

September 14, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous contined session were read and approved as read.

PROTEST-ZONING

The Board read a letter of protest from Herbert S. Schmidt regarding zoning variance in Zone #17.

MEETING-UNION

The Board met with officials of the labor union.

EASEMENT - Edwin M. and Julia O. Hanson granted Missoula County right-of-way through East ¼ corner of Section 32, T. 13 N., R. 19W. Easement approved by County Attorney Keast. The Board handled regular County Business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board contine in session at 10:00 A.M., September 15, 1959."


Chairman


Clerk

; ; ; ;

September 15, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON PETITION FOR VARIANCE

At 10:30 A. M., as advertised, a hearing was held on the petition of Ben Ramer for a variance in zoning regulations in Planning and Zoning District No. 17. Present were Mr. Ramer, his partner, Mr. D. W. Christensen, and their attorney, Karl Karlberg. Also present, Mr. Loren Gerdes. The variance requested concerned the erection of a building for the fabricating of meats and later add room for rental of frozen food lockers. Letter of protest from Mr. Herbert S. Schmidt was read, stating that this building would devalue the property and no benefit would come from it. Mr. Ramer and Mr. Christensen stated that this building was planned by them before the zoning area was created. Delay was caused by business reasons.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that this matter be taken under advisement."

Mr. Ramer stated that he would be happy to accompany the Commissioners to inspect the property any time convenient to them.

OPINION RE. DEC. WELFARE PATIENTS

The following opinion was received this date:

September 14, 1959

Board of County Commissioners
County of Missoula
State of Montana

Gentlemen:

I am in receipt of your letter dated September 14, 1959, wherein you ask the following question:

"What disposition should be taken as to the moneys and personal effects of deceased welfare recipients who die intestate and at the County Hospital--Pineview?"

It is the opinion of this office that until a regular system may be perfected, that all properties, including moneys, personal effects and clothing, should be boxed and marked and brought to this office where we will either institute proper probate proceedings to protect the County lien if the property has any value; or will work with the Public Administrator, Mr. Albert J. Partoll, as to what legal disposition should be taken.

Accordingly, please advise your constituents at the Pineview Hospital to box and mark in an identifying manner all personal property belonging to a person dying therein.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah

DISCUSSION RE. CARE CITY WOMEN PRISONERS

The Commissioners met with the Sheriff, Chief of Police and Mayor Cash and discussed care of city women prisoners at the County Jail.

INSPECTION TRIP

The Commissioners made a trip in the afternoon to inspect the property of Ben Ramer regarding his petition for variance from regulations of Planning and Zoning District #17 on which hearing was held in the forenoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 16, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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September 16, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FIRE CONTROL

Mr. William Samsel and a committee met with the Commissioners to discuss setting up fire districts throughout the County. No action was taken on this matter.

RE. ROAD GRADES - GOVT. SUBDIV.

A group of people from the Government Subdivision in Orchard Homes, consisting of Mr. Stewart Price, Dr. Shallenberger, Mr. Wilfong, Mr. Percy Glasscock, County Surveyor Vernon Peterson and staff, and several other parties interested in the different grades pertaining to Mount Avenue and other roads off of Reserve Street into this area with relation to Spurgeon and South Avenue, met with the Commissioners this date. The service roads, as explained by County Surveyor Peterson and illustrated with detailed maps, are Reserve Street, Spurgeon Road and South Avenue. The drainage of this area is to the southwest. This whole area was rechecked in the last 48 hours.

INSPECTION REPORT

Report was received from the State Department of Safety on the inspection of the Court House and Jail building. First aid kits in the Court House and a fire escape from the second floor of the Jail were recommended.

RE. PINEVIEW

The Board placed an order with Clyde Ketchum for the installation of a compressor in the deep freeze at Pineview Hospital, at a cost of \$95 to \$100.

SUMMONS

The Board received this date Summons #23355 in the matter of Mae F. Hilmo vs. F. P. Fleming, Paul Wilcox, Missoula County, et al, an action to quiet title to Lots 6, 7, 16, 17, 18, 19, in Block 37 of East Missoula Addition.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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September 17, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

TRIP

The Commissioners made a trip up Lolo Road regarding the gate across County dedicated road.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 18, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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September 18, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Woodland Addition No. 2, with the stipulation that no public park or playground be dedicated, filed in Book 5, Page 36, C-164.

PETITION

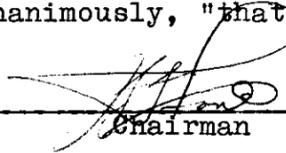
The Board received this date petition from ten property owners on South 10th St. W., between Eaton and Clark Street, requesting the County complete that portion of South 10th West beginning at the point of termination east of Clark Street thence east to Eaton Street. This petition was turned over to the Clerk for checking.

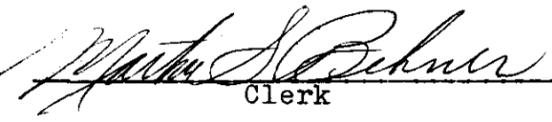
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1959."


Chairman


Clerk

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September 19, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

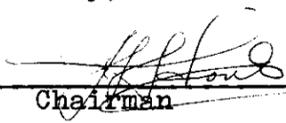
The minutes of the previous continued session were read and approved as read.

CITY-COUNTY PLANNING BD. MEETING

The Commissioners attended the City-County Planning Board meeting.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 21, 1959."


Chairman

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Clerk

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September 21, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

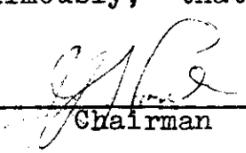
The minutes of the previous continued session were read and approved as read.

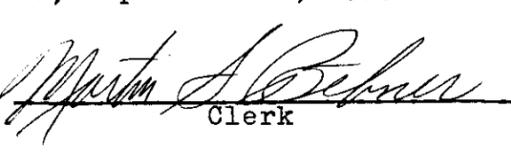
RE. BOULDER COMMITMENT

The Board instructed the Clerk to file instrument signed September 18th showing that child committed under the name of Wade Potter to Montana State Training School at Boulder, has been legally adopted by his stepfather George Houtchens and is now using the name of Wade Hampton Houtchens.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 22, 1959."


Chairman


Clerk

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September 22, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING HEARING

At 10:30 A. M., the Commissioners adjourned as a Board of County Commissioners and met as a Planning and Zoning Board. Present were: Chairman Wm. Lucier, Secretary J. J. Howe, Commissioner H. W. Stoutenburg, County Surveyor Vernon R. Peterson and County Assessor A. B. Jungers, as members of the Planning and Zoning Board, Gust and Anna R. Wornath, as petitioners, and R. H. Robinson as their legal representative. Deputy County Attorney Loren Gerdes was present on behalf of the County. The matter of zoning the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2, T. 12 N., R. 20 W. was discussed, and plat of area shown. Inasmuch as it was desired to include the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2 in the proposed area for zoning, motion was made by Mr. Peterson, seconded by Commissioner Stoutenburg and carried unanimously, "that we abate this hearing at the request of the petitioners." A new petition will be presented for consideration, containing the amended description.

The Board adjourned as a Planning and Zoning Board and reconvened as a Board of County Commissioners at 11:00 A. M.

COURTHOUSE CLOCK

Installation of a new cable in the Court House clock was completed as authorized by the Board.

DISCUSSION

Clayton S. Brown of the U. S. Health, Welfare and Education Department conferred with the Commissioners regarding the surplus property at Fort Missoula. It was hoped that the old barracks building might be acquired for use as a hospital in place of Pineview.

LEAVE

Leave of absence was granted to Justice of Peace J. E. Brodie for September 24th and 25th.

OPINION RE. ZONING VARIANCE

The following opinion was received by the Board this date:

September 22, 1959

Board of County Commissioners
Missoula, Montana

Gentlemen:

You have requested an opinion from this office concerning the following question: "Must there be a 30-day waiting period after granting permission to build a meat processing plant before building may begin?"

In answering your question it must be assumed that the building of which you speak is of that nature whereby it necessitated a petition for a variance of an already ordained zoning resolution. If that be true, then the only question before your Honorable Board is whether or not the prayer for a variance is just, necessary and equitable. In short, you need not worry about a 30-day period if and after the variance is granted according to the prayer contained in the petition for same.

The 30-day waiting period of which you speak has its only application to an appeal from any order you may make in granting a zoning resolution, thus setting up a zoning district, or granting a variance to a zoning regulation. If a person or company has obtained a variance from your Board, it is for him to decide whether to wait until the 30-day appeal period has expired before complying with the variance or if he wishes to act at his peril and comply. It is his "caveat" therein, not yours.

As to your second question: "Would you please advise this Board on what grounds may the permission for variance be granted?" It can be answered very simply by referring your respective attentions to Section 16-4103, R. C. M. 1947, which provides:

"...provided that the Board of County Commissioners shall have the power to authorize such variance from the recommendations of the planning commission as will not be contrary to the public interests, where, owing to special conditions, a literal enforcement of the decision of the planning and zoning commission will result in unnecessary hardship."

You have posted notice for the variance hearing, you have heard evidence in conjunction therewith, and you and only you are familiar with the circumstances surrounding the prayer in the petition for variance in the zoning. Accordingly, you and only you, in conformity with the law, can adjudicate whether or not the evidence falls within the above quoted matter which is contained and endorsed in one of our Montana statutes.

Hoping that this answers your requests, I submit same in due respect thereof,

Respectfully,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah

RE. REMOVAL OF CAR BODIES

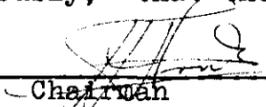
As requested by the Board, letter was sent this date by the County Attorney's office to R. F. Denius serving notice that unless junk car bodies and buildings are removed from Margaret Street within 10 days, the County Surveyor will be notified to remove same, and a bill for the expense of moving it will be presented to Mr. Denius. Suit will be instituted for collection of the bill and court cost if the bill is not paid.

RE. GATE ON COUNTY ROAD

Mr. S. J. Denton conferred with the Commissioners regarding the gate which he had placed across a county dedicated road, and regarding the gravel pile now owned by the county there.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 23, 1959."


Chairman


Clerk

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September 23, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of Sheriff William J. Walker for the month of August, 1959, was examined, approved and ordered filed by the Board.

NOTICE OF HEARING

The petitions for creation of Weed Control District A having checked out according to law, the Clerk was instructed to publish the following notice:

NOTICE OF HEARING

A public hearing will be held in the office of the County Commissioners in the Court House, Missoula, Montana, at 10:30 A. M., Wednesday, October 7, 1959, on the petitions of land owners for creation of Weed Control District A, County of Missoula, in the area hereinafter described:

Portions of Secs. 23, 25, 26, and 36, in T. 17 N., R. 24 W.
Portion of Sec. 31, T. 17 N., R. 23 W.
All Sec. 1, N $\frac{1}{2}$ Sec. 12, in T. 16 N., R. 24 W.
All Sec. 6, and portions of Secs. 5, 7, 8, 16, 21, 22, 24, 27, 28, 26, 34, and all Sec. 35, in T. 16 N., R. 23 W.
All Secs. 1 and 12, and portion of Sec. 2, in T. 15 N., R. 23 W.
All Secs. 15 and 27, and portions of Secs. 6, 7, 10, 20, 22, 24, 25, 26, 28, 29, 32, 33, 34, in T. 15 N., R. 22 W.
All Secs. 19, 29, and 30, and portions of Secs. 18, 20, 27, 28, 31, 32, 33, 34, 35 and 36, in T. 15 N., R. 21 W.
Portions of Secs. 31, 32, and 34, in T. 15 N., R. 20 W.
All Sec. 12, Sec. 2 South of River, and portions of Secs. 1, 27, 28, 34 and 35, T. 14 N., R. 23 W.
All Sec. 5 West of River, portions of Secs. 4, 6, 7, 8, 18 and 19, in T. 14 N., R. 22 W.
All Secs. 12 and 25, and portions of Secs. 1, 2, 11, 13, 14, 23, 24, and 36, in T. 14 N., R. 21 W.
All Secs. 4, 5, 9, 16, 17, 20, 23, 24, 25, 26, 30, 31, 33, and 34; portions of 3, 6, 7, 8, 10, 13, 15, 18, 19, 21, 22, 27, 29, 32, 35 and 36, in T. 14 N., R. 20 W.
Portions of Secs. 8, 18, 19 West of County Road, 20, and 30; all Sec. 31, in T. 14 N., R. 19 W.
Portions of Secs. 1, 2, 10, 11, 12, 13 and 24, in T. 13 N., R. 23 W.
SW $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 19, T. 13 N., R. 22 W.
W $\frac{1}{2}$ of Sec. 12, T. 13 N., R. 21 W.
All Secs. 3, 4, 5, 8, 10, 11, 12, and portions of Secs. 1, 6, E $\frac{1}{2}$ of 7, 9, 13, 14, 15, 16, 17, 18, 21 East of River, 22, 23, and 24, in T. 13 N., R. 20 W.
All Sec. 6, and portions of Secs. 4, 5, 7, 8, 9, 17, 18, and 19 North of River, in T. 13 N., R. 19 W.

All interested persons may appear and be heard (protests to be filed in writing), after which hearing a decision will be made as to the creation of this district.

By order of the Board of County Commissioners in and for Missoula County, Montana, September 23, 1959.

S/ Martin S. Behner
Clerk and Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
Sept. 25 - Oct. 2, 1959

RE. ZONING VARIANCE

On petition for variance from zoning regulations in Planning and Zoning District #17, filed by Benjamin and Anna Ramer, hearing on which was held September 15th, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted by this Board:"

R E S O L U T I O N

BE IT RESOLVED, That Whereas, Benjamin Ramer and Anna Ramer, his wife, are owners of the following described real property, situated in Missoula County, Montana, to-wit:

A certain tract of land described as follows: Beginning at the Southwest corner of Lot 14 of Cobban & Dinsmore's Orchard Homes, thence North 110 feet; thence East 626 feet; thence South 110 feet; thence West 626 feet to the point of beginning, Missoula County, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Missoula County, Montana.

Together with 2 inches of water of the Orchard Homes Ditch Company,

which property is included in Planning and Zoning District No. 17, created July 13, 1959, and

WHEREAS, the said Benjamin and Anna Ramer, his wife, have filed their petition with the Board of County Commissioners, requesting a variance from the recommendations of the Planning Commission of said District, and requesting permission to erect a one-story building upon the back portion of said property to be used for the purpose of carrying on the business of wholesale meat fabricating and rental of cold storage lockers, and

WHEREAS, the Board of County Commissioners upon giving due notice as required by law, set Tuesday the 15th day of September, 1959, at 10:30 o'clock A. M., at the County Commissioners office as the time and place set for the public hearing on said resolution, at which time evidence was presented by petitioners, and one letter of protest was read, and

WHEREAS, the Board of County Commissioners having examined the premises and having heard the evidence, find that the property of petitioners is not particularly suited for residential purposes because of its close proximity to the Milwaukee right of way, and because of the limited access to the property; that the type of business contemplated by petitioners is not obnoxious, odoriferous, or of a heavy industrial activity; that such variance from the recommendations of the planning commission will not be contrary to the public interest, and that a failure to grant such variance would result in unnecessary hardship to petitioners,

NOW, THEREFORE, BE IT RESOLVED that a variance of the recommendations of the planning commission of Planning and Zoning District No. 17, be granted pursuant to the request of Benjamin Ramer and Anna Ramer, his wife, by petition filed with the Board of County Commissioners, and the said petitioners are authorized to erect a one-story building 45 feet long and 30 feet wide, constructed in a workmanlike manner and built of standard materials, and shall have, among other things, a gable roof, imitation brick siding, asbestos board interior, and two coolers, one 15 feet by 32 feet and the other 12 feet by 20 feet in size, and said building shall be completely modern, and shall be erected upon the rear 486 feet of the above described tract of land.

And petitioners are further authorized to use such building for the purpose of carrying on the business of wholesale meat fabricating and the rental of cold storage lockers, PROVIDED, HOWEVER, that there shall be no slaughtering of cattle, horses, poultry or livestock of any kind on the premises in connection with the said business.

Dated this 23 day of September, 1959.

BOARD OF COUNTY COMMISSIONERS,
MISSOULA COUNTY, MONTANA

By S/ J. J. Howe
S/ H. W. Stoutenburg
S/ Wm. Lucier

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 24, 1959."


Chairman


Clerk

September 24, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION

The Board received the following opinion this date:

September 23, 1959

Board of County Commissioners
Missoula, Montana

Gentlemen:

I am in receipt of your letter of September 16, 1959, wherein you ask a legal opinion regarding the following: "...whether it is legal for the Sheriff to bill the City direct for the payment of Board, at \$1.75 per day, of City women prisoners held in the County Jail, rather than the Sheriff being paid out of the County Budget."

Section 16-2804 makes it mandatory on each county of this state to provide a jail sufficient to house persons who have been committed on criminal process and detained for trial; persons already convicted of crime and held under sentence; persons detained as witnesses or held under civil process or under an order punishing for contempt; and the males to be separated from the females in the above classes.

Accordingly, it is the duty of the county, through its duly elected and qualified county board of commissioners to provide a structural building labelled "jail". In the instant case, a county jail is provided and maintained for the confinement of the above enumerated classes. However, for some time any and all persons within the aforementioned classes placed therein by the City of Missoula have been housed in the City jail and those falling within County jurisdiction have been housed in the County jail. Apparently the City "jail" is inadequate to separate the male from the female, thus it is the wish of the City fathers to pay due compensation to the County in return for the County's housing their female prisoners. It is the opinion of this writer that such an arrangement may be made on the basis of a contractual agreement wherein the terms are acceptable to the parties in interest.

Section 25-227 sets forth the fee for board of prisoners in the County jail, said fee to be paid the Sheriff. A maximum is set at \$1.75 per day per prisoner down to a minimum of \$1 per day, depending upon the number of prisoners incarcerated in a particular jail. "Per day" has been defined as a 24-hour period in which at least one substantial meal has been served to such prisoners. Accordingly, if a prisoner is incarcerated any time after the evening meal and is released by the magistrate the following morning court session, it would stand to reason that only one day could be a just charge under the fee schedule; but if that same person is retained until after the evening meal of that subsequent day and then released, again only one day may be charged.

In direct respect to your question, I can find no prohibition in the law to the City paying directly to Sheriff Walker, or any Sheriff of this County, the scheduled fee per prisoner, male or female, that is imprisoned in the County jail. Nor can I see any prohibition against the Sheriff and the City entering into a contract for the payment of City prisoners to be imprisoned in the County jail so long as said contract has the blessing of the County Board of Commissioners, and so long as the amount to be paid for each prisoner does not exceed the fee schedule as outlined in Section 25-227 in our Code.

In conclusion, it is the opinion of this writer, shared and endorsed by the Hon. Jack L. Green, City Attorney, City of Missoula, Montana, that the Sheriff and the City of Missoula may enter into a contract for the housing of male and/or female prisoners as long as the contract has the blessing of the County Board of Commissioners. Also, that the payment may be made directly to the Sheriff by the City or may be paid to the County and in turn placed in a budget for payment to the Sheriff per person imprisoned on a daily basis.

Hoping that this answers your question, I submit same in due respect thereof.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah
cc: Jack L. Green, City Attorney
Sheriff William J. Walker
Mayor Walter Cash
Chief of Police

INSPECTION TRIP

The Commissioners made an inspection trip along the Bitterroot River in regards to zoning in the now known County Zoning District #2.

RE. CROSSING LIGHTS

Barbara Bush, of 2419 River Road, conferred with the Commissioners in regard to C. M. and St. P. crossing lights on Davis Street.

RE. WELFARE MATTERS

Elizabeth Johnson of the Welfare Department conferred with the Commissioners on Welfare costs and other matters.

At 7:00 P. M. Chairman J. J. Howe and Commissioner Wm. Lucier met with the Fair Board.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 25, 1959."


Chairman

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Clerk

September 25, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

Copy of Summons in the case of Mae F. Hilmo vs. F. P. Fleming, Paul D. Wilcox, Missoula County, et al, an action to quiet title, was received this date.

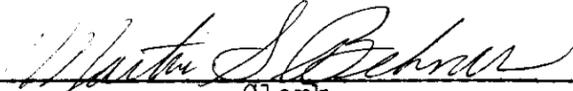
LETTER RE. PERSONAL TAXES

Letter was received this date from Frank Moze of the State Board of Equalization regarding the collection of delinquent personsl property taxes.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1959."


Chairman


Clerk

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September 26, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

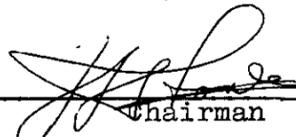
The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed the case of Welfare patient Ellis with Dr. Nelson.

The Board handled regular county business during the morning.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 28, 1959."


Chairman

X X X X
Clerk

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September 28, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE

The Commissioners met with Louis Corra and Eldon Meik, Forest Ranger at Bonita Ranger Station, and other interested persons regarding a new bridge 1½ miles up Rock Creek. The Board will view this proposition on October 1st.

DISCUSSION

The Board discussed the Ellis case with Elizabeth Johnston of the Welfare Department.

INSPECTION CERTIF.

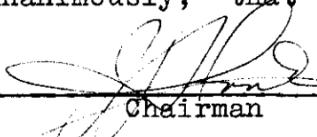
The Board received this date Boiler Inspection O, K. Certificate for the Court House and Jail.

RE. CENTENNIAL

The Commissioners met with members of the Fair Board and discussed matters regarding the 1960 Centennial Celebration.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 29, 1959."


Chairman


Clerk

: : : :

September 29, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved ~~as~~ read.

OPEN BIDS

At 10:00 A. M., which was the time as advertised for the opening of bids on motor grader with plow and loader, the time for receiving more bids being closed, the following bids were opened:

#1 Miller Machinery Company
Missoula, Montana

September 29, 1959

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

With reference to your Call for Bids to be opened at 10:00 A. M. on September 29, 1959, covering one new heavy duty front end rubber-tired loader, we offer the following:

1 - Michigan Model 85A Gasoline Engine Driven Tractor Shovel, as described on attached specification sheet, excepting equipped with 12 ply tires instead of 8 ply and with a plate mounted bucket tooth assembly for easy attachment.
Price delivered to Missoula \$13,890.00

Or

1 - Michigan Model 85A Diesel Engine Driven Tractor Shovel, same as above.
Price delivered to Missoula \$15,690.00

Or

1 - Michigan Model 125A Gasoline Engine Driven Tractor Shovel, as described on attached specification sheet, excepting equipped with 14.00 x 24 - 12 ply tires instead of 16.00 x 24 - 12 ply and with plate mounted bucket tooth assembly.
Price delivered to Missoula \$17,480.00

Or

1 - Michigan Model 125A Diesel Engine Driven Unit, same as above
Price delivered to Missoula \$19,825.00

On either of the above quoted machines, add \$760.00 for standard 16.00 x 24 - 12 ply tires.

Delivery on any of the above units will be from immediate to well within the time specified.

If we are awarded bid on both the rubber-tired loader and motor grader, you may deduct \$1000.00 from the total net price for the two machines.

We thank you for the opportunity to quote.

Respectfully yours,
MILLER MACHINERY COMPANY
S/ Tom McMenus
T. K. McMenus

TKM/dp
Encs.

#2 Miller Machinery Company
Missoula, Montana

September 29, 1959

Honorable Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

With reference to your Call for Bids to be opened at 10:00 A. M., September 29, 1959, covering one heavy duty motor grader with V plow, we offer the following:

1 - Huber-Warco Model 4D-115 Heavy Duty Motor Grader, powered by GM 4-71 Diesel Engine, with deluxe cab, electric wipers, heater, defroster, lights, hour meter, hydraulic booster steering, 12' hydraulic power shifting moldboard, 13.00 x 24, 12 ply nylon tires, scarifier, V plow with brackets and controls, and all specifications to meet or exceed bid requirements and as shown on attached specification sheet.
Price delivered to Missoula \$20,959.00

Or

1 - Huber-Warco Model 6D-2 Heavy Duty Motor Grader, powered by Cummins JN-6-B1 Diesel Engine with torque converter and power shift transmission. All other specifications as above quoted and as on attached specification sheet.
Price delivered to Missoula \$21,469.00

Regular warranty on either of above machines is 6 months. Alternate warranty to 2 years or 3000 hours as specified in Call for Bids will be extended on either machine for the sum of \$500.00.

Delivery of machine will be within specified time.

If we are awarded bid on both the rubber-tired loader and motor grader, you may deduct \$1000.00 from the total net price for the two machines.

We thank you for the opportunity to quote.

Respectfully yours,

MILLER MACHINERY COMPANY
S/ Tom McMenus
T. K. McMenus

TKM/dp
Encs.

#3 Mountain Tractor Company
Box 1524
Missoula, Montana

Missoula, Montana
September 24, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In reply to your call for sealed bids for opening 10:00 A. M., September 29, 1959, we are pleased to submit the following quotation to supply Missoula County with one four wheel drive gasoline or diesel hydraulic front end loader, with the following specifications:

One - Allis-Chalmers TL-16 Tracto-Loader, bucket and teeth, four wheel drive, planetary axles, electric starter, front and rear lights, stop and tail lights, dash lights, oil bath air cleaner, engine oil filter, muffler, heavy duty drawbar, four wheel power drive booster hydraulic brakes, mechanical parking brake, power steering, power shift transmission, hydraulic torque convertor, six way adjustable seat, hood side plates, rear axle disconnect, "Hi-Traction" differential, ether starting standard on diesel engine, hour meter, bucket level indicator, sealed front wheel brakes, four position control valve, generator, regulator, horn. Gauges:- fuel level, convertor temperature, transmission oil pressure, engine water temperature, engine oil pressure, ammeter.

f.o.b. Missoula, Montana \$16,495.00

ALTERNATE BID

Complete and same as above except it is equipped with Allis-Chalmers diesel engine instead of gas \$17,845.00

The attached specification sheets are made a part of this bid and cover detail information not mentioned above.

We wish to thank the Board of County Commissioners for the privilege of submitting this bid.

Very truly yours,

S/ G. A. Hefty
G. A. Hefty
Sales Representative

GAH:m
enc.

#4 Mountain Tractor Company
Box 1524
Missoula, Montana

Missoula, Montana
September 28, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your call for sealed bids to be opened 10:00 A. M., September 29, 1959, we are pleased to submit the following quotation to supply Missoula County with one new Allis-Chalmers diesel powered motor grader and one new "V" snow plow, which meets your specifications.

One - Allis-Chalmers Model 45 diesel motor grader with the following equipment
Combination mechanical and hydraulic steering, two rear wheel hydraulic brakes and mechanical parking brake, adjustable seat, muffler, 24 volt electric generator, batteries, starter, two white headlights, two red combination rear and stop lights, dash light, horn, leaning wheel front axle, 12' hydraulic shiftable moldboard with end bits, 6-13.00-24 12 ply tires front and rear, front and rear pull hooks, rear bumper, side reflectors, foot accelerator-decelerator, cab, scarifier, exhaust deflector and rain shield, cab heater, defroster fan, windshield wiper, hour meter

Total price delivered Missoula \$17,950.00

w/One - Allis-Chalmers "V" snow plow, total price 1,750.00

Total price both units, Missoula \$19,700.00

ALTERNATE MAINTENANCE BID

On the above motor grader we will furnish parts replacement and labor for a period of 3000 hours, or two years, whichever comes first, on normal wear excepting tire wear, glass breakage, cutting edge replacement, routine lubrication and maintenance, accidents, neglect and abuse

\$2,850.00

Total price of basic bid machine including alternate maintenance bid \$22,550.00

The attached specification sheets are made a part of this bid and cover detail information not mentioned above.

We wish to thank the Board of County Commissioners for the privilege of submitting this bid.

Very truly yours,

MOUNTAIN TRACTOR COMPANY
S/ G. A. Hefty
G. A. Hefty
Sales Representative

GAH:m
Enc.

#5 Bedord Implement Co.
1421 West Broadway
Missoula, Montana

BID

W-10 Case Loader Diesel

County Commission
Missoula County
Missoula, Montana

STANDARD EQUIPMENT

Anti-freeze solution
Generator, voltage regulator
Starter - batteries
Horn
24-volt electrical system
Air cleaner, dry type
Air cleaner warning light
Ammeter
Oil pressure gauge
Temperature gauge
Tachometer
Hour meter
Torque converter temperature
and pressure gauges
Full power shift transmission
Hydraulic brake with booster
Parking brake
Hydraulic power steering
14 x 24 - 12 ply nylon tires
10 teeth in bucket

Hydraulic float valve
Muffler
Rigid Drawbar
Complete lighting equipment
4 headlights - 2 front, 2 rear
2 rear tail lights
Upholstered adjustable seat and
arm rest
Bucket sight gauge
First, second and final stage fuel
filters
Decompression device
Fuel pressure gauge
Fuel tank water trap
Fuel tank filter
2 cu. yd. loader bucket - rated
capacity (heaped)

Price F.O.B. Missoula \$16,756.00

Respectfully submitted,
BEDORD IMPLEMENT COMPANY
By S/A. H. Bedord

See attached spec. sheets

AHB
ej

ALTERNATE BID

W-9 Case Loader Diesel or Gasoline

County Commission
Missoula County
Missoula, Montana

STANDARD EQUIPMENT

Anti-freeze solution
Generator, voltage regulator
Starter, 12-volt with batteries
4 headlights, 2 front, 2 rear
2 rear tail lights
Horn
Oil bath air cleaner
Ammeter
Oil pressure gauge
Temperature gauge
Tachometer
Hour meter
Torque converter temperature
and pressure gauges
14 x 24 12 ply nylon tires
9 teeth for bucket

Rigid drawbar
Fuel strainer
Hydraulic Float valve
Full power shift transmission
Hydraulic brake with booster
Parking Brake
Hydraulic power steering
Upholstered adjustable seat and
arm rest
Bucket sight gauge
1-3/4 cu. yd. loader bucket -
rated capacity (heaped)

Gas Price	
F.O.B. Missoula	\$12,995.00
Diesel Price	
F.O.B. Missoula	13,895.00

See attached spec. sheets

Respectfully submitted,
BEDORD IMPLEMENT COMPANY
By S/ A. H. Bedord

AHB
ej

#6 Western Construction Equipment Co.
P. O. Box 1504, 2322 River Drive
Great Falls, Montana

September 25, 1959

Missoula County
Board of County Commissioners
Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be received until the hour of 10:00 A. M., September 29, 1959, for the purchase of one pneumatic-tired four-wheel drive Front End Loader, 1½ cu. yd. struck capacity, we are pleased to quote as follows:

One - New Model LD-7 Scoopmobile
1-5/8 cu. yd. struck Bucket capacity
12,000 lbs. lifting capacity
7,000 lbs. working capacity
106 Horse Power Waukesha Gasoline Engine
14:00 x 24 (12-ply) Tires

Hourmeter and Lights
 Muffler
 Bolt-on Bucket Teeth
 Power Steering
 (All other standard equipment)
 Price, f.o.b. Missoula, Montana \$14,880.00
 Delivery: Within the required 60-day period
 Terms: Net cash on or before January 31, 1960.

ALTERNATE BID

One - New Model LD-7 Scoopmobile
 Same as above, except with Model JF-6 Cummins Diesel Engine, 110 Horse Power
 Add to above price \$ 1,500.00

NOTE: If enclosed cab is desired on either of above machines add the sum of
 \$500.00, f.o.b. Missoula, Montana.

The Scoopmobile Model LD-7 meets or exceeds your published specifications in every respect.

We appreciate this opportunity of bidding and we know our bid will receive your careful attention. The writer plans to attend your bid opening, and will be happy to furnish any additional information you may desire.

Yours truly,
 WESTERN CONSTRUCTION EQUIPMENT CO.
 S/ Harold B. Wright
 Harold B. Wright, Sales Manager

HBW/hd
 Enclosures

#7 Western Construction Equipment Co.
 P. O. Box 1504, 2322 River Drive
 Great Falls, Montana

September 25, 1959

Missoula County
 Board of County Commissioners
 Missoula, Montana

Gentlemen:

Pursuant to your call for bids to be received until the hour of 10:00 A. M., September 29, 1959, for the purchase of one new heavy duty diesel powered Motor Grader, 115 H. P. or better, we are pleased to quote as follows:

One - New LeTourneau-Westinghouse (Adams) Model 440 Motor Grader
 Cummins C-160-BI 6 - cylinder Diesel Engine, 115 H. P.
 14 ft. Power Shift Moldboard
 13:00 x 24 (12-ply) Tires on all wheels
 Power Steering
 Enclosed Cab
 Heater, Defroster & Windshield Wiper
 Electric Lights, Starter & Hourmeter
 Ether Starting Aid
 Foot Accelerator
 11-Tooth Scarifier
 Model 8 LeTourneau-Westinghouse V-Type Snow Plow, complete with all controls
 and accessories for mounting.
 (NOTE: This machine equals or exceeds your published specifications in every respect)
 Bare weight of above machine with no optional equipment 23,000 lbs.
 Weight of machine as equipped, per our bid 29,994 lbs.
 Delivery: Immediate, from stock
 Price, f.o.b. Missoula, Montana \$19,990.00
 Terms: Net cash on or before January 31, 1960

ALTERNATE BID

One - New LeTourneau-Westinghouse (Adams) Model 550 Power Flow Motor Grader
 Cummins Diesel Engine, 145 H.P.
 14:00 x 24 (12-ply) Tires on all wheels
 TORQUE CONVERTER
 14 ft. Power Shift Moldboard
 Power Steering
 Enclosed Cab
 Heater, Defroster & Windshield Wiper
 Electric Lights, Starter & Hourmeter
 Ether Starting Aid
 Foot Accelerator
 9-Tooth Scarifier
 Model 8 LeTourneau-Westinghouse V-Type Snow Plow, complete with all
 controls and accessories for mounting.
 Bare weight of above machine with no optional equipment 24,600 lbs.
 Weight of machine as equipped, per our bid 32,000 lbs.
 Delivery: 30 to 45 days
 Price, f.o.b. Missoula, Montana \$22,410.00
 Terms: Net cash on or before January 31, 1960

Our quotation on either machine takes into consideration the warranty for two years or 3000 hours of operation, as specified in your call for bids.

We appreciate this opportunity of bidding our machines, and we know our bid will receive your careful attention. Specification sheets are enclosed on the models being bid. The writer plans to attend your bid opening and will be happy to furnish any additional information you may desire.

Yours truly,
 WESTERN CONSTRUCTION EQUIPMENT CO.
 S/ Harold B. Wright
 Harold B. Wright, Sales Manager

HBW/hd
 Enclosures

#8 Hall-Perry Machinery Company
P. O. Box 1063
1621 South Avenue West
Missoula, Montana

September 28, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In reply to your call for bids for one heavy duty motor grader to be opened at 10:00 A. M. September 29, 1959, we are pleased to quote as follows:

1 - Austin-Western Model Pacer 300 equipped as follows:

- GMC 4-71 Engine with friction clutch
- Power side shift moldboard
- Hydraulic controls throughout
- 6 speeds forward and 2 reverse
- Electric starter
- High lift, full reversible, 13 ft. x 3/4 in. blade with R.H. & L.H.
- Straight 6 in. end boots
- Hydraulic brakes
- Muffler
- Horn
- Thermostat
- Tires, 14.00 x 20 - 14 ply rating, nylon, single, low pressure with Regular tubes and 10 in. rims
- Standard color A-W Red
- Cab and cab enclosure - complete with windshield wipers
- Duomatic booster steering
- Heater
- Hour meter
- Lights - electric, includes 2 head, 2 tail, and 1 dash light
- Scarifier - 11 tooth "Oval Type" complete
- Snow Plow - giant "V" type

F.O.B. Missoula, Montana - - - - - \$22,394.00

Standard warranty applies, as per your call for bids.

Add for Torque Converter if desired - - - - - \$ 1,227.00

If we are awarded the bid on this motor grader, we will be pleased to allow you a discount for cash payment by January 15, 1960, the amount of - - - - - \$ 1,394.00

As an alternate to the above mentioned machine, we would like to quote the following:

1 - Austin-Western Model Super 300 equipped the same as the Pacer 300 except that this machine is a 6 wheel drive and steer with 13.00 x 24 - 12 ply nylon tube type tires on all wheels.

F.O.B. Missoula, Montana - - - - - \$25,077.00

Standard warranty applies, as per your call for bids.

Add for Torque Converter if desired - - - - - \$ 1,227.00

If we are awarded the bid on this motor grader, we will be pleased to allow you a discount for cash payment by January 15, 1960, the amount of - - - - - \$ 2,077.00

We thank you for this opportunity to quote, and trust our quotation may receive your favorable consideration.

Sincerely yours,
HALL-PERRY MACHINERY COMPANY
S/ Bob Christensen
Bob Christensen
Branch Manager

#9 Westmont Tractor Co.
P. O. Box 1445
150 East Spruce
Missoula, Montana

September 25, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Attention: Mr. Martin S. Behner
Clerk of the Board

Gentlemen:

In response to your published calls for bid, we are pleased to submit the following bid on Motor Patrol for your consideration.

- 1 - Caterpillar No. 12 Motor Patrol equipped with gasoline starting engine, including battery horn, 30 ampere generator and starter for gasoline starting engine, 12 foot hydraulic side shift blade, cab complete with safety glass, defroster fan, cab heater, hydraulic pump and controls, lighting system, precleaner, rain traps for exhaust, scarifier V-Type, hydraulic steering booster, 13:00 x 24 - 12 ply tires all wheels, and windshield wiper. Weight, 26,676 pounds.
- F.O.B. Missoula \$21,461.00
- If 50 ampere generator installed in lieu of 30 ampere quoted above, add 86.00
- If 14 foot blade installed in lieu of 12 foot quoted above, add 80.00
- 1 - V-Type Snow Plow for No. 12 Patrol complete with lift group.
- Weight, 3,226 pounds. F.O.B. Missoula \$ 1,701.00

The above quotations are subject to a two percent discount for payment of invoice on or before February 1960, as it is our understanding that your funds will not be available until after the first of the year.

We, also, extend unconditional maintenance warranty on Motor Grader for a period of 3,000 hours or two years, whichever ever comes first. This warranty does not cover the following exceptions: tire wear, glass breakage, cutting edge replacement, routine lubrication and maintenance, accidents, neglect or abuse. It will, however, include both parts replacement and necessary labor at strictly no cost to the County. We will also have a qualified serviceman periodically check this equipment and instruct operators and maintenance personnel in the proper care and operation of this equipment for a similar period.

We are enclosing descriptive literature and specifications on the above quoted equipment and will also arrange to have one of our representatives attend the opening of these bids so that in the event there is any additional information that you may require, he will be pleased to furnish it to you at that time.

We wish to take this opportunity to thank Missoula County for being requested to bid on their Motor Patrol requirements and assure you that it would give us pleasure to serve the County further.

Yours very truly,
S/ John A. Kok
Assistant Manager

John A. Kok
mas
Enc.

#10 Treasure State Equipment Co.
400 Knowles Street
Missoula, Montana

September 28, 1959

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your invitation for bids for the purchase of one (1) New heavy duty 4-wheel drive front end loader, bids to be opened at 10:00 AM, September 29, 1959, we are pleased to submit the following:

Item 1 - One (1) New 1958 Demonstrator HH Hough Payloader, meets all specifications with 100 HP Hercules gasoline engine, 1400 x 24 tires front and rear, standard 1½ yard bucket, carry capacity 7000 lbs., lifting capacity 11,000 lbs., breakout force 16,000 lbs., bucket teeth, power steering, full power shift transmission, 4-wheel hydraulic brakes, bumper plates, hydraulic system shock absorber.

We have had this unit in stock approximately fifteen months, and are therefore offering a special quotation. This unit carries the Manufacturer's New Machine warranty of six (6) months or 1000 hours against defective workmanship or materials.

Delivery - Immediate from stock.

F.O.B. Missoula, Montana, Net to County \$14,250.00
Payment date after January 31, 1960.

Item 2 - Alternate - One (1) New H-70 Hough Payloader, meets all specifications, breakout force 17,500 lbs., choice of 110 HP gasoline - 110 Cummins diesel - or 105 GM diesel engines, standard bucket.

Delivery - 60 days from date of order. Same warranty as Item 1.

With gasoline engine, F.O.B. Missoula, Montana -
Net to County \$17,200.00

With Cummins diesel engine, F.O.B. Missoula, Montana,
Net to County \$18,875.00

With GM 3-71 diesel engine, F.O.B. Missoula, Montana,
Net to County \$19,275.00

Descriptive literature is enclosed giving complete specifications.

We wish to thank you for the opportunity of quoting on your requirements, and trust this will receive your favorable consideration.

Thank you.

Yours very truly,
TREASURE STATE EQUIPMENT COMPANY
S/ Alec Kahl
Alec Kahl, Sales Representative
Missoula Branch

AK/ca
Enc:

See page 14½ for Bid #11

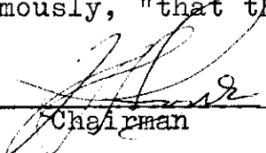
Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

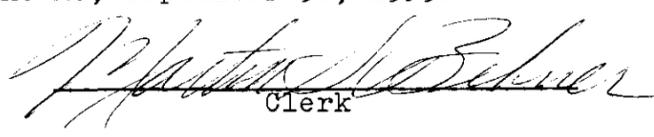
REPORTS

The County Treasurer's Monthly Report, and the County Clerk's Monthly Report and Budget Balance, both for the month of August, 1959, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 30, 1959."


Chairman


Clerk

: : : :

***Bid #11 (omitted from page 14)

Treasure State Equipment Co.
400 Knowles Street
Missoula, Montana

September 28, 1959

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In response to your invitation for bids to purchase one (1) New Heavy duty Motor Grader, bids to be opened at 10:00 AM, September 29, 1959, we are pleased to submit the following which meets all specifications as requested.

Item 1 - One (1) New Model 118 Galion Motor Grader with Cummins or I.H. 125 HP diesel engine, cab, electric windshield wipers, heater, defroster, lights, hour meter, hydraulic booster steering, hydraulic side shift, 13' x 3/4" moldboard, 1300 x 24, 12-ply tires on all wheels, scarifier. Weight without scarifier and plow 23,510 lbs., full hydraulic variable speed controls, tandem drive, forward speed 1.3 to 22.6 miles per hour, reverse 1.5 to 10.5. Full floating two piece rear axle, rear wheel hydraulic brakes and transmission, parking brake. Complete with Galion V plow, cutting width 9'4". Maintenance bid as requested for a period of two years or 3000 hours, whichever occurs first, with all services and exceptions as stated in your request.

Delivery - 60 days from date of order.

F.O.B. Missoula, Montana, Net to County -

I.H. Engine \$16,188.73

Cummins Eng. \$15,781.79

Payment after January 31, 1960.

Item 2 - Alternate (1) - Package deal includes Galion 118 Motor Grader as bid in Item 1 and the 1958 HH Payloader as bid in Loader Item 1. Both units F.O.B. Missoula, Montana, Net to County -

I.H. Engine in Grader \$30,015.73

Cummins Engine in Grader \$29,604.34

Item 3 - Alternate (2) - Motor Grader with IH engine and H-70 Hough with gasoline engine 2 units \$31,728.73
Motor Grader with Cummins engine and H-70 with gasoline engine 2 units \$31,321.79

Item 4 - Alternate (3) - Motor Grader with IH engine and H-70 Hough with Cummins diesel engine 2 units \$33,236.23
Motor Grader with Cummins diesel and H-70 Hough with Cummins diesel engine 2 units \$32,829.29

Item 5 - Alternate (4) - Motor Grader with IH engine and H-70 Hough with GM 3-71 diesel engine 2 units \$33,596.23
Motor Grader with Cummins diesel engine and H-70 Hough with GM 3-71 diesel engine 2 units \$33,189.29

Descriptive literature is enclosed giving complete specifications.

Special warranty on Motor Grader. Warranty on Loader is six (6) months or 1000 hours, whichever occurs first.

We wish to thank you for the opportunity of quoting on your requirements, and trust this will receive your favorable consideration.

Thank you.

Yours very truly,

TREASURE STATE EQUIPMENT COMPANY
S/ Alec Kahl
Alec Kahl, Sales Representative
Missoula Branch

AK/ca

Enc:

September 30, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. FORT PROPERTY

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, certain real property owned by the United States, consisting of real property described as T-26, Barracks, size 42' by 91', 2w-149' by 39', located in the County of Missoula, State of Montana, has been declared surplus and is subject to disposal for educational or public health purposes by the Secretary of Health, Education, and Welfare, under the Federal Property and Administrative Services Act of 1949, as amended, and rules and regulations promulgated pursuant thereto; and

WHEREAS, the County of Missoula, State of Montana needs said property and can utilize the same for public health purposes in accordance with the requirements of said Act and the rules and regulations promulgated thereunder;

NOW, THEREFORE, BE IT RESOLVED that the County Commissioners of the County of Missoula, State of Montana, shall make application to the Secretary of Health, Education, and Welfare for and secure the transfer to it of the above-mentioned property for public health use upon and subject to such exceptions, reservations, terms, covenants, agreements, conditions, and restrictions as the Secretary of Health, Education and Welfare, or his authorized representatives, may require in connection with the disposal of said property under said Act and the rules and regulations issued pursuant thereto; and

BE IT FURTHER RESOLVED that Chairman J. J. Howe, Commissioner H. W. Stoutenburg, and Commissioner Wm. Lucier, authorized by the law of the State of Montana, the County Commissioners be and they are hereby authorized, for and on behalf of the County of Missoula, State of Montana, to do and perform any and all acts and things which may be necessary to carry out the foregoing resolution, including the preparing, making, and filing of plans, applications, reports, and other documents, the execution, acceptance, delivery, and recordation of agreements, deeds, and other instruments pertaining to the transfer of said property, and the payment of any and all sums necessary on account of the purchase price thereof or on account of fees or costs incurred in connection with the transfer of said property for surveys, title searches, appraisals, recordation of instruments, or escrow costs.

Dated September 30, 1959

COUNTY COMMISSIONERS OF MISSOULA COUNTY
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk and Recorder and ex-officio
Clerk of the Board of County
Commissioners.
SEAL

Missoula County Courthouse
Missoula, Montana

I, Martin S. Behner, hereby certify that I am the ex-officio Clerk of the Board of County Commissioners of Missoula County, Montana, and that the foregoing resolution is a true and correct copy of the resolution adopted by the vote of a majority of the members of said County Commissioners of the State of Montana present at a meeting of said Board on the 30 day of September, 1959, at which quorum was present.

S/ Martin S. Behner
Martin S. Behner

SEAL

Pursuant to the above resolution, Application for Purchase of Real Property with Health Discount, and Letter of Intent for Use of Land or Land and Buildings on Site, both in quadruplicate, for the purchase of surplus property T-26 Barracks, Fort Missoula, together with letter of submittal and map showing location of building desired, were transmitted to Mr. Clayton S. Brown, Regional Property Coordinator, Department of Health, Education and Welfare, Denver, Colorado.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 1, 1959, after approving the following list of claims for the month of September, 1959:

GENERAL

1322	West. Montana Natl. Bank	Fed. With.	\$3,508.70
23	St. Bd. of Equalization	St. Tax	209.68
24	Social Sec. Div.	Soc. Sec.	739.74
25	Pub. Emp. Ret. System	Ret.	2,404.37
26	Mont. Physicians Service	Bl. Sh.	386.80
27	Mont. Teachers' Ret. System	Ret.	38.17

1328	Thomas & Anders Co.	Typewriters	365.00
29	A. B. Jungers	Mileage	23.59
30	Thomas Allen	Witness	3.00
31	Bessie Allen	"	3.00
32	Thomas Hendrix	Serv.	150.00
33	Edward Wontor	Exp.	12.62
34	Eva Taylor	"	9.53
35	Anthony F. Keast	Mileage & Exp.	87.06
36	Edwin Buchanan	Autop.	75.00
37	Montana Power	Serv.	27.08
38	Good Shepherd Home	Care	24.00
39	Vocational School for Girls	"	59.50
40	State Industrial School	"	62.00
41	Missoula Cemetery	Stones	15.00
42	Marsh, Powell & Livingston	Burials	300.00
43	Little Chief Oil Co.	Gas	24.26
44	Thomas & Anders	Typewriter	190.00
45	West Publishing Co.	Books	28.00
46	City Disposal Co.	Hauling	26.00
47	J. J. Howe	Mileage	15.47
48	William Lucier	"	27.72
49	H. W. Stoutenburg	"	6.79
1350	American Photocopy Equip.	Paper	23.00
51	Office Supply	Supp.	53.36
52	Missoula Typewriter Co.	"	23.70
53	Robert McMahan	Witness	12.30
54	Hugh Tripplehorn	Serv.	15.00
55	Donald Gnose	"	15.00
56	Imperial Carbon	Carbon	51.60
57	William J. Walker	Mileage	1814.44
58	Montana Power Co.	Serv.	11.42
59	Office Supply	Supp.	1.90
60	The Times	"	85.60
61	Western Union	Wires	10.52
62	Jack's Chevron Service	Battery	12.00
63	Reelys Storage & Freight	Serv.	80.00
64	St. Patrick Hospital	Test	10.00
65	The Times	Supp.	84.35
66	Henrys Coffee Parlor	Meals	9.35
67	Robert Barta	Witness	2.34
68	W. T. Cooksley	Juror	3.00
69	John Mock	"	3.00
70	Geo. Northey	"	3.00
71	James Orr	"	3.00
72	James Phelan	"	3.00
73	George Warnke	"	3.00
74	Vincent Bakke	"	3.00
75	R. H. Giffin	"	3.00
76	G. G. Hart	"	3.00
77	George Mellinger	"	3.00
78	T. R. Sammons	"	3.00
79	O. W. Walford	"	3.00
80	William Barnes	"	3.00
81	K. K. Bishop	"	3.00
82	Charles Gibson	"	3.00
83	William Goffe	"	3.00
84	Joe Murray	"	3.00
85	George Palmer	"	3.00
86	Albert Sol	"	3.00
87	Ralph Simmons	Invest.	5.00
88	Kramis Hardware	Supp.	5.00
89	Trolinger Service	Oil	2.00
90	Montana Power	Serv.	196.99
91	Arthur Olson	Serv.	.75
92	William J. Walker	Mileage	70.68
93	Montana State Industrial School	Transp.	12.35
94	W. J. Walker	Bd. Pris.	705.25
95	W. J. Walker	" "	152.25
96	D. W. Hutchinson	Exp.	57.71
97	Dorothy Davis	Supp.	7.93
98	Thomas Duncan	Rent	75.00
99	The Lawyers Co-operative Pub.	Books	16.00
1400	Matthew Bender & Co.	"	42.50
01	Bender-Moss Co.	"	97.50
02	Delaneys Bureau of Printing	Supp.	8.03
03	Mt. States Tel. & Tel. Co.	Serv.	166.75
04	The Times	"	273.01
05	Grace Jones	Reimb.	61.55
06	Missoula Typewriter Co.	Serv.	19.50
07	National Assoc. of Co. Officials	Book	3.00
08	Delaneys Bur. of Printing	Supp.	40.73
09	The Times	Serv.	14.90
10	Guy Rogers	Reg.	73.80
11	Catlin's Studio	Supp.	30.67
12	Art Burnside & Co.	"	26.29
13	A. M. Day	Juror	3.00
14	Flora Powell	"	3.00
15	Grace Thurston	"	3.00
16	Andrew Kramer	"	3.00
17	Grace Streit	"	3.00
18	Albert Sol	"	3.00
19	Mrs. Leo Meister	"	3.00
20	T. R. Sammons	"	3.00
21	Will Cotter	"	3.00
22	Mary Chandler	"	3.00

1423	H. F. Cameron	Juror	3.00
24	Ann Boucher	"	3.00
25	Harry Burnham	Mileage	6.05
26	Henry's Coffee Parlor Cafe	Meals	8.90
27	Edward Healy	Pictures	25.00
28	Missoula Mercantile	Supp.	116.60
29	Carpenter Paper	"	138.70
30	Great Falls Paper Co.	Towels	29.30
31	Kathryn Furno	Mileage	16.35
32	Harriet Humes	"	6.37
33	James Lodge	"	53.83
34	Agnes Peterson	"	5.32
35	Irene Callahan	"	44.42
36	Typewriter Supply	Supp.	6.25
37	Missoula City-Co. Health Dept.	Reimb.	23.35
38	Missoula Laundry & Dry Cleaners	Serv.	2.59
39	Spokane Surgical Supply	Supp.	19.78
40	Montana Power	Serv.	1.30
41	Hanson-Simons	Rent	285.00
42	State Industrial School	Care	34.50
43	St. Patrick Hospital	"	97.45
44	Wm. Evan Jones	Serv.	150.00
45	Office Supply	Supp.	24.21
46	The Times	Serv.	79.60
47	The Times	Print.	33.15
48	Mt. States Tel. & Tel.	Serv.	22.30
49	Treasurer, State of Montana	Supp.	230.00
1450	Waggener & Campbell	Burial	150.00
51	A. R. Rollin	Exp.	18.25
52	Jeannette Hiett	"	8.39
53	Missoula Typewriter Co.	Cabinets	20.00
54	West Publishing Co.	Books	14.00
55	Bender-Moss Co.	Contract	63.00
56	West Publishing Co.	Book	7.00
57	Shepard's Citations, Inc.	Subsc.	56.00
58	Guy Rogers	Stamps	26.00
59	Keuffel & Esser of Wash.	Supp.	6.72
60	Missoula Welding & Machine Works	Bolts	7.10
61	A. L. Nelson	Mileage	100.76
62	Montana Electronics	Repairs	66.26
63	Guy Rogers	Stamps	20.00
64	Hopkins Heating & Plbg.	Repairs	33.00
65	George Cake Co.	Badges	146.12
66	Ralph Caldwell	Serv.	10.00
67	West Publishing Co.	Book	7.00
1468	West Publishing Co.	"	12.50
50833	J. J. Howe	Sal.	312.00
34	William Lucier	"	400.00
35	H. W. Stoutenburg	"	312.00
36	Kenneth Swart	"	336.00
37	Wilson Hong	"	246.00
38	Betty Small	"	118.50
39	Lloyd Beedle	"	229.75
40	Vern Willison	"	299.20
41	Martin S. Behner	"	436.25
42	George Bukovatz	"	250.00
43	Veramae Crouse	"	250.00
44	Dorothy Head	"	215.00
45	Elsie Maier	"	200.00
46	Carol Ralstin	"	392.62
47	Lucile Rhoades	"	250.00
48	Mary Skalsky	"	250.00
49	Esther Smith	"	210.00
50850	Ruth Smith	"	250.00
51	Arline Brown	"	436.25
52	Lessie Fritz	"	392.62
53	Sophie Cahill	"	235.00
59	Lois Fettig	"	235.00
54	Nina Day	"	235.00
56	Genevieve Spaulding	"	210.00
55	Mary Barta	"	220.00
57	Gladys Jacobson	"	200.00
58	Void	"	- -
50860	Grace Jones	"	436.25
61	Virginia Lay	"	392.62
62	Bette Zoe Saulter	"	250.00
63	A. B. Jungers	"	436.25
64	Dorothy Thompson	"	392.62
65	Minerva Larke	"	250.00
66	Edith Thompson	"	245.00
67	Dona Good	"	225.00
68	Lola Opitz	"	225.00
69	Violet Davis	"	210.00
70	Marian Abrams	"	205.00
71	Vernon R. Peterson	"	436.25
72	John Schulz	"	410.00
73	J. R. Donehoo	"	436.25
74	Hildur Harlow	"	250.00
75	Hazel LaCasse	"	225.00
76	Lea LaFriniere	"	235.00
77	Lucille Matthies	"	230.00
78	Alma Stohr	"	300.90
79	Enid Wallace	"	250.00
50880	Marie South	"	95.00

50881	Eva Taylor	Sal.	246.91
82	Edward Wontor	"	246.91
83	William J. Walker	"	436.25
84	Joe Young	"	414.44
85	DeMart Besly	"	392.62
86	Leo Bowlden	"	392.62
87	Jack Clark	"	355.30
88	Joe Day	"	392.62
89	Philip Desarmo	"	392.62
90	Melvin Fassio	"	392.62
91	Rex Kofford	"	392.62
92	Jesse Parnell	"	392.62
93	Morris Ullrigg	"	392.62
94	Edna Weber	"	392.62
95	Ray Buxton	"	392.62
96	J. C. Davis	"	392.62
97	Darrel Johnson	"	392.62
98	Percy Karr	"	392.62
99	Dorothy Davis	"	220.00
50900	A. L. Nelson	"	83.33
01	Dexter Delaney	"	343.54
02	Loren Gerdes	"	392.62
03	Lyman Hall	"	343.54
04	Adeline Hewlett	"	225.00
05	Anthony F. Keast	"	218.13
06	Penny Smith	"	225.00
07	J. E. Brodie	"	300.00
08	Harry Burnham	"	200.00
09	Patrick Magee	"	200.00
10	E. W. Zieseimer	"	300.00
11	Harry Brimhall	"	295.00
12	Henry Nelson	"	305.00
13	Warren Grimm	"	210.60
14	H. J. Tripplehorn	"	425.00
15	Irene Callahan	"	415.00
16	Velma Christensen	"	283.33
17	Kathryn Furno	"	370.00
18	Charlotte Johnson	"	430.00
19	May Kirley	"	335.00
20	James Lodge	"	420.00
21	Rosemarie McVey	"	190.97
22	Mildred Nelson	"	105.00
23	Agnes Peterson	"	330.00
24	Helen Shull	"	300.00
25	D. W. Hutchinson	"	186.96
26	Margaret Hutchinson	"	77.90
27	Joseph Hood	"	25.00
28	Robert D. Watt	"	436.25
29	Halleen Robinson	"	392.62
30	Kathleen Ann Fleming	"	106.25
31	Jeannette Hielt	"	169.16
32	A. R. Rollin	"	272.91
50933	Dorothy Taplett	"	275.00

ROAD

353	West. Mont. Natl. Bank	Fed. With.	1117.10
54	St. Bd. of Equalization	St. Tax	63.22
55	Soc. Sec. Div.	Soc. Sec.	298.41
56	Pub. Emp. Ret. System	Ret.	876.12
57	Mont. Physicians Service	Bl. Sh.	260.58
58	Mt. Tractor Co.	Parts	13.55
59	Mt. Tractor Co.	"	402.44
60	Missoula Motor Parts	"	63.29
61	Hopkins Heating & Plbg.	Serv.	275.00
62	Wesco Steel Co.	"	23.02
63	Johnson Radiator Shop	"	22.50
64	The Texas Co.	Lube.	12.60
65	Standard Oil	Supp.	528.04
66	Farmers Union Central Exchange	Oil	1300.75
67	Mt. States Tel. & Tel.	Serv.	14.75
68	Missoula Electric Coop.	Serv.	26.25
69	Montana Power	Gas	177.32
70	Mueller Tire Co.	Tires	86.50
71	Rasmussen Tire Shop	Serv.	292.40
72	Kraabel Chevrolet Co.	Cable	4.04
73	Johnson Radiator Shop	Repair	15.00
74	Industrial Bearing Co.	Seal	2.60
75	Auto Electric Service	Generator	17.45
76	Treasure State Equip. Co.	Parts	65.01
77	Westmont Tractor Co.	"	120.00
78	Western Construction Equip.	"	369.26
79	Valley Motor Supply	"	61.27
80	Motor Supply	"	40.59
81	Missoula Truck Sales, Inc.	"	8.96
82	Modern Plbg. & Bldg.	Hooks	2.50
83	Union Oil Co.	Supp.	1360.50
84	Farmers Union Central Exch.	Oil	704.86
85	Peterson Drug Co.	Ammonia	5.50
86	Hall-Perry Machinery	Supp.	65.77
87	Vince Bakke's Tire Service	Tubes	15.68
88	Mrs. Daisy Lundstrom	Rags	30.00
89	West. Mont. Electric	Parts	22.42
390	Mincoff Ignition & Motor Parts	"	56.52

391	Reserve Street Builders Supply	Alum.	2.80
92	Lee's Saw Service	Saw	192.70
93	Seeley Lake Garage	Welding	2.50
94	Graehl Motor Service	Parts	25.90
95	The California Co.	Lube.	83.29
96	Farmers Union Central Exchange	Oil	690.31
397	Doty's Signs	Signs	25.00
50212	M. D. Abernathey	Sal.	418.80
13	Benjamin Bailey	"	404.40
14	W. H. Bedard	"	410.40
15	William Bethke	"	410.40
16	Holland Campbell	"	379.20
17	Harry Cassidy	"	400.00
18	Ray Clinkingbeard	"	550.00
19	Edward Christman	"	381.38
50220	James Done	"	379.20
21	Milton Felstet	"	360.00
22	Herbert Ferris	"	413.03
23	George Finneman	"	433.65
24	Joseph Harker	"	340.20
25	Emil Hettick	"	324.00
26	Harvey Hill	"	405.60
27	Raymond Ishler	"	126.00
28	Earl Kirkwood	"	466.40
29	L. C. Kirschbaum	"	378.00
50230	Paul Kramer	"	256.50
31	Harry Lilly	"	445.20
32	Cyril Lowry	"	378.00
33	Roy Patton	"	487.05
34	Charles Plummer	"	400.00
35	Charles Punke	"	381.38
36	Robert Stillings	"	256.50
37	Donald Shea	"	409.20
38	Dave Thornberg	"	408.98
39	Bernard Gursky	"	403.20
40	George Jette	"	438.60
41	Louis Moholt	"	403.20
50242	Roger Vaneps	"	288.00

POOR

985	West. Mont. Natl. Bank	Fed. With.	489.50
86	St. Bd. of Equalization	St. Tax	29.00
87	Soc. Sec. Div.	Soc. Sec.	103.46
88	Public Employees Ret. System	Ret.	504.35
89	Mont. Physicians Service	Bl. Sh.	4.60
90	Ormesher's	Groc.	101.55
91	Otis Worden	"	5.00
92	Hirning Grocery	"	29.00
93	Buttrey Foods	"	16.00
94	Montana Power	Serv.	9.66
95	Ormesher's	Gas	2.00
96	Will-O-Dell Sanitarium	Care	959.84
97	Josephine Bartelt (Bartelt Rest Home)	"	327.08
98	Montana Power	Gas	105.93
99	St. Patrick Hospital	Care	3876.65
1000	Missoula Community Hospital	"	41.75
01	Peterson Drug	Presc.	99.90
02	Allen Drug	"	85.38
03	F. Gordon Reynolds	Serv.	16.00
04	Mt. States Tel. & Tel.	"	42.75
05	Montana Power	Gas	26.19
06	O. McCoy	Water	3.00
07	Katherine Craighead	Rent	150.00
08	Mrs. Andrew Boe	Care	22.00
09	Mrs. Clairmont Clark	"	11.00
10	Mrs. Evelyn Farrell	"	7.60
11	Mrs. Donald Fausett	"	10.00
12	Mrs. Dick Fudge	"	10.00
13	Mrs. Lee Milward	"	4.48
14	Mrs. Art Pine	"	6.50
15	Mrs. Kenneth Richardson	"	6.50
16	Mrs. Dan Rose	"	10.00
17	Mrs. Karl Schmidt	"	6.50
18	Mr. & Mrs. William Young	"	8.75
19	Otis Worden	Groc.	3.00
20	Safeway Stores	"	84.00
21	Dee's Market	"	61.00
22	Grace Lieurance	"	257.00
23	Flor-Haven Rest Home	Care	224.46
24	Daniel Zuck	Rent	22.58
25	Floyd Weston	"	16.00
26	Clyde Schreckendgust	"	35.00
27	C. E. Bailey	"	15.00
28	A. L. Armstrong	"	60.00
29	Glen Hotel	Lodging	2.00
30	Montana Power	Gas	1.30
31	MacDonald Rest Home	Care	82.00
32	Arcadian Rest Home	"	71.00
33	Gambles Store	Sox	.98
34	Fred's Cut Rate	Gas	2.00
35	Ken Craft Conoco Service	"	2.50
36	Mt. States Tel. & Tel.	Serv.	14.50
37	Peterson Drug	Supp.	21.10
38	Sav-Mor-Drug	Presc.	9.96
39	Seiden Drug Co.	"	21.75

1040	Palmer's Drug	Presc.	13.50
41	Missoula Drug	"	11.35
42	Fox Pharmacy	"	19.00
43	Clinic Rexall Drug	"	5.85
45	State Tuberculosis Sanit.	Care	177.00
44	Smith Drug	Presc.	56.17
46	Geraghty Funeral Home	Burial	200.00
47	Ralph Beck	Amb.	10.00
48	Missoula Cemetery	Grave	80.00
49	Jean Smith	Mileage	50.00
1050	Missoula Meat	Groc.	40.00
51	Otis Worden	"	3.50
52	Anna Hamilton	Care	191.00
53	Wayside Sanitarium	"	337.50
54	Gust Datsopoulos	Rent	5.03
55	Mrs. Herman Skagen	"	37.75
56	Socony Mobile Products	Gas	2.00
57	Grace Jones	Reimb.	13.08
58	Industrial Air Products	Oxygen	64.76
59	Missoula Hardware & Plbg.	Valves	13.80
1060	City Electric	Serv.	2.95
61	Electrical Shop	Repair	6.25
62	Majestic Wholesale	Supp.	49.32
63	E. J. Scarry & Co.	Disinf.	56.25
64	Carpenter Paper Co.	Supp.	70.81
65	Meinecke & Co.	"	14.99
66	Office Supply	"	1.90
67	John R. Daily	Meat	26.63
68	William Pearson	Eggs	70.00
69	Community Creamery	Supp.	25.32
1070	Medo-Land Dairies	"	180.84
71	John's Sunny Maid Bakery	Bread	32.52
72	Mrs. W. F. Woll	Groc.	3.70
73	Trio Fruit Co.	Prod.	26.60
74	Bon Ton Bakery	Supp.	30.75
75	Buttrey Foods	Groc.	51.43
76	Safeway	"	22.06
77	Davis Bros.	Drugs	423.11
78	Fox Pharmacy	"	65.34
79	Harrington Surgical Supply	Supp.	225.95
1080	Dept. of Public Welfare	Assist.	6150.52
81	Penny LaFlame	Exp.	8.10
82	Jean Johnston	"	32.80
83	Elizabeth Johnson	"	7.50
84	Tess Hall	"	7.80
85	Stop N Shop	Groc.	47.00
86	Buttrey Foods	"	12.00
87	Johnson Shopping Center	"	96.00
88	Ormeshers	"	46.98
89	Safeway	"	30.00
1090	Mrs. Daisy VanCleave	Care	65.00
91	Mrs. Helen Teske	"	5.50
92	Will-O-Dell Sanitarium	"	650.06
93	Lee Rae Rest Home	"	179.93
94	Montana Power	Gas	.91
95	J. C. Penny Co.	Clothing	24.57
96	Montgomery Ward	Shoes	2.99
97	Lillian P. Jameison	Rent	14.52
98	Peek's Pharmacy	Presc.	8.00
99	Peterson Drug	"	59.35
1100	A. & C. Drug	"	83.00
01	Richard Weber	Consult.	18.75
02	D. D. Gnose	Serv.	112.50
03	Missoula County Crippled Child.Assn.	Therapy	12.00
50198	J. M. Nelson	Sal.	1200.00
99	Albert Lizotte	"	45.00
50200	Cecilia Allen	"	60.00
01	Veronica Attebery	"	175.00
02	Virginia Belcher	"	136.00
03	Dorothy Bukovatz	"	144.00
04	Mildred Campbell	"	104.00
05	Marion Cameron	"	200.00
06	Barbara Dashnea	"	175.00
07	Mabel Dashnea	"	180.00
08	Barbara Driesbach	"	175.00
09	Marion Dunn	"	120.00
50210	Harold Erickson	"	200.00
11	Margaret Erickson	"	175.00
12	Edward Johnson	"	100.00
13	Ruby Julian	"	175.00
14	Amanda Kiehl	"	32.00
15	Peggy Knight	"	29.15
16	Martha Kane	"	200.00
17	Pamela London	"	180.00
18	Carolyn Polenckek	"	250.00
19	Carol Poitras	"	139.92
50220	Karen Paulson	"	180.00
21	Jacqueline Scoville	"	350.00
22	Doris Sears	"	66.00
23	Jean Smith	"	525.00
24	Richard Smith	"	100.00
50225	J. M. Nelson	"	1200.00

BRIDGE

72	West. Mont. Natl. Bank	Fed. With.	139.40
73	St. Bd. of Equalization	St. Tax	7.04
74	Soc. Sec. Div.	Soc. Sec.	62.12
75	Pub. Employees Ret. System	Ret.	231.76
76	Mont. Physicians Service	Bl. Sh.	33.30
77	Interstate Lumber Co.	Pine	40.20
78	Montana Concrete Pipe Co.	Cone	52.00
79	Montana Power	Serv.	33.90
80	Montana Concrete Pipe Co.	Pipe	245.16
81	Montana Concrete Pipe Co.	Cones	208.00
82	Farm Sales Inc.	Supp.	385.36
83	Montana Power	Serv.	125.00
84	Montana Concrete Pipe Co.	Cones	156.00
85	Farm Sales Inc.	Pipe	46.56
86	Montana Concrete Pipe Co.	Cone	52.00
50044	Vern Berezay	Sal.	393.60
45	Roy DeMott	"	436.80
46	William Edwards	"	378.00
47	Ernest Kalberer	"	392.18
48	Dan Longpre	"	162.00
49	Harry Ogden	"	344.25
50050	Vern Stinger	"	378.00

WEED CONTROL

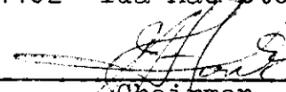
3	West. Mont. Natl. Bank	Fed. With.	67.80
4	St. Bd. of Equalization	St. Tax	3.59
5	Soc. Sec. Div.	Soc. Sec.	17.50
6	Pub. Employees Ret. System	Ret.	41.00
7	Walter Polette	Mileage	36.68
8	Culbertson & Chaffey Inc.	Repair	9.25
9	Missoula Mercantile	Supp.	2.25
10	Carpenter Orchard Supply	"	28.96
11	Palmer's Drug	Ammonia	14.00
12	Montana Flour Mills	Film L.	10.10
13	Loren Limpus	Oil	11.60
14	Montana Flour Mills	Supp.	88.10
5001	Lester Baldwin	Sal.	300.00
5002	Walter Polette	"	400.00

MISCELLANEOUS

78	The Times	Land Clas. Cards	269.00
79	State Forester	" " Supp.	1640.53
80	E. T. Wilkins & Associates	" " Serv.	9612.00
81	Grace Jones	Reimb.	8.40

REFUND

4459	Marvin Storing	Refund	1.69
4460	Richard Hodges	"	2.00
4461	Barbara Schelberg	"	3.00
4462	Ida Mae Stock	"	3.00


 _____ Chairman : : : : 
 _____ Clerk

October 1, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

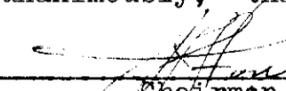
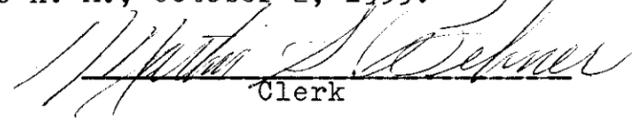
The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to Rock Creek to view the proposition of a new bridge 1½ miles up Rock Creek.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 2, 1959."


 _____ Chairman : : : : 
 _____ Clerk

October 2, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE

Policy #LOA-6070188 issued by the Great American Insurance Company of New York (Grady Agency, underwriters), to Missoula Saddle Club and Missoula County, covering owners, landlords' and tenants' liability with regard to the O-Mok-See to be held at the Missoula County Fair Grounds during the period October 4th and October 5th, 1959, was received by the Board this date.

REPORT

The Report of Justice of Peace E. W. Zieseemer for the month of September, 1959, was examined, approved and ordered filed by the Board.

LEAVE

The Board granted leave of absence to Coroner Ralph Simmons from October 2nd to October 9th, 1959.

DISCUSSION

The Board discussed Welfare property rental with Mr. Craighead.

COMMITMENT

Commitment of A. S. Duntley to the Montana State Tuberculosis Sanitorium at Galen was approved by the Board this date, County to pay.

HEALTH BOARD MEETING

Chairman Howe attended the Health Board meeting in the afternoon.

REPORT ON BRIDGE USE

Report was received by the Board this date regarding the use of Maclay Bridge for hauling beets in excess of the 3-ton limit. This was referred to the Road Department for action.

ABATEMENT

The Board approved the following abatement this date:

#784 - Abate Personal Property (Household, etc.) tax of A. A. Hiller, for year 1959, in amount of \$3.05 - on account of double assessment.

PETITION

Petition was received this date, signed by 21 freeholders of Lake Homesites, requesting that their addition be made an improvement district for the purpose of installing and maintaining one standard fire hydrant as near as possible to the center of the area. This area is contingent to and south of 39th Street, in the Cold Springs School District.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3, 1959."



Chairman



Clerk

: : : :

October 3, 1959

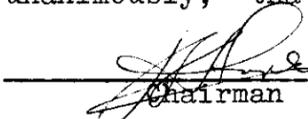
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 5, 1959."



Chairman

_____ x x x x
Clerk

: : : :

October 5, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Mrs. Hamilton conferred with the Commissioners regarding a pedestrian walk from Reserve Street to 33rd Street.

REPORT

The Monthly Report of Justice of Peace J. E. Brodie for September, 1959, was examined, approved and ordered filed by the Board.

RE. CHANGE OF NAME

Motion was made by Commissioner Stoutenburg that Duncan Drive be changed to West Rattlesnake Road. The motion died for lack of a second. Notice that petition failed was sent to Mr. Nofsinger who carried the petition.

PETITION

The petition on which hearing was held on September 22nd for zoning in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T. 12 N., R. 20 W., was resubmitted with amended description of area added thereto. This petition was turned over to the Clerk for rechecking.

PETITION

Petition was received this date for zoning in the following area:

Lots 1 through 8; 10 through 13; 16 through 19; Lots 23, 24, and 29 of R. M. Cobban Orchard Homes; Lots 1 through 8 of Fresheimer Addition; All of Stahl Addition; Benson Addition; Rangitsch Addition and Vann Addition according to the official map and plat of said additions on file in the office of the County Clerk and Recorder of Missoula County, Montana.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried, unanimously, "that the Board continue in session at 10:00 A. M., October 6th, 1959."


Chairman


Clerk

: : : :

October 6, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-CLOSE ALLEY

At 10:30 A.M., which was the time as advertised, hearing was held on petition to close alley through Block 4 and that portion of Livingston Avenue lying between Minneapolis St. and Oregon St, between Blocks 3 & 4, all in Central Addition. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that this closing be taken under advisement."

NOTICE OF HEARING

The Board instructed the Clerk to publish the following Notice on petition for zoning received October 5th:

NOTICE OF PUBLIC HEARING ON
ADOPTION OF ZONING AND PLANNING DISTRICT AND ADOPTION
OF DEVELOPMENT PATTERN THEREFOR

Notice is hereby given that a Petition has been filed for the creation of a Zoning and Planning District in the area within the following described boundaries, to-wit:

The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Two (2), Township Twelve (12) North, Range Twenty (20) West, in Missoula County, Montana.

That pursuant to such Petition, and Board of County Commissioners having created and appointed a Zoning and Planning Commission;

That the Zoning and Planning Commission will, on the 26th day of October, 1959, at the hour of 10:00 o'clock A.M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which the Commission will consider:

- (1) The creation of a Zoning and Planning District within the boundaries aforesaid.
- (2) The adoption of a development pattern for such district and the building and use restrictions to be made applicable thereto. The Commission will consider what kind of buildings may be erected within the District, the kinds of trades, industries or callings which may be conducted therein, the value, type and style of future buildings which may be erected, the establishment of future setback lines; the existing nonconforming uses which may be continued.

All persons affected by the proposed Zoning and Planning District will be given an opportunity to be heard; to contest the adoption of such development district by the Planning and Zoning Commission, and the adoption of a development pattern therefor.

BY ORDER of the Planning and Zoning Commission.

s/ J. J. Howe
Secretary

DATED this 6th day of October, 1959.
POSTED this 7th day of October, 1959.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 7, 1959."


Chairman


Clerk

October 7, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON WEED PETITIONS

At 10:30 A. M., which was the time as advertised for the hearing on petition of land owners for creation of Weed Control District A, County of Missoula, the Commissioners met with landowners of the proposed area, the three members of the Weed Control Commission, John Schroeder, Fred Thisted and Victor Loiselle, and Walter Polette, County Weed Sprayer for District B. Deputy County Attorney Lyman Hall represented the County at the hearing.

Mr. Thisted described the area on the map and stated that every one he had contacted, including the State Highway, the railroad and the Forest Service would go along with the weed control once the district is established. Mr. Schroeder outlined how the weed program was working out successfully in his district up in the Lolo territory, which was organized last year. Les Baldwin gave an account of his work on the spraying of weeds along county roads in the Frenchtown area. Joe Pineur, Mr. Gleeson, Mr. Riggs, Leo LaCasse and Allen Marcure all spoke in favor of creating the district.

Letters of protest were read by Clerk and Recorder Martin S. Behner from eight landowners in the area, comprising approximately 985 acres, not being sufficient acreage to affect the 56.6 percentage of those consenting.

Mr. Hall informed those present that the State would take care of their right-of-way areas and that school lands would probably have to be taken care of by the county. No assessment can be made for State lands but a levy of 2 mills on the dollar of total taxable valuation in the county may be made in order to create a noxious weed control and weed seed extermination fund.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the matter of creation of Weed Control District A be taken under advisement."

RESIGNATION--MAGEE

The Board received this date letter of resignation of Constable Pat Magee, effective November 1, 1959.

RESIGNATION--SCHMIEDEKE

The Board received this date resignation of Charles L. Schmiedeke, Director of Civil Defense, effective as soon as possible.

REPORTS

The Reports of the County Clerk and Recorder for the month of September, and for the quarter ending September 30th, 1959, were examined, approved and ordered filed by the Board.

HOLIDAY

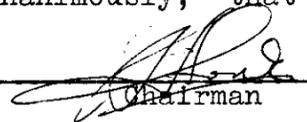
Letter was received from County Attorney Keast stating that Monday, October 12th, is a legal holiday and all county offices will be closed.

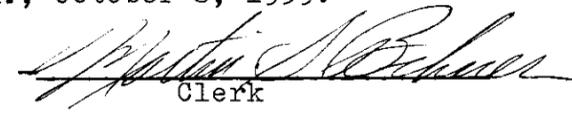
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1959."


Chairman


Clerk

October 8, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BIDS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept the bid of Treasure State Equipment Company for One Model 118 Galion Motor Grader, Cummins Engine, in the amount of \$15,781.79, and the bid of Mountain Tractor Company for One Allis Chalmers TL-16DA, rubber tire mounted 4-wheel drive front-end Loader in the amount of \$17,845.00.

RE. FORT MISSOULA PROPERTY

Letter was received from Clayton S. Brown of the Department of Health, Education and Welfare, Surplus Property Utilization Division, informing the Board that the Army has requested the withdrawal from surplus of approximately 7 acres of land for further Federal use on which Building T-26 is located. If the Army's request is not favorably considered, Missoula County's application will then be considered. It was suggested that the Board obtain a statement from the State Health authorities indicating that the structure will meet State requirements for hospitals and nursing homes, and that the health program proposed will meet State standards and be approved. Accordingly, a letter was sent to the State Department of Health requesting that a representative from that office be sent to inspect the building at the Fort proposed to be used by the County.

INSPECTION

The Board, accompanied by County Surveyor Peterson, made an inspection trip to Mullan Road regarding width thereof.

The Board handled regular County business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 9, 1959."


Chairman

: : : :


Clerk

October 9, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Report of the Clerk of Court, J. R. Donehoo, for the quarter ending September 30th and the Report for the month ending September 30th, were examined, approved and ordered filed by the Board.

RESOLUTION--WEED DISTRICT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution creating Weed Control District A be passed and adopted this date":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 9th day of October, 1959, that a petition for the creation of Weed Control District A of Missoula County, for weed control and weed seed extermination in the area hereinafter described and bounded:

Portions of Secs. 23, 25, 26, and 36, in T. 17 N., R. 24 W.

Portion of Sec. 31, T. 17 N., R. 23 W.

All Sec. 1, Nth Sec. 12, in T. 16 N., R. 24 W.

All Sec. 6, and portions of Secs. 5, 7, 8, 16, 21, 22, 24, 27, 28, 26, 34, and all Sec. 35, in T. 16 N., R. 23 W.

All Secs. 1 and 12, and portion of Sec. 2, in T. 15 N., R. 23 W.

All Secs. 15 and 27, and portions of Secs. 6, 7, 10, 20, 22, 24, 25, 26, 28, 29, 32, 33, 34, in T. 15 N., R. 22 W.

All Secs. 19, 29, and 30, and portions of Secs. 18, 20, 27, 28, 31, 32, 33, 34, 35 and 36, in T. 15 N., R. 21 W.

Portions of Secs. 31, 32, and 34, in T. 15 N., R. 20 W.

All Sec. 12, Sec. 2 South of River, and portions of Secs. 1, 27, 28, 34 and 35, T. 14 N., R. 23 W.

All Sec. 5 West of River, portions of Secs. 4, 6, 7, 8, 18 and 19, in T. 14 N., R. 22 W.

All Secs. 12 and 25, and portions of Secs. 1, 2, 11, 13, 14, 23, 24, and 36, in T. 14 N., R. 21 W.

All Secs. 4, 5, 9, 16, 17, 20, 23, 24, 25, 26, 30, 31, 33, and 34; portions of 3, 6, 7, 8, 10, 13, 15, 18, 19, 21, 22, 27, 29, 32, 35 and 36, in T. 14 N., R. 20 W.

Portions of Secs. 8, 18, 19 West of County Road, 20, and 30; all Sec. 31, in T. 14 N., R. 19 W.

Portions of Secs. 1, 2, 10, 11, 12, 13 and 24, in T. 13 N., R. 23 W.

SW¼ and E½ SE¼ of Sec. 19, T. 13 N., R. 22 W.

W½ of Sec. 12, T. 13 N., R. 21 W.

All Secs. 3, 4, 5, 8, 10, 11, 12, and portions of Secs. 1, 6, E½ of 7, 9, 13, 14, 15, 16, 17, 18, 21 East of River, 22, 23, and 24, in T. 13 N., R. 20 W.

All Sec. 6 and portions of Secs. 4, 5, 7, 8, 9, 17, 18, and 19 North of River, in T. 13 N., R. 19 W.

and,

WHEREAS said petition was signed by the necessary persons and appears proper on its face, and

WHEREAS Notice of Hearing to act on said petition was published in The Times, a weekly newspaper, on September 25th and October 2nd, 1959, and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS eight written protests were received against creation of said district,

WHEREAS it also appeared that those land owners representing more than 51% of the land within the proposed district have consented to its creation,

NOW THEREFORE, BE IT RESOLVED: That Weed Control District A, comprising the area hereinabove set forth, be created and established for the control of noxious weeds and weed seed extermination.

Passed and adopted this 9th day of October, 1959.

S/ J. J. Howe
Chairman, Board of County
Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

PAYMENT--BITTERROOT HOMES ADDN.

Cashiers checks #102621 in the amount of \$7863.65, and #102620 in the amount of \$1965.91 were received this date from Curran Construction Co. as payment on contract for purchase of lots in Bitterroot Homes Addition.

The Board handled regular County business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1959."


Chairman : : : :

Clerk

October 10, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular County business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., Tuesday October 13, 1959."


Chairman : : : :

Clerk

October 13, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board met with union officials

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for August, 1959, was examined, approved and ordered filed by the Board.

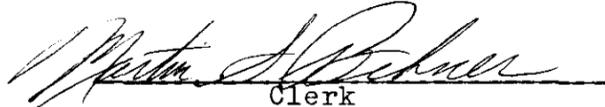
PETITION

The Board received this date petition signed by owners of property located in Zoning District Number 14, requesting that a hearing be set to determine the following: (1) Clarification of Section 1, subsection 7 of zoning resolution "...or any necessary public buildings;" (2) Clarification of prohibition as to obnoxious, odoriferous...activity" on page 86 of Zoning Journal; (3) An order prohibiting the use of any land in this district for the purpose of constructing, erecting, maintaining, or using buildings for sewer or sewage disposal units.

The Board handled regular County business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 14, 1959."


Chairman


Clerk

: : : :

October 14, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

The Board this date appointed Edwin C. Russ as Director of Civil Defense for Missoula County.

NOTICE OF HEARING

The petition received by the Board October 13th, 1959, for hearing on zoning clarification in District #14 having checked out according to law, the Clerk was instructed to post the following notice:

NOTICE OF PUBLIC HEARING
TO DETERMINE PETITION FOR CLARIFICATION OF ZONING
REGULATIONS AND ORDER PROHIBITING USE OF ANY LAND
FOR SEWER DISPOSAL IN ZONING AND PLANNING DISTRICT #14

Notice is hereby given that a Petition has been filed by owners of real property located in the County of Missoula, State of Montana, particularly described in zoning district titled 14 which was presented to the Zoning and Planning Commission on March 18, 1959, and created by order of said Commission which appears on pages 83 to 86, inclusive, of County Zoning Journal "A", which affects property within the following described boundaries, to-wit:

Lots 2 through 15, Lots 19 through 46, and Lots 51 through 64, of Dinsmore's Orchard Homes No. 5, Missoula County, Montana, and the SE $\frac{1}{4}$ of Sec. 23, Twp. 13 N., Rge. 20 W., M.P.M.

Lots 1, 2, 61 to 64, inclusive, Cobban & Dinsmore's Orchard Homes; Lots 1 through 22, and Lots 27 through 32, Dinsmore's Orchard Homes No. 4; and Lots 1, 16, 17, 18, 47, 48, 49 and 50, Dinsmore's Orchard Homes No. 5, Missoula County, Montana.

That Petition was circulated, signed and presented to the Zoning and Planning Commission pursuant to Section 16-4103, Revised Codes of Montana for 1947, praying for this hearing;

That the Zoning and Planning Commission will, on the 30th day of October, 1959, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which the Commission will consider petitioners' prayer for the following:

(1) A clarification of Section 1, subsection 7 of the aforesaid zoning resolution, more particularly "...or any necessary public buildings;"

(2) A clarification of the following paragraph "It is requested that the zoning provisions within the district will be such as to prohibit any obnoxious, odoriferous or heavy industrial activity, and provide a uniform plan for residential development," which is contained on page 86 of the Zoning Board Journal;

(3) An order from said commission prohibiting the use of any land whatsoever contained in said district, for the purpose of constructing, erecting, maintaining, or using buildings for sewer or sewage disposal units.

All persons affected by the matters contained in the above petition will be given an opportunity to be heard.

BY ORDER of the Planning and Zoning Commission.

S/ J. J. Howe
Secretary

Dated this 14th day of October, 1959
Posted this 14th day of October, 1959

RE. PETITION FOR FIRE HYDRANT

The petition received October 2nd, for creation of improvement district in Lake Homesites Addition, in the form of installation of one standard fire hydrant, having checked out according to law, the Board passed and adopted the following Resolution of Intention:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 2nd day of October, 1959, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 121.
2. The boundaries of said District are described as follows:
Lots 1 to 20, inclusive, Lake Homesites, County of Missoula, located contingent to and south of 39th Street, in the Cold Springs School District.
3. The character of the improvements to be made is as follows:
Installation and maintenance of one standard fire hydrant, located as near as possible to the center of the above described area, said installation to be completed on or before Nov. 15, 1959.
4. The actual installation of the fire hydrant will be made and paid for by Montana Power Company.
5. The cost of this improvement shall be assessed to the property owners within the district.

BE IT FURTHER RESOLVED, that Tuesday, November 3rd, at 10:30 A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against the above installation; and at any time within fifteen (15) days after the first publication of the Notice of passage of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish said notice in The Times, a weekly newspaper published in Missoula, Montana, for two consecutive weeks, commencing October 16th and ending October 23rd, 1959.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 14th day of October, 1959.

S/ J. J. Howe, Chairman, Board of
County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

NOTICE

In accordance with the above Resolution of Intention, the Clerk published the following notice:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 14th day of October, 1959, have passed a Resolution of Intention to Create Special Improvement District No. 121 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of:

Lots 1 to 20, inclusive, Lake Homesites, County of Missoula, located contingent to and south of 39th Street, in the Cold Springs School District.

Said Resolution of Intention is on file in the office of the County Clerk and Recorder of Missoula, Montana, and is available for inspection by the public.

The general character of the improvements to be made in said district is as follows:

Installation and maintenance of one standard fire hydrant, located as near as possible to the center of the above described area.

On Tuesday, November 3rd, at 10:30 A. M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after October 16th, 1959, the first day of publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvement, and any such person may appear at the time and place herein designated, and make themselves heard to this Board.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board
of County Commissioners

Publish:
October 16 - 23, 1959

ABATEMENT

#785 - Cancellation of City Special Taxes (sprinkling charges) by City of Missoula as per Court Order, Cause No. 20989, for the year 1955, in the total amount of \$2645.46, for various parcels of property shown on list attached to letter of October 9, 1959, from City Attorney Jack L. Green to County Treasurer Arline Brown.

OPINION RE. CLAIM

The Board received letter from County Attorney Keast advising that the claim of Julia A. Gates, for transportation expense back to Florida after extradition therefrom, be denied.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

October 15, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION-ROAD

Mr. Amsbaugh of the Forest Service, and Mr. Clinton Running met with the Board for discussion of the Six Mile Road.

APPOINT COMMITTEE-LAND CLASSIFICATION

The Board this date appointed Messrs. David J. Maclay, R. H. Robinson, Edward C. Mulroney, S. K. Patterson and Robert Deschamps, Sr. as members of an Advisory Committee on the reclassification of Missoula County.

LETTERS RE. RESIGNATION & APPOINTMENT

The Board sent letter to Charles L. Schmiedeke accepting his resignation as Civil Defense Director. Letter was also sent to Edwin C. Russ confirming his appointment to the position left vacant by Mr. Schmiedeke.

LEAVE OF ABSENCE

The Commissioners granted County Assessor Al Jungers leave of absence from October 19th to November 19th, 1959.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 16, 1959."

J. J. Howe Chairman : : : : : Martin S. Behner Clerk

October 16, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners inspected upper Rattlesnake Bridge, and Pineview Hospital

LETTERS RE. LABOR CONTRACT

The Commissioners sent letters to Geo. E. Rogers, Laborers' Union #187, Charles M. Baldwin, Machinists' Local #1434, Joe Crosswhite, I.U.O.E. #371 and Francis M. Burger,

Teamsters' Union requesting final contract be sent to the county for approval, as per offer.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 17, 1959."

[Signature]
Chairman

[Signature]
Clerk

: : : : : :

October 17, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LETTER RE HOSPITALS

The Board read a letter from Robt. J. Muzenrider, Director, Division of Hospitals, Helena, enclosing licensing laws for hospitals and related institutions. Also stating that the latter part of November would be the earliest date an inspection could be made for hospital facilities at Fort Missoula.

PAYMENT-BITTERROOT HOMES

Cashier's check in the amount of \$3,936.82, as payment on contract for purchase of lots in Bitterroot Homes Addition, from Curran Construction Co, was received this date.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 19, 1959."

[Signature]
Chairman

X X X X X X X X X X
Clerk

: : : : : :

October 19, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT-UNIONS

The Commissioners received a firm contract from the unions and signed it this date.

INSPECTIONS

The Commissioners inspected welfare property in the afternoon.

The Commissioners inspected the County Court Room in regards to installing a sound system.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 20, 1959."

[Signature]
Chairman

[Signature]
Clerk

: : : : : :

October 20, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

T. W. Miller was in concerning lots across from the ball park. He wished to be assured the Commissioners would never allow a commercial enterprise on the site of the present ball park.

HEARING SET-SCH. DIST.

County Superintendent of Schools, Robert Watt, was in to discuss High School Districts, having recieved petition from Board of Trustees of School District #40, Missoula County. Hearing was set for November 17, 1959.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

LETTER

A letter of thanks was read from the Auxiliary of V. F. W., Post No. 209 in appreciation for the Commissioners' permission to park their trailer on the court house grounds during the band concerts this past summer.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 21, 1959."



Chairman



Clerk

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October 21, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissionee - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT

Representatives of the Unions were in and signed the following contract this date:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA
AND THE CHAUFFEURS, TEAMSTERS & HELPERS LOCAL #448 AND
THE MACHINISTS UNION LOCAL #1434 MISSOULA, MONTANA

1. This Schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Chauffeurs, Teamsters, and Helpers Union Local No. 448, and the Machinists Union Local No. 1434, engaged in the construction and maintenance of equipment thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this agreement. Steadily employed employees and extra employees shall be designated on such lists.
5. Eight (8) hours shall constitute a days' work and forty (40) hours in five days, Monday through Friday, shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Saturday shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and over-time shall also apply to Section Men and men paid by the month. All foremen or assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE - - - TEAMSTERS:

	Effective July 1, 1959	Effective January 1, 1960
Timekeeper.....	\$2.30 per hour	\$2.35 per hour
5 cu. yds. or less, WLC dump box....	2.30	2.35
5 to 7 cu. yds, inclu, WLC dump box.	2.35	2.40
Grease monkeys and Service men.....	2.30	2.35
Distributor Driver, 1,000 gallons or les	2.30	2.35
Distributor Driver, over 1,000 gallons	2.45	2.50
Warehousemen, Partsmen, and floormen.	2.30	2.35
Flusher Driver and helper.....	2.30	2.35

Snow-go.....	2.60 per hour	2.65 per hour
Dump man.....	2.30	2.35
Water tank drivers.....	2.45	2.50
Winch trailer truck & "A" Frame truck.....	2.45	2.50
4-Wheel trailer and Lowboys.....	2.45	2.50
Truck Driver Helpers.....	2.30	2.35
Servicemen.....	2.30	2.35
Jack Hammer.....	2.45	2.50
Booster Driver 1,000 gallons or less.....	2.30	2.35
Booster Driver, over 1,000 gallons.....	2.40	2.45
Combination man.....	2.40	2.45
Flat trucks, 3 to 5 ton.....	2.30	2.35
Flat trucks, 5 to 8 ton.....	2.45	2.50
Pull Broom.....	2.45	2.50
Power Broom.....	2.38	2.43
Broom Winder.....	2.38	2.43
Section Men.....	400.00 per month	

7. WAGE SCALE - - - MACHINISTS: 2.45 per hour 2.50 per hour

8. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.

9. Any classification not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.

10. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hours' pay, unless notified the previous day not to report the following day.

11. The Employer agrees to observe the following holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, and Christmas Day. On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

12. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.

13. Seniority shall prevail at all times.

14. There shall be twelve (12) paid sick-leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.

15. Employees of city, county, and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this agreement.

16. Vacation periods to apply according to State Law.

This agreement shall remain in force and effect from July 1, 1959, to June 30, 1960, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty, (60) day previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 21st DAY OF OCTOBER, 1959.

Chauffeurs, Teamsters, and Helpers
Union Local No. 448, affiliated with
the International Brotherhood of
Teamsters, Chauffeurs, Warehousemen
and Helpers of America.

By s/ F. M. Burger

Machinists Union Local No. 1434

By s/ Charles M. Baldwin

COUNTY OF MISSOULA

COUNTY COMMISSIONERS

s/ J. J. Howe
s/ H. W. Stoutenburg
s/ Wm. Lucier

COUNTY ENGINEER

By s/ Vernon R. Peterson

PETITION-SCH. DIST. #40

The following petition was brought in this date by Mr. Watt, County Superintendent of Schools:

PETITION FOR HEARING

TO THE COMMISSION CONSISTING OF THE COUNTY COMMISSIONERS AND THE COUNTY SUPERINTENDENT OF SCHOOLS OF THE COUNTY OF MISSOULA, STATE OF MONTANA:

The Board of Trustees of School District Number 40, County of Missoula, State of Montana, hereby requests that the entire County of Missoula, State of Montana, be divided into several high school districts for the purpose set forth in Chapter 46 of Title 75 of the Revised Codes of Montana as amended;

And that the boundaries of one of the high school districts established in response to this request be identical with the present boundaries of the aforesaid School District Number 40, County of Missoula, State of Montana.

DATED: October 18, 1959, at Frenchtown, Missoula County, Montana

s/ R. E. Felstet
R. E. Felstet, Chairman Board of
Trustees of School District #40,
Missoula County, Montana

s/ Leo R. LaCasse
Leo R. LaCasse, Trustee of
School District #40, Missoula
County, Montana

s/ Martha D. Rose
Martha D. Rose, Trustee of School
District #40, Missoula County,
Montana

LEAVE OF ABSENCE

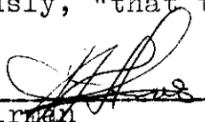
The Board granted the request of Henry Nelson, Custodian, for leave of absence from Oct. 26th to Nov. 3rd 1959.

LETTER RE. RR. XING LIGHTS

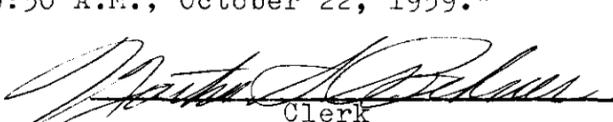
The Board wrote a letter to the Railroad Commission requesting that they issue an Order to have traffic lights installed at the Davis St. crossing in Orchard Homes as per their promise of March 8, 1957.

The Commissioners signed claim and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:30 A.M., October 22, 1959."



Chairman



Clerk

: : : : : : :

October 22, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A.M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTIONS

The Board inspected Nine Mile Road and Lothrop Road, and also, upon citizen's complaint, car bodies in the Bitterroot River near Maclay Bridge.

NOTICE-ZONING

The Board requested the Clerk to publish the following Notice of hearing regarding petition for zoning:

**NOTICE OF PUBLIC HEARING ON ADOPTION OF ZONING AND
PLANNING DISTRICT AND ADOPTION OF DEVELOPMENT
PATTERN THEREFOR**

Notice is hereby given that Petitions have been filed for the creation of a Zoning and Planning District in the area within the following boundaries, to-wit:

Lots 1 through 8; 10 through 13; 16 through 19; Lots 23, 24, and 29 of R.M. Cobban Orchard Homes; Lots 1 through 8 of Freisheimer Addition; all of Stahl Addition; Benson Addition; Rangitsch Addition and Vann Addition according to the official map and plat of said additions on file in the office of the County Clerk and Recorder of Missoula County, Montana.

That, pursuant to such petitions, the Board of County Commissioners of Missoula County, Montana, have created and appointed a Zoning and Planning Commission.

That the Zoning and Planning Commission will on the 16th day of November, 1959, at the hour of 10:30 A.M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which the Commission will consider:

1. The Creation of a Planning and Zoning District within the boundaries aforesaid.
2. The adoption of a development pattern for said district and building and use restrictions to be made applicable thereto.

The Commission will consider the types of activity that may be conducted therein and the existing non-conforming uses which may be continued.

All persons affected by the proposed Planning and Zoning District will be given an opportunity to be heard; to contest the adoption of such development district by the Zoning and Planning Commission and the adoption of a development plan therefor.

BY ORDER OF THE PLANNING AND ZONING COMMISSION, dated this 22nd day of October, 1959.

SEAL

ATTEST:

s/ Martin S. Behner
Clerk & Recorder

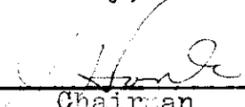
s/ J. J. Howe
Secretary Planning & Zoning
Commission

s/ Wm. Lucier
Chairman, Planning & Zoning Commission

Publish: Oct. 30
Nov. 6, 13, 1959

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 23, 1959."



Chairman



Clerk

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October 23, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session to 10:00 A.M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Commissioners examined, approved and ordered filed the report of Ralph M. Simmons, County Coroner, for the month ending Sept. 30, 1959.

MOTIONS RE.-SOUND SYSTEM

The Board passed and adopted the following motions this date:

MOTIONS RE. AUDIO SYSTEM IN COUNTY COURT ROOM

It was moved by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously that "Archer Taylor be employed as Consultant Engineer on the basis of his report covering the proposed installation of an audio system in the County Court Room. That Mr. Taylor be paid the statutory payment for his services, which is 7½% of the total cost of installation of the proposed system."

RE. CONTRACT

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the contract for installation of an audio system in the County Court Room be awarded to Mr. O'Laughlin of the Executone Systems Co., not to exceed the total sum of \$900.00; that the consulting engineer, Mr. Archer Taylor, will supervise the installation of the audio system in order to insure the county that the installation is in full compliance with his report to the Commissioners. Whereupon, the Commissioners will pay Mr. Taylor the statutory fee of 7½% and Mr. O'Laughlin his cost plus fee, not to exceed \$900.00, upon a written report from Mr. Taylor that the installation in operation is satisfactory to him and his consultant report.

Upon receipt of such written report as to the satisfactory installation of the audio system the Commissioners will pay according to the aforesaid contract."

LETTER RE. MEETING

The Board received a letter this date requesting they attend a meeting regarding the condition of the T.V. Mountain Road on Oct. 28, 1959, at 3:00 P.M. in the Montana Power Clubroom.

RE. HIRING

The Board approved the hiring of George Meltzer for work on land reclassification with Wilkins Associates.

COMMITTEE

A committee of citizens from Target Range area was in to protest the dumping of auto bodies in the Bitterroot River in their area, consisting of Mrs. Jim Ford, Mrs. John L. King, Mrs. L. M. Stewart, Mrs. Art Wohl and Mr. & Mrs. F. Earl Monaco.

The Commissioners directed that the Co. Attorney send a letter this date to Mr. Harlan A. Miller requesting that he cease this dumping.

CALL FOR BIDS

The following Call for Bids for truck mounted crane was approved this date for publishing:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A.M., November 18, 1959 at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) New truck mounted hydraulic crane, with the following features and minimum specifications.
 Crane with power swing of 200°, power up and power down, with lifting range of 20' or more above ground, to fold up behind cab in space of 15", dual outriggers mounted on unit with dual controls, lifting capacity, minimum of 2200# at maximum radius, complete with all controls.

All bids shall be F.O.B. Missoula, less all Federal Excise Taxes. The delivery date to be thirty days (30) from date of the opening of bids. Payment date for this equipment will not be made until after January 31, 1960.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of October, 1959.

s/ Martin S. Behner
 Clerk of the Board

Publish: Oct. 30
 Nov. 6, 13, 1959

DISCUSSION-INSURANCE

The Board discussed group insurance problems with the County Employees Committee.

The Board signed claim and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 24, 1959."

[Signature]
Chairman

[Signature]
Clerk

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October 24, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., October 26, 1959."

[Signature]
Chairman

X X X X X X X X X X
Clerk

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October 26, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ZONING #18

This being the date set for hearing on Planning & Zoning petition for creation of Zoning District #18, Mr. & Mrs. Gust Wornath and their Attorney, Ty Robinson, were present. No protests having been received, motion was made by Vernon R. Peterson, seconded by Chairman Lucier and carried unanimously, "that this petition for creation of Planning & Zoning District #18 be granted."

The Zoning Board adjourned and reconvened as Board of County Commissioners.

PLAT-PETITION-MOTION

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that plat "Wornath Orchard Tracts" be accepted this date." Filed in book 5, page 137, C-165.

Upon the filing of the plat, land owners, Mr. & Mrs. Gust Wornath, filed a petition with the Commissioners to vacate the following area from the platted tract:

Tract 11, Tract 5 and Forest Hill Lane

This petition showed that no rights of any other person had intervened since the original filing of "Wornath Orchard Tracts" plat.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Tract 11, Tract 5 and Forest Hill Lane be hereby vacated from the plat which was filed as "Wornath Orchard Tracts."

APPOINTMENT

The Board appointed John Reed as Constable to fill the unexpired term, as vacated, by Pat McGee. Motion Made by Commissioner Stoutenburg, seconded by Chairman Howe and carried.

INSURANCE

The Commissioners consulted with Don Anderson and a representative of his company about group insurance.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 27, 1959."

[Signature]
Chairman

[Signature]
Clerk

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October 27, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PERMISSION

The Board granted the request of Ellwood D. Powell to place Rural School Exhibits for the centennial celebration on the first floor of the court house, May through September of 1960.

RR CROSSING

The Board received a copy of letter from the Board of Railroad Commissioners stating their conclusion that a traffic signal should be placed at the railroad crossing, Davis Street in Orchard Homes, as soon as possible.

INSPECTION

The Commissioners made a trip to Pineview Hospital to inspect newly installed dishwasher.

ABATEMENTS

The Board approved the following abatements this date:

- #785 Sprinkling charges for 1955, as per list attached to abatement, on Court Order Cause #20989, in the amount of \$2645.46.
 - #786 Real Property, Oakley Coffee, for 1959, in the amount of \$4081.54, on account of wrong valuation used.
 - #787 Real Property, Tract in SW1/4NE1/4, Sec. 22, Twp. 13, Rge. 19 for 1959, in the amount of \$732.32, on account of wrong valuation used.
 - #788 Real Property, Tract in NW1/4SE1/4, Sec. 30, Twp. 13, Rge. 18, for 1959, in the amount of \$822.22, on account of part of assessment should be city.
 - #789 Real Property, SW1/4NE1/4, PRT. NW1/4SE1/4, NE1/4SW1/4, less river, Sec. 1, Twp. 12, Rge. 20, for 1959, in the amount of \$62.48, on account of error in extension.
- The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., October 28, 1959."


Chairman


Clerk

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October 28, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

OPINION

An opinion was read from County Attorney, Anthony F. Keast, regarding the county's obligation to pay for care of indigent persons in hospitals that have no contract with the county for such care. It was Mr. Keast's opinion that payment will be at the discretion of the Welfare Department.

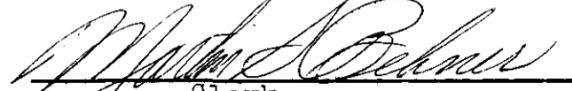
MEETING

The Board attended a meeting at the Montana Lower Auditorium regarding road on Point Six and also T.V. Mountain.

The Commissioners signed claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 29, 1959."


Chairman


Clerk

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October 29, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT-PREDATOR CONTROL

The Commissioners received and will study Predator Control Agreement with U. S. Fish & Wildlife Service for next fiscal year.

JOURNAL VOUCHERS

The Board examined, approved and ordered filed the following journal vouchers:

- #408 Debit Missoula Irrigation \$22.18-Credit Clinton Irrigation \$22.18 to correct posting of 1957 delinquent tax receipts.
- #409 Debit Foresters Co-op \$25.80-Credit O & M Frenchtown Irrigation \$11.84, and Const. Frenchtown Irrigation \$13.96, to correct posting.
- #410 Debit Hiway Patrol Fines \$62.50-Credit County General \$62.50 to correct posting.
- #411 Debit No. 20 Lunch \$25.00-Credit District Schools (S.D.#20) \$25.00 to transfer from General Fund, S.D.#20 to #20 Lunch Fund.
- #412 Debit Road Fund \$108.24-Credit Bridge Fund \$108.24, to correct error on warrant #340.

REPORTS

The Board examined, approved and ordered filed the Treasurer's Report for the month ending Sept. 30th and the County Clerk's Budget Balance for the month ending Sept. 30th, 1959.

PURCHASE

The Commissioners approved the purchase of bookcases and books of Judge Comer's at \$300.00 for the cases and \$125.00 for books. It is also stipulated that they will remain in the Judge's Chambers and are the property of the county.

LETTER RE SEWAGE DISPOSAL

The Board read a letter from Orchard Homes Country Life Club regarding their stand on placement of the proposed sewage disposal plant.

The Commissioners signed claims and handled regular County business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A.M., October 30, 1959"



Chairman



Clerk

: : : : :

October 30, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING

This being the date as advertised a hearing was held in the County Court Room upon Clarification of Zoning in Dist. #14, at 10:30 A.M. More specifically--the placing of a proposed sewage disposal plant in the Orchard Homes area.

JUDGEMENT RE HOMEVALE LOTS

The following excerpt taken from Judgement signed by Judge Comer, Oct. 27th, 1959 granting title to Missoula County of Lots 1 through 24, Block 13, and Lots 1 through 24, Block 14 of Homevale Addition:

"IT IS HEREBY ORDERED, ADJUDGED AND DECREED, and this does Order, Adjudge and Decree that the County of Missoula is now and has been since the date of the said tax deed in exclusive, adverse, hostile, continuous and uninterrupted possession of all of the lots described in the Complaint of the Plaintiff herein, and that the Defendant, said Missoula County, is now the owner in fee simple of all right, title and interest in and to the said lots described in the Plaintiff's Complaint, and that the Defendant is hereby declared and adjudged to be the true and lawful owner of the lands described therein and every part and parcel thereof, and the Defendant's title is hereby adjudged and decreed to be quieted against all claims, demands, or pretensions of the Plaintiff, and it is adjudged and decreed that the Plaintiff has no estate, right, title or interest in said property or any part thereof, and

that the Plaintiff and those persons claiming under him or through him are forever barred from asserting any right, title, or estate of any nature in or to said property adverse to the Defendant.

The real property described in the Complaint and hereby quieted in the Defendant is located in the County of Missoula, State of Montana, and particularly described as follows:

Lots 1 to 24 inclusive Block 13 Homevale, and Lots 1 to 24 Block 14 Homevale, an Addition to the City of Missoula, Missoula County, Montana.

Done in Open Court this 27th day of October, 1959.

s/ C. E. Comer
JUDGE"

PETITION

Petition was received this date from Joint Sch. Dist. #6, which helps operate High School with Dist. #15 of Ravalli County, this petition asking for creation of a High School District to operate currently with High School Dist. #15 of Ravalli County.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 31, 1959."


Chairman


Clerk

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October 31, 1959

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BOARD FED. PRIS.

Check in the amount of \$7.00 for board of federal prisoners for October was received this date.

LETTER RE HOSPITAL FEES

Letter was received from Columbus and Deaconess hospitals stating their fees for county patients would be the same as for regular patients.

LETTER RE FORT MISSOULA

Letter was received from Mike Mansfield, Senator, stating present status of land disposal at Fort Missoula.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board adjourn to meet at 10:00 A.M., November 2, 1959, after approving the following list of claims:

GENERAL

1469	West. Mont. National Bank	Fed. W.H.	\$3473.40
70	State Bd. of Equalization	State W.H.	210.13
71	Social Security	Soc. Sec.	2947.64
72	Pub. Emp. Retirement	Ret.	2390.53
73	Mont. Teachers Ret.	Ret.	38.17
74	Mont. Physicians Service	B. Shield	392.70
75	A. B. Jungers	Mil.	45.57
76	Guy Rogers, Postmaster	Postage	32.40
77	City Disposal Co.	Service	13.00
78	Mt. States Tel. & Tel.	"	88.05
79	" " " "	"	210.20
80	City Electric	Rep.	10.83
81	Mt. States Tel. & Tel.	Service	339.15
82	J. L. Murray	"	62.50
83	The Times	"	675.85
84	Mont. Assoc. Co. Commissioners	Dues	200.00
85	Salish Voiture #437	Flag	14.15
86	American Photocopy Equipment Co.	Supplies	16.25
87	Tribune Printing & Supply	Books	6.00
88	The Times	Service	1200.62
89	Keuffel & Esser	Supp.	46.66
90	John F. Gentry, M.D.	Service	15.00
91	Harold C. Schwartz, M.D.	"	15.00
92	Eva Taylor	"	12.97
93	Edward Wontor	"	59.64
94	William J. Walker	Mil.	1525.81
95	A. L. Nelson	"	61.71

1496	Catlin's Studio	Supp.	53.96
97	Delaneys Bureau of Printing	"	212.54
98	State Publishing Co.	Service	41.60
99	Mildred B. Crosby	"	9.00
1500	J. J. Brodie	Mil.	29.52
01	Henry Cadieux	Witness	1.50
02	O. W. Walford	Juror	6.00
03	James W. Orr	"	6.00
04	George Northey	"	6.00
05	J. J. Moran	"	6.00
06	E.M.Kapp	"	6.00
07	A. D. Bradford	"	6.00
08	Audrey Wickstrom	Witness	1.50
09	Randy Weaver	"	1.50
10	Stanley Rice	"	1.50
11	George Henri	"	1.50
12	Edward Healy	"	1.50
13	Edwin Buchanan, M.D.	"	1.50
14	Donald Whitcroft	"	1.50
15	Patrick Magee	Mil.	6.05
16	Missoula Laundry	Service	6.49
17	Montana Power	"	38.17
18	"	"	335.23
19	Anges Peterson	Mil.	24.57
20	Rosemarie McVey	"	9.31
21	James Lodge	"	62.72
22	Kathryn Furno	"	17.15
23	Velma Christensen	"	14.28
24	Irene Callahan	"	18.48
25	Haines Independent Wholesale	Supp.	7.90
26	Montana Power	Service	1.30
27	Spokane Surgical Supp.	Supp.	16.59
28	Hanson-Simons Co.	Rent	285.00
29	William J. Walker	Mil.	122.45
30	D. W. Hutchinson	Espense	50.32
31	Vocational Sch. for Girls	Care	80.00
32	William J. Walker	Bd. Pris.	719.00
33	"	Bd. Hiway Pris.	108.50
34	"	Bd. Fed. Pris.	7.00
35	Florence Laundry	Service	2.01
36	John F. Patterson, Jr.	"	150.00
37	Hotel Florence	Meals	23.75
38	Thomas W. Duncan	Rent	75.00
39	Business Machines Co.	Supp.	353.39
40	Squire-Simmons-Carr	Burial	750.00
41	Vince Bakke's Tire Service	Rep.	1.00
42	West. Mont. Co-op. Oil Co.	Gas	2.15
43	Johnson Radiator Shop	Rep.	12.50
44	Mincoff Ignition & Motor Parts	"	31.04
45	Little Chief Oil Co.	Gas	32.06
46	Robert D. Watt	Supp.	50.00
47	Northern Builders Supp.	"	110.00
48	Chucks Standard Service	Service	7.20
49	City Electric	"	13.44
50	Mt. States Tel. & Tel.	"	28.95
51	West. Union Tel. Co.	"	22.55
52	The Times	Books	312.10
53	Office Supply	Supp.	89.69
54	J. J. Howe	Mil.	7.56
55	William Lucier	"	35.42
56	H. W. Stoutenburg	"	8.54
57	Office Supply	Supp.	16.60
58	The Times	Books	532.80
59	Isla. Typewriter Co.	Supp.	26.99
60	"	"	77.20
61	Montana Electronics	Service	22.50
62	Mt. States Tel. & Tel.	"	110.37
63	Montana Power	"	11.42
64	Osburn Kemical Co.	"	50.00
65	Mont. Merc. Co.	Supp.	15.36
66	Taylor Sheet Metal Works	"	18.65
67	RR Express	Service	182.17
68	Art Thompson	"	150.00
69	Jack L. Green	"	150.00
70	Thomas F. Murray	"	150.00
71	Robert D. Watt	Exp.	39.41
72	Geraghty Funeral Home	Burial	150.00
73	Mrs. Nancy L. Davis	"	150.00
74	Rattlesnake Valley Irrig.	Labor	40.00
75	Jeannette Hiatt	Exp.	18.26
76	A. R. Rollin	"	7.00
77	McKay Art Co.	Supp.	164.40
78	American Law Co.	Books	12.50
79	West Publishing Co.	"	41.00
80	Guy Rogers, Postmaster	Postage	75.00
81	C. E. Comer	Books & cases	425.00
82	Northwestern National Bank Mpls.	Prem.	54.51
50934	Marion Scott	Salary	57.12
935	Mae Luedke	"	58.56
936	Barbara Husgrove	"	57.12
937	Leona Tawney	"	58.56
938	Vern Willisson	"	93.50
939	Lloyd Beedle	"	207.45
940	J. J. Howe	"	300.00

		Salary	
50941	William Lucier	400.00	
942	H. W. Stoutenburg	300.00	
943	Kenneth Swart	336.00	
944	Wilson Hong	180.00	
945	Betty Small	142.50	
946	Oscar Holding	27.60	
947	Martin S. Behner	436.25	
948	George Bukovatz	250.00	
949	Veramae Crouse	250.00	
950	Dorothy Head	215.00	
951	Elsie Maier	200.00	
952	Carol Ralstin	392.62	
953	Lucile Rhoades	250.00	
954	Mary Skalsky	250.00	
955	Esther Smith	210.00	
956	Ruth Smith	250.00	
957	Arline Brown	436.25	
958	Lessie Fritz	392.62	
959	Sophie Cahill	235.00	
960	Lois Fettig	235.00	
961	Nina Day	235.00	
962	Mary Barta	220.00	
963	Genevieve Spaulding	210.00	
964	Gladys Jacobson	142.80	
965	Marion Davis Scott	200.00	
966	Mae Luedke	205.00	
967	Barbara Busgrove	200.00	
968	Leona Tawney	205.00	
969	Grace Jones	436.25	
970	Virginia Lay	392.62	
971	Bette Saulter	250.00	
972	A. B. Jungers	436.25	
973	Dorothy Thompson	392.62	
974	Minerva Larke	250.00	
975	Edith Thompson	245.00	
976	Donna Good	225.00	
977	Lola Opitz	225.00	
978	Violet Davis	210.00	
979	Marian Abrams	205.00	
980	Vernon Peterson	436.25	
981	John Schulz	410.00	
982	J. R. Donehoo	436.25	
983	Hildur Harlow	250.00	
984	Hazel LaCasse	225.00	
985	Lea LaFriniere	235.00	
986	Lucille Matthies	230.00	
987	Alma Stohr	300.90	
988	Enid Wallace	250.00	
989	Eva Taylor	246.91	
990	Edward Wontor	246.91	
991	William Walker	436.25	
992	Joe Young	414.44	
993	DeWart Besly	392.62	
994	Leo Bowlden	392.62	
995	Jack Clark	392.62	
996	Joe Day	392.62	
997	Philip Desarmo	392.62	
998	Melvin Fassio	392.62	
999	Rex Kofford	392.62	
51000	Jesse Farnell	392.62	
001	Morris Ulrigg	392.62	
002	Edna Weber	392.62	
003	Ray Buxton	392.62	
004	J. C. Davis	392.62	
005	Darrel Johnson	392.62	
006	Percy Karr	392.62	
007	Dorothy Davis	220.00	
008	A. L. Nelson	83.33	
009	Dexter Delaney	343.54	
010	Loren Gerdes	392.62	
011	Lyman Hall	343.54	
012	Adeline Hewlett	250.00	
013	Anthony Keast	218.13	
014	Lavelle Olsen	250.00	
015	J. E. Brodie	300.00	
016	Harry Burnham	200.00	
017	Patrick Magee	200.00	
018	E.W. Ziesemer	300.00	
019	Harry Brimhall	295.00	
020	Henry Nelson	305.00	
021	H. J. Tripplehorn, M.D.	425.00	
022	Irene Callahan	415.00	
023	Velma Christensen	283.33	
024	Kathryn Furno	370.00	
025	Charlotte Johnson	430.00	
026	May Kirley	335.00	
027	James Lodge	420.00	
028	Rosemarie McVey	253.00	
029	Mildred Nelson	105.00	
030	Agnes Petersen	330.00	
031	Helen Shull	300.00	
032	D. W. Hutchinson	186.96	
033	Margaret Hutchinson	77.90	
034	Joseph Hood	25.00	
035	Robert Watt	436.25	
036	Halleen Robinson	392.62	
037	Jeannette Hiatt	169.16	
038	A. R. Rollin	272.91	
039	Dorothy Taplett	275.00	

51040	Patricia Cannon	Salary	100.00
041	Fred Roehl	"	224.40

ROAD

398	West. Mont. National Bank	Fed. W. H.	1154.00
399	St. Bd. of Equalization	State W. H.	65.35
400	Soc. Sec.	Soc. Sec.	1268.62
401	Pub. Emp. Retirement	Ret.	884.14
402	Mont. Physicians Service	Blue Shield	249.85
03	St. Bd. Equalization	Permit	1.00
04	Olive Plummer	Meals	31.25
05	Msla. Electric Coop.	Service	30.13
06	Vince Bakkes Tire Service	Tires	334.08
07	Zip Auto Service	Parts	25.78
08	Westmont Tractor Co.	"	201.71
09	Msla. Radiator Works	Rep.	13.20
10	Msla. Motor Parts Co.	Parts	172.02
11	Johnsons Radiator Shop	"	83.00
12	Hall-Perry Machinery Co.	Supp.	17.61
13	Folsom Co.	"	31.51
14	H. O. Bell Co.	"	1.56
15	Blakney Glass Shop	Glass	37.85
16	Hall-Perry Machinery Co.	Supp.	116.34
17	Mt. Tractor Co.	Parts	47.49
18	Union Oil Co.	Gas	1380.93
19	A. J. Klapwyk	Gravel	87.30
20.	Mt. States Tel. & Tel.	Service	14.75
21	John Wilson	"	88.40
22	Soalr Gas Co.	Gas	47.30
23	Montana Power	"	211.22
24	Treasure St. Equip. Co.	Supp.	47.95
25	Graehl Motor Service	"	114.11
26	Hall-Perry Machinery Co.	"	11.11
27	Industrial Bearing Co.	"	4.57
28	Mont. Merc. Co.	"	76.06
29	Motor Supply Co.	"	113.90
30	Seeley Lake Garage	"	1.31
31	Valley Motor Supp.	"	55.91
32	Mt. States Tel. & Tel.	Service	7.50
50243	H. D. Abernathy	Salary	426.00
244	Benjamin Bailey	"	422.40
245	W. H. Bedard	"	424.80
246	William Bethke	"	420.00
247	Holland Campbell	"	396.00
248	Harry Cassidy	"	400.00
249	Ray Clinkingbeard	"	550.00
250	Edward Christman	"	398.25
251	James Done	"	396.00
252	Milton Felstet	"	252.00
253	Herbert Ferris	"	441.15
254	George Finneman	"	403.95
255	Joseph Harker	"	342.30
256	Emil Hettick	"	396.00
257	Harvey Hill	"	417.60
258	Earl Kirkwood	"	441.60
259	L. C. Kirschbaum	"	396.00
260	Paul Kramer	"	192.00
261	Harry Lilly	"	464.18
262	Cyril Lowry	"	402.00
263	Roy Patton	"	482.40
264	Charles Plummer	"	400.00
265	Charles Punke	"	401.63
266	Robert Stillings	"	216.00
267	Donald Shea	"	408.00
268	Dave Thornburg	"	426.00
269	Bernard Gursky	"	433.20
270	George Jette	"	456.45
271	Louis Moholt	"	432.00
272	Roger Vaneps	"	422.40

POOR

1104	West. Mont. Nat'l Bank	Fed. W. H.	503.00
05	St. Bd. Equalization	St. W. H.	30.04
06	Social Security	Soc. Sec.	425.60
07	Pub. Emp. Ret.	Ret.	540.86
08	Mont. Physicians Service	Blue Shield	4.60
09	Daly Addn. Rest Home	Care	5.00
10	Mrs. Dora Walraven	Rent	45.00
11	Otis A. Worden, Inc.	Groc.	2.00
12	Jean Smith	Mil.	50.00
13	Montana Power	Service	140.12
14	St. Patrick Hospital	Care	1480.15
15	D. D. Gnose, M.D.	Service	187.50
16	Leonard Hall, D.D.S.	"	24.00
17	Geraghty Funeral Home	Burial	50.00
18	Mt. States Tel. & Tel.	Service	49.35
19	St. Bd. of Health	Vaccine	51.60
20	Katherine Craighead	Rent	150.00
21	Mrs. Andrew Boe	Care	22.00
22	Mrs. Clairmont Clark	"	11.00
23	Evelyn Farrell	"	7.60
24	Mrs. Donald Fausett	"	10.00

1125	Mrs. Dick Fudge	Care	5.00
26	Mrs. Art Pine	"	6.50
27	Mrs. Kenneth Richardson	"	6.50
28	Mrs. Dan Rose	"	10.00
29	Mrs. Harold Rose	"	5.00
30	Mrs. Karl Schmidt	"	6.50
31	Mr. & Mrs. William Young	"	8.75
32	Otis A. Worden, Inc.	Groc.	2.50
33	Stop N Shop	"	42.00
34	Missoula Meat Co.	"	24.00
35	Johnson's Shopping Center	"	56.00
36	Safeway	"	28.00
37	Whitehouse Grocery	"	26.00
38	Solums Grocery	"	5.00
39	Safeway	"	159.00
40	Lincoln Co. Dept. Pub. Health	"	60.00
41	Laura M. Langsand	Care	21.00
42	Anna Hamilton	"	170.00
43	Flor-Haven Rest Home	"	267.20
44	Lee Rae Rest Home	"	242.62
45	Joséphine Bartelt	"	684.00
46	Grace Lieurance	"	217.00
47	MacDonald Rest Home	"	41.00
48	Will-O-Dell Sanit.	"	589.00
49	Wayside Sanit.	"	337.50
50	Gust Datsopoulos	Rent	26.00
51	C. E. Bailey	"	15.00
52	F. W. Weston	"	4.00
53	Montana Power	Service	9.87
54	C. R. Dragstedt Co.	Cloth.	3.95
55	J. C. Pennys	"	14.94
56	Westerners Inc.	"	5.50
57	Sentinel Standard	Gas	2.00
58	Mt. States Tel. & Tel.	Service	14.50
59	Peterson Drug	Presc.	57.35
60	Fox Pharmacy	"	7.50
61	A. & C. Drug	"	103.30
62	Clinic Rexall Drug	"	11.70
63	Missoula Drug Co.	"	9.75
64	Peterson Drug Co.	Supp.	10.75
65	Smith Drug Co.	Presc.	20.85
66	George Doherty, M.D.	Service	69.37
67	St. Peter's Hospital	Care	50.96
68	J. C. Hawke, D.D.S.	Service	12.75
69	St. Tuberculosis Sanit.	Care	141.30
70	Geraghty Funeral Home	Service	20.00
71	Geraghty Funeral Home	Burial	447.00
72	Missoula City Cemetery	Grave	160.00
73	" " " "	"	35.00
74	The Times	Print.	11.25
75	Montana Power	Service	29.56
76	Hopkins Heating & Plumbing	Labor	26.10
77	Buttrey Food's Inc.	Groc.	9.00
78	Safeway	"	25.00
79	Serva Grocery	"	20.00
80	Otis A. Worden, Inc.	"	9.00
81	Buttrey Foods Inc.	"	43.09
82	William E. Pearson	"	42.50
83	Trio Fruit Co.	"	24.94
84	Haines Independent Wholesale	"	173.64
85	John R. Daily, Inc.	"	57.33
86	Community Creamery	"	206.34
87	Johnys Sunny Maid Bakery	"	1.55
88	Eddy Bakery	"	31.75
89	Harrington Surgical Supply	Supp.	103.95
90	Fox Pharmacy	Drugs	45.06
91	Davis Bros. Inc.	"	157.69
92	" " "	"	124.04
93	Industrial Air Products Co.	Oxygen	109.30
94	City Disposal Co.	Service	6.00
95	Office Supply	Supp.	5.90
96	City Electric	"	3.28
97	Missoula Mercantile	"	102.37
98	Montana Restaurant Supp.	"	7.25
99	Custom Lab., Inc.	"	56.38
1200	Hopkins Heating & Plumbing	Rep.	7.00
01	Folsom Co., Inc.	Pump	296.60
02	Dahlgren's Upholstery	Rep.	80.00
03	St. Patrick Hospital	Care	1865.60
04	Allen Drug Store	Presc.	68.95
05	Western Mont. Clinic	Surgery	596.25
06	Roy D. Key, M.D.	Service	5.00
07	Lloyd E. Zimmerman	"	5.00
08	St. Mary's Cemetery	Grave	80.00
09	Geraghty Funeral Home	Service	107.00
10	Dept. of Public Welfare	Co. For.	6287.02
50226	Albert Lizotte	Salary	45.00
27	Virginia Belcher	"	8.00
28	Cecelia Allen	"	90.00
29	Dorothy Bukovatz	"	144.00
30	Mildred Campbell	"	160.00
31	James Dubay	"	96.80
32	Barbara Dashnea	"	180.65
33	Mabel Dashnea	"	197.43

50234	Barbara Driesbach	Salary	62.15
35	Marion Dunn	"	108.00
36	Harold Erickson	"	200.00
37	Margaret Erickson	"	175.00
38	Elenora Honeycutt	"	64.00
39	Edward Johnson	"	100.00
40	Ruby Julian	"	180.00
41	Martha Kane	"	200.00
42.	Pamela London	"	191.62
43	Stella Mackie	"	39.55
44	Emma Patzer	"	251.60
45	Carol Poitras	"	56.50
46	Karen Paulson	"	180.00
47	Lennie Peterson	"	16.00
48	Jacqueline Scoville	"	350.00
49	Doris Sears	"	180.00
50	Jean Smith	"	525.00
51	Richard Smith	"	100.00
52	Amanda Kiehl	"	90.40
53	J. H. Nelson, M.D.	"	1200.00

BRIDGE

87	West. Mont. Nat'l. Bank	Fed. W.H.	178.60
88	St. Bd. Equalization	State W.H.	9.31
89	Social Security	Soc. Sec.	284.81
90	Pub. Emp. Retirement	Ret.	258.39
91	Mont. Physicians Service	Blue Shield	33.30
92	Barthel Hardware	Supp.	120.25
93	Montana Power	Service	33.90
94	Mont. Concrete Pipe Co.	Supp.	104.00
95	Modern Plumbing & Bldg. Supp.	"	12.63
96	Boyce Lumber Co.	"	94.18
97	Mont. Concrete Pipe Co.	"	52.00
98	Farm Sales, Inc.	"	26.24
50051	Vern Berezay	Salary	429.60
52	Roy DeMott	"	491.25
53	William Edwards	"	401.63
54	Ernest J. Kalberer	"	406.13
55	Don Longpre	"	237.38
56	Harry Ogden	"	398.40
57	Vern Stinger	"	396.00
58	Vern Berezay	"	434.10
59	Roy DeMott	"	455.55
60	William Edwards	"	404.80
61	Ernest Kalberer	"	259.05
62	Harry Ogden	"	405.60
63	Vern Stinger	"	404.80

WEED CONTROL

15	West. Mont. Nat'l. Bank	Fed. W.H.	67.80
16	St. Bd. Equalization	St. W.H.	3.59
17	Social Security	Soc. Sec.	53.06
18	Pub. Emp. Retirement	Ret.	40.00
19	Walter Polette	Mil.	55.51
20	Mountain Tractor Co.	Supp.	42.16
5003	Lester Baldwin	Salary	150.00
04	Walter Polette	"	400.00

[Signature]

 Chairman

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 Clerk

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November 2, 1959

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 William Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read.

DISCUSSION

The Board discussed progress made on Land Reclassification with Mr. Griffin of the Forest Service.

LETTER RE SEWAGE PLANT

The Board received a letter from the Missoula County Federation of Women's Clubs stating their stand on the proposed sewage disposal plant.

DISCUSSION- BLUE SHIELD-MOTION

The Commissioners discussed hospital insurance with Tom Hullaney, representative of Blue Shield.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously that, "Blue Shield's new group plan be accepted for County Employees.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously that, "The Board continue in session at 10:00 A.M., November 3, 1959."

Chairman

Clerk

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November 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-SPEC. IMP. DIST. #121

This being the date, as advertised, and no protests having been received, hearing was held at 10:30 A.M. on Special Improvement Fire Hydrant District #121. The following resolution was passed and adopted this date:

RESOLUTION CREATING
SPECIAL IMPROVEMENT FIRE HYDRANT DISTRICT NO. 121
LAKE HOMESITES, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on October 14, 1959, pass a Resolution of Intention to Create a special improvement fire hydrant district in Lake Homesites, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 A.M., Tuesday November 3, 1959, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Times for two consecutive weeks and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement fire hydrant district, hereinafter described, for the purpose of having a fire hydrant installed at the expense of the Montana Power Company and the company to assume the maintenance of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Fire Hydrant District No. 121, Lake Homesites, Missoula County, Montana.

3. That said Special Improvement Fire Hydrant Dist. No. 121, Lake Homesites, is described as follows:
Lots 1 to 20, inclusive, Lake Homesites, County of Missoula, located contingent to and south of 39th Street, in the Cold Springs School District.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said fire hydrant district.

5. The entire cost of creating said district and of maintaining same thereafter shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

6. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947.

Passed and adopted this 3rd day of November, 1959.

(SEAL)

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

ATTEST:

s/ J. J. Howe, Chairman
s/ H. W. Stoutenburg, Commissioner
s/ Wm. Lucier, Commissioner

s/ Martin S. Behner
Clerk of the Board

REPORTS

The reports of the Coroner, Ralph Simmons, and Justice of the Peace, J. E. Brodie, for the month ending Oct. 31st, were examined, approved and ordered filed by the Board.

OPINION

Opinion was received from the Co. Atty., Anthony Keast, advising the county is not obligated to pay bill from St. Patrick's Hospital for care of county prisoner, Ernest Emery.

PAYMENT-BITTERROOT HOMES

Check in the amount of \$1,972.15 was received this date from Curran Construction Co. for payment on lots in Bitterroot Homes.

ROAD COMPLAINT

Letter was received from Mr. Bowden, State Highway Department, complaining of county maintenance of Seeley Lake, (Salmon Lake), and Lolo Roads.

LEASE

Katherine Craighead signed lease with county for county's rental of her building for use of Welfare Department.

LETTER RE SEWAGE PLANT

Letter was read from Amalgamated Meat Cutters and Butchers Union protesting placement of proposed sewage disposal plant in Orchard Homes area.

APPRaise WELFARE PROPERTY

The Commissioners appraised welfare property in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 4, 1959."


Chairman


Clerk

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November 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- William Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read.

INSURANCE

The Board received statement of (bldg.) values on county property from Missoula Association of Insurance Agents.

LEASE

The Commissioners signed the three year lease for the Welfare Dept. offices with Katherine Craighead and returned copy to her by registered mail.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ABATEMENTS

The Board approved the following abatements this date:

- #790 Personal-Household furniture in the amount of \$16.18 on account of double assessment.
- #791 Real-Peery Addn., Lot 1 in the amount of \$203.36 on account of extension in wrong Sch. Dist.
- #792 Real-Larkspur Addn., Lot 5, Blk. 4, in the amount of \$195.74, on account of extension in wrong Sch. Dist.
- #793 Real-Rainbow Ranch Homes, S50' Lot 29, N20' of 30, Blk. A, in the amount of \$197.12, on account of extension in wrong Sch. Dist.
- #794 Real-Lake Homesites, Lot 10, in the amount of \$266.50, on account of extension in wrong Sch. Dist.
- #795 Real-Woody, Lots 11, 12 & 13, Blk. 129, in the amount of \$150.12, on account of part of assessment should be outside city.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., November 5, 1959."


Chairman


Clerk

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November 5, 1959

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT-PREDATOR CONTROL

The Board signed one year agreement with U.S. Fish & Wildlife Service, Dept. of Interior, for predator control; \$500 for year. Payments to be made from T & A Fund --Assessment of 10¢ per head on sheep.

LETTER RE SEWAGE DISPOSAL

Letter was received from Bernice Brown, Secretary of Target Range Women's Club, stating her club's stand on the proposed sewage disposal plant. They favor a plant for the greater metropolitan area located outside residential districts.

LETTER RE FT. HSLA.

Letter was received from Clayton Brown of Dept. of Health, Education, & Welfare, Denver, stating Army's request for building #26 "will in all probability be approved", making it impossible for the county's application for this building to be considered.

REPORT

The report of Justice of Peace, E. W. Ziesemer, for the month of Oct, 1959, was examined, approved and ordered filed by the Board.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., October 6, 1959."


Chairman


Clerk

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November 6, 1959

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

BOND

The Commissioners approved the bond of John Reed, Constable, in the amount of \$2,000.00.

MEETING RE. SEWAGE PLANT

The Board conferred with city officials regarding metropolitan area sewage plant.

GROUP INSURANCE

The Board signed application for county participation in group insurance plan of Blue Shield.

ABATEMENTS

- The Board approved and signed the following abatements this date:
- #796 - Lots 3 and 4, Block 130, Woody Addition, for year 1959, in the amount of \$143.12, for the reason that part of assessment should be out of City.
- #797 - Pt. Lot 95, Orchard Homes Company #6 (4 acres), for year 1959, in the amount of \$103.76, for the reason that taxes should be extended in School Dist. #23 instead of School Dist. #1.
- #798 - Lots 14 to 18, Block 8, University Addn., for year 1959, in the amount of \$267.90, for the reason that sheep license should not be extended on this statement.
- #799 - In NW¼ NE¼, Plat O, Sec. 26, Twp. 15, Rge. 20, for the year 1959, in the amount of \$31.28, for the reason that sheep license tax was omitted on this statement.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1959."


Chairman


Clerk

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November 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

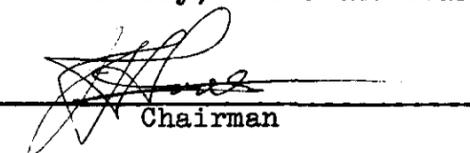
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

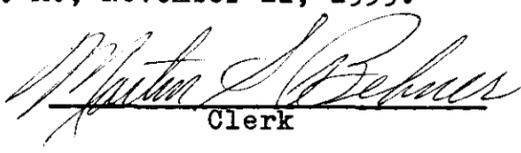
OPINION

Opinion received from County Attorney Anthony F. Keast states that November 11th is a legal holiday, but Court will proceed with the Emery trial.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 12, 1959."


Chairman


Clerk

November 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

ABATEMENTS

The Board approved and signed the following abatements this date:

- #800 - Lots 8 and 9, Block 4, Larkspur Addition, for year 1959, in the amount of \$57.96, for the reason that taxes should be extended in School Dist. #5 instead of School Dist. #1.
#801 - Lots 27 and 28, Block 27, Daly Addition, for year 1959, in the amount of \$9.40, for reason wrong valuations extended on this assessment.
#802 - Lots 25 and 26, Block 27, Daly Addition, for year 1959, in the amount of \$37.04, for the reason wrong valuation.

REPORT

The report of J. R. Donehoo, Clerk of Court, for the month of Oct. 1959, was examined, approved and ordered filed by the Board.

LETTER RE SEWAGE DISPOSAL

Letter was received from Bob Runke, Secretary of Western Montana Fish and Game Association, stating his Association's stand on the proposed sewage disposal plant. They have gone on record as endorsing the efforts to acquire an adequate sewage disposal system in the interests of combating pollution in the Clark Fork River.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ZONING

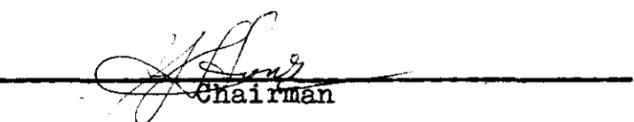
At 3:45 P. M., the Commissioners adjourned as a Board of County Commissioners and met as a Planning and Zoning Board. Present were: Chairman Wm. Lucier, Secretary J. J. Howe, Commissioner H. W. Stoutenburg, County Surveyor Vernon R. Peterson and County Assessor A. B. Jungers, as members of the Planning and Zoning Board. The primary purpose of this meeting was to consider petitions from the residents of Zoning Dist. #14 to a clarification concerning a sewage disposal plant within their area. This matter being taken under advisement from the hearing of October 30th.

Motion made by Commissioner Stoutenburg, seconded by County Surveyor, Vernon R. Peterson, that the clarification for the people be upheld. Motion carried.

The Board adjourned as a Planning and Zoning Board and reconvened as a Board of County Commissioners at 4:00 P. M.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1959."


Chairman


Clerk

November 13, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. NEW HIGH SCHOOL

Letter was received by the Board this date from Walter H. McLeod, regarding the possibility of a new high school at Seeley Lake. Mr. McLeod urged the Board to withhold action until such time as a report has been received from the Commission created by the Governor to study a plan of school reorganization and finance, as any new plan should be acted upon only after serious consideration and most careful study.

QUIET TITLE ACTION

Summons was received by the Board this date in the action of Charles R. Hackman vs. Home Realty Company, Frank Hladky, Agnes Hladky, Chas. H. Wiggins and Mabel Wiggins, J. J. Howe, Chairman of the Board of County Commissioners, and Arline Brown, Treasurer of Missoula County and persons unknown, an action to quiet title to Lots 29, 30, 31 and 32 of the South Side Addition.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 13, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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November 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. DIVISION INTO HIGH SCHOOL DISTRICTS

Letter was received this date from Harry Bell, protesting any move to divide Missoula County into High School districts.

The Board handled regular county business during the morning.

Motion made by Chairman Howe, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 16, 1959."

J. J. Howe
Chairman

X X X
Clerk

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November 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement this date:

#803 - Real Property - Frac, Lots 13 to 15 and Frac. Lots 16 to 18, Block 9, South Missoula, for year 1959, in the amount of \$1310.80, on account of wrong valuation used in extending tax statement.

HEARING ON ZONING

At 10:30 A. M., which was the time set for hearing on petition for zoning, the Board adjourned as a Board of County Commissioners and met as a Planning and Zoning Commission. Present were: Chairman Wm. Lucier, Secretary J. J. Howe, Commissioner H. W. Stoutenburg, and County Assessor A. B. Jungers. Motion was made by Commissioner Stoutenburg, seconded by Secretary Howe and carried unanimously by the Commission, "that the following described area as petitioned for be created as Planning and Zoning District #19":

Lots 1 through 8; 10 through 13, 16 through 19; Lots 23, 24, and 29 of R. M. Cobban Orchard Homes; Lots 1 through 8 of Freisheimer's Addition; all of Stahl Addition; Benson Addition; Rangitsch Addition and Vann Addition.

The Board adjourned as a Planning and Zoning Commission and reconvened as a Board of County Commissioners at 11:00 A. M.

PETITION

A petition was presented to the Board by Byron Muller, 2808 Eaton St., for zoning in the area described as follows:

Beginning at the intersection at South and Clark Street, thence North to Peterson Street; thence East to Peterson and Margaret, thence North along Margaret to England; thence West to the West boundary of Block 37, Car Line Addition; thence North, along the West boundary of Block 37 and Block 12 to Cannon Street; thence East along Cannon to Kemp; thence South along Kemp Street to Dorothy; thence West to Schilling; thence South along Schilling to the West Right-of-Way line of the Bitter Root Branch of the Northern Pacific Railway; thence Southwest along said West Right-of-Way line to Mary Street; thence West along Mary to Clark; thence North along Clark to South Avenue, the point of beginning. This area contains approximately 85 acres.

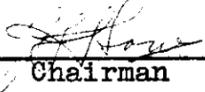
This area includes the following blocks in Car Line Addition, to-wit: Blocks 12, 11, 10, 9, J, 37, Z, 13, 14, 19, 18, 17, 22, M, 23, 24, 25, 31, 30, 29, 28, 40, 32, 43, 42, 46, 47, 50 and those portions of N and O lying west of the Northern Pacific Railway right-of-way.

RE. HIGH SCHOOL DISTRICTS

Letters were received from H. C. Jensen and R. H. Robinson requesting that the petition relative to the forming of high school districts in Missoula County be taken under advisement until the Governor's committee on school reorganization and finance has had the opportunity to present its findings and recommendations.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 17, 1959."


Chairman


Clerk

November 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING RE. HIGH SCHOOL DISTRICTS

At 10:15 A. M., which was the time set for hearing, the request for division of Missoula County into high school districts was heard by the Board and County Clerk and Recorder Martin S. Behner, sitting in with County Superintendent of Schools Robert D. Watt and Deputy County Attorney Jack Hall. This hearing was held in the Little Theater of the South Avenue High School. The matter was taken under advisement upon the motion of Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously.

RE. RECLASSIFICATION

The Board discussed reclassification work with Mr. Boyd Knisely. A meeting was set up with the Advisory Committee for Thursday, November 19th, at noon.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 18, 1959."


Chairman


Clerk

November 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:00 A. M., which was the time as advertised for the opening of bids on new truck-mounted hydraulic crane, the time for receiving more bids now being closed and this being the only bid received, the following bid was opened:

Hall-Perry Machinery Company
1621 South Avenue West
Missoula, Montana

November 17, 1959

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In reply to your call for bids to opened at 10:00 a.m. November 18, 1959, for one new truck-mounted hydraulic crane, we are pleased to quote as follows:

1 - New Hiab Model 170 Hydraulic truck crane meeting your specifications in every detail.

Price: F.O.B. Missoula, Montana ----- \$3098.50

Delivery: Immediate from stock.

Terms: Net cash first regular meeting after delivery or legal time financing may be arranged.

We thank you for this opportunity to quote, and trust that our bid will receive your favorable consideration.

Sincerely yours,
HALL-PERRY MACHINERY COMPANY
S/ Bob Christensen
Bob Christensen, Branch Manager

BC/dp

This bid was taken under advisement.

RE. FORT MISSOULA

Telegram was received from Representative Lee Metcalf, stating that there are no defense requirements other than 8 acres to be held for Army Reserve Center. General Services is in process of appraising land, and the Department of Health, Education and Welfare has gone back for additional information to the three local agencies which have filed applications for the land, namely, Western Montana Youth Guidance Center - 6 acres; Missoula County High School, 180 acres; and Montana State University, 330 acres. Prices which local applicants would pay for land may range from zero to appraised valuation, depending on "public benefit allowance" to be determined by the Department of Health, Education and Welfare.

RE. FLOOD CONTROL

Telegram was received from Col. R. P. Young, District Engineer of the Corps of Army Engineers, stating that Senator Murray has been advised that the Chief of Engineers has approved extension of conditionally authorized flood control project for Missoula by about one and one-quarter miles downstream from the City, as requested by Missoula County Commissioners, in order to include the gap between the city limit district and the county district built in 1949.

RE. SEWAGE DISPOSAL PLANT

Letter was received this date from Agnes M. Nelson, Recording Secretary of the Orchard Homes Country Life Club, enclosing copy of resolution passed by the club expressing their appreciation for the assistance given their community by County Attorney Keast in enforcing zoning ordinances, thus preventing the construction of a sewage disposal plant on South Third Street, and approving and commending the action of the Board of County Commissioners in affirming and strengthening the zoning order against such a plant.

APPOINTMENT

As of November 1st, Dr. I. J. Bridenstine was appointed to serve as Missoula City-County Health Officer at a salary of \$425.00 per month.

AGREEMENT RE. FEMALE CITY PRISONERS

The following Agreement was signed by the Board this date:

A G R E E M E N T

THIS AGREEMENT, made and entered into this 18th day of November, 1959, by and between WILLIAM J. WALKER, Missoula County Sheriff, State of Montana, party of the first part, hereinafter called the "Sheriff", and the CITY OF MISSOULA, A Municipal Corporation, party of the second part, hereinafter called the "City";

W I T N E S S E T H

WHEREAS, it is understood and agreed by and between the Sheriff and the City that the Missoula County Jail will be available to house and incarcerate female City prisoners, if adequate space is available, on the basis of \$1.75 per day.

WHEREAS, a "day" referred to in the previous paragraph will consist of a full 24-hour period, or any portion thereof; i.e., if a prisoner is housed or incarcerated in the County Jail at 8 o'clock in the evening and is released on bond at 10 o'clock of the same evening, this constitutes a portion of a day, for which the Sheriff will be paid the sum of \$1.75 for that particular day; or if a prisoner is housed or incarcerated in the County Jail at 8 o'clock in the evening and released on bond at 10 o'clock the next morning, this also constitutes a portion of a day, for which the Sheriff will be paid the sum of \$1.75 for that particular day.

WHEREAS, the City prisoners, defined as those female prisoners arrested by City Police Officers for violation of Missoula City ordinances, should be booked in at the City desk by the arresting Police Officer or by the arresting Desk Sergeant on the charge for which she was arrested, and said booking slip should accompany the said prisoner to the County Jail, when she is to be there housed and incarcerated. It shall be the obligation of City Police Officers to transport and convey the City prisoners to and from the County Jail.

WHEREAS, it will be the obligation of the City to provide and pay for medical care and be responsible for civil liability, if any,

WHEREAS, the purpose of this Agreement between the parties aforementioned is to assist the City, with specific reference to its present problem of housing and incarcerating its female prisoners.

WHEREAS, THIS AGREEMENT will be in full force and effect until the Sheriff, or the City, or the County Commissioners of Missoula, whichever the case may be, gives at least thirty (30) days' written notice of its intention to terminate this Agreement or any term or condition as now contained within this Agreement.

WHEREAS, the payment of \$1.75 per day per prisoner will be paid directly to the Sheriff, or, at its election, the budget for the fiscal year 1960-61 may provide that the payment be made directly to the County of Missoula, which will in turn reimburse Sheriff William J. Walker, or his successor, for the charge per prisoner on a daily basis;

WHEREAS, THIS AGREEMENT shall be binding on the parties hereinbefore named and referred to, their successors, assigns, or, with respect to the duly elected parties in interest. This Agreement shall be binding upon the newly elected officials acting in their respective positions;

WHEREAS, THIS AGREEMENT is binding in all respects to the terms and conditions contained herein with the express condition that it must be first read and approved and signed

by the Board of County Commissioners of the County of Missoula, State of Montana; and by the Sheriff or his duly authorized representative and the City by its duly authorized agent.

IN WITNESS WHEREOF, the parties in interest hereto have set their hands and seals the day first above written.

S/ William J. Walker
William J. Walker, Sheriff

S/ Walter A. Cash
Walter A. Cash, Mayor
City of Missoula

We, J. J. Howe, H. W. Stoutenburg and William Lucier, duly elected, qualified and acting Commissioners in and for the County of Missoula, State of Montana, have read the foregoing instrument, know the contents thereof, and give our full approval by our respective signatures attested hereto.

S/ J. J. Howe,
J. J. Howe
S/ H. W. Stoutenburg
H. W. Stoutenburg
S/ William Lucier
William Lucier

I, Anthony F. Keast, duly elected, qualified and acting County Attorney in and for the County of Missoula, State of Montana, state I have read the foregoing instrument and state that it is in due form.

S/ Anthony F. Keast
Anthony F. Keast

I, Jack L. Green, City Attorney for the City of Missoula, Montana, state I have read the foregoing instrument and state that it is in due form.

S/ Jack L. Green
Jack L. Green

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

ATTEST:
S/ Alice M. Jaqueth
City Clerk
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Board continue in session at 10:00 A. M., November 19, 1959."


Chairman


Clerk

: : : :

November 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the bid of Hall-Perry Machinery Company be accepted for one new Hiab Model 170 Hydraulic Truck Crane, price \$3098.50."

RE. RECLASSIFICATION

The Commissioners and Clerk Martin S. Behner met with the Reclassification Committee on reclassification problems. Present were: Ed Mulrone, Bob Deschamps, Dave Maclay, Ken Patterson, Mr. Knisely and Jerry Mullins.

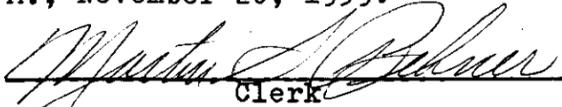
REPORT

The Report of the County Clerk and Recorder for the month of October, 1959, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 20, 1959."


Chairman


Clerk

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November 20, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECT PROPERTY

The Board inspected and appraised Welfare property in the afternoon.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 21, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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November 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BD. FED. PRISONER

Check in the amount of \$5.25 was received from the U. S. Marshall, Dept. of Justice, as board for Richard V. O'Bennick, U. S. prisoner, for 3 days in October.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 23, 1959."

J. J. Howe
Chairman

X X X X
Clerk

: : : :

November 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SEWAGE PLANT

The Board received this date letter from Bernice E. Brown, Secretary of the Target Range Womens Club, commending the County Commissioners for their recent action upholding and strengthening the zoning law for the Orchard Homes area regarding the restriction of the sewage disposal plant in a residential area.

LEAVE

The Board granted leave of absence to Justice of the Peace E. W. Zieseemer, from November 24th to November 30th, 1959.

TRIP - COUNTY SURVEYOR

The Board gave authorization for County Surveyor Vernon R. Peterson to make a trip to Seattle on Friday, November 27th.

The Board handled regular County business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 24, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

November 24, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RECLASSIFICATION

The Commissioners conferred with R. B. Daugherty, State Board of Equalization, on reclassification problems.

RE. HIGH SCHOOL DISTRICT

Several letters were received from Frenchtown residents regarding the request for a High School District there.

ABATEMENTS

The Board approved and signed the following abatements this date:

- #804 - Real prop., In NE $\frac{1}{4}$ SE $\frac{1}{4}$, Plat B¹, 160' x 60', Sec. 32, Twp. 13, Rge. 19, for year 1959, in the amount of \$144.34, on account of wrong valuation used in extending statement.
- #805 - Real prop., Lots 1 to 4 and 7 to 12, Block 29, Knowles Addition, for year 1959, in the amount of \$11,309.76, on account of wrong valuation used in extending statement.
- #806 - Real prop., Lot 3, Sec. 25, Twp. 13, Rge. 20, U. S. Survey #1, for year 1959, in the amount of \$12.44, on account of wrong school district used in extending taxes...should be #23 instead of #11.
- #807 - Pers. prop., located on Lots 7 and 8, Block 9, Knowles Addition, in the amount of \$120.68 - double assessment.
- #808 - Real prop., Lots 31 to 34, Block 64, Car Line Addition, for year 1959, in the amount of \$593.56, on account of wrong valuation used in extending statement.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 25, 1959."


Chairman


Clerk

: : : :

November 25, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted leave to Mrs. Grace Jones, County Auditor, from November 26th to 30th, for trip to Seattle.

PETITION

The Board received this date petition for zoning in the following described area:

Blocks Thirteen (13) to Eighteen (18) inclusive and Blocks Thirty-one (31) to Thirty-three (33) inclusive of Homevale, and Blocks Thirty-one (31) Forty-one (41) and Forty-two (42) of Union Addition, platted subdivisions in Missoula County, Montana.

The petition requests zoning against the establishment and construction within said area of any offensive and obnoxious business or establishment such as manufacturing plants, saw mills, cemeteries, rendering plants, riding academies and the like. Map accompanied the petition, outlining the area petitioned for.

DISCUSSION

The Commissioners discussed the matter of salaries with County Surveyor Vernon R. Peterson.

OPINION

An opinion was received this date from County Attorney Anthony F. Keast's office that employees of the Department of Public Welfare are County employees, at least for the purposes of qualifying for membership in the group insurance plan.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract, of Seeley Lake Homesites, filed in Book 5, Page 38, C-166.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 27, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

November 27, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. UNION AGREEMENT

The Board discussed the Operators' agreement with Joe Crosswhite.

RE. HIGH SCHOOL DISTRICT

The Board received about 20 letters regarding the Frenchtown High School District.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 28, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

November 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. POOR FUND LEVY

Letter was received this date from W. J. Fouse, Administrator, State Department of Public Welfare, stating that inasmuch as a \$2.00 poor tax has been construed to be one of the sources of revenue contemplated by the law to provide the revenue necessary for poor fund expenditures, Section 71-106, Revised Codes of 1947, provides that such levy be made at a meeting of the board of county commissioners held in December to become effective as of January first of the following year. The levy of a \$2.00 poor tax is also required to qualify a county for grants-in-aid from the State Department of Public Welfare.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 30, 1959."

J. J. Howe
Chairman

X X X
Clerk

: : : :

November 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for the month of October, 1959, were examined, approved and ordered filed by the Board.

DISCUSSION

A delegation of stockmen and ranchers, together with Mr. Gussie of the U. S. Dept. of Fish and Wildlife, held a discussion on predatory control with the Commissioners.

RE. RAILROAD CROSSINGS

Jim Garlington discussed railroad crossings in the Orchard Homes area with the Board.

RE. PRINTING CONTRACT

Letters were sent to the Missoulian Publishing Co. and The Times calling for bids on county printing for period Jan. 1, 1960 to December 31, 1961. Bids are to be opened at 10:30 A. M., December 22, 1959, in the office of the County Commissioners. Bids are to be sealed and in the hands of the Clerk of the Board on or before this date and time.

JOURNAL VOUCHERS

The Board approved the following Journal Vouchers this date:

- #413 - Debit No. 7 Lunch Fund, \$400.00 - Credit S.D. #7, \$400, as per letter dated Oct. 2, 1959 from school clerk.
- #414 - Debit Fair Fund, \$37.50 - Credit Poor Fund, \$37.50, to correct error in posting A101-24277.
- #415 - Debit General Fund, \$7.83 - Credit Road Fund, \$7.83, to correct error in posting.
- #416 - Debit Livestock Commission, \$6.50, Livestock Bounty, \$3.25 and Livestock Sanitary, \$9.75 - Credit various funds \$19.50 to correct error in posting Personal Property Receipt #979.
- #417 - Debit Livestock Commission, \$.04, Livestock Bounty, \$.02, and Livestock Sanitary, \$.06 - Credit various funds \$.12 to correct error in posting Personal Property Receipt #2881.
- #418 - Debit No. 32 Lunch Fund, \$2,000.00 - Credit District Schools No. 32, \$2,000.00 - transfer of funds according to letter of Oct. 14, 1959 from Clerk of S.D. No. 32.
- #419 - Debit No. 34 Lunch Fund, \$500.00 - Credit District Schools (#34), \$500.00 - transfer of funds as per letter of Oct. 26, 1959, from Clerk of S.D. No. 34.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 1, 1959, after approving the following list of claims for the month of November, 1959:

GENERAL

1583	West. Mont. Natl. Bank	Fed. With.	\$ 3627.90
84	St. Bd. of Equalization	St. Tax	219.71
85	Social Sec. Div.	Soc. Sec.	743.80
86	Pub. Emp. Retirement System	Ret.	2390.67
87	Mont. Teachers Ret. System	Ret.	41.44
88	Mont. Physicians Service	Bl. Sh.	391.05
89	George Bukovatz	Mileage	32.09
90	J. J. Howe	"	5.18
91	William Lucier	"	32.90
92	H. W. Stoutenburg	"	14.98
93	The Times	Print.	625.32
94	Haloid-Xerox Co.	Supp.	350.20
95	Grace Jones	Reimb.	43.81
96	Delaneys Bureau of Printing	Supp.	34.03
97	Addressograph-Multigraph	Serv.	63.25
98	Delaneys Bureau of Printing	Supp.	77.29
99	Mt. States Tel. & Tel.	Serv.	16.55
1600	L. W. Brewer	Serv.	20.00
01	M. J. Johnson	"	20.00
02	David Chase	"	20.00
03	F. H. Lowe	"	20.00
04	William Harper	"	20.00
05	S. A. Cooney	"	20.00
06	The Times	Print.	8.35
07	Eva Taylor	Exp.	44.10
08	Edward Wontor	"	30.70
09	Mont. Electronics	Serv.	39.75
10	West. Union Tel.	Wires	4.35
11	Catlin's Studio	Supp.	11.34
12	Mont. Power Co.	Serv.	11.42
13	William Walker	Bd. Pris.	915.75
14	William Walker	" "	115.50
15	William Walker	" "	5.25
16	William Walker	Mileage	1637.46
17	William Walker	"	98.99
18	Metal Marker Mfg.	Supp.	328.50
19	The Times	"	225.90
20	Imperial Carbon Co.	Paper	34.40
21	A. D. Bradford	Juror	3.00
22	Helen Cook	"	3.00
23	Will Cotter	"	3.00
24	Ed Gamble	"	3.00
25	William Goffe	"	3.00
26	Warren Grimm	"	3.00
27	T. J. Kunnick	"	3.00
28	Geo. Mellinger	"	3.00

1629	Peggy Mix	Juror	3.00
30	Paul Petersen	"	3.00
31	Bert Sol	"	3.00
32	George Warnke	"	3.00
33	J. W. Reed	Mileage	5.06
34	Lavelle Olsen	Trans.	22.50
35	Mt. States Tel. & Tel.	Serv.	71.01
36	Edwin Buchanan	Autop.	50.00
37	Ralph Simmons	Invest.	10.00
38	Ralph Simmons	Inquest	30.25
39	Edwin Buchanan	Exam.	45.00
40	E. W. Ziesemer	Inquest.	14.32
41	G. G. Hash	Juror	3.00
42	George Mellinger	"	3.00
43	John Mock	"	3.00
44	Lloyd Ockler	"	3.00
45	Albert Sol	"	3.00
46	George Warnke	"	3.00
47	Edwin Buchanan	Witness	1.50
48	Al Brester	"	1.50
49	Emmett Eyre	"	1.50
1650	F. Ervin King	"	1.50
51	George Ladd	"	1.50
52	Doug McCully	"	1.50
53	Jack Ross	"	1.50
54	Marion Smith	"	1.50
55	Voyle Staal	"	1.50
56	Ed Gamble	Juror	9.00
57	William Goffe	"	9.00
58	E. M. Kapp	"	9.00
59	T. J. Kunnick	"	9.00
60	M. C. Moncure	"	9.00
61	J. J. Moran	"	9.00
62	E. W. Schmidt	"	9.00
63	Patrick Magee	Mileage	7.81
64	Northwest Distributors	Tubes	5.14
65	Kramis Hardware	Supp.	1.14
66	City Disposal Co.	Hauling	13.00
67	Carpenter Paper Co.	Supp.	12.95
68	Mont. Power Co.	Serv.	475.10
69	Conley Chemical & Supply	Supp.	104.55
70	City of Missoula	Serv.	580.83
71	Earl Hopkins Heating & Plbg.	"	50.00
72	Mont. Power	Exp.	59.50
73	D. W. Hutchinson	Exp.	44.61
74	Vocational School for Girls	Care	66.00
75	St. Industrial School	"	44.50
76	West. Mont. Clinic	Serv.	6.00
77	St. Patrick Hospital	Care	95.15
78	Florence Laundry	Serv.	2.22
79	Allen Drug	Supp.	4.68
80	Haines Independent Wholesale Groc.	Supp.	27.98
81	Ray & Mae Grocery	Brooms	18.09
82	Allen Drug	Presc.	3.50
83	Mt. States Tel. & Tel.	Serv.	22.15
84	Business Mach. Co.	Supp.	9.20
85	Thomas Duncan	Rent	75.00
86	Guy Rogers	Stamps	14.00
87	Industrial Accident Bd.	Prem.	526.40
88	Marsh, Powell, Livingston	Burial	150.00
89	City of Missoula	Headstones	22.50
90	Typewriter Supply	Supp.	17.34
91	Arline Brown	Taxes	4.80
92	Arline Brown	"	12.58
93	Clausen Refrigeration	Supp.	65.00
94	West. Mont. Electric	Serv.	105.00
95	C. W. Schmid	"	194.59
96	Mt. States Tel. & Tel.	"	238.41
97	Typewriter Supply	Supp.	151.10
98	Office Supply	"	33.42
99	Englehart Building Serv.	"	308.51
1700	American Photocopy Equip.	Paper	16.25
01	Typewriter Supply	Supp.	402.72
02	Missoula Typewriter Co.	"	81.80
03	Typewriter Supply	"	29.75
04	The Times	"	445.45
05	Imperial Carbon Co.	"	13.74
06	Imperial Carbon Co.	"	37.94
07	Mt. States Tel. & Tel.	Serv.	29.85
08	A. L. Nelson	Mileage	72.71
09	City Electric	Serv.	239.63
10	Hopkins Heating & Plbg.	Repairs	747.65
11	Walford Electric Co.	Serv.	86.90
12	Irene Callahan	Mileage	22.68
13	Velma Christensen	"	14.77
14	James Lodge	"	50.12
15	Kathryn Furno	"	18.06
16	Agnes Peterson	"	34.93
17	Rosemarie McVey	"	11.76
18	Missoula Laundry	Serv.	3.89
19	Thomas & Anders	Ribbons	7.50
20	Office Supply	Supp.	24.00
21	The Times	"	29.40
22	Mont. Power	Gas	1.30
23	Maico-Spokane Hearing Aid Center	Repair	59.76

1724	Hanson-Simons	Rent	285.00
25	St. Industrial School	Care	53.00
26	Typewriter Supply	Supp.	107.86
27	Little Chief Oil Co.	"	18.80
28	Jeannette Hiett	Exp.	20.16
29	A. R. Rollin	"	2.00
30	Northern Builders Supply	Cabinets	159.07
31	Motorola Communications & Elec.	Supp.	232.00
32	Business Machines Co.	Chair & Type.	201.07
51042	J. J. Howe	Sal.	312.00
43	William Lucier	"	400.00
44	H. W. Stoutenburg	"	312.00
45	Kenneth Swart	"	352.00
46	Wilson Hong	"	264.00
47	Betty Small	"	90.75
48	Lloyd Beedle	"	247.20
49	Warren Grimm	"	87.12
50	Fred Roehl	"	187.00
51	Martin S. Behner	"	436.25
52	George Bukovatz	"	250.00
53	Veramae Crouse	"	250.00
54	Elsie Maier	"	200.00
55	Carol Ralstin	"	392.62
56	Lucile Rhoades	"	250.00
57	Void	-	-
58	Mary Skalsky	Sal.	250.00
59	Esther Smith	"	210.00
60	Ruth Smith	"	250.00
61	Patricia Cannon	"	160.00
62	Arline Brown	"	436.25
63	Lessie Fritz	"	392.62
64	Sophie Cahill	"	235.00
65	Lois Fettig	"	235.00
66	Nina Day	"	235.00
67	Mary Barta	"	220.00
68	Genevieve Spaulding	"	210.00
69	Gladys Jacobson	"	205.00
70	Grace Jones	"	436.25
71	Virginia Lay	"	392.62
72	Bette Zoe Saulter	"	250.00
73	A. B. Jungers	"	436.25
74	Dorothy Thompson	"	392.62
75	Minerva Larke	"	250.00
76	Edith Thompson	"	245.00
77	Donna Good	"	225.00
78	Lola Opitz	"	225.00
79	Violet Davis	"	210.00
80	Marian Abrams	"	205.00
81	Vernon Peterson	"	436.25
82	John Schulz	"	410.00
83	J. R. Donehoo	"	436.25
84	Hildur Harlow	"	250.00
85	Hazel LaCasse	"	225.00
86	Lea LaFriniere	"	235.00
87	Lucille Matthies	"	230.00
88	Alma Stohr	"	300.90
89	Enid Wallace	"	250.00
90	Eva Taylor	"	246.91
91	Edward Wontor	"	246.91
92	William Walker	"	436.25
93	Joe Young	"	414.44
94	Demart Besly	"	392.62
95	Leo Bowlden	"	392.62
96	Jack Clark	"	392.62
97	Joe Day	"	392.62
98	Philip Desarmo	"	392.62
99	Melvin Fassio	"	392.62
51100	Rex Kofford	"	392.62
01	Jesse Parnell	"	392.62
02	Morris Ullrigg	"	392.62
03	Edna Weber	"	392.62
04	Ray Buxton	"	392.62
05	J. C. Davis	"	392.62
06	Darrel Johnson	"	392.62
07	Percy Karr	"	392.62
08	Dorothy Davis	"	220.00
09	A. L. Nelson	"	83.33
10	Dexter Delaney	"	343.54
11	Loren Gerdes	"	392.62
12	Lyman Hall	"	343.54
13	Adeline Hewlett	"	300.00
14	Anthony F. Keast	"	218.13
15	Lavelle Olsen	"	300.00
16	J. E. Brodie	"	300.00
17	Harry Burnham	"	200.00
18	John Reed	"	200.00
19	E. W. Ziesemer	"	300.00
20	Harry Brimhall	"	295.00
21	Henry Nelson	"	305.00
22	I. J. Bridenstine	"	425.00
23	Irene Callahan	"	415.00
24	Velma Christensen	"	283.33
25	Kathryn Furno	"	370.00
26	Charlotte Johnson	"	430.00
27	May Kirley	"	335.00

51128	James Lodge	Sal.	420.00
29	Rosemarie McVey	"	323.75
30	Mildred Nelson	"	105.00
31	Agnes Peterson	"	330.00
32	Helen Shull	"	300.00
33	D. W. Hutchinson	"	186.96
34	Margaret Hutchinson	"	77.90
35	Joseph Hood	"	25.00
36	Robert Watt	"	436.25
37	Halleen Robinson	"	392.62
38	Jeannette Hiett	"	169.16
39	A. R. Rollin	"	272.91
51140	Dorothy Taplett	"	275.00

ROAD

433	West. Mont. Natl. Bank	Fed. With.	1040.00
34	St. Bd. of Equalization	St. Tax	59.47
35	Social Sec. Div.	Soc. Sec.	242.82
36	Pub. Emp. Retirement System	Ret.	730.93
37	Mont. Physicians Service	Bl. Sh.	250.45
38	H. J. Cassidy (Mrs)	Meals	40.00
39	Mont. Power	Serv.	86.21
40	Missoula Elec. Coop.	"	32.75
41	Rasmussen Tire Shop	Serv.	56.20
42	Daisy Lundstrum	Rags	30.00
43	Lindborg Tire Co.	Serv.	437.24
44	Mueller Tire Co.	"	367.30
45	Zip Auto Service	Shim	1.90
46	Grace Jones	Reimb.	1.15
47	Blakney Glass Shop	Glass	11.51
48	Barthel Hardware	Parts	2.90
49	Auto Elec. Service	"	17.77
450	Garden City Motors	Seal	1.04
51	Graehl Motor Service	Parts	138.95
52	Hall-Perry Machinery	"	80.82
53	Johnson Radiator Shop	Repair	12.50
54	Industrial Bearing Co.	Parts	18.61
55	Kraabel Chevrolet	"	2.89
56	Seeley Lake Garage	Welding	1.50
57	Motor Supply	Parts	222.73
58	Hall-Perry Machinery	"	892.72
59	Westmont Tractor	"	143.89
60	Valley Motor Supply	"	42.53
61	Mountain Tractor	Repair	43.45
62	Missoula Radiator Works	Serv.	22.96
63	Missoula Motor Parts	Parts	253.34
64	McCulloch Corporation	Supp.	1.54
65	Auto Electric Service	Parts	44.29
66	Mountain Tractor Co.	"	89.56
67	Bitterroot Upholstery	Recover	49.30
68	B. F. Guidinger	Parts	10.00
69	Continental Oil	Oil	16.82
70	Texaco Co.	"	39.60
71	The California Co.	"	166.16
72	Standard Oil Co.	Grease	42.00
73	Union Oil Co. of California	Supp.	1230.09
74	Columbia Paint Co.	"	674.81
75	Mt. States Tel. & Tel.	Tolls	7.50
76	Industrial Accident Bd.	Prem.	924.50
77	Treasure St. Equipment	Supp.	261.48
50273	M. D. Abernathy	Sal.	441.00
74	Benjamin Bailey	"	422.40
75	W. H. Bedard	"	422.40
76	William Bethke	"	418.00
77	Holland Campbell	"	406.40
78	Harry Cassidy	"	400.00
79	Ray Clinkingbeard	"	580.00
80	James Done	"	404.80
81	Herbert Ferris	"	423.60
82	George Finneman	"	404.80
83	Joseph Harker	"	243.60
84	Harvey Hill	"	404.80
85	Earl Kirkwood	"	432.00
86	L. C. Kirschbaum	"	404.80
87	Paul Kramer	"	168.00
88	Harry Lilly	"	422.40
89	Cyril Lowry	"	404.80
90	Roy Patton	"	478.65
91	Charles Plummer	"	400.00
92	Robert Stillings	"	166.50
93	Donald Shea	"	374.40
94	Dave Thornburg	"	422.40
95	Bernard Gursky	"	431.20
96	George Jette	"	470.60
97	Louis Moholt	"	431.20
98	Roger Vaneps	"	19.60
99	Rulon Denning	"	294.00

POOR

1211	West. Mont. Natl. Bank	Fed. With.	540.84
12	St. Bd. of Equalization	St. Tax	31.79
13	Social Sec. Div.	Soc. Sec.	106.31
14	Pub. Emp. Retirement System	Ret.	550.71
15	Mont. Physicians Service	Bl. Sh.	4.60

1216	Jean Smith	Mileage	50.00
17	West. Union Tel. Co.	Wires	.90
18	Imperial Carbon Co.	Ribbons	13.69
19	Katherine Craighead	Rent	150.00
20	Mont. Power	Serv.	59.38
21	Mt. States Tel. & Tel.	"	44.70
22	C. E. Bailey	Rent	15.00
23	Jones & Butler	"	31.50
24	Jones & Butler	"	45.00
25	Gust Datsopoulos	"	26.00
26	Evelyn Farrell	Care	7.60
27	Mrs. Donald Fausett	"	10.00
28	Mrs. Kenneth Richardson	"	6.50
29	Mrs. Karl Schmidt	"	6.50
30	Mrs. Andrew Boe	"	22.00
31	Mrs. Art Pine	"	6.50
32	Mrs. Harold Rose	"	10.00
33	Mrs. Dan Rose	"	10.00
34	Mr. & Mrs. William Young	"	8.75
35	Mrs. Clairmont Clark	"	11.00
36	Wayside Sanitarium	"	307.50
37	Will-O-Dell Sanitarium	"	575.06
38	Daly Addition Rest Home	"	5.00
39	Josephine Bartelt	"	300.00
40	Anna Hamilton	"	112.09
41	Flor-Haven Rest Home	"	174.20
42	Lee Rae Rest Home	"	205.80
43	Grace Lieurance	"	168.00
44	Daisy VanCleave	"	32.50
45	Tommy's Grill	Meals	2.50
46	Safeway Inc.	Groc.	20.00
47	Ormeshers	"	119.49
48	Modern Grocery	"	9.00
49	A. & F. Grocery	"	7.00
1250	Buttrey Foods	"	20.00
51	Dons Food Market	"	93.00
52	Stop N Shop	"	36.00
53	Safeway	"	14.50
54	Ray & Mae Grocery	"	42.00
55	Frank Proebstel	"	5.00
56	Hirning Grocery	"	44.00
57	Safeway Inc.	"	17.00
58	Gambles	Clothing	10.44
59	Mont. Power	Serv.	3.70
60	Mont. Power	"	9.19
61	Fred's Cut Rate	Gas	2.50
62	Bud Lake Truck & Car Stop	"	3.50
63	Nybo & Co.	"	2.50
64	Grace Jones	Reimb.	13.10
65	Msla. Co. Crippled Children Assn.	Treatment	116.00
66	Msla. Co. Crippled Children Assn.	"	86.00
67	Peterson Drug	Supp.	18.98
68	Peek's Pharmacy	Presc.	8.00
69	Allen Drug	"	102.49
70	Missoula Drug	"	15.05
71	Clinic Rexall Drug	"	5.85
72	Smith Drug	"	80.70
73	Peterson Drug	"	60.15
74	State Tuberculosis Sanit.	Care	193.00
75	Mont. State Training School	"	721.50
76	Mont. State Training School	Clothing	118.12
77	Industrial Accident Bd.	Prem.	36.51
78	Geraghty Funeral Home	Burial	185.90
79	City of Missoula	Grave	80.00
80	Geraghty Funeral Home	Burial	150.27
81	Geraghty Funeral Home	Amb.	10.00
82	City of Missoula	Grave	80.00
83	The Upjohn Co.	Supp.	8.08
84	Smith Drug	"	34.70
85	St. Patrick Hospital	Water	13.30
86	Industrial Air Products	Oxygen	61.00
87	Fox Pharmacy	Drugs	57.75
88	Davis Bros.	"	378.58
89	American Hospital Supply	"	15.27
90	Office Supply	Supp.	8.65
91	The Times	"	29.25
92	West. Mont. Groc.	Groc.	230.77
93	Buttrey Foods	"	94.80
94	Community Creamery	Supp.	37.73
95	John R. Daily	Meat	136.02
96	Johny's Sunny Maid Bakery	Bread	39.54
97	Missoula Creamery	Supp.	197.64
98	Wm. Pearson	Eggs	50.00
99	Porter Food Products	Chips	12.00
1300	Safeway Inc.	Supp.	48.99
01	Trio Fruit	"	33.88
02	Mt. States Tel. & Tel.	Serv.	14.50
03	Mont. Power	"	165.16
04	Custom Laboratories	Soap	112.75
05	Majestic Wholesale	Supp.	84.35
06	J. C. Penny	"	19.03
07	Carpenter Paper	"	90.98
08	City Disposal	Hauling	6.00
09	Msla. Fire Dept. Relief Assn.	Serv.	7.50
10	City Electric	"	6.84

1311	Harrington Surgical Supply	Supp.	84.84
12	Department of Public Welfare	Wel. Assist.	6425.33
13	Mont. Power	Serv.	12.50
14	MacDonald Rest Home	Care	29.00
15	Laura Langsand	"	15.00
16	Mrs. George Allen	Rent	40.00
17	Otis Worden	Groc.	5.00
18	Safeway Inc.	"	46.00
19	Missoula Meat	"	18.00
20	Dr. George Sale	Glasses	14.00
21	Dr. Marvin Porter	Serv.	6.00
22	Missoula Community Hosp.	"	7.00
23	Leonard Kuffel	"	25.00
24	Dr. D. D. Gnose	"	161.25
25	Dr. D. D. Gnose	"	225.00
26	Delaneys Pharmacy	Presc.	6.00
27	A & C Drug	Drugs	107.37
28	Greyhound Bus Depot	Ticket	33.35
29	St. Patrick Hospital	Care	6168.10
30	Jean Smith	Mileage	50.00
50254	Carol Polenchek	Sal.	250.00
55	Albert Lizotte	"	45.00
56	Cecelia Allen	"	70.00
57	Virginia Belcher	"	176.00
58	Dorothy Bukovatz	"	144.00
59	Mildred Campbell	"	16.00
60	Barbara Dashnea	"	180.65
61	Mabel Dashnea	"	209.05
62	James Dubay	"	175.00
63	Marion Dunn	"	96.00
64	Harold Erickson	"	33.35
65	Margaret Erickson	"	29.15
66	Elenora Honeycutt	"	48.00
67	Edward Johnson	"	116.00
68	Ruby Julian	"	180.00
69	Martha Kane	"	200.00
70	Amanda Kiehl	"	175.00
71	Lloydette Lundquist	"	84.00
72	Pamela London	"	180.00
73	Gordon Olson	"	53.36
74	Carolyn Polenchek	"	250.00
75	Karen Paulson	"	180.00
76	Emma Patzer	"	200.00
77	Jacqueline Scoville	"	350.00
78	Doris Sears	"	180.00
79	Jean Smith	"	525.00
80	Richard Smith	"	116.00
81	Carol Poitras Warren	"	104.94
82	J. M. Nelson	"	1200.00

BRIDGE

99	West. Mont. Natl. Bank	Fed. With.	146.60
100	St. Bd. of Equalization	St. Tax	7.54
01	Social Security Div.	Soc. Sec.	59.10
02	Pub. Emp. Retirement System	Ret.	214.34
03	Mont. Physicians Service	Bl. Sh.	33.30
04	Mont. Power	Serv.	33.90
05	Mont. Power	"	125.00
06	Industrial Accident Board	Prem.	205.21
07	Farm Sales Inc.	Supp.	185.68
08	Farm Sales Inc.	"	421.43
09	Mont. Concrete Pipe Co.	"	360.59
110	Mont. Concrete Pipe Co.	Pipe	99.75

WEED CONTROL

21	West. Mont. Natl. Bank	Fed. With.	55.80
22	St. Bd. of Equalization	St. Tax	3.01
23	Social Security Div.	Soc. Sec.	13.75
24	Public Employees Ret. System	Ret.	40.00
25	Walter Polette	Mileage	53.27
26	George Bukovatz	"	5.60
27	The Times	Pub.	15.66
28	Motor Supply	Supp.	4.30
29	Mont. Mercantile	Antifreeze	3.80
5005	Walter Polette	Sal.	400.00

MISCELLANEOUS

82	The Times	Supp.	71.70
83	State Forester	Serv.	797.90
84	E. T. Wilkins & Associates	Land Classif.	4553.73
85	Mont. State Planning Bd.	Consult.	2700.00
86	Ronald Thompson Associates	Planning	1700.00
87	Betty Small	Typing	75.25
88	Delaneys Bur. of Printing	Supp.	12.85
89	Void	-	-
90	State Forester	Mileage	459.51

REFUND

4463	William or Lucille Wimett	Refund	25.31
4464	Paul Sladish	"	3.00
4465	Wm. Lien	"	2.00

[Signature]
Chairman

[Signature]
Clerk

: : : :

December 1, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - POOR TAX

The Board passed and adopted the following resolution this date:

R E S O L U T I O N

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1960.

Dated at Missoula, Montana this 1st day of December, 1959.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL
ATTEST:
S/ Martin S. Behner
Clerk & Recorder and
Clerk of the Board of
County Commissioners

INSPECTION

The Board inspected railroad crossings at Curtis and Davis Streets.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 2, 1959."


Chairman


Clerk

: : : :

December 2, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of Justice of Peace J. E. Brodie for the month of November, 1959, was examined, approved and ordered filed by the Board.

ABATEMENTS

The Board approved the following abatements this date:

- #809 - Por. Lot 28, 150 x 140', Plat J¹, C. & D. Or. Ho., for year 1959, in the amount of \$139.62 - Double assessment.
- #810 - Lots 15 and 16, Block 29, Daly Addition, for year 1959, in the amount of \$314.00 - wrong valuation used in extending taxes.
- #811 - Lot 22, Block D, Car Line #2, for the year 1959, in the amount of \$56.48 - wrong valuation used in extending taxes.
- #812 - Lots 1 and 2, Block 21, Knowles #2, for the year 1959, in the amount of \$497.56 - wrong valuation used in extending taxes.
- #813 - Lot 25, Sec. 30, Twp. 13, Rge. 19, U. S. Survey #2, for the year 1959, in the amount of \$54.20 - wrong valuation used in extending taxes.
- #814 - In NE $\frac{1}{4}$ NE $\frac{1}{4}$, Plat P, Sec. 22, Twp. 13, Rge. 19, for the year 1959, in the amount of \$73.98 - property assessed out of city and should be in the city.
- #815 - Lots 1 to 10, inc., Johnson Addition, for year 1959, in the amount of \$175.08 - House and personal property were double assessment.

#816 - Impts., In SE Cor., Plat L, Sec. 27, Twp. 14, Rge. 20, for year 1959, in the amount of \$147.46 - wrong valuation used in extending taxes.

WAGE SCHEDULE AGREEMENT

The Board signed the following agreement this date:

Wage Schedule Between the County of Missoula
and the International Union of Operating En-
gineers Local #371 of Kalispell, Montana

1. This schedule of working conditions and wage scale shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.

2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.

3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.

4. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Time and one half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave county shops at 8 A. M. and return to shops at 5 P. M. Equipment working under the jurisdiction of the Operating Engineers shall be manned by an operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.

5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctors certificate required.

6. Wage Scale:	Operating Engineers	July 1, 1959	January 1, 1960
	Air Compressor Operator	\$2.45	\$2.50
	Caterpillar Operator	2.45	2.50
	Crusher Operator	2.45	2.50
	Mixer Operator	2.45	2.50
	Mower Operator	2.45	2.50
	Patrol Operator	2.45	2.50
	Power Broom Operator	2.45	2.50
	Roller Operator	2.45	2.50
	Scoopmobile Operator	2.45	2.50
	Distributor Operator	2.45	2.50
	Tournapull Operator	2.60	2.65
	Shovel Operator	2.60	2.65
	Pile Driver Operator	2.60	2.65
	Monthly Salaries		
	Maintenance Operator	415.00	415.00

7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.

8. The employer agrees to observe the following holidays: New Years Day, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, and Christmas Day. On all paid holidays on which work is not performed by the employee, such holiday shall be paid at the employees regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.

10. Seniority shall prevail at all times.

11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts involved, shall be maintained, according to the seniority list.

12. Vacation periods to apply according to State Law.

13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred fifteen (415.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.

This agreement shall remain in force and effect from July 1, 1959 to June 30, 1960 and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1 day of December 1959.

International Union of Operating Engineers
Local 371
By: S/ Joe Crosswhite

County of Missoula
By: S/ J. J. Howe
S/ H. W. Stoutenburg
S/ Wm. Lucier

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PETITION

Petition was received this date from ten residents of Orchard Homes requesting that Order #2629, Docket #4453 of the Board of Railroad Commissioners concerning the crossing signal on Davis Street be carried out immediately.

RE. BITTERROOT HOMES LOTS

The Board received check in the amount of \$37,481.79 from Curran Construction Company as payment on lots in Bitterroot Homes Addition. Receipt A101#24510 was issued.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 3, 1959."


Chairman


Clerk

: : : :

December 3, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PETITION

The petition for zoning received November 25th, relating to Blocks 13 to 18 and 31 to 33 of Homevale Addition, and Blocks 31, 41 and 42 of Union Addition, was found, upon checking out by the Clerk, to have an insufficient number of signers.

MEETING OF COUNTY COMMISSIONERS

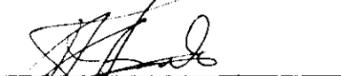
The Board met with County Commissioners of five other counties comprising District #8 of the Montana Association of County Commissioners. The purpose of the meeting was to discuss resolutions which they may wish to put before the Legislature. Resolutions were prepared for presentation to the Executive Committee regarding the cuts in assessments of public utilities and the inclusion of the latter in the reclassification program.

OPINION

Opinion was received this date from Deputy County Attorney Dexter Delaney that the County Commissioners cannot provide for a "sinking fund" for the replacement of County bridges, as the legislature would have to enact a statute expressly authorizing such action.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 4, 1959."


Chairman


Clerk

: : : :

December 4, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEALTH BOARD MEETING

Mr. Howe attended the Health Board Meeting in the afternoon.

RE. HIGH SCHOOL DISTRICT

Opinion was received this date from County Attorney Keast regarding the districting of Missoula County into high school districts as requested by Frenchtown School Dist. #40. The opinion follows:

December 4, 1959

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Please be advised that I am in receipt of your request for an opinion concerning the question hereinbelow set forth:

"Can the County Board of County Commissioners, or a special commission, comprising the Board of County Commissioners and the Missoula County Superintendent of Schools, divide the entire county into and establish one or more high schools at the request of the Trustees of an elementary school district?"

The Board of County Commissioners, acting as such, or acting as a special commission with the Missoula County Superintendent of Schools, cannot divide the entire county into and establish one or more county high school districts upon a void petition requesting same presented to them by the Trustees of an elementary school district.

The facts as related to this office are that the Missoula Board of County Commissioners was requested by and through a petition of the trustees of Elementary School District No. 40 (Frenchtown) to establish and create one or more high school districts within Missoula County, Montana. A public hearing on the petition was had on the 17th day of November, 1959.

Of course, before the merits or demerits of creating one or more high school districts can be considered, it must first be ascertained whether the present law provides for the creation of a special commission, comprised of the board of County Commissioners and the County Superintendent of Schools, after receipt of a petition from the trustees of an elementary school district requesting the creation of one or more high school districts.

As your County Attorney, it is my sincere opinion that the trustees of an Elementary School District cannot make a request for a division of the County into High School Districts. Accordingly, the act of preparing and filing a petition with your Board by the Trustees of Elementary School District No. 40 was not provided for by law, and thus was void at its inception.

Likewise, the public hearing had pursuant to their petition was null and void because you cannot predicate any action upon an act which was void ab initio.

In short, the request for one or more high school districts received by your Board from the Trustees of Elementary School District No. 40 was not proper and thus did not, and presently does not, merit any further consideration by your Board.

This opinion can be substantiated by your examination of Sec. 75-4602, R.C.M. 1947, as amended by the 1955 Legislature, which provides, in part:

"In all counties having a high school, or high schools, a commission consisting of the county commissioners and the county superintendent of schools SHALL AT THE REQUEST OF ANY HIGH SCHOOL BOARD OF TRUSTEES IN THE COUNTY, divide the ENTIRE COUNTY into and establish one (1) or more high school districts for the purpose of this act..." (Emphasis supplied)

Inasmuch as the Trustees of the present Missoula County High School District have not filed with your Board a petition requesting a division of the County into one or more high school districts, you cannot assume that an elementary school district is acting in its behalf or for its interests.

The argument that Elementary School District No. 40 operates the Frenchtown High School and is thus entitled to petition your Board for a division of the County into one or more high school districts is not valid on the ground and for the reason that the only high school within the County of Missoula with its own Board of Trustees is Missoula County High School. The Frenchtown High School does not have trustees separate and apart from the trustees of the Elementary School District.

Above all, the assessed valuation of all the property situate within Missoula County must be, and is, considered in arriving at the constitutional bonding limitations of the Missoula County High School District. This includes the property situate within School District No. 40.

Again, it should be noted that under the 1959 amendment to Sec. 75-4103, R.C.M. 1947, the question of whether Missoula County High School District would have an appointed or elected Board of Trustees was resolved by an election held on June 13, 1959, in which the entire county population was allowed to vote.

In conclusion, there is but one County High School in Missoula County which has the authorization of the law to request a division of the County into one or more High School Districts, and that is Missoula County High School. That particular authorization does not carry with it a delegation of power or duty to an Elementary School District. Therefore, the petition of the Trustees of Elementary School District No. 40 must be denied on the ground it is null and void.

Yours very truly,
S/ Anthony F. Keast
ANTHONY F. KEAST
COUNTY ATTORNEY

AFK/ah
cc: Mr. Robert Watt

RE. RAILROAD CROSSING SIGNALS

Letter was sent this date enclosing copy of the petition received from Orchard Homes residents living in the vicinity of Davis Street, to the Public Service Commission of the Board of Railroad Commissioners, and referring the Commission to the County Commissioners' letter of October 20th requesting the issuance of an order to have lights installed at the crossing. Their immediate attention to this request and the above petition was requested.

TRANSFERS OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the General and Road Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to

make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

GENERAL FUND

Transfer from #209 - Sheriff - Record Books \$170.40
" to 209 - " Printing, Postage & Stationery \$170.40

Dated this 3rd day of Dec. 1959

S/ Joe Young, Undersheriff
County Officer

ROAD FUND

Transfer from #218 - Highway Maintenance - Road Oil \$1215.02
" to 218 - " - Culverts & Concrete Pipe \$1215.02

Dated this 3rd day of Dec. 1959

S/ Vernon R. Peterson - By M.D.A.
County Officer

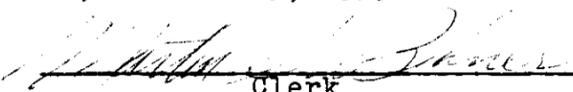
Approved:

S/ J. J. Howe Chairman
S/ H. W. Stoutenburg Commissioner
S/ Wm. Lucier Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 5, 1959."


Chairman


Clerk

: : : :

December 5, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

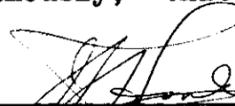
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

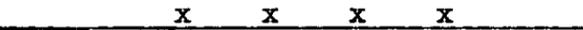
The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning and approved the following abatement:

ABATEMENT #817 - W. 15' of Lot 11, Block 3, Country Club Addition #1, for the year 1959, in the amount of \$3.04 - Double assessment on #4144.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1959."


Chairman


Clerk

: : : :

December 7, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PAYMENT

The Board received check this date from the U. S. Forest Service for \$56,246.35, to be divided as follows:

County Roads, 2/3 - \$37,497.57
Schools 1/3 - \$18,748.78

DISCUSSION

The Commissioners discussed Road and Bridge problems with County Surveyor, Vernon R. Peterson.

REPORTS

The Report of the County Clerk and Recorder, and the Monthly Report of Justice of Peace E. W. Ziesemer, both for the month of November, 1959, were examined, approved and ordered filed by the Board.

REQUEST OPINION

The Board received copy of letter from County Attorney Anthony F. Keast to the Attorney General requesting an opinion on the establishment of High School Districts.

RECLASSIFICATION OFFICER

The Commissioners discussed reclassification with George C. Meltzer, and stated that he would start work January 4th, 1960, as Classification Officer for the County.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

December 8, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MOTION - RE. RECLASSIFICATION APPRAISER

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, that George C. Meltzer be appointed as Reclassification Appraiser at a salary of \$392.62 per month plus mileage at the rate of 7¢ per mile. This appointment to become effective January 4, 1960.

DISCUSSION

The Commissioners discussed the Blue Shield Insurance policy with Tom Mullaney, Jr., a Blue Shield representative.

MOTION - RE. AIRPORT BRD. MEMBERS

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously to re-appoint W. J. Riggert and Don Worden, Sr., terms to expire 12-31-62, to the Airport Board.

MOTION - RE. CITY-CO. PLAN. BD. MBR.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously to appoint Mathew Pomajavich to the City-County Planning Board.

REPORT

The Report of Sheriff William J. Walker for the month of November, 1959, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 9, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

December 9, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners discussed reclassification problems with Mr. Boyd Knisely of the E. T. Wilkins Co.

WELFARE

The Board attended the Welfare Board meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

LETTER RE. RAILROAD CROSSING LIGHTS

The Board received letter from Board of Railroad Commissioners ordering installation of the electric signal device ordered in Docket 4453, Order 2629.

PETITION -RE. SNOW REMOVAL SEELEY LAKE

A petition was received this date from residents of the Seeley Lake area requesting more extensive snow removal, including Saturdays and Sundays.

REPORT

The Report of Sheriff William J. Walker for the month of November 1959, was examined, approved and ordered filed by the Board.

NOTICE OF CALL FOR BIDS

The Clerk was requested to publish the following Call for Bids:

NOTICE OF CALL FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be received at the office of the Missoula County Clerk and Recorder in Missoula, Montana, up until 10:30 A. M. December 29th, 1959 at which time bids will be opened in the office of the County Commissioners for the following:

One Typewriter Accounting and Tax Distribution Machine with the following specifications:

- 1. Electric typewriter.
- 2. One crossfooter and eighteen registers.
- 3. Addition, subtraction, non-adding, totaling and sub-totaling to be automatically or manually controlled.
- 4. Direct subtraction from crossfooter and all registers.

The Board of County Commissioners reserve the right to reject any or all bids or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 9th day of December, 1959.

S/ Martin S. Behner
Clerk of the Board of County
Commissioners

Publish: Dec. 11 - 18 - 24, 1959

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 10, 1959."

 : : : : 
 _____ Chairman _____ Clerk

December 10, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The monthly report of the Secretary of the Missoula County Airport Board for October, 1959, was examined, approved and ordered filed by the Board.

LETTER-RE WELFARE ASSISTANCE

Letter was received this date from Mr. W. J. Fouse, State Administrator, explaining the policy to be followed on Welfare recipients, especially those in strike areas.

PETITION - ZONING

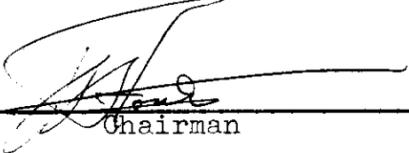
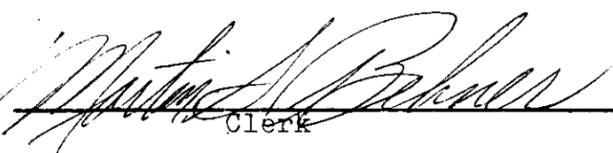
The Petition for zoning Blocks Thirteen (13) to Eighteen (18) inclusive and Blocks Thirty-one (31) to Thirty-three (33) inclusive of Homevale, and Blocks Thirty-one (31) Forty-one (41) and Forty-two (42) of Union Addition were submitted this date and having checked out according to law, were then turned over to the Board.

BONDS

The Bonds of Peggy R. Kurtz and Ernest S. Wills, written by United States Fidelity and Guaranty Company, in the amounts of \$1000.00, as members of High School Board, expiration Dec. 31, 1960, approved and filed. The bond of William T. Riggert, member of the Airport Board, in the amount of \$1000.00, written by Fidelity and Deposit Company, expires December 31, 1962, was examined, approved and ordered filed.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 11, 1959."

 : : : : 
 _____ Chairman _____ Clerk

December 11, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

QUIET TITLE ACTION

Summons was received by the Board this date in the action of Robert L. Auras to quiet title. Property involved is Lots Thirteenth (13) and Fourteen (14) in Block Ninety (90) of School Addition, to the City of Missoula, County of Missoula, Montana.

LETTERS RE. SNOW REMOVAL AND ROADS SEELEY LAKE

Letter was received this date from County Surveyor, Vernon R. Peterson, setting forth policy on snow removal in the Seeley Lake area.

Letter was also received this date from Mrs. Jessie L. Perro, Seeley Lake, stating that snow removal and road work in that area has been very satisfactory.

LEAVE

Leave of absence was granted this date to Robert D. Watt, County Superintendent of Schools, to extend from December 22 to December 31, 1959.

RD. PRIS.

Check was received this date in the amount of \$14.00 for board of Federal prisoners.

REPORT

The monthly report of the County Coroner for the month of November, 1959, was examined, approved and ordered filed by the Board.

ZONING HEARING

January 12, 1960, at 10:30 A. M., was the date set for hearing on petition for zoning in Blocks 13 to 18, inclusive, and 31 to 33, inclusive, of Homevale Addition, and Blocks 31, 41 and 42 of Union Addition. The Clerk was instructed to post and publish notices to this effect.

The Board handled regular county business and approved claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 12, 1959."


Chairman


Clerk

: : : :

December 12, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

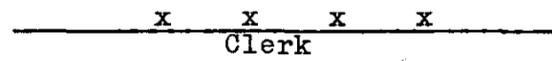
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning, signing refund claim for gasoline tax for \$283.86 and county claims.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1959."


Chairman


Clerk

: : : :

December 14, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION - JURY LIST

Preparation of the 1960 jury list was started this date. Deputies Margaret Walseth for the County Treasurer, Violet Davis for the County Assessor, and Pat Cannon for this Board started under the guidance of Chairman Howe.

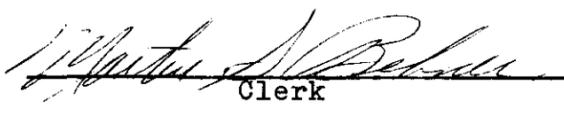
LEAVE

County Surveyor Vernon R. Peterson was granted leave of absence from December 19th to 27th, 1959.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 15, 1959."


Chairman


Clerk

: : : :

December 15, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner, Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read. PREPARATION OF JURY LIST continued with Commissioner Stoutenburg sitting in with the staff. REPORT

The Report of the Clerk of the District Court for the month of November, 1959, was examined, approved and ordered filed by the Board.

REAPPRAISAL WORK

The Board approved the appointment of Milton Lentz for reappraisal work with E. T. Wilkins & Associates.

HEARING

Chairman Howe and Commissioner Lucier attended the hearing at the University regarding Paradise Dam.

The Board handled regular county business and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 16, 1959."


Chairman


Clerk

: : : :

December 16, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

OPINION - HIGH SCHOOL DISTRICTS

The following opinion was received this date from County Attorney Anthony F. Keast:

December 15, 1959

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Inasmuch as a member of your Commission and the County Superintendent of Schools have requested that I obtain an Attorney General's Opinion confirming or negating my opinion of December 4, 1959, concerning the fact that an Elementary School District (School District No. 40) cannot petition your Board for a division of the County into one or more High School Districts, I deem it necessary to inform the Attorney General of other legal reasoning that would prohibit the acceptance of such a petition aforesaid.

It should be noted, with reference to high schools, that there are four definitions which are used by Montana law:

- (1) COUNTY HIGH SCHOOL, which gains its legal strength from an 1899 legislative act. Missoula County High School falls within this category.
- (2) DISTRICT HIGH SCHOOL, which refers to and has its specific application to Elementary School Districts, such as No. 40, which maintains Frenchtown High School. That provision is set out in Sec. 75-7318, which, in part, states that whenever the interests of any SCHOOL DISTRICT require it, the Board of Trustees of the District, with the approval of the Superintendent of Public Instruction, may establish a high school. This section does not provide for the establishment of a "HIGH SCHOOL DISTRICT".
- (3) HIGH SCHOOL DISTRICT, which is provided for by Sec. 75-4602. In part, it provides that any high school board of trustees may petition the Board of County Commissioners for a division of the County into one or more high school districts. This Section cannot apply to Missoula County inasmuch as Missoula County maintains a County High School. Nor can it correctly be classified as Missoula County High School District because it is not a High School District.
- (4) COUNTY HIGH SCHOOL DISTRICTS. There are only eight County High School Districts in the State. Although there are 16 "COUNTY HIGH SCHOOLS" in the State of Montana, 8 are operated as "COUNTY HIGH SCHOOL DISTRICTS" and 8 as "COUNTY HIGH SCHOOLS", with Missoula County High School falling within the latter classification.

Accordingly, Missoula County maintains and operates a County High School system, which includes the entire County irrespective of an Elementary District (School District No. 40) maintaining a district high school. In this respect, the law provides that a COUNTY HIGH SCHOOL cannot be abolished without the Board of County Commissioners first receiving petitions praying for the abolishment, signed by at least 20% of the qualified electors of said County. Upon receipt of said petitions, it then becomes the duty of the Commissioners to submit the question to the registered voters of the County at the next general election.

As you can see, in order to abolish a County High School, it must be instigated and perfected by the "people" who would be affected thereby; first, in the form of signed petitions; second, in a vote on the issue of abolishment. Therefore, the abolishment cannot be had merely by a resolution on the part of the County Commissioners nor by the whims of an Elementary School Board of Trustees. To do so would disregard the spirit of the law which was passed for the protection of all the people.

In short, to divide Missoula County into one or more high school districts on a mere petition of an Elementary School Board of Trustees would be abolishing the present Missoula County High School.

As related above, you cannot do by indirection what the law does not provide by direction; i.e., there is only one method which can bring about a legal abolishment of the present Missoula County High School, and that is provided in the preceding paragraphs which says nothing concerning the division of the County into one or more high school districts by and through a request endorsed on a petition presented to the Board of County Commissioners.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah
cc: Attorney General
Mr. Robert D. Watt

PETITION

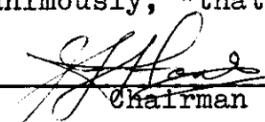
A petition was received this date for zoning in N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32, T.13 N., R. 19 W., an area consisting of 85 acres of land. This was turned over to the Clerk for checking.

WELFARE

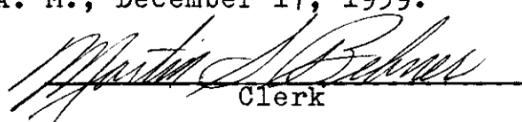
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 17, 1959."


Chairman

: : : :


Clerk

December 17, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

RE. CAR BODIES

The Commissioners viewed car bodies and debris at Strand and Middlesex Streets. The matter was referred to County Surveyor's office for checking.

COMMITMENT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Myrtle May Pine be returned from the State of Utah direct to Warm Springs, for commitment by the District Court of Deer Lodge County at the expense of Missoula County."

CONTRACT FOR DEED

The Board this date signed Contract for Deed, wherein Carl T. and Mildred Boehm are contracting to purchase county property at 1407 River Road described as follows:

The Westerly One Hundred Fifty-one and four-tenths (151.4) feet of Lot numbered Sixteen (16) in Cobban and Dinsmore's Orchard Homes Addition Number Two (2) in Missoula County, Montana, according to the map or plat thereof on file and of record in the office of the County Clerk and Recorder for Missoula County, Montana; together with two (2) inches miner's measure of irrigation water from the Miller-Kelly-Cave-Gannon irrigation ditch and water right, or such proportion of the flow thereof as two (2) inches bears to the total flow; said ditch and water right is now managed and administered by the Missoula Irrigation District;

Total sale price is \$6,300, with down payment of \$1,260.00. The sum of \$650.00 has already been paid as rent on an option to buy, and the balance of \$610.00 on the down payment was paid upon signing the contract. Payments on the contract are to be at \$50.00 per month, commencing on the 15th day of January, 1960, with interest of 6% deducted from each payment and the balance applied on the principal. The sale price of \$6,300 represents 90% of the appraised value, \$7,000.

BOND

The Board received this date bond of Donovan Worden, Sr., reappointed as a member of the Missoula County Airport Board, in the amount of \$1,000.00, expiring December 31, 1962.

PLAT

The Board approved and accepted, in duplicate with reproducible copy, plat of Elms Addition No. 4, filed in Book 5, Page 39, C-167.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 18, 1959."


Chairman


Clerk

: : : :

December 18, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

PERMISSION TO USE BRIDGE

The Board this date granted permission to Hollister Larson, Asst. Vice-President of Plum Creek Lumber Company to use Beck Bridge for logging operations, provided bridge is returned, after logging operations, in same condition or better.

RE. FORT MISSOULA

Wire was received this date from Representative Metcalf stating that Fort Missoula is needed for defense purposes.

OPINION

The following opinion was received from County Attorney Anthony F. Keast this date:

December 16, 1959

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Please be advised that the entire County of Missoula must be divided into four districts, from which seven trustees will be elected to serve as the new Board of Trustees of Missoula County High School.

One district must comprise the area of Elementary School District No. 1, from which four trustees will be elected; the remaining three districts must comprise the remaining part of Missoula County, and one trustee must be elected from each of these districts. However, all seven trustees must be elected by a county-wide election.

The division of the County into districts must be made by your Board with the assistance of the County Superintendent of Schools, Robert D. Watt.

Respectfully yours,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah
cc: Mr. Robert D. Watt

The Board handled regular county business and received approval of Judge Glore for claim of Raymond F. Gray, for \$250.00 as court-appointed counsel.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 19, 1959."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

December 19, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 21, 1959."

J. J. Howe
Chairman

X X X X
Clerk

: : : :

December 21, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

DISCUSSION

The Commissioners discussed load weight limits with truckers and the Road Department.

ZONING PETITION FAILED

The petition received November 16th for zoning in portions of Car Line Addition, Car Line Addition No. 2 and 3, failed due to an insufficient number of signers.

SECURITIES

The Board approved the following Securities this date:

December 21, 1959

FIRST NATIONAL BANK OF MISSOULA

H 4446	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2 %	Due 11-15-61	\$500,000.00
H 4946	U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2 %	Due 8-15-63	251,000.00
H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8 %	Due 2-15-1965	450,000.00
				<u>\$1,201,000.00</u>

SOUTHSIDE NATIONAL BANK

H 5875	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2 %	Due 11-15-61	\$ 80,000.00
H 5876	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8 %	Due 2-15-65	25,000.00
H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	3 %	Due 8-15-66	30,000.00
H 6187	U. S. Treasury Notes Series A-64 Dated 7-20-59	4 3/4 %	Due 5-15-64	100,000.00
				<u>\$ 235,000.00</u>

WESTERN MONTANA NATIONAL BANK

H 4903	U. S. Treasury Bonds of 1959-62 Dated 11-15-45	2 1/4 %	Due 12-15-62	\$100,000.00
H 5830	U. S. Treasury Bonds of 1961 Dated 11-9-53	2 3/4 %	Due 9-15-61	100,000.00
H 5831	U. S. Treasury Bonds of 1966 Dated 2-28-58	3 %	Due 8-15-66	100,000.00
H 5832	U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2 %	Due 8-15-63	50,000.00
H 6040	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8 %	Due 2-15-65	300,000.00
H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2 %	Due 6-15-69	300,000.00
H 6005	U. S. Treasury Notes Series B-61 Dated 12-1-58	3 5/8 %	Due 5-15-61	100,000.00
				<u>\$1,050,000.00</u>

REAPPOINTMENTS

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Leslie Jourdonnais, August DeVar Neilsen, and Carroll N. Nelson be reappointed as members of the Fair Board for a term of two years, expiring December 31, 1961."

FIRE INSURANCE POLICY

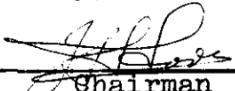
The Board received this date Policy No. D-819424 of the Fireman's Fund Insurance Company issued to Carl T. and Mildred L. Boehm, fire insurance on property located at 1427 River Road under contract of sale to Mr. and Mrs. Boehm. This policy is in the amount of \$5,000, for a term of five years, from December 17, 1959 to December 17, 1964, made payable to Missoula County as interest may appear.

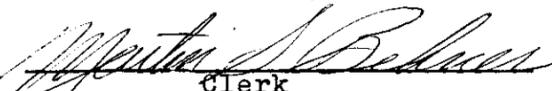
RE. TRAFFIC LIGHTS

With regard to the request of the Streets and Highways Division of the Chamber of Commerce for four additional stop-and-go signal lights at (1) the intersection of South Avenue, Brooks Street and Russell Street, (2) the intersection of Brooks Street, Mount Avenue and Bancroft Street, (3) the intersection of South Avenue and South Higgins, and (4) the intersection of West Broadway and Lincoln-Russell Streets, the Board has informed the Chamber of Commerce that the County does not have the funds for this.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 22, 1959."


Chairman


Clerk

: : : :

December 22, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS & CONTRACT
COUNTY PRINTING

At 10:30 A. M., which was the time set for the receiving of bids for the county printing, the following bids were opened:

#1 - The Times
121 West Front Street
Missoula, Montana

12/22/59

County Commissioners
Missoula County, Montana

Pursuant to your bid call of November 30, 1959, for the county printing contract for a two-year period, January 1, 1960 through December 31, 1961, the Times submits the following:

Section 2--Official Publications 90% of Montana Code	Section 7--General Forms (Duplicate or more copies) Montana Code
Section 3--Envelopes 90% of Montana Code	Section 8--Tax Receipts 90% of Montana Code
Section 4--Letterheads Montana Code	Section 9--Assessment Lists Montana Code
Section 5--Legal Blanks 90% of Montana Code	Section 10--Imprint Corner Cards, Elps. Montana Code
Section 6--General Office Forms Montana Code	Section 11--Index Cards 95% of Montana Code

Section 12--Special Ruled and Printed Forms
Montana Code

Section 13--Bound Books
Montana Code

Section 14--Record Books
Montana Code

Section 15--County & School Warrants
Montana Code

Section 16--Election Supplies and Ballots
95% of Montana Code

Section 17--Stock Forms
Montana Code

All other blank books, 1-time carbon, carbonized paper, and printed forms not covered herein shall be furnished at prices not in excess of the prices for such work as set forth in the current Franklin Printing Catalog list.

THE TIMES

Walter R. Larson, Publ.
S/ Walter R. Larson

#2 - The Missoulian Publishing Company
P. O. Box 1535
500 No. Higgins Avenue
Missoula, Montana

December 22, 1959

BID FOR PRINTING

TO THE HONORABLE CLERK OF THE BOARD OF COUNTY COMMISSIONERS, COUNTY OF MISSOULA,
STATE OF MONTANA:

THE MISSOULIAN PUBLISHING COMPANY hereby submits a form of contract, attached hereto and made a part hereof, as its bid for printing which may be required by the County for the period from January 1, 1960 and closing December 31, 1961, pursuant to the Honorable Board's Notice Calling for Bids.

THE MISSOULIAN PUBLISHING COMPANY

By: S/ Lloyd G. Schermer
Business Manager

PRINTING CONTRACT

THIS AGREEMENT, made and entered into the _____ day of December, 1959, by and between The Missoulian Publishing Company, a corporation, publisher of The Daily Missoulian, a newspaper of general circulation, published daily, and which has been printed and published continuously in Missoula County, Montana, more than one year immediately preceding the awarding of this contract, the party of the first part, and Missoula County, a body politic and corporate, through its duly authorized agents, J. J. Howe, H. W. Stoutenburg, and William Lucier, of the Board of County Commissioners of said Missoula County, the party of the second part, WITNESSETH:

That for and in consideration of the covenants and agreements and the payments hereinafter specified, to be kept and performed and made by the party of the second part, the party of the first part hereby covenants and agrees to do and perform all the printing for which the party of the second part may be chargeable, including all legal advertising required by law to be made, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, and all other printing forms and printed matter required for the use of the party of the second part, including all paper stock specified, all printing and work complete and delivered at the county courthouse of Missoula County, Montana, at Missoula, Montana, for a period of TWO YEARS commencing January 1st, 1960 and closing December 31, 1961.

That in consideration of the full performance on the part of the party of the first part of the covenants and agreements on its part to be done and performed, the party of the second part hereby covenants and agrees to pay for all printing, legal advertising, blanks, blank books, stationery, election supplies, loose leaf forms and devices, official publications, other printed forms and printed matter, required for the use of the party of the second part, and which are duly authorized, ordered and accepted by it, at the following rates, to-wit:

(a) OFFICIAL PUBLICATION AND LEGAL ADVERTISING

1. Straight Matter: 74.5% of the price set in the Montana County Printing Code as provided in Chapter 12 of Title 16 Revised Codes of Montana, 1947, as amended.
2. Rule and Figure Matter: 74.5% of the price set in the Montana County Printing Code.

- (b) All items of printing listed in the Montana County Printing Code, consisting of Envelopes, letterheads, legal blanks, bill heads, general forms, receipts, warrants, election supplies, special ruled and bound books will be furnished at 83.5% of the prices set forth in the said Code.

All other printing not named in the said Montana County Printing Code will be furnished at 89% of the current Franklin Printing Catalog list for such work.

- (c) If the authorized rates and prices for any of the foregoing items of publications, advertising, or printing are hereafter increased or decreased by legislation, then the rates specified in paragraphs (a) and (b) shall be changed to conform to the authorized maximum rates permitted by such legislation less discounts listed above from and after the effective date thereof.

IT IS FURTHER AGREED by and between the parties hereto, that The Daily Missoulian shall be designated as the official newspaper of Missoula County: That all official publications, legal advertising, calls, notices of other matters required by law to be published and for which the party of the second part is lawfully chargeable, shall be published therein.

That for the purpose of establishing a basis of folio measurement, one standard newspaper column, when set in the following mentioned type size, shall constitute a folio:

12 lines of solid six point, or approximately one hundred words; fourteen lines of solid seven point, or approximately one hundred words; fifteen lines of solid eight point, or approximately one hundred words, seventeen lines of solid nine point, or approximately one hundred words, eighteen lines of solid ten point, or approximately one hundred words, and that nothing herein shall be construed to compel the second party to accept any unsatisfactory work, printing or item.

IT IS FURTHER AGREED, by and between the parties hereto, that all work, publications, printing forms, blank books and other items furnished and delivered under this contract shall conform to the specifications as to stock substance, quality, measurements, weight and arrangements as set forth in the Montana County Printing Code.

IT IS FURTHER AGREED, by and between the parties hereto, that payments for all work, printing and items furnished and delivered hereunder and accepted hereunder shall be made monthly by warrants, drawn upon the General Fund of Missoula County, Montana, upon the presentation and allowance of a proper claim therefor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals, this _____ day of December, 1959.

THE MISSOULIAN PUBLISHING COMPANY
By: S/ Lloyd G. Schermer
Business Manager

MISSOULA COUNTY
Board of County Commissioners
By: _____

Chairman

Commissioner

Commissioner

Attest:

County Clerk and Recorder

By: _____

As County Attorney, I have read, examined and therefore approve the form of this contract.

S/ Anthony F. Keast
ANTHONY F. KEAST, County Attorney
for Missoula County, Montana.

After due consideration and checking with the County Attorney on validity, approval of which is shown above, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the contract for the County printing be awarded to the lowest bidder, The Missoulian Publishing Company, contract commencing January 1, 1960, and closing December 31, 1961."

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 23, 1959."

Howe
Chairman

Martin S. Behner
Clerk

: : : :

December 23, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINION

The Board received the following opinion from the County Attorney this date:

December 23, 1959

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

Please be advised that I have this day received a letter from the Attorney General's office with reference to my request for an opinion concerning the division of the County into one or more high school districts. Following are excerpts from the letter:

"In your letter of December 4, 1959, you asked my opinion concerning the right of the trustees of an 'elementary' district to request the commission consisting of the board of County Commissioners and superintendent of schools to divide Missoula County into high school districts. You advise me that School District No. 40, which operates a high school, through its board of trustees, has made such a request.

"Your question is answered by the opinion of Attorney General Olsen, Opinion No. 141, Volume 23, Report and Official Opinions of the Attorney General . . ."

Opinion No. 141, Volume 23, was submitted on December 21, 1950, by Arnold Olsen, who was then Attorney General of the State of Montana. The applicable portion of that opinion is as follows:

"The Legislature in amending what is now Section 75-4602 by permitting the creation of high school districts IN COUNTIES WHICH DO NOT HAVE COUNTY HIGH SCHOOLS must have intended that the initial petition for the division of a County into high school districts could come from the trustees of any district maintaining a high school, otherwise, the amendment would have been a nullity. THE MAJORITY OF THE COUNTIES IN MONTANA DO NOT HAVE COUNTY HIGH SCHOOLS" (Emphasis mine)

"It is, therefore, my opinion that the Board of Trustees of a school district maintaining a district high school has the power to request the division of the county into High School Building Districts under Section 75-4602, Revised Codes of Montana, 1947."

Missoula County DOES MAINTAIN a County High School; accordingly, as you can see there can be no application of Section 75-4602 to our present question. Moreover, to allow a division of the County into one or more high school districts would, in effect, be abolishing the present county high school. In short, an abolishment can only be had after proper petitions praying for same have been presented to your Board and an election had on the question of abolishment.

Another portion of the Attorney General's letter states that it is mandatory for the Commission to divide the County into high school districts when it has received a PROPER petition. I wholeheartedly agree with this statement; however, a PROPER PETITION has not been presented to your Board, nor is it possible to present a proper petition inasmuch as Missoula County maintains a County High School.

The letter further states that it has always been the policy of the Attorney General's office to uphold its previous opinions unless or until overturned by a court of competent jurisdiction; ergo, the former Attorney General's opinion of December 21, 1950, does re-affirm my position--that you cannot, by petition, divide a County which does not have a County High School, into one or more high school districts.

The following is the concluding portion of the Attorney General's letter:

"It should be remembered that there are no school districts which are known as 'elementary' districts. We have two types of high schools; County high schools and district high schools. The latter is established by any school district according to the procedure fixed by law."

To this statement I take issue inasmuch as I previously stated that there are four high school classifications under Montana law, namely: (1) County high schools, (2) County High school districts, (3) District high schools, and (4) High school districts. However, the disagreement here does not affect the main issue which has previously been set forth in this opinion.

In conclusion, I stand on my former opinion that inasmuch as you have not received, and presently do not have, a proper petition, you cannot divide the county into one or more high school districts.

Respectfully,
S/ Anthony F. Keast
Anthony F. Keast
County Attorney

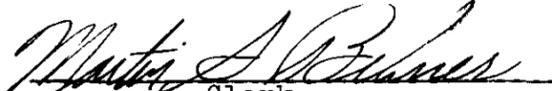
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 26, 1959."


Chairman


Clerk

: : : :

December 26, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INSPECTION

The Commissioners made an inspection of the jail premises.

CONTRACT SIGNED

The contract with The Missoulian Publishing Company, for county printing for the two-year period from January 1, 1960 to December 31, 1961, was signed by the Board this date and turned over to the Clerk for recording.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 28, 1959."


Chairman


Clerk

: : : :

December 28, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

The Board this date received from Montana Power Company refund check in the amount of \$3712.50 to cover advance made by Missoula County Commissioners for the installation of water system in Bitterroot Homes Addition.

AGREEMENT

The signed agreement was received from the Plum Creek Lumber Company wherein the County has granted permission for use of the Beck Bridge in the lower Swan with the provision that the bridge be left in same condition or better than at commencement of logging operations. The agreement was turned over to the Clerk for filing.

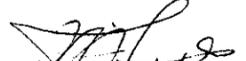
RE. FORT MISSOULA

Letter was received this date from the Department of Health, Education and Welfare stating that Fort Missoula has been withdrawn from the surplus list and therefore the application of Missoula County for barracks building T-26 cannot be processed.

COMMITMENT

The Board this date signed the application for admittance of Mrs. Glynden Schwab to the Montana State Tuberculosis Sanitarium at Galen, county to pay.
PREPARATION-JURY LIST--Work on the jury list continued with Commr. Lucier sitting in with staff.
The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 29, 1959."


Chairman


Clerk

: : : :

December 29, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

Preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

REPORTS

The County Treasurer's Monthly Report, and the County Clerk's Monthly Report and Budget Balance, both for the month of November, 1959, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The following Journal Vouchers were approved this date:

#420 - Debit City-County Planning Board, \$0.08 - Credit Missoula City General, \$0.08, to correct distribution of funds on October extension of taxes.
#421 - Debit No. 7 Lunch Fund, \$500.00 - Credit District Schools (#7), \$500.00 - transfer of funds per letter of S. D. No. 7 Clerk, dated 11/18/59.
#422 - Debit Frenchtown Irrigation, \$278.25 - Credit Missoula Irrigation, \$278.25 - to correct error in posting.
#423 - Debit Frenchtown Irrigation, \$145.62 - Credit City General, \$145.62 - to correct error in posting.

DENY PETITION

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the petition submitted (Z-609) for the vacation of portion of Livingston

Avenue lying between Blocks 3 and 4, and the alley through Block 4, all in Central Addition, be denied." Letters were written to H. L. Morgenstern, President of M & S Ready Mix and to Edward J. and Golda I. Webber, informing them of the Board's action.

OPEN BIDS - ACCOUNTING MACHINE

At 10:30 A. M., which was the time as advertised for the opening of bids for the Typewriter Accounting and Tax Distribution Machine, the following bids were opened:

#1 - The National Cash Register Company 20
201 N. Main St.
Butte, Montana

December 16, 1959

County Clerk and Recorder
County of Missoula
Missoula, Montana

Dear Sir:

We wish to express our appreciation for the courtesy extended by you in making possible our bid for the purchase of a new accounting machine by the County of Missoula.

On the following pages we have compared the specifications required by your office with the features found on the machine we have recommended for purchase. For further information we have also included summary explanations of several standard features found on the machine which will contribute to further time and money savings on most applications.

The price quoted below includes a complete and thorough installation of the equipment. This includes the instruction of your personnel until they are thoroughly familiar with the machine and operations. Also, any additional assistance at any later date is a free service to you.

This equipment would be serviced out of our Missoula office and carries a one-year mechanical guarantee from the date of installation. This guarantee covers completely anything that is required to keep the equipment in good condition resulting from normal usage, including any parts required as well as service.

Our recommendation is the new National Class 33. Net price complete with stand and table, delivered and installed is:

Eight thousand ninety five dollars (\$8,095.00)

Yours very truly,

THE NATIONAL CASH REGISTER COMPANY
S/ R. R. Robbin
R. R. Robbin
Accounting Machine Sales

Bid #2 - Burroughs Corporation
Branch Office
3324 Second Ave. North
Billings, Montana

December 23, 1959

Honorable Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your advertisement in The Times dated December 11, 1959, calling for bids for one Electric Typewriter Accounting Machine, we are pleased to submit our bid as follows:

One Burroughs Typing Sensimatic Style F 1507		\$6165.00
with 22" carriage		
Less 5% Governmental discount	\$308.25	
Less allowance on 77-A590627	<u>25.00</u>	333.25-
6% Federal Excise Tax		<u>369.90</u>
		\$6201.65

The 6% Federal Excise Tax of \$369.90 may be waived by the furnishing of an exemption certificate which will leave a net expenditure to the county of \$5831.75.

Machine is designed to meet your specifications as per your call for bids.

We are pleased to say that both our Sales and Service Representatives are property owners and reside in Missoula.

Bidders terms and conditions are attached.

We shall be glad to serve you and hope that we may be favored with your order.

Respectfully submitted

BURROUGHS CORPORATION

By: S/ George W. Van Brocklin
George W. Van Brocklin
Sales Representative

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under advisement."

RE. FREE USE PERMIT

The Board this date received letter from the U. S. Department of the Interior, Bureau of Land Management, terminating further cutting of bridge stringers from Section 35, Township 16 North, Range 15 West, as Free Use Permit No. MDO-FU-7 has expired.

RE. SEELEY LAKE AND LOLO ROADS

The Board this date received letter from Mr. W. E. Bawden, State Highway Engineer, stating that improvements on the Seeley Lake and Lolo Roads are as satisfactory as can be expected under weather conditions.

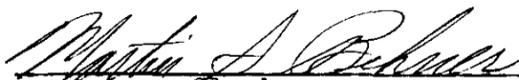
RE. BID - ACCEPT BURROUGHS

Upon correction of typographical error in bid of Burroughs Corporation, the Board, upon motion of Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, awarded bid to Burroughs Corporation at low bid of \$5831.75, payment to be made after July 1st, 1960.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 30, 1959."


Chairman


Clerk

: : : :

December 30, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

ABATEMENT

The Board approved and signed the following abatement this date:

#818 - Real property - E. 40' lot 10, Block 68, Knowles Addition #2 - City Spec. #11471 in the amount of \$6.40 - Property listed by City in error. See letter from City dated 12/29/59.

APPOINTMENTS - HIGH SCHOOL BOARD

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Paul J. Chumrau of 112 University Avenue, and Marshall Gray of Seeley Lake, be appointed as members of the Missoula County High School Board of Trustees, to serve from January 1, 1960 until April 2, 1960, or until their successors are elected and qualified."

Motion was made by Commissioner Stoutenburg, seconded by Chairman Howe, with Commissioner Lucier voting against, "that Henry C. Miller of Grass Valley be appointed as a member of the Missoula County High School Board of Trustees, for same term as above, or until a successor is elected and qualified."

Letters were written to the three appointees informing them of their appointments and requesting that bonds be furnished by each.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 31, 1959."


Chairman


Clerk

: : : :

December 31, 1959

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat of Thomas Addition, in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract, filed in Book 5, Page 40, C-168.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 2, 1960, after approving the following list of claims for the month of December, 1959":

GENERAL

1733	Western Mont. Natl. Bank	With. Tax	3428.80
34	St. Bd. of Equalization	St. Tax	209.46
35	Soc. Sec. Div.	Soc. Sec.	718.71
36	Pub. Employees Ret. System	Ret.	2328.59
37	Mont. Teachers Ret. System	"	39.26
38	Mont. Physicians Service	Prem.	1169.93
39	Mt. States Tel. & Tel.	Serv.	534.30
40	H. W. Stoutenburg	Mileage	4.83
41	William Lucier	"	29.82
42	J. J. Howe	"	4.27
43	George Bukovatz	"	3.50
44	Martin S. Behner	"	2.10
45	F. O. Sipprell	Binders	41.85
46	Haloid Xerox Inc.	Supp.	350.20
47	Addressograph-Multigraph Corp.	Plates	16.62
48	Burroughs Corp.	Ribbons	3.80
49	Burroughs Corp.	Supp.	42.50
1750	William J. Walker	Mileage	32.96
51	Marchant Calculators	Serv.	36.00
52	Montana Assessor's Assn.	Dues	20.00
53	A. B. Jungers	Exp.	33.36
54	Keuffel & Esser	Chain	61.16
55	J. A. Larson	Serv.	10.00
56	G. DeMartino	"	10.00
57	G. DeMartino	"	10.00
58	Eva Taylor	Exp.	20.89
59	Edward Wontor	"	21.62
60	William Walker	Bd. Pris.	115.50
61	William Walker	" "	715.75
62	William Walker	" "	14.00
63	William Walker	Mileage	1263.37
64	A. L. Nelson	"	26.18
65	Montana Mercantile	Supp.	40.66
66	Montana Mercantile	"	29.45
67	Chicago, Milwaukee, St. Paul R.R.	Frt.	14.45
68	Anthony F. Keast	Mileage	54.30
69	Toole Insurance Agency	Bond	23.34
70	Westmont Tractor	Supp.	28.52
71	City Electric	Serv.	6.08
72	Art & Rays Repair Shop	Repair	4.50
73	Montana Power	Gas	65.86
74	Montana Power	"	474.83
75	Missoula Laundry & Dry Cleaners	Serv.	4.53
76	Montana Flour Mills	Salt	3.26
77	Haines Independent Wholesale	Supp.	7.19
78	Carpenter Paper Co.	Towels	10.90
79	Kramis Hardware	Supp.	8.82
80	Francis Cyr	Reg. voter	.25
81	Irene Callahan	Mileage	15.19
82	Kathryn Furno	"	14.70
83	Rosemarie McVey	"	17.85
84	James Lodge	"	88.46
85	Agnes Peterson	"	23.87
86	Thomas & Anders	Paper	4.00
87	Missoula Laundry & Dry Cleaners	Serv.	2.50
88	Delaneys Bur. of Printing	Supp.	16.75
89	Dr. I. J. Bridenstine	Reimb.	19.39
90	Peterson Drug	Supp.	5.03
91	Hanson-Simons Co.	Rent	285.00
92	Roy McCabe	Warrant	2.50
93	Frank McGrath	Mileage	1.80
94	George Maxwell	"	7.00
95	Ellen Mulholland	Witness	3.00
96	Ruby O'Dea	"	3.00
97	George Maxwell	"	7.00
98	William J. Walker	Mileage	125.70
99	Vocational School for Girls	Care	75.00
1800	D. W. Hutchinson	Mileage	57.94
01	St. Patrick Hospital	X-ray	10.00
02	Tribune Printing & Office Supp.	Book	1.75
03	Thomas Duncan	Rent	75.00
04	Industrial Accident Bd.	Prem.	261.62
05	Waggener & Campbell, Inc.	Burial	150.00
06	Squire-Simmons-Carr	"	150.00
07	Montana Extension Service	Supp.	3.05
08	Parkway Service Station	"	13.45
09	Little Chief Oil Co.	"	19.86
10	I. B. M.	Typewriter	350.50
11	Shepard's Citations	Subsc.	20.00
12	Bancroft-Whitney Co.	Books	150.20
13	Cancelled	-	-
14	Delaneys Bureau of Printing	Paper	3.55
15	Lavelle Olsen	Serv.	11.70
16	Office Supply	Supp.	37.65
17	The Times	Serv.	289.98
18	The Times	"	197.40
19	Interstate Lumber	Masonite	16.96
20	Missoula Typewriter Co.	Repair	19.50

1821	Office Supply	Tape	21.60
1822	The Times	Supp.	26.65
23	Guy Rogers	"	508.00
24	Paul's Cafe	Meals	17.00
25	Paul's Cafe	"	37.95
26	Happy Henrys Coffee Parlor	"	29.10
27	Golden Pheasant Cafe	"	27.55
28	Henrys Coffee Parlor Cafe	"	28.60
29	Town House Restaurant	"	39.75
30	Paul's Cafe	"	21.35
31	Montana Power Co.	Serv.	11.42
32	Western Union Tel. Co.	Wires	23.92
33	Richard P. Walsh	Mileage	63.64
34	Morris Ulrigg	"	45.66
35	Montana Electronics	Serv.	66.79
36	Guy Rogers	Stamps	20.00
37	Leonard Senechal	Witness	1.50
38	L. W. Meinzen	"	1.50
39	Mrs. Tom Greenfield	"	3.04
40	Robert Grafft	"	1.50
41	Eli Wood	Juror	3.00
42	Norman Olsen	"	3.00
43	Ella Oertle	"	3.00
44	Mrs. R. E. Martin	"	3.00
45	Ray Marshall	"	3.42
46	Mrs. Frank Knuchel	"	3.00
47	A. J. Klapwyk	"	3.42
48	Mrs. George Henke	"	3.00
49	Ernest Evans	"	3.00
1850	John Cote	"	3.00
51	Mrs. W. P. Chilcote	"	3.00
52	Mrs. Hazel Behner	"	3.00
53	Grace Thurston	"	3.00
54	Bert Sol	"	3.00
55	W. J. Springer	"	3.00
56	Mrs. Ethel Rowe	"	3.00
57	David Morin	"	3.00
58	Louise Labbe	"	3.00
59	T. J. Kunnick	"	3.00
60	Martha Johnson	"	3.00
61	John Hewitt	"	3.00
62	F. E. LaFriniere	"	3.00
63	A. M. Day	"	3.00
64	Joseph Black	"	3.00
65	Jean Charles	"	3.00
66	Robert Ellwood	"	3.00
67	Martha Johnson	"	3.00
68	Louise Labbe	"	3.00
69	Francis LaFriniere	"	3.00
70	Ben Maier	"	3.00
71	George Northey	"	3.00
72	James Orr	"	3.00
73	A. A. Parks	"	3.00
74	Mrs. Ethel Rowe	"	3.00
75	Mrs. Bert Sol	"	3.00
76	Mary Young	"	3.00
77	J. W. Reed	Mileage	5.94
78	J. W. Reed	"	6.05
79	J. W. Reed	"	6.16
80	Henrys Coffee Parlor Cafe	Meals	8.75
81	Henrys Coffee Parlor Cafe	"	6.50
82	Henrys Coffee Parlor Cafe	"	16.65
83	Richard Phalen	Serv.	10.00
84	William Ailport	Juror	6.00
85	Vince Bakke	"	6.00
86	Joseph Black	"	6.00
87	A. M. Day	"	3.00
88	R. H. Giffin	"	6.00
89	A. A. Parks	"	6.00
90	Eli Wood	"	6.00
91	A. A. Walker	Witness	2.62
92	Leonard Herron	"	2.48
93	Jim Willis	"	2.48
94	R. L. Anderson	"	9.90
95	Edwin Buchanan	"	1.50
96	Meyer Chessin	"	1.50
97	James Dorendorf	"	2.48
98	Edward Healy	"	1.50
99	Edwin Buchanan	Autop.	130.00
1900	J. W. Reed	Mileage	11.66
01	Ralph Simmons	Invest.	36.10
02	City Electric	Serv.	26.22
03	Royal Floor Covering Co.	Linoleum	3.75
04	Missoula Glass Works	Repair	13.56
05	Montana Mercantile	Lamps	19.89
06	Carpenter Paper Co.	Supp.	81.35
07	K. R. Freshour	Reg. voters	.75
08	Mt. States Tel. & Tel.	Serv.	47.10
09	Montana Power	Gas	1.30
10	State Industrial School	Care	60.00
11	Smith Drug	Presc.	1.75
12	Raymond Gray	Serv.	250.00
13	Squire-Simmons-Carr	Burial	450.00
14	Jeannette Hiett	Exp.	24.88
15	A. R. Rollin	Exp.	7.86
16	Argo-Powers Motor Service	Repair	2.00
17	The Lawyers Co-operative Pub. Co.	Book	16.50

1918	Underwood Corporation	Typewriter	300.00
19	Army-Navy Surplus	Supp.	50.00
51141	J. J. Howe	Sal.	276.00
142	William Lucier	"	400.00
143	H. W. Stoutenburg	"	276.00
144	Kenneth Swart	"	322.00
145	Wilson Hong	"	240.00
146	Betty Small	"	78.75
147	Lloyd Beedle	Sal.	266.40
148	Martin S. Behner	"	436.25
149	George Bukovatz	"	250.00
150	Veramae Crouse	"	250.00
151	Elsie Maier	"	200.00
152	Carol Ralstin	"	392.62
153	Lucile Rhoades	"	250.00
154	Mary Skalsky	"	250.00
155	Esther Smith	"	210.00
156	Ruth Smith	"	250.00
157	Dorothy Head	"	215.00
158	Arline Brown	"	436.25
159	Lessie Fritz	"	392.62
160	Sophie Cahill	"	235.00
161	Lois Fettig	"	235.00
162	Nina Day	"	220.00
163	Mary Barta	"	210.00
164	Genevieve Spaulding	"	205.00
165	Gladys Jacobson	"	436.25
166	Grace Jones	"	392.62
167	Virginia Lay	"	250.00
168	Bette Zoe Saulter	"	436.25
169	A. B. Jungers	"	392.62
170	Dorothy Thompson	"	250.00
171	Minerva Larke	"	225.00
172	Donna E. Good	"	225.00
173	Lolo Opitz	"	210.00
174	Violet Davis	"	210.00
175	Marian Abrams	"	436.25
176	Vernon R. Peterson	"	410.00
177	John Schulz	"	436.25
178	J. R. Donehoo	"	250.00
179	Hildur I. Harlow	"	225.00
180	Hazel LaCasse	"	235.00
181	Lea LaFriniere	"	230.00
182	Lucille Matthies	"	300.90
183	Alma Stohr	"	250.00
184	Enid Wallace	"	246.91
185	Eva Taylor	"	246.91
186	Edward Wontor	"	436.25
187	William J. Walker	"	414.44
188	Joe Young	"	392.62
189	Demart Besly	"	392.62
190	Leo Bowlden	"	392.62
191	Jack Clark	"	392.62
192	Joe Day	"	392.62
193	Philip Desarmo	"	392.62
194	Melvin Fassio	"	392.62
195	Rex Kofford	"	392.62
196	Jesse Parnell	"	392.62
197	Morris Ulrigg	"	392.62
198	Edna Weber	"	392.62
199	Ray Buxton	"	392.62
51200	J. C. Davis	"	392.62
201	Darrel Johnson	"	392.62
202	Percy Karr	"	220.00
203	Dorothy Davis	"	83.33
204	A. L. Nelson	"	343.54
205	Dexter Delaney	"	392.62
206	Loren Gerdes	"	343.54
207	Lyman Hall	"	250.00
208	Adeline Hewlett	"	218.13
209	Anthony F. Keast	"	250.00
210	Lavelle Olsen	"	300.00
211	J. E. Brodie	"	200.00
212	Harry Burnham	"	200.00
213	John Reed	"	300.00
214	E. W. Ziesemer	"	295.00
215	Harry Brimhall	"	305.00
216	Henry Nelson	"	72.00
217	Patricia Cannon	"	425.00
218	I. J. Bridenstine	"	415.00
219	Irene Callahan	"	283.33
220	Velma Christensen	"	370.00
221	Kathryn Furno	"	430.00
222	Charlotte Johnson	"	335.00
223	May Kirley	"	420.00
224	James Lodge	"	323.75
225	Rosemarie McVey	"	105.00
226	Mildred Nelson	"	330.00
227	Agnes Peterson	"	300.00
228	Helen Shull	"	186.96
229	D. W. Hutchinson	"	77.90
230	Margaret Hutchinson	"	25.00
231	Joseph Hood	"	436.25
232	Robert D. Watt	"	392.62
233	Halleen Robinson	"	

51234	Helen Emblen	Sal.	8.00
235	Jeannette Hiett	"	169.16
236	A. R. Rollin	"	272.91
237	Dorothy Taplett	"	275.00
238	Edith Thompson	"	245.00
ROAD			
478	West. Mont. Natl. Bank	Fed. With.	1053.50
479	St. Bd. of Equalization	St. Tax	60.14
480	Soc. Sec. Div.	Soc. Sec.	220.53
481	Pub. Employees Ret. System	Ret.	746.49
482	Mont. Physicians Service	Prem.	378.81
483	B. F. Guidinger	Serv.	191.25
484	Missoula Elec. Coop.	"	35.50
485	Mueller Tire Co.	Parts	160.96
486	Vince Bakkes Tire Serv.	Caps	31.34
487	Rasmussen Tire Shop	Section	14.50
488	Union Oil Co. of Calif.	Supp.	1720.48
489	Texaco, Inc.	Oil	45.35
490	The California Co.	"	53.00
491	Standard Oil Co.	Lube.	43.44
492	Mincoff Ignition & Motor Parts	Supp.	403.61
493	H. O. Bell	Parts	2.87
494	Blakney Glass Shop	Glass	32.64
495	Missoula Mercantile	Parts	42.40
496	Montana Mercantile	"	24.69
497	Missoula Truck Sales	Channel	1.49
498	Modern Plumbing & Building Supp.	Bolts	6.00
499	Missoula Motor Parts Co.	Parts	312.69
500	Motor Supply	"	177.10
501	Mountain Tractor Co.	"	26.08
502	Westmont Tractor Co.	"	210.17
503	Missoula Welding & Machine Works	Serv.	9.75
504	Mountain Tractor Co.	Parts	171.20
505	Union Oil Co.	Pump	390.00
506	Montana Mercantile	Parts	20.31
507	Eaton Metal Products	Pump	21.40
508	Bitter Root Upholstery	Serv.	30.60
509	Valley Motor Supply	Parts	197.62
510	Western Foundry	"	9.00
511	Barthel Hardware	Supp.	54.95
512	Montana Flour Mills	Salt	18.36
513	Westerners	Boots	12.75
514	Mt. States Tel. & Tel.	Serv.	25.45
515	R. H. Hultman	Gravel	45.90
516	Montana Flour Mills	Salt	9.18
517	Mt. States Tel. & Tel.	Serv.	16.15
518	Industrial Accident Bd.	Prem.	448.25
519	Natural & Propane Gas Appliances	Propane	21.30
520	Solar Gas Co.	"	115.35
521	Montana Power Co.	Gas	151.05
522	Gas & Diesel Truck Shop	Serv.	433.61
523	Graehl Motor Service	Parts	122.24
524	Missoula Electric Coop.	Supp.	37.26
525	Treasure State Equip.	Parts	73.47
526	Seeley Lake Garage	Welding	7.00
527	The California Co.	Supp.	162.67
528	Montana Flour Mills	Salt	12.24
529	Hall-Perry Machinery	Signs	197.85
50300	M. D. Abernathey	Sal.	418.95
301	Benjamin Bailey	"	402.40
302	W. H. Bedard	"	413.20
303	William Bethke	"	408.00
304	Holland Campbell	"	450.80
305	Harry Cassidy	"	400.00
306	Ray Clinkingbeard	"	580.00
307	James Done	"	428.40
308	Herbert Ferris	"	451.20
309	George Finneman	"	397.95
310	Joseph Harker	"	214.20
311	Harvey Hill	"	390.40
312	Earl Kirkwood	"	421.20
313	L. C. Kirschbaum	"	386.40
314	Paul Kramer	"	150.00
315	Harry Lilly	"	403.60
316	Cyril Lowry	"	420.75
317	Roy Patton	"	473.10
318	Charles Plummer	"	400.00
319	Robert Stillings	"	150.00
320	Donald Shea	"	385.60
321	Dave Thornburg	"	472.00
322	Bernard Gursky	"	467.95
323	George Jette	"	479.70
324	Louis Moholt	"	454.48
325	Rulon Denning	"	392.00
326	M. D. Abernathey	"	27.03
327	Benjamin Bailey	"	43.58
328	W. H. Bedard	"	44.08
329	William Bethke	"	36.08
330	Holland Campbell	"	27.40
331	Harry Cassidy	"	75.00
332	Ray Clinkingbeard	"	90.00
333	Edward Christman	"	26.53
334	James Done	"	26.48
335	Milton Felstet	"	22.93
336	Herbert Ferris	"	44.93

50337	George Finneman	Sal.	27.85
338	Emil Hettick	"	25.38
339	Harvey Hill	"	26.98
340	Earl Kirkwood	"	45.23
341	L. C. Kirschbaum	"	26.93
342	Harry Lilly	"	41.03
343	Cyril Lowry	"	27.00
344	Roy Patton	"	47.53
345	Charles Plummer	"	75.00
346	Charles Punke	"	26.75
347	Dave Thornburg	"	42.58
348	Bernard Gursky	"	26.88
349	George Jette	"	27.75
350	Louis Moholt	"	26.60
351	Vern Berezay	"	30.50
352	Roy DeMott	"	45.78
353	William Edwards	"	26.53
354	Ernest Kalberer	"	26.93
355	Dan Longpre	"	17.85
356	Harry Ogden	"	25.90
357	Vern Stinger	"	26.40
358	Donald Shea	"	33.05

POOR

1331	West. Mont. Natl. Bank	Fed. With.	534.82
32	St. Bd. of Equalization	St. Tax	31.89
33	Soc. Sec. Div.	Soc. Sec.	90.78
34	Pub. Employees Ret. System	Ret.	525.91
35	Mont. Physicians Service	Prem.	154.57
36	Mrs. Evelyn Farrell	Care	7.60
37	Mrs. Donald Fausett	"	10.00
38	Mrs. Kenneth Richardson	"	6.50
39	Mrs. Karl Schmidt	"	6.50
40	Mrs. Andrew Boe	"	22.00
41	Mrs. Harold Rose	"	10.00
42	Mrs. Dan Rose	"	10.00
43	Mr. & Mrs. Wm. Young	"	8.75
44	Mrs. Clairmont Clark	"	11.00
45	Johnson Shopping Center	Groc.	159.60
46	East Side Grocery	"	9.00
47	Safeway Store	"	32.00
48	Otis Worden	"	5.00
49	Midland Hotel	Rent	30.00
50	Della Duncanson	"	42.00
51	Gambles Store	Shoes	4.49
52	Bennett Drug	Aspirin	.89
53	H. M. Blegen	Surgery	180.00
54	James McIntosh	Consult.	50.00
55	Industrial Accident Bd.	Prem.	17.66
56	Montana Power	Gas	176.12
57	Mont. Physicians Service	Prem.	31.28
58	The Times	Supp.	97.97
59	Western Union	Wires	4.20
60	Montana Power	Serv.	68.22
61	Carpenter Paper Co.	Supp.	15.28
62	Mt. States Tel. & Tel.	Serv.	43.10
63	Katherine Craighead	Rent	170.00
64	Stop-N-Shop	Groc.	93.00
65	Ward's Inc.	"	20.00
66	Ormesher's Inc.	"	167.98
67	Missoula Meat	"	4.00
68	Ward's Inc.	"	5.00
69	Otis Worden	"	5.00
70	Safeway Stores	"	53.00
71	Johnson's Shopping Center	"	66.00
72	Dee's Market	"	28.00
73	Ward's Inc.	"	13.17
74	Wayside Sanitarium	Care	307.50
75	Laura Langsand	"	15.00
76	Will-O-Dell Sanitarium	"	513.00
77	Grace Lieurance	"	168.00
78	Lee Rae Rest Home	"	218.00
79	Anna Hamilton	"	106.00
80	Flor-Haven Rest Home	"	174.20
81	Daly Addition Rest Home	"	121.00
82	Josephine Bartelt	"	300.00
83	McDonald Rest Home	"	29.00
84	West Side Distributors	Oil	7.00
85	Montana Power	Serv.	15.11
86	Montana Power	"	3.13
87	State Tuberculosis Sanit.	Care	251.00
88	Dahl Hotel	Rent	40.00
89	Mrs. George Allen	"	40.00
90	Peek's Pharmacy	Presc.	15.00
91	A. & C. Drug	"	151.59
92	Smith Drug	"	24.60
93	Peterson Drug	"	67.20
94	Fox Pharmacy	"	7.50
95	Delaneys Pharmacy	"	6.00
96	Clinic Rexall Drug	"	5.85
97	Missoula Drug	"	16.95
98	Peterson Drug	Supp.	11.82

1399	Richard Weber	Consult.	18.75
1400	Msla. Co. Crippled Children Assn.	Therapy	90.00
01	Dept. of Public Welfare	Co. Por.	6058.80
02	O. McCoy	Water	4.50
03	Safeway Stores	Groc.	31.00
04	Otis Worden	"	16.50
05	Little Chief Gas	Gas	4.00
06	Robert Murphy	Serv.	4.00
07	Leonard Kuffel	Anesth.	42.00
08	Community Creamery	Supp.	29.85
09	John R. Daily	"	11.91
10	William Pearson	Eggs	40.50
11	Medo-Land Dairies	Supp.	170.46
12	Haines Independent Wholesale	Groc.	252.92
13	Martha Kane	Apples	12.00
14	Buttrey Foods	Groc.	33.07
15	Industrial Air Products	Oxygen	36.60
16	Wyeth Laboratories	Supp.	303.08
17	Davis Bros.	Drugs	179.41
18	Fox Pharmacy	"	60.70
19	Majestic Wholesale	Supp.	54.15
20	Office Supply	"	10.60
21	Stoick Tree Stand	Stands	2.80
22	Missoula Mercantile	Supp.	45.83
23	City Disposal	Garbage	6.00
24	Mt. States Tel. & Tel.	Serv.	14.50
25	City Electric	Serv.	103.10
26	Walley's Automotive Service	Blade	4.50
27	Marshall's Radio & TV	Repairs	33.20
28	St. Patrick's Hospital	Care	2359.03
29	Jean Smith	Mileage	50.00
30	Earl Hopkins Htg. & Plbg.	Serv.	337.90
31	Montana Restaurant Supply	Supp.	870.00
32	East Side Grocery	Groc.	6.00
50283	Carol Warren	Sal.	39.06
84	Cecelia Allen	"	80.00
85	Virginia Belcher	"	16.00
86	Barbara Dashnea	"	175.00
87	Mabel Dashnea	"	196.00
88	James Dubay	"	175.00
89	Marion Dunn	"	120.00
90	Elenora Honeycutt	"	120.00
91	Edward Johnson	"	116.00
92	Ruby Julian	"	180.00
93	Martha Kane	"	200.00
94	Amanda Kiehl	"	175.00
95	Pamela London	"	180.00
96	Lloydette Lundquist	"	180.00
97	Elmer Opitz	"	200.00
98	Karen Paulson	"	180.00
99	Carolyn Polenchek	"	90.96
50300	Emma Patzer	"	200.00
01	Jacqueline Scoville	"	350.00
02	Doris Sears	"	180.00
03	Jean Smith	"	525.00
04	Richard Smith	"	120.00
05	Carol Warren	"	88.00
06	Lennie Peterson	"	24.00

BRIDGE

111	West. Mont. Natl. Bank	Fed. With.	137.60
112	St. Bd. of Equalization	St. Tax	7.24
113	Soc. Sec. Div.	Soc. Sec.	47.62
114	Pub. Employees Ret. System	Ret.	184.64
115	Mont. Physicians Service	Prem.	59.45
116	Internal Revenue	Tax Lien	36.71
117	A. A. Hauck	Pipe	83.29
118	M. & S. Ready Mix	Supp.	213.60
119	Montana Concrete Pipe Co.	Culvert	14.96
120	Western Foundry Inc.	Supp.	420.00
121	Industrial Accident Bd.	Prem.	107.81
122	Montana Power	Serv.	158.90
123	M. & S. Ready Mix	Cement	11.70
124	The Anaconda Co.	Lumber	1520.00
125	Hall-Perry Machinery Co.	Crane	3098.50
126	A. A. Hauck	Pipe	250.00
127	Mountain Tractor Co.	Loader	15000.00
50064	Vern Berezay	Sal.	492.15
65	Roy DeMott	"	422.63
66	William Edwards	"	403.20
67	Harry Ogden	"	379.50
68	Vern Stinger	"	390.40

WEED CONTROL

29	Montana Mercantile	Antifreeze	3.80
30	West. Mont. Natl. Bank	Fed. With.	43.80
31	St. Bd. of Equalization	St. Tax	2.42
32	Soc. Sec. Div.	Soc. Sec.	10.00
33	Pub. Employees Ret. System	Ret.	40.00
34	Walter Polette	Mileage	44.94
5006	Walter Polette	Salary	200.00

MISCELLANEOUS

91	E. T. Wilkins & Associates	Land Class.	3,878.55
92	State Forester	" " Supp.	438.04
93	William Lucier	" " Exp.	15.00
94	E. T. Wilkins & Associates	On Contract	3,919.32
95	The Times	Reclass. Cards	58.06
96	Arline Brown	Trnsfr funds	2,146.46
97	Arline Brown	" "	8,061.77
98	Arline Brown	" "	12,066.94
99	Arline Brown	" "	135,021.37
100	Arline Brown	" "	157,575.19
101	Arline Brown	" "	162,311.88
102	Arline Brown	" "	12.01
103	Arline Brown	" "	180.42
104	Arline Brown	" "	37.30

REFUND

4466	Lyle & Alice Williamson	Refund	2.00
4467	Ernest Mitch	"	2.00
4468	R. E. Henderson	"	16.87

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 2, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 4, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 4, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

DISCUSSION

The Board met with County Surveyor Vernon R. Peterson and discussed road problems.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 5, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

SCHOOL TRUSTEE DISTRICTS

Upon motion of Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, the following order was signed this date:

Designation of the School Trustee Districts to carry out the provisions of 75-4103, 4104, and 4105 of the Revised Codes of Montana 1947 as amended by the 36th Legislative Assembly of Montana 1959, Chapter 278, providing among other things for the election and term of office of County High School Trustees.

We, the Board of County Commissioners, and the County Superintendent of Schools, direct that Missoula County School Districts be combined in the following manner to form Residence Areas for Trustees for the Board of Missoula County High School which is to be elected in April, 1960, and thereafter:

- (D) One trustee must reside in the area comprising districts 11, 30, 33, 34, 40 and the Missoula County portions of Joint Districts 2, 8 and 17.
- (C) One trustee must reside in the area comprising districts 14 and 32.
- (B) One trustee must reside in the area comprising districts 3, 4, 5, 7, 18, 20 and 23 and the Missoula County Portion of J.D. 6.
- (A) Four trustees must reside in the area comprising District 1.

All seven of the above trustees are to be elected by the electors of all the above named districts voting at large.

Ordered by: THE BOARD OF COUNTY COMMISSIONERS
By S/ J. J. Howe, Chairman
and COUNTY SUPERINTENDENT OF SCHOOLS
By S/ Robert D. Watt

The Clerk was instructed to file this order, together with map outlining the combination of school districts to form Residence Areas for handling the election of trustees for the Board of Missoula County High School.

REPORT

The Board received this date the monthly report from the Missoula City-County Board of Health.

MEETING RE. HIGH SCHOOL DISTRICTS

Members of the Frenchtown School District No. 40 Board of Trustees - R. E. Felstet, Chairman, Leo LaCasse, Martha D. Rose and Doretta A. Running, Clerk, with Superintendent Roger W. Christianson of the Frenchtown High School, met with the Commissioners, County Superintendent of Schools Robert D. Watt and County Attorney Anthony F. Keast for further discussion and a decision on their request for division of Missoula County into high school districts.

The Frenchtown committee brought out that the Attorney General's opinion held their petition a proper one and favored the possibility of dividing the county into high school districts. After this discussion motion was made by Superintendent Watt, seconded by Commissioner Lucier, that they grant the petition of the Frenchtown committee.

Thereupon County Attorney Keast stated that he is standing on his own opinion that the Frenchtown petition is an improper one and that Missoula County cannot be divided into high school districts without abolishing Missoula County High School.

Upon a new motion by Commissioner Stoutenburg, seconded by Chairman Howe, with Commissioner Lucier voting "No", to accept County Attorney Keast's opinion in the matter, Mr. Watt's motion was rejected.

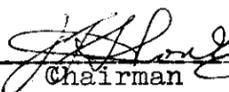
The Frenchtown Board of Trustees advised that they would continue their efforts with regard to their request for districting, and requested the Commissioners to furnish them with a copy of the minutes of their meeting with the Board, Mr. Watt and Mr. Keast, and requested that they have Mr. Keast furnish them with complete copies of all his opinions and those of the Attorney General concerning the matter of the request for districting -- also any letters pertinent to their issue.

It was also requested of the Commissioners that they write the Attorney General with regard to (1) whether his opinion or that of the County Attorney should carry; (2) the statement of the County Attorney that he would not represent them if the motion passed to district the county; (3) the statement that the Commissioners would be liable out of their own pockets for any judgments made against them on this issue and requesting information as to what charges they could be held liable on; (4) if it is possible that Mr. Keast could file an injunction to stop the districting; and (5) clarification (to the Frenchtown Board's satisfaction) of the questions concerning Opinion No. 141, Vol. 23, in regard to districting in counties having a county high school.

Motion for the above, made by Commissioner Lucier, died for want of a second.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 6, 1960."


Chairman


Clerk

: : : :

January 6, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF THE JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

ATTEND HEARING

The Commissioners attended the hearing at 10:00 A.M. before District Judge Frank I. Haswell of the Eleventh Judicial District, Flathead County, on the sewage disposal plant matter.

COMMITMENT

The Board this date signed application for admittance to the Montana State Tuberculosis Sanitarium at Galen, for Elmer L. Berven. County to pay expense.

REPORTS

The Monthly Reports of Justices of the Peace J. E. Brodie and E. W. Zieseemer, for the month of December, 1959, were examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 7, 1960."


Chairman


Clerk

: : : :

January 7, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF THE JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board was examined, approved and ordered filed.

NOTICE OF HEARING ON ZONING - The Board instructed the Clerk to publish and post Notice of Public hearing on petition for zoning in N $\frac{1}{2}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32, T. 13 N., R. 19 W., to be held at 10:30 A. M., January 25, 1960, at the Office of the County Commissioners in the Court House. PLAT-The Board approved and accept plat of Target Range Butte Addition, in duplicate, with reproducible copies, with the stipulation that no public park or playground be dedicated, filed in Book 5, Page 41, C-169.

DISCUSSION

The Commissioners discussed plans for addition to the Court House with Kirkemo & Associates.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 8, 1960."


Chairman


Clerk

: : : :

January 8, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board approved Indemnity Bond of Mrs. Leo (Frieda) LaCasse, Martha D. Rose and R. E. Felstet, as sureties, in amount of \$24.84 to County Treasurer, and instructed that warrant be drawn for \$12.42 in lieu of "Lost Warrant #62 Lunch" issued Nov. 3, 1959, drawn through Clerk of Sch. Dist. #40, Dist. #40 Grade Lunch Fund, and instructed Clerk to serve Treasurer with this order.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

RE. SPECIAL IMPROVEMENT BONDS

The Board received letter from Randy Jacobs regarding Special Improvement Bonds. Matter referred to County Auditor.

HEALTH BOARD MEETING

Chairman Howe attended the City-County Health Board Meeting.

REQUEST COAT RACK

Attorney Edward Dussault requested that a coat rack be placed in the Clerk of Court's office for use by Attorneys.

RE. GATE CLOSING

Mr. Clyde McClay conferred with the Commissioners regarding closing gates on O'Brien Creek Road.

REQUEST MEETING

Letter was sent this date to Walker Brown, Secondary Roads Engineer, State Highway Commission, Helena, requesting that he meet with the Commissioners, the County Surveyor, and Mr. Ostenson regarding secondary roads and bridges.

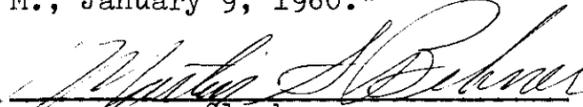
REPORT

The Monthly Report for December, 1959, and the Quarterly Report for period ending December 31, 1959, both for County Clerk and Recorder, were examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 9, 1960."


Chairman


Clerk

: : : :

January 9, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

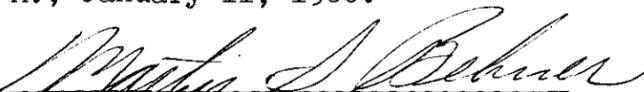
OPINION

The Board received an opinion this date from County Attorney Anthony F. Keast, stating that "Missoula County, through its Board of County Commissioners, has the authority to regulate the speed on any and all highways within the jurisdictional limits of Missoula County."

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 11, 1960."


Chairman


Clerk

: : : :

January 11, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The Board this date approved and ordered filed bonds written by the Great American Insurance Company, New York, for Henry C. Miller and Paul J. Chumrau, in the amount of \$1,000.00 each to cover appointment as members of Missoula County High School Board of Trustees for term from January 1, 1960 until April 2, 1960.

RE. INTEREST RATES

The Commissioners met with Mr. Paul Gillespie and Mr. Ted Jacobs on interest rates from Western Montana National Bank, Southside National Bank, and First National Bank. Those Certificates of Deposit which are renewable on January 8th, 1960 will bear interest therefrom at the rate of 2½ percent.

REPORTS

The Board examined, approved and ordered filed the Report of the Sheriff for the month of December, 1959. Monthly Patient Report of Dr. J. M. Nelson was also received this date.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

The Board handled regular county business during the day.

DISCUSSION

Mr. Oscar Wendt and County Surveyor Dahl from Kalispell were in to discuss mutual problems.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 12, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-ZONING

Hearing held this date on zoning in Union & Homevale Additions was taken under advisement.

RES. OF INTENTION-SPEED LIMIT

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adopt the following Resolution:"

RESOLUTION OF INTENTION

RESOLUTION OF INTENTION adopted this 12th day of January, 1960, by the Board of County Commissioners of Missoula County, Montana, WITNESSETH:

WHEREAS this Board recognizes that all sections of State Highways situate within the County of Missoula, lying outside the City of Missoula, namely 93, 10, 10A, and 20, are dangerous to the traveling public when traveled at excessive speed without proper speed limits to regulate the traffic and/or when the traffic is congested by traveling at too slow a speed, and

WHEREAS Section 32-2146, R.C.M. 1947, authorizes and empowers the Local Authorities (the Board of County Commissioners) to determine and declare a reasonable and safe limit upon highways in their respective jurisdiction,

NOW, THEREFORE, BE IT HEREBY RESOLVED, and this does resolve, that this is a Resolution of Intention by the Board of County Commissioners to set a daytime speed limit on any and all State Highways situate within the County of Missoula but outside the City of Missoula, namely 93, 10, 10A, and 20.

BE IT FURTHER RESOLVED that a copy of this Resolution of Intention be sent to the following Boards of County Commissioners and their respective County Attorneys, and other officials concerned, with a letter inviting them to attend a public hearing on the 20th day of January, 1960, at the hour of 10:30 A.M., at the Office of the County Commissioners, Court House, Missoula, Montana:

County
Lincoln
Flathead
Lake
Sanders
Mineral
Powell
Granite
Ravalli

County Commissioner
Austin E. Fraser
Henry I. Irwin
Ralph Maxwell
John F. Harwood
Mondell Bennett
Newman Raymond
C. J. Neu
R. M. Wonnacott

County Attorney
L. Loyd Evans
Dean Jellison
J. A. Turnage
Alex C. Morrison
Walter T. Murphy
Malcolm MacCalman
H. L. McChesney
Gerald D. Schultz

Alex Stephenson-State Highway Supervisor
Oscar Ostenson-District Engineer
Capt. Wm. P. Cahill-Highway Patrol
Ralph Simmons - Coroner

ATTEST:

s/ Martin S. Behner

S/ J. J. Howe

Chairman
Commissioner
Commissioner

(SEAL)

REPORT

The report of the Coroner for the month ending Dec. 31st, 1959 was examined, approved and ordered filed by the Board.

JURY LIST

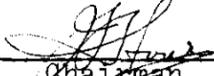
The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

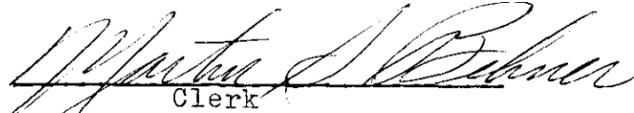
ORDER

An Order Changing and Fixing Boundaries of School Districts #1 and #14 was received by the Board this date.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 13, 1960."


Chairman


Clerk

: : : :

January 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. CENSUS

Letter was received from Harriet Miller, State Superintendent of Public Instruction, stating that school census reports have been complied with.

LETTERS RE. MEETING ON SPEED LIMIT

The Board mailed letters of invitation to meeting to discuss speed limits to the County Commissioners, County Attorneys, State Highway officials, and County Coroner as listed in Resolution of Intention under date of January 12, 1960.

JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

SECURITIES

The following list of securities were received from the Treasurer this date:

January 13, 1960

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATE

COUNTY OF MISSOULA

No. 15813	October 8, 1959	\$50,000.00	6 months	1 3/4%	Semi-annually
No. 15843	January 8, 1960	50,000.00	6 months	2 1/2%	" "
No. 15844	January 8, 1960	50,000.00	6 months	2 1/2%	" "
No. 15845	January 8, 1960	25,000.00	6 months	2 1/2%	" "
		<u>\$175,000.00</u>			

FIRST NATIONAL BANK OF MISSOULA

No. 1677	October 8, 1959	\$50,000.00	6 months	1 3/4%	" "
No. 1741	January 8, 1960	25,000.00	6 months	2 1/2%	" "
No. 1743	January 8, 1960	50,000.00	6 months	2 1/2%	" "
No. 1742	January 8, 1960	50,000.00	6 months	2 1/2%	" "
		<u>\$175,000.00</u>			

SOUTHSIDE NATIONAL BANK

No. 149	January 8, 1960	50,000.00	6 months	2 1/2%	" "
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GRAND TOTAL-----\$400,000.00

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 14, 1960."


Chairman


Clerk

: : : :

January 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

MEETING

The Commissioners met with Mr. Moze and Mr. Gallup from the State Board of Equalization and discussed reclassification matters.

CROSSING SIGNAL LIGHTS

Mr. Harry Northey of School District #1 Board of Trustees presented a verbal request that a crossing signal be placed at the Curtis Street crossing of the Milwaukee Railroad. He stated that he would present a formal written request to follow up his verbal one.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Milwaukee Railroad be requested to place crossing signal lights on Curtis Street where it crosses the Milwaukee Railroad in accordance with the formal request of School District #1 for the safety of the children who will be attending the new Curtis Street School, to be known as the Dickinson School of School District #1." The Clerk was instructed to prepare a request to be submitted to the Milwaukee Railroad in this regard.

LEAVE OF ABSENCE

Commissioner Lucier will take leave of absence for a trip to Roosevelt County from January 16th to 25th.

REPORT

The Board examined, approved and ordered filed the Clerk of Court's Report for December, 1959, and his Quarterly Report for the period ending December 31, 1959.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 15, 1960."


Chairman

: : : :


Clerk

January 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

STATE WARRANT

The Board received this date statement from County Treasurer Arline Brown of receipt of State Warrant on December 31, 1959, in the amount of \$13,239.17, Liquor Control Board, funds to be credited ---1/4 to County General \$3,309.79, 3/4 to City General, \$9,928.38.

REAPPOINTMENT

The Board this date reappointed Ralph L. Starr as Burial Supervisor of the Veterans, for the term from January 1, 1960 to December 31, 1960. The Clerk was instructed to send letter of confirmation of appointment.

PLAT

The Board approved and accepted, in duplicate with reproducible copy, plat of Spring Hills Addition, filed in Book 5, Page 42, C-170.

LETTER

Received letter from L. Walker Brown of the State Highway Department, Helena, stating that he expected to meet with the Commissioners on or about January 22, 1960.

SUMMONS

Summons was received this date in case of Yellowstone Pipe Company on taxation.

JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried un-
animously, "that the Board continue in session at 10:00 A. M., January 16, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 16, 1960

The Board of County Commissioners of Missoula County, Montana continued in session
at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

LETTER RE. ZONING

The Board received a letter from E. M. Milliken stating that he wants zoning in Home-
vale and Union Additions to include commercial use.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unan-
imously, "that the Board continue in session at 10:00 A. M., January 18, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

January 18, 1960

The Board of County Commissioners of Missoula County, Montana continued in session
at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed advisability of issuing permits for building purposes outside the
City limits and requested an opinion from County Attorney Keast as to the legal aspect of this.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried
unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

January 19, 1960

The Board of County Commissioners of Missoula County, Montana continued in session
at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed taxation matters with Emmett Barkley, Harry McCann and Kenneth Patterson,
of the Montana Power Co.

DISCUSSION - Re. WELFARE

The Board discussed welfare problems with George Demons.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the
staff.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously,
"that the Board continue in session at 10:00 A. M., January 20, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : : :

January 20, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

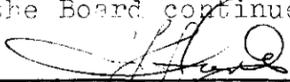
MEETING - RE. SPEED LIMIT

A meeting was held to discuss the need for a daytime speed limit on all state highways in Western Montana. Mr. Ostenson, District Engineer, State Highway Dept., and his assistant, Mr. Lawrence, attended the meeting. Alex Stevenson and Sargeant Olsen represented the Highway Patrol. Missoula County Surveyor, Vernon Peterson, County Attorney, Anthony Keast, and County Coroner, Ralph Simmons all testified as to the need for a daytime speed limit. Representatives from other counties agreed as to the need.

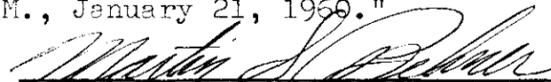
MOTION - RE. SPEED LIMIT

Motion was made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously that, "Missoula County set a daytime speed limit of 65 mph on Highways 10, 93, 20 and 12", within the confines of Missoula County subject to the approval of Montana Highway Patrol Board.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 21, 1960."


Chairman

: : :


Clerk

January 21, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

County Attorney, Anthony F. Keast, was granted a leave of absence for vacation and health commencing January 22, 1960.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 22, 1960."


Chairman

: : :


Clerk

January 22, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

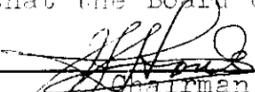
The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., January 23, 1960."


Chairman

: : : :


Clerk

January 23, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

January 25, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

HEARING ON ZONING PETITION

At 10:30 A. M., which was the time as advertised, the Commissioners adjourned as a County Board of Commissioners and reconvened as the Planning and Zoning Commission to hear the petition of residents in the 85-acre area south of Highway 93, from Ernest Street to 34th Street, for creation of a Planning and Zoning District tentatively known as District #21. R. H. (Ty) Robinson represented the petitioners, and all members of the Zoning Commission were present, with Clerk Martin S. Behner. After hearing all the pros and cons with regard to this zoning, motion was made by Commissioner Stoutenburg, seconded by County Surveyor Peterson and carried unanimously, "that the matter of zoning this proposed area, tentatively known as Planning and Zoning District #21, be taken under advisement."

The Planning and Zoning Commission adjourned the hearing at 11:30 A. M., and reconvened as a Board of County Commissioners.

INSPECTION TRIP

In the afternoon the Commissioners, accompanied by Clerk Martin S. Behner and County Surveyor Vernon R. Peterson, made a trip to inspect the area in Homevale and Union Additions tentatively known as Planning and Zoning District #20, and also the above area tentatively known as Planning and Zoning District #21 upon which hearing had been held in the morning.

INSPECT BRIDGES

The Commissioners, Clerk Martin S. Behner and County Surveyor Vernon R. Peterson, also inspected the Van Buren Street Bridge and the Marco Flats Bridge to see how ice conditions prevail. Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that part of the approach to the Van Buren Street Bridge be moved in order to ease conditions prevailing with regard to ice and log jams during the spring thaw."

The Board handled regular county business during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 26, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

January 26, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

ZONING DISTRICT CREATED

The Board adjourned as a Board of County Commissioners at 10:30 A. M., and met as a Planning and Zoning Commission for the purpose of further considering the petition heard on January 12th for zoning of an area in the vicinity of Homevale and Union Additions. Motion was made by Commissioner Stoutenburg, seconded by County Assessor Jungers and carried unanimously by the Commission, "that the following described area as petitioned for be created as Planning and Zoning District #20:

All of Blocks Thirteen (13) to Eighteen (18), inclusive;
All of Blocks Thirty-one (31) to Thirty-three (33), inclusive, of Homevale Addition; and All of Blocks Thirty-one (31), Forty-one (41) and Forty-two (42) of Union Addition, platted subdivisions in Missoula County, Montana.

The Planning and Zoning Commission adjourned at 10:45 A. M. and reconvened as a Board of County Commissioners.

DISCUSSION - RECLASSIFICATION

The Commissioners conferred with Paul Ballou, Vice-President of E. T. Wilkins & Associates, and Jerry Mullin on reclassification problems.

RESOLUTION

The following resolution regarding a daytime speed limit on highways situate within Missoula County, hearing upon which was held January 20, 1960, was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 26th day of January, 1960, that

WHEREAS there is no daytime speed limit in the State of Montana, and

WHEREAS, it has been brought to the attention of this Board that excessive speed is a contributing factor to the high number of traffic deaths in Missoula County, and it is to the best interests of the citizens of this County,

NOW, THEREFORE, BE IT RESOLVED that the speed limit of motor vehicles traveling U. S. and State Highways 10, 93, 20 and 12, situate within Missoula County, be sixty-five miles per hour (65 mph), and

BE IT FURTHER RESOLVED (a) That it is a misdemeanor for any person to violate the provision of this Resolution unless such violation is by this act or other law of this State declared to be a felony.

(b) Every person convicted of a misdemeanor for a violation of the provision of this Resolution for which another penalty is not provided shall for a first conviction thereof be punished by a fine of not less than ten dollars (\$10.00) nor more than one hundred dollars (\$100.00) or by imprisonment for not more than ten (10) days; for a second conviction within one (1) year thereafter such person shall be punished by a fine of not less than twenty-five dollars (\$25.00) nor more than two hundred dollars (\$200.00) or by imprisonment for not more than twenty (20) days or by both such fine and imprisonment; upon a third or subsequent conviction within one (1) year after the first conviction such person shall be punished by a fine of not less than fifty dollars (\$50.00) nor more than five hundred dollars (\$500.00) or by imprisonment for not more than six (6) months or by both fine and imprisonment.

(c) On failure of payment of fines, the offender, in cases of misdemeanor, shall be imprisoned in the County Jail in the County in which the offense has been committed, and said imprisonment shall be computed upon the basis of two dollars (\$2.00) of said fine for each day's incarceration.

(d) Upon conviction the court costs, or any part thereof, may also be assessed against the defendant in the discretion of the court.

Passed and adopted this 26th day of January, 1960.

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

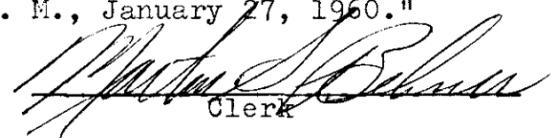
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

Letter was sent to the State Highway Commission enclosing copy of the above resolution and copy of County Attorney Keast's opinion that this Board has legal authority to set safe and reasonable speed limits.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 27, 1960."


Chairman


Clerk

January 27, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

REQUEST FOR ZONING VARIANCE

The Board received this date a request from John C. Klapwyck for variance from zoning regulations with regard to 33.3 acres in Sec. 36, T. 13 N., R. 20 W., M.P.M.

PROTEST ON ZONING

With regard to petition for zoning in area south of Highway 93, from Ernest to 34th Street, hearing on which was held January 25th and is now under advisement, letter was received this date from Dr. Mary J. McFall and Goldie L. Cluzen registering written protest as to including Lots 1 to 7 and 34 to 40, Block 71, Carline Addition, in the above zoning area.

ADMISSION TO GALEN

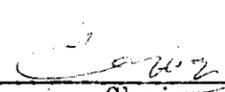
The Board this date received report of Financial Survey for Admission to Galen of Clarence and Linda Geng, County to pay.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 28, 1960."



 Chairman



 Clerk

: : : :

January 28, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

PROTEST ON ZONING

Letter was received this date from Katherine and Ernest Saltz protesting zoning of Lots 1 to 16, 31 and 32, 33, 34 to 38, 39 and 40 in Carline Addition. This property lies within the area now under advisement as tentative Planning and Zoning District #21.

APPRAISE PROPERTY

The Commissioners viewed and appraised Welfare property in the afternoon.

RE. REQUEST FOR VARIANCE

The Board viewed the Klapwyck property on which a request for variance from zoning regulations had been received.

NOTICE OF CALL FOR BIDS

The Clerk was instructed to publish the following call for bids:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., February 18, 1960, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

- One (1) 1960 Model Truck, with the following features and minimum specifications:
- Gross vehicle weight 22,000 lbs.
- Cab to axle length 83 inches to 85 inches.
- Seven (7) 900 x 20 10 ply nylon tires on 10 stud disc wheels.
- Motor 6 cylinder, 300 cubic inches valve-in-head or better engine, with oil filter and air cleaner.
- Reinforced frame.
- Brakes vacuum booster hydraulic type.
- Transmission 5 speeds direct in fifth with a 2-speed 18,000 lbs. minimum rear axle, electric shift control.
- Electric windshield wipers.
- Directional lights and flares to meet state requirements.
- It shall have equal, or better, rear spring shackled on both ends.
- Truss rods from front of rear springs to rear axle.
- Spare disc wheel and tire; minimum 7000 lbs. front axle.
- Tank or tanks capacity fifty (50) gallons.

The successful bidder is required to take in trade one (1) 2-ton truck, dump, which may be inspected at the County Shop, appraised as follows:

Dodge 2-ton dump truck, 6 cylinder, M/N T316-61365, S/N 82612140
Year 1952, \$900.00.

The delivery date to be 60 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 28th day of January, 1960.

S/ Martin S. Behner
Clerk of the Board of County
Commissioners

Publish:
February 3 - 10 - 17, 1960.

SECURITIES

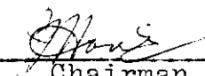
The Board received the following security information from the County Treasurer this date:

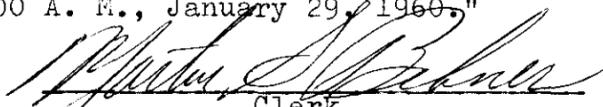
SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 6339 U. S. Treasury Notes Series A-64 4 3/4 % Due 5-15-64
Amount \$30,000.00 Dated 7-20-59

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., January 29, 1960."


Chairman


Clerk

: : : :

January 29, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer of Missoula County, Indmenity Bond of Dorothy Murray and Vearl E. Swanberg, as sureties, in the amount of One Hundred Fifty Dollars (\$150.00) to indemnify the Treasurer of Missoula County, and instructed the Clerk of the Court of Missoula County to draw a warrant for \$75.00 in lieu of warrant as described in the aforesaid bond as "Trust Fund warrant numbered 6186", issued September 29, 1958, drawn on Clerk of the District Court Trust Fund, in account with Missoula County Treasurer, and the Clerk of this Board is instructed to serve the Clerk of the Court with a copy of this order.

DISCUSSION

The Commissioners discussed parking around the Court House with Sheriff Walker.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

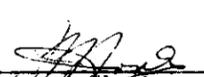
ABATEMENT

The following abatement was approved by the Board this date:

#819 - Lots 20 and 21, Block 33, Daly Addition - for year 1959 - in the amount of \$91.14 - on account of double assessment.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 30, 1960."


Chairman


Clerk

: : : :

January 30, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Absent
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., February 1, 1960, after approving the following list of claims for the month of January, 1960:

GENERAL

1920	West. Mont. Natl. Bank	Fed. With.	\$ 3480.00
1921	St. Bd. of Equalization	St. Tax	212.06
22	Soc. Sec. Div.	Soc. Sec.	2720.22
23	Pub. Employees Retirement System	Ret.	2331.30
24	Mont. Teachers Retirement System	"	39.26
25	Mont. Physicians Service	Prem.	1105.93
26	Mt. States Tel. & Tel.	Serv.	253.50
27	Mt. States Tel. & Tel.	"	147.80
28	Office Supply	Supp.	60.45
29	The Times	Serv.	330.16
1930	J. J. Howe	Mileage	3.78
31	William Lucier	"	34.37
32	H. W. Stoutenburg	"	5.25
33	Blakney Glass Shop	Glass	7.65
34	William J. Walker	Mileage	51.32
35	Missoula Typewriter Co.	Paper	27.46
36	Guy Rogers	Supp.	15.90
37	Office Supply	Pens	4.90
38	National Assn. Co. Engineers	Subsc.	5.00
39	The Times	Book	219.90
1940	Henrys Coffee Parlor	Meals	18.35
41	Town House Restaurant	"	13.45
42	Town House Restaurant	"	16.80
43	Harold Schwartz	Serv.	15.00
44	George Barmeyer	"	15.00
45	Robert Hansen	"	15.00
46	C. R. Svore	"	15.00
47	Guy Rogers	Supp.	33.80
48	I B M Corp.	Ribbons	14.00
49	Eva Taylor	Exp.	33.00
1950	Edward Wontor	"	56.63
51	Mont. Mercantile	Batteries	11.16
52	William J. Walker	Mileage	1329.72
53	Mont. Electronics	Serv.	29.79
54	Mildred Crosby	Opin. Serv.	9.00
55	Mt. States Tel. & Tel.	Serv.	75.80
56	St. Patrick Hospital	"	25.00
57	Robert Catlin	Pictures	141.00
58	Edward Wontor	Serv.	32.30
59	J. W. Reed	Mileage	13.09
1960	Edwin Buchanan	Exam.	70.00
61	W. E. Yost	Witness	1.50
62	D. H. Norton	"	3.74
63	Robert Norton	"	3.74
64	Edward Healy	"	1.50
65	Edwin Buchanan	"	1.50
66	Virgil Adams	"	1.50
67	Richard Stevenson	"	3.74
68	Norman Norton	"	3.74
69	C. E. Siegford	"	1.50
1970	Howard Tom	Juror	6.00
71	James Orr	"	6.00
72	Norman Olsen	"	6.00
73	George Northey	"	6.00
74	Ernest Evans	"	6.00
75	Nathan Blumberg	"	6.00
76	John Cote	"	6.00
77	Montana Power	Serv.	464.96
78	Montana Power	Gas	75.21
79	Walford Electric	Serv.	19.07
1980	Walford Electric	"	124.10
81	Harry Johnson	Reg. voters	1.75
82	Mt. States Tel. & Tel.	Serv.	45.40
83	Montana Power	Gas	1.30
84	John Krsul	Mileage	37.40
85	William J. Walker	"	48.77
86	Vocational School for Girls	Care	63.50
87	D. W. Hutchinson	Exp.	38.90
88	West. Mont. Electric	Serv.	6.86
89	A. A. Hauck	Hose	37.50
1990	William J. Walker	Bd. Pris.	182.00
91	William J. Walker	Co. Pris.	757.75
92	William J. Walker	Fed. Pris.	10.50
93	Allen Drug	Presc.	14.70
94	J. C. Penny	Towels	48.56
95	Carpenter Paper Co.	Cups	14.75
96	Thomas Duncan	Rent	75.00
97	Geraghty Funeral Home	Burial	150.00
98	Retz Funeral Home	"	150.00
99	Hermann & Co. Funeral Home	"	150.00
2000	Barthel Hardware	Brackets	.90
01	Little Chief Oil Co.	Gas	25.70
02	Interstate Lumber	Plywood	1.48

2003	Shepard's Citations	Subscr.	36.00
04	Grace Jones	Reimb.	50.04
05	Burroughs Corp.	Ribbon	1.90
06	Typewriter Supply	Supp.	29.20
07	St. of Mont., Registrar of Mtr. Veh.	Repl. plates	18.75
08	The Times	Serv.	945.90
09	St. Bd. of Equalization	Sched.	29.22
2010	Nat. Auto. Dealers Used Car Guide	Guides	12.00
11	Para-Tone Inc.	Supp.	120.44
12	Mt. States Tel. & Tel.	Serv.	34.85
13	Golden Pheasant Cafe	Meals, Jurors	28.60
14	Edward Wontor	Transc.	30.00
15	A. L. Nelson	Mileage	58.63
16	Catlin Studio	Serv.	2.50
17	Montana Power	Gas	11.33
18	Western Union Tel.	Wires	9.65
19	H. H. Ottman	Bond	20.00
2020	Ralph Simmons	Invest.	42.85
21	Union Oil Co. of Calif.	Oil	8.30
22	Earl Hopkins Htg. & Plbg.	Serv.	25.40
23	Agnes Peterson	Mileage	19.04
24	James Lodge	"	43.26
25	Rosemarie McVey	"	17.78
26	Charlotte Johnson	"	21.70
27	Kathryn Furno	"	21.28
28	Velma Christensen	"	13.44
29	Irene Callahan	"	15.47
2030	Hanson-Simons	Rent	285.00
31	Walford Electric	Supp.	11.68
32	Missoula Laundry & Dry Cleaners	Serv.	1.36
33	Missoula-City-Co. Health Dept.	Reimb.	16.26
34	State Industrial School	Care	77.00
35	Guy Rogers	Stamps	20.00
36	Marsh, Powell & Livingston	Burial	150.00
37	Estate of Clarence Rose	"	150.00
38	Jeannette Hiett	Exp.	3.57
39	Typewriter Supply	Supp.	23.18
2040	Northwestern Natl. Bank of Mpls.	Bonds	19.88
41	State Reporter	Subscr.	25.00
42	Robert Watt	Mil. & Exp.	60.75
51250	Martin S. Behner	Sal.	436.25
51	Veramae Crouse	"	250.00
52	Elsie Maier	"	205.00
53	Carol Ralstin	"	392.62
54	Lucile Rhoades	"	250.00
55	Mary Skalsky	"	250.00
56	Esther Smith	"	215.00
57	Ruth Smith	"	250.00
58	Dorothy Head	"	225.00
59	Arline Brown	"	436.25
51260	Lessie Fritz	"	392.62
61	Sophie Cahill	"	240.00
62	Lois Fettig	"	240.00
63	Nina Day	"	240.00
64	Mary Barta	"	225.00
65	Genevieve Spaulding	"	210.00
66	Gladys Jacobson	"	205.00
67	Grace Jones	"	436.25
68	Virginia Lay	"	392.62
69	Bette Zoe Saulter	"	250.00
51270	A. B. Jungers	"	436.25
71	Dorothy Thompson	"	392.62
72	Minerva Larke	"	250.00
73	Edith Thompson	"	250.00
74	Donna Good	"	230.00
75	Lola Opitz	"	230.00
76	Violet Davis	"	215.00
77	Marian Abrams	"	215.00
78	Vernon R. Peterson	"	436.25
79	J. R. Donehoo	"	436.25
51280	Hildur Harlow	"	250.00
81	Hazel LaCasse	"	230.00
82	Lea LaFriniere	"	240.00
83	Lucille Matthies	"	235.00
84	Alma Stohr	"	300.90
85	Enid Wallace	"	250.00
86	Eva Taylor	"	268.15
87	Edward Wontor	"	268.15
88	William J. Walker	"	436.25
89	Joe Young	"	414.44
51290	DeMart Besly	"	392.62
91	Leo Bowlden	"	392.62
92	Jack Clark	"	392.62
93	Joe Day	"	392.62
94	Philip Desarmo	"	392.62
95	Melvin Fassio	"	392.62
96	Rex Kofford	"	392.62
97	Jesse Parnell	"	392.62
98	Morris Ulrigg	"	392.62
99	Edna Weber	"	392.62
51300	Ray Buxton	"	392.62
01	J. C. Davis	"	392.62
02	Darrel Johnson	"	392.62
03	Percy Karr	"	392.62
04	Dorothy Davis	"	220.00

51305	A. L. Nelson	Sal.	83.33
06	Dexter Delaney	"	343.54
07	Loren Gerdes	"	392.62
08	Lyman Hall	"	343.54
09	Adeline Hewlett	"	300.00
51310	Anthony F. Keast	"	218.13
11	Lavelle Olsen	"	250.00
12	Adeline Hewlett	"	50.00
13	J. E. Brodie	"	300.00
14	Harry Burnham	"	200.00
15	J. W. Reed	"	200.00
16	E. W. Ziesemer	"	300.00
17	Harry Brimhall	"	295.00
18	Henry Nelson	"	305.00
19	I. J. Bridenstine	"	425.00
51320	Irene Callahan	"	415.00
21	Velma Christensen	"	283.33
22	Kathryn Furno	"	370.00
23	Charlotte Johnson	"	430.00
24	May Kirley	"	335.00
25	James Lodge	"	420.00
26	Rosemarie McVey	"	370.00
27	Mildred Nelson	"	105.00
28	Agnes Peterson	"	330.00
29	Helen Shull	"	300.00
51330	D. W. Hutchinson	"	186.96
31	Margaret Hutchinson	"	77.90
32	Joseph Hood	"	25.00
33	Robert Watt	"	436.25
34	Halleen Robinson	"	392.62
35	Jeannette Hielt	"	169.16
36	A. R. Rollin	"	272.91
37	Dorothy Taplett	"	275.00
38	George Meltzer	"	392.62
39	Jerrie Hurlbert	"	136.00
51340	Bernice Abounader	"	200.00
41	Mae Luedke	"	210.00
42	Barbara Musgrove	"	205.00
43	Marion Scott	"	205.00
44	Leona Tawney	"	210.00
45	Margaret Walseth	"	200.00
46	J. J. Howe	"	300.00
47	William Lucier	"	400.00
48	H. W. Stoutenburg	"	300.00
51249	Patricia Cannon	"	200.00
51239	J. J. Howe	"	300.00
40	William Lucier	"	400.00
41	H. W. Stoutenburg	"	300.00
42	Patricia Cannon	"	99.99
43	Margaret Walseth	"	109.08
44	Kenneth Swart	"	368.00
45	Wilson Hong	"	248.25
46	Betty Small	"	43.50
47	Betty Fassio	"	18.70
48	Lloyd Beedle	"	150.50

ROAD

530	West. Mont. Natl. Bank	Fed. With.	1162.30
31	St. Bd. of Equalization	St. Tax	67.40
32	Soc. Sec. Div.	Soc. Sec.	707.21
33	Pub. Emp. Ret. System	Ret.	878.79
34	Mont. Physicians' Service	Prem.	368.81
35	Grace Jones	Reimb.	1.85
36	Mrs. H. J. Cassidy	Meals	23.75
37	Montana Power	Gas	152.59
38	Montana Power	"	30.98
39	Solar Gas	Propane	48.00
540	Missoula Electric Coop.	Serv.	28.68
41	Rasmussen Tire Shop	Supp.	58.50
42	Mueller Tire Co.	"	102.53
43	Lindborg Tire Co.	"	136.22
44	Tabor's Truck Stop	Boots	5.92
45	Motor Supply	Parts	98.96
46	Auto Electric	"	20.88
47	Montana Mercantile	"	42.95
48	Modern Plumbing & Building Supp.	Bolts	1.87
49	Kraabel Chevrolet	Parts	11.02
550	Graehl Motor Service	"	94.77
51	Hall-Perry Machinery	Labor & Mil.	86.00
52	Hall-Perry Machinery	Supp. & Frt.	133.77
53	Mountain Tractor	Parts	28.38
54	Missoula Motor Parts	"	73.58
55	Industrial Bearing Co.	"	5.25
56	Zip Auto Service	"	7.06
57	Westmont Tractor	"	241.30
58	Valley Motor Supply	"	94.18
59	Treasure State Equipment	"	52.01
560	Texaco, Inc.	Oil	39.60
61	Continental Oil	"	16.82
62	Standard Oil Co.	Supp.	81.24
63	Union Oil Co. of Calif.	"	1190.07
64	Mt. States Tel. & Tel.	Serv.	15.25
65	Mt. States Tel. & Tel.	"	12.75
66	Mrs. Robert Wieder	Gravel	72.60

567	Northern Pacific Ry. Co.	Rental	10.00
68	Mt. Tractor Co.	Cab & Parts	583.00
69	Army-Navy Surplus	Machettes	3.90
570	Boyce Lumber	Supp.	15.18
71	Treasurer, State of Montana	Floodlite	300.00
72	Doty's Sign	Signs	12.00
73	Mountain Tractor Co.	Loader pymt	2845.00
74	Treasure St. Equipment Co.	Motor Grader	15781.79
50359	M. D. Abernathy	Sal.	450.80
60	Benjamin Bailey	"	434.00
61	W. H. Bedard	"	447.35
62	William Bethke	"	454.55
63	Holland Campbell	"	447.70
64	Harry Cassidy	"	415.00
65	Ray Clinkingbeard	"	580.00
66	James Done	"	425.60
67	Herbert Ferris	"	460.60
68	George Finneman	"	424.40
69	Joseph Harker	"	270.90
50370	Harvey Hill	"	431.60
71	Earl Kirkwood	"	450.80
72	L. C. Kirschbaum	"	423.20
73	Paul Kramer	"	222.00
74	Harry Lilly	"	470.58
75	Cyril Lowry	"	440.50
76	Roy Patton	"	473.20
77	Charles Plummer	"	415.00
78	Robert Stillings	"	193.50
79	Donald Shea	"	434.00
50380	Dave Thornburg	"	461.83
81	Bernard Gursky	"	450.80
82	George Jette	"	478.40
83	Louis Moholt	"	450.80
84	Rulon Denning	"	450.80

POOR

1433	Irvine Stewart	Exp.	30.00
34	West. Mont. Natl. Bank	Fed. With.	552.50
35	St. Bd. of Equalization	St. Tax	32.67
36	Soc. Sec. Div.	Soc. Sec.	384.59
37	Pub. Employees Retirement System	Ret.	538.16
38	Mont. Physicians' Service	Prem.	167.09
39	Western Union Tel. Co.	Wires	1.20
1440	Typewriter Supply	Supp.	33.63
41	Typewriter Supply	File	13.54
42	Mt. States Tel. & Tel.	Serv.	49.40
43	Montana Power	Gas	53.29
44	Katherine Craighead	Rent	170.00
45	Mrs. Evelyn Farrell	Care	7.60
46	Mrs. Donald Fausett	"	10.00
47	Mrs. Kenneth Richardson	"	6.50
48	Mrs. Karl Schmidt	"	6.50
49	Mrs. Leonard Butler	"	3.96
1450	Mrs. Andrew Boe	"	22.00
51	Mrs. Harold Rose	"	10.00
52	Mrs. Dan Rose	"	10.00
53	Mr. & Mrs. Wm. Young	"	8.75
54	Mrs. Clairmont Clark	"	11.00
55	Doaks' Food Market	Groc.	20.00
56	Ward's Inc.	"	10.00
57	Otis Worden	"	32.50
58	Samp's Service	"	15.00
59	Safeway Stores	"	66.00
1460	O. K. Trading	"	7.00
61	Buttrey Foods	"	59.00
62	Dan's Food Market	"	2.00
63	East Side Grocery	"	9.00
64	O. K. Trading	"	7.00
65	Safeway Inc.	"	43.00
66	Doak's Food Market	"	40.00
67	Otis Worden	"	5.00
68	Stop-N-Shop Grocery	"	138.00
69	Missoula Meat	"	10.00
1470	Dee's Market	"	19.00
71	Wayside Sanitarium	Care	307.50
72	Daly Addition Rest Home	"	121.00
73	MacDonald Rest Home	"	29.00
74	Grace Lieurance	"	168.00
75	Laura Langsand	"	15.00
76	Anna Hamilton	"	106.00
77	Anna Hamilton	"	9.00
78	Flor-Haven Rest Home	"	174.20
79	Will-O-Dell Sanitarium	"	610.28
1480	Lee Rae Rest Home	"	218.00
81	Arcadian Rest Home	"	12.00
82	Della Duncanson	Rent	42.00
83	Louis Kline	"	8.00
84	Charles Dahl	"	40.00
85	J. W. Nickerson	Lodging	5.00
86	C. F. MacDonald	Rent	7.00
87	Midland Hotel	"	15.00
88	Anna Hamilton	Clothing	6.02
89	Jean Johnston	Exp.	6.50

1490	Skerrett & Rader	Fuel	3.00
91	Missoula White Pine Sash Co.	Wood	10.00
92	T. G. Spangler	Fuel	11.00
93	Skerrett & Rader	Fuel	13.91
94	NPBA Hospitals, Inc.	Care	38.00
95	Delaney's Pharmacy	Presc.	12.00
96	Clinic Rexall Drug	"	11.70
97	Fox Pharmacy	"	9.50
98	Smith Drug	"	15.00
99	Missoula Drug	"	11.75
1500	Allen Drug	"	225.45
01	Stoick Drug	"	84.24
02	Peek's Pharmacy	"	8.00
03	Peterson Drug	Supp.	13.04
04	Dr. K. R. Hansen	Serv.	5.25
05	Robert Hawkins	"	7.00
06	J. C. Hawke	"	33.75
07	State Tuberculosis Sanitarium	Care	186.00
08	Grace Jones	Reimb.	11.97
09	Montana Power	Serv.	16.91
10	Typewriter Supply	Supp.	18.63
11	A. & F. Grocery	Groc.	5.00
12	Ray & Mae Grocery	Groc.	26.00
13	Otis Worden	"	3.00
14	Johnson Shopping Center	"	107.00
15	Josephine Bartelt	Care	356.45
16	Tom Ricker	Rent	45.00
17	A. & C. Drug	Presc.	124.64
18	Msla. Crippled Children Treatment Center	Therapy	62.00
19	Missoula Community Hospital	Care	1120.95
1520	Montana Deaconess Hospital	"	37.10
21	Peterson Drug	Presc.	89.65
22	City of Missoula Cemetery	Grave	270.00
23	Marsh, Powell & Livingston	Burial	800.00
24	Buttrey Foods Inc.	Groc.	65.73
25	Bon Ton Bakery	Supp.	36.65
26	John R. Daily	Meat	258.38
27	Trio Fruit	Supp.	64.08
28	Western Montana Grocery	Groc.	236.09
29	Wm. Pearson	Eggs	54.50
30	Eddy Bakery	Supp.	37.89
31	Missoula Creamery & Cold Storage	Serv.	15.30
32	Majestic Wholesale	Supp.	20.64
33	Fox Pharmacy	Presc.	38.50
34	Industrial Air Products	Oxygen	36.60
35	Newbro Drug	Drugs	42.40
36	The Upjohn Co.	Water	8.08
37	Davis Bros.	Drugs	258.31
38	Office Supply	Supp.	3.65
39	J. C. Penny	Clothing	32.39
1540	Carpenter Paper Co.	Supp.	23.10
41	ACME sanitary Supply Co.	"	56.50
42	Custom Laboratories	Soap	112.75
43	Montana Restaurant Supply	Supp.	43.50
44	City Disposal Co.	Serv.	6.00
45	Mt. States Tel. & Tel.	"	14.50
46	Montana Power	Gas	212.25
47	Culbertson & Chaffey	Gate	108.55
48	City Electric	Serv.	55.76
49	Clyde's Service Center	Repair	235.35
1550	Clarence Carlson	Cabinets	344.82
51	Dept. of Public Welfare	Co. Por.	6315.09
50307	Albert Lizotte	Sal.	45.00
08	Evelyn Austin	"	58.00
09	Virginia Belcher	"	12.00
10	Dorothy Bukovatz	"	112.00
11	Orma Fairbanks	"	64.00
12	Patsy Sorenson	"	32.00
13	J. M. Nelson	"	1200.00
14	Albert Lizotte	"	45.00
15	Pauline Church	"	130.88
16	Barbara Dashnea	"	175.00
17	Mabel Dashnea	"	212.72
18	James Dubay	"	175.00
19	Ruby Julian	"	180.00
50320	Martha Kane	"	200.00
21	Amanda Kiehl	"	175.00
22	Pamela London	"	180.00
23	Lloydette Lundquist	"	180.00
24	Stella Mackie	"	200.00
25	Elmer Opitz	"	200.00
26	Emma Patzer	"	200.00
27	Karen Paulson	"	180.00
28	Doris Sears	"	180.00
29	Jacqueline Scoville	"	350.00
50330	Jean Smith	"	525.00
31	Cecelia Allen	"	100.00
32	Virginia Belcher	"	80.00
33	Marion Dunn	"	96.00
34	Orma Fairbanks	"	8.00
35	Elenora Honeycutt	"	64.00
36	Patsy Sorenson	"	176.00
37	Edward Johnson	"	108.00
38	Richard Smith	"	100.00
39	J. M. Nelson	"	1200.00

BRIDGE

128	West. Mont. Natl. Bank	Fed. With.	157.80
29	St. Bd. of Equalization	St. Tax	8.27
130	Soc. Sec. Div.	Soc. Sec.	166.52
31	Public Employees Ret. System	Ret.	195.30
32	Mont. Physicians' Service	Prem.	57.45
33	Montana Power	Serv.	158.90
34	Farm Sales, Inc.	Pipe	89.60
50069	Vern Berezay	Sal.	464.88
70	Roy DeMott	"	458.10
71	William Edwards	"	430.10
72	Harry Ogden	"	424.40
73	Vern Stinger	"	430.10

WEED CONTROL

35	West. Mont. Natl. Bank	Fed. With.	6.40
36	St. Bd. of Equalization	St. Tax	.32
37	Soc. Sec. Div.	Soc. Sec.	34.21
38	Public Employees Ret. System	Ret.	20.00

REDEMPTION

2748	John P. Robinson	Refund	171.64
49	C. W. Dawson	"	49.83
50	C. W. Dawson	"	287.80
51	Louis LePiane	"	145.03
52	C. W. Dawson	"	11.64
53	Robert Strong	"	398.42

MISCELLANEOUS

105	State Forester	Land Clas. Serv.	741.11
106	Montana State Planning Bd.	Planning Serv.	2700.00

REFUND

4469	Earl Line	Refund	2.00
70	Dale Janosky	"	30.00
71	D. J. Montgomery	"	30.00


Chairman


Clerk

: : : :

February 1, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GRANTING PERMISSION

With regard to request received for a definite relaxation of the present zoning regulations of Planning and Zoning District No. 7 pertaining to 33.3 acres in Sec. 36, T. 13 N., R. 20 W., M.P.M., so that said area may be developed for and used as a gravel supply excavation, motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that permission for the above request be granted to petitioner John C. Klapwyk."

REPORTS

The Clerk and Recorder's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for the month of December, 1959, were examined, approved and ordered filed by the Board.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

NOTICE OF SALE

The Board viewed Lots 5 through 15 and 19 through 26, in Block 6, Car Line Addition, and appraised them at \$111.00 per lot. The Clerk was then instructed to publish the following Notice:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Lots 5 through 15, inclusive, and 19 through 26, inclusive, of Block 6, Car Line Addition, will be sold at PUBLIC AUCTION to the highest bidder on Thursday, February 25, 1960, at the hour of 10:30 A. M. of said day, at the South door of the County Court House in Missoula, Missoula County, Montana.

The above described property has been appraised at \$111.00 per lot and no bid for

less than 90 percent of the appraised value will be recognized. Sale shall be for cash.

Publish:
Feb. 3 - 10
17 - 24

S/ J. J. Howe
Chairman, Board of County
Commissioners

ATTEST:
S/ Martin S. Behner
Martin S. Behner
Clerk and ex-officio member of
the Board of County Commissioners

JOURNAL VOUCHERS

The Board approved the following Journal Vouchers:

#424 - Debit No. 40 Lunch Fund, \$1,000.00 - Credit District Schools (#40), \$1,000.00 - transfer of funds.
#425 - Debit No. 11 Lunch Fund, \$1,200.00 - Credit District Schools (#11), \$1,200.00 - transfer of funds.
#426 - Debit No. 40 H. S. Transportation, \$1,740.78 - Credit District Schools (No. 40), \$1,740.78 - to correct balance on funds.
#427 - Debit St. Gen. .18, 1949 Bldg. .09, Poor .04, Bridge .08, Weed Control .03 - .42; add 1957 Taxes Rec. Co. Por. 3.41, T & A Portion, \$11.69 - \$15.10.
Credit 1955 St. Ins. .02, 1955 St. Tr. .02, Univ. Millage .19, 1947 Insane .04, Co. General .15 - .42;
Subtract Taxes Rec. Co. Por. 3.41, T & A Por. 11.69 - \$15.10.
To correct 1957 del. tax Receipt #1596.
Memo. 1949 Taxes Receivable (Co. Portion) Personal \$213.83
1949 Taxes Receivable (T & A Portion) Personal \$463.02
To adjust Taxes Receivable Accounts after the cancellation of Del. Personal Property List according to House Bill #74. See Commrs. Journal 12/23/49. Breakdown attached to voucher.

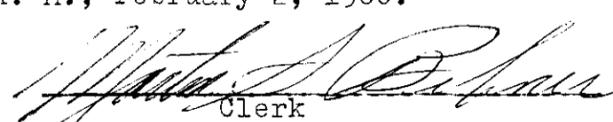
RE. SPECIAL ELECTION

The Board was informed this date by the Clerk of receipt of a letter from Donald R. Marshall, Comptroller, Missoula County High School, setting forth resolution to submit to electors, at a Special Election, the additional levy for the purpose of raising \$130,000.00 for maintenance and operation of Missoula County Free High School for the school year 1960-61.

The Board discussed county problems with the County Surveyor, handled other regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 2, 1960."

Chairman


Clerk

February 2, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

BD. FED. PRISONERS

Check in the amount of \$10.50 was received from the U. S. Marshall, Department of Justice, for board of Federal prisoners during the month of December, 1959.

DISCUSSION

The Board discussed the addition to the Court House with William Fox of the firm of Fox, Ballas & Barrow, architects.

REPORTS

The Monthly Reports of Justices of the Peace E. W. Ziesemer and J. E. Brodie, for January 1960, were examined, approved and ordered filed by the Board.

BOND

The Board received and approved this date bond of Marshall Gray, written by Western Surety Company in the amount of \$1,000.00, covering his appointment as Board Member of the Missoula County High School Board of Trustees.

SIGNAL LIGHTS

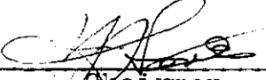
The Board conferred with Mr. J. A. Robischon, Counsel for the Montana Railway and Public Service Commission, and R. H. (Ty) Robinson, attorney for the Milwaukee Railroad, on the matter of signal lights at the Curtis Street crossing. It was decided that the request for signals at the Davis Street crossing would be superseded by that for the Curtis Street crossing.

RE. SPRING HILLS ADDITION PLAT

The Commissioners met with Walt Perry, Don Skaggs, County Surveyor Peterson, Jim Garlington, and representatives from School District #1 on the matter of the Spring Hills Addition Plat. No decision was reached.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 3, 1960."


Chairman


Clerk

: : : :

February 3, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 4, 1960."


Chairman


Clerk

: : : :

February 4, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

REPORTS

The Board examined, approved and ordered filed the Monthly Report of the Secretary of Missoula County Airport Board, for December, 1959, the County Coroner's Monthly Report for January, 1960, and the Report of the Sheriff for January, 1960.

RE. HIGGINS AVE. BRIDGE

The Commissioners met with the Bridge Committee regarding the Higgins Avenue Bridge.

RE. CURTIS STREET CROSSING

Letter was received this date from Chairman Harry T. Northey of the Board of Trustees of School District No. 1, requesting consideration of the need for installation of automatic signalling devices at the railroad crossing at Curtis Street in view of the imminent construction of an elementary school on Curtis Street in 1961.

BUDGET TRANSFER

The Board approved and signed the following transfer of budgets:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for

unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #202, Clerk & Recorder - Printing 17.00
" to #209, Sheriff - Printing 17.00

Dated this 4th day of February, 1960.

S/ Martin S. Behner
County Officer

APPROVED:

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner
Dated this 4th day of February, 1960.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 5, 1960."


Chairman


Clerk

: : : :

February 5, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Chairman Howe sitting in with the staff.

HEALTH MEETING

Chairman Howe attended the Board of Health Meeting in the afternoon.

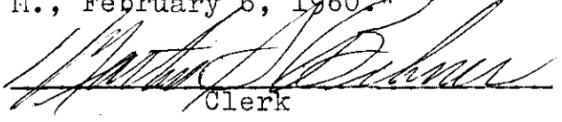
CAR STICKERS

Stickers were distributed by the Board to county employees, to be placed on their cars for parking in the Court House lot.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 6, 1960."


Chairman


Clerk

: : : :

February 6, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

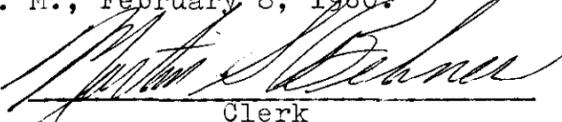
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1960."


Chairman


Clerk

: : : :

February 8, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Stoutenburg sitting in with the staff.

ZONING DISTRICT CREATED

The Board adjourned as a Board of County Commissioners and met as a Planning and Zoning Commission at 10:30 A. M., for the purpose of further considering the petition heard on January 25th, 1960, for zoning of an 85-acre area south of Highway #93. Present were: Chairman Lucier, Secretary Howe, Commissioner Stoutenburg, County Assessor Jungers, County Surveyor Peterson, and Clerk Martin S. Behner.

Motion made by Commissioner Stoutenburg, seconded by County Surveyor Peterson and carried unanimously, "that the following described area as petitioned for, with the exclusion of 110 feet in the Northwest corner of Block 61 involving the property of Keith Vinal who owns the N. 77' of Lots 16 through 20 in said block, portions of which face Highway #93 and are used commercially, be created as Planning and Zoning District #21:

The North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-two (32), and the South Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-two (32), Township Thirteen (13) North, Range Nineteen (19) West, M.P.M., Missoula County, Montana, which constitutes the area between Russell Street and Paxson, Thirty-fourth Street and Ernest, and between Harve and Ernest and Houston and Minneapolis, and consists of 85 acres of land.

The Board adjourned as a Planning and Zoning Commission and reconvened as a Board of County Commissioners at 11:00 A. M.

INSPECTION TRIP

The Commissioners viewed the Southside Addition with Walt Perry.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 9, 1960."


Chairman


Clerk

: : : :

February 9, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PREPARATION OF JURY LIST

The preparation of the jury list continued with Commissioner Lucier sitting in with the staff.

HEARING

At 10:35 A. M., the Board conducted a hearing for the purpose of considering the protest of residents in Orchard Homes regarding the parking of, and repair on, an airplane in the back yard of Donald A. Goodman as a commercial enterprise and in violation of the zoning regulations of Planning and Zoning District No. 12. Present were: Members of the Board of County Commissioners, Deputy County Attorney Dexter Delaney acting for the County, James Ellen, Mrs. Clarence Halverson, Donald and Carole Goodman, Mrs. Foster and Mrs. Golden. Upon hearing the evidence from both sides, the Board took the matter under advisement upon the motion of Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously.

REPORT

The Clerk and Recorder's Report for the month of January, 1960, was examined, approved and ordered filed by the Board.

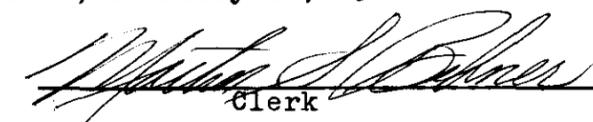
OPINION - HIDE INSPECTION MILEAGE

The Board received this date opinion of Deputy County Attorney Loren A. Gerdes, stating that "where the statute provides that the Sheriff's duties shall include inspection of hides and that where the travel is necessitated by activities within the scope of official duty the County Commissioners may in their own discretion determine if the activities are within the scope of duty and further, that the travel claim constitutes a reasonable expense."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 10, 1960."


Chairman


Clerk

: : : :

February 10, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMPLETION OF JURY LIST

The jury list was completed this date. Chairman Howe worked with the staff on the completion of the work.

REPORT

The Clerk of Court's Monthly Report for January, 1960, was examined, approved and ordered filed by the Board.

ABATEMENT

The Board approved and signed the following abatement:

#820 - Lot 8, Lots 9 to 11, S. 100' Lot 12, Block 45, McCormick Addn., for year 1959, in the amount of \$167.34, for the reason that improvements were listed on wrong property.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. HIGGINS AVE. BRIDGE

Letter was sent by the Board this date to Mr. Fred Quinnell, State Highway Engineer, Helena, Montana, informing him that the County wished them to start immediately on the planning and construction of the Higgins Avenue Bridge Project under "Plan B" as proposed by the Highway Department. It was requested (1) that a structure be erected on the North approach, rather than a fill; (2) sidewalks on bridge should be at least six feet wide with adequate railings; (3) adequate provision should be made in the construction contract for proper lighting; (4) period of construction be limited to one year, if possible. Copies of this letter were sent to John H. Toole of the Toole Insurance Agency, and County Surveyor Vernon R. Peterson.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 11, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

February 11, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PROTESTS ON AIRPLANE

After further consideration of the matter of the airplane on the property of Donald A. Goodman in Planning and Zoning District No. 12, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Mr. Goodman be allowed 60 days from this date to remove the airplane in question from its present location on South Avenue." Letter is being sent to Mr. Goodman regarding this.

PERMISSION ATTEND CONVENTION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that Chairman Howe and Clerk Behner be granted permission to attend the Convention of National Association of County Officials at San Diego, California, from February 13 to 25, 1960."

SUMMONS

The Board received this date copy of Summons in the case of Walter E. Staves vs. Arline Brown, County Treasurer, A. B. Jungers, County Assessor, the County Board of Commissioners, and the County Board of Equalization, for relief in the amount of \$171.38 as excess payment of taxes for the year 1959, and for costs.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 13, 1960."

H. W. Stoutenburg
Acting Chairman

Martin S. Behner
Clerk

: : : :

February 13, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

Regular county business was handled during the morning.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1960."

H. W. Stoutenburg
Acting Chairman

X X X X
Clerk

: : : :

February 15, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent
Carol Ralstin, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE INSPECTION

An Inspection Report was received from the Chief Inspector of The Hartford Steam Boiler Inspection and Insurance Company regarding the Deep Well Pump Unit at the Airport Sub-Station. No conditions were observed that require attention at this time. The Clerk was instructed to file this report.

RE. COUNTY SUBDIVISION

The following estimates were received from the Montana Power Company regarding installations in the County Subdivision East of the Poor Farm:

Gas Mains - 2140', 2" @ \$1.30	\$2782.00
Water Mains- 2296', 6" @ \$3.50	\$8036.00
1620', 4" @ \$2.50	\$4050.00
	<u>\$12086.00</u>

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 16, 1960."

H. W. Stoutenburg
Acting Chairman

Martin S. Behner
Clerk
By Carol Ralstin, Deputy

: : : :

February 16, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent
Carol Ralstin, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 17, 1960."

H. W. Stoutenburg
Acting Chairman

Martin S. Behner
Clerk
By Carol Ralstin, Deputy

: : : :

February 17, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent
Carol Ralstin, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SPEED LIMIT

Letter was received this date from Alex B. Stephenson, Supervisor of the Montana Highway Patrol, informing the Board that they will cause to be erected 65 mile-per-hour speed limit signs on all primary highways within Missoula County, in accordance with resolution of January 26, 1960.

RE. SIGNAL AT CURTIS STREET CROSSING

Letter was received this date from the Board of Railroad Commissioners enclosing copy of their Order in Docket 4453 vacating order for installation of automatic signal devices at the Davis Street crossing, in lieu of installation at the public crossing at Curtis Street. The Order calls for installation of the signals at Curtis Street prior to December 31st of this year.

PETITION

Petition was received this date for creation of a special improvement lighting district or districts in portions of Butte, Smith and Central Additions, and in McLeod Additions 1 and 2. This petition was turned over to the Clerk for checking.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 18, 1960."

H. W. Stoutenburg
Acting Chairman

Martin S. Behner
Clerk
By Carol Ralstin, Deputy

: : : :

February 18, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Absent
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Absent
- Carol Ralstin, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS ON TRUCK

At 10:00 A. M., which was the time as advertised for the opening of bids for 1960 Model Truck, GVW 22,000#, the following bids were opened:

#1 - Kraabel Chevrolet Co.
301 West Broadway
Missoula, Montana

Feb. 16, 1960

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are pleased to make the following quotation on a 1960 Chevrolet model C8303 truck which meets the specifications outlined in your request for bid.

This truck has, among other fine features, front axle of 7000 lb capacity- brake shoe lining of 642 sq in- 13 inch clutch with 178 sq in surface- V8 engine with 348 cu in displacement, 230 horsepower at 4400 RPM, and 335 ft lbs of torque at 2800 RPM. Frame section modulus of 15.91- each front spring has 3500 lb capacity, each rear spring has 9200 lb capacity- the rear axle has 18,500 capacity. The truck weighs 6390 lbs, plus the frame reinforcement weight.

The price of this truck delivered in Missoula, without excise tax, is \$5851.00. We will deliver this unit to you for \$4441.00 and the trade-in mentioned.

If we may be of further assistance in this matter, please call on us.

Yours very truly,

Kraabel Chevrolet Co.
S/ H. T. Kraabel
Pres.

#2 - Graehl Motor Service
600 Taylor
Missoula, Montana

February 17th, 1960

County Commissioners
Missoula, Montana

Gentlemen:

In answer to your call for bids on one Motor Truck, we are pleased to quote you on the following GMC truck with the following specifications.

One GMC Model V-5005 157" wheel base, 84" cab to axle & 25,000 GVW
351 cu. in. GMC engine, Six cylinder V-6 Valve-in-head, 180 H.P.
@ 3400 RPM, 312 lbs.ft. torque @ 1800 to 2000 RPM's, complete
with air cleaner and oil filter.

7000 lb. IFS front suspension
 7 900x20 Nylon tires and spare wheel
 10 Stud budd wheels with 7" rims
 L Type frame reinforcement
 5 Speed Transmission, direct in fifth
 T-180 Eaton 18,000 Two-speed rear axle 6.50-8.87 or 7.17-9.77 ratio's
 Electric dual wipers
 Vacuum Hydraulic Brakes. Front 15x3 rear 15x6
 12 Volt system
 Directional lights & flares to meet state requirements
 Rear springs are leaf type. Can contact Vari-rate 46-55 x 3, 9 leaf.
 Rated capacity 9200 lbs. per spring at ground. Radius rods, leaf type.
 50 Gal. R.H. gas tank

Complete FOB Missoula less fed tax	\$5,880.00
Less trade-in of 1952 Dodge dump truck	1,200.00
	\$4,680.00

Net cost FOB Missoula
 Delivery in 45 to 60 days

Respectfully submitted,
 Graehl Motor Service
 S/ F. A. Graehl
 F.A. Graehl, Pres.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bids be taken under advisement."

INSURANCE INSPECTION

A Report of Inspection was received this date from the Chief Inspector of The Hartford Steam Boiler Inspection and Insurance Company regarding heating equipment at Pineview.

RE. COURTHOUSE ADDITION

Witwer & Price, Architects, were in to confer with the Commissioners regarding construction of the new addition to the Court House.

REQUEST ROAD WORK

Letter was received from Grant MacClay requesting that the section of Reserve Street between Highway 93 and 39th Street be programmed for construction this spring.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 19, 1960."

H. W. Stoutenburg
 Acting Chairman

: : : :

Martin S. Behner
 Clerk
 By Carol Ralstin, Deputy

February 19, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Absent
 Carol Ralstin, Deputy Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CONVENTION

The Commissioners were notified by Morley Cooper, President, that the Executive Committee of the Montana Association of County Commissioners will meet in Missoula February 23rd regarding the convention to be held in Missoula this summer.

PETITION

A petition signed by residents and taxpayers in the vicinity of the Miller Creek Road crossing just off Highway 93, submitted through H. L. Morgenstern, Leader of the Bitter Root 4-H Club, was received this date requesting that some type of electric warnings be placed at the N. P. Railroad crossing there.

INSPECTION OF SOUND SYSTEM

Archer Taylor, Engineering Consultant, inspected the sound system in the Court Room and approved the claim of \$950.00 for installation.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 20, 1960."

H. W. Stoutenburg
 Acting Chairman

: : : :

Martin S. Behner
 Clerk
 By Carol Ralstin, Deputy

February 20, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent
Carol Ralstin, Chief Deputy - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 23, 1960."

H. W. Stoutenburg
Acting Chairman

Martin S. Behner
Clerk
By Carol Ralstin, Deputy

: : : :

February 23, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN

The Clerk informed the Board of the report from the Health Department regarding the admittance of Gene Geng, 7, to Montana State Tuberculosis Sanitarium at Galen, County to pay.

INDEMNITY BOND

The Board examined, approved and ordered filed with the Treasurer's office Indemnity Bond of Della Duncansen, as principal, and Edith B. Thompson and J. W. Reed, as sureties, in the amount of \$84.00, and instructed the Treasurer that warrant be drawn for \$42.00 in lieu of warrant described in aforesaid bond as "warrant on the Poor Fund, numbered 1611", issued on February 15, 1960 to Della Duncansen, drawn upon the County Treasurer of Missoula County and apparently since destroyed by fire.

COMMITTEE MEETING

Morley Cooper, President of the Executive Committee of the Montana Association of County Commissioners, and the other committee members met with the Board regarding the convention to be held in Missoula this summer.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 24, 1960."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

February 24, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CONVENTION

Morley Cooper and Norman Hauge, President and Secretary of the Executive Committee of the Montana Association of County Commissioners conferred further with the Board regarding the convention this summer.

RE. IRRIGATION DITCH

The Board discussed irrigation problems with Mr. H. Carnall, President of the Orchard Homes Ditch Company, in connection with construction of the new Higgins Avenue Bridge.

RECLASSIFICATION APPTS.

The Board approved the appointments of John McHatton and William L. Berry for employment with E. T. Wilkins & Associates in the reclassification work.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 25, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

February 25, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION OF LOTS

At 10:30 A. M., which was the time as advertised for the public auction of tax title property, the following lots in Block 6, Car Line Addition, were sold:

Lots 19, 20 and 21	- to Joe S. and Mae J. Hinkle, 344 Plymouth,	in the amount of	\$645.00
10, 11 and 12	" " " " " " " " " " " "	"	\$840.00
13, 14 and 15	" " " " " " " " " " " "	"	\$825.00
Lots 22, 23 and 24	- to Kenneth J. and A. Norma Holden, 701 Rollins,	"	\$690.00
Lots 25 and 26	- to William D. and Delores A. Weston, 2225 So. 8th,	"	\$500.00
Lots 5 and 6	- to Otto C. and Viola V. Specht, 828 Longstaff,	"	\$520.00
Lots 7, 8, and 9	- to Richard J. and Jean P. Dittrich, 1343 River,	"	\$765.00

The Clerk was instructed to issue Quit Claim Deeds to the above purchasers.

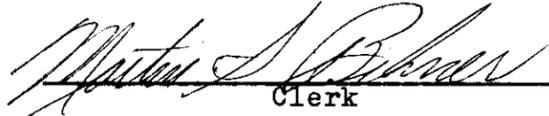
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 26, 1960."


Chairman


Clerk

: : : :

February 26, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board received, approved and ordered filed bond of The Missoulian Publishing Company written by the United States Fidelity and Guaranty Company, dated December 23, 1959, in the amount of \$2500.00, to cover contract for county printing for period from January 1, 1960, to December 31, 1961.

REPORTS

The Board examined, approved and ordered filed the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report, both for the month of January, 1960.

JOURNAL VOUCHERS

The Board examined, approved and ordered filed the following Journal Vouchers:

#428 - Debit No. 32 Lunch Fund, \$2000.00 - Credit District Schools (S.D.#32), \$2000.00, transfer of funds according to letter from Clerk dated 1-11-60.
Memo - Dated Jan. 30, 1960 - Debit S.D. No. 40, \$110.08 - Credit S.D. No. 1, \$110.08, to correct posting of school district money on 1959 Real Estate Receipt #1989.

MEETING RE. LOTHROP BRIDGE

The Commissioners met with a committee from the Lothrop Bridge community, and set meeting for 10:00 A. M., March 7th.

AMENDED AGREEMENT

The Board received this date copy of the amended cooperative agreement between Missoula County and the Bureau of Sport Fisheries and Wildlife. This supersedes cooperative agreement signed on November 21, 1958. The Clerk was instructed to file this agreement.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., February 27, 1960."


Chairman


Clerk

: : : :

February 27, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. PINEVIEW

The Commissioners received license from the State Board of Health for operation of Pineview Nursing Home, expiration date June 30, 1960.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., February 29, 1960."

Chairman : : : :

Clerk

February 29, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

On further consideration of the bids received on the Motor Truck, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the bid of Graehl Motor Service in the amount of \$4,680.00, be accepted, being the only bid that met specifications." Delivery is to be in 45 to 60 days.

DISCUSSION

The Commissioners discussed bridge problems with County Surveyor, Vernon R. Peterson.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 1, 1960."

Chairman : : : :

Clerk

March 1, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HIGH SCHOOL TRUSTEE ELECTION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that April 2nd, 1960, be designated as the day for election of High School Trustees at the following polling places":

- | | |
|-------------------------|------------------------------|
| Precinct No. 1 | Prescott School House |
| Precinct Nos. 2 and 13 | Central School House |
| Precinct Nos. 3 and 6 | Court House |
| Precinct Nos. 4 and 5 | Whittier School House |
| Precinct Nos. 7 and 15 | Lowell School House |
| Precinct Nos. 8 and 14 | Missoula High School (Old) |
| Precinct Nos. 9 and 33 | New Roosevelt School House |
| Precinct Nos. 10 and 16 | Old Roosevelt School House |
| Precinct Nos. 11 and 24 | Willard School House |
| Precinct No. 12 | Franklin School House |
| Precinct Nos. 18 and 42 | Lewis and Clark School House |
| Precinct Nos. 34 and 41 | Washington School House |
| Precinct Nos. 39 and 40 | Paxson School House |
| Precinct No. 19 | Lincoln School House |
| Precinct Nos. 17 and 43 | Hawthorne School House |
| Precinct No. 30 | Jefferson School House |
| Precinct No. 20 | East Missoula Club House |
| Precinct No. 36 | University Housing Office |

RE. PETITION FOR SIGNAL LIGHTS

The Board this date forwarded petition to the Public Service Commission, Board of Railroad Commissioners, Helena, as presented by H. L. Morgenstern, Leader of the Bitter Root 4-H Club, requesting signal lights on Miller Creek Road crossing just off Highway #93. This petition was signed by 162 residents.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 2, 1960, after approving the following list of claims for the month of February which were inadvertently omitted from the minutes under date of February 29":

GENERAL

2043	Western Montana Nat'l Bank	Fed. With.	3707.50
44	St. Bd. of Equalization	St. Tax	287.61
45	Soc. Sec. Div.	Soc. Sec.	899.26
46	Pub. Employees Ret. System	Ret.	2334.44
47	Mont. Teachers Ret. System	"	39.26
48	Mont. Physicians Service	Prem.	1097.30
49	Typewriter Supply	Supp.	49.54
2050	Mt. States Tel. & Tel.	Serv.	62.80
51	Mt. States Tel. & Tel.	"	448.40
52	Typewriter Supply	Supp.	108.88
53	J. J. Howe	Mileage	3.50
54	William Lucier	"	24.01
55	H. W. Stoutenburg	"	5.25
56	R. R. Yates Bank Supplies	Pens	4.08
57	Guy Rogers	Stamps	22.00
58	The Times	Serv. & Supp.	118.90
59	Marchant Calculators Div.	Serv.	20.50
2060	Guy Rogers	Cards	180.00
61	Missoula Typewriter Co.	Supp.	33.15
62	CCH Products Co.	"	5.65
63	Sheler Pub. Co.	Books	11.00
64	Mont. Hardware & Implement	Supp.	13.50
65	A. B. Jungers	Mileage	21.77
66	Typewriter Supply	Supp.	11.85
67	V. Ozolins	Serv.	10.00
68	A. S. McCallum	"	10.00
69	A. S. McCallum	"	10.00
2070	V. Ozolins	"	10.00
71	George Maxwell	Mileage	7.00
72	Glen Carmichael	Serv.	15.00
73	John Saycich	"	15.00
74	Harold Schwartz	"	15.00
75	George Barmeyer	"	15.00
76	E. K. George	"	15.00
77	E. E. Clark	"	15.00
78	F. Ervin King	"	15.00
79	John Minckler	"	15.00
2080	Edward Wontor	Exp.	48.78
81	Eva Taylor	"	4.18
82	Western Union	Wires	10.63
83	Delaneys Bur. of Print.	Cards	15.00
84	Missoula Laundry	Serv.	21.80
85	Missoula Typewriter Co.	Repair	4.00
86	Jack's Fire Equipment	Wrench	4.75
87	William J. Walker	Mileage	1393.48
88	William J. Walker	Bd. Pris.	616.00
89	William J. Walker	Bd. Fed. Pris.	19.25
2090	William J. Walker	Hiway Pris. Bd.	218.75
91	Montana Electronics	Serv.	79.39
92	Delaneys Bur. of Print.	Supp.	18.09
93	Guy Rogers	Stamps	20.00
94	Edward Wontor	Transcript	27.00
95	Ralph Simmons	Invest.	22.00
96	Kramis Hardware	Supp.	4.00
97	Blakney Glass Shop	Glass	38.90
98	City Disposal Co.	Hauling	13.00
99	Art & Rays Repair Shop	Supp. & Rpr.	79.75
2100	Montana Power	Serv.	546.25
01	Montana Power	"	75.22
02	Engelhart Building Service	"	16.15
03	Montana Mercantile	Supp.	19.03
04	Ruth Smith	Mileage	4.90
05	H. C. Cook Co.	Supp.	240.00
06	A. E. Swanson	Dep. Reg.	.50
07	Irene Callahan	Mileage	20.44
08	Agnes Peterson	"	10.64
09	Rosemarie McVey	"	18.13
2110	James Lodge	"	43.26
11	Kathryn Furno	"	16.45
12	Missoula Laundry	Serv.	1.75
13	Missoula City-Co. Health Dept.	Reimb.	11.94
14	Spokane Surgical Supply	Supp.	1.30
15	Montana Power	Gas	1.30
16	Hanson-Simons Co.	Rent	285.00
17	Vocational School for Girls	Care	74.00
18	D. W. Hutchinson	Exp.	35.48
19	Mont. St. Industrial School	Mileage	24.70

2120	Hazel Holo	Witness	3.00
21	Frank B. McGrath	Mileage	1.80
22	G. M. Maxwell	"	7.00
23	Hazel Holo	Witness	3.00
24	William J. Walker	Mileage	119.85
25	Florence Laundry	Serv.	2.53
26	Mont. Restaurant Supply	Cart	28.75
27	Mrs. Charles McCarthy	Warrants	5.00
28	Joseph Goldman	Serv.	150.00
29	Harold Pinsoneault	"	150.00
2130	Harold Garnaas	"	300.00
31	Thomas Duncan	Rent	75.00
32	Mildred Crosby	Serv.	6.00
33	Squire-Simmons-Carr	Burial	150.00
34	Geraghty Funeral Home	"	150.00
35	Squire-Simmons-Carr	"	750.00
36	A. R. Rollin	Exp.	4.14
37	Jeannette Hiett	"	3.64
38	Vince Bakke's Tire Service	Serv.	3.66
39	Northwestern Nat'l. Bank of Mpls.	Coupons	62.10
2140	West Publishing Co.	Books	99.50
41	I B M	Typewriter	370.90
42	State Reporter	Subscr.	25.00
43	State Publishing Co.	Report	10.50
44	Mt. States Tel. & Tel.	Serv.	204.15
45	Office Supply	Supp.	137.93
46	The Times	Serv.	740.97
47	Martin S. Behner	Mileage	21.50
48	Missouliau Pub. Co.	Serv.	170.90
49	Guy Rogers	Supp.	31.80
2150	Morris Ulrigg	Exp.	30.81
51	A. L. Nelson	Mileage	61.05
52	City Electric	Serv.	200.36
53	Mt. States Tel. & Tel.	"	86.40
54	Osburn Kemical Co.	"	50.00
55	City Disposal Co.	Hauling	13.00
56	Martin S. Behner	Mileage	4.20
57	State Industrial School	Care	79.50
58	W. H. Anderson Co.	Books	13.50
51349	Kenneth Swart	Sal.	336.00
50	Wilson Hong	"	246.00
51	Betty Small	"	61.50
52	Paul Kramer	"	166.50
53	Robert Stillings	"	165.00
54	Lloyd Beedle	"	168.95
55	Jerrie Hurlbert	"	72.72
56	Martin S. Behner	"	436.25
57	Patricia Cannon	"	200.00
58	Veramae Crouse	"	250.00
59	Dorothy Head	"	225.00
51360	Elsie Maier	"	205.00
61	Carol Ralstin	"	392.62
62	Lucile Rhoades	"	250.00
63	Mary Skalsky	"	250.00
64	Esther Smith	"	215.00
65	Ruth Smith	"	250.00
66	Arline Brown	"	436.25
67	Lessie Fritz	"	392.62
68	Sophie Cahill	"	240.00
69	Lois Fettig	"	240.00
51370	Nina Day	"	240.00
71	Mary Barta	"	225.00
72	Genevieve Spaulding	"	215.00
73	Gladys Jacobson	"	205.00
74	Grace Jones	"	436.25
75	Virginia Lay	"	392.62
76	Bette Zoe Saulter	"	250.00
77	A. B. Jungers	"	436.25
78	Dorothy Thompson	"	392.62
79	Minerva Larke	"	250.00
51380	Edith Thompson	"	250.00
81	Donna Good	"	230.00
82	Lola Opitz	"	230.00
83	Violet Davis	"	215.00
84	Marian Abrams	"	215.00
85	Vernon R. Peterson	"	436.25
86	J. R. Donehoo	"	436.25
87	Hildur Harlow	"	250.00
88	Hazel LaCasse	"	230.00
89	Lea LaFriniere	"	240.00
51390	Lucille Matthies	"	235.00
91	Alma Stohr	"	300.90
92	Marie Scheytt	"	47.50
93	Enid Wallace	"	250.00
94	Eva Taylor	"	268.15
95	Edward Wontor	"	268.15
96	William J. Walker	"	436.25
97	Joe Young	"	414.44
98	DeMart Besly	"	392.62
99	Leo Bowlden	"	392.62
51400	Jack Clark	"	392.62
01	Joe Day	"	392.62
02	Philip Desarmo	"	392.62
03	Melvin Fassio	"	392.62
04	Rex Kofford	"	392.62

51405	Jesse Parnell	Sal.	392.62
06	Morris Udrig	"	392.62
07	Edna Weber	"	392.62
08	Ray Buxton	"	392.62
09	J. C. Davis	"	392.62
51410	Darrel Johnson	"	392.62
11	Percy Karr	"	392.62
12	Dorothy Davis	"	220.00
13	A. L. Nelson	"	83.33
14	J. E. Brodie	"	300.00
15	Harry Burnham	"	200.00
16	J. W. Reed	"	200.00
17	E. W. Ziesemer	"	300.00
18	Harry Brimhall	"	295.00
19	Henry Nelson	"	305.00
51420	Jerrie Hurlbert	"	48.00
21	Sharon Bandy	"	48.75
22	Barbara Field	"	33.75
23	Wetona Riefflin	"	30.00
24	Sheila Pewitt	"	53.75
25	Polly Slocum	"	15.00
26	Gladys Wehrly	"	15.00
27	I. J. Bridenstine	"	425.00
28	Irene Callahan	"	415.00
29	Velma Christensen	"	283.33
51430	Kathryn Furno	"	370.00
31	Charlotte Johnson	"	430.00
32	May Kirley	"	335.00
33	James Lodge	"	420.00
34	Rosemarie McVey	"	370.00
35	Mildred Nelson	"	105.00
36	Agnes Peterson	"	330.00
37	Helen Shull	"	300.00
38	D. W. Hutchinson	"	186.96
39	Margaret Hutchinson	"	77.90
51440	Joseph Hood	"	25.00
41	Robert D. Watt	"	436.25
42	Halleen Robinson	"	392.62
43	Jeannette Hiett	"	169.16
44	A. R. Rollin	"	272.91
45	Dorothy Taplett	"	275.00
46	Dexter Delaney	"	343.54
47	Loren Gerdes	"	392.62
48	Lyman Hall	"	343.54
49	Adeline Hewlett	"	300.00
51450	Anthony F. Keast	"	218.13
51	Lavelle Olsen	"	300.00
52	Bernice Abounader	"	200.00
53	Mae Luedke	"	210.00
54	Barbara Musgrove	"	205.00
55	Marion Scott	"	205.00
56	Leona Tawney	"	210.00
57	Margaret Walseth	"	72.72
58	J. J. Howe	"	276.00
59	William Lucier	"	400.00
51460	H. W. Stoutenburg	"	276.00
61	Fred Roehl	"	249.90
62	Kenneth Swart	"	342.00
63	Wilson Hong	"	250.50
64	Paul Kramer	"	157.50
65	Robert Stillings	"	157.50
66	Rosemary Day	"	18.70

ROAD

575	West. Mont. Natl. Bank	Fed. Tax	1148.70
76	St. Bd. of Equalization	St. Tax	86.25
77	Soc. Sec. Div.	Soc. Sec.	345.96
78	Public Employees Ret. System	Ret.	839.39
79	Mont. Physicians Service	Prem.	361.29
580	Montana Power	Gas	164.33
81	Mueller Tire Co.	Parts	264.99
82	Rasmussen Tire Shop	Serv.	66.50
83	Vince Bakke's Tire Service	Repair	2.50
84	Mont. Merc. Co.	Supp.	156.90
85	Treasure State Equip. Co.	Parts	42.19
86	Motor Supply	Supp.	129.80
87	McCulloch Corp.	"	28.50
88	Industrial Bearing Co.	"	1.63
89	Graehl Motor Service	Parts	431.33
590	Blakney's Glass Shop	Glass	5.73
91	Westmont Tractor	Parts	879.68
92	Valley Motor Supply	"	54.38
93	Mincoff Ignition & Motor Parts	"	24.26
94	Missoula Motor Parts	"	92.65
95	Mountain Tractor Co.	"	352.26
96	Union Oil Co. of Calif.	Supp.	1454.18
97	Hydrotex Industries	Lube.	49.20
98	The California Co.	Supp.	179.46
99	The California Co.	"	103.37
600	Barthel Hardware	"	65.09
01	Mt. States Tel. & Tel.	Serv.	15.00
02	Montana Flour Mills	Salt	24.48
03	Missoula Electric Coop.	Serv.	36.00
04	M & S Construction	Gravel	626.40

50385	M. D. Abernathy	Sal.	447.50
86	Benjamin Bailey	"	454.00
87	W. H. Bedard	"	455.10
88	William Bethke	"	452.15
89	Holland Campbell	"	429.65
50390	Harry Cassidy	"	415.00
91	Ray Clinkingbeard	"	580.00
92	Glen Derrickson	"	415.00
93	James Done	"	404.40
94	Herbert Ferris	"	465.00
95	George Finneman	"	437.10
96	Joseph Harker	"	239.40
97	Harvey Hill	"	396.40
98	Earl Kirkwood	"	476.25
99	L. C. Kirschbaum	"	430.05
50400	Harry Lilly	"	446.83
01	Cyril Lowry	"	458.08
02	Roy Patton	"	481.75
03	Charles Plummer	"	415.00
04	Donald Shea	"	462.60
05	John Schulz	"	425.00
06	Dave Thornburg	"	464.75
07	Bernard Gursky	"	482.50
08	George Jette	"	445.20
09	Louis Moholt	"	503.50
50410	Rulon Denning	"	450.00
11	M. D. Abernathy	"	427.50
12	Benjamin Bailey	"	404.40
13	W. H. Bedard	"	416.70
14	William Bethke	"	417.60
15	Holland Campbell	"	421.50
16	Harry Cassidy	"	415.00
17	Ray Clinkingbeard	"	580.00
18	Glen Derrickson	"	415.00
19	James Done	"	431.35
50420	Herbert Ferris	"	420.00
21	George Finneman	"	397.20
22	Joseph Harker	"	220.50
23	Harvey Hill	"	112.80
24	Earl Kirkwood	"	420.00
25	L. C. Kirschbaum	"	394.80
26	Harry Lilly	"	411.68
27	Cyril Lowry	"	404.25
28	Roy Patton	"	420.00
29	Void	-	-
50430	Charles Plummer	"	415.00
31	Donald Shea	"	414.00
32	John Schulz	"	425.00
33	Dave Thornburg	"	409.20
34	Bernard Gursky	"	425.00
35	George Jette	"	450.50
36	Louis Moholt	"	427.20
37	Rulon Denning	"	420.00

POOR

1552	West. Mont. Natl. Bank	Fed. Tax	567.74
53	St. Bd. of Equalization	St. Tax	41.13
54	Soc. Sec. Div.	Soc. Sec.	162.62
55	Public Employees Ret. System	Ret.	543.42
56	Mont. Physicians Service	Prem.	167.09
57	Carpenter Paper Co.	Towels	11.86
58	Folsom Co., Inc.	Extng.	35.18
59	Montana Power	Serv.	79.72
1560	Mt. States Tel. & Tel.	"	50.80
61	Katherine Craighead	Rent	170.00
62	Mrs. Evelyn Farrell	Care	7.60
63	Mrs. Donald Fausett	"	10.00
64	Mrs. Kenneth Richardson	"	6.50
65	Mrs. Karl Schmidt	"	6.50
66	Mrs. Leonard Butler	"	11.00
67	Mrs. Andrew Boe	"	22.00
68	Mrs. Harold Rose	"	10.00
69	Mrs. Dan Rose	"	10.00
1570	Mr. & Mrs. Wm. Young	"	8.75
71	Mrs. Clairmont Clark	"	11.00
72	Flor Haven Rest Home	"	125.81
73	Anna Hamilton	"	106.00
74	Laura Langsand	"	15.00
75	Mrs. Grace Lieurance	"	168.00
76	MacDonald Rest Home	"	29.00
77	Lee Rae Rest Home	"	214.31
78	Daly Addition Rest Home	"	121.00
79	Margaret Caluori	"	34.00
1580	Safeway Store	Groc.	141.00
81	Whitehouse Grocery	"	21.00
82	Otis Worden, Inc.	"	9.00
83	Llewellyn Grocery	"	65.00
84	O. K. Trading	"	7.00
85	Don's Food Market	"	92.00
86	Hirning Grocery	"	53.00
87	Johnson Shopping Center	"	90.00
88	A. & F. Grocery	"	10.00
89	Arlee Mercantile	"	28.00

1590	Buttrey Foods Inc.	Groc.	69.00
91	John R. Daily	"	.90
92	Otis Worden Inc.	"	36.00
93	Safeway	"	106.00
94	O. K. Trading	"	14.00
95	Millers Food Bank	"	25.73
96	Samp's Service	"	35.00
97	Stop-N-Shop	"	96.00
98	Otis Worden Inc.	"	10.00
99	Modern Grocery	"	10.00
1600	Maclay Market	"	52.00
01	A. & F. Grocery	"	10.00
02	Montana Power	Serv.	23.00
03	Montana Power	"	15.09
04	Montana Power	"	32.12
05	Montana Power	"	16.99
06	T. G. Spangler	Fuel	11.00
07	Ellinghouse & Laing	Gas	1.00
08	Glen Hotel	Lodging	2.00
09	Louis Kline	Rent	14.50
1610	C. F. MacDonald	"	7.00
11	Della Duncansen	"	42.00
12	Charles Dahl	"	40.00
13	St. Patrick Hospital	Care	5082.70
14	Msla. Co. Crippled Children Assn.	Therapy	55.95
15	Msla. Co. Crippled Children Assn.	"	42.00
16	Montana Deaconess Hospital	Care	216.45
17	Montana Deaconess Hospital	"	38.70
18	Missoula Community Hospital	X-Ray	25.00
19	W. J. McDonald	Surgery	48.75
1620	Western Montana Clinic & W. E. Swartz	"	562.50
21	H. M. Blegen	"	150.00
22	H. Ryle Lewis	Serv.	45.00
23	Wendell Jones	Consult.	5.00
24	George Doherty	Serv.	275.65
25	Leonard Kuffel	Anesth.	30.00
26	Leonard Kuffel	"	20.00
27	Drs. Murphy, Sale & Jones	Glasses	22.00
28	Peterson Drug Co.	Supp.	18.82
29	Fox Pharmacy	Presc.	14.55
1630	Clinic Rexall Drug	"	15.65
31	Smith Drug	"	7.88
32	Missoula Drug	"	49.00
33	Peterson Drug	"	47.95
34	State Tuberculosis Sanitarium	Care	218.00
35	Creel Funeral Home	Burial	250.00
36	Marsh, Powell & Livingston	"	200.00
37	City of Missoula	Grave	80.00
38	Marsh, Powell & Livingston	Amb.	70.00
39	A. & C. Drug	Presc.	62.79
1640	Florence Hotel Pharmacy	"	6.95
41	Palmer's Drug	"	22.05
42	Louis Kline	Rent	8.00
43	Karl Croskrey	"	30.00
44	Josephine Bartelt	Care	281.19
45	Wayside Sanitarium	"	307.50
46	Will-O-Dell Sanitarium	"	713.20
47	Dee's Market	Groc.	33.00
48	Disbrow's Inc.	"	6.00
49	Missoula Meat	"	59.00
1650	O. K. Trading	"	7.00
51	Otis Worden Inc.	"	12.00
52	Buttrey Foods Inc.	"	47.00
53	Julian's Grocery	"	15.00
54	Safeway Store	"	60.00
55	O. K. Trading	"	10.00
56	Safeway Stores Inc.	"	76.50
57	Otis Worden Inc.	"	13.00
58	Davis Texaco Station	Serv.	2.50
59	Ted Heyer's Serv. Station	Gas	2.00
1660	Missoula White Pine Sash	Wood	6.50
61	James Quinn	Serv.	56.25
62	Donald Gnose	"	264.38
63	Missoula Crippled Children's Assn.	Therapy	32.00
64	NPBA Hospitals, Inc.	Care	65.05
65	Marsh, Powell & Livingston	Amb.	60.00
66	Majestic Wholesale	Supp.	29.49
67	Davis Bros. Inc.	Drugs	196.35
68	Fox Pharmacy	Presc.	12.60
69	Industrial Air Products	Oxygen	37.80
1670	Physicians Hospitals Supply	Supp.	301.18
71	Wyeth Laboratories, Inc.	Drugs	38.16
72	Trio Fruit Co.	Vegs. & Fruit	32.94
73	Wm. Pearson	Eggs	42.00
74	Missoula Creamery & Cold Storage	Supp.	173.08
75	Haines Independent Wholesale	Groc.	263.89
76	John R. Daily	Meat	226.93
77	Community Creamery	Supp.	211.27
78	Buttrey Foods	Groc.	35.30
79	Missoula Welding & Machine Works	Repair	4.50
1680	Kramis Hardware	Supp.	100.73
81	Carpenter Paper Co.	Napkins	22.00
82	Mt. States Tel. & Tel.	Serv.	14.50
83	Montana Power	"	209.92
84	City Electric	Lamps	15.92
85	St. Patrick Hospital	Supp.	9.72

1686	J. C. Penny Co.	Supp.	69.68
87	Nalruth Products	Supp.	18.75
88	Jean Smith	Mileage	50.00
89	City Disposal Co.	Hauling	6.00
1690	Dept. of Public Welfare	Co. Por.	6113.00
50340	Albert Lizotte	Sal.	45.00
41	Barbara Dashnea	"	175.00
42	Mabel Dashnea	"	245.55
43	James Dubay	"	175.00
44	Ruby Julian	"	180.00
45	Margaret Lobdell	"	154.53
46	Martha Kane	"	200.00
47	Void	"	-
48	Amanda Kiehl	"	180.00
49	Pamela London	"	180.00
50350	Lloydette Lundquist	"	180.00
51	Stella Mackie	"	200.00
52	Elmer Opitz	"	200.00
53	Emma Patzer	"	200.00
54	Karen Paulson	"	180.00
55	Doris Sears	"	180.00
56	Jacqueline Scoville	"	350.00
57	Jean Smith	"	525.00
58	Dorothy Austin	"	64.00
59	Marion Dunn	"	180.00
50360	Elenora Honeycutt	"	128.00
61	Patsy Sorenson	"	160.00
62	Rose Heyer	"	16.00
63	Lennie Petersen	"	8.00
64	Edward Johnson	"	108.00
65	Richard Smith	"	100.00
66	J. M. Nelson	"	1200.00

BRIDGE

135	West. Mont. Natl. Bank	Fed. Tax	165.80
36	St. Bd. of Equalization	St. Tax	10.77
37	Soc. Sec. Div.	Soc. Sec.	69.76
38	Pub. Employees Ret. System	Ret.	197.51
39	Mont. Physicians Service	Prem.	57.45
140	Boyce Lumber Co.	Planks	7.98
41	Montana Power	Serv.	158.90
42	Montana Mercantile	Tubing	86.20
50074	Vern Berezay	Sal.	513.73
75	Roy DeMott	"	482.48
76	William Edwards	"	439.55
77	Harry Ogden	"	438.28
78	Vern Stinger	"	451.25
79	Vern Berezay	"	450.35
50080	Roy DeMott	"	450.75
81	William Edwards	"	398.40
82	Vern Stinger	"	407.85
83	Harry Ogden	"	396.00

MISCELLANEOUS

Land Classification			
107	West. Mont. Natl. Bank	Fed. Tax	21.30
108	St. Bd. of Equalization	St. Tax	1.02
109	Soc. Sec. Div.	Soc. Sec.	11.78
110	Pub. Employees Ret. System	Ret.	37.12
111	E. T. Wilkins & Associates	Serv.	1650.24
112	E. T. Wilkins & Associates	Serv.	2270.70
113	State Forester	Serv.	1838.48
114	George Meltzer	Mileage	19.60
115	Montana St. Planning Bd.	Plan. Consult.	1150.00
116	Betty Small	Serv.	119.00
117	Betty Small	Serv.	56.00

REFUND

4472	Leslie Bumgarner	Refund	2.00
73	Billy Crist	"	4.00
74	Thomas Neely	"	10.00
75	Tommy & Shirley Smith	"	5.00
76	F. Louis or Phyllis Whitsell	"	1.53
77	John Finley	"	9.80
78	Clarence Fuller	"	6.27
79	E. L. & Deanne Thorsrud	"	202.78

LAND CLASSIFICATION & APPRAISAL

50007	George Meltzer	Sal.	392.62
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George Meltzer
Chairman

William S. ...
Clerk

: : : :

March 2, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. BRIDGE WEIR

A meeting was held in the district courtroom at 10:00 A. M. with representatives of the Orchard Homes Ditch Company, lawyers, state highway officials, engineers and members of the Citizens Bridge Committee, together with the County Commissioners, Clerk Martin S. Behner, and around 70 other interested citizens. Mr. Harry C. Carnall, President of the Orchard Homes Ditch Company, presented the ditch firm's position, stating that the construction of an extension to their weir was more than the company could afford, and objected to the use of bridge money for the development of the island. Mr. Bulen, acting as lawyer for the company, claimed the company is protected by agreements. Mr. Toole spoke on behalf of the Citizens Bridge Committee, saying that they were willing to do anything in their power to help the ditch company work out a plan so that they will have a continued supply of water, but he felt they also owed an obligation to the people of this City to bring about the bridge and the reclamation of the island beneath the bridge. County Attorney Keast stated that the bridge bond money must be used as designated on the ballot, and that it is a standing law of our nation that if a private right is to be interfered with, it must be replaced. After an explanation by County Surveyor Peterson regarding the extension of the weir and more discussion on the pros and cons, the meeting was adjourned at 12:00 o'clock with no decision reached. Chairman Howe suggested that the ditch company, highway officials, and members of the Citizens Bridge Committee get together in a private meeting for settlement of their problems.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

REPORT

The Monthly Report from the Health Department for February, 1960, was received by the Board this date.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 3, 1960."



Chairman



Clerk

: : : :

March 3, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The monthly report of Justice of the Peace J. E. Brodie for February, 1960, was examined, approved and ordered filed by the Board.

CONTRACT

The Board this date signed contract with the Montana Mercantile Company for light globes, expiration date March, 1961, on a percent scale with reduction according to amount used during the year.

DISCUSSION - CONVENTION

The Board conferred with Don Wilson, of the Chamber of Commerce, on the Convention of the Montana Association of County Commissioners to be held here June 13, 14 and 15, 1960.

Also, letter was received from Norman Hauge, Secretary of the Association, regarding the June Convention.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 4, 1960."



Chairman



Clerk

: : : :

March 4, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed various bridge and lighting problems with L. Walker Brown, Secondary Roads Engineer, State Highway Department, and Oscar Ostenson, Division Engineer, State Highway Department.

REPORT

The Report of Justice of the Peace E. W. Ziesemer for the month of February, 1960, was examined, approved and ordered filed by the Board.

AGREEMENTS

The Board this date signed the following three agreements with the State Highway Commission:

(1) Mar. 4, 1960

State Highway Commission
Helena, Montana

Attention: SECONDARY ROADS ENGINEER

Gentlemen:

We, the Board of County Commissioners of Missoula County, do hereby concur in your selection of Federal Aid Secondary Project S-218 () the 39th St.-Russell St., and S-200 () Higgins Avenue Extension -South of Missoula Road on Federal Aid Secondary Route No. 390 & 266 for plant mix surfacing, seal and cover of 2.456 miles, for inclusion in the Montana Postwar Secondary Program.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Member
S/ Wm. Lucier, Member

(2) Mar. 4, 1960

State Highway Commission
Helena, Montana

Attention: SECONDARY ROADS ENGINEER

Gentlemen:

We, the Board of County Commissioners of Missoula County, do hereby concur in your selection of Federal Aid Secondary Project S 218 (), the 39th St. and Russell St., So. of Missoula Road on Federal Aid Secondary Route No. 390 for PE and RCW for future grade, gravel, plant mix surface, seal and cover of 1.0 miles, for inclusion in the Montana Postwar Secondary Program.

(From Brooks St. to 39th St. on Russell St.)

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Member
S/ Wm. Lucier, Member

(3) Mar. 4, 1960

State Highway Commission
Helena, Montana

Attention: SECONDARY ROADS ENGINEER

Gentlemen:

We, the Board of County Commissioners of Missoula County, do hereby request that a survey be made on Federal Aid Secondary Project S 218 (), the 39th St. & Russell St., Missoula Road on Federal Aid Secondary Route No. 390 for future construction of grade, gravel, plant mix surface, seal and cover of 1.0 miles. We further request that this project be constructed before any other secondary road project in this County or to carry Priority No. 2 and to follow Project S-SG-218(2) the Russell St. (U.S. 10 to Third St. in Missoula) Road in construction.

This priority is not to change even though there may be any changes in the present personnel of the Board of County Commissioners of Missoula County, except in the case of unforeseen circumstances which may make it necessary or advisable to change this priority as approved by the State Highway Commission.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Member
S/ Wm. Lucier, Member

FIELD MEN FOR ASSESSOR

County Assessor Al Jungers made a request for appointment of field men to assist with assessment work, which was approved by the Board.

The Board handled regular county business.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 5, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 5, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Secretary of Missoula County Airport Board for the month of January, 1960, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M., March 7, 1960."

J. J. Howe
Chairman

x x x x
Clerk

: : : :

March 7, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LOTHROP BRIDGE

At 10:00 A. M. a meeting was held with the Lothrop Bridge Committee, including Art Skaggs of Skaggs, Inc., Mr. Leavitt and Mr. Glaus of the Forest Service, Robert McCue of PreStressed Concrete Company of Montana, County Attorney Anthony F. Keast, County Surveyor Vernon R. Peterson, Fred Thompson of the Lothrop community and other residents of the area. A map of the area was presented by Mr. Thompson, showing the proposed interstate highway route, and the feasibility of certain points of connection with this route as it pertained to Lothrop Bridge were gone over. Art Skaggs and others stated they had waited two years for something to be done about their access to and from their community, and upon the County Surveyor's explanation that no funds had been available for the rebuilding of the bridge, a plan for erecting their own bridge was suggested by Mr. McCue who quoted a price of \$20 per linear foot for the stringers. Mr. Skaggs stated he believed they could arrange the financing if the County would give them the \$20,000 Mr. Peterson stated they would make available. Mr. Peterson stressed the fact that the present Commissioners cannot commit the next Commissioners into this arrangement, so they could not contract for the three years Mr. Skaggs suggested. Mr. Peterson said that he would work up the plans for the bridge and abutments and present them at a later meeting with the Lothrop people and Mr. McCue. A toll would be charged on the bridge to reimburse for the financing of the bridge.

COMMITMENT

The Board this date signed the application for commitment of Scottie and Steven Helean to the Montana State Tuberculosis Sanitarium, County to pay.

RE. LAW BOOKS

The Commissioners discussed law books and periodicals with Judge Brownlee and Judge Glore.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 8, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 8, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. LAND REVALUATION

The Board conferred with the Land Reclassification Advisory Committee consisting of E. C. Mulrone, R. H. (Ty) Robinson, Ken Patterson and Dave Maclay on revaluation problems. Committee member Robert Deschamps was absent. George Meltzer, County Reclassification Appraiser, and Jerry Mullin of E. T. Wilkins & Associates were also present.

REPORT

The Coroner's Monthly Report for February, 1960, was examined, approved and ordered filed by the Board.

PETITION

The Board received this date Petition for Vacation of Alley submitted by M. & S. Construction, for closing alley through Block 4 of Central Addition. This was turned over to the Clerk for checking.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 9, 1960."


Chairman


Clerk

: : : :

March 9, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
William Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Sheriff for the month of February, 1960, was examined, approved and ordered filed by the Board.

PERMISSION TO LEAVE STATE

The Board this date granted permission for County Surveyor Vernon R. Peterson to go to Corvallis, Oregon, March 23rd through 25th.

RESOLUTION RE. LOAD LIMITS

The Board passed the following resolution regarding load limits this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of March, 1960, that,

WHEREAS, weather conditions are rendering some of the county roads in a rather soft condition so that it is advisable to place load limits in order to protect them.

NOW THEREFORE, BE IT RESOLVED that the following roads be posted so that there will be general notice given to the public that such roads will be limited as to loads, per tire inch.

Lolo Road - 350 lbs. per tire inch - running from Highway No. 93 west to the county line.

Mullan Road - 350 lbs. per tire inch

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

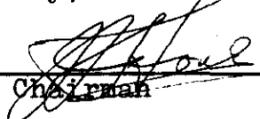
ATTEST:
S/ Martin S. Behner
Clerk
SEAL

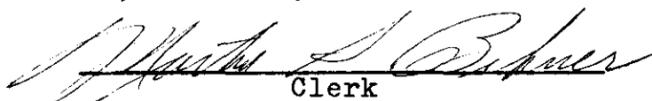
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 10, 1960."


Chairman


Clerk

: : : :

March 10, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PETITION FOR SIGNAL AT
MILLER CREEK ROAD CROSSING

The Board this date sent formal request to the Public Service Commission, Board of Railroad Commissioners, Helena, that signal lights be placed at the Miller Creek Road crossing of the Northern Pacific Railroad, County Route #37, in accordance with a petition filed by residents of Cold Springs, with 162 signatures attached.

RE. LEGAL ASSISTANCE FOR COUNTY ATTORNEY

The following request was received by the Board:

March 8, 1960

Board of County Commissioners
Missoula, Montana

Gentlemen:

As you know, the residents of Frenchtown have authorized their Board of Trustees to sue in that certain Court action entitled R. E. FELSTET, MARTHA D. ROSE and LEO LaCASSE, Petitioners, vs JAMES J. HOWE, H. W. STOUTENBURG and WILLIAM LUCIER, COUNTY COMMISSIONERS OF MISSOULA COUNTY, and R. D. WATT, COUNTY SUPERINTENDENT OF SCHOOLS, MISSOULA COUNTY, STATE OF MONTANA, Respondents, which is Cause No. 23646. This case is set down for immediate hearing, and according to the law you have the right to have the County Attorney defend you in this action and/or to call in your own attorneys to assist the County Attorney in the successful defense of the aforesaid case.

Accordingly, it is only fitting and proper that I apprise you that presently I am involved in the preparation of 7 criminal cases to be tried at the next jury term; that in addition to those 7 cases, I am preparing to retry the abortion case and to try the second Emery murder case. Also, I have a Brief to prepare for the Supreme Court which must be out by the 22nd of this month in State of Montana vs Peterson, the milk case wherein the jury found the Petersons guilty, and it was appealed to the Supreme Court.

Therefore, because of the aforesaid work load with which I am presently confronted, I deem it necessary to move your Honorable Board to provide me with additional legal assistance for this one specific case. An order granting my motion is provided for by law.

Respectfully,

S/ Anthony F. Keast
Anthony F. Keast
County Attorney

AFK/ah

RESOLUTION

The Board passed the following resolution relative to the above request, with Commissioner Lucier voting "No":

RESOLUTION

WHEREAS, County Attorney Anthony F. Keast has moved this Board for an Order allowing him legal assistance for one case, to-wit: R. E. Felstet, Martha D. Rose and Leo LaCasse vs. James J. Howe, H. W. Stoutenburg and William Lucier, County Commissioners, and R. D. Watt, County Superintendent of Schools, Respondents, Cause No. 23646, and

WHEREAS, good cause showing he is presently involved in three similarly involved cases, to-wit: the sewage disposal case, the Rattlesnake zoning case, and the State of Montana vs. the Petersons (the milk case);

WHEREAS, Section 16-1126, R.C.M. 1947, provides that when good cause is shown and the Commissioners believe that the best interests of the County can be subserved, they may appoint a special assistant for a particular case to assist the County Attorney;

AND WHEREAS, County Attorney Anthony F. Keast has never requested such additional assistance in the past, but good cause showing,

THEREFORE, IT IS RESOLVED, and this does resolve that the Board of County Commissioners employ Smith, Boone and Rimel to assist the County Attorney in the case of R. E. Felstet, Martha D. Rose and Leo LaCasse, Petitioners vs. James J. Howe, H. W. Stoutenburg and William Lucier, County Commissioners, and R. D. Watt, County Superintendent of Schools, Respondents, Cause No. 23646.

THEREUPON the motion for the above resolution was put to a vote and the Commissioners voted as follows:

Chairman Howe	S/ J.J. Howe	Yes
Commissioner Stoutenburg	S/ H. W. Stoutenburg	Yes
Commissioner Lucier	No	

Dated this 10th day of March, 1960.

ATTEST:
S/ Martin S. Behner
Clerk

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 11, 1960."


Chairman


Clerk

: : : :

March 11, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the County Clerk and Recorder for the month of February, 1960, was examined, approved and ordered filed by the Board.

SUMMONS

The Board received this date copy of Summons #23657 in the action of Frank B. and Vivian Miller vs. Harry Amundson et al, an action to quiet title to property in East Missoula.

PERMISSION TO LEAVE STATE

The Board granted permission to Dr. Nelson for a period of about two weeks to attend a Clinic in Los Angeles on "Problems of the Aged".

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Seeley Lake Homesites Addition #2, with the stipulation that no public park or playground be dedicated within said tract, filed in Book 5, Page 43, C-171.

APPRAISE PROPERTY

The Board made a trip to appraise Welfare property in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 12, 1960."


Chairman


Clerk

: : : :

March 12, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

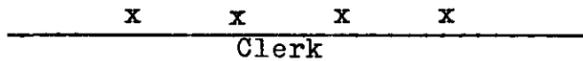
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1960."


Chairman


Clerk

: : : :

March 14, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

The Board received this date copy of Summons No. 23646 for Alternative Writ of Mandate in action of R. E. Felstet, Martha D. Rose, and Leo LaCasse, Petitioners vs. James J. Howe, H. W. Stoutenburg, and William Lucier, County Commissioners of Missoula County, and R. D. Watt, County Superintendent of Schools, Missoula County, State of Montana, in which it is demanded that the Board convene as a Commission and grant the petition for dividing the County into High School Districts or that they appear and show cause, on March 28, 1960, why they have not done so.

RELOCATION OF IRRIGATION DITCH

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board accept an agreement signed by Robert C. Gray, Leonard E. Hall, N. L. Fassett, Roy Rodenberger, and Dale R. Kidder wherein they consent to the change in location of an irrigation ditch in the vicinity of Paxson and 38th Streets, the relocation to be performed by Missoula County prior to the 1960 irrigation season and at no cost to the above landowners. The new ditch shall have a capacity equal to, or more, than the present ditch, and upon completion Missoula County shall have no further liability as to maintenance."

PLATS

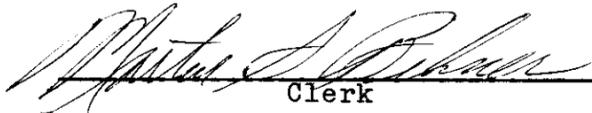
The Board approved and accepted plats in duplicate, with reproducible copies, with stipulation thereon that no public park or playground be dedicated within said tracts, of the following:

- Marshall Addition - filed in Book 5, Page 44, C-172
- Garden City Floral Addition - filed in Book 5, Page 45, C-173

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 15, 1960."


Chairman


Clerk

: : : :

March 15, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed Donovan Creek acres, 13 miles east of Missoula, with Mr. Sterling.

DISCUSSION AND TRIP

The Board discussed ditch problems on the Six Mile Road with Mr. F. M. Griswold of the Forest Service, and in the afternoon made a trip to Harry Jones' farm regarding well on Six Mile.

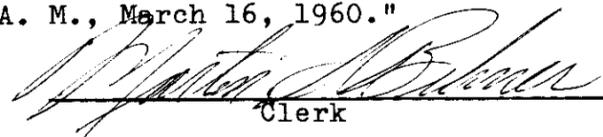
LEAVE OF ABSENCE

The Board granted permission for leave of absence to Ralph Simmons, County Coroner, from March 18th to April 10th, Judge Ziesemer to have jurisdiction during his absence.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1960."


Chairman


Clerk

: : : :

March 16, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Mr. and Mrs. Sherman J. Denton were in to discuss gravel pit problems with the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

INSURANCE ENDORSEMENT

The Board received this date Endorsement to be attached to Policy No. 2000-1998, Northwestern Mutual Insurance Company, correcting rate - blanket on all property.

INSURANCE POLICY

The Board received this date Special Coverage Policy #BE 134377 issued by Standard Accident Insurance Company through Bishop Agency in the amount of \$10,000, Mercantile Robbery Coverage for County Treasurer's Office, from March 30, 1960 to March 30, 1963.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 17, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 17, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SIGNAL DEVICES AT MILLER CREEK ROAD CROSSING

The Board received this date letter from Board of Railroad Commissioners setting forth certain requirements to be complied with by the County Commissioners before any action can be taken on the request for automatic signal devices at the Miller Creek Road Crossing of the Northern Pacific Railway Company. Reference was made to 72-164 and 72-165, R.C.M. 1947.

AUTHORIZATION

The Board this date signed authorization granting Elizabeth S. Johnson, Supervisor of the County Department of Public Welfare, authority for emergency approval and grants of welfare subject to later approval by the County Commissioners at regular meetings, and reserving all rights of supervisory control.

RE. HIGH SCHOOL DISTRICTING

A meeting of the Commission composed of the County Commissioners and the County Superintendent of Schools was called by County Attorney Anthony F. Keast and Attorney William T. Boone assisting in the defense of pending suit by the Trustees of the Frenchtown School District #40 against the Commission with regard to the request for districting of Missoula County into High School Districts. Mr. Boone stated that, in order that the record may be clear as to the motion made by Mr. Watt and seconded by Mr. Lucier at the Commission's meeting on January 6, 1960, it is necessary to now vote on said motion. Mr. Keast stated that a vote was necessary as to whether the Commission opposes or favors the division of Missoula County into High School Districts in order for the defense to appear and make out their case before the Court and all the legal matters involved.

Mr. Watt and Mr. Lucier requested a delay in the voting in order to consider the matter thoroughly before making their decisions. Upon the request of County Attorney Keast, Chairman Howe called for a vote, upon which the members polled as follows:

Mr. Stoutenburg	No
Mr. Howe	No
Mr. Watt	Aye
Mr. Lucier	Aye

It was requested that the record show the "Aye" votes of Mr. Watt and Mr. Lucier were done under protest after a request for a delay in voting. Mr. Howe requested that the record show this was done on the advice of counsel for the defense. Mr. Boone stated that the motion was lost because it had not carried, and that he would prepare the necessary papers.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 18, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 18, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

County Surveyor Vernon R. Peterson was granted permission to leave the State from March 21st through March 25th. He will visit the Engineers' meeting at Seattle regarding bridges, then attend the Surveyors' Convention in Oregon.

REPORT

The Report of the Clerk of the District Court J. R. Donehoo for the month of February, 1960, was examined, approved and ordered filed by the Board.

INJURY TO COUNTY EMPLOYEE

Enid C. Wallace, an employee in the Clerk of the District Court's office, received an injury in the Court House elevator at 8:05 A. M. this date. The following was received

with regard to Miss Wallace's injury:

Missoula, Montana
March 18, 1960

The following statement was given to Lavelle M. Olson, Secretary to the County Attorney for Missoula County, Montana, following an accident in the early morning of March 18, 1960, to the person of Enid Wallace, which resulted in a fractured hip, said statement being given by PHILLIP C. DESARMO, undersheriff of Missoula County, Montana:

"I, Phillip C. Desarmo, undersheriff of Missoula County, Montana, state the following facts:

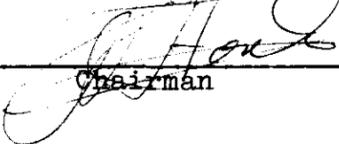
"At approximately 8:05 AM of this date, I heard a woman scream and when I looked out the door of the Sheriff's office, I saw Miss Enid Wallace lying on the floor by the elevator. I went to assist her, and the highway patrol clerk, John J. Epkes, came over from his desk to help me. We picked her up and helped her to a bench across from the door to the County Attorney's office. I noticed that the elevator was about 1 ft. from floor level. Lavelle Olson, the County Attorney's Secretary, came along on her way to work, and stopped to assist Miss Wallace. She and Epkes helped Miss Wallace into the County Attorney's Office, from where Mrs. Olson called for an ambulance, to take Miss Wallace to the hospital. Mrs. Alma Stohr from the Clerk of the District Court's office, where Miss Wallace is employed, also came to assist.

S/ Phillip C. Desarmo
PHILLIP C. DESARMO
Undersheriff, Missoula County,
Montana.

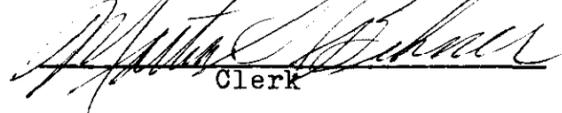
WITNESSES:

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 19, 1960."



Chairman



Clerk

: : : :

March 19, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. PRISONERS - REFUND

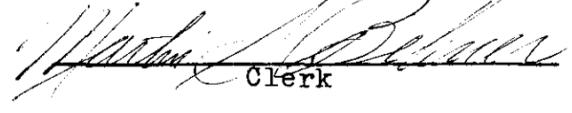
Check was received this date from the U. S. Marshall, Department of Justice, in the amount of \$68.25, for board of prisoners during the month of February, 1960.

The Board handled regular county business and signed claims during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., March 21, 1960."



Chairman



Clerk

: : : :

March 21, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WAGE AGREEMENT

The Board this date received notice from Joe Crosswhite of the International Union of Operating Engineers, Local #371 of Kalispell, Montana, requesting that agreement be opened for negotiations between Operating Engineers and Missoula County.

INSPECTION TRIP

The Board made a trip in the afternoon to view erosion problems in the Cold Springs area and also to inspect the Miller Creek Road crossing of the Northern Pacific upon which petition was received for signals. The Commissioners also viewed the proposed Mosby Shopping Center and the Pattee Creek area.

DISCUSSION

The Board discussed Six Mile Road problems with Mr. Griswold of the Forest Service.

LEAVE OF ABSENCE

Clerk and Recorder Martin S. Behner was granted permission to leave the State for one day, March 22nd, to go to Spokane for artificial leg adjustment.

NOTICE TO VACATE ALLEY

Petition received March 4, 1960 to vacate alley in Block 4, Central Addition, having checked out according to law, was turned over to the Board this date. The Clerk was instructed to publish the following notice:

NOTICE TO VACATE ALLEY

Notice is Hereby Given:

That on the 12th day of April, 1960, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described alley located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

The alley which runs through Block Four (4) of Central Addition in Missoula County, Montana, being the alley in said Block 4 between Minneapolis Street and Oregon Street.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said alley, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish:

March 28, April 4 - 11

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 22, 1960."


Chairman


Clerk

: : : :

March 22, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

MEETING OF DISTRICT COMMISSIONERS

At 10:30 A. M. the Board met with County Commissioners from Ravalli, Granite, Mineral, Sanders and Powell Counties, comprising District 8 of the Montana Association of County Commissioners. Motions were made with regard to the following:

- (1) That the Commissioners of District 8 of the Montana Association of County Commissioners are unanimously in favor of imposing the 65 mile-per-hour speed limit.
- (2) That District 8 recommends that all counties be granted a permissible mill levy in the General Fund of 24 mills.
- (3) That information be obtained as to the legality of the procedure for turning back to the counties any State Highway by the State Highway Department.
- (4) That all fees collected by the Clerk of the Court be doubled.
- (5) That the legislature be requested to increase the mileage to 10 cents a mile for all elected county officers.
- (6) That license fees stay where they are now, with the County and not with the City.
- (7) That the Legislative Committee be instructed to oppose any tampering with the present distribution of Forest Service monies.
- (8) That District 8 adopt the resolution, as written, that the County Commissioners sponsor legislation giving them the option of withdrawing gasoline tax funds that have been credited to the County under the regular formula, withdrawal of funds to be requested from the State Highway Commission by April 1st each year.
- (9) That the Legislative Committee be instructed to introduce a bill limiting the budget to not to exceed 10 percent over and above the prior year's budget.
- (10) That the \$10,000 limitation on any county expenditure be raised to \$40,000 without a vote of the people.
- (11) That the limit of one-third on the budget reserve be raised to 50 percent.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 23, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 23, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. MOVING OF AIRPLANE

Request was received from Donald Goodman, who resides in Zoning District #12, for an extension of time in removing the airplane from his property. The expiration date for the 60 days' time for removal is April 11th, 1960.

APPOINT JUDGES - HIGH SCHOOL TRUSTEE ELECTION

The Commissioners appointed the following judges to serve throughout all precincts on the High School Trustee Election to be held April 2, 1960, and designated the following rural polling places in addition to the City precincts heretofore designated:

Prec. 1 - Prescott

Florence Bakke 1110 Jackson
Nina L. Hamilton 827 Locust
Ethel M. Phelps 1038 Briar
Esther Margaret Brown 1121 Harrison

Prec. 3 & 6 - Court House

Elizabeth Ziesing 337 W. Spruce
Mary E. Ryan 506 Alder
Louise P. Jette 410 W. Broadway
Hazel P. Harkness 509 Toole

Prec. 7 & 15 - Lowell

Lois A. Melder 1138 Phillips
Lillian Schatz 1028 Sherwood
Margaret E. Guest 1301 Sherwood
Eileen C. Mickelson 1028 Toole

Prec. 9 & 33 - Roosevelt

Pauline Schwarz 629 Blaine
Betty W. Falacy 536 Woodford
Ola J. McDonald 421 Edith
Ellen Kirchmeier 203 Woodford

Prec. 11 & 24 - Willard

Viola V. Specht 828 Longstaff
Dorothe Hayes 336 Oak
Grace Marie Parker 400 W. Franklin
Lucy Wicke 821 Prince

Prec. 18 & 42 - Lewis & Clark

(Helen) Marie Austin 207 S. Ave. W.
Joyce L. Dunston 214 S. Ave. W.
Dorothy Santa 122 Takima Dr.
Myrtle Jane Denniston 511 Canyon Gate Dr.

Prec. 39 & 40 - Paxson

Harriet J. Moore 1520 S. Higgins
Marian Scott 600 N. Ave. E.
Betty L. Morris 670 N. Ave. E.
Elsie E. Hill 720 E. Beckwith

Prec. 17 & 43 - Hawthorne

Elloine L. Bureson 84 Short
Ethel M. Richardson 819 Niberta
Mabel S. Glaspey Rt. 1
Ina Swanson " River Rd.

Prec. 20 - E. Msla. Club House

June I. Gore Rt. 4 E. Msla.
Evelyn R. Fisher " "
Mrs. F. D. Lovitt " "
Anna B. Read " "

Prec. 2 & 13 - Central

Bertha H. Russell 307 E. Front
Ella M. Stucky 415 E. Main
Triny Russell 421 E. Spruce
Inga L. Campbell 430 E. Pine

Prec. 4 & 5 - Whittier

Gyda W. Newman 429 N. 4th
Margaret L. Berglund 606 N. 2nd
Rhoma M. Bredberg 613 N. 2nd
Ruth Woodworth 808 DeFoe

Prec. 8 & 14 - Higgins High Sch.

Blanche E. Dittmeier 128 S. 5th E.
Ilene J. Rambo 317 S. 6th E.
Frances Maley 401 Keith
Grace A. Kuphal 400 Daly

Prec. 10 & 16 - Administration Bldg.

Kathryn P. Jones 540 S. 1st W.
Laura A. Cyr 442 S. 6th W.
Mae E. Luedke 201 S. 4th W.
Edith W. Enger 421 S. 4th W.

Prec. 12 - Franklin

Ila Lovell 1840 S. 11th W.
Dorothy Johnson 1736 S. 11th W.
Alice Meister 1761 S. 10th W.
Margaret E. Burditt 1000 Washburn

Prec. 34 & 41 - Washington

Beryl Wilson 602 N. Ave. W.
Lois G. Gram 535 N. Ave. W.
Helga Lovberg 241 Burlington
Betty Lou Stuckey 356 Kensington

Prec. 19 - Lincoln

Lucille A. Brissey Rt. 4 Rattlesnake
Willene P. Seymour " "
Lillian Dahlstrom " "
Ruby P. Youngquist " "

Prec. 30 - Jefferson

Delores Davis 1621 England
Joyce Bradford 3105 Clark
Jean A. LaFriniere 2350 Agnes Ave.
Gladys W. Barnett 1640 S. Ave. W.

Prec. 36 - University Housing Office

Donna Weaver #20 Fergus
Cecilia Ruff 2000 Maurice
Bonnie Adams #20 Silverbow
Betty J. Larson 401 S. Ave. E.

RURAL AREAS (Vote by Sch. Districts)

#32 - Clinton

Julia Fleming Clinton
Jo Smith "
Jeanne Roth "

#33 - Swan Valley

Marie Stark Swan Valley
Dorothy K. Holmes " "
June Underwood " "

#30 - Sunset (Greenough Sch. Poll. Place)

Ruby Nelson
Grace Kreis
Zella P. Erickson

#23 - Target Range

Nora Gibbs Rt. 1 Target Range
Mrs. Reuben Meidinger " S. 7th W.
Mrs. Paul Burrell " Target Range

#18 - Woodman

Flora Wilkinson RFD Lolo
Emily Hovet " "
Matilda Lister " "

#14 - Bonner

Hazel Karkanen Bonner
Mr. Arthur Warwood Milltown
Mrs. Aafje Demmons Piltzville

#6 & #7 - Florence-Carlton & Lolo
(Poll. place - Lolo)

Edith Rock Lolo
Irene Brillhart "
Elizabeth C. Hughes "

#3 - Grass Valley

Jean Lucier Rt. 2 Mullan Rd.
Anna Hemenway " "
Martha Watkins " "

#40 - Frenchtown

Polling Place - Frenchtown
Mrs. John Flaget Frenchtown
Mrs. Liberty Bell "
Mrs. D. E. Lucier Rt. 2

Polling Place - Evaro

Mrs. Clinton Getschman Evaro Rd. Rt. 2
Mrs. Floyd Bastible " "
Mrs. Claude Lackner " "

Polling place - Huson

Mrs. Jim Richardson Huson
Mrs. Tom Scheffer "
Mrs. Phil Cyr "

#20 - DeSmet

Gerda H. Sisson Rt. 2 Msla.
Mr. Albin C. Hammond " "
Mr. Robert M. Job " "

#17 & 34 - Seeley Lake & Woodworth
(Poll. place-Seeley Lake)

Mrs. Jerrie H. Coyle Seeley Lake
Helen Swanson "
Naomi Spencer "

#11 - Potomac

Betty J. Baker Potomac
Mary Ployhar "
Deanie Clark Bonner

#5 - Cold Springs

Ardell Brager Rt. 3 Bitterroot Rd.
Irene Schweitz " Orchard St.
Kathryn Burgess " "

School District 1 will vote as per published and posted Notices.

Rural areas will vote by school districts as follows:

- #32 - Clinton School
- #40 - Frenchtown - at Frenchtown, Evaro Schools and Huson
- #33 - Swan Valley School
- #30 - Sunset - at Greenough School
- #23 - Target Range School
- #20 - DeSmet School
- #18 - Woodman School
- #34 - Seeley Lake School
- #14 - Bonner School
- #11 - Potomac School
- # 7 - Lolo School
- # 5 - Cold Springs School
- # 3 - Grass Valley School

Joint Districts

- # 2 - Huson - at Huson
- # 6 - Florence-Carlton - at Lolo School
- # 8 - Evaro - at Evaro School
- #17 - Woodworth - at Seeley Lake School

APPOINTMENT - DEPUTY REGISTRARS

The following Deputy Registrars have been appointed to fill vacancies existing in the following precincts:

J. J. Moran	300 W. Spruce	Precinct #3
Grace Eichhorn	1319 DeFoe	" #7
Marjorie Connick	Rt. 1, 7th St.	" #17
Tom Fleming	Bonner	" #22
Jerrie H. Coyle	Seeley Lake	" #27
Helen Emblen	401 Dearborn	" #41
George Pfaff	1901 Wyoming St.	" #43

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 24, 1960."


Chairman


Clerk

: : : :

March 24, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE USE

Mrs. Griffith reported that heavy trucks are using the Maclay Bridge causing damage on the east side of the bridge.

STREET OILING REQUEST

Mrs. Rogers requested that oil be placed on 10th Street from Reserve Street east for three blocks.

This request and the Maclay Bridge damage were referred to the Road Department.

RE. LAND RECLASSIFICATION

The Board conferred with a group from the Farm Bureau on land reclassification.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 25, 1960."


Chairman


Clerk

: : : :

March 25, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Board made trips for inspection of the following: Maclay Bridge, Airplane located on property of Donald Goodman on South Avenue West, 10th and 11th Streets and Eaton with reference to request received previously from Mrs. Rogers for oiling on 10th, and other roads requiring repair due to frost damage. The Board also visited the new school site in the Rattlesnake area.

RE. BURNING PERMITS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that burning permits be required during the months of greatest fire danger, from May 1st to October 1st, said permits to be available at the Sheriff's Office, at Bonner for residents of Blackfoot Forest area, and through Ranger W. K. Samsel for residents of Lolo Forest area."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 26, 1960."


Chairman


Clerk

: : : :

March 26, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., March 28, 1960."


Chairman


Clerk

: : : :

March 28, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for the month of February, 1960, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The following Journal Vouchers were approved by the Board this date:

#429 - Debit General Fund, \$334.36 - Credit Land Classification, \$334.36 - to correct posting of General Fund Warrant #51338, issued to G. C. Meltzer - should have been written on the Classification Fund.

#430 - Debit Lighting #1, \$6.61 - Credit Lighting #6, \$6.61 - to correct error in posting.

RE. OILING IN VICINITY OF 10TH

Mrs. George E. Rogers and delegation were in to confer with the Commissioners regarding oiling three blocks in the vicinity of 2260 So. 10th. This matter will be referred to the County Surveyor.

RE. SPORTS AT FAIR GROUNDS

The Board conferred with Mr. Murphy and Mr. Paul Doolittle regarding the Go-Car racing and other sports at the Fair Grounds.

LEAVE OF ABSENCE

Mr. Robert Watt was granted permission for leave of absence to attend the County Superintendent of Schools' Convention March 29th to 31st. Mrs. Robinson, his Chief Deputy, will attend on March 30th and 31st.

RESOLUTION

The following Resolution was passed and adopted this date:

RESOLUTION

BE IT KNOWN AND UNDERSTOOD that we, the Board of County Commissioners of Missoula County, Montana, hereby resolve, and by this order do resolve, to create, establish, and maintain a special fund to be known and designated as the "Rural Special Improvement District Revolving Fund", as provided for in Title 16, Section 1633, RCM 1947.

To establish this fund, balances from the Special Improvement District funds are to be transferred to the "Rural Special Improvement District Revolving Fund" as follows:

S.I.D. Number	Amount	S.I.D. Number	Amount
2	63.81	29	1,007.63
3	249.85	33	600.02
4	20.89	34	421.16
5	2,579.49	35	385.95
8	196.91	4-50-P	17.56
9	279.78	5-50-P	127.70
10	1,086.34	7-50-P	431.18
11	354.88	9-50-P	41.86
15	115.12	10-50-P	462.70
16	165.25	11-50-P	35.01
17	643.09		
18	364.89		
19	672.87		\$16,680.73
20	102.49		
21	1,016.16		
22	1.10		
23	234.44		
25	846.10		
26	2,301.14		
27	909.78		
28	945.58		

Any income or expense to these funds hereafter will apply to the "Rural Special Improvement District Revolving Fund."

Dated this 28th day of March, 1960.

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk

PETITION

Petition was received this date, containing 18 signatures, for the creation of Rural Special Improvement District in Rainbow Ranch Homes Addition, to accomplish the following

improvements: Plant Mix Bituminous Road Surface, Reserve Street to Garret Street - according to Chapter 16, R.C.M. 1947. This petition was turned over to the Clerk for checking.

RE. 1960 CENTENNIAL

Robert Jones, as representative for the 1960 Centennial, was granted permission for the erection of a building, 20 x 30, at the Northeast end of Higgins Avenue Bridge, same to be covered by insurance to protect the County against liability.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 29, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date for the creation of lighting district, Lots 9 through 16 inclusive, of Benson Addition No. 1.

DISCUSSION

Discussed Pineview Addition with Ken Patterson and Mr. Quinn.

LETTER RE. ROAD REPAIR

Letter was sent this date to Mrs. Rodgers stating approximate time of repairs on Spurgeon Road extension.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. March 30, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 30, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted to Commissioner Lucier to attend meeting on Land Classification at Lewistown, April 1st to 4th.

WELFARE - The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., March 31, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

March 31, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners conferred with Herb Kuphal and H. C. Bliss regarding the apron and tower at the Airport.

RE. LOTHROP ROAD

The Board received a telephone call from Mrs. Sandstrom regarding road west from Lothrop Bridge being blocked by a stranded car.

The Board handled regular county business and signed claims during the day.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of March, to meet in session at 10:00 A. M., April 1st, 1960."

GENERAL

2159	West. Mont. Natl. Bank	Fed. With.	3744.48
60	State Bd. of Equalization	St. Tax	293.66
61	Soc. Sec. Div.	Soc. Sec.	907.33
62	Public Employees Retirement System	Ret.	2405.08
63	Montana Teachers Retirement System	"	39.26
64	Montana Physicians Service	Prem.	1074.75
65	Mt. States Tel. & Tel.	Serv.	175.35
66	Mt. States Tel. & Tel.	"	26.85
67	Mt. States Tel. & Tel.	"	68.55
68	R. L. Polk & Co.	Directories	220.00
69	Haloid Xerox	Supp.	335.00
2170	Delaneys Bureau of Printing	"	9.38
71	City Disposal	Hauling	13.00
72	J. J. Howe	Mileage	262.59
73	J. J. Howe	"	3.22
74	William Lucier	"	29.40
75	H. W. Stoutenburg	"	5.60
76	Thomas & Anders	Ribbons	5.50
77	The Flax Co.	Carbon	4.00
78	Guy Rogers	Stamps	91.00
79	The Times	Books	1066.55
2180	Marie Scheytt	Jury list	47.50
81	Town House Restaurant	Meals	35.40
82	Golden Pheasant Cafe	"	39.80
83	Henry's Coffee Parlor Cafe	"	35.80
84	E. E. Clark, Jr.	Serv.	15.00
85	Robert Hansen	"	15.00
86	Eva Taylor	Exp.	31.86
87	I. B. M.	Maint.	17.50
88	Edward Wontor	Exp.	7.54
89	William J. Walker	Mileage	1502.16
2190	Montana Electronics	Serv.	22.50
91	Montana Power	"	11.33
92	William J. Walker	Bd. Pris.	68.25
93	William J. Walker	" "	486.50
94	William J. Walker	" "	157.50
95	William J. Walker	" "	33.25
96	Harry Burnham	Mileage	8.80
97	Edwin Buchanan	Exam.	15.00
98	Ralph Simmons	Invest.	21.40
99	Montana Power	Serv.	504.60
2200	Montana Power	"	55.97
01	Trolinger Service	"	7.20
02	Conley Chemical & Supply	Bucket	7.05
03	Great Falls Paper Co.	Towels	29.30
04	Missoula Laundry & Dry Cleaners	Serv.	4.85
05	Art & Rays Repair Shop	Repair	8.00
06	Walford Electric	Serv.	157.31
07	Bertha Sullivan	Reg.	.25
08	Guy Rogers	Stamps	15.00
09	Agnes Peterson	Mileage	16.59
2210	James Lodge	"	40.88
11	Rosemarie McVey	"	14.70
12	Kathryn Furno	"	17.50
13	Velma Christensen	"	24.22
14	Irene Callahan	"	21.07
15	Hanson Simons	Rent	285.00
16	Missoula Laundry & Dry Cleaners	Serv.	2.31
17	Montana Power	"	1.30
18	Nursing Outlook	Subscr.	6.50
19	William J. Walker	Mileage	107.44
2220	D. W. Hutchinson	Exp.	47.52
21	Mrs. Robert Grafft	Care	52.50
22	Vocational School for Girls	"	78.50
23	Allen Drug Store	Presc.	13.80
24	Thomas Duncan	Rent	75.00
25	Business Machines Co.	Repair	37.50
26	Treasurer, State of Montana	Supplies	114.10
27	Marsh, Powell & Livingston	Burial	150.00
28	Geraghty Funeral Home	"	300.00
29	Squire-Simmons-Carr	"	150.00
2230	Squire-Simmons-Carr	"	450.00
31	Squire-Simmons-Carr	"	150.00
32	Montana Extension Service	Postage	6.37
33	Jeannette Hiatt	Exp.	13.09
34	Little Chief Oil Co.	Gas & Oil	22.24
35	Trolinger Carter Service	" "	7.90
36	A. R. Rollin	Exp.	2.73
37	Typewriter Supply	Supp.	69.80
38	Allen Smith Co.	Books	3.50
39	Msla. Assoc. of Insurance Agents	Coverage	495.12

2240	Msla. Assoc. of Insurance Agents	Auto. Cov.	25.64
41	Msla. Assoc. of Insurance Agents	Rob. Ins.	121.50
42	McKay Art	Supp.	45.34
43	A. L. Nelson	Mileage	45.21
44	Mt. States Tel. & Tel.	Serv.	29.00
45	Office Supply	Supp.	104.05
46	State Industrial School	Care	77.00
47	Ray & Mae Grocery	Supp.	8.55
48	Postmaster, Guy Rogers	Stamps	22.50
49	Jack's Radio TV Drive-In	Serv.	3.50
2250	Carpenter Paper Co.	Supp.	99.47
51	Smith Drug	"	5.88
52	Missoula Typewriter	"	55.40
53	A. P. Condon	Serv.	10.00
54	R. J. Phalen	"	10.00
55	Mt. States Tel. & Tel.	"	167.65
56	William J. Walker	Exp.	45.00
57	F. L. VanVeen	Autop.	25.00
58	City Electric	Serv.	10.49
59	George Maxwell	Mileage	7.00
2260	Frank McGrath	"	1.80
61	Mrs. Charles McCarthy	Warrant	2.50
62	Mary McCabe	Witness	3.00
63	Mrs. Alfred Haws	Care	72.61
64	D. W. Hutchinson	Direc.	22.00
65	Squire-Simmons-Carr	Burial	300.00
51467	Donna Good	Sal.	115.00
68	Lloyd Beedle	"	87.25
69	Marie Scheytt	"	57.00
51470	Martin S. Behner	"	436.25
71	Patricia Cannon	"	200.00
72	Veramae Crouse	"	250.00
73	Dorothy Head	"	225.00
74	Elsie Maier	"	205.00
75	Carol Ralstin	"	392.62
76	Lucile Rhoades	"	250.00
77	Mary Skalsky	"	250.00
78	Esther Smith	"	215.00
79	Ruth Smith	"	250.00
51480	Arline Brown	"	436.25
81	Lessie Fritz	"	392.62
82	Sophie Cahill	"	240.00
83	Lois Fettig	"	240.00
84	Nina Day	"	240.00
85	Genevieve Spaulding	"	215.00
86	Gladys Jacobson	"	205.00
87	Bernice Abounader	"	200.00
88	Grace Jones	"	436.25
89	Virginia Lay	"	392.62
51490	Bette Zoe Saulter	"	250.00
91	A. B. Jungers	"	436.25
92	Dorothy Thompson	"	392.62
93	Minerva Larke	"	250.00
94	Edith Thompson	"	250.00
95	Lola Opitz	"	230.00
96	Violet Davis	"	215.00
97	Marian Abrams	"	215.00
98	Magdalene Schuler	"	200.00
99	George Bukovatz	"	203.72
51500	Vernon R. Peterson	"	436.25
01	J. R. Donehoo	"	436.25
02	Hildur Harlow	"	250.00
03	Hazel LaCasse	"	230.00
04	Lea LaFriniere	"	240.00
05	Lucille Matthies	"	235.00
06	Alma Stohr	"	300.90
07	Enid Wallace	"	250.00
08	Eva Taylor	"	268.15
09	Edward Wontor	"	268.15
51510	William J. Walker	"	436.25
11	Joe Young	"	546.16
12	DeMart Besly	"	392.62
13	Leo Bowlden	"	392.62
14	Jack Clark	"	392.62
15	Joe Day	"	392.62
16	Philip Desarmo	"	403.53
17	Melvin Fassio	"	392.62
18	Rex Kofford	"	392.62
19	Jesse Parnell	"	392.62
51520	Morris Ulrigg	"	392.62
21	Edna Weber	"	392.62
22	Fred Roehl	"	392.62
23	J. C. Davis	"	392.62
24	Darrel Johnson	"	392.62
25	Percy Karr	"	392.62
26	Dorothy Davis	"	220.00
27	A. L. Nelson	"	83.33
28	J. E. Brodie	"	300.00
29	Harry Burnham	"	200.00
51530	J. W. Reed	"	200.00
31	E. W. Ziesemer	"	300.00
32	Harry Brimhall	"	295.00
33	Henry Nelson	"	305.00
34	I. J. Bridenstine	"	425.00
35	Irene Callahan	"	415.00
36	Velma Christensen	"	283.33

51537	Kathryn Furno	Sal.	370.00
38	Charlotte Johnson	"	430.00
39	May Kirley	"	335.00
51540	James Lodge	"	420.00
41	Rosemarie McVey	"	370.00
42	Mildred Nelson	"	105.00
43	Agnes Peterson	"	330.00
44	Helen Shull	"	300.00
45	D. W. Hutchinson	"	186.96
46	Margaret Hutchinson	"	77.90
47	Joseph Hood	"	25.00
48	Robert Watt	"	436.25
49	Halleen Robinson	"	392.62
51550	Jeannette Hiett	"	169.16
51	A. R. Rollin	"	272.91
52	Dorothy Taplett	"	275.00
53	Dexter Delaney	"	343.54
54	Loren Gerdes	"	392.62
55	Lyman Hall	"	343.54
56	Adeline Hewlett	"	300.00
57	Anthony Keast	"	218.13
58	Lavelle Olsen	"	250.00

ROAD

605	West. Mont. Natl. Bank	Fed. With.	978.50
06	St. Bd. of Equalization	St. Tax	70.26
07	Soc. Sec. Div.	Soc. Sec.	315.51
08	Public Emp. Ret. System	Ret.	764.71
09	Mont. Physicians Service	Prem.	361.29
610	Missoula Electric Coop.	Serv.	36.25
11	Solar Gas	Propane	86.06
12	Natural & Propane Gas Appliance	"	24.50
13	Montana Power Co.	Serv.	140.35
14	Montana Power Co.	"	24.28
15	Mountain Tractor	Parts	419.60
16	Valley Motor Supply	"	169.06
17	Industrial Bearing Co.	"	60.35
18	Motor Supply	"	124.70
19	Seeley Lake Garage	Repair	1.50
620	Barthel Hardware	Parts	54.87
21	Ace Auto Salvage	Shafting	1.00
22	H. O. Bell	Supp.	2.40
23	Westmont Tractor	Parts	285.46
24	Auto Electric Service	"	24.43
25	Bedord Implement	"	24.95
26	Hall-Perry Machinery	Supp.	271.75
27	McCulloch Corp.	"	3.42
28	Mincoff Ignition & Motor Parts	Parts	31.42
29	Missoula Truck Sales	"	4.56
630	Seeley Lake Garage	"	.92
31	Zip Auto Service	"	24.30
32	Western Construction Equip. Co.	"	71.28
33	Treasur State Equip. Co.	"	212.81
34	Montana Merc.	"	19.99
35	H. & H. Welding	"	11.30
36	Mincoff Ignition & Motor Parts	"	51.77
37	Graehl Motor Service	"	64.96
38	Texaco	Supp.	52.20
39	Standard Oil	"	43.44
640	Union Oil Co. of Calif.	"	935.13
41	Union Construction	Gravel	1955.00
42	M & S Construction	"	453.00
43	Mt. States Tel. & Tel.	Serv.	32.70
44	Mt. States Tel. & Tel.	"	7.50
45	Montana Flour Mills	Salt	24.48
46	Montana Flour Mills	"	12.24
47	Msla. Assoc. of Insur. Agents	Ins.	364.14
48	Msla. Assoc. of Insur. Agents	"	114.30
49	Missoula Motor Parts	Parts	287.95

POOR

1691	West. Mont. Natl. Bank	Fed. With.	562.40
92	St. Bd. of Equalization	St. Tax	41.36
93	Soc. Sec. Div.	Soc. Sec.	165.43
94	Pub. Employees Ret. System	Ret.	552.18
95	Montana Physicians Service	Prem.	167.09
96	Katherine Craighead	Rent	170.00
97	Montana Power	Serv.	28.73
98	O. McCoy	"	2.50
99	Mt. States Tel. & Tel.	"	46.65
1700	R. L. Polk & Co.	Direc.	22.00
01	Mrs. Evelyn Farrell	Care	7.60
02	Mrs. Donald Fausett	"	10.00
03	Mrs. Kenneth Richardson	"	6.50
04	Mrs. Karl Schmidt	"	6.50
05	Mrs. Andrew Boe	"	22.00
06	Mrs. Harold Rose	"	10.00
07	Mrs. Dan Rose	"	10.00
08	Mr. & Mrs. Wm. Young	"	8.75
09	Mrs. Clairmont Clark	"	18.98
1710	Little Chief Gasoline Co.	Gas	5.25

1711	Katherine Day	Exp.	6.10
12	Montana Power	Serv.	40.10
13	Missoula White Pine Sash	Wood	6.50
14	Montgomery Ward	Clothing	19.47
15	C. F. MacDonald	Rent	7.00
16	Glen Hotel	Lodging	7.00
17	Glen Hotel	"	3.00
18	Della Duncanson	Rent	42.00
19	Karl Croskrey	"	30.00
1720	Louis Kline	"	8.00
21	Louis Kline	"	8.00
22	Mrs. Mabel Whyte	"	45.00
23	Gail Nelson	"	35.00
24	Charles Dahl	"	40.00
25	MacDonald Rest Home	Care	29.00
26	Grace Lieurance	"	168.00
27	Mrs. Margaret Caluori	"	34.00
28	Daly Addition Rest Home	"	75.00
29	Ormesher's Inc.	Groc.	231.38
1730	Johnson Shopping Center	"	88.00
31	Johnson Shopping Center	"	66.00
32	Otis Worden, Inc.	"	26.00
33	Otis Worden, Inc.	"	60.90
34	O. K. Trading	"	14.00
35	Hirning Grocery	"	24.00
36	Delaney Pharmacy	Presc.	5.50
37	Clinic Rexall Drug	"	5.85
38	A. & F. Grocery	Groc.	6.00
39	Samp's Service	"	20.00
1740	Ray & Mae Grocery	"	35.00
41	Safeway Stores	"	75.00
42	Missoula Meat	"	34.00
43	Morin's Superette	"	21.96
44	Jean Smith	Mileage	50.00
45	St. Patrick Hospital	Care	6296.27
46	Harold Schwartz	Serv.	30.00
47	D. D. Gnose	Consult.	9.00
48	Dr. V. R. Jones	Serv.	22.50
49	Allen Drug	Presc.	282.78
1750	Delaney Pharmacy	"	3.75
51	Smith Drug	"	40.70
52	Missoula Drug	"	40.70
53	A. & C. Drug	"	74.89
54	Save-On Drug	"	39.85
55	Palmers Drug	"	8.55
56	Peterson Drug	Supp.	5.90
57	State Tuberculosis Sanit.	Care	242.30
58	Marsh-Powell & Livingston	Burial	200.00
59	Fischer Funeral Chapel	"	250.00
1760	Greyhound Bus Depot	Fare	29.75
61	Typewriter Supply	Supp.	31.44
62	O. K. Trading	Groc.	14.00
63	Safeway Stores	"	265.00
64	Stop-N-Shop	"	125.00
65	Ray & Mae Grocery	"	22.00
66	Otis Worden, Inc.	"	5.00
67	Otis Worden, Inc.	"	9.00
68	Josephine Bartelt	Care	298.10
69	Flor-Haven Rest Home	"	105.20
1770	Anna Hamilton	"	106.00
71	Lee Rae Rest Home	"	208.83
72	Laura Langsand	"	15.00
73	Mountain View Manor	"	33.38
74	Will-O-Dell Sanit.	"	784.91
75	Wayside Sanitarium	"	307.50
76	C. F. MacDonald	Rent	7.00
77	Mrs. L. H. Margetts	Heat	25.00
78	T. G. Spangler	Fuel	11.00
79	Marvin Porter	Serv.	4.50
1780	Peterson Drug	Presc.	59.90
81	Peek's Pharmacy	"	16.00
82	Stoick Drug	"	42.74
83	Marsh, Powell & Livingston	Amb.	190.00
84	Msla. Assoc. of Ins. Agents	Fire Ins.	533.29
85	John R. Daily, Inc.	Supp.	82.64
86	Bon Ton Bakery	"	32.65
87	Johny's Sunny Maid Bakery	"	36.62
88	Medo-Land Dairies	"	182.97
89	William Pearson	Eggs	42.00
1790	Trio Fruit Co.	Supp.	42.02
91	West. Mont. Grocery	Groc.	151.44
92	Haines Independent Wholesale	Coffee	16.32
93	Harrington Surgical Supply	Supp.	35.21
94	Industrial Air Products	Oxygen	47.50
95	Wyseth Laboratories	Supp.	133.67
96	Newbro Drug	"	137.31
97	Fox Pharmacy	Drugs	18.00
98	Davis Bros., Inc.	"	64.02
99	Majestic Wholesale, Inc.	Supp.	17.04
1800	Missoula Mercantile	"	47.21
01	Carpenter Paper Co.	"	15.31
02	Missoula Fire Dept. Relief Assn.	"	5.75
03	Office Supply	"	7.58
04	Will Ross, Inc.	"	71.84
05	Mont. Restaurant Supply	"	31.99
06	Mt. States Tel. & Tel.	Serv.	14.50

1807	Montana Power	Serv.	199.99
08	City Disposal Co.	Hauling	6.00
09	City Electric	Repair	12.63
1810	Earl Hopkins Htg. & Plbg.	"	30.35
11	Jack's Radio T.V.	Adjust.	7.60
12	Dept. of Public Welfare	Co. Por.	6043.59
13	American Pub. Welfare Assn.	Renew.	30.00
14	Disbrow's Inc.	Groc.	9.00
15	Otis Worden, Inc.	"	5.00
16	Buttrey Foods, Inc.	"	26.70
17	Save-On Drug	Presc.	31.82
50367	Albert Lizotte	Sal.	45.00
68	Barbara Dashnea	"	175.00
69	Mabel Dashnea	"	212.72
50370	James Dubay	"	175.00
71	Ruby Julian	"	180.00
72	Edward Johnson	"	116.00
73	Margaret Lobdell	"	254.54
74	Martha Kane	"	200.00
75	Amanda Kiehl	"	180.00
76	Pamela London	"	180.00
77	Lloydette Lundquist	"	180.00
78	Stella Mackie	"	200.00
79	Elmer Opitz	"	200.00
50380	Karen Paulson	"	180.00
81	Doris Sears	"	188.18
82	Jacqueline Scoville	"	350.00
83	Jean Smith	"	525.00
84	Richard Smith	"	116.00
85	Cecelia Allen	"	62.00
86	Donna Allen	"	50.00
87	Dorothy Austin	"	64.00
88	Marion Dunn	"	190.00
89	Elenora Honeycutt	"	144.00
50390	Patsy Sorenson	"	168.00
50391	J. M. Nelson, MD	"	1200.00

BRIDGE

143	West. Mont. Natl. Bank	Fed. With.	128.40
44	St. Bd. of Equalization	St. Tax	8.04
45	Soc. Sec. Div.	Soc. Sec.	63.10
46	Pub. Employees Ret. System	Ret.	186.20
47	Mont. Physicians Service	Prem.	57.45
48	Mountain Tractor Co.	Supp.	29.90
49	Montana Power	Serv.	158.90
150	Gray Lumber Co.	Timbers	216.30
51	Farm Sales, Inc.	Pipe	126.00

WEED CONTROL

39	Union Oil Co. of Calif.	Gas	61.36
40	Montana Flour Mills	Granular	353.90
41	Montana Noxious Weed Control Assn.	Dues	10.00
42	McDonald's Service	Serv.	97.25

REFUND

4480	J. A. & Jean T. Magdall	Refund	60.00
81	City Transfer & Storage	"	5.00
82	Kathleen Crutchfield	"	5.00
83	Roy Erickson	"	5.00
84	Mathew Adrian Lyon	"	3.00
85	Robert Rautz	"	10.00
86	James Evans	"	11.03

MISCELLANEOUS

118	West. Mont. Natl. Bank	Fed. With.	21.30
119	St. Bd. of Equalization	St. Tax	1.02
120	Soc. Sec. Div.	Soc. Sec.	11.78
121	Pub. Employees Ret. System	Ret.	36.12
122	George Meltzer	Mileage	37.31
123	State Forester	"	499.01
124	E. T. Wilkins & Assoc.	Land Clas.	1856.52
125	Arline Brown	Trans. funds	38408.68
126	Matthew Bender & Co., Inc.	Books	42.50

LAND CLASSIFICATION

50008	Void	-	-
50009	George Meltzer	Sal.	392.62

[Signature]
Chairman

[Signature]
Clerk

April 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REAPPRAISAL WORK

The Board approved the appointment of Arnold F. Overby to work for E. T. Wilkins & Associates on the county reappraisal.

DEED

Deed was received this date from Farviews Development Company to Missoula County for parcel of land described as the N. 30' of SW $\frac{1}{4}$, Sec. 34, T. 13 N., R. 19 W., between South Higgins Avenue and Pattee Canyon Drive for road construction and maintenance. This deed was turned over to the Clerk for recording.

DISCUSSION

The Board discussed contract for elevator maintenance with Ken Marshall.

COMMITMENT

Henry Weiserman's application for admittance to Galen was approved by the Board this date, County to pay.

RE. RURAL FIRE DISTRICT

A group headed by Louis Colvill and Earl Pruyn discussed with the Commissioners the forming of a Rural Fire District in the area lying South of the Clark Fork River and West of the City limits.

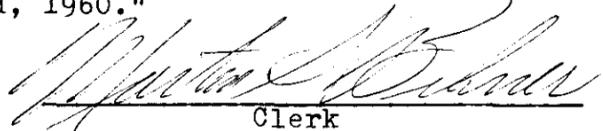
HEALTH BOARD MEETING

Chairman Howe attended the Health Board meeting in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 2nd, 1960."


Chairman


Clerk

: : : :

April 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed reclassification problems with Mr. Wilkins, Mr. Knisely and Jerry Mullins.

The Commissioners handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 4th, 1960."


Chairman


Clerk

: : : :

April 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED

Deed was received this date from John C. and Irene B. Wood to Missoula County, deeding all right, title and interest in and to the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32, T. 13 N., R. 19 W., a conveyance for the primary purpose of transferring the land within the boundaries of McDonald Avenue. This deed was turned over to the Clerk for recording.

REPORT

The monthly report of Justice of Peace E. W. Ziesemer for March, 1960, was examined, approved and ordered filed by the Board.

RE. MILLER CREEK ROAD CROSSING

The Board this date received letter from the State Highway Commission stating the average daily traffic on Miller Creek Road South of its junction with Highway #93 would be 507 vehicles, two-day count, making an average daily traffic for the year 1960 of about 560 vehicles.

CANVASS ELECTION

The Commissioners began the canvass of election returns for the Missoula County High School Trustee election, held Saturday April 2, 1960, throughout all county polling places.

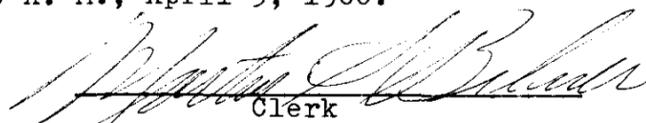
RE. DISTRICTING COUNTY

The Board this date received an answer to the Brief on Frenchtown re-districting.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 5, 1960."


Chairman


Clerk

: : : :

April 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

The Board granted leave of absence for County Assessor Al Jungers to leave the state from April 7th to May 7th, 1960.

REPORT

The monthly report of Justice of the Peace J. E. Brodie for March, 1960, was examined, approved and ordered filed by the Board.

ORDER OF TRANSFER

The Board received copy of Order of Transfer signed March 30, 1960, directing the Superintendent of Montana State Hospital to transfer Kim Ivey Moore to the Montana State Training School. Financial Statement attached to Transfer shows that parents, Mr. and Mrs. Kenneth Moore of 720 Blaine Street, have agreed to pay \$25 per month for Kim's care, and all costs of clothing and other incidental expenses.

OPINION RE. JUSTICES OF PEACE -
FRENCHTOWN TOWNSHIP.

The Board received the following opinion this date:

April 1, 1960

Board of County Commissioners
Missoula, Montana

Gentlemen:

A serious question has arisen concerning the 65-mile per hour speed limit in Missoula County which your Board recently enacted. The first offender arrested and charged with the violation of this speed limit, Tom McMenus, was taken before the Justice Court of the Honorable J. E. Brodie, Justice of the Peace of Hellgate Township.

Subsequently, Mr. Brodie was disqualified, and the case was referred to the Justice Court of the Honorable E. W. Ziesemer, the other Justice of the Peace of Hellgate Township. Mr. McMenus' attorney then disqualified Judge Ziesemer, thus presenting the problem of what tribunal may now hear this case.

The laws of Montana clearly provide that there must be at least two Justices of the Peace in each of the organized Townships of the State of Montana. These Justices of the Peace are elected by the electors of the Township in a general election.

In Missoula County, there are two organized and legally existing Townships, Hellgate Township and Frenchtown Township. As your Board is well aware, there are now, and have been for a considerable time, two duly elected Justices of the Peace of Hellgate Township. However, at this time there are no Justices of the Peace in Frenchtown Township.

As the law clearly requires there be at least two Justices of the Peace in each Township, it is submitted that this Board should appoint two qualified persons to fill the vacancies in the offices of Justices of the Peace of Frenchtown Township. The laws and the Constitution of the State of Montana clearly give your Board the authority to take such action.

In a litigated case decided by the Supreme Court in 1910, State ex rel Gillett vs Cronin, 109 P 144, 41 Mont 293, our Supreme Court held that while the County Commissioners have authority to abolish a Township altogether, this authority is limited to the extent that there must always be at least two Townships in each County, and, therefore, for purposes of the appointment of Justices of the Peace or Township officers, no consolidation may be made which would reduce the number of Townships in any County to a number less than two, and, therefore, reduce the number of Justices of the Peace to a number less than four.

The law provides that in Townships having a population of less than 10,000 persons, Justices of the Peace therein shall receive no salary or fixed compensation, but shall receive their compensation from the various fees which they collect during the course of their duties as provided by law.

This office is advised that Frenchtown Township has a population of less than 10,000 persons, and, therefore, any Justices of the Peace appointed to serve this Township would be compensated in the manner above indicated.

It is, therefore, the opinion of this office that your Board must immediately appoint two qualified persons to act as Justices of the Peace of Frenchtown Township.

The McMenus case has brought this issue to light, for the reason that our laws require that when both Justices of the Peace of one Township have been disqualified, the pending criminal action shall be turned over to a Justice of the Peace of an adjoining Township.

In the event both Justices of an adjoining Township are disqualified, then a case may be referred to the Police Court, whose presiding Judge is, by Constitution, an ex-officio Justice of the Peace.

As this problem arises with some frequency, it is, therefore necessary, in the interests of efficient law enforcement as well as in the interests of preserving the law and the statutes of the State of Montana, for your Board to accomplish an immediate appointment of two Justices of the Peace of Frenchtown Township.

Respectfully submitted,

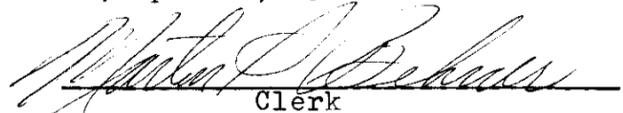
S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK/ah

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1960."


Chairman


Clerk

: : : :

April 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed the County Commissioners Convention with R. V. McCullough.

ELECTION CANVASS

The Commissioners completed the canvass of election returns for the April 2nd election of Missoula County High School Trustees.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 7, 1960."


Chairman


Clerk

: : : :

April 7, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The County Clerk and Recorder's Report for the Month of March, 1960, was examined, approved and ordered filed by the Board.

RE. MILLER CREEK CROSSING

Letter was sent this date to the Board of Railroad Commissioners, enclosing map, traffic count on Miller Creek Road, and other information relative to the matter of signal devices at the Miller Creek Road crossing of the N. P. Railway.

ELECTION RETURNS

The Commissioners signed and approved election returns and certificates of election for each of the Trustees elected to the Missoula County High School Board.

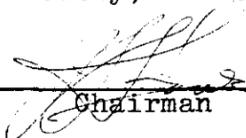
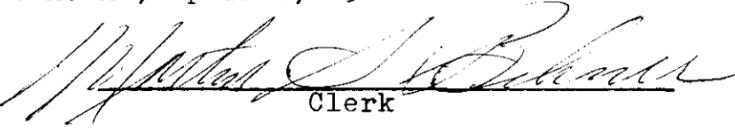
BONDS

Bonds for members of the Missoula County Fair Board were approved as follows:

- #937709 - Leslie R. Jourdonnais, Chairman - Exp. 1-1-62 - Amount \$3,000
- #937710 - Katherine M. Jourdonnais, Secretary-Manager - Exp. 1-1-61 - Amount \$3,000
- #937711 - Herbert H. Schatz, Racing Commissioner - Exp. 1-1-62 - Amount \$1,000
- #937712 - August DeVar Neilson, Board Member - Exp. 1-1-62 - Amount \$1,000
- #937713 - Carroll N. Nelson, Board Member - Exp. 1-1-62 - Amount \$1,000

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 8, 1960."



 _____ Chairman Clerk
 : : : :

April 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for February, 1960, was examined, approved and ordered filed by the Board.

INSPECTION

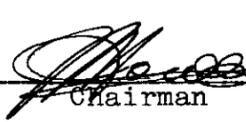
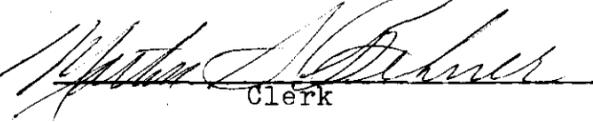
The Board visited Pineview Nursing Home for purposes of inspection.

PERMISSION FOR BURNING

The Board this date, by letter, granted permission to Mrs. C. R. Steck of Clinton to burn weeds etc. from property of the Martins, deceased.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 9, 1960."



 _____ Chairman Clerk
 : : : :

April 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

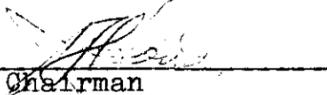
The minutes of the previous continued session were read and approved as read.

CONTRACT

The Board this date accepted Contract for Purchase of General Electric Company Lamps at graduated percent discount according to amount purchased through the Montana Mercantile Company.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1960."



 _____ Chairman Clerk
 : : : :

April 11, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition containing 46 signatures of Frenchtown residents requesting that the county road (Mullan Road) be paved for a distance of six tenths of a mile in Frenchtown beginning at the Hi Ho Club corner and ending at the Jess MacDonald residence.

SPEED LIMIT RESOLUTION

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, that the following resolution be passed and adopted:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 11th day of April, 1960, that

WHEREAS, it has been brought to the attention of this Board that there is excessive speeding of motor vehicles on the County Road (Mullan Road) through the Frenchtown limits,

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners that the speed limit of motor vehicles traveling through Frenchtown on the County Road known as the Mullan Road, be twenty-five miles per hour (25 M.P.H.) from one-half mile East to one-half mile West of Frenchtown.

BE IT FURTHER RESOLVED that the speed zone herein established be conspicuously posted with signs by the County Surveyor.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

Attest:

S/ Martin S. Behner, Clerk

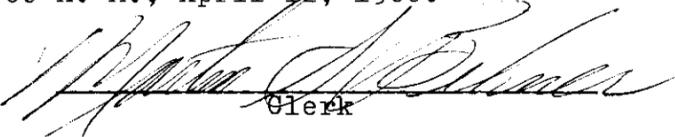
ADVISORY COMMITTEE

The Board this date appointed as members of the Farm Land Advisory Committee on land revaluation Edward Dussault, A. R. Rollin, Fred Thisted, William Cardon and G. H. Kreis. The Clerk was instructed to send letters to the above members confirming their appointment.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 12, 1960."


Chairman


Clerk

: : : :

April 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BONDS

The following bonds were approved for the newly elected members of the Board of Trustees of Missoula County High School:

John B. Taylor	Bond No. B-56475	\$1,000
Lewis J. D. Maxson	" " B-56473	\$1,000
Edwin W. Briggs	" " B-56474	\$1,000
Audra Browman	" " B-56469	\$1,000
Robert L. Deschamps, Jr.	168524	\$1,000
William L. Kinney	25-OFF-815	\$1,000
Marshall Gray	933987	\$1,000

VACATE ALLEY

At 10:30 A. M., which was the time set for hearing on petition for closing of alley in Block Four (4) of Central Addition, no one appearing to protest such closing, the Board passed and adopted the following Resolution:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 12th day of April, 1960, that a petition to close and discontinue the alley running through Block Four (4) of Central Addition, being the alley in said Block Four (4) between Minneapolis Street and Oregon Street, and

WHEREAS Notice of Intention to act on said petition was published in The Daily Missoulian, on March 28th, April 4th and 11th, 1960 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of said alley, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW THEREFORE BE IT RESOLVED: That the alley through Block Four (4) of Central Addition to the City of Missoula, County of Missoula, State of Montana, being the alley in said Block Four (4) between Minneapolis Street and Oregon Street, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 12th day of April, 1960.

ATTEST:
S/ Martin S. Behner, Clerk
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

PETITION

Petition was received by the Board this date for vacation of portion of Benton Avenue between East line of Minneapolis St. and Northwesterly line of Brooks.

COURT HEARING

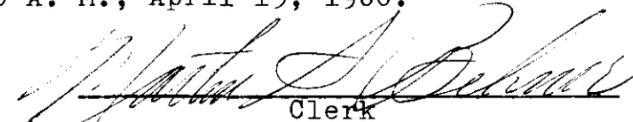
The Commissioners, with Clerk Martin S. Behner, attended court during the day and gave evidence with regard to the sewage disposal plant in Zoning District #14.

RE. INTEREST RATES

The Commissioners met with Missoula bankers to discuss interest rates and arrived at a renewal rate of 1-3/4 Percent, on \$50,000 at First National Bank and \$50,000 at Western Montana National Bank, automatically renewable.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 13, 1960."

 Chairman : : : :  Clerk

April 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON HIGH SCHOOL DISTRICTS

The Commissioners, together with Clerk Martin S. Behner, attended the Hearing in the District Court Room before Judge Haswell, regarding the petition of Frenchtown School District #40 for division of Missoula County into high school districts.

WELFARE

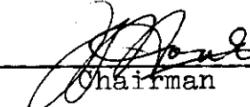
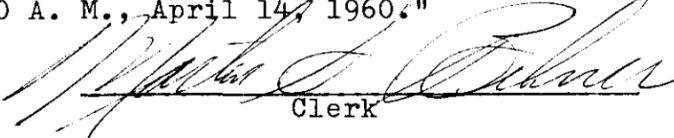
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. HIGH SCHOOL DISTRICTING

Requests were received from Ed Ramberg, chairman of the Board of Trustees of School (Joint) District No. 2, and two more requests from residents of School District #40, for the division of Missoula County into high school districts.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1960."

 Chairman : : : :  Clerk

April 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LAND RECLASSIFICATION MEETING

The Board met with County Commissioners, Assessors and Land Reclassifiers, also Mr. Frank Moze and Mr. Dougherty, on land reclassification.

PERMISSION USE COURTHOUSE LAWN

The Board granted permission to ladies of the Moose to use the Court House lawn for Easter egg hunt on Easter Sunday.

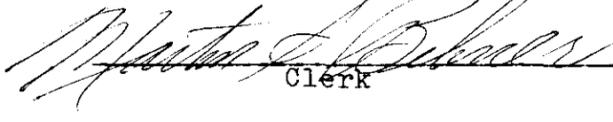
RE. MILLER CREEK CROSSING

Letter was received this date from the Board of Railroad Commissioners commending the Commissioners for the efficient manner in which they complied with their request on data on the Miller Creek Road crossing of the N. P. Hearing on this will be the latter part of May.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 15, 1960."


Chairman


Clerk

: : : :

April 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION CERTIFICATES

The Board this date received Montana State Boiler Inspector's Certificates Nos. 2068 and 2069, for the Airport Administration Building and Hanger Building boilers.

WELFARE MEETING

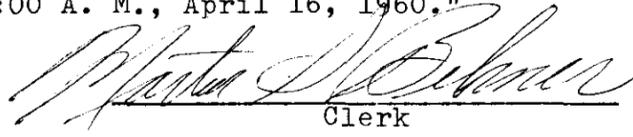
The Board met with Elizabeth Johnson and other local and State Welfare Department personnel regarding a welfare case.

FIRE REPORT - The Board received this date fire report on County Jail and Court House.

The Board handled regular business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 16, 1960."


Chairman


Clerk

: : : :

April 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

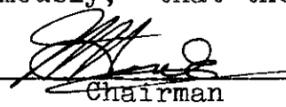
The Report of the Sheriff, and the Reports of the Clerk of the District Court, for March, 1960 and for the quarter ending March 31st, 1960, were examined, approved and ordered filed by the Board.

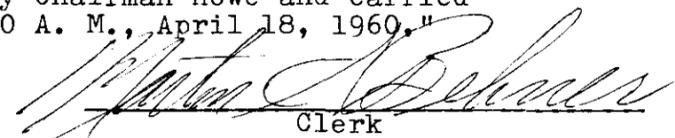
RATTLESNAKE ADDITION

The Board discussed Montana Power Compsny's bid for installation of water and gas in the Rattlesnake Addition, to be known as Pineview Homes Addition.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1960."


Chairman


Clerk

: : : :

April 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GATE - O'BRIEN CREEK ROAD

W. C. Maclay and John Klapwyk were in to discuss the closing of the gate on the O'Brien Creek Road.

CONVENTION

Don Bartholet and Don Wilson conferred with the Commissioners on the Montana Association of County Commissioners Convention.

PRELIM. PLAT

Harold Kuney presented to the Board for consideration a preliminary plat of an area on Lolo Creek.

RE. ELEVATOR

Contract for maintenance of the Courthouse elevator was received this date from the Otis Elevator Company for the Board's consideration.

RESOLUTION OF INTENTION -
SPEC. IMP. LIGHTING DIST. #5

The petition for creation of a Special Improvement Lighting District in Portion of Benson Addition No. 1, received by the Board on March 29, 1960, having signatures of over 60% of the freeholders of property concerned therein, and having checked out according to law, the Board passed and adopted the following Resolution:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 5
(Portion) Benson Addition No. 1, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a Petition for the creation of a special improvement lighting district in a portion of Benson Addition No. 1, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said Petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby, have signed said Petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 5 in a portion of Benson Addition No. 1, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 5, Portion of Benson Addition No. 1, Missoula, Montana.

2. This district shall be for lighting on a portion of South Fifth, Davis and Reserve Streets as follows:

Lots 9 through 16, inclusive, Benson Addition No. 1

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district. The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$118.80 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 18th day of April, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

NOTICE OF PASSAGE OF RES. OF INT.

The Clerk was requested to publish the following Notice:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 5 (PORTION)
BENSON ADDITION NO. 1, MISSOULA COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Monday the 18th day of April, 1960, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 5, (Portion) Benson Addition No. 1, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$118.80.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 5, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property, may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office, in the Court House, in the City of Missoula, Montana, on the 4th day of May, 1960 at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
County Clerk, Missoula County,
Montana

Publish:

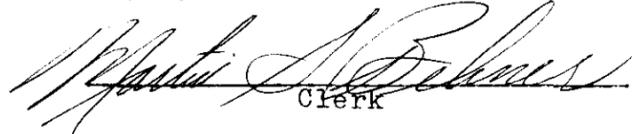
April 19 through 28, 1960

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 19, 1960."


Chairman

: : : :


Clerk

April 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. UNION AGREEMENTS

The Board this date received letters from Charles Baldwin of the Teamsters' Union and George Rogers of the Hod Carriers' Union regarding wage schedule agreements.

ABSTRACTS FOR PINEVIEW HOMES ADDN.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board let contract for the preparation of 42 abstracts on Pineview Homes Addition, to Missoula County Abstract Company, W. H. Flachsenhar, Secretary and Manager, at \$20.00 each."

RESOLUTION OF INTENTION -
RURAL SPEC. IMP. DIST. #122 - OILING

The petition for creation of a Special Improvement District in Rainbow Ranch Homes Addition, particularly that portion on Briggs Street between Gharret and Reserve Streets, received by the Board on March 28th, 1960, having signatures of over 60% of the freeholders of property concerned therein, and having checked out according to law, the Board passed and adopted the following Resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 28th day of March, 1960, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 122.

2. The boundaries of said District are described as follows:

Lots 16-32, Block B
 Lots 16-32, Block A
 Lots 1 through 7, Block C
 Rainbow Ranch Homes

3. The character of the improvements to be made is as follows:

Plant mix road surface

4. Vernon R. Peterson, Surveyor, is hereby designated as the engineer in charge of said district.

5. The approximate cost estimated for the district is \$3500.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that May 5, 1960, at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on April 20, 1960, and ending on April 29, 1960.

The clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 19th day of April, 1960.

S/ J. J. Howe, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier, Commissioner
 Board of County Commissioners
 Missoula County, Montana

Attest:
 S/ Martin S. Behner
 County Clerk and Recorder
 SEAL

NOTICE

The Clerk was requested to publish the following Notice:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 19th day of April, 1960, have passed a Resolution of Intention to create Rural Special Improvement District No. 122 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Briggs Street, Gharrett to Reserve.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows:
 Plant Mix Road Surface.

The estimated total cost thereof is \$3500.00. The estimated total cost per square foot of taxable area is 3.6 cents.

On May 5, 1960 at the hour of 10:00 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana, at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after April 20, 1960, the first day of the publication of this notice. Such protest may be made by any person owning property

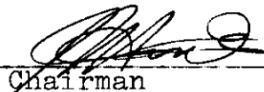
liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal
Signed: Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners.

First Publication April 20, 1960
Last Publication April 29, 1960

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 20, 1960."


Chairman


Clerk

: : : :

April 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to Six Mile for the purpose of inspecting the Six Mile Road.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. CIVIL DEFENSE

Chairman Howe met with the Committee on Civil Defense at Fire Department Headquarters.

RE. CONSTRUCTION OF NEW JAIL

The Board conferred with Mr. H. R. Swenson, correctional inspector of prisons for the U. S. Department of Justice, on construction of a new county jail.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 21, 1960."


Chairman


Clerk

: : : :

April 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SPEED LIMIT

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 21st day of April, 1960, that

WHEREAS, it has come to the attention of this Board that there is excessive speeding of motor vehicles on Peterson Avenue endangering lives of children in that vicinity, this Board hereby sets the speed limit at twenty-five (25) miles per hour on PETERSON AVENUE between RUSSELL STREET and the NORTHERN PACIFIC tracks.

This Resolution passed and adopted this 21st day of April, 1960.

S/ J. J. Howe, Chairman, Board of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

Copies of this resolution were sent to the Sheriff and the County Surveyor for their attention.

RE. MILLER CREEK ROAD CROSSING

The Board this date received a letter from the Board of Railroad Commissioners, Public Service Commission, setting May 16, 1960, at 2 P. M., in Room 212 at the Florence Hotel, for hearing on signal lights at the Miller Creek Road crossing of the N. P.

CALL FOR BIDS - WATER AND GAS
INSTALLATION AT PINEVIEW HOMES ADDN.

The Clerk was instructed to publish the following call for bids:

CALL FOR BIDS

NOTICE is hereby given, that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Montana, until 10:00 A. M., May 11th, 1960, at which time bids will be publicly opened in the County Commissioners' office for the installation, ownership, operation, maintenance and furnishing of services for water and natural gas in Pineview Homes Addition, a platted subdivision in Missoula County, Montana.

The water system will consist of approximately 2296 feet of 6 inch cast iron mechanical joint pipe. This water system main will be installed on the approximate center line of the various streets and avenues of Pineview Homes Addition as follows:

Raymond Street, Dickinson North	868'
Gilbert Street, end of present main North	1150'
Dickinson Street, Gilbert to Raymond	286'
Dickinson Street, Gilbert to Brayton	405'
Juniper Drive, Gilbert to Brayton	405'
Ponderosa Drive, Gilbert to Brayton	405'
Pine View Drive, Gilbert to Brayton	405'
Total footage of water main system	3916'

The specifications for this installation will be available at the County Engineer's Office, Missoula County Courthouse.

Bidders for the installation of this water service must also include their ownership of the system, their operation, maintenance and furnishing of water to the entire system. Water service must be available at the main adjacent to each and every lot in the subdivision. Water service to each and every lot in the subdivision must be available at rates approved by the Public Service Commission of the State of Montana. The bidder must also make an offer of refund to Missoula County of a portion of the cost of the installation of this system. Such refund to be based on the construction and occupancy of modern homes in the area.

RELATIVE TO GAS INSTALLATION

Bidder must furnish and install approximately 2140 feet of two (2) inch gas distribution main in the various right-of-way strips in the rear of each and every lot in the subdivision. The bidder must also agree to have natural gas available for service to each and every lot. This gas service will be available at rates approved by the Public Service Commission. The gas service bidder must also make an offer relative to refunding to Missoula County part of the cost of this installation. This refund will be based on the construction and occupancy and use of natural gas service in the various homes on the subdivision.

Installation of both water and gas pipes and service to be completed within thirty days after the awarding of bids.

Bids must be accompanied by a certified check in the amount of ten percent of the total bid.

The Board of County Commissioners reserve the right to reject any or all bids or to accept all or part, deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 21st day of April, 1960.

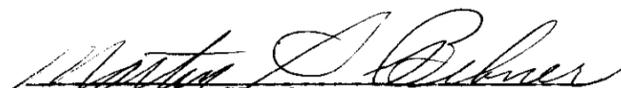
S/ Martin S. Behner
County Clerk and Recorder

Publish: April 25, May 2 and 9th, 1960

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 22, 1960."


Chairman


Clerk

: : : :

April 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board conferred with Don Bartholet regarding the County Commissioners' Convention in June.

DISCUSSION

The Board discussed the O'Brien Creek Road problem with Don Luraski of the Western Montana Fish and Game Association.

PETITION

Petition was received by the Board this date for setting of 25-mile-per-hour speed limit on Harker, England and Beck from Russell Street to the Northern Pacific Railroad tracks. This petition was taken under advisement.

REPORT

The Board this date received Report of Examination of Missoula County, for year 1959, from the State Examiner.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1960."


Chairman


Clerk

: : : :

April 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

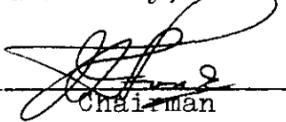
The minutes of the previous continued session were read and approved as read.

REPORT

The Board examined and ordered filed the above report from State Examiner R. E. Towle, for examination of Missoula County commencing February 5, 1960 and concluding on March 25, 1960, covering period from December 31, 1958 to January 31, 1960.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., April 23, 1960."


Chairman


Clerk

: : : :

April 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE

County Surveyor Vernon R. Peterson was granted leave of absence from May 4th through May 6th, 1960, to go to Portland at his own expense.

PETITION

Petition was received this date from Seeley Lake Home Demonstration Club, Highway Safety Committee, signed by Bertha M. Sullivan, Mrs. Myrtle Eldridge and Mrs. Darlene Williams, requesting that pedestrian crossings be marked at two crossings on the highway through Seeley Lake. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that said petition be granted and turned over to the Road Department."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 26, 1960."


Chairman


Clerk

: : : :

April 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. COURTHOUSE ADDITION

The Board met with Mr. Kirkemo, Architect, and discussed addition to the Court House and new jail.

INSPECTION TRIP

The Commissioners, accompanied by Dale Abernathy of the Road Department, made a trip to Pineview Homes Addition for the purpose of inspection of surplus property, and appraised same.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 27, 1960."


Chairman


Clerk

: : : :

April 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CONVENTION

The Commissioners discussed county problems and Annual Convention plans with President of Montana Association of County Commissioners, Morley Cooper, and Vice-President Clyde Neu.

RE. COUNTY BUILDING PERMITS

The Board discussed the advisability of issuing permits for building outside the city limits.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1960."


Chairman


Clerk

: : : :

April 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LAND CLASSIFICATION MEETING

The Board granted permission for George Meltzer, Land Reclassification Appraiser, to attend a Land Reclassification Meeting at Bozeman, May 6th, 1960.

SURPLUS PROPERTY

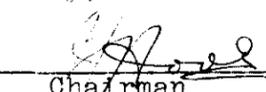
The Commissioners declared as surplus property and then appraised nine buildings at Pineview Homes Addition, total appraised value \$500.00.

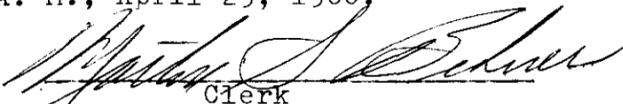
LEAVE OF ABSENCE

The Board granted Clerk and Recorder Martin S. Behner leave of absence to go to Spokane from April 29th to May 4th, 1960.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 29, 1960,"


Chairman


Clerk

: : : :

April 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The monthly report of the County Treasurer and the County Clerk's monthly report and budget balance, both for the month of March, 1960, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The Board approved the following journal vouchers for filing:

- #431 - Debit Taxes S. D. #1 in all funds, \$38.52 - Credit G.V.W. Tax (95%), \$36.59
" Co. General (5%), 1.93
To correct posting of 1960 Truck #23,382 on Feb. 16.
- #432 - Debit Co. General Fund, \$21.15 - Credit Planning & Zoning #20, \$21.15,
to correct posting of A101#24738.
- #433 - Debit Rural Special Improvement District Revolving Fund, \$16,681.33 - Credit Various
Special Improvement Districts, \$16,681.33 - To transfer monies from various Special
Improvement Districts to a new fund called "Rural Special Improvement Revolving Fund",
as provided for in Title 16, Section 1633, RCM 1947, and by Resolution from the
County Commissioners dated March 28, 1960.
- #434 - Debit No. 7 Lunch Fund, \$500.00 - Credit District Schools (No. 7), \$500.00,
Transfer of funds as per letter dated March 8, 1960.

REFUND PRISONER BOARD

Check in the amount of \$38.50 was received from the U. S. Marshall, Department of Justice, for board of Federal prisoners during the month of March, 1960.

AIRPORT BIDS

Bids for construction work at the Missoula County Airport were received from:

M & S	\$63,993.90
Asphalt Paving	\$46,259.50
Bud King	\$45,561.50

These bids were taken under advisement by the Airport Board.

RE. SPRING HILL ADDITION

The Board met with Walt Peery and Vernon R. Peterson to discuss problems on Spring Hill Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., April 30, 1960."


Chairman

: : : :


Clerk

By , Chief Deputy

April 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received from Joint School District No. 8, requesting that the County Superintendent of Schools and County Commissioners divide Missoula County into high school districts.

RE. PINEVIEW HOSPITAL

The Board discussed gas problems with Mr. Lapp of Montana Power and Earl Hopkins concerning Pineview Hospital.

Motion was made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of April, to meet in session at 10:00 A. M., May 2, 1960:"

GENERAL

2266	West. Mont. Natl. Bank	Fed. Tax	3645.06
67	St. Bd. of Equalization	St. Tax	283.32
68	Soc. Sec. Div.	Soc. Sec.	3594.19
69	Pub. Emp. Retirement System	Ret.	2461.56
2270	Mont. Physicians Service	Prem.	983.59
71	Mont. Teachers Retirement System	Ret.	39.26
72	Guy Rogers	Postage-Jury Sum.	74.40
73	Imperial Carbon Co.	Supp.	41.33
74	Addressograph-Multigraph Corp.	Alloy plates	18.25
75	Typewriter Supply	Supp.	44.03
76	Western Union	Wires	12.18
77	Mt. States Tel. & Tel.	Serv., Ct. Hse.	215.80
78	Mt. States Tel. & Tel.	" , Health Dept. etc.	99.85
79	J. J. Howe	Mileage, March	3.78
2280	William Lucier	" "	32.20
81	H. W. Stoutenburg	" "	11.97
82	Missoula Welding & Machine Works	Repair stapler	4.75
83	Martin S. Behner	Exp., San Diego & ret.	144.44
84	American Photocopy Equip.	Supp.	37.50
85	Stephens-Peck, Inc.	Title book	12.00
86	Burroughs Corp.	Ribbons	32.36
87	A. B. Jungers	Mileage, Feb. & Mar. .	61.88
88	George Bukovatz	Mileage, Fld. Assess.	24.57
89	Ed Gamble	Fld. Assess.	235.00
2290	Louis LePiane	" "	9.75
91	D. E. Lucier	" "	278.23
92	Patrick Magee	" "	64.00
93	Clarence Wemple	" "	247.50
94	The Times	Asses. supp.	922.40
95	Missoulian Pub. Co.	Time books	107.09
96	Keuffel & Esser of Wash.	Repair	150.04
97	Marie Scheytt	Jury list	142.50
98	Augusta Ackerlund	" caps.	21.00
99	Lillian Brimhall	" "	21.00
2300	Blanch Matteucci	" "	21.00
01	George Northey	" "	35.00
02	James Orr	" "	35.00
03	Eva Taylor	Exp., Mar.	10.63
04	Edward Wontor	" "	30.42
05	Missoula Typewriter Co.	Supp.	15.55
06	William J. Walker	Co. Mileage - Mar.	1560.56
07	A. L. Nelson	Mileage, Mar.	105.16
08	Montana Power	Serv.	11.33
09	Mont. Electronics	"	29.70
2310	St. Pub. Co.	Extradition sets	41.68
11	J. W. Reed	Mileage	9.90
12	Ivan Schestag	Witness	1.50
13	Oliver Look	"	1.50
14	W. J. McKinstry, MD	"	1.50
15	Edward Healy	"	1.50
16	Bernard Hoeg	"	1.50
17	Dr. H. M. Blegen	"	1.50
18	Dr. Edwin Buchanan	"	1.50
19	George Buck	"	1.50
2320	Lyle Carr	"	1.50
21	Richard Geissler	"	1.50
22	Joseph Bouchard	Juror	6.00
23	John Cote	"	6.00
24	George Northey	"	6.00
25	Norman Olsen	"	6.00
26	James Orr	"	6.00
27	Wm. Springer	"	6.00
28	J. W. Reed	Mileage	8.25
29	G. R. Webster	Witness	1.50
2330	Joe Snead	"	1.50
31	Dr. E. G. Buchanan	"	1.50
32	A. A. Parks	Juror	6.00
33	George Mellinger	"	6.00
34	Norman Olsen	"	6.00
35	Ernest Evans	"	6.00
36	Robert Fonner	"	6.00
37	T. J. Kunnick	"	6.00
38	A. J. Klapwyk	"	6.00
39	City Disposal Co.	Hauling	13.00
2340	Earl Hopkins Htg. & Plbg.	Lab. & mtrls.	50.30
41	Osburn Kemical Co. & Pest Control Serv.	Qrtrly serv.	50.00
42	Montana Power	Serv., Ct. Hse	491.22
43	Montana Power	Serv., Pineview	55.19
44	Missoula Merc.	Matting	42.90
45	C. W. Schmid Plb. & Htg.	Supp.	4.50
46	Martin S. Behner	Mileage, Post.Not.Cl.Alley	.98
47	Veramae Crouse	" , Post.Cl.Reg.	5.95
48	Carol Ralstin	" , del. elec. supp.	4.76
49	Mary Skalsky	" " " "	3.15
2350	Lyle Smith	Post.Not. Cl. Reg.	10.00
51	Ruth Smith	" " " " mileage	29.75
52	Ruth Smith	Mileage del. elec. sup.	2.10
53	Arthur J. Olson	Reg. voters	1.75
54	Montana Transfer	Del. vtg. mach.	25.50
55	Irene Callahan	Mileage, Mar.	13.30
56	Velma Christensen	" , Feb.	17.01
57	Kathryn Furno	" , Mar.	15.75
58	Charlotte Johnson	Exp. to Conf.	44.62

2359	James Lodge	Mileage, Mar.	45.29
2360	Rosemarie McVey	" "	15.26
61	Guy Rogers	Stamps	50.00
62	Guy Rogers	Stamped Env.	70.80
63	Typewriter Supply	Supp.	13.18
64	Office Supply	"	19.40
65	Delaneys Bur. of Printing	"	40.30
66	Void	-	-
67	Msla. City-Co. Health Dept.	Reimb. cash	16.01
68	Montana Power	Gas	1.30
69	Hanson-Simons Co.	Rent	285.00
2370	William J. Walker	Mileage, Mar.	142.06
71	D. W. Hutchinson	Exp., Mar.	40.62
72	Mrs. Robert Grafft	Care	45.00
73	Vocational School for Girls	"	77.00
74	State Industrial School	"	93.00
75	Florence Laundry	Serv.	8.94
76	Allen Drug	Presc.	13.80
77	William J. Walker	Fed. Bd. Pris.	38.50
78	William J. Walker	St. Bd. Pris.	56.00
79	William J. Walker	Hiway Bd. Pris.	143.50
2380	William J. Walker	Co. Bd. Pris.	722.75
81	Robert D. Watt	Mil. & Exp.	81.47
82	Thomas Duncar	Rent	75.00
83	Industrial Accident Bd.	Prem.	1131.46
84	Scuire-Simmons-Carr	Burials	600.00
85	Geraghty Funeral Home	"	300.00
86	The Burpee Co.	Serv.	1.61
87	Typewriter Supply	Supp.	4.90
88	Al-TV Service	Repair	5.20
89	Western Union	Wires	18.39
2390	Sophie Jacobson	Fld. Assess.	214.00
91	T. H. McDowell	" "	248.75
92	Vernon R. Peterson	Conf. Exp.	149.20
93	Mt. States Tel. & Tel.	Serv.	22.05
94	Town House Restaurant	Jury Meals	8.00
95	Mildred Crosby	Opin. Serv.	9.00
96	American Law Book Co.	Books	62.50
97	Shepard's Citations, Inc.	1960 Ed.	50.00
98	West Publishing Co.	Pac. Rep.	21.00
99	Haines Independent Wholesale Groc.	Towels	15.80
2400	George Kritzer	Fld. Assess.	232.00
01	Missoulian Publishing Co.	Serv. & supp.	538.72
02	Office Supply	Supp.	23.87
03	Grace Jones	Reimb. cash	56.32
04	National Assoc. Co. Recrdrs. & Clks.	Clerk's dues	2.00
05	George Boyer	Fld. Assess.	328.40
06	Will Cotter	" "	265.50
07	Typewriter Supply	Supp.	12.90
08	Delaneys Bur. of Printing	"	17.28
09	Happy Henry's Coffee Parlor	Jury Meals	17.65
2410	Edward Wontor	Transc.	67.80
11	Guy Rogers	Stamps	20.00
12	Howard Tom	Juror	3.00
13	Wm. Springer	"	3.00
14	Bert Sol	"	3.00
15	Norman Olsen	"	3.00
16	Lloyd Ockler	"	3.00
17	R. E. Martin	"	3.00
18	John Hewitt	"	3.00
19	T. J. Kunnick	"	3.00
2420	Wm. Goffe	"	3.00
21	Ed Gamble	"	3.00
22	Robert Ellwood	"	3.00
23	John Cote	"	3.00
24	J. W. Reed	Mileage	4.95
25	John Barkley	Juror	3.00
26	Lela Mae Wilson	"	3.00
27	H. C. Tolson	"	3.00
28	Gaile Schmidt	"	3.00
29	W. E. Martin	"	3.00
2430	Mrs. Clifford Martell	"	3.00
31	Irene Lehr	"	3.00
32	Robert Kramer	"	3.00
33	Edwin Johnson	"	3.00
34	Lloyd E. Hill	"	3.00
35	Arlean Goudette	"	3.00
36	Sharlene Beck	"	3.00
37	J. W. Reed	Mileage	5.50
38	Motor Supply	Chamois	4.70
39	Missoula Merc.	Parts	30.00
2440	Martin S. Behner	Mileage del. supp.	43.75
41	Industrial Accident Bd.	Prem.	553.74
42	Bruce Johnson	Serv.	150.00
43	Robert Skelton	"	150.00
44	Trolinger Carter Service	Serv.	11.80
45	Jeannett Hiatt	Exp.	31.57
46	A. R. Rollin	"	31.88
47	West Publishing Co.	Books	98.50
48	West Publishing Co.	"	122.00
49	Allen Smith Co., Inc.	"	40.00
51559	Fred Mesenko	Sal.	24.85
60	Ardyth Wohlk	"	160.00
61	Dorothy Coyle	"	76.00
62	James Bolton, Jr.	"	321.30
63	Jeremiah LaMontagne	"	160.65

51564	J. J. Howe	Sal., Mar.	324.00
65	William Lucier	" "	400.00
66	H. W. Stoutenburg	" "	324.00
67	Jacqueline Schmautz	"	32.00
68	Kenneth Swart	"	368.00
69	Wilson Hong	"	168.00
51570	Paul Kramer	"	204.00
71	Robert Stillings	"	193.50
72	Lloyd Beedle	"	117.40
73	Martin S. Behner	"	436.25
74	Patricia Cannon	"	200.00
75	Veramae Crouse	"	250.00
76	Dorothy Head	"	225.00
77	Elsie Maier	"	205.00
78	Carol Ralstin	"	392.62
79	Lucile Rhoades	"	250.00
51580	Mary Skalsky	"	250.00
81	Esther Smith	"	215.00
82	Ruth Smith	"	250.00
83	Arline Brown	"	436.25
84	Lessie Fritz	"	392.62
85	Sophie Cahill	"	240.00
86	Lois Fettig	"	240.00
87	Nina Day	"	240.00
88	Genevieve Spaulding	"	215.00
89	Gladys Jacobson	"	205.00
51590	Bernice Abounader	"	200.00
91	Grace Jones	"	436.25
92	Virginia Lay	"	392.62
93	Bette Zoe Saulter	"	250.00
94	A. B. Jungers	"	436.25
95	Dorothy Thompson	"	392.62
96	Minerva Larke	"	250.00
97	Edith Thompson	"	250.00
98	Lola Opitz	"	230.00
99	Violet Davis	"	215.00
51600	Marian Abrams	"	215.00
01	Magdalene Schuler	"	200.00
02	George Bukovatz	"	250.00
03	Vernon R. Peterson	"	436.25
04	J. R. Donehoo	"	436.25
05	Hildur Harlow	"	250.00
06	Hazel LaCasse	"	230.00
07	Lea LaFriniere	"	240.00
08	Alma Stohr	"	300.90
09	Enid Wallace	"	90.88
51610	Marie Scheytt	"	210.00
11	Lucille Matthies	"	235.00
12	Eva Taylor	"	268.15
13	Edward Wontor	"	268.15
14	William J. Walker	"	436.25
15	Philip Desarmo	"	414.44
16	DeMart Besly	"	392.62
17	James Bolton, Jr.	"	392.62
18	Leo Bowlden	"	392.62
19	Jack Clark	"	392.62
51620	Joe Day	"	392.62
21	Melvin Fassio	"	392.62
22	Jeremiah LaMontagne	"	392.62
23	Jesse Parnell	"	392.62
24	Morris Ulrigg	"	392.62
25	Edna Weber	"	392.62
26	J. C. Davis	"	392.62
27	Darrel Johnson	"	392.62
28	Percy Karr	"	392.62
29	Fred Roehl	"	392.62
51630	Dorothy Davis	"	220.00
31	A. L. Nelson	"	83.33
32	Vern Willison	"	23.43
33	Dexter Delaney	"	343.54
34	Loren Gerdes	"	392.62
35	Lyman Hall	"	343.54
36	Adeline Hewlett	"	300.00
37	Anthony F. Keast	"	218.13
38	Lavelle Olsen	"	250.00
39	J. E. Brodie	"	300.00
51640	Harry Burnham	"	200.00
41	J. W. Reed	"	200.00
42	E. W. Ziesemer	"	300.00
43	Harry Brimhall	"	295.00
44	Henry Nelson	"	305.00
45	I. J. Bridenstine, MD	"	425.00
46	Irene L. Callahan	"	415.00
47	Velma Christensen	"	283.33
48	Kathryn Furno	"	370.00
49	Charlotte Johnson	"	430.00
51650	May Kirley	"	335.00
51	James Lodge	"	420.00
52	Rosemarie McVey	"	370.00
53	Mildred Nelson	"	105.00
54	Agnes Peterson	"	330.00
55	Helen Shull	"	300.00
56	D. W. Hutchinson	"	186.96
57	Margaret Hutchinson	"	77.90
58	Joseph Hood	"	25.00

51659	Robert D. Watt	Sal.	436.25
51660	Halleen Robinson	"	392.62
61	Ruth Bloom	"	20.00
62	Jeannette Hielt	"	169.16
63	A. R. Rollin	"	272.91
64	Dorothy Taplett	"	275.00

ROAD

650	West. Mont. Natl. Bank	Fed. Tax	1295.60
51	St. Bd. of Equalization	St. Tax	105.08
52	Soc. Sec. Div.	Soc. Sec.	1411.24
53	Pub. Employees Ret. System	Ret.	905.40
54	Mont. Physicians Service	Prem.	361.29
55	Grace Jones	Freight	3.50
56	State Forester	Rental	10.00
57	Mt. States Tel. & Tel.	Serv.	22.69
58	Missoula Electric Coop.	"	37.50
59	Natural Propane Gas App.	Propane	11.50
660	Montana Power	Serv.	136.58
61	Daisy Lundstrom	Rags	30.00
62	Vince Bakke's Tire Service	Sec.	17.33
63	Lubrication Engineers, Inc.	Grease	29.00
64	Standard Oil	Supp.	51.39
65	Union Oil Co. of Calif.	"	1687.73
66	Kraabel Chevrolet	Parts	126.48
67	Johnson Radiator Shop	Core	92.50
68	Hall-Perry Machinery	Parts	214.30
69	Blakney Glass	Glass	2.45
670	Graehl Motor Service	Parts	28.12
71	Garden City Motors	"	31.58
72	Missoula Motor Parts	"	132.34
73	Missoula Truck Sales	"	2.34
74	Modern Plumbing & Bldg. Supp.	Pipe	25.54
75	Montana Mercantile	Parts	124.64
76	Mincoff Ignition & Motor Parts	"	104.20
77	Missoula Electric Coop.	Wire	18.00
78	Auto Electric Service	Parts	49.32
79	Zip Auto Service	"	46.02
680	Western Construction Equip.	Fan	7.83
81	Valley Motor Supply	Parts	127.72
82	The Bowman Products Co.	"	129.90
83	Bitter Root Upholstery	Repair	4.00
84	Westmont Tractor	Parts	383.60
85	Mountain Tractor Co.	"	1560.89
86	The Premier Autoware Co.	"	66.90
87	Seeley Lake Garage	Repair	1.75
88	Treasure State Equipment	Cable	61.48
89	Motor Supply	Parts	98.57
690	Industrial Accident Bd.	Prem., Sept.-Dec.	1569.69
91	Industrial Accident Bd.	" Jan.-Feb.	788.98
92	Hall-Perry Machinery	Parts	150.54
93	Abadan, Inc.	Supp.	1214.50
94	Mont. Powder & Equip. Co.	Parts	323.87
50438	M. D. Abernathy	Sal.	495.00
39	Benjamin Bailey	"	495.10
50440	W. H. Bedard	"	490.00
41	William Bethke	"	467.00
42	Holland Campbell	"	502.83
43	Harry Cassidy	"	415.00
44	Ray Clinkingbeard	"	580.00
45	Glen Derrickson	"	415.00
46	James Done	"	489.31
47	Herbert Ferris	"	505.00
48	George Finneman	"	470.05
49	Joseph Harker	"	258.30
50450	Harvey Hill	"	479.00
51	Earl Kirkwood	"	503.75
52	L. C. Kirschbaum	"	467.65
53	Harry Lilly	"	512.33
54	Cyril Lowry	"	487.20
55	Roy Patton	"	548.10
56	Charles Plummer	"	415.00
57	Donald Shea	"	490.00
58	John Schulz	"	425.00
59	Dave Thornburg	"	486.28
50460	Emil Hettick	"	94.00
61	Bernard Gursky	"	497.50
62	George Jette	"	524.70
63	Louis Moholt	"	493.75
64	Rulon Denning	"	490.00

POOR

1818	West. Mont. Natl. Bank	Fed. Tax	558.50
19	St. Bd. of Equalization	St. Tax	40.42
1820	Soc. Sec. Division	Soc. Sec.	660.16
21	Public Employees Ret. System	Ret.	550.84
22	Mont. Physicians Service	Prem.	148.29
23	Jean Smith	Mileage	50.00
24	Typewriter Supply	Supp.	37.89
25	Montana Power	Serv.	30.62
26	Mt. States Tel. & Tel.	"	42.45

1827	K. W. Craighead	Rent	170.00
28	Mrs. Evelyn Farrel	Care	7.60
29	Mrs. Donald Fausett	"	10.00
1830	Mrs. William Taggart	"	9.24
31	Mrs. Kenneth Richardson	"	6.50
32	Maria Brotzman	"	13.50
33	Mrs. Karl Schmidt	"	6.50
34	Kenneth Ackerlund	"	7.92
35	Mrs. Andrew Boe	"	22.00
36	Mrs. Harold Rose	"	10.00
37	Mrs. Dan Rose	"	10.00
38	Mr. & Mrs. Wm. Young	"	8.75
39	Mrs. Clairmont Clark	"	22.00
1840	Stop N Shop Grocery	Groc.	89.00
41	Solums Grocery	"	14.00
42	Safeway Store	"	72.00
43	Samp's Service	"	20.00
44	Serba Grocery	"	55.00
45	O. K. Trading	"	21.00
46	Ormesher's Inc.	"	206.98
47	Dee's Market	"	58.00
48	Missoula Meat Co.	"	10.00
49	Otis Worden, Inc.	"	18.00
1850	Safeway Stores	"	146.00
51	A. & F. Grocery	"	6.00
52	Will-O-Dell Sanit.	Care	820.65
53	Anna Hamilton	"	106.00
54	Laura Langsand	"	15.00
55	Lee Rae Rest Home	"	329.45
56	Grace Lieurance	"	168.00
57	MacDonald Rest Home	"	29.00
58	Daly Addition Rest Home	"	75.00
59	Margaret Caluori	"	34.00
1860	Missoula White Pine Sash	Wood	10.00
61	Montana Power	Serv.	55.74
62	J. C. Penny	Shoes	9.50
63	Mrs. D. Arline Witty	Rent	27.50
64	Gail Nelson	"	35.00
65	Della Duncanson	"	42.00
66	Louis Kline	"	8.00
67	Charles Dahl	"	40.00
68	Karl Groskrey	"	30.00
69	Industrial Accident Bd.	Prem.	475.99
1870	St. Patrick Hospital	Care	4659.12
71	Missoula Crippled Childrens Assn.	Therapy	80.00
72	Leonard Kuffel, MD	Anesth.	42.50
73	W. J. McDonald, MD	Surgery	225.00
74	William M. Fry, DDS	Serv.	50.00
75	Harrington Surgical Supply	Supp.	48.89
76	Delaneys Pharmacy	Presc.	12.00
77	Smith Drug	"	63.36
78	Peeks Pharmacy	"	14.70
79	Peterson Drug	"	100.35
1880	Missoula Drug	"	19.05
81	Clinic Rexall Drug	"	17.65
82	A & C Drug	"	63.99
83	State Tuberculosis Sanit.	Care	269.00
84	Mont. State Training School	Care	1232.63
85	St. Marys Cemetery	Grave	80.00
86	City of Missoula	"	80.00
87	Marsh, Powell & Livingston	Burial	200.00
88	Western Union	Wires	1.30
89	Wayside Sanit.	Care	307.50
1890	Josephine Bartelt	"	331.00
91	Flor-Haven Rest Home	"	141.57
92	Johnsons Shopping Center	Groc.	80.00
93	Otis Worden, Inc.	"	1.00
94	Buttrey Foods, Inc.	"	42.00
95	Montana Power	Utilities	16.88
96	Chucks Standard Service	Gas	1.50
97	Burks Service	"	4.00
98	William Crowe	Rent	20.00
99	Gambles Store	Clothing	17.52
1900	J. C. Penny	"	41.36
01	Missoula Community Hospital	Care	61.90
02	Missoula Community Hospital	"	1159.55
03	W. J. McKinstry, MD	Serv.	51.00
04	Peterson Drug	Supp.	13.86
05	Allen Drug	Presc.	246.14
06	Davis Bros. Inc.	Drugs	186.82
07	Mincoff Ignition & Motor Parts	Oxygen	37.00
08	Fox Pharmacy	Presc.	9.00
09	Physicians & Hospitals Supply	Supp.	14.55
1910	Haines Independent Wholesale	Groc.	285.64
11	Buttrey Foods Inc.	"	73.63
12	Trio Fruit Co.	Supp.	30.27
13	Community Creamery	"	210.22
14	John R. Daily	Meat	175.32
15	Eddy Bakery	Supp.	43.67
16	Wm. Pearson	Eggs	44.00
17	Majestic Wholesale	Supp.	46.97
18	City Disposal	Hauling	6.00
19	Montana Power	Serv.	185.48
1920	Mt. States Tel. & Tel.	"	14.50
21	Mont. Restaurant Supply	Supp.	43.50
22	Custom Laboratories Inc.	"	11.50

1923	Carpenter Paper Co.	Supp.	23.15
24	J. C. Penny	Curtains	37.80
25	Office Supply	Supp.	4.75
26	Missoula Mercantile	"	20.91
27	Marshall's Radio & TV	Repair	46.40
28	Hopkins Htg. & Plbg.	"	63.96
29	Clydes Service Center	"	19.50
1930	Grace Jones	Fgt. & Post.	13.67
31	Squire-Simmons-Carr	Burial	200.00
32	Industrial Accident Bd.	Prem.	153.45
33	Gambles Store	Furn.	70.80
34	Dept. of Public Welfare	Co. Por.	6135.65
50392	Albert Lizotte	Sal.	45.00
93	Barbara Dashnea	"	190.90
94	Mable Dashnea	"	245.44
95	Ruby Julian	"	180.00
96	Edward Johnson	"	100.00
97	Irving Johnson	"	175.00
98	Martha Kane	"	200.00
99	Judy Kern	"	122.70
50400	Pamela London	"	185.00
01	Lloydette Lundquist	"	180.00
02	Stella Mackie	"	200.00
03	Elmer Opitz	"	210.00
04	Emma Patzer	"	200.00
05	Karen Paulson	"	180.00
06	Doris Sears	"	198.18
07	Jacqueline Scoville	"	350.00
08	Jean Smith	"	525.00
09	Richard Smith	"	100.00
50410	Donna Allen	"	60.00
11	Dorothy Austin	"	64.00
12	Mildred Campbell	"	16.00
13	Marion Dunn	"	160.00
14	Rose Heyer	"	56.00
15	Elenora Honeycutt	"	88.00
16	Amanda Kiehl	"	81.80
17	Lennie Peterson	"	8.00
18	Patsy Sorenson	"	168.00
19	J. M. Nelson, MD	"	1200.00

BRIDGE

50084	Vern Berezay	Sal.	542.48
85	Roy DeMott	"	582.75
86	William Edwards	"	465.80
87	Harry Ogden	"	481.95
88	Vern Stinger	"	467.08
89	E. J. Kalberer	"	112.80
50090	Charles Punke	"	112.80
152	West. Mont. Natl. Bank	Fed. Tax	212.60
153	St. Bd. of Equalization	St. Tax	15.51
154	Soc. Sec. Division	Soc. Sec.	314.70
155	Public Employees Ret. System	Ret.	249.17
156	Mont. Physicians Service	Prem.	57.45
157	Montana Power	Serv.	158.90
158	H. B. Berky	Timbers	30.00
159	Industrial Accident Bd.	Prem.	166.07
160	Industrial Accident Bd.	"	353.24
161	M & S Ready Mix	Supp.	7.50
162	Farm Sales, Inc.	"	1103.51
163	Montana Concrete Pipe Co.	"	104.00

LAND CLASSIFICATION

127	West. Mont. Natl. Bank	Fed. Tax	21.30
128	St. Bd. of Equalization	St. Tax	1.02
129	Soc. Sec. Division	Soc. Sec.	47.11
130	Public Employees Ret. System	Ret.	36.12
131	State Forester	Serv. & supp.	210.32
132	William Lucier	Mil. & exp.	63.75
133	George Meltzer	" "	53.10
50010	George Meltzer	Salary	392.62

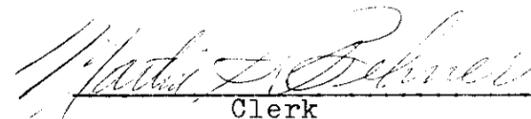
REFUND

4487	Mrs. Armosa LaCasse	Refund	3.00
88	Percy Adams	"	2.00

REDEMPTION

2754	John Duncan	Red.	73.06
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Chairman


Clerk

: : : :

May 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the following resolution be passed and adopted this date:"

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 2nd day of May, 1960, that

WHEREAS, it has come to the attention of this Board that there is excessive speeding of motor vehicles over a wide area southwest of Missoula, this Board hereby sets the speed limit at twenty-five (25) miles per hour in the following described area:

From WEST CITY LIMITS west to CLEMENTS ROAD and from RIVER STREET on the North to THIRTY-NINTH STREET on the South

This limit is to be in effect on all streets in the above described area except where posted otherwise.

This resolution passed and adopted this 2nd day of May, 1960.

S/ J. J. Howe, Chairman, Board of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner, Clerk
SEAL

Letters enclosing copy of above resolution were sent to the County Sheriff and County Surveyor.

ADMITTANCE TO GALEN

The Board this date approved application for admittance of Mr. and Mrs. Tim Helean and A. L. Roberts to Montana State Tuberculosis Sanitarium, county to pay usual cost.

APPROVAL CANCELLATION WARRANTS

The following was sent to the County Treasurer this date:

May 2, 1960

Arline Brown
County Treasurer

Dear Mrs. Brown:

In accordance with the Attorney General's Opinion, Volume 21, warrants eight years old or older are being cancelled as per attached list.

Sincerely,

S/ J. J. Howe, Chairman
Board of County Commissioners

JJH/msb/lr
Attach.

Approved by Jack Hall,
Asst. County Attorney.

GENERAL FUND

<u>Warrant No.</u>	<u>Issued to</u>	<u>Amount</u>	<u>Date</u>
4285	John Jackman	\$.25	Oct. '45
4307	Donna Dove	.50	" "
4333	June Phelps	.50	" "
4360	Peggy Lovell	.25	" "
4386	Betty Aktepy	.75	" "
4823	Kenneth K. Peck	18.77	Dec. '45
5431	Andrew Yendrick	1.50	April '46
6804	Robert Iveck	.25	Nov. '46
6805	Robert Powell	.50	" "
6806	Robert Powell	.50	" "
6807	Jeane Wood	.75	" "
6808	Jeane Wood	.50	" "
6809	Daly Bkfst. C. Takers	1.00	" "
6810	Luella Hauck	.25	" "
6811	D. Sandstrom	.50	" "
6900	Dona Hendke	1.50	" "
6967	Doug Tornquist	1.00	" "
7240	E. V. Buler	14.95	" "
13132	Kermit C. Cole	3.00	April '49
14248	R. L. Franks	8.00	Oct. '49
7113	Ivan E. L. Levesque	.10	March '50
16858	Roy Erickson	1.50	Oct. '50
18475	Edward S. Healy	3.00	Apr. '51
		<hr/>	
		59.82	

ROAD FUND

8497	Montana Concrete Pipe Co.	21.00	June '45
9797	H. W. & Grace Toomey	1.00	Nov. '46
10548	Peter Kulstad	18.00	June '47
		<hr/>	
		40.00	

POOR FUND

<u>Warrant No.</u>	<u>Issued to</u>	<u>Amount</u>	<u>Date</u>
7543	Lewis Glaude	\$ 1.50	Aug. '46
1450	Dr. D. R. Barnett	12.00	Nov. '50
1813	Peter Gilsetso	4.00	Feb. '51
2044	Dr. C. R. Shaver	4.00	April '51
2065	Joe Hebert	4.00	April '51
2135	Mrs. Melvin Lovingood	7.40	April '51
		<u>32.90</u>	

BRIDGE FUND

341	Skahan Const. Co.	156.00	Sept. '50
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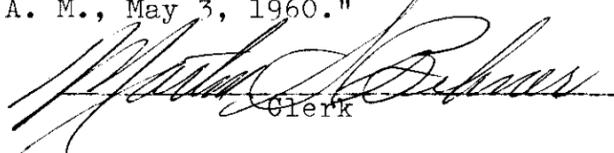
REFUNDS

2319	Ed C. Holmes	2.00	Jan. '47
2470	Elsie G. Hove	2.46	April '47
2629	Chas. D. Holden	7.50	May '47
2670	H. L. Keeler	.56	" "
2673	Wm. A. & Ada Rogers	1.32	" "
2674	John Schroeder	.95	" "
2687	Wayne Jordan	1.29	" "
2779	Robert R. & Esther Holland	1.56	" "
2738	Geo. Fox	.59	" "
2798	Joe Mitchell	.11	" "
2941	Albert Gace	.26	" "
3046	Mildred M. Wilson	1.89	June '47
3142	Harry E. LaCasse	1.66	" "
3124	Maria Issaacson	.14	" "
3451	E. B. Weiss	.67	" "
3387	F. L. & Bertha Wvile	.41	" "
3259	Clyde R. Davis	.56	" "
3723	Corine Addleman	1.79	Feb. '48
3524	Anna Ball	.16	July '47
3776	Ira H. & Stella Grace Nea	1.68	Feb. '48
3740	Evla Gilbertson	.12	" "
3905	Melvin Armstrong	.74	April '48
	* * * *	<u>28.42</u>	Total, \$244.24

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 3, 1960."


Chairman


Clerk

May 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. NOTICE OF PUBLIC HEARING

The Board received this date from Fred Quinnell, Jr., State Highway Engineer, Notice of Public Hearing to be held in the Auditorium of the Music Building, MSU, Missoula, Montana, on Monday May 16, 1960 at 7:30 P. M. relating to the routing, replacement, construction and reconstruction, including connecting roads and streets, of Interstate Route 90 (U.S.#10), from a point about 4 miles east of Frenchtown to a point near Finntown east of Missoula.

REPORT

The Monthly Report Of Justice of the Peace E. W. Ziesemer, for April, 1960, was examined, approved and ordered filed by the Board.

RE. IRRIGATION IN RATTLESNAKE AREA

The Board conferred with Mr. E. R. Janes regarding irrigation problem in Pineview Homes Addition. County Surveyor's office was instructed to handle this matter.

ELEVATOR CONTRACT

The Board this date signed contract with Otis Elevator Company in which they propose to furnish service on One Hydro Electric Passenger elevator located at Missoula County Courthouse, from May 3, 1960 until agreement is terminated by 30 days' notice given in writing by either side, for sum of \$28.30 per month, payable monthly.

RE. CD ALERT

Chairman Howe went to City Hall for opening of sealed orders from Civil Defense on the alert practice.

NOTICE TO CLOSE PORTION OF AVENUE

The petition received by the Board on April 12, 1960, having checked out according to law, the Clerk was instructed to publish the following notice:

NOTICE TO CLOSE PORTION
OF AVENUE

NOTICE IS HEREBY GIVEN:

That on 13th day of May, 1960, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close the following street bounded on the North by Block Ten (10) of Central Addition, and on the South by a tract of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 13 North, Range 19 West, Missoula County, Montana, more particularly described as follows:

That part of Benton Avenue between the East line of Minneapolis Street and the Northwesterly line of Brooks Street.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said portion of Benton Avenue, as requested.

Dated this 3rd day of May, 1960.

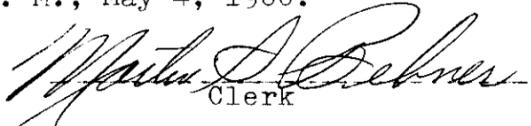
S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Publish: May 4th, 5th & 6th, 1960

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 4, 1960."


Chairman


Clerk

: : : :

May 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CREATING SPEC. IMP. LTG. DIST. #5

At 10:30 A. M. as advertised for the public hearing for the creation of Special Improvement Lighting District No. 5, no one having appeared against this lighting district nor written protest received, the following resolution was passed by the Board:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT
NO. 5 (PORTION) BENSON ADDITION NO. 1, MISSOULA COUNTY,
MONTANA

WHEREAS, this Board did on April 18, 1960, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Benson Addition No. 1, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Wednesday, May 4th, 1960, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian April 19th through 28th, 1960 and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 5, (Portion) Benson Addition No. 1, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 5, (Portion) Benson Addition No. 1, is described as follows:

Portion of South Fifth, Davis and Reserve Streets as follows:
Lots 9 through 16, inclusive, Benson Addition No. 1

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be

the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$30.00, and the annual maintenance cost is estimated to be \$118.80.

6. The entire cost of creating said district and of maintaining same thereafter shall be taxed and assessed against the entire area in said district, and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage thereof.

7. The warrants issued against Special Improvement Lighting District No. 5 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947.

Passed and adopted this 4th day of May, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board.
SEAL

PLATS

The Board approved and accepted plats, in duplicate, with reproducible copies, of the following:

Val Verde Homesites, filed in Book 5, P. 46, C-174 (with specification that
no public park or playground be dedicated)
Donovan Creek Acres, filed in Book 5, P. 47, C-175

NOTICE OF PUBLIC AUCTION

The Board having appraised the surplus property on the old County Poor Farm at \$500.00, the Clerk was instructed to publish the following notice:

NOTICE OF PUBLIC AUCTION

NOTICE is hereby given, that a public auction will be held by the County Commissioners of Missoula County, Montana, at 2:00 P. M., May 26th, 1960, at the South door of the Missoula County Court House, for declared surplus property located on the old County Poor Farm in the Rattlesnake area. Auction shall be for the entirety, listed as follows:

1. Barn	45' x 27'	<u>Condition</u> - good
2. Bull pen	110' x 12'	fair
3. House	15' x 36'	poor
4. Shed	18' x 60'	poor
5. Garage	16' x 18'	fair
6. Ice house	10' x 16'	good
7. Storage shed	9' x 9'	good
8. House	18' x 28'	fair
9. Shed	8' x 8'	poor

These buildings have been appraised by the County Commissioners at \$500.00. Ninety (90%) of the appraised value must be bid. Terms are cash.

All buildings must be moved within thirty (30) days after the conclusion of the sale.

By order of the Board of County Commissioners this 4th day of May, 1960.

S/ Martin S. Behner
County Clerk and Recorder

Publish:

May 5, 11, 18 and 25, 1960

REPORTS

The report of the County Clerk and Recorder for the Quarter ending March 31st, 1960, the Monthly Report of Justice of Peace J. E. Brodie for April, 1960, and the County Clerk and Recorder's Monthly Report for April, 1960, were examined, approved and ordered filed by the Board.

HEARING

Notice was received from the State Highway Department setting May 31, 1960, 7:30 P. M. at Bonner Gymnasium for public hearing on Super Highway from Finntown to Clinton.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 5, 1960."


Chairman


Clerk

: : : :

May 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CREATING RURAL SPEC. IMP. DIST. #122

At 10:00 A. M., as advertised for the public hearing on the creation of Rural Special Improvement District #122, no one having appeared against this district and only one written protest being received, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted by this Board":

RESOLUTION

WHEREAS, this Board did on 19th day of April, 1960, pass a resolution of intention to create a special improvement district in the vicinity of Briggs Street, Gharrett to Reserve.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., May 5, 1960, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on April 20, 1960 and ending on April 29, 1960, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners had read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a Special Improvement District for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Special Improvement District No. 122 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 122 is described as follows:

Lots 16 and 32 in Block 'A' Lots 16 and 32 in Block 'B' and
Lots 1 through 7 in Block 'C' of Rainbow Ranch Homes.

Section 4. That territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Company shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Special Improvement District No. 122 aforesaid, is as follows, to-wit: Plant Mix Road Surface

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements, and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Special Improvement District No. 122 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Improvement District No. 122 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Special Improvement District No. 122 fund to be created, shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of three years.

The County Clerk is hereby directed to publish notice inviting proposals for ten consecutive days in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Special Improvement District, at 10:00 o'clock A. M., June 6, 1960 at the office of the Board of County Commissioners of Missoula County, Montana, is the time and place set for the opening of the bids.

Passed and adopted this 5th day of May, 1960.

Approved May 5th, 1960

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board
SEAL

NOTICE OF CALL FOR BIDS

The Clerk was instructed to publish the following notice:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the city of Missoula, up until 10:00 o'clock A. M., June 6, 1960, for the purpose of construction of Paved Road and doing such other work as may be necessary in connection therewith in Special Improvement District No. 122, the boundaries of which are given in Resolution dated May 5, 1960, creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the Engineer.

A bond will be required of the successful bidder in the amount of one-hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the County Clerk of Missoula County. The board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work in the County Special Improvement No. 122." and addressed to the undersigned as County Clerk and Recorder, Missoula.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

SEAL

Published May 10th thru 19th, 1960

DISCUSSION

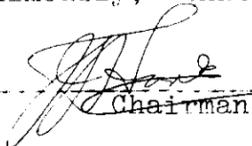
Dr. Lane and Mr. Watt of the State Fish and Game Commission were in to discuss fish and game problems with the County Commissioners.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for March, 1960, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 6, 1960."


Chairman


Clerk

: : : :

May 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WELFARE PROBLEMS.

The Board discussed welfare problems with Mr. Atkins of the Northern Pacific Hospital, Dr. Nelson, and Elizabeth Johnson of the Welfare Department.

HEALTH BOARD MEETING

Chairman Howe attended the City-County Board of Health Meeting, where the proposed budget for 1960-1961 was presented by Dr. Bridenstine.

REPORT

The County Coroner's Monthly Report for March, 1960, and for April, 1960, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 7, 1960."

J. J. Howe Chairman : : : : *Martin S. Behner* Clerk

May 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 9, 1960."

J. J. Howe Chairman : : : : *Martin S. Behner* Clerk

May 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTHORIZATION FOR ROAD GRADING

The Board this date authorized Granite County, through telephone call to Commissioner Clyde Neu, to grade about 1 1/2 miles of Missoula County road on Rock Creek and bill Missoula County for same.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 10, 1960."

J. J. Howe Chairman : : : : *Martin S. Behner* Clerk

May 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FOR LTG. DIST. FAILED

Petition received February 17, 1960, for special improvement lighting district in McLeod

Additions 1 and 2, and portions of Butte, Smith and Central Additions, failed to pass due to insufficient number of signers.

REPORT

The Monthly Report of the Clerk of the District Court for April, 1960, was examined, approved and ordered filed by the Board.

RE. CARE OF THE POOR

Regarding the County's contract with the hospitals for care of the poor, the Board this date sent notification to the Northern Pacific Hospital, St. Patrick Hospital, and Community Hospital that May 19th, at 10:30 A. M., has been set for conference on hospital rates.

PLAT - The Board approved plat of Klapwyk Addition #3, filed in Book 5, P. 48, C-176.

RE. UNION AGREEMENTS

The Board this date notified the three unions that Friday, May 20th, at 11:00 A. M., has been set for discussion of wage schedule agreements with them.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1960."


Chairman


Clerk

: : : :

May 11, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS - PINEVIEW HOMES INSTALLATIONS

At 10:00 A. M., the time set for opening bids on the installation, ownership, operation, maintenance and furnishing of services for water and natural gas in Pineview Homes Addition, the following letter and bid, being the only bid received, were opened and read:

THE MONTANA POWER COMPANY

Harry McCann
Division Manager

132 E. Broadway
Missoula, Montana
May 11, 1960

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In compliance with the Missoula County call for bids for the ownership, operation, maintenance and furnishing of service for water and natural gas in the Pine View Homes Addition, the Montana Power Company submits herewith separate agreements for each of the two required services.

The installations will be made on standard water and gas specifications to serve the subdivision with water and natural gas under the same rates and service conditions that are approved for the Missoula area. Inasmuch as the Pine View Homes Addition is outside the boundary limiting flat rate water service, as covered in Rule S-14, the water service will be at the regular approved metered rates.

The refund agreement is regular utility policy and is in conformance with Public Service Commission Rule S-19 and Rule 36 which provide, in effect, as follows:

"The Company will extend its distribution systems at its own expense to serve new customers a distance equivalent to three years estimated revenue. Where the cost of the extension exceeds the estimated three year revenue, the customer or customers, desiring the extension must advance the additional cost which will be subject to refund at the rate of three years estimated revenue for each customer subsequently served from this extension during a five year period for water and a three year period for gas, starting with the time the extension is completed. In no event shall the refunds exceed the customer advance payment. Title to such extension shall be vested in the Company."

The Power Company can complete the installation of the water and gas systems within thirty (30) days, after acceptance of the agreements and receipt of the advance payment of \$14,868.00 from the County.

Yours very truly,

THE MONTANA POWER COMPANY
Missoula Division

S/ H. McCann
HARRY McCANN
Division Manager
HMcC/s

AGREEMENT

THIS AGREEMENT, Made and entered into this 11th day of May, 1960, by and between THE MONTANA POWER COMPANY, a New Jersey corporation, and hereinafter called the "Power Company", and MISSOULA COUNTY, hereinafter called the "County",

WITNESSETH:

The Power Company agrees to install 6" and 4" cast iron water mains to make water service available to every building lot in the Pine View Homes Addition, Missoula County subdivision, East Rattlesnake, and to furnish water service therefrom according to its rates, rules and regulations as approved by the Public Service Commission of Montana.

The County agrees to pay the Power Company the sum of \$12,086.00, receipt of which is hereby acknowledged, as an advance to the cost of installing the following listed water mains:

Raymond Street, Dickinson North	860'	- 6" C.I.
Gilbert Street, end of present main North	1150'	- 6" C.I.
Dickinson Street, Gilbert to Raymond	286'	- 6" C.I.
	<u>2296'</u>	

Dickinson Street, Gilbert to Brayton	405'	- 4" C.I.
Juniper Drive, Gilbert to Brayton	405'	- 4" C.I.
Ponderosa Drive, Gilbert to Brayton	405'	- 4" C.I.
Pine View Drive, Gilbert to Brayton	405'	- 4" C.I.
	<u>1620'</u>	

2296' x \$3.50 =	\$ 8,036.00
1620' x \$2.50 =	4,050.00
	<u>\$12,086.00</u>

The County further agrees that the title to the water mains shall be, and remain, in the Montana Power Company.

It is further understood and agreed that the Montana Power Company shall make refunds to the County on new accounts connected to and served from these water mains, and refunds shall be based on three times the estimated annual revenue.

Refunds will be made on October 1 and April 1 of each year.

The estimated annual revenue shall be based on the existing rates for water service as approved by the Montana Public Service Commission.

The total of all such refunds not to exceed the amount of \$12,086.00 advanced by the County.

No refunds will be made on any connections made to these mains after the expiration of five years from date of this Agreement, and any money not refunded will become the property of the Power Company.

All water services connected to and served from these mains, shall be metered, with the exception of water service connections for fire protection, only.

IN WITNESS WHEREOF, the parties hereto have hereunto affixed their hands and seals the day and year hereinabove mentioned.

THE MONTANA POWER COMPANY

By S/ H. McCann
Division Manager

ATTEST: S/ Martin S. Behner,
Clerk

MISSOULA COUNTY

By S/ J. J. Howe
Chairman, Board of Co. Commrs.

AGREEMENT

THIS AGREEMENT, made and entered into this 11th day of May, 1960, by and between THE MONTANA POWER COMPANY, a New Jersey corporation, and hereinafter called the "Power Company", and MISSOULA COUNTY, hereinafter called the "County",

WITNESSETH:

The Power Company agrees to install 2140 feet of 2" gas distribution main to make gas service available to every building lot in the Pine View Homes Addition, Missoula County sub-division, East Rattlesnake, and to furnish gas service therefrom according to its rates, rules and regulations as approved by the Public Service Commission of Montana.

The County agrees to pay the Power Company the sum of \$2,782.00, receipt of which is hereby acknowledged, as an advance to the cost of these gas distribution mains.

The County further agrees that the title of the gas mains shall be, and remain, in the Power Company.

It is further understood and agreed that The Montana Power Company shall make refunds to the County on new accounts connected to, and served from these gas mains, refunds shall be based on three times the estimated annual revenue.

Refunds will be made on October 1 and April 1 of each year.

The estimated annual revenue from gas appliances, for the purpose of refunds, shall be on the following basis:

Gas Boiler	\$119.00
Gas Conversion of Oil or Coal Furnaces	114.00
Gas Furnace	103.00
Gas Range	11.00

Gas Water Heater 30.00
 Gas Garage Heater 13.00
 Gas Space Heater, Wall Heater or Floor Furnace . . . 32.00

The total of all such refunds not to exceed the amount of \$2,782.00 advanced by the County.

No refunds will be made on any connections made to these mains after the expiration of three years from date of this Agreement, and any money not refunded will become the property of the Power Company.

IN WITNESS WHEREOF, the parties hereto have hereunto affixed their hands and seals on the day and year hereinabove mentioned.

THE MONTANA POWER COMPANY

MISSOULA COUNTY

By S/ H. McCann
 Division Manager

ATTEST: S/Martin S. Behner,
 Clerk

S/ J. J. Howe
 Chairman, Board of Co. Comms.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board accept Montana Power Company bid for installation of water and gas in the Pineview Homes development."

PERMISSION STUDENT PARTICIPATION
 COUNTY GOVERNMENT

With regard to letter received from Frank J. Reich, Chairman, Young America Day, as part of final celebration of the Missoula Centennial, the Board granted permission for two students from Loyola High School and Sacred Heart Academy to participate in operation of the County government on August 2, 1960.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

LEAVE

The Board this date granted one week's vacation to Jean Smith of Pineview Nursing Home.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 12, 1960."

[Signature]
 Chairman

[Signature]
 Clerk

: : : :

May 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

QUITCLAIM DEED

Quitclaim Deed was received this date from Harry E. and Helen W. Jones of Huson, Montana, to Missoula County, relinquishing all rights to ditch and easement located on tract in Section 26, T. 15 N., R. 22 W., consideration for which a sum of \$3,500.00 is to be paid on or before July 31, 1960. The Clerk was instructed to record this deed.

AGREEMENT - DITCH EASEMENT

The following Agreement was signed by the Board this date:

A G R E E M E N T

IT IS HEREBY AGREED that the undersigned members of the Board of County Commissioners of Missoula County, Montana, agree with Harry E. Jones and Helen W. Jones, Husband and Wife, of Missoula County, Montana, and for good and valuable consideration, to permit the said Harry E. Jones and Helen W. Jones to use the ditch right and easement, the subject of a quiet title deed, signed by the said Harry E. Jones and Helen W. Jones on this date, and until the 30th day of Sept., 1960.

Dated May 12, 1960.

ATTEST:
 S/ Martin S. Behner
 Clerk and ex-officio member of
 the Board of County Commissioners
 SEAL

S/ J. J. Howe, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier, Commissioner

COMMITMENT

The Board this date signed Order of Commitment for admission of Jon Wollschlager to the Montana State Training School at Boulder, parents to pay transportation costs, clothing and incidentals, and care at the school at \$42.00 per month. The Clerk was instructed to file copy of admission order.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 13, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE BENTON AVE.(POR.)

At 10:30 A. M., the time set for hearing on the petition for closing portion of Benton Avenue, no one appearing against nor written protest received, the Board passed and adopted the following resolution:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 13th day of May, 1960, that a petition to vacate and close that portion of Benton Avenue bounded on the North by Block Ten (10) of Central Addition, and on the South by a tract of land in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 13 North, Range 19 West, Missoula County, Montana, more particularly described as that part of Benton Avenue between the East line of Minneapolis Street and the Northwesterly line of Brooks Street, and

WHEREAS Notice of Intention to act on said petition was published in The Daily Missoulian on May 5th, 6th and 7th, 1960 and posted according to law, and

WHEREAS this is the time and place set for considering said petition and hearing any person who might appear in favor or against said petition, and,

WHEREAS no person has appeared to protest the closing or vacating of said portion of Benton Avenue, and it appears to be in the best interest of Missoula County that this be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the portion of Benton Avenue between the East line of Minneapolis Street and the Northwesterly line of Brooks Street be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 13th day of May, 1960.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

NOTICE OF CALL FOR BIDS

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Clerk be instructed to publish the following Notice of Call for Bids":

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A.M., June 17, 1960 at which time bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the County's requirements of gasoline, diesel fuel for the year beginning July 1, 1960 and ending June 30, 1961, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorder's Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 13th day of May, 1960.

S/ Martin S. Behner
Clerk of the Board

Publish:
May 17 - 24 - 31, June 7, 1960

DISCUSSION

The Commissioners discussed the addition to the Court House with Witmer and Price, architects.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 14, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. GRANT AGREEMENT

The Commissioners studied the proposed grant agreement between Missoula County and F.A.A. for project at Airport in the sum of \$29,575 as F.A.A.'s share.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1960."


Chairman

X X X X X
Clerk

: : : :

May 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

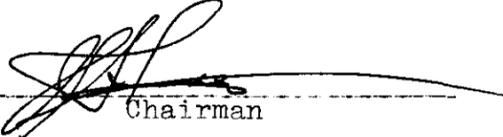
The Board granted temporary leave of absence to Commissioner Lucier.

ATTEND HEARING

The Commissioners attended the Public Hearing conducted by the Montana Board of Railroad Commissioners with regard to a request that a warning signal be placed at the Miller Creek Road crossing of the N. P. The meeting was held in Room 212 of the Florence Hotel at 2:00 P.M. The matter was taken under advisement.

The Board handled regular county business during the day, including discussion of County matters with County Surveyor Vernon R. Peterson, and signing claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board attend the meeting to be held in the Recital Hall of the MSU Music School with regard to the proposed routing for the Federal interstate highway through the Missoula area, at 7:00 P. M., and continue in session at 10:00 A. M., May 17, 1960."


Chairman


Clerk

: : : :

May 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board approved Indemnity Bond in the amount of \$255.18, of Language Training Aids of the Missoula County High School as principal, with Douglas L. Heath and Roberta I. Beall as sureties, so that new warrant may be issued in lieu of lost warrant in the amount of \$127.59. Bond was filed with County Treasurer.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 18, 1960."


Chairman


Clerk

: : : :

May 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

RE. COUNTY EXTENSION BUDGET

The Commissioners discussed the coming year's Extension Office budget with Don Luebbe, County Agent Supervisor of Bozeman, and A. R. Rollin, Missoula County Extension office.

WELFARE

The Commissioners attended the Welfare Board Meeting in the afternoon and examined, approved, and ordered filed a list of cases disposed of.

The Emergency Budget was discussed and other regular county business was handled by the Board during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 19, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES APPROVED

The Board approved the following security information received from the County Treasurer this date:

May 18, 1960

SOUTHSIDE NATIONAL BANK

H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	3%	Due 8-15-1966	\$30,000.00
H5876	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-1965	25,000.00
H5875	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	80,000.00
H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	4 3/4%	Due 5-15-64	30,000.00
				<u>\$165,000.00</u>

FIRST NATIONAL BANK OF MISSOULA

H 4946	U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2%	Due 8-15-63	\$ 251,000.00
H 4446	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	500,000.00
H 5747	U. S. Treasury Bonds of 1965	2 5/8%	Due 2-15-1965	450,000.00
				<u>\$1,201,000.00</u>

WESTERN MONTANA NATIONAL BANK

H 6005	U. S. Treasury Notes Series B-61 Dated 12-1-58	3 5/8%	Due 5-15-1961	\$ 100,000.00
H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2%	Due 6-15-69	300,000.00
H 6040	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	300,000.00
H 5832	U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2%	Due 8-15-63	50,000.00
H 5831	U. S. Treasury Bonds of 1966 Dated 2-28-58	3%	Due 8-15-1966	100,000.00
H 5830	U. S. Treasury Bonds of 1961 Dated 11-9-53	2 3/4%	Due 9-15-61	100,000.00
H 4903	U. S. Treasury Bonds of 1959-62	2 1/4%	Due 12-15-62	100,000.00
				<u>\$1,050,000.00</u>

PETITIONS RE. DISTRICTING COUNTY

The petitions received earlier by the Board from School Districts #2, #8 and #40 for dividing Missoula High School into high school districts were turned over to County Attorney Keast for investigation.

BD. OF PRISONERS

Check in the amount of \$56.00 was received from the State Treasurer for board of prisoners of the Montana Fish and Game Commission.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 20, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION RE. UNIONS

The Commissioners conferred with the unions regarding wage scales.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 21, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GAS REFUND

The Board approved gasoline tax refund from State to Missoula County, in the amount of \$249.12.

NOTICE TO VACATE STREETS AND ALLEYS

On petition received May 20th for vacation of portion of North Avenue and Holborn Street, and alleys through Blocks 15 and 17 of Homevale Addition, having checked out according to law, the Clerk was instructed to publish the following Notice:

NOTICE OF VACATION OF STREETS
AND ALLEYS

Notice is Hereby Given:

That on the 1st day of June, 1960, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the Office of the County Commissioners in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the following described streets and alleys located in the County of Missoula as the same is platted and on file in the Office of the Clerk and Recorder of Missoula County, Montana:

That portion of North Avenue between Holborn and Bow (One Block); and that portion of Holborn Street between Kent and North (One Block). The alley which runs through Block Seventeen (17) of Homevale Addition in Missoula County, Montana; and the alley which runs through Block Fifteen (15) Homevale Addition in Missoula County, Montana. A plat of this description can be seen at the Clerk & Recorder's Office.

That all interested persons should appear at said time and place aforementioned to protest the closing or vacating of said streets and alleys, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish:
May 24, 1960

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 23, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

May 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners, accompanied by County Surveyor Peterson, inspected a gravel pit on Lolo Road and discussed problems concerning same with Mr. S. J. Denton.

Also inspected were various proposed land plats for future building sites.

RESOLUTION

The following Resolution was introduced by Commissioner Stoutenburg, seconded by Commissioner Lucier, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING, AND AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR, FEDERAL AVIATION AGENCY, UNITED STATES OF AMERICA, BEING PROJECT NO. 9-24-040-6008 AND CONTRACT NO. FA4-814, FOR THE DEVELOPMENT OF THE MISSOULA COUNTY AIRPORT, MISSOULA, MONTANA.

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Airport and that such agreement shall be as attached hereto.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in quintuplet on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That all statements, representations, warranties, covenants and agreements contained in the Project Application for Federal Aid in the development of the Missoula County Airport are hereby specifically ratified and adopted.

S/ J. J. Howe
Chairman, Board of County Commissioners
S/ H. W. Stoutenburg
Commissioner
S/ Wm. Lucier
Commissioner

ATTEST:

S/ Martin S. Behner
Clerk
May 23, 1960
SEAL

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 24, 1960."


Chairman


Clerk

: : : :

May 24, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ISOLATED SCHOOL

School problems were discussed with reference to isolated schools. Those present were Mr. Calhoun and Mr. Baker from Placid Lake, and County Superintendent Watt.

REPORT

The Report of the Sheriff for the month of April, 1960, was examined, approved and ordered filed by the Board.

The Board handled regular county business during the day, including signing claims and approving appointment of Courtney Hook and Gordon Nelson for work with E. T. Wilkins & Associates, appraisers.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 25, 1960."


Chairman


Clerk

: : : :

May 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISE WELFARE PROPERTY

The Board appraised property of Welfare recipient.

Also inspected county property on Spurgeon Road at gravel pit.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

APPOINTMENT OF JUDGES - PRIMARY

The following list of judges and polling places for election precincts for the Primary Nominating Election to be held June 7, 1960, was approved by the Board for appointment, having received the instructions for judges and their certificates of eligibility as election judges:

Precinct No. 1-A, Missoula

Polling Place - Prescott School

Day Set

E. Mae Campbell 828 Locust
Kathryn Haytin 806 Locust
Eula Gilbertson 1042 Taylor
Augusta Ackerlund 1004 Taylor
Anna M. Coulter 1034 Poplar

Night Set

Mary M. Hughes 804 Monroe
Helen Kennedy 1177 Jackson
Frances A. Broulette 930 Cherry
Doris Bendickson 1301 Harrison
Nora S. Albert 904 Monroe

Precinct No. 1-B, Missoula

Polling Place - Prescott School

Day Set

Hanna Swanson 801 Locust
Marie Minnerly 1026 Vine
Ruby A. Stanton 820 Locust
Naomi F. MacInnes 817 Locust
Florence Kingsford 1023 Van Buren

Night Set

Grace E. Martell 1250 Monroe
Sarah E. Jenne 1241 Harrison
Marie H. Wryn 936 Cherry
Jean Louise Solem 1214 Van Buren
Ruth M. Day 1133 Jackson

Precinct No. 2, Missoula

Polling Place - Central School

Day Set

Mary Lemire 420 E. Front
Marie Ginoff 528 E. Front
Elva L. Larson 430½ Hartman
Jessie L. Marlenee 623 E. Broadway
Ella M. Stucky 415 E. Main

Night Set

Ruby Cranney 315 LeVasseur
Karla J. Stenbeck 502 E. Front
Lois Larson 430½ Hartman
Hattie D. Jones 323 LeVasseur
Bertha H. Russell 307 E. Front

Precinct No. 3, Missoula

Polling Place - Court House

Day Set

Alice Oestreich 335 W. Spruce
Mary Ruth Thomas 215 W. Spruce
Anita L. Hart 322 W. Pine
Henrietta A. Flood 124 W. Pine
Antoinette Mann 336 W. Spruce

Night Set

Jeannette O'Reilly 315 W. Pine
Daisy B. Van Cleave 338 W. Front
Fan Lucy 706 Wilma Bldg.
Eva Dillon 318 W. Pine
Anna C. Colvill 530 Harris

Precinct No. 4, Missoula

Polling Place - Whittier School

Day Set

Gyda W. Newman 429 N. 4th St.
Irene Lehr 1116 Kennett
Stella N. Hysen 626 N. 4th St.
Margaret Berglund 606 N. 4th St.
Mary Durrant 820 Ryman

Night Set

Virginia LaFrance 538 N. 4th St.
Hattie Anderson 312 N. 3rd St.
Rhoma M. Bredberg 613 N. 2nd St.
Eleanor Ingersoll 616 N. 2nd St.
Gene E. McCauley 818 Grand

Precinct No. 5, Missoula

Polling Place - Whittier School

Day Set

Norma Payant 724 DeFoe
Ruth S. Lehr 809 Turner
Blanche Matteucci 737 Cooley
Bessie Wagerer 832 Cooley
Ella Fisher 725 Stoddard

Night Set

Lillian Hurt 611 Stoddard
Mrs. A. S. Getchell 521 DeFoe
Leahnor McDonald 522 Howell
Pearl E. Caswell 939 Stoddard
Myrtle Ashenbrenner 823 DeFoe

Precinct No. 6, Missoula

Polling Place - Court House

Day Set

Florida LaCasse 523 Alder
Mildred E. Vevik 717 W. Spruce
Anna E. Sullivan 415 W. Spruce
Margaret Bergman 614 Toole
Mary Ryan 506 Alder

Night Set

Hazel P. Harkness 509 Toole
Mildred L. Payant 705 W. Spruce
Mary E. Owens 419 W. Broadway
Louise P. Jette 410 W. Broadway
Alice Myers 495 McCormick

Precinct No. 7, Missoula

Polling Place - Lowell School

Day Set

Candace L. Stewart	1625 Phillips
Marva Mackie	1504 Howell
Lucille Hansen	1503 Howell
Gladys A. Owen	1316 Howell
Alice Campbell	1618 Sherwood

Night Set

Katherine Chamley	1023 Phillips
May A. Thurman	1011 Phillips
Regina V. Benson	1015 Phillips
Betty M. Martel	1533 Phillips
Dolores Jean Hogan	1721 Phillips

Precinct No. 8, Missoula

Polling Place - Old High School

Day Set

Blanche Dittmeier	128 S. 5th E.
Jane E. Garlington	630 Eddy
Clarissa N. Manthey	330 S. 6th E.
Litta E. Headley	610 S. 6th E.
Alma Zay Morgan	206 S. 5th E.

Night Set

Ilene J. Rambo	317 S. 6th E.
Hazel C. DeJarnette	402 Eddy
Mildred L. Swartz	620 S. 6th E.
Ann J. Boucher	543 S. 6th E.
Marguerite H. Kapp	430 S. 5th E.

Precinct No. 9, Missoula

Polling Place - New Roosevelt School

Day Set

Hazel May Donaldson	602 Brooks
Pauline Schwarz	629 Blaine
Nina B. Centers	745 Brooks
Mabel Norderhus	721 Woodford
Irene Torell	612 Brooks

Night Set

Helen Mae Cocchiarella	601 Brooks
Johanna O. Olsen	537 Ford
Grace M. Streit	635 Brooks
Evalene L. Wyatt	504 Woodford
Esther Swanson	536 Brooks

Precinct No. 10, Missoula

Polling Place - Administration Building

Day Set

Caroline M. Jezick	544 S. 3rd
Ethel A. Rowe	402 S. 1st W.
Kathryn P. Jones	540 S. 1st W.
Margaret Gardner	826 S. 4th W.
Evelyn Koenig	528 S. 1st W.

Night Set

Nellie K. Bartz	704 River St.
Rose A. Croonenberghs	602 S. 1st W.
Ella M. Harrington	202 Hickory
Edith Truckner	313 S. 2nd W.
Kathryn M. Hendrickson	211 Cottonwood

Precinct No. 11, Missoula

Polling Place - Willard School

Day Set

Martha McIver	715 Cleveland
Irma J. Mulcihy	601 Cleveland
Marion E. Moore	604 Cleveland
C. Frances Barney	845 S. 6th W.
Josephine Kyle	730 Longstaff

Night Set

Phyllis J. Buchanan	724 Marshall
Dona C. Carr	700 Longstaff
Rita Mary Rowland	733 Marshall
Lois Edwards	521 Stephens
Viola Specht	828 Longstaff

Precinct No. 12, Missoula

Polling Place - Franklin School

Day Set

Betty Jean Stemple	1520 S. 10th W.
Lillian M. Brimhall	1753 S. 10th W.
Nora Russell	2025 S. 10th W.
Ila M. Lovell	1840 S. 11th W.
Florence Cook Christman	1810 S. 14th W.

Night Set

Alice Meister	1761 S. 10th W.
Edna J. LePiane	1649 S. 10th W.
Helen Domer	1732 S. 13th W.
Margaret E. Burditt	1000 Washburn
Lucille Walker	1843 S. 14th W.

Precinct No. 13, Missoula

Polling Place - Franklin School

Day Set

Flora Powell	535 Adams
Anna Belle Odion	432 E. Pine
Ethelyn Hardin	224 E. Pine
Frances Kriebs	315 E. Spruce
Kiki Datsopoulos	221 E. Railroad

Night Set

Triny Russell	421 E. Spruce
Bess M. Claus	405 E. Spruce
Alice Watt	518 E. Pine
Elleanore Burke	532 N. Pattee
Olga B. Granmo	422 E. Pine

Precinct No. 14, Missoula

Polling Place - Old High School

Day Set

Frances J. Maley	401 Keith
Maude R. McCrea	340 McLeod
Helen S. Harris	421 Daly
Leona M. Tawney	318 McLeod
Berenice D. Stewart	436 Keith

Night Set

Pearl E. Pile	439 University
Freda Dahlberg	517 University
Matilda Goeckel	241 University
Mary Ann Gasperino	315 Connell
Lillian D. Thompson	329 McLeod

Precinct No. 15, Missoula

Polling Place - Lowell School

Day Set

Nancy E. White	1534 Cooper
Lena M. Richy	1601 Cooper
Sarah N. Caplis	1104 W. Cedar
Myrtle Flint	1435 Cooper
Opal Seland	1437 Cooper

Night Set

Mabel Hayes	1025 Sherwood
Margaret Guest	1301 Sherwood
Mabel Lindstrom	1606 Cooper
Florine C. Nickerson	820 Byron
Mildred N. Blakney	1621 Toole

Precinct No. 16, Missoula

Polling Place - Administration Building

Day Set

Myrtle E. Hufford	925 S. 5th W.
Gudrun Holding	937 S. 5th W.
Vinnie A. Burdick	737 S. 5th W.
Evelyn Borg Johnson	430 S. 5th W.
Laura A. Cyr	442 S. 6th W.

Night Set

Dagmar Tweto	310 S. 6th W.
Ethel E. Southern	719 S. 4th W.
Mary Plenger	635 S. 4th W.
Beatrice L. Thompson	919 S. 5th W.
Edith Enger	421 S. 4th W.

Precinct No. 17-A, Missoula

Polling Place - Hawthorne School

Day Set

Anna Hart	Rte. 1
Elloine L. Burreson	Rte. 1
Emma Kuhl	Rte. 1
Lulu F. Campbell	Rte. 1
Adriana Chilcote	Rte. 1

Night Set

Eleanor A. Ball	Rte. 1
Ardys Kreitzberg	Rte. 1
Ruth L. Gustafson	Rte. 1
Janet Adam	Rte. 1
Annie Joseph	Rte. 1

Precinct No. 17-B, Missoula

Polling Place - Hawthorne School

Day Set

Florence Shannon	Rte. 1
Lena Richardson	Rte. 1
Ethel M. Richardson	Rte. 1
Jeannette Martin	Rte. 1
Dorothy M. Ament	Rte. 1

Night Set

Pauline Niemeyer	Rte. 1
Margaret Matti	Rte. 1
Constance Niemeyer	Rte. 1
Treva Preston	Rte. 1
Clara Dunton	Rte. 1

Precinct No. 18, Missoula

Polling Place - Lewis & Clark School

Day Set

Frances Waylett	231 W. Sussex
Joyce Dunston	214 South Ave. W.
Verneita R. Bergstrom	220 South Ave. W.
Catherine V. Jones	104 Agnes
Jennie A. Fallman	216 W. Central

Night Set

Marceil Wisely	310 Agnes
Nell Badgley	314 Mary
Virginia Ferrell	240 Livingston
Mary J. Hoefler	125 Dearborn
Virginia Krenzberger	206 W. Central

Precinct No. 19, Missoula

Polling Place - Lincoln School

Day Set

Ruby May Smith	Rte. 4, Rattlesnake
Lillian Dahlstrom	Rte. 4, Rattlesnake
Elsie Vaughn	Rte. 4, Rattlesnake
Lillie Cowley	Rte. 4, Rattlesnake
Bonnie Reineke	Rte. 4, Rattlesnake

Night Set

Tenina Little	Rte. 4, Rattlesnake
Alice Clark	Rte. 4, Rattlesnake
Genevieve A. Thurman	Rte. 4, Rattlesnake
Evelyn Drader	Rte. 4, Rattlesnake
Margaret Carson	Rte. 4, Rattlesnake

Precinct No. 20, East Missoula - Polling Place, Community Club House

Anne B. Read	Rte. 4, E. Msla
June I. Gore	Rte. 4, E. Msla
Mae F. Hilmo	Rte. 4, E. Msla
Leila Lovitt	Rte. 4, E. Msla
Darline Brager	Rte. 4, E. Msla

Precinct No. 21, Milltown

Polling Place - Milltown Library

Day Set

Alma K. Stiff	Milltown
Grace E. Franzen	Rte. 4
Hazel Karkanen	Milltown
Margaret Dufresne	Milltown
Myrtle Nicola	Milltown

Night Set

Ellen Doucette	Milltown
Gerda Nelson	Milltown
Montana M. Felton	Milltown
Aileen E. Anderson	Milltown
Jennie McDonald	Milltown

Precinct No. 22, Bonner

Polling Place - Bonner School

Day Set

Frances Henderson	Bonner
Mary Akerson	Bonner
Ruth Lien	Bonner
Alma Mary Rooney	Bonner
Mary LaForge	Bonner

Night Set

Barbara J. Pleasant	Bonner
Blanche Mabel Geary	Bonner
Senia E. Teague	Bonner
Thelma Hazelhurst	Bonner
Thelma Hegdal	Bonner

Precinct No. 23, Clinton - Bonita - Polling Place - Club House

Nellie Hughes	Clinton
Bessie Elliott	Clinton
Ruby L. King	Clinton

Precinct No. 24, Missoula

Polling Place - Willard School

Day Set

Lena E. Mahrt	1721 S. 5th W.
Ellen M. Shields	1600 S. 5th W.
Stella S. Wood	1610 S. 5th W.
Opal Cobus	1526 S. 5th W.
Mildred Dishman	1426 S. 4th W.

Night Set

Ireta B. Duffin	1540 S. 5th W.
Dorothe Hayes	336 Oak
Clara M. Doney	1228 S. 6th W.
Rosemary Day	809 Prince
Delma Cunningham	1514 S. 6th W.

Precinct No. 25, Potomac
Polling Place - School House

Odna L. Swanson	Potomac
Muriel J. Hall	Potomac
Bonita C. Hayes	Potomac

Precinct No. 26, Greenough
Polling Place - School House

Ruby Nelson	Greenough
Alice Britton	Greenough
Grace King Kreis	Greenough

Precinct No. 27, Seeley Lake - Polling Place, School House

Mary A. Kirkwood	Seeley Lake
Grace Garlich	Seeley Lake
Thelma Carnes	Seeley Lake
Mary H. Haglund	Seeley Lake
Judith Krantz	Seeley Lake

Precinct No. 28 - Swan River and Rumble Creek
Polling Place - Community Club House

Evelyn D. Jette	Seeley Lake
Clara Hollopeter	Swan River
Dorothy Holmes	Seeley Lake

Precinct No. 30-A, Missoula

Day Set

Pearl K. Hait	1620 Beck
Helen Carroll	1601 Beck
Joyce L. Bradford	3105 Clark
Dolores J. Davis	1621 England
Viola L. Bretz	1340 South Ave. W.

Precinct No. 30-B, Missoula

Day Set

Mrs. E. A. Therriault	1225 North Ave. W.
Jeane LaFriniere	2940 Eaton
Emma Swallow	2407 Ernest
Merle Beebe	1909 35th St.
Ellen Dasenbrock	1907 34th St.

Precinct No. 31, Frenchtown
Polling Place - Frenchtown School

Esther Taylor	Frenchtown
Blanche Hamel	Frenchtown
Doretta Running	Frenchtown

Precinct No. 33, Missoula

Day Set

Nellie I. Wysel	232 Brooks
Bessie L. Stoddard	422 Brooks
Beatrice A. Stegner	430 Plymouth
Esther C. Olson	422 Brooks
Helen E. Clark	421 Blaine

Precinct No. 34, Missoula

Day Set

Ada Mae Rush	231 Mount
Beryl Wilson	602 North Ave. W.
Helga Lovberg	241 Burlington
Blanch V. Everard	116 Burlington
Esther S. Halm	431 Mount

Precinct No. 35, Evaro & Arlee
Polling Place - Arlee School House

Iva Bastible	Evaro
Evelyn B. Getschman	Rte. 2
Helen Effa Chandler	Arlee

Precinct No. 36, Missoula

Day Set

Marilyn Pinsoneault	#11 Carbon
Patricia Welch	921 Beckwith
Cecelia A. Ruff	2000 Maurice
Bonnie J. Adams	#9 Silverbow
Frank Wohlschlager	Rte. 3, Pattee Canyon

Precinct No. 37, Cold Springs

Day Set

Mary Pomajevich	Rte. 1, Target Range
Irene L. Schweitz	Rte. 3, Cold Springs
Bernice Brown	Rte. 1, Target Range
Helena Twite	Rte. 3, Miller Creek
Kathryn M. Burgess	Rte. 3, Cold Springs

Precinct No. 38, Lolo - Polling Place, Club House
Woodman, Carlton

Flora Wilkinson	Lolo
Edith Rock	Lolo
Edna Tucker	Lolo
Helen Schroeder	Lolo
Alfreda M. Case	Lolo

Precinct No. 29 - Flynn, Grass Valley,
and DeSmet

Polling Place - Hellgate School

Jean Lucier	Rte. 2
Elnora Grenfell	Rte. 2, Mullan Rd.
Bessie C. Roberts	Rte. 2
Dorothy Ryan	Rte. 2, Grant Cr.
Kathleen McKinnon	Rte. 2, Mullan Rd.

Polling Place - Jefferson School

Night Set

Gladys W. Barnett	1640 South Ave. W.
Dorothy Bentz	1645 England
Eleanor Davis	1615 Peterson
Lucille K. Bosone	1623 Peterson
Emma Gagnier	1900 36th St.

Polling Place - Jefferson School

Night Set

Catherine Tripp	1601 England
Beverly Tripp	1930 34th St.
Ellen M. Miller	1612 Beck
Verna H. Glaus	1665 Beck
Jennie P. Lang	1650 South Ave. W.

Precinct No. 32, Huson
Polling Place - Huson Mercantile

Edith M. White	Huson
Martha Dee Rose	Huson
Amy L. Cyr	Huson

Polling Place - New Roosevelt School

Night Set

Ola J. McDonald	421 Edith
Ellen M. Kirchmeier	203 Woodford
Lelia Weikel	224 Edith
Adelaide M. Douglas	420 Woodford
Marise Honzel	418 Woodford

Polling Place - Washington School

Night Set

Jean G. Schulte	227 Burlington
Betty Lou Stuckey	356 Kensington
Dorothy Kelly	365 Kensington
Mildred A. Henriksen	235 Strand
Fay Marx	250 Strand

Polling Place - University Housing Office

Night Set

Nancy A. Krieger	1900 Maurice
Cora Mae Crisman	Rte. 3, Pattee Canyon
Georgia Lund	#10 Gallatin
Donna Lee Weaver	#20 Fergus
Betty Taylor	313 Craighead Apts.

Polling Place - School House

Night Set

Ardell Brager	Rte. 3, Cold Springs
Dorothy Burrell	Rte. 1, Target Range
Blanche Marion Lowthian	4304 Rainbow Dr.
Goldie Kicker	Rte. 3, Cold Springs
Virginia C. Smith	Rte. 3, Miller Creek

Precinct No. 39, Missoula

Polling Place - Paxson School

Day Set

Ada Tiemyer 1611 Ronald
 Julia A. Porter 339 E. Beckwith
 Nancy Garlington 1600 Arthur
 Claudia Haines 1624 Hilda
 Frieda LeBert 511 E. Beckwith

Night Set

Elsie E. Hill 720 E. Beckwith
 Gertrude Loeffler 506 E. Beckwith
 Esther C. Wilson 650 Hastings
 Leola Z. Yates 610 Hastings
 Marian Cash 310 Evans

Precinct No. 40-A, Missoula

Polling Place - Paxson School

Eva H. Kern 408 North Ave. E.
 Sarah Farnsworth 1724 Hilda
 Virginia A. Hanson 515 E. Kent
 Elizabeth C. Fulton 640 North Ave. E.
 Gladys K. Hightower 434 E. Kent

Marie Boifeuillet 636 South Ave. E.
 Mary Byrd Brodie 500 Woodworth
 Mildred L. Harris 200 North Ave. E.
 Kathryn Buzzetti 2118 Gerald
 Emma Hangas 108 E. Central

Precinct No. 40-B, Missoula

Polling Place - Paxson School

Adele Marie Zahn 645 Beverly
 Harriet M. Weldon 118 Woodworth
 Darleane H. Nelson 601 Woodworth
 Ada G. Van Luchene 607 E. Central
 Betty L. Morris 670 North Ave. E.

Dortha Stritch 316 E. Kent
 Mae G. Warren 604 E. Central
 Antoinette Roffler 308 North Ave. E.
 Evelyn M. Rapp 420 E. Kent
 Florence Jones 1900 Ronald

Precinct No. 41, Missoula

Polling Place - Washington School

Day Set

Emma L. Marlowe 510 W. Kent
 Ehtel M. Bramson 529 W. Kent
 Mary E. Stamsos 535 W. Kent
 Tranna Urbach 615 W. Kent
 Dorothy M. Wilson 628 W. Kent

Night Set

Lois G. Gram 535 North Ave. W.
 Ruth Kaiser 504 Livingston
 Eleanor Anderson 429 Livingston
 Dorothy V. Ogg 500 Fairview
 Sylvia B. Hefty 622 Dearborn

Precinct No. 42, Missoula Polling Place - Lewis & Clark School

Clarice E. Marcy
 Dorothy Santa
 Myrtle Jane Deniston

513 Crestline
 122 Takima Drive
 511 Canyon Gate Drive

Precinct No. 43, Missoula

Polling Place - Hawthorne School

Day Set

Lorene Heisel 2039 S. 5th W.
 Virginia M. Alkire 2231 England
 Olga Balzhiser Rte. 1, Or. Ho.
 Madeline Howell Rte. 1, Or. Ho.
 Helen Harrington Rte. 1, Or. Ho.

Night Set

Helen J. Hait Rte. 1, Or. Ho.
 Anne Benson 2424 South Ave. W.
 Lucille King 1203 Wyoming
 Betty J. Rogers 2260 So. 10th St.
 Ina Swanson Rte. 1, River Road

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 26, 1960."


 Chairman


 Clerk

: : : :

May 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner

The minutes of the previous continued session were read and approved as read.

RE. CARE OF POOR

The Board conferred with representatives from St. Patrick's Hospital, Northern Pacific Hospital, and Community Hospital regarding contract with them for care of county poor.

APPOINTMENTS

The Board this day appointed the following as members of the Farm Land Advisory Committee on Rural Classification: William H. Cardon, Fred Thisted, Edward Dussault, G. H. Kreis, A. B. Cook, Homer Rock, and County Extension Agent A. R. Rollin. Motion for appointment of the above was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously.

AUCTION

On public auction held at 2:00 P. M., as advertised and posted for sale of surplus property located on the old County Poor Farm in the Rattlesnake area, no bids were offered.

RE. CALL FOR BIDS - COUNTY PHYSICIAN

This being the time for calling for bids to contract for medical and surgical care of the county poor during the fiscal year July 1, 1960 to June 30, 1961, the Clerk was instructed to publish the following notice:

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Courthouse in the City of Missoula until 5 o'clock P. M., June 21, 1960, for a county physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1960 to June 30, 1961. Contract for same can be seen at Clerk and Recorder's Office in the Courthouse.

Bids are to be opened at 10:30 A. M., June 22, 1960 in the office of the County Commissioners. The Board reserves the right to reject any or all bids.

By order of the Board of County Commissioners, in and for Missoula County, Montana, May 26, 1960.

S/ Martin S. Behner
Clerk and Recorder & ex-officio
Clerk of the Board of County
Commissioners.

Publish:
June 3- 10 - 17, 1960

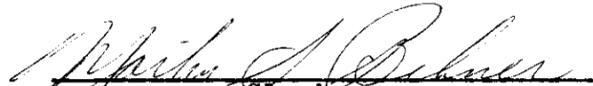
RE. BURIAL OF POOR & AMBULANCE SERVICE

Copies of the proposed contract for burial of the county poor, and ambulance service for the fiscal year July 1, 1960 to June 30, 1961, were mailed to the three mortuaries, the original to be signed and returned to this office. Bond in the amount of \$1000.00 was requested to cover this contract.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., May 27, 1960."


Chairman


Clerk

: : : :

May 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WAGE SCHEDULES

The Commissioners met with members of the Teamster's Union and Laborers' Union #187, Machinists' Local #1434, and Operating Engineers' Union #371 regarding wage schedule agreements.

REQUEST FOR ROAD OILING

Request was received this date from members of the Seeley Lake Home Demonstration Club Highway Safety Committee for oiling of the county road between the highway and the Clearwater Bridge on the Jocko Road. This request was answered, stating that a road order has been made on this and that work will start as soon as conditions are favorable.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 28, 1960."


Chairman


Clerk

: : : :

May 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

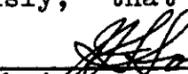
The minutes of the previous continued session were read and approved as read.

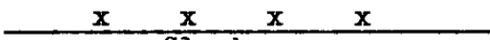
RE. WELFARE CASE

Received letter from M. F. Keller, Chairman of Department of Public Welfare, Helena, upholding Missoula County Board's decision in case of Adolph Schneider which was heard in the Commissioners' chambers at a prior meeting.

The Board approved preliminary budgets, signed claims and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., May 31, 1960."


Chairman


Clerk

: : : :

May 31, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RENEWAL-LEASE

The Board approved and signed Renewal Lease with the Federal Aviation Agency covering Cable R/W for Remote Receiving Antenna FA4-908, to become effective July 1, 1960 and remain in force until June 30, 1961, with option of renewing from year to year.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of May, and reconvene at 10:00 A. M., June 1, 1960":

GENERAL

2450	West. Mont. Natl. Bank	Fed. Tax	3645.78
51	St. Bd. of Equalization	St. Tax	284.90
52	Soc. Sec. Div.	Soc. Sec.	883.84
53	Pub. Emp. Retirement System	Ret.	2395.60
54	Mont. Teachers' Ret. System	"	39.26
55	Mont. Physicians Service	Prem.	999.62
56	C. J. Austin	Assess.	320.00
57	C. E. Bailey	"	326.00
58	William Dickinson	"	306.02
59	Clare Kern	"	297.92
2460	H. G. Krouskop	"	329.47
61	E. E. Miller	"	306.49
62	James Moran	"	297.92
63	E. L. Rightmire	"	141.31
64	Merl Day	Serv.	29.25
65	Karl Gerdts	"	28.13
66	George Gyles	"	31.50
67	Roscoe Jackson	"	27.00
68	Gerald Jontry	"	31.50
69	Chris Lang	"	30.37
2470	F. D. Lovitt	"	24.75
71	Henry Nelson	"	31.50
72	Anne Cyr	Elect. Rent	10.00
73	Doretta Running	" Mil.	5.04
74	Mrs. O. W. Potter	" "	4.90
75	William Drew	Assess.	271.82
76	Edward Beck	"	375.41
77	Axel Strom	"	345.50
78	Addressograph-Multigraph Corp.	Ribbons	23.58
79	Typewriter Supply	Supp.	78.19
2480	Kramis Hardware	"	8.87
81	Mt. States Tel. & Tel.	Serv.	386.41
82	Mt. States Tel. & Tel.	"	165.15
83	Missoulian Publishing Co.	"	1836.79
84	J. J. Howe	Mileage	4.06
85	William Lucier	"	28.00
86	H. W. Stoutenburg	"	10.29
87	Delaneys Bur. of Printing	Supp.	5.40
88	J. L. Murray	"	2.00
89	Missoula Typewriter Co.	Ribbons	6.50
2490	Otis Worden, Inc.	Tools	2.97
91	Haloid Xerox Inc.	Supp.	17.60
92	Virginia Lay	Exp.	7.63
93	R. E. Towle, State Examiner	Exam. fee	2025.00
94	Missoulian Pub. Co.	Serv.	5.72
95	Pauls Cafe	Meals - Jury	8.40
96	Town House Restaurant	" "	14.95
97	Eva Taylor	Exp.	103.11
98	Edward Wontor	"	38.61
99	William J. Walker	Co. Mileage	1809.19
2500	William J. Walker	Mileage - Law Mtg.	49.50
01	A. L. Nelson	Mileage	77.44
02	Montana Merc.	Batteries	9.36
03	Mt. States Tel. & Tel.	Serv.	92.00
04	Montana Power	"	11.33
05	Montana Electronics	"	25.60
06	Business Machines Co.	Supp.	7.00
07	Ralph Simmons	Investig.	10.00
08	Ralph Simmons	"	6.40
09	Edwin Buchanan, MD	Exam.	65.00
2510	E. W. Ziesemer	Inquests	25.90
11	Montana Power	Serv.	430.61
12	Montana Power	"	47.47
13	Hopkins Htg. & Plbg.	Repair	140.39
14	Betty Baker	Mileage	3.50
15	Jerrie Coyle	"	7.70
16	Opalmae Frey	"	.70
17	Robert M. Job	"	1.12
18	Nora Gibbs	"	.70
19	Josephine Smith	"	2.59

2520	June Underwood	Mileage	9.45
21	Reelys Storage & Freight	Frts.	270.32
22	Mrs. Paul Goldsby	Rent - Elec.	5.00
23	Missoula Laundry	Serv.	6.09
24	William J. Walker	Mileage	192.63
25	D. W. Hutchinson	Exp.	39.71
26	Mrs. Alfred Haws	Care	43.57
27	Mrs. Robert Grafft	"	80.00
28	Vocational School for Girls	"	84.50
29	State Industrial School	"	90.00
2530	William J. Walker	Bd. Pris.	33.25
31	William J. Walker	Hiway "	136.50
32	William J. Walker	Co. Pris.	733.25
33	L. Paul Jewell	Serv.	150.00
34	Thomas Mulroney	"	150.00
35	Dalton Pierson	"	150.00
36	Jeremy Thane	"	150.00
37	Raymond Tipp	"	150.00
38	Typewriter Supply	Supp.	4.05
39	Business Machines	Roller	7.75
2540	Guy Rogers	Env.	47.60
41	Thomas Duncan	Rent	75.00
42	Squire-Simmons-Carr	Burial	300.00
43	Squire-Simmons-Carr	"	450.00
44	Vince Bakke's Tire Service	Supp.	33.29
45	Guy Rogers	Env. & Stamps	754.00
46	Northwestern Natl. Bank of Mpls.	Coup.	19.90
47	West Publishing Co.	Books	178.50
48	Shepard's Citations	"	45.00
49	James Lodge	Mileage	53.62
2550	Jean Lucier	Elec. Judge	6.00
51	Anna Hemenway	" "	6.00
52	Martha Watkins	" "	6.00
53	Elnora Grenfell	" Clerk	6.00
54	Opalmae Frey	" Judge	6.00
55	Elizabeth Allen	" "	6.00
56	Mary Louise Cusker	" "	6.00
57	Ardell Brager	" "	6.00
58	Virginia Smith	" "	6.00
59	Kathryn Burgess	" "	6.00
2560	Irene Brillhart	" "	6.00
61	Edith Rock	" "	6.00
62	Betty Hughes	" "	6.00
63	Sara Heltzel	" School	7.50
64	Ilene J. Rambo	" "	1.50
65	Grace A. Kuphal	" "	1.00
66	Dorean Lackner	" Judge	6.00
67	Evelyn Getschman	" "	6.00
68	Iva Bastible	" "	6.00
69	Earldean Clark	" "	6.00
2570	Mary Ployhar	" "	6.00
71	Betty Baker	" Clerk	6.00
72	Hazel Karkanen	" Judge	6.00
73	Aafje Demmons	" "	6.00
74	Arthur Warwood	" "	6.00
75	Jerrie Coyle	" "	6.00
76	Helen Swanson	" "	6.00
77	Mrs. Oliver Spencer	" Clerk	6.00
78	Ethel Richardson	" Judge	6.00
79	Ina Swanson	" "	6.00
2580	Elloine Bureson	" "	6.00
81	Mabel Glaspey	" Clerk	6.00
82	Joyce Dunston	" Judge	6.00
83	Helen Austin	" "	6.00
84	Dorothy Santa	" "	6.00
85	Myrtle Denniston	" Clerk	6.00
86	Matilda Lister	" Judge	6.00
87	Emily Hovet	" "	6.00
88	Flora Wilkinson	" "	6.00
89	Ruby Youngquist	" "	6.00
2590	Willine Seymour	" "	6.00
91	Lillian Dahlstrom	" "	6.00
92	Lucille Brissey	" "	6.00
93	Anne Read	" "	6.00
94	Leila Lovitt	" "	6.00
95	June Gore	" "	6.00
96	Evelyn Fisher	" "	6.00
97	Gerda Sisson	" "	6.00
98	Robert Job	" "	6.00
99	Albin Hammond	" "	6.00
2600	Jeanne Roth	" "	6.00
01	Julia Fleming	" "	6.00
02	Josephine Smith	" Clerk	6.00
03	Dorothy Burrell	" Judge	6.00
04	Ruth Meidinger	" "	6.00
05	Nora Gibbs	" "	6.00
06	Gladys Barnett	" "	6.00
07	Jean LaFriniere	" "	6.00
08	Dolores Davis	" "	6.00
09	Joyce Bradford	" "	6.00
2610	Gertrude Potter	" "	6.00
11	Lila Morris	" "	6.00
12	Zella Erickson	" Clerk	6.00
13	Dorothy Holmes	" Judge	6.00
14	June Underwood	" "	6.00
15	Marie Stack	" "	6.00

2616	Beryl Wilson	Elec. Judge	6.00
17	Helga Lovberg	" "	6.00
18	Lois Gram	" "	6.00
19	Betty Lou Stuckey	" Clerk	6.00
2620	Betty Larson	" Judge	6.00
21	Bonnie Adams	" "	6.00
22	Donna Weaver	" "	6.00
23	Cecelia Ruff	" Clerk	6.00
24	Marion Scott	" Judge	7.50
25	Betty Morris	" "	7.50
26	Elsie Hill	" "	6.00
27	Lillian Kirkemo	" "	6.00
28	Claudia Haines	" "	7.50
29	Alma Bell	" "	6.00
2630	Henrietta Flaget	" "	6.00
31	Lena Lucier	" "	6.00
32	Amy Cyr	" "	6.00
33	Virginia Scheffer	" "	6.00
34	Ida Richardson	" "	6.00
35	Guy Rogers	Stamps	51.00
36	Addressograph-Multigraph Corp.	Plates	10.93
37	George Bukovatz	Assess.	39.34
38	A. B. Jungers	Mileage	65.52
39	Office Supply	Supp.	8.20
2640	Keuffel & Esser, Inc.	"	27.60
41	Typewriter Supply	Serv.	35.55
42	Office Supply	Supp.	101.76
43	Henry's Coffee Parlor	Jury Meals	14.80
44	Pauls Cafe	" "	13.30
45	Henry's Coffee Parlor	" "	17.85
46	Edward Wontor	Transc.	34.80
47	Catlin Studio	Serv.	26.08
48	Western Union	Wires	33.95
49	Edwin Buchanan, MD	Autop.	50.00
2650	Missoula Laundry	Serv.	5.05
51	City Disposal Co.	Haul.	13.00
52	Art & Rays Repair Shop	Serv.	6.00
53	Msla. Assoc. of Ins. Agents	Ins.	28.76
54	Kenneth Marshall	Stamps	70.50
55	Rosemarie McVey	Mileage	19.74
56	Agnes Peterson	"	11.34
57	Charlotte Johnson	"	81.90
58	Kathryn Furno	"	35.49
59	I. J. Bridenstine, MD	"	19.33
2660	Irene Callahan	"	34.57
61	Velma Christensen	Exp.	20.30
62	Missoulian Pub. Co.	Supp.	99.97
63	Mt. States Tel. & Tel.	Serv.	96.20
64	Missoula Laundry	"	12.06
65	Missoula Merc.	Supp.	14.28
66	Mont. Power	Gas	1.30
67	Hanson-Simons Co.	Rent	285.00
68	Mrs. Alfred Haws	Care	40.00
69	Lloyd Ockler	Gd. Pris.	107.50
2670	George Johnson	" "	114.38
71	Ralph Hershberger	" "	82.50
72	Hollis Babin	" "	109.38
73	Treasurer, St. of Mont.	CD Supp.	46.25
74	A. R. Rollin	Exp.	5.72
75	Jeannette T. Hiett	"	21.10
76	Jay M. Kurtz	Serv.	300.00
77	Guy Rogers	Stamps	20.00
51665	J. J. Howe	Sal. (April)	312.00
666	William Lucier	" "	400.00
667	H. W. Stoutenburg	" "	312.00
668	David W. Gray	"	150.00
669	Fred Mesenko	"	105.79
670	Saundra Schwanbeck	"	41.00
671	Ardyth Wohlk	"	163.00
672	Kenneth Swart	"	412.00
673	Paul L. Kramer	"	169.50
674	Robert N. Stillings	"	169.50
675	Joseph D. Harker	"	268.80
676	John W. Gerike	"	15.00
677	Dorothy Coyle	"	19.00
678	Lloyd Beedle	"	97.10
679	Void	-	--
680	Martin S. Behner	Sal.	436.25
681	Patricia E. Cannon	"	200.00
682	Veramae R. Crouse	"	250.00
683	Dorothy Head	"	225.00
684	Elsie J. Maier	"	205.00
685	Carol Ralstin	"	392.62
686	Lucile E. Rhoades	"	250.00
687	Mary Skalsky	"	250.00
688	Esther M. Smith	"	215.00
689	Ruth Smith	"	250.00
690	Walter O. Coombs	"	40.00
691	George E. LaFrance	"	11.87
692	Arline Brown	"	436.25
693	Lessie K. Fritz	"	392.62
694	Sophie C. Cahill	"	240.00
695	Lois Rae Fettig	"	240.00
696	Nina K. Day	"	240.00
697	Genevieve F. Spaulding	"	215.00
698	Gladys S. Jacobson	"	210.00
699	Bernice Ina Abounader	"	200.00

51700	Grace Jones	Sal.	436.25
701	Virginia Lay	"	392.62
702	Bette Zoe Saulter	"	250.00
703	A. B. Jungers	"	436.25
704	Dorothy Thompson	"	392.62
705	Minerva Larke	"	250.00
706	Edith Thompson	"	250.00
707	Lola Opitz	"	230.00
708	Violet C. Davis	"	215.00
709	Marian A. Abrams	"	215.00
710	Magdalene Schuler	"	200.00
711	Vernon R. Peterson	"	436.25
712	J. R. Donehoo	"	436.25
713	Hildur I. Harlow	"	250.00
714	Hazel Burress	"	230.00
715	Lea D. LaFriniere	"	240.00
716	Lucille Matthies	"	235.00
717	Alma R. Stohr	"	300.90
718	Marie Scheytt	"	210.00
719	Dorothy Coyle	"	95.00
720	Eva M. Taylor	"	268.15
721	Edward M. Wontor	"	268.15
722	William J. Walker	"	436.25
723	Philip C. Desarmo	"	414.44
724	DeMart C. Besly	"	392.62
725	James A. Bolton, Jr.	"	392.62
726	Leo Bowlden	"	392.62
727	Jack V. Clark	"	392.62
728	Joe Day	"	392.62
729	Melvin Fassio	"	392.62
730	Jeremiah P. LaMontagne	"	392.62
731	Jesse Parnell	"	392.62
732	Morris Ulrigg	"	392.62
733	Edna Weber	"	392.62
734	J. C. Davis	"	392.62
735	Darrel Johnson	"	392.62
736	Percy F. Karr	"	392.62
737	Fred Roehl	"	392.62
738	Dorothy C. Davis	"	220.00
739	A. L. Nelson	"	83.33
740	Dexter L. Delaney	"	343.54
741	Loren A. Gerdes	"	392.62
742	Lyman J. Hall	"	343.54
743	Adeline B. Hewlett	"	300.00
744	Anthony F. Keast	"	218.13
745	Lavelle M. Olsen	"	170.55
746	J. E. Brodie	"	300.00
747	Harry Burnham	"	200.00
748	J. W. Reed	"	200.00
749	E. W. Ziesemer	"	300.00
750	Harry K. Brimhall	"	295.00
751	Henry Nelson	"	305.00
752	I. J. Bridenstine, MD	"	425.00
753	Irene L. Callahan	"	415.00
754	Velma A. Christensen	"	283.33
755	Kathryn H. Furno	"	370.00
756	Charlotte M. Johnson	"	430.00
757	May Kirley	"	335.00
758	James O. Lodge	"	420.00
759	Rosemarie McVey	"	370.00
760	Mildred D. Nelson	"	105.00
761	Agnes S. Peterson	"	330.00
762	Helen E. Shull	"	300.00
763	D. W. Hutchinson	"	186.96
764	Margaret G. Hutchinson	"	77.90
765	Joseph E. Hood	"	25.00
766	Robert D. Watt	"	436.25
767	Halleen F. Robinson	"	392.62
768	Jeannette T. Hiett	"	169.16
769	A. R. Rollin	"	272.91
770	Dorothy M. Taplett	"	275.00
771	Nancy B. Paul	"	40.50
772	J. J. Howe	" (May)	300.00
773	William Lucier	" "	400.00
774	H. W. Stoutenburg	" "	300.00
775	Fred Mesenko	"	135.61
776	Saundra Schwanbeck	"	180.00
777	Ardyth Wohlk	"	186.00
778	George LaFrance	"	13.12

ROAD

695	West. Mont. Natl. Bank	Fed. Tax	1033.30
696	St. Bd. of Equalization	St. Tax	75.63
697	Soc. Sec. Div.	Soc. Sec.	331.66
698	Pub. Employees Ret. System	Ret.	813.44
699	Mont. Physicians Service	Prem.	361.29
700	Msla. Assoc. of Ins. Agents	Ins.	7.71
701	Mrs. H. J. Cassidy	Meals	52.50
702	Missoula Elec. Coop.	Serv.	33.00
703	Solar Gas Co.	Gas	50.60
704	Mueller Tire Co.	Serv.	111.32
705	Montana Power	"	148.17
706	Graehl Motor Service	Parts	151.93
707	Mountain Tractor Co.	"	423.42
708	Miller Machinery Co.	Bushing	2.84
709	Missoula Merc.	Supp.	9.65

710	Missoula Motor Parts	Parts	53.52
711	Mountain Tractor Co.	"	49.64
712	Industrial Bearing Co.	"	9.53
713	Hall-Perry Machinery	"	240.93
714	Zip Auto Service	"	3.10
715	Motor Supply	"	34.32
716	Montana Mercantile	"	25.19
717	Missoula Truck Sales	"	83.57
718	Westmont Tractor Co.	"	73.24
719	Valley Motor Supply	"	105.77
720	Seeley Lake Garage	"	4.07
721	Kraabel Chevrolet Co.	"	112.24
722	H. O. Bell	"	5.06
723	Bitter Root Upholstery	Repair	25.50
724	Auto Electric Service	Parts	16.97
725	Lindborg Tire Co.	"	80.68
726	Hydrotex Industries	Oil	191.95
727	The California Co.	"	228.70
728	Texaco Inc.	"	39.60
729	Bedord Equipment	Parts	26.15
730	Standard Oil	Lube	43.44
731	L. W. Sandstrom	Serv.	15.00
732	Wright Lumber Co.	Lath	95.00
733	Peterson Drug	Supp.	18.38
734	Missoula Merc.	Flagging	12.87
735	Mt. States Tel. & Tel.	Serv.	19.25
736	United States Stationery Co.	Supp.	88.65
737	Treasure State Equipment	"	129.30
50465	M. D. Abernathy	Sal.	440.00
466	Benjamin Bailey	"	420.00
467	W. H. Bedard	"	420.00
468	William G. Bethke	"	414.00
469	Holland Campbell	"	394.80
50470	Harry Cassidy	"	415.00
471	Ray Clinkingbeard	"	580.00
472	Glen Derrickson	"	415.00
473	James Done	"	425.35
474	Herbert Ferris	"	420.00
475	George Finneman	"	396.00
476	Harvey Hill	"	394.80
477	Earl Kirkwood	"	420.00
478	L. C. Kirschbaum	"	394.80
479	Harry Lilly	"	438.90
50480	Cyril Lowry	"	394.80
481	Roy Patton	"	490.50
482	Charles Plummer	"	420.00
483	Donald Shea	"	423.75
484	John Schulz	"	425.00
485	Dave Thornburg	"	418.80
486	Emil Hettick	"	396.00
487	Bernard Gursky	"	420.00
488	George Jette	"	458.45
489	Louis Moholt	"	420.00
50490	Rulon Denning	"	400.00

POOR

1935	West. Mont. Natl. Bank	Fed. Tax	527.48
36	St. Bd. of Equalization	St. Tax	38.70
37	Soc. Sec. Div.	Soc. Sec.	164.67
38	Pub. Employees Ret. System	Ret.	538.10
39	Mont. Physicians Service	Prem.	144.53
1940	Missoula Merc.	Supp.	35.07
41	Montana Power	Serv.	45.57
42	Mt. States Tel. & Tel.	"	48.65
43	Mrs. L. H. Margetts	Util.	38.00
44	City Disposal	Haul.	24.00
45	Mrs. Evelyn Farrel	Care	7.60
46	Mrs. Donald Fausett	"	10.00
47	Mrs. Charles Kehrwald	"	10.00
48	Mrs. William Taggart	"	20.00
49	Mrs. Kenneth Richardson	"	6.50
1950	Mrs. Karl Schmidt	"	6.50
51	Kenneth Ackerlund	"	8.84
52	Mrs. Andrew Boe	"	22.00
53	Mrs. Harold Rose	"	10.00
54	Mrs. Dan Rose	"	10.00
55	Mr. & Mrs. Wm. Young	"	8.75
56	Mrs. Clairmont Clark	"	22.00
57	Don's Market	Groc.	134.50
58	Hirning Grocery	"	48.00
59	Jim's Standard Market	"	6.00
1960	Julians Grocery	"	5.00
61	Llewellyn Market	"	67.00
62	Milwaukee Market	"	20.00
63	Ormesher's Inc.	"	180.29
64	Safeway Store	"	42.00
65	Safeway Store	"	224.00
66	Stratton Grocery	"	25.00
67	Daly Addition Rest Home	Care	75.00
68	Anna Hamilton	"	72.00
69	Laura Langsand	"	15.00
1970	Grace Lieurance	"	58.00
71	MacDonald Rest Home	"	29.00
72	Margaret Caluori	"	34.00

1973	Royal Manor Nursing Home	Care	67.32
74	Wayside Sanitarium	"	307.50
75	Karl Croskrey	Rent	19.00
76	Keith Hotel	"	23.48
77	C. F. MacDonald	"	7.00
78	Martha Walls	"	55.00
79	Mrs. D. Arline Witty	"	27.50
1980	Husky Hi-Power	Fuel	10.00
81	Montana Power	Serv.	13.27
82	T. G. Spangler	Fuel	11.00
83	Iverson Motors, Inc.	Gas	2.00
84	John R. Daily	Meat	289.75
85	Buttrey Foods	Supp.	103.34
86	Wm. Pearson	Eggs	41.00
87	Missoula Creamery & Cold Storage	Dairy prod.	250.60
88	Trio Fruit Co.	Supp.	58.66
89	West. Montana Grocery	Groc.	205.04
1990	Johny's Sunny Maid Bakery	Bread	39.10
91	Physicians and Hospitals Supply	Pheneen	21.45
92	Harrington Surgical Supply	Supp.	53.41
93	Davis Bros. Inc.	Drugs	127.00
94	Fox Pharmacy	"	12.13
95	Mt. States Tel. & Tel.	Serv.	21.55
96	Montana Power	"	161.95
97	City Disposal	Haul.	6.00
98	Industrial Air Products	Demur.	3.60
99	City Electric	Serv.	81.96
2000	J. C. Penny	Supp.	19.44
01	Majestic Wholesale, Inc.	"	43.18
02	Jean Smith	Mileage	50.00
03	Custom Laboratories	Soap	149.75
04	Office Supply	Supp.	1.20
05	Carpenter Paper Co.	"	23.65
06	Gambles Store	"	2.76
07	Missoula Merc.	"	38.89
08	St. Patrick Hospital	Care	5876.70
09	Clinic Rexall Drug	Presc.	11.80
2010	Delaneys Pharmacy	"	9.12
11	Delaneys Pharmacy	"	12.00
12	Palmer's Drug	"	8.05
13	Palmer's Drug	"	8.55
14	Peterson Drug	"	50.20
15	Peterson Drug	Supp.	12.10
16	Smith Drug	Presc.	8.25
17	Leonard Kuffel, MD	Anesth.	42.50
18	W. J. McDonald, MD	Serv.	150.00
19	West. Montana Clinic	Surg.	150.00
2020	State Tuberculosis Sanit.	Care	295.00
21	Squire-Simmons-Carr	Burial	400.00
22	Squire-Simmons-Carr	"	250.00
23	Squire-Simmons-Carr	Amb. Serv.	40.00
24	City of Missoula	Graves	240.00
25	Katherine Craighead	Rent	170.00
26	Msla. Assoc. of Ins. Agts.	Ins.	19.70
27	Jack's Union Service	Gas	2.00
28	Montana Power	Util.	6.70
29	Montana Power	"	8.35
2030	Montana Power	Serv.	12.41
31	Della Duncansen	Rent	42.00
32	Leah Johnson	"	50.00
33	J. C. Penny	Clothing	35.57
34	Lee Rae Rest Home	Care	81.00
35	Will-O-Dell Sanit.	"	758.38
36	Flor-Haven Rest Home	"	205.20
37	Lee Rae Rest Home	"	320.45
38	Josephine Bartelt	"	331.00
39	Safeway Inc.	Groc.	31.00
2040	O. K. Trading Co.	"	18.00
41	A & F Grocery	"	6.00
42	St. Regis Cash Store	"	20.00
43	Buttrey Foods Inc.	"	18.00
44	Missoula Meat	"	58.00
45	Modern Grocery	"	7.00
46	Stop N Shop Groc.	"	12.00
47	Safeway Store	"	40.00
48	Missoula Drug	Presc.	26.30
49	Missoula County Crippled Childrens Assoc.	Therapy	20.00
2050	W. J. McDonald, MD	Surg.	168.75
51	Richard Weber, MD	Serv.	32.25
52	NPBA Hospitals, Inc.	Care	349.35
53	Dept. of Public Welfare	Co. Por.	5924.53
54	Guy Rogers	Env.	145.20
50420	Albert Lizotte	Sal.	45.00
21	Barbara Dashnea	"	177.00
22	Mabel Dashnea	"	180.00
23	Ruby Julian	"	180.00
24	Edward Johnson	"	100.00
25	Irving Johnson	"	103.35
26	Martha Kane	"	200.00
27	Judy Kern	"	186.00
28	Pamela London	"	180.00
29	Lloydette Lundquist	"	180.00
50430	Stella Mackie	"	200.00
31	Elmer Opitz	"	200.00

50432	Emma Patzer	Sal.	200.00
433	Karen Paulson	"	180.00
434	Doris Sears	"	228.00
435	Jacqueline Scoville	"	350.00
436	Jean Smith	"	525.00
437	Richard Smith	"	100.00
438	Donna Allen	"	110.00
439	Cecelia Allen	"	50.00
50440	Dorothy Austin	"	58.00
441	Marion Dunn	"	164.00
442	Rose Heyer	"	104.00
443	Void	-	-
444	Roger Stevens	Sal.	36.00
445	J. M. Nelson, MD	"	1200.00
446	Elenora Honeycutt	"	64.00
50447	Patsy Sorenson	"	176.00

BRIDGE

164	West. Mont. Natl. Bank	Fed. Tax	229.30
165	St. Bd. of Equalization	St. Tax	15.57
166	Soc. Sec. Div.	Soc. Sec.	103.03
167	Pub. Employees Ret. System	Ret.	325.94
168	Mont. Physicians Service	Prem.	57.45
169	Montana Power Co.	Serv.	125.00
170	Montana Merc.	Supp.	45.37
171	Union Oil Co. of Calif.	Gas etc.	1403.16
172	Anaconda Co.	Lumber	450.86
173	A. J. Klapwyk	Gravel	108.30
174	Graehl Motor Service	Truck	4680.00
175	Kraabel Chevrolet	"	1965.00
176	Graehl Motor Service	Box & Hoist	1035.06
177	Farm Sales, Inc.	Pipe	1102.92
50091	Vern Berezay	Sal.	399.60
92	Roy DeMott	"	446.65
93	William Edwards	"	394.80
94	Harry Ogden	"	398.40
95	Vern Stinger	"	394.80
96	E. J. Kalberer	"	411.60
97	Charles Punke	"	403.20
98	James Winsor	"	378.80
50099	Dan Longpre	"	206.80

WEED CONTROL

43	Walter Polette	Mileage, Jan.-Mar.	57.54
44	H & I Auto Wrecking	Carburetor	6.00
45	Walter Polette	Mileage, Apr.	55.58
46	Mountain Tractor Co.	Nozzle	16.80
47	Bitter Root Upholstery	Repair	13.00
48	Typewriter Supply	Supp.	2.15
49	Carpenter Orchard Supply	Colloidal	342.50
50	Carpenter Orchard Supply	Weed killer	3598.35
51	Montana Mercantile	Parts	44.48
5007	Lester Baldwin	Sal.	150.00
5008	Walter Polette	"	400.00
5009	Jack Lamb	"	48.00

MISCELLANEOUS

Land Classification

134	West. Mont. Natl. Bank	Fed. With.	21.30
135	St. Bd. of Equalization	St. Tax	1.02
136	Soc. Sec. Div.	Soc. Sec.	11.78
137	Pub. Employees Ret. System	Ret.	36.12
138	Mont. Physicians Service	Prem.	19.35
139	George Meltzer	Mileage	43.26
140	State Forester	Labor & Photos	120.34
141	Blair Transfer	Serv.	10.00
142	USDA, CSS, Fiscal Div.	Aerial Photos.	334.60
143	E. T. Wilkins & Associates	Contract	1237.68
50011	George Meltzer	Sal.	392.62

Other

144	Betty Small	Secy., City-Co. Plan.	93.63
145	Arline Brown	Trans. Funds	24120.49

REFUND

4489	Alois Erhart	Refund	2.00
4490	Herman Klingler	"	2.00
4491	Vern J. and Ruby Huckaba	"	2.00
4492	Walter Durrant	"	2.00
4493	Cecil Hoppie	"	2.00
4494	James Baker	"	112.51


Chairman


Clerk

June 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

HEARING ON PETITION FOR CLOSING

At 10:30 A. M., which was the time set for hearing on the petition for closing of a portion of North Avenue between Holborn and Bow (One Block), a portion of Holborn Street between Kent and North (One Block), the alley through Block Seventeen (17), and the alley through Block Fifteen (15) of Homevale Addition, the Commissioners heard all those in favor or against said closures. Donovan Worden represented the petitioners, Mitchell, Robinson & Mitchell, who propose to erect a shopping center in the area requested closed. Mr. Fremou spoke on behalf of the Western Montana Building & Loan who own the property now under option to purchase for the center. Mr. Mitchell and Mr. Robinson explained the advantages to the growth of the city if the closures were granted and the shopping center erected. Mr. E. R. Spencer of Spokane, owner and builder of the new Medical-Dental Clinic in the same area, although declaring that he was not in opposition to the petitioners, spoke unfavorably of the center in view of their lack of plans. Mr. Barrett, owner of Barrett's PayLess Grocery, opposed the closing for the reason that it would be setting a precedent for other closures, would cut off an arterial street to Highway #93, and that shopping centers ruin local small businesses. Mr. David Maclay also felt the Commissioners should consider the needs and benefits to be derived from having small businesses continue. Mr. Sharp opposed closure of streets for outside companies. Clerk and Recorder Martin S. Behner read a letter from Harry G. Maclay opposing the closing of North Avenue as it would be unfavorable to good, long-range planning and against his personal interests. Oakley Coffee stated he was not against the center, but was simply interested in maintaining the tax basis in Missoula....if the center goes into the City, it should pay city taxes on the same basis as others.

Milo Janecek of Title Abstract Company, Jeremy Thane, Attorney, J. D. Colemann of Radio Station KQTE, and Stan Healy of The Daily Missoulian were also present. This petition for closing the above areas taken under advisement until later date.

TRAFFIC SIGN

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that 'Yield Right of Way' sign be placed at intersection of Pulp Mill Road with old Mullan Road, object being to give uninterrupted traffic to users of old Mullan Road."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 2, 1960."


Chairman


Clerk

: : : :

June 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HOSPITAL CARE OF POOR

The Commissioners met with representatives from the three Missoula hospitals regarding contracts with them for care of the poor. Next meeting was set for June 6, 1960.

APPROVE SECURITY

The following Security as received from the County Treasurer was approved this date:

June 2, 1960

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 6428 U. S. Treasury Notes Series E-62 4% Due 5-15-62 \$50,000.00
Dated 4-14-60

RE. PLACID LAKE SCHOOL

The Board this date approved the Placid Lake School to remain at present status, with children receiving education there as in the past.

RESOLUTION

The Board passed and adopted the following Resolution regarding an emergency budget this date:

RESOLUTION

RESOLUTION made, passed and adopted this 2nd day of June, 1960, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for Sheriff, County Attorney, Care of Prisoners (Board and Counsel), and Burial of Soldiers, Sailors, & Marines, all in the General Fund, and it was impossible for the Board to forsee the emergency that has arisen, and

WHEREAS, Sheriff, Mileage in the amount of \$7,807.83; Printing, Postage and Stationery, \$325.82; Salaries - Regular Deputies \$479.52; Salaries - Extra Deputies \$659.04; Attorney, Printing, Postage and Stationery \$247.47; Special Investigations \$256.00; Care of Prisoners, Board of County & State Prisoners \$1,735.25; Burial of Soldiers, Sailors & Marines \$3,997.50; Care of Prisoners, Counsel for Prisoners \$625.82, will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, there are no other funds from which such amounts can be secured and that \$16,134.25 in the General Fund will be required to defray the balance of this year's claims,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inas-much as there is insufficient money in the budgets for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M., 1947 and the above sums will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Thursday, June 16, 1960 at 10:30 A. M., the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place set for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergencies.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 2nd day of June, 1960.

ATTEST:
S/ Martin S. Behner
Clerk
Publish: June 6, 1960

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 3, 1960."


Chairman


Clerk

: : : :

June 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPINIONS

Opinions were received from the County Attorney that all bars within Missoula County will be closed on Election Day, and that the County Court House will be closed on June 7th, Election Day, with the exception of the Clerk and Recorder's Office.

MEETING

Chairman Howe attended the Health Board meeting in the afternoon.

REPORTS

Monthly Reports of the two Justices of the Peace, E. W. Ziesemer and J. E. Brodie, for the month of May, 1960, were examined, approved and ordered filed.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 4, 1960."


Chairman


Clerk

: : : :

June 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 6, 1960."

Chairman

Clerk

June 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID - IMP. DIST. #122

At 10:00 A. M., which was the time as advertised for the opening of bids on Special Improvement District #122, the time for receiving more bids now being closed, the following bid was opened:

IMPROVEMENT DISTRICT NO. 122
PROPOSAL

MADE THIS June 6, 1960

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, we The Asphalt Construction Co., residing at 1715 Russell St., Missoula, Montana, declare that we are the only ones interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

We further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion of fraud.

The Undersigned hereby agrees to furnish all labor and material and to perform all work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which we have examined), at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

Item No. 1

Preparation of existing surface. Excavate approximately None cubic yards of existing roadway material.

Bid price per cu. yd.	Bid price per cu. yd.	Total
<u>Words</u>	<u>Figures</u>	<u>Figures</u>

Item No. 2

Cushion Material. Apply approximately None tons of cushion material.

Bid price per ton	Bid price per ton	Total
<u>Words</u>	<u>Figures</u>	<u>Figures</u>

Item No. 3

Asphalt primer. Apply approximately 1,000 gallons of asphalt primer measured at 60° F., actually incorporated in the work.

Bid price per gal.	Bid price per gal.	Total
<u>Twenty-two cents</u>	<u>22¢</u>	<u>220.00</u>
<u>Words</u>	<u>Figures</u>	<u>Figures</u>

Item No. 4

Asphaltic Plant Mix. Apply approximately 2,150 sq. yds. of asphaltic plant mix 2½" thick, compacted depth.

Bid price per sq. yd.	Bid price per sq. yd.	Total
<u>Ninety three cents</u>	<u>\$.93</u>	<u>1999.50</u>
<u>Words</u>	<u>Figures</u>	<u>Figures</u>

Item No. 5

Seal Coat. Apply approximately 750 gallons of asphalt measured @ 60° F., and 20 tons of chips.

Bid price per sq. yd.	Bid price per sq. yd.	Total
<u>Fifteen</u> Words	<u>15¢</u> Figures	<u>322.50</u> Figures

Total bid of all items \$2542.00

We further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before _____.

A certified check for Three Hundred Dollars (\$300.00) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case we fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name _____ Address _____

Name _____ Address 1715 Russell

Corporation or company Asphalt Construction Co.

By S/ B. D. Hall
Contractor

Montana Contractor's License No. Class A No. 1150

Certified Check #4981 in the amount of \$300.00, dated June 2, 1960, representing 10 percent of the above bid, was received and is being held pending receipt of Performance Bond. Clerk Martin S. Behner requested said bond from the Asphalt Construction Company.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above bid of the Asphalt Construction Company in the amount of \$2542.00, for Special Improvement District #122, be accepted subject to furnishing bond."

RE. CONTRACT WITH HOSPITALS

The Board again met with representatives from the three hospitals on rates for care of county poor. No decision yet reached.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 8, 1960, the Court House being closed for election on June 7th."

Chairman

: : : :

Clerk

June 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board approved and ordered filed the Sheriff's Report for May, 1960, and the Monthly Report of the Secretary of Missoula County Airport Board for April, 1960.

LEAVE OF ABSENCE

The Board granted Mrs. Grace Jones, Auditor, leave of absence June 9th and 10th, to go to Spokane.

CANVASS ELECTION - PRIMARY

The Commissioners began the canvass of election returns, finishing nine precincts. The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 9, 1960."

Chairman

: : : :

Clerk

June 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANVASS PRIMARY ELECTION

The Commissioners continued with the canvass of the Primary Election, finishing through Precinct No. 31.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 10, 1960."


Chairman


Clerk

: : : :

June 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT TO BOULDER

Sandra Christopher was this day committed to the Montana State Training School at Boulder, Montana, by order of the Board. Cost of transportation, care and maintenance to be paid by the Flathead Indian Agency, Dixon, Montana. The Indian Agency will pay \$2.67 per day for her care, and will also pay for clothing and other incidentals.

RE. LOLO HOTSPRINGS ROAD

The Board this date received letter from L. Walker Brown, Secondary Roads Engineer of the State Highway Commission, stating that the State (under Sec. 3(a) of the Federal-Aid Highway Act of 1958) has set aside \$500,000 of their allocation of Federal-Aid for the Fiscal Year 1961, toward the placing of an oil mat on the Lolo Hot Springs Road. This is to be supplemented by additional funds from the 1962 Fiscal Year apportionment of regular Forest Highway funds for Montana. It is estimated the total cost of this work will be about \$900,000, and they expect the work to be carried out during the 1961 construction season under the supervision of the Bureau of Public Roads.

ELECTION CANVASS COMPLETED

The Board this date completed the canvass of election returns for the June 7th Primary Election for all precincts.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 11, 1960."


Chairman


Clerk

: : : :

June 11, 1960

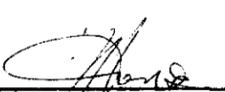
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., Thursday, June 16, 1960, after attending the County Commissioners' Convention June 13th through June 15th."


Chairman


Clerk

: : : :

June 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 1:00 P. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 16, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

The Board this date received Check in the amount of \$33.25 from the State, for board of Fish and Game Department prisoners.

EMERGENCY BUDGET HEARING

At 10:30 A. M., which was the time set for hearing on emergency budget as set forth in Resolution of June 2, 1960, wherein the Board declared that emergency expenditures are required in the General Fund, the following were present and expressed their views for and against said emergency budget: Sheriff William J. Walker, UnderSheriff Philip Desarmo, Morris Ulrigg, Edna Weber, Grace Jones, Auditor, Robert MacLean, George Bukovatz, Lee Gagmeier, Lloyd Meske, County Attorney Keast, J. D. Coleman and Stan Healy, members of the Radio and Press, Leon Bulen, Jay Kurtz, members of the Board and Clerk Martin S. Behner.

Robert MacLean and George Bukovatz protested the excessive mileage incurred by Sheriff Walker, stating that mileage to Deer Lodge and other State institutions were reimbursed by the State, to which Sheriff Walker replied that he had never been reimbursed for this mileage, that he had been told not to submit anything to the State on this, and that it was necessary that this amount be included in his budget.

Lee Gagmeier stated that it seemed to be a transportation problem, that he was the Principal of the Jefferson School and this was the first Sheriff's administration where they could get the car out when it was needed. The school has been checked every night, and it has cut down the glass breakage considerably. With service such as this, he could understand the raise in mileage.

Mr. Ulrigg explained the need for more concentration on juvenile cases, and that this administration had solved several juvenile crimes left over from the last administration.

Lloyd Meske protested against the excessive mileage, the number of deputies hired and in general the extra expense incurred by Sheriff Walker's office. He could not understand why expenses were going up, and wondered what would happen if other offices exceeded their budget to this extent.

Sheriff Walker explained that the cars used were his and that the mileage was necessary in their patrolling, that more patrolling was done now than formerly, that he had had an unusual number of murders since he took office, that there were more prisoners to guard, etc., quoting figures involved in the pay raise, and the fact that he had to start off his administration on a deficit caused by the failure of the former administration to budget for the new salaries, etc.

Mrs. Jones stated that the matter of reimbursement for State mileage was being worked on by the Auditor's office.

Emergency expenditures required in the County Attorney's office were explained by Mr. Keast, with no protests heard.

The Board took the matter of the emergency budget under advisement until a further study can be made.

CONTRACT - SPEC. IMP. LTG. DIST. #5

The Board this date signed the following contract with Montana Power for lighting in Special Improvement Lighting District No. 5 (Portion Benson Addition No. 1:

STREET LIGHTING CONTRACT BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA (BENSON ADDITION NO. 1 LIGHTING DISTRICT)

THIS CONTRACT, made and entered into this 16th day of June, 1960, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising Lots 9 through 16 inclusive in Block 2 of Benson Addition Number 1 to Missoula, Montana, WITNESSETH:

WHEREAS, a special improvement district has been duly and regularly created and established by the Board of County Commissioners of the County to provide street lighting in the above designated subdivision in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district, and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and,

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement district heretofore created, designated as the Benson Addition Number 1 Lighting District, Missoula County, Montana, comprised of Lots 9 through 16 inclusive in Block 2 of said addition, an overhead street lighting system consisting of five (5) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

No. of Lights	Lumens	Type	Unit Charge Per Month	Total Charge Per Month
5	4,000	Glass enclosed	\$1.98	\$9.90

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY,

By S/ H. McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE
SPECIAL IMPROVEMENT DISTRICT COMPRISING
BENSON ADDITION NUMBER 1

By S/ J. J. Howe
Chairman of its Board of
County Commissioners

SEAL

ATTEST:

S/ Martin S. Behner
County Clerk

PETITION

Petition was received this date signed by Trempers, Inc. and Trempers Shopping Center, requesting the closing of that portion of Central Avenue between Russell Street and Oxford Street, so that the Trempers Shopping Center building may be extended to cover part of Central Avenue and part of the South Half of Block 24 and make a parking area of all that portion thereof not covered by the future buildings.

The Board handled regular county business, approved the publication of their proceedings for the month of May, and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the Board continue in session at 10:00 A. M., June 17, 1960."



 Chairman



 Clerk

: : : :

June 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. LAND RECLASS.

The Commissioners met with Fred Thisted, Bill Cardon, Ed Dussault, Homer Rock and Art Cook, members of the Farm Land Advisory Committee on Reclassification. Also present were Frank Moze of the State Board of Equalization, Jerry Mullin of E. T. Wilkins & Associates, and George Meltzer, Missoula County Reclassification Appraiser.

OPEN BIDS - GAS AND DIESEL FUEL

At 10:00 A. M., which was the time set for opening of bids received on the gas and diesel fuel requirements for Missoula County during the fiscal year 1960-61, the following bids were opened:

#1 - Standard Oil Company of Indiana
 Billings District
 P. O. Box 2501
 Billings, Montana

May 19, 1960

File D-2
 Subject GASOLINE AND DIESEL
 FUEL BID

County Clerk & Recorder
 Missoula County
 Missoula, Montana

Dear Sir:

We are pleased to quote the following on our products for your July 1, 1960 to June 30, 1961 petroleum requirements.

<u>PRODUCT</u>	<u>TODAY'S T. W. PRICE</u>	<u>DISCOUNT</u>	<u>DELIVERED T.W.PRICE</u>
50,000 gals. STANDARD RED CROWN	21.3¢	5.1¢	16.2¢
35,000 gals. DIESEL FUEL - STANOLIND	20.0¢	5.1¢	14.9¢
DIESEL FUEL - STANDARD	20.0¢	5.1¢	14.9¢

The above quoted prices are exclusive of all State and Federal Taxes and will escalate up or down with our posted established tank wagon prices as posted at our Missoula, Montana bulk plant.

Discounts of 5.1¢ per gallon on both gasoline and diesel fuels will be allowed off our established posted prices during the period of the quotation at your Seeley Lake sub-station, Swan Lake sub-station, and Missoula plant.

Terms of payment: net 15th proximo.

Attached is our certified check in the amount of \$1331.50 in lieu of bond of 10% of your estimated fuel requirements. This is in accordance with Section 7 of invitation to bid.

If we are successful on this quotation, all deliveries will be made by our Missoula, Montana agent, Mr. W. P. Monger.

We wish to take this opportunity to wish you every success in your coming year's operation.

Yours truly,
 S/ A. G. Martin
 DISTRICT MANAGER

WDHuston:LA

Attachment to bid:

Standard Oil Company distributes from this station**

	STANDARD RED CROWN Gasoline
Distillation:	
Initial, °F.	90
10% Recovery, °F	125
50% Recovery, °F	236
90% Recovery, °F	354
End Point	408
% Recovery	97.0
Octane No. (R)	90.1
Octane No. (M)	-
% Sulphur	.129
ASTM Corrosion Test	0
Lead Content, cc. TEL/gal.	Nil
Color	Bronze
% Off @ 158 °F.	28.0
Reid Vapor Pressure	9.5
Gravity, °API	58.4

	STANOLIND DIESEL FUEL
Gravity, °API	36.6
Flash, °F. (TCC)	165
Sulphur, %	.424
Distillation:	
Initial, °F.	398
10% Recovery, °F.	432
50% Recovery, °F.	478
90% Recovery, °F.	562
End Point, °F.	622
Viscosity @ 100 °F.	34.1

** TYPICAL INSPECTION ONLY

Certified Check #48479 in the amount of \$1331.50 in lieu of bond of 10% was attached to the above bid.

#2 - Mobil Oil Company
84 South Sixth Street
Minneapolis 2, Minnesota

June 3, 1960

Board of County Commissioners
Purchasing Agent for
Missoula Co. Road Department
Missoula, Montana

Gentlemen:

BID TO BE OPENED AT 10 A. M. ON JUNE 17, 1960

We are pleased to quote the following firm prices per gallon for tank wagon deliveries for a period of one year, beginning July 1, 1960, and ending June 30, 1961:

	Mobilgas	No. 2 Diesel	No. 1 Diesel (Winter Grade)
Net Price	16.4	15.4	15.4

The above prices exclude applicable taxes.

Deliveries under this bid shall be made on prior notification from you, subject to circumstances beyond our control.

Very truly yours,

S/ L. O. Woehrer
L. O. Woehrer

bb

P. S. Attached is certified Check No. 304640, dated June 3, 1960, in the amount of \$1,360.00, as requested.

Certified Check No. 304640, dated June 3, 1960, in the amount of \$1,360.00 was received as noted above.

#3 - Texaco, Inc.
P. O. Box 1278
Butte, Montana

June 7, 1960

Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your request for quotations we submit the following bid on your petroleum requirements for a one-year period beginning July 1, 1960.

For TEXACO Fire Chief gasoline and TEXACO Diesel Chief delivered in Tankwagon lots from our Missoula bulk plant into your storage tanks at Missoula and Seeley Lake and Swan River substations, we quote the following prices:

Fire Chief Gasoline	-	\$.2247
Diesel Chief	-	.1529

The above price on Fire Chief gasoline includes State Tax of \$.06 per gallon but is exclusive Federal Tax. The Diesel Chief price is exclusive all taxes. If present taxes are increased or decreased or any new taxes are levied applicable to these products the above prices will be increased or decreased accordingly.

The above prices are firm--no increase or decrease--for the year's period.

The products offered under this quotation meet all the requirements and specifications as set forth in your invitation to bid.

Bid Bond for \$1,500.00 amounting to approximately 10% of the bid is attached. Performance bond for 100% of the award will be furnished if award is made to us.

This quotation is submitted on the basis of our receiving entire award at all three points of delivery.

The minimum transport or tankcar delivery which will be made without freight penalty is 7,000 gallons. Since your storage tanks are not of sufficient size to accomodate this type of delivery, we have quoted on a tankwagon basis only. If you anticipate installing storage large enough to handle transport or tankcar deliveries we will be happy to submit another quotation providing for lower prices on your transport or tankcar requirements.

Terms of payment: Net 30 days.

Above quotation is subject to Rider #1, Force Majeure Provision, attached, and will be null and void unless acceptance is received by us on or before July 17, 1960.

Yours very truly,

TEXACO, INC.

S/ L. R. Rogers_S

L. R. ROGERS

RSS:LL
Att.

Bid Bond in the amount of \$1500.00, written by The Travelers Indemnity Company, was received with the bid as noted above.

#4 - Western Montana Co-Operative Oil Co.
400 West Main St.
Missoula, Montana

June 1960

SUBJECT: County Bid

Section 4 Item 1

Gasoline: Delivery to be made to County Shop at Missoula, Seeley Lake and Swan River Sub Stations. Tank wagon housebrand gasoline commonly known as regular, meeting all specifications under Section 4 your bid request.

Delivered price \$.168/ gallon, plus State and or Federal Taxes if required.

Gasoline: Transports--Specifications as outlined above, loads of not less than 7000 gallons \$.163/ Gallon, plus State and or Federal Taxes if required.

Item 2:

Diesel Fuel: Delivery to be made to County Shop at Missoula, Seeley Lake and Swan River Sub Station. Products meeting specifications as outlined, a delivered price of \$.15 per gallon, plus State and or Federal Taxes if required.

Prices of above products, gasoline and diesel fuel, are to be based on reference sellers TW price and to fluctuate up or down as the market price may change.

Thank you for this opportunity to bid.

Sincerely,

S/ William J. Nooney
William J. Nooney, Mgr.

Enc: Bid Bond 10%.

Bid Bond written by Standard Accident Insurance Company of Detroit was furnished with bid as noted above.

#5 - Union Oil Company of California
P. O. Box 1912
Phoenix, Arizona

June 14, 1960

County of Missoula
Missoula, Montana

Gentlemen:

We sincerely appreciate this opportunity to bid on your petroleum requirements of approximately 50,000 gallons of regular gasoline and 35,000 gallons of Diesel Fuels.

Subject to your written acceptance within 30 days from June 17, 1960, we quote the following prices per gallon for the period for tank wagon delivery to Seeley Lake, Swan River and Missoula, Montana.

<u>Regular Gasoline</u>	
7600 Gasoline	\$.229 per gallon
<u>Diesel Fuels</u>	
G.M. Diesol, Diesol 100 & Domestic Diesol	\$.157 per gallon

For deliveries to points other than specified above, normal posted price differentials will be applicable to above prices.

The gasoline price quoted herein includes \$.06 per gal. Montana Motor Vehicle Fuel Tax and excludes \$.04 per gallon Federal Excise Tax. The Diesel Fuel price excludes all taxes.

The prices set forth above are maximum, except for any increase in taxes included in such prices and any taxes to be added thereto. If at any time, however, Union's posted ex tax price for the product, adjusted for quantity and method of delivery, is less than the applicable price ex taxes set forth above, then Buyer shall receive the benefit of such lower price on deliveries during the time such lower price is in effect.

Terms for payment are 30 days with no further discount applicable to above prices for cash payment.

Force Majeure Clause, Tax Clause and Grade Clause are attached and apply to this bid. Typical specifications for above products are also attached.

It will be a pleasure to serve you on this basis.

Very truly yours,

S/ R. Brenchley_L

R. Brenchley
Division Sales Manager

AJL:ms
Attachments

FORCE MAJEURE CLAUSE

LIABILITIES: The obligations of the parties to deliver and receive products hereunder shall be suspended and excused if Union is prevented from or delayed in producing, manufacturing, transporting or delivering in its normal manner any product hereunder or the materials from which such product is manufactured because of acts of God, earthquake, fire, flood or the elements, malicious mischief, riots, strikes, lockouts, boycotts, picketing, labor disturbances, war; compliance with any directive, order or regulations of any governmental authority or representative thereof acting under claim or color of authority; loss or shortage of any product or of any part of Union's own or customary transportation or delivery facilities, or for any reason beyond Union's or Buyer's reasonable control, whether or not similar to the foregoing. Whenever such causes in Union's judgment require restriction of deliveries, Union reserves the right in its discretion to restrict deliveries to Buyer without liability whether or not delivering to others.

TAX CLAUSE

The amount of any tax, excise or charge, now or hereafter imposed on Union by any Governmental authority upon, incident to, or as a result of the manufacture, storage, withdrawal from storage, transportation, distribution, sale or handling of the products delivered hereunder, or measured by the proceeds of such distribution or sale, shall, unless it is specified herein that such tax is included in the prices stated, be added hereto and be paid on demand by Buyer to Union.

GRADE CLAUSE

Products shall be Union's regular commercial grades generally offered to Union's customers for similar use and sale at time and place of delivery. Union reserves the right to change or discontinue, from time to time, any such brands or grades.

TYPICAL SPECIFICATIONS - 7600 GASOLINE

Research Octane Number	91
Motor " "	82.5
Tetraethyl Lead, ML/Gal.	3.0
Gum, existent, Mg/100 M.L.	2.0
Gum, potential 4 hrs. aging, mg/100ml	15.0
Sulfur, % by wt.	0.2
Mercaptan sulfur, % by wt.	.004
Corrosion, Copper Strip, 3 hrs. at 122°F.	1
Doctor Test	Sweet
Induction Period, minutes	240
Recovery, % by Vol.	95
Residue, % by Volume	2.0
Color (Standard)	Bronze
Reid Vapor Pressure at 100°F. PSI:	
Summer	9.0
Intermediate	11.0
Winter	13.5

TYPICAL SPECIFICATION

DIESEL FUEL

Gravity, at 60°F., API	41.8
Flash Point, PMCC, °F.	132
Pour Point, °F.	-55
Color ASTM	25
Water & Sediment, % by Vol.	None
Carbon Residue, Rams on 10%	
Resid., % by wt.	.11
Cetane No.	46
Sulfur, % by wt.	.31
Distillation:	
Initial Boiling Point, °F.	350
10% Recovery Point, °F.	366
50% " " "	416
90% " " "	494
End Point, °F.	534

Check in the amount of \$1765.00 was attached to the preceding bid in lieu of bid bond.

#6 - Phillips Petroleum Company
P. O. Box 2123
Spokane, Washington

DATE: June 15, 1960

SUBJECT: G-60-15
Bid, Petroleum Products
County of Missoula
Missoula, Montana
Term: 7/1/60 to 7/1/61

Board of County Commissioners
County of Missoula
Missoula, Montana

Gentlemen:

We are pleased to submit for your consideration the following quotations concerning your requirements of petroleum products:

Type of Delivery	F.O.B. MISSOULA	Estimated Volume	Net Price
Tank Wagon	Sixty-Six Gasoline (Regular)	50,000 Gal.	\$0.2295
Tank Wagon	Phillips Regular Diesel Fuel	35,000 Gal.	0.1575
<u>F.O.B. SEELEY LAKE AND SWAN LAKE</u>			
Tank Wagon	Sixty-Six Gasoline (Regular)		0.2285
Tank Wagon	Phillips Regular Diesel Fuel		0.1565

Information pertaining to the above quotations:

The above bid prices are based on tank wagon deliveries into storage.

OUR BID PRICES ARE FIRM PRICES FOR THE CONTRACT TERM.

Gasoline prices are subject to \$0.04 per gallon Federal Excise Tax subject to exemption upon presentation of bonafide Federal Tax Exemption Certificates. Gasoline prices include \$0.06 per gallon State Tax. Diesel Fuel prices do not include \$0.04 per gallon Federal Excise Tax.

There shall be no obligation to deliver or to receive or use the said products when and while and to the extent that the receiving or using, or manufacturing or making deliveries in the customary manner are prevented or hindered by act of God, fire, strike, partial or total interruption or loss or shortage of transportation facilities, or lockout, commandeering of raw materials, products, plants or facilities, or by other similar or different acts of civil or military authorities, shortage of products deliverable under the contract due to shortage in the supply of available crude oil or natural gas, or by other causes beyond the control of the parties, whether similar to the causes hereinunder specified or not.

Any tax, or the amount thereof, now or hereafter imposed, levied, or assessed by any Governmental authority upon, measured by, incident to or as a result of the transaction herein provided for or the transportation, production or manufacture of the goods the subject matter of this agreement, shall, if collectible or payable by the Seller, be paid by the Buyer on demand by the Seller as tax collectible or as an increase in the price otherwise herein provided for, including maximum price.

If the foregoing quotation is satisfactory, will you please indicate your acceptance thereof by signing in the space provided, return the original copy to us, and we will consider this as a binding contract between us.

This quotation is subject to acceptance on or before July 15, 1960.

Very truly yours,

PHILLIPS PETROLEUM COMPANY

S/ H. G. Sutliff
T

H. G. Sutliff
Division Manager

Accepted this _____ day of _____, 1960

BOARD OF COUNTY COMMISSIONERS

By _____

HGS:JFT:mh

Bid Bond written by The Pennsylvania Fire Insurance Company, in the amount of \$1500.00, was received with the above bid.

#7 - In two parts (by two companies)

(A) Continental Oil Company
Billings, Montana

June 14, 1960

County Clerk & Recorder
Missoula County Courthouse
Missoula, Montana

Dear Sir:

In response to your "Invitation to Bid" to furnish Missoula County with approximately 70,000 gallons gasoline at Missoula, Swan and Seeley Lake, we submit the following quotation for tank wagon delivery f.o.b. your storage:

Conoco Gasoline (Regular Grade) .1648¢ a gallon

Price excludes both State Tax of six cents a gallon and Federal Tax of four cents a gallon.

Price is to remain firm for the period of the bid except for any taxes which may be imposed by local, state or federal governments.

A minimum transport delivery direct from our terminal without freight penalty is 7,000 gallons.

Attached is cashier's check in the amount of \$1,154 representing our bidder's bond against entry into a contract. Bond was arrived at as follows:

70,000 gallons @ .1648¢ - \$11,536.00
10% - \$ 1,154.00

You may rest assured that our gasoline meets all specifications as outlined in your invitation.

Yours very truly,
S/ T. M. Marshall
T. M. Marshall
Division Staff Assistant
Marketing Department

TMM-AS
Attachment

Check #37968 in the amount of \$1154.00 was received with this bid as noted above.

(B) TREMPERS, INC.
910 East Broadway
Missoula, Montana

June 16, 1960

County Clerk & Recorder
Missoula County Courthouse
Missoula, Montana

Dear Sir:

In response to your "Invitation to Bid" to furnish Missoula County with approximately 35,000 gallons Diesel Fuel at Missoula, Swan and Seeley Lake, we submit the following quotation for tank wagon delivery f.o.b. your storage:

Conoco Diesel Fuel .1575 per gallon

Price excludes both State Tax and Federal Tax.

Price is to remain firm for the period of the bid except for any taxes which may be imposed by local, state, or federal governments.

We are enclosing the Continental Oil Company's bid on gasoline along with our quotation on diesel fuel.

Attached is cashier's check in the amount of \$551.25 representing our bidder's bond against entry into a contract. Bond was arrived at as follows:

35,000 gallons @ .1575 = \$5,512.50
10% - 551.25

You may rest assured that our Diesel meets all specifications as outlined in your invitation.

Respectfully submitted,

TREMPER'S INC.

BY S/ William H. Tremper
President

WHT/ml

Encl.

Attach.

bcc: T.H.Marshall

Cashier's Check #104952 in the amount of \$551.25 was attached to this bid as noted above.

#8 - Miller's Westside Carter Distributors
924 Phillips St.
Missoula, Montana

Missoula, Montana
June 16, 1960

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1960-1961.

Gasoline 16.46¢ per gallon
Diesel Fuel 15.24¢ per gallon

All prices quoted are exclusive of any applicable tax. Prices will fluctuate with Humble Oil & Refining Company tank wagon posting at Missoula.

Attached is a cashier's check in the amount of \$1,039.40 to post as bidder's bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,
S/ Charles Miller
Charles Miller
MILLER'S WESTSIDE CARTER DISTRIBUTORS
924 Phillips St.
Missoula, Montana

Cashier's check #106236 in the amount of \$1039.40, to be posted as bidder's bond against entry into a contract, was attached to this bid.

Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under advisement and turned over to the County Engineer's office for analysis."

RESIGNATION

The Board this date received and accepted the resignation of Sgt. J. E. Hood, Special Deputy Probation Officer, to be effective June 30, 1960.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 18, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Coroner's Monthly Report, and the Report of the Clerk of the District Court, both for the month of May, 1960, were examined, approved and ordered filed by the Board.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 20, 1960."

J. J. Howe
Chairman

x x x
Clerk

: : : :

June 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. ROADS

The Board met with County Attorney Keast, County Surveyor Peterson to discuss road signs on the Pulp Mill Road and Mullan Road.

LEAVE OF ABSENCE

The Board granted leave of absence to County Surveyor Vernon R. Peterson to go to Washington, D. C. from July 2nd to July 16, 1960.

APPROVE EMERGENCY BUDGET

The Board, after further consideration of the matters involved in the Emergency Budget, passed and adopted the following Resolution this date:

BOARD OF COMMISSIONERS

R E S O L U T I O N

On this 20th day of June, 1960, the Board of County Commissioners in and for the County of Missoula, State of Montana, passed a resolution approving the Emergency Budget in its entirety; however, in approving the Budget, the Commissioners stated that last year's taxes provided for a special fund to take care of any and all expenditures that were unforeseen and emergency in nature.

Special attention to the Sheriff's Budget was noted by the Commissioners when approving the Emergency Budget in that the Commissioners can assure the Missoula County taxpayers that further safeguards will be taken to prevent any overage with respect to the 1960-1961 mileage budget of the Sheriff. The Commissioners will require that the mileage budget be divided into twelve (12) equal parts, one for each month of the fiscal year; and require speedometer readings to be noted in a log book each time a sheriff's car is used for county purposes and that the purpose or reason for the use of the car will have to be properly indexed beside the mileage readings, thus allowing the Commissioners to better assure the taxpayers that the Sheriff will remain within his mileage budget.

SEAL
ATTEST:
S/ Martin S. Behner
Clerk and Recorder and ex-officio
member of the Board of County
Commissioners

Examined, approved and ordered filed
JUN 20 1960
S/ J. J. Howe
Chairman Board Co. Com'rs.
S/ H. W. Stoutenburg
S/ Wm. Lucier

In conjunction with the foregoing resolution, the following ORDER with regard to the Emergency Budget, was signed by the Board this date:

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 20th day of June, 1960, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 2nd day of June, 1960, declaring that emergency expenditures are required in the General Fund, and that thereafter on the 20th day of June, 1960, Notice of the hearing having been published as required by law, and protests having been heard against said emergency expenditures at 10:30 A. M., June 16th;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amounts of \$7,807.83 (Sheriff, Mileage), \$325.82 (Sheriff, Printing, Postage and Stationery), \$479.52 (Sheriff, Salaries - Regular Deputies), \$659.04 (Sheriff, Salaries - Extra Deputies); \$247.47 (Attorney, Printing, Postage and Stationery), \$256.00 (Attorney, Special Investigations); \$1,735.25 (Care of Prisoners, Board of County & State Prisoners); \$3,997.50 (Burial of Soldiers, Sailors & Marines); \$625.82 (Care of Prisoners, Counsel for Prisoners), all in the General Fund, be created and the same are hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 20th day of June, 1960.

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL
ATTEST:
S/ Martin S. Behner
Clerk and Recorder

OPINION RE. TAX TITLE PROPERTY FUNDS

The following opinion was received from the County Attorney this date:

June 20, 1960

Board of County Commissioners
Missoula County Courthouse
Missoula, Montana

Gentlemen:

This is in response to your recent request for an opinion with reference to disposition of funds recently acquired from the county sale of tax title real property.

It is the opinion of this office that by statute you are prohibited from disposing of or using such funds in any manner not specifically set out in Sec. 84-4195, R.C.M. 1947.

As this Section does not contemplate the use or disposition of such funds for County building purposes, it is our opinion that such use is, therefore, expressly prohibited.

Respectfully,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK/nd

OPINION RE. COUNTY BUILDING PERMITS

The following opinion was received from the County Attorney this date:

June 20, 1960

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Re: Requirement of County Building Permits

Gentlemen:

This letter is in response to your request for an opinion with regard to the question as to whether or not the County can require building permits and collect fees therefor, as a condition to construction, alteration or remodeling of presently existing buildings, in Missoula County.

Chapter 16, Revised Codes of Montana, for 1947, is the area in our law in which county zoning and planning is treated. Section 16-4105 provides, in pertinent part:

"***The planning and zoning Commission hereby is empowered to authorize and provide for the issuance of permits as a prerequisite to construction, alteration or enlargement of any building or structure otherwise subject to the provisions of this act, and may establish and collect reasonable fees therefor."

It is the opinion of this office that in areas which are presently under the jurisdiction of the Missoula County Planning and Zoning Commission, that is, areas which are presently in a county building and planning zone, that the Commission may require a building permit as a condition to construction, alteration or enlargement of buildings within the zoning unit.

We would, however, caution that such regulations should only be involved when there is a clear and present threat of deterioration in a county building. It will be noted that the above-quoted excerpt contains the phrase "otherwise subject to the provisions of this act" would seem to be a limitation on the extent of the commission's discretion in requiring building permits.

Respectfully submitted,
S/ Anthony F. Keast
ANTHONY F. KEAST

AFK:lmo

RE. SALARIES

The Commissioners discussed further the matter of salaries, with heads of the various County departments.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 21, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board met with union representatives regarding road contracts.

RESOLUTION

Upon further consideration of the petition for closing portion of North Avenue between Holborn and Bow, portion of Holborn Street between Kent and North Avenue, and the alleys through Blocks 15 and 17 of Homevale Addition, upon which hearing was held June 1st, the Board passed and adopted the following Resolution:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 21st day of June, 1960, that

WHEREAS, there was presented to the Board of County Commissioners a petition to close that portion of North Avenue in Union Addition, Missoula County, Montana, between Holborn and Bow (a block); and that portion of Holborn Street, in Homevale Addition in Missoula County, Montana, between Kent and North Avenue (one block) and the alley which runs through Block 17 of Homevale Addition in Missoula County, Montana, and the alley which runs through Block 15 of Homevale Addition in Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and,

WHEREAS, notices of intention to act on said petition were published in the Daily Missoulian on the 24th day of May, 1960, and were posted in three public places, to-wit: the City Hall, the Fire Hall, and the County Court House in Missoula, Missoula County, Montana, as well as posted in three places on the property concerned, in compliance with the Revised Codes of Montana for 1947 in such case made and provided, and

WHEREAS, on the 1st day of June, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition and the Board heard several persons in opposition to the granting of the prayer of said petition, and after such hearing took the matter of the petition under advisement; and

WHEREAS, the Board of County Commissioners of Missoula County, Montana, has fully considered the evidence offered in support of the petition and the objections thereto and being fully advised in the premises,

NOW THEREFORE, BE IT RESOLVED that all of the above described streets and alleys in Union Addition and Homevale Addition, Missoula County, Montana, be and the same are hereby declared to be vacated and abandoned.

PASSED AND ADOPTED this 21st day of June, 1960.

S/ J. J. Howe, Commissioner (Chairman)
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL

ATTEST:

S. Martin S. Behner
County Clerk and Recorder

ACCEPT BID - GAS & DIESEL FUEL

The Board this date accepted the bid of Standard Oil Company of Indiana, being the low bid on gasoline and diesel fuel requirements for the fiscal year July 1, 1960 to June 30, 1961 - Gasoline, f.o.b. delivered at 16.2¢ per gallon; Diesel Fuel, delivered at 14.9¢ per gallon, excluding State and Federal tax. Letters were sent to the losing bidders informing them of the award of contract to Standard Oil, and returning the bid bonds or checks submitted with their bids. Standard Oil Company was requested to furnish performance bond in the amount of 100% of estimated fuel requirements against fulfillment of their contract.

APPROVE BOND

The Board this date approved Bond of Asphalt Construction Company for performance of contract, in the amount of \$2542, regarding oiling of Briggs Street (S.I.D. #122).

INSURANCE POLICY

The Board this date received insurance policy written on The North River Insurance Company through H. H. Ottman Company, in the amount of \$189,125.00, Premium \$389.37, insuring Road Department equipment and expiring July 1st, 1960.

PLAT APPROVED

The Board this date signed Wapikya Plat #3 for filing with the Clerk and Recorder.

APPROVE WAGE INCREASE COUNTY EMPLOYEES

The County Officers of the Court House, in a meeting with the County Commissioners, set a wage scale and agreement as follows:

- Officers and Chief Deputies are set by law.
- Salary for the First Deputy will range from \$250 minimum to \$300 maximum.
- Other deputies will range from \$225 minimum to \$275 maximum.
- The County Attorney's Legal Stenographer will range from \$250 minimum to \$300 maximum.
- The other Attorney's secretary will range from \$225 to \$275.

It was further stated that it would be at the discretion of the Department heads as to qualifications and pay rates within their Department. It was also understood that the officers would stay within their 10 percent budgets to be approved by the County Commissioners.

COUNTY EXTENSION BUDGET

The Board this date received the County Extension Service Budget Agreement for the fiscal year July 1, 1960 to June 30, 1961, County Portion Total \$12,445. The Agreement was approved and signed as submitted.

AGREEMENT

The following Agreement was signed this date:

A G R E E M E N T

THIS AGREEMENT, made and entered into this 21st day of June, 1960, by and between JIM B. RICHARDSON and IDA RICHARDSON, husband and wife, of Missoula County, Montana, the parties of the first part, and the COUNTY OF MISSOULA, a political subdivision of the STATE OF MONTANA, party of the second part;

WITNESSETH:

THAT WHEREAS, on the 18th day of May, 1959, the parties of the first part, Jim B. Richardson and Ida Richardson, did convey to Missoula County, Montana, the party of the second part, certain real property by quitclaim deed filed on May 18, 1959, as Document No. 161275, with Deed Exhibit #860 attached thereto, and subsequently recorded in the office of the County Clerk and Recorder for Missoula County, Montana, in Book 211 of Deeds, at page 350. As part of the consideration and as a condition for the conveyance of the said property, the party of the second part did agree to perform certain acts in relation thereto, and as follows:

"All timber cut in the process of construction is to be cut into log lengths and piled; the completed road is to be fenced when finished; a stock underpass is to be placed at a mutual location; and the lower irrigation ditch is to be cleaned after the construction is completed."

NOW, THEREFORE, the parties hereto mutually agree that those covenants and agreements may be modified and amended, and/or supplemented as follows:

(a) That the party of the second part shall pay the parties of the first part the sum of Two Thousand Dollars (\$2,000.00) on or before the 10th day of July, 1960, in lieu of their agreement to construct a stock underpass.

(b) The party of the second part shall pay the parties of the first part the sum of Nine Hundred Dollars (\$900.00), in lieu of their agreement to construct a five-strand wire fence, supported by steel posts, one rod apart, and the party of the first part agrees to release and forever exonerate Missoula County, Montana, from erection and maintenance of any fence located within the described property.

(c) That the lower irrigation ditch shall be re-constructed rather than merely cleaned after the construction.

Dated this 21st day of June, 1960.

S/ Jim B. Richardson
Jim B. Richardson

S/ Ida Richardson
Ida Richardson

The parties of the first part.

MISSOULA COUNTY, MONTANA, the party of the second part, by the Board of County Commissioners.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL

ATTEST:

S/ Martin S. Behner
Clerk of the Board of
County Commissioners.

State of Montana)
County of Missoula) ss

On this 21st day of June, 1960, before me, Carol Ralstin, Notary Public for the State of Montana, personally appeared Jim B. and Ida Richardson, and J. J. Howe, H. W. Stoutenburg, and Wm. Lucier, members of the Board of County Commissioners, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

S/ Carol Ralstin
Notary Public for the State of Montana
Residing at Missoula, Montana
My commission expires Mar. 15, 1962

SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 22, 1960."


Chairman


Clerk

: : : :

June 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT BID

At 10:30 A. M., which was the time as advertised for the opening of bids for a County Physician to take care of the medical and surgical needs of the County poor for the fiscal year July 1, 1960 to June 30, 1961, the following bid was opened and accepted, being the only bid received:

J. M. NELSON, M. D.
Physician and Surgeon
Missoula, Montana

BID

To the Honorable, the Board of County Commissioners of the County of Missoula, State of Montana.

Gentlemen:

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and that I am a resident of the City and County of Missoula.
2. That I will furnish during the 12 months beginning July 1, 1960 and ending June 30, 1961, medical and surgical needs of the County poor at the County Hospital, County jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Twelve Hundred Dollars (\$1,200.00) per month, which said sum will include my automobile expenses.
3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.
4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.
5. It is a further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare.
6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 20th day of June, 1960.

S/ J. M. Nelson, M. D.
J. M. Nelson, M. D.

Contract for the above is being prepared by the Clerk and Recorder.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day and approved Ralph Burdick as an employee of E. T. Wilkins & Associates.

INSURANCE DIVIDEND

The Board received this date from Industrial Accident Insurance, dividend check in the amount of \$2731.17, to be credited as follows:

General Fund	\$1630.44	
Road Fund	181.28	
Poor Fund	766.62	
Airport Fund	152.83	Total \$2,731.17

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 23, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

June 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WEED CONTROL & NOXIOUS WEEDS

The Commissioners met with the Weed Control Board regarding their 1960-61 budget. Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Dalmation Toad Flax Weed be declared a noxious weed and, according to the Commissioners' power under the Montana Weed Law, 1951, steps be taken to include their eradication in the Weed Control Districts."

NOTICE - MEETINGS BD. OF EQUALIZATION

The Board approved the following Notice for publication:

NOTICE OF MEETINGS OF COUNTY BOARD
OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 18th), 1960, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 8th), 1960.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same.

Dated this 23rd day of June, 1960.

S/ J. J. Howe, Chairman
Board of County Commissioners
S/ Martin S. Behner
Clerk and Recorder

Publish: July 11, 1960

PLAT

The Board approved and accepted plat, in duplicate with reproducible copies, of Wapikiya Addition No. 3, filed in Book 6, Pages 1 and 2, C-177.

CONTRACT - BURIAL OF POOR

The Board received, approved and signed the following contract with the three mortuaries for burial of the county poor for fiscal year 1960-1961:

C O N T R A C T

We, the undersigned Funeral Directors of Missoula, Missoula County, Montana, contract for the burial of Missoula County indigent persons, and for the ambulance service for the fiscal year of July 1, 1960 to June 30, 1961, as follows:

1. To furnish necessary casket which will be flat top, wood or equal, cloth covered with flannel or equal, with six handled, burial robe or entire suit, underwear and socks or stockings, funeral hearse, care of remains and transportation to cemetery, if in City of Missoula or St. Mary's Cemeteries. Burial ground and opening and closing of the grave to be furnished and paid for by Missoula County.
2. For all indigent persons requiring a half size casket, which shall be caskets from two feet to three feet in length, inclusive, inside measurements, \$50.00;
 - 3 feet to 4 feet, \$ 85.00;
 - 4 feet to 5 feet, \$110.00;
 - 5 feet to 6 feet, \$185.00.
3. For all persons who require a regular casket 6 feet 3 inches in length, inclusive, inside measurements, \$225.00.
4. For indigent persons requiring caskets over 6 feet 3 inches in length and 22 inches in width, inside measurements, a sum of \$75.00 will be added to the regular-size casket price.
5. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County Pineview Nursing Home, at the rate of \$10.00 per trip.
6. For ambulance service outside of the limits of the City of Missoula a charge of \$0.25 per mile plus a base charge of \$10.00 will be made.

Three days of time shall be allowed from the time of death to burial, unless approved by the County Commissioners. Public burial if requested.

Dated this 23rd day of June, 1960.

GERAGHTY FUNERAL HOME
By S/ T. E. Geraghty
MARSH, POWELL AND LIVINGSTON
By S/ Lawrence Livingston
SQUIRE, SIMMONS AND CARR
By S/ Edwin L. Squire

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

Examined, approved and ordered filed June 23, 1960.
S/ J. J. Howe, Chairman, Board of County Commissioners

Cashier's Check #106309 in the amount of \$200.00 was submitted with the above in lieu of bond which will be submitted later in the amount of \$1,000.00.

It was noted that the rotation for services under this contract will be as follows: Squire, Simmons & Carr for period July 1, 1960 through October 31, 1960; Geraghty Funeral Home for period November 1, 1960 through February 28, 1961; and Marsh, Powell & Livingston for period March 1, 1961 through June 30, 1961.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 24, 1960."


Chairman


Clerk

: : : :

June 24, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EMERGENCY BUDGET - PINEVIEW

In working on the preliminary budget to be set up for the fiscal year 1960-1961, it was discovered that emergency funds were needed to cover salaries for Pineview Nursing Home from the Poor Fund, upon which the following resolution was passed and adopted:

RESOLUTION

RESOLUTION made, passed and adopted this 24th day of June, 1960, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were insufficient funds budgeted for Salaries, Pineview Nursing Home, in the amount of \$7,200.00, in the Poor Fund, and it was impossible for the Board to forsee the emergency that has arisen, and

WHEREAS, there are no other funds from which such amounts can be secured and \$7200.00 in the Poor Fund will be required to defray the balance of this year's claims,

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described item, Salaries, Pineview Nursing Home, in the amount of \$7200.00 constitutes mandatory expenditures required by law and inasmuch as there is insufficient money in the budget for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M., 1947 and the above sum will be required to meet the emergency.

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Tuesday, July 5th, 1960, at 10:30 A. M., at the office of the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergency.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 24th day of June, 1960.

MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL
ATTEST:
S/ Martin S. Behner
Clerk and Recorder
Publish: June 27, 1960

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 25, 1960."

[Signature]
Chairman

[Signature]
Clerk

: : : :

June 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. FIRE PROTECTION

Letter was received from Mayor Walter Cash, stating that the contract with them for fire protection to County property expires June 30, 1960. This matter was discussed over the phone with Ted Fitzpatrick and a meeting arranged with him, as insurance agent, for Monday, June 27, 1960.

RE. FLOOD CONTROL

The Board received this date letter from U. S. Army Engineers, stating that the annual flood control benefits were not sufficient to justify the required levee system, since floods are infrequent, and the average annual damage is not sufficient to justify a large flood control investment.

RE. O'BRIEN CREEK ROAD

Copy of letter to County Attorney Keast from Mulrone & Mulrone representing W. C. Maclay and Leon L. Bulen representing John C. Klapwyk was received this date. It was requested that action be taken to open up O'Brien Creek Road by removing the cattle guards, gates and other obstructions now interfering with the use of the road. It was also requested that proper maintenance be observed on this road so that it can be freely utilized by the public.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., June 27, 1960."

[Signature]
Chairman

X X X X
Clerk

: : : :

June 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board this date granted vacation leave to Harry Burnham, Constable, from July 9th to July 17th, 1960.

RE. BUDGETS

The Board met with County Surveyor Peterson regarding his budget, and worked on various preliminary budgets.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 28, 1960."

[Signature]
Chairman

[Signature]
Clerk

: : : :

June 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REQUEST OPINION

The Board requested that County Attorney Keast obtain an opinion from the Attorney General regarding salary increases of present office-holders on account of population increases.

RE. SEELEY LAKE SCHOOL

Letter was received by the Board from G. T. Eldridge, Box 60, Seeley Lake, that County Commissioners make a trip there to investigate future high school needs.

RE. GRAVEL PIT

The Board interviewed Mr. S. J. Denton of Lolo regarding gravel pit. His request was turned over to Deputy County Attorney Jack Hall for study.

The Board approved the appointment of Mack Wilson as an employee of E. T. Wilkins & Associates, Appraisers, worked on the various preliminary budgets, signed claims and handled other regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., June 29, 1960."


Chairman


Clerk

: : : :

June 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

The Board this date received Protest of Assessment of Harry O. Bell on residence located at 380 Keith Avenue, Missoula, stating that it is unreasonable to be paying over \$800.00 a year on a 40 year old house.

PRELIMINARY BUDGET

The Board continued work on the preparation of the preliminary budget for the fiscal year 1960-1961.

PLAT

The Board approved and accepted plat, in duplicate with reproducible copies, of Joyce Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 3, C-178.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., June 30, 1960."


Chairman


Clerk

: : : :

June 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITY

The Board approved the following security this date:

June 30, 1960

SOUTHSIDE NATIONAL BANK

H6487 U. S. Treasury Notes Series A-63
Dated 4-15-58 2 5/8%

Due 2-15-63

\$25,000.00

RE. UNION AGREEMENTS

The Commissioners met with union officials and offered an additional 10 cents an hour July 1, 1960 and 5 cents January 1, 1961, with \$20.00 additional per month for Seeley Lake employees - Washington's Birthday included.

CONTRACT - COUNTY PHYSICIAN

Contract was signed this date with Dr. J. M. Nelson for the care of the poor for the fiscal year July 1, 1960 to June 30, 1961, for a monthly salary of \$1200.00, Dr. Nelson to furnish his own car and expenses. The Clerk was requested to record this contract.

RE. HIGH SCHOOL DISTRICTING

The Board received Court Order for division of Missoula County into high school districts as requested by Frenchtown School District #40. The Commissioners did not have an opportunity to study said Order before the closing hour.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of June, and reconvene at 10:00 A. M., July 1, 1960":

GENERAL

2678	West. Mont. Natl. Bank	Fed. Tax	3689.40
79	St. Bd. of Equalization	St. Tax	289.30
80	Social Security Div.	Soc. Sec.	888.69
81	Pub. Employees Ret. System	Ret.	2378.31
82	Montana Teachers Ret. System	"	39.26
83	Mont. Physicians Service	Prem.	983.84
84	Montana Power	Serv.	61.27
85	Guy Rogers	Box rent	33.00
86	Imperial Carbon Co.	Paper	105.60
87	Kramis Hardware Co.	Supp.	37.54
88	Grace Jones	Reimb.	41.46
89	Mt. States Tel. & Tel.	Serv.	411.00
2690	Addressograph-Multigraph Corp.	Plates	50.08
91	Addressograph-Multigraph Corp.	Serv.	57.80
92	Missoulian Pub. Co.	Printing	117.56
93	Missoulian Pub. Co.	Supp.	433.43
94	Office Supply	"	170.59
95	Typewriter Supply	"	324.89
96	J. J. Howe	Mileage	3.50
97	William Lucier	"	26.11
98	H. W. Stoutenburg	"	6.58
99	Thomas & Anders	Ribbon	2.75
2700	Guy Rogers	Env.	476.00
01	Haloid Xerox	Supp.	366.25
02	Missoula Typewriter Co.	Serv.	21.60
03	Burroughs Corp.	Ribbons, paper	24.92
04	Burroughs Corp.	Carbon	42.50
05	Missoula Typewriter Co.	Supp.	19.00
06	Keuffel & Esser & Co.	Sheets	16.22
07	E. E. Clark, MD	Serv.	15.00
08	George Keller, MD	"	15.00
09	Happy Henrys Cafe	Meals, Jury	49.30
2710	Golden Pheasant Cafe	" "	45.60
11	Town House Restaurant	" "	39.65
12	I B M Corporation	Ribbons	14.00
13	Guy Rogers	Stamps	20.00
14	Eva Taylor	Exp.	56.33
15	William J. Walker	Mileage & meals	1645.54
16	Philip Desarmo	Mi. & Exp.	180.10
17	A. L. Nelson	Mileage	87.67
18	Haugen-McKay Co.	Supp.	22.50
19	Delaneys Bur. of Print.	Guides	47.80
2720	Mont. Electronics	Serv.	63.28
21	Otto's Auto Service	"	28.00
22	Western Union Tel.	Wires	16.78
23	St. Patrick Hospital	Exam.	5.00
24	Dutch Meyer	Serv.	25.00
25	Anthony F. Keast	Mil. & Exp.	80.64
26	Charles Poisl	Juror	3.00
27	R. E. Martin	"	3.00
28	Andrew Kramer	"	3.00
29	J. A. Hart	"	3.00
2730	Robert Ellwood	"	3.00
31	James Bouchard	"	3.00
32	H. F. Cameron	"	3.00
33	J. W. Reed	Mileage	5.61
34	Lavelle Olsen	Transcr.	18.90
35	Conley Chemical & Supply	Wipers	12.00
36	Musical Note Record Co.	Supp.	11.15
37	City Disposal Co.	Haul.	13.00
38	Walford Electric	Mat. & Lbr.	790.05
39	Otis Elevator Co.	Maint.	54.77
2740	Montana Power	Serv.	404.18
41	Ilene Rambo	Judge, Elec.	6.00
42	Grace Kuphal	" "	6.00
43	Frances Maley	" "	6.00
44	Harry Brimhall	Jan. Serv., Elec.	9.00
45	Duro Pen Co.	Elec. pens	13.36
46	Lyle Smith	" serv.	8.75
47	Ruth Smith	" mil.	4.55

2748	Veramae Crouse	Mil., Elec.	6.65
49	Carol Ralstin	" "	2.45
2750	Art & Rays Repair Shop	Padlocks	26.50
51	Grace Jones	Reimb.	3.35
52	I. J. Bridenstine, MD	Mileage	20.06
53	Irene Callahan	"	17.01
54	Kathryn Furno	"	22.89
55	Charlotte Johnson	"	10.36
56	James Lodge	"	86.85
57	Rosemarie McVey	"	17.36
58	Agnes Peterson	"	13.23
59	Missoula Laundry & Dry Cleaners	Serv.	7.37
2760	Delaneys Bureau of Printing	Supp.	12.46
61	The Arthur H. Thomas Co.	"	65.14
62	Peterson Drug	"	36.32
63	Applied Research Institute	"	6.00
64	Hanson-Simons	Rent	285.00
65	William J. Walker	Mileage	51.32
66	D. W. Hutchinson	Exp.	44.84
67	Mrs. Alfred Haws	Care	40.00
68	Mrs. Robert Grafft	"	30.00
69	State Industrial School	"	93.00
2770	Vocational School for Girls	"	83.50
71	William J. Walker	Co. Bd. Pris.	893.75
72	William J. Walker	Hiway Bd. "	197.75
73	William J. Walker	Fed. Bd. "	10.50
74	Ray & Mae Grocery	Supp.	6.27
75	Allen Drug	"	5.86
76	Florence Laundry	Serv.	6.41
77	Duncan Insurance Agency	Rent	75.00
78	C. R. Dragstedt	CD patches	95.50
79	Squire-Simmons-Carr	Burials	300.00
2780	Ralph Caldwell	Hdstn	10.00
81	W. W. Mauritson	Forms	7.00
82	Carpenter Paper	Supp.	13.89
83	Void	-	-
84	Barthel Hardware	Supp.	11.14
85	Mincoff Ignition & Motor Parts	Parts	16.42
86	Little Chief Oil Co.	Gas	39.63
87	A. R. Rollin	Exp.	11.24
88	Jeannette Hiett	"	28.84
89	Bender-Moss	Books	125.00
2790	West Publishing Co.	"	30.00
91	Shepard's Citations	Renew. sub.	56.00
92	American Law Book Co.	Poc. Pts.	52.50
93	Office Supply	Typewriter	60.00
94	Delaneys Bur. of Printing	Supp.	110.72
95	Addressograph-Multigraph Corp.	Ribbons	48.93
96	Missoulia Pub. Co.	Print. etc.	3929.71
97	Burroughs Corp.	Tape	30.00
98	American Photocopy Equip.	Paper etc.	39.25
99	Burroughs Corp.	Serv.	123.75
2800	Burroughs Corp.	"	298.45
01	D. W. Babcock, MD	"	15.00
02	Gerald Diettert, MD	"	15.00
03	Ervin King, MD	"	30.00
04	John Gentry, MD	"	30.00
05	Town House Restaurant	Jury Meals	13.25
06	Drapery & Venetian Blind Co.	Supp.	33.15
07	Engelhart Building Service	Serv.	262.85
08	Trolinger Service	Gas & Oil	3.25
09	Martin S. Behner	Mileage	7.56
2810	Martin S. Behner	"	79.53
11	Walter Coombs	"	28.45
12	Montana Transfer	Labor, elec.	507.19
13	F. E. Smith	Reg. voters	.75
14	Missoulia Pub. Co.	Supp.	59.71
15	A. S. Aloe Co.	"	2.77
16	Community Creamery	"	13.80
17	Thomas & Anders	Serv.	56.25
18	St. Patrick Hospital	Care	444.10
19	St. Patrick Hospital	Serv.	10.00
2820	Arthur Jette	Charts	11.50
21	Ace Auto Salvage	Speedometer	4.75
22	Mincoff Ignition & Motor Parts	Supp.	12.33
23	Vince Bakke Tire Service	Repair	3.00
24	Bancroft-Whitney Co.	Books	50.50
25	West Publishing Co.	"	46.00
26	Guy Rogers	Supp.	104.20
27	Stanley Magee	Serv.	25.00
28	Squire-Simmons-Carr	Burial	150.00
29	Engelhart Bldg. Service	Bal. Boxes	344.33
2830	Odell W. Lash	Custod.	27.00
31	John Hayes	"	33.75
32	George Gyles	"	33.75
33	Karl Gerdts	"	33.75
34	Gerald Jontry	"	33.75
35	Merl Day	"	31.50
36	Elmer Pilon	"	33.75
37	Sam Roehl	"	34.87
38	Robert Cole	"	33.75
39	Willis Bolin	"	29.25
40	Harry Brimhall	"	18.00
41	Henry Nelson	"	31.50

2842	F. D. Lovitt	Custod.	33.75
43	Roscoe Jackman	"	27.00
44	Lolo Community Club Hall	Rent	10.00
45	Anne V. Cyr	" & Mil.	17.80
46	Elsie Rieger	Rent	5.00
47	Milltown Library Assoc.	Rent	10.00
48	Mrs. Pat Wall	"	10.00
49	Flora Wilkinson	Mileage	1.40
2850	Doretta Running	"	2.24
51	Evelyn Getschman	"	2.52
52	Dorothy Holmes	"	11.48
53	Mary Kirkwood	"	7.70
54	Mrs. Grace King Kreis	"	2.24
55	Ruby King	"	2.38
56	Barbara Jean Pleasant	"	1.12
57	Virginia Lizotte	"	.98
58	J. W. Johnson	Serv.	2.00
59	Byron Price	Custod.	29.25
2860	Felix Boileau	"	29.25
61	Chris Lang	"	33.75
62	Mary Haglund	"	4.00
63	Florence Shannon	Elec. Judge	13.00
64	Lena Richardson	" "	13.00
65	Ethel Richardson	" "	13.00
66	Dorothy Ament	" "	13.00
67	Jeanette Martin	" "	13.00
68	Esther Heyer	" Clerk	11.00
69	Lulu Campbell	" Judge	13.00
2870	Elloine Burreson	" "	13.00
71	Anna Hart	" "	13.00
72	Adriana Chilcote	" "	13.00
73	Emma Kuhl	" "	13.00
74	Clara Dunton	" Clerk	13.00
75	Ardys Kreitzberg	" Judge	11.50
76	Eleanor Ball	" "	11.50
77	Ruth Gustafson	" "	11.50
78	Annie Joseph	" "	11.50
79	Janet Adam	" "	11.50
2880	Mary Yoakum	" Clerk	9.50
81	Dagmar Tweto	" Judge	12.00
82	Dorothy Dryden	" "	12.00
83	Mary Plenger	" "	12.00
84	Ethel Southern	" "	12.00
85	Mary Nicol	" "	12.00
86	Georgia Bartz	" Clerk	10.00
87	Gudrun Holding	" Judge	12.50
88	Vinnie Burdick	" "	12.50
89	Edith Enger	" "	12.50
2890	Laura Cyr	" "	12.50
91	Mae Luedke	" "	12.50
92	Myrtle Hufford	" Clerk	12.50
93	Florine Nickerson	" Judge	14.50
94	Mable Lindstrom	" "	14.50
95	Minnie Lumby	" "	12.50
96	Mabel Hayes	" "	14.50
97	Mary Jane Ward	" Clerk	12.50
98	Rosemary Chamberlain	" Judge	12.50
99	Myrtle Flint	" "	13.00
2900	Sarah Caplis	" "	13.00
01	Lena Richey	" "	13.00
02	Opal Seland	" "	13.00
03	Nancy White	" "	13.00
04	Eileen Mickelson	" Clerk	11.00
05	Estella Peterson	" Judge	9.50
06	Freda Dahlberg	" "	11.50
07	Lillian Thompson	" "	11.50
08	Mary Ann Gasperino	" "	11.50
09	Matilda Goeckel	" "	11.50
2910	Doris Lee	" Clerk	9.50
11	Maude McCrea	" Judge	12.50
12	Frances Maley	" "	12.50
13	Leona Tawney	" "	12.50
14	Berenice Stewart	" "	12.50
15	Grace Ingraham	" "	10.50
16	Helen Harris	" Clerk	12.50
17	Triny Russell	" Judge	10.50
18	Alice Watt	" "	10.50
19	Elleanore Burke	" "	10.50
2920	Olga Granmo	" "	10.50
21	Bess Claus	" "	10.50
22	Eleanor Lavoie	" Clerk	8.50
23	Margaret Burditt	" Judge	16.00
24	Alice Meister	" "	16.00
25	Helen Domer	" "	16.00
26	Edna LePiane	" "	16.00
27	Lucille Walker	" "	16.00
28	DeLila Hoerner	" Clerk	14.00
29	Florence Christman	" Judge	12.50
2930	Ila Lovell	" "	12.50
31	Nora Russell	" "	12.50
32	Betty Jean Stemple	" "	12.50
33	Lillian Brimhall	" "	12.50
34	Vida Layton	" Clerk	10.50
35	Ethelyn Hardin	" Judge	12.50
36	Anna Belle Odion	" "	12.50
37	Frances Kriebs	" "	12.50

2938	Kiki Datsopoulos	Elec. Judge	12.50
39	H. G. Krouskop	" "	12.50
2940	Ruth H. Larison	" Clerk	10.50
41	Irma Mulcihy	" Judge	13.00
42	C. Frances Barney	" "	13.00
43	Marion Moore	" "	13.00
44	Josephine Kyle	" "	13.00
45	Martha McIver	" "	13.00
46	Ida Storez	" Clerk	11.00
47	Dona Corr	" Judge	12.50
48	Evelyn Krout	" "	10.50
49	Rita Rowland	" "	12.50
2950	Phyllis Buchanan	" "	12.50
51	Lois Edwards	" "	12.50
52	Bess Kreigbaum	" Clerk	10.50
53	Rose Croonenberghs	" Judge	11.50
54	Ella Harrington	" "	11.50
55	Edith Truckner	" "	11.50
56	Nellie Bartz	" "	11.50
57	Daisy Morris	" "	9.50
58	Sara Anderson	" Clerk	9.50
59	Margaret Gardner	" Judge	13.00
2960	Ethel Rowe	" "	13.00
61	Kathryn Jones	" "	13.00
62	Caroline Jezick	" "	13.00
63	Evelyn Koenig	" "	13.00
64	Lucile Riley	" Clerk	11.00
65	Nina Centers	" Judge	13.00
66	Pauline Schwarz	" "	13.00
67	Irene Torell	" "	13.00
68	Amanda Hendy	" Clerk	11.00
69	Hazel May Donaldson	" Judge	13.00
2970	Mabel Norderhus	" "	13.00
71	Grace Streit	" "	14.00
72	Virginia Layman	" "	12.00
73	Stella Hansen	" "	12.00
74	Johanna Olsen	" "	14.00
75	Phyllis Bean	" "	12.00
76	Hazel DeJarnette	" "	14.00
77	Ilene Rambo	" "	14.00
78	Ann Boucher	" "	14.00
79	Marguerite Kapp	" "	14.00
2980	Mildred Swartz	" "	14.50
81	Isabelle LaChambre	" Clerk	12.00
82	Jane Garlington	" Judge	12.50
83	Blanche Dittmeier	" "	12.50
84	Sara Heltzel	" "	10.50
85	B. Forkenbrock Blair	" "	10.50
86	Alma Morgan	" "	12.50
87	Litta Headley	" Clerk	12.50
88	Candace Stewart	" Judge	13.00
89	Regina Benson	" "	13.00
2990	May Thurman	" "	13.00
91	Betty Martel	" "	13.00
92	Gladys Owen	" "	13.00
93	Lois Melder	" Clerk	11.00
94	Alice Campbell	" Judge	12.50
95	Katherine Chamley	" "	12.50
96	Marva Mackie	" "	12.50
97	Lucille Hansen	" "	12.50
98	Dolores Jean Hogan	" "	12.50
99	Elizabeth Christensen	" Clerk	10.50
3000	Mary Ryan	" Judge	13.00
01	Anna Sullivan	" "	13.00
02	Margaret Bergman	" "	13.00
03	Florida LaCasse	" "	13.00
04	Mildred Payant	" "	13.00
05	Mildred Vevik	" Clerk	13.00
06	Louise Jette	" Judge	11.00
07	Alice Myers	" "	11.00
08	Mary Alice Herndon	" "	9.00
09	Mary Owens	" "	11.00
3010	Donna Quesnell	" Clerk	9.00
11	Hazel Harkness	" Judge	11.00
12	Irma Bachman	" "	14.00
13	Myrtle Ashenbrenner	" "	14.00
14	Pearl Caswell	" "	14.00
15	Leahnor McDonald	" "	14.00
16	Maxine Price	" Clerk	12.00
17	Norma Payant	" Judge	13.00
18	Blanche Matteucci	" "	13.00
19	Ella Fisher	" "	13.00
3020	Ruth Lehr	" "	13.00
21	Bessie Wagerer	" "	13.00
22	Margaret Anderson	" Clerk	13.00
23	Rhema Bredberg	" Judge	12.50
24	Gene McCauley	" "	12.50
25	Virginia Ackerlund	" Clerk	10.50
26	Virginia LaFrance	" Judge	12.50
27	Hattie Anderson	" "	12.50
28	Eleanor Ingersoll	" "	12.50
29	Margaret Berglund	" "	13.00
3030	Mary Durrant	" "	13.00
31	Irene Lehr	" "	13.00
32	Stella Hysen	" "	13.00
33	Evelyn Clark	" Clerk	11.00
34	Gyda Newman	" Judge	13.00

3035	Jeannette O'Reilly	Elec. Judge	12.00
36	Mary Evans	" "	10.00
37	Hazel Bakke	" "	10.00
38	Daisy VanCleave	" "	12.00
39	Ora Logan	" "	10.00
3040	Anthony Goheen	" Clerk	10.00
41	Antoinette Mann	" Judge	12.50
42	Henrietta Flood	" "	12.50
43	Eva Dillon	" "	12.50
44	Alice Oestreich	" "	12.50
45	Anita Hart	" "	12.50
46	Anna Colvill	" Clerk	12.50
47	Karla Stenbeck	" Judge	11.00
48	Margaret Tyrol	" "	9.00
49	Walter Coombs	" "	9.00
3050	Ruby Cranney	" "	11.00
51	Christine Doney	" "	11.00
52	Ora Morrell	" Clerk	9.00
53	Marie Minnerly	" Judge	13.00
54	Hanna Swanson	" "	13.00
55	Anna Hartung	" "	11.00
56	Ruby Stanton	" "	13.00
57	Florence Kingsford	" "	13.00
58	Naomi MacInnes	" Clerk	13.00
59	Marie Ginoff	" Judge	12.50
3060	Ella Stucky	" "	12.50
61	Elva Larson	" "	12.50
62	Mary Lemire	" "	12.50
63	Jessie Marlenee	" "	12.50
64	Lois Larson	" Clerk	12.50
65	Florence Bakke	" Judge	13.00
66	Grace Martell	" "	12.50
67	Marie Wryn	" "	12.50
68	Sarah Jenne	" "	12.50
69	Jean Louise Solem	" "	12.50
3070	Carolyn Wood	" Clerk	10.50
71	Katheryn Haytin	" Judge	13.00
72	Eula Gilbertson	" "	13.00
73	Augusta Ackerlund	" "	13.00
74	E. Mae Campbell	" "	13.00
75	Anna Coulter	" "	13.00
76	Ann Baird	" Clerk	11.00
77	Frances Brouelette	" Judge	11.00
78	Helen Kennedy	" "	11.00
79	Esther Brown	" "	11.00
3080	Nora Albert	" "	11.00
81	Doris Bendickson	" "	11.00
82	Edna Scheer	" Clerk	9.00
83	Lorene Heisel	" Judge	13.00
84	Helen Hait	" "	13.00
85	Betty Rogers	" "	13.00
86	Madeline Howell	" "	13.00
87	Olga Balzhiser	" "	13.00
88	Patsy Rice	" Clerk	11.00
89	Ina Swanson	" Judge	13.00
3090	Shirley Connick	" "	11.00
91	Anne Benson	" "	13.00
92	Mrs. Tillman Harper	" "	11.00
93	Lucille King	" "	13.00
94	Ruby Peterson	" Clerk	11.00
95	Myrtle Denniston	" Judge	18.00
96	Helen Zadra	" "	16.00
97	Clarice Marcy	" "	18.00
98	Irene Livingston	" Clerk	16.00
99	Sylvia Hefty	" Judge	12.00
3100	Ruth Kaiser	" "	12.00
01	Eleanor Anderson	" "	12.00
02	Lois Gram	" "	12.00
03	Dorothy Ogg	" "	12.00
04	Lois Volkel	" Clerk	10.00
05	Tranna Urbach	" Judge	13.00
06	Dorothy Wilson	" "	13.00
07	Ethel Bramsen	" "	13.00
08	Mary Stamsos	" "	13.00
09	Emma Marlowe	" "	13.00
3110	Mary Reinsvold	" Clerk	11.00
11	Adele Zahn	" Judge	16.00
12	Darlene Nelson	" "	16.00
13	Ada Van Luchene	" "	16.00
14	Harriet Weldon	" "	18.00
15	Betty Morris	" "	16.00
16	Lucile Ely	" Clerk	14.00
17	Dortha Stritch	" Judge	17.50
18	Evelyn Rapp	" "	17.50
19	Mae Warren	" "	17.50
3120	Antoinette Roffler	" "	17.50
21	Scotta Patterson	" "	13.50
22	Florence Jones	" Clerk	17.50
23	Emma Hargas	" Judge	19.00
24	Kathryn Buzzetti	" "	19.00
25	Lucy Lehner	" Clerk	15.00
26	Mary Brodie	" Judge	19.00
27	Marie Boifeuillet	" "	19.00
28	Mildred Harris	" "	19.00

3129	Elizabeth Fulton	Elec. Judge	17.00
30	Eva Kern	" "	19.00
31	Gladys Hightower	" "	19.00
32	Virginia Hanson	" "	19.00
33	Sarah Farnsworth	" "	19.00
34	Mary Hartsell	" Clerk	15.00
35	Marian Cash	" Judge	12.50
36	Dorothy Brumback	" "	10.50
37	Elsie Hill	" "	12.50
38	Gertrude Loeffler	" "	12.50
39	Margaret Meyers	" Clerk	12.50
3140	Maud Vaara	" Judge	12.50
41	Edna Tucker	" "	17.00
42	Helen Schroeder	" "	17.00
43	Edith Rock	" "	17.00
44	Flora Wilkinson	" "	17.00
45	Alfreda Case	" "	17.00
46	Ardell Brager	" "	13.50
47	Jacqueline Schmautz	" "	11.50
48	Virginia Smith	" "	13.50
49	Goldie Kicker	" "	14.00
3150	Blanche Lowthian	" "	13.50
51	Nora Gibbs	" Clerk	13.50
52	Irene Schweitz	" Judge	12.50
53	Helena Twite	" "	12.50
54	Kathryn Burgess	" "	12.50
55	Bernice Brown	" "	12.50
56	Edith Tuxbury	" Clerk	10.50
57	Mary Pomajevich	" Judge	12.50
58	Nancy Krieger	" "	9.00
59	Patricia Welch	" "	9.00
3160	Betty Taylor	" "	9.00
61	Georgia Lund	" "	9.00
62	Lora Mae Crisman	" "	9.00
63	Frank Wohlschlager	" Clerk	19.00
64	Bonnie Adams	" Judge	12.50
65	Donna Weaver	" "	12.50
66	Marilyn Pinsoneault	" "	12.50
67	Cecelia Ruff	" "	12.50
68	Stephanie Sabo	" Clerk	10.50
69	Helen Effa Chandler	" Judge	15.00
3170	Evelyn Getschman	" "	15.00
71	Iva Bastible	" "	15.00
72	Theresa Saunders	" Clerk	13.00
73	Mildred Henriksen	" Judge	13.00
74	Jean Schulte	" "	13.00
75	Betty Lou Stucky	" "	13.00
76	Dorothy Kelly	" "	13.00
77	Eva Trickel	" "	13.00
78	Irene Reich	" Clerk	11.00
79	Blanch Everard	" Judge	12.50
3180	Ada Mae Rush	" "	12.50
81	Esther Halm	" "	12.50
82	Helga Lovberg	" "	12.50
83	Beryl Wilson	" "	12.50
84	Louise Follman	" Clerk	10.50
85	Ellen Kirchmeier	" Judge	11.50
86	Ola McDonald	" "	11.50
87	Marise Honzel	" "	11.50
88	Lelia Weikel	" "	11.50
89	Adelaide Douglas	" "	11.50
3190	Elizabeth Holmes	" Clerk	9.50
91	Beatrice Stegner	" Judge	13.00
92	Bessie Stoddard	" "	13.00
93	Nellie Wysel	" "	13.00
94	Helen Clark	" "	13.00
95	Esther Olson	" "	13.00
96	Emily Storez	" Clerk	11.00
97	Martha Rose	" Judge	18.00
98	Amy Cyr	" "	18.00
99	Edith White	" "	18.00
3200	Mary Louise Dove	" Clerk	16.00
01	Blanche Hamel	" Judge	17.50
02	Esther Taylor	" "	17.50
03	Doretta Running	" "	17.50
04	Frieda LaCasse	" Clerk	17.50
05	Catherine Tripp	" Judge	13.50
06	Beverly Tripp	" "	13.50
07	Beulah Dawson	" Clerk	11.50
08	Jennie Lang	" Judge	13.50
09	Verna Glaus	" "	13.50
3210	Ellen Miller	" "	13.50
11	Merle Beebe	" "	13.00
12	Mrs. E. A. Therriault	" "	13.00
13	Emma Swallow	" "	13.00
14	Jean LaFriniere	" "	13.00
15	Ellen Dasenbrock	" "	13.00
16	Edna Vasser	" Clerk	11.00
17	Joyce Bradford	" Judge	13.00
18	Viola Bretz	" "	13.00
19	Pearl Hait	" "	13.00
3220	Helen Carroll	" "	13.00
21	Dolores Davis	" "	13.00
22	Edith Nesbit	" Clerk	11.00

3223	Lucille Bosone	Elec. Judge	13.50
24	Eleanor Davis	" "	13.50
25	Dorothy Bentz	" "	13.50
26	Emma Gagnier	" "	13.50
27	Gladys Barnett	" "	13.50
28	Jessie Stafford	" Clerk	11.50
29	Clara Hollopeter	" Judge	14.50
3230	Evelyn Jette	" "	14.50
31	Dorothy Holmes	" "	14.50
32	Marie Stark	" Clerk	10.50
33	Grace Garlisch	" Judge	20.50
34	Mary Haglund	" "	20.50
35	Judith Krantz	" "	20.50
36	Thelma Carnes	" "	20.50
37	Mary Kirkwood	" "	20.50
38	Mary Betson	" Clerk	18.50
39	Ruby Nelson	" Judge	12.50
3240	Grace King Kreis	" "	12.50
41	Alice Britton	" "	12.50
42	Jane Stone	" Clerk	10.50
43	Muriel Hall	" Judge	14.00
44	Bonita Hayes	" "	14.00
45	Odna Swanson	" "	14.00
46	Hazel Cook	" Clerk	14.00
47	Ireta Duffin	" Judge	14.50
48	Dorothe Hayes	" "	14.50
49	Delma Cunningham	" "	14.50
3250	Clara Doney	" "	14.50
51	Beulah Cope	" "	12.50
52	Jean Lien	" Clerk	14.50
53	Stella Wood	" Judge	13.00
54	Mildred Dishman	" "	13.00
55	Ellen Shields	" "	13.00
56	Opal Cobus	" "	13.00
57	Lena Mahrt	" "	13.00
58	Mella Carter	" Clerk	11.00
59	Bessie Elliott	" Judge	14.50
3260	Ruby King	" "	14.50
61	Nellie Hughes	" "	14.50
62	Aungline Pickering	" Clerk	12.50
63	Alma Rooney	" Judge	12.50
64	Frances Hendersen	" "	12.50
65	Mary LaForge	" "	12.50
66	Ruth Lien	" "	12.50
67	Mary Akerson	" "	12.50
68	Genevieve McClellan	" Clerk	10.50
69	Barbara Jean Pleasant	" Judge	10.00
3270	Thelma Hazelhurst	" "	10.00
71	Blanche Geary	" "	10.00
72	Thelma Hegdal	" "	10.00
73	Senia Teague	" "	10.00
74	Mabel Johnson	" Clerk	8.00
75	Gerda Nelson	" Judge	13.00
76	Jennie McDonald	" "	13.00
77	Ellen Doucette	" "	13.00
78	Aileen Anderson	" "	13.00
79	Montana Felton	" "	13.00
3280	Virginia Lizotte	" Clerk	11.00
81	Alma Stiff	" Judge	12.50
82	Grace Franzen	" "	12.50
83	Hazel Karkanen	" "	12.50
84	Margaret Dufresne	" "	12.50
85	Myrtle Nicola	" "	12.50
86	Martha Larson	" Clerk	10.50
87	Darline Brager	" Judge	21.50
88	Mae Hilmo	" "	21.50
89	June Gore	" "	21.50
3290	Leila Lovitt	" "	21.50
91	Anne Read	" "	21.50
92	Doris Reich	" Clerk	19.50
93	Evelyn Drader	" Judge	11.50
94	Genevieve Thurman	" "	11.50
95	Tenina Little	" "	11.50
96	Margaret Carson	" "	11.50
97	Mabel Sain	" "	9.50
98	Alice Clark	" Clerk	11.50
99	Ruby Smith	" Judge	13.00
3300	Lillian Dahlstrom	" "	13.00
01	Lillie Cowley	" "	13.00
02	Elsie Vaughn	" "	13.00
03	Bonnie Reineke	" "	13.00
04	Pauline Ball	" Clerk	11.00
05	Mary Hoefler	" Judge	15.50
06	Alice Hamlett	" "	14.00
07	Necia Baldrige	" "	14.00
08	Nell Badgley	" "	15.50
09	Virginia Krenzberger	" "	15.50
3310	Janette Howard	" Clerk	13.50
11	Joyce Dunstan	" Judge	12.50
12	Jennie Fallman	" "	12.50
13	Frances Waylett	" "	12.50
14	Catherine Jones	" "	12.50
15	Verneita Bergstrom	" "	12.50
16	Alice Durham	" Clerk	10.50
17	Pauline Niemeyer	" Judge	11.50
18	Treva Preston	" "	11.50

3319	Constance Niemeyer	Elec. Judge	11.50
20	Eudora Reich	" "	11.50
21	Margaret Matte	" "	11.50
22	Lenora Sammons	" Clerk	9.50
51779	Kenneth Swart	Sal.	428.40
80	Paul Kramer	"	271.50
81	Robert Stillings	"	270.00
82	Joseph Harker	"	380.10
83	John Gerike	"	90.75
51784	Lloyd Beedle	"	115.90
85	Myrtle McDaniel	"	59.25
86	Betty Morton	"	54.00
87	Martin S. Behner	"	436.25
88	Patricia Cannon	"	200.00
89	Veramae Crouse	"	250.00
51790	Dorothy Head	"	225.00
91	Elsie Maier	"	205.00
92	Carol Ralstin	"	392.62
93	Lucile Rhoades	"	250.00
94	Mary Skalsky	"	250.00
95	Esther Smith	"	215.00
96	Ruth Smith	"	250.00
97	Arline Brown	"	436.25
98	Lessie Fritz	"	392.62
99	Sophie Cahill	"	240.00
51800	Lois Fettig	"	240.00
01	Nina Day	"	240.00
02	Genevieve Spaulding	"	215.00
03	Gladys Jacobson	"	210.00
04	Bernice Abounader	"	200.00
05	Grace Jones	"	436.25
06	Virginia Lay	"	392.62
07	Bette Zoe Saulter	"	250.00
08	A. B. Jungers	"	436.25
09	Dorothy Thompson	"	392.62
51810	Minerva Larke	"	250.00
11	Edith Thompson	"	250.00
12	Lola Opitz	"	230.00
13	Violet Davis	"	215.00
14	Marian Abrams	"	215.00
15	Magdalene Schuler	"	200.00
16	Vernon Peterson	"	436.25
17	J. R. Donehoo	"	436.25
18	Hildur Harlow	"	250.00
19	Hazel Burress	"	230.00
51820	Lea LaFriniere	"	240.00
21	Lucille Matthies	"	235.00
22	Alma Samsel	"	300.90
23	Marie Scheytt	"	210.00
24	Dorothy Coyle	"	99.75
25	Eva Taylor	"	268.15
26	Edward Wontor	"	268.15
27	William J. Walker	"	436.25
28	Philip Desarmo	"	414.44
29	DeMart Besly	"	392.62
51830	James Bolton, Jr.	"	392.62
31	Leo Bowlden	"	392.62
32	Jack Clark	"	392.62
33	Joe Day	"	392.62
34	Melvin Fassio	"	392.62
35	Ralph Fisher	"	392.62
36	Jesse Parnell	"	392.62
37	Morris Ulrigg	"	392.62
38	Edna Weber	"	392.62
39	J. C. Davis	"	392.62
51840	Darrel Johnson	"	392.62
41	Percy Karr	"	392.62
42	Fred Roehl	"	392.62
43	Dorothy Davis	"	220.00
44	A. L. Nelson	"	83.33
45	Dexter Delaney	"	343.54
46	Loren Gerdes	"	392.62
47	Lyman Hall	"	343.54
48	Adeline Hewlett	"	300.00
49	Anthony F. Keast	"	218.13
51850	J. E. Brodie	"	300.00
51	Harry Burnham	"	200.00
52	J. W. Reed	"	200.00
53	E. W. Ziesemer	"	300.00
54	Harry Brimhall	"	295.00
55	Henry Nelson	"	305.00
56	I. J. Bridenstine, MD	"	425.00
57	Irene Callahan	"	415.00
58	Kathryn Furno	"	370.00
59	Charlotte Johnson	"	430.00
51860	May Kirley	"	335.00
61	James Lodge	"	420.00
62	Rosemarie McVey	"	370.00
63	Mildred Nelson	"	105.00
64	Agnes Peterson	"	330.00
65	Helen Shull	"	300.00
66	D. W. Hutchinson	"	186.96
67	Margaret Hutchinson	"	77.90
68	Joseph Hood	"	25.00

51869	Robert D. Watt	Sal.	436.25
70	Halleen Robinson	"	392.62
71	Shirley Guelff	"	215.84
72	Jeannette Hiatt	"	169.16
73	A. R. Rollin	"	272.91
74	Dorothy Taplett	"	275.00
75	Fred Mesenko	"	136.32
76	Saundra Schwanbeck	"	178.00
77	Ardyth Wohlk	"	176.00
78	Kenneth Swart	"	413.70
79	Paul Kramer	"	247.50
51880	Robert Stillings	"	261.00
81	Joseph Harker	"	178.50
82	John Gerike	"	159.00
83	Patricia Beaver	"	7.00
84	Nona Drew	"	108.00
85	Catherine Neff	"	168.00
86	Myrtle McDaniel	"	169.50
87	Nancy Paul	"	39.00
88	Patricia Cannon	" (Overtime)	32.20

ROAD

738	West. Mont. Natl. Bank	Fed. Tax	1096.00
39	St. Bd. of Equalization	St. Tax	82.58
40	Social Security Div.	Soc. Sec.	332.26
41	Pub. Employees Ret. System	Ret.	802.06
42	Montana Physicians Service	Prem.	361.29
43	Jim B. & Ida S. Richardson	R/W	900.00
44	Montana Power	Serv.	29.62
45	Missoula Elec. Coop.	"	39.50
46	Vince Bakkes Tire Service	Sec.	3.53
47	California Co.	Oil	53.00
48	Farmers Union Central Exch.	"	1357.41
49	Mincoff Ignition & Motor Parts	Parts	58.25
750	Westmont Tractor Co.	"	465.88
51	Auto Electric Service	"	45.20
52	H. O. Bell	"	6.42
53	BitterRoot Upholstery	Repair	12.75
54	Blakney Glass Shop	Glass	7.47
55	Bowman Products Co.	Parts	133.70
56	Mrs. H. J. Cassidy	Meals	30.00
57	Folsom Co., Inc.	Parts	41.16
58	Graehl Motor Service	"	19.63
59	Industrial Bearing Co.	"	5.82
760	Johnson Radiator Shop	Recore	110.00
61	Missoula Motor Parts	Parts	38.92
62	Montana Mercantile	"	20.08
63	Montana Powder & Equipment	"	20.53
64	Seeley Lake Garage	Repair	1.50
65	Treasure State Equip.	Parts	254.96
66	Valley Motor Supply	"	79.99
67	Peterson Drug	Ammonia	5.50
68	Mt. States Tel. & Tel.	Serv.	19.25
69	Grace Jones	Reimb.	3.36
770	Lester Baldwin	Rent on tractor	60.00
71	Barthel Hardware	Parts	12.55
72	Teslow, Inc.	Seed	69.36
73	Mt. States Tel. & Tel.	Serv.	7.50
50491	M. D. Abernathy	Sal. (May)	442.50
92	Benjamin Bailey	" "	443.75
93	W. H. Bedard	" "	436.40
94	William Bethke	" "	422.00
95	Holland Campbell	" "	435.00
96	Harry Cassidy	" "	415.00
97	Ray Clinkingbeard	" "	580.00
98	Glen Derrickson	" "	415.00
99	James Done	" "	413.60
50500	Herbert Ferris	" "	440.00
01	George Finneman	" "	413.60
02	Harvey Hill	" "	413.60
03	Earl Kirkwood	" "	443.75
04	L. C. Kirschbaum	" "	417.13
05	Harry Lilly	" "	479.93
06	Cyril Lowry	" "	413.60
07	Roy Patton	" "	517.00
08	Charles Plummer	" "	434.00
09	Donald Shea	" "	440.00
50510	John Schulz	" "	425.00
11	Dave Thornburg	" "	440.00
12	Bernard Gursky	" "	440.00
13	George Jette	" "	474.35
14	Louis Moholt	" "	440.00
15	Rulon Denning	" "	440.00
16	M. D. Abernathy	" June	445.00
17	Benjamin Bailey	" "	440.00
18	W. H. Bedard	" "	441.50
19	William Bethke	" "	436.40
50520	Holland Campbell	" "	413.60
21	Harry Cassidy	" "	415.00
22	Ray Clinkingbeard	" "	580.00
23	Glen Derrickson	" "	415.00
24	James Done	" "	413.60
25	Herbert Ferris	" "	440.00
26	George Finneman	" "	455.20

50527	Harvey Hill	Sal., June	424.40
28	Earl Kirkwood	" "	443.75
29	L. C. Kirschbaum	" "	413.60
50530	Harry Lilly	" "	503.75
31	Cyril Lowry	" "	413.60
32	Roy Patton	" "	524.70
33	Charles Plummer	" "	423.13
34	Donald Shea	" "	447.50
35	John Schulz	" "	425.00
36	Dave Thornburg	" "	447.50
37	Bernard Gursky	" "	451.25
38	George Jette	" "	477.00
39	Louis Moholt	" "	440.00
50540	Rulon Denning	" "	440.00
41	Donald Turner	" "	160.00

POOR

2055	West. Mont. Natl. Bank	Fed. Tax	522.10
56	St. Bd. of Equalization	St. Tax	39.00
57	Social Security Div.	Soc. Sec.	128.29
58	Public Employees Ret. System	Ret.	528.65
59	Montana Physicians Service	Prem.	144.53
2060	Montana Power	Serv.	30.78
61	Montana Power	Gas	38.12
62	Mt. States Tel. & Tel.	Serv.	52.70
63	Katherine Craighead	Rent	170.00
64	Mrs. Evelyn Farrel	Care	7.60
65	Mrs. Donald Fausett	"	10.00
66	Mrs. Charles Kehrwald	"	10.00
67	Mrs. William Taggart	"	20.00
68	Mrs. Kenneth Richardson	"	6.50
69	Mrs. Karl Schmidt	"	6.50
2070	Mrs. Andrew Boe	"	22.00
71	Mrs. Harold Rose	"	6.13
72	Mrs. Dan Rose	"	10.00
73	Mr. and Mrs. Wm. Young	"	8.75
74	Mrs. Clairmont Clark	"	22.00
75	Mrs. F. C. Ulrigg	"	2.58
76	O. K. Trading	Groc.	27.00
77	Missoula Meat	"	10.00
78	Johnson's Shopping Center	"	33.97
79	Jim's Standard Market	"	15.00
2080	Silver Bow County Welfare Dept.	Reimb.	107.15
81	Samp's Service	Groc.	5.00
82	Otis Worden	"	1.00
83	Buttrey Foods	"	8.00
84	Buttrey Foods	"	38.00
85	Hirning Grocery	"	32.00
86	Milwaukee Market	"	10.00
87	Ormesher's Inc.	"	109.56
88	Safeway	"	24.00
89	Safeway	"	7.00
2090	John R. Daily	"	1.00
91	A & F Grocery	"	7.22
92	O. K. Trading	"	9.00
93	Jim's Standard Market	"	5.00
94	Safeway	"	54.00
95	MacDonald Rest Home	Care	29.00
96	Grace Lieurance	"	103.00
97	Mrs. Emma Hochhalter	"	50.81
98	Flor-Haven Rest Home	"	155.20
99	Mrs. Margaret Caluori	"	34.00
2100	Daly Addition Rest Home	"	75.00
01	Josephine Bartelt	"	331.00
02	Lee Rae Rest Home	"	324.11
03	Anna Hamilton	"	71.00
04	Wayside Sanitarium	"	307.50
05	Will-O-Dell Sanitarium	"	785.00
06	Mrs. W. W. Keith	Rent	25.16
07	Mrs. John Hardman	"	20.00
08	R. W. Gray	"	50.00
09	Mrs. W. W. Keith	"	8.67
2110	Dahl Hotel	"	20.00
11	Charles Dahl	"	40.00
12	Mrs. Marie Martinson	"	23.74
13	William Crowe	"	20.00
14	Henry Schneider	"	12.50
15	Ellinghouse & Laing	Gas	1.50
16	T. G. Spangler	Fuel	11.00
17	Missoula White Pine Sash	Wood	6.50
18	Mayo's Store	Clothing	10.05
19	Gambles Store	"	.50
2120	J. C. Penney	"	3.96
21	Gambles Store	"	5.96
22	Peterson Drug	Supp.	10.39
23	Delaneys Pharmacy	Presc.	9.12
24	Delaneys Pharmacy	"	9.12
25	Delaneys Pharmacy	"	9.12
26	Mrs. Evelyn Farrel	Reimb.	7.05
27	Fox Pharmacy	Presc.	14.50
28	Palmer's Drug	"	1.25
29	Save-On Drug	"	263.05

2130	Peek's Pharmacy	Presc.	17.00
31	Smith Drug	"	15.40
32	Smith Drug	"	14.40
33	A & C Drug	"	53.90
34	A & C Drug	"	62.30
35	Save-On Drug	"	76.99
36	Clinic Rexall Drug	"	11.80
37	Peterson Drug	"	87.00
38	E. J. P. Drouillard, MD	X-ray	35.00
39	St. Patrick Hospital	Care	3502.90
2140	W. J. McDonald, MD	Surgery	56.25
41	James Quinn, MD	Serv.	48.75
42	Marvin Porter, DDS	"	41.25
43	T. T. Rider, DDS	"	8.62
44	Jean Smith	Mileage	50.00
45	Mont. State Training Sch. & Hosp.	Clothing	98.71
46	Mont. State Training Sch. & Hosp.	Maint.	930.00
47	State Tuberculosis Sanit.	Care	409.00
48	St. Mary's Cemetery Assn.	Grave	80.00
49	Sunset Memorial Gardens	"	30.00
2150	Squire-Simmons-Carr	Burial	200.00
51	Mrs. Arthur Pine	Care	3.87
52	Dept. of Public Welfare	Co. Por.	6135.27
53	Missoula Drug	Presc.	16.50
54	Johnson Shopping Center	Groc.	73.00
55	Otis Worden	"	3.00
56	Beebe's Bakery	Prod.	36.60
57	Buttrey Foods	Groc.	48.46
58	West. Mont. Grocery	"	238.38
59	Medo-Land Dairy	Prod.	187.20
2160	Trio Fruit	Supp.	49.56
61	William Pearson	Eggs	42.50
62	John R. Daily	Meat	336.97
63	Industrial Air Products	Oxygen	20.70
64	Wyeth Laboratories	Supp.	51.54
65	Davis Bros.	Drugs	256.47
66	St. Patrick Hospital	Supp.	6.65
67	Physicians & Hospitals Supply	"	119.30
68	Carpenter Paper	"	24.25
69	Grace Jones	Reimb.	5.85
2170	Garden City Floral	Plants	30.50
71	Carpenter Paper	Supp.	50.00
72	Missoula Mercantile	"	3.55
73	Kramis Hardware	"	6.50
74	W. P. Fuller & Co.	"	57.57
75	City Disposal Co.	Hauling	6.00
76	Mt. States Tel. & Tel.	Serv.	18.75
77	Majestic Wholesale	Supp.	33.52
78	Motor Supply	Belt	4.00
79	City Electric	Serv.	21.84
2180	Acme Aluminum Center	Repair	5.20
81	Jean Smith	Mileage	50.00
82	Montana Power	Serv.	94.93
83	Missoulian Publishing	Supp.	27.77
84	Delaneys Bur. of Printing	Cards	6.75
85	Typewriter Supply	Serv.	79.41
86	Daly Addition Rest Home	Care	94.00
87	Josephine Bartlett	"	331.00
88	Mrs. Grace Lieurance	"	103.00
89	Lee Rae Rest Home	"	273.65
2190	Anna Hamilton	"	87.00
91	Will-O-Dell Sanit.	"	821.00
92	Flor-Haven Rest Home	"	189.20
93	Wayside Sanitarium	"	90.00
94	Royal Manor Nursing Home	"	69.00
95	Ormesher's Inc.	Groc.	124.96
96	Kreklau's General Store	"	19.96
97	Julian's Grocery	"	20.00
98	Otis Worden Inc.	"	6.00
99	Safeway Store	"	57.00
2200	Disbrow's Inc.	"	30.00
01	Jim's Standard Market	"	5.00
02	Gambles Store	Clothing	4.98
03	Mode-O-Day	"	8.98
04	Schiff Shoes	Shoes	2.49
05	Montgomery Ward	"	2.99
06	Yandt's Mens Wear	Clothing	5.58
07	Maynard's Conoco Service	Gas	2.00
08	Payless Gas & Oil	Gas	2.00
09	Outdoorsman	"	2.00
2210	Maynard's Conoco	"	2.00
11	Montana Power	Serv.	4.35
12	Missoula White Pine Sash	Wood	6.00
13	Missoula Crippled Children Assn.	Care	52.00
14	Butte Orthopedic Appliance Co.	Brace	85.50
15	St. Patrick's Hospital	Care	65.00
16	NPBA Hospitals, Inc.	"	80.20
17	NPBA Hospitals, Inc.	"	16.30
18	Dr. V. R. Jones	Serv.	41.25
19	Dr. William Fry	"	42.75
2220	Western Montana Clinic	Surgery	161.25
21	Dr. W. J. McDonald	"	354.37
22	Dr. Edward Murphy	Serv.	5.00
23	Dr. George Doherty	"	52.50
24	Allen Drug	Presc.	350.96

2225	Allen Drug	Drugs	80.30
26	A & C Drug	"	28.55
27	Fox Pharmacy	"	11.50
28	Clinic Rexall Drug	"	11.70
29	Missoula Drug	"	.75
2230	Smith Drug	"	40.15
31	Peterson Drug	"	50.85
32	Stoick Drug	"	62.05
33	Clinic Rexall Drug	Presc.	7.85
34	Mont. State Training School	Care	1056.00
35	Mont. State Training School	Clothing	73.64
36	St. Marys Cemetery	Grave	80.00
37	Squire-Simmons-Carr	Burial	200.00
38	Safeway	Groc.	108.00
39	MacDonald Rest Home	Care	29.00
2240	Wayside Sanitarium	"	347.50
41	Glen Hotel	Lodging	1.00
42	Maria Rodriquez	Rent	20.00
43	Little Chief Oil Co.	Gas	2.00
44	Deer Lodge Clinic	Serv.	15.00
45	Palmers Drug	Presc.	8.55
46	Peterson Drug	Supp.	18.31
47	Smith Drug	Presc.	19.35
48	Mrs. Evelyn Farrel	Care	7.60
49	Mrs. Donald Fausett	"	6.12
2250	Mrs. Charles Kehrwald	"	10.00
51	Mrs. William Taggart	"	20.00
52	Mrs. Kenneth Richardson	"	3.96
53	Mrs. Karl Schmidt	"	3.36
54	Mrs. Andrew Boe	"	22.00
55	Mrs. F. C. Ulrich	"	20.00
56	Mr. & Mrs. Wm. Young	"	4.16
57	Mrs. Clairmont Clark	"	14.64
58	NPBA Hospitals, Inc.	"	73.60
59	St. Patrick Hospital	"	2460.75
2260	St. Patrick Hospital	"	4570.35
61	State Tuberculosis Sanit.	"	335.00
62	Marsh, Powell & Livingston	Amb. Serv.	20.00
50448	J. M. Nelson, MD	Sal.	1200.00
50449	Albert Lizotte	"	45.00

BRIDGE

178	West. Mont. Natl. Bank	Fed. Tax	252.70
79	St. Bd. of Equalization	St. Tax	18.11
180	Social Security Div.	Soc. Sec.	113.73
81	Public Employees Ret. System	Ret.	357.32
82	Mont. Physicians Service	Prem.	57.45
83	Montana Power	Serv.	158.90
84	Montana Power	" (Bridge)	158.90
85	Union Oil Co. of Cal.	Gas etc.	1411.82
86	Gray Lumber Co.	Lumber	187.50
87	Industrial Accident Bd.	Prem.	232.51
88	Farm Sales, Inc.	Supp.	1103.12
89	Farm Sales, Inc.	"	701.20
190	Graehl Motors	Body	245.00
91	Montana Concrete Pipe	Supp.	104.00
92	Farm Sales Inc.	Pipe etc.	466.64
93	Montana Concrete Pipe Co.	Cones	260.00
194	Farm Sales Inc.	Pipe etc.	1099.42
50100	Vern Berezay	Sal., May	504.65
01	Roy DeMott	" "	492.28
02	William Edwards	" "	413.60
03	Emil Hettick	" "	376.00
04	E. J. Kalberer	" "	451.55
05	Harry Ogden	" "	425.53
06	Charles Punke	" "	416.00
07	James Winsor	" "	391.40
08	Thomas Abounader	" "	319.60
09	Vern Berezay	" June	418.40
50110	Roy DeMott	" "	466.70
11	William Edwards	" "	413.60
12	Emil Hettick	" "	431.48
13	E. J. Kalberer	" "	428.00
14	Harry Ogden	" "	429.35
15	Charles Punke	" "	425.53
16	James Winsor	" "	418.40
17	Thomas Abounader	" "	417.13
18	Ivan Morgan	" "	310.20
19	Harry O'Brien	" "	357.20
50120	Rudolph Rolfe	" "	169.20
21	William Forrest	" "	169.20
22	Edward Huggins	" "	169.20

WEED CONTROL

52	West. Mont. Natl. Bank	Fed. Tax	43.80
53	St. Bd. of Equalization	St. Tax	3.00
54	Social Security Div.	Soc. Sec.	17.94
55	Public Employees Ret. System	Ret.	40.00
56	Walter Polette	Mileage	59.99
57	Montana Mercantile	Supp.	100.36
58	Montana Extension Service	Supp.	10.40
59	Vince Bakke's Tire Service	Tube	3.57

60	Standard Oil Co.	Kerosene	8.47
61	Montana Flour Mills	Supp.	38.00
62	Clay Scott	"	336.00
63	Missoula Mercantile	Parts	3.31
64	Motor Supply	"	5.57
65	Mountain Tractor Co.	"	16.39
5010	Lester Baldwin	Sal.	300.00
5011	Walter Polette	"	400.00

MISCELLANEOUS

Land Classification

146	West. Mont. Natl. Bank	Fed. Tax	21.30
147	St. Bd. of Equalization	St. Tax	1.02
148	Social Security Div.	Soc. Sec.	11.78
149	Public Employees Ret. System	Ret.	36.12
150	Montana Physicians Service	Prem.	19.35
151	George Meltzer	Mileage	80.40
152	Guy Rogers	Postcards	6.00
153	Office Supply	Supp.	45.02
154	Grace Jones	Reimb.	.90
155	E. T. Wilkins & Assoc.	Contract	1289.25
50012	George Meltzer	Sal.	392.62

Other

156	Veramae Crouse	Transc., City-Co. Plan.	6.00
157	Arline Brown	Trans. funds	104645.27
158	Arline Brown	" "	136352.67
159	Arline Brown	" "	1888.97
160	Arline Brown	" "	134404.17
161	Arline Brown	" "	12090.34
162	Arline Brown	" "	8055.09
163	Arline Brown	" "	3.74
164	Arline Brown	" "	342.76
165	Arline Brown	" "	157.27

REFUND

4495	Art Skaggs Construction Co.	Ref. Taxes	1416.20
4496	Matt Cowley	" Tax	2.00
4497	David & Lucy Tackle	" "	2.00
4498	Ralph Peterson	" "	2.00
4499	Archie Stratton	" "	2.00
4500	R. E. Juday	" "	2.00
4501	Lyle and Olava Johnson	" "	2.00
4502	Harry & Mabel Tucker	" "	4.00
4503	Harl Kitchings	" Dr. Lic.	3.00
4504	Raymond & June Klautt	" Tax	2.00
4505	Grant Creek Ranch Co.	" GVW	10.00

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat, in duplicate with reproducible copies, of Heyer Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 4, C-179.

INSPECTION TRIP

The Commissioners, together with the Weed Control Board and Clerk Martin S. Behner, made an inspection trip up Lolo and Miller Creeks.

RE. HOSPITAL CARE OF POOR

Letter was received this date from St. Patrick Hospital stating that since their contract with the county for the care of the poor expires June 30, 1960, and no satisfactory agreement has been reached, they will be obliged to bill all indigent patients at standard rates beginning July 1, 1960.

SUMMONS

Copy of Summons was received by the Board in the case of J. Elmer and Nora E. Hilton vs. Charles Herr et al, a suit to quiet title to Lots 21, 22 and 23, in Block 48 of Daly's Addition.

REAPPRAISE SURPLUS PROPERTY - COUNTY POOR FARM

Having received no bidders at auction held May 26, 1960 for disposal of surplus property at the old County Poor Farm, the Board visited the premises and reappraised the buildings thereon at \$99.00.

BILL OF SALE

The following Bill of Sale was given to William R. Estey who purchased the surplus property at the old County Poor Farm at the reappraised price of \$99.00:

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, THE BOARD OF COUNTY COMMISSIONERS, acting for and on behalf of the County of Missoula, for consideration in the amount of \$99.00, to us in hand paid by WILLIAM R. ESTEY, of Missoula, Montana, receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said WILLIAM R. ESTEY, the following described property located on the old County Poor Farm in the Rattlesnake area, lying and being in the County of Missoula, State of Montana, to-wit:

- 1. Barn 45' x 27'
- 2. House 15' x 36'
- 3. Shed 18' x 60'
- 4. Garage 16' x 18'
- 5. Ice House 10' x 16'
- 6. Storage Shed 9' x 9'
- 7. House 18' x 28'

To be removed by August 1st, 1960.

IN WITNESS WHEREOF, the Board of County Commissioners have hereunto set their hands and seals this 1st day of July, 1960.

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

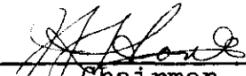
ATTEST:
S/ Martin S. Behner
Clerk
SEAL

INSURANCE BINDERS

Binders were received from J. J. Ottman covering Policy #SP-23629, North River for 30 days; from Deschamps Realty, #23404, in the amount of \$210,000.00 covering Fire & ECE from July 1, 1960 to 9/1/60; and from Grady Insurance Agency binding coverage in the Great American Insurance Company for physical damage to automobile fleet for Missoula County. These binders cover county insurance until renewal policies on the above are received.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 2, 1960."


Chairman


Clerk

: : : :

July 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. CARE OF POOR

The Board contacted Mr. Powers of Memorial Hospital and accepted a one-year contract at \$15.50 per day for hospital care of the county indigent. Mr. Powers is to notify St. Patrick's and Northern Pacific Hospitals.

REPORTS

Monthly reports of Justices of the Peace J. E. Brodie and E. W. Zieseemer for June, 1960, were examined, approved and ordered filed by the Board.

RE. BRIDLE PATHS

Letter was received from Col. Joe Golden requesting that the Commissioners take some action regarding bridle paths.

REFUND

The Board this date received Check #7107 in the amount of \$10.50 from the U. S. Marshal, Dept. of Justice, for board of Federal prisoners during the month of May, 1960.

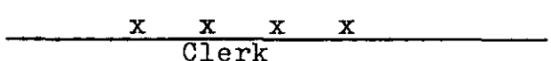
PETITION

Petition was received from Shelby O. Bewley, 4208 Larkspur Drive, requesting a 15 m.p.h. speed limit in Larkspur Addition, said petition containing 18 signatures.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 5, 1960."


Chairman


Clerk

: : : :

July 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON EMERGENCY BUDGET - PINEVIEW

At 10:30 A. M., which was the time as advertized for hearing on the matter of the Emergency Budget to cover the deficit for Salaries, Pineview Nursing Home, in the amount of \$7,200.00, Chairman J. J. Howe opened the meeting by having the Resolution for this emergency budget read by Deputy County Attorney Jack Hall. Those appearing against the emergency budget were Mrs. Roberta Lee, operator of Wayside Sanitarium, and Jennie Fordyce, former employee of Pineview now employed at Will-O-Dell. Mrs. Lee's complaint was that there were too many employees for the type of facility Pineview is operating, and she objected to such large expenditures on Salaries. Mrs. Fordyce criticized the care given the patients, the uncleanliness, and the hours kept by Jean Smith, Administrator.

Those speaking for Mrs. Jean Smith, and the Pineview Nursing Home care of patients, were Ed Johnson, Mildred Campbell (RN), Mrs. Honeycutt (RN), Mrs. Ed Caplis, Mary Torgerson, Mrs. Dreisbach, Sherrie Ryan, Mrs. James Scoville, Stella Mackie, Tom and Irene Hehir. Mrs. Ernest Duffield stated that small matters regarding the patients, such as brought up by Mrs. Fordyce, had no place in a meeting such as this.

Mrs. Virginia Lay, Deputy County Auditor, explained how the budget is set up and how books are kept for operating Pineview. Elizabeth Johnson of the Welfare Department explained how the Welfare Department handles cases which must necessarily be sent to nursing homes.

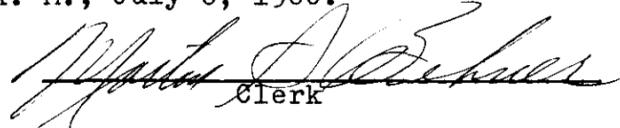
The Board took the matter of this Emergency Budget under advisement.

PRELIM. BUDGET

The Commissioners continued work on the Preliminary Budget in the afternoon, and handled other regular county business.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 6, 1960."


Chairman


Clerk

: : : :

July 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. EMERGENCY BUDGET - PINEVIEW

Upon further consideration of the matter of the Emergency Budget for Salaries, Pineview Nursing Home, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board grant the sum of \$7200.00, emergency funds, for Pineview Nursing Home, in accordance with the following Order signed this date upon return from an inspection of said Pineview Nursing Home":

O R D E R

THIS ORDER made, passed and adopted by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana on the 6th day of July, 1960,
WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 24th day of June, 1960, declaring that emergency expenditures are required in the Poor Fund, and that thereafter on the 5th day of July, 1960, Notice of hearing having been published as required by law, and protests having been heard against said emergency expenditures at 10:30 A. M., July 5th;

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$7,200.00 in the Poor Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 6th day of July, 1960.

BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk and Recorder
SEAL

REPORTS

The Report of the County Clerk and Recorder for May, 1960, and the Reports of the Clerk of the District Court for the month of June, 1960, and for the Quarter ending the 30th day of June, 1960, were examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. MULLAN ROAD

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Mullan Road be considered a through road."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 7, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SOFTBALL PARK

The Commissioners discussed the use of Lots 13 and 14, Block 13, Homevale Addition, being part of the Soft Ball Park, as a park project of the Washington P.T.A., with Fremont Wilson.

PRELIMINARY BUDGET

The Board continued work on the Preliminary Budget for the fiscal year 1960-61.

The Board handled regular county business and approved the Maclay Addition Plat.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 8, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. INTEREST RATES

The Commissioners discussed interest rates with Ted Jacobs, President of the First National Bank, and Jim Hart of the Western Montana National Bank.

RE. PREDATORY ANIMAL CONTROL

The Board this date signed an agreement with the Fish and Wildlife Service for the allowance of \$500.00 for predatory animal control.

REPORT

The Monthly Report of the Secretary of the Missoula County Airport Board was examined, approved and ordered filed by the Board.

RE. FIRE INSURANCE

Motion was made by Commissioner Lucier, seconded by Chairman Howe, with Commissioner Stoutenburg voting "No", that the Dickson-Thomas Agency be given the County fire insurance coverage, being low bidder thereon." Notification of this was given by telephone.

The Board handled regular county business and approved the Commissioners' Proceedings for June, 1960, for publication.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 9, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

INS. BINDER

The Board this date received letter stating that the Dickson-Thomas Agency is binding the Pacific Indemnity Ins. Co. effective July 8th, 1960 for a period of 30 days pending receipt of policy covering Comprehensive General Liability including Airport Existence Hazard and Hospital Professional Liability, as well as Automobile Liability. Coverage is for \$100/300,000.00 Bodily Injury Liability and \$100,000.00 Property Damage Limits.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 11, 1960."


Chairman

x x x
Clerk

: : : :

July 11, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Report of the County Clerk and Recorder for the quarter ending June 30th, the County Coroner's Monthly Report to the County Clerk, and the Report of the Sheriff, both for the month of June, 1960, were examined, approved and ordered filed by the Board.

CERTIFICATES (TIME SAVING)

The Board examined, approved and ordered filed the following list of Time Saving Certificates:

<u>TIME SAVING CERTIFICATES</u>		<u>THE FIRST NATIONAL BANK</u>		<u>MISSOULA COUNTY</u>	
No. 1806	July 8, 1960	25,000.00	1 1/2%	Three months	
No. 1807	July 8, 1960	50,000.00	1 3/4%	Six "	
No. 1809	July 8, 1960	50,000.00	1 3/4%	" "	
		<u>THE WESTERN MONTANA NATIONAL BANK</u>			
No. 15896	July 8, 1960	100,000.00	1 3/4%	" "	
No. 15897	July 8, 1960	25,000.00	1 1/2%	Three months	
		<u>SOUTHSIDE NATIONAL BANK</u>			
No. 158	July 8, 1960	50,000.00	1 1/2%	Three months	
		Total----\$300,000.00			

INSPECTION TRIP

The Commissioners made a trip up the Rattlesnake to view County property.

OPINION

The following opinion was received from the County Attorney this date:

July 8, 1960

Board of County Commissioners
Missoula, Montana

Gentlemen:

In response to your request for an opinion concerning the ownership of automobiles by the County for use of the Sheriff's Department, please be advised that it is the opinion of this office that the Board of County Commissioners, as trustees for the County of Missoula, may purchase and own automobiles and allow them to be used by the County Sheriff's Department in the enforcement of the duties of said Department.

For clarity, I believe it would be best to approach this issue from a factual viewpoint in order that there will be no question as to your request and to the authenticity of the answer in respect thereto.

On June 5, 1960 (as you will recall, this was the date of the emergency budget hearing in your office), the Sheriff's Department requested an emergency budget approval in the amount of \$7,807.83, to cover additional mileage for the fiscal year 1959-60. During the discussion, the Sheriff pleaded with the Commissioners to own the vehicles. The Commissioners asked an opinion from this office as to whether that would be possible.

Shortly thereafter the Sheriff's emergency budget was approved, with the condition that he submit a monthly report showing actual mileage, the County purpose for which the mileage was tabulated and the speedometer readings. To this the Sheriff objected and reminded the Commissioners of the times his motors were idling on stake-outs and the possibility of cars becoming wrecked. The Sheriff was reminded that all State and County officers are limited to 7¢ per mile, with the exception of the County Sheriff, who receives 11¢ a mile, a 4¢ cushion to compensate for wear and tear, idling motors, possible replacement of tires or accident.

Section 16-804 of the Revised Codes of Montana enumerates the powers of the Board of County Commissioners, and therein states that the Board may make such contracts and purchase and hold such "personal property" as may be necessary to the exercise of its powers; also to make such orders for the disposition or "use" of its property as the interests of the inhabitants of the County require.

Section 16-1001 enumerates that it shall be the duty of the Board of County Commissioners to supervise the conduct of all County officers. This has been affirmed several times by our State Supreme Court, and it has held that the Board of County Commissioners has general supervision and control over the officers, affairs and finances of its County.

Section 16-1007 provides that the Board of County Commissioners has jurisdiction and power to purchase any real or personal property necessary for the use of the County.

Section 16-1803 states that no contract shall be entered into by the Board of County Commissioners for purchase of any "automobile" for which must be paid a sum of excess of \$2,000 without first publishing a notice for bids. (This would prohibit purchase of Sheriff's cars or equipment placed thereon unless the Sheriff himself submitted the lowest bid.)

Section 16-2723 provides that when the Sheriff, "if travel be by a privately owned vehicle, shall receive mileage at the rate of 11¢ per mile for each and every mile actually and necessarily travelled.

There is no provision in the law which states that the Sheriff has an absolute right to own automobiles but only provides that if he owns them he is to be paid for the use thereof. Accordingly, if the County owns its own automobiles, the necessity to pay the Sheriff the actual mileage at 11¢ per mile would be permissive and not mandatory.

In conclusion, it is the opinion of this office that the Board of County Commissioners may purchase and own automobiles and allow them to be used by the County Sheriff's Department in the enforcement of the duties of his Department.

Respectfully,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK/ah

PRELIMINARY BUDGET

The Board of County Commissioners approved and adopted the following Preliminary Budget for the Fiscal Year 1960-61:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1961

Taxable Valuation \$13,784,576.00
Outside 13,350,721.00
27,135,297.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 90.00	\$ 237.00	\$ 237.00	\$
201	*County Commissioners	13,959.07	17,250.00	17,250.00	
202	County Clerk	35,611.46	44,073.52	43,721.44	
203	County Treasurer	31,962.67	40,430.00	39,597.00	
204	County Auditor	12,743.85	14,706.50	14,406.50	
205	State Examiner	2,025.00	2,275.00	2,275.00	
206	County Assessor	34,431.19	40,295.00	40,295.00	
207	*County Surveyor	17,945.09	15,935.00	15,935.00	
208	District Court	42,275.29	52,281.84	52,281.84	
209	Sheriff	78,736.06	91,061.28	81,609.78	
210	*County Attorney	22,814.10	25,762.70	25,762.70	
211	Justice Courts	11,833.48	13,452.34	13,623.00	
212	Coroner	1,597.66	2,400.00	2,400.00	
213	*Building Maintenance	17,410.84	25,435.00	25,435.00	
214	Elections	3,768.54	22,100.00	22,100.00	
215	*Airports	.....	.....	.....
216	Board of Health	46,269.34	58,597.52	58,597.52	
229	Care of Insane	1,268.33	1,210.00	1,330.00	
234	Delinquent Children	5,745.15	6,798.44	6,798.44	
235	Care of Prisoners	33,137.86	37,413.00	37,443.00	
236	County Superintendent	11,286.85	12,861.50	12,861.50	
238A	*Fairs	2,500.00	2,500.00	2,500.00	
239	Damages and Judgments	.....	.....	.....
240	Public Administrator	17.34	100.00	100.00	

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
241½	Civil Defense	\$ 306.47	\$ 955.20	\$ 375.00	\$
242	*Industrial Accident	2,473.22	2,916.69	2,916.69	
243	Grasshopper Control	.....	.....	.....
244	Rodent Control	.....	.....	.....
245	Insect Control	.....	.....	.....
246	Weed Control	.....	.....	.....
247	Burial of Soldiers	8,597.50	6,050.00	6,050.00	
249A	Taxes & Assessments	638.21	638.21	638.21	
249	Agricultural Agent	.....	.....	.....
250	Home Demonstration Agent & Co.Agent	9,814.50	12,445.00	12,445.00	
251	County Nurse	.....	.....	.....
253	City Taxes and Assessments	.....	.....	.....
254	Tax Deed Land Ins.Prem. & Repairs	.....	.....	.....
254	Co.Por.Pub.Emp.Ret. System	8,936.22	10,123.39	10,123.39	
254	Co. Por. Social Security	7,027.64	10,156.80	10,156.80	
254	Group Insurance	2,370.42	3,193.20	3,193.20	
258	.....	.....	.....	.....
501,512	Capital Outlay	.....	.....	.....
502,513	Furniture and Fixtures	7,529.52	22,210.94	17,008.94	
302	Coupon Paying Charge	384.39	500.00	500.00	
302	Interest on Warrants	.....	1,000.00	1,000.00	
	Sub-Total	475,507.26	597,365.07	580,966.95	
	Reserve for Following Year			20,000.00	
	(a) TOTAL	475,507.26	597,365.07	600,966.95	
	B. Estimated revenue for General Fund		11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	Fees and Collections		\$58,702.73	\$61,587.00	\$
	Licenses and Permits		3,501.00	3,475.00	
	Other Revenue		32,577.41	43,630.46	
	Cash in Fund May 31			38,345.11	
	(b) Total Cash and Receipts		94,781.14	147,037.57	
	(c) To be Raised by Taxation...(Mills 16.728)		.....	453,929.38	

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$.....	\$.....	\$.....	\$
207	*Surveyor	.....	.....	.....
218	Highway Maintenance	176,413.06	207,600.00	205,600.00	
221	County Shop	19,522.98	23,300.00	23,300.00	
254	Group Insurance	724.46	1,250.00	1,250.00	
242	*Industrial Accident	3,731.42	5,550.00	5,550.00	
254	Co. Por. Pub. Emp. Ret. System	3,215.86	4,884.00	4,884.00	
254	Co. Por. Social Security	2,584.49	4,499.20	4,499.20	
302	Interest on Warrants	.....	1,000.00	1,000.00	
505	New Roads	.....	106,000.00	33,000.00	
508	New Machinery	23,363.45	25,300.00	6,400.00	
102	Refunds	16.27	95.00	95.00	
	Sub-Total	229,571.99	379,478.20	285,578.20	
	Reserve for Following Year			30,000.00	
	(a) TOTAL	229,571.99	379,478.20	315,578.20	
	B. Revenue for Road Fund		11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		\$211,805.00	\$214,000.00	\$
	Other Revenue		42,142.73	42,150.00	
	Cash in Fund May 31			30,368.08	
	(b) Total Cash and Receipts		253,947.73	286,518.08	
	(c) To be Raised by Taxation...(Mills 1.071)		.....	29,060.12	

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$.....	\$.....	\$.....	\$
102	Refunds	.....	25.00	25.00	
219	Bridge Maintenance	35,899.63	42,920.00	45,420.00	
220	Ferries	.....	.....	.....
254	Group Insurance	105.00	200.00	200.00	
242	Industrial Accident Premiums	832.33	1,125.00	1,125.00	
254	Co. Por. Pub. Emp. Ret. System	959.06	990.00	990.00	
254	Co. Por. Social Security	585.68	912.00	912.00	

Key No.	A. Purpose of Expenditures (From Bridge Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
302	Interest on Warrants	\$	\$ 100.00	\$ 100.00	\$
506,507	Capital Outlay	31,688.52	72,500.00	48,100.00	
517	Stores Account	.....	.....	.....
	Sub-Total	70,070.22	118,772.00	96,872.00	
	Reserve for Following Year			5,000.00	
	(a) TOTAL	70,070.22	118,772.00	101,872.00	
			11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	B. Revenue for Bridge Fund				
	Miscellaneous Revenue		\$ 1,614.42	1,150.00	\$
	Cash in Fund May 31		.....	19,391.35	
	(b) Total Cash and Receipts		1,614.42	20,541.35	
	(c) To be Raised by Taxation...(Mills 2.997)		.....	81,330.65	

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$ 25,854.55	\$ 30,000.00	\$30,000.00	\$
223b	Aid to Dependent Children	9,144.22	12,000.00	12,000.00	
223c	Aid to Needy Blind	1,382.91	1,800.00	1,800.00	
223d	Aid to Disabled	8,530.15	11,000.00	11,000.00	
223e	Foster Homes	3,809.33	6,100.00	6,100.00	
223f	Personnel Salaries	18,435.38	21,000.00	21,000.00	
223g	Travel Expenses	332.97	500.00	500.00	
223h	Industrial Accident Premiums	64.46	290.00	290.00	
233i	Social Security	541.77	718.00	718.00	
223	Total Reimbursement to State Welfare Department	68,095.74	83,408.00	83,408.00	
224	County Welfare Administration Expenditures (Not Reimbursable)	3,851.12	5,145.00	5,145.00	
222	Home for Aged	.....	.....	.....
225	General Relief	34,412.37	49,550.00	48,550.00	
226	County Hospital and Hospitalization	65,272.15	72,027.00	75,117.00	
227	Medical and Hospital (Other)	53,266.06	79,400.00	79,400.00	
228	County Physician	13,205.00	14,405.00	14,405.00	
229	Care of Insane (General Fund)	.....	.....	.....
230	Tuberculosis Sanitarium	2,261.64	3,200.00	3,200.00	
231	Deaf, Blind and Feeble Minded Inmates	3,337.39	4,500.00	4,500.00	
232	Inmates Other Institutions	.....	830.00	830.00	
233A	Other Poor Fund Expense:	.....	.....	.....
	A--Burials and Ambulance	6,085.17	8,250.00	8,750.00	
254	Group Insurance	590.14	1,200.00	1,200.00	
102	Refunds	24.00	100.00	100.00	
242	Industrial Accident Premium (Other than 223h.)	683.61	958.65	958.65	
254	Co. Por. Pub. Emp. Ret. System	1,935.62	2,235.49	2,235.49	
254	Social Security (Other Than 223i)	1,107.10	1,738.34	1,738.34	
302	Interest on Warrants	.....	1,200.00	1,200.00	
503,509	Capital Outlay--Buildings	.....	.....	.....
504,510	Furniture and Fixtures	1,728.05	1,430.00	1,430.00	
	Sub-Total	255,855.16	329,577.48	332,167.48	
	Reserve for Following Year	.....	.....	.....
	Total	255,855.16	329,577.48	332,167.48	
			11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	B. Revenue for Poor Fund				
	\$2.00 Poor Tax (Entire Amount)		\$.....	\$ 28,000.00	\$
	Federal Reimbursements		.....	.....
	Other Poor Fund Revenue		37,158.31	39,900.00	
	Proceeds from 8.421 Mill Levy		.....	228,519.07	
	Cash in Fund May 31		.....	35,748.41	
	Total County Poor Fund Revenue			332,167.48	

V. GENERAL BOND OBLIGATIONS (Sinking Funds) Requirements For This Year

Date of Issue	Amount Unpaid	Principal	Interest	Sk'g Fund	Total	May 31 Cash in Funds	To be Raised by Taxation
1-15-41	13,500.00	20,250.00	.....	.....	20,250.00	(281.31)	20,531.31
1-15-41	.....	.....	354.39	.....	354.39	110.23	244.16
7-30-54	2,062,500.00	275,000.00	.....	.....	275,000.00	135,002.22	139,997.78
7-30-54	.....	.....	65,587.46	.....	65,587.46	39,055.53	26,531.93
11-1-56	233,750.00	53,500.00	.....	.....	53,500.00	26,202.01	27,297.99
11-1-56	221,000.00	.....	22,938.21	.....	22,938.21	8,461.67	14,476.54
	2,530,750.00	348,750.00	88,880.06	.....	437,630.06	208,550.35	229,079.71

Levy Required to Meet General Bond Obligations 8.442 Mills.

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year....11 Mo.			\$56,978.00
Receipts Last Year from Taxes	\$.....	Other	\$23,851.67
Estimated Expenditures This Year	\$47,095.00	Capital Outlay	\$14,350.00
		Total	\$61,445.00
Cash in Fund May 31	\$2,438.45	Estimated Receipts	\$22,100.00
Tax Levy 1.360 Mills Required to Raise Balance		Total	\$24,538.45
			\$36,906.55

VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year ....11 Mo.			\$32,459.37
Receipts Last Year from Taxes	\$.....	Other	\$89,423.99
Estimated Expenditures This Year	\$37,900.00	Capital Outlay	\$308,000.00
		Total	\$345,900.00
Cash in Fund May 31	\$185,211.73	Estimated Receipts	\$124,050.00
Tax Levy 1.350 Mills Required to Raise Balance		Total	\$309,261.73
			\$ 36,638.27

VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$ 17,740.79
Receipts Last Year from Taxes	\$.....		\$ 17,832.97
Estimated Expenditures This Year	\$16,418.00	Capital Outlay	\$2,550.00
		Total	\$ 18,968.00
Cash in Fund May 31	\$6,284.82	Estimated Receipts	\$.....
Tax Levy .950 Mills Required to Raise Balance		Total	\$ 6,284.82
			\$ 12,683.18

X. LAND CLASSIFICATION FUND (If Not Included in General Fund)

Total Expenditures Last Year 11 Mo.			\$ 40,724.62
Receipts Last Year from Taxes	\$.....		\$ 52,240.18
Estimated Expenditures This Year	\$70,835.47	Capital Outlay	\$1,000.00
		Total	\$ 71,835.47
Cash in Fund May 31	\$60,614.60	Estimated Receipts	\$.....
Tax Levy .414 Mills Required to Raise Balance		Total	\$ 60,614.60
			\$ 11,220.87

XI. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year 11 Mo.			\$ 8,473.05
Receipts Last Year from Taxes	\$ 18,085.53	Other	\$ 543.25
Estimated Expenditures This Year	\$19,000.00	Capital Outlay	\$6,000.00
		Total	\$ 25,000.00
Cash in Fund May 31	\$9,575.82	Estimated Receipts	\$ 500.00
Tax Levy .550 Mills Required to Raise Balance		Total	\$ 10,075.82
			\$ 14,924.18

XII.FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$
Receipts Last Year from Taxes	\$	Other	\$
Estimated Expenditures This Year	\$	Capital Outlay	\$.....
		Total	\$
Cash in Fund	\$.....	Estimated Receipts	\$.....
Tax Levy	Mills Required to Raise Balance	Total	\$

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Expenditures 11 Mo. Last Year	Estimate This Year	Estimated Receipts and Cash	Amount to be raised by Taxation	Levy Required
General	\$475,507.26	\$600,966.95	\$147,037.57	\$453,929.38	16.728 Mills
Road	229,571.99	315,578.20	286,518.08	29,060.12	1.071 "
Bridge	70,070.22	101,872.00	20,541.35	81,330.65	2.997 "
Poor	255,855.16	332,167.48	103,648.41	228,519.07	8.421 "
Fair	56,978.00	61,445.00	24,538.45	36,906.55	1.360 "
Airport	32,459.37	345,900.00	309,261.73	36,638.27	1.350 "
Library	17,740.79	18,968.00	6,284.82	12,683.18	.950 "
Land Classification	40,724.62	71,835.47	60,614.60	11,220.87	.414 "
Weed Control	8,473.05	25,000.00	10,075.82	14,924.18	.550 "
Bond Interest and Sinking	235,396.63	437,630.06	208,550.35	229,079.71	8.442 "
TOTAL	\$ 1,422,777.09	\$2,311,363.16	\$1,177,071.18	\$1,134,291.98	42.283 Mills

ATTEST: S/ Martin S. Behner
County Clerk.

S/ J. J. Howe
Chairman of Board.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1960."

Chairman

Clerk

: : : :

July 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASES

The Board this date received Lease Agreements signed by Russell Kerr for Barn #2, Chester C. Chaffin for Barn #5, and the Missoula Saddle Club for Barn #1. These leases expire June 30, 1961. The agreed rental price is \$37.50 per month, payable in advance.

INSURANCE

Policy #LAC 122166, written by the Pacific Indemnity Company, through Dickson-Thomas Agency, for period from July 7, 1960 to July 7, 1963, covering Bodily Injury Liability, Property Damage Liability (Automobile), and Property Damage Liability (Except Automobile), was received by the Board this date.

ABATEMENT

The Board approved the following Abatement dated July 8, 1960, written by the County Treasurer:

#821 - Maria K. Brotzman - 1960 Personal Taxes in the amount of \$10.11 - Welfare recipient furniture ordered returned and cancelled by Board of County Commissioners.

RE. FRENCHTOWN SCHOOL DISTRICT

The Commission created by Section 75-4602 R.C.M. 1947, as amended, consisting of the County Commissioners and the County Superintendent of Schools, being in session, and all provisions of the law having been complied with, the following motion was introduced by Superintendent of Schools Robert Watt, and seconded by Commissioner Lucier:

"I move that in compliance with the June 28, 1960 order of the Fourth Judicial District Court, Judge Frank I. Haswell presiding, the March 17, 1960 determination of this commission that Missoula County should not be divided into High School Districts is hereby rescinded and annulled, and that pursuant to Section 75-4602 R.C.M. 1947, as amended, in answer to the petition of School District 40, high school districts be established in Missoula County, Montana, with boundaries conforming with the areas presently served by existing high schools, to wit: Joint Districts 2, 6, & 8 each to be a high school district attached, as at present, to the Alberton, Florence, and Arlee districts respectively; District 40 to be a High School District with boundaries the same as the present district; and Missoula County High School to be a High School District with boundaries embracing the remainder of the County."

The above motion being put to a vote, Commissioner Lucier and Superintendent Watt voted "Yes", with Chairman Howe and Commissioner Stoutenburg voting "No".

Whereupon Chairman Howe stated that the matter would be discussed further with the County Attorney, and another meeting of the School Commission is to be set up for Friday, July 15, at 2:00 P. M.

RE. O'BRIEN CREEK ROAD

The Board this date received the following letter from the County Attorney regarding the O'Brien Creek Road:

July 12, 1960

Board of County Commissioners
Missoula County Court House
Missoula, Montana

Gentlemen:

Please be advised that on June 24, 1960, I received a letter from two Missoula Lawyers in respect to their clients, namely: Mulrone and Mulrone, representing W. C. McClay and Leon Bulen, representing John C. Klapwyk.

Carbon copies of the letter were supplied to your Board and the County Surveyor, Vernon Peterson.

I have checked the law which applies to the problem expressed in this letter and find that the County has no alternative but to make a demand from your office, or from this office with your approval in writing, a copy of same to be removed forthwith, or, in the alternative, that they be removed by the County, inasmuch as they are obstructing the free passageway of a County Highway, and the charge be billed to the person and/or persons responsible for placing said obstacles on County road ways.

It is desired that your Board immediately, with a member of this office and Mr. Peterson, meet to resolve this problem. If we do not, we can be held to answer in a Court of law in an action properly filed by the aforesaid attorneys, in the form of a mandamus. We do not wish to be embarrassed by such action. Therefore, as your legal counsel, I would advise that your Board take immediate action pursuant to the Montana laws.

Thanking you for your cooperation, I remain,

Yours sincerely,
S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

AFK/kn

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 13, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Treasurer's Monthly Report, and the County Clerk's Monthly Report and Budget Balance, both for the month of May, 1960, were examined, approved and ordered filed by the Board.

DISCUSSION

The Commissioners met with Col. Joe Golden to discuss the matter of bridlepaths in the Missoula area.

RE. ZONING OPINION

The Commissioners met as a County Planning and Zoning Commission, County Assessor Jungers and County Surveyor Peterson being absent, and approved an appeal to the State Supreme Court by County Attorney Anthony F. Keast in the decision by District Judge Frank I. Haswell of Kalispell, finding that counties do not have the authority to zone. This decision has particular bearing on the matter of 14 acres being purchased by the City for constructing a sewage treatment plant, said acreage being in an area zoned as District #14.

RE. BD. CITY PRISONERS

The Board directed a letter to Mayor Walter Cash in which they elect that the payment of \$1.75 per day per prisoner be paid directly to the County Treasurer of Missoula County for the fiscal year 1960-1961 and thereafter, who will in turn reimburse Sheriff Walker or his successor for the charge per prisoner per day. This is on recommendation of the State Examiner.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

COMMITMENT - APPLICATION for admission to Galen of Primo Tivo Ruiz was signed this date.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 14, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with George Meltzer, County Reclassification Appraiser, made an inspection trip in the Seeley Lake and Swan River areas.

The Board handled regular county business the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 15, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT OF INSPECTION

The Board this date received Reports of Inspection from the Hartford Steam Boiler Inspection and Insurance Company, dated July 12, 1960, with regard to the Boiler and Hot Water Tank No. 1 at the Airport Administration Bldg., Fire Boiler No. 1 at the Airport Hanger, Fire Boiler No. 1 and Coil Water Heater at the County Court House. No conditions were observed that require attention at this time.

HEARING ON PETITION FOR
CLOSING POR. CENTRAL AVENUE

At 10:30 A. M., which was the time as advertised for the hearing on the petition for closing portion of Central Avenue between Russell and Oxford Streets, the Commissioners met with petitioners Robert and Bill Tremper, E. C. Mulroney, their attorney, Gilbert Heath, and Charles Stine. Robert Tremper stated that the reason for requesting this closing was for the construction of an addition to their building in order to place them in a competitive position with the new shopping center which is coming into Missoula to be erected in a nearby area....to be 110,000 square feet. Their building now is 48,000 square feet.

Mr. Heath stated that after being assured that the rear of the building will not be facing his property, he has no objections to the closing nor the addition to the Tremper building.

Mr. Stine requested that a walkway be made for pedestrians around the south end, and that something be done about a traffic light at the entrance onto Brooks Street.

Mr. Mulroney said that there would be cooperation on the part of the Trempers, as the sidewalk would be beneficial to everyone, and an agreement will be drawn up whereby the county will receive 10 feet on each side of Brooks Street for widening the highway in exchange for the closing.

The matter was taken under advisement.

NOTICE - PRELIMINARY BUDGET

The Clerk was requested to publish the following Notice:

NOTICE

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County, has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 3rd, 1960, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 8th, 1960, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 14th day of July, 1960.

S/ J. J. Howe,
Chairman, Board of County Commissioners
S/ Martin S. Behner, Clerk

Publish: July 18, 1960

LEAVE OF ABSENCE

Sheriff William Walker was granted leave of absence from July 16th to July 28th, 1960, for transporting a prisoner.

HEARING - SCHOOL COMMISSION

At 2:30 P. M., the Commissioners met as a Missoula County School Commission created by Section 75-4602 RCM 1947, as amended, which Commission consists of the County Commissioners and the County Superintendent of Schools. Dave Schroeder, Chairman of the Board of Trustees for School District #6, was also present. All provisions of the law having been complied with, the following motion was introduced by Mr. Stoutenburg:

"To comply with Peremptory Writ of Mandate, I move that action heretofore taken by this Commission on March 17, 1960, not to divide Missoula County into one or more high school districts be rescinded and annulled." Motion seconded by Chairman Howe.

In the discussion following, Mr. Watt held that Judge Haswell's order directed that the action heretofore taken by the Commission on March 17, 1960 be rescinded and annulled, but the Judge did rule in favor of the Frenchtown petitioners and that in his analysis of this matter, the wishes of the people were to be considered....every district operating a high school is to be considered. He stated that he was attempting to comply with the provisions of Judge Haswell's order, and that present boundary lines are to be followed.

Mr. Schroeder stated that the preliminary request of District #6, Florence-Carlton, was that the county not be divided into high school districts at all, but that if it was necessary to divide, they wished Districts #7 and #18 to be added to Florence-Carlton.

Upon vote taken, all were in favor of the above motion, and it was carried.

Mr. Stoutenburg then introduced Motion #2:

"In compliance with Judgment of District Court, I move that Missoula County pay \$507.50 to Arnold Olson, Helena, Montana, Attorney fees and costs awarded him in the case of Felstet et al. vs. Howe et al., Cause #23646."

This motion was seconded by Mr. Watt, all voted "Aye", and it was carried.

Mr. Stoutenburg then introduced Motion #3:

"I move that Missoula County, in its entirety, be one high school district under the provisions of Chapter 46, Title 75, Schools, as amended, RCM 1947."

Chairman Howe seconded this motion. Vote:	Mr. Stoutenburg	Aye
	Mr. Howe	Aye
	Mr. Lucier	No
	Mr. Watt	No

Mr. Stoutenburg stated that all findings, notes, etc. in connection with this meeting should be sent to Judge Haswell so that he can see what we have done and tell us what is to be done next if this action is improper."

Mr. Watt then introduced Motion #4:

"I move that in compliance with the June 28, 1960 order of the Fourth Judicial District Court, Judge Frank I. Haswell presiding, the March 17, 1960 determination of this Commission that Missoula County should not be divided into high school districts is hereby rescinded and annulled, and that pursuant to Section 75-4602 R.C.M. 1947, as amended, in answer to the petition of School District 40, high school districts be established in Missoula County, Montana, with boundaries conforming with the areas presently served by existing high schools, to-wit: Joint Districts 2, 6, and 8 each to be a High School District attached, as at present, to the Alberton, Florence, and Arlee Districts respectively; District 40 to be a High School District with boundaries the same as the present district; and Missoula County High School to be a High School District with boundaries embracing the remainder of the county."

This motion was seconded by Mr. Lucier.

Mr. Watt: This is my comment for the record and for Judge Haswell to note. Our division of this county into high school districts must be approved by the State Superintendent of Public Instruction. It is my belief that in view of the public hearing we held, and in view of the decision by Judge Haswell, the State Department would favor this division of the County and would disapprove Mr. Stoutenburg's motion #3. The Judge would say that this motion before the Commission now is out of order and in contempt of his decision. Therefore, I have made this motion, which has been seconded by Commissioner Lucier."

Vote:	Mr. Stoutenburg	No
	Mr. Howe	No
	Mr. Watt	Aye
	Mr. Lucier	Aye

It was then stated that the Judge should be informed of the actions of this meeting, so that a further study could be made of this matter.

CONTRACTS WITH HOSPITALS

Copies of the contract agreement to be made with the three hospitals for care of the indigent, sick, poor and infirm of Missoula County for the fiscal year 1960-61, were mailed to them for signature.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 16, 1960."


Chairman


Clerk

: : : :

July 16, 1960

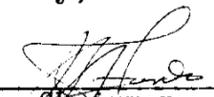
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

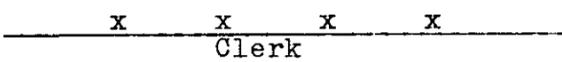
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1960."


Chairman


Clerk

: : : :

July 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners, accompanied by County Surveyor Peterson, inspected Tremper's Shopping Center and vicinity with regard to a petition for vacating a portion of Central Avenue.

The Commissioners also made an inspection trip to Pineview Addition.

EQUALIZE ASSESSMENTS

The Board adjourned as a Board of County Commissioners and sat as a County Board of Equalization, directing orders to the County Assessor for reduction in taxes for the following:

Leo E. Johnson - Reduction in assessed value of "bowling alleys" from \$108,000.00 to and others \$59,400.00.

Chris Boding - Reduction in assessed value of furniture and fixtures of stores (bowling and others alleys) from \$54,000.00 to \$29,700.00.

LEASE WITH OPTION TO BUY

Chairman J. J. Howe, as Chairman of the Missoula County Welfare Board, approved and signed Lease With Option to Buy, executed by Harriet Baugher as Lessor, Marvin and Patricia Nichols as Lessees, and the State of Montana Welfare Department, dated June 3, 1960, expiring December 3, 1960. This lease is at the monthly rate of \$50.00, payable in advance, to apply on purchase price of \$3,000 if option to purchase is exercised, for Lots 37, 38 and 39, Block 14, School Five Acre Tract. Harriet Baugher is a Welfare recipient and has signed an agreement with the Montana State Welfare Department allowing a lien against her properties for aid received from the Welfare Department. The Clerk was instructed to record this lease.

RESOLUTION - SPEED LIMIT

The Board, having received petition dated June 30, 1960 for speed limit on Larkspur Drive, passed and adopted the following Resolution:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 18th day of July, 1960, that

WHEREAS, it has come to the attention of this Board that there is excessive speeding of motor vehicles on Larkspur Drive endangering lives of children in that vicinity, and

WHEREAS, petition has been received for the establishment of a speed limit in this residential district to better protect the safety and lives of children,

NOW, THEREFORE, BE IT RESOLVED by this Board that the speed limit on Larkspur Drive be set at twenty-five (25) miles per hour, and that speed-limit signs be conspicuously posted thereat.

The County Clerk is directed to deliver a copy of this resolution to the County Surveyor and to the Sheriff of Missoula County, Montana.

Dated this 18th day of July, 1960.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner, Clerk
SEAL

Letters enclosing copies of the above resolution were sent to the County Surveyor and Sheriff.

RE. O'BRIEN CREEK ROAD

Letter was directed to County Attorney Keast stating that the Board has been informed by County Surveyor Peterson that O'Brien Creek Road is a county road but has not been maintained for the past few years because of obstructions, and the Board requests that appropriate steps be taken to have obstructions removed.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1960."


Chairman


Clerk

: : : :

July 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. FIRE PROTECTION

The Board discussed fire protection for county buildings outside the City limits with Mayor Cash and Fire Chief.

SECURITIES

The Board approved the following securities this date, as submitted by the County Treasurer:

July 18, 1960

WESTERN MONTANA NATIONAL BANK

H 6499	U. S. Treasury Bonds of 1959-62	2 1/4%	Due 6-15-62	\$50,000.00
	Dated 6-1-45			

July 18, 1960

SOUTHSIDE NATIONAL BANK OF MISSOULA

H 6531	U. S. Treasury Bonds of 1961	2 1/2%	Due 11-15-61	\$12,000.00
	Dated 2-15-54			
H 6517	U. S. Treasury Notes Series D-64	3 3/4%	Due 5-15-64	68,000.00
	Dated 6-23-60			<u>\$80,000.00</u>

DISCUSSION

The Board discussed the Civil Defense budget with Director Ed Russ and Mr. L. F. Ockler.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 20, 1960."


Chairman


Clerk

: : : :

July 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed their budget with the Airport Board.

BOND

Bond Number 40148-12-1426-58, written by United States Fidelity and Guaranty Company, covering burial and ambulance services for indigent persons of Missoula County by the three mortuaries for fiscal year July 1, 1960 to June 30, 1961, was received, approved and ordered filed by the Board.

PROTEST OF ASSESSMENT

The Board this date received protest of assessment submitted by Helen Ward, Clinton, Montana, requesting reduction on personal property assessment - furniture value placed too high.

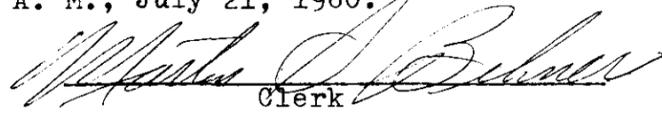
RE. ROAD SIGN

Request of Mrs. Roy Albert of Alberton for direction sign was turned over to the Road Department for immediate action.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 21, 1960."


Chairman


Clerk

: : : :

July 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LAND RECLASSIFICATION

The Commissioners met with Mr. Knisely, Jerry Mullins of E. T. Wilkins & Associates, and Mr. Dougherty of the State Board of Equalization, and George Meltzer, County Reclassification Officer, on land reclassification and appraisal.

RE. SURPLUS PROPERTY - POOR FARM

The Board having reappraised the remaining property, Item #2 - Bull Pen, 110' x 12', at old County Poor Farm at \$25.00, the following Bill of Sale was issued to Leo A. Flink, purchaser:

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, THE BOARD OF COUNTY COMMISSIONERS, acting for and on behalf of the County of Missoula, for consideration in the amount of \$25.00, to us in hand paid by LEO A. FLINK, of Missoula, Montana, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said LEO A. FLINK, the following described property located on the old County Poor Farm in the Rattlesnake area, lying and being in the County of Missoula, State of Montana, to-wit:

#2 Bull Pen 110' x 12'

To be removed by August 21st, 1960.

IN WITNESS WHEREOF, the Board of County Commissioners have hereunto set their hands and seals this 21st day of July, 1960.

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

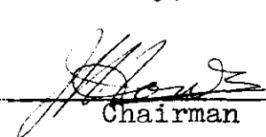
ATTEST:
S/ Martin S. Behner, Clerk
SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 22, 1960."


Chairman


Clerk

: : : :

July 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT - HOSPITAL CARE COUNTY POOR

An agreement was signed between St. Patrick's, Missoula Community Hospital, and Northern Pacific Beneficial Association and Missoula County for the care of Missoula County indigent to be effective as of July 1, 1960 at the rate of \$15.50 per day for care of regular patients and \$17.50 per day for quarantine patients.

COMMITMENT - BOULDER

The Commissioners, after examining all information regarding Diana Hunter Dull, a sub-normal person, signed Order of Commitment to Boulder. Cost of transportation is to be paid by Mrs. Donald Dull, mother, also clothing and other incidentals. Care and maintenance is to be at state expense.

BUDGETS

The Commissioners worked on the preparation of the Final Budget.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 23, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

July 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

FIRE HAZARD COMPLAINTS

Complaints of fire hazards were received from residents of Grant Creek and upper end of Whitaker Drive. These were referred to Mr. Moon, State Forester.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1960."

J. J. Howe
Chairman

x x x
Clerk

: : : :

July 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Mrs. Betty J. Rogers of 2260 So. 10th St. W. conferred with the Commissioners and County Surveyor Vernon R. Peterson regarding the petition submitted early in 1959 for hot oil mix on streets in the vicinity of 10th and Eaton, and repair of bridge on 10th Street.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copy, of Maclay Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, P. 5, C-180.

RE. POOR FUND BUDGET

The Board received the following order this date:

STATE OF MONTANA
Board of Equalization
State Capitol Building
Helena, Montana

July 20, 1960

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 46, Laws of 1959, the State Board of Equalization has examined and considered the certified copy of the county poor fund budget for Missoula County, with attached certificates of the State Examiner and Public Welfare Department, and, after conference with the heads of said departments as to all matters involved in the determination of the allowable levy under said Chapter 46, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds that proposed expenditures budgeted for reimbursement to the State Welfare Department are excessive in the amount of \$1,000. Also, the State Board of Equalization finds that the Missoula County has included in the Budget Furniture and Fixtures in the amount of \$1430. Such expenditure is a proper charge against the General Fund and should be budgeted therein.

Therefore the State Board of Equalization finds and determines and does hereby certify that the Missoula County Commissioners are authorized to levy for the year 1960 for the County Poor Fund in addition to the regular poor fund levy of six (6) mills, two (2) mills, making a total levy of eight (8) mills.

By Order of the State Board of Equalization.

S/ W. J. Winters, Chairman

ATTEST:
S/ Vernon B. Miller, Secretary
SEAL

WAGE SCHEDULE AGREEMENT

The Board signed the following agreement this date:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA
AND THE CHAUFFEURS, TEAMSTERS & HELPERS LOCAL 448
AND THE MACHINISTS UNION LOCAL #1434, MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Chauffeurs, Teamsters and Helpers Union Local No. 448, and the Machinists Union Local No. 1434, engaged in the construction and maintenance of equipment thereon.
2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this agreement. Steadily employed employees and extra employees shall be designated on such lists.
5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday, shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Sunday be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and over-time shall also apply to Section Men and men paid by the month. All foremen or assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE - - - TEAMSTERS:

	Effective July 1, 1960	Effective January 1, 1961
Timekeeper	\$2.45 per hour	\$2.50 per hour
5 cu. yds. or less, WLC dump box	2.45 per hour	2.50 per hour
5 to 7 cu. yds. inclu, WLC dump box	2.50 per hour	2.55 per hour
Grease monkey and Service men	2.45 per hour	2.50 per hour
Distributor Driver, 1,000 gallons or less.	2.45 per hour	2.50 per hour
Distributor Driver, over 1,000 gallons	2.60 per hour	2.65 per hour
Warehousemen, partsmen and floormen	2.45 per hour	2.50 per hour
Flusher Driver and helper	2.45 per hour	2.50 per hour
Snow-go	2.75 per hour	2.80 per hour
Dump man	2.45 per hour	2.50 per hour
Water tank drivers	2.60 per hour	2.65 per hour
Winch trailer truck & "A" Frame truck	2.60 per hour	2.65 per hour
4-wheel trailer and Lowboys	2.60 per hour	2.65 per hour
Truck Driver Helpers	2.45 per hour	2.50 per hour
Serviceman	2.45 per hour	2.50 per hour
Jack Hammer	2.60 per hour	2.65 per hour
Booster Driver 1,000 gallons or less	2.45 per hour	2.50 per hour
Booster Driver, over 1,000 gallons	2.55 per hour	2.60 per hour
Combination man	2.55 per hour	2.60 per hour
Flat trucks, 3 to 5 ton	2.45 per hour	2.50 per hour
Flat trucks, 5 to 8 tons	2.60 per hour	2.65 per hour
Pull Broom	2.60 per hour	2.65 per hour
Power Broom	2.53 per hour	2.58 per hour
Broom Winder	2.53 per hour	2.58 per hour
Section Men	435.00 per month	

7. WAGE SCALE - - - MACHINISTS: 2.60 per hour 2.65 per hour

8. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.
9. Any classification not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.
10. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hours' pay, unless notified the previous day not to report the following day.
11. The Employer agrees to observe the following holidays: New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day and Christmas Day. On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.
12. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.
13. Seniority shall prevail at all times.
14. There shall be twelve (12) paid sick-leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.
15. Employees of city, county and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this agreement.
16. Vacation periods to apply according to State law.

All work performed Saturday shall be paid for at the rate of time and one-half.

This agreement shall remain in force and effect from July 1, 1960 to June 30, 1961, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 25th DAY OF JULY, 1960.

Chauffeurs, Teamsters and Helpers
Union Local No. 448, affiliated with
the International Brotherhood of
Teamsters, Chauffeurs, Warehousemen
and Helpers of America.

By S/ F. M. Burger

Machinists Union Local No. 1434

By S/ Charles M. Baldwin

COUNTY OF MISSOULA

COUNTY COMMISSIONERS

S/ J. J. Howe
S/ H. W. Stoutenburg
S/ Wm. Lucier

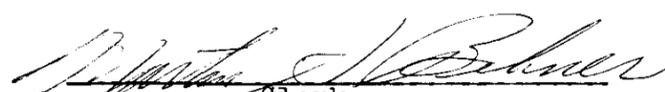
COUNTY ENGINEER

By S/ Vernon R. Peterson

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 26, 1960."


Chairman


Clerk

: : : :

July 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL BUDGETS

The Board this date approved the Elementary School Budgets as submitted by Superintendent Robert Watt.

CONTRACT

Signed Contract, together with bond covering the furnishing of the County's gas and diesel fuel requirements for fiscal year 1960-61 and Power of Attorney pertaining thereto, were received from Standard Oil Company this date. The Clerk was requested to record this contract, bond and power of attorney.

RESOLUTION - CLOSE POR. AVE.

The Board passed and adopted the following resolution this date:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 26th day of July, 1960, that

WHEREAS, there was presented to said Board of County Commissioners a petition to close that portion of Central Avenue in Homevale Addition, Missoula County, Montana, between Russell Street and Oxford Street, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notices of intention to act on said petition were published in the Daily Missoulian on the 1st day of July, 1960, and the 8th day of July, 1960, and were posted in three public places, to-wit: the City Hall, the Fire Hall, and the County Court House in Missoula, Missoula County, Montana, as well as posted in three public places on the property concerned, in compliance with the Revised Codes of Montana for 1947 in such case made and provided, and

WHEREAS, on the 15th day of July, 1960, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and after such hearing took the matter of the petition under advisement, and

WHEREAS, the Board of County Commissioners of Missoula County, Montana, has fully considered the evidence offered in support of the petition and being fully advised in the premises,

NOW THEREFORE, BE IT RESOLVED that said street, Central Avenue between Russell Street and Oxford Street in Missoula, Montana, be, and the same is hereby declared to be vacated and abandoned.

PASSED AND ADOPTED this 26th day of July, 1960.

S/ J. J. Howe, Commissioner (Chairman)
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

S/ Martin S. Behner
County Clerk and Recorder
SEAL

In connection with this closing, the following agreement was received:

In consideration of the proposed widening of Brooks Street in Missoula, Montana, at the point where Trempers Shopping Center borders on Brooks Street, Trempers Shopping Center agrees to give to the State of Montana or the Bureau of Public Roads, as the case may be, without compensation, a strip of its land ten feet wide along all of its property west of Brooks Street and adjacent to and bordering on the west side of Brooks Street, said ten feet strip to be used for highway purposes.

Dated at Missoula, Montana, this 26 day of July, 1960.

TREMPERS SHOPPING CENTER
S/ Robert E. Tremper, President

ATTEST:
S/ William H. Tremper
Acting Secretary
SEAL

REPORT

The following report was received from the County Treasurer:

July 18, 1960

Liquor Control Board

Net Sales ending June 30, 1960

County General	1/4	\$2,357.49
City General	3/4	7,072.49
		<hr/>
		\$9,429.98

NOTICE OF CALL FOR BIDS

The Board approved publication of the following notice:

NOTICE OF CALL FOR BIDS

The Missoula County Board of Weed Supervisors will accept sealed bids until 5:00 P. M., August 17, 1960, for the following:

Wickham
One four-wheel drive truck capable of carrying one ton of payload over rough terrain. The above to be equipped with 6 cyl. motor, 4-speed transmission, directional signals, 17 x 7:50 - 8 ply rayon tube-type on-and-off highway tires, and platform stake-type body with minimum size of approximately 7' x 8'.

Bids should be mailed to the Missoula County Board of Weed Supervisors, c/o County Clerk and Recorder's Office, Missoula, Montana.

The Board reserves the right to reject any or all bids or to accept any bid which, in their opinion, will best serve the needs of Missoula County.

Bids will be opened at 8:00 P. M., August 17, 1960, at a meeting of the Weed Board at the County Extension Office, Missoula County Court House at Missoula, Montana.

Fred A. Thisted, Chairman
Missoula County Board of Weed
Supervisors
By S/ Martin S. Behner
County Clerk and Recorder

Publish:
July 28 - Aug. 4 - 11, 1960

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the Weed Control, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from:	#246	Weed Control	Extra-help	\$200.00
	#246	" "	Supplies	88.74
	#522	" "	Misc. Equip	20.45
Transfer to:	#246	Weed Control	Salaries	200.00
	#246	" "	Chemical	88.74
	#522	" "	Trailer Sprayer	20.45

Dated this 26th day of July, 1960.

S/ Martin S. Behner
COUNTY OFFICER

APPROVED

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

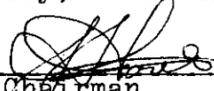
Dated this 26th day of July, 1960.

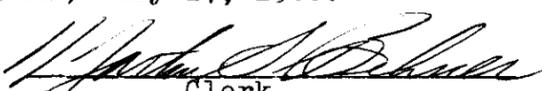
DISCUSSION

The Board discussed the City-County Health Department budget with Dr. I. J. Bridenstine.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 27, 1960."


Chairman


Clerk

: : : :

July 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN

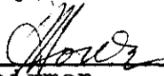
The Board this date signed application for admittance to the Montana State Tuberculosis Sanitarium at Galen for Alvin Searight.

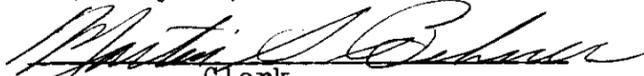
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board worked on the Final Budgets and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 28, 1960."


Chairman


Clerk

: : : :

July 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners inspected conditions in the vicinity of 10th Street West and Highway #93 near Trempers Shopping Center.

RE. FAIRGROUNDS

Letter was received from the County Surveyor regarding conditions observed upon completion of inspection of the Grand Stand at the County Fairgrounds. Copy of letter was forwarded to Les Jourdonnais, Chairman of the Fair Board, and Katherine Jourdonnais, Secretary.

PLAT

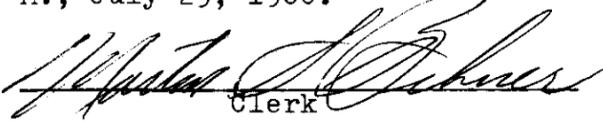
The Board approved and accepted, in duplicate, with reproducible copies, plat of Amended Wapikiya Addition No. 3, filed in Book 6, Pages 7 & 8, C-181.

The Commissioners continued work on the preparation of the final budget.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 29, 1960."


Chairman


Clerk

: : : :

July 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted leave of absence for vacation from August 1st to August 17th to Henry Nelson, Custodian.

DISCUSSION

The matter of signal lights at the Brooks Street and South Avenue intersection was discussed with Mr. Oscar Ostenson of the State Highway Department. County Surveyor Peterson is to take this matter up with Mr. Fred Quinnell, Jr., State Highway Engineer.

LEASE

The Board this date renewed lease with Mr. S. D. King for Tract of land described as follows:

All of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, T13N, R20W, excepting from the above the North 400 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the East 400 feet of the North 400 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which is reserved to the county.

The term of the lease is from May 1, 1961 to December 31, 1963, with rent at the rate of \$175.00 per year payable annually in advance.

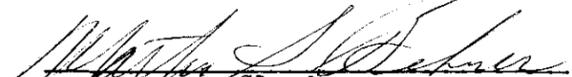
SUMMONS

The Board this date received copy of Summons No. 23947/3, John H. Heckman and Helen H. Heckman vs. Charles N. Mannix et al., suit to quiet title to Lots 22, 23, 24, 27, 28, 29 and 30, Block 2, Car Line Addition.

The Board handled regular county business and worked on the final budget.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 30, 1960."


Chairman


Clerk

: : : :

July 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

OPINION

Opinion was received this date from the County Attorney to the effect that there would be no objection to the Court house being closed from 3:00 to 5:00 on Monday afternoon, August 1st, in order that employees and their families might enjoy the Centennial parade and celebration.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 1, 1960, after approving the following list of claims for the month of July:"

GENERAL

3323	Mt. States Tel. & Tel.	Serv.	297.60
24	Missoula Typewriter	Supp.	1.00
25	Typewriter Supply	"	58.28
26	Typewriter Supply	"	127.45
27	Addressograph-Multigraph Corp.	Bracket	5.32
28	Marchant Calculators	Serv.	36.00
29	A. B. Jungers	Mileage	48.16
3330	Keuffel and Esser	Paper	32.23
31	George Keller, MD	San. Hearing	15.00
32	Fred Lowe, MD	" "	15.00
33	Henry's Coffee Parlor	Jury meals	15.75
34	Town House Restaurant	" "	18.45
35	Golden Pheasant Cafe	" "	11.75
36	Eva Taylor	Mil. & Exp.	12.81
37	Edward Wontor	" "	51.31
38	IBM Corp.	Serv.	70.00
39	Typewriter Supply	Supp.	15.20
3340	William J. Walker	Co. Mileage	1426.69
41	A. L. Nelson	Dep. Sher. Mil.	63.91
42	Mildred Crosby	Opin. Serv.	9.00
43	Vincent Bakke	Juror	3.00
44	Ernest Evans	"	3.00
45	R. H. Giffin	"	3.00
46	T. W. Heyer	"	3.00
47	A. A. Parks	"	3.00
48	Chas. Poisl	"	3.00
49	Bert Sol	"	3.00
3350	Ralph Simmons	Invest.	26.86
51	Ralph Simmons	"	15.00
52	J. W. Reed	Mileage	4.95
53	City Clectric	Serv.	17.20
54	Montana Power	"	426.92
55	Montana Power	"	49.48

3356	Interstate Lumber	Elec. booths	25.42
57	Barbara Musgrove	Reg. voters	3.75
58	Mrs. Thomas Payne	" "	1.50
59	A. E. Swanson	" "	1.00
3360	Walter Warren	" "	3.00
61	Roberta Lee	" "	1.00
62	Janice McAfee	" "	.25
63	L. M. Hughes	" "	4.00
64	Elizabeth Gunderman	" "	.75
65	Thomas Fleming	" "	2.75
66	Francis Cyr	" "	2.25
67	Helen Emblen	" "	.75
68	Jerrie Coyle	" "	14.50
69	Russell Conkling	" "	2.50
3370	Grace Franzen	" "	4.75
71	D. A. Frazer	" "	.25
72	Ruth Hall	" "	2.25
73	J. J. Howe	Mileage	3.50
74	William Lucier	"	29.40
75	H. W. Stoutenburg	"	5.25
76	Missoulia Publishing	Leg. Notices	152.14
77	Mt. States Tel. & Tel.	Serv.	356.35
78	Missoulia Publishing	Printing	1625.13
79	Msla. City-Co. Health Dept.	Reimb.	24.17
3380	Montana Power	Gas	1.30
81	Irene Callahan	Mileage & Exp.	33.99
82	Velma Christenson	" "	50.20
83	Kathryn Furno	" "	29.83
84	James Lodge	Mileage	68.67
85	Rosemarie McVey	" & Exp.	93.73
86	Agnes Peterson	" "	38.47
87	William J. Walker	Mileage	169.07
88	Mrs. Ernest Orr	Care	30.00
89	Vocational School for Girls	"	23.00
3390	D. W. Hutchinson	Exp.	52.07
91	William J. Walker	Co. Bd. Pris.	976.00
92	William J. Walker	Hiwy. Bd. Pris.	164.50
93	William J. Walker	Fed. Bd. Pris.	3.50
94	Mrs. Clark Davis	Supp.	11.18
95	Robert Watt	Mil. & Exp.	20.20
96	Office Supply	Supp.	47.45
97	Business Machines	Folders	5.35
98	Typewriter Supply	Supp.	121.89
99	Prentice-Hall, Inc.	Book	5.24
3400	The MacMillan Co.	"	5.19
01	Little Chief Oil Co.	Gas	36.47
02	E. H. Fisher	Book	2.00
03	Argo Powers Motor Serv.	Repairs	24.44
04	Geraghty Funeral Home	Burials	300.00
05	Schrider's Mortuary	Burial	150.00
06	Addressograph-Multigraph Corp.	Parts, Mach. & Fgt.	3235.53
07	West Publishing Co.	Code	16.00
08	West Publishing Co.	Reporter	9.00
09	Marchant Calculators	Maint. serv.	36.00
3410	Alfred Haws	Care	70.00
11	City Disposal Co.	Hauling	13.00
12	Duncan Insurance Agency	Rent	75.00
13	Industrial Accident Bd.	Prem.	585.57
14	Missoula Typewriter Co.	Adder	196.60
15	Bender-Moss Co.	Books	250.50
16	Lawyers Co-operative Pub. Co.	Supp.	25.00
17	Bancroft-Whitney Co.	Books	190.50
18	Montana Mercantile	Mower	39.50
19	West. Mont. Natl. Bank	Fed. With.	3626.66
3420	St. Bd. of Equalization	St. Tax	280.94
21	Soc. Sec. Div.	Soc. Sec.	3577.61
22	Pub. Employees Ret. System	Ret.	2374.62
23	Mont. Teachers Ret. System	"	39.26
24	Mont. Physicians Service	Prem.	957.57
25	Guy Rogers	Stamps	20.00
26	Guy Rogers	Env.	1293.60
27	Guy Rogers	"	23.80
28	Office Supply	Serv.	28.50
29	Eva Taylor	Exp.	13.88
3430	Montana Electronics	Serv.	24.78
31	Western Union	Wires	3.56
32	Guy Rogers	Stamps	20.00
33	St. Patrick Hospital	Post-mortem	10.00
34	Lloyd Ockler	Guard	5.63
35	George Johnson	"	10.94
36	Hollis Babin	"	7.50
37	Vincent Zentner	"	4.38
38	George Searight	Juror	3.00
39	Edwin Buchanan, MD	Exam.	60.00
3440	Walford Electric	Serv.	110.00
41	Walford Electric	"	7.90
42	Otis Elevator Co.	Maint.	28.30
43	Carpenter Paper Co.	Supp.	139.40
44	Nancy Garlington	Elec. Judge	15.00
45	Julia Ann Porter	" "	15.00
46	Frieda LeBert	" "	15.00
47	Ada Tiemyer	" "	13.00
48	Cancelled	- -	- -
49	Marion Semrau	" Clerk	13.00

3450	Cancelled	-	-
51	Kathleen McKinnon	Elec. Judge	19.00
52	Dorothy Ryan	" "	19.00
53	Bessie Roberts	" "	19.00
54	Elnora Grenfell	" "	19.00
55	Marjorie Brester	" Clerk	17.00
56	Clyde Fickes	Mileage	16.80
57	Mrs. Thomas Payne	"	16.80
58	George Higgins	"	16.80
59	Thomas Murray	"	16.80
3460	Edward Dussault	"	16.80
61	Minnie Coombs	"	16.80
62	Albert Partoll	"	16.80
63	Arthur Quinn	"	16.80
64	Missoula Mercantile	Muslin, Elec. booths	19.50
65	Hanson-Simons Co.	Rent	285.00
66	Missoula Laundry & Dry Cleaners	Serv.	2.31
67	State Industrial School	Care	85.00
68	J. C. Penney Co.	Clothing	19.22
69	Montana Mercantile	Batteries	14.88
3470	Fremont Wilson	Serv.	150.00
71	Ray & Mae Grocery	Supp.	32.99
72	Florence Laundry	Serv.	3.78
73	Squire-Simmons-Carr	Burial	150.00
74	Marsh, Powell & Livingston	"	150.00
75	Geraghty Funeral Home	"	150.00
76	Jeannette Hiett	Exp.	31.29
77	A. R. Rollin	"	14.84
78	Noxious Weed Control Fund	Weed spec.	24.00
79	Northwestern Natl. Bank of Mpls.	Bond Chgs.	275.38
3480	Northwestern Natl. Bank of Mpls.	" "	3.00
81	Office Supply	Supp.	271.27
82	J. L. Murray	Check Protector	174.50
83	West. Mont. Electric	Fan	43.97
84	State Reporter	Subsc.	25.00
85	Bender-Moss Co.	Books	835.00
86	Bentley & Simon, Inc.	Jud. robe	66.00
87	Rolf Tandberg	Install. Desk	60.00
88	Dexter Delaney	Books	35.00
89	Army-Navy Wholesale Inc.	Beds	210.00
3490	Archer Taylor	Engr. Serv.	100.00
91	Executone Systems	Install. serv.	950.00
92	Guy Rogers	Mail permit	30.00
93	Delaneys Bur. of Printing	Guides	19.30
51889	J. J. Howe	Sal., June	300.00
90	William Lucier	" "	400.00
91	H. W. Stoutenburg	" "	300.00
92	Lloyd Beedle	"	113.85
93	Martin S. Behner	"	436.25
94	Veramae Crouse	"	275.00
95	Dorothy Head	"	275.00
96	Elsie Maier	"	250.00
97	Timothy McDonald	"	225.00
98	Carol Ralstin	"	392.62
99	Lucile Rhoades	"	260.00
51900	Mary Skalsky	"	275.00
01	Esther Smith	"	250.00
02	Ruth Smith	"	275.00
03	Arline Brown	"	436.25
04	Lessie Fritz	"	392.62
05	Sophie Cahill	"	290.00
06	Lois Fettig	"	270.00
07	Nina Day	"	270.00
08	Genevieve Spaulding	"	240.00
09	Gladys Jacobson	"	230.00
51910	Bernice Abounader	"	225.00
11	Leona Tawney	"	153.45
12	Grace Jones	"	436.25
13	Virginia Lay	"	392.62
14	Bette Zoe Saulter	"	285.00
15	A. B. Jungers	"	436.25
16	Dorothy Thompson	"	392.62
17	Minerva Larke	"	275.00
18	Edith Thompson	"	275.00
19	Lola Opitz	"	275.00
51920	Violet Davis	"	250.00
21	Marion Abrams	"	250.00
22	Magdalene Schuler	"	235.00
23	Vernon Peterson	"	436.25
24	J. R. Donehoo	"	436.25
25	Hildur Harlow	"	285.00
26	Cancelled	-	-
27	Hazel Burress	Sal.	255.00
28	Lea LaFriniere	"	265.00
29	Lucille Matthies	"	260.00
51930	Alma Samsel	"	392.62
31	Marie Scheytt	"	225.00
32	Dorothy Coyle	"	19.00
33	Eva Taylor	"	268.15
34	Edward Wontor	"	268.15
35	William J. Walker	"	436.25
36	Philip Desarmo	"	414.44
37	DeMart Besly	"	392.62
38	James A. Bolton, Jr.	"	392.62
39	Leo Bowlden	"	392.62

51940	Jack Clark	Sal.	392.62
41	Joe Day	"	392.62
42	Melvin Fassio	"	392.62
43	Ralph Fisher	"	392.62
44	Jesse Parnell	"	392.62
45	Edna Weber	"	392.62
46	Morris Ulrigg	"	597.71
47	J. C. Davis	"	392.62
48	Darrel Johnson	"	392.62
49	Percy Karr	"	392.62
51950	Fred Roehl	"	392.62
51	Dorothy Davis	"	220.00
52	A. L. Nelson	"	83.33
53	Dexter Delaney	"	343.54
54	Nona Drew	"	275.00
55	Loren Gerdes	"	392.62
56	Lyman Hall	"	343.54
57	Adeline Hewlett	"	300.00
58	Anthony F. Keast	"	218.13
59	Catherine Neff	"	250.00
51960	Harry Burnham	"	200.00
61	J. E. Brodie	"	300.00
62	J. W. Reed	"	200.00
63	E. W. Ziesemer	"	300.00
64	Margaret Walseth	"	21.00
65	Harry Brimhall	"	335.00
66	Henry Nelson	"	345.00
67	D. W. Hutchinson	"	186.96
68	Margaret Hutchinson	"	77.90
69	Robert Watt	"	436.25
51970	Halleen Robinson	"	392.62
71	Shirley Guelff	"	125.00
72	Jeannette Hiett	"	181.25
73	A. R. Rollin	"	280.83
74	Dorothy Taplett	"	300.00
ROAD			
774	Missoula Electric Coop.	Serv.	26.75
75	Montana Power	"	256.55
76	Vince Bakke's Tire Service	"	69.98
77	Mueller Tire Co.	Tires	33.22
78	Barthel Hardware	Supp.	96.29
79	Mountain Tractor Co.	Serv.	192.84
780	Missoula Motor Parts	Parts	30.75
81	Garden City Motors	"	17.25
82	Folsom Co.	"	37.16
83	Valley Motor Supply	"	110.93
84	Mincoff Ignition & Motor Parts	"	64.37
85	McCulloch Corp.	"	46.97
86	Motor Supply	"	53.72
87	Hall-Perry Machinery	"	362.45
89	Standard Oil	Lith.	6.90
88	Kraabel Chevrolet	Shift	2.50
790	The California Co.	Supp.	88.83
91	The Texas Co.	Oil	19.40
92	Farmers Union Central Exchange	"	2961.75
93	Farmers Union Central Exchange	"	661.13
94	Asphalt Construction Co.	Asphalt	479.65
95	Mt. States Tel. & Tel.	Serv.	32.25
96	Bob Seaman	Ditching	78.00
97	Hopkins Htg. & Plbg.	Supp.	40.20
98	Big Broadway	"	2.23
99	Industrial Accident Bd.	Prem.	844.35
800	West. Mont. Natl. Bank	Fed. Tax	1117.60
01	St. Bd. of Equalization	St. Tax	85.12
02	Soc. Sec. Div.	Soc. Sec.	1357.16
03	Public Employees Ret. System	Ret.	823.76
04	Montana Physicians Service	Prem.	361.29
05	Montana Power	Gas	182.23
06	Rasmussen Tire Shop	Recap.	76.25
07	Zip Auto Service	Parts	6.90
08	Motor Supply	"	53.76
09	Auto Electric Serv.	"	18.07
810	Blakney Glass Shop	Glass	5.69
11	Westmont Tractor Co.	Supp.	366.75
12	Seeley Lake Garage	Repair	1.50
13	Graehl Motor Service	Parts	76.17
14	Hall-Perry Machinery	Belts	182.90
15	Kraabel Chevrolet	Heater	62.25
16	Industrial Bearing Co.	Parts	44.37
17	Mincoff Ignition & Motor Parts	"	69.19
18	Texaco Inc.	Oil	11.50
19	Folsom Co., Inc.	Lub.	48.60
820	Farmers Union Cent. Exchange	Oil	2262.90
21	Wright Lumber	Supp.	286.06
22	Montana Mercantile	Parts	74.40
23	Modern Plumbing & Bldg. Supp.	Canv. & labor	2.40
24	M & S Construction Co.	Gravel	1022.10
25	Treasure State Equipment Co.	Easels	30.71

POOR

2263	Missoulian Publishing Co.	Ad.	1.80
64	Earl Hopkins Htg. & Plbg.	Repair	24.75
65	Earl Hopkins Htg. & Plbg.	"	208.32
66	Davis Bros. Inc.	Drugs	133.73
67	John R. Daily Inc.	Meat	260.77
68	Mt. States Tel. & Tel.	Serv.	18.75
69	Montana Power	Serv.	147.09
2270	Industrial Accident Bd.	Prem.	154.80
71	West. Mont. Natl. Bank	Fed. Tax	592.80
72	St. Bd. of Equalization	St. Tax	47.35
73	Soc. Sec. Div.	Soc. Sec.	567.67
74	Public Employees Ret. System	Ret.	541.56
75	Montana Physicians Service	Prem.	120.18
76	Dept. of Public Welfare	Co. Por.	6232.32
77	Catherine Craighead	Rent	170.00
78	Buttrey Foods	Groc.	26.00
79	Buttrey Foods	"	46.01
2280	Otis Worden, Inc.	"	21.00
81	Stop N Shop	"	20.00
82	Safeway Stores	"	42.00
83	Jim's Standard Market	"	10.00
84	Glen Hotel	Lodging	1.00
85	Nellie Magee	Rent	50.00
86	Marie Martinson	"	28.80
87	Dahl Hotel	"	30.67
88	William Crowe	"	20.00
89	Martha Werner	Sust.	42.00
2290	James Quinn, MD	Serv.	112.50
91	D. D. Gnose, MD	"	225.00
92	Leonard Hall, DD	"	78.00
93	Msla. Co. Crippled Childrens Assn.	Therapy	48.00
94	Peek's Pharmacy	Drugs	20.50
95	Sparrow Pharmacy	"	3.45
96	A & C Drug	"	26.65
97	Missoula Mercantile	Supp.	34.81
98	Fox Pharmacy	Drugs	62.04
99	Davis Brothers, Inc.	"	80.93
2300	Industrial Air Products Co.	Oxygen	6.00
01	Medo-Land Dairies	Supp.	9.45
02	Bon Ton Bakery	"	36.65
03	Community Creamery	"	172.99
04	Haines Independent Wholesale Groc.	Groc.	197.98
05	Harrington Surgical Supply	Supp.	200.26
06	Wm. Pearson	Eggs	57.50
07	Trio Fruit Co.	Groc.	21.05
08	J. C. Penney Co.	Clothing	71.60
09	Majestic Wholesale, Inc.	Tobacco	43.54
2310	City Electric	Serv.	11.70
11	Great Western Chemical Co.	Supp.	38.60
12	Montana Power	Serv.	157.60
13	City Disposal Co.	Hauling	6.00
14	Marsh, Powell & Livingston	Amb. Serv.	19.00
15	Creel Funeral Home	Burial	250.00
16	Otis Worden, Inc.	Groc.	26.00
17	George Doherty, MD	Serv.	90.00
18	Leonard Kuffel, MD	Anesth.	35.00
19	D. D. Gnose, MD	Consult.	30.00
2320	Harold Schwartz, MD	"	63.75
50450	Ann Clark	Sal.	238.65
51	Barbara Dashnea	"	190.90
52	Mable Dashnea	"	196.36
53	Edward Johnson	"	108.00
54	Ruby Julian	"	180.00
55	Martha Kane	"	200.00
56	Judy Kern	"	200.18
57	Verda Lowry	"	180.00
58	Pamela London	"	200.00
59	Lloydette Lundquist	"	180.00
50460	Elmer Opitz	"	200.00
61	Stella Mackie	"	200.00
62	Emma Patzer	"	200.00
63	Karen Paulson	"	180.00
64	Doris Sears	"	212.18
65	Jacqueline Scoville	"	461.39
66	Jean Smith	"	458.00
67	Richard Smith	"	100.00
68	Esther Walker	"	245.52
69	Jack Walker	"	127.20
50470	Cecelia Allen	"	170.00
71	Donna Allen	"	80.00
72	Rose Heyer	"	144.00
73	Elenora Honeycutt	"	80.00
74	Clara Stark	"	181.80
75	Patsy Sorenson	"	160.00
76	Jean Smith	" (Remainder)	67.00

BRIDGE

195	West. Mont. Natl. Bank	Fed. Tax	380.10
96	St. Bd. of Equalization	St. Tax	28.91
97	Soc. Sec. Div.	Soc. Sec.	523.07
98	Public Employees Ret. System	Ret.	489.98
99	Montana Physicians Service	Prem.	57.45

200	Harry and Helen Jones	Ditch Ease.	3500.00
01	Jim and Ida Richardson	In lieu underpass	2000.00
02	Montana Concrete Pipe Co.	Cones	312.00
03	Montana Power	Serv.	125.00
04	M & S Ready Mix	Cement	57.60

WEED CONTROL

66	Walter Polette	Mileage	89.39
67	Carpenter Orchard Supply Co.	Concen.	2556.40
68	Carpenter Orchard Supply Co.	Weed killer	1980.00
69	Carpenter Orchard Supply Co.	Concen.	231.00
70	Montana Flour Mills	Borax	501.33
71	Union Oil Co. of California	Gas	45.96
72	McDonald's Service	" & Rpr.	97.20
73	Mountain Tractor Co.	Supp.	3.64
74	Montana Mercantile	"	138.88
75	Mountain Tractor Co.	Sprayer & equip.	570.45
76	West. Mont. Natl. Bank	Fed. Tax	147.60
77	St. Bd. of Equalization	St. Tax	1.02
78	Soc. Sec. Div.	Soc. Sec.	110.16
79	Public Employees Ret. System	Ret.	93.15
5012	Lester Baldwin	Sal.	300.00
13	Walter Polette	"	400.00
14	Albert D'Orazi	"	122.76

REFUND

4506	Lester Gregory	Refund	4.14
4507	Grace MacDonald	"	147.86
4508	Tom Kelly	"	2.00

REDEMPTION

2755	C. W. Dawson	Tax prop. refund	38.36
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MISCELLANEOUS

Land Classification

166	George Meltzer	Mileage	61.18
167	Blair Transfer & Storage	Serv.	7.50
168	Russell Durrant	Jan. serv.	10.00
169	Industrial Accident Board	Prem.	21.99

Other

170	Pocatello Supply Co.	Pois. oats	65.53
171	Pocatello Supply Co.	" "	63.98
172	Pocatello Supply Co.	" gas	22.00
173	Northwest Frt. Lines, Inc.	Frts.	7.84
174	Grace Jones	Reimb.	8.24

Land Classification

175	West. Mont. Natl. Bank	Fed. Tax	21.30
176	St. Bd. of Equalization	St. Tax	9.86
177	Soc. Sec. Div.	Soc. Sec.	47.58
178	Public Employees Ret. System	Ret.	36.12
179	Montana Physicians Service	Prem.	19.35
180	E. T. Wilkins & Associates	Pymt. Cont.	1669.02
50013	Catherine Lopp	Sal.	130.00
50014	George Meltzer	"	436.25
50015	Marvin Schindler	"	89.20

Other

181	Abadan, Inc.	Autopos. (City-Co.Plan.)	112.80
182	U. S. Fish & Wildlife Service	Pred. Control	350.00


Chairman


Clerk

: : : :

August 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of Justice of Peace J. E. Brodie for the month of July, 1960, was examined, approved and ordered filed by the Board.

DISCUSSION

The Board met with County Surveyor Vernon R. Peterson and discussed various county problems.

CONTRACT

Signed contract was received from Asphalt Const. Co. this date, on S.I.D. #122.

The Commissioners continued their work on the preparation of the Final Budget, signed claims, and handled other regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 2, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. POOR FUND BUDGET

The following letter was received from the State Board of Equalization this date:

July 29, 1960

TO THE BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

Pursuant to Section 3, Chapter 46, Laws of 1959, the State Board of Equalization has re-examined and reconsidered copy of the county poor fund budget for Missoula County, after receiving additional information from Missoula County in connection therewith, and, after conference with the heads of said departments of Public Welfare and State Bank Examiner as to all matters involved in the determination of the allowable levy under said Chapter 46, in excess of the regular poor fund levy of six (6) mills, the State Board of Equalization finds and determines and does hereby certify, after reconsideration, that the Missoula County Commissioners are hereby authorized to levy for the year 1960 for the county poor fund in addition to the regular poor fund levy of six (6) mills, two and thirty-eight hundredths (2.38) mills, making a total levy of eight and thirty-eight hundredths (8.38) mills.

By Order of the State Board of Equalization.

S/ W. J. Winters, Chairman

ATTEST:
S/ Vernon B. Miller, Secretary
SEAL

PLAT

The Board approved and accepted plat of Bear Creek Acres in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 9, C-182.

RE. PROTESTS OF ASSESSMENT

The Board of County Commissioners adjourned as a Board of Commissioners and met as a County Board of Equalization with County Assessor A. B. Jungers. After viewing properties on which protests of assessment were received, the Board took the following action:

- James W. Couture - 80 acres, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, T16N, R20W - Correction of irrigable acres of land from 40 acres to 25, to be shown on 1961 Assessment List.
- Harry O. Bell - Residence at 380 Keith Ave. - Lots 12, 13, 14, 15, 16, Block 27, Hammond Addn. #3 - Found assessed valuation of improvements to be in line with other property. Petition for reduction denied.
- Margaret Kelly - Lots 10 and 11, Block 3, Marilann Addition. Request for reduction denied for 1960. Assessor directed to make future adjustments.
- Helen Ward, Clinton - Request for reduction on furniture assessment denied.
- Carl V. Lund - S.10' Lot 22, all Lots 23 and 24, Block 12, Park Addition - Reduced assessment on buildings from \$3,000.00 to \$2,000.00.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 3, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST LEVY FOR AIRPORT MAINTENANCE

This being the day set for beginning the hearings on the preliminary budget for 1960-61, a resolution protesting a county-wide tax levy for the support and maintenance of Missoula County Airport was presented to the Board by the local unit of the National Association of Retired and Veteran Railway Employees. Specifically noted were projects planned for recreational airports at Lincoln, Seeley Lake and Wolf Creek.

REPORT

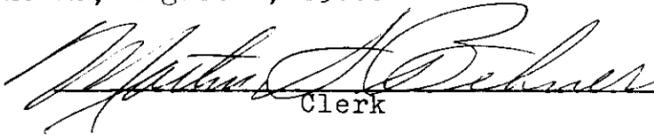
Monthly Report of County Coroner Ralph Simmons for July, 1960, was examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 4, 1960."

 Chairman : : : : Clerk 

August 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes for the previous continued session were read and approved as read.

REPORT

The monthly report of Justice of Peace E. W. Ziesemer was examined, approved, and ordered filed by the Board.

LEAVE OF ABSENCE

Approval was given County Treasurer Arline Brown to leave the state during the period August 6th to August 13th

ASSESSMENT INSPECTION

The Board visited the properties of KGVO, KYSS, and KQTE, radio stations, for the purpose of valuation for assessment.

BUDGET TRANSFERS

The following budget transfers were approved this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General, Road, Bridge, & Poor Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

General Fund		
Transfer from:	#201 Co. Comm., Salaries	\$ 976.00
	#206 Assessor, Salaries, extra-help	2514.30
	#207 Surveyor, Salary, Office Mgr.	2740.00
	#203 Co. Treas., Salary, extra-help	442.17
Transfer to:	#201 Co. Comm., Jury List	29.71
	#203 Co. Treas., Salaries	14.30
	#204 Auditor, Salaries, extra-help	29.50
	#206 Assessor, Salaries	2675.34
	#203 Co. Treas., Salary, extra-help	97.13
	#207 Surveyor, Draftsmen	3433.75
	#210 Co. Attorney, Salaries, deputies	392.74
Transfer from:	#208 Clk. of Court, Juror's fees & exp.	3859.98
	#213 Co. Buildings, Painting Court House	3500.00
	#216 Board of Health, Retirement	1563.21
	#216 " " " , Social Security	627.95
Transfer to:	#201 Co. Comm., Printing, Postage & Stat.	199.77
	" " , Mileage	77.40
	#202 Clk. & Rec., Mileage	165.94
	#203 Co. Treas., Repairs to Equip.	67.90
	" " , Sheriff Mileage	9.28

Transfer to:	#204	Co. Auditor, Printing & Records	\$ 66.30
	"	" , Printing, Postage & Supplies	64.22
	#206	Assessor, Printing, Postage & Stat.	324.07
	"	" , Repairs to Equip.	39.71
	#207	Surveyor, Travel	49.20
	#208	Clk. of Court, Witness fees & exp.	626.51
	"	" " , Printing, Postage & Stat.	109.76
	"	" " , Telephone	1.05
	"	" " , Check Protector Bond	2.50
	#208A	Judge Brownlee, Printing, Postage & Stat.	3.77
	#208B	Judge Glore, Telephone & Exp.	112.20
	#208C	Court Reptr., Taylor, Printing	4.99
	"	" " , Telephone	27.35
	#208D	Court Reptr., Wontor, Repairs to Equip.	25.00
	#209	Sheriff, Printing, Postage & Stat.	30.30
	"	" , Telephone, Beacon Hill, Misc.	444.29
	"	" , Printing, Supplies, Hide Insp.	62.30
	#210	Attorney, Printing, Postage, Stat.	46.13
	"	" , Witness, Trans., etc.	27.60
	"	" , Telephone	129.79
	#211A	J. P. Brodie, Print., Post., Stat.	53.28
	"	" " , Mileage	29.52
	"	" " , Telephone	16.00
	#211B	J. P. Ziesemer, Constable Mileage	3.47
	"	" " , Witness fees & exp.	49.66
	"	" " , Constable Bond Prem.	23.34
	"	" " , Telephone	16.00
	#212	Coroner, Autopsy	55.00
	#213	Co. Buildings, Heat, light, water	936.62
	"	" " , Repairs to Jail & Supplies	156.80
	#214	Elections, Set up and remove booths	180.43
	"	" , Janitors expense	74.62
	"	" , Telephone	42.40
	"	" , Repairs to Equip.	75.50
	#214	Elections, Ballot Boxes	244.33
	#216	Board of Health, Office Supplies, Tel. & Laundry	76.62
	#229	Care of Insane, Mileage & expense	278.72
	#234	Care of Delinq. Children, Care before Commitment	99.68
	"	" " " " , Print., Post., Stat.	36.13
	"	" " " " , State Industrial School	159.55
	"	" " " " , Mileage	2.21
	#235	Care of Prisoners, Care in Hospital	162.33
	"	" " " , Board of Prisoners	259.25
	"	" " " , Inmate Supplies	27.78
	"	" " " , Telephone, garbage, etc.	82.76
	#236	Co. Supt. of Schools, Rent	75.00
	"	" " " " , Travel	140.66
	"	" " " " , Print., Post., Stat.	71.60
	#240	Public Admin., Print., Post., Stat.	8.41
	#241½	Civil Defense, Stationery & Supplies	376.97
	#242	Industrial Accident, Premiums	134.97
	#247	Burial of Soldiers, Sailors & Marines, Burial	10.00
	#249A	Taxes & Assessments, Misc.	57.38
	#250	Co. Agent & Home Dem. Agent, Office Supp. & Tel.	140.24
	"	" " " " , Travel, Co. Agent	25.82
	#254	Public Employees Retirement, Premium	621.24
	#254	Social Security, Premium	1778.35
	#301	Coupon Paying Charge, 1954 H. S. Bond	10.10
	#102	Refunds, General	241.07

Transfer from:	#502	Court House Furn. & Fix., Clk. of Court	136.88
	#502	" " " " " , Judge Brownlee	435.50
	#502	" " " " " , Civil Defense	96.42
	#502	" " " " " , Auditor	196.60
	#502	" " " " " , Judge Glore	178.50
	#502	" " " " " , Co. Attorney	256.20
	#502	" " " " " , Co. Buildings	37.50

Road Fund

Transfer from:	#221	County Shop, Salaries	337.44
	#218	Highway Maintenance, Misc. Supp., gravel, etc.	1404.87
	#508	Tools & Machinery, Road Signs	167.80

Transfer to:	#218	Highway Maintenance, Salaries	337.44
	#218	" " , Parts & repairs	1169.39
	#218	" " , Lights, fuel & Printing.	200.42
	#218	" " , Road Oil	28.84
	#254	Social Security Premiums	6.22
	#508	Tools & Machinery, Spec. tools & machines	167.80

Bridge Fund

Transfer from:	#219	Bridge Maintenance, Salaries, Survey crew	8000.00
	#219	" " , Supplies	1228.15
	#219	" " , Clearwater Bridge repair	2000.00
	#219	" " , Electricity	3777.10
	#506	Bridge, Rattlesnake Foot Bridge	1786.73
Transfer to:	#219	Bridge Maintenance, Salaries	14335.29
	#219	" " , Gas & Oil	1314.98
	#506	Bridge, Pickup	310.00
	#506	" , Truck Chassis	180.00
	#242	Industrial Accident, Premiums	89.84
	#254	Retirement, Premiums	266.84
	#254	Social Security, Premiums	295.03

Poor Fund

Transfer from:	#225	Direct Relief, Cash Relief	\$ 1067.98
	#225	" " , Rent	1205.05
	#225	" " , Sheltered Care	2619.81
	#226	Co. Hospital, Repairs & Laundry	829.81
	#226	" " , Utilities	370.51
	#227	Care of Poor, Outside Institutions, Care in Hospitals	354.48
Transfer to:	#224	Welfare Dept., Heat, light, water	112.01
	#226	Co. Hospital, Administrative mileage	100.00
	#226	" " , Household Replacements	370.51
	#226	" " , Laundry Supplies	184.93
	#226	" " , Clothing & Tobacco	307.37
	#226	" " , Drugs	365.68
	#226	" " , Groceries & Meat	351.38
	#227	Care of Poor, Outside Institutions, Drugs	1832.84
	#231	Care of Deaf, Blind & Feeble-minded, Boulder	995.74
	#233A	Burial of Poor, Burial	1033.17
	#242	Industrial Accident Payments, Premiums	66.55
	#254	Retirement, Premiums	320.54
	#254	Social Security, Premiums	406.92

Dated this 4th day of August, 1960

S/ Martin S. Behner, County Officer

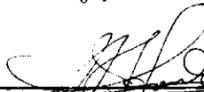
Approved:

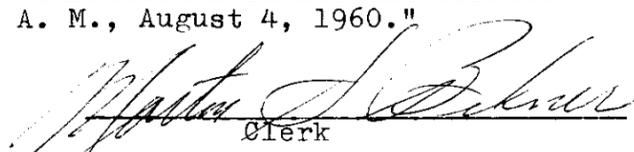
S/J. J. Howe, Chairman
S/H. W. Stoutenburg, Commissioner
S/Wm. Lucier, Commissioner

Dated this 4th day of August, 1960

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 4, 1960."


Chairman


Clerk

: : : :

August 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for June, 1960, was examined, approved and ordered filed by the Board.

PETITION

Petition was received by the Board this date, containing 16 signatures, requesting the closure of an alley located in Park Addition, Block 27, lying between Powell Street and Dickinson Street (formerly known as Montana Street). This petition was turned over to the Clerk for checking.

WAGE SCHEDULE AGREEMENT

The Wage Schedule Agreement between Missoula County and the International Union of Operating Engineers, Local No. 371 of Kalispell, Montana, was signed this date, as follows:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA AND THE INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL NO. 371 OF KALISPELL, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Operating Engineers Union Local #371 engaged in the construction and maintenance thereon.
2. No employee shall suffer a reduction of wages, working conditions, or changes in classification previously enjoyed, which are greater than those contained herein, because of the adoption of this schedule.
3. The employer agrees that all employees herein referred to shall become and remain members of the Union, in good standing, and that the employer shall retain in employment only such members, provided that where an employee is not a member at the time of hiring he shall make application for membership within thirty (30) days from the beginning of his employment.
4. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Time and one half shall be paid for all hours worked over eight (8) hours per day and forty (40) hours per week. All Sunday work shall be paid for at double the employees regular rate of pay. The work week, hours and overtime shall also apply to all men paid by the month working under this agreement. Operating Engineers shall leave County Shops at 8:00 A. M. and return to shops at 5:00 P. M. Equipment working

under the jurisdiction of Operating Engineers shall be manned by an Operator and a helper for safety reasons. All foremen and assistant foremen are to receive 10% above the highest scale paid.

5. There shall be twelve (12) sick leave days a year, accumulative not to exceed sixty (60) days over a period of five years. Doctors certificate required. Sick leave shall be governed by the Opinion of the Attorney General.

6. Wage Scale: Operating Engineers	July 1, 1960	January 1, 1961
Air Compressor Operator	\$2.60	\$2.65
Caterpillar Operator	2.60	2.65
Crusher Operator	2.60	2.65
Mixer Operator	2.60	2.65
Mower Operator	2.60	2.65
Patrol Operator	2.60	2.65
Power Broom Operator	2.60	2.65
Roller Operator	2.60	2.65
Scoopmobile Operator	2.60	2.65
Distributor Operator	2.60	2.65
Tournapull Operator	2.75	2.80
Shovel Operator	2.75	2.80
Pile Driver Operator	2.75	2.80

Monthly Salaries

Maintenance Operator	\$435.00	\$435.00
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7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.

8. The employer agrees to observe the following holidays: New Years Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, and Christmas Day. On all paid holidays on which work is not performed by the employee, such holiday shall be paid at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.

10. Seniority shall prevail at all times.

11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts, involved, shall be maintained, according to the seniority list.

12. Vacation periods to apply according to State law.

13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred thirty-five (\$435.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.

This agreement shall remain in force and effect from July 1, 1960 to June 30, 1961 and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1st day of July, 1960.

International Union of Operating Engineers
Local 371
By: S/ Joe Crosswhite

County of Missoula
By: S/J. J. Howe
S/H. W. Stoutenburg
S/Wm. Lucier

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
SEAL

HEALTH BOARD MEETING -
RESIGNATION OF DR. BRIDENSTINE

Chairman Howe attended the Health Board meeting in the afternoon regarding City-County Health budget. Dr. I. J. Bridenstine submitted his resignation as part-time City-County Health Officer, effective October 31, 1960.

PETITION FOR LIGHTING DISTRICT

Petition was received this date for the creation of a Special Improvement Lighting District in McLeod Addition, and portions of Butte, Smith, Central, Homevale and Union Additions described as follows:

Beginning at the point where the Bitterroot branch of the Northern Pacific Railroad intersects the alley between Livingston and South Avenue, proceed easterly along the north alley line to Brooks Street extension; thence northeasterly along Brooks Street to a point 75.5 feet east of the east line of Russell Street; then northerly to the alley between Kent and North Avenue; then easterly to the west line of Oxford Street; then northerly to the alley between North and Kensington Avenues; then westerly to a point 75.5 feet east of the east line of Russell Street; then northerly to the south line of Strand Avenue; then westerly to the west line of Russell Street; then northerly to the south line of Davidson Street; then westerly to a point 75.5 feet west of the west line of Russell Street; then southerly to the south line of Harker Avenue; then westerly to the point where the Bitterroot branch of the Northern Pacific Railroad intersects Harker Avenue; then south-westerly along the southeast line of the railroad right-of-way to the point of beginning.

LEAVE OF ABSENCE

The Board granted request of County Treasurer Arline Brown to leave the state from August 6th to 13th, 1960.

PLAT

The Board signed and ordered placed on record plat in duplicate, with reproducible copy, of Pine View Homes Addition. Filed in Book 6, Page 11, C-183. This addition contains 42 lots, which have been appraised by the Board at \$2500 per lot, which will be auctioned off at a later date.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 6, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes for the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 8, 1960."

J. J. Howe
Chairman

X X X
Clerk

: : : :

August 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes for the previous continued session were read and approved as read.

RESOLUTION - FOR SALE OF LOTS

Having appraised the lots platted as Pine View Homes Addition by the County, the Board passed and adopted the following resolution for the sale of said lots:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 8th day of August, 1960, that,

WHEREAS, the property held by Missoula County, formerly used as the old County Poor Farm is no longer necessary for such purpose and the county is no longer in need of said property for the conduct of the county's business or the preservation of its property, and,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 1 of Chapter 110, Laws of 1957, provides that property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the said property, subdivided into lots, Forty-two (42) in number, being all the lots in PINE VIEW HOMES ADDITION to the County of Missoula, State of Montana be offered for sale at public auction at the South door of the Court House in the City of Missoula, County of Missoula, at the hour of 10:30 o'clock A. M. M.S.T. on the 7th day of September, 1960;

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners at TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00) per lot, and all sales shall be for cash, twenty percent (20%) down with the balance due and payable within Thirty (30) days from the date of sale.

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

NOTICE OF SALE

The Clerk was instructed to publish the following notice for public auction of the above lots:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that all lots in PINE VIEW HOMES ADDITION to the County of Missoula, in the County of Missoula, State of Montana will be sold at PUBLIC AUCTION to the highest bidder on September 7th, 1960, beginning at the hour of 10:30 o'clock A. M., M.S.T. of

said day, at the South Door of the County Court House in said City of Missoula, County of Missoula, State of Montana.

There are Forty-two (42) lots and they have been appraised at Two Thousand Five Hundred Dollars (\$2,500.00) per lot.

The Restrictive Covenants covering all lots in Pine View Homes Addition, together with plat of said addition, are of record and on file for public inspection in the office of the Missoula County Clerk and Recorder.

All sales shall be for cash, 20% down with the balance due and payable within thirty (30) days from the date of sale.

Dated this 8th day of August, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
Publish: Aug. 10-17-24-31, 1960

INSURANCE POLICIES

The following policies were received this date:

#V-169151, written by the Great American Insurance Company of New York, through Grady Insurance Agency, for county owned vehicles, in the amount of \$100,000.00, expiring 7-1-61.

#SP-2-37-84, written by The North River Insurance Company of New York, in the amount of \$225,000.00, covering Road Department equipment, Sheriff's Office equipment, and Engineering Instruments and Equipment for the Road and Airport Departments, expiring 7-1-63.

#1245-J35, written by the Jersey Insurance Company of New York, through Deschamps Realty Company, in the amount of \$210,000.00, covering Missoula County property, expiring July 1, 1965.

PROTEST OF ASSESSMENT

The Commissioners adjourned as a Board of Commissioners and sat as a County Board of Equalization to consider the request of KGVO Radio Station for a reduction in their tax assessment. This request was denied, for the reason that the 1960 assessment was found to be fair and equitable, and in line with other radio station assessments.

MEETING RE. LAND RECLASSIFICATION

In accordance with the request of A. J. Patterson, Sup. Reclassification for Ravalli County, a meeting scheduled with Commissioners, Classifiers and Appraisers was set for Sept. 12th at 10:00 A. M.

FINAL BUDGET (COUNTY) 1960-1961

After discussion of revisions to be made on the Preliminary Budget, motion was made by Commissioner Lucier, seconded by Chairman Howe, "that \$18,000.00 be cut from the capital outlay for the Road Fund and \$10,000.00 be cut from the Road Fund reserve." Commissioner Stoutenburg dissented, voting not to cut the levy.

Upon roll call of votes:

Chairman Howe - Yes
Commissioner Stoutenburg - No
Commissioner Lucier - Yes

Motion was then made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously, "that the Resolution Adopting Budget for Fiscal Year 1960-1961 be spread on the minutes."

RESOLUTION ADOPTING BUDGET FOR FISCAL YEAR 1960-1961

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 8th, 1960 as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 3rd, 1960, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1961, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Lucier and seconded by Commissioner Stoutenburg that the Resolution be adopted.

Upon roll call of votes:

Chairman Howe - Yes
Commissioner Stoutenburg - Yes
Commissioner Lucier - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1961.

S/ J. J. Howe
Chairman, Board of County Commissioners.

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement and Lighting Districts, Missoula County Planning and Zoning Districts 19 and 21, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, and Missoula City-County Planning Board.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1961

Taxable Valuation	\$13,999,759.00
Outside	14,279,562.00
	28,279,321.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 417.65	\$ 237.00	\$ 237.00	\$ 237.00
201	*County Commissioners	15,608.13	17,250.00	17,250.00	17,250.00
202	County Clerk	39,949.71	44,073.52	43,721.44	43,721.44
203	County Treasurer	34,994.01	40,430.00	39,597.00	39,783.50
204	County Auditor	13,922.86	14,706.50	14,406.50	14,616.50
205	State Examiner	2,241.05	2,275.00	2,275.00	2,325.00
206	County Assessor	37,036.49	40,295.00	40,295.00	40,295.00
207	*County Surveyor	19,832.20	15,935.00	15,935.00	15,935.00
208	District Court	47,981.94	52,281.84	52,281.84	52,281.84
209	Sheriff	87,529.30	91,061.28	81,609.78	81,609.78
210	*County Attorney	25,173.83	25,762.70	25,762.70	25,762.70
211	Justice Courts	13,091.17	13,452.34	13,623.00	13,623.00
212	Coroner	1,754.03	2,400.00	2,400.00	2,400.00
213	*Building Maintenance	20,225.87	25,435.00	25,435.00	25,435.00
214	Elections	16,250.24	22,100.00	22,100.00	21,400.00
215	*Airports	. . . . .	. . . . .	. . . . .	. . . . .
216	Board of Health	50,904.13	58,597.52	58,597.52	55,116.14
229	Care of Insane	1,488.72	1,210.00	1,330.00	1,330.00
234	Delinquent Children	6,518.33	6,798.44	6,798.44	6,798.44
235	Care of Prisoners	37,731.06	37,413.00	37,443.00	37,443.00
236	County Superintendent	12,483.55	12,861.50	12,861.50	12,861.50
238A	*Fairs	2,500.00	2,500.00	2,500.00	2,500.00
239	Damages and Judgments	. . . . .	. . . . .	. . . . .	507.50
240	Public Administrator	33.41	100.00	100.00	100.00
241½	Civil Defense	401.97	955.20	375.00	840.00
242	*Industrial Accident	3,058.79	2,916.69	2,916.69	2,916.69
243	Grasshopper Control	. . . . .	. . . . .	. . . . .	. . . . .
244	Rodent Control	. . . . .	. . . . .	. . . . .	. . . . .
245	Insect Control	. . . . .	. . . . .	. . . . .	. . . . .
246	Weed Control	. . . . .	. . . . .	. . . . .	. . . . .
247	Burial of Soldiers	9,507.50	6,050.00	6,050.00	7,000.00
249A	Taxes & Assessments	638.21	638.21	638.21	638.21
249	Agricultural Agent	. . . . .	. . . . .	. . . . .	. . . . .
250	Home Demonstration Agent & Co. Agent	11,360.51	12,445.00	12,445.00	12,445.00
251	County Nurse	. . . . .	. . . . .	. . . . .	. . . . .
253	City Taxes and Assessments	. . . . .	. . . . .	. . . . .	. . . . .
254	Tax Deed Land Ins. Prem. & Repairs	. . . . .	. . . . .	. . . . .	. . . . .
254	Co. Por. Pub. Emp. Ret. System	9,759.93	10,123.39	10,123.39	10,123.39
254	Co. Por. Social Security	9,720.23	10,156.80	10,156.80	10,156.80
254	Group Insurance	2,677.74	3,193.20	3,193.20	3,193.20
258	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
501,512	Capital Outlay	. . . . .	. . . . .	. . . . .	. . . . .
502,513	Furniture and Fixtures	12,168.87	22,210.94	17,008.94	17,420.74
302	Coupon Paying Charge	384.39	500.00	500.00	548.00
302	Interest on Warrants	. . . . .	1,000.00	1,000.00	1,000.00
	Sub-Total	547,345.82	597,365.07	580,966.95	579,614.37
	Reserve for Following Year			20,000.00	20,000.00
	(a) TOTAL	547,345.82	597,365.07	600,966.95	599,614.37
	B. Estimated Revenue for General Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Fees and Collections		\$61,826.67	\$61,587.00	\$58,587.00
	Licenses and Permits		7,218.50	3,475.00	7,075.00
	Other Revenue		39,806.03	43,630.46	39,837.08
	Cash in Fund		. . . . .	38,345.11	(12,735.72)
	(b). Total Cash and Receipts		108,851.20	147,037.57	92,763.36
	(c). To be Raised by Taxation....(Mills 17.923)		. . . . .	453,929.38	506,851.01

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	. . . . .	. . . . .	. . . . .	. . . . .
207	*Surveyor	. . . . .	. . . . .	. . . . .	. . . . .
218	Highway Maintenance	194,535.89	\$207,600.00	\$205,600.00	\$205,600.00
221	County Shop	21,491.23	23,300.00	23,300.00	23,300.00
254	Group Insurance	826.88	1,250.00	1,250.00	1,250.00
242	*Industrial Accident	4,575.77	5,550.00	5,550.00	5,550.00
254	Co. Por. Pub. Emp. Ret. System	3,498.45	4,884.00	4,884.00	4,884.00
254	Co. Por. Social Security	3,601.72	4,499.20	4,499.20	4,499.20
302	Interest on Warrants	. . . . .	1,000.00	1,000.00	1,000.00
505	New Roads	. . . . .	106,000.00	33,000.00	15,000.00
508	New Machinery	24,287.76	25,300.00	6,400.00	6,400.00
102	Refunds	16.27	95.00	95.00	95.00
	Sub-Total	252,833.97	379,478.20	285,578.20	267,578.20
	Reserve for Following Year	. . . . .	. . . . .	30,000.00	20,000.00
	(a). Total	252,833.97	379,478.20	315,578.20	287,578.20
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		\$215,483.00	\$214,000.00	\$214,000.00
	Other Revenue		42,394.01	42,150.00	42,150.00
	Cash in Fund		. . . . .	30,368.08	11,035.38
	(b). Total Cash and Receipts		257,877.01	286,518.08	267,185.38
	(c). To be Raised by Taxation...(Mills 1.429)		. . . . .	29,060.12	20,392.82

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$	\$	\$	\$
102	*Surveyor	. . . . .	25.00	25.00	25.00
219	Bridge Maintenance	42,840.34	42,920.00	45,420.00	45,420.00
220	Ferries	. . . . .	. . . . .	. . . . .	. . . . .
254	Group Insurance	120.00	200.00	200.00	200.00
242	Industrial Accident Premiums	1,064.84	1,125.00	1,125.00	1,125.00
254	Co. Por. Pub. Emp. Ret. System	1,124.84	990.00	990.00	990.00
254	Co. Por. Social Security	958.03	912.00	912.00	912.00
302	Interest on Warrants	. . . . .	100.00	100.00	100.00
506,507	Capital Outlay	35,667.90	72,500.00	48,100.00	41,100.00
517	Stores Account	. . . . .	. . . . .	. . . . .	. . . . .
	Sub-Total	81,775.95	118,772.00	96,872.00	89,872.00
	Reserve for Following Year			5,000.00	5,000.00
	(a). Total	81,775.95	118,772.00	101,872.00	94,872.00
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue		\$ 1,664.42	\$ 1,150.00	\$ 1,350.00
	Cash in Fund		. . . . .	19,391.35	8,858.79
	(b). Total Cash and Receipts		1,664.42	20,541.35	10,208.79
	(c). To be Raised by Taxation...(Mills 2.994)		. . . . .	81,330.65	84,663.21

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$ 28,208.54	\$ 30,000.00	\$ 30,000.00	\$ 29,500.00
223b	Aid to Dependent Children	9,918.77	12,000.00	12,000.00	11,500.00
223c	Aid to Needy Blind	1,489.93	1,800.00	1,800.00	1,800.00
223d	Aid to Disabled	9,406.05	11,000.00	11,000.00	11,000.00
223c	Foster Homes	4,192.16	6,100.00	6,100.00	6,100.00
223f	Personnel Salaries	20,035.38	21,000.00	21,000.00	21,000.00
223g	Travel Expenses	368.08	500.00	500.00	500.00
223h	Industrial Accident Premiums	70.33	290.00	290.00	290.00
223i	Social Security	541.77	718.00	718.00	718.00
223	Total Reimbursement to State Welfare Department	74,231.01	83,408.00	83,408.00	82,408.00
224	County Welfare Administration Expenditures (Not Reimbursable)	4,396.58	5,145.00	5,145.00	5,145.00
222	Home for Aged	. . . . .	. . . . .	. . . . .	. . . . .
225	General Relief	40,636.84	49,550.00	48,550.00	48,550.00
226	County Hospital and Hospitalization	72,087.60	72,027.00	75,117.00	75,117.00
227	Medical and Hospital (Other)	66,404.41	79,400.00	79,400.00	79,400.00

IV. POOR FUND EXPENSES AND REVENUE
(Cont'd)

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
228	County Physician	\$ 14,405.00	\$ 14,405.00	\$14,405.00	\$14,405.00
229	Care of Insane (General Fund)	.....	.....	.....	.....
230	Tuberculosis Sanitarium	3,005.64	3,200.00	3,200.00	3,200.00
231	Deaf, Blind and Feeble Minded Inmates	5,495.74	4,500.00	4,500.00	4,500.00
232	Inmates Other Institutions	.....	830.00	830.00	830.00
233A	Other Poor Fund Expense	.....	.....	.....	.....
	A--Burials and Ambulance	6,695.17	8,250.00	8,750.00	8,750.00
254	Group Insurance	657.64	1,200.00	1,200.00	1,200.00
102	Refunds	42.00	100.00	100.00	100.00
242	Industrial Accident Premium (Other than 223h)	838.41	958.65	958.65	958.65
254	Co. Por. Pub. Emp. Ret. System	2,115.74	2,235.49	2,235.49	2,235.49
254	Social Security (Other than 223i)	1,545.65	1,738.34	1,738.34	1,738.34
302	Interest on Warrants	.....	1,200.00	1,200.00	1,200.00
503,509	Capital Outlay--Buildings	.....	.....	.....	.....
504,510	Furniture and Fixtures	1,728.05	1,430.00	1,430.00	1,430.00
	Sub-Total	294,285.48	329,577.48	332,167.48	331,167.48
	Reserve for Following Year	.....	.....	.....	.....
	Total	294,285.48	329,577.48	332,167.48	331,167.48

	Last Year's Revenue	Preliminary Estimate	Final Estimate
B. Revenue for Poor Fund			
\$2.00 Poor Tax (Entire Amount)	\$	\$ 28,000.00	\$28,000.00
Federal Reimbursements	.....	.....	.....
Other Poor Fund Revenue	40,659.51	39,900.00	39,900.00
Proceeds from 8.340Mill Levy	.....	228,519.07	235,862.29
Cash in Fund June 30th	.....	35,748.41	27,405.19
Total County Poor Fund Revenue		332,167.48	331,167.48

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Requirements for this Year				Cash in Funds	To Be Raised by Taxation
		Principal	Interest	S'k'g Fund	Total		
1-15-41	13,500.00	20,250.00	.....	.....	20,250.00	(90.22)	20,340.22
1-15-41			354.39	.....	354.39	115.73	238.66
7-30-54	2,062,500.00	275,000.00	.....	.....	275,000.00	136,949.43	138,050.57
7-30-54			65,587.46	.....	65,587.46	39,524.00	26,063.46
11-1-56	233,750.00	53,500.00	.....	.....	53,500.00	26,582.50	26,917.50
11-1-56	221,000.00	.....	22,938.21	.....	22,938.21	7,900.82	15,037.39
	2,530,750.00	348,750.00	88,880.06		437,630.06	210,982.26	226,647.80

Levy Required to Meet General Bond Obligations..8.015 Mills

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year		\$58,295.56
Receipts Last Year from Taxes	\$	Other \$23,980.52
Estimated Expenditures This Year \$47,095.00	Capital Outlay \$14,350.00	Total \$61,445.00
Cash in Fund \$1,737.96	Estimated Receipts \$22,100.00	Total \$23,837.96
Tax Levy 1.330 Mills Required to Raise Balance		\$37,607.04

VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year		\$34,945.08
Receipts Last Year from Taxes	\$	Other \$89,651.82
Estimated Expenditures This Year \$37,900.00	Capital Outlay \$323,000.00	Total \$360,900.00
Cash in Fund \$183,696.99	Estimated Receipts \$124,050.00	Total \$307,746.99
Tax Levy 1.880 Mills Required to Raise Balance		\$ 53,153.01

VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year		\$ 18,380.00
Receipts Last Year from Taxes	\$	Other \$ 17,964.39
Estimated Expenditures This Year \$16,418.00	Capital Outlay \$2,550.00	Total \$ 18,968.00
Cash in Fund \$131.42	Estimated Receipts \$.....	Total \$ 131.42
Tax Levy 1.319 Mills Required to Raise Balance		\$ 18,836.58

PREDATORY ANIMAL CONTROL

2910 Sheep @ 10¢ per head	\$	291.00
Cash in Fund		601.35
Total	\$	892.35

X. LAND CLASSIFICATION (If Not Included in General Fund)

Total Expenditures Last Year		\$ 42,693.24
Receipts Last Year from Taxes	\$	Other \$ 53,030.09
Estimated Expenditures This Year \$70,735.47	Capital Outlay \$2,205.15	Total \$ 72,940.62
Cash in Fund \$59,411.61	Estimated Receipts \$	Total \$ 59,411.61
Tax Levy .478 Mills Required to Raise Balance		\$ 13,529.01

XI. WEED CONTROL FUND (If Not Included in General Fund).

Total Expenditures Last Year				\$ 16,908.33
Receipts Last Year from Taxes		\$18,357.94	Other	\$ 543.25
Estimated Expenditures This Year	\$19,200.00	Capital Outlay	\$6,000.00	Total \$ 25,200.00
Cash in Fund	\$1,437.77	Estimated Receipts	\$ 500.00	Total \$ 1,937.77
Tax Levy	.823 Mills	Required to Raise Balance		\$ 23,262.23

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	EXPENDITURES		Estimated Receipts and Cash	Amount to be Raised by Taxation	Levy Required
	Last Year	Estimate This Year			
General	\$547,345.82	\$599,614.37	\$ 92,763.36	\$506,851.01	17.923 Mills
Road	252,833.97	287,578.20	267,185.38	20,392.82	1.429 "
Bridge	81,775.95	94,872.00	10,208.79	84,663.21	2.994 "
Poor	294,285.48	331,167.48	95,305.19	235,862.29	8.340 "
Fair	58,295.56	61,445.00	23,837.96	37,607.04	1.330 "
Airport	34,945.08	360,900.00	307,746.99	53,153.01	1.880 "
Library	18,380.00	18,968.00	131.42	18,836.58	1.319 "
Land Classification	42,693.24	72,940.62	59,411.61	13,529.01	.478 "
Weed Control	16,908.33	25,200.00	1,937.77	23,262.23	.823 "
Bond Interest and Sinking	236,184.13	437,630.06	210,982.26	226,647.80	8.015 "
TOTAL	\$ 1,583,647.56	2,290,315.73	1,069,510.73	1,220,805.00	44.531 Mills

ATTEST: S/ Martin S. Behner
County Clerk

S/ J. J. Howe
Chairman of Board.

RESOLUTION ADOPTING TAX LEVIES FOR 1960-1961

RESOLUTION ADOPTING TAX LEVIES FOR COUNTY
FOR FISCAL YEAR 1960-1961

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1961, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1961, as follows:

	Mills	Mills
General Fund	17.923	
Bridge Fund	2.994	
Poor Fund	8.340	
Bond Interest & Sinking Fund	8.015	
Fair Fund	1.330	
Airport Fund	1.880	
Weed Control Fund	.823	
	<hr/>	41.305
Land Classification		.478
Road Fund (Levy applied outside of City of Msla. val.)		1.429
Library Fund (Levy applied outside of City of Msla. val.)		1.319
		<hr/>
Total		44.531

Predatory Animal Control (10 cents per head)	
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years	
Carlton Cemetery District (Applied on valuation in this Dist.)	2.000
Jocko Valley Fire District	2.000
Missoula County Planning & Zoning Dist. No. 19 (Applied on valuation in Dist.)	1.000
Missoula County Planning & Zoning Dist. No. 21 (Applied on valuation in Dist.)	1.000
Missoula City-County Planning Board (Applied on valuation in jurisdictional limits) (That is, School Dists. 1, 4, 5 & 23, excluding the City of Missoula)	.500

It is hereby moved by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the above resolution fixing the County levies for the tax year 1960-1961 be hereby approved."

Upon Roll Call: Chairman Howe - Yes
Commissioner Stoutenburg - Yes
Commissioner Lucier - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1960-1961.

S/ J. J. Howe
Chairman, Board of County Commrs.

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carlton Cemetery District, Big Flat Irrigation District, Special Improvement and Lighting Districts as certified by the County Clerk, Missoula County Planning and Zoning Districts 19 and 21, and Missoula City-County Planning Board.

<u>STATE LEVIES</u>	<u>MILLS</u>
State General Fund	2.0
University Millage Fund	6.0

FOR THE LIVESTOCK COMMISSION

3 Mills on Sheep and 4 Mills on other livestock

FOR THE BOUNTY FUND

4½ Mills on Sheep and ½ Mill on other livestock

FOR THE STATE LIVESTOCK SANITARY BOARD FUND

3 Mills on sheep and 3 Mills on other livestock

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 8th day of August, 1960, as evidenced by the Commissioner's Journal of August 8th, 1960.

S/ Martin S. Behner
County Clerk

ST. BD. OF EQUALIZATION TAX RATE

August 1, 1960

TO: THE COUNTY CLERK
THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1960, as follows:

FIRST

In accordance with the provisions of Chapter 222, Laws of 1959, there is levied upon all property in the state subject to taxation for the year 1960, an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND -- Two (2) Mills.

For the UNIVERSITY MILLAGE FUND -- Six (6) Mills.

SECOND

In accordance with the provisions of section 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1960 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of sheep:

For the LIVESTOCK COMMISSION FUND -- Three (3) Mills.

For the BOUNTY FUND -- Four and one-half (4½) Mills.

For the STATE LIVESTOCK SANITARY BOARD FUND -- Three (3) Mills.

TOTAL LEVY ON SHEEP

Ten and one-half (10½) Mills.

On the Taxable valuation of other livestock:

For the LIVESTOCK COMMISSION FUND -- Four (4) Mills.

For the BOUNTY FUND -- One-Half (½) Mill.

For the STATE LIVESTOCK SANITARY BOARD FUND -- Three (3) Mills.

TOTAL LEVY ON OTHER LIVESTOCK

Seven & One-Half (7½) Mills..

By Order of the State Board of Equalization.

S/ W. J. Winters, Chairman

ATTEST:

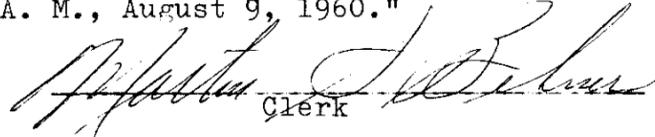
S/ Vernon B. Miller, Secretary

SEAL

The Board handled other regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 9, 1960."


Chairman


Clerk

August 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, the County Treasurer's Monthly Report, both for June, 1960, and the County Sheriff's Report for July, 1960, were examined, approved and ordered filed by the Board.

LEAVE OF ABSENCE

The Board this date approved request of Clerk of Court J. R. Donehoo to leave the state October 9th and 10th, 1960.

COUNTY CLERK'S ANNUAL REPORT

The Board this date signed and approved the County Clerk's Annual Report for the State Examiner's office.

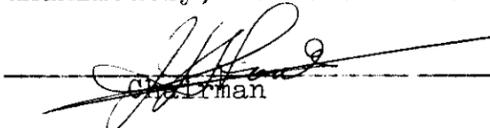
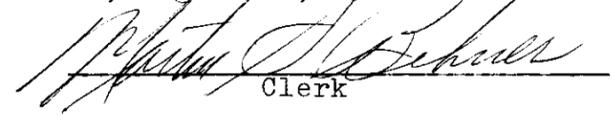
JOURNAL VOUCHERS

The following Journal Vouchers were approved this date:

- #437 - Debit No. 40 H. S. Transportation, \$1745.24 - Credit District Schools (No. 40), \$1745.24. To correct balance on District School and No. 40 High School Transportation Funds due to Transportation levy in S. D. No. 40 regular district levy.
- #438 - Debit No. 34 Lunch Fund, \$1649.00 - Credit District Schools #34, \$1649.00. To transfer from general fund as per letter dated June 2, 1960 from Clerk of School District.
- #439 - Debit M.C.H.S. General, \$600.00 - Credit High School Transfer Budget, \$600.00. To transfer amount posted to wrong account by A101 #24,275 dated Sept. 1959.
- #440 - Debit Foresters Co-Op, \$7.58 - Credit Jocko Fire District, \$7.58. To correct 1958 Delinquent Real Estate Receipt #990, paid 8/4/59.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 10, 1960."

 Chairman : : : :  Clerk

August 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 11, 1960."

 Chairman : : : :  Clerk

August 11, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Reports of the County Clerk and Recorder and the Clerk of the District Court for the month of July, 1960, were examined, approved and ordered filed by the Board.

INTERSECTION IMPROVEMENTS STUDY

Copy was received this date of letter of August 8th from Fred Quinnell, Jr., State Highway Engineer, to County Surveyor Peterson, wherein he states that the State Highway Commission has undertaken a study of the intersection of Russell Street, South Avenue and US #93 to determine whether the proposed improvements are eligible for Federal-aid, and if the revision of the intersection may be accomplished with the proposed secondary construction terminating at the intersection. They will advise, through their District Engineer Oscar Ostenson, when the study has been completed.

LEAVE OF ABSENCE

Approval was given Sheriff Walker for vacation leave from August 14th to August 23rd, 1960.

DISCUSSION

The Board discussed a dump site, south of Primrose, with Harry Seigler.

The Commissioners approved their monthly proceedings for publication, signed claims and handled other regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 12, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESTRICTIVE COVENANTS - PINEVIEW HOMES ADDN.

The Clerk and Recorder was instructed to record the following covenants this date:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF PINE VIEW HOMES ADDITION

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of all the lots in Pine View Homes Addition, a platted subdivision in Missoula County, Montana, which plat was filed with the Clerk and Recorder of said County on August 5, 1960 at 3:20 o'clock P. M. in permanent plat file drawer C-183 and in Book 6 of Plats at page 11, and

WHEREAS, Missoula County as owner of all of the lots in said subdivision desires to place restrictions upon all lots for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the lots in Pine View Homes Addition which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the lots in said subdivision and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said subdivision in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. No lot or building plot shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon. No swine, goats, or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
2. No structure or building shall be erected or placed on any of the lots in said addition other than one detached, single family dwelling and shall be of a height no greater than two stories with not more than a three-car garage appurtenant thereto.
3. No building shall be built within 20 feet of the lot line on the street it faces, nor nearer than 20 feet to any alley except for a garage which shall be not nearer than 7 feet of the alley. All structures shall be placed at least 7 feet from each side line of the lot.
4. No trailer, basement, tent, shack, garage or other building shall at any time be used as a residence, temporarily or permanently nor shall any residence of a temporary character be permitted.
5. No dwelling shall be permitted on any lot at a cost or value of less than \$14,000.00, exclusive of the cost of the building site and shall contain at least 1200 feet of floor area exclusive of garage, basement and porches, and every structure shall be of good quality both in workmanship and materials.
6. Each of said lots shall constitute a building site and none of said lots shall be sub-divided, provided however, that more than one lot and up to two lots may be used as a single building site in which event said site, as such, shall not thereafter be subdivided; provided further, however, that where two such adjoining numbered lots in any one block or in the same ownership the intermediate lots' sidelines may be disregarded insofar as covenant number 3 herein is concerned, but in such instance the exterior lots' sidelines shall be the sidelines of the entire tract so owned and covenant number 3 shall apply to the exterior sidelines of the contiguous lots in such single ownership.
7. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
8. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Pine View Homes Addition, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

NOTICE TO VACATE ALLEY

TO THE PUBLIC:

Notice Is Hereby Given:

That on the 31st day of August, 1960, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the office of the County Commission in the court house at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the alley located in Block Twenty-Seven (27) of Park Addition, County of Missoula, State of Montana, lying between Powell Street and Dickinson Street (formerly known as Montana Street).

That all interested persons should appear at said time and place aforementioned for or against the closing or vacating of said alley, as requested.

S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

Publish:
Aug. 16-23-30

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 16, 1960."

[Signature]
Chairman

[Signature]
Clerk

: : : :

August 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Mayor Walter Cash and Fire Chief Art Wohl were in to discuss mutual problems with the Commissioners.

RE. FAIRGROUND SHOWS

Mr. Jack McKenna and L. Bakke met with the Commissioners to request permission to remain open during the Fair for their "Jumping Jiminy". Wednesday, August 17, 1960, at 11:00 A. M. was set as the time for hearing on this request.

CONTRACT - BD. FED. PRIS.

A contract, No. Jlc-19287, was signed by the Board of County Commissioners for board of federal prisoners in the County Jail at a rate of \$1.75 per day per person, effective July 1, 1960, to be in force for a period not to exceed three years.

SCHOOL LEVIES

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the school levies for the school districts of Missoula County for fiscal year 1960-1961, as submitted by the County Superintendent of Schools, be approved this date". Levies as follows:

This is to certify that these levies were adopted by the Bd. of Co. Comms. on the 16th day of August, 1960, as evidenced by the Commrs.' Journal of even date. 8/16/60
S/ J. J. Howe
Chairman, Bd. of Co. Comms.
S/ Martin S. Behner
County Clerk
SEAL

Missoula County's High School Foundation Program
General Fund 10.00 mills
Transportation 1.10 mills
Teacher Retirement79 mills
State Empl.' Retirement16 mills
General Elementary School County-wide tax. . 10.00 mills
TOTAL. 22.05 mills

S/ Robert D. Watt
County Superintendent of Schools
SEAL

SCHOOL LEVIES FOR THE SCHOOL DISTRICTS OF MISSOULA COUNTY

Table with columns: Dist. No., SCHOOL, Elem.: Gen'l, Elem.: Tran., Bus: Dep, Tchr: Ret, S.E.: Ret, Tui-: tion, Sink.: Fund, H.S.: Gen'l, H.S.: Tran., For Trans.: Gen'l, to MCHS: Tran., Tax Levy: Ad. Ed, Totals. Rows include Missoula, Alberton, Grass Valley, Hellgate, Cold Springs, Florence, and Lolo.

SCHOOL LEVIES FOR THE SCHOOL DISTRICTS OF MISSOULA COUNTY (Cont'd)

Dist. No.	SCHOOL	Elem. Gen'l	Elem. Tran.	Bus. Dep.	Tchr. Ret.	S.E. Ret.	Tui-tion	Sink-Fund	H.S. Gen'l	H.S. Tran.	For Gen'l	Trans. Tran.	to MCHS Ad.Ed.	Tax Levy Totals
JD 8:	Arlee	11.63	5.00	4.41	2.65		.36	9.01	12.68					45.75
11:	Potomac	27.63	8.05		.94						11.53	.25	1.00	49.40
14:	Bonner	41.58	1.42	1.11	1.54			12.08			11.53	.25	1.00	70.51
JD 17:	Woodworth	25.86			.23						11.53	.25	1.00	38.87
18:	Woodman	30.05	1.16		2.32			16.26			11.53	.25	1.00	62.57
20:	DeSmet	11.02			.36						11.53	.25	1.00	24.16
23:	Target Range	41.14	.04		4.45			6.71			11.53	.25	1.00	65.12
30:	Greenough	10.39			.40						11.53	.25	1.00	23.57
32:	Clinton	28.42	3.06		1.32			5.79			11.53	.25	1.00	51.37
33:	Swan Valley	26.85	16.23		2.10			12.59			11.53	.25	1.00	70.55
34:	Seeley Lake	25.09	6.76		3.40			15.49			11.53	.25	1.00	63.52
40:	Frenchtown	36.94	6.47	1.03	.98			16.12	17.52	2.30				81.36

SUMMONS

The Board this date received Summons #23993/2, an action by L. W. Emery and Betty J. Minnerly vs. The Board of County Commissioners, praying for an order restraining the Board from vacating North Avenue between Holborn and Bow Streets; from vacating Holborn Street between North Avenue and Kent Avenue; from vacating the alley through Blocks 15 and 17 of Homevale Addition, said areas having been vacated by resolution passed by the Board on June 21, 1960.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 17, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SHOWS IN VIC. OF FAIRGROUNDS

The Commissioners met with members of the Fair Board, Les Jourdonnais, Herbert Schatz, and LeRoy Rodenberger, and with Al Bakke, Mr. Strong of Strong Enterprises, and County Attorney Anthony F. Keast, at 11:00 A. M. to discuss Mr. Strong's request to continue to operate his trampoline ("Jumping Jiminy") business. It was agreed that the Strong Enterprises would close down their business during the five days of the Fair, with the exception that their pop and candy business would be allowed to continue.

RESOLUTION

With regard to the operating of side shows, etc. in the vicinity of the Fairgrounds or elsewhere within Missoula County during the period of the Fair, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be adopted:

RESOLUTION

BE IT RESOLVED THAT, pursuant to Section 84-3201, R.C.M. 1947, the County Treasurer will be ordered that no license shall be issued which would allow the recipient thereof to conduct circuses, side shows, carnivals, menageries, wild west shows, animal shows or tent shows to be held or performed from the date of this resolution until the day after the Missoula County Fair, which will be the 28th day of August, 1960;

WHEREAS, the Sheriff of this County shall be served with a certified copy of this resolution in order that he may properly carry out the intent of this resolution; i.e., that any and all circuses, side shows, carnivals, menageries, wild west shows, animal shows or tent shows that are conducted within the confines of this County within the dates aforesaid the Sheriff will be instructed to close same pursuant to this resolution;

WHEREAS, if any assistance is needed by the Sheriff to enforce the intent of this resolution, he may call on the County Attorney for any legal advice or assistance that he needs.

Passed and adopted this 17th day of August, 1960.

SEAL

S/ J. J. Howe, Chairman
Board of County Commissioners
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner, Clerk

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

GRANT DEED

Grant deed, dated August 16, 1960, between Missoula County and Dwight N. Mason, Attorney at Law, was recorded this date, wherein Missoula County grants that real property which was ordered, adjudged and decreed to it by a Court Order on the 27th day of October, 1955, in Cause No. 20521, entitled Obert A. Peppard vs. Missoula County et al., more particularly described as Lots 1 through 24 in Block 13 of Homevale Addition.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 18, 1960."

 Chairman : : : :  Clerk

August 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Board received this date report of the regular annual examination of the books, records and accounts of Missoula County Free High School, as made by George H. Pendergast, Deputy State Examiner, during the period July 19, 1960 to July 22, 1960.

LEAVE OF ABSENCE

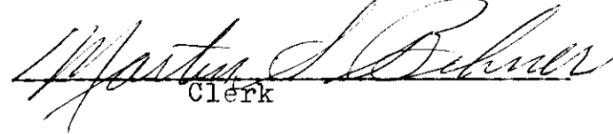
Harry Brimhall, Janitor, was granted vacation leave from Sept. 6th to 13th, 1960.

NOTICE OF APPEAL

Notice of Appeal was received this date, wherein Dale G. Moore and KGVO Radio appeals to the State Board of Equalization, Helena, Montana, from order represented by letter of August 9, 1960 denying a reduction in the tax assessment for KGVO Radio and denying a request for equalization of assessments. This appeal is made for the reason that the assessment made of such property is excessive, and not assessed at same value as other property within the same class in Missoula County.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 19, 1960."

 Chairman : : : :  Clerk

August 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The Board received the following report of securities from the County Treasurer's office this date:

August 19, 1960

WESTERN MONTANA NATIONAL BANK

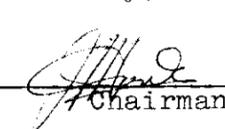
No. H 6577 U. S. Treasury Notes Series D-62 4% Due 2-15-62 \$100,000.00
Dated 2-15-59

DISCUSSION

The matter of platting Zaugg property, now owned by Boyd L. and Ruth D. Foster, was discussed with Attorney Leon Bulen.

The Board handled regular county business and approved plat of Alice Acres #2 for recording.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 20, 1960."

 Chairman : : : :  Clerk

August 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1960."

J. J. Howe
Chairman

x x x
Clerk

: : : :

August 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SIX MILE ROAD

The Commissioners discussed gravelling of the Six Mile Road with Mr. F. M. Griswold and Mr. Clayton S. Crocker of the U. S. Forest Service.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of Alice Acres #2, with stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 13, C-184.

The Board discussed various county problems with County Surveyor Vernon Peterson and handled other regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 23, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners met with Attorney Bulen and Mrs. Boyd Foster regarding the Zaugg property.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 24, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

August 24, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board granted leave of absence to Albert J. Partoll, Public Administrator, for 30 days, commencing August 29, 1960.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, this board feels that for the benefit of the County of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this board to appoint Deputy Clerk and Recorders for the registering of voters only, from August 24th through September 21, 1960, and

NOW, THEREFORE, BE IT RESOLVED THAT:

Nancy Garlington, Zula Dix, Marian Semrau, Grace Newport, Harriet Gunkel and Mabel Smith be hereby appointed as Deputy Clerk and Recorders from August 24th through September 21, 1960 for the purpose, only, of registering voters for the County of Missoula, to serve without pay.

Passed and adopted this 24 day of Aug., 1960

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

(SEAL)
ATTEST:
S/ Martin S. Behner
Clerk

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RESOLUTION

The following resolution was passed and adopted this date:

RESOLUTION

WHEREAS, this board feels that for the benefit of the County of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this board to appoint Deputy Clerk and Recorders for the registering of voters only, from August 25th through August 27th, 1960, and

NOW, THEREFORE, BE IT RESOLVED THAT: Sally Hoffman, Marge Kempner, Daphne Bugbee, Mrs. C. E. Lord, Mrs. L. R. Rusoff, Lillian Hornick, Estelle Borden, Mrs. A. F. Burnham, Mrs. G. Doty, Audra Browman, Marybelle Sheppard, Anna Fischer, Bernice Andrew, Mrs. O. B. Howell, Sylvia Stanley, Mrs. R. H. Jesse, Marilyn Rusoff, Mrs. Robert Walkup and Dorothy Simpson be hereby appointed as Deputy Clerk and Recorders from August 25th through August 27th, 1960 for the purpose, only, of registering voters for the County of Missoula, to serve without pay.

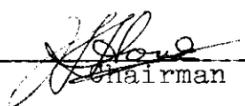
Passed and adopted this 24th day of August, 1960.

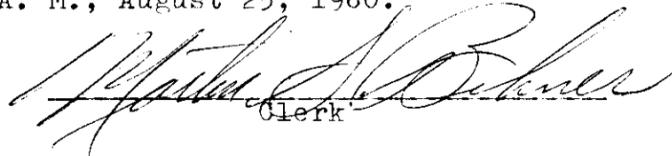
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

(SEAL)
ATTEST:
S/ Martin S. Behner
Clerk

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 25, 1960."


Chairman


Clerk

: : : :

August 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

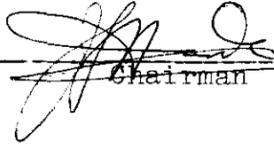
The Board approved and accepted plat, in duplicate, with reproducible copy, of Graceland Addition. Filed in Book 6, Page 14, C-185.

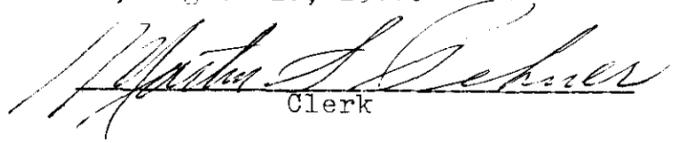
COMMITMENT

Order of Commitment signed by the Board on August 10th, for admittance of John Scott to the Montana State Training School at Boulder, was received from the Welfare Department this date and ordered filed. Cost of transportation to Boulder, clothing and incidentals to be paid by father, George W. Scott, and Mr. and Mrs. Scott agree to pay \$20.00 per month for care and maintenance.

The Commissioners attended the Fair and handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 26, 1960."


Chairman


Clerk

: : : :

August 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT ON BRIDGES, ETC.

The following letter was received this date:

August 24, 1960

BOARD OF COUNTY COMMISSIONERS
Missoula County
Missoula, Montana

Gentlemen:

On August 24th I was in Helena and visited with Bill Jones, Fred Quinnell, State Highway Commission and also with Cliff Thompson, John Poole and Walker Brown. There was quite a bit of discussion on the Higgins Avenue Bridge and the consensus on this project is that within the next 30 days the State should be in a position to submit final plans to Washington, D. C. for Federal approval. I talked with Mr. Cowell of the Bureau and he was unable to give me any further timetable at this point.

Regarding the secondary projects in our area, I found out the following information. The matching funds available for 1961 are \$225,000 and estimated for 1962 and 1963 are \$290,000 and \$362,000. These are accumulative figures and represent the matching potential for Missoula County. Credited against these moneys is the south Russell project which is on schedule and to be let in February, 1961. Design is now under way on this project, and the Russell underpass or overpass scheduled for letting in June, 1961. The reason for the delay on this project is that additional water table information is required by the State Highway Bridge Department. The design stage is now beginning for the underpass and cost estimates can be made between the three types of structures.

1. Fill Type overpass
2. Open trestle type overpass
3. Underpass

It would be up to the County Commissioners to say which one they wanted on this project. The letting of contracts for the Reserve Street Bridge and road has not been firmed up definitely but proposed to be taken out of the 1961-62 fiscal moneys.

Considering the foregoing project both from the standpoint of time and money we arrive at the following balances of actually participation funds.

1961	\$105,000	Balance
1962	\$ 29,000	Balance
1963	\$ 20,000	Deficit Balance

These are also accumulative figures and represent the above scheduled job expenditures. The total value of the work anticipated would be close to one million dollars, since some of the work is 100% Federal money.

Respectfully submitted,

S/ Vernon R. Peterson
Vernon R. Peterson
County Surveyor

VRP/rh

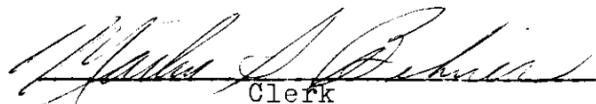
HEARING ON TAX APPEAL

Notification was received from the State Board of Equalization that a hearing will be held on Thursday, September 1, 1960, at 10:00 A. M., at the State Board office in Helena, relative to the appeal of Dale G. Moore, KGVO Radio, for reduction in assessment.

The Commissioners attended the Fair and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 27, 1960."


Chairman


Clerk

: : : :

August 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

BD. FED. PRIS.

Check #7302 in the amount of \$3.50, for the month of June, 1960, and Check #7299 in the amount of \$24.50 for the month of July, were received from the U. S. Marshall, Department of Justice, for county board of Federal prisoners.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., August 29, 1960."


Chairman

----- X X X -----
Clerk

: : : :

August 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

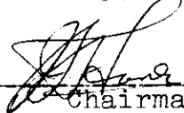
Platting problems were discussed with Walt Perry, and September 6th, at 10:00 A. M., was set as the time for viewing property lines with County Surveyor Peterson, Mr. Perry and Asst. County Attorney Gordes.

RE. FLOODING CONDITIONS

The Board discussed flooding conditions with Mr. Jalmer Laine, north of Beck Bridge, also snow plowing to Mr. Laine's home.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., August 30, 1960."


Chairman


Clerk

: : : :

August 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SIX MILE ROAD

The Board discussed gravelling of Six Mile Road with Mr. F. M. Griswold of the U. S. Forest Service.

RE. COLLECTION PERS. PROP. TAXES

The Board discussed the collection of delinquent personal property taxes with Arline Brown, County Treasurer, the Sheriff's office, and Assistant County Attorney Loren Gerdes.

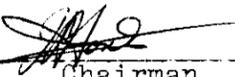
Gave permission for Mrs. Brown to employ a special deputy for approximately 10 days, or until personal property taxes are collected.

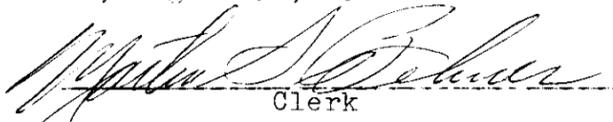
ORDER OF COMMITMENT

Order of Commitment signed by the Board on August 24th, 1960, for admittance of Donald Harris to the Montana State Training School at Boulder, was received from the Welfare Department this date and ordered filed. Cost of transportation, clothing and other incidentals to be paid by Mr. and Mrs. William Harris, parents, and the cost of care and maintenance is to be at public expense.

The Board handled regular county business during the day, including the signing of claims and approving plat of Rio Vista Addition.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1960."


Chairman


Clerk

: : : :

August 31, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATE ALLEY

At 10:30 A. M., which was the time as advertised, the petition to close the alley located in Block 27 of Park Addition was heard. No protests having been received for the closing as petitioned, the following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 31st day of August, 1960, that

WHEREAS, there was presented to said Board of County Commissioners a petition to close and discontinue the alley located in Block Twenty-Seven (27) of Park Addition, County of Missoula, State of Montana, lying between Powell Street and Dickinson Street (formerly known as Montana Street), and

WHEREAS said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notices of intention to act on said petition were published in the Daily Missoulian on the 16th, 23rd and 30th of August, 1960, and were posted in three public places, to-wit: the City Hall, the Fire Hall, and the County Court House in Missoula, Missoula County, Montana, as well as posted in three public places on the property concerned, in compliance with the Revised Codes of Montana for 1947 in such case made and provided, and

WHEREAS, on the 31st day of August, 1960, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and

WHEREAS, the Board of County Commissioners of Missoula County, Montana, has fully considered the evidence offered in support of the petition and being fully advised in the premises,

NOW, THEREFORE, BE IT RESOLVED that said alley located in Block 27, Park Addition, be, and the same is hereby declared to be vacated and abandoned, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 31st day of August, 1960.

ATTEST:
S/ Martin S. Behner, Clerk
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

PLATS

The Board approved and accepted plats, in duplicate, with reproducible copies, of the following:

Rio Vista Addition, filed in Book 6, Page 15, C-186
Lynn Addition, filed in Book 6, Page 5½, C-187
(Lynn Addition contained the provision that no public park or playground be dedicated within said tract.)

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RESOLUTION - SPEC. IMP. LTG. DIST. NO. 6

The following resolution was passed this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 6
All of McLeod Addition and McLeod Addition No. 2,
Portions of Butte, Smith, Central, Homevale and
Union Additions, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a Petition for the creation of a special improvement lighting district in all of McLeod Addition and McLeod Addition No. 2, Portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said Petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said Petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 6 in McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 6, all of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, Missoula, Montana.

2. This district shall be for lighting on portions of the following streets and avenues:

Portion of South Avenue from Bitterroot Branch line of N. P. Ry. east to Brooks Street intersection;

Portion of Beck Avenue from said railway line east to east lot lines of Lot 10, Block 25, and Lot 7, Block 26, Homevale Addition;

Portion of Peterson Avenue from said railway line east to east lot line of Lot 7, Block 25, Homevale Addition, and east line of W. 75.5' of S½, Block 24, Homevale Addition;

Portion of England Avenue from said railway line east to east line of W. 75.5' of N½ of Block 24, Homevale Addition, and east lot line of Lot 7, Block 23, Homevale Addition;

Portion of Harker Avenue from railway line east to intersection with Russell Street, thence east on North Avenue to intersection with Oxford Street;

Portion of Houston Street from alleys through Block 1 of Smith Addition #1 and Block 2 of Smith Addition #2, through South Avenue and thence north on Grant Street to railway line;

Portion of Minneapolis Street from alleys through Block 1 of Smith Addition #1 and Block 3 of Central Addition, through South Avenue and thence north on Garfield Avenue to railway line;

Portion of Oregon Street from alleys through Blocks 2 and 3, Central Addition, through South Avenue and thence north to Harker Avenue;

Portion of Michigan Street from alleys through Blocks 1 and 2, Central Addition, through South Avenue and thence north to Harker Avenue;

Portion of Russell Street from Brooks Street (Highway #93) through South Avenue and thence north to intersection with Strand Avenue.

General description of the area involved is as follows:

Blocks 1, 2, 3, 4, 5, 6, 7, McLeod Addition;

Blocks 8, 9 (McLeod Park, and 10, McLeod Addition No. 2;

Portion of Block 3, all Blocks 4 and 5, portions of Blocks 6 and 10, and all of

Blocks 11, 12, 13, 14, and portion of Block 15, Butte Addition, and Jefferson School area;

N½ of Block 1, Smith Addition #1;

N½ of Block 2, Smith Addition #2;

N½ of Blocks 1, 2 and 3, Central Addition;

Portion of Blocks 23, 24, 25 and 26, Homevale Addition;

Portion of Blocks 36 and 37, Union Addition;

Tract 75.5' wide in NE¼SE¼, Sec. 29, T. 13 N., R. 19 W.

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$2630.15 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, this 31st day of August, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner, Clerk
SEAL

NOTICE - SPEC. IMP. LTG. DIST. NO. 6

The Clerk was requested to publish the following notice:

NOTICE OF PASSAGE OF RESOLUTION OF INTENTION TO CREATE SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 6

(All of McLeod Addition and McLeod Addition No. 2, Portions of Butte, Smith,
Central, Homevale and Union Additions, Missoula County, Montana)

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Wednesday, the 31st day of August, 1960, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 6, All of McLeod

Addition and McLeod Addition No. 2, Portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$2630.15.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 6, of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the square footage thereof.

That special assessments made and levied against and upon the property, may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office, in the Court House, in the City of Missoula, Montana, on the 20th day of September, 1960, at 10:30 o'clock A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner

County Clerk, Missoula County, Montana

Publish:

September 3rd thru 13th, 1960

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn for the month of August and continue in session at 10:00 A. M., September 1, 1960, after approving the following claims for the month of August:

GENERAL

3494	West. Mont. Natl. Bank	Fed. Tax	3776.50
95	St. Bd. of Equalization	St. Tax	301.00
96	Soc. Sec. Division	Soc. Sec.	896.63
97	Public Employees Ret. System	Ret.	2476.30
98	Mont. Teachers Ret. System	"	40.26
99	Mont. Physicians Service	Prem.	914.55
3500	William J. Walker	Co. Mil. & meals	1257.33
01	William J. Walker	Mil. transp. pat.	47.02
02	William J. Walker	Co. Bd. Pris.	831.00
03	William J. Walker	Hiwy. Bd. Pris.	234.50
04	William J. Walker	City Bd. Pris.	148.75
05	William J. Walker	Fed. Bd. Pris.	24.50
06	Guy Rogers	Stmpd. Env.	95.20
07	J. J. Howe	Mileage, July	12.11
08	William Lucier	" "	30.66
09	H. W. Stoutenburg	" "	7.77
3510	Delaneys Bur. of Printing	Paper	7.60
11	American Photocopy Equip.	"	32.50
12	American Bindery & Supply	Serv.	650.00
13	Office Supply	Supp.	26.09
14	Haloid-Xerox Inc.	"	350.20
15	Mt. States Tel. & Tel.	Serv., Ct. Hse.	785.72
16	Grace Jones	Reimb.	43.92
17	Missoula Typewriter Co.	Supp.	36.00
18	Missoula Typewriter Co.	Cards	56.63
19	Mt. States Tel. & Tel.	Serv.	35.10
3520	A. B. Jungers	Mil. & exp.	11.83
21	Robert Curry, MD	Serv.	15.00
22	Harold Schwartz, MD	"	15.00
23	Hugh Tripplehorn, MD	"	15.00
24	F. Ervin King, MD	"	15.00
25	J. M. Nelson, MD	"	50.00
26	F. Ervin King, MD	"	50.00
27	West. Mont. Clinic	"	5.63
28	Mrs. Dolene Schwaderer	Juror	3.00
29	Homer Rock	"	4.68
3530	Mrs. Shirley Schmidt	"	3.00
31	Mrs. A. Parks	"	3.00
32	Mrs. L. M. McKay	"	3.00
33	Mrs. H. A. Kossack	"	3.00
34	Mrs. Irene Lehr	"	3.00
35	Warren Heyer	"	3.00
36	Mrs. Viola Hughes	"	3.00
37	John Barkley	"	3.00
38	Harold Woodard	"	3.00
39	Mrs. Elsie Westcott	"	3.00
3540	Town House Restaurant	Meals - Jurors	8.10
41	J. W. Reed	Mil.	6.60
42	A. L. Nelson	"	121.88

3543	Philip Desarmo	Mil. & meals	23.73
44	Montana Electronics	Serv.	22.50
45	Peeks Pharmacy	Supp.	9.55
46	Montana Power	Serv.	5.64
47	Ralph Simmons	Invest.	15.00
48	Engelhart Bldg. Service	Serv.	24.36
49	Montana Power	Serv.	46.80
3550	Montana Power	" , Ct. Hse.	256.90
51	City Disposal Co.	Hauling	13.00
52	Trolinger Service	Oil	2.50
53	Kramis Hardware	Supp.	4.50
54	City Electric	Serv.	37.79
55	Otis Elevator Co.	Maint.	28.30
56	Rosemarie McVey	Mil., July	12.74
57	James Lodge	Mil., "	69.09
58	Kathryn Furno	Mil., "	2.87
59	Irene Callahan	Mil., "	56.55
3560	Missoula Laundry & Dry Cl.	Serv.	2.87
61	Delaneys Bur. of Printing	Supp.	6.80
62	Montana Power	Gas	1.30
63	Mt. States Tel. & Tel.	Serv.	54.60
64	Msla. City-Co. Health Dept.	Reimb.	24.92
65	Hanson-Simons Co.	Rent	285.00
66	D. W. Hutchinson	Exp., July, June	131.93
67	Vocational School for Girls	Care	37.50
68	Mrs. Barbara Ulrich	"	18.00
69	Mrs. Ernest Orr	"	23.98
3570	Mrs. Edwin Hoenke	"	10.50
71	Mrs. Alfred Haws	"	40.00
72	Mrs. Robert Dundas	"	30.00
73	State Industrial School	"	93.00
74	Barthel Hardware	Supp.	72.89
75	Ray & Mae Grocery	" , Jail	18.25
76	Superior Supply Co.	" "	41.25
77	E. A. Cragholm	Serv.	150.00
78	Arnold Olsen	"	507.50
79	George Higgins	"	150.00
3580	Florence Laundry	"	6.18
81	Duncan Insurance Agency	Rent	75.00
82	City of Missoula-Cemetery Dept.	Headstones	37.50
83	Squire-Simmons-Carr	Burial	150.00
84	A. R. Rollin	Exp., July	8.51
85	Jeannette Hiett	" "	18.72
86	Garden City Motors	Hose	.90
87	Needles Bros.	Supp.	103.95
88	Abadan, Inc.	Surv. Stand.	196.65
89	Bancroft-Whitney	Books	37.20
3590	American Law Book Co.	"	30.00
91	State Reporter	Subscr.	25.00
92	Missoula Glass Works	Glass	26.00
93	Bender-Moss Co.	Books	5.00
94	State Reporter	Subscr.	25.00
95	Bender-Moss Co.	Books	85.50
96	Bender-Moss Co.	" , Contract	402.50
97	Business Machines	Add. Mach.	150.00
98	Guy Rogers	Mail. permit, elec.	465.00
99	Guy Rogers	Reg. ltrs.	75.00
3600	Loren Gerdes	Mil. & exp.	76.02
01	Dahlgren Upholstery	Serv.	73.00
02	Mt. States Tel. & Tel.	"	60.00
03	Typewriter Supply	Supp.	6.83
04	Cancelled	-	-
05	Warren Cochran	Photos	25.00
06	Business Machines	Repairs	44.25
07	Western Union	Wires	15.48
08	Haines Independent Wholesale Groc.	Supp.	7.19
09	Martin S. Behner	Exp., post. not.	10.65
3610	D. W. Hutchinson	Exp., July, Aug.	42.23
11	Allen Drug Store	Presc.	26.95
12	St. Patrick Hospital	Emerg. Serv.	6.50
13	Bender-Moss Co.	Am. Jur. Poc. Pts.	54.70
14	Bender-Moss Co.	Pay. Cont.	30.00
15	Missoula Typewriter Co.	Add. Mach.	197.55
51975	J. J. Howe	Sal.	300.00
76	William Lucier	"	400.00
77	H. W. Stoutenburg	"	300.00
78	Fred Mesenko	"	99.40
79	Saundra Schwanbeck	"	128.00
51980	Ardyth Wohlk	"	136.00
81	John W. Gerike	"	120.00
83	Kenneth Swart	"	403.20
82	Thomas Carter, Jr.	"	56.00
84	Lloyd Beedle	"	114.30
85	Marilyn Fisher	"	10.00
86	Margaret Walseth	"	24.00
87	I. J. Bridenstine	"	425.00
88	Irene Callahan	"	415.00
89	Kathryn Furno	"	370.00
51990	Charlotte Johnson	"	430.00
91	May Kirley	"	335.00
92	James Lodge	"	420.00
93	Rosemarie McVey	"	370.00
94	Mildred Nelson	"	105.00
95	Arnes Petersor	"	330.00
96	Helen Shull	"	300.00

51997	Martin S. Behner	Sal.	436.25
98	Veramae Crouse	"	275.00
99	Dorothy Head	"	285.00
52000	Jack Hennessy	"	392.62
01	Elsie Maier	"	250.00
02	Lucile Rhoades	"	260.00
03	Mary Skalsky	"	275.00
04	Esther Smith	"	250.00
05	Ruth Smith	"	275.00
06	Carol Ralstin	Term. pay	133.80
07	Arline Brown	Sal.	436.25
08	Lessie Fritz	"	392.62
09	Sophie Cahill	"	290.00
52010	Lois Fetting	"	270.00
11	Nina Day	"	270.00
12	Genevieve Spaulding	"	240.00
13	Gladys Jacobson	"	230.00
14	Bernice Abounader	"	225.00
15	Leona Tawney	"	225.00
16	Grace Jones	"	436.25
17	Virginia Lay	"	392.62
18	Bette Zoe Saulter	"	285.00
19	A. B. Jungers	"	436.25
52020	Dorothy Thompson	"	392.62
21	Minerva Larke	"	275.00
22	Edith Thompson	"	275.00
23	Lola Opitz	"	275.00
24	Violet Davis	"	250.00
25	Marion Abrams	"	250.00
26	Margaret Guest	"	102.30
27	Vernon R. Peterson	"	436.25
28	J. R. Donehoo	"	436.25
29	Hildur Harlow	"	285.00
52030	Hazel Burress	"	255.00
31	Lea LaFriniere	"	265.00
32	Lucille Matthies	"	260.00
33	Alma Samsel	"	392.62
34	Marie Scheytt	"	225.00
35	Dorothy Coyle	"	28.50
36	Eva Taylor	"	268.15
37	Edward Wontor	"	268.15
38	William J. Walker	"	436.25
39	Philip Desarmo	"	414.44
52040	DeMart Besly	"	392.62
41	James Bolton, Jr.	"	392.62
42	Leo Bowlden	"	392.62
43	Jack Clark	"	392.62
44	Joe Day	"	392.62
45	Melvin Fassio	"	392.62
46	Ralph Fisher	"	392.62
47	Percy Karr	"	392.62
48	Jesse Parnell	"	392.62
49	Edna Weber	"	392.62
52050	J. C. Davis	"	392.62
51	Darrel Johnson	"	392.62
52	Fred Roehl	"	392.62
53	Dorothy Davis	"	220.00
54	A. L. Nelson	"	83.33
55	J. E. Brodie	"	300.00
56	Harry Burnham	"	200.00
57	J. W. Reed	"	200.00
58	E. W. Ziesemer	"	300.00
59	Phyllis Bean	"	15.00
52060	Harry Brimhall	"	335.00
61	Henry Nelson	"	345.00
62	Warren Grimm	"	163.68
63	Timothy McDonald	"	225.00
64	I. J. Bridenstine	"	425.00
65	Irene Callahan	"	415.00
66	Kathryn Furno	"	370.00
67	Charlotte Johnson	"	430.00
68	May Kirley	"	335.00
69	James Lodge	"	420.00
52070	Rosemarie McVey	"	370.00
71	Mildred Nelson	"	105.00
72	Agnes Peterson	"	330.00
73	Helen Shull	"	300.00
74	D. W. Hutchinson	"	186.96
75	Margaret Hutchinson	"	77.90
76	Robert D. Watt	"	436.25
77	Halleen Robinson	"	392.62
78	Shirley Guelff	"	125.00
79	Jeannette Hiett	"	181.25
52080	A. R. Rollin	"	280.83
81	Dorothy Taplett	"	300.00
82	Dexter Delaney	"	343.54
83	Nona Drew	"	300.00
84	Loren Gerdes	"	392.62
85	Lyman Hall	"	343.54
86	Anthony F. Keast	"	218.13
87	Catherine Neff	"	275.00

ROAD

826	West. Mont. Natl. Bank	Fed. Tax	1249.80
27	St. Bd. of Equalization	St. Tax	93.47
28	Soc. Sec. Div.	Soc. Sec.	374.85
29	Public Employees Ret. System	Ret.	930.73
830	Mont. Physicians Service	Prem.	428.86
31	Arthur Stanley	Surv. fees	400.00
32	Graehl Motor Service	Parts	105.65
33	Bitter Root Upholstery	Serv.	36.55
34	Auto Electric Co.	Parts	29.36
35	Treasure State Equipment Co.	"	219.84
36	Motor Supply Co.	"	17.63
37	Montana Mercantile	"	132.15
38	Mincoff Ignition & Motor Parts	"	20.44
39	Johnson Radiator Shop	Repair	10.50
840	Kraabel Chevrolet Co.	Parts	6.03
41	Missoula Motor Parts	"	76.21
42	Missoula Radiator Works	Repair	51.20
43	Missoula Truck Sales	Supp.	7.34
44	Mountain Tractor Co.	Parts	330.37
45	Valley Motor Supply	"	190.95
46	Westmont Tractor Co.	"	828.35
47	Del Moss Filing Shop	Filing	8.75
48	Eutectic Welding Alloys-NW Div.	Supp.	99.56
49	Mrs. H. J. Cassidy	Meals	6.25
850	Montana Power	Serv.	175.27
51	Solar Gas Co.	Propane	57.20
52	Missoula Electric Coop.	Serv.	35.50
53	Union Oil Co. of Calif.	Gas, etc.	2055.51
54	Farmers Union Central Exchange	Rd. Oil	1355.77
55	Farmers Union Cent. Exch.	" "	4752.74
56	Barthel Hardware	Supp.	5.93
57	Mt. States Tel. & Tel.	Serv.	27.05
58	R. E. Underwood	Doors	20.00
59	Wright Lumber Co.	Supp.	312.88
860	Hopkins Heating & Plumbing	Serv.	244.17
50542	M. D. Abernathey	Sal.	448.50
43	Benjamin Bailey	"	434.40
44	W. H. Bedard	"	435.60
45	William Bethke	"	432.08
46	Holland Campbell	"	445.55
47	Harry Cassidy	"	435.00
48	Ray Clinkingbeard	"	600.00
49	Glen Derrickson	"	435.00
50550	James Done	"	411.60
51	Herbert Ferris	"	463.43
52	George Finneman	"	504.30
53	Joseph Harker	"	180.40
54	Harvey Hill	"	426.00
55	Earl Kirkwood	"	436.80
56	L. C. Kirschbaum	"	411.60
57	Paul Kramer	"	272.00
58	Harry Lilly	"	512.15
59	Cyril Lowry	"	430.80
50560	Roy Patton	"	493.30
61	Charles Plummer	"	432.30
62	Donald Shea	"	452.80
63	John Schulz	"	440.00
64	Dave Thornburg	"	428.40
65	Bernard Gursky	"	475.80
66	George Jette	"	475.75
67	Louis Moholt	"	436.80
68	Rulon Denning	"	436.80
69	Donald Turner	"	436.80
50570	Robert Stillings	"	272.00

POOR

2321	West. Mont. Natl. Bank	Fed. Tax	679.70
22	St. Bd. of Equalization	St. Tax	49.09
23	Soc. Sec. Division	Soc. Sec.	162.50
24	Public Employees Ret. System	Ret.	585.79
25	Mont. Physicians Service	Prem.	113.63
26	Jean Smith	Mil., July	50.00
27	Katherine Craighead	Rent	170.00
28	Mrs. Evelyn Farrel	Care	10.40
29	Mrs. Charles Kehrwald	"	10.00
2330	Mrs. William Targart	"	10.00
31	Mrs. Art Pine	"	10.00
32	Mrs. Andrew Boe	"	22.00
33	Mrs. F. C. Ulrich	"	20.00
34	Mrs. Clairmont Clark	"	16.88
35	Buttrey Foods Inc.	Groc.	51.00
36	Buttrey Foods Inc.	"	92.00
37	Otis Worden, Inc.	"	10.00
38	Dee's Market	"	45.00
39	Modern Meats & Grocery	"	12.00
2340	Whitehouse Grocery	"	4.39
41	Stop-N-Shop Grocery	"	44.00
42	Safeway Store	"	141.00
43	Ray & Mae Grocery	"	7.00
44	Gambles	Clothing	6.34
45	Gambles	"	16.08
46	Purviance Service	Gas	2.00
47	Ted Heyer's Stand. Service	"	6.00
48	Maynard's Conoco	"	2.00
49	Frank Nay	Rent	40.00

2350	Mrs. Nellie Magee	Rent	50.00
51	Keith Hotel	"	24.39
52	Flor-Haven Rest Home	Care	152.27
53	MacDonald Rest Home	"	44.00
54	Grace Lieurance	"	103.00
55	Anna Hamilton	"	112.00
56	St. Patrick Hospital	"	2168.05
57	Missoula Community Hospital	X-rays	20.00
58	Mineral Hospital	Care	45.34
59	D. D. Gnose, MD	Serv.	161.25
2360	James Quinn, MD	Surgery	243.75
61	G. M. Overland, DDS	Serv.	61.50
62	Smith Drug	Presc.	32.05
63	Coffee's Missoula Drug	"	55.60
64	Fox Pharmacy	"	11.50
65	Florence Hotel Pharmacy	"	14.35
66	Clinic Rexall Drug	"	13.70
67	A & C Drug	"	53.25
68	Peek's Pharmacy	"	26.95
69	Peterson Drug	Supp.	36.91
2370	State Tuberculosis Sanit.	Care	354.22
71	Squire-Simmons-Carr	Amb.	70.00
72	Missoula Cemetery	Grave	80.00
73	Squire-Simmons-Carr	Burial	225.00
74	Margaret Olson	Serv.	115.00
75	Modern Meats & Groc.	Groc.	12.00
76	Missoula Meat Co.	"	30.00
77	Disbrow's Inc.	"	80.00
78	Safeway Store	"	45.00
79	Mrs. John Riley	Rent	9.03
2380	Maria Rodriquez	"	18.00
81	Viola Rymal	"	55.00
82	Daly Addn. Rest Home	Care	125.00
83	Will-O-Dell Sanit.	"	951.00
84	Josephine Bartelt	"	372.77
85	Lee Rae Rest Home	"	467.88
86	Wayside Sanitarium	"	385.43
87	Montana Power	Util.	13.02
88	Mt. States Tel. & Tel.	Serv.	124.85
89	Trolinger Service	Gas	2.00
2390	Peterson Drug	Presc.	116.80
91	Palmers Drug	"	8.55
92	Wyeth Laboratories	Supp.	78.00
93	Western Montana Grocery	Groc.	66.23
94	Trio Fruit Co.	Supp.	57.79
95	Physicians & Hospitals Supply	"	34.81
96	Office Supply	"	9.46
97	Mt. States Tel. & Tel.	Serv.	18.75
98	Missoula Creamery & Cold Storage	Supp.	220.70
99	Montana Power	Serv.	121.30
2400	Davis Bros., Inc.	Drugs	258.57
01	Marshall's Radio & TV	Repairs	25.55
02	Majestic Wholesale	Supp.	28.50
03	Haines Independent Wholesale	Groc.	184.36
04	Industrial Air Products	Demurrage	6.00
05	Fox Pharmacy	Drugs	22.00
06	Eddy Bakery	Supp.	41.96
07	John R. Daily	Meat	30.57
08	Custom Laboratories Inc.	Soap	33.75
09	City Disposal Co.	Hauling	6.00
2410	Buttrey Foods Inc.	Groc.	99.78
11	Wm. Pearson	Eggs	39.50
12	Dept. of Public Welfare	Wel. Asst.	5870.20
13	Carpenter Paper	Supp.	21.08
14	Safeway Store	Groc.	16.00
15	Grace Jones	Reimb.	6.81
50477	Albert Lizott	Sal., July	45.00
78	Ann Clark	" "	350.00
79	Barbara Dashnea	" "	180.00
50480	Mabel Dashnea	" "	183.00
81	Ruby Julian	" "	180.00
82	Martha Kane	" "	200.00
83	Judy Kern	" "	180.00
84	Verda Lowry	" "	188.00
85	Pamela London	" "	200.00
86	Lloydette Lundquist	" "	180.00
87	Emma Patzer	" "	99.99
88	Karen Paulson	" "	188.00
89	Doris Sears	" "	200.00
50490	Jean Smith	" "	525.00
91	Esther Walker	" "	300.00
92	Jack Walker	" "	159.10
93	Lawrence Evans	" "	200.00
94	Cecelia Allen	" "	80.00
95	Donna Allen	" "	128.00
96	Rose Heyer	" "	184.00
97	Edward Johnson	" "	100.00
98	Richard Smith	" "	100.00
99	Clara Stark	" "	200.00
50500	Patsy Sorenson	" "	184.00
01	J. M. Nelson, MD	" "	1200.00
02	Ann Clark	" , Aug.	350.00
03	Barbara Dashnea	" "	180.00
04	Ida Howard	" "	245.45
05	Edward Johnson	" "	108.00

50506	Ruby Julian	Sal.	180.00
07	Martha Kane	"	200.00
08	Judy Kern	"	188.18
09	Verda Lowry	"	180.00
50510	Pamela London	"	200.00
11	Lloydette Lundquist	"	180.00
12	Karen Paulson	"	180.00
13	Julia Roberts	"	180.00
14	Doris Sears	"	200.00
15	Jean Smith	"	525.00
16	Richard Smith	"	100.00
17	Martin Wilkinson	"	200.00
18	Cecelia Allen	"	190.00
19	Donna Allen	"	180.00
50520	Mildred Campbell	"	40.00
21	Rose Heyer	"	128.00
22	Kathryn Yeingst	"	130.88
23	Patsy Sorenson	"	162.00

BRIDGE

205	West. Mont. Natl. Bank	Fed. Tax	405.60
06	St. Bd. of Equalization	St. Tax	32.02
07	Soc. Sec. Division	Soc. Sec.	157.01
08	Pub. Employees Ret. System	Ret.	513.62
09	Mont. Physicians Service	Prem.	57.45
210	M & S Ready Mix	Cement	26.25
11	Gray Lumber Co.	Lumber	58.21
12	Boyce Lumber Co.	"	26.08
13	Montana Power	Serv.	33.90
14	Modern Plbg. & Bldg. Supp.	Supp.	139.10
15	Farm Sales, Inc.	Pipe supp.	382.20
216	Farm Sales, Inc.	" "	160.72
50123	Vern Berezay	Sal.	432.00
24	Roy DeMott	"	444.30
25	William Edwards	"	414.00
26	Emil Hettick	"	435.60
27	E. J. Kalberer	"	432.30
28	Harry Ogden	"	436.80
29	Charles Punke	"	431.20
50130	James Winsor	"	435.60
31	Thomas Abounader	"	415.28
32	Harry O'Brien	"	411.60
33	Rudolph Rolfe	"	117.60
34	William Forrest	"	415.28
35	Edward Huggins	"	411.60

WEED CONTROL

80	Modern Plumbing & Bldg. Supp.	Valve	1.08
81	Missoula Merc.	Supp.	3.11
82	Industrial Electric Co.	"	7.08
83	Graehl Motor Service	Parts	48.86
84	Lester Baldwin	Reimb.	6.67
85	Missoula Merc.	Supp.	1.70
86	Mountain Tractor	Rings	1.20
87	Loran Limpus	Motor oil	11.60
88	Ben's Wrecking Yard	Filter	1.50
89	Walter Polette	Mileage	105.91
5015	Walter Polette	Sal.	450.00
16	Albert D'Orazi	"	300.00

LAND CLASSIFICATION

183	West. Mont. Natl. Bank	Fed. Tax	50.80
84	St. Bd. of Equalization	St. Tax	2.85
85	Soc. Sec. Div.	Soc. Sec.	19.67
86	Pub. Employees Ret. System	Ret.	51.06
87	Mont. Physicians Service	Prem.	19.35
88	State Forester	Serv. & supp.	1871.22
89	Missoula Lodge #556, Loyal Order of Moose	Rent	50.00
190	Mt. States Tel. & Tel.	Serv.	26.00
91	George Meltzer	Mileage	74.69
92	Office Supply	Supp. & typewriter	885.62
50016	George Meltzer	Sal.	436.25
17	Marvin Schindler	"	392.62
18	Gillian Mace	"	200.00

REFUND

4509	Dealers Transport Co.	Fee Ref.	20.00
10	George Richter	Veh. tax	3.69
11	S. Glenn Erickson	" "	13.58
12	V. I. McDonald	GVW "	40.38

[Signature]
Chairman

[Signature]
Clerk

September 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board this date granted Justice of the Peace E. W. Zieseemer leave of absence from September 6th to 15th, 1960.

ADMITTANCE TO GALEN

Application for admittance of Mrs. Calla Jorgenson to the Montana State Tuberculosis Sanitarium at Galen was signed this date. The County is to pay the expense for her care.

REPORT

The Report of the County Coroner for the month of August, 1960, was examined, approved and ordered filed.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 2, 1960."


Chairman


Clerk

: : : : :

September 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Monthly Reports of Justices of the Peace J. E. Brodie and E. W. Zieseemer for the month of August, 1960, were examined, approved and ordered filed.

DISCUSSION

The Board discussed State and County problems on the Lolo Road with County Surveyor Vernon R. Peterson.

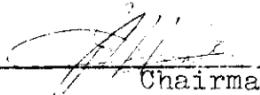
ABATEMENTS

The Board approved and signed the following abatements this date:

- #822 - Real property - Taxes for 1959, in the amount of \$3.88, on Lot 48, Block 2, Cook's Addition, on account of Deed issued to State 3/26/59.
- #823 - Real property - Taxes for 1959, in the amount of \$39.24, on Lots 45, 46, and 47, Block 2, Cook's Addition, on account of Deed issued to State 3/26/59.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 3, 1960."


Chairman


Clerk

: : : : :

September 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 6, 1960."


Chairman


Clerk

: : : : :

September 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners, together with County Surveyor Vernon R. Peterson, Deputy County Attorney Loren Gerdes and Walt Peery, viewed the property lines of Mr. Peery in the Cold Springs area.

REPORT

The Report of the Sheriff for the month of August, 1960, was examined, approved and ordered filed by the Board.

Chairman Howe attended the Home Demonstration Club meeting, and the Board handled regular county business during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 7, 1960."



Chairman



Clerk

: : : :

September 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUCTION OF LOTS - PINE VIEW HOMES ADDN.

At 10:30 A. M., which was the time advertised for the public auction of lots in the Pine View Homes Addition, Howard Raser conducted said auction on behalf of the County and the lots were presented for sale at not less than \$2,250.00 which is 90 percent of the appraised value of \$2,500.00. The following lots were sold:

- Lot 2, Block 2, to G. M. and Maryann Overland, West Greenough Drive \$2250.00
- Lot 6, Block 2, to Walter W. and Helen Bacot, 230 South Ave. W. \$2375.00
- Lot 7, Block 2, to Marshall E. and Virginia L. Spencer, 911 So. 5th W. \$2350.00
- Lot 2, Block 3, to Andrew and Florence Vargo, 666 So. 6th E. (Abstract \$2250.00
rec'd)
- Lot 8, Block 3, to Theodore W. and Gertrude R. Buescher, 1121 Poplar St. \$2250.00

GRANT OF RIGHT-OF-WAY RE. BRIDGES

The Board this date signed Grant of Right-of-Way to The Montana Power Company, to construct, operate, maintain and remove natural gas transmission pipelines, in, on, along, across, and under public bridges within Missoula County. Montana Power Company is to compensate the County for any damages to any of the public bridges caused by their pipeline work, and whenever bridge repair or replacement is undertaken by the County Montana Power will remove the gas transmission lines when it is deemed necessary, at no expense to the County.

LEASE

Lease Agreement was signed this date, Missoula County to S. D. King, for County land lying north of Highway #93, approximately 200 acres, being the E½ of Section 31, T. 13 N., R. 19 W., except that part belonging to the Missoula Country Club. Period of lease to be from December 31, 1960 to December 31, 1966. Rental is at \$500.00, payable annually in advance.

The Board attended the Civil Defense Meeting and handled regular county business during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 8, 1960."



Chairman



Clerk

: : : :

September 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RECLASSIFICATION

The Board discussed reclassification problems with Boyd Knisely of E. T. Wilkins & Associates.

RESOLUTION

The Board passed and adopted the following Resolution this date:

RESOLUTION

WHEREAS, this board feels that for the benefit of the County of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this board to appoint Deputy Clerk and Recorders for the registering of voters only, from September 7th through September 21st, 1960, and

NOW, THEREFORE, BE IT RESOLVED THAT: Mrs. Walter Coombs, Mr. C. B. Worthen, Mrs. Dalton Peirson, Mrs. H. K. Powell, Mrs. Courtney Taylor, Mrs. Elton Brechbill, Mrs. Mervin Hart, Mrs. Cody Rinke, Mrs. Marietta Paquin, Miss Edna Mann, Miss Colleen Higgins, Miss Margaret Coucher, Mrs. G. D. Shallenberger, Mrs. Geo. F. Higgins, Mr. Tom Farrington and Mrs. Reva Walterskirchen be hereby appointed as Deputy Clerk and Recorders from September 7th through September 21st, 1960 for the purpose, only, of registering voters for the County of Missoula, to serve without pay.

Passed and adopted this 8th day of September, 1960.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SEAL

ATTEST:
S/ Martin S. Behner
Clerk

SUMMONS

The Board this date received Summons No. 24057/2, State of Montana on relation of Leonard Sandstrom, Joe Bywater, Ferrell Cooner, Reuben LeBaron, William Shaw, W. J. Hauck and John Felde vs. Missoula County, Montana, a Montana Corporation, J. J. Howe, H. W. Stoutenburg, Wm. Lucier, as Commissioners of Missoula County, and Vernon Peterson, County Surveyor of Missoula County, Montana, regarding the Lothrop Bridge matter.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 9, 1960."


Chairman


Clerk

: : : :

September 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SPEED LIMIT ON HIWAY #93

A request was directed this date to the State Highway Commission for a 25 mph speed limit on Highway #93 from the City limits to Reserve Street, for the protection of school children, as requested by Superintendent of Schools C. S. Porter.

INSPECTION TRIP

The Commissioners, together with Clerk Martin S. Behner, made an inspection trip to Pineview Hospital and Pine View Homes Addition.

REAPPOINTMENTS - HEALTH BOARD

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Dr. V. R. Jones and Dr. F. H. Lowe be reappointed to the Missoula City-County Board of Health, term expiring June 30, 1961."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 10, 1960."


Chairman


Clerk

: : : :

September 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board approved publication of County Commissioners' Proceedings for month of August, and handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1960."


Chairman

X X X
Clerk

: : : :

September 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LAND RECLASSIFICATION MEETING

The Commissioners met with Classifiers, Appraisers, Assessors, County Agents and County Commissioners from Ravalli, Granite, Mineral, Sanders, and Powell Counties (comprising District #8 of the Montana Association of County Commissioners). Various problems regarding land classification were discussed and computations were made of average yields, average price per unit, operating costs per acre, and net returns, so that a formula could be found whereby a fair and equitable classification of the land could be arrived at by all counties.

PETITION

A petition signed by property owners in the area zoned as Missoula County Planning and Zoning District No. 7 was received this date, requesting amendment and modification of zoning regulations therein, as follows:

- (1) Removing the right to have any commercial activity in the area,
- (2) Adding specific prohibited activities such as "Trailer Courts", "motels" and unreasonable use of trailers as residences,
- (3) Providing for specific uses of land and structures within said described area and for such other changes in zoning order as are deemed necessary and proper.

This petition was turned over to the Clerk for checking.

REPORT

The Report of the County Clerk and Recorder for the month of August, 1960, was examined, approved and ordered filed by the Board.

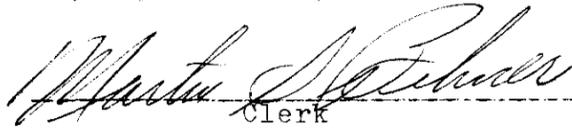
TRIP

The Commissioners attended the dedication of the new Northern Forest Fire Laboratory west of Missoula.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 13, 1960."


Chairman


Clerk

: : : :

September 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Clerk of the District Court for the month of August, 1960, was examined, approved and ordered filed by the Board.

RESOLUTION

The Board passed and adopted the following resolution this date:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 13th day of September, 1960.

ATTEST:

S/ Martin S. Behner
County Clerk & Recorder
SEAL

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

SUMMONS

Summons No. 24063/2 was received this date in the action of Anna E. Sullivan vs. Anthony Barrett, County Commissioners et al, an action to quiet title to Lot 13, Block 1, Low's Addition.

DISCUSSIONS

The Board discussed the graveling of Six Mile Road with the County Surveyor, Vernon R. Peterson.

Also discussed hauling of logs on Mullan Road by the U. S. Forest Service.

SECONDARY ROAD REQUEST

It was agreed with County Surveyor Peterson to request from Walker Brown, Secondary Roads Engineer at Helena, that the road from Highway No. 10 across the Clarks Fork River to #38 (which includes Lothron Bridge) be placed on Secondary Road System and done in order of precedence of other projects scheduled.

ABATEMENT

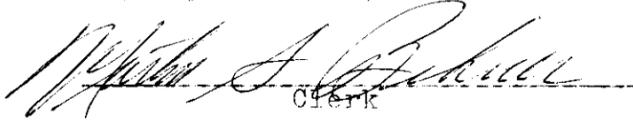
The Board approved and signed the following abatement this date:

#824 - 1960 Personal Property Tax in the amount of \$59.87 - Double assessment, Paul's Super X, c/o Paul Brazer, assessed to J. E. Hacker on 1960 R.E. Assess. #14.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 14, 1960."


Chairman


Clerk

: : : :

September 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed Welfare problems with Elizabeth Johnson of the Welfare Department, and representatives from St. Patrick's hospital and Will-O-Dell Sanitarium.

COURT HEARING

The Commissioners attended the Court Hearing on the matter of the closing of streets and alleys for Mitchell, Robinson and Mitchell.

REFUND - CITY BD. OF PRIS.

Check in the amount of \$148.75 was received from the City Treasurer in payment of County board of City prisoners in the County jail.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copies, of Mullan Acres, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 16, C-188.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 15, 1960."


Chairman


Clerk

: : : :

September 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed the possibility of leasing a pond south of the Missoula County High School, in the vicinity of 34th and Bancroft, to the Western Montana Fish and Game Association for the purpose of planting fish therein to be taken exclusively by children. This matter will be taken up at the next meeting of the Airport Board.

REPORTS

The following monthly reports for July, 1960 were examined, approved and ordered filed by the Board:

- County Clerk's Monthly Report and Budget Balance
- County Treasurer's Report
- Monthly Report of Secretary of Missoula County Airport Board

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 16, 1960."


Chairman


Clerk

: : : :

September 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT

The Board this date signed an Agreement with the CAA for a Control Tower as an addition to Missoula County Airport Administration Building. The estimated cost is \$140,000, with Missoula County's share \$65,500 and CAA's share \$74,500.

RE. HIGH SCHOOL DISTRICTING

The Board met at 3:00 P. M. with Superintendent of Schools Robert D. Watt, County Attorney Anthony F. Keast, and representatives from School District No. 40, regarding the districting of Missoula County into high school districts.

Motion was made by Commissioner Stoutenburg "that we establish Missoula County into one or more high school districts to comply with Judge Haswell's Order." Seconded by Chairman Howe.

- Vote: Chairman Howe --- Yes
- Commissioner Stoutenburg --- Yes
- Commissioner Lucier --- No
- Superintendent Watt --- No

Failed for want of majority.

Motion was then made by Superintendent Watt that "in compliance with the June 28, 1960 and September 2, 1960 Order of the District Court, Judge Haswell presiding, the March 17th, 1960, determination of this Commission that Missoula County should not be divided into high school districts, is hereby rescinded and annulled, and that pursuant to Sec. 75-4602, as amended, in answer to the petition of School District No. 40, high school districts be established in Missoula County with boundaries conforming with areas served by existing High Schools, to-wit: Districts 2, 6, and 8 to be High School Districts attached as at present to Alberton, Florence and Arlee districts respectively; District No. 40 to be a High School District with boundaries the same as the present district, and Missoula County High School to be a High School District with boundaries embracing the remainder of the County. This

motion was seconded by Commissioner Lucier.

Vote:

Chairman Howe --- No
Commissioner Stoutenburg --- No
Commissioner Lucier --- Yes
Superintendent Watt --- Yes

Failed for want of majority.

Motion was then made by Commissioner Stoutenburg that "we rescind the motion of March 17th, 1960." This was seconded by Chairman Howe.

Vote:

Chairman Howe --- Yes
Commissioner Stoutenburg --- Yes
Superintendent Watt --- Yes
Commissioner Lucier --- Abstained

Motion carried by majority.

Another motion was then made by Commissioner Stoutenburg "to establish one high school district comprising the entire Missoula County." Seconded by Chairman Howe.

Vote:

Chairman Howe --- Yes
Commissioner Stoutenburg --- Yes
Commissioner Lucier --- No
Superintendent Watt --- No

Failed for want of majority.

Superintendent Watt again made the motion "that Missoula County be divided into five (5) High School Districts, pursuant to Section 75-4602, as amended, with boundaries conforming with areas presently served by existing High Schools, to-wit: Districts 2, 6 and 8 to be High School Districts attached as at present to Alberton, Florence and Arlee Districts respectively; District No. 40 to be a High School District with boundaries the same as the present district, and Missoula County High School to be a High School District with boundaries embracing the remainder of the County." Motion seconded by Commissioner Lucier.

Vote:

Chairman Howe --- No
Commissioner Stoutenburg --- No
Commissioner Lucier --- Yes
Superintendent Watt --- Yes

Failed for want of majority.

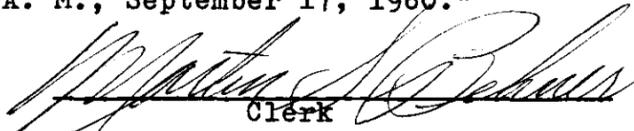
Mr. Stoutenburg then made a motion to "reconvene on Tuesday at 3:30 P. M., September 20, 1960." All agreed and motion carried.

PETITION Petition was received this date for the closing of Demer Street, bordered on one side by Mullan Road and on the other by a drop-off to Mill Creek. Turned over to Clerk for checking.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 17, 1960."



Chairman



Clerk

: : : :

September 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SECONDARY ROUTE - LOTHROP

The Board this date received a letter from L. Walker Brown, Secondary Road Engineer, stating that he will meet with the Commissioners, Oscar Ostenson of the Missoula Division of the State Highway Commission, and County Surveyor Vernon L. Peterson to make an inspection trip over the proposed Secondary Route from Lothrop to U. S. Highway #10. This will be necessary to determine the proper location of this proposed route.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1960."



Chairman



Clerk

: : : :

September 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners spent the day on an inspection trip in the Swan country.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1960."


Chairman


Clerk

: : : :

September 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING OF SCHOOL COMMISSION

At 10:00 A. M., the Missoula County School Commission, consisting of Chairman J. J. Howe, Commissioner H. W. Stoutenburg, Commissioner Wm. Lucier, and Superintendent of Schools Robert D. Watt, met with Attorney Arnold Olson, representing petitioners from School District #40 at Frenchtown, County Attorney Anthony Keast representing the Commissioners, and other interested citizens from Frenchtown, Missoula County High School, and the Press.

The purpose of this meeting, as stated by County Attorney Keast, was to determine whether Missoula County will be divided into one High School District, or more than one district. Motions made at the meeting, discussion thereon, and results are to be sent to Judge Haswell by the County Attorney.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe, "that we establish Missoula County under one or more high school districts to comply with the order of Judge Haswell."

Vote:	Commissioner Stoutenburg	Aye
	Chairman Howe	Aye
	Superintendent Watt	No (stating he was voting "No" with an explanation)
	Commissioner Lucier	No (concurring with Mr. Watt that this was a confusing motion)

The motion failed to carry for want of majority.

Motion was then made by Superintendent Watt "that, pursuant to Section 75-4602, R.C.M. 1947, as amended, and to comply with the September 2nd, 1960 Order of the Court, high school districts be established in Missoula County, Montana, with boundaries conforming with the areas presently served by existing high schools, to-wit: Joint Districts 2, 6 and 8 each to be a High School District attached as at present to the Alberton, Florence and Arlee Districts, respectively; District 40 to be a High School District with boundaries the same as the present district, and Missoula County High School to be a High School District with boundaries embracing the remainder of the County." Motion seconded by Commissioner Lucier.

Mr. Watt then presented the "School Levies for Missoula County Schools for the Fiscal Year 1960-61", which was marked Petitioners' Exhibit "A". The distribution of school monies was then discussed, followed by arguments for and against the districting of Missoula County. The five percent bonding base was discussed and explained through questions and answers by Attorney Olson and Mr. Watt, and parts of the act read by Mr. Olson. Mr. Keast held that if the County were divided into building districts "it would be, in essence, creating a third 5 percent limitation."

Vote:	Commissioner Lucier	Aye
	Superintendent Watt	Aye
	Commissioner Stoutenburg	No
	Chairman Howe	No

The motion failed to carry for want of majority.

It was then moved by Commissioner Stoutenburg, seconded by Chairman Howe, "that we establish one High School District comprising the entire Missoula County." Mr. Stoutenburg stated that he felt Frenchtown had bonded sufficiently, but he would like for the record to show that he was not against the Frenchtown School---he merely saw no need for raising the taxable base and bonding the taxpayers with more taxes.

Vote:	Chairman Howe	Aye
	Commissioner Stoutenburg	Aye
	Commissioner Lucier	No
	Superintendent Watt	No

The motion failed to carry for want of majority.

Mr. Stoutenburg then made a motion that the Commission recess until a later date to reconsider, seconded by Chairman Howe and carried unanimously.

HEARING ON LIGHTING DISTRICT

This being the time advertised for the public hearing for the creation of Special Improvement Lighting District No. 6, and no one having appeared against this lighting district nor written protest received, the following resolution was passed by the Board:

RESOLUTION

RESOLUTION CREATING
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 6
ALL OF McLEOD ADDITION AND McLEOD ADDITION NO. 2,
PORTIONS OF BUTTE, SMITH, CENTRAL, HOMEVALE AND
UNION ADDITIONS, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on August 31, 1960, pass a Resolution of Intention to Create a special improvement lighting district in all of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Tuesday, September 20th, 1960, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian for ten consecutive days and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Missoula, State of Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as Special Improvement Lighting District No. 6, All of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 6 is described as follows:

Portion of South Avenue from Bitterroot Branch line of N. P. Ry. east to Brooks Street intersection.

Portion of Beck Avenue from said railway line east to east lot lines of Lot 10, Block 25, and Lot 7, Block 26, Homevale Addition;

Portion of Peterson Avenue from said railway line east to east lot line of Lot 7, Block 25, Homevale Addition, and east line of W. 75.5' of S½, Block 24, Homevale Addition;

Portion of England Avenue from said railway line east to east line of W. 75.5' of N½ of Block 24, Homevale Addition, and east lot line of Lot 7, Block 23, Homevale Addition;

Portion of Harker Avenue from railway line east to intersection with Russell Street, thence east on North Avenue to intersection with Oxford Street;

Portion of Houston Street from alleys through Block 1 of Smith Addition #1 and Block 2 of Smith Addition #2, through South Avenue and thence north on Grant Street to railway line;

Portion of Minneapolis Street from alleys through Block 1 of Smith Addition #1 and Block 3 of Central Addition, through South Avenue and thence north on Garfield Avenue to railway line;

Portion of Oregon Street from alleys through Blocks 2 and 3, Central Addition, through South Avenue and thence north to Harker Avenue;

Portion of Michigan Street from alleys through Blocks 1 and 2, Central Addition, through South Avenue and thence north to Harker Avenue;

Portion of Russell Street from Brooks Street (Highway #93) through South Avenue and thence north to intersection with Strand Avenue.

The general description of the area involved is as follows:

Blocks 1, 2, 3, 4, 5, 6, 7, McLeod Addition;
 Blocks 8, 9 (McLeod Park), and 10, McLeod Addition No. 2;

Portion of Block 3, all Blocks 4 and 5, portions of
 Blocks 6 and 10, and all of Blocks 11, 12, 13, 14, and
 portion of Block 15, Butte Addition;

The Jefferson School area;

N½ of Block 1, Smith Addition #1;

N½ of Block 2, Smith Addition #2;

N½ of Blocks 1, 2, and 3, Central Addition;

Portion of Blocks 23, 24, 25 and 26, Homevale Addition;

Portion of Blocks 36 and 37, Union Addition;

Tract 75.5' wide in NE¼SE¼, Sec. 29, T. 13 N., R. 19W.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs is \$30.00, and the annual maintenance cost is estimated to be \$2630.15.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the square footage thereof.

7. The warrants issued against Special Improvement Lighting District No. 6 fund to be created, shall be issued in payment of the costs and expense of creating and maintaining

said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947, as amended.

Passed and adopted this 20th day of September, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

(SEAL)

S/J. J. Howe, Chairman
S/H. W. Stoutenburg, Commissioner
S/Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board.

CONTRACT--SPEC. IMP. LTG. DIST. #6

In connection with the above Resolution, the Board this date signed the following contract with Montana Power Company for lighting in Special Improvement Lighting District No. 6 (All of McLeod Addition and McLeod Addition No. 2, Portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana):

STREET LIGHTING CONTRACT BETWEEN THE MONTANA
POWER COMPANY AND MISSOULA COUNTY, MONTANA

THIS CONTRACT, made and entered into this 20th day of September, 1960, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its County Seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement district comprising

All of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, Missoula County, Montana

WITNESSETH:

WHEREAS, Special Improvement Lighting District Number 6 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated subdivisions in Missoula County, Montana, and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district, and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement district,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement district heretofore created, designated as Special Improvement Lighting District No. 6, Missoula County, comprised of all of McLeod Addition and McLeod Addition No. 2, portions of Butte, Smith, Central, Homevale and Union Additions, an overhead street lighting system consisting of one hundred five (105) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached to petition. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

NO. OF LIGHTS	LUMENS	TYPE	UNIT CHARGE PER MONTH	TOTAL CHARGE PER MONTH
105	4,000	Glass enclosed	\$1.98	\$207.90

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property, or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be and remain in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY
By S/ H. McCann
Manager, Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE
SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 6

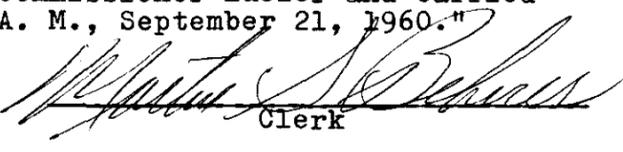
By S/ J. J. Howe
Chairman of its Board of County
Commissioners

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 21, 1960."


Chairman


Clerk

: : : :

September 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

The Board passed and adopted the following Resolution for appointment of Deputy Clerk and Recorders for registering voters for period September 21st through September 22nd, 1960:

RESOLUTION

WHEREAS, this Board feels that for the benefit of the County of Missoula, that it would facilitate ease for residents to register to vote and that according to R.C.M. 1947, Sec. 16-3704, that

WHEREAS, it is the intent of this Board to appoint Deputy Clerk and Recorders for the registering of voters only, from September 21st through September 22nd, 1960, and

NOW, THEREFORE, BE IT RESOLVED THAT: Mrs. Bernice Andrews, Mrs. P. Wright, Mrs. R. H. Jesse, Mrs. Henry Bugbee, Mrs. Whitman Dennison, Mrs. Kenneth Moore, Mrs. L. Rusoff, Mrs. Gerald Doty, Mrs. L. Browman, Mrs. John Smurr, Mrs. M. Chessin, Mrs. W. Ballard, Mrs. H. Herbert, Mrs. H. Jones, Mrs. O. J. Mueller, Mrs. R. Osterheld, Mrs. C. Lord, Mrs. L. Gruman, Mrs. R. Fields, and Mrs. R. Simpson be hereby appointed as Deputy Clerk and Recorders from September 21st through September 22nd, 1960 for the purpose, only, of registering voters for the County of Missoula, to serve without pay.

Passed and adopted this 21st day of September, 1960.

(SEAL)
ATTEST:
S/ Martin S. Behner
Clerk

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 22, 1960."


Chairman


Clerk

: : : :

September 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Board, accompanied by County Surveyor Peterson and County Assessor Jungers, inspected the property of Adolf Bunk regarding trailer courts.

The Commissioners also inspected the property of Mr. Miles on Tower Street regarding roads.

PLAT

The Board approved and accepted plat, in duplicate with reproducible copies, of Valley Grove Subdivision. Filed in Book 6, Page 10, C-189.

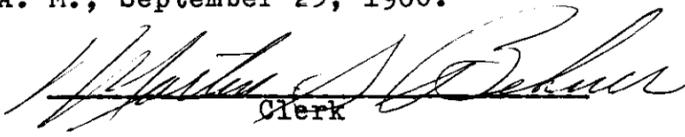
PETITION

The Board this date received a petition signed by Leonard G. and Paulette S. Zipperian requesting to withdraw their entire property from Zoning District No. 2. Their property contains 40 acres, more or less, and is located in Section 31, T. 13 N., R. 19 W., a second tract being described as the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1, T. 12 N., R. 20 W.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 23, 1960."


Chairman


Clerk

: : : :

September 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for the month of August, 1960, were examined, approved and ordered filed by the Board.

DISCUSSIONS

The Board discussed various legal problems with County Attorney Keast, and requested his opinion on paying debt incurred to Montana Power Company for installation of water and gas at Pineview Homes Addition.

LETTER

Letter was received this date from Deputy County Attorney Dexter Delaney regarding vacation pay.

PETITION REJECTED

The petition received from property owners in Zoning District #7 for amendment and modification of regulations therein was rejected for the reason that there were insufficient signatures.

JOURNAL VOUCHERS

The Board approved the following Journal Vouchers this date:

- #441 - Debit MCHS General, \$455.00; Credit MCHS Transfer Budget, \$455.00 - to transfer balance as per letter from County Supt., Aug. 3, 1960.
- #442 - Debit Fair Fund, \$2,500.00; Credit General Fund, \$2,500.00 - As provided in Chap. 14, 16-1406, RCM 1947, to be expended by the Fair Commission for purpose of holding County Fair.
- #443 - Debit N.D.E.A., MCHS, \$7498.75; Credit Federal Assistant Funds, MCHS, \$7498.75 - To transfer cash entered in Fed. Asst. Fund to N.D.E.A. Fund.
- #444 - Debit Federal Assistance Funds, \$8059.63; Credit N.D.E. A., \$8059.63 - To transfer warrants paid out of Fed. Asst. Fund to N.D.E.A. Fund.
- #445 - Debit Highway Fines, \$117.50; Credit Co. General, \$117.50 - To correct the posting of A101#24932, dated 5/3/60.
- #446 - Debit Frenchtown Irrigation O & M, Frenchtown Irrigation Construction, \$245.20; Credit Credit Jocko Irrigation \$245.20 - To correct posting of 1957 Delinquent Rec. #1153.
- #447 - Debit 1941 High School Bldg. Bonds (Sinking Fund), \$715.60; Credit 1940 High School Refunding Bonds (Sinking Fund), \$715.60 - To transfer the balance in the 1940 High School Bond Fund to the 1941 High School Bond Fund, according to Sec. 16-2041. The 1940 H. S. Bond Issue being paid up for several years, leaving the above balance.
- #448 - Debit Co. General, \$8.80; Credit Highway Fines, \$8.80 - To correct the posting of A101#24851 on 4/4/60 for the March Report of J. E. Brodie.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 24, 1960."


Chairman


Clerk

: : : :

September 24, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1960."


Chairman


Clerk

: : : :

September 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made an inspection trip to Pineview Hospital and Pineview Homes Addition site.

ADMISSION - MONT. SOLDIERS' HOME

The Board this date approved and signed Application for Admission to the Montana Soldiers' Home for James I. Mills.

The Board discussed various county problems with County Surveyor Vernon R. Peterson, and handled other regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1960."


Chairman


Clerk

: : : :

September 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 28, 1960."


Chairman


Clerk

: : : :

September 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. APPEAL OF KGVO TAX ASSESS.

The Commissioners received an Order of the State Board of Equalization that the appeal of Dale G. Moore and KGVO Radio from the decision of the Missoula County Board of Equalization be denied, on their application for reduction in assessment.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., September 29, 1960."


Chairman


Clerk

: : : :

September 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LAND RECLASSIFICATION MEETING

The date of October 6th was set for a meeting with the Land Reclassification Advisory Board, E. T. Wilkins & Associates, and the County Commissioners.

APPRAISE PROPERTY

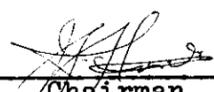
The Board appraised Welfare property in the afternoon.

ORDER OF COMMITMENT

Order of Commitment of Elizabeth Jean Gardipe to the Montana State Training School at Boulder, signed by the Board at meeting of September 28th, was received this date. Cost of transportation, care and maintenance at \$2.67 per day, clothing and other incidentals, to be paid by the Flathead Indian Agency.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 30, 1960."


Chairman


Clerk

: : : :

September 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT

The Board this date signed application for admission of Frances Morgan to the Montana State Tuberculosis Sanitarium at Galen. The County is to pay her expense.

LEAVE OF ABSENCE

Clerk and Recorder Martin S. Behner was granted leave of absence to leave the State from October 1st to October 7th, 1960.

Chairman J. J. Howe also was granted permission to leave the State October 3rd and 4th.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn for the month of September and continue in session at 10:00 A. M., October 1, 1960, after approving the following list of claims for the month of September":

GENERAL			
3616	West. Mont. Natl. Bank	Fed. Tax	3657.40
17	St. Bd. of Equalization	St. Tax	290.18
18	Soc. Sec. Div.	Soc. Sec.	873.43
19	Pub. Emp. Ret. System	Ret.	2281.82
3620	Mont. Teachers Ret. System	"	39.26
21	Mont. Physicians Service	Prem.	839.95
22	Gordon MacDonald	Service	300.00
23	Missoulian Pub. Co.	Supp.	514.69
24	J. J. Howe	Mil.	3.78
25	William Lucier	"	32.83
26	H. W. Stoutenburg	"	6.86
27	Missoula Typewriter Co.	Tape	1.10
28	Burroughs Corp.	Carbon	9.18
29	Parker Pub. Co.	Dict., Assr.	10.42
3630	Edward Wontor	Exp.	51.67
31	IBM Corp.	Maint.	32.08
32	William J. Walker	Mil. & Exp.	114.58
33	Catlins Studio	Supp.	127.34
34	Catlins Studio	Film	3.78
35	K. G. Distributors, Inc.	Supp.	11.05
36	Edward Wontor	Transcr.	54.00
37	Stan Healy	Pict.	25.00
38	J. A. Bouchard	Juror	3.00
39	W. T. Cooksley	"	3.00
40	John Cote	"	3.00
41	Ted File	"	3.00
42	T. W. Heyer	"	3.00
43	Lloyd Ockler	"	3.00
44	Robert Bakke	"	3.00
45	J. W. Reed	Summ. Jur.	3.85
46	Ed Gamble	Juror	6.00
47	Merlin Marks	"	6.00
48	John Mock	"	6.00
49	George Northey	"	6.00
3650	James Orr	"	6.00
51	Walter Schultz	"	6.00
52	George Warnke	"	6.00
53	Edwin Buchanan, MD	Witness	1.50
54	Donald Champion	"	1.50
55	Norbert Chvilicek	"	1.50
56	Dorothy O'Connor	"	1.50
57	Wesley Fairbanks	"	1.50
58	Jack Gunter	"	1.50
59	Stan Healy	"	1.50
3660	F. H. Israel	"	1.50
61	Mrs. J. R. Plumley	"	1.50
62	George Richter	"	1.50
63	Bob Stroud	"	1.50
64	Flora Wilkinson	" & Mil.	4.10
65	J. W. Reed	Mil.	8.25
66	Ralph Simmons	Invest.	59.75
67	Edwin Buchanan, MD	Autop.	110.00
68	Montana Power	Gas	228.68
69	Montana Power	Serv.	41.64
3670	Missoula Laundry & Dry Cl.	Serv.	6.25
71	City Disposal	Hauling	13.00
72	City Electric	Serv.	3.25
73	Lombardi & Johnson	Lab. & Mat.	452.00
74	Hopkins Heating & Plbg.	Serv.	354.19
75	Addressograph Multig. Corp.	Plates	29.45
76	Guy Rogers	Stamps, cards	70.00
77	Hanson-Simons	Rent	285.00
78	Agnes Peterson	Mil.	26.11
79	Rosemarie McVey	"	7.21

3680	James Lodge	Mil.	92.75
81	Kathryn Furno	"	7.14
82	Missoula Laundry & Dry Cleaners	Serv.	1.48
83	William J. Walker	Mil.	149.41
84	Mrs. Edwin Hoenke	Care	45.00
85	Void	-	-
86	Raymond Fox	Serv.	150.00
87	St. Patrick Hospital	Care	30.00
88	Allen Drug	Presc.	25.65
89	Carpenter Paper	Towels	22.76
3690	Duncan Insurance Agency	Rent	75.00
91	Geraghty Funeral Home	Burial	150.00
92	Shepard's Citations, Inc.	Renew.	36.00
93	West Publishing Co.	Subsc.	7.00
94	Delaneys Bur. of Print.	Supp.	151.37
95	Typewriter Supply	Supp.	37.80
96	Missoula Typewriter Co.	Adder	246.60
97	Mt. States Tel. & Tel.	Serv.	118.50
98	Office Supply	Supp.	29.92
99	Typewriter Supply	"	105.93
3700	Mt. States Tel. & Tel.	Serv.	165.70
01	Typewriter Supply	Supp.	32.68
02	Mt. States Tel. & Tel.	Serv.	281.60
03	Business Machines Co.	Tapes	7.00
04	A. B. Jungers	Mil.	47.81
05	Keuffel & Esser	Supp.	60.11
06	Kuker-Ranken, Inc.	"	46.42
07	A. P. Condon, MD	Serv.	10.00
08	Richard Phalen, MD	"	10.00
09	William J. Walker	Mil.	760.87
3710	A. L. Nelson	"	53.68
11	Hollis Babin	Gd. Pris.	13.75
12	Jack Hallford	" "	8.75
13	George Johnson	" "	30.63
14	Lloyd Ockler	" "	10.63
15	Arlee Smith	" "	15.00
16	Montana Power	Serv.	16.75
17	West. Mont. Bank (Ivan Morgan)	Gd. Pris.	121.25
18	Ivan Morgan	" "	30.00
19	Western Union	Wires	16.01
3720	Stop-N-Shop	Supp.	2.43
21	Osburn Kemical Co.	Spray. Cont.	50.00
22	Addressograph-Multigraph Corp.	Elec. tabs	48.44
23	Montana Power	Gas	1.30
24	Mt. States Tel. & Tel.	Serv.	90.60
26	Edna Thompson	Witness	3.00
27	George Maxwell	Mil.	7.00
25	Mrs. Charles McCarthy	Warrant	2.50
28	State Industrial School	Care	91.00
29	Montana State Industrial School	Trans. & Exp.	12.35
3730	Vocational School for Girls	Care	48.50
31	Florence Laundry	Serv.	3.92
32	St. Patrick Hospital	Care	131.65
33	John Fulton, MD	Consult.	21.00
34	Fred Root	Serv.	150.00
35	Oskar Lympus	"	500.00
36	William J. Walker	Co.Bd.Pris.	835.50
37	William J. Walker	Bd.Hwy.Pris.	169.75
38	William J. Walker	Bd.City Pris.	423.50
39	Squire-Simmons-Carr	Burial	150.00
3740	Squire-Simmons-Carr	"	150.00
41	Farmers Digest	Manual	6.95
42	Mont. Extension Service	Supp.	30.11
43	A. R. Rollin	Exp.	23.80
44	Jeannette Hiett	Exp.	12.74
45	West Publishing Co.	Books	64.00
46	Dexter Delaney	Bkcase	36.00
47	Missoula Typewriter Co.	Desk	495.00
48	Typewriter Supply	Typewriter	211.50
49	Guy Rogers	Stamps	32.00
3750	K. & G. Distributors	Mail Box	3.66
51	F. Morton Pitt Co.	ID supp.	10.55
52	Mt. States Tel. & Tel.	Serv.	4.00
53	Mont. Electronics	Serv.	22.75
54	The Electrical Shop	Repair	2.00
55	Mary Skalsky	Mil.	2.38
56	Mrs. Alfred Haws	Care	40.00
57	Ray & Mae Grocery	Supp.	11.09
52088	John Gerike	Sal.	174.00
89	Kenneth Swart	"	168.00
52090	J. J. Howe	" (Aug.)	324.00
91	William Lucier	" "	400.00
92	H. W. Stoutenburg	" "	324.00
93	Fred Mesenko	" "	169.69
94	Saundra Schwanbeck	" "	184.00
95	Ardyth Wohlk	" "	172.00
96	Lloyd Beedle	Hide Insp.	153.00
97	Martin S. Behner	Sal.	436.25
98	Veramae Crouse	"	275.00
99	Dorothy Head	"	285.00
52100	Jack Hennessy	"	392.62
01	Elsie Maier	"	250.00
02	Lucile Rhoades	"	260.00
03	Mary Skalsky	"	275.00
04	Esther Smith	"	250.00
05	Ruth Smith	"	275.00

52106	Timothy McDonald	Sal.	225.00
07	Arline Brown	"	436.25
08	Lessie Fritz	"	392.62
09	Sophie Cahill	"	290.00
52110	Lois Fettig	"	270.00
11	Nina Day	"	270.00
12	Genevieve Spaulding	"	240.00
13	Gladys Jacobson	"	230.00
14	Bernice Abounader	"	225.00
15	Grace Jones	"	436.25
16	Virginia Lay	"	392.62
17	Bette Zoe Saulter	"	285.00
18	A. B. Jungers	"	436.25
19	Dorothy Thompson	"	392.62
52120	Lola Opitz	"	275.00
21	Violet Davis	"	250.00
22	Marion Abrams	"	250.00
23	Margaret Guest	"	225.00
24	Minerva Larke	"	275.00
25	Vernon R. Peterson	"	436.25
26	J. R. Donehoo	"	436.25
27	Hildur Harlow	"	285.00
28	Hazel Burress	"	255.00
29	Lea LaFriniere	"	265.00
52130	Lucille Matthies	"	260.00
31	Alma Samsel	"	392.62
32	Marie Scheytt	"	225.00
33	Dorothy Coyle	"	28.50
34	Eva Taylor	"	268.15
35	Edward Wontor	"	268.15
36	William J. Walker	"	436.25
37	Philip Desarmo	"	414.44
38	DeMart Besly	"	392.62
39	James Bolton, Jr.	"	392.62
52140	Leo Bowlden	"	392.62
41	Jack Clark	"	392.62
42	Joe Day	"	392.62
43	Melvin Fassio	"	392.62
44	Ralph Fisher	"	392.62
45	Percy Karr	"	392.62
46	Jesse Parnell	"	392.62
47	Edna Weber	"	392.62
48	J. C. Davis	"	392.62
49	Darrel Johnson	"	392.62
52150	Fred Roehl	"	392.62
51	D. Carl Sedgwick	"	392.62
52	Dorothy Davis	"	310.00
53	A. L. Nelson	"	83.33
54	J. E. Brodie	"	300.00
55	Harry Burnham	"	200.00
56	J. W. Reed	"	200.00
57	E. W. Ziesemer	"	300.00
58	Harry Brimhall	"	335.00
59	Henry Nelson	"	345.00
52160	Warren Grimm	"	68.20
61	I. J. Bridenstine, MD	"	425.00
62	Irene Callahan	"	415.00
63	Velma Christensen	"	283.33
64	Kathryn Furno	"	370.00
65	Charlotte Johnson	"	430.00
66	May Kirley	"	335.00
67	James Lodge	"	420.00
68	Rosemarie McVey	"	370.00
69	Mildred Nelson	"	105.00
52170	Agnes Peterson	"	330.00
71	Helen Shull	"	300.00
72	D. W. Hutchinson	"	186.96
73	Margaret Hutchinson	"	77.90
74	Robert D. Watt	"	436.25
75	Halleen Robinson	"	392.62
76	Shirley Guelff	"	125.00
77	Jeannette Hiett	"	181.25
78	A. R. Rollin	"	280.83
79	Dorothy Taplett	"	300.00
52180	Nona Drew	"	300.00
81	Loren Gerdes	"	392.62
82	Lyman Hall	"	343.54
83	Anthony F. Keast	"	218.13
84	John Iwen	"	343.54
85	Catherine Neff	"	221.50
86	Gail Nussbaum	"	120.00
87	Leona Tawney	"	112.53
88	Mae Luedke	"	51.15
89	Barbara Musgrove	"	40.92
52190	Marion Scott	"	40.92
91	Lloyd Ockler	"	189.39
92	Fred Mesenko	" (Sept.)	159.75
93	Ardyth Wohlk	" "	185.00
94	J. J. Howe	" "	300.00
95	William Lucier	" "	400.00
96	H. W. Stoutenburg	" "	300.00

ROAD

861	West. Mont. Natl. Bank	Fed. Tax	1421.90
62	St. Bd. of Equalization	St. Tax	115.05
63	Soc. Sec. Div.	Soc. Sec.	397.70
64	Pub. Employees Ret. System	Ret.	985.00
65	Mont. Physicians Service	Prem.	381.44
66	Missoula Elec. Coop.	Serv.	32.00
67	Mueller Tire Co.	Supp.	862.59
68	C. W. Hart, Oil	Tires	70.68
69	Daisy Lundstrum	Rags	30.00
870	Graehl Motor Service	Parts	133.85
71	Bedord Implement	"	13.05
72	H. O. Bell	"	15.00
73	Blakney Glass Shop	Glass	26.43
74	Garden City Motors	Parts	8.67
75	Auto Electric Service	"	24.98
76	Missoula Motor Parts	Chains	359.66
77	Industrial Bearing Co.	Parts	7.55
78	Missoula Motor Parts	"	74.71
79	Missoula Truck Sales, Inc.	"	144.89
880	Seeley Lake Garage	Repair	4.14
81	Premier Autoware Co.	Parts	103.23
82	Westmont Tractor Co.	"	415.24
83	Treasure State Equipment	"	5.95
84	United Truck Lines, Inc.	Frnt.	5.49
85	Garden City Motors	Parts	12.08
86	Hall-Perry Machinery	"	52.92
87	The California Co.	Lube.	161.66
88	Continental Oil Co.	"	40.82
89	Standard Oil Co.	Supp.	1170.59
890	Texaco Co.	Oil	39.60
91	Grace Jones	Reimb.	4.91
92	H. A. Newman	Gravel	20.40
93	J. M. Lucy & Sons	Treads	86.12
94	Farmers Union Cent. Exch.	Rd. Oil	662.31
95	Dotys Signs	Signs	32.50
50571	M. D. Abernathy	Sal.	487.50
72	Benjamin Bailey	"	509.60
73	W. H. Bedard	"	509.60
74	William Bethke	"	471.20
75	Holland Campbell	"	466.40
76	Harry Cassidy	"	435.00
77	Ray Clinkingbeard	"	600.00
78	Glen Derrickson	"	435.00
79	James Done	"	453.20
50580	Herbert Ferris	"	478.40
81	George Finneman	"	461.90
82	Joseph Harker	"	422.40
83	Harvey Hill	"	456.80
84	Earl Kirkwood	"	509.60
85	Paul Kramer	"	300.80
86	Harry Lilly	"	545.00
87	Cyril Lowry	"	453.20
88	Roy Patton	"	580.60
89	Charles Plummer	"	492.35
50590	Donald Shea	"	481.00
91	John Schulz	"	440.00
92	Robert Stillings	"	281.60
93	Dave Thornburg	"	478.40
94	Bernard Gursky	"	560.45
95	George Jette	"	508.75
96	Louis Moholt	"	478.40
97	Rulon Denning	"	478.40
98	Donald Turner	"	481.00

POOR

2416	West. Mont. Natl. Bank	Fed. Tax	574.10
17	St. Bd. of Equalization	St. Tax	42.51
18	Soc. Sec. Div.	Soc. Sec.	128.48
19	Pub. Employees Ret. System	Ret.	531.02
2420	Mont. Physicians Service	Prem.	118.10
21	Jean Smith	Mil.	50.00
22	Imperial Carbon Co.	Supp.	47.19
23	Western Union	Wires	1.10
24	Mrs. Evelyn Farrel	Care	10.64
25	MacDonald Rest Home	"	44.00
26	Mrs. John Riley	Rent	20.00
27	Safeway Stores	Groc.	101.00
28	Otis Worden, Inc.	"	9.00
29	Ormesher's, Inc.	"	91.00
2430	Hirning Grocery	"	15.00
31	Modern Meats & Grocery	"	22.00
32	Otis Worden, Inc.	"	32.00
33	A. & F. Grocery	"	10.00
34	Johnson Shopping Center	"	52.00
35	Ormesher's Inc.	"	66.99
36	West. Mont. Coop.	Gas	2.00
37	Maynard's Conoco	"	2.00
38	Allen Drug	Presc.	102.45
39	Delaneys Pharmacy	"	9.12
2440	Super Save Drug	"	7.64
41	Super Save Drug	"	2.83
42	Allen Drug	"	211.15

2443	St. Patrick Hospital	Care	160.94
44	NPBA Hospitals, Inc.	"	62.50
45	NPBA Hospitals, Inc.	"	23.35
46	Missoula Co. Crippled Children Assoc.	Therapy	52.00
47	James McIntosh, MD	Serv.	20.00
48	City of Missoula-Cemetery Dept.	Grave	30.00
49	Squire-Simmons-Carr	Burial	225.00
2450	Mt. States Tel. & Tel.	Serv.	52.95
51	Western Union Tel. Co.	Wires	3.51
52	Guy Rogers	Stamps	49.90
53	K. W. Craighead	Rent	170.00
54	Mrs. Evelyn Farrel	Care	16.35
55	Mrs. Charles Kehrwald	"	10.00
56	Mrs. William Taggart	"	10.00
57	Mrs. Art Pine	"	10.00
58	Mrs. Andrew Boe	"	22.00
59	Mrs. F. C. Ulrich	"	20.00
2460	Mrs. Clairmont Clark	"	11.00
61	Daly Addition Rest Home	"	119.00
62	Grace Lieurance	"	103.00
63	Flor-Haven Rest Home	"	149.00
64	Wayside Sanitarium	"	387.50
65	Josephine Bartelt	"	331.00
66	Anna Hamilton	"	112.00
67	Lee Rae Rest Home	"	383.03
68	Will-O-Dell Sanitarium	"	951.00
69	Dahl Hotel c/o Frank Nay	Rent	40.00
2470	Keith Hotel	"	35.52
71	Mrs. Nellie Magee	"	50.00
72	Modern Meats	Groc.	21.00
73	Stratton Grocery	"	70.00
74	Otis Worden, Inc.	"	14.00
75	Otis Worden, Inc.	"	4.00
76	Disbrows Inc.	"	21.00
77	Missoula Meat Co.	"	32.00
78	Safeway Stores	"	103.00
79	Stop-N-Shop	"	51.00
2480	Buttrey Foods Inc.	"	122.00
81	Dee's Market	"	20.00
82	Ormesher's Inc.	"	16.00
83	Westerner's Inc.	Clothing	13.40
84	Ellinghouse & Laing, Inc.	Gas	2.00
85	Crawford Carter Service	"	4.00
86	Becks Texaco	"	2.00
87	Majestic Wholesale Inc.	Supp.	58.73
88	Custom Laboratories, Inc.	Soap	56.38
89	Office Supply	Supp.	16.50
2490	Johnny's Sunny Maid Bakery	"	51.70
91	Trio Fruit Co.	"	76.62
92	William Pearson	Eggs	32.50
93	Buttrey Foods Inc.	Groc.	54.64
94	Mt. States Tel. & Tel.	Serv.	18.75
95	John R. Daily, Inc.	Meat	100.21
96	Haines Independent Wholesale Groc.	Groc.	145.07
97	Wyeth Laboratories, Inc.	Supp.	86.64
98	Harrington Surgical Supply	"	82.44
99	Fox Pharmacy	Drugs	8.13
2500	Davis Bros., Inc.	"	77.24
01	Industrial Air Products	Oxygen & demur.	30.40
02	Physicians & Hospitals Supply	Supp.	142.60
03	Carpenter Paper Co.	Supp.	32.06
04	The Mercantile	"	6.65
05	Mont. Restaurant Supply	"	11.10
06	J. C. Penney	"	40.73
07	City Disposal	Hauling	6.00
08	City Electric	Repair	41.68
09	Hopkins Heating & Plumbing	Serv.	7.75
2510	St. Patrick Hospital	Care	3670.45
11	NPBA Hospitals, Inc.	"	20.00
12	Missoula Community Hospital	"	66.25
13	Missoula Community Hospital	"	214.05
14	Peterson Drug	Presc.	109.40
15	Peterson Drug	Supp.	25.14
16	Clinic Rexall Drug	Drugs	19.55
17	Delaneys Pharmacy	"	9.12
18	Fox Pharmacy	"	12.50
19	Smith Drug	"	52.44
2520	Save-On Drug	"	70.29
21	Missoula Drug	"	9.30
22	A. & C. Drug	Presc.	68.51
23	Kenneth Hansen, DDS	Serv.	21.00
24	J. C. Hawke, DDS	"	3.00
25	Drs. Murphy, Sale & Jones	"	8.00
26	State Tuberculosis Sanit.	Care	347.53
27	Squire-Simmons-Carr	Amb.	10.00
28	Squire-Simmons-Carr	Burial	225.00
29	City of Missoula-Cemetery Dept.	Grave	30.00
2530	Dept. of Public Welfare	Co. Assist.	6559.25
31	St. Patrick Hospital	Care	143.00
32	Glens Rooms c/o J. W. Nickerson	Lodging	3.00
33	Maynards Conoco	Gas	3.00
34	Dr. V. R. Jones	Serv.	36.00
35	Medo-Land Dairies	Supp.	216.20
36	Montana Power	Serv.	109.30
37	Peek's Pharmacy	Presc.	11.30

50524	Albert Lizotte	Sal. (Aug.)	45.00
25	J. M. Nelson, MD	" (Aug.)	1200.00
26	Clara I. Starks	"	99.99
27	Albert Lizotte	" (Sept.)	45.00
28	Cecelia Allen	"	190.00
29	Ann Clark	"	350.00
50530	Barbara Dashnea	"	180.00
31	Mabel Dashnea	"	180.00
32	Ida Howard	"	200.00
33	Ruby Julian	"	180.00
34	Verda Lowry	"	180.00
35	Pamela London	"	227.27
36	Lloydette Lundquist	"	180.00
37	Grace Moore	"	145.44
38	Julia Roberts	"	180.00
39	Doris Sears	"	190.00
50540	Jean Smith	"	525.00
41	Richard Smith	"	150.00
42	Juanita Stinger	"	90.90
43	Martin Wilkinson	"	63.63
44	Kathryn Yeingst	"	180.00
45	Donna Allen	"	120.00
46	Mildred Campbell	"	48.00
47	Rose Heyer	"	144.00
48	Patsy Sorenson	"	192.00
49	Clara Stark	"	27.27
50550	Bert Lee	"	15.90
51	Nina Spater	"	38.65
52	Geraldine McAllister	"	46.38
53	Mildred Wilson	"	253.62
54	Betty Scott	"	32.72
50555	J. M. Nelson, MD	" (Sept.)	1200.00

BRIDGE

217	West. Mont. Natl. Bank	Fed. Tax	478.00
18	St. Bd. of Equalization	St. Tax	39.93
19	Soc. Sec. Div.	Soc. Sec.	168.44
220	Pub. Employees Ret. System	Ret.	536.97
21	Mont. Physicians Service	Prem.	38.10
22	Montana Power	Serv.	158.90
23	The Anaconda Co.	Lumber	1652.80
24	Farm Sales, Inc.	Pipe supp.	674.64
25	M & S Ready Mix	Cement	14.25
26	Montana Concrete Pipe Co.	Cone supp.	416.00
50136	Vern Berezay	Sal.	487.10
37	Roy DeMott	"	511.30
38	William Edwards	"	450.80
39	Emil Hettick	"	473.60
50140	E. J. Kalberer	"	454.40
41	Harry Ogden	"	473.60
42	Charles Punke	"	450.80
43	James Winsor	"	436.80
44	Thomas Abounader	"	487.55
45	Harry O'Brien	"	450.80
46	William Forrest	"	487.55
47	Edward Huggins	"	450.80

WEED CONTROL

90	West. Mont. Natl. Bank	Fed. Tax	95.00
91	St. Bd. of Equalization	St. Tax	7.08
92	Soc. Sec. Div.	Soc. Sec.	22.50
93	Pub. Employees Ret. System	Ret.	76.70
94	Walter Polette	Mil.	88.90
95	Garden City Motors	Parts	6.19
96	Loran Limpus, Dist.	"	7.95
97	Mountain Tractor Co.	"	7.96
98	Missoula Merc.	"	10.36
99	Grace Jones	Reimb.	10.00
100	Typewriter Supply	Supp.	4.54
5017	Lester Baldwin	Sal.	409.20
18	Albert D'Orazi	"	300.00
19	Walter Polette	"	400.00

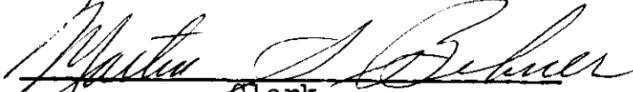
LAND CLASSIFICATION

193	West. Mont. Natl. Bank	Fed. Tax	55.10
194	St. Bd. of Equalization	St. Tax	2.72
195	Soc. Sec. Div.	Soc. Sec.	31.47
196	Pub. Employees Ret. System	Ret.	79.41
197	Mont. Physicians Service	Prem.	19.35
1	George Meltzer	Mil.	91.00
2	Missoula Lodge #556	Rent	50.00
3	Missoulian Publishing Co.	Cards	114.14
4	Office Supply	Supp.	3.25
5	State Forester	Photos, etc.	2766.40
6	Mt. States Tel. & Tel.	Serv.	16.00
50019	Russell Durrant	Sal. (July, Aug.)	20.00
20	George Meltzer	"	436.25
21	Marvin Schindler	"	392.62
22	Edith Thompson	"	285.00
23	Russell Durrant	" (Sept.)	10.00

MISCELLANEOUS

198 Grace Jones	Gopher Revolving Fund Reimb.	2.92
	REFUND	
4513 L. D. Robinson	Refund	15.00


Chairman


Clerk

: : : :

October 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RE. TRAFFIC SAFETY

The Board this date received copy of Resolution of the State Highway Commission, "that The Policy on Maintenance of Safety and Traffic Control Devices and Related Traffic Services with reference to standard lamps, clearance lamps, identification lamps and other lamps on snow removal equipment", as adopted by the American Association of State Highway Officials is adopted as Montana's policy.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe, and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3rd, 1960."


Chairman

X X X X
Clerk

: : : :

October 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

The Board discussed the problem of logs being hauled on the Frenchtown Road with Mr. Cox of the Nine Mile Ranger Station.

Col. Joe Golden met with the Board to discuss the problem of horse crossings and bridle path signs.

RESOLUTION

The resolution received by the Board under date of October 1st from the State Highway Commission is herewith set forth and adopted as Missoula County's policy on traffic safety:

RESOLUTION

"WHEREAS, Section 139, of Chapter 263, Laws of 1955, provides in part that the State Highway Commission shall adopt standards and specifications applicable to standard lamps, clearance lamps, identification lamps, and other lamps on snow removal equipment when operated on the highways of this state:

NOW THEREFORE, Be it resolved by this Montana State Highway Commission, its members concurring, in compliance with Section 139, Chapter 263, Laws of 1955, that The Policy on Maintenance of Safety and Traffic Control Devices and Related Traffic Services, as adopted by the American Association of State Highway Officials, is hereby adopted as Montana's Policy on Maintenance of Safety and Traffic Control Devices and Related Traffic Services with reference to standard lamps, clearance lamps, identification lamps, and other lamps on snow removal equipment when operated on the highways of this state, this 26th day of September, 1960. Said Policy and any supplements or amendments thereto are hereby made a part of this resolution as if fully recited herein. All political subdivisions of this state, cities, towns, and counties shall be so notified."

This Resolution adopted by the Board of County Commissioners, Missoula County, Montana.

Dated this 3rd day of October, 1960.

ATTEST:
Martin S. Behner
Clerk and Recorder
By S/ Jack Hennessy
Chief Deputy

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

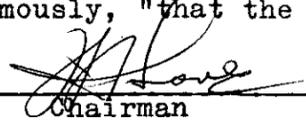
SEAL

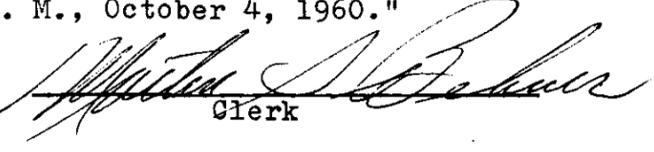
REFUND

The Board this date received from Montana Power Company refund check in the amount of \$562.50, to cover advance made by Missoula County Commissioners for the installation of water mains in Bitterroot Homes Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 4, 1960."


Chairman


Clerk

October 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AMENDED PETITION

Petition of September 12th (Comms. Journal, Page 286) having an insufficient number of signatures, an amended petition requesting amendment and modification of zoning regulations for Missoula County Planning and Zoning District No. 7, was submitted this date, with area involved described as follows:

Sections 25, 26 and all of that area in Sections 35 and 36 North of the Bitterroot River; and the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 27, and the East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$) of Section 34, all in T. 13 N., R. 20 W., Missoula County, Montana;

Excluding from said District No. 7 all land owned or titled in the name of the United States of America or any of its agencies, and also excluding from said District No. 7 the property encompassed within Planning and Zoning District No. 3, created April 15, 1957 and further described as U. S. Subdivision No. 1 located in the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 25, T. 13 N., R. 20 W., consisting of 80 acres, more or less.

This petition was turned over to the Clerk and Recorder's for checking.

SUMMONS

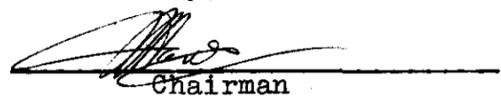
Summons No. 24125 was received by the Board this date in case of Jesse E. and Patricia M. Wilcomb vs. Joseph S. Booth, Missoula County et al, an action to quiet title to Lots 10 and 11, Block 14 of the Original Townsite of Frenchtown, Montana.

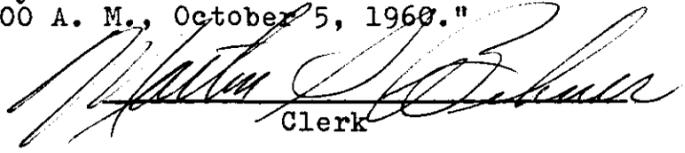
INSURANCE POLICY

Policy No. LOA-6075785 written by the Great American Insurance Company of New York, through the Grady Insurance Agency, covering barns and grounds leased by the Missoula Saddle Club at the Missoula County Fair Grounds, was received this date. Policy period: October 5, 1960 to October 5, 1961.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 5, 1960."


Chairman


Clerk

October 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSIONS

The Board met with Maurice Richey, State Traffic Engineer; L. Walker Brown, State Secondary Roads Engineer; Oscar Ostenson, Missoula District Engineer; Capt. William Cahill, in charge of the Highway Patrol Division 2; Vernon R. Peterson, County Surveyor, and William J. Walker, Sheriff, to discuss traffic signals at intersection of Brooks Street (Highway #93), Russell Street and South Avenue. A single overhead traffic signal is to be put in by the state along with an island to channelize traffic. The Board signed Secondary Roads Engineer form request for a survey of this project, designated as Federal Aid Secondary Project S-298(2) on Federal Aid Secondary Route No. 265 for traffic signals, and indicated their concurrence in its inclusion in the Montana Postwar Secondary Program.

Also discussed was the action to be taken on another link on the Russell Street route--- the overpass or underpass at the Milwaukee Railroad crossing on Russell. No decision has been reached as to which type of pass will be constructed.

The request for a 25 mile per hour speed limit on Highway #93 from the City limits to Reserve Street was also discussed with the State Highway Commission representatives.

RE. LOTHROP BRIDGE

In discussion of the problem of the collapsed Lothrop Bridge, no decision was reached. The request of the County for placement of the route from Lothrop to Highway #10 on the Secondary system was not granted as yet.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 6, 1960."


Chairman


Clerk

: : : :

October 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LAND RECLASSIFICATION MEETING

The Commissioners met with members of the Farm Land Advisory Committee, namely, Fred Thisted of Nine Mile, William H. Cardon of the Soil Conservation Service, Edward T. Dussault, County Extension Agent A. R. Rollin, Homer Rock of Lolo, and A. B. Cook of Clinton. Also present were County Reclassification Officer George C. Meltzer, Jerry Mullin of E. T. Wilkins & Associates, Casper Nybo and G. D. Shallenberger.

The purpose of the meeting was to find out if the reclassification job is being done as it should be. Jerry Mullin presented pilot maps which had been drawn up, to see if the grading of the land meets with approval. These pilot maps were of representative sections of the following areas: Nine Mile, Potomac, Lolo, and west of Missoula in the vicinity of Mullan Road southwest of the Airport. Grades of the lands involved on these maps were discussed, and it was found that, in general, all met with the approval of the board members.

INDEMNITY BOND

The Board examined, approved and ordered filed with the Treasurer's office Indemnity Bond of Mary Jean Delaney, as principal, and Mildred C. Huff and Alberta C. Swearingen, as sureties, in the amount of \$33.30, approving the issuance of new warrant for \$16.65 in lieu of warrant described in said bond as warrant on the Fair Fund, numbered 2955, issued on September 1, 1960, to Mary Jean Delaney, drawn upon the County Treasurer of Missoula County.

NOTICE RE. PET. WITHDRAWAL

With regard to petition of Leonard G. and Paulette S. Zipperian for the withdrawal of their property from Zoning District No. 2, the Board instructed that the following notice be posted and published:

NOTICE OF PUBLIC HEARING ON PETITION
FOR WITHDRAWAL OF PROPERTY FROM PLAN-
NING AND ZONING DISTRICT #2, MISSOULA
COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that a petition has been filed by Leonard G. and Paulette S. Zipperian for the withdrawal of their entire property from that certain Zoning District No. 2, said property containing Forty (40) acres more or less. Said petition is provided by Section 16-4103, RCM, 1947, as amended, and is now on file in the office of the County Clerk and Recorder of Missoula County, Montana. The land petitioned for withdrawal from Zoning District No. 2 is described as follows:

A tract of land in Section 31, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana, more particularly described as follows:

Beginning at the intersection of the southeasterly 40.00 foot right-of-way line of U. S. Highway No. 93, and the south line of said Section 31; thence from the said point of beginning northeasterly along said southeasterly 40.0 foot right-of-way line of U. S. Highway No. 93, 50.0 feet, more or less, to the intersection of the center line of the abandoned county road (also known as 39th Street) and the said southeasterly 40.0 foot right-of-way line of said U. S. Highway No. 93; thence easterly along said center line 964.0 feet, more or less, to a point on the northwesterly right-of-way line of the Bitterroot Spur line of the Northern Pacific Railway; thence southwesterly along said Northern Pacific right-of-way line, 75.0 feet, more or less, to the said south line of Section 31; thence along said south line 938.0 feet, more or less, to the said point of beginning of this description, and containing in all 0.73 of an acre, more or less.

-and-

The Northeast Quarter of the Northeast Quarter (NE¹/₄NE¹/₄) of Section One (1), Township Twelve (12) North, Range Twenty (20) West, Montana Meridian, less right-of-way of the Bitter Root Branch of the Northern Pacific Railroad, and subject to the easement of highways running through said land, and excepting that portion in the Northeast (NE) corner of said Northeast Quarter of the Northeast Quarter (NE¹/₄NE¹/₄) lying west of the main Bitterroot Highway, known as U. S. Highway No. 93, the tract conveyed hereby comprising approximately thirty-six and one-half (36¹/₂) acres of land.

That the Board of County Commissioners of Missoula County, Montana, will, on the 25th day of October, 1960, at the hour of 10:30 A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider said request for withdrawal from Planning and Zoning District No. 2.

All persons affected by the proposed withdrawal will be given an opportunity to be heard.

BY ORDER OF the Board of County Commissioners.

Dated this 6th day of October, 1960.

S/ J. J. Howe
Chairman, Board of
County Commissioners

Martin S. Behner
County Clerk and Recorder

INSURANCE

The Board this date received Policy No. CL 51-06-17 written by the Security General Insurance Company of Sioux Falls, South Dakota, through Myrdal Company, covering horse barn leased to Russell D. Kerr. Policy period from October 20, 1960 to October 20, 1961.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 7, 1960."


Chairman


Clerk

; ; ; ;

October 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board, for August, 1960, and Monthly Reports of Justices of the Peace J. E. Brodie and E. W. Ziesemer for September, 1960.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 8, 1960."


Chairman


Clerk

: : : :

October 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

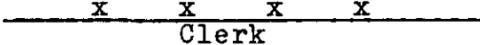
RE. PROPOSED VIEWPOINT

The Board this date received copy of letter from J. K. Lawrence, Division Engineer, to Fred T. Matzner, District Forest Ranger at Condon Ranger Station, regarding a proposed viewpoint near Condon Ranger Station.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1960."


Chairman


Clerk

: : : :

October 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The County Coroner's Report for the Month of September, 1960, was examined, approved and ordered filed by the Board.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Hughes Addition, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 17, C-190.

RESOLUTION

The Board passed and adopted the following resolution this date:

RESOLUTION

Resolution made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 10th day of October, 1960:

WHEREAS, it is necessary to use the ballot boxes and the voting machines for the forthcoming General Election to be held on November 8th, 1960, and

WHEREAS, it is necessary that the said ballot boxes and voting machines be prepared for said election,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes and store the contents. Also, he is hereby ordered to clear the voting machines for use in said General Election.

Passed and adopted this 10th day of October, 1960.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

RESOLUTION RE. EMERG. FUNDS

The Board passed and adopted the following resolution this date:

RESOLUTION

RESOLUTION made, passed and adopted this 10th day of October, 1960, by the Board of County Commissioners sitting in regular session, WITNESSETH:

WHEREAS, there were no funds budgeted for the gas and water mains for Pine View Homes Addition in the Construction Reserve Fund, and it was impossible for the Board to foresee the emergency that has arisen, and

WHEREAS, advance payment to the Montana Power Company in the amount of \$14,868.00, for the installation of water and gas service to Pine View Homes Addition, which cost is originally included in the sales prices of the lots of said addition, which amount will be necessary to cover these expenditures for the balance of this fiscal year, and

WHEREAS, funds are available but there is no budget from which such amounts can be secured, and that \$14,868.00 in the Construction Reserve Fund will be required to defray this cost, and

WHEREAS, there are other costs listed below in connection with development of Pine View Homes Addition which were necessary costs for the project to make the lots saleable, and \$1175.60 in the Construction Reserve Fund will be required to defray these costs;

Abstracts	\$840.00
Advertising	285.60
Auctioneer	50.00
	<u>\$1175.60</u>

NOW, THEREFORE, BE IT HEREBY RESOLVED by unanimous vote of the members of this Board as follows:

That reasonable notice of the time and place of this meeting has been given to each member hereof.

That the above described items constitute mandatory expenditures required by law and inasmuch as there is insufficient money in the budget for the payment of claims, the same constitutes an emergency under the provisions of Section 16-1907 R.C.M., 1947 and the above sums will be required to meet the emergency.

NOW, THEREFORE BE IT HEREBY RESOLVED as follows:

That the foregoing facts constitute an emergency upon which a public hearing should be had and held, and that Wednesday, October 19th, 1960, at 10:30 A. M., in the office of

the Board of County Commissioners in the Court House in Missoula, Montana, be and the same is hereby set as the time and place for a public hearing at which any taxpayer may appear and be heard for or against the expenditure of monies for the above emergency.

That this resolution shall constitute notice of said hearing and shall be published once in the official newspaper of the county not less than one week before the hearing on said resolution.

Dated this 10th day of October, 1960.

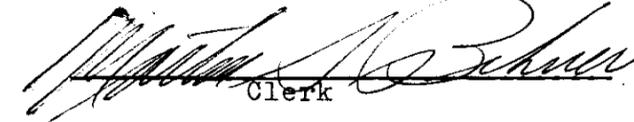
MISSOULA COUNTY BOARD OF COUNTY COMMISSIONERS

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
Publish: October 12, 1960
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1960."


Chairman : : : :

Clerk

October 11, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE WEIR

The problem of extending the weir in the south channel of the Clark Fork River was discussed with members of the Higgins Avenue Bridge Committee.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 13, 1960."


Chairman : : : :

Clerk

October 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REFUND

Check #26,453 in the amount of \$423.50 was received from the City as payment for County board of City prisoners.

RESOLUTION

The Board passed and adopted the following resolution fixing salaries of elected officers:

RESOLUTION

RESOLUTION made, passed and adopted by the Board of County Commissioners of Missoula County in regular session this 13th day of October, 1960, WITNESSETH that,

WHEREAS, this Board is required by the provisions of Section 25-609 R.C.M. 1947 to make a resolution fixing the salaries of officials to be elected in the General Election of 1960, and

WHEREAS, the population of Missoula County as shown by the last decennial Federal census exceeds 40,000 but is less than 50,000 and

WHEREAS, the taxable valuation of Missoula County exceeds \$25,000,000 but is less than \$30,000,000,

NOW THEREFORE, be it hereby resolved that pursuant to Section 25-609 R.C.M. 1947 and Section 25-605 R.C.M. 1957 as amended by Chapter 22, Section 1 of the Session Laws of the State of Montana for 1957, the annual salaries of the county officials to be elected are fixed for the entire term to which they are elected, as follows:

County Attorney \$5,326.00
 County Auditor \$5,326.00
 Clerk of District Court \$5,326.00

Done this 13th day of October, 1960.

ATTEST:
 S/ Martin S. Behner
 Clerk
 SEAL

S/ J. J. Howe, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier

CERTIFICATE FOR ST. AUDITOR

In conjunction with the above resolution the Board executed the following certificate for the State Auditor:

C E R T I F I C A T E

BOARD OF COUNTY COMMISSIONERS OF MISSOULA COUNTY, STATE OF MONTANA

To the Auditor of the State of Montana:

We, the undersigned Board of County Commissioners of Missoula County, State of Montana, pursuant to the provisions of Section 25-609, Revised Codes of Montana, 1947, as amended, do hereby certify that in the month of September, 1960, we find:

1. That the population of the said County as shown by the Federal Census of 1960 is 44,458, preliminary.
2. That the taxable valuation of the said County in September, 1960, is 28,279,321

Based on said population and said taxable valuation, we fixed, by resolution, the salary of the County Attorney of said County at \$5,326.00 per year.

This certificate made and signed this 13th day of October, 1960.

(SEAL)
 ATTEST:
 S/ Martin S. Behner
 Clerk

S/ J. J. Howe, Chairman of the Board
 S/ H. W. Stoutenburg, Member
 S/ Wm. Lucier, Member

SECURITIES

The following Time Saving Certificates and Securities were approved by the Board this date:

October 10, 1960

WESTERN MONTANA NATIONAL BANK

<u>TIME SAVING CERTIFICATES</u>				<u>MISSOULA COUNTY</u>
No. 15,896	July 8, 1960	\$100,000.00	1 3/4 %	6 Months
No. 15,924	Oct. 8, 1960	25,000.00	1 3/4 %	6 Months
No. 15,923	Oct. 8, 1960	50,000.00	1 3/4 %	6 Months
<u>\$175,000.00</u>				

FIRST NATIONAL BANK OF MISSOULA

No. 1807	July 8, 1960	\$ 50,000.00	1 3/4 %	6 Months
No. 1809	July 8, 1960	50,000.00	1 3/4 %	6 Months
No. 1830	Oct. 8, 1960	25,000.00	1 3/4 %	6 Months
No. 1831	Oct. 8, 1960	50,000.00	1 3/4 %	6 Months
<u>\$175,000.00</u>				

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. 167	Oct. 8, 1960	\$ 50,000.00	1 3/4 %	90 days
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GRAND TOTAL \$400,000.00

October 11, 1960

SOUTHSIDE NATIONAL BANK

# H 6531	U. S. Treasury Bonds of 1961			
	Dated 2-15-54	2 1/2%	Due 11-15-61	\$ 12,000.00
H 6517	U. S. Treasury Note Series D-64			
	Dated 6-23-60	3 3/4%	Due 5-15-64	68,000.00

H 6339 U. S. Treasury Notes Series A-64 Dated 7-20-59	4 3/4%	Due 5-15-64	\$ 30,000.00
H 5876 U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	25,000.00
H 5971 U. S. Treasury Bonds 1966 Dated 2-28-58	3 %	Due 8-15-66	30,000.00
H 6428 U. S. Treasury Notes Series E-62 Dated 4-14-60	4 %	Due 5-15-62	50,000.00
H 6487 U. S. Treasury Notes Series A-63 Dated 4-15-58	2 5/8%	Due 2-15-63	25,000.00
			<u>\$ 240,000.00</u>

October 11, 1960

FIRST NATIONAL BANK

H 5747 U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	\$ 450,000.00
H 4446 U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	500,000.00
H 4946 U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2%	Due 9-15-63	251,000.00
			<u>\$1,201,000.00</u>

October 11, 1960

WESTERN MONTANA NATIONAL BANK

H 6005 U. S. Treasury Notes Series B-61 Dated 12-1-58	3 5/8%	Due 5-15-61	\$ 100,000.00
H 6041 U. S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2%	Due 6-15-69	300,000.00
H 6040 U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	300,000.00
H 5832 U. S. Treasury Bonds of 1963 Dated 12-15-54	2 1/2%	Due 8-15-63	50,000.00
H 5831 U. S. Treasury Bonds of 1966 Dated 2-28-58	3 %	Due 8-15-66	100,000.00
H 5830 U. S. Treasury Bonds of 1961 Dated 11-9-53	2 3/4%	Due 9-15-61	100,000.00
H 4903 U. S. Treasury Bonds of 1959-62 Dated 11-15-45	2 1/4%	Due 12-15-62	100,000.00
H 6499 U. S. Treasury Bonds of 1959-62 Dated 6-1-45	2 1/4%	Due 6-15-62	50,000.00
H 6577 U. S. Treasury Notes Series D-62 Dated 2-15-59	4 %	Due 2-15-62	100,000.00
			<u>\$1,200,000.00</u>

The Board approved appointment of James Clark, Leon F. Brinkman, and Jack Bloss by E. T. Wilkins & Associates, signed claims, and handled other regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 14, 1960."


 _____ Chairman
 : : : :

 _____ Clerk

October 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HOSPITAL AT FORT MISSOULA

The Board discussed with Asst. County Attorney John Iwen the possibility of leasing the hospital at Fort Missoula for use by Civil Defense.

REPORT

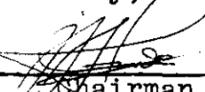
The Board received report from County Surveyor Peterson regarding projects, current and pending: Six Mile Road, Russell-Lincoln Railroad Grade Separation, Lothrop Bridge, Blackfoot Road (County Road 66) and Lolo Road to Idaho line.

DISCUSSION

The Board discussed air flights with Mr. Bert Cummings, Montana Public Relations man for Northwest Air Lines, Billings office.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 15, 1960."


Chairman


Clerk

: : : :

October 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

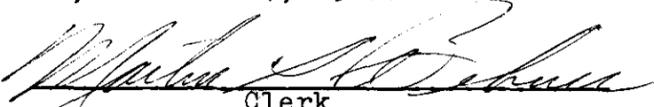
J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 17, 1960."


Chairman


Clerk

: : : :

October 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ENCROACHMENT PERMIT

The Board this date received from the State Highway Commission, Helena, Montana, copy of Encroachment Application and Permit issued to USFS, c/o Fred T. Matzner, District Forest Ranger at Condon Ranger Station, for construction of viewpoint to the right of centerline along Missoula County Route #66.

ABATEMENT

The Board approved and signed the following abatement:

#825 - Personal Property, 1959 Majestic House Trailer, in the amount of \$112.05, for reason of double assessment - Delmar Lemon. Also paid on Sammy's Trailer Sales dealer list.

REPORT

The Reports of the County Clerk and Recorder for September, 1960, and for the quarter ending on the 30th of September, 1960, were examined, approved and ordered filed by the Board.

RE. CIVIL DEFENSE

The Board discussed the matter of the use of the Fort Missoula hospital building for Civil Defense with Mrs. Peter Sorge and the County Attorney.

LEAVE OF ABSENCE

Chairman Howe was granted leave of absence for October 18, 1960, as per the County Attorney's opinion on Commissioners' leave.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1960."


Chairman


Clerk

: : : :

October 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Absent
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Chairman Howe was absent on a trip to the Swan River country.

LEAVE OF ABSENCE

Henry Nelson, Janitor, was granted vacation leave from October 24th to Nov. 1, 1960

Regular county business was transacted during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 19, 1960."


Chairman


Clerk

: : : :

October 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Reports of the Clerk of the District Court for September and for the quarter ending September 30th, 1960, were examined, approved and ordered filed by the Board.

ORDER RE. EMERGENCY BUDGET

The following Order was made and signed by the Board this date:

O R D E R

THIS ORDER made, passed and adopted this 19th day of October, 1960, by unanimous vote of all the members of the Board of County Commissioners of Missoula County, Montana, WITNESSETH THAT:

Pursuant to a resolution made by this Board on the 10th day of October, 1960, declaring that emergency expenditures are required in the Construction Reserve Fund, and that there-after on the 19th day of October, 1960, Notice of hearing having been published as required by law, and no one appearing for or against the emergency expenditures at 10:30 A. M., October 19th,

NOW, THEREFORE, IT IS HEREBY ORDERED that emergency funds in the amount of \$14,868.00 for installation of water and gas service to Pine View Homes Addition, and in the amount of \$1175.60 to defray costs of abstracts, advertising and auctioneer for public sale of lots in said addition, in the Construction Reserve Fund, be created and the same is hereby authorized to be expended by issuance of emergency warrants as provided in Section 16-1907 RCM, 1947.

Dated this 19th day of October, 1960.

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner, Clerk and Recorder
SEAL

LIQUOR SALES STATEMENT

The following statement was received from the Treasurer this date:

October 19, 1960

MONTANA LIQUOR CONTROL BOARD

Quarter ending Sept. 30, 1960	Net Sales \$259,825.38	4% Tax Collected \$10,393.02
	1/4 to County General \$2,598.25	
	3/4 to City General 7,794.77	
		\$10,393.02

RE. CIVIL DEFENSE

The Board this date received letter from Hellgate Post #27, American Legion, regarding Civil Defense at Fort Missoula.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled other regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 20, 1960."


Chairman


Clerk

: : : :

October 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

The Board this date granted leave of absence, on account of ill health, to County Treasurer Arline Brown.

WEIR AGREEMENT SIGNED

The Board of County Commissioners signed an agreement for the extension of the Orchard Homes Ditch Company weir in the south channel of the Clark Fork River just west of the Milwaukee Railroad Station which is used to draw water from the river into the ditch system. The weir will be extended by approximately 170 feet. This agreement allows the extension of the weir at no expense to the ditch company, which in turn will then take over its maintenance, to be approved by the City.

RESOLUTION

The Board passed and adopted the following resolution under date of October 19th:

RESOLUTION

Resolution made and adopted this 19th day of October, 1960, by the Board of County Commissioners of Missoula County sitting in regular session:

WHEREAS, Missoula County has acquired by tax deed Lots 25, 26, 27, and 28 in Block 56 of Car Line Addition, and

WHEREAS, this Board has duly appraised said lots in accordance with the law since acquisition thereof, at a price of \$5,000.00, and public auction of same was advertised, according to law, and held August 5, 1958, at which time no bids were offered, and

WHEREAS, the land has remained unsold for a number of years and the Board has now re-appraised said lots in accordance with the values of surrounding property, at a price of \$3,000.00.

NOW, THEREFORE, BE IT RESOLVED that the offer of Ernest M. and Erma R. Smith for the purchase of said Lots 25, 26, 27, and 28 in Block 56 of Car Line Addition for the sum of Three Thousand Dollars (\$3,000.00) be herewith accepted and Quitclaim Deed issued.

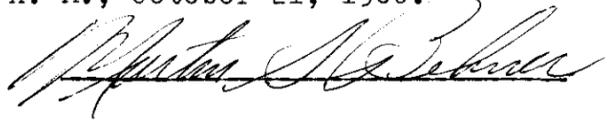
Passed and adopted this 19th day of October, 1960.

S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk & Recorder
Missoula County, Montana
SEAL

DEED Deed was issued this date to Ernest M. and Erma R. Smith as per above resolution. The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 21, 1960."



: : : :

October 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners conferred with a committee from the Lincoln School regarding the foot-bridge on the Rattlesnake.

HEARING DATE SET

The date of Monday, October 24th, at 3:00 P. M., was set for the hearing on the procuring of buildings at Fort Missoula for Civil Defense.

PLAT

The Board approved and accepted plat, in duplicate, with reproducible copy, of Kuney Subdivision, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 18, C-191.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 22, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

October 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 24, 1960."

J. J. Howe
Chairman

X X X X
Clerk

: : : :

October 24, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners met with County Surveyor Peterson and viewed the proposed foot bridge over the Rattlesnake, and the fort buildings proposed for use by Civil Defense.

RE-ADMITTANCE TO GALEN

The Board this date signed application for re-admittance of Mrs. Lorna Carlson to the Montana State Tuberculosis Sanatorium at Galen, County to pay.

LEAVE OF ABSENCE

The Board approved leave of absence for Commissioner Wm. Lucier for 10 days.

ACCEPTANCE OF R/W GRANT

The Board this date received formal acceptance by the Montana Power Company of Grant of Right of Way for construction, maintenance and removal of natural gas pipelines in, on, along, across or under bridges in Missoula County. This was turned over to the Clerk and Recorder for recording.

RE. CIVIL DEFENSE USE OF FT. BUILDINGS

The Commissioners met with members of the City, Mayor Walter A. Cash and Attorney Jack Green, along with Civil Defense Director Edwin Russ and several Civil Defense co-chairmen, Mrs. Stoutenburg and members of the Youth Guidance Committee. The use of the hospital and other buildings at Fort Missoula for Civil Defense or Youth Guidance purposes was discussed.

The Commissioners met in executive session with City dignitaries, Col. Golden and his military staff, and Civil Defense Director Edwin Russ. Motion was made by Commissioner Lucier, seconded by Chairman Howe, with Mr. Stoutenburg reserving his right to vote until the following morning when he had had a chance to study the lease, "that the lease agreement for the hospital and buildings at Fort Missoula be signed by Missoula County with the Army, for Civil Defense purposes."

The Board handled regular county business during the day, including the approval of appointment of Paul Ballau and William Hoover by E. T. Wilkins & Associates.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

October 25, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON PETITION

This being the time as advertised, the Commissioners held a public hearing at 10:30 A. M. on the petition for withdrawal of property of Leonard G. and Paulette S. Zipperian from Planning and Zoning District #2. No protests were received, and the Board took the matter under advisement.

REFUND

Check in the amount of \$7.00 was received this date in payment of Bd. of Federal prisoners for month of September from the U. S. Marshal, Dept. of Justice.

OPINION

The Board received the following opinion from County Attorney Keast this date:

October 25, 1960

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

IT IS THE OPINION OF THIS OFFICE THAT THE CITY OF MISSOULA MAY, AS THE AGENT OF THE COUNTY OF MISSOULA, ADVERTISE FOR BIDS AND ACCEPT WHATEVER BID THAT THEY BELIEVE TO BE MOST ACCEPTABLE FOR THE CONSTRUCTION AND INSTALLATION OF AN EXTENSION OF THE WEIR IN THE CLARK'S FORK RIVER. THE PURPOSE OF THE EXTENSION IS TO PROVIDE FOR A SAFE RUN-OFF OF WATER IN THE SAID RIVER AND TO INSURE AND PROTECT THE RIGHTS OF THE ORCHARD HOMES DITCH COMPANY.

To begin with, the facts, as this office is so informed, are that the construction of the new Higgins Avenue Bridge has been authorized by the voters of Missoula County in a 1956 election. At this election, voters in the City of Missoula as well as those outside the City of Missoula, but within the County of Missoula, voted for the construction of the aforesaid bridge.

According to competent engineers, the construction of the aforesaid bridge contemplates the widening of the south channel of the Clark's Fork River, the closing of the north channel of said river, and the installation of an extension of the weir in order to provide for a safe run-off of river water and to insure and protect the value of irrigation water from the said river at the present diversion point for the Orchard Homes Ditch Company.

Both the County and City, through their respective officials, have set aside, in their respective budgets, the sum of Four Thousand (\$4,000.00) Dollars to be used as and for the costs of the installation of the aforesaid extension weir.

In short, it is the legal opinion of this office that the County could appoint the City as its agent and thus allow the City to advertise for bids and accept, in their judgment, the most suitable bid. This would eliminate the dual cost; i.e. of having both the County and City expend monies from their budgets, in the form of advertising, for bids on the same project. Accordingly, with respect to the cost after completion and approval of the extension weir aforesaid, there is nothing prohibiting the City from billing the County for its proportionate share of the costs and the County, after receipt thereof, submitting a draft to cover said amount.

Hoping that this meets with your approval, I submit the same in due respect to your request.

Sincerely,

S/ Anthony F. Keast
ANTHONY F. KEAST
County Attorney

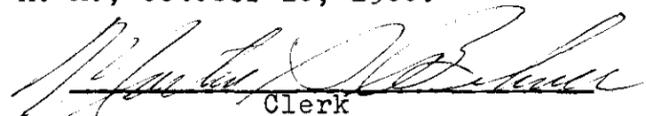
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The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 26, 1960."


Chairman

: : : :


Clerk

October 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

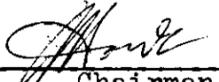
The minutes of the previous continued session were read and approved as read.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 27, 1960."


Chairman


Clerk

: : : :

October 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. R.R. CROSSINGS

Communication was received this date from the Milwaukee Railroad regarding winter precautions at railroad crossings. This was turned over to the Road Department for attention.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Report, both for the month of September, 1960, were examined, approved and ordered filed by the Board.

CITY APPROVAL OF LEASE OF FT. MSLA BLDGS.

The following is an excerpt from the minutes of the City Council meeting of October 24, 1960:

"The City Council held its regular meeting at 8:00 p.m. on Monday, October 24, 1960, at the Headquarters Fire Station. Present were Mayor Cash, Aldermen Campbell, Johnston, Jones, Lucas, Murray, Payne, Smith, Steele, Waldbillig, Weidenfeller and Willard, City Attorney Green and City Clerk Jaqueth.

Alderman Payne moved, seconded by Alderman Lucas, that the lease between the Department of Army and Civil Defense Department for Ft. Missoula buildings #142, #154 and #9, be approved by the City Council. On roll call, all voted aye, with the exception of Alderman Smith who passed, motion carried."

State of Montana)
County of Missoula) ss
City of Missoula)

I hereby certify that the above and foregoing is a true and correct excerpt from the minutes of the City Council meeting of October 24, 1960 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

S/ Alice M. Jaqueth
City Clerk

SEAL

RE. ELECTION JUDGES

The Board met with County Attorney Anthony Keast and Assistant County Attorney John Iwen, and County Clerk and Recorder Martin S. Behner regarding election judges.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 28, 1960."


Chairman


Clerk

: : : :

October 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Board discussed the fish pond lease with Mr. Poe and Bill Bush.

RE. FUNERAL AND AMB. SERVICE

The Board this date received letter from Geraghty Funeral Home stating that their responsibility for funeral and ambulance service will be effective from November 1st, 1960 through February 28th, 1961, for Missoula County.

ABSTRACT PAYMENT

Check in the amount of \$25.00 was received from Missoula County Abstract Company as payment for abstract on Lot 17, Block 2, Bitterroot Homes Addition, Martin Berg purchaser. This check was turned over to the Treasurer for credit to the Airport Fund.

RESOLUTION

The following resolution was made by the Board this date:

RESOLUTION

WHEREAS, the County Clerk and Recorder was requested to make up a final list of election judges from a preliminary list submitted for approval, and

WHEREAS, he was ordered to send out appointment notices in order to verify those judges that would work and those that would not work before a permanent list could be finally adopted,

BE IT RESOLVED, that this permanent list of election judges for the General Election to be held November 8, 1960, as presented this 28th day of October, 1960, is hereby approved, 11:40 A. M.

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

S/ J. J. Howe
Chairman, Board of County
Commissioners
S/ H. W. Stoutenburg
Commissioner
Wm. Lucier (Absent)
Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 28, 1960."


Chairman


Clerk

: : : :

October 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

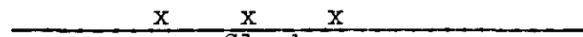
RE. DENTON GRAVEL PIT MATTER

The Board this date received inquiry from the County Attorney regarding the matter of the gravel pit deeded to Missoula County by S. J. Denton of Lolo for which he now claims he was not compensated.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., October 31, 1960."


Chairman


Clerk

: : : :

October 31, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE OVER RATTLESNAKE

The Commissioners met with a Committee from the Rattlesnake PTA and County Surveyor Peterson regarding the footbridge across Rattlesnake Creek.

NOTICE OF CALL FOR BIDS

The following notice submitted to the Board for approval by the Board of Weed Supervisors was turned over to Clerk Martin S. Behner for publication as shown:

NOTICE OF CALL FOR BIDS

The Missoula County Board of Weed Supervisors will accept sealed bids until 5:00 P.M., December 14, 1960, for the following:

One four-wheel drive truck capable of carrying one ton of payload over rough terrain. The above to be equipped with 6 cyl. motor, 4-speed

transmission, directional signals, 5 17 x 7:50 (or nearest available size) 8-ply rayon tube-type on-and-off the highway tires, and platform stake-type body with minimum size of approximately 7' x 8'.

One 1/2 Ton Pickup equipped with the following:
6 cyl. motor, 4-speed transmission, power lock rear axle, directional signals, standard pickup box (steel), std. cab heater, and 5 - 6:50 x 16" 6-ply tires.

Delivery to be in December.

Bids should be mailed to the Missoula County Board of Weed Supervisors, c/o County Clerk and Recorder's Office, Missoula, Montana.

The Board reserves the right to reject any or all bids or to accept any bid which, in their opinion, will best serve the needs of Missoula County.

Bids will be opened at 8:00 P. M., December 14, 1960, at a meeting of the Weed Board at the County Extension Office, Missoula County Court House at Missoula, Montana.

Chairman
Missoula County Board
of Weed Supervisors
By S/ Martin S. Behner
County Clerk and Recorder

Publish: November 16 - 23 - 30, 1960

LETTER RE. UNDERPASS

The Board this date directed a letter to the State Highway Commission stating that they felt an underpass at the Russell-Lincoln Railroad Grade separation is feasible and the best suited structure from an economic and use standpoint, and requesting that plans and specifications be prepared at the earliest possible date, indicating that dates for letting contracts could be June, 1961.

PETITION

Petition was received this date requesting an order for the closing and abandonment of the alley through Block 11 of Riverside Addition. This petition was signed by nine property owners, and was turned over to the Clerk for checking.

RE. PETITION FOR ZONING AMENDMENT

Petition of October 4th filed by property owners in Missoula County Planning and Zoning District No. 7, requesting the amendment and modification of the Order establishing Missoula County Planning and Zoning District No. 7, having checked out with 60 percent of the property owners signing according to law, the Clerk was requested to prepare Notice of Public Hearing on same for date of November 18, 1960.

The Board handled regular county business, discussing various problems with the County Surveyor, and signing claims.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of October, 1960, to meet in session at 10:00 A. M., November 1st, 1960."

GENERAL

3758	West. Mont. Natl. Bank	Fed. Tax	3671.52
59	St. Bd. of Equalization	St. Tax	293.36
3760	Soc. Sec. Div.	Soc. Sec.	3591.31
61	Public Employees Ret. System	Ret.	2388.16
62	Mont. Teachers Ret. System	"	39.26
63	Mont. Physicians Service	Prem.	850.12
64	Cancelled	-	-
65	Imperial Carbon Co.	Supp.	65.13
66	Mt. States Tel. & Tel.	Serv.	153.25
67	Mt. States Tel. & Tel.	"	389.20
68	J. J. Howe	Mileage (Sept.)	18.55
69	William Lucier	" "	30.10
3770	H. W. Stoutenburg	" "	6.58
71	J. L. Murray	Renew chk. prot.	57.50
72	Mont. Assn. of Co. Commrs.	Dues	200.00
73	American Photocopy Equip.	Paper	37.50
74	Lloyd Ockler	Mileage	134.91
75	Missoula Typewriter Co.	Supp.	37.50
76	Happy Henry's Cafe	Meals, Jurors	16.05
77	E. E. Clark, Jr, MD	Serv.	15.00
78	F. H. Lowe, MD	"	15.00
79	Eva Taylor	Exp.	11.04
3780	Edward Wontor	"	23.36
81	Guy Rogers	Stamps	40.00
82	Montana Power	Serv.	46.40
83	Montana Power	"	11.77
84	Lockridge "66" Service	Gas	1.90
85	Draperly & Venetian Blind Co.	Blinds	88.50
86	Conley Chemical Co.	Supp.	85.40
87	Missoula Mercantile	Flag	17.95
88	Gordon MacDonald	Serv.	395.22
89	Jack Hennessy	Mileage	2.10
3790	Janice McAfee	Delegate exp.	16.80
91	William J. Walker	Mileage, pat. transp.	122.85
92	Barbara Ulrich	Care	7.50
93	Mrs. Claud Lund	"	21.00

3794	Mrs. Alfred Haws	Care	40.00
95	Mrs. Edwin Hoenke	"	45.00
96	N. A. Stacey, DDS	Serv.	16.00
97	D. W. Hutchinson	Exp.	38.79
98	Vocational School for Girls	Care	45.00
99	Allen Drug	Presc.	5.20
3800	Davis Bros.	Supp.	2.94
01	Missoula Laundry & Dry Cleaners	Serv.	17.79
02	Florence Laundry	"	1.53
03	Jack Green	"	150.00
04	William J. Walker	Co. Bd. Pris.	514.75
05	William J. Walker	Hiwy. Bd. Pris.	98.00
06	William J. Walker	City Bd. Pris.	106.75
07	Duncan Insurance Agency	Rent	75.00
08	Guy Rogers	Stamps	45.00
09	Office Supply	Supp.	11.74
3810	Houghton Mifflin Co.	Tests	142.16
11	J. K. Gill Co.	"	2.05
12	Marsh, Powell & Livingston	Burials	300.00
13	Squire-Simmons-Carr	"	300.00
14	Little Chief Oil	Gas	41.95
15	Vince Bakke's Tire Service	Repair	1.50
16	Marchant Calculators	Add. Mach.	200.00
17	I. B. M. Corp.	Typewriter	387.50
18	Court Kit Co.	Mag. Bd.	45.00
19	Industrial Accident Bd.	Prem.	789.96
3820	Mt. States Tel. & Tel.	Serv.	54.20
21	Grace Jones	Reimb.	30.30
22	Missoulian Publishing Co.	Supp. & Serv.	1174.33
23	Northern Pacific Transport	Frnt.	14.80
24	Yale Banklock Service	Serv.	45.00
25	I. B. M. Corp.	Ribbons	4.67
26	Happy Henry's Coffee Parlor	Jury Meals	19.35
27	Town House Restaurant	" "	20.30
28	Court Kit Co.	Easel	9.00
29	Edward Wontor	Transcripts	316.57
3830	William J. Walker	Co. Mileage	1134.30
31	A. L. Nelson	Mileage	36.74
32	Jack Hallford	Gd. Pris.	168.75
33	George Johnson	" "	32.50
34	Lloyd Ockler	" "	70.00
35	D. E. Palmer	" "	145.00
36	Arlee Smith	" "	46.25
37	George Warnke	" "	107.50
38	George Johnson	Gd. Prop.	7.50
39	D. E. Palmer	" "	17.50
3840	Theodore Wilson	" "	6.25
41	Montana Electronics	Serv.	143.04
42	Ralph Simmons	Invest.	5.00
43	Montana Power	Serv.	333.14
44	City Disposal Co.	Hauling	13.00
45	H. C. Cook Co.	Signals	20.00
46	Hanson-Simons Co.	Rent	285.00
47	Agnes Peterson	Mileage	41.58
48	Rosemarie McVey	"	13.65
49	James Lodge	"	78.26
3850	Kathryn Furno	"	19.04
51	Velma Christensen	"	7.49
52	Irene Callahan	"	19.46
53	Haugen-McKay Co.	Serv.	106.00
54	United Truck Lines	Frnt.	9.22
55	Missoula Laundry & Dry Cleaners	Serv.	1.75
56	Mt. States Tel. & Tel.	Serv.	57.00
57	Montana Power	Gas	1.30
58	Peterson Drug	Supp.	12.70
59	William J. Walker	Fed. Bd. Pris.	7.00
3860	E. J. Scarry & Co.	Disf.	56.25
61	William Jones	Serv.	150.00
62	American School Bd. Journal	Renew.	4.50
63	Imperial Carbon Co.	Supp.	10.26
64	Sargent Sowell, Inc.	CD Badges	69.16
65	Squire-Simmons-Carr	Burial	150.00
66	Singer Sewing Machine Co.	Hom. Dem. Script	3.50
67	Delaneys Bur. of Printing	Supp.	3.00
68	Little Chief Oil Co.	Gas	15.71
69	John Collins	Gas etc.	18.70
3870	A. R. Rollin	Exp.	7.81
71	Jeannette Hiett	"	25.55
72	Business Machines	Stenorette, tape etc.	268.00
73	Arthur Thomas Co.	Distil. supp.	160.00
74	Mine Safety Appl. Co.	Car. mon. tester	45.00
75	Office Supply	Desks, files	260.26
76	Guy Rogers	Stamps, elec.	68.00
77	Guy Rogers	Reg. ltrs.	20.40
78	Guy Rogers	Stamps	25.00
79	Anthony F. Keast	Mil. & exp.	93.90
52197	John Gerike	Sal.	210.00
98	Thomas Carter	"	82.00
99	Lloyd Beedle	"	132.45
52200	Betty Fassio	"	15.00
01	Martin S. Behner	"	436.25
02	Veramae Crouse	"	275.00
03	Dorothy Head	"	285.00
04	Jack Hennessy	"	392.62
05	Elsie Maier	"	250.00
06	Lucile Rhoades	"	260.00

52207	Mary Skalsky	Sal.	275.00
08	Esther Smith	"	250.00
09	Ruth Smith	"	275.00
52210	Arline Brown	"	436.25
11	Lessie Fritz	"	392.62
12	Sophie Cahill	"	290.00
13	Lois Fettig	"	270.00
14	Nina Day	"	270.00
15	Genevieve Spaulding	"	240.00
16	Gladys Jacobson	"	230.00
17	Bernice Abounader	"	225.00
18	Grace Jones	"	436.25
19	Virginia Lay	"	392.62
52220	Bette Zoe Saulter	"	285.00
21	A. B. Jungers	"	436.25
22	Dorothy Thompson	"	392.62
23	Minerva Larke	"	275.00
24	Lola Opitz	"	275.00
25	Violet Davis	"	250.00
26	Marion Abrams	"	250.00
27	Vernon R. Peterson	"	436.25
28	Margaret Guest	"	225.00
29	Mazie Rogers	"	225.00
52230	J. R. Donehoo	"	436.25
31	Hildur Harlow	"	285.00
32	Hazel Burress	"	255.00
33	Lea LaFriniere	"	265.00
34	Lucille Matthies	"	260.00
35	Alma Samsel	"	392.62
36	Marie Scheytt	"	225.00
37	Dorothy Coyte	"	66.50
38	Eva Taylor	"	268.15
39	Edward Wontor	"	268.15
52240	William J. Walker	"	436.25
41	Philip Desarmo	"	414.44
42	DeMart Besly	"	392.62
43	James Bolton, Jr.	"	392.62
44	Leo Bowlden	"	392.62
45	Jack Clark	"	392.62
46	Joe Day	"	392.62
47	Melvin Fassio	"	392.62
48	Ralph Fisher	"	392.62
49	Percy Karr	"	392.62
52250	Jesse Parnell	"	392.62
51	Edna Weber	"	392.62
52	J. C. Davis	"	392.62
53	Darrel Johnson	"	392.62
54	Fred Roehl	"	392.62
55	D. Carl Sedgwick	"	392.62
56	Dorothy Davis	"	250.00
57	A. L. Nelson	"	83.33
58	Josephine Cole	"	61.88
59	Nona Drew	"	300.00
52260	Loren Gerdes	"	392.62
61	Lyman Hall	"	343.54
62	Anthony F. Keast	"	218.13
63	John Iwen	"	343.54
64	Gail Nussbaum	"	250.00
65	J. E. Brodie	"	300.00
66	Harry Burnham	"	200.00
67	J. W. Reed	"	200.00
68	E. W. Ziesemer	"	300.00
69	Harry Brimhall	"	335.00
52270	Henry Nelson	"	345.00
71	Timothy McDonald	"	225.00
72	I. J. Bridenstine, MD	"	425.00
73	Irene Callahan	"	415.00
74	Velma Christensen	"	283.33
75	Kathryn Furno	"	370.00
76	Charlotte Johnson	"	430.00
77	May Kirley	"	335.00
78	James Lodge	"	420.00
79	Rosemarie McVey	"	370.00
52280	Mildred Nelson	"	105.00
81	Agnes Peterson	"	330.00
82	Helen Skull	"	300.00
83	D. W. Hutchinson	"	186.96
84	Margaret Hutchinson	"	77.90
85	Robert D. Watt	"	436.25
86	Halleen Robinson	"	392.62
87	Ruth Bloom	"	35.00
88	Shirley Guelff	"	125.00
89	Jeannette Hiett	"	181.25
52290	A. R. Rollin	"	280.83
91	Dorothy Taplett	"	300.00
92	Leona Tawney	"	225.00
93	Mae Luedke	"	225.00
94	Barbara Musgrove	"	225.00
95	Marion Scott	"	225.00
96	Dorothy O'Connor	"	112.53
97	J. J. Howe	"	300.00
98	William Lucier	"	400.00
99	H. W. Stoutenburg	"	300.00
52300	Oscar Holding	"	130.00
01	George LaFrance	"	28.75
02	Fred Mesenko	"	201.64
03	Jane Scott	"	90.00
04	Ardyth Wohlk	"	232.50

ROAD

896	West. Mont. Natl. Bank	Fed. Tax	1184.10
97	St. Bd. of Equalization	St. Tax	88.59
98	Soc. Sec. Div.	Soc. Sec.	1497.01
99	Pub. Employees Ret. System	Ret.	880.61
900	Mont. Physicians Service	Prem.	367.09
01	Industrial Accident Board	"	1409.08
02	Grace Jones	Reimb.	3.85
03	Mrs. H. J. Cassidy	Meals	28.75
04	Montana Power	Serv.	214.31
05	Missoula Electric Coop.	"	34.75
06	Pete's Chevron Service	Tires	283.02
07	Treasure State Equipment	Parts	50.46
08	Valley Motor Supply	"	138.66
09	Wear Prevention Alloys Co.	Supp.	496.72
910	Westmont Tractor	Parts	802.35
11	Roll-O-Matic Chain Co.	Links	69.74
12	Solar Gas	Propane	38.50
13	Mountain Tractor	Parts	10.16
14	Motor Supply	"	43.17
15	Missoula Motor Parts	"	23.50
16	Montana Mercantile	Supp.	107.22
17	Missoula Radiator Works	Repair	12.00
18	Industrial Bearing Co.	Supp.	10.00
19	Kraabel Chevrolet	Parts	8.58
920	Hall-Perry Machinery	Cutting edges & signs	380.63
21	Blakney Glass Shop	Glass	12.56
22	Bitter Root Upholstery	Repair	12.75
23	Standard Oil	Supp.	364.21
24	Standard Oil	"	1192.69
25	Lindborg Tire Co.	"	279.98
26	Hydrotex Industries	Grease	56.40
27	The California Co.	Supp.	126.20
28	Lucy's Inc.	"	8.80
29	Mt. States Tel. & Tel.	Serv.	39.70
930	Barthel Hardware Co.	Supp.	30.96
31	Folsom Co., Inc.	"	4.19
32	State of Mont., Dept. of Agri.	Scale	20.00
33	Wright Lumber Co.	Tile	54.92
34	Farmers Union Cent. Exch.	Rd. Oil	2001.11
50599	M. D. Abernathy	Sal.	465.40
50600	Benjamin Bailey	"	457.60
01	W. H. Bedard	"	457.60
02	William Bethke	"	456.40
03	Holland Campbell	"	433.60
04	Harry Cassidy	"	435.00
05	Ray Clinkingbeard	"	600.00
06	Glen Derrickson	"	435.00
07	James Done	"	431.20
08	Herbert Ferris	"	512.24
09	George Finneman	"	446.80
50610	Joseph Harker	"	299.20
11	Harvey Hill	"	431.20
12	Earl Kirkwood	"	457.60
13	Paul Kramer	"	224.00
14	Harry Lilly	"	446.00
15	Roy Patton	"	501.05
16	Charles Plummer	"	431.20
17	Donald Shea	"	457.60
18	John Schulz	"	440.00
19	Robert Stillings	"	228.80
50620	Dave Thornburg	"	457.60
21	Cyril Lowry	"	444.40
22	Bernard Gursky	"	466.00
23	George Jette	"	492.25
24	Rulon Denning	"	457.60
25	Donald Turner	"	457.60

POOR

2538	Richard Smith	Painting	75.00
39	West. Mont. Natl. Bank	Fed. Tax	544.13
2540	St. Bd. of Equalization	St. Tax	40.24
41	Soc. Sec. Div.	Soc. Sec.	564.35
42	Public Employees Ret. System	Ret.	541.60
43	Mont. Physicians Service	Prem.	104.82
44	Industrial Accident Board	Prem.	239.56
45	Jean Smith	Mileage	50.00
46	Typewriter Supply	Supp.	12.18
47	Western Union	Wires	3.55
48	Mt. States Tel. & Tel.	Serv.	51.40
49	Montana Power	"	18.09
2550	Annie Dunnell	Exp.	6.00
51	Mrs. Evelyn Farrell	Care	16.35
52	Mrs. Charles Kehrwald	"	10.00
53	Mrs. William Taggart	"	10.00
54	Mrs. Art Pine	"	10.00
55	Mrs. Robert Dundas	"	11.00
56	Mrs. Robert Paulsen	"	11.00
57	Mrs. Andrew Boe	"	22.00
58	Mrs. F. C. Ulrich	"	4.00
59	Mrs. Clairmont Clark	"	11.00

2560	Save-On Drug	Presc.	27.49
61	Peeks Pharmacy	"	9.00
62	Missoula Drug	"	15.90
63	St. Patrick Hospital	Med.	30.20
64	Smith Drug	Presc.	46.17
65	Peterson Drug	"	107.73
66	Palmer's Drug	"	8.55
67	Missoula Drug	"	12.45
68	Fox Pharmacy	"	11.25
69	Clinic Rexall Drug	"	5.85
2570	A & C Drug	"	52.50
71	Buttrey Foods Inc.	Groc.	92.00
72	Missoula Meat Co.	"	45.00
73	Safeway Stores	"	139.00
74	Safeway Stores	"	265.00
75	Solums Grocery	"	4.00
76	Stop-N-Shop	"	47.00
77	Stratton Grocery	"	19.00
78	Otis Worden, Inc.	"	28.00
79	Ray & Mae Grocery	"	7.00
2580	O. K. Trading Co.	"	7.00
81	Modern Meats & Grocery	"	44.00
82	Johnson Shopping Center	"	69.00
83	Disbrows Inc.	"	9.00
84	A & F Grocery	"	19.00
85	Otis Worden, Inc.	"	10.00
86	Will-O-Dell Sanit.	Care	1039.68
87	Josephine Bartelt	"	352.45
88	Daly Addition Rest Home	"	119.00
89	Laura Langsand	"	40.00
2590	Lee Rae Rest Home	"	412.00
91	Wayside Sanitarium	"	355.83
92	Royal Manor & Co.	"	38.50
93	Anna Hamilton	"	114.19
94	MacDonald Rest Home	"	44.00
95	Grace Lieurance	"	103.00
96	Hamilton's Nursing Home	"	112.00
97	Flor-Haven Rest Home	"	149.00
98	Nellie Magee	Rent	26.66
99	Keith Hotel	"	27.00
2600	Dahl Hotel	"	80.00
01	K. W. Craighead	"	170.00
02	Gambles Store	Shoes	2.98
03	Montana Power	Serv.	5.59
04	Montana Power	Util.	48.58
05	Montana Power	"	59.85
06	Ellinghouse & Laing	Gas	3.00
07	Crafts Conoco	"	2.00
08	State Tuberculosis Sanit.	Care	289.00
09	St. Patrick Hospital	"	3878.20
2610	Missoula Community Hospital	"	25.55
11	Missoula Community Hospital	"	309.40
12	D. E. Burgan, DDS	Serv.	103.00
13	John Fulton, MD	"	21.00
14	Donald Gnose, MD	"	9.00
15	W. J. McDonald, MD	"	10.00
16	Stephen Preston, MD	"	20.00
17	Richard Weber, MD	"	18.75
18	James McIntosh, MD	"	25.00
19	Wendell Jones, MD	"	3.50
2620	Roy Key, MD	"	5.00
21	Missoula Co. Crippled Childrens Assn.	Therapy	56.00
22	George Doherty, MD	Anesth.	120.00
23	County of Ravalli	Grave	25.00
24	Squire-Simmons-Carr	Burial	225.00
25	Squire-Simmons-Carr	Amb. Serv.	70.00
26	Dept. of Public Welfare	Co. por.	6283.89
27	Majestic Wholesale	Supp.	29.92
28	Industrial Air Products	Oxygen	14.60
29	Newbro Drug	Drugs	144.79
2630	Davis Bros., Inc.	"	311.77
31	Haines Independent Wholesale	Groc.	271.08
32	Trio Fruit	Supp.	66.51
33	William Pearson	Eggs	42.50
34	West. Mont. Grocery	Groc.	260.46
35	Medo-Land Dairies	Prod.	11.49
36	Pacific Fruit & Produce	"	23.52
37	John R. Daily	Meat	254.93
38	Community Creamery	Prod.	173.84
39	Beebe's Bakery	"	61.54
2640	Brown Foods Co.	"	39.34
41	Physicians & Hosp. Supply	Caraffes	15.30
42	J. C. Penney	Supp.	18.48
43	Missoula Mercantile	"	29.01
44	Mont. Restaurant Supply	"	12.67
45	Carpenter Paper	"	43.15
46	Office Supply	"	21.69
47	Custom Laboratories	Soap	56.38
48	Montgomery Ward	Fan	26.50
49	City Disposal	Hauling	6.00
2650	Mt. States Tel. & Tel.	Serv.	18.75
51	Montana Power	Gas	148.20
52	Hopkins Htg. & Plbg.	Lab. & Mat.	302.62
53	City Electric	Serv.	37.80
54	United Rent-Alls	Supp.	3.00
55	Northern Pacific Railroad Co.	Ticket	15.28

50556	Cecelia Allen	Sal.	190.00
57	Ann Clark	"	350.00
58	Barbara Dashnea	"	188.18
59	Mabel Dashnea	"	180.00
50560	Elva Day	"	130.88
61	Ida Howard	"	200.00
62	Ruby Julian	"	180.00
63	Eugene Jasperson	"	143.28
64	Verda Lowry	"	190.00
65	Pamela London	"	209.09
66	Lloydette Lundquist	"	180.00
67	Grace Moore	"	200.00
68	Julia Roberts	"	180.00
69	Doris Sears	"	129.60
50570	Jean Smith	"	525.00
71	Richard Smith	"	150.00
72	Juanita Stinger	"	175.00
73	Kathryn Yeingst	"	196.36
74	Donna Allen	"	120.00
75	Mildred Campbell	"	82.00
76	Rose Heyer	"	160.00
77	Patsy Sorenson	"	170.00
78	Doris Stickney	"	40.00
79	Shirley Stickney	"	72.00
50580	Virginia Wilson	"	106.34
81	J. M. Nelson, MD	"	1200.00
82	Albert Lizotte	"	45.00

BRIDGE

227	West. Mont. Natl. Bank	Fed. Tax	283.50
28	St. Bd. of Equalization	St. Tax	20.00
29	Soc. Sec. Div.	Soc. Sec.	603.63
230	Public Employees Ret. System	Ret.	430.48
31	Mont. Physicians Service	Prem.	38.10
32	Industrial Accident Bd.	Prem.	576.83
33	Montana Power	Serv.	158.90
34	Boyce Lumber	Lumber	18.00
35	Farm Sales, Inc.	Pipe	1465.52
36	Montana Concrete Pipe Co.	Culvert	26.60
50148	Vern Berezay	Sal.	438.40
49	Roy DeMott	"	494.93
50150	William Edwards	"	431.20
51	Emil Hettick	"	443.20
52	E. J. Kalberer	"	444.48
53	Harry Ogden	"	450.80
54	Charles Punke	"	431.20
55	James Winsor	"	455.20
56	Thomas Abounader	"	238.88
57	Harry O'Brien	"	235.20
58	William Forrest	"	235.20
59	Edward Huggins	"	235.20

WEED CONTROL

101	West. Mont. Natl. Bank	Fed. Tax	131.60
02	St. Bd. of Equalization	St. Tax	9.27
03	Soc. Sec. Div.	Soc. Sec.	89.79
04	Public Employees Ret. System	Ret.	69.30
05	Industrial Accident Board	Prem.	25.10
06	Montana Mercantile	Parts	4.09
07	Montana Flour Mills	Spreaders	3.80
08	Montana Mercantile	Supp.	70.62
09	Mountain Tractor Co.	Parts	8.96
110	Walter Polette	Mileage	117.81
5020	Lester Baldwin	Sal.	300.00
21	Albert D'Orazi	"	300.00
22	Walter Polette	"	400.00

LAND CLASSIFICATION

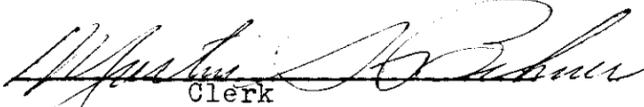
7	West. Mont. Natl. Bank	Fed. Tax	69.80
8	St. Bd. of Equalization	St. Tax	3.78
9	Soc. Sec. Div.	Soc. Sec.	119.68
10	Public Employees Ret. System	Ret.	111.86
11	Mont. Physicians Service	Prem.	26.87
12	Industrial Accident Bd.	"	34.61
13	Mt. States Tel. & Tel.	Serv.	16.00
14	Grace Jones	Reimb.	1.40
15	George Meltzer	Mileage	78.26
16	Missoula Lodge #556, L.O.O.M.	Rent	50.00
17	Missoulian Publishing Co.	Cards	182.32
18	E. T. Wilkins & Assoc.	Cont. Pay.	376.20
19	E. T. Wilkins & Assoc.	" "	1072.66
20	E. T. Wilkins & Assoc.	" "	2581.15
21	E. T. Wilkins & Assoc.	" "	118.80
22	E. T. Wilkins & Assoc.	" "	2573.34
23	E. T. Wilkins & Assoc.	" "	138.60
24	Delaneys Bur. of Printing	Cab. & table	1105.15
50024	George Meltzer	Sal.	436.25
25	Marvin Schindler	"	392.62
26	Edith Thompson	"	285.00
27	Loreen Erickson	"	150.00
28	Russell Durrant	"	10.00

MISCELLANEOUS

199	Garlington, Lohn & Robinson	Serv., Zon.#2	153.59
200	Garlington, Lohn & Robinson	" " #3	13.97
201	Garlington, Lohn & Robinson	" " #7	163.72
202	Worden & Worden	" " #15	52.55
203	Worden & Worden	" " #16	18.29
204	Worden & Worden	" " #17	73.25



 Chairman



 Clerk

: : :

November 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SPEED LIMIT ON #93

Letter was received this date from Mr. Maurice Richey, State Highway Department Engineer, approving a 30 mile-per-hour speed limit on Highway #93 South from City limits to Middlesex. The speed limit in this area was formerly 35 miles per hour.

RE. WITHDRAWAL FROM ZONING DIST. #2

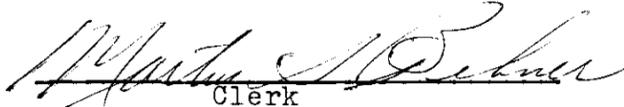
Motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier, and carried unanimously, "that the petition of Leonard G. and Paulette S. Zipperian for the withdrawal of their entire property from Missoula County Planning and Zoning District No. 2 be granted."

The Board handled regular county business and approved Marvin Heaton for employment by E. T. Wilkins & Associates.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 2, 1960."



 Chairman



 Clerk

: : : :

November 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE

The following lease was signed by the Board this date:

L E A S E

THIS AGREEMENT, Made and entered into this 2nd day of November, 1960, by and between MISSOULA COUNTY, Body Politic, party of the first part, hereinafter called the Lessor, and the WESTERN MONTANA FISH AND GAME ASSOCIATION, of Missoula, Montana, party of the second part, hereinafter called the Lessees.

W I T N E S S E T H

WHEREAS, the party of the first part owns certain property hereinafter described and desires to lease the same, and

WHEREAS, the party of the second part is desirous of leasing the said property hereinafter described from the party of the first part,

NOW THEREFORE, the party of the first part, for and in consideration of the covenants hereinafter mentioned to be performed by the party of the second part, for the purpose of building a fish pond, has demised, leased and let and by these presents does demise, lease and let unto the said party of the second part that certain property described as follows, to-wit:

The North East Quarter (NE¼) of
 the South West Quarter (SW¼) of
 Section 33, Township 13 North,
 Range 19 W; containing Ten (10)
 acres more or less; bounded on
 the South by 34th St.

To have and to hold said property to the party of the second part for and during the full term of five (5) years from and after the 2nd day of November, 1960, and the party of

the second part agrees to pay to the party of the first part as rent for the above described property the sum of One Dollar (\$1.00) a year and other valuable considerations, said rental to be paid in advance.

It is agreed that the Lessee may use the land for the purpose of building a fish pond and make all necessary improvements in order to maintain said fish pond for children.

It is further agreed that the Lessee cannot assign, lease, sublet or rent said property to any other party without permission from the Lessor.

It is further agreed that the Lessor hereby grants to the Lessee the right and option to renew the lease for a like period of five (5) years. The Lessee shall notify the Lessor in writing of its election to renew this lease sixty (60) days prior to the date of expiration of the terms of this lease.

It is further agreed that the Lessor can cancel this lease and declare it terminated at his option if said Lessor wants this land for a public park or for any other worthy purpose.

It is further agreed that the Lessee can cancel this lease and declare it terminated upon the giving of thirty (30) days notice to the Lessor.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

S/ J. J. Howe
S/ H. W. Stoutenburg
S/ Wm. Lucier
LESSORS

(SEAL)

ATTESTED BY
S/ Martin S. Behner
County Clerk and Recorder

S/ Wm. H. Bush
S/ Forrest H. Poe
S/ Ted W. Edison
LESSEES

NOTICE OF PUBLIC HEARING

The Commissioners adjourned as a Board of County Commissioners and met as a County Planning & Zoning Commission with a quorum present. On motion of Commr. Stoutenburg, seconded by Secy. Howe & carried unanimously, "that the County Clerk be authorized to publish notice of hearing on petition for amendment to Zoning District #7", the following was prepared for publication:

at 1:50 P.M.
NOTICE OF PUBLIC HEARING ON PETITION
FOR AMENDMENT AND MODIFICATION OF
ORDER ESTABLISHING MISSOULA COUNTY
PLANNING AND ZONING DISTRICT NO. 7

Notice is hereby given that Petitions have been filed for the amendment of Planning and Zoning District No. 7 in the area within the following boundaries, to-wit:

"Sections Twenty-Five (25), Twenty-Six (26) and all of that area in Sections Thirty-Five (35) and Thirty-Six (36) North of the Bitter Root River; and the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-Seven (27) and the East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$) of Section Thirty-Four (34), all in Township Thirteen (13) North, Range Twenty (20) West, all in Missoula County, Montana."

That the Board of County Commissioners of Missoula County, Montana, will, on the 18th day of November, 1960, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which time the said Commissioners will consider amending order creating Missoula County Planning and Zoning District #7, which was created April 18, 1958, by:

- 1) Excluding from said District No. 7 all land owned or titled in the name of the United States of America or any of its agencies, and also excluding from said District No. 7 the property encompassed within Planning and Zoning District No. 3, created April 15, 1957 and further described as United States Subdivision No. 1 located in the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Twenty-Five (25), Township Thirteen (13) North, Range Twenty (20) West, consisting of eighty (80) acres more or less and located in Missoula County, Montana,
- 2) Removing the right to have any COMMERCIAL activity in the area,
- 3) Adding specific prohibited activities such as "Trailer Courts", "Motels" and unreasonable use of trailers as residences,
- 4) Providing for specific uses of land and structures within said described area and for such other changes in said order as are deemed necessary and proper.

All persons affected by the proposed amendments to Planning and Zoning District #7 will be given an opportunity to be heard.

Dated this 2nd day of November, 1960.

S/ Martin S. Behner
Clerk of the Board

S/ J. J. Howe
Secretary, Planning and Zoning Commission
S/ Wm. Lucier
Chairman, Planning and Zoning Commission

Publish: Nov. 3 - 10 - 17, 1960

The Commissioners thereupon adjourned as a County Planning and Zoning Commission and resumed as a Board of County Commissioners at 2:00 P. M.

WELFARE
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

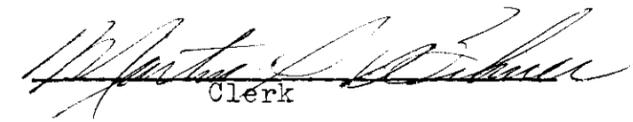
RE. RUSSELL STREET

The Board discussed problems on Russell Street with Mr. Oscar Ostenson, State Highway Engineer, and Vernon R. Peterson, County Engineer.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 3, 1960."


Chairman


Clerk

November 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SUMMONS

The Board this date received copy of Summons #24209/2, Elmer P. and Mildred Martell vs. Mrs. W. S. Scobee et al., an action to quiet title to Lots 1 and 2, Block 29, Carline Addition.

REPORT

The Monthly Report of Justice of Peace E. W. Zieseemer for October, 1960 was examined, approved and ordered filed by the Board.

INSPECTION TRIP

The Commissioners inspected Owens and Schraeder Streets regarding complaints.

APPOINT JUDGES - GENERAL ELECTION

The following judges were appointed to serve on the General Election to be held on November 8th, 1960:

Precinct No. 1A - Prescott School

<u>Day Set</u>		<u>Night Set</u>	
Kathryn Haytin	806 Locust	Florence M. Bakke	1110 Jackson
Mary M. Hughes	804 Monroe	Helen Kennedy	1177 Jackson
Augusta C. Ackerlund	1004 Taylor	Frances A. Broulette	930 Cherry
Vera Anita Coleman	1218 Harrison	Florence B. Herbenson	1023 Locust
E. Mae Campbell	828 Locust	Ruth M. Day	1133 Jackson

Precinct No. 1B - Prescott School

<u>Day Set</u>		<u>Night Set</u>	
Naomi F. MacInnes	817 Locust	Jean Louise Solem	1214 Van Buren
Hanna Swanson	810 Locust	Marie H. Wryn	936 Cherry
Ruby A. Stanton	820 Locust	Doris M. Bendickson	1301 Harrison
Marie Minnerly	1026 Vine	Grace E. Martell	1250 Monroe
Florence Kingsford	1023 Van Buren	Sarah E. Jenne	1241 Harrison

Precinct No. 2 - Central School

<u>Day Set</u>		<u>Night Set</u>	
Lois Larson	430 Hartman	Christine Doney	409 E. Front
Elva L. Larson	430½ Hartman	Ruby T. Cranney	315 LeVasseur
Bertha H. Russell	307 E. Front	Ella M. Stucky	415 E. Main
Marie Ginoff	528 E. Front	Mary Lemire	420 E. Front
Jessie L. Marlenee	623 E. Broadway	Karla J. Stenbeck	502 E. Front

Precinct No. 3 - Court House

<u>Day Set</u>		<u>Night Set</u>	
Alice Oestreich	335 W. Spruce	Jeannette O'Reilly	315 W. Pine
Anita L. Hart	322 W. Pine	Daisy B. VanCleave	338 Alder
Henrietta A. Flood	124 W. Pine	Anthony Goheen	Park Hotel
Antoinette Mann	336 W. Spruce	Hazel J. Bakke	127 W. Main
Eva E. Dillon	318 W. Pine	Ora B. Logan	Missoula Hotel, Apt. 7

Precinct No. 4 - Whittier School

<u>Day Set</u>		<u>Night Set</u>	
Mary Durrant	820 Ryman	Gene E. McCauley	818 Grand
Margaret Berglund	606 No. 4th	Eleanor Ingersoll	616 No. 2nd
Stella N. Hysen	626 No. 4th	Rhoma M. Bredberg	613 No. 2nd
Irene Lehr	1116 Kennett	Virginia B. Ackerlund	212 No. 2nd
Gyda W. Newman	429 No. 4th	Hattie Anderson	312 No. 3rd

Precinct No. 5 - Whittier School

Day Set

Margaret L. Andersen	1337 Dickson
Bessie Wagerer	832 Cooley
Lillian Hurt	611 Stoddard
Blanche Matteucci	737 Cooley
Ella Fisher	725 Stoddard

Night Set

Norma Payant	724 DeFoe
Leahnor McDonald	522 Howell
Pearl E. Caswell	939 Stoddard
Myrtle Ashenbrenner	823 DeFoe
Irma Bachman	512 DeFoe

Precinct No. 6 - Court House

Day Set

Margaret Bergman	614 Toole
Mildred L. Payant	705 W. Spruce
Anna E. Sullivan	415 W. Spruce
Florida E. Lacasse	523 Alder
Mary E. Ryan	506 Alder

Night Set

Hazel P. Harkness	509 Toole
Mary E. Owens	419 W. Broadway
Alice B. Myers	495 McCormick
Mary A. Herndon	725 Holmes
Donna Claire Quesnell	410 W. Broadway

Precinct No. 7 - Lowell School

Day Set

Katherine Chamley	1023 Phillips
Lucille M. Hansen	1503 Howell
Dolores J. Hogan	1721 Phillips
Marva Mackie	1504 Howell
Alice E. Campbell	1618 Sherwood

Night Set

May A. Thurman	1011 Phillips
Regina V. Benson	1015 Phillips
Betty M. Martel	1533 Phillips
Candace L. Stewart	1625 Phillips

Precinct No. 8 - High School (Old)

Day Set

Ilene J. Rambo	317 S. 6th E.
Blanche Dittmeier	128 S. 5th E.
Litta E. Headley	610 S. 6th E.
Alma Zay Morgan	206 S. 5th E.
Jane E. Garlington	630 Eddy Ave.

Night Set

Hazel C. DeJarnette	402 Eddy
Mildred L. Swartz	620 S. 6th E.
Ann J. Boucher	543 S. 6th E.
Marguerite H. Kapp	430 S. 5th E.
B. Forkenbrock Blair	223 S. 5th E.

Precinct No. 9 - New Roosevelt School

Day Set

Hazel May Donaldson	602 Brooks
Irene Torell	612 Brooks
Mabel Norderhus	721 Woodford
Nina B. Centers	745 Brooks
Kathleen G. Walford	702 Brooks

Night Set

Johanna O. Olsen	537 Ford
Grace M. Streit	635 Brooks
Esther Swanson	536 Brooks
Virginia A. Layman	612 Plymouth
Stella J. Hensen	841 Woodford

Precinct No. 10 - Old Roosevelt School

Day Set

Caroline M. Jezick	544 S. 3rd W.
Ethel A. Rowe	402 S. 1st W.
Kathryn P. Jones	540 S. 1st W.
Margaret Gardner	826 S. 4th W.
Evelyn Koenig	528 S. 1st W.

Night Set

Edith Truckner	313 S. 2nd W.
Nellie K. Bartz	704 River St.
Rose A. Croonenberghs	602 S. 1st W.
Kathryn M. Hendrickson	211 Cottonwood
Ella M. Harrington	202 Hickory

Precinct No. 11 - Willard School

Day Set

Martha McIver	715 Cleveland
Irma J. Mulcihy	601 Cleveland
Marion E. Moore	604 Cleveland
Josephine M. Kyle	730 Longstaff
Ida M. Storez	533 Stephens Ave.

Night Set

Phyllis J. Buchanan	724 Marshall
Dona C. Corr	700 Longstaff
Rita Mary Rowland	733 Marshall
Lois Edwards	521 Stephens
Viola Specht	828 Longstaff

Precinct No. 12 - Franklin School

Day Set

Betty Jean Stemple	1520 S. 10th W.
Edna J. LePiane	1649 S. 10th W.
Lillian M. Brimhall	1753 So. 10th W.
Ila M. Lovell	1840 S. 11th
Florence Cook Christman	1810 S. 14th W.

Night Set

Alice Meister	1761 S. 10th W.
Margaret E. Burditt	1000 Washburn
Helen Domer	1732 S. 13th W.
Lucille Walker	1843 S. 14th W.
DeLila Hoerner	1927 S. 9th W.

Precinct No. 13 - Central School

Day Set

H. G. Krouskop	315 Jefferson
Ethelyn Hardin	224 E. Pine
Anna Belle Odion	432 E. Pine
Frances Kriebs	315 E. Spruce
Kiki Datsopoulos	221 E. Railroad

Night Set

Triny M. Russell	421 E. Spruce
Bess M. Claus	405 E. Spruce
Elleanore Burke	532 N. Pattee
Olga B. Granmo	422 E. Pine
Alice Watt	518 E. Pine

Precinct No. 14 - High School (Old)

Day Set

Maude R. McCrea	340 McLeod
Frances J. Maley	401 Keith
Helen S. Harris	421 Daly
Leona M. Tawney	318 McLeod
Berenice D. Stewart	436 Keith

Night Set

Freda Dahlberg	517 University
Lillian D. Thompson	329 McLeod
Matilda Goeckel	241 University
Mary Ann Gasperino	315 Connell
Estella C. Peterson	1106 Ronald

Precinct No. 15 - Lowell School

Day Set

Nancy E. White	1534 Cooper
Sarah N. Caplis	1104 W. Cedar
Myrtle Flint	1435 Cooper
Opal Seland	1437 Cooper
Mildred A. Blakney	1321 W. Broadway

Night Set

Mabel Hayes	1025 Sherwood
Mable Lindstrom	1606 Cooper
Florine C. Nickerson	820 Byron
Minnie L. Lumby	1117 Cooper

Precinct No. 16 - Old Roosevelt School

Day Set

Laura A. Cyr	442 S. 6th W.
Mae E. Luedke	201 S. 4th W.
Vinne A. Burdick	737 S. 5th W.
Beatrice L. Thompson	919 S. 5th W.
Gudrun Holding	937 S. 5th W.

Night Set

Mary Plenger	635 S. 4th W.
Jennie Hamilton	221 S. 4th W.
Dorothy Dryden	702 S. 6th W.
Mary L. Nicol	745 S. 5th W.
Dagmar Tweto	310 S. 6th W.

Precinct No. 17A - Hawthorne School

Day Set

Lula F. Campbell	Rte. 1
Emma L. Kuhl	Rte. 1
Elloine L. Burreson	Rte. 1
Adriana Chilcote	Rte. 1, Or. Ho.
Anna Hart	Rte. 1, Or. Ho.

Night Set

Eleanor A. Ball	Rte. 1
Annie Joseph	Rte. 1, Or. Ho.
Ardys Kreitzbert	Rte. 1
Janet Adam	Rte. 1, Or. Ho.
Virginia A. LaFrance	310 N. Grove

Precinct No. 17B - Hawthorne School

Day Set

Ethel M. Richardson	Rte. 1
Jeannette Martin	Rte. 1
Florence Shannon	Rte. 1
Lena Richardson	Rte. 1
Dorothy M. Ament	Rte. 1, Reserve St.

Night Set

Pauline H. Niemeyer	Rte. 1
Treva Preston	Rte. 1
Constance Niemeyer	Rte. 1, Or. Ho.
June T. Heaphy	Rte. 1, Or. Ho.
Margaret Matti	7th St., Or. Ho.

Precinct No. 18 - Lewis & Clark School

Day Set

Frances Waylett	231 W. Sussex
Joyce Dunston	214 South Ave. W.
Verneita R. Bergstrom	220 South Ave. W.
Catherine V. Jones	104 Agnes
Nell Badgley	314 Mary

Night Set

Virginia Ferrell	240 Livingston
Jennie A. Fallman	216 W. Central
Mary J. Hoefler	125 Dearborn
Virginia Krenzberger	206 W. Central
Necia H. Baldrige	3222 Park Dr.

Precinct No. 19 - Lincoln School

Day Set

Elsie M. Vaughn	Rte. 4
Lillie Cowley	Rte. 4, Rattlesnake
Helen Geil Jones	2023 Raymond
Ruby May Smith	Rte. 4, Rattlesnake
Bonnie L. Reineke	Rte. 4, Rattlesnake

Night Set

Tenina Little	Rte. 4, Rattlesnake
Alice Clark	2237 Wylie
Margaret Carson	Rte. 4, Rattlesnake
Evelyn Drader	Rte. 4, Rattlesnake
Genevieve A. Thurman	Rte. 4, Rattlesnake

Precinct No. 20
East Missoula Club

Anne B. Read
June I. Gore
Mae F. Hilmo
Leila Lovitt
Darline Brager

E. Msla.
E. Msla.
E. Msla.
E. Msla.
Rte. 4, E. Msla.

Precinct No. 21 - Milltown Library

Day Set

Grace E. Franzen	Rte. 4
Alma K. Stiff	Milltown
Hazel Karkanen	Milltown
Margaret Dufresne	Milltown
Myrtle Nicola	Milltown

Night Set

Ellen Doucette	Milltown
Gerda Nelson	Milltown
Montana M. Felton	Milltown
Jennie McDonald	Milltown
Louise M. Beadle	Milltown

Precinct No. 22 - Bonner School House

Day Set

Mary Akerson	Bonner
Ruth Lien	Bonner
Alma Mary Rooney	Bonner
Mary L. LaForge	Bonner
Frances L. Henderson	Bonner

Night Set

Blanche Mable Geary	Bonner
Senia E. Teague	Bonner
Thelma Hegdal	Bonner
Barbara J. Pleasant	Bonner
Mabel Johnson	Bonner

Precinct No. 23
Clinton Hall

Nellie Hughes	Clinton
Bessie Elliott	Clinton
Ruby L. King	Clinton
Mildred J. Hampton	Clinton
Aungline P. Pickering	Clinton

Precinct No. 24 - Willard School

Day Set

Clara M. Doney	1228 S. 6th W.
Mildred Dishman	1426 S. 4th W.
Ellen M. Shields	1600 S. 5th W.
Stella S. Wood	1610 S. 5th W.
Lena E. Mohrt	1721 S. 5th W.

Night Set

Rosemary B. Day	809 Prince
Delma Cunningham	1514 S. 6th W.
Ireta B. Duffin	1540 S. 5th W.
Beulah Cope	1246 S. 6th W.
Carol Ralstin	1426 S. 6th W.

Precinct No. 25 - Potomac School

Odna L. Swanson	Potomac
Muriel J. Hall	Potomac
Bonita C. Hayes	Potomac

Precinct No. 26 - Greenough School

Wilma M. Milliron	Greenough
Ruby O. Nelson	Greenough
Alice Britton	Greenough

Precinct No. 27 - Seeley Lake School

Grace Garlisch	Seeley Lake
Mary H. Haglund	Seeley Lake
Mary A. Kirkwood	Seeley Lake
Rev. Charles Durston	Seeley Lake
Ruth Peterson	Seeley Lake

Precinct No. 28 - Swan River Club

Evelyn D. Jette	Seeley Lake
Clara Hollopeter	Swan River
Dorothy H. Holmes	Seeley Lake

Precinct No. 29 - Hell Gate School

Ilene Patterson	Rte. 2
Bessie C. Roberts	Rte. 2
Dorothy Ryan	P. O. Box 905
Kathleen McKinnon	Rte. 2, Mullan Rd.
Marjorie Brester	Rte. 2

Precinct No. 30A- Jefferson School

Day Set

Pearl K. Hait	1620 Beck
Mrs. Helen Carroll	1601 Beck
Joyce L. Bradford	3105 Clark
Viola L. Bretz	1340 South Ave.
Edith G. Nesbit	Rte. 1, Cold Springs

Night Set

Gladys W. Barnett	1640 South Ave. W.
Dorothy Bentz	1645 England
Eleanor Davis	1615 Peterson
Lucille K. Bosone	1623 Peterson
Emma Gagnier	1900 36th St.

Precinct No. 30B - Jefferson School

Day Set

Mrs. E. A. Therriault	1225 North Ave. W.
Jean LaFriniere	2940 Eaton
Emma S. Swallow	2407 Ernest
Ellen Dasenbrock	1907 34th St.
Denice B. Stacey	436 King

Night Set

Catherine Tripp	1601 England
Ellen M. Miller	1612 Beck
Verna H. Glaus	1665 Beck
Jennie P. Lang	1650 South Ave. W.
Arlene J. Walrath	1910 34th St.

Precinct No. 31 - Frenchtown School

Esther Taylor	Frenchtown
Doretta Running	Frenchtown
Frieda LaCasse	Frenchtown

Precinct No. 32 - Huson Store

Edith M. White	Huson
Martha Dee Rose	Huson
Amy L. Cyr	Huson

Precinct No. 33 - New Roosevelt School

Day Set

Nellie I. Wyssel	232 Brooks
Etta C. Ray	304 Blaine
Bessie L. Stoddard	422 Brooks
Esther C. Olson	422 Brooks
Helen E. Clark	421 Blaine

Night Set

Marise Honzel	418 Woodford
Ola J. McDonald	421 Edith
Ellen M. Kirchmeier	203 Woodford
Lelia M. Weikel	224 Edith
Elsie W. Wadell	402 Roosevelt

Precinct No. 34 - Washington School

Day Set

Ada Mae Rush	231 Mount
Beryl Wilson	602 North Ave. W.
Helga Lovberg	241 Burlington
Blanch V. Everard	116 Burlington
Fay M. Marx	250 Strand

Night Set

Jean G. Schulte	227 Burlington
Eva E. Trickel	213 Kensington
Betty Lou Stuckey	356 Kensington
Dorothy Kelly	365 Kensington
Mildred A. Henriksen	235 Strand

Precinct No. 35 - Evaro School

Iva Bastible	Evaro
Evelyn B. Getschman	Rte. 2
Dorothea J. Johnson	Rte. 2

Precinct No. 36 - University Housing Office

Day Set

Cecelia A. Ruff	2000 Maurice
Nancy A. Krieger	1900 Maurice
Georgia Lund	#10 Gallatin
Frank Wohlschlager	Rte. 3, Pattee Canyon
Mrs. Pat Bristol	#23 Carbon

Night Set

Patricia Welch	#11 Carbon
Cora Mae Crisman	Rte. 3, Pattee Canyon
Donna Lee Weaver	#20 Fergus
Betty Taylor	313 A Craighead Apts.
Marilyn Pinsoneault	#11 Carbon

Precinct No. 37 - Cold Springs School

Day Set

Irene L. Schweitz Rte. 3, Cold Springs
 Erma Jean Roseth 4216 Lake Place
 Dorothy J. Burrell Rte. 1, Target Range
 Helena Twite Rte. 3, Miller Creek
 Kathryn M. Burgess Rte. 3, Cold Springs

Night Set

Virginia C. Smith Rte. 3, Miller Cr.
 Ardell Brager Rte. 3, Cold Springs
 Ethel Yvonne Powell 102 Arrowhead Dr.
 Blanche Marion Lowthian 4304 Rainbow Dr.
 Nora B. Gibbs Rte. 1, Target Range

Precinct No. 38 - Lolo Clubhouse

Flora Wilkinson	Lolo
Edith Rock	Lolo
Helen Schroeder	Lolo
Ruth A. Baier	Lolo

Precinct No. 39 - Paxson School

Day Set

Leola Z. Yates 610 Hastings
 Esther C. Wilson 650 Hastings
 Julia A. Porter 339 E. Beckwith
 Frieda LeBert 511 Beckwith
 Nancy H. Garlington 1600 Arthur

Night Set

Marion Cash 310 Evans
 Margaret E. Meyers 725 Evans
 Maud M. Vaara 420 Hastings
 Gertrude Loeffler 506 E. Beckwith
 Elsie E. Hill 720 E. Beckwith

Precinct No. 40A - Paxson School

Day Set

Mildred L. Harris 200 North Ave. E.
 Eva H. Kern 408 North Ave. E.
 Sarah Farnsworth 1724 Hilda
 Virginia A. Hanson 515 E. Kent
 Gladys K. Hightower 434 E. Kent
 Marie Boifeuillet 636 South Ave. E.
 Mary Byrd Brodie 500 Woodworth
 Katherine Buzzetti 2118 Gerald
 Emma M. Hangas 108 E. Central

Night Set

Elizabeth C. Fulton 640 North Ave. E.
 Margaret A. Riefflin 410 E. Kent
 Mary E. Aune 119 E. Kent
 Marie K. Fortner 139 E. Sussex
 Wilhelmina C. Bullard 635 E. Central

Day Set

Adele Marie Zahn 645 Beverly
 Harriet M. Weldon 118 Woodworth
 Darleene H. Nelson 601 Woodworth
 Ada G. Van Luchene 607 E. Central
 Betty L. Morris 670 North Ave. E.
 Edna L. Nicholson 341 North Ave. E.
 Dortha Stritch 316 E. Kent
 Florence Jones 1900 Ronald

Night Set

Evelyn Rapp 420 E. Kent
 Antoinette Roffler 308 North Ave. E.
 Claretta M. Mariana 675 E. Kent
 Arlie Orsola 311 W. Sussex
 Ernestine Ranstrom 420 South Ave. E.

Precinct No. 41 - Washington School

Day Set

Emma L. Marlowe 510 W. Kent
 Ethel M. Bramsen 529 W. Kent
 Mary E. Stamos 535 W. Kent
 Tranna Urbach 615 W. Kent
 Helen Boileau 423 Dearborn

Night Set

Lois G. Gram 535 North Ave. W.
 Ruth Kaiser 504 Livingston
 Eleanor Anderson 429 Livingston
 Sylvia B. Hefty 622 Dearborn
 Lucille Wimett 525 Dearborn

Precinct No. 42 - Lewis & Clark School

Clarice E. Marcy	513 Crestline
Dorothy Santa	122 Takima Dr.
Myrtle Jane Denniston	511 Canyon Gate Dr.
Helen Ann Zadra	Rte. #3, Pattee Canyon Dr.
Bernadine Topel	526 Canyon Gate Dr.

Precinct No. 43 - Hawthorne School

Day Set

Lorene Heisel 2039 S. 5th W.
 Olga Balzhiser Rte. 1, Or. Ho.
 Lucille King 1203 Wyoming
 Madeline Howell Rte. 1, Or. Ho.
 Shirley Connick 2447 River Rd.

Night Set

Helen J. Harrington Rte. 1
 Anne Benson 2424 S. 7th W.
 Ina Swanson Rte. 1, River Rd.
 Mrs. Tillman Harper 1918 Wyoming
 Dolores Taylor 2102 S. 4th W.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., November 4, 1960."


 Chairman


 Clerk

November 4, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

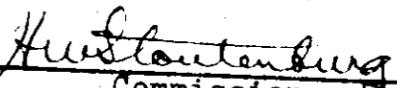
WHEREAS, the County Clerk and Recorder was requested to make up a final list of election judges from a preliminary list submitted for approval, and

WHEREAS, he was ordered to send out appointment notices in order to verify those judges that would work and those that would not work before a permanent list could be finally adopted,

BE IT RESOLVED, that this permanent list of election judges for the General Election to be held November 8, 1960, as presented this 23th day of October, 1960, is hereby approved. 1140 AM



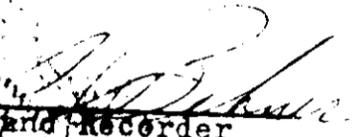
Chairman, Board of County
Commissioners



Commissioner

Commissioner

ATTEST:



County Clerk and Recorder



THE STATE OF MISSOURI
COUNTY OF [unclear]

REPORT

The Monthly Report of Justice of Peace J. E. Brodie for October, 1960, was examined, approved and ordered filed by the Board.

HEALTH MEETING

Chairman Howe attended the Board of Health meeting in the afternoon.

AGREEMENT AND RELEASE

The following Agreement regarding the extension of the Orchard Homes Ditch Company's weir in the Clerk's Fork River was received for recording this date:

AGREEMENT AND RELEASE

THIS MEMORANDUM IS TO RECORD THE FOLLOWING:

The City of Missoula, Montana owns an island in the Clark's Fork River under and to the East and West of the present Higgins Avenue Bridge, which all parties to this agreement desire to have developed for the benefit of the general public of the community.

The construction of a new Higgins Avenue Bridge has been authorized by the voters of Missoula County and under plans of the State Highway Commission and the Bureau of Public Roads and other agencies of the U. S. Government. In this situation, various individuals have cooperated as a Citizens Bridge Committee to assist in the development of the island.

The plans for the development of the island and the bridge have been completed and such plans contemplate the widening of the South channel of the Clark's Fork River, the closing of the North channel of said river and the installation of an extension of the weir of the Orchard Homes Ditch Company to a sufficient width to provide for a safe run off of the Clark's Fork River and also to assure and protect the right to enjoy gravity flow of irrigation water from the river at the present diversion point by the Orchard Homes Ditch Company. The engineer's plans and specifications for such weir extension have been submitted to the Ditch Company and approved by its directors and such plans and specifications are attached hereto and by this reference made a part of this agreement. It is understood and agreed that the construction of the extension of said weir as planned will be entirely without cost to the Orchard Homes Ditch Company and without in anywise affecting its recognized diversion rights or its ditch rights, all of which are to be undisturbed. The Ditch Company is without funds to contribute to such extension, but is desirous of cooperating in the project by consenting thereto.

THEREFORE, FOR AND IN CONSIDERATION OF ALL THE PREMISES and the construction of such extension according to the plans and specifications attached hereto, the Orchard Homes Ditch Company does hereby release and discharge the United States Government, the State of Montana, the City of Missoula, the County of Missoula, the Citizens Bridge Committee and all other agencies, individuals, firms or corporations as may contribute labor, money or materials to provide such weir extension for the use and benefit of the Orchard Homes Ditch Company and its water owners from all claims, demands or causes of action which may arise as a result of the construction of such weir extension according to the plans and specifications attached hereto, and hereby consents to the widening of the South channel of the Clark's Fork River and the closing of the North channel of said river. The Orchard Homes Ditch Company and its water owners assume responsibility for the subsequent maintenance of such weir after its construction and acceptance, but the Orchard Homes Ditch Company does not renounce or waive any of its rights to develop, maintain or to divert irrigation water from the Clark's Fork River by gravity by right of its existing appropriations and facilities. It is further understood that nothing herein shall be interpreted so as to limit or alter that certain agreement between Orchard Homes Ditch Company and City of Missoula dated September 3, 1935, and it is specifically understood that said agreement remains in full force and effect.

This memorandum shall become effective when executed by the parties hereto and an executed copy provided for each party. The release feature of this agreement shall become effective when the proposed construction of said weir is completed according to plans and specifications as certified by John E. Hightower, of Missoula, Montana.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on this 20th day of October, 1960.

ATTEST:

S/ Florence Shannon
Secretary

ATTEST:

S/ Alice M. Jaqueth
City Clerk
SEAL

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
SEAL

ORCHARD HOMES DITCH COMPANY

By S/ H. C. Carnall, President

THE CITY OF MISSOULA, MONTANA

By S/ Walter A. Cash, Mayor

MISSOULA COUNTY, MONTANA

By S/ J. J. Howe
Chairman of Board of Commissioners

CITIZENS BRIDGE COMMITTEE

By S/ John H. Toole, Chairman

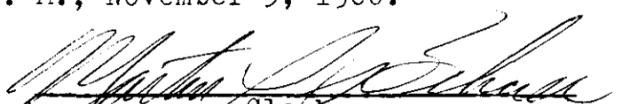
REPORT

The Monthly Report of the Secretary of Missoula County Airport Board for September, 1960, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 5, 1960."


Chairman


Clerk

: : : :

November 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

RELINQUISHMENT

Upon recommendation of Asst. County Attorney John Iwen, the Board this date signed relinquishment of Highway Easement No. 35258, dated September 15, 1919, made by the Northern Pacific Railway Company covering a 40 foot strip of railroad property near Arlee Station, Montana.

ABATEMENTS

The Board approved and signed the following abatements this date:

- #826 - Lot 11, Block 3, Schmautz Addn. #2, in the amount of \$204.86, for year 1960, for reason that it was assessed in School Dist. #1 and should be in School Dist. #23.
- #827 - S. 30' Lots 1 to 4, Blk. 10, C. P. Higgins Addn., in the amount of \$1165.16, for year 1960, for reason that there was a double assessment on fixtures in amount of \$1,000.00
- #828 - Plat (F), In SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7, Township 12 N., Range 17 W., in the amount of \$34.52, for year 1960, for reason that it was assessed in School Dist. #1 and should be in School District #32.
- #829 - Lot 24, Block A, Far Views Homesites, in the amount of \$588.14, for year 1960, for reason that the wrong valuations were used in making extensions.
- #830 - Lots 35 and 36, Block 4, Glen Park Addition, in the amount of \$258.80, for year 1960, for the reason that wrong valuations were used in making extensions.
- #831 - Lot 19, Lake Homesites, in the amount of \$292.23, for year 1960, for the reason that it was assessed in School District #1 and should be in School District #5.
- #832 - Lot 10, Block 11, Rangitsch Addn., in the amount of \$219.60, for year 1960, for the reason that wrong valuations were used in making extensions.
- #833 - Lot 11, Block 11, Rangitsch Addition, in the amount of \$176.28, for year 1960, for the reason that wrong valuations were used in making extensions.
- #834 - Lot 8, Block 11, Rangitsch Addn., in the amount of \$209.48, for year 1960, for the reason that wrong valuations were used in making the extension.
- #835 - Lot 9, Block 11, Rangitsch Addn., in the amount of \$276.02, for year 1960, for the reason that wrong valuations were used in making the extension.
- #836 - Lot 7, Block 11, Rangitsch Addn., in the amount of \$236.14, for year 1960, for the reason that wrong valuations were used in making the extension.
- #837 - Lots 7 and 8, Block 14, Glen Park Addn., in the amount of \$507.74, for year 1960, for the reason that wrong valuations were used in making the extensions.
- #838 - Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 13 N., R. 20 W., 52 acres, in the amount of \$458.74, for year 1960, for the reason that wrong valuations were used in making the extensions.
- #839 - Lots 1 and 2, Block 5, Elms Addn. #4, in the amount of \$288.52, for year 1960, for the reason that it was assessed in School District #1 and should be in School Dist. #1-out.
- #840 - Lot 2, Murray Tracts, in the amount of \$194.66, for year 1960, for the reason that it was assessed in School Dist. #1-In, and should be in School Dist. #1-Out.
- #841 - Lot 9, Block 4, Elms Addn. #4, in the amount of \$250.54, for year 1960, for the reason that it was assessed in School Dist. #1-In and should be in School Dist. #1-Out.
- #842 - Lots 1 through 8 and 10 through 19, Block 4; Lots 3 through 31 in Block 5; and Lots 1 through 10, Block 6, all in Elms Addition #4, in the amount of \$1023.04, for year 1960, for the reason that it was assessed in School Dist. #1-In and should be in School Dist. #1-Out.
- #843 - Lot 9, Block 2, Country Club Addn. #1, in the amount of \$209.88, for year 1960, for the reason that it was assessed in School District #1 and should be in School District #5.
- #844 - Impts. on State Land, Sec. 36, T. 17 N., R. 15 W., in the amount of \$27.62, for year 1960, for the reason that the property assessed is not in Missoula County, but is in Powell County.

RE. PEDESTRIAN CROSSINGS

The Board this date received a letter from the Jefferson School P.T.A. regarding pedestrian crossings.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 7, 1960."


Chairman


Clerk

: : : :

November 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The minutes of the previous continued session were read and approved as read.

REQUEST-RE ALBERT GARDNER

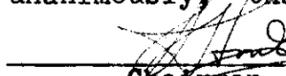
The Board received a letter from State TB Sanitarium at Galen requesting a signed admittance slip for Mr. Albert E. Gardner, Oxford Cigar Store, at county's expense.

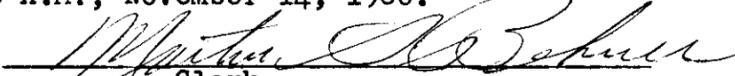
LEAVE OF ABSENCE

County Attorney, Anthony F. Keast was granted leave of absence for one week, November 12th to November 19th.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., November 14, 1960."


Chairman


Clerk

: : : : : : : : :

November 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

- J. J. Howe, Chairman, - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Sheriff's report for the month of October, 1960, was examined, approved and ordered filed by the Board.

LEAVE OF ABSENCE

The Board granted County Assessor, Al Jungers', request for leave of absence from November 15th to November 17th to attend Land Reclassification meeting at Helena.

ELECTION CANVASS

The Board worked canvassing the returns of the November 8th, 1960, General Election.

COMMITMENT

The County Commissioners approved commitment of Albert E. Gardner to the TB Sanitarium at county expense.

LETTER RE FT. MSLA. FIRE FIGHTING FACILITIES

The Board received the following letter:

HEADQUARTERS FORT DOUGLAS
Fort Douglas, Utah

In reply refer to
AMNDO

10 NOV 1960

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

It has been brought to my attention that in recent years it has been customary to call upon the fire-fighting facilities of Fort Missoula, Montana, to perform service in Missoula County beyond the authorization provided by the Secretary of the Army and funds appropriated by Congress.

Federal Law and Regulations limit the use of Federal fire-fighting facilities such as these to fire-fighting on Government property or against fires of such nature and proximity as to pose clear and present danger to Federal property. Congress has provided additional authority under which the Secretary of the Army may enter appropriate reciprocal (mutual aid) agreements with existing effective municipal or other local fire-fighting organizations. Past services rendered in your county by the Fort Missoula fire-fighting facilities have not been rendered pursuant to any such agreement nor has reciprocal fire-fighting assistance been made available to Fort Missoula by organizations under the County of Missoula.

It is clearly my responsibility in accordance with the aforementioned laws and regulations to restrict the use of the Fort Missoula fire-fighting equipment. However in order to minimize risk of hardship to persons owning or occupying property within the county as to which other fire-fighting facilities have not as yet been provided, the order restricting the use of the Fort Missoula fire-fighting equipment and personnel will be held in abeyance until 15 February 1961.

After 15 February 1961 I can only render support to the extent authorized by existing regulations and should Missoula County establish a fire-fighting capability, I will be pleased to enter into an appropriate mutual aid agreement.

Sincerely,
s/ GKM
G. K. Moody
Colonel, Infantry
Commanding

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 9:00 A.M., November 15, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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November 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Present
Martin S. Behner, Clerk-Present

The minutes of the previous continued session were read and approved as read.

REPORT

The report of the Clerk of the District Court for the month of October was examined, approved and ordered filed by the Board.

LETTER RE CITY-COUNTY HEALTH DEPARTMENT

The Board received a letter from Dr. Lowe that a vacancy exists for a Medical Doctor on the City-County Health Board.

ELECTION CANVASS

The Board finished the canvass of the November 8th, 1960, General Election returns.

PLAT

The Board approved and accepted the plat in duplicate, with reproducible copy, with the stipulation that no public park or playground be dedicated within said plat of the following:

Webber Addition Filed in Book 6, Page 21, C-194

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 16, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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November 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Absent
Martin S. Behner, Clerk-Present

MEETING RE HEALTH OFFICER

The Board attended a meeting with the Medical Society and Mayor Cash regarding securing a part time City-County Health Officer.

CLEAN UP PERMISSION

The Board granted Harry Baier permission to clean up trees and shrubs cut down on right of wayby Co-op, on Lolo Creek.

TRIP

Commissioner Lucier journeyed to Helena to attend County Assessors meeting on Land Reclassification.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., November 17, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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November 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman,-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Present
Martin S. Behner, Clerk-Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Massey McCullough Acres, filed in Book 6, Page 12, C-195.

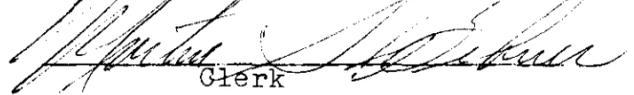
The Board signed certificates of election for the successful county candidates in the November 8th election.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously "that the Board continue in session at 10:00 A. M. November 18, 1960.


Chairman

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Clerk

November 18, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman-Present
- H. W. Stoutenburg, Commissioner-Present
- Wm. Lucier, Commissioner-Present
- Martin S. Behner-Present

APPOINTMENT

Fred Thisted was re-appointed to the Weed Control Board retroactive to June 30, 1960, for a three year term ending June 30, 1963.

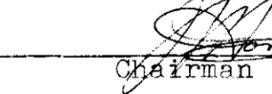
HEARING ON ZONING

The Board adjourned session at 10:30 A. M. to re-convene as the Zoning Commission to hear petition of amendment and modification on Zoning District #7. **Granted.**

The Commissioners re-convened at 2 P. M. as the Board of County Commissioners and handled regular county business and signed claims during the day.

The Board signed abatements and signed verification of election returns to be sent to the Secretary of State.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M. November 19, 1960.


Chairman

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Clerk

November 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

The Board handled regular county business during the morning.

- J. J. Howe, Chairman, -Present
- H. W. Stoutenburg, Commissioner-Present
- Wm. Commissioner, Commissioner-Absent
- Martin S. Behner, Clerk -Absent

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. November 21, 1960.


Chairman

.....


Clerk

November 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman-Present
- H. W. Stoutenburg, Commissioner-Present
- Wm. Lucier, Commissioner-Present
- Martin S. Behner, Clerk-Present

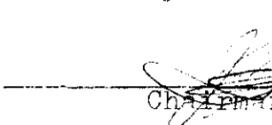
BOND

The Board examined, approved and ordered filed the bond and oath of office of J. R. Donehoo, Clerk of Court.

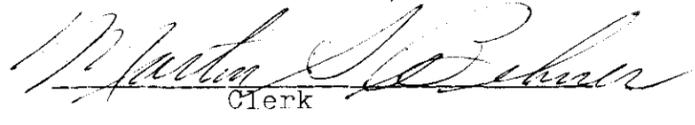
The Commissioners met with County Surveyor Vernon Peterson and County Attorney Anthony Keast on various county problems.

The Board signed claims and two abatements and handled regular county business.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously "that the Board continue in session at 10:00 A. M. November 22, 1960.


Chairman

.....


Clerk

November 22, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner-Present
- Wm. Lucier, Commissioner-Present
- Martin S. Behner, Clerk-Present

LETTER

The Board received a letter from Potomac School Board regarding various grievances with students at Potomac School.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously that the Board continue in session at 10:00 A.M. November 23, 1960.

J. J. Howe
Chairman
.....
Martin S. Behner
Clerk

November 23, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M..

J. J. Howe, Chairman-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Present
Martin S. Behner, Clerk-Present

BD. OF PRISONERS

The Board received check from Department of Justice for \$42.00 for Board of Prisoners.

BCND

The Board examined, approved and ordered filed the bond of Harry Burnham, Constable.

REPORT

The Board approved the Clerk & Recorders Monthly Report.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon.

RESOLUTION

The Board signed resolution on Zoning District #7 as the Zoning Commission.

VACATION OF ALLEY

The Commissioners received notice for vacation of alley in Block 11, Riverside Addition.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously that the Board continue in session at 10:00 A. M. November 26, 1960.

J. J. Howe
Chairman
.....
Martin S. Behner
Clerk

November 26, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M..

J. J. Howe, Chairman-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Absent
Martin S. Behner, Clerk-Absent

The Board approved monthly budget reports from various departments and handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously that the Board continue in session at 10:00 A. M. November 28, 1960.

J. J. Howe
Chairman
.....
Martin S. Behner
Clerk

November 28, 1960

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 A. M.

J. J. Howe, Chairman-Present
H. W. Stoutenburg, Commissioner-Present
Wm. Lucier, Commissioner-Present
Martin S. Behner, Clerk-Present

BONDS

The Board examined, approved and ordered filed the bond of Patrick Magee, Constable. They also approved a surety bond for Margaret Schmidt in the sum of \$90.00 (two sureties)

INSPECTION

The Commissioners inspected an alley in Block 11 of Riverside Addition between Catlin and Washburn Sts. regarding vacating same.

APPRAISAL

The Board appraised property for the Welfare Board at Frenchtown.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg, and carried unanimously "that the Board continue in session at 10:00 A. M. November 29, 1960.

J. J. Howe
Chairman

Martin S. Behner
Clerk

.....

November 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RAILROADS MERGER

The Commissioners met with a delegation from the Railroad Employees Organization who wished to register a protest against a merger between the Northern Pacific, Great Northern, Spokane Portland & Seattle, and Burlington Railroads.

DISCUSSION

The Board discussed the removal of food lockers from County property at the North end of Higgins Avenue Bridge with Forrest Poe, Earl Holzknacht, and John Cochrane, members of the Montana Power Company Employees' Locker Association. Verbal permission to March 1st, 1961, was given for removal.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., November 30th, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

November 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the County Treasurer of Missoula County, Indemnity Bond of Margaret Schmidt, Principal, and John J. Huffman and Charles F. Mitchell, sureties, in the amount of Ninety Dollars (\$90.00) to indemnify the Treasurer of Missoula County, and instructed the Clerk of the Court of Missoula County to draw a warrant for \$45.00, payable to Margaret Schmidt, in lieu of warrant as described in the aforesaid bond as "certain warrant numbered 8859", issued on or about the 16th day of May, 1960, drawn by Missoula County Clerk of District Court, Trust Fund in account with Missoula County Treasurer, and the Clerk of this Board is instructed to serve the Clerk of the Court with a copy of this order.

PETITION FOR SCH. DIST. #5 BOND ELECTION

The petition received from the Cold Springs area for a School District #5 Bond Election for the purpose of making an addition to their school at an estimated cost of \$64,000 checked out according to law and the Clerk and Recorder forwarded the petitions with certificate as to validity.

ABATEMENTS

The following abatements approved November 18th but not listed in these minutes are set forth herewith:

- #845 - Improvements on State Land, In SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 17, R. 15, for Year 1960, in the amount of \$13.80 - Assessed in Missoula County, this property in Powell County.
- #846 - Lots 8 and 9, Block 56, Hammond Addn. #4, for Year 1960, in the amount of \$392.02 - wrong valuations were used in making extensions.
- #847 - All of Blocks 4, 5 and 10, and Lots 1 to 15 in Block 11, Manitoba Addition, for Year 1960, in the amount of \$10,293.78 - wrong valuation was submitted to the County Assessor and extended on the rolls.
- #848 - N. 50' of Lots 17 and 18, Block 25, Daly Addn., for Year 1960, in the amount of \$121.96 - wrong valuations were extended.
- #849 - Fra. Lot 17, all Lots 18 and 19, Block 146, Parkside Addn., for Year 1960, in the amount of \$100.26 - wrong valuations were extended.
- #850 - Lots 5 and 6, Block 16, Smith Addn. #4, for Year 1960, in the amount of \$202.10, for reason that wrong valuations were used in extensions.

BD. OF FED. PRISONERS

Check in the amount of \$42.00 was received from the Office of the U. S. Marshall, Dept. of Justice, for board of Federal prisoners during the month of October, 1960.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board also conferred with Mr. J. A. Lahr, Field Supervisor of Public Assistance for the Western Montana District, State Welfare Department, and with the Missoula County Welfare staff regarding the proposed new Welfare Act.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of November, 1960, to meet in session at 10:00 A. M., December 1st, 1960":

GENERAL

3880	West. Mont. Natl. Bank	Fed. Tax	3806.90
81	St. Bd. of Equalization	St. Tax	300.14
82	Social Security Div.	Soc. Sec.	935.96
83	Pub. Employees Ret. System	Ret.	2451.72
84	Mont. Teachers Ret. System	"	39.26
85	Mont. Physicians Service	Prem.	800.59
86	Guy Rogers	Stamps	16.00
87	Missoulian Publishing Co.	Print., Supp.	2266.92
88	Office Supply	Supp.	4.97
89	Office Supply	"	70.80
3890	Typewriter Supply	"	50.75
91	Typewriter Supply	"	36.65
92	Addressograph-Multigraph Corp.	Frames	75.70
93	Mt. States Tel. & Tel.	Serv.	518.55
94	J. J. Howe	Mileage	3.50
95	William Lucier	"	21.00
96	H. W. Stoutenburg	"	6.44
97	Jack Hennessy	"	1.05
98	American Photocopy Equip.	Concen.	6.75
99	F. O. Sipprell	Supp.	6.00
3900	Missoula Typewriter Co.	"	53.58
01	Abadan, Inc.	Paper	33.76
02	Keuffel & Esser of Wash.	Supp.	37.32
03	Thomas & Anders Co.	Repair	39.00
04	Golden Pheasant Cafe	Meals - Jurors	14.85
05	Golden Pheasant Cafe	" "	18.60
06	Town House Restaurant	" "	17.10
07	Edward Wontor	Exp.	43.32
08	Montana Electronics	Serv.	22.50
09	Montana Mercantile	Supp.	22.32
3910	William J. Walker	Co. Mileage	1106.71
11	Ralph Simmons	Invest.	83.72
12	Montana Power	Serv.	369.48
13	Missoula Laundry & Dry Cl.	"	4.65
14	State of Montana, Indust. Accident Bd.	Insp.	5.00
15	Great Falls Paper Co.	Towels	29.30
16	Interstate Lumber Co.	Plywood	11.76
17	Missoula Typewriter Co.	Mats	33.75
18	Carpenter Paper Co.	Supp.	32.33
19	Conley Chemical Supply	"	40.10
3920	The Electrical Shop	Serv.	60.09
21	The Electrical Shop	"	34.65
22	Hopkins Htg. & Plbg.	"	120.93
23	Haloid Xerox Inc.	Supp.	399.35
24	Ken Marshall	"	73.50
25	Jack Hennessy	Elec. Exp.	9.40
26	Spokane Surgical Supply	Supp.	42.20
27	Msla. City-County Health Dept.	Reimb.	15.48
28	Missoula Laundry & Dry Cl.	Serv.	2.04
29	Hanson-Simons Co.	Rent	285.00
3930	William J. Walker	Mil., patients	51.22
31	Mrs. Edwin Hoenke	Care	36.00
32	Mrs. Alfred Haws	"	40.00
33	Mrs. Lynnette Lund	"	42.00
34	Vocational School for Girls	"	46.50
35	State Industrial School	"	183.00
36	William J. Walker	Co. Bd. Pris.	555.00
37	William J. Walker	Bd. Hiwy. Pris.	84.00
38	William J. Walker	Bd. City Pris.	68.25
39	William J. Walker	Bd. Fed. Pris.	42.00
3940	H. L. Garnaas	Serv.	150.00
41	E. J. Scarry & Co.	Disinf.	38.45
42	Ray & Mae Grocery	Supp.	24.47
43	Davis Bros.	"	2.16
44	Robert Watt	Mileage	28.56
45	Industrial Accident Bd.	Prem.	613.60
46	Marshall Funeral Home	Burial	150.00
47	Marsh, Powell & Livingston	"	150.00
48	Crawford Enco	Serv.	6.75
49	Seeley Lake Garage	Gas	4.00
3950	Typewriter Supply	Supp.	42.82
51	Arthur Jette	"	9.00
52	Nasco, Inc.	"	20.56
53	Burpee Co.	Tester	1.74

3954	Jeannette Hiett	Exp.	30.24
55	Northwestern Natl. Bk. of Mpls.	Bond chg.	53.34
56	Delaneys Bur. of Printing	Supp.	98.64
57	Haugen-McKay Co.	Supp.	157.46
58	C. W. Schmid	Serv.	35.11
59	Bancroft-Whitney Co.	Books	84.50
3960	Matthew Bender & Co. Inc.	"	10.00
61	Bender-Moss Co.	"	30.00
62	Typewriter Supply	Supp.	302.85
63	Haloid-Xerox Inc.	Paper	1300.80
64	A. B. Jungers	Mileage	48.02
65	H. W. Hogan, MD	Serv.	10.00
66	H. W. Hogan, MD	"	10.00
67	H. W. Hogan, MD	"	10.00
68	H. W. Hogan, MD	"	10.00
69	H. W. Hogan, MD	"	10.00
3970	H. W. Hogan, MD	"	10.00
71	V. Ozolins, MD	"	10.00
72	V. Ozolins, MD	"	10.00
73	V. Ozolins, MD	"	10.00
74	V. Ozolins, MD	"	10.00
75	V. Ozolins, MD	"	10.00
76	V. Ozolins, MD	"	10.00
77	V. Ozolins, MD	"	10.00
78	A. S. McCallum, MD	"	10.00
79	A. S. McCallum, MD	"	10.00
3980	Robert Spratt, MD	"	10.00
81	E. F. Dean, MD	"	10.00
82	E. F. Dean, MD	"	10.00
83	G. DeMartino, MD	"	10.00
84	G. DeMartino, MD	"	10.00
85	The Times	Trans. covers	50.35
86	George Cake Co.	Supp.	37.00
87	A. L. Nelson	Mileage	33.88
88	Western Union Tel. Co.	Wires	10.46
89	Kramis Hardware	Supp.	21.45
3990	Royal Floor Covering	Serv.	27.82
91	City Disposal	Hauling	13.00
92	LaVerne M. Taylor	Reg. voters	25.50
93	Addressograph-Multigraph Corp.	Paper	18.48
94	Mt. States Tel. & Tel.	Serv.	66.80
95	Montana Power	"	11.00
96	Montana Power	"	1.30
97	Office Supply	Supp.	21.17
98	Delaneys Bur. of Printing	"	21.79
99	Agnes Peterson	Mileage	30.87
4000	Rosemarie McVey	"	12.81
01	James Lodge	"	74.13
02	Kathryn Furno	"	12.60
03	Irene Callahan	"	14.21
04	Jess Eldringhoff	Witness	3.00
05	Sam Bell	"	3.00
06	Mary McCabe	"	3.00
07	Mary McCabe	"	3.00
08	Mary McCabe	"	3.00
09	Mary McCabe	"	3.00
4010	Mary McCabe	"	3.00
11	Mary McCabe	"	3.00
12	Mary McCabe	"	3.00
13	Mary McCabe	"	3.00
14	George Maxwell	Mileage	7.00
15	George Maxwell	"	7.00
16	George Maxwell	"	7.00
17	George Maxwell	"	7.00
18	George Maxwell	"	7.00
19	George Maxwell	"	7.00
4020	George Maxwell	"	7.00
21	George Maxwell	"	7.00
22	George Maxwell	"	7.00
23	George Maxwell	"	7.00
24	Frank McGrath	"	1.80
25	Roy McCabe, JP	Serv.	2.50
26	Mrs. Charles McCarthy, JP	Warrants	5.00
27	Lloyd Zimmerman, DDS	Serv.	14.00
28	West. Mont. Clinic	Exam.	7.13
29	Mrs. Donald Fausett	Care	39.00
4030	Gambles Store	Clothing	19.27
31	D. W. Hutchinson	Exp.	47.08
32	John Patterson, Jr.	Serv.	150.00
33	Duncan Insurance Agency	Rent	75.00
34	School District #32	Books	36.00
35	Florence Hotel	Exp., Tchrs. Inst.	31.60
36	A. R. Rollin	Exp.	20.15
37	Little Chief Oil	Serv.	40.17
38	Arline Brown	Taxes, Ltg. Dist. #1	4.80
39	Arline Brown	" " " "	3.20
4040	Missoula City Treasurer	" Ct. Hse.	580.83
41	A. R. Jungers	Exp. Assess. Mtg.	29.40
42	Otto Pryear	CD Transmitter	200.00
52305	Thomas Carter	Sal.	344.40
06	Richard Bruns	"	228.00
07	John Gerike	"	132.00
08	Lloyd Beedle	"	151.75
09	Dorila Paul	"	81.84
52310	Martin S. Behner	"	436.25
11	Veramae Crouse	"	275.00

52312	Dorothy Head	Sal.	285.00
13	Jack Hennessy	"	392.62
14	Elsie Maier	"	250.00
15	Timothy McDonald	"	225.00
16	Lucile Rhoades	"	260.00
17	Mary Skalsky	"	275.00
18	Esther Smith	"	250.00
19	Ruth Smith	"	275.00
52320	Arline Brown	"	436.25
21	Lessie Fritz	"	392.62
22	Sophie Cahill	"	290.00
23	Lois Fettig	"	270.00
24	Wina Day	"	270.00
25	Genevieve Spaulding	"	240.00
26	Gladys Jacobson	"	230.00
27	Bernice Abounader	"	225.00
28	Grace Jones	"	436.25
29	Virginia Lay	"	392.62
52330	Bette Zoe Saulters	"	285.00
31	A. B. Jungers	"	436.25
32	Dorothy Thompson	"	392.62
33	Minerva Larke	"	275.00
34	Lola Opitz	"	275.00
35	Violet Davis	"	250.00
36	Marion Abrams	"	250.00
37	Margaret Guest	"	225.00
38	Mazie Rogers	"	225.00
39	Vernon R. Peterson	"	436.25
52340	J. R. Donehoo	"	436.25
41	Hildur Harlow	"	285.00
42	Hazel Burress	"	255.00
43	Lea LaFriniere	"	265.00
44	Alma Samsel	"	392.62
45	Marie Scheytt	"	225.00
46	Dorothy Coyle	"	28.50
47	Lucille Matthies	"	260.00
48	Eva Taylor	"	268.15
49	Edward Wontor	"	268.15
52350	William J. Walker	"	436.25
51	Philip Desarmo	"	414.44
52	DeMart Besly	"	392.62
53	James Bolton, Jr.	"	392.62
54	Leo Bowlden	"	392.62
55	Jack Clark	"	392.62
56	Joe Day	"	392.62
57	Melvin Fassio	"	392.62
58	Ralph Fisher	"	392.62
59	Percy Karr	"	392.62
52360	Jesse Parnell	"	392.62
61	Edna Weber	"	392.62
62	J. C. Davis	"	392.62
63	Darrel Johnson	"	392.62
64	Fred Roehl	"	392.62
65	D. Carl Sedgwick	"	392.62
66	Dorothy Davis	"	250.00
67	A. L. Nelson	"	83.33
68	Nona Drew	"	300.00
69	Loren Gerdes	"	392.62
52370	Lyman Hall	"	343.54
71	Anthony F. Keast	"	218.13
72	John Iwen	"	343.54
73	Gail Nussbaum	"	250.00
74	J. E. Brodie	"	300.00
75	Harry Burnham	"	200.00
76	J. W. Reed	"	200.00
77	E. W. Ziesemer	"	300.00
78	Harry Brimhall	"	335.00
79	Henry Nelson	"	345.00
52380	Irene Callahan	"	415.00
81	Velma Christensen	"	283.33
82	Kathryn Furno	"	370.00
83	Charlotte Johnson	"	430.00
84	May Kirley	"	335.00
85	James Lodge	"	420.00
86	Rosemarie McVey	"	370.00
87	Mildred Nelson	"	105.00
88	Agnes Peterson	"	330.00
89	Helen Shull	"	300.00
52390	D. W. Hutchinson	"	186.96
91	Margaret Hutchinson	"	77.90
92	Robert D. Watt	"	436.25
93	Halleen Robinson	"	392.62
94	Ruth Bloom	"	19.00
95	Shirley Guelff	"	125.00
96	Jeannette Hiatt	"	181.25
97	A. R. Rollin	"	280.83
98	Dorothy Taplett	"	300.00
		ROAD	
935	West. Mont. Natl. Bank	Fed. Tax	1026.00
36	St. Bd. of Equalization	St. Tax	76.57
37	Soc. Sec. Div.	Soc. Sec.	296.49
38	Public Employees Ret. System	Ret.	797.71
39	Mont. Physicians Service	Prem.	340.22

940	Missoula Electric Coop.	Serv.	32.10
41	Montana Power	"	169.90
42	Montana Power	"	160.86
43	Mueller Tire Co.	" , Tires & tubes	528.96
44	Industrial Bearing Co.	Supp.	5.32
45	Folsom Co., Inc.	"	15.80
46	Mountain Tractor Co.	Parts	85.25
47	H. O. Bell Co.	"	1.95
48	Valley Motor Supply	"	95.05
49	Westmont Tractor Co.	"	672.05
950	Zip Auto Service	"	2.00
51	Peters-De-Laet, Inc.	Kit	33.22
52	Treasure State Equip. Co.	Signs, etc.	97.45
53	Garden City Motors	Lens	.60
54	Gas & Diesel Truck Stop	Supp.	175.80
55	Missoula Truck Sales, Inc.	"	7.01
56	Missoula Motor Parts	Parts	106.11
57	Bitter Root Upholstery	Repair	38.25
58	Zip Auto Service	Adj.	2.00
59	Auto Electric Service	Parts	7.41
960	Valley Motor Supply	"	51.79
61	Nesbit's Garage	Repair	5.00
62	Motor Supply	Parts	96.96
63	Graehl Motor Service	"	63.25
64	Hall-Perry Machinery	Supp.	398.07
65	Mincoff Motor Parts	Parts	657.41
66	Montana Mercantile	"	12.36
67	The California Co.	Oil	187.43
68	Continental Oil Co.	Lube.	24.00
69	Royal Oil Co.	Conditioner	65.25
970	Standard Oil Co.	Gas & diesel	1510.91
71	Texaco Co.	Oil	39.60
72	Hopkins Htg. & Plbg.	Serv. & supp.	230.70
73	Lloyd McDowell	Gravel	96.00
74	McCulloch Corp.	Files	2.00
75	Barthel Hardware	Supp.	20.38
76	Montana Mercantile	Parts	143.70
77	Mt. States Tel. & Tel.	Serv.	44.50
78	Missoula Management Co.	Gravel	684.00
79	Carl Carlson	"	186.00
980	Delaneys Bureau of Printing	Supp.	14.10
81	A. J. Klapwyk	Gravel	535.80
82	Interstate Lumber Co.	Serv. & supp.	6.07
83	Industrial Accident Bd.	Prem.	800.71
84	Farmers Union Cent. Exch.	Rd. oil	669.63
85	Farmers Union Cent. Exch.	" "	677.38
86	Dotys Signs	Signs	69.00
50626	M. D. Abernathey	Sal.	457.60
27	Benjamin Bailey	"	429.60
28	W. H. Bedard	"	432.00
29	William Bethke	"	423.60
50630	Holland Campbell	"	411.60
31	Harry Cassidy	"	435.00
32	Ray Clinkingbeard	"	600.00
33	Glen Derrickson	"	435.00
34	James Done	"	411.60
35	Herbert Ferris	"	436.80
36	George Finneman	"	418.80
37	Harvey Hill	"	411.60
38	Earl Kirkwood	"	474.50
39	Harry Lilly	"	429.60
50640	Cyril Lowry	"	414.00
41	Roy Patton	"	515.70
42	Charles Plummer	"	411.60
43	Donald Shea	"	430.80
44	John Shulz	"	440.00
45	Dave Thornburg	"	433.20
46	Bernard Gursky	"	442.80
47	George Jette	"	470.25
48	Rulon Denning	"	440.70
49	Donald Turner	"	416.00
POOR			
2656	West. Mont. Natl. Bank	Fed. Tax	547.90
57	St. Bd. of Equalization	St. Tax	39.51
58	Soc. Sec. Div.	Soc. Sec.	119.29
59	Public Employees Ret. System	Ret.	557.74
2660	Mont. Physicians Service	Prem.	101.06
61	Richard Smith	Painting	75.00
62	Jean Smith, RN	Mileage	50.00
63	Typewriter Supply	Supp.	34.97
64	State Tuberculosis Sanit.	Care	378.15
65	Royal Manor & Co.	"	70.83
66	Professional Village Pharmacy	Presc.	7.25
67	St. Patrick Hospital	"	29.60
68	Clinic Rexall Drug	"	11.70
69	Delaneys Pharmacy	"	4.50
2670	Delaneys Pharmacy	"	9.00
71	Missoula Drug Co.	"	10.50
72	Jack's Prescription Drive-In	"	38.65
73	Jack's Prescription Drive-In	"	32.05
74	Fox Pharmacy	"	12.50
75	Peterson Drug	Drug Supp.	35.64
76	Montana Power	Serv.	30.29
77	Mt. States Tel. & Tel.	"	51.10

2678	Mrs. Evelyn Farrel	Care	16.35
79	Mrs. Charles Kehrwald	"	10.00
2680	Mrs. Wm. Taggart	"	10.00
81	Mrs. Art Pine	"	10.00
82	Mrs. Robert Dundas	"	11.00
83	Mrs. Robert Paulsen	"	11.00
84	Mrs. Andrew Boe	"	22.00
85	Mrs. Clairmont Clark	"	21.00
86	Missoula Community Hospital	"	138.90
87	Missoula Crippled Children's Assn.	Therapy	76.00
88	F. H. Lowe, MD	Serv.	25.00
89	Western Montana Clinic	Surgery	225.00
2690	Leonard Kