                     | 19 $\frac{1}{2}$ " |
| Seat Height                       | Adjustable         |
| Width between arms                | 21"                |
| Height of back from seat          | 29"                |
| Foam rubber cushion and head rest |                    |

Price on three chairs of this type \$562.50

Yours sincerely,

S/ K. Wyckman  
Typewriter Service & Supply

(b)

8-25-49

Missoula County Commissioners  
Missoula, Montana

Gentlemen:

We respectfully submit prices for your consideration on three Judges type chairs.

In the aluminum chair we can furnish the following.

Our General Fireproofing No. 3129

|                    |                               |
|--------------------|-------------------------------|
| Width of Seat      | 20 $\frac{3}{4}$ "            |
| Width between Arms | 18 $\frac{3}{4}$ "            |
| Width overall      | 23 $\frac{1}{2}$ "            |
| Depth of Seat      | 17 $\frac{1}{8}$ "            |
| Height of Back     | 29" with one inch Adj. to 30" |

Price on 3 chairs of this type \$595.50

Yours sincerely,

S/ K. Wyckman  
Typewriter Service & Supply Co.

Three chairs of this type without judges back \$360.00

(c)

August 25, 1949

Missoula County Commissioners  
Missoula, Montana

Gentlemen:

We respectfully submit prices for your consideration on three Judges type chairs.

In the aluminum we can furnish the following:

Our General Fireproofing No. 3507

|                    |                         |
|--------------------|-------------------------|
| Width of Seat      | 21 $\frac{1}{2}$ "      |
| Width between arms | 20"                     |
| Width overall      | 24 $\frac{1}{4}$ "      |
| Depth of Seat      | 18"                     |
| Height of Back     | 29" with 1" Adj. to 30" |

Price on 3 chairs of this type \$720.00

Yours sincerely,  
S/ K. Wyckman  
Typewriter Service & Supply.

Three chairs of this type without judges back \$495.00

BID NO. 2.

THE MISSOULIAN PUBLISHING COMPANY

August 17, 1949

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

Please enter the bid of the Missoulia Publishing Company for items on Specification A-101:

3 each No. 992½ UEL Milwaukee Judges Chairs. Down-filled headrest, back and cushion seat. Back is spring-cushioned, seat is built up over spring foundation. Top grain leather upholstery. Height of back 28½", Depth of seat 20", Width between arms 21¼". Swivel base. Choice of Genuine Walnut or Mahogany finish on Walnut.

Delivered at Courthouse at Missoula.

Total Bid Price \$750.00

Sincerely,  
THE MISSOULIAN PUBLISHING CO.,  
S/ Clarence A. Miles, Manager  
Commercial Printing Department

CAM: alz

BID NO. 3.

MISSOULA FURNITURE MART

Bid-#1 August 15, 1949.

County Clerk & Recorder  
Missoula County  
Missoula, Montana

RE: SPEC. A-101, Bid for Office Furniture  
for County Commissioners Missoula,  
County

Gentlemen:

Following is our bid for three #992½ UEL MILWAUKEE Sovereign Executive Swivel Arm Chairs submitted for your consideration.

SPECIFICATIONS:

Model 992½ UEL Milwaukee Supreme Executive Swivel Arm Chair. Down filled head-rest, back and cushion seat. Back is spring-cushioned; seat is built up over spring foundation. Has extra high back. In solid walnut, or in mahogany finish on walnut. Upholstered in top grain leather in browns, tans, red, blue, greens, or blue.

| Price | Unit     | Lot      | Delivery   | Terms                               |
|-------|----------|----------|------------|-------------------------------------|
|       | \$236.52 | \$709.56 | 30-60 days | F.O.B. Missoula Net<br>Cash 30 days |

Thanking you for your consideration, we remain

Very truly yours,  
MISSOULA FURNITURE MART  
BY N. B. Matthews, Jr.

NBM/fg

Bid-#2 August 15, 1949

County Clerk & Recorder  
Missoula County  
Missoula, Montana

RE: SPEC A-101, Bid for Office Furniture  
for County Commissioners Missoula County

Gentlemen:

Following is our bid for three #992½ UEL MILWAUKEE Sovereign Executive Swivel Arm Chairs submitted for your consideration.

SPECIFICATIONS:

Model 992½ UEL Milwaukee Supreme Executive Swivel Arm Chair. Down-filled head-rest, back, and cushion seat. Back is a spring-cushioned; seat is built up over spring foundation. Has extra high back. In solid walnut, or in mahogany finish on walnut. Upholstered in top grain leather in browns, tans, red, blue, greens, or blue.

| Price | Unit     | Lot Delivery         | Terms                               |
|-------|----------|----------------------|-------------------------------------|
|       | \$343.00 | \$1029.00 30-60 days | F.O.B. Missoula<br>Net Cash 30 days |

Less trade-in Value  
three used Chairs  
now in use 352.50

Net Price \$676.50

Thanking you for your consideration, we remain

Very truly yours,  
MISSOULA FURNITURE MART  
BY N. B. Matthews, Jr.

NBM/fg

BID NO. 4.

## THE BUREAU OF PRINTING

August 26, 1949

Mr. W. J. Babington, Clerk  
Board of County Commissioners  
County Court House  
Missoula, Montana

Dear Sir:

In compliance with your published call for bids upon office furniture we are pleased to submit herewith our bid in accordance with your specifications as per the attached sheet.

We will be very glad to handle this order for you and delivery would be made at the earliest possible date.

Yours very truly,

THE BUREAU OF PRINTING

By: L. D. Delaney

LDD:PO

## SPECIFICATIONS A 101

Three Judicial Chairs--Solid hardwood construction, swivel base.

|                    |            |
|--------------------|------------|
| Height of Back     | 28½ inches |
| Depth of Seat      | 20 inches  |
| Width between arms | 21½ inches |

Down filled and spring cushions, padded head rest. Top grain leather upholstery.

Equal to 992½ U.E.L. Milwaukee Chair

TOTAL: \$741.75

## SPECIFICATION A 102

Three Judge's Chairs

|                  |           |
|------------------|-----------|
| Height Overall   | 37 inches |
| Width Overall    | 26 inches |
| Depth Overall    | 28 inches |
| Between Arms     | 20 inches |
| Height from Seat | 26 inches |

Loose cushions, piped back. In C.T.G. Leather.

TOTAL: \$396.90

## SPECIFICATION A 103

Three Judge's Chairs

|                  |           |
|------------------|-----------|
| Height Overall   | 37 inches |
| Width Overall    | 25 inches |
| Depth Overall    | 28 inches |
| Between Arms     | 19 inches |
| Height from Seat | 25 inches |

Loose Cushions. Tufted Back. In C.T.G. Leather

TOTAL: \$490.65

All above prices F.O.B. Missoula. All chairs are built in absolute accordance with your Specif.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until August 30th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

August 30, 1949

The Board of County Commissioners of Missoula County, Montana, met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners of Missoula County, Montana meet in Special Session September 2nd, and September 3rd, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board of County Commissioners went to Fort Missoula in the forenoon on official business.

The Board spent the afternoon at the Fair Grounds in conjunction with the 4-H Club show which was being held there.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session August 31st, 1949, at 10 o'clock A. M. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK

August 31, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### R/W DEED

The Board examined, approved, ordered recorded and filed a deed from the Anaconda Copper Mining Company to Missoula County for rights of way for road purposes over a number of sections located in Township 12 North Range 22 West.

#### HOLLENBECK DITCH DELEGATION

A delegation of property owners of the Hollenbeck ditch appeared before the Board of Commissioners and County Engineer, R. J. Hale, asking for assistance in this ditch matter. The Board accompanied by R. J. Hale, County Engineer, left to view the situation.

Mr. A. J. Mosby appeared before the Board in regards to a road near his property. The Board accompanied by R. J. Hale left to view this matter.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. continued the Special Session until September 1, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

September 1, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board went to Fort Missoula on official business and also checked the wheat harvest at the Fort. The Board attended to general business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in special session September 2, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

September 2, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment, at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the County Clerk's Monthly Report for the month of August, 1949 and Justice of the Peace, Arthur M. Woods report for the month of August, 1949.

#### BID ACCEPTED

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners accept the Bid of The Typewriter Service and Supply Company for their chair #3129 for a sum of \$360.00. The Clerk of the Board was instructed to so notify the Typewriter Service and Supply Company of the Board's action.

#### RENTED BLDG. #T-203

The Board of County Commissioners rented Building No. T-203 at Fort Missoula to the Montana ORC Instructor Group for a period of 30 days at \$25.00 per month.

#### QUIT CLAIM DEED

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board accept Quit Claim Deed from Jennie I. Keith to Missoula County without any fee being paid to Jennie I. Keith by Missoula County for four feet one inch by 120 feet in the South Half of Block two (2), Homevale Addition. Motion carried unanimously and the Clerk was instructed to have deed recorded and filed.

The Board attended to general business and continued the Special Session until September 3, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

September 3, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### LEAVE OF ABSENCE

Commissioner Bourdeau requested permission from the Board to leave the State for a period of 30 days. Motion made by Commissioner Parsons and seconded by Chairman Rawn that Commissioner Bourdeau be granted a 30 day leave of absence commencing September 7th, 1949. Motion carried.

The Board examined, approved and ordered filed the Coroner's Monthly report for the month of August, 1949.

The Board attended to General business and adjourned to meet in Regular Session September 6, 1949.

The Board allowed the following claims for the month of August, 1949:

#### GENERAL FUND

| WARRANT NO. | FOR WHOM DRAWN             | PURPOSE     | AMOUNT   |
|-------------|----------------------------|-------------|----------|
| 13869       | West. Mont. Nat'l. Bank    | Withholding | \$781.70 |
| 13870       | Hosp. Serv. Assn. of Mont. | Blue Cross  | 132.50   |
| 871         | Pub. Emp. Ret. System      | Retirement  | 735.43   |
| 872         | Melvin J. Johnson          | Serv.       | 5.00     |
| 873         | G. F. Turman               | "           | 5.00     |
| 874         | A. L. Thompson             | Exp.        | 14.85    |
| 875         | Sam Hermann                | Serv.       | 204.20   |
| 876         | R. D. MacLean              | Mil.        | 591.13   |
| 877         | State Pub. Co.             | Serv.       | 5.00     |
| 878         | E. H. Barnwell             | Juror       | 3.00     |
| 879         | Thomas Benson              | "           | 3.00     |
| 880         | P. J. Cordel               | "           | 3.00     |
| 881         | George Dillon              | "           | 3.00     |
| 882         | R. J. Fremou               | "           | 3.00     |
| 883         | W. O. Gregory              | "           | 3.00     |
| 884         | Winifred Guettler          | "           | 3.00     |
| 885         | Alta Jones                 | "           | 3.00     |
| 886         | Michael Jonnich            | Witness     | 17.46    |
| 887         | Donald Murphy              | "           | 15.50    |
| 888         | O. W. McBride              | Juror       | 3.00     |
| 889         | P. D. Neilson              | "           | 3.00     |
| 890         | O. L. Olson                | "           | 3.00     |
| 891         | W. B. Trenerry             | "           | 3.00     |
| 892         | Jas. I. Purvis             | Mil.        | 10.40    |
| 893         | Ralph M. Simmons           | "           | 18.68    |
| 894         | Mont. Power                | Serv.       | 151.78   |
| 895         | Schmid Plbg. & Heat.       | "           | 3.25     |
| 896         | Bakke's Station            | Gas         | 3.05     |
| 897         | Tel. & Tel. Co.            | Serv.       | 9.95     |
| 898         | Leila McDonald             | Mil.        | 9.33     |
| 899         | Rosemarie McVey            | "           | 14.91    |
| 900         | Hosp. Supply Co.           | Serv.       | 11.00    |
| 901         | R. D. MacLean              | Mil.        | 20.50    |
| 902         | Jane Bailey                | Sal.        | 85.05    |
| 903         | R. D. MacLean              | Mil.        | 79.58    |
| 904         | Agnes Sage                 | Care        | 20.00    |
| 905         | House of Good Shepherd     | Care        | 122.00   |
| 906         | Mrs. E. L. Wright          | "           | 10.85    |
| 907         | R. D. MacLean              | Bd.         | 467.70   |
| 908         | R. D. MacLean              | Bd.         | 13.50    |
| 909         | Mont. Dak. Utilities       | Gas         | 6.75     |
| 910         | Anderson's Serv.           | Battery     | 17.65    |
| 911         | Msla. Merc. Co.            | Sup.        | 16.64    |
| 912         | Gompf Funeral Home         | Burial      | 150.00   |
| 913         | Bancroft-Whitney Co.       | Books       | 25.00    |
| 914         | H. O. Bell Co.             | Truck       | 200.00   |
| 915         | McKay Art Co.              | Serv.       | 24.00    |
| 916         | Western Union              | "           | 1.99     |
| 917         | J. H. Pittenger            | Mil.        | 1.53     |
| 918         | P. J. Cordel               | Juror       | 3.00     |
| 919         | R. J. Fremou               | "           | 3.00     |
| 920         | W. O. Gregory              | "           | 3.00     |
| 921         | Frank Jones                | "           | 3.00     |
| 922         | O. W. McBride              | "           | 3.00     |
| 923         | O. L. Olson                | "           | 3.00     |
| 924         | Jas. I. Purvis             | Mil.        | 4.50     |
| 925         | H. & H. Mkt.               | Supl.       | 1.96     |
| 926         | St. Industrial School      | Care        | 92.20    |
| 927         | Barnwell Bros.             | Exp.        | 6.50     |
| 928         | Carpenter Paper Co.        | Sup.        | 19.80    |
| 929         | M. M. Co.                  | "           | 12.70    |
| 930         | Art & Ray's Shop           | Serv.       | 1.45     |

## GENERAL FUND CON'TD.

|       |                           |        |          |
|-------|---------------------------|--------|----------|
| 13931 | MacLay Market             | Gas    | \$ 33.72 |
| 13932 | Indust. Accident Bd.      | Serv.  | 74.87    |
| 933   | Dowling Funeral Home      | "      | 150.00   |
| 934   | St. Mary's Cem. Assn.     | "      | 7.50     |
| 935   | A. R. Rollin              | Mil.   | 41.44    |
| 936   | Marjorie I. Jennings      | "      | 28.94    |
| 937   | West Pub. Co.             | Books  | 42.00    |
| 938   | Charles R. Olsen          | Exp.   | 56.83    |
| 939   | Henry Nelson              | Sal.   | 95.50    |
| 940   | H. S. Stephanson          | "      | 91.10    |
| 941   | Robert Erikson            | "      | 75.00    |
| 942   | R. W. Brown               | Stamps | 12.64    |
| 943   | Leo Bourdeau              | Sal.   | 106.80   |
| 944   | Evelyn Herbig             | "      | 67.90    |
| 945   | Norman W. Zimmerman       | "      | 186.30   |
| 946   | R. W. Brown               | Stamps | 6.00     |
| 947   | Msln. Pub. Co.            | Prtg.  | 365.35   |
| 948   | Tel. & Tel. Co.           | Serv.  | 278.43   |
| 949   | Nat'l. Bk. of Minneapolis | "      | 3.54     |
| 950   | CANCELLED                 |        |          |
| 951   | Fred Thibodeau            | Sal.   | 6.90     |
| 952   | Continental Oil           | Oil    | 2.90     |
| 953   | West. Mont. Elec. Co.     | Serv.  | 69.45    |
| 954   | U. S. Treasurer           | Rental | 9,990.00 |
| 955   | Squire-Simmons-Carr       | Burial | 150.00   |
| 956   | Jack McBride              | Serv.  | 15.00    |
| 957   | Assoc. Students Store     | Sup.   | 6.00     |
| 958   | Bureau of Prtg.           | "      | 7.90     |
| 959   | Msla. Ldry. Co.           | Serv.  | 4.18     |
| 960   | Tribune Prtg. Co.         | "      | 2.00     |
| 961   | Sam Hermann               | "      | 159.70   |
| 962   | Kramis Hrdw.              | Sup.   | .50      |
| 963   | M. M. Co.                 | "      | 27.70    |
| 964   | Office Sup. Co.           | "      | 75.17    |
| 965   | Winnafarn H. Moore        | Mil.   | 6.72     |
| 966   | State Treasurer           | Ret.   | 21.70    |
| 967   | Mont. Power Co.           | Serv.  | 202.59   |
| 968   | Lucy's Funeral Home       | Burial | 150.00   |
| 969   | Lucy's Funeral Home       | "      | 150.00   |
| 970   | Squire-Simmons-Carr       | "      | 150.00   |
| 971   | Beulah M. Pronovost       | Sal.   | 5.70     |
| 972   | Robert Erikson            | "      | 75.00    |
| 973   | W. J. Babington           | "      | 224.20   |
| 974   | W. O. Coombs              | "      | 184.76   |
| 975   | Mary E. Greenfield        | "      | 164.24   |
| 976   | Matilda C. Parker         | "      | 135.17   |
| 977   | Mary E. McCarthy          | "      | 145.75   |
| 978   | Bonnie Matteucci          | "      | 127.40   |
| 979   | Carol M. Engdahl          | "      | 127.40   |
| 980   | Joe D. Brown              | "      | 204.04   |
| 981   | Edith Whitmer             | "      | 206.60   |
| 982   | Lessie Fritz              | "      | 166.00   |
| 983   | Mary Ann Gasperino        | "      | 152.80   |
| 984   | Jerene E. LaVigueur       | "      | 152.40   |
| 985   | Evelyn Lind               | "      | 135.80   |
| 986   | A. B. Jungers             | "      | 224.24   |
| 987   | Emily Shevalier           | "      | 187.95   |
| 988   | Dorothy Thompson          | m"     | 158.70   |
| 989   | Edith Thompson            | "      | 133.20   |
| 990   | Anna M. Wilkinson         | "      | 136.05   |
| 991   | Betty Ann Bray            | "      | 135.90   |
| 992   | J. R. Donehoo             | "      | 208.51   |
| 993   | Ruth K. Craddock          | "      | 180.36   |
| 994   | Enid C. Wallace           | "      | 162.83   |
| 995   | Iva D. Hunt               | "      | 137.53   |
| 996   | Grace Catlin              | "      | 131.20   |
| 997   | A. L. Thompson            | "      | 112.77   |
| 998   | Nelle V. Marlowe          | "      | 25.85    |
| 999   | Hildur Harlow             | "      | 15.51    |
| 14000 | R. D. MacLean             | "      | 230.89   |
| 001   | George Bukovatz           | "      | 196.95   |
| 002   | Ralph Hughes              | "      | 212.50   |
| 003   | J. C. Davis               | "      | 193.16   |
| 004   | Frank Bond                | "      | 209.50   |
| 005   | Mrs. R. D. MacLean        | "      | 63.90    |
| 006   | Charles R. Olsen          | "      | 205.60   |
| 007   | Ray Hamilton              | "      | 182.10   |
| 008   | Robert Vasser             | "      | 201.90   |
| 009   | Ward H. Jones             | "      | 196.04   |
| 010   | Robert F. Swanberg        | "      | 106.60   |
| 011   | R. W. Parker              | "      | 193.40   |
| 012   | Lois G. Herbig            | "      | 142.40   |
| 013   | Arthur M. Woods           | "      | 186.90   |
| 014   | Jas. I. Purvis            | "      | 113.55   |
| 015   | E. W. Ziesemer            | m"     | 207.80   |
| 016   | John H. Pittenger         | "      | 119.90   |
| 017   | Dr. J. M. Nelson          | "      | 415.00   |
| 018   | Chas. W. Fahrenbach       | "      | 311.62   |
| 019   | Helen E. Shull            | "      | 150.95   |
| 020   | May Kirley                | "      | 179.10   |
| 021   | Rosemarie McVey           | "      | 146.78   |
| 022   | Leila McDonald            | "      | 89.78    |
| 023   | Dorothy Hagen             | "      | 25.00    |
| 024   | Winnafarn H. Moore        | "      | 211.80   |
| 025   | Rose J. Armour            | "      | 175.70   |

## GENERAL FUND CON'TD.

|       |                      |        |          |
|-------|----------------------|--------|----------|
| 14026 | A. R. Rollin         | Salary | \$188.17 |
| 027   | Marjorie I. Jennings | "      | 83.00    |
| 028   | Doris A. Brown       | "      | 141.30   |
| 029   | Robert Strong        | "      | 44.90    |
| 030   | Irene Pronovost      | "      | 5.70     |
| 081   | Boyd A. Bourdeau     | "      | 229.10   |
| 082   | O. B. Parsons        | "      | 225.90   |
| 083   | Harry M. Rawn        | "      | 203.70   |
| 034   | J. H. Allen          | "      | 153.95   |
| 035   | Henry Nelson         | "      | 75.51    |
| 036   | H. S. Stephenson     | "      | 77.41    |
| 037   | Arthur R. Deschamps  | "      | 186.40   |

## ROAD FUND

|       |                          |        |          |
|-------|--------------------------|--------|----------|
| 13372 | West. Mont. Nat'l. Bk.   | Tax    | \$876.80 |
| 373   | Hosp. Serv. Ass'n.       | Serv.  | 121.80   |
| 374   | Pub. Emp. Ret. System    | Ret.   | 69.98    |
| 375   | Donald Ritchey           | Refund | 5.00     |
| 376   | Frank J. Bash            | Sal.   | 94.90    |
| 377   | A. P. Cyr                | "      | 100.60   |
| 378   | Carl A. Bonham           | "      | 99.10    |
| 379   | R. L. Hately             | "      | 97.90    |
| 380   | Wm. J. Hauch             | "      | 94.50    |
| 381   | Earl Kirkwood, Jr.       | "      | 96.50    |
| 382   | George Kritzer           | "      | 102.10   |
| 383   | James McKinny            | "      | 75.80    |
| 384   | Dennis O'Loughlin        | "      | 82.40    |
| 385   | Miri Stiles              | "      | 75.60    |
| 386   | L. C. Kirschbaum         | "      | 121.80   |
| 387   | Leopold Zabilski         | "      | 84.10    |
| 388   | Indust. Accident Bd.     | Fees   | 425.56   |
| 389   | Louise Allaway           | Gravel | 48.61    |
| 390   | Oscar Berard             | Salary | 165.75   |
| 391   | H. J. Cassidy            | "      | 165.75   |
| 392   | L. Ray Clinkingbeard     | "      | 154.90   |
| 393   | Lee Cortner              | "      | 164.30   |
| 394   | Toney Deschamps          | "      | 151.10   |
| 395   | James M. Finlayson       | "      | 140.70   |
| 396   | Edgar Goforth            | "      | 185.75   |
| 397   | R. J. Hale               | "      | 140.00   |
| 398   | George Jette             | "      | 177.80   |
| 399   | Earl Kirkwood            | "      | 146.10   |
| 400   | Ray Lemmer               | "      | 154.63   |
| 401   | Harry Lilly              | "      | 149.85   |
| 402   | Thomas Mace              | "      | 135.03   |
| 403   | George Miller            | "      | 99.80    |
| 404   | Glenn Miller             | "      | 125.20   |
| 405   | Wm. H. Miller            | "      | 112.00   |
| 406   | Leonard Moore            | "      | 115.10   |
| 407   | Roy Patton               | "      | 205.85   |
| 408   | Vernon Peterson          | "      | 118.90   |
| 409   | Dave Thornburg           | "      | 164.85   |
| 410   | J. F. Vasser             | "      | 140.10   |
| 411   | Cecil Williams           | "      | 192.00   |
| 412   | Northern Pacific RR. Co. | R/W    | 95.00    |
| 413   | Auto Electric Serv.      | Supl.  | 34.09    |
| 414   | Barthel Hrdw. Inc.       | "      | 33.00    |
| 415   | The California Co.       | Fuel   | 603.98   |
| 416   | The California Co.       | Gas    | 379.91   |
| 417   | H. Earl Clack Co.        | "      | 125.50   |
| 418   | Far West Equip. Co.      | Supl.  | 28.00    |
| 419   | The Folsom Co.           | Supl.  | 66.29    |
| 420   | The Folsom Co.           | "      | 55.40    |
| 421   | Graehl Motor Serv.       | "      | 8.53     |
| 422   | Frank Gunter Oil         | Gas    | 125.50   |
| 423   | Hall-Perry Mach. Co.     | Supl.  | 27.49    |
| 424   | Hall-Perry Mach. Co.     | "      | 34.57    |
| 425   | Hall-Perry Mach. Co.     | "      | 156.15   |
| 426   | Kraabel Chev. Co.        | "      | 47.24    |
| 427   | Kraabel Chev. Co.        | "      | 68.13    |
| 428   | L. R. McKenzie           | Gas    | 125.50   |
| 429   | Msla. Motor Parts Co.    | Supl.  | 56.85    |
| 430   | Msla. Wldg.&Mach.        | Serv.  | 20.25    |
| 431   | Cancelled                | ---    | ---      |
| 432   | Mtn. Tractor Co.         | Supl.  | 394.49   |
| 433   | O. J. Mueller Co.        | "      | 113.08   |
| 434   | O. J. Mueller Co.        | Serv.  | 9.50     |
| 435   | Motor Supl. Co.          | Sup.   | 93.05    |
| 436   | Standard Oil Co.         | Gas    | 707.20   |
| 437   | O. K. Rubber             | Serv.  | 8.25     |
| 438   | The Texas Co.            | Gas    | 120.48   |
| 439   | Turco Prod., Inc.        | Sup.   | 20.72    |
| 440   | Westmt. Tract.&Equip.Co. | Supl.  | 961.95   |
| 441   | West Side Fuel           | Gas    | 125.50   |
| 442   | Tel. & Tel. Co.          | Serv.  | 5.00     |
| 443   | Big Brdwy.               | Sup.   | 3.00     |
| 444   | Margaret L. Lundberg     | Refund | 2.28     |
| 445   | Oscar Berard             | Sal.   | 166.95   |
| 446   | H. J. Cassidy            | "      | 153.75   |
| 447   | L. Ray Clinkingbeard     | "      | 148.00   |
| 448   | Lee Cortner              | "      | 176.10   |



## ROAD FUND CONT'D.

|       |                    |      |           |
|-------|--------------------|------|-----------|
| 13449 | Tony Deschamps     | Sal. | \$ 155.30 |
| 450   | Wm. C. Drost       | "    | 54.90     |
| 451   | James M. Finlayson | "    | 144.00    |
| 452   | Edgar Goforth      | "    | 183.85    |
| 453   | George Jette       | "    | 146.14    |
| 454   | Earl Kirkwood      | "    | 145.80    |
| 455   | Ray Lemmer         | "    | 160.93    |
| 456   | Harry Lilly        | "    | 145.20    |
| 457   | Thomas Mace        | "    | 152.10    |
| 458   | Geo. Miller        | "    | 97.00     |
| 459   | Glenn Miller       | "    | 120.10    |
| 460   | Wm. H. Miller      | "    | 38.00     |
| 461   | Leonard Moore      | "    | 119.40    |
| 462   | Roy Patton         | "    | 174.30    |
| 463   | Vernon Peterson    | "    | 127.10    |
| 464   | Dave Thornburg     | "    | 167.35    |
| 465   | J. F. Vasser       | "    | 145.80    |
| 466   | Cecil Williams     | "    | 190.35    |
| 467   | Phillip Leavell    | "    | 27.00     |

## POOR FUND

|       |                            |            |         |
|-------|----------------------------|------------|---------|
| 11641 | West.Mont.Nat'L. Bnk.      | Withhldg.  | 169.70  |
| 642   | Hosp. Serv. Ass'n.         | Blue Cross | 22.20   |
| 643   | Pub. Emp. Ret. Sys.        | Retirement | 175.28  |
| 644   | Dahlman Equip. Co.         | Serv.      | 82.00   |
| 645   | Mtn. St. Tel.&Tel.         | Serv.      | 20.30   |
| 646   | St. Francis Xavier         | Rent       | 100.00  |
| 647   | Safeway Store #170         | Groc.      | 82.75   |
| 648   | Safeway Store #2           | "          | 21.00   |
| 649   | Sears, Roebuck & Co.       | Clothing   | 43.75   |
| 650   | Warehouse Mrkt.            | Groc.      | 20.00   |
| 651   | W. P. Fuller & Co.         | Sup.       | 15.60   |
| 652   | Dr. V. R. Jones            | Serv.      | 12.00   |
| 653   | T. B. Sanitarium           | Care       | 181.05  |
| 654   | State Training School      | Sup.       | 67.68   |
| 655   | State Training School      | Care       | 110.50  |
| 656   | St. Joseph's Home          | Bd. & Rm.  | 60.00   |
| 657   | Marsh & Powell             | Burial     | 135.00  |
| 658   | Msla. Publ. Co.            | Carbon     | 1.25    |
| 659   | Clifford DuBois            | Rent       | 1.81    |
| 660   | H & H Mrkt.                | Groc.      | 7.00    |
| 661   | Julian' Groc.              | "          | 2.00    |
| 662   | Keith Hotel                | Rent       | 20.00   |
| 663   | Rose Ave. Groc.            | Groc.      | 10.00   |
| 664   | Standard Mrkt.             | Groc.      | 20.00   |
| 665   | Carp. Paper Co.            | Sup.       | 58.67   |
| 666   | E. B. Coleman              | "          | 27.10   |
| 667   | Community Creamery         | Milk       | 132.20  |
| 668   | The Electrical Shop        | Sup.       | 27.01   |
| 669   | Msla. Drug Co.             | Drugs      | 123.09  |
| 670   | Ormesher's Inc.            | Groc.      | 263.67  |
| 671   | The Propane Co.            | Serv.      | 195.00  |
| 672   | Railway Exp. Agency        | Exp.       | 4.29    |
| 673   | F. J. Stickney             | Serv.      | 12.00   |
| 674   | A & C Drug                 | Sup.       | 26.92   |
| 675   | Peterson Drug Co.          | Drugs      | 16.03   |
| 676   | Smith Drug Store           | "          | 2.18    |
| 677   | Msla. Cemetery Ass'n.      | Serv.      | 25.00   |
| 678   | St. Mary's Cemetery Ass'n. | "          | 27.00   |
| 679   | Industrial Accd. Bd.       | Assess.    | 23.46   |
| 680   | Joan Prezeau               | Sal.       | 55.30   |
| 681   | R. W. Brown                | Stamps     | 100.00  |
| 682   | John Anderson              | Rent       | 14.00   |
| 683   | B & R Groc.                | Groc.      | 15.00   |
| 684   | Msla. Merc. Co.            | " & Serv.  | 26.00   |
| 685   | Safeway Store #2           | "          | 14.00   |
| 686   | Solum's Groc.              | "          | 10.00   |
| 687   | Gold Cross Prod. Co.       | Sup.       | 94.50   |
| 688   | Iva E. Peterson            | Sal.       | 11.20   |
| 689   | W. D. Waddington           | Wood       | 10.00   |
| 690   | Dr. V. R. Jones            | Serv.      | 33.00   |
| 691   | Dr. Murphy & Sale          | Glasses    | 10.50   |
| 692   | Mattie Fitzgibbon          | Rent       | 3.64    |
| 693   | Jack Erickson              | Sup.       | 28.10   |
| 694   | Mont. Power Co.            | Serv.      | 87.57   |
| 695   | St. Patrick's Hosp.        | Care       | 1467.25 |
| 696   | V. C. Drost                | Sal.       | 30.00   |
| 697   | Lorene Bridston            | "          | 20.00   |
| 698   | Alvina Forsch              | "          | 36.00   |
| 699   | Myrtle Gooden              | "          | 122.50  |
| 700   | Olga Henry                 | "          | 40.00   |
| 701   | Idlene Landquist           | "          | 135.90  |
| 702   | Vera Lindberg              | "          | 135.90  |
| 703   | Alice Murray               | "          | 142.95  |
| 704   | Amanda S. McBride          | "          | 139.10  |
| 705   | Marie McNeilly             | "&Mil.     | 263.21  |
| 706   | Gorden Olsen               | Sal.       | 71.83   |
| 707   | Edythe Perry               | "          | 135.90  |
| 708   | Ray Takala                 | "          | 50.00   |
| 709   | June Woodard               | "          | 165.29  |
| 710   | Albert Lizotte             | Sal.       | 30.00   |
| 711   | Florence Cady              | Allow.     | 17.00   |

## POOR FUND, CONT'D.

|       |                         |                |         |
|-------|-------------------------|----------------|---------|
| 11712 | Leona E. Centers        | Allow.         | 28.55   |
| 713   | Verna Converse          | "              | 19.38   |
| 714   | Bertha Gahan            | "              | 39.20   |
| 715   | Louis N. Glaude         | "              | 38.65   |
| 716   | Christ Henke            | "              | 40.00   |
| 717   | Leona Hilton            | "              | 35.50   |
| 718   | Clarence Hollibaugh     | "              | 25.75   |
| 719   | Peter Karkainen         | "              | 30.25   |
| 720   | Clemmy Knapp            | "              | 33.00   |
| 721   | Anna Kramer             | "              | 24.75   |
| 722   | Lieurance Conval. Home  | Care           | 35.00   |
| 723   | Maude McCormick         | Allow          | 37.25   |
| 724   | Caroline McDonald       | "              | 24.38   |
| 725   | Freda Oglesby           | "              | 44.35   |
| 726   | Ben Jamin Paquette      | "              | 17.00   |
| 727   | Mike Peccia             | "              | 18.00   |
| 728   | Mrs. Eugene Poindexter  | Care           | 42.50   |
| 729   | S. A. Robinson          | "              | 30.00   |
| 730   | Luella Shelton          | Allow.         | 35.50   |
| 731   | Otto Swartz             | "              | 18.00   |
| 732   | Lloyd E. Towe           | "              | 59.00   |
| 733   | Huldah Wakefield        | Allow          | 19.50   |
| 734   | Dept. of Pub. Wlf.      | Reimbursements | 6176.95 |
| 735   | Otis A. Worden, Inc.    | Groc.          | 10.00   |
| 736   | Tel & Tel.              | Serv.          | 15.96   |
| 737   | North.Pacific Transport | Freight        | 2.17    |
| 738   | Louise Salter           | Sal.           | 99.30   |
| 739   | J. M. Nelson            | "              | 472.50  |

## BRIDGE FUND

|      |                                  |             |        |
|------|----------------------------------|-------------|--------|
| 5766 | West. Mont. Nat'l. Bnk.          | Withholding | 33.00  |
| 767  | Hosp. Serv. Ass'n.               | B.C.        | 6.90   |
| 768  | Pub. Emp. Ret. Sys.              | Retirement  | 32.50  |
| 769  | Industrial Accd. Bd.             | Assessment  | 232.28 |
| 770  | Robert E. Wilhelm                | Sup.        | 525.00 |
| 771  | W. H. Bedard                     | Sal.        | 140.40 |
| 772  | Wayne Daigle                     | "           | 102.70 |
| 773  | Roy DeMott                       | "           | 147.55 |
| 774  | Jack O. Henry                    | "           | 142.15 |
| 775  | Roland Landsiedel                | "           | 151.58 |
| 776  | Robert Prescott                  | "           | 165.90 |
| 777  | Stanley Zachariasen              | "           | 154.90 |
| 778  | Clute-Polleys Lbr. Co.           | Lbr.        | 23.71  |
| 779  | The Folsom Co.                   | Pipe        | 78.00  |
| 780  | W. P. Fuller & Co.               | Sup.        | 12.26  |
| 781  | Goeller & Co.                    | "           | 50.00  |
| 782  | Goeller & Co.                    | Nails       | 291.80 |
| 783  | Msla. Coal & Oil Co.             | Gas         | 125.50 |
| 784  | Mont. Ready-Mix Co.              | Sup.        | 12.14  |
| 785  | Mont. Steel & Sup. Co.           | "           | 27.18  |
| 786  | West. Foundry                    | "           | 112.48 |
| 787  | West. Mont. Lbr. Co.             | Lbr.        | 23.90  |
| 788  | West. Mont. Marble & Granite Co. | Sup.        | 18.25  |
| 789  | Kramis Hrdw.                     | "           | 2.95   |
| 790  | W. H. Bedard                     | Sal.        | 142.90 |
| 791  | Wayne Daigle                     | "           | 109.30 |
| 792  | Roy DeMott                       | "           | 149.60 |
| 793  | R. J. Hale                       | "           | 112.40 |
| 794  | Jack O. Henry                    | "           | 144.80 |
| 795  | Roland Landsiedel                | "           | 141.50 |
| 796  | Robert Prescott                  | "           | 115.76 |
| 797  | Stanley Zachariasen              | "           | 140.50 |
| 798  | H. C. Ferris                     | "           | 72.80  |
| 799  | Continental Oil Co.              | Sup.        | 135.13 |

## FAIR FUND

|      |                     |       |       |
|------|---------------------|-------|-------|
| 1029 | Interstate Lbr. Co. | Lime  | 1.25  |
| 030  | Ben Tweto           | Sup.  | 3.00  |
| 031  | Msla. Merc. Co.     | "     | 23.10 |
| 032  | Mont. Power Co.     | Serv. | 48.93 |
| 033  | W. C. Drost         | Sal.  | 30.00 |
| 034  | Leonard C. Cady     | "     | 7.00  |
| 035  | Gabe Harmon         | "     | 30.00 |

## SPECIAL REFUNDS

|      |                |         |        |
|------|----------------|---------|--------|
| 7050 | Joe D. Brown   | Transf. | 453.67 |
| 051  | The Folsom Co. | Sup.    | .78    |

|             |              |                                                     |         |
|-------------|--------------|-----------------------------------------------------|---------|
| 3 to 16inc. | F. T. Skahan | SPECIAL IMPROVEMENT DISTRICT #25<br>Curb & Sidewalk | 6749.65 |
|-------------|--------------|-----------------------------------------------------|---------|

|             |              |                                                     |         |
|-------------|--------------|-----------------------------------------------------|---------|
| 3 to 22inc. | F. T. Skahan | SPECIAL IMPROVEMENT DISTRICT #26<br>Curb & Sidewalk | 9756.00 |
|-------------|--------------|-----------------------------------------------------|---------|

|             |              |                                                     |         |
|-------------|--------------|-----------------------------------------------------|---------|
| 3 to 37inc. | F. T. Skahan | SPECIAL IMPROVEMENT DISTRICT #27<br>Curb & Sidewalk | 5730.60 |
|-------------|--------------|-----------------------------------------------------|---------|

|   |                |                                             |       |
|---|----------------|---------------------------------------------|-------|
| 1 | Msla. Pub. Co. | SPECIAL IMPROVEMENT DISTRICT #29S<br>Notice | 24.00 |
|---|----------------|---------------------------------------------|-------|

|   |                |                                             |       |
|---|----------------|---------------------------------------------|-------|
| 1 | Msla. Pub. Co. | SPECIAL IMPROVEMENT DISTRICT #30P<br>Notice | 24.00 |
|---|----------------|---------------------------------------------|-------|

## IMP. DIST. CONT'D.

|   |                |                                     |       |
|---|----------------|-------------------------------------|-------|
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #31P<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #32P<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #33S<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #34<br>Notice  | 48.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #35S<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #36<br>Notice  | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #37P<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #38P<br>Notice | 24.00 |
| 1 | Msla. Pub. Co. | IMPROVEMENT DISTRICT #39P<br>Notice | 24.00 |

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

CLERK

September 6, 1949

The Board of County Commissioners of Missoula County, Montana met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session September 9th & 10th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

4-H CLUB SHOW AT BOZEMAN

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that an advance of \$15.00 be paid to Robert Revels, Case #CWS, 32-3083, to attend the 4-H Club Show at Bozeman as a judge from Missoula County. Motion carried unanimously.

The Board attended to general business and adjourned to meet in Continued Regular Session September 7th, 1949 at 7 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

CLERK

September 7, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 7 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the Monthly Statement of the County Hospital for the month of August, 1949.

The Welfare Board examined, approved and ordered filed the Welfare Report showing the list of cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P.M. continued the Regular Session until September 8th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

CLERK

September 8, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session September 12th and 13th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

PERFORMANCE BONDS

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept Performance Bonds of J. F. Skahan Construction Co. covering Special Improvement Districts 35S and 35S. Motion carried and the Clerk was instructed to have bonds recorded and filed.

The Board examined, approved and ordered filed the Clerk of the District Courts Report for the month of August, 1949.

RENTED HOUSE to G. L. Bartlett

The Board rented house at 128 North Second Street West to G. L. Bartlett, % N. P. Roundhouse, commencing September 15th, 1949 at the rate of \$30.00 per month with rent payable in advance.

The Board attended to General business and adjourned at 5 o'clock P. M. to meet in Special Session September 9th, 1949, at 10 o'clock A. M. per motion of Commissioner Parsons and seconded by Chairman Rawn. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

September 9, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RENTED HOUSE at 118 North 2nd East

The Board of County Commissioners rented house at 118 North 2nd East to Florence Conley at the rate of \$15.00 per month payable in advance. Mrs. Conley Paid \$7.50 today for the balance of the month of September, 1949.

DEED TO MISSOULA COUNTY

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept the deed from Robert C. and Jene McDaniel to Missoula County for a tract located in Section 14, Township 13 North, Range 19 West. Motion carried and the Clerk was instructed to have deed recorded and filed.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until September 10, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

September 10, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session September 14th and 15th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Sheriff's report for the month of August, 1949. The Board examined, approved and ordered filed the Quarterly Report for the quarter ending June 30, 1949, for the Missoula City-County Health Department.

The Board attended to general business and adjourned on motion of Commissioner Parsons and seconded by Chairman Rawn to meet in Special Session September 12, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

September 12, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

DEED FROM TRUMAN H. AND USAKA EUBANK

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept the deed from Truman H. and Usaka Eubank for a strip of land in Section 1, Township 15 North, Range 23 West for right-of-way purposes. Motion carried and the Clerk was instructed to record and file deed.

DEED from LOUISE ALLAWAY

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept the deed from Louise Allaway to Missoula County for a tract in Section 4, Township 12 North, Range 19 West for right-of-way purposes. Motion carried and the Clerk was instructed to record and file same.

DEEDS from RESIDENTS IN SEVENTH STREET AREA

The Board received a number of deeds from the residents of the Seventh Street Area granting Missoula County right-of-way for highway purposes only. After reviewing these deeds motion was made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept the following deeds: Tract in Section 4, Township 20 North, Range 16 West from John A. and Idabelle Baldwin; tracts in Section 19, Township 13N., Range 19 West from Goldie S. Elmore, Dorothy P. Tupper, et al, James S. and Lois Lumber, Reinhard and Carol Resler, John H. Shaul, Adolph and Elizabeth Lang, A. B. Chapman, Robert B. and Anna C. Hart, Louis A. and Frances I. Colvill, G. A. Lines, Deceased, Donald Sutherland MacIvor, Emma B. Kaiser, and George R. and Atta M. Gyles. Motion carried and the Clerk was instructed to record these deeds and file same.

The Board attended to general business and at 5 o'clock P. M. adjourned to meet in Continued Special Session at 10 o'clock A. M. September 13th, 1949.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

September 13, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board of County Commissioners meet in Special Session September 16th and 17th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

TAX DEED RESOLUTION

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board of County Commissioners adopt the following resolution directing the County Clerk to apply to the County Treasurer for a list of all property listed on his delinquent tax rolls and subject to the application of tax deeds by Missoula County. Motion carried and the Clerk was directed to make the necessary preparations.

RESOLUTION

WHEREAS, The Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking Tax Deeds of all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on his Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated Sept. 13, 1949. Harry M. Rawn, Chairman

O. B. Parsons,

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Chairman Rawn the the Board adjourn to meet in Special Session September 14th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

September 14, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Welfare Board spent part of the forenoon completing the work of the Welfare Board.

CONTRACTS for SPEC. IMP. DIST. NO. 33S & 35S

The Board examined, approved, ordered recorded and filed the contracts covering Special Improvement Districts No. 33S and 35S, between J. E. Skahan Construction Co., and Missoula County.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until September 15, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

September 15, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session September 19th & 20th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Monthly Report of Secretary of Missoula County Airport Board for the Month of August, 1949.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board adjourn to meet in Special Session September 16th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

September 16, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

SPEC. IMP. DISTRICTS NO. 26, 28 & 33S ACCEPTED AS COMPLETE

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board accept Special Improvement Districts No. 26, 28 and 33S as being complete. Motion carried.

VACATED WAREHOUSE #317

The Missoula Mercantile Company notified the Board by phone that they had vacated Warehouse #317.

The Board attended to general business and continued the Special Session until September 17th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

September 17, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session September 21st and 22nd, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly. The Board examined, approved and ordered filed the County Treasurer's Report to the Board of County Commissioners for the month of August, 1949. The Board attended to general business and adjourned on motion of Commissioner Parsons and seconded by Chairman Rawn to meet in Special Session September 19th, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

September 19, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

ABATEMENTS APPROVED

The Board approved the following abatements as requested by Joe D. Brown, County Treasurer, on the 1949 Assessment Roll:

#412. Assessed to Goff's Automotive Machine, % Francis W. Goff in the amount of \$12.39 covering personal property. Abatement due to erroneous assessment as Mr. Goff had no property in the warehouse.

#413. Assessed to Edward Schaefer in the amount of \$236.54. Property in Lake County and assessed in Lake county per letters from Lake County Treasurer and Assessor. Abatement due to erroneous assessment in the wrong County.



AGREEMENT - CARE OF THE POOR

The Board entered into an Agreement with St. Patrick's Hospital for the care of the indigent, sick, poor and infirm of Missoula County. The Board ordered said Agreement recorded and filed.

The Board attended to general business and continued the Special Session until September 20th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

September 20, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session ~~Session~~ September 23rd and 24th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

LEAVE OF ABSENCE

Request was made by Judge E. W. Ziesemer to leave the state of Montana from September 23, 1949 to October 3, 1949. Motion made by Commissioner Parsons and seconded by Chairman Rawn that the request be granted for the above dates. Motion carried.

The Board examined, approved and ordered filed the County Clerk's Trial Balance Report for the month of August, 1949. The Welfare Board examined and ordered filed a list of the cases disposed of by the Welfare Board. At 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board adjourn to meet in Special Session September 21st, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

September 21, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RENTED HOUSE AT FRENCHTOWN

The Board of County Commissioners rented a house at Frenchtown to Gottlieb Koepplin for \$10.00 per month with rent payable in advance commencing on October 1, 1949.

The Board attended to General Business and at 5 o'clock, continued the Special Session until September 22, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

September 22, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn Chairman  
O. B. Parsons Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn, that the Board meet in Special Session September 26th & 27th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

Motion made by Commissioner Parsons and seconded by Chairman Rawn, that the Board adjourn to meet in Special Session September 23, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : :

W. J. Babington  
CLERK



September 23, 1949

The Board of County Commissioners of Missoula County Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

|                 |              |
|-----------------|--------------|
| Harry M. Rawn   | Chairman     |
| O. B. Parsons   | Commissioner |
| W. J. Babington | Clerk        |

Minutes of the previous meeting were read and approved as read.

ROOT CELLAR RENTED

The Board rented root cellar No. 324 at Fort Missoula, to S. S. MacLay, for the winter season of 1949-1950, for the sum of \$30.00 per month.

The Board attended to General Business and at 5 o'clock, continued the Special Session until September 24, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : : :

W. J. Babington  
CLERK

September 24, 1949

The Board of Co. Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                 |              |
|-----------------|--------------|
| Harry M. Rawn   | Chairman     |
| O. B. Parsons   | Commissioner |
| W. J. Babington | Clerk        |

Minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn, that the Board meet in Special Session September 28th & 29th 1949 at 10 o'clock A. M.. Motion carried and Clerk was instructed to post notices accordingly. The Board attended to General business and adjourned on motion of Commissioner Parsons and seconded by Chairman Rawn to meet in Special Session Sept. 26th, 1949, at 10 o'clock A. M. Motion carried..

Harry M. Rawn  
CHAIRMAN

Compared

: : : : : : :

W. J. Babington  
CLERK

September 26, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until September 27th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

September 27, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board meet in Special Session September 30th and October 1st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY ATTORNEY OPINION--RE: CO. SURVEYOR & IMPROVEMENT DISTRICTS

The Board of County Commissioners received the following opinion from the County Attorney and ordered same filed.

COUNTY OF MISSOULA  
STATE OF MONTANA  
OFFICE OF THE COUNTY ATTORNEY  
MISSOULA, MONTANA

September 26, 1949

"Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

You have asked the opinion of this office as to whether or not a county surveyor is entitled to receive fees over and above his regular salary for work performed in the surveying, engineering and supervision of improvement districts.

This matter has been made the subject of an opinion by Attorney General Arnold H. Olsen, the gist of which is as follows:

"It is my conclusion drawn from the above statutes and construction thereof, that the legislature did not intend that the performance of engineering duties connected with the establishment and maintenance of rural improvement districts should be incumbent upon the County Surveyor as a part of his regular duties. If the legislature had intended that these duties devolve upon the County Surveyor it would not have been difficult to make such intention apparent by a clear and direct provision in the act providing for Rural Improvement Districts. Since a provision to that effect is missing from the act, I can only find that such was not the intent of the legislature."

Inasmuch as the Attorney General has passed on this question, this office is bound to accept his opinion and the opinion stands unless reversed by a court. It is therefore the law that the county surveyor of this county may receive fees for engineering work done on rural improvement districts, such fees being chargeable to each individual district.

Yours truly,

Robert F. Swanberg"

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board adjourn to meet in Special Session at 10 o'clock A. M. September 28th, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

September 28, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

R/W DEED to MSLA. COUNTY

The Board examined, approved, ordered recorded and filed a deed from the Western Montana Associates to Missoula County for a parcel of land in Section 21, Township 13 North, Range 12 West. (KXLL)

The Board attended to general business and continued the Special Session at 5 o'clock P. M. until September 29, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

September 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Chairman Rawn that the Board adjourn to meet in Special Session September 30th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

September 30, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

RESOLUTION - for Administration Bldg. at County Airport

After considerable discussion of the Missoula County Airport Board and the Board of County Commissioners the following Resolution was adopted unanimously by the Board and said instruments were ordered recorded and filed:

EXTRACT FROM THE MINUTES OF A SPECIAL  
MEETING OF THE Board OF COUNTY COMMISSIONERS  
OF MISSOULA COUNTY, HELD ON SEPTEMBER 30, 1949.

The following Resolution was introduced by Commissioner Parsons, seconded by Commissioner Rawn, read in full and considered, and unanimously adopted:

Resolution Accepting, Adopting, Approving and  
Authorizing the Execution of a Grant Agreement  
Received from the Administrator, Civil Aeronautics,  
United States of America, for the Development of  
the Missoula County Airport, Missoula, Montana.

Be it resolved by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Missoula County Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in sextuplet on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That the Board of County Commissioners hereby specifically ratifies and adopts all statements, representations, warranties, covenants and agreements contained in the Project Application.

Section 4. That the Grant Agreement referred to hereinabove shall be as follows:

DEPARTMENT OF COMMERCE  
CIVIL AERONAUTICS ADMINISTRATION  
Washington 25

GRANT AGREEMENT

Part I - Offer

Date of Offer September 28, 1949  
Missoula County Airport  
Project No. 9-24-040-901

TO: THE COUNTY OF MISSOULA, MONTANA  
( herein referred to as the "Sponsor")

FROM: The United States of America (acting through the Administrator of Civil Aeronautics,  
herein referred to as the "Administrator")

WHEREAS, the Sponsor has submitted to the Administrator a Project Application dated May 24, 1949 for a grant of Federal funds for a project for development of the Missoula County Airport (Herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the Administrator, is hereby incorporated herein and made a part hereof; and

WHEREAS, the Administrator has approved a project for development of the Airport (herein called the "Project") consisting of the following described airport development:

Construct administration building, fencing, sidewalks and utilities. Remove and  
reinstall airport lighting controls;

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purposes of carrying out the provisions of the Federal Airport Act (60 Stat. 170; Pub. Law 377, 79th Congress), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer, as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport, as herein provided, THE ADMINISTRATOR, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of costs incurred in accomplishing the Project, 25 percentum of the allowable land acquisition costs, and 53.53 percentum of all other allowable costs, subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$80,328.00
2. The Sponsor shall
  - (a) begin accomplishment of the Project within a reasonable time after acceptance of this Offer, and
  - (b) carry out and complete the Project in accordance with the terms of this Offer, and the Federal Airport Act and the Regulations promulgated thereunder by the Administrator in effect on the date of this Offer, which Act and Regulations are incorporated herein and made a part hereof, and
  - (c) carry out and complete the Project in accordance with the plans and specifications and property map incorporated herein as they may be revised or modified with the approval of the Administrator or his duly authorized representatives.
3. The Sponsor shall operate and maintain the Airport as provided in the Project Application incorporated herein.

- 4. The maximum amounts of building space which the Sponsor shall be obligated to furnish civil agencies of the United States for the purposes and on the terms and conditions stated in paragraph 10 of Part III of the Project Application, shall be as set forth in the attached schedule of maximum space requirements which is incorporated herein and made a part hereof.
- 5. Any misrepresentation or omission of a material fact by the Sponsor concerning the Project or the Sponsor's authority or ability to carry out the obligations assumed by the Sponsor in accepting this Offer shall terminate the obligation of the United States, and it is understood and agreed by the Sponsor in accepting this Offer that if a material fact has been misrepresented or omitted by the Sponsor, the Administrator on behalf of the United States may recover all grant payments made.
- 6. The Administrator reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
- 7. This Offer shall expire and the United States shall not be obligated to pay any of the allowable costs of the Project unless this Offer has been accepted by the Sponsor within 60 days from the above date of Offer or such longer time as may be prescribed by the Administrator in writing.

The Sponsor's acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as herein-after provided, and said Offer and acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA  
THE ADMINISTRATOR OF CIVIL AERONAUTICS  
BY /s/ R. D. Bedinger  
Regional Administrator, Region VII

Part II - Acceptance

The County of Missoula, Montana does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and does hereby accept said Offer and by such acceptance agrees to all of the terms and conditions thereof.

Executed this 30th day of September 1949.

(COUNTY SEAL)

Attest:  
Title: W. J. Babington,  
County Clerk & Recorder  
Missoula, Montana

COUNTY OF MISSOULA, MONTANA  
(Name of Sponsor)  
By Harry M. Rawn  
Title Chairman

CERTIFICATE OF SPONSOR'S ATTORNEY

I, Robert F. Swanberg, acting as Attorney for Missoula County, do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Missoula County relating thereto, and find that the Acceptance thereof by said Missoula County has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the County of Missoula in accordance with the terms thereof.

Dated at Missoula, Montana this 30th day of Sept. 1949.

Robert F. Swanberg  
Title County Attorney

MISSOULA COUNTY AIRPORT  
MISSOULA, MONTANA  
Project No. 9-24-040-9

MAXIMUM RENT FREE SPACE REQUIREMENTS FOR FACILITIES IN AIRPORT ADMINISTRATION BUILDING

CAA Activities and Equipment

|                                |             |
|--------------------------------|-------------|
| Airway Communications Stations |             |
| Operating Room                 | 385 Sq. Ft. |
| Chief Communicator's Office    | 89 Sq. Ft.  |
| Storage                        | 111 Sq. Ft. |
| Equipment Room                 | 315 Sq. Ft. |
| Communications Maintenance     |             |
| Office                         | 128 Sq. Ft. |
| Storage                        | 52 Sq. Ft.  |
| Engine Generator Space         | none        |

Weather Bureau Activities and Equipment

|                                            |  |              |               |
|--------------------------------------------|--|--------------|---------------|
| Office of Official in Charge               |  | Office Space | Storage Space |
| Observatory for hourly airway observations |  | 126 Sq. Ft.  | none          |
| Meteorological aviation briefing office    |  | 440 Sq. Ft.  | 55 Sq. Ft.    |
| Pibal Observations                         |  | 340 Sq. Ft.  | 50 Sq. Ft.    |
|                                            |  | 42 Sq. Ft.   | 42 Sq. Ft.    |

## C E R T I F I C A T E

STATE OF MONTANA )  
COUNTY OF MISSOULA ) SS.

I, W. J. Babington, County Clerk of Missoula County, Montana, do hereby certify that the attached extract from the minutes of a special meeting of the Board of County Commissioners, Missoula County, Montana, held on September 30, 1949, is a true and correct copy of the original minutes insofar as they relate to the matters set forth, and I do further certify that the copy of that Resolution passed at such meeting is a true and correct copy thereof.

In testimony whereof, I have hereunto set my hand and the Seal of Missoula County this 30th day of September, 1949.

(COUNTY SEAL)

W. J. Babington  
County Clerk

PERFORMANCE BOND

The Board examined, approved, ordered recorded and filed the Performance and Payment Bond between Hightower & Lubrecht Construction Company of Missoula and the American Casualty Company of Reading, Pennsylvania as Surety. Said bond covers the construction of the Administration Building at the Missoula County Airport.

CONSTRUCTION CONTRACT

The Board examined, approved and ordered recorded and filed the Construction Contract between the Missoula County Airport Board (hereinafter called the Sponsor) and Hightower & Lubrecht Construction Company (hereinafter called the Contractor) for construction of the Administration Building at the Missoula County Airport. The Board examined, approved and ordered filed the plans and Specifications for the new Administration Building at the Missoula County Airport.

The Board attended to General business and continued the Special Session until October 1, 1949 at 10 o'clock A. M.

The Board allowed the following Claims during the Month of September, 1949:

## GENERAL FUND

| WARRANT NO. | FOR WHOM DRAWN          | PURPOSE           | AMOUNT   |
|-------------|-------------------------|-------------------|----------|
| 14038       | Leo Bourdeau            | Sal.              | 115.20   |
| 039         | Evelyn Herbig           | "                 | 67.90    |
| 040         | West. Mont. Nat'l. Bank | W. Tax            | 853.65   |
| 041         | Hosp. Serv. Assn.       | Blue Cross        | 129.50   |
| 042         | Pub. Emp. Retirement    | Retmt.            | 747.66   |
| 043         | O. B. Parsons           | Mileage           | 27.51    |
| 044         | R. D. MacLean           | Exp.              | 27.78    |
| 045         | Tel. & Tel. Co.         | Tel.              | 10.40    |
| 046         | Petty Cash Fund         | Refund            | 12.00    |
| 047         | Tel. & Tel. Co.         | Tel.              | 11.28    |
| 048         | Betty Ann Bray          | Sal.              | 18.00    |
| 049         | Imp. Carbon Co.         | Carbon            | 27.00    |
| 050         | Bureau of Prtg.         | Sup.              | 6.38     |
| 051         | Art & Ray's Shop        | Rep.              | 2.00     |
| 052         | Western Union           | Serv.             | 2.89     |
| 053         | Art & Rays Shop         | Serv.             | .70      |
| 054         | Msla. Drug Co.          | Drugs             | 105.80   |
| 055         | Electrical Shop         | Serv.             | 3.00     |
| 056         | Barnwell Bros.          | "                 | 6.50     |
| 057         | Northwest Elec. Inc.    | Sup.              | 31.26    |
| 058         | Huntington Lab. Inc.    | "                 | 39.70    |
| 059         | Mont. Dak. Util.        | Gas               | 7.43     |
| 060         | Msla. Drug Co.          | Drugs             | 11.81    |
| 061         | Office Sup. Co.         | Sup.              | 12.55    |
| 062         | Misco Mills             | "                 | 444.00   |
| 063         | Mont. Power             | Serv.             | 98.92    |
| 064         | Mont. Power             | "                 | 52.50    |
| 065         | Rosemarie McVey         | Mil.              | 21.98    |
| 066         | Jane Bailey             | Sal. & Exp.       | 81.43    |
| 067         | Ralph M. Simmons        | Serv.             | 25.00    |
| 068         | Ralph M. Simmons        | Mil.              | 58.58    |
| 069         | R. D. MacLean           | Exp.              | 43.00    |
| 070         | R. D. MacLean           | Mil.              | 570.99   |
| 071         | R. D. MacLean           | Bd. Co. Prisoners | 688.42   |
| 072         | R. D. MacLean           | Bd. Fed. Prsnrs.  | 33.00    |
| 073         | A. L. Thompson          | Exp.              | 31.35    |
| 074         | S. A. Barrett           | Headstone         | 7.50     |
| 075         | West. Mont. Radio       | Parts             | 13.03    |
| 076         | Crittenton Home         | Care              | 22.50    |
| 077         | Henry Nelson            | Sal.              | 95.50    |
| 078         | H. S. Stephenson        | "                 | 91.10    |
| 079         | R. W. Brown             | Sup.              | 5.00     |
| 080         | Marchant Cal. Mach. Co. | "                 | 44.62    |
| 081         | R. D. MacLean           | Mil.              | 8.19     |
| 082         | 14th St. Groc.          | Sup.              | 19.93    |
| 083         | Peek's Drug Store       | Drugs             | 4.51     |
| 084         | J. M. Lucy & Sons       | Hose              | 19.00    |
| 085         | Mont. Power             | Serv.             | .75      |
| 086         | Squire-Simmons-Carr     | Burial            | 150.00   |
| 087         | Squire-Simmons-Carr     | "                 | 150.00+  |
| 088         | Amer. Law Bk. Co.       | Books             | 10.00    |
| 089         | Typewriter Serv. Co.    | Sup.              | 160.10   |
| 090         | Msln. Pub. Co.          | Prtg.             | 1,266.62 |
| 091         | Robert Erikson          | Sal.              | 75.00    |
| 092         | R. W. Brown             | Sup.              | 18.04    |

|       |                         |            |        |
|-------|-------------------------|------------|--------|
| 14093 | Leo Bourdeau            | Sal.       | 94.00  |
| 094   | Evelyn Herbig           | "          | 67.90  |
| 095   | West. Mont. Elec.       | Serv.      | 72.55  |
| 096   | R. W. Brown             | Sup.       | 15.00  |
| 097   | R. W. Brown             | Box Rent   | 4.00   |
| 098   | Petty Cash Fund         | Refund     | 6.89   |
| 099   | Mildred Skinner         | Sal & Exp. | 165.93 |
| 100   | Wm. J. Milburn          | Witness    | 1.50   |
| 101   | Msla. Typewriter Co.    | Serv.      | 16.75  |
| 102   | Msla. Laundry           | Laundry    | 4.54   |
| 103   | Mslan. Pub. Co.         | Prtg.      | 14.95  |
| 104   | Msla. Merc. Co.         | Sup.       | 9.60   |
| 105   | State Industrial School | Care       | 46.50  |
| 106   | Charles Luedke          | Serv.      | 50.00  |
| 107   | Msla. Laundry           | Sup.       | 1.75   |
| 108   | Allyn & Bacon           | Books      | 1.36   |
| 109   | Sherwin-Williams        | Sup.       | 68.00  |
| 110   | Alma V. Anderson        | Headstone  | 7.50   |
| 111   | Effie W. Mitchell       | "          | 7.50   |
| 112   | LUcy's Funeral Home     | Burial     | 150.00 |
| 113   | Msla. Merc. Co.         | Supl.      | 80.32  |
| 114   | Office Supply           | "          | 91.53  |
| 115   | R. W. Brown             | Stamps     | 12.00  |
| 116   | W. J. Babington         | Sal.       | 224.20 |
| 117   | W. O. Coombs            | "          | 184.76 |
| 118   | Norman W. Zimmerman     | "          | 186.30 |
| 119   | Mary E. Greenfield      | "          | 164.24 |
| 120   | Matilda C. Parker       | "          | 135.17 |
| 121   | Mary E. McCarthy        | "          | 145.75 |
| 122   | Bonnie Matteucci        | "          | 127.40 |
| 123   | Carol M. Engdahl        | "          | 127.40 |
| 124   | Joe D. Brown            | "          | 204.04 |
| 125   | Edith Whitmer           | "          | 206.60 |
| 126   | Lessie Britz            | "          | 190.00 |
| 127   | Mary Ann Gasperino      | "          | 152.80 |
| 128   | Jenne E. LaVigueur      | "          | 152.40 |
| 129   | Evelyn Lind             | "          | 135.80 |
| 130   | Jean Kallin             | "          | 132.00 |
| 131   | A. B. Jungers           | "          | 224.24 |
| 132   | Emily Shevalier         | "          | 187.95 |
| 133   | Dorothy Thompson        | "          | 158.70 |
| 134   | Edith Thompson          | "          | 133.20 |
| 135   | Anna M. Wilkinson       | "          | 136.05 |
| 136   | J. R. Donehoo           | "          | 208.51 |
| 137   | Ruth K. Craddock        | "          | 180.36 |
| 138   | Enid C. Wallace         | "          | 162.83 |
| 139   | Iva D. Hunt             | "          | 137.53 |
| 140   | Grace Catlin            | "          | 131.20 |
| 141   | A. L. Thompson          | "          | 112.77 |
| 142   | Donald H. Nyquist       | "          | 93.01  |
| 143   | Sadie E. Vitt           | "          | 35.00  |
| 144   | R. D. MacLean           | "          | 230.89 |
| 145   | Geo. Bukovatz           | "          | 196.95 |
| 146   | Ralph Hughes            | "          | 212.50 |
| 147   | J. C. Davis             | "          | 193.16 |
| 148   | Frank Bond              | "          | 209.50 |
| 149   | Mrs. R. D. MacLean      | "          | 63.90  |
| 150   | Charles R. Olsen        | "          | 205.60 |
| 151   | Ray Hamilton            | "          | 182.10 |
| 152   | Robert Vasser           | "          | 201.90 |
| 153   | Ward H. Jones           | "          | 196.04 |
| 154   | Robert F. Swanberg      | "          | 106.60 |
| 155   | R. W. Parker            | "          | 198.40 |
| 156   | Lois G. Herbig          | "          | 150.00 |
| 157   | Arthur M. Woods         | "          | 186.90 |
| 158   | Jas. I. Purvis          | "          | 113.55 |
| 159   | E. W. Ziesemer          | "          | 207.80 |
| 160   | John H. Pittenger       | "          | 119.90 |
| 161   | Dr. J. M. Nelson        | "          | 415.00 |
| 162   | Chas. W. Fahrenbach     | "          | 311.62 |
| 163   | Helen E. Shull          | "          | 150.95 |
| 164   | May Kirley              | "          | 179.10 |
| 165   | Rosemarie McVey         | "          | 149.49 |
| 166   | Leila McDonald          | "          | 89.78  |
| 167   | Dorothy Hagen           | "          | 25.00  |
| 168   | Kathryn Furno           | "          | 178.20 |
| 169   | Winnafern H. Moore      | "          | 211.80 |
| 170   | Rose J. Armour          | "          | 175.70 |
| 171   | A. R. Rollin            | "          | 188.17 |
| 172   | Marjorie I. Jennings    | "          | 83.00  |
| 173   | Doris A. Brown          | "          | 141.30 |
| 174   | Robert Strong           | "          | 39.55  |
| 175   | R. W. Brown             | Stamps     | 6.00   |
| 176   | R. W. Brown             | Box Rent   | 1.50   |
| 177   | Thomas Benson           | Juror      | 3.00   |
| 178   | P. J. Cordel            | "          | 3.00   |
| 179   | A. M. Day               | "          | 3.00   |
| 180   | Charles Dimmick         | "          | 3.00   |
| 181   | W. O. Gregory           | "          | 3.00   |
| 182   | Frank Jones             | "          | 3.00   |
| 183   | O. W. McBride           | "          | 3.00   |
| 184   | P. D. Neilson           | "          | 3.00   |
| 185   | O. L. Olson             | "          | 3.00   |
| 186   | S. C. Ray               | "          | 3.00   |
| 187   | W. B. Trenarry          | "          | 3.00   |
| 188   | Paul Wilcox             | "          | 3.00   |
| 189   | Jas I. Purvis           | Serv.      | 10.40  |
| 190   | Huntington Lab. Inc.    | Sup.       | 340.50 |



## GENERAL FUND CONTINUED

| WARRANT NO. | FOR WHOM DRAWN            | PURPOSE   | AMOUNT   |
|-------------|---------------------------|-----------|----------|
| 14191       | Henry Nelson              | Sal.      | 77.51    |
| 192         | H. S. Stephenson          | "         | 77.41    |
| 193         | Amer. Journal of Nrsng    | Fees      | 6.50     |
| 194         | Margaret Perry            | Serv.     | 14.10    |
| 195         | Peek's Drug               | Drugs     | 4.50     |
| 196         | Educational Pub. Inc.     | Serv.     | 30.55    |
| 197         | Winnafern H. Moore        | Mil.      | 43.61    |
| 198         | Robert Erikson            | Sal.      | 75.00    |
| 199         | Mosby's Inc.              | Pipe      | 45.08    |
| 200         | Marsh & Powell            | Burial    | 150.00   |
| 201         | Edith V. Preuninger       | Headstone | 7.50     |
| 202         | A. R. Rollin              | Mil.      | 56.00    |
| 203         | Davies Farm Supply        | Sup.      | 2.04     |
| 204         | Marjorie I. Jennings      | Mil.      | 75.12    |
| 205         | State Treasurer           | Ret.      | 21.70    |
| 206         | Tel. & Tel.               | Serv.     | 307.60   |
| 207         | R. J. Hale                | "         | 11.90    |
| 208         | R. W. Brown               | Stamps    | 1.00     |
| 209         | Msla. Assn. of Ins. Agts. | Ins.      | 2,313.71 |
| 210         | J. H. Allen               | Sal.      | 160.60   |
| 211         | Boyd A. Bourdeau          | "         | 64.00    |
| 212         | O. B. Parsons             | "         | 205.80   |
| 213         | Harry M. Rawn             | "         | 177.40   |

## ROAD FUND

|       |                        |        |        |
|-------|------------------------|--------|--------|
| 13468 | West. Mont. Nat'l. Bk. | Tax    | 549.30 |
| 469   | Hosp. Serv. Assn.      | B. C.  | 76.60  |
| 470   | Pub. Emp. Retirement   | Ret.   | 38.07  |
| 471   | Mincoff's              | Sup.   | 6.35   |
| 472   | West. Con. Co.         | "      | 342.29 |
| 473   | Gabe Harmon            | Sal.   | 55.00  |
| 474   | Ann L. Allaway         | R/W    | 175.00 |
| 475   | R. R. Beach            | Refund | 22.50  |
| 476   | Msla. Merc. Co.        | Sup.   | 288.36 |
| 477   | Oscar Berard           | Sal.   | 130.50 |
| 478   | H. J. Cassidy          | "      | 119.25 |
| 479   | L. Ray Clinkingbeard   | "      | 154.90 |
| 480   | Lee Cortner            | "      | 152.60 |
| 481   | Tony Deschamps         | "      | 134.60 |
| 482   | James M. Finlayson     | "      | 130.50 |
| 483   | Edgar Goforth          | "      | 163.40 |
| 484   | R. J. Hale             | "      | 140.00 |
| 485   | George Jette           | "      | 155.50 |
| 486   | Earl Kirkwood          | "      | 129.50 |
| 487   | Ray Lemmer             | "      | 123.80 |
| 488   | Harry Lilly            | "      | 124.05 |
| 489   | Thomas Mace            | "      | 131.90 |
| 490   | Geo. Miller            | "      | 99.80  |
| 491   | Glenn Miller           | "      | 125.20 |
| 492   | Leonard Moore          | "      | 96.00  |
| 493   | Roy Patton             | "      | 164.40 |
| 494   | Vernon Peterson        | "      | 110.10 |
| 495   | Dave Thornburg         | "      | 130.65 |
| 496   | Cecil Williams         | "      | 144.00 |
| 497   | J. F. Vasser           | "      | 134.40 |
| 498   | West. Mont. Assoc.     | Ref.   | 400.00 |
| 499   | R. J. Hale             | Mil.   | 44.25  |



## POOR FUND

| WARRANT NO. | FOR WHOM DRAWN            | PURPOSE         | AMOUNT   |
|-------------|---------------------------|-----------------|----------|
| 11740       | West. Mont. Nat'l. Bk.    | Tax             | 158.60   |
| 741         | Hosp. Serv. Assn.         | B.C.            | 32.40    |
| 742         | Pub. Emp. Ret.            | Ret.            | 136.21   |
| 743         | Gabe Harmon               | Sal.            | 25.00    |
| 744         | Robert Revels             | Exp.            | 15.00    |
| 745         | St. Francis Xavier Church | Rent            | 100.00   |
| 746         | Community Crmy.           | Sup.            | 100.65   |
| 747         | Hawkins-Lindstrom Clinic  | Exam.           | 3.00     |
| 748         | St. Joseph's Home         | Care            | 60.00    |
| 749         | Type. Serv. Co.           | Sup.            | 9.91     |
| 750         | A & C Drug                | Drugs           | 18.85    |
| 751         | Edward D. Geary           | Care            | 10.00    |
| 752         | House of Good Shepherd    | Care            | 132.00   |
| 753         | Mrs. E. L. Wright         | Care            | 10.85    |
| 754         | Keith Hotel               | R <sup>nt</sup> | 20.00    |
| 755         | Solum's Grocery           | Sup.            | 10.00    |
| 756         | Marsh & Powell            | Burial          | 215.00   |
| 757         | Bold Linen Co.            | Linen           | 62.05    |
| 758         | Brest Grocery             | Groc.           | 22.00    |
| 759         | Anderson Transfer         | Rent            | 14.00    |
| 760         | Safeway #2                | Groc.           | 18.00    |
| 761         | Super Save Mkt.           | "               | 7.00     |
| 762         | Solum's Grocery           | "               | 10.00    |
| 763         | Solum's Grocery           | "               | 10.00    |
| 764         | Super Save Mkt.           | "               | 10.00    |
| 765         | Super Save Mkt.           | "               | 12.00    |
| 766         | Super Save Mkt.           | "               | 43.40    |
| 767         | Propane Co.               | Gas             | 29.00    |
| 768         | Eddy Bakery               | Sup.            | 23.46    |
| 769         | Solum's Grocery           | Groc.           | 10.00    |
| 770         | Lloyd Andrews             | Med.            | 2.40     |
| 771         | D'Orazi Grocery           | Groc.           | 24.25    |
| 772         | H.J. Heinz Co.            | "               | 55.30    |
| 773         | Msla. Coal Co.            | Fuel            | 5.50     |
| 774         | Western Union             | Serv.           | 3.25     |
| 775         | 14th St. Grocery          | Groc.           | 46.00    |
| 776         | Fay-Less Grocery          | "               | 5.00     |
| 777         | Carpenter Paper Co.       | Sup.            | 6.90     |
| 778         | M. Pringle                | Serv.           | 20.00    |
| 779         | Shaw Supply Co.           | Sup.            | 108.80   |
| 780         | Dr. W. B. Cox             | Exam.           | 10.00    |
| 781         | Peek's Pharmacy           | Drugs           | 10.98    |
| 782         | Dr. W. B. Cox             | Serv.           | 25.00    |
| 783         | Peterson Drug             | Sup.            | 28.17    |
| 784         | Tuberculosis San.         | Care            | 186.00   |
| 785         | Tel. & Tel. Co.           | Serv.           | 23.85    |
| 786         | W. C. Drost               | Sal.            | 30.00    |
| 787         | H & H Mkt.                | Groc.           | 7.00     |
| 788         | Olson's Groc.             | "               | 5.00     |
| 789         | Standard Mkt.             | "               | 57.40    |
| 790         | Leona Malone              | Sal.            | 29.20    |
| 791         | Julia Smith               | R <sup>nt</sup> | 5.49     |
| 792         | Msln. Pub. Co.            | Prtg.           | 9.60     |
| 793         | Grant's Army Store        | Sup.            | 1.45     |
| 794         | Morin's Mkt.              | Groc.           | 68.00    |
| 795         | J. C. Penney Co.          | Clothing        | 12.99    |
| 796         | J. C. Penney Co.          | "               | 30.44    |
| 797         | Solum's Grocery           | Groc.           | 18.00    |
| 798         | Acme San. Supply          | Sup.            | 65.45    |
| 799         | A. D. Bunk                | Groc.           | 24.33    |
| 800         | Consolidated Frt.         | Frt.            | 3.72     |
| 801         | East Side Serv. Co.       | Coal            | 56.31    |
| 802         | Eddy Bakery               | Sup.            | 24.14    |
| 803         | Misco Mills               | "               | 6.00     |
| 804         | Msln. Pub. Co.            | Prtg.           | 11.15    |
| 805         | Mont. Power Co.           | Serv.           | 38.33    |
| 806         | Ormesher's Inc.           | Groc.           | 354.99   |
| 807         | Stoick Drug               | Drugs           | 20.74    |
| 808         | Allen Drug Store          | "               | 21.50    |
| 809         | Florence Hotel Pharmacy   | "               | 28.50    |
| 810         | Dr. R. C. Shaver          | Serv.           | 1.50     |
| 811         | St. Pat. Hosp.            | Care            | 1,391.85 |
| 812         | Ross Funeral Serv.        | Burial          | 130.00   |
| 813         | Edythe Perry              | Sal.            | 106.30   |
| 814         | St. Dept. Pub. Welfare    | Reimb.          | 6,327.85 |
| 815         | Hart Refineries           | Fuel            | 8.75     |
| 816         | Dr. J. C. Hawke           | Serv.           | 15.00    |
| 817         | Ogg Shoe Co.              | Shoes           | 11.20    |
| 818         | Ormesher's Inc.           | Groc.           | 45.00    |
| 819         | Super Save Mkt.           | "               | 72.40    |
| 820         | Britts Cedar Chest        | Furn.           | 150.00   |
| 821         | Doris Scott               | Exp.            | 41.57    |
| 822         | Florence Cady             | Allow.          | 17.00    |
| 823         | Leona E. Centers          | "               | 28.55    |
| 824         | Verna Converse            | "               | 19.38    |
| 825         | Bertha Gahan              | "               | 39.20    |
| 826         | Louis N. Glaude           | "               | 38.65    |
| 827         | Christ Hanke              | "               | 40.00    |
| 828         | Leona Hilton              | "               | 35.50    |
| 829         | Clarence Hollibaugh       | "               | 25.75    |
| 930         | Peter Karkainen           | "               | 30.25    |
| 831         | Clemmy Knapp              | "               | 33.00    |
| 832         | Anna Kramer               | "               | 28.90    |
| 833         | Lieurance Con. Home       | Care            | 35.00    |
| 834         | Maude McCormick           | Allow.          | 37.25    |

## POOR FUND CONT'D.

|       |                     |        |        |
|-------|---------------------|--------|--------|
| 11835 | Caroline McDonald   | Allow. | 24.38  |
| 836   | Remilia Malone      | "      | 22.00  |
| 837   | Freda Oglesby       | "      | 44.35  |
| 838   | Ben Jamin Paquette  | "      | 17.00  |
| 839   | Mike Peccia         | "      | 18.00  |
| 840   | S. A. Robinson      | Care   | 30.00  |
| 841   | Luella Shelton      | Allow. | 35.50  |
| 842   | Otto Swartz         | "      | 18.00  |
| 843   | Lloyd E. Towe       | "      | 59.00  |
| 844   | Hulda Wakefield     | "      | 19.50  |
| 845   | Mrs. G. A. Diettert | Sal.   | 128.60 |
| 846   | Mildred Gallatin    | "      | 18.72  |
| 847   | Myrtle Gooden       | "      | 73.80  |
| 848   | Olga Henry          | "      | 40.00  |
| 849   | Iolene Landquist    | "      | 98.00  |
| 850   | Vera Lindberg       | "      | 127.80 |
| 851   | Amanda B. McBride   | "      | 139.10 |
| 852   | Marie McNeilly      | "      | 250.82 |
| 853   | Alice Murray        | "      | 136.05 |
| 854   | Gordon O. sen       | "      | 66.83  |
| 855   | Louise Salter       | "      | 99.30  |
| 856   | Ray Takala          | "      | 50.00  |
| 857   | Joyce Tull          | "      | 40.00  |
| 858   | June Woodard        | "      | 145.35 |
| 859   | Eileen Woolsey      | "      | 65.00  |
| 860   | Lloyd E. Towe       | Relief | 10.00  |
| 861   | Albert Lizotte      | Sal.   | 30.00  |

## BRIDGE FUND

|      |                         |        |        |
|------|-------------------------|--------|--------|
| 5800 | West. Mont. Nat'l. Bnk. | Tax    | 151.60 |
| 801  | Pub. Emp. Ret. System   | Ret.   | 68.65  |
| 802  | Hosp. Serv. Assn.       | B. C.  | 35.50  |
| 803  | W. H. Bedard            | Sal.   | 139.70 |
| 804  | Wayne Daigle            | "      | 85.70  |
| 805  | Roy DeMott              | "      | 141.88 |
| 806  | Jack O. Henry           | "      | 134.50 |
| 807  | Roland Landsiedel       | "      | 125.15 |
| 808  | Robert Prescott         | "      | 127.50 |
| 809  | Stanley Zachariasen     | "      | 126.80 |
| 810  | H. C. Ferris            | "      | 125.90 |
| 811  | H. B. Berky             | Piling | 195.75 |

## FAIR FUND

|      |                           |       |        |
|------|---------------------------|-------|--------|
| 1036 | W. C. Drost               | Sal.  | 30.00  |
| 037  | Msla. Merc. Co.           | Sup.  | 9.10   |
| 038  | Msla. Assn. of Ins. Agts. | Ins.  | 442.00 |
| 039  | A. R. Rollin              | Prem. | 750.00 |

## SPECIAL REFUNDS

|      |                    |          |        |
|------|--------------------|----------|--------|
| 7052 | Treas. Granite Co. | Tax Ref. | 177.13 |
| 053  | Joe D. Brown       | Refund   | 255.02 |
| 054  | Petty Cash Fund    | Refund   | 2.99   |

## AIRPORT FUND

|     |                         |       |          |
|-----|-------------------------|-------|----------|
| 129 | West. Mont. Nat'l. Bnk. | Tax   | 18.80    |
| 130 | Frederick Post Co.      | Sup.  | 40.80    |
| 131 | H. O. Bell Co.          | Rep.  | 11.41    |
| 132 | Msla. Merc. Co.         | Sup.  | 6.73     |
| 133 | George Burkhardt        | Exp.  | 2.27     |
| 134 | H. O. Bell Co.          | Rep.  | 602.20   |
| 135 | Msla. Merc. Co.         | Sup.  | 11.95    |
| 136 | Ind. Accident Bd.       | Fees  | 14.57    |
| 137 | Boise Blueprint Co.     | Serv. | 237.60   |
| 138 | St. Hwy. Co.            | "     | 10.00    |
| 139 | Norman W. Zimmerman     | Sal.  | 75.00    |
| 140 | R. W. Brown             | Sup.  | 30.00    |
| 141 | Pflug Rep. Shop         | Rep.  | 217.85   |
| 142 | J. H. Payette           | Posts | 400.00   |
| 143 | Ind. Acc. Bd.           | Fees  | 12.38    |
| 144 | J. Y. Hollingsworth Co. | Sup.  | 132.42   |
| 145 | West. Mont. Elec. Co.   | "     | 20.35    |
| 146 | Joe F. Williams         | Sal.  | 250.00   |
| 147 | Geo. Burkhardt          | "     | 106.20   |
| 148 | W. P. Fuller Co.        | Sup.  | 14.62    |
| 149 | Mack Helman             | "     | 64.43    |
| 150 | Mont. Power Co.         | Power | 123.30   |
| 151 | West. Mont. Elec. Co.   | Sup.  | 139.77   |
| 152 | West. Mont. Nat'l. Bnk. | Tax   | 18.80    |
| 153 | H. O. Bell Co.          | Serv. | 491.00   |
| 154 | H. O. Bell Co.          | Rep.  | 91.18    |
| 155 | Thomas & Watt Co.       | Ins.  | 1,118.25 |
| 156 | Joe F. Williams         | Sal.  | 250.00   |
| 157 | Geo. Burkhardt          | "     | 106.20   |
| 158 | West. Mont. Nat'l. Bk.  | Tax   | 18.80    |

## AIRPORT FUND CONT'D.

|     |                         |       |          |
|-----|-------------------------|-------|----------|
| 159 | V. Peterson             | Sal.  | 15.00    |
| 160 | Wayne Daigle            | "     | 15.00    |
| 161 | Leo Bourdeau            | "     | 15.00    |
| 162 | Leonard Moore           | "     | 15.00    |
| 163 | E. Herbig               | "     | 15.00    |
| 164 | Fox & Ballas            | Serv. | 3,465.00 |
| 165 | Msla. Merc. Co.         | Sup.  | 140.80   |
| 166 | West. Mont. Elec.       | Rep.  | 7.20     |
| 167 | Void                    |       |          |
| 168 | Ind. Acc. Bd.           | Tax   | 12.38    |
| 169 | Geo. Burkhart           | Sal.  | 106.20   |
| 170 | Joe F. Williams         | "     | 250.00   |
| 171 | West. Mont. Nat'l. Bk.  | Tax   | 18.80    |
| 172 | Farmers Union           | Sup.  | 2,283.62 |
| 173 | Msln. Pub. Co.          | Pub.  | 12.00    |
| 174 | Mont. Power Co.         | Serv. | 123.60   |
| 175 | J. Y. Hollingsworth Co. | Sup.  | 25.55    |
| 176 | Geo. Burkhart           | Sal.  | 106.20   |
| 177 | Joe F. Williams         | "     | 250.00   |

## SPECIAL IMPROVEMENT DIST. NO. 25

|    |            |       |       |
|----|------------|-------|-------|
| 17 | R. J. Hale | Serv. | 65.20 |
|----|------------|-------|-------|

## SPECIAL IMPROVEMENT DIST NO. 26

|              |                   |       |          |
|--------------|-------------------|-------|----------|
| 23 to 38inc. | Skahan Const. Co. | Serv. | 2,703.06 |
| 39           | R. J. Hale        | "     | 75.80    |

## SPECIAL IMPROVEMENT DIST. NO. 27

|    |           |       |       |
|----|-----------|-------|-------|
| 38 | R.J. Hale | Serv. | 61.75 |
|----|-----------|-------|-------|

## SPECIAL IMPROVEMENT DIST. NO. 28

|             |                   |       |          |
|-------------|-------------------|-------|----------|
| 2           | Msln. Pub. Co.    | Prtg. | 12.00    |
| 3 to 33inc. | Skahan Const. Co. | Serv. | 5,379.39 |
| 34          | R. J. Hale        | "     | 60.60    |

## SPECIAL IMPROVEMENT DIST. NO. 29S

|   |                |       |       |
|---|----------------|-------|-------|
| 2 | Msln. Pub. Co. | Prtg. | 10.00 |
| 3 | R.J. Hale      | Serv. | 30.25 |

## SPECIAL IMPROVEMENT DIST. NO. 30P

|           |               |       |        |
|-----------|---------------|-------|--------|
| 2-10 inc. | Farmers Union | Sup.  | 851.55 |
| 11        | R.J. Hale     | Serv. | 20.50  |

## SPECIAL IMPROVEMENT DIST NO. 31P

|   |               |       |        |
|---|---------------|-------|--------|
| 2 | Farmers Union | Sup.  | 500.00 |
| 3 | R. J. Hale    | Serv. | 20.70  |

## SPECIAL IMPROVEMENT DIST. NO. 32P

|   |               |       |        |
|---|---------------|-------|--------|
| 2 | Farmers Union | Sup.  | 600.00 |
| 3 | R. J. Hale    | Serv. | 17.20  |

## SPECIAL IMPROVEMENT DIST. NO. 33S

|       |                   |       |        |
|-------|-------------------|-------|--------|
| 2     | Msln. Pub. Co.    | Prtg. | 10.00  |
| 3 & 4 | Skahan Const. Co. | Serv. | 977.14 |
| 5     | R. J. Hale        | "     | 27.00  |

## SPECIAL IMPROVEMENT DIST. NO. 34S

|   |                |       |       |
|---|----------------|-------|-------|
| 2 | Msln. Pub. Co. | Prtg. | 10.00 |
| 3 | R. J. Hale     | Serv. | 34.50 |

## SPECIAL IMPROVEMENT DIST. NO. 35S

|   |                |       |       |
|---|----------------|-------|-------|
| 2 | Msln. Pub. Co. | Prtg. | 10.00 |
| 3 | R. J. Hale     | Serv. | 38.40 |

## SPECIAL IMPROVEMENT DIST. NO. 36P

|   |               |       |        |
|---|---------------|-------|--------|
| 2 | Farmers Union | Sup.  | 847.73 |
| 3 | R.J. Hale     | Serv. | 23.85  |

## Special IMPROVEMENT DIST. NO. 37P

|   |               |       |        |
|---|---------------|-------|--------|
| 2 | Farmers Union | Sup.  | 469.30 |
| 3 | R. J. Hale    | Serv. | 12.60  |

## SPECIAL IMPROVEMENT DIST. NO. 38P

|   |               |       |        |
|---|---------------|-------|--------|
| 2 | Farmers Union | Sup.  | 562.59 |
| 3 | R. J. Hale    | Serv. | 14.10  |

## SPECIAL IMPROVEMENT DIST. NO. 39P

|   |               |       |          |
|---|---------------|-------|----------|
| 2 | Farmers Union | Sup.  | 1,070.11 |
| 3 | R.J. Hale     | Serv. | 35.40    |

*Harry M. Rawn*  
CHAIRMAN

Compared:

*W. J. Rabin*  
CLERK

October 1, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A.M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### LEAVE OF ABSENCE

Judge Arthur M. Woods appeared before the Board requesting permission to leave the State of Montana from October 7, 1949 to October 24, 1949. The Board granted Judge Woods the above leave of absence.

The Board examined, approved and ordered filed Judge Woods's report for the month of September, 1949.

#### DELINQUENT TAX PROPERTY

The Board directed the County Clerk to post and publish the following list of delinquent tax property for the purpose of the County obtaining tax deeds:

In accordance with resolution passed by the Board of County Commissioners on Sept. 13, 1949, the Board does hereby authorize and direct the County Clerk to post and publish according to law the following list of delinquent tax property for the purpose of the County obtaining Tax Deeds; posting and publication to be completed by October 12th.

Publish once a week for two consecutive weeks, on October 1st and 8th, 1949.

#### NOTICE OF APPLICATION FOR TAX DEED

Notice is hereby given that the undersigned will on the 15th day of December, 1949, apply to the County Treasurer of Missoula County, for a Tax Deed to the following described property, to-wit:

| <u>DESCRIPTION</u>                                                            | <u>ACREAGE</u> | <u>SEC.</u> | <u>TWP.</u> | <u>RANGE</u> | <u>AMOUNT</u> |
|-------------------------------------------------------------------------------|----------------|-------------|-------------|--------------|---------------|
| Part N $\frac{1}{2}$ of SW $\frac{1}{4}$ , less r/w                           | 51 acres       | 12          | 11          | 16           | \$ 35.72      |
| Success & White Pine Mining Claims                                            | 32 "           |             | 12          | 16           | 237.43        |
| Fox Lode #8840 Mining Claim                                                   | 16 "           | 17 & 18     | 12          | 16           | 35.21         |
| Part NE $\frac{1}{4}$ of NW $\frac{1}{4}$ , less r/w & Pts. sold              | 53 "           | 14          | 13          | 18           | 5.70          |
| Plat "S" 60x100 ft. in NW $\frac{1}{4}$ of SW $\frac{1}{4}$                   |                | 14          | 13          | 19           | 7.16          |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$ ,                                        | 40 "           | 32          | 16          | 20           | 23.78         |
| N $\frac{1}{2}$ of NW $\frac{1}{4}$ , & W $\frac{1}{2}$ of NE $\frac{1}{4}$ , | 160 "          | 32          | 16          | 20           | 66.88         |
| Dinsmores Orchard Homes #4                                                    | 5 "            |             | Block 64    |              | 120.00        |

| <u>ADDITION</u>                                                      | <u>LOTS</u>           | <u>BLOCK</u>  | <u>AMOUNT</u> |
|----------------------------------------------------------------------|-----------------------|---------------|---------------|
| Beck's                                                               | 13 & 14               | 3             | 10.26         |
| Car Line                                                             | 15 & 16               | 26            | 10.87         |
| Car Line #2                                                          | 20                    | F             | 7.01          |
| Daly                                                                 | 27 to 30 inc.         | 66            | 73.49         |
| East Missoula                                                        | 19                    | 34            | 4.87          |
| East Missoula                                                        | 9                     | 37            | 6.20          |
| East Missoula                                                        | 15                    | 37            | 6.15          |
| Frenchtown                                                           | 11                    | 8             | 4.76          |
| Frenchtown                                                           | 11                    | 14            | 88.31         |
| Hammond #3                                                           | 15 & 16               | 51            | 608.37        |
| (Hammond #2                                                          | 1 to 3 inc.           | 57 and        |               |
| Montana Add                                                          | 20                    | 36            | 27.96         |
| Homevale                                                             | 5 & 6                 | 22            | 9.77          |
| Homevale                                                             | 4, 7 & 8              | 22            | 10.73         |
| Homevale                                                             | 15                    | 38            | 43.47         |
| Knowles #2                                                           | 6                     | 65            | 191.11        |
| School                                                               | East 10 ft.           | 14 to 17 inc. | 228.26        |
| School                                                               | West 10 ft. of 8, all | 16 & 17       | 274.97        |
| School                                                               | Improvements (Only)   | 9 & 10        | 262.76        |
| School                                                               | Improvements (Only)   | 5 ac tract    | 7.87          |
| School                                                               | Improvements (Only)   | 5 ac tract    | 12.55         |
| School                                                               | Improvements (Only)   | 1 to 3        | 3.25          |
| Improvements on leased A.C.M. land, des. as Lot 18 Blk 5 Milltown    |                       | 21            | 11.39         |
| Improvements on leased A.C.M. land, (Placid Lake)                    |                       |               | 34.20         |
| Improvements on leased Zaugg, land,                                  |                       |               | 2.84          |
| Improvements on leased land, Name of owner but no description given  |                       |               | 18.90         |
| Improvements on leased land, (Government land, no description given) |                       |               | 29.18         |
| South Side                                                           | 25 & 26               | 5             | 15.24         |
| South Side                                                           | 28                    | 5             | 7.58          |
| South Missoula                                                       | South 20 ft 15        | 27            | 24.58         |
| South Missoula                                                       | 4                     | 70            | 16.04         |

Dated Oct. 1, 1949

MISSOULA COUNTY, MONTANA,  
Applicant.

By order of the Board of County  
Commissioners of Oct. 1, 1949

W. J. Babington, Clerk of Board.

The Board attended to general business and adjourned to meet in Regular Session October 3, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

October 3, 1949

The Board of County Commissioners of Missoula County, Montana met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session October 6th and October 7th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the County Coroner's Report for the month of Setpember, 1949, and the Clerk and Recorder's report for the month of September, 1949. The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to General business and at 5 o'clock P. M. continued the Regular Session until October 4th, 1949 at 8 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

October 4, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Regular Session at 8 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BOARD TO BLACKFOOT COUNTRY

Immediately the Board, Chairman Rawn, Commissioners Parsons and Bourdeau, accompanied by County Engineer, R. J. Hale, went to the Blackfoot country on County business both Bridges and Roads.

The Board continued the Regular Session until October 5, 1949, at 10 o'clock A. M..

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

October 5, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session October 8th and October 10th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

COUNTY ATTORNEY OPINION

The Board examined, approved and ordered filed the following opinion from the County Attorney in regards to the new Administration Building at the Missoula County Airport:

"October 3, 1949

Board of County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

This is in reference to the contract between the County Airport Board and the High-tower-Lubrecht Construction Co. for the construction of an administration building at the county airport. The county's share is in excess of \$10,00 and the money with which to build is in a fund provided for the purpose.

You have inquired whether or not there must be an election in accordance with Article XIII, Section 5 of the Montana Constitution and which provides that no county may incur an indebtedness or liability in excess of \$10,000 without approval of the electors in an election held as provided by law.

This question has had the consideration of the Attorney General in connection with the construction of a county hospital in Great Falls. It was there held that the expenditure of surplus funds does not create any indebtedness or liability and therefore it may be spent if the budget for the fiscal year has made provision for it.

It is therefore my opinion that the surplus now existing in the airport fund may be used for the construction of an airport administration building providing that the current budget allows for it.

Very truly yours,

S/ Robert F. Swanberg"

RFS:lh  
ADVISORY BOARD MEETING

The Board of County Commissioners met with the Advisory Board in regards to the Fort

Missoula Property. After considerable discussion a committee composed of W. T. Boone, E. C. Mulroney and Harry C. Pauly was appointed to study the legal procedure in acquiring the land and buildings at Fort Missoula. The Board examined, approved and ordered filed the Monthly Report of the Pineview County Hospital for the month of September, 1949, the Monthly report of the Sheriff and the Monthly and Quarterly Report for the Clerk of the District Court. 607

#### POSTING TAX DELINQUENT NOTICES

Clerk W. J. Babington and County Engineer, R. J. Hale left for the day posting Notices of Sale of Tax Delinquent Property in various parts of Missoula County.

The Board attended to general business and adjourned at 5 o'clock P. M. to meet in Special Session October 6, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN  
Acting Chairman Bob Beach  
CHAIRMAN ACTING  
October 6, 1949

Compared  
: : : :

W. J. Babington  
CLERK

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### BOY-STATERS

Bob Beach, a Senior at Missoula County High School, and one of the Fifteen Boy Staters under the sponsorship of Hellgate Post No. 27 of the American Legion acted as a member of the Board of County Commissioners for the day.

#### LEAVE OF ABSENCES

Coroner Ralph M. Simmons appeared before the Board requesting permission to leave the State from October 10 to October 31, 1949. Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the above leave of absence be granted. Motion carried.

Constable J. H. Pittenger appeared before the Board requesting permission to leave the State from October 15, to October 24, 1949. Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the request be granted. Motion carried.

#### POSTING TAX DELINQUENT PROPERTY NOTICES

Immediately after the reading of the minutes Clerk, W. J. Babington and County Engineer, R. J. Hale left for the day posting the balance of the Notices of the Sale of Tax Delinquent property in Missoula County.

The Board attended to general business and at 5 o'clock P. M. continued the special Session until October 7, 1949 at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

October 7, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session October 11th & 13th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### WELFARE HEARING

Immediately after the reading of the minutes the Board of County Commissioners had an informal meeting with the Assistant Director of the Division of Public Assistance, Miss Helen Barke, Mrs. Farlin, County Supervisor of the Ravalli County Welfare Department, Miss E. R. Schubert, of the Missoula County Welfare Department and Mr. J. A. Lahr, Supervisor. This meeting was conducted as a fair hearing in regards to Frank Pearce's welfare case in which the final decision shall be handed down from the State Administrator. This meeting was concluded at noon.

The Board attended to general business and at 5 o'clock P. M. adjourned on motion of Commissioner Bourdeau and seconded by Commissioner Parsons to meet in Special Session October 8th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

October 8, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.



SPEED RESOLUTION

After considerable discussion in regards to the following Resolution motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Resolution be accepted and spread on the minutes. Motion carried unanimously.

## RESOLUTION

RESOLUTION adopted this 8th day of October, 1949 by the Board of County Commissioners of Missoula County, Montana, witnesseth:

WHEREAS this Board recognizes that certain sections of the public highways within the County of Missoula, lying outside the city of Missoula are dangerous when traveled at excessive speed or that traffic is congested by traveling at too slow a speed, and

WHERE Chapter 199 of the Session Laws of Montana 1943, as amended by Chapter 94 of the Session Laws of Montana 1949, authorizes and empowers the Board of County Commissioners to establish minimum and limited speed zones for motor vehicles,

NOW THEREFORE BE IT HEREBY RESOLVED by said Board of County Commissioners that the following sections of roads and streets within the County of Missoula lying outside the city of Missoula are hereby established as limited and minimum speed zones for motor vehicles, a copy of which is attached and made a part hereof.

BE IT FURTHER RESOLVED that the speed zones herein established be conspicuously posted with signs by the county engineer.

The county clerk is directed to deliver a certified copy of the within Resolution to the Engineer and to the sheriff of Missoula County.

(COUNTY SEAL)

ATTEST:

W. J. Babington,  
Clerk

S/ Harry M. Rawn  
Chairman

S/ O. B. Parsons,  
Commissioner

S/ Boyd A. Bourdeau  
Commissioner

Road and School signs should be placed in the following places:

East side of the Rattlesnake from the City limits on Van Buren Street to the entrance of the Fox Farm, speed limit 30 miles per hour.

Entire length of Speedway in East Missoula, speed limit 25 miles per hour.

North Avenue to South Avenue on Maurice Avenue, speed limit 30 miles per hour.

Entire length of South Avenue from Maurice Avenue speed limit 30 miles per hour except the Target Range School which should be 15 miles per hour.

Entire length of South Third from City limits, speed limit 30 miles per hour except the Hawthorne School which should be 15 miles per hour.

South Higgins Avenue from City limits to end of Avenue, speed limit 25 miles per hour.

Entrance of Pattee Canyon to Picnic Grounds, speed limit 35 miles per hour. From Picnic Grounds in Pattee Canyon to South Higgins Avenue, speed limit 25 miles per hour.

Highway 20 through Bonner, speed limit 25 miles per hour except at Bonner School which should be 15 miles per hour.

Johnson, Kemp, Schilling and Eaton Streets from South Third Street to Highway 93 South, speed limit 30 miles per hour.

River Road, speed limit 30 miles per hour.

Additional streets and roads will be added when needed.

The Board attended to general business and continued the Special Session until October 10th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

CLERK

October 10, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session October 14th and 15th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD WORKED OCTOBER 9, 1949.

Commissioners Parsons and Bourdeau on Sunday, October 9th, inspected the County Bridge, the sidewalks on Benton Avenue and the Pattee Canyon Road.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session at 10 o'clock A. M., October 11th, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

CLERK



October 11, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

WORKED OCTOBER 12, 1949

The Board of County Commissioners are planning to inspect Fort Missoula, the Fair Grounds and the Lothrop Bridge at Lothrop on Wednesday October 12th, 1949.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

ABATEMENT

The Board of County Commissioners approved the following abatement as presented by County Treasurer, Joe D. Brown, which appears on the 1949 Assessment roll:

#414. Assessed to Guy L. & Nellie L. Barnes, 1949 Assessment Roll. Property in Residence Addition, W<sup>1</sup>/<sub>2</sub> Lot 6, all of 7, and E<sup>1</sup>/<sub>2</sub> Lot 8, Block 7. Amount of abatement \$113.13 and abated as it was an erroneous assessment of Special Improvement District No. 8 tax which had been paid in full in June 1948, A-101 #13357.

The Board attended to general business and continued the Special Session until October 13th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

October 13, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session October 16th and 17th, 1949, at 10 o'clock A.M. Motion carried and the Clerk was instructed to post notices accordingly. On October 16th the Board of County Commissioners are meeting to inspect roads, Pineview Hospital and the Fair Grounds.

WORKED OCTOBER 12, 1949

The Board of County Commissioners on Wednesday, October 12, 1949, went to Lothrop, Frenchtown, Petty Creed and vicinity on official business and returned.

The Board attended to general business and adjourned at 5 o'clock P. M. on motion of Commissioner Bourdeau and seconded by Commissioner Parsons. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

October 14, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session October 18th and 19th, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to general business and adjourned at 5 o'clock P. M. to meet in continued Special Session at 10 o'clock A. M. October 15, 1949.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

October 15, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

GASOLINE REFUND

The Board of County Commissioners received a claim in duplicate for refund of gasoline tax in the amount of \$299.10. The Chairman of the Board subscribed said claim before a Notary Public. The Clerk was instructed to mail to the State Board of Equalization.

PHOTO-COPYING MACHINE INSTALLED

The Board of County Commissioners were busy the week of October 15th with the installation of the new Photo-Copying machine.

The Board attended to general business and adjourned on motion of Commissioner Bourdeau and seconded by Commissioner Parsons to meet in Special Session October 16th for the purpose of inspecting roads, Pineview Hospital and the County Fair Grounds. Motion carried unanimously.

Harry M. Rawn  
CHAIRMAN

Compared

CLERK

: : : : :

October 17, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

OCTOBER 16th, 1949

The Board of County Commissioners inspected roads, the Fair Grounds and the Pineview Hospital. The Board inspected the condition of the polluted water at Pineview Hospital. The electrical wires at the Reeley Storage Building were discovered as being severed due to an electrical pole being broken off. This condition was reported to the Montana Power Company as being very hazardous.

ABATEMENT

#415. The Board received the above abatement from County Treasurer, Joe D. Brown. Abatement due to an erroneous assessment as a Special Improvement Tax which appeared on the 1949 Assessment roll against Lots 1 to 12, Block 12 of Homevale Addition in the amount of \$261.88 and assessed against Lola C. Daigle. The Chairman of the Board approved this abatement.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session October 20th and 21st, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session October 18th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

CLERK

: : : : : Compared

October 18, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RESOLUTION

After considerable discussion in regards to the following Resolution as presented to the Board of County Commissioners by Mr. Berlin Boyd of the Missoula Chamber of Commerce motion was made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following Resolution be spread on the minutes, to be taken under advisement and ordered filed:

RESOLUTION

To the Honorable Board of County Commissioners and County Engineer Missoula County, Montana

WHEREAS, in the interest of the conservation and protection of the road equipment of Missoula County and its most efficient operation, the Missoula Chamber of Commerce has made a study of the requirements and various possible methods of meeting the housing needs for such equipment, including several locations, and

WHEREAS, as a result of this study, taking into consideration all phases of the problem, it is the firm conviction of the Board of Directors of the Missoula Chamber of Commerce that the most practical solution is for the County to locate its shop along the Northern Pacific right of way between Rattlesnake Creek and Van Buren Street south of the Northern Pacific tracks, and

WHEREAS, it is our understanding that this is an industrial location; that it will be the most efficient from the standpoint of gas and oil storage and handling; that it will provide the most central location available from the standpoint of moving the County road equipment to the various sections in the County; and will save taxpayers several thousand dollars per year in the cost of operation and maintenance of this equipment,

NOW, THEREFORE, BE IT RESOLVED, that the Missoula Chamber of Commerce respectfully urges the Board of County Commissioners and the County Engineer of Missoula County to proceed by all legal means to provide a County shop on the Northern Pacific right of way at the above described location at the earliest date possible.

S/ Berlin Boyd  
Secretary

The Board examined, approved and ordered filed the County Treasurer's Monthly Report to the Board of County Commissioners for the month of September, 1949.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board of County Commissioners attended to general business and at 5 o'clock P. M. continued the Special Session until October 19th, 1949, at 10 o'clock A. M.

O. B. Parsons  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

October 19, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

In the absence of Chairman Rawn, Commissioner Parsons was appointed as acting Chairman for the day. The minutes of the previous meeting were read and approved as read.

WOMENS CLUB MEETING

A committee of women composed of Mrs. Donald J. Emblen, President of the Women's Council, Mrs. Herbert Everard, of the Missoula Womens Club and Mrs. R. C. Line of the American Association of University Women met with the Board of County Commissioners on Tuesday Morning, October 18th, 1949, in regards to a woman being appointed as member of the High School Board, and which appointment shall take place some time in December, 1949. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board meet in Special Session Oct. 22 and Oct. 24th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD TO HUSON

The Board of County Commissioners was called to Huson in the Afternoon on Official Welfare business. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session October 29th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

October 20, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A.M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session October 23, 1949, at 10 o'clock A. M. for the purpose of inspecting roads and bridges throughout the County. Motion carried unanimously and the Clerk was instructed to post notices to that effect.

The Board of County Commissioners in the afternoon went to Fort Missoula on official business. The Board continued the Special Session at 5 o'clock P. M. until October 21st, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

October 21, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session October 25th and 26th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

ACCEPTED IMP. DIST. NO. 35S

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that Special Improvement District #35S with J. F. Skahan Construction Company for curbs and sidewalks be accepted as complete. Motion carried unanimously and the Clerk was instructed to issue warrants for same.

ACCEPTED IMP. DIST. NO. 34S

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that Special Improvement District No. 34S with Basil Hunt for construction of curbs and sidewalks be accepted as complete. Motion carried and the Clerk was instructed to issue warrants for same. Commissioner Parsons not voting at this time.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that Special Improvement District No. 29S with Basil Hunt for construction of curbs and sidewalks be accepted as being complete. Motion carried unanimously and the Clerk was instructed to issue warrants for same.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session October 22, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

W. J. Babington  
CLERK

Compared  
: : : :

October 22, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 9:30 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

INDEMNITY BOND

Moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Indemnity Bond of the Florence Crittenton Home as Principals and F. E. Young and John W. Schroeder, as Sureties all of Lewis and Clark County, Helena, Montana in the amount of \$219.00 be accepted and filed. Motion carried unanimously and the Clerk is instructed to make a duplicate warrant for \$109.50 in lieu of warrant #11555, Poor Fund marking said warrant "Duplicate".

COMMISSIONERS TO BILLINGS

County Engineer R. J. Hale appeared before the Board requesting that the County Commissioners accompany him to Billings for inspection of multi-bridges on October 23rd and 24th, 1949. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that Commissioners Parsons and Bourdeau accompany R. J. Hale to Billings. Motion carried unanimously.

The Board attended to general business and continued the Special Session until October 24th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : :

October 24, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

COMMISSIONERS TO BILLINGS

Commissioners Bourdeau and Parsons accompanied R. J. Hale, County Engineer to Billings yesterday and are in Billings today on official business.

Harry M. Rawn  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : :

October 25, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the meeting of yesterday's Special Session be adjourned at this time and that the Board meet in Special Session at 10 o'clock A. M. pursuant to adjournment. Motion carried unanimously.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session at 10 o'clock A. M. October 27th and 28th, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The minutes of the previous meeting were read and approved as read.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. continued the Special Session until 10 o'clock A. M. October 26th, 1949.

Boyd A. Bourdeau  
CHAIRMAN

Compared

W. J. Babington  
CLERK

: : : :

October 26, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

In the absence of Chairman Rawn, who has entered the hospital for an operation, Commissioner Bourdeau was appointed Acting Chairman during his absence. The minutes of the previous meeting were read and approved as read.

SUB-DIVIDE PRECINCTS Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that County Engineer, R. J. Hale, be instructed to sub-divide and combine precincts as requested by the County Clerk. Motion carried.  
CITY-COUNTY HEALTH REPORT

The Board examined, approved and ordered filed the City-County Health Report for the Quarter ending September 30, 1949.

The Board of County Commissioners went to Fort Missoula on Official business.  
PETITION TO VACATE FARVIEWS HOMESITES

The Board received a petition to vacate certain portion of Far Views Homesites Plat as presented to the Board by Mr. A. J. Mosby the sole owner of Far Views Homesites. Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the North 10 feet of Hemayacan Public Park, Far Views Homesites, immediately south of and adjacent to Lots 1 through 11 inclusive, Block A of Far Views Homesites be vacated. Motion carried and Clerk was instructed to so notify County Engineer, R. J. Hale to make the necessary corrections on the plat.

DEED FROM MOSBY'S

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the deed from Mosby's Incorporated to Missoula County for the North 10 feet of Lots 1 to 12 inclusive, Block A of Far Views Homesites be accepted. Motion carried and the Clerk was instructed to record and file said deed.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session October 29th and 31st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly. The Board attended to general business and adjourned at 5 o'clock P. M. on motion of Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session at 10 o'clock A. M. October 27th, 1949. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

October 27, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the County Clerk's Trial Balance Report for the month of September, 1949.

RESOLUTION

(Filed B-41)

The Resolution creating and establishing election precincts for the County of Missoula, Montana, and fixing and defining the boundaries thereof with a complete list of all the precincts was presented to the Board. Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the following Resolution be adopted. Motion carried and the Clerk was instructed to file both instruments.

#### RESOLUTION

#### CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE COUNTY OF MISSOULA, MONTANA, AND FIXING AND DEFINING THE BOUNDARIES THEREOF.

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have determined that it will be for the best interests of the voters of Missoula County, Montana, that certain changes be made in the boundaries of the election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts of Missoula County, Montana, will effect a saving to the taxpayers of said county,

NOW THEREFORE, BE IT RESOLVED, that hereafter, the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, prepared by R. J. Hale, County Surveyor of Missoula County, Montana, and approved and adopted this 27 day of October, A. D. 1949, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

(COUNTY SEAL)

ATTEST:

W. J. Babington  
Clerk

S/ Boyd A. Bourdeau  
Acting Chairman of the Bd.  
of Co. Com'rs. of Missoula  
County, Montana

S/ O. B. Parsons  
Commissioner

The Board of County Commissioners went to the Western Montana Dairy Breeder's Association in the Afternoon on official business.



The Board attended to general business and at 5 o'clock P. M. continued the Special Session until October 28th, 1949, at 10 o'clock A. M.

Boyd A. Bourdeau  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

October 28, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 1st and 2nd, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD TO WORK SUNDAY OCTOBER 30, 1949

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session October 30th, 1949, at 10 o'clock A. M. for the purpose of being at the Stock Show at the Fort as has been requested of them to be there. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for the month of September, 1949.

R/W EASEMENT

The Board granted a Right of Way Easement to the Montana Power Company to construct a power line to the Missoula Gun Club at Fort Missoula. Said Right of Way Easement was requested to be recorded and filed. One copy of the Easement is to be mailed to the War Assets Administration, 1319 Second Street, Seattle 1, Washington.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session October 29th, 1949, at 10 o'clock A. M. Motion carried.

Boyd A. Bourdeau  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

October 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session, pursuant to adjournment, at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board has been requested to be at the Fort tomorrow, October 30th, in conjunction with the Stock Show and other official business.

The Board attended to general business and continued the Special Session until October 31st, 1949, at 10 o'clock A. M.

Boyd A. Bourdeau  
ACTING CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

October 31st, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board meet in Special Session November 3rd and 4th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to General Business and at 5 o'clock P. M. moved By Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board adjourn to meet in Special Session November 1, 1949 at 10 o'clock A. M. Motion carried.

The Board allowed the following claims during the month of October 1949.

Boyd A. Bourdeau  
ACTING CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

## GENERAL FUND

| WARRANT NO. | FOR WHOM DRAWN              | PURPOSE          | AMOUNT   |
|-------------|-----------------------------|------------------|----------|
| 14214       | Leo Bourdeau                | Sal.             | \$100.80 |
| 215         | Evelyn Herbig               | "                | 36.10    |
| 216         | West. Mont. Nat'l. Bk.      | Tax              | 769.70   |
| 217         | Hosp. Serv. Assn.           | B.C.             | 129.50   |
| 218         | Pub. Emp. Retirement        | Ret.             | 729.93   |
| 219         | Msla. Merc. Co.             | Refund           | 15.96    |
| 220         | N. W. Edwards               | Exp.             | 100.00   |
| 221         | Addressograph Agency        | Sup.             | 1.86     |
| 222         | Monroe Cal. Machine Co.     | Maint.           | 45.00    |
| 223         | Grover Hulla                | Hearing          | 5.00     |
| 224         | Leonard E. Kuffel           | "                | 5.00     |
| 225         | Mildred B. Crosby           | Serv.            | 9.00     |
| 226         | A. L. Thompson              | Mil.             | 19.16    |
| 227         | Art & Ray's Repair Shop     | Serv.            | 20.75    |
| 228         | The Electrical Shop         | Sup.             | 2.80     |
| 229         | Mont. Power Co.             | Serv.            | 217.74   |
| 230         | Leila McDonald              | Mil.             | 11.42    |
| 231         | Petty Cash Fund             | Refund           | 24.06    |
| 232         | R. D. MacLean               | Serv.            | 41.00    |
| 233         | Jane Bailey                 | Sal.             | 96.54    |
| 234         | House of Good Shepherd      | Care             | 136.00   |
| 235         | R. D. MacLean               | Bd. Fed. Prsnrs. | 18.00    |
| 236         | Arthur R. Deschamps, Sr.    | Sal.             | 186.40   |
| 237         | Burroughs Add. Mach. Co.    | Sup.             | 2.34     |
| 238         | R. D. MacLean               | Co. Mil.         | 549.86   |
| 239         | Ralph M. Simmons            | Mil.             | 13.50    |
| 240         | Florence Idry.              | Ldry.            | 4.71     |
| 241         | H & H Mrkt.                 | Sup.             | 1.75     |
| 242         | Kathryn H. Furno            | Mil.             | 16.80    |
| 243         | Rosemarie McVey             | Mil.             | 21.56    |
| 244         | R. D. MacLean               | Bd. Co. Prsnrs.  | 816.25   |
| 245         | School Dist. #1             | Sup.             | 16.20    |
| 246         | Donald H. Nyquist           | Exp.             | 14.60    |
| 247         | Bureau of Print.            | Sup.             | 19.80    |
| 248         | R. L. Franks                | Repairs          | 8.00     |
| 249         | Robert Erikson              | Sal.             | 75.00    |
| 250         | Henry Nelson                | "                | 95.50    |
| 251         | H. S. Stephenson            | "                | 91.10    |
| 252         | O. B. Parsons               | Mil.             | 17.01    |
| 253         | W. J. Babington             | Exp.             | 3.00     |
| 254         | W. F. Morrison              | Hearing          | 5.00     |
| 255         | Allan P. Turner             | "                | 5.00     |
| 256         | Mont. Power Co.             | Serv.            | .90      |
| 257         | H. A. Vasser, Sr.           | Sal.             | 71.50    |
| 258         | W. P. Fuller & Co.          | Sup.             | 4.58     |
| 259         | Bakke's                     | Gas              | 29.13    |
| 260         | Msla. Ldry. Co.             | Ldry.            | 3.17     |
| 261         | Mtn. St. Tel. & Tel. Co.    | Serv.            | 10.30    |
| 262         | Msla. Drug Co.              | Drugs            | 83.12    |
| 263         | Edward D. Geary             | Care             | 13.00    |
| 264         | St. Ind. School             | Care             | 30.50    |
| 265         | R. D. MacLean               | Mil.             | 40.92    |
| 266         | Mrs. Edward L. Wright       | Care             | 10.50    |
| 267         | Barnwell Bros.              | Serv.            | 6.50     |
| 268         | Msla. Merc. Co.             | Sup.             | 16.00    |
| 269         | Mont. Dak. Util.            | Gas              | 8.75     |
| 270         | R. H. Robinson              | Counsel          | 75.00    |
| 271         | Houghton Mifflin Co.        | Tests            | 4.35     |
| 272         | Reporter Print. & Sup. Co.  | Sup.             | 2.25     |
| 273         | J. M. Lucy & Sons           | "                | 60.70    |
| 274         | MacLay Mrkt.                | Gas              | 38.55    |
| 275         | Mont. Power Co.             | Serv.            | .75      |
| 276         | City of Msla.               | "                | 315.46   |
| 277         | A. R. Rollin                | Mil.             | 40.57    |
| 278         | Marjorie I. Jennings        | "                | 33.57    |
| 279         | Law. Co-operative Pub. Co.  | Sup.             | 5.00     |
| 280         | Fremont W. Wilson           | Serv.            | 50.00    |
| 281         | R. W. Brown                 | Sup.             | 17.86    |
| 282         | Leo Bourdeau                | Sal.             | 100.80   |
| 283         | Evelyn Herbig               | "                | 36.10    |
| 284         | Pete Rovero                 | Serv.            | 30.00    |
| 285         | Custom-Bilt Blind Co.       | Repair           | 17.80    |
| 286         | Interstate Lbr. Co.         | Lbr.             | 6.80     |
| 287         | Kramis Hrdw. Co.            | Sup.             | 3.21     |
| 288         | Msla. Ass'n. of Ins. Agents | Policy           | 53.48    |
| 289         | Erwin L. Anzjon             | Serv.            | 100.00   |
| 290         | Lembke the Plumber          | Repairs          | 33.35    |
| 291         | Mtn. St. Tel. & Tel.        | Serv.            | 4.75     |
| 292         | Mtn. St. Tel. & Tel.        | "                | 4.75     |
| 293         | Bancroft-Whitney Co.        | Sup.             | 27.50    |
| 294         | Consolidated Freight        | Sup.             | 11.86    |
| 295         | West. Mont. Elect. Co.      | Sup.             | 120.00   |
| 296         | West Pub. Co.               | "                | 30.00    |
| 297         | F. W. Ketchum               | Serv.            | 221.17   |
| 298         | R. W. Brown                 | Sup.             | 18.00    |
| 299         | R. W. Brown                 | "                | 6.00     |
| 300         | Msla. Pub. Co.              | Serv.            | 1177.79  |
| 301         | Bureau of Mnt.              | Sup.             | 6.85     |
| 302         | J. C. Penney Co.            | Sup.             | 27.90    |
| 303         | Msla. Merc. Co.             | Sup.             | 60.00    |
| 304         | R. W. Brown                 | "                | 4.50     |
| 305         | Mtn. St. Tel. & Tel.        | Serv.            | 276.09   |
| 306         | Mont. Power Co.             | "                | 1.08     |
| 307         | Henry Nelson                | Sal.             | 70.51    |



## GENERAL FUND CONTINUED

|           |                               |        |        |
|-----------|-------------------------------|--------|--------|
| 14308     | H. S. Stephenson              | Sal.   | 77.41  |
| 309       | Petty Cash Fund               | Refund | 15.05  |
| 310       | Huntington Lab. Inc.          | Sup.   | 85.35  |
| 311       | Winnafern H. Moore            | Mil.   | 13.19  |
| 312       | Vroman's School Book Deposit. | Sup.   | 9.07   |
| 313       | Interstate Lbr. Co.           | "      | 6.15   |
| 314       | Msla. Merc. Co.               | "      | 16.45  |
| 315       | State Treas.                  | Ret.   | 21.70  |
| 316       | J. L. Murray                  | Sup.   | 57.50  |
| 317       | N. P. Transport Co.           | Frt.   | 5.39   |
| 318       | W. J. Babington               | Sal.   | 224.20 |
| 319       | W. O. Coombs                  | Sal.   | 184.76 |
| 320       | Norman W. Zimmerman           | "      | 184.65 |
| 321       | Mary E. Greenfield            | "      | 164.24 |
| 322       | Matilda C. Parker             | "      | 135.17 |
| 323       | Mary E. McCarthy              | "      | 145.75 |
| 324       | Bonnie Matteucci              | "      | 127.40 |
| 325       | Carol M. Engdahl              | "      | 127.40 |
| 326       | Joe D. Brown                  | "      | 204.04 |
| 327       | Lessie Fritz                  | "      | 190.00 |
| 328       | Mary Ann Gasperino            | "      | 152.80 |
| 329       | Jerene E. LaVigueur           | "      | 152.40 |
| 330       | Evelyn Lind                   | "      | 135.80 |
| 331       | Jean Kallin                   | "      | 150.00 |
| 332       | A. B. Jungers                 | "      | 224.24 |
| 333       | Emily Shevalier               | "      | 187.95 |
| 334       | Dorothy Thompson              | "      | 158.70 |
| 335       | Edith Thompson                | "      | 133.20 |
| 336       | Anna M. Wilkinson             | "      | 136.05 |
| 337       | J. R. Donehoo                 | "      | 208.51 |
| 338       | Ruth K. Craddock              | "      | 180.36 |
| 339       | Enid C. Wallace               | "      | 162.83 |
| 340       | Iva D. Hunt                   | "      | 26.46  |
| 341       | Grace Catlin                  | "      | 131.20 |
| 342       | Sadie E. Vitt                 | "      | 160.00 |
| 343       | A. L. Thompson                | "      | 112.77 |
| 344       | Donald H. Nyquist             | "      | 94.68  |
| 345       | R. D. MacLean                 | "      | 230.89 |
| 346       | Geo. Bukovatz                 | "      | 196.95 |
| 347       | Robert Vasser                 | "      | 201.90 |
| 348       | Ralph Hughes                  | "      | 212.50 |
| 349       | Ray Hamilton                  | "      | 182.10 |
| 350       | J. C. Davis                   | "      | 193.16 |
| 351       | Ward H. Jones                 | "      | 190.54 |
| 352       | Harry Vasser, Sr.             | "      | 195.90 |
| 353       | Mrs. R. D. MacLean            | "      | 63.90  |
| 354       | Robt. F. Swanberg             | "      | 106.60 |
| 355       | R. W. Parker                  | "      | 198.40 |
| 356       | Lois G. Herbig                | "      | 143.40 |
| 357       | Arthur M. Woods               | "      | 186.90 |
| 358       | Jas. I. Purvis                | "      | 115.55 |
| 359       | E. W. Ziesemer                | "      | 207.80 |
| 360       | John H. Pittenger             | "      | 119.90 |
| 361       | Dr. J. M. Nelson              | "      | 415.00 |
| 362       | Chas. W. Fahrenbach           | "      | 311.62 |
| 363       | Helen E. Shull                | "      | 150.95 |
| 364       | May Kirley                    | "      | 179.10 |
| 365       | Rosemarie McVey               | "      | 149.49 |
| 366       | Leila McDonald                | "      | 89.78  |
| 369       | Mary Flynn                    | "      | 203.45 |
| 370       | Winnafern H. Moore            | "      | 211.80 |
| 371       | Rose J. Armour                | "      | 175.70 |
| 372       | A. R. Rollin                  | "      | 188.17 |
| 373       | Marjorie I. Jennings          | "      | 83.00  |
| 374       | Doris A. Brown                | "      | 141.30 |
| 375       | Robert Strong                 | "      | 49.15  |
| 376       | Harry M. Rawn                 | "      | 135.86 |
| 377       | Boyd A. Bourdeau              | "      | 171.00 |
| 378       | Robert Erikson                | "      | 75.00  |
| 380       | Maxine F. Gaffney             | "      | 134.48 |
| 381       | Clarice Larrick               | "      | 139.05 |
| 382       | Louise Smith Sutrina          | "      | 117.88 |
| 383       | J. H. Allen                   | "      | 172.95 |
| 387       | Dorothy Hagen                 | "      | 25.00  |
| 368       | Kathryn Furno                 | "      | 93.60  |
| 379       | O. B. Parsons                 | "      | 176.80 |
| ROAD FUND |                               |        |        |
| 13500     | Oscar Berard                  | Sal.   | 135.60 |
| 501       | H. J. Cassidy                 | "      | 141.15 |
| 502       | L. Ray Clinkingbeard          | "      | 148.00 |
| 503       | Lee Cortner                   | "      | 164.30 |
| 504       | Tony Deschamps                | "      | 124.70 |
| 505       | James M. Finlayson            | "      | 133.80 |
| 506       | Edgar Goforth                 | "      | 170.45 |
| 507       | George Jette                  | "      | 137.99 |
| 508       | Earl Kirkwood                 | "      | 162.15 |
| 509       | Ray Lemmer                    | "      | 131.60 |
| 510       | Harry Lilly                   | "      | 148.05 |
| 511       | Thomas Mace                   | "      | 145.20 |
| 512       | Geo. Miller                   | "      | 97.00  |
| 513       | Glenn Miller                  | "      | 120.10 |
| 514       | Leonard Moore                 | "      | 72.00  |
| 515       | Roy Patton                    | "      | 204.83 |
| 516       | Vernon Peterson               | "      | 118.90 |
| 517       | Dave Thornburg                | "      | 130.70 |
| 518       | J. F. Vasser                  | "      | 135.60 |

## ROAD FUND CONTINUED

|       |                                  |               |        |
|-------|----------------------------------|---------------|--------|
| 13519 | Cecil Williams                   | Sal.          | 149.10 |
| 520   | William C. Drost                 | "             | 54.90  |
| 521   | West. Mont. Nat'l. Bk.           | Tax           | 388.10 |
| 522   | Hosp. Serv. Assn.                | B.C.          | 76.60  |
| 523   | Pub. Emp. Retirement             | Ret.          | 28.29  |
| 524   | Oscar Berard                     | Sal.          | 140.70 |
| 525   | H. J. Cassidy                    | "             | 140.70 |
| 526   | L. Ray Clinkingbeard             | "             | 154.90 |
| 527   | Lee Cortner                      | "             | 185.55 |
| 528   | Tony Deschamps                   | "             | 131.60 |
| 529   | James M. Finlayson               | "             | 140.70 |
| 530   | Edgar Goforth                    | "             | 186.05 |
| 531   | R. J. Hale                       | "             | 140.00 |
| 532   | George Jette                     | "             | 167.00 |
| 533   | Earl Kirkwood                    | "             | 151.20 |
| 534   | Ray Lemmer                       | "             | 135.85 |
| 535   | Harry Lilly                      | "             | 133.50 |
| 536   | Thomas Mace                      | "             | 135.40 |
| 537   | Geo. Miller                      | "             | 80.60  |
| 538   | Glenn Miller                     | "             | 125.20 |
| 539   | Roy Patton                       | "             | 191.10 |
| 540   | Vernon Peterson                  | "             | 123.93 |
| 541   | Dan Poole                        | "             | 62.00  |
| 542   | Dave Thornburg                   | "             | 133.90 |
| 543   | J. F. Vasser                     | "             | 140.70 |
| 544   | Cecil Williams                   | "             | 156.00 |
| 545   | Wm. Bethke                       | "             | 72.00  |
| 546   | Morris G. Dayton                 | "             | 2.50   |
| 547   | Armco Drain. & Metal Prod., Inc. | Pipe          | 37.28  |
| 548   | H. O. Bell Co.                   | Sup.          | 1.32   |
| 549   | Far West Equip. Co.              | "             | 173.60 |
| 550   | Mincoff's                        | "             | 3.94   |
| 551   | Msla. Merc. Co.                  | "             | 160.83 |
| 552   | Motor Sup. Co.                   | "             | 31.64  |
| 553   | Mtn. Tractor Co.                 | "             | 59.45  |
| 554   | Union Oil                        | Gas           | 128.01 |
| 555   | West. Const. Equip. Co.          | Sup.          | 41.90  |
| 556   | Westmnt. Tract. & Equip. Co.     | "             | 433.69 |
| 557   | Zip Auto Serv.                   | "             | 6.02   |
| 558   | Mtn. St. Tel. & Tel.             | Serv.         | 4.15   |
| 559   | Boyd A. Bourdeau                 | Road Inspect. | 58.00  |
| 560   | O. B. Parsons                    | "             | 56.00  |

## POOR FUND

|       |                          |          |        |
|-------|--------------------------|----------|--------|
| 11862 | West. Mont. Nat'l. Bk.   | Tax.     | 149.28 |
| 863   | Hosp. Serv. Ass'n.       | B.C.     | 39.30  |
| 864   | Pub. Emp. Retirement     | Ret.     | 119.69 |
| 865   | 14th St. Groc.           | Groc.    | 28.00  |
| 866   | Montgomery Ward          | Clothing | 27.98  |
| 867   | J. C. Penney             | "        | 39.55  |
| 868   | Safeway Store #2         | Groc.    | 16.00  |
| 869   | George Thibault          | Wood     | 125.00 |
| 870   | Worden's Groc.           | Groc.    | 4.85   |
| 871   | F. J. Stickney           | Serv.    | 12.00  |
| 872   | J. M. Nelson             | Sal.     | 472.50 |
| 873   | T. B. Sanitarium         | Care     | 168.20 |
| 874   | St. Joseph's Home        | "        | 60.00  |
| 875   | Msla. Cemetery Ass'n.    | Serv.    | 75.00  |
| 876   | W. C. Drost              | Sal.     | 30.00  |
| 877   | O. C. Lamport            | Refund   | 2.00   |
| 878   | John Anderson            | Rent     | 14.00  |
| 879   | Maclay Mrkt.             | Groc.    | 30.00  |
| 880   | Mercer's Cash Mrkt.      | "        | 11.28  |
| 881   | Dee's Mrkt.              | "        | 24.00  |
| 882   | East Side Serv. Co.      | Oil      | 4.38   |
| 883   | Community Crmy.          | Sup.     | 105.90 |
| 884   | Mtn. St. Tel. & Tel.     | Serv.    | 10.10  |
| 885   | J. C. Penney Co.         | Clothing | 41.64  |
| 886   | The Elect. Shop          | Serv.    | 49.00  |
| 887   | J. M. Lucy & Sons        | Sup.     | 52.46  |
| 888   | Ormesher's Inc.          | Groc.    | 280.75 |
| 889   | T. W. Safford            | Sal.     | 7.76   |
| 890   | Marsh & Powell           | Burial   | 125.00 |
| 891   | Propane Co.              | Sup.     | 125.65 |
| 892   | Joyce Tull               | Sal.     | 28.39  |
| 893   | Florence Crittenton Home | Care     | 109.50 |
| 894   | Mtn. St. Tel. & Tel.     | Serv.    | 18.30  |
| 895   | St. Francis Xavier       | Rent     | 100.00 |
| 896   | West. Union Telegraph    | Serv.    | 4.32   |
| 897   | J. C. Penney Co.         | Clothing | 2.37   |
| 898   | East Side Service        | Oil      | 34.00  |
| 899   | Keith Hotel              | Rent     | 20.00  |
| 900   | A & C Drug               | Drug     | 6.94   |
| 901   | A & C Drug               | "        | .50    |
| 902   | Dr. C. H. Fredrickson    | Serv.    | 20.00  |
| 903   | Singer Sewing Mach. Co.  | Mach.    | 155.00 |
| 904   | Clifford DuBois          | Rent     | 11.74  |
| 905   | County Fair Mrkt.        | Groc.    | 19.00  |
| 906   | J. C. Penney Co.         | Clothing | 21.30  |
| 907   | Rose Ave. Groc.          | Groc.    | 5.00   |
| 908   | Westerner's              | Shoes    | 8.95   |
| 909   | County Fair Mrkt.        | Groc.    | 18.85  |
| 910   | Eddy Bakery              | Bread    | 25.57  |
| 911   | Kramis Hrdw. Co.         | Sup.     | 23.15  |
| 912   | Dr. V. R. Jones          | Serv.    | 66.00  |

POOR FUND CONTINUED

|       |                         |            |         |
|-------|-------------------------|------------|---------|
| 11913 | Dept. of Public Welfare | Reimburse. | 6397.35 |
| 914   | Mont. Power Co.         | Serv.      | 49.83   |
| 915   | St. Patrick's Hosp.     | Care       | 4004.23 |
| 916   | Florence Cady           | Allow.     | 17.00   |
| 917   | Mrs. Leona E. Centers   | "          | 28.55   |
| 918   | Verna Converse          | "          | 25.50   |
| 919   | Bertha Gahan            | "          | 39.20   |
| 920   | Louis N. Glaude         | "          | 38.65   |
| 921   | Christ Henke            | "          | 40.00   |
| 922   | Leona Hilton            | "          | 35.50   |
| 923   | Clarence Hollibaugh     | "          | 25.75   |
| 924   | Peter Karkainen         | "          | 30.25   |
| 925   | Clemmy Knapp            | "          | 33.00   |
| 926   | Anna Kramer             | "          | 28.90   |
| 927   | Lieurance Con. Home     | Care       | 35.00   |
| 928   | Maude McCormick         | Allow.     | 37.25   |
| 929   | Caroline McDonald       | "          | 24.38   |
| 930   | Remilia Malone          | "          | 22.00   |
| 931   | Freda Oglesby           | "          | 44.35   |
| 932   | Ben Jamin Paquette      | "          | 17.00   |
| 933   | Mike Peccia             | "          | 18.00   |
| 934   | Frank Poarce            | "          | 90.90   |
| 935   | S. A. Robinson          | Care       | 30.00   |
| 936   | Luella Shelton          | Allow.     | 35.50   |
| 937   | Otto Swartz             | "          | 18.00   |
| 938   | Lloyd E. Towe           | "          | 59.00   |
| 939   | Huldah Wakefield        | "          | 19.50   |
| 940   | Lorene Bridston         | Sal.       | 10.00   |
| 941   | Myrtle Gooden           | "          | 44.79   |
| 942   | Mary B. Heckert         | "          | 13.60   |
| 943   | Olga Henry              | "          | 40.00   |
| 944   | Iolene Landquist        | "          | 127.60  |
| 945   | Vera Lindberg           | "          | 127.80  |
| 946   | Amanda McBride          | "          | 139.10  |
| 947   | Marie McNeilly          | "& Mil.    | 253.55  |
| 948   | Dixie Marsh             | "          | 46.45   |
| 949   | Alice Murray            | "          | 126.83  |
| 950   | Gorden Olsen            | "          | 66.83   |
| 951   | Charlene E. Salter      | "          | 50.70   |
| 952   | Louise Salter           | "          | 99.30   |
| 953   | Ray Takala              | "          | 50.00   |
| 954   | June Woodard            | "          | 136.53  |
| 955   | Eileen Woolsey          | "          | 120.01  |
| 956   | Albert Lizotte          | "          | 30.00   |

BRIDGE FUND

|    |                        |      |        |
|----|------------------------|------|--------|
| 1  | W. H. Bedard           | Sal. | 135.50 |
| 2  | Wayne Daigle           | "    | 92.50  |
| 3  | Ray DeMott             | "    | 170.60 |
| 4  | R. J. Hale             | "    | 112.40 |
| 5  | Jack O. Henry          | "    | 151.65 |
| 6  | Roland Landsiedel      | "    | 144.50 |
| 7  | Robert Prescott        | "    | 116.60 |
| 8  | Stanley Zachariasen    | "    | 131.10 |
| 9  | H. C. Ferris           | "    | 150.50 |
| 10 | West. Mont. Nat'l. Bk. | Tax  | 154.20 |
| 11 | Hosp. Serv. Assn.      | B.C. | 35.50  |
| 12 | Pub. Emp. Retirement   | Ret. | 58.42  |
| 13 | Wilhelm Bros.          | Sup. | 877.35 |
| 14 | W. H. Bedard           | Sal. | 149.40 |
| 15 | Roy DeMott             | "    | 166.53 |
| 16 | Jack O. Henry          | "    | 164.00 |
| 17 | Roland Landsiedel      | "    | 140.70 |
| 18 | Robert Prescott        | "    | 135.90 |
| 19 | Stanley Zachariasen    | "    | 136.20 |
| 20 | H. C. Ferris           | "    | 132.50 |
| 21 | Geo. Kritzer           | "    | 21.60  |
| 22 | Barthel Hrdw.          | Sup. | 97.45  |
| 23 | Interstate Lbr. Co.    | "    | 7.59   |
| 24 | Carl Weissman & Sons   | "    | 891.18 |
| 25 | Harry M. Rawn          | Sal. | 27.00  |

FAIR FUND

|      |                 |         |        |
|------|-----------------|---------|--------|
| 1040 | Mont. Power Co. | Repairs | 368.91 |
| 041  | Mont. Power Co. | Serv.   | 20.18  |
| 042  | Mont. Power Co. | Hydrant | 25.38  |
| 043  | W. C. Drost     | Sal.    | 30.00  |
| 044  | Mont. Power Co. | Serv.   | 51.56  |

SPECIAL IMPROVEMENT DIST. NO. 29

|          |                       |       |         |
|----------|-----------------------|-------|---------|
| 4-24inc. | Basil Hunt Const. Co. | Serv. | 3536.95 |
|----------|-----------------------|-------|---------|

SPECIAL IMPROVEMENT DIST. NO. 34

|          |                       |       |         |
|----------|-----------------------|-------|---------|
| 4-14inc. | Basil Hunt Const. Co. | Serv. | 1848.25 |
|----------|-----------------------|-------|---------|

SPECIAL IMPROVEMENT DIST. NO. 35

|          |                       |       |         |
|----------|-----------------------|-------|---------|
| 4-13inc. | Basil Hunt Const. Co. | Serv. | 2566.84 |
|----------|-----------------------|-------|---------|

*Byrd A. Bunker*  
ACTING CHAIRMAN

Compared

.....

*W. J. ...*  
CLERK

November 1, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment:

Present:  
Boyd A. Bourdeau      Acting Chairman  
O. B. Parsons      Commissioner  
W. J. Babington      Clerk

The minutes of the previous meeting were read and approved.

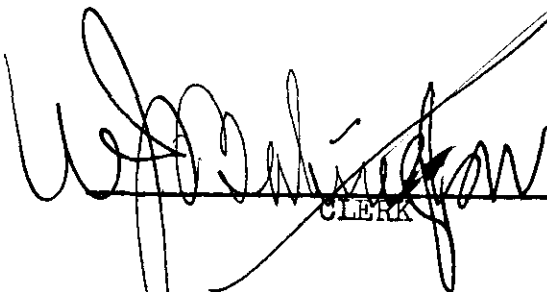
The Clerk and Recorder has asked that County Treasurer Joe D. Brown, abate a portion of taxes on Improvement District No. 10 (West 20 feet of Lot 33, Block 6, Glenwood Park) in the amount of \$5.75, which was erroneously assessed.

The Board went to Fort Missoula on official business.

The Board of County Commissioners attended to General Business and continued the Special Session until November 2, 1949 at 10 o'clock A. M.

  
ACTING CHAIRMAN

Compared

  
CLERK

: : : : : :

November 2, 1949

The Board of County Commissioners of Missoula County Montana, met in Continued Special Session at 10 o'clock A. M.

Present:  
Boyd A. Bourdeau      Acting Chairman  
O. B. Parsons      Commissioner  
W. J. Babington      Clerk

The minutes of the previous meeting were read and approved.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board meet in Special Session November 5, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed, the monthly reports of Clerk and Recorder, Justice of the Peace Woods, and Coroner, for the month of October 1949.  
~~DEED FROM BERRIE L. ORR~~

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board accept a Quit Claim Deed from Berrie L. Orr to Missoula County, for the East 30 feet of Lots 19, 20 & 31 of Orrsdale Addition, to establish a road thereon. Motion carried and the Clerk was instructed to have deed recorded and filed.

The Board examined, approved and ordered filed, a lease agreement between Missoula County and Western Montana Dairy Breeders' Assn. for rental for one year.

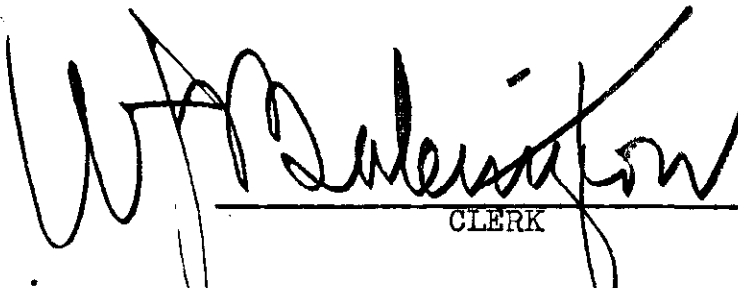
Acting Chairman Bourdeau, Commissioner Parsons and Engineer R. J. Hale, are going to Helena on November 3rd, 1949, on County Business.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M., moved by Acting Chairman Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session November 3, 1949, at 8:30 o'clock A. M. Motion carried.

  
ACTING CHAIRMAN

Compared

  
CLERK

: : : : : :

November 3rd, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 8:30 o'clock A. M. pursuant to adjournment.

Present:  
Boyd A. Bourdeau      Acting Chairman  
O. B. Parsons      Commissioner  
W. J. Babington      Clerk

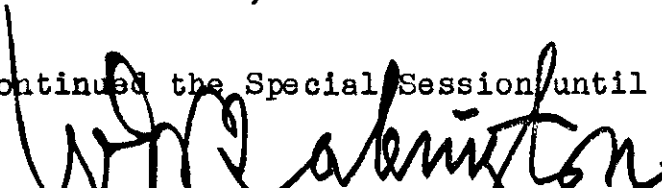
The minutes of the previous meeting were read and approved.

The Board of County Commissioners and Engineer R. J. Hale, left for Helena on official business.

The Board attended to General Business and continued the Special Session until November 4, 1949, at 10 o'clock A. M.

  
ACTING CHAIRMAN

Compared

  
CLERK

: : : : : :

November 4th, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present:

|                  |                 |
|------------------|-----------------|
| Boyd A. Bourdeau | Acting Chairman |
| O. B. Parsons    | Commissioner    |
| W. J. Babington  | Clerk           |

The minutes of the previous meeting were read and approved.

The Board examined, approved and ordered filed the monthly reports of Sheriff R. D. MacLean and County Hospital for the month of October 1949.

The Board allowed claims and attended to General Business and at 5 o'clock P. M., moved by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session November 5, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

*W. J. Babington*  
CLERK

: : : : : : : : :

November 5th, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present:

|                   |                 |
|-------------------|-----------------|
| Boyd A. Bourdeau, | Acting Chairman |
| O. B. Parsons,    | Commissioner    |
| W. J. Babington,  | Clerk           |

The minutes of the previous meeting were read and approved.

The Board allowed claims and attended to General Business and ajourned to meet in Regular Session on November 7th, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING ACTING CHAIRMAN

Compared

*W. J. Babington*  
CLERK

: : : : : : : : :

November 7, 1949

The Board of County Commissioners of Missoula County, Montana, met in Regular Session at 10 o'clock A. M.

Present:

|                  |                 |
|------------------|-----------------|
| Boyd A. Bourdeau | Acting Chairman |
| O. B. Parsons    | Commissioner    |
| W. J. Babington  | Clerk           |

The minutes of the previous meeting were read and approved.  
The Board went to Fort Missoula on Official Business.

WELFARE HEARING

A meeting was held on affair hearing case on a Welfare Applicant. Miss Helen Barke, Mrs. Johnson and Mr. J. A. Lahr met with the Board. The final decision will be handed down from State Administrator. The meeting was concluded at noon.

The Board of County Commissioners allowed claims and attended to General Business, and at 5 o'clock P. M., continued the Regular Session until November 8th, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

*W. J. Babington*  
CLERK

: : : : : : : : :

November 8, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

Boyd A. Bourdeau  
O. B. Parsons  
W. J. Babington

Acting Chairman  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board meet in Special Session November 10th and 12th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed, a list of cases disposed of by the Welfare Board.

The Board of County Commissioners went to Fort Missoula on official business.

The Board allowed claims and attended to General Business, and at 5 o'clock P. M. continued the Regular Session until November 9th, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : : : : : : :

*W. J. Babington*  
CLERK

November 9th, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Regular Session at 10 o'clock A. M.

Present:

Boyd A. Bourdeau  
O. B. Parsons  
W. J. Babington

Acting Chairman  
Commissioner  
Clerk

The minutes of the previous meeting were read and approved.

BOARD TO WORK NOVEMBER 13TH

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board meet in Special Session November 13th, 1949, in order to inspect the sewer system at Fort Missoula, and inspect Fair Ground property. Motion carried, and the Clerk was instructed to post notices accordingly.

SECURITIES APPROVED

The Board approved the following Bonds for the County Treasurer/for County Funds: as security

FIRST NATIONAL BANK

|                                 |        |            |                    |
|---------------------------------|--------|------------|--------------------|
| #340 U. S. Postal Savings Bonds | 2 1/2% | due 7-1-55 | \$100,000.00       |
| #948 " " " "                    | 2 1/2% | " 7-1-55   | 50,000.00          |
| #2643 " " " "                   | 2%     | " 9-15-53  | 100,000.00         |
| #2656 " " " "                   | 3 1/8  | " 12-15-52 | 200,000.00         |
| #2890 " " " "                   | 2 1/2% | " 9-15-52  | 250,000.00         |
| #2891 " " " "                   | 2 3/4  | " 6-15-54  | 250,000.00         |
|                                 |        |            | <hr/> \$950,000.00 |

WESTERN MONTANA NATIONAL BANK

|                            |        |              |                    |
|----------------------------|--------|--------------|--------------------|
| #1109 U. S. Treasury Bonds | 2 1/2% | due 12-15-53 | \$100,000.00       |
| #1457 " " " "              | 2 3/4  | " 6-15-63    | 50,000.00          |
| #1458 " " " "              | 2 3/4  | " 6-15-63    | 50,000.00          |
| #1840 " " " "              | 2%     | " 6-15-54    | 100,000.00         |
| #2138 " " " "              | 2 3/4  | " 6-15-54    | 100,000.00         |
| #2375 " " " "              | 2%     | " 6-15-54    | 50,000.00          |
| #2502 " " " "              | 2%     | " 12-15-54   | 90,000.00          |
| #2892 " " " "              | 2%     | " 9-15-52    | 300,000.00         |
| #2894 " " " "              | 2 1/2% | " 9-15-52    | 75,000.00          |
|                            |        |              | <hr/> \$915,000.00 |

The Board examined, approved and ordered filed, the monthly report of Clerk of the Court, for the month of October 1949.

The Board allowed claims and attended to General Business and at 5 o'clock, motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 10th, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : : : : : : :

*W. J. Babington*  
CLERK

November 10th, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session pursuant to adjournment.

Present: Boyd A. Bourdeau Acting Chairman  
O. B. Parsons Commissioner  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved.

Commissioner Bourdeau was instructed by the Board, to go with Engineer Hale on Road and Bridge Inspection, on Friday November 11th, 1949.

COUNTY PROPERTY SOLD

The County sold H.D. Maclay, Route #3, Missoula, SE $\frac{1}{4}$  of Section 24, Township 13 N, Range 18 W, for \$50.05, and the Clerk was instructed to make a Quit Claim Deed for same.

AGREEMENT BETWEEN MISSOULA COUNTY AND MISSOULA ROD AND GUN CLUB

An agreement was entered into between Missoula Rod and Gun Club and Missoula County, at Fort Missoula Military Reservation at Fort Missoula, for one year.

The Board allowed claims and attended to General Business, and continued the Special Session until November 12, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

*W. J. Babington*  
CLERK

: : : : : :

November 12, 1949

The Board of County Commissioners of Missoula County, Montana, met in Continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau Acting Chairman  
O. B. Parsons Commissioner  
W. J. Babington Clerk

The minutes of the previous meeting were read and approved.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau, that the Board meet in Special Session November 14th & 15th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

ABATEMENTS

The Board received the following Abatements from County Treasurer Joe D. Brown:

- #417 Lots 3 & 4, Block 130, Woody Addition
- #418 Lot 1, Block 1, Piltz Addition
- #419 Lots 6, 7 & 8, Block 2, Mt. Sentinel Addition #4
- #420 Lots 19 & 20, Block 1, Glenwood Park
- #421 E 50' Lots 1 to 3, Block 56, Hammond Addition #4, and E 60' Lot 13, Block 35, Montana Addition
- #422 W $\frac{1}{2}$  Lot 7 & Lots 8 & 9, Block 2, Residence Addition

The Board allowed claims and attended to General Business, and motion made by Acting Chairman Bourdeau and seconded by Commissioner Parsons, that the Board adjourn to meet in Special Session November 14, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

*W. J. Babington*  
CLERK

: : : : : :

November 14, 1949

The Board of County Commissioners of Missoula County, Montana, met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November, 16th and 17th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.



REPLY RE: WATER RATE AT FORT MISSOULA

The Board of County Commissioners on this date replied to Colonel Burgess with a carbon copy to the Sixth Army, attention of Ambrose A. Ryan, in regards to the water rate at Fort Missoula. Said carbon copy of this letter was filed in the Commissioners Office.

The Board examined, approved and ordered filed the County Treasurer's Monthly Report to the Board of County Commissioners for the month of October 1949.

PETITION OBJECTING TO BUILDING SPUR TRACK

(Filed B-42)

The Petition, as presented to the Board of County Commissioners by Attorney Leon L. Bulen of residents residing on the East side of town objecting to building a spur track between Van Buren and Jackson Streets for storage tanks for the County, was read to the Board by Clerk W.J. Babington. The Board examined and ordered filed this petition which is to be taken under advisement.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until November 15th, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

*W. J. Babington*  
CLERK

: : : :

November 15, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 18th and 19th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

RESOLUTION - RE: Poor Tax

(Filed B-41)

The Board adopted the following Resolution:

## R E S O L U T I O N

PROVIDING FOR \$2.00 PER CAPITA POOR TAX  
FOR THE YEAR 1950

RESOLVED, that pursuant to Section 4465.4 of the Revised Codes of Montana for 1935, as amended by Chapter 23 Session Laws of Montana for 1943, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 23 of the 1943 Session Laws, said per capita tax to be effective and collected beginning January 1, 1950.

DATED at Missoula, Montana this 15 day of November, 1949.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana

(COUNTY SEAL)

ATTEST:

W. J. Babington  
Clerk & Recorder & ex-  
officio Clerk of the Bd.  
of Co. Commissioners

S/ Boyd A. Bourdeau, Acting Chairman  
S/ O. B. Parsons, Commissioner

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session November 16th, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

*W. J. Babington*  
CLERK

: : : :

November 16, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board went to Fort Missoula in the afternoon on Official business.

At 5 o'clock P. M. the Board continued the Special Session until November 17th, 1949, at 10 o'clock A. M.

Boyd A. Bourdeau  
ACTING CHAIRMAN

W. J. Babington  
CLERK

: : : :

November 17, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 21st and 22nd, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

R/W DEED from Hilda Gustafson

The Board approved the right of way deed from Hilda Gustafson to Missoula County and said strip of land is located in Section 7, Township 15 North, Range 22 West. The Clerk was instructed to have same recorded and filed.

BOARD TO DEER LODGE

The Board of County Commissioners accompanied by County Engineer, R. J. Hale left immediately for Deer Lodge on official business.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session November 18th, 1949, at 10 o'clock A. M. Motion carried.

Boyd A. Bourdeau  
ACTING CHAIRMAN

W. J. Babington  
CLERK

: : : :

November 18, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

VAN BUREN STREET SPUR TRACK DISCONTINUED

The Commissioners received and acted upon a petition of the property owners in the vicinity of the proposed County Road plant that was to be constructed near Van Buren Street underpass. After due consideration and in view of the large amount of objections from adjacent property owners motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board abandon the idea of establishing a County shop in that neighborhood. Motion carried.

BUDGET TRANSFER

The Board examined, approved and ordered filed the following Budget Transfer:

M I S S O U L A C O U N T Y  
HIGH SCHOOL TRANSFER BUDGET  
1949-1950

|                                                                |             |
|----------------------------------------------------------------|-------------|
| Amount for Transfers 1949-1950                                 | \$ 2,394.00 |
| Balance on hand June 30, 1949                                  | 2,941.07    |
| Amount to be raised for this budget by county high school levy | None        |

Signed: S/ Boyd A. Bourdeau  
Acting Chairman of Board of  
School Budget Supervisors

S/ Winnafern H. Moore  
Co. Supt. and Clerk of Board  
of School Budget Supervisors

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until November 19, 1949, at 10 o'clock A. M.

Boyd A. Bourdeau  
ACTING CHAIRMAN

W. J. Babington  
CLERK

: : : :

November 19, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 23rd and 25th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board went to Fort Missoula immediately after the reading of the minutes on Official business and returned.

The Board attended to general business and adjourned on motion of Commissioner Parsons and seconded by Acting Chairman Bourdeau to meet in Special Session November 21st, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

November 21, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### CALL FOR BIDS

The Board of County Commissioners ordered the following Notice of Call for Bids to be published in the Daily Missoulian with bids to be opened at 10 o'clock December 10, 1949:

#### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 10, 1949, at which time said bids will publicly opened and read in the office of the County Commissioners for the purchase of the following:

One used Tandem Drive Motor Patrol Grader to be equipped with 100 horsepower Diesel power engine, all steel cab with safety glass, cab heater, windshield wiper, lights, 13:00 x 24 - 12 ply tires on all wheels, scarifier, and electric starting system. The unit complete shall weigh not less than 24,500 pounds and shall be equivalent to a # 12 "Caterpillar" Diesel Motor Patrol or better.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 21st day of November, 1949.

S/ W. J. Babington  
Clerk of the Board

Publish: 11-23-49  
11-30-49  
12- 7-49

#### BOARD INSPECTED O. H. FLOOD CONTROL WORK

The Board of County Commissioners accompanied by County Engineer, R. J. Hale, left in the Afternoon to inspect the rip-rap work as being done by the Army Engineers in the Orchard Homes District.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until November 22, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

November 22, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### ABATEMENT # 423.

The Board received the above abatement from County Treasurer, Joe D. Brown, in the amount of \$324.60. Abatement due to erroneous valuation in Eddy Addition Block 2 & 3, and Cobban and Dinsmore's Orchard Homes No. 2, Fraction of 18 & 19. The Acting Chairman of the Board signed this abatement as was presented.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board meet in Special Session November 26th and 28th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

BOARD TO HELENA

Immediately after the reading of the minutes the Board of County Commissioners accompanied by County Engineer, R. J. Hale and Clyde P. Fickes left for Helena on Official business.

Motion made by Commissioner Parsons and seconded by Acting Chairman Bourdeau that the Board adjourn to meet in Special Session November 23, 1949, at 10 o'clock A. M. Motion carried.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

November 23, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Boyd A. Bourdeau, Acting Chairman  
O. B. Parsons, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

LETTER FROM C. H. Parson

The Board of County Commissioners received a letter from a Mr. C. H. Parson in regards to an accident he encountered on Higgins Avenue Bridge on October 25, 1949. The Board, after some discussion of the matter, turned this letter over to the County Attorney requesting his advise in the matter. The Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

BOARD TO EAST MISSOULA

The Board of County Commissioners went to East Missoula on official business.

The Board attended to general business and continued the Special Session until November 25th, 1949, at 10 o'clock A. M.

*Boyd A. Bourdeau*  
ACTING CHAIRMAN

*W. J. Babington*  
CLERK

: : : :

November 25, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board meet in Special Session November 29th and 30th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

FINAL INSPECTION - ORCHARD HOMES DISTRICT

Commissioner Bourdeau was instructed by the Board to accompany County Engineer, R. J. Hale, on the final inspection of the work as has been done by the Army Engineers in the Orchard Homes District. This work was the Flood control work which they did on the Missoula River.

In the Afternoon Commissioners Parsons and Bourdeau were on official business in the South Missoula and South Avenue Districts.

The Board attended to general business and at 5 o'clock P. M. moved by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session November 26th, 1949, at 10 o'clock A. M. Motion carried.

*Harry M. Rawn*  
CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

November 26, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RESOLUTION

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adopt the following Resolution. Motion carried unanimously.

RESOLUTION

RESOLUTION, made and adopted by the Board of County Commissioners of the County of Missoula, sitting in Special session on the 26 day of November, 1949, witnesseth:

WHEREAS, the Board of County Commissioners in this county has been informed of the passage of House Bill No. 78 by the 1949 Montana legislative assembly, which provides for a state disaster plan, and

WHEREAS it has been requested by the Montana State Disaster Council that a local disaster council be formed in Missoula County for the purpose of formulating and adopting a disaster plan,

NOW THEREFORE BE IT HEREBY RESOLVED that O. B. Parsons, a member of this board, be and he is hereby appointed to study such a plan and to organize a local council for the purpose of adopting a local disaster plan in accordance with the said legislative enactment.

DATED this 26 day of November, 1949.

(COUNTY SEAL)

ATTEST:

W. J. Babington,  
Clerk

S/ Harry M. Rawn  
Chairman

S/ O. B. Parsons,  
Commissioner

S/ Boyd A. Bourdeau,  
Commissioner

O. B. PARSONS DELEGATE

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that Commissioner Parsons be nominated as a delegate to the meeting which is being held in Helena November 28th to study local disaster plans. Motion carried unanimously.

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance to the Board of County Commissioners.

The Board attended to general business and continued the Special Session until November 28th, 1949, at 10 o'clock A. M.

*Harry M. Rawn*  
CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

November 28, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

COMMISSIONER PARSONS IN HELENA

Commissioner Parsons is attending a meeting in Helena today per the action of the Board on November 26, 1949.

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the Board meet in Special Session December 1st and 2nd, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

HIGH SCHOOL TRUSTEES APPOINTED

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that Mr. H. K. Powell, John Schroeder and John Hightower be re-appointed as trustees of the High School Board for a period of two years commencing on January 1, 1950 and ending on December 31, 1951. Motion carried and the Clerk was instructed to so notify the appointees of the action of the Board and to instruct them to furnish bond in the amount of \$1000.00 by the first of the year.

BLDG. #T-121 RENTED

The Board rented building #T-121 at Fort Missoula to D. M. Hamilton for a rental fee of \$35.00 per month with the rent being paid in advance.

CALL FOR BIDS

The Board of County Commissioners ordered the following Notice of Call for Bids to be published in the Daily Missoulian with said bids to be opened December 17, 1949:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 17, 1949, at which time said bids will be publicly opened and read for the purchase of the following:

One Station Truck: Min. 100 hp.-Piston Disp. 200 cu. in., Min. W. B. 114 in., 7:10 X 15 6 ply tires, Hydraulic brakes, bumpers, front & rear, Road clearance 8 in., Min. gas tank Cap. 18 Gal., shock absorbers hydraulic front & rear, 1 spare wheel & tire, 1 heater, fresh air type with defrosters.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of November, 1949.

W. J. Babington  
Clerk of the Board

Publish: 11-30-49  
12- 7-49  
12-14-49

CALL FOR BIDS

The Board of County Commissioners ordered the following Notices of Call for Bids to be published in the Daily Missoulian with said bids to be opened December 19, 1949:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County

*Rescinded 11-29-49*

Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 19, 1949, at which time said bids will publicly be opened and read in the office of the County Commissioners for the purchase of the following:

One new Allis-Chalmers HD 14C Diesel Torque Converter Tractor with 2 cycle diesel fuel engine. Draw Bar pull of 27,000 pounds in 1st, 2nd and reverse gears. Lubrication interval on truck rollers 1000 hours.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of November, 1949.

W. J. Babington  
Clerk of the Board

Publish: 11-30-49  
12- 7-49  
12-14-49

NOTICE OF CALL FOR BIDS *(Rescinded 11-29-49.)*

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 19, 1949, at which time said bids will be publicly be opened and read in the office of the County Commissioners for the purchase of the following:

One Trail builder, cable controlled and track mounted, for an HD 14C, Allis-Chalmers tractor.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of November, 1949.

W. J. Babington,  
Clerk of the Board

Publish: 11-30-49  
12- 7-49  
12-14-49

NOTICE OF CALL FOR BIDS *(Rescinded 11-29-49)*

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 19, 1949, at which time said bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

2 Drum cable control unit must be spur gear driver with 7.5 to 1 ratio must have cone clutches with cable cap. 185 ft. per drum of  $\frac{1}{2}$ " cable. Must have a line pull of 7500 pounds and line speed of 270 F.P.M. unit to weigh not less than 1900 lbs. less cable.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of November, 1949.

W. J. Babington  
Clerk of the Board

Publish: 11-30-49  
12- 7-49  
12-14-49

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the Board adjourn to meet in Special Session November 29th, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

November 29, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

After reading the minutes of yesterday there was considerable discussion in regards to the Notices of Call for Bids which appeared on the minutes.

RESCINDED NOTICES OF CALL FOR BIDS

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the last three Notices of Call for Bids, namely for one Allis-Chalmers tractor, one trail builder, and the control units, as appeared on the minutes should be rescinded at this time. Motion carried unanimously and the Clerk was instructed to so mark these Notices as being rescinded at this time.

The Welfare Board examined, approved and ordered filed the list of cases disposed of by the Welfare Board. The Board attended to general business and continued the Special Session until November 30th, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK



November 30, 1949

The Board of County Commissioners of Missoula County, Montana met in Continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session December 3, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### ADDITIONAL SECURITIES APPROVED

The Board approved the following Additional Securities from the Western Montana National Bank and the First National Bank of Missoula:

##### FIRST NATIONAL BANK OF MISSOULA

|            |                      |    |              |         |      |              |
|------------|----------------------|----|--------------|---------|------|--------------|
| No. H 3126 | U. S. Treasury Bonds | 2% | Interest Due | 9/15/52 | Amt. | \$115,000.00 |
| No. H 3125 | U. S. Treasury Bonds | 2% | Interest Due | 9/15/53 | Amt. | 151,000.00   |

##### WESTERN MONTANA NATIONAL BANK OF MISSOULA

|            |                                               |        |              |         |              |
|------------|-----------------------------------------------|--------|--------------|---------|--------------|
| No. H 3116 | U. S. Certificate of Indebtedness Series H-50 | 1 1/8% | Interest Due | 10/1/50 | \$300,000.00 |
|------------|-----------------------------------------------|--------|--------------|---------|--------------|

#### ABATEMENTS

The Board approved the following abatements as presented to them by County Treasurer Joe D. Brown:

- #424 Amount \$19.38 Dual Assessment in Bennetts Addition, Lot 13, Block 7.
- #425 Amount \$18.96 Dual Assessment on Improvements on State Land.
- #426 Amount \$156.68 Error in assessing located in Hammond Addition, Lots 19 & 20, Block 20.

#### NOTICES OF CALL FOR BIDS

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Clerk of the Board have the following Notices of Call for Bids published in the Daily Missoulian on December 1st, 8th, and 15th. Motion carried unanimously.

##### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M. December 19, 1949, at which time said bids will publicly be opened and read in the office of the County Commissioners for the purchase of the following:

One used tractor to meet the following Specifications:

2 cycle diesel fuel engine, 27,000 draw power pull in 1st, 2nd, and reverse gears, Torque Converter Drive, Lubrication internal on track rollers, not used over 1000 hours.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 30th day of November, 1949.

W..J. Babington,  
Clerk of the Board

Publish: 12- 1-49  
12- 8-49  
12-15-49

##### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 19, 1949, at which time said bids will publicly be opened and read in the office of the County Commissioners for the purchase of the following:

1 Trail builder, cable controlled and track mounted and reversible blade.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 30th day of November, 1949.

W.J. Babington,  
Clerk of the Board

Publish: 12- 1-49  
12- 8-49  
12-15-49

##### NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana up until 10 o'clock A. M., December 19, 1949, at which time said bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

2 drum cable control unit must be spur gear driver with 7.5 to 1 ratio must have cone clutches with cable cap. 185 ft. per drum of 1/2" cable. Must have a line pull of 7500 pounds and line speed of 270 f.p.m. unit to weigh not less than 1900 lbs. less cable.



The Board of County Commissioners and the County Surveyor reserve the right to reject any of all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 30th day of November, 1949.

W. J. Babington  
Clerk of the Board

Publish: 12- 1-49  
12- 8-49  
12-15-49

RESOLUTION

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the following Resolution be signed by the Board of County Commissioners and the Clerk of the Board was instructed to send 2 copies of said Resolution accompanied by 2 maps to the State High Commission at Kapispell. Motion carried unanimously.

November 30, 1949

WHEREAS, there has been a request made by the State Highway Commission of the Board of County Commissioners to set up a priority list for the construction of secondary highways in Missoula County for 1950. The said Board hereby makes the following requested list:

NOW THEREFORE BE IT HEREBY RESOLVED:

- 1. To complete the surface and oil mat project S-65(1), Clearwater to Seeley Lake, secondary highway. Total length of project - 14½ miles. (it is understood that if the State will consider this project, the United States Forest Service will request the surfacing and oiling of Forest Highway project, Seeley Lake to Swan River Divide).
- 2. The reconstruction of South 3rd St. project in the Orchard Homes area of Missoula to include South 3rd Street, Clements Street; thence East along South Ave. a distance of 1¼ miles. Total Length of project 5½ miles.
- 3. Frenchtown east a distance of 3 miles.

The Clerk of this Board is further directed to transmit to the Division Engineer, Montana State High Commission, Kalispell, Montana, the above resolution.

(COUNTY SEAL)

ATTEST:

W. J. Babington  
Co. Clerk

Board of County Commissioners  
Missoula County  
s/ Harry M. Rawn, Chairman  
s/ O. B. Parsons, Commissioner  
s/ Boyd A. Bourdeau, Commissioner

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session December 1st, 1949, at 9:30 o'clock A. M. Motion carried.

The Board allowed the following claims for the Month of November, 1949:

GENERAL FUND

|       |                      |            |          |
|-------|----------------------|------------|----------|
| 14379 | Robert Erickson      | Sal.       | \$ 75.00 |
| 14380 | Maxine F. Gaffney    | "          | 134.48   |
| 14381 | Clarice Larrick      | "          | 139.05   |
| 14382 | Louise Smith Sutrina | "          | 117.88   |
| 14383 | J. H. Allen          | "          | 172.95   |
| 14384 | A. B. Jungers        | Mileage    | 9.45     |
| 14385 | Donald H. Nyquist    | Exp.       | 23.34    |
| 14386 | J. P. Ritchey        | Hearing    | 5.00     |
| 14387 | G. F. Turman         | "          | 5.00     |
| 14388 | Henry Cadieux        | Sal.       | 141.80   |
| 14389 | Ralph M. Simmons     | Mileage    | 28.26    |
| 14390 | Montana Power        | Serv.      | 265.73   |
| 14391 | Tel. & Tel.          | "          | 12.35    |
| 14392 | Missoula Drug        | Drugs      | 95.62    |
| 14393 | Jane Bailey          | Sal.       | 89.57    |
| 14394 | House of Good Shep.  | Care       | 154.00   |
| 14395 | Mont. Training Sch.  | "          | 64.00    |
| 14396 | Barthel Hardware     | Sprayer    | 5.56     |
| 14397 | Mont. Dak. Utilities | Gas        | 6.99     |
| 14398 | Fred C. Root         | Counsel    | 100.00   |
| 14399 | Int. Lumber Co.      | Lbr.       | 5.66     |
| 14400 | Marsh & Powell       | Burial     | 150.00   |
| 14401 | Squire-Simmons-Carr  | "          | 150.00   |
| 14402 | " " "                | "          | 150.00   |
| 14403 | Lawyer's Co-op.      | Book       | 12.00    |
| 14404 | A. L. Thompson       | Exp.       | 32.52    |
| 14405 | R.D. MacLean         | Mileage    | 605.30   |
| 14406 | R. D. MacLean        | Exp. W. S. | 141.00   |
| 14407 | R. D. MacLean        | Co. Bd.    | 649.35   |
| 14408 | Leo Bourdeau         | Sal.       | 100.80   |
| 14409 | Evelyn Herbig        | "          | 36.10    |

|       |                        |                 |          |
|-------|------------------------|-----------------|----------|
| 14410 | West. Mont. Bank       | Withholding     | \$922.18 |
| 11    | Hosp. Serv.            | Blue Cr.        | 127.25   |
| 12    | Ret. Sys.              | Retirem.        | 766.05   |
| 13    | Home Serv. Co.         | Chr. Rpr.       | 32.00    |
| 14    | Smith Drug             | Bottles         | .60      |
| 15    | Peterson Drug          | Ammonia         | 10.50    |
| 16    | Mrs. L. Futch          | Fee             | 1.50     |
| 17    | Willa Noren            | "               | 1.50     |
| 18    | Motor Supply           | Zerex           | 8.33     |
| 19    | O.B. Parsons           | Mileage         | 49.90    |
| 20    | Typ. Serv.             | Supplies        | 173.05   |
| 21    | Monroe Cal. Mch.       | Service         | 44.00    |
| 22    | Charles Bruning Co.    | Mch. Rpr.       | 2.98     |
| 23    | The Frederick Post Co. | Staketacks      | 13.71    |
| 24    | R. J. Hale             | Mileage         | 146.78   |
| 25    | Olney Motors           | Rg. Pole        | 1.00     |
| 26    | H. & H. Mkt.           | Supplies        | 4.20     |
| 27    | Bur. Printing          | Spindles        | 11.75    |
| 28    | Mary Flynn             | Exp.            | 3.95     |
| 29    | Mary B. Flynn          | Mileage         | 85.33    |
| 30    | Rosemarie McVey        | "               | 27.09    |
| 31    | Physicians Supply      | Equip.          | 21.85    |
| 32    | R.D. MacLean           | Mileage         | 9.00     |
| 33    | Mont. Ind. School      | Care            | 44.50    |
| 34    | Mrs. Anna Nimocks      | "               | 36.00    |
| 35    | Mrs. Edward Wright     | "               | 10.85    |
| 36    | Electrical Shop        | Supplies        | 34.15    |
| 37    | Henry Nelson           | Sal.            | 95.50    |
| 38    | H. S. Stephenson       | "               | 91.10    |
| 39    | Robert Erickson        | "               | 75.00    |
| 40    | Yale & Towne Mfg.      | Lock            | 22.50    |
| 41    | Ray Clinkingbeard      | Meals           | 6.75     |
| 42    | Msla. Welding          | Work            | 4.00     |
| 43    | Bakke's Station        | Gas             | 3.05     |
| 44    | Leila McDonald         | Mileage         | 12.94    |
| 45    | Office Supply          | Supplies        | 19.64    |
| 46    | Peterson Drug          | Drugs           | 19.27    |
| 47    | Petty Cash             | Refund          | 21.38    |
| 48    | M. M. Co.              | Supplies        | 32.14    |
| 49    | Physicians Supply      | Supplies        | 83.99    |
| 50    | Barnwell Bros.         | Hauling         | 6.50     |
| 51    | Huntington Lab.        | Supplies        | 2.10     |
| 52    | Jack W. Rimel          | Counsel         | 100.00   |
| 53    | Msla. Rad.             | Labor           | 34.09    |
| 54    | Mont. Pow.             | Service         | .75      |
| 55    | Shaw Supply            | Supplies        | 79.49    |
| 56    | Lucy's Funeral Home    | Burial          | 150.00   |
| 57    | A.R. Rollin            | Meals & Mileage | 34.58    |
| 58    | Marjorie I. Jennings   | Mileage         | 52.10    |
| 59    | West. Mont. Elec.      | Supplies        | 142.31   |
| 60    | N. P. Transport        | Freight         | 9.51     |
| 61    | Msla. Assn. Agents     | Policy          | 30.37    |
| 62    | M. M. Co.              | Lamps           | 55.85    |
| 63    | Dwight N. Mason        | Headstone       | 7.50     |
| 64    | Ind. Accident Bd.      | Assessment      | 111.38   |
| 65    | Leo Bourdeau           | Sal.            | 100.80   |
| 66    | Evelyn Herbig          | "               | 36.10    |
| 67    | Michael Bolton         | "               | 121.84   |
| 68    | George R. Bickel       | Burial          | 150.00   |
| 69    | Missoulia              | Printing        | 664.15   |
| 70    | Tel. & Tel.            | Service         | 237.41   |
| 71    | A.B. Jungers           | Exp.            | 21.26    |
| 72    | Bur. of Printing       | Supplies        | 35.40    |
| 73    | Keuffel & Esser        | Scales          | 42.76    |
| 74    | Office Supply          | Supplies        | 13.94    |
| 75    | Frederick Post Co.     | Case            | 5.39     |
| 76    | Coffee Parlor          | Meals           | 11.75    |
| 77    | Donald D. Gnose        | Hearing         | 15.00    |
| 78    | J. E. Kress            | "               | 15.00    |
| 79    | Park Hotel             | Meals           | 19.30    |
| 80    | American Cotton Prod.  | Supplies        | 50.00    |
| 81    | Consolidated Frt.      | Frt.            | 2.93     |
| 82    | National Titanium      | Paint           | 10.32    |
| 83    | N. P. Transport        | Frt.            | 4.02     |
| 84    | Carpenter Paper Co.    | Towels          | 4.75     |
| 85    | McKee Printing         | Reg.            | 48.18    |
| 86    | Winnafern H. Moore     | Mileage         | 4.62     |
| 87    | Art & Ray's            | Repair          | 3.00     |
| 88    | Bishop Agency          | Policy          | 132.67   |
| 89    | St. Mary's Cem.        | Stone           | 7.50     |
| 90    | Office Supply          | Supplies        | 44.05    |
| 91    | Bur. of Printing       | "               | 62.15    |
| 92    | State Treas.           | Retirement      | 21.70    |
| 93    | Bobbs-Merrill Co.      | Books           | 24.00    |
| 94    | Friden Cal. Co.        | Calculator      | 697.50   |
| 95    | Sellon's Shop          | Cupboard        | 113.00   |
| 96    | "                      | Cabinets        | 30.30    |
| 97    | Henry Nelson           | Sal.            | 76.51    |
| 98    | H. S. Stephenson       | "               | 77.41    |
| 99    | Roy Myers              | "               | 63.54    |
| 500   | W. J. Babington        | "               | 224.20   |

|       |                      |        |          |
|-------|----------------------|--------|----------|
| 14501 | W. O. Coombs         | Salary | \$184.76 |
| 02    | Norman W. Zimmerman  | "      | 184.95   |
| 03    | Mary E. Greenfield   | "      | 164.24   |
| 04    | Matilda C. Parker    | "      | 135.17   |
| 05    | Mary E. McCarthy     | "      | 145.75   |
| 06    | Bonnie Matteucci     | "      | 127.40   |
| 07    | Carol M. Engdahl     | "      | 127.40   |
| 08    | Joe D. Brown         | "      | 204.04   |
| 09    | Lessie Fritz         | "      | 190.00   |
| 10    | Mary Ann Gasperino   | "      | 152.80   |
| 11    | Jerene E. LaVigueur  | "      | 141.00   |
| 12    | Evelyn Lind          | "      | 160.00   |
| 13    | Jean Kallin          | "      | 150.00   |
| 14    | Ethel Peterson       | "      | 18.00    |
| 15    | A. B. Jungers        | "      | 224.24   |
| 16    | Emily Shevalier      | "      | 187.95   |
| 17    | Dorothy Thompson     | "      | 158.70   |
| 18    | Edith Thompson       | "      | 133.20   |
| 19    | Anna M. Wilkinson    | "      | 136.05   |
| 20    | J. R. Donehoo        | "      | 208.51   |
| 21    | Ruth K. Craddock     | "      | 180.36   |
| 22    | Enid C. Wallace      | "      | 162.83   |
| 23    | Sadie E. Vitt        | "      | 160.00   |
| 24    | Grace Catlin         | "      | 138.72   |
| 25    | A. L. Thomspon       | "      | 112.77   |
| 26    | Donald H. Nyquist    | "      | 114.30   |
| 27    | R. D. MacLean        | "      | 230.89   |
| 28    | George Bukovatz      | "      | 196.95   |
| 29    | Robert Vasser        | "      | 201.90   |
| 30    | Ralph Hughes         | "      | 212.50   |
| 31    | Ray Hamilton         | "      | 182.10   |
| 32    | J. C. Davis          | "      | 193.16   |
| 33    | Ward H. Jones        | "      | 190.54   |
| 34    | Harry Vasser, Sr.    | "      | 189.73   |
| 35    | Henry Cadieux        | "      | 204.20   |
| 36    | Mrs. R. D. MacLean   | "      | 63.90    |
| 37    | Robert F. Swanberg   | "      | 106.60   |
| 38    | R. W. Parker         | "      | 198.40   |
| 39    | Lois G. Herbig       | "      | 143.40   |
| 40    | Arthur M. Woods      | "      | 186.90   |
| 41    | Jas. I. Purvis       | "      | 113.55   |
| 42    | E. W. Ziesemer       | "      | 189.47   |
| 43    | John H. Pittenger    | "      | 119.90   |
| 44    | Dr. J. M. Nelson     | "      | 415.00   |
| 45    | Chas. W. Fahrenbach  | "      | 314.62   |
| 46    | Helen E. Shull       | "      | 150.95   |
| 47    | May Kirley           | "      | 179.10   |
| 48    | Rosemarie McVey      | "      | 192.44   |
| 49    | Leila McDonald       | "      | 102.16   |
| 50    | Dorothy Hagen        | "      | 25.00    |
| 51    | Kathryn Furno        | "      | 110.10   |
| 52    | Mary Flynn           | "      | 220.69   |
| 53    | Mildred Nelson       | "      | 20.00    |
| 54    | Winnafern H. Moore   | "      | 211.80   |
| 55    | Rose J. Armour       | "      | 175.70   |
| 56    | A. R. Rollin         | "      | 188.17   |
| 57    | Marjorie I. Jennings | "      | 83.00    |
| 58    | Doris A. Brown       | "      | 131.66   |
| 59    | Robert Strong        | "      | 35.75    |
| 60    | Boyd A. Bourdeau     | "      | 191.91   |
| 61    | O. B. Parsons        | "      | 195.40   |
| 62    | Harry M. Rawn        | "      | 32.46    |
| 63    | Robert Erikson       | "      | 75.00    |
| 64    | J. H. Allen          | "      | 162.15   |
| 65    | R. W. Brown          | "      | 193.20   |
| 66    | A. B. Jungers        | "      | 11.41    |
| 67    | Grill Cafe           | "      | 15.90    |
| 68    | W. W. Davey          | "      | 7.00     |
| 69    | Mont. Power          | "      | 1.18     |
| 70    | A. L. Thompson       | "      | 9.00     |
| 71    | Squire-Simmons-Carr  | Burial | 150.00   |

ROAD FUND

|       |                   |         |        |
|-------|-------------------|---------|--------|
| 13561 | Tel. & Tel.       | Service | 5.85   |
| 62    | Oscar Berard      | Sal.    | 135.60 |
| 63    | H. J. Cassidy     | "       | 140.70 |
| 64    | Ray Clinkingbeard | "       | 148.00 |
| 65    | Lee Cortner       | "       | 164.30 |
| 66    | Tony Deschamps    | "       | 124.70 |
| 67    | William C. Drost  | "       | 54.90  |
| 68    | James Finlayson   | "       | 133.80 |
| 69    | Edgar Goforth     | "       | 148.45 |
| 70    | George Jette      | "       | 138.82 |

|       |                                |                 |          |
|-------|--------------------------------|-----------------|----------|
| 13571 | Earl Kirkwood                  | Salary          | \$144.60 |
| 72    | Ray Lemmer                     | "               | 131.60   |
| 73    | Harry Lilly                    | "               | 127.50   |
| 74    | Thomas Mace                    | "               | 132.80   |
| 75    | Glenn Miller                   | "               | 120.10   |
| 76    | Roy Patton                     | "               | 184.20   |
| 77    | Vernon Peterson                | "               | 103.56   |
| 78    | Dan Poole                      | "               | 52.00    |
| 79    | Dave Thornburg                 | "               | 132.90   |
| 80    | J. F. Vasser                   | "               | 135.60   |
| 81    | Cecil Williams                 | "               | 149.10   |
| 82    | Wm. Bethke                     | "               | 156.00   |
| 83    | West. Mont. Bank               | Withholding Tax | 389.20   |
| 84    | Hosp. Service                  | Blue Cross      | 73.80    |
| 85    | State Ret. Sys.                | Retirement      | 60.51    |
| 86    | H. O. Bell Co.                 | Repair Pts.     | 11.84    |
| 87    | Big Brdway. Store              | Sink etc.       | 25.00    |
| 88    | Boyce Lbr. Co.                 | Lbr.            | 33.99    |
| 89    | California Co.                 | Diesel fuel     | 528.77   |
| 90    | Clute-Polleys Lbr.             | Lbr.            | 14.58    |
| 91    | Consol. Freightways            | Frts.           | 2.24     |
| 92    | Continental Oil Co.            | Grease          | 4.75     |
| 93    | " " "                          | Gas etc.        | 130.66   |
| 94    | Day's Upholstery               | Repair          | 25.00    |
| 95    | East Side Serv.                | Oil & Gas       | 8.85     |
| 96    | Far West Equip.                | Saw             | 15.90    |
| 97    | W. P. Fuller Co.               | Supplies        | .17      |
| 98    | The Fyr Fyter Co.              | Fluid           | 21.60    |
| 99    | Gilbert Oil Co.                | Gas             | 125.50   |
| 600   | Grady Ins. Co.                 | Policy          | 13.77    |
| 01    | Void                           |                 |          |
| 02    | Gunter Oil Co.                 | Gas             | 251.00   |
| 03    | Keuffel & Esser Co.            | Supplies        | 60.16    |
| 04    | L. R. McKenzie                 | Gas             | 125.50   |
| 05    | Msla. Coal & Oil               | "               | 125.50   |
| 06    | M. M. Co.                      | Supplies        | 29.63    |
| 07    | M. M. Co.                      | "               | 332.92   |
| 08    | Msla. Motor Parts              | Repairs         | 210.03   |
| 09    | " " "                          | "               | 14.14    |
| 10    | " " "                          | "               | 75.88    |
| 11    | Msla. Radiator Works           | "               | 19.60    |
| 12    | Msla. Welding                  | "               | 110.25   |
| 13    | Motor Supply                   | "               | 209.30   |
| 14    | " " "                          | "               | 165.97   |
| 15    | Mountain Tractor Co.           | "               | 202.13   |
| 16    | " " "                          | "               | 37.84    |
| 17    | O. J. Mueller Co.              | Tires           | 22.56    |
| 18    | Murphy Motors Inc.             | Repairs         | 128.24   |
| 19    | O. K. Rubber Welders           | "               | 121.84   |
| 20    | " " "                          | Tires           | 34.42    |
| 21    | Pflug's Rpr. Shop              | Repairs         | 223.87   |
| 22    | Propane Co.                    | Equip.          | 200.00   |
| 23    | Ra smussen Tire Co.            | Repairs         | 3.50     |
| 24    | Standard Oil                   | Supplies        | 277.75   |
| 25    | " " "                          | "               | 163.53   |
| 26    | The Texas Co.                  | "               | 155.64   |
| 27    | Union Oil                      | Fuel            | 85.00    |
| 28    | West. Mont. Marble & Grnt. Co. | Supplies        | 2.00     |
| 29    | West Side Fuel Co.             | Gas             | 125.50   |
| 30    | " " " "                        | "               | 126.50   |
| 31    | Auto Electric Service          | Parts           | 25.28    |
| 32    | " " "                          | "               | 42.00    |
| 33    | H. O. Bell Co.                 | "               | 4.58     |
| 34    | The Calif. Co.                 | Fuel & Oil      | 273.70   |
| 35    | V. J. Claric                   | Repairs         | 9.50     |
| 36    | Esmay Glass Shop               | Glass           | 41.05    |
| 37    | Gilbert Oil Co.                | Gas             | 125.50   |
| 38    | Interstate Lmbr. Co.           | Lbr.            | 73.27    |
| 39    | Kraabel Chevrolet Co.          | Parts           | 66.56    |
| 40    | H. Earl Clack Co.              | Gas             | 125.50   |
| 41    | The Folsom Co.                 | Parts           | 34.44    |
| 42    | Frank Gunter Oil Co.           | Gas             | 125.50   |
| 43    | Hall-Perry Mach. Co.           | Spring Sheet    | 4.42     |
| 44    | " " " "                        | Frts.           | 3.60     |
| 45    | Mont. Concrete Pipe Co.        | Pipe            | 87.60    |
| 46    | Mont. " " "                    | "               | 180.36   |
| 47    | Mont. Steel & Supply Co.       | Insulators      | 5.25     |
| 48    | Tel. & Tel.                    | Services        | 7.55     |
| 49    | O. J. Mueller Co.              | Tires & Rep.    | 59.66    |
| 50    | Sample Pet. Co.                | Gas             | 372.50   |
| 51    | Seeley Lake Garage             | Supplies        | 62.31    |
| 52    | Standard Oil Co. of Ind.       | Gas             | 268.04   |
| 53    | The Texas Co.                  | "               | 121.44   |
| 54    | Union Oil Co. of Calif.        | "               | 129.27   |
| 55    | West. Mont. Lbr. Co.           | Lbr.            | 2.57     |
| 56    | " " " "                        | "               | 9.34     |
| 57    | Westmont Tractor & Equip. Co.  | Rent & Parts    | 325.10   |
| 58    | " " "                          | "               | 300.55   |
| 59    | Grady Ins. Agency              | Policy          | 438.95   |
| 60    | Clute-Polleys Lbr.             | Lbr.            | 38.53    |
| 61    | Interstate Lbr. Co.            | Spreaders       | 21.00    |
| 62    | J. F. Vasser                   | Salary          | 84.70    |
| 63    | H. O. Bell Co.                 | Parts           | 72.58    |
| 64    | The Calif. Co.                 | Fuel            | 244.40   |
| 65    | Continental Oil Co.            | Gas             | 126.50   |
| 66    | Gulbertson & Van Buren         | Spring leaf     | 4.25     |
| 67    | East Side Service Co.          | Oil             | 8.50     |
| 68    | W. P. Fuller & Co.             | Supplies        | 5.92     |
| 69    | Graehl Motor Service           | Parts           | 16.48    |
| 70    | " " "                          | "               | 151.69   |
| 71    | L. R. McKenzie                 | Oil             | 148.85   |

ROAD FUND, CONT.

|           |                                  |                 |          |
|-----------|----------------------------------|-----------------|----------|
| 13672     | Msla. Merc, Co.                  | Supplies        | \$ 72.02 |
| 73        | " Radiator Works                 | Repairs         | 15.93    |
| 74        | Mont. Concrete Pipe Co.          | Pipe            | 47.31    |
| 75        | " Ready-Mix Co.                  | Sand            | 65.54    |
| 76        | O. J. Mueller Co.                | Tires & repair  | 60.62    |
| 77        | Olney Motor Co.                  | Services        | 1.00     |
| 78        | Gray Lbr. Co.                    | Lbr.            | 629.79   |
| 79        | Hilda Gustafson                  | R/W             | 250.00   |
| 80        | Ray Clinkingbeard                | Truck           | 401.00   |
| 81        | Daniel A. Poole                  | Truck           | 415.00   |
| 82        | Vernon Peterson                  | "               | 486.00   |
| 83        | Indus. Accident. Bd.             | Assessment      | 252.46   |
| 84        | Oscar Berard                     | Salary          | 120.30   |
| 85        | H. J. Cassidy                    | "               | 140.70   |
| 86        | Ray Clinkingbeard                | "               | 154.90   |
| 87        | Lee Cortner                      | "               | 164.30   |
| 88        | Tony Deschamps                   | "               | 131.60   |
| 89        | Earl Kirkwood                    | "               | 140.70   |
| 90        | Ray Lemmer                       | "               | 132.00   |
| 91        | Harry Lilly                      | "               | 130.50   |
| 92        | Thomas Mace                      | "               | 146.00   |
| 93        | Glenn Miller                     | "               | 125.20   |
| 94        | Fred Ostermeyer                  | "               | 132.90   |
| 95        | Roy Patton                       | "               | 177.60   |
| 96        | Vernon Peterson                  | "               | 125.20   |
| 97        | Dan Poole                        | "               | 43.00    |
| 98        | Dave Thornburg                   | "               | 136.70   |
| 99        | J. T. Schneider                  | "               | 105.20   |
| 700       | Cecil Williams                   | "               | 156.00   |
| 01        | James Finlayson                  | "               | 130.50   |
| 02        | Edgar Goforth                    | "               | 153.10   |
| 03        | Geo. Jette                       | "               | 167.00   |
| 04        | William Bethke                   | "               | 132.00   |
| 05        | Richard J. Hale                  | "               | 140.00   |
| 06        | Firestone Stores                 | Supplies        | 368.02   |
| 07        | The Folsom Co.                   | Parts           | 58.73    |
| 08        | Grady Insurance Agency           | Prem.           | 2.88     |
| 09        | L & M Tire Shop                  | Tires & Rep.    | 259.50   |
| 10        | Mont. Ready-Mix Co.              | Mix             | 28.08    |
| 11        | O. J. Mueller Co.                | Tires           | 420.68   |
| 12        | Murphy Motors                    | Parts           | 1.40     |
| 13        | Rasmussen Tire Shop              | Tires           | 93.58    |
| 14        | Wilson Motor Co.                 | Parts           | 15.60    |
| 15        | Boyd A. Bourdeau                 | Salary          | 32.60    |
| 16        | O. B. Parsons                    | "               | 24.00    |
| 17        | D-A Lubricant Co., Inc.          | Lubricant       | 49.13    |
| 18        | H. Earl Clack Co.                | Gas & Grease    | 129.75   |
| 19        | Esmay Glass Shop                 | Glass           | 34.49    |
| 20        | Graehl Motor Service             | Parts           | 1.77     |
| 21        | Industrial Equip. Co.            | "               | 23.46    |
| 22        | Mont. Concrete Pipe Co.          | Tile            | 40.20    |
| 23        | Zip Auto Service                 | Parts           | 1.76     |
| 24        | Tel. & Tel.                      | Services        | 5.20     |
| 25        | Modern Builders                  | Shingles        | 228.80   |
| 26        | Rothers' Inc.                    | Lbr.            | 106.88   |
| 27        | Oscar Berard                     | Salary          | 125.40   |
| 28        | H. J. Cassidy                    | "               | 133.90   |
| 29        | L. Ray Clinkingbeard             | "               | 148.00   |
| 30        | Lee Cortner                      | "               | 148.10   |
| 31        | Tony Deschamps                   | "               | 115.70   |
| 32        | Earl Kirkwood                    | "               | 125.40   |
| 33        | Ray Lemmer                       | "               | 126.05   |
| 34        | Harry Lilly                      | "               | 114.50   |
| 35        | Thomas Mace                      | "               | 126.80   |
| 36        | Glenn Miller                     | "               | 81.70    |
| 37        | Fred Ostermeyer                  | "               | 114.30   |
| 38        | Roy Patton                       | "               | 152.85   |
| 39        | Vernon Peterson                  | "               | 111.53   |
| 40        | Dan Poole                        | "               | 69.00    |
| 41        | Dave Thornburg                   | "               | 132.60   |
| 42        | Jos. Thomas Schneider            | "               | 94.00    |
| 43        | Cecil Williams                   | "               | 150.60   |
| 44        | Thos. S. Mace, Sr.               | "               | 60.00    |
| 45        | James Finlayson                  | "               | 133.80   |
| 46        | Edgar Goforth                    | "               | 149.95   |
| 47        | George Jette                     | "               | 126.49   |
| 48        | William Bethke                   | "               | 144.00   |
| POOR FUND |                                  |                 |          |
| 11956     | Albert Lizotte                   | Salary          | 30.00    |
| 57        | Arpan Grocery                    | Groc.           | 5.00     |
| 58        | Montgomery Ward & Co.            | Clothing        | 10.18    |
| 59        | "                                | "               | 26.76    |
| 60        | J. C. Penney Co.                 | "               | 58.11    |
| 61        | Safeway Store #170               | Groc.           | 72.00    |
| 62        | "                                | "               | 14.00    |
| 63        | Consolidated Frt. Inc.           | Frt.            | 3.60     |
| 64        | The Propane Co.                  | Propane         | 22.50    |
| 65        | Mont. St. T. B. San.             | Care            | 137.20   |
| 66        | Msla. Cemetery Ass'n.            | Burial          | 50.00    |
| 67        | Remington Rand, Inc.             | Cabinet         | 87.04    |
| 68        | Typ. Service & Sup. Co.          | Chair           | 41.62    |
| 69        | West. Mont. Nat'l. Bank          | Withholding Tax | 136.30   |
| 70        | Hospital Service Ass'n. of Mont. | Blue Cross      | 32.30    |
| 71        | St. of Mont. Publ. Emp. Ret.     | Retirement      | 156.82   |
| 72        | Elaine Vinal Dwyer               | Refund          | 2.00     |
| 73        | Msla. Pub. Co.                   | Supplies        | 18.60    |
| 74        | Western Union Tel. Co.           | Telegram        | 14.54    |
| 75        | John Anderson                    | Rent            | 14.00    |
| 76        | Eva Branstetter                  | "               | 6.77     |
| 77        | Keith Hotel                      | "               | 20.00    |
| 78        | Floyd Weston                     | "               | 3.43     |
| 79        | Consolidated Frt. Inc.           | Frt.            | 17.86    |
| 80        | A & C Drug Co.                   | Prescriptions   | 17.33    |
| 81        | Marsh & Powell                   | Service         | 44.23    |
| 82        | Louis Knopf & Albina T.          | Refund          | 4.00     |

## Poor Fund, Contd.

|       |                               |                         |          |
|-------|-------------------------------|-------------------------|----------|
| 11983 | State Dept. of Pub. Wlfre.    | Reimbursement           | \$ 24.00 |
| 84    | Tel. & Tel.                   | Services                | 32.25    |
| 85    | St. Francis Xavier Church     | Rent.                   | 100.00   |
| 86    | Standard Meat Mrkt.           | Groc.                   | 46.00    |
| 87    | Community Creamery            | Milk                    | 122.80   |
| 88    | Orchard Homes Groc.           | Groc.                   | 311.58   |
| 89    | J. M. Nelson, M. D.           | Salary                  | 472.50   |
| 90    | St. Joseph's Home             | Care                    | 60.00    |
| 91    | W. C. Drost                   | Salary                  | 30.00    |
| 92    | C. E. Bailey                  | Refund                  | 2.00     |
| 93    | Monroe A. Mowatt              | "                       | 2.00     |
| 94    | Edward A. & Mary Ellen Westby | "                       | 4.00     |
| 95    | Typewriter Serv. & Supply Co. | Supplies                | 80.73    |
| 96    | Mrs. Perry Hannon             | lunches                 | 3.00     |
| 97    | Ogg Shoe Co.                  | Shoes                   | 3.95     |
| 98    | East Side Service Co.         | Coal                    | 218.91   |
| 99    | Eddy Bakery                   | Bread                   | 28.71    |
| 1200  | Gambles #1215                 | Clothing                | 15.70    |
| 01    | Graehl Motor Service          | Gasoline                | 2.25     |
| 02    | Hart Refineries               | Oil                     | 8.75     |
| 03    | Home Service Co.              | Repairs                 | 3.00     |
| 04    | Missoula Chamber of Commerce  | Beef                    | 259.50   |
| 05    | Tel. & Tel.                   | Services                | 15.95    |
| 06    | Ormesher's, Inc.              | Groc.                   | 188.43   |
| 07    | Physicians & Hosp. Supply Co. | Supplies                | 4.84     |
| 08    | Spokane Surgical Supply Co.   | "                       | 143.91   |
| 09    | Peterson Drug Co.             | Drug                    | 29.10    |
| 10    | Dr. M. B. Porter              | Services                | 10.00    |
| 11    | Squire-Simmons-Carr           | Burial                  | 127.94   |
| 12    | " " "                         | "                       | 125.00   |
| 13    | Industrial Accident Bd.       | Assessment              | 15.00    |
| 14    | Tom Gibbs                     | Clothing                | 3.55     |
| 15    | H. O. Bergseth                | Refund                  | 2.00     |
| 16    | Lee C. Olbu                   | "                       | 2.00     |
| 17    | Fred Roll                     | "                       | 2.00     |
| 18    | Fannie Wilcoxon               | "                       | 2.00     |
| 19    | J. C. Penney Co.              | Clothing                | 28.44    |
| 20    | " " " "                       | "                       | 12.12    |
| 21    | Carpenter Paper Co.           | Supplies                | 60.05    |
| 22    | H. J. Heinz Co.               | Food                    | 50.75    |
| 23    | The Mont. Power Co.           | Services                | 51.33    |
| 24    | Peterson Drug Co.             | Prescription            | .85      |
| 25    | St. Patrick's Hosp.           | Care                    | 1,952.32 |
| 26    | Msla. Cemetery Ass'n.         | Burial                  | 50.00    |
| 27    | John Bloomquist               | Rent                    | 35.50    |
| 28    | Florence Cady                 | Allow.                  | 17.00    |
| 29    | Mrs. Leona E. Centers         | "                       | 28.55    |
| 30    | Verna Converse                | "                       | 25.50    |
| 31    | Mrs. Bertha Gahan             | "                       | 39.20    |
| 32    | Louis N. Glaude               | "                       | 38.65    |
| 33    | Christ Henke                  | "                       | 40.90    |
| 34    | Leona Hilton                  | "                       | 35.50    |
| 35    | Clarence Hollibaugh           | "                       | 25.75    |
| 36    | Peter Karkainen               | "                       | 30.25    |
| 37    | Clemmy Knapp                  | "                       | 33.00    |
| 38    | Anna Kramer                   | "                       | 28.90    |
| 39    | Lieurance Convalescent Home   | Care                    | 35.00    |
| 40    | Maude McCormick               | Allow.                  | 37.25    |
| 41    | Caroline McDonald             | "                       | 24.38    |
| 42    | Remilia Malone                | "                       | 22.00    |
| 43    | Freda Oglesby                 | "                       | 44.35    |
| 44    | Ben Jamin Paquette            | "                       | 17.00    |
| 45    | Mike Peccia                   | "                       | 18.00    |
| 46    | Frank Pearce                  | "                       | 90.90    |
| 47    | S. A. Robinson                | Care                    | 30.00    |
| 48    | Mrs. I. I. Scott              | Allow. Oct. Nov. & Dec. | 7.20     |
| 49    | Luella Shelton                | "                       | 35.50    |
| 50    | Otto Swartz                   | "                       | 18.00    |
| 51    | Lloyd E. Towe                 | "                       | 59.00    |
| 52    | Huldah Wakefield              | "                       | 19.50    |
| 53    | Myrtle Gooden                 | Salary                  | 113.65   |
| 54    | Olga Henry                    | "                       | 40.00    |
| 55    | Iolene Landquist              | "                       | 113.50   |
| 56    | Vera Lindberg                 | "                       | 127.80   |
| 57    | Ammanda McBride               | "                       | 139.10   |
| 58    | Marie McNeilly                | "                       | 253.06   |
| 59    | Gorden Olsen                  | "                       | 68.52    |
| 60    | Della W. Packer               | "                       | 66.00    |
| 61    | Charlene Salter               | "                       | 38.25    |
| 62    | Louise Salter                 | "                       | 99.30    |
| 63    | Mrs. Dick West                | "                       | 114.50   |
| 64    | June Woodard                  | "                       | 165.29   |
| 65    | State Dept. of Pub. Wlfre.    | Reimbursement           | 6,432.35 |
| 66    | Milton A. & Mary C. McFarlane | Refund                  | 2.00     |
| 67    | Frank B. Anderson             | Groc.                   | 8.00     |
| 68    | Mrs. Mattie Fitzgibbon        | Rent                    | 3.10     |
| 69    | Ormesher's Inc.               | Groc.                   | 72.00    |
| 70    | J. C. Penney Co.              | Clothing                | 12.99    |
| 71    | " " "                         | "                       | 9.45     |
| 72    | Rose Avenue Groc.             | Groc.                   | 4.00     |
| 73    | Safeway Store #2              | "                       | 21.00    |
| 74    | Standard Meat Mrkt.           | "                       | 44.00    |
| 75    | Super Save Market, Inc.       | "                       | 194.20   |
| 76    | Woodworth's Food Mart         | "                       | 15.00    |
| 77    | Dr. V. R. Jones               | Services                | 50.00    |
| 78    | Alice Murray                  | Salary                  | 136.05   |
| 79    | Ray Takala                    | "                       | 46.10    |

## BRIDGE FUND

|    |                                  |                 |          |
|----|----------------------------------|-----------------|----------|
| 26 | W. H. Bedard                     | Salary          | \$167.40 |
| 27 | Roy DeMott                       | "               | 113.10   |
| 28 | Jack O. Henry                    | "               | 157.10   |
| 29 | Roland Landsiedel                | "               | 136.90   |
| 30 | Robert Prescott                  | "               | 103.79   |
| 31 | Stanley Zachariasen              | "               | 131.10   |
| 32 | H. C. Ferris                     | "               | 168.38   |
| 33 | George Kritzer                   | "               | 131.60   |
| 34 | R. J. Hale                       | "               | 112.40   |
| 35 | West. Mont. Nat. Bank            | Withholding Tax | 147.80   |
| 36 | Hosp. Service Ass'n. of Mont.    | Blue Cross      | 35.50    |
| 37 | State of Mont. Pub. Emp. Ret.    | Retirement      | 62.86    |
| 38 | Armco Drainage & Metal Prdcts.   | Coupler         | 2.27     |
| 39 | Barthel Hardware                 | Nails, hammers  | 66.11    |
| 40 | Barthel "                        | "               | 19.90    |
| 41 | Far West Equipment Co.           | Supplies        | 21.00    |
| 42 | H. L. Goeller & Co.              | "               | 75.00    |
| 43 | Msla. Merc. Co.                  | "               | 51.27    |
| 44 | Starr Machinery Co.              | Equipment       | 1,493.50 |
| 45 | Western Foundry                  | H Beam          | 22.44    |
| 46 | West. Mont. Marble & Granite Co. | Fuse            | 34.00    |
| 47 | Wilhelm Bros.                    | Planks          | 325.00   |
| 48 | Barthel Hardware                 | Supplies        | 57.23    |
| 49 | Far West Equip. Co.              | Equipment       | 113.40   |
| 50 | " " "                            | "               | 110.70   |
| 51 | Intermountain Lbr. Co.           | Lumber          | 546.64   |
| 52 | " " "                            | "               | 322.56   |
| 53 | Kramis Hrdwre. Co.               | Supplies        | 13.10    |
| 54 | Msla. Merc. Co.                  | "               | 26.32    |
| 55 | Mont. Concrete Pipe Co.          | Pipe            | 489.12   |
| 56 | Western Foundry                  | Equipment       | 24.37    |
| 57 | Wilhelm Bros.                    | Planks          | 326.92   |
| 58 | Armco Drainage & Metal Prdcts.   | Supplies        | 1,181.68 |
| 59 | Msla. Merc. Co.                  | "               | 43.02    |
| 60 | Western Foundry                  | H Beam          | 21.78    |
| 61 | Western Mont. Marble & Granite   | Dynamite        | 24.20    |
| 62 | Industrial Accident Board        | Assessment      | 225.00   |
| 63 | W. H. Bedard                     | Salary          | 140.40   |
| 64 | Roy DeMott                       | "               | 96.00    |
| 65 | H. C. Ferris                     | "               | 137.80   |
| 66 | Jack Henry                       | "               | 152.00   |
| 67 | Geo. Kritzer                     | "               | 131.60   |
| 68 | Roland Landsiedel                | "               | 128.30   |
| 69 | Robert Prescott                  | "               | 129.90   |
| 70 | Stanley Zachariasen              | "               | 134.40   |
| 71 | Wm. L. Curran                    | "               | 32.00    |
| 72 | Hosp. Service Ass'n. of Mont.    | Blue Cross      | 1.80     |
| 73 | Intermountain Lbr. Co.           | Lumber          | 3,542.80 |
| 74 | Mont. Ready-Mix Co.              | Mix             | 183.77   |
| 75 | W. H. Bedard                     | Salary          | 124.10   |
| 76 | Roy DeMott                       | "               | 136.00   |
| 77 | H. C. Ferris                     | "               | 126.00   |
| 78 | Wm. L. Curran                    | "               | 180.00   |
| 79 | Jack O. Henry                    | "               | 120.80   |
| 80 | George Kritzer                   | "               | 107.66   |
| 81 | Roland Landsiedel                | "               | 126.80   |
| 82 | Robert Prescott                  | "               | 97.20    |
| 83 | Stanley Zachariasen              | "               | 119.90   |
| 84 | R. J. Hale                       | "               | 112.40   |

## FAIR FUND

|      |                       |          |       |
|------|-----------------------|----------|-------|
| 1045 | The Mont. Power Co.   | Services | 52.41 |
| 46   | W. C. Drost           | Salary   | 30.00 |
| 47   | East Side Service Co. | Fuel     | 8.75  |

## AIRPORT FUND

|     |                                |                 |           |
|-----|--------------------------------|-----------------|-----------|
| 178 | Western Mont. Elec.            | Supplies        | 46.14     |
| 179 | Pacific Builder and Engineer   | Adv.            | 39.00     |
| 180 | Msla. Ass. of Ins. Agents      | Ins.            | 265.00    |
| 181 | Norman W. Zimmerman            | Salary          | 105.00    |
| 182 | Msla. Merc. Co.                | Equip.          | .96       |
| 183 | Leo J. Bourdeau                | Services        | 24.00     |
| 184 | Vernon Peterson                | "               | 36.00     |
| 185 | R. J. Hale                     | "               | 68.90     |
| 186 | M. M. Co.                      | Supplies        | 14.80     |
| 187 | Western Mont. Nat'l. Bank      | Withholding Tax | 18.80     |
| 188 | Westmont Tractor & Equip. Co.  | Supplies        | 29.02     |
| 189 | Motor Supply Co.               | "               | 3.04      |
| 190 | Missoula Aerial Service        | Gas             | 417.53    |
| 191 | Mont. Power Co.                | Services        | 361.20    |
| 192 | E. Herbig                      | "               | 10.00     |
| 193 | M. M. Co.                      | Supplies        | 23.08     |
| 194 | Geo. Burkhardt                 | Salary          | 106.20    |
| 195 | Western Mont. Nat'l. Bank      | Withholding Tax | 18.80     |
| 196 | Joe F. Williams                | Salary          | 250.00    |
| 197 | Boise Blue Print Co.           | Scale           | 16.31     |
| 198 | Fox & Ballas                   | Services        | 1,331.10  |
| 199 | Mont. Power Co.                | "               | 135.30    |
| 200 | Frank Gunter Oil Co.           | Fuel            | 35.70     |
| 201 | Morin Lumber Co.               | Lbr.            | 7.00      |
| 202 | Hightower & Lubrecht Cons. Co. | Contract        | 24,592.41 |
| 203 | Joe F. Williams                | Salary          | 250.00    |
| 204 | Geo. Burkhardt                 | "               | 106.20    |

*W. J. DeMott*  
Clerk

Compared

*Harry M. Brown*  
Chairman



December 1, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 9:30 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### COMMISSIONERS TO KALISPELL

Commissioners Parsons and Bourdeau left immediately accompanied by County Engineer, R. J. Hale, for Kalispell on official business.

The Board attended to general business and continued the Special Session until December 2, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

December 2, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the following monthly reports: County Clerk and Recorder, Justice of the Peace, Arthur M. Woods, Secretary of Missoula County Airport Board and the County Hospital Report.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session December 3, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

December 3, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board attended to general business. Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Regular session at 10 o'clock A. M., December 5, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK

December 5, 1949

The Board of County Commissioners of Missoula County, Montana met in Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session December 8th & 9th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board examined, approved and ordered filed the Sheriff's Report for the month of November, 1949.

#### ABATEMENT

The Board approved the following abatement as presented to them by County Treasurer Joe D. Brown.

#427. Amount \$23.49 for 1947 and 1949. Located in Granite County, Township 12, Range 14 on the Arkansas Lode #5515, Idaho #5516 & Alabama #8237.

#### RESCINDED ACTION OF NOVEMBER 28

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that the action of the Board on November 28th in regards to the appointment of the High School Board members be rescinded at this time.

Roll call of votes: Chairman Rawn "Aye"  
 Commissioner Bourdeau "Aye"  
 Commissioner Parsons Not voting.

Motion carried and the Clerk was instructed to so mark the records.

#### RE-APPOINTED BOARD MEMBERS

Motion made by Commissioner Bourdeau and seconded by Chairman Rawn that H. K. Powell, John Schroeder and John Hightower be re-appointed as members of the High School Board for a period of two years commencing January 1, 1950 through December 31, 1951.

Roll call of votes: Chairman Rawn "Aye"  
 Commissioner Bourdeau "Aye"  
 Commissioner Parsons Not voting

Motion carried and the Clerk was instructed to so notify the appointees of the action of the Board and to instruct them to furnish bond in the amount of \$1,000.00 as soon as is possible.

The Board attended to general business and continued the Regular Session until December 6, 1949 at 10 o'clock A. M.

Harry M. Rawn  
 CHAIRMAN

Compared

: : : :

December 6, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
 O. B. Parsons, Commissioner  
 Boyd A. Bourdeau, Commissioner  
 W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### BOND OF H. K. POWELL

The Board examined, approved and ordered recorded and filed the bond of H. K. Powell, as a member of the Missoula County High School Board in the amount of \$1000.00 relative to their appointment of November 28th and December 5th, 1949.

The Board examined, approved and ordered filed the report of the Clerk of the District Court for the month of November, 1949.

#### WOMEN'S COUNCIL

The Board examined and ordered filed an open letter as was presented to the Board of County Commissioners after their meeting with the Women's Council Delegation on December 5, 1949.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and continued the Regular Session at 5 o'clock P. M. to meet December 7th, 1949 at 10 o'clock A. M.

Harry M. Rawn  
 CHAIRMAN

Compared

: : : :

December 7, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Regular Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
 O. B. Parsons, Commissioner  
 Boyd A. Bourdeau, Commissioner  
 W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### RENTED PASTURE

The Board of County Commissioners rented the pasture at the County Farm to Ted Hill for the year 1950 for \$60.00 payable in advance.

#### BUDGET TRANSFER

The Board examined, approved and ordered filed the following budget transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund and for which budgets were previously made and approved, but which, for unforeseen reasons are now in need of adjustment.

THE FOLLOWING TRANSFER OF BUDGETS ARE HEREBY MADE and the County Clerk and Recorder is authorized and instructed to make the variances on his budget account and make the Commissioners Journal show the action hereby taken on this date as follows:

#### Transfer

|       |                      |         |          |                |
|-------|----------------------|---------|----------|----------------|
| 218-B | Repair Parts         | \$1000. | to 218-J | Misc.          |
| 219-A | Salaries & Wages     | 398.    | to 207-C | Bridge         |
| 207-I | Repair office Equip. | 103.53  | to 207-D | Travel Expense |

S/ R. J. Hale,  
 County Surveyor

O. K. By Zimmerman

Dated this 6th day of December, 1949.

BOARD OF COUNTY COMMISSIONERS

S/ Harry M. Rawn,  
Chairman  
S/ O. B. Parsons,  
Commissioner  
S/ Boyd A. Bourdeau,  
Commissioner

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session December 10th & 12th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board meet in Special Session December 8th, 1949, at 10 o'clock A. M. Motion carried

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

December 8, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BOND OF JOHN M. SCHROEDER

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the bond of John M. Schroeder be accepted at this time covering his appointment on the High School Board for a term of two years from January 1, 1950 through December 31, 1951. Motion carried unanimously and the Clerk was instructed to have bond recorded and filed.

RESOLUTION ADOPTED

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the following Resolution as presented to the Board of County Commissioners by County Superintendent Winnafern Moore be accepted. Motion carried unanimously and the Clerk was instructed to make the necessary refunds when requested by the people living in School District No. 32, Clinton.

"Whereas, on August 14, 1949, levies for Joint District #32, Clinton, Montana were computed erroneously as follows:

|                     |       |     |
|---------------------|-------|-----|
| General Fund        | 12.82 |     |
| Teachers Retirement | .25   |     |
| Debt Service        | 1.42  | and |

Whereas, only the following mills were needed:

|                     |       |     |
|---------------------|-------|-----|
| General Fund        | 10.32 |     |
| Teachers Retirement | .203  |     |
| Debt Service        | 1.13  | and |

Whereas, Section 2222, R. C. M. 1935 as amended by Chapter 201, Laws of 1937, provides for the refund of erroneously collected taxes upon the filing of a duly verified claim.

Now therefore, it is hereby ordered that all claims for the refund of erroneously collected school taxes from property lying within the limits of said Joint District #32 be refunded pursuant to the provisions of Section 2222, R. C. M., as amended by said Chapter 201, Laws of 1939.

It is further ordered that the application blanks upon which to file such claims be furnished to taxpayers upon request.

Dated this 8 day of December, 1949.

ATTEST: (COUNTY SEAL)

W. J. Babington  
Clerk & Recorder

S/ Harry M. Rawn, Chr.  
S/ O. B. Parsons, Commissioner  
S/ Boyd A. Bourdeau, Commissioner

COMMISSIONERS TO THE BLACKFOOT

In the Afternoon Commissioner Parsons and Bourdeau accompanied by County Engineer R. J. Hale, left to view the Odenwald Right of Way up the Blackfoot.

The Board attended to general business and continued the Special Session until December 9, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

December 9, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners meet in Special Session December 13th & 14th, 1949, at 10 o'clock A. M. Motion carried unanimously and the Clerk was instructed to post notices accordingly.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session December 10, 1949, at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

CLERK

December 10, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### NOTICE OF CALL FOR BIDS

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Clerk have the following Notice of Call for Bids published in the Daily Missoulian on December 14, 21, 28 and Jan., 4, 1950 with said bids to be opened January 12th, 1950. Motion carried unanimously.

#### NOTICE OF INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the County Clerk & Recorder in the Missoula County Courthouse, up to and until 10 o'clock A. M., the 12th day of January, 1950, at which time the Board of County Commissioners will open such proposals for the following work to be performed to the Missoula County Court House.

Proposals to be submitted separately.

1. Judge's Courtroom on 3rd floor. Washing ceilings, walls and pictures.
2. Third Floor. Washing Corridor walls, and ceilings and pictures.
3. Second Floor. Washing corridor walls and ceilings.
4. First floor. Washing corridor walls and ceilings.

Proposals must be accompanied by a certified check in the amount of ten per cent of the amount of each bid and damage liability/must accompany bid on work done. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners of Missoula County, Montana, this 10th day of December, 1949.

W. J. Babington,  
County Clerk & Recorder.

Publish: Dec. 14,  
21,  
28  
Jan. 4.

#### BIDS OPENED AND ACCEPTED

At 10 o'clock A. M. which was the time as advertised for opening of bids for a used tractor, the following bids were opened:

#### BID NO. 1

Barnard-Curtiss Company Contractors  
808-809-810 Phoenix Building  
Minneapolis 1, Minnesota

December 2, 1949

W. J. Babington,  
Clerk & Recorder,  
Missoula County,  
Missoula, Montana

Dear Sir;

Pursuant to your call for bids for one motor patrol grader, we offer the following late series 8T Caterpillar Motor patrol:

Serial # 8 T 654, # 12 Diesel, Tandem Drive. Used 1450 hours on meter

Equipped with enclosed metal cab, heater, lights, 2 ft. blade extension, side window, windshield wiper, 13:00 x 24 tires on all wheels, electric starter, also one new Caterpillar V type scarifier, eleven teeth.

Price \$9,995.00 (Ninety Nine Hundred Ninety Five) F. O.B. Minneapolis, Minnesota,  
subject your inspection, immediate delivery.

Yours very truly,  
Barnard - Curtiss Company  
By S/ J. A. Barnard

BID NO. 2  
WESTMONT TRACTOR & EQUIPMENT CO.  
CATERPILLAR  
150 E. Spruce Street  
Box 1445  
Missoula, Montana  
December 5, 1949

Missoula County  
Missoula, Montana

Attention: W. J. Babington, Clerk of the Board  
Gentlemen:

In accordance with your recent advertised Call for Bids on used Motor Patrol, we  
are pleased to submit the following for your consideration:

- 1 - Used "Caterpillar" Tandem Drive Motor Patrol equipped with 100 horsepower  
"Caterpillar" Diesel Engine, all steel cab with safety glass, cab heater,  
windshield wiper, lights, 13:00 x 24 12-ply tires on all wheels, scarifier,  
and electric starting system for starting engine. Patrol Serial Number 8T-2171.  
Weight of this patrol is 24,568 pounds.  
Price F.O.B. Missoula, Montana-----\$9,946.00

We are attaching descriptive literature on the "Caterpillar" No. 12 Motor Patrol, also  
requesting our representative, Mr. Verne Lien, to attend the opening of these bids as he is well  
qualified to discuss any details that you may wish to take up with him.

We want to take this opportunity to thank you for being able to bid on your Motor  
Patrol requirements and can assure you that it would give us pleasure to be able to serve the  
County further.

Yours very truly,  
WESTMONT TRACTOR & EQUIPMENT CO.  
S/ John A. Kok  
Assistant Manager

After considerable discussion of the bids with the County Surveyor, R. J. Hale, who  
was present for the opening of the above bids, motion made by Commissioner Bourdeau and seconded  
by Commissioner Parsons that the bid of Westmont Tractor Company be accepted. Motion carried  
unanimously and the Clerk was instructed to so notify the bidders of this action.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed with County  
Treasurer, Joe D. Brown, indemnity bond of Boyd F. Baldwin in the amount of \$816.86 in lieu of  
warrant lost for \$408.43 on School District No. 40. Sureties for said bond were Doretta A.  
Running and Dan Rose.

HOLLENBECK DECREE

The Board examined and ordered filed the Hollenbeck Ditch Decree No. 11818 dated  
September 15, 1932.

REPLACEMENT SECURITIES

The Board approved the following Replacement Securities in the amount of \$200,000.00  
with the First National Bank of Missoula, Montana:

|        |                                 |        |     |         |        |             |
|--------|---------------------------------|--------|-----|---------|--------|-------------|
| H-3148 | U. S. Treasury Bond             | 2 1/2% | DUE | 9/15/52 | Amount | \$50,000.00 |
| H-3149 | " " " " "                       | 2 3/4% | DUE | 6/15/63 | Amount | \$50,000.00 |
| H-3151 | Yellowstone Co. School Dist. #2 | 2.4%   | DUE | 3/ 1/50 | Amount | \$15,000.00 |
| H-3153 | " " " " "                       | 2.4%   | DUE | 3/ 1/51 | Amount | \$10,000.00 |
| H-3154 | " " " " "                       | 2.4%   | DUE | 3/ 1/52 | Amount | \$15,000.00 |
| H-3155 | " " " " "                       | 2.4%   | DUE | 3/ 1/53 | Amount | \$10,000.00 |
| H3156  | " " " " "                       | 2.4%   | DUE | 3/ 1/54 | Amount | \$15,000.00 |
| H-3157 | " " " " "                       | 2.4%   | DUE | 3/ 1/55 | Amount | \$35,000.00 |

CHANGE IN SALARY

The Board approved the following change in salary effective as of January 1, 1950:  
Bonnie Matteucci from \$150.00 to \$160.00

The Board attended to general business and continued the Special Session Until December  
12, 1949 at 10 o'clock A. M.

Harry M. Rawen CHAIRMAN Compared : : : : : W. J. Babington CLERK

December 12, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board of County Commissioners meet in Special Session December 15th & 16th, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

CLOSING FOR J. D. Finefrock's FUNERAL

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the County Commissioner's Office be closed during the funeral hour of former County Commissioner, J. D. Finefrock. Motion carried unanimously.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Board adjourn to meet in Special Session at 10 o'clock A. M. December 13, 1949. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 13, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

GASOLINE TAX REFUND

The Board approved a claim in duplicate for a gasoline tax refund in the amount of \$730.68 for the months of July, August, September and November, 1949. Said claim was subscribed before a Notary Public and the Clerk was instructed to mail claim to the State Board of Equalization for credit.

ABATEMENT

The Board approved the following abatement as presented to the Board by County Treasurer, Joe D. Brown;

#428. Amount of \$201.12. An erroneous assessment between school district #32 and School District No. 1, in the name of Anna Corra, Statement #1517, corrected statement #10297.

The Welfare Board examined, approved, and ordered filed a list of the cases disposed of by the Welfare Board. The Board attended to general business and at 5 o'clock P. M. continued the Special Session until December 14, 1949, at 10 o'clock A. M.

Harry M. Rawn  
CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 14, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board of County Commissioners of Missoula County, Montana meet in Special Session December 17th & 19th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

LEAVE OF ABSENCE

Chairman Harry M. Rawn requested a 30-day leave of absence from the State of Montana commencing December 16th, 1949. Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the request be granted. Motion carried unanimously.

SALARIES TO BE PAID DECEMBER 24, 1949

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the County Clerk be instructed to draw the warrants for the Regular Court House payroll, that is the County Officers, Clerk and Deputies, payable the morning of December 24, 1949. Motion carried.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the Board adjourn to meet in Special Session December 15, 1949 at 10 o'clock A. M. Motion carried.

Harry M. Rawn  
CHAIRMAN

Compared

: : : : :

W. J. Babington  
CLERK



December 15, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session pursuant to adjournment.

Present: Harry M. Rawn, Chairman  
O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### RESOLUTION-TAX DEED APPLICATION

Motion made by Commissioner Parsons and seconded by Commissioner Bourdeau that the following Resolution be adopted: Motion carried unanimously and the Clerk was instructed to so notify County Treasurer, Joe D. Brown:

#### APPLICATION FOR TAX DEEDS

WHEREAS, the County of Missoula has heretofore become the holder of certificates of sale of delinquent property sold or stricken off to the County for delinquent taxes by the County Treasurer, and in accordance with a resolution passed by the Board of County Commissioners on September 13th, 1949, directing the County Clerk & Recorder to proceed with the taking of Tax Deeds by giving proper publication and notices all in accordance with Section 2209, and amendments thereof, and

WHEREAS, after proper notices and publication having been given, according to law, and the time of redemption of said lands having expires,

IT IS THEREFORE, RESOLVED, that the County Clerk & Recorder by and he is hereby authorized to make application to the County Treasurer of Missoula County for the issuance to Missoula County of Tax Deeds covering the following described lands, which remain unredeemed in the office of the County Treasurer on December 15, 1949, and for which notice and publication have heretofore been made,

Following are the lands referred to:

Fox Lode #8840 in Sections 17 and 18, Township 12 North, Range 16 West, M.P.M.

Success & White Pine Mining Claims, (no section given) Township 12 North, Range 16 West, M.P.M.

Improvements on leased land described as on School 5 acre tract, Block 15, School Addition,

Improvements on State land described as on Lots 1 to 3 inc. Block 21, School Addn.

Bernard Norton Improvements on leased Zaugg land near Pine Grove, Missoula County, Montana

Sam Batemen Improvements on leased government land near Turah, Missoula County, Montana.

Lots 15 and 16, Block 26, Car Line Addition.

Lot 20, Block "F", Car Line Addition #2.

Lot 19, Block 34, East Missoula,

Lot 9, Block 37, East Missoula

Lot 15, Block 37, East Missoula

Lots 4, 7 and 8, Block 22, Homevale Addition

Lots 25 and 26, Block 5, South Side Addition

Lot 28, Block 5, South Side Addition

SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 32, Township 16 North, Range 20 West, MPM containing 40 acres.

A list of lands redeemed since publication on Oct 1 & 8, 1949 of "Notice of Application for Tax Deeds" is on file in the County Clerk's office.

#### RESOLUTION

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the Resolution providing for a \$2.00 per capita poor tax be spread on the minutes today. Motion carried unanimously.

#### R E S O L U T I O N

#### PROVIDING FOR \$2.00 PER CAPITA POOR TAX FOR THE YEAR 1950

RESOLVED, that pursuant to Section 4465.4 of the Revised Codes of Montana for 1935, as amended by Chapter 23 Session Laws of Montana for 1943, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED, that alevy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 23 of the 1943 Session Laws, said per capita tax to be effective and collected beginning January 1, 1950.



DATED at Missoula, Montana this 15 day of November, 1949.

(COUNTY SEAL)  
ATTEST:  
W. J. Babington  
Clerk & Recorder & ex-  
officio Clerk of the Bd.  
of Co. Commissioners.

BOARD OF COUNTY COMMISSIONERS  
Missoula County, Montana  
S/ Boyd A. Bourdeau, Acting Chairman  
S/ O. B. Parsons, Commissioner

CITY RESOLUTION

Motion made by Commissioner Bourdeau and seconded by Commissioner Parsons that the City Resolution #1546 providing for a collection of an annual poll tax of \$3.00 per male person be spread on the minutes. Motion carried unanimously and the Clerk was instructed to so notify County Treasurer, Joe D. Brown.

RESOLUTION 1546

A RESOLUTION AUTHORIZING AND DIRECTING THE TREASURER FOR MISSOULA COUNTY, MONTANA, TO COLLECT ALL POLL TAXES DUE THE CITY OF MISSOULA, MONTANA, FROM ALL MALE PERSONS BETWEEN THE AGES OF TWENTY-ONE AND FORTY-FIVE YEARS, INCLUSIVE FOR THE YEAR 1950.

WHEREAS, there is due to the City of Missoula from all male persons within the City of Missoula for the year 1950 and between the ages of twenty-one and forty-five years, inclusive, the annual poll tax of \$3.00 per male person, and

WHEREAS, the City Council is desirous that the County Treasurer for the County of Missoula, State of Montana, collect this tax,

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Missoula, Montana, that the Treasurer for the County of Missoula, State of Montana, be, and he is hereby authorized and directed to collect all poll tax due the City of Missoula, Montana, from all male persons within said City of Missoula, for the year 1950 and between the ages of twenty-one and forty-five years inclusive; said County Treasurer to remit said tax so collected to the Treasurer of the City of Missoula at such times as shall conform to the rules and regulations of his office.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR.

December 13, 1940

Approved Ralph L. Starr /s/

(SEAL)  
ATTEST:  
Richard L. Olsen /s/  
City Clerk

I, Richard L. Olsen, certify this to be a true copy.

(SEAL)

R. L. Olsen  
City Clerk

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until December 16, 1949 at 10 o'clock A. M.

O. B. Parsons  
ACTING CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

December 16, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Commissioner  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The Board appointed Commissioner O. B. Parsons as the Acting Chairman during Chairman Rawn's Leave of Absence. The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board of County Commissioners meet in Special Session December 20th and 21st, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session December 17th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons  
ACTING CHAIRMAN

Compared  
: : : : :

W. J. Babington  
CLERK

December 17, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BIDS OPENED

At the hour of 10 o'clock A. M., which was the time as advertised for opening of bids for a Station Truck the following bids were opened:

BID NO. 1

Turmell Motor Company  
224 West Main  
Missoula, Montana  
December 14, 1949.

Mr. Richard Hale,  
% County Clerk & Recorder  
Missoula, Montana.

Dear Mr. Hale:

We respectfully submit bid on Oldsmobile Station Truck as advertized Legal Notice in Missoulian in the amount of \$2649.55.

Very truly yours,

TURMELL MOTOR COMPANY

S/ Alfred J. Turmell  
President

BID NO. 2

Tucker Motor Co.  
221 W. Broadway  
Missoula, Montana  
December 17, 1949

County Commissioners  
Missoula County  
Missoula, Montana

We hereby submit the following bid:

1949 Plymouth P-17 Deluxe Station Truck  
97 Horsepower 111" Wheelbase  
6:50 x 15 Tires 217.8 Cu. In. Piston Displacement  
17 Gal. Gas Tank 9" Road Clearance  
Equipped with Hydraulic Brakes, Front & Rear, Bumpers, Hydraulic  
Shock Absorbers Front & Rear, Spare Wheel & Tire, Heater &  
Defroster.----- \$1865.30

Tax exemption Certificate to be furnished us so that we can get return of Federal Tax exemption allowed.

Car to be equipped and delivered as soon as possible after acceptance of bid.

Tucker Motor Co.

S/ R. J. Tucker, Owner

BID NO. 3

H. O. BELL COMPANY  
Missoula, Montana  
December 13, 1949

County Commissioners  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your invitation for bids on a station truck for the use of Missoula County we wish to submit the following figures and specifications:

- (1) 1950 Model Ford V-8 Station truck equipped with 100 H. P. engine; 239 cu. in. piston displacement; 114" wheelbase; 7.10 X 15" 6 ply tires; Hydraulic brakes front and rear; Bumpers, front and rear; 8 1/2" road clearance; 18 gallon gas tank; hydraulic shock absorbers, front and rear; spare tire and tube; fresh air heater equipped with defrosters; and equipped otherwise as specified in invitation to bid. In addition this truck will be equipped with oil filter, oil bath air cleaner, all steel body, safety glass, double duty frame and extra heavy 100 ampere hour battery.
- (2) We propose to deliver the above described station truck to the County of Missoula within a period of 20 days for the sum of \$2376.00

Respectfully submitted,

H. O. BELL COMPANY

By Robert E. Jones

Motion made by Acting Chairman Parsons and seconded by Commissioner Bourdeau that the above bids be taken under advisement with the bidders to be notified in a few days the action of the Board. Motion carried.

The Board attended to general business and continued the Special Session until December 19, 1949, at 10 o'clock A. M.

O. B. Parsons.  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 19, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board of County Commissioners meet in Special Session December 22nd and 23rd, 1949, at 10 o'clock A. M. Motion carried and Clerk was instructed to post notices accordingly.

BID ACCEPTED

Motion made by Acting Chairman Parsons and seconded by Commissioner Bourdeau that the bid of Tucker Motor Company be accepted for the Station Truck. Motion carried and the Board so notified the Tucker Motor Company

BIDS OPENED

At the hour of 10 o'clock A. M. which was the time as advertised for the opening of bids on a used tractor, control unit and trailbuilder, the following bids were opened:

Mountain Tractor Company  
Box 1524  
Missoula, Montana  
December 17, 1949

Hon Board of County Commissioners and County Surveyor  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your call for bids to be opened at 10:00 A. M., December 19, 1949, we submit this proposal to supply you with one Used Model HD-14C Allis-Chalmers tractor as per specifications set forth in your advertisement. Tractor Serial #HD14C-5887, \$9,400.00 delivered at Missoula.

Literature bearing illustrations and specifications of this tractor is attached hereto.

Hoping this proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

By V. R. Howell, Manager

Mountain Tractor Company  
Box 1524  
Missoula, Montana  
December 17, 1949

Hon. Board of County Commissioners and County Surveyor  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your call for bids on an angle blade trailbuilder to be opened at 10:00 A. M., December 19, 1949, we are pleased to submit the following proposal.

One - Used Southwest track mounted angle blade trailbuilder for use on HD-14C Allis-Chalmers Tractor----- \$1,600.00

Literature bearing illustrations and specifications of this trailbuilder is attached hereto.

Hoping that this proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

By V. R. Howell, Manager

Mountain Tractor Company  
Box 1524  
Missoula, Montana  
December 17, 1949

Hon. Board of County Commissioners and County Surveyor  
Missoula County  
Missoula, Montana

Gentlemen:

In response to your call for bids for a cable control unit, we are pleased to submit the following proposal.

One - Used Gar Wood Two Drum Cable Control Unit as per specifications;  
Price, f.o.b. Missoula----- \$1,000.00.

Literature bearing illustrations and specifications of this cable control unit is attached hereto. The unit we propose is for use on an HD-14C Allis-Chalmers tractor.

Hoping that this proposal will be found sufficiently attractive to warrant your favorable action, we remain

Yours very truly,

MOUNTAIN TRACTOR COMPANY

V. R. Howell, Manager

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the above bids be accepted in compliance with Budget regulations. Motion carried.

#### APPRAISED PROPERTY

The Board of County Commissioners appraised S $\frac{1}{2}$  Section 35, Township 14 North, Range 20 West at \$25.00 per acre. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the above appraisal be accepted. Motion carried. The Board examined, approved and ordered filed the County Coroner's Report for the month of November, 1949.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session December 20, 1949, at 10 o'clock A. M. Motion carried.

  
ACTING CHAIRMAN

  
CLERK

: : :

December 20, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read. The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Bd.  
ABATEMENTS

The Board approved the following abatements as presented to them by County Treasurer, Joe D. Brown, on tax deeds taken by the County of Missoula:

- #429. Fox Lode #8840. Sections 17 & 18, Township 12 North, Range 16 West. 16 acres. Amount \$6.72
- #430. Success & White Pine Claims, Township 12 North, Range 16 West. 32 acres Amount \$18.52
- #431. Car Line #2. Lot 20, Block F. Amount \$1.78.
- #432. SE $\frac{1}{4}$ SW $\frac{1}{4}$  Secion 32, Township 16 North, Range 20 West. 40 acres. Amt. \$6.38.
- #433. Car Line Addn. Lot 15 & 16, Block 26, Amount \$2.94
- #434. East Missoula Addn. Lot 19, Block 34, Amount \$1.56.
- #435. Improvements on School 5 Acre Tract, Lots 27 & 28, Block 15, Amt. \$1.84
- #436. East Missoula Addn. Lot 9, Block 37. Amt. \$1.38
- #437. East Missoula Addn. Lot 15, Block 37, Amt. \$1.66
- #438. Homevale Addn. Lots 4, 7 & 8, Block 22, Amt. \$3.52
- #439. South Side Lots 25 & 26, Block 5, Amt. \$4.14.
- #440. South Side. Lot 28, Block 5. Amount \$2.14.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until 10 o'clock A. M. December 21, 1949.

  
ACTING CHAIRMAN

Compared

@: : : :

  
CLERK

December 21, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board of County Commissioners meet in Special Session December 24th and 27th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### QUIT CLAIM DEED

The Board of County Commissioners sold Improvements on State School, Lots 1 to 3, Block 21, School Addition to Swan Brunson, 701 Cooley Street, Missoula, Montana. The Board instructed the Clerk to issue Quit Claim Deed for same.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session at 10 o'clock A. M., December 22nd, 1949, Motion carried.

*O. B. Parsons*  
ACTING CH AIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

December 22, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### LEAVE OF ABSENCE

County Surveyor, R. J. Hale, requested a 30-day leave of absence from the State of Montana commencing December 24, 1949. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the above request be granted. Motion carried.

#### AIRPORT BOARD APPOINTMENTS

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that Edward T. Dussault and N. B. Matthews be re-appointed as members of the Missoula County Airport Board each for a three year term-1950, 1951 and 1952. Motion carried and the Clerk was instructed to so notify them the action of the Board of County Commissioners and advise them to furnish a bond in the amount of \$1000.00 each.

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until December 23, 1949, at 10 o'clock A. M.

*O. B. Parsons*  
ACTING CHAIRMAN

Compared

: : : :

*W. J. Babington*  
CLERK

December 23, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board of County Commissioners meet in Special Session December 28th and 29th, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

#### DELIVER WARRANTS

The Board of County Commissioners instructed the County Clerk and Recorder to deliver the regular payroll checks on December 23rd or 24th, 1949.

#### CHECK FROM U. S. TREASURER

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the second payment on Project #9-24-040-901, check #11,034,715 in the amount of \$22,199.62 be accepted at this time from the U. S. Treasurer to be applied on the Airport Fund. Motion carried. Receipt #A-101-14686, dated December 23, 1949. First payment on project #9-24-040-901 in the amount of \$18,084.97, #A-101-14637 receipt dated December 3, 1949 was applied on the Airport Fund.

#### CANCELLATION OF DELINQUENT PERSONAL PROPERTY TAX

County Treasurer, Joe D. Brown, presented the County Commissioners with lists of delinquent Personal Property tax to be cancelled as authorized by House Bill #74, Chapter 44, Laws of 1949 for the years 1925 through 1939 inclusive. The Board of County Commissioners authorizes the County Treasurer and the County Clerk and Recorder to reconcile their ledger.

accounts accordingly and to strike from their ledgers the taxes as on file with adjustments to be made by them. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the request as presented to the Board of County Commissioners by County Treasurer Joe D. Brown be granted at this time and that the necessary adjustments be made on the ledgers of the County Treasurer and County Clerk and Recorder. Motion carried.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session December 24th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons.  
ACTING CHAIRMAN

W. J. Babington  
CLERK

: : : :

December 24, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

BOND OF John E. Hightower APPROVED

The Board approved the bond of John E. Hightower as a member of the High School Board for a period of two years commencing January 1, 1950 through December 31, 1951, and instructed the Clerk to have bond recorded and filed.

The Board attended to general business and continued the Special Session until 10 o'clock A. M. December 27, 1949.

O. B. Parsons.  
ACTING CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

December 27, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board of County Commissioners meet in Special Session December 30th and 31st, 1949, at 10 o'clock A. M. Motion carried and the Clerk was instructed to post notices accordingly.

The Welfare Board examined, approved and ordered filed a list of the cases disposed of by the Welfare Board.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session December 28th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons.  
ACTING CHAIRMAN

Compared  
: : : :

W. J. Babington  
CLERK

December 28, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

RESOLUTION Re: TAX TITLE PROPERTY

Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the following resolution be spread on the minutes at this time. Motion carried and the Clerk was instructed to have same published in the Daily Missoulian.

RESOLUTION IN REGARD TO SALE OF TAX AND OTHER PROPERTY

Commissioner Bourdeau introduced the following resolution and moved its adoption:

WHEREAS, Missoula County has acquired on December 15, 1949, certain tax lands and improvements by Tax Deeds issued by the County Treasurer to Missoula County, and

WHEREAS, the Board having duly appraised the lands and improvements acquired, feel that it would be advantageous and for the best interests of the County that a sale be advertised and conducted according to law in such cases made and provided, and that this property be sold to the highest bidder in order that the lands may be again placed on the assessment rolls,



1950

NOW, THEREFORE, be it resolved that the Clerk of this Board, prepare, post and publish notices of this order of sale, all in accordance with Section 4465.9 R.C.M. 1935, and that said auction sale be held at the front door of the Missoula County Courthouse in Missoula, on the 1st day of February, 1950, at 10:30 A. M.

Commissioner Parsons, Acting Chairman seconded the motion.

Thereupon Acting Chairman Parsons put the motion to a vote. Both Commissioners voting "Aye". The motion was declared carried.

Following is a list to be advertised and offered for sale:

|                                                                                                                                                                 | Sec.     | Twp. | Range | Acres | Appraised Value |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------|-------|-----------------|
| S $\frac{1}{2}$ of NW $\frac{1}{4}$                                                                                                                             | 22       | 16   | 14    | 80    | 50.00           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$ , and W $\frac{1}{2}$ of SE $\frac{1}{4}$                                                                                  | 32       | 12   | 15    | 120   | 75.00           |
| Lots 3 & 4, and S $\frac{1}{2}$ of NW $\frac{1}{4}$                                                                                                             | 4        | 11   | 16    | 146   | 30.00           |
| NE $\frac{1}{4}$ of NW $\frac{1}{4}$                                                                                                                            | 10       | 12   | 16    | 40    | 10.00           |
| S $\frac{1}{2}$                                                                                                                                                 | 25       | 14   | 18    | 320   | 20.00           |
| S $\frac{1}{2}$ of SW $\frac{1}{4}$                                                                                                                             | 26       | 15   | 20    | 80    | 60.00           |
| SW $\frac{1}{4}$ of NW $\frac{1}{4}$ , and E $\frac{1}{2}$ of NW $\frac{1}{4}$                                                                                  | 28       | 15   | 20    | 120   | 75.00           |
| NE $\frac{1}{4}$ of SE $\frac{1}{4}$                                                                                                                            | 28       | 15   | 20    | 40    | 25.00           |
| S $\frac{1}{2}$ of NE $\frac{1}{4}$ , (less r/w)                                                                                                                | 34       | 15   | 20    | 80    | 45.00           |
| SE $\frac{1}{4}$ of SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ of SE $\frac{1}{4}$                                                                                 | 12       | 12   | 21    | 80    | 50.00           |
| NW $\frac{1}{4}$ of NE $\frac{1}{4}$ , and E $\frac{1}{2}$ of NE $\frac{1}{4}$ , & E $\frac{1}{2}$ of NW $\frac{1}{4}$ , & NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 13       | 12   | 21    | 240   | 75.00           |
| NW $\frac{1}{4}$ of SE $\frac{1}{4}$ , (land only)                                                                                                              | 26       | 15   | 21    | 40    | 10.00           |
| Lot 4                                                                                                                                                           | 26       | 15   | 21    | 38.57 | 10.00           |
| SE $\frac{1}{4}$ of SW $\frac{1}{4}$                                                                                                                            | 32       | 16   | 20    | 40    | 25.00           |
| Lox Lode #8840                                                                                                                                                  | 17 & 18  | 12   | 16    | 16    | 35.21           |
| Success & White Pine Mining Claims                                                                                                                              | --       | 12   | 16    | 32    | 50.00           |
|                                                                                                                                                                 |          |      |       |       |                 |
|                                                                                                                                                                 |          |      | LOTS  | BLOCK |                 |
| Car Line Addition                                                                                                                                               | 15 & 16  |      | 26    |       | 50.00           |
| Car Line Addition #2                                                                                                                                            | 20       |      | "F"   |       | 20.00           |
| East Missoula                                                                                                                                                   | 19       |      | 34    |       | 5.00            |
| East Missoula                                                                                                                                                   | 9        |      | 37    |       | 5.00            |
| East Missoula                                                                                                                                                   | 15       |      | 37    |       | 5.00            |
| Homevale Addition                                                                                                                                               | 4, 7 & 8 |      | 22    |       | 15.00           |
| South Side Addition                                                                                                                                             | 25 & 26  |      | 5     |       | 50.00           |
| South Side Addition                                                                                                                                             | 28       |      | 5     |       | 25.00           |
| Frenchtown Townsite                                                                                                                                             | 9 & 10   |      | 22    |       | 7.83            |
| Frenchtown Townsite                                                                                                                                             | 15       |      | 20    |       | 5.00            |
| Frenchtown Townsite                                                                                                                                             | 1        |      | 21    |       | 5.00            |
| South Missoula                                                                                                                                                  | 24       |      | 97    |       | 75.00           |
| Improvements only on School Addition 5 ac                                                                                                                       |          |      | 15    |       | 20.00           |

All sales will be for cash and no bid will be accepted for less than the appraised price.

The County will reserve mineral and oil rights as provided by law and also reserves the right to reject any and all bids.

ATTEST:

W. J. Babington, Clerk

BOARD OF COUNTY COMMISSIONERS

BY O. B. Parsons, Acting Chairman,

Boyd A. Bourdeau, Commissioner.

RESOLUTION RE: Changing City Boundaries

The Board adopted the following Resolution in regards to change of Precinct Boundaries and ordered same spread on the minutes at this time. The Clerk was instructed to so notify County Engineer, R. J. Hale, and have him make the necessary changes in the boundaries.

RESOLUTION

WHEREAS, the corporate limits of the City of Missoula, Montana have been extended to include the following named blocks in Residence Addition:

All of blocks numbered one, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen, fourteen, fifteen, and sixteen,

WHEREAS, said additions are within the boundaries of School District No. 1, and

WHEREAS, said addition is a part of and within the boundaries of Election Precinct No. 18 of Missoula County, and

WHEREAS, Election Precinct No. 40 is within the corporate limits of the city of Missoula, Montana and adjoins Precinct No. 18,

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners in Special Session this 28th day of December, 1949;

1. That the boundaries of Election Precinct No. 40 shall be extended and changed to hereafter include all of that portion of Election Precinct No. 18 covered by Residence Addition, being a tract of land described as follows:

Beginning at the intersection of the center line of South Higgins Avenue with the center line of North Avenue; thence south along the center line of South Higgins Avenue to its intersection with the center line of South Avenue; thence east along the



center line of South Avenue East to its intersection with the east boundary line of said Residence Addition; thence north along the east boundary line of said Residence Addition to its intersection with the center line of North Avenue East.

The extension of said City boundaries shall include all of blocks numbered, one, two, three, four, five, six, seven, eight, nine, ten eleven, twelve, thirteen, fourteen, fifteen and sixteen of Residence Addition to the city of Missoula according to the official map, or plat, thereof now on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

2. That the boundaries of Election Precinct No. 40 shall be changed so that it shall hereafter include all of the area described and that the boundaries of Election Precinct No. 18 shall be changed to hereafter exclude the above described area.

The County Clerk is hereby notified of this action by copy hereof and is directed to forward to the County Surveyor of Missoula County a copy of this Resolution for preparation and filing of a map showing the boundaries of all election precincts and school districts, including the changes made herein.

DATED this 28th day of December, 1949.

ATTEST:

W. J. Babington, Clerk

O. B. Parsons, Acting Chairman

Boyd A. Bourdeau, Commissioner

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until December 29th, 1949 at 10 o'clock A. M.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 29, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

#### POSTING NOTICES

Clerk, W. J. Babington, is today posting Notices of Close of Registration for the City Primary which is to be held March 20th, 1950. He was furnished transportation by the City as it is a City Election.

The Board attended to general business and at 5 o'clock P. M. motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the Board adjourn to meet in Special Session December 30th, 1949, at 10 o'clock A. M. Motion carried.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 30, 1949

The Board of County Commissioners of Missoula County, Montana met in Special Session at 10 o'clock A. M. pursuant to adjournment.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

The Board examined, approved and ordered filed the County Treasurer's Report to the Board of County Commissioners for the Month of November, 1949.

#### BUDGET TRANSFER

The Board approved the following Budget Transfer:

"In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer: \$1,500.00 from 213F Ins. on Co. Bldgs. to 247A Burial of Soldiers, Sailors and Marines

DATED this 30th day of December, 1949.

O. B. Parsons, Acting Chairman

Boyd A. Bourdeau, Commissioner

The Board attended to general business and at 5 o'clock P. M. continued the Special Session until December 31st, 1949, at 10 o'clock A. M.

O. B. Parsons  
ACTING CHAIRMAN

Compared

: : : :

W. J. Babington  
CLERK

December 31, 1949

The Board of County Commissioners of Missoula County, Montana met in continued Special Session at 10 o'clock A. M.

Present: O. B. Parsons, Acting Chairman  
Boyd A. Bourdeau, Commissioner  
W. J. Babington, Clerk

The minutes of the previous meeting were read and approved as read.

HOLLENBECK DECREE RETURNED

The Hollenbeck Decree of 1938, which had been lying on the Commissioners desk for some time, was ordered filed on the 12th day of December, 1949, Commissioner's Journal "v" Page 641 by Chairman Harry M. Rawn. Today Mike Evans, Ditch Rider for the above ditch, came into the office and asked for this copy of the Decree, as it was his own personal copy. Motion made by Commissioner Bourdeau and seconded by Acting Chairman Parsons that the above decree be returned to Mike Evans at this time. Motion carried and the Clerk was instructed to return this Decree to Mike Evans.

The Board attended to general business and adjourned to meet in Regular Session January 3, 1950 at 10 o'clock A. M.

The Board allowed the following Claims for the month of December, 1949:

GENERAL FUND

|       |                       |                |          |
|-------|-----------------------|----------------|----------|
| 14572 | R. W. Brown           | Supplies       | \$ 35.64 |
| 73    | Leo Bourdeau          | Salary         | 84.60    |
| 74    | Evelyn Herbig         | "              | 36.10    |
| 75    | West. Mont. Bank      | Withholding    | 791.45   |
| 76    | Hosp. Serv.           | B.C.           | 117.80   |
| 77    | Ret. Sys.             | Retirement     | 835.71   |
| 78    | R. W. Brown           | Supplies       | 10.40    |
| 79    | O. B. Parsons         | Mileage & Exp. | 76.52    |
| 80    | Kramis Harw.          | Supplies       | 2.89     |
| 81    | R. W. Brown           | "              | 100.00   |
| 82    | Monte-Ray Cafe        | Meals          | 12.85    |
| 83    | Imperial Carbon       | Supplies       | 83.50    |
| 84    | Mtn. Tel. & Tel.      | Services       | 7.50     |
| 85    | Mtn. Tel. & Tel.      | "              | 28.03    |
| 86    | Donald H. Nyquist     | Mileage & Exp. | 27.41    |
| 87    | A. L. Thompson        | "              | 23.60    |
| 88    | R. W. Brown           | Stamps         | 10.00    |
| 89    | Paul Wilcox           | Sal.           | 29.44    |
| 90    | Robert F. Swanberg    | Refund         | 1.00     |
| 91    | Ralph M. Simmons      | Mileage & Exp. | 73.22    |
| 92    | J. C. Penney          | Supplies       | 1.49     |
| 93    | Spokane Surg. Sup.    | Supplies       | 103.34   |
| 94    | R. D. MacLean         | Services       | 61.50    |
| 95    | Jane Bailey           | Salary         | 104.97   |
| 96    | House of Good Shep.   | Care           | 170.50   |
| 97    | R. D. MacLean         | Mileage        | 35.18    |
| 98    | St. Industrial School | Care           | 45.00    |
| 99    | Anna Nimocks          | "              | 30.00    |
| 600   | Mrs. Edward L. Wright | "              | 10.50    |
| 01    | Barnwell Bros.        | Services       | 6.50     |
| 02    | Carp. Paper Co.       | Supplies       | 19.00    |
| 03    | R. D. MacLean         | Bd. Prison.    | 7.50     |
| 04    | Mont.-Dak. Util.      | Gas            | 7.76     |
| 05    | Gilbert Oil           | "              | 117.42   |
| 06    | Misco Mills           | Supplies       | 34.00    |
| 07    | Bancroft-Whitney Co.  | "              | 43.60    |
| 08    | West. Publ. Co.       | "              | 4.00     |
| 09    | Bur. of Printing      | "              | 20.98    |
| 10    | R. D. MacLean         | Mileage        | 576.71   |
| 11    | Trolinger Serv.       | Supplies       | 15.90    |
| 12    | Bakke's Conoco        | Gas            | 3.05     |
| 13    | Mary Flynn            | Mileage & Exp. | 62.73    |
| 14    | Rosemarie McVey       | "              | 23.17    |
| 15    | Tel. & Tel.           | Services       | 17.14    |
| 16    | Micheal Bolton        | Salary         | 43.52    |
| 17    | Florence Ldry.        | Ldry.          | 3.17     |
| 18    | R. D. MacLean.        | Co. Bd.        | 681.75   |
| 19    | Marjorie I. Jennings  | Mileage & Exp. | 53.72    |
| 20    | Tel. & Tel.           | Services       | 220.74   |
| 21    | Theodore Bedard       | Refund         | 34.36    |
| 22    | Hans Blazek           | Renf           | 16.20    |
| 23    | Petty Cash            | "              | 6.72     |
| 24    | Tel. & Tel.           | Services       | 4.75     |
| 25    | Pew Construction      | "              | 51.00    |
| 26    | Msla. Ldry.           | Ldry.          | 4.35     |
| 27    | Cancelled             |                |          |
| 28    | Cancelled             |                |          |
| 29    | Robert Erikson        | Salary         | 75.00    |
| 30    | St. Mary's Cemetery   | Services       | 7.50     |
| 31    | A. R. Rollin          | Mileage & Exp. | 40.89    |
| 32    | Msla. Publ.           | Services       | 730.30   |
| 33    | Bedard-Dickson        | Bond           | 35.00    |
| 34    | R. W. Parker          | Mileage        | 16.10    |
| 35    | Charles Anderson      | Juror          | 3.00     |
| 36    | Thomas Benson         | Juror          | 3.00     |
| 37    | A. M. Day             | "              | 3.00     |
| 38    | Chas. Dimmick         | "              | 3.00     |
| 39    | L. C. Goforth         | "              | 3.00     |
| 40    | W. O. Gregory         | "              | 3.00     |

## GENERAL FUND, CONTINUED

|       |                        |                |         |
|-------|------------------------|----------------|---------|
| 14641 | Geo. Mellinger         | Juror          | \$ 3.00 |
| 42    | O. W. McBride          | "              | 3.00    |
| 43    | T. H. McDowell         | "              | 3.00    |
| 44    | Fred Staedler          | "              | 3.00    |
| 45    | W. B. Trenerry         | "              | 3.00    |
| 46    | William L. Vogan       | Witness        | 2.22    |
| 47    | Paul Wilcox            | Juror          | 3.00    |
| 48    | Darrel Peterson        | Witness        | 1.50    |
| 49    | E. A. Petittclerc      | "              | 2.34    |
| 50    | Wm. J. Roberts         | "              | 2.48    |
| 51    | Jas. I. Purvis         | Mileage & Exp. | 10.40   |
| 52    | Mont. Power            | Services       | 425.36  |
| 53    | West. Mont. Elect.     | "              | 7.50    |
| 54    | Leila McDonald         | Mileage        | 8.29    |
| 55    | Big Broadway           | Supplies       | 9.30    |
| 56    | Hewitt's Station       | "              | 1.40    |
| 57    | Msla. Merc.            | "              | 9.63    |
| 58    | American Law Book Co.  | "              | 20.00   |
| 59    | Henry Nelson           | Salary         | 95.50   |
| 60    | H. S. Stephenson       | "              | 91.10   |
| 61    | Evelyn Lind            | "              | 52.20   |
| 62    | R. W. Brown            | Supplies       | 7.50    |
| 63    | Leo Bourdeau           | Salary         | 100.80  |
| 64    | Evelyn Herbig          | "              | 36.10   |
| 65    | W. J. Babington        | "              | 224.20  |
| 66    | W. O. Coombs           | "              | 184.76  |
| 67    | Norman W. Zimmerman    | "              | 184.95  |
| 68    | Mary E. Greenfield     | "              | 164.24  |
| 69    | Matilda C. Parker      | "              | 135.17  |
| 70    | Mary E. McCarthy       | "              | 145.75  |
| 71    | Bonnie Matteucci       | "              | 127.40  |
| 72    | Carol M. Engdahl       | "              | 127.40  |
| 73    | Joe D. Brown           | "              | 204.04  |
| 74    | Lessie Fritz           | "              | 190.00  |
| 75    | Mary Ann Gasperino     | "              | 152.80  |
| 76    | Jerene E. LaVigueur    | "              | 142.00  |
| 77    | Jean Kallin            | "              | 150.00  |
| 78    | Ethel Peterson         | "              | 144.20  |
| 79    | A. B. Jungers          | "              | 224.24  |
| 80    | Emily Shevalier        | "              | 187.95  |
| 81    | Dorothy Thompson       | "              | 158.70  |
| 82    | Edith Thompson         | "              | 133.20  |
| 83    | Anna M. Wilkinson      | "              | 136.05  |
| 84    | J. R. Donehoo          | "              | 208.51  |
| 85    | Ruth K. Craddock       | "              | 180.36  |
| 86    | Enid C. Wallace        | "              | 162.83  |
| 87    | Sadie E. Vitt          | "              | 160.00  |
| 88    | Grace Catlin           | "              | 138.72  |
| 89    | Hildur Harlow          | "              | 15.51   |
| 90    | A. L. Thompson         | "              | 112.77  |
| 91    | Donald H. Nyquist      | "              | 114.30  |
| 92    | R. D. MacLean          | "              | 230.89  |
| 93    | George Bukovatz        | "              | 196.95  |
| 94    | Ray Hamilton           | "              | 182.10  |
| 95    | Ralph Hughes           | "              | 212.50  |
| 96    | Henry Cadieux          | "              | 204.20  |
| 97    | Robert Vasser          | "              | 201.90  |
| 98    | J. C. Davis            | "              | 193.16  |
| 99    | Ward H. Jones          | "              | 190.54  |
| 700   | Harry Vasser, Sr.      | "              | 190.73  |
| 01    | Mrs. R. D. MacLean     | "              | 63.90   |
| 02    | Robert F. Swanberg     | "              | 106.60  |
| 03    | R. W. Parker           | "              | 198.40  |
| 04    | Lois G. Herbig         | "              | 143.40  |
| 05    | Arthur M. Woods        | "              | 186.90  |
| 06    | Jas. I. Purvis         | "              | 113.55  |
| 07    | E. W. Ziesemer         | "              | 190.47  |
| 08    | John H. Pittenger      | "              | 119.90  |
| 09    | Dr. J. M. Nelson       | "              | 415.00  |
| 10    | Chas. W. Fahrenbach    | "              | 311.62  |
| 11    | Helen E. Shull         | "              | 150.95  |
| 12    | May Kirley             | "              | 179.10  |
| 13    | Rosemarie McVey        | "              | 192.44  |
| 14    | Leila McDonald         | "              | 102.16  |
| 15    | Kathryn Furno          | "              | 110.10  |
| 16    | Mary Flynn             | "              | 220.21  |
| 17    | Mildred Nelson         | "              | 20.00   |
| 18    | Dorothy Hagen          | "              | 25.00   |
| 19    | Winnafern H. Moore     | "              | 211.80  |
| 20    | Rose J. Armour         | "              | 175.70  |
| 21    | A. R. Rollin           | "              | 188.17  |
| 22    | Marjorie I. Jennings   | "              | 83.00   |
| 23    | Doris A. Brown         | "              | 132.66  |
| 24    | Robert Strong          | "              | 72.97   |
| 25    | Harry M. Rawn          | "              | 100.07  |
| 26    | R. W. Brown            | Supplies       | 4.00    |
| 27    | Burroughs Co.          | "              | 8.55    |
| 28    | Msla. Typ.             | "              | 9.50    |
| 29    | Typ. Serv. & Sup.      | "              | 371.75  |
| 30    | H & M Rib. & Carb. Co. | "              | 16.00   |
| 31    | West. Union            | Telegrams      | 4.30    |
| 32    | Typ. Serv. & Sup.      | Services       | 40.25   |
| 33    | W. P. Fuller Co.       | Supplies       | 3.34    |

## GENERAL FUND CONTINUED

|       |                         |            |          |
|-------|-------------------------|------------|----------|
| 14734 | R. S. McLaughlin        | Services   | \$ 65.00 |
| 35    | Henry Nelson            | Salary     | 76.51    |
| 36    | H. S. Stephenson        | "          | 77.41    |
| 37    | H. J. Heinz Co.         | Supplies   | 36.50    |
| 38    | Phy. & Hosp. Supply Co. | Supplies   | 36.85    |
| 39    | Phy. & Hosp. Supply Co. | "          | 62.48    |
| 40    | Richard L. Franks       | Services   | 8.00     |
| 41    | Mont. Power             | "          | .75      |
| 42    | Star Garage             | Supplies   | 4.10     |
| 43    | Squire-Simmons-Carr     | Burial     | 150.00   |
| 44    | Squire-Simmons-Carr     | Burial     | 150.00   |
| 45    | R. W. Brown             | Stamps     | 10.00    |
| 46    | Haloid Co.              | Supplies   | 4773.76  |
| 47    | Haloid Co.              | "          | 357.77   |
| 48    | Tribune Print. & Sup.   | Supplies   | 355.67   |
| 49    | Bd. of Equalization     | "          | 7.63     |
| 50    | Jack O. Henry           | Salary     | 61.67    |
| 51    | Office Supply           | Supplies   | 75.76    |
| 52    | R. W. Brown             | "          | 1.50     |
| 53    | Venetian Blind Co.      | Services   | 31.50    |
| 54    | State Treasurer         | Retirement | 21.70    |
| 55    | J. M. Lucy & Sons       | Supplies   | 96.30    |
| 56    | Boyd A. Bourdeau        | Sessions   | 215.60   |
| 57    | O. B. Parsons           | "          | 219.40   |
| 58    | Robert Erikson          | Salary     | 75.00    |
| 59    | J. H. Allen             | "          | 138.50   |
| 60    | Jane Bailey             | "          | 86.89    |
| 61    | Michael Bolton          | "          | 52.74    |

## ROAD FUND

|       |                          |             |        |
|-------|--------------------------|-------------|--------|
| 13749 | West. Mont. Bank         | Withholding | 357.00 |
| 50    | Hosp. Serv.              | B. C.       | 63.60  |
| 51    | Ret. Sys.                | Retirement  | 107.16 |
| 52    | H & L Bldg. Serv.        | Supplies    | 4.30   |
| 53    | Mincoff's                | "           | 20.76  |
| 54    | Msla. Motor Parts        | "           | 35.84  |
| 55    | Msla. Motor Parts        | "           | 12.02  |
| 56    | Mtn. Tractor Co.         | "           | 51.32  |
| 57    | Propane Co.              | "           | 218.45 |
| 58    | Westmont Tract. & Equip. | "           | 45.37  |
| 59    | Zip Auto Serv.           | "           | 12.75  |
| 60    | Big Broadway             | "           | 237.92 |
| 61    | C. W. Schmid Plbg.       | "           | 6.32   |
| 62    | O. B. Parsons            | Mileage     | 7.07   |
| 63    | California Co.           | Supplies    | 218.75 |
| 64    | Silver Serv. Station     | Services    | 3.00   |
| 65    | Clute-Polleys Lbr.       | Supplies    | 354.61 |
| 66    | Art & Ray's Repair Shop  | "           | 7.85   |
| 67    | Auto Electric Serv.      | "           | 16.58  |
| 68    | Bakke Motor Co.          | "           | 13.44  |
| 69    | H. O. Bell               | "           | 5.26   |
| 70    | Dahlgren's Upholstery    | Repairs     | 7.38   |
| 71    | Folsom Co.               | Supplies    | 10.48  |
| 72    | Graehl Motor Serv.       | "           | 2.55   |
| 73    | Frank Gunter Oil         | Gas         | 376.50 |
| 74    | Msla. Coal & Oil         | "           | 126.50 |
| 75    | Msla. Merc. Co.          | Supplies    | 94.86  |
| 76    | Mont. Concrete Pipe Co.  | Supplies    | 46.50  |
| 77    | Motor Supply Co.         | "           | 51.02  |
| 78    | O. J. Mueller Co.        | Repairs     | 43.64  |
| 79    | O. K. Rubber Welders     | "           | 16.89  |
| 80    | Culbertson & Van Buren   | Supplies    | 7.50   |
| 81    | Standard Oil Co.         | Gas         | 313.75 |
| 82    | West. Mont. Lbr. Co.     | Lbr.        | 9.18   |
| 83    | Clute-Polleys Lbr. Co.   | Supplies    | 97.68  |
| 84    | Oscar Berard             | Salary      | 132.30 |
| 85    | H. J. Cassidy            | Salary      | 146.90 |
| 86    | L. Ray Clinkingbeard     | "           | 154.90 |
| 87    | Lee Cortner              | "           | 147.90 |
| 88    | Tony Deschamps           | "           | 145.28 |
| 89    | Ray Lemmer               | "           | 146.13 |
| 90    | Thomas Mace              | "           | 164.60 |
| 91    | Glenn Miller             | "           | 125.20 |
| 92    | Fred Ostermeyer          | "           | 132.50 |
| 93    | Roy Patton               | "           | 235.95 |
| 94    | Vernon Peterson          | "           | 134.00 |
| 95    | Dan Poole                | "           | 83.00  |
| 96    | Dave Thornburg           | "           | 151.70 |
| 97    | Joseph Thomas Schneider  | "           | 100.80 |
| 98    | Cecil Williams           | "           | 202.40 |
| 99    | Merle Arbogast           | "           | 112.50 |
| 800   | W. H. Bedard             | "           | 152.50 |
| 01    | Roy DeMott               | "           | 98.40  |
| 02    | Robert Prescott          | "           | 116.00 |
| 03    | James Finlayson          | "           | 149.90 |
| 04    | Edgar Goforth            | "           | 186.20 |
| 05    | George Jette             | "           | 177.63 |
| 06    | William Bethke           | "           | 169.60 |
| 07    | Earl Kirkwood            | "           | 156.20 |
| 08    | Harry Lilly              | "           | 156.20 |
| 09    | H. C. Ferris             | "           | 116.00 |
| 10    | Wm. L. Curran            | "           | 189.80 |

## ROAD FUND CONTINUED

|       |                  |          |          |
|-------|------------------|----------|----------|
| 13811 | Jack O. Henry    | Salary   | \$113.70 |
| 12    | Geo. Kritzer     | "        | 160.30   |
| 13    | Barthel Hdrw.    | Supplies | 72.99    |
| 14    | West. Tractor    | "        | 9946.00  |
| 15    | Thos. Mace       | Salary   | 84.00    |
| 16    | R. J. Hale       | "        | 252.50   |
| 17    | Tucker Motor Co. | Truck    | 1865.30  |
| 18    | Frank Gunter Oil | Gas      | 351.40   |
| 19    | Mtn. Tractor Co. | Rent     | 8280.00  |

## POOR FUND

|       |                      |                 |         |
|-------|----------------------|-----------------|---------|
| 12080 | West. Mont. Bank     | Withholding Tax | 160.55  |
| 81    | Hosp. Serv.          | B. C.           | 39.30   |
| 82    | Ret. Sys.            | Retirement      | 192.47  |
| 83    | N. P. RR.            | Tickets         | 32.84   |
| 84    | J. M. Nelson         | Salary          | 472.50  |
| 85    | Ray Takala           | "               | 10.64   |
| 86    | Robert W. Parker     | Refund          | 2.00    |
| 87    | Albert Lizotte       | Salary          | 30.00   |
| 88    | Mtn. St. Tel. & Tel. | Services        | 21.00   |
| 89    | Doug's Mrkt.         | Groc.           | 18.00   |
| 90    | Sidney Hageman       | Rent            | 11.67   |
| 91    | Hart Refineries      | Oil             | 8.75    |
| 92    | J. C. Penney         | Clothing        | 3.18    |
| 93    | Ravalli Co. Treas.   | Reimbursement   | 27.00   |
| 94    | Woodworth's Mrkt.    | Groc.           | 10.00   |
| 95    | Otis A. Worden, Inc. | "               | 15.00   |
| 96    | Kramis Hdrw.         | Supplies        | 8.07    |
| 97    | Tel. & Tel.          | Services        | 14.95   |
| 98    | Propane Co.          | Propane         | 15.00   |
| 99    | Florence Pharmacy    | Services        | 12.00   |
| 100   | D. D. Gnose          | "               | 115.00  |
| 01    | V. R. Jones          | "               | 2.00    |
| 02    | Peek's Pharmacy      | "               | 3.60    |
| 03    | Geo. G. Sale         | "               | 6.00    |
| 04    | TB Sanitarium        | Care            | 129.85  |
| 05    | Peterson Drug        | Drugs           | 11.70   |
| 06    | R. C. Shaver         | Services        | 2.00    |
| 07    | St. Josephs          | Care            | 60.00   |
| 08    | Fred J. Stickney     | Services        | 20.00   |
| 1     | Petty Cash           | Refund          | .75     |
| 2     | Clute-Polleys Lbr.   | Lbr.            | 54.46   |
| 3     | Community Crmy.      | Milk            | 109.17  |
| 4     | John R. Daily, Inc.  | Services        | 21.82   |
| 5     | Fred Lerch           | Supplies        | 36.00   |
| 6     | Msla. Drug Co.       | Drugs           | 58.35   |
| 7     | Ormeshers            | Groc.           | 351.82  |
| 8     | Squire-Simmons-Carr  | Services        | 30.00   |
| 9     | J. R. Donehoo        | "               | 7.76    |
| 10    | B & R Groc.          | Groc.           | 17.00   |
| 11    | Graehl Motor         | Supplies        | 2.22    |
| 12    | Keith Hotel          | Rent            | 20.00   |
| 13    | Julian's Groc.       | Groc.           | 4.00    |
| 14    | Warehouse Mrkt.      | Groc.           | 13.00   |
| 15    | Britt's              | Supplies        | 22.40   |
| 16    | Clute-Polleys Lbr.   | "               | 80.93   |
| 17    | East Side Serv.      | "               | 38.59   |
| 18    | Mrs. O. C. Haugen    | Apples          | 6.75    |
| 19    | McClung's Trucking   | Services        | 1.03    |
| 20    | Dwight W. Miller     | Salary          | 100.42  |
| 21    | Msla. Merc. Co.      | Rent            | 15.00   |
| 22    | Shaw Supply Co.      | Supplies        | 23.24   |
| 23    | Marcus Daly Hosp.    | Care            | 55.00   |
| 24    | Armon Meis           | Services        | 50.00   |
| 25    | Peek's Pharmacy      | "               | 15.73   |
| 26    | Peterson Drug        | "               | 2.50    |
| 27    | Allan P. Turner      | Care            | 112.00  |
| 28    | Squire-Simmons-Carr  | Funeral         | 125.00  |
| 29    | H & H Mrkt.          | Groc.           | 16.00   |
| 30    | A & C Drug           | Supplies        | 22.06   |
| 31    | Thos. I. Mace        | Salary          | 30.00   |
| 32    | St. Patricks         | Care            | 2785.95 |
| 33    | Myrtle Gooden        | Salary          | 113.65  |
| 34    | Olga Henry           | "               | 40.00   |
| 35    | Iolene Landquist     | "               | 116.40  |
| 36    | Vera Lindberg        | "               | 103.62  |
| 37    | Amanda McBride       | "               | 124.75  |
| 38    | Marie McNeilly       | "               | 246.34  |
| 39    | Carol L. Mills       | "               | 67.40   |
| 40    | Gorden Olsen         | "               | 71.83   |
| 41    | Della W. Packer      | "               | 110.00  |
| 42    | James Arthur Real    | "               | 111.61  |
| 43    | Charlene Salter      | "               | 89.20   |
| 44    | Louise Salter        | "               | 104.30  |
| 45    | Mary Snider          | "               | 59.00   |
| 46    | Mrs. Dick West       | "               | 114.50  |
| 47    | June Woodard         | "               | 165.29  |
| 48    | Dept. Publ. Welf.    | Reimbursement   | 6773.66 |
| 49    | St. Francis Xavier   | Rent            | 100.00  |
| 50    | Typ. Serv. & Sup.    | Supplies        | 3.01    |
| 51    | John Anderson        | Rent            | 14.00   |

POOR FUND CONTINUED

|                             |               |         |
|-----------------------------|---------------|---------|
| 52 Mrs. Perry Hannon        | Services      | \$ 3.00 |
| 53 J. C. Penney Co.         | Clothing      | 7.63    |
| 54 J. C. Penney Co.         | Socks         | 1.18    |
| 55 Rose Ave. Groc.          | Groc.         | 7.00    |
| 56 Safeway Store #2         | Groc.         | 11.00   |
| 57 Safeway Store #2         | "             | 14.00   |
| 58 M. O. Burns              | Care          | 20.00   |
| 59 St. Peters               | "             | 6.00    |
| 60 H & H Mkt.               | Groc.         | 26.40   |
| 61 Roy E. Bestwick          | Clothing      | 16.55   |
| 62 John Bloomquist          | Rent & Allow. | 35.50   |
| 63 Florence Cady            | Allow.        | 17.00   |
| 64 Leona E. Centers         | "             | 28.55   |
| 65 Verna Converse           | "             | 25.50   |
| 66 Mrs. William J. Erickson | Clothing      | 30.20   |
| 67 Mrs. Bertha Gahan        | Allow.        | 39.20   |
| 68 Louis H. Claude          | "             | 38.65   |
| 69 Christ Henke             | "             | 40.00   |
| 70 Leona Hilton             | "             | 35.50   |
| 71 Clarence Hollibaugh      | "             | 25.75   |
| 72 Peter Karkainen          | "             | 30.25   |
| 73 Clemmy Knapp             | "             | 33.00   |
| 74 Anna Kram                | "             | 28.90   |
| 75 Lieurance Con. Home      | Care          | 69.00   |
| 76 Maude McCormick          | Allow.        | 37.25   |
| 77 Caroline McDonald        | Allow.        | 24.38   |
| 78 Remilia Malone           | Allow.        | 22.00   |
| 79 Freda Oglesby            | "             | 44.35   |
| 80 Ben Jamin Paquette       | "             | 17.00   |
| 81 Hazel Parker             | Allow.        | 19.72   |
| 82 Mike Peccia              | "             | 18.00   |
| 83 Frank Pearce             | "             | 90.90   |
| 84 S. A. Robinson           | Care          | 30.00   |
| 85 Mrs. I. I. Scott         | Care          | 27.20   |
| 86 Mrs. Glenn I. Sellon     | Care          | 9.80    |
| 87 Luella Shelton           | Allow.        | 39.00   |
| 88 Otto Swartz              | "             | 18.00   |
| 89 Lloyd E. Towe            | "             | 59.00   |
| 90 Huldah Wakefield         | "             | 19.50   |
| 91 Albert Lizotte           | Salary        | 30.00   |
| 92 J. M. Nelson             | "             | 472.50  |

BRIDGE FUND

|                            |             |         |
|----------------------------|-------------|---------|
| 85 West. Mont. Bank        | Withholding | 139.80  |
| 86 Hosp. Serv.             | B.C.        | 37.30   |
| 87 Ret. Sys.               | Retirement  | 92.92   |
| 88 Mont. Concrete Pipe Co. | Supplies    | 37.20   |
| 89 Mtn. Tractor            | "           | 31.75   |
| 90 Far West Equip. Co.     | "           | 2.30    |
| 91 Intermt. Lbr. Co.       | Lbr.        | 99.34   |
| 92 Msla. Merc. Co.         | Supplies    | 76.36   |
| 93 Roy DeMott              | Salary      | 85.20   |
| 94 H. C. Ferris            | "           | 20.70   |
| 95 Jack O. Henry           | "           | 55.50   |
| 96 Roland Landsiedel       | "           | 163.30  |
| 97 Robert Prescott         | "           | 20.70   |
| 98 Stanley Zachariasen     | "           | 152.60  |
| 99 Oscar Berard            | "           | 11.60   |
| 100 Lee Cortner            | "           | 25.60   |
| 01 Barthel Hdrw.           | "           | 33.75   |
| 02 Clute-Polleys Lbr.      | Supplies    | 6.00    |
| 03 W. P. Fuller & Co.      | Paint       | 33.17   |
| 04 Fogarty Bros.           | Lbr.        | 54.00   |
| 05 Mtn. Tractor Co.        | Tractor     | 6000.00 |

FAIR FUND

|                      |          |       |
|----------------------|----------|-------|
| 1048 Mont. Power Co. | Servicce | 56.11 |
| 49 Thos. I. Mace     | Salary   | 30.00 |

SPECIAL REFUNDS

|                                    |         |           |
|------------------------------------|---------|-----------|
| 7055 Edward A. & Mary Ellen Westby | Refund  | 3.00      |
| 56 Martha Anshutz                  | "       | 12.90     |
| 57 Lee C. Olbu                     | "       | 3.00      |
| 58 Glenn Geery                     | "       | 88.68     |
| 59 Clarence E. Cunningham          | "       | 17.82     |
| 60 Glenn Geery                     | "       | 88.68     |
| 61 Joe D. Brown                    | Transf. | 8276.62   |
| 62 Joe D. Brown                    | "       | 450.79    |
| 63 Joe D. Brown                    | "       | 88095.70  |
| 64 Joe D. Brown                    | "       | 14654.78  |
| 65 Joe D. Brown                    | "       | 117485.60 |

Compared

COUNTY CLERK

Acting CHAIRMAN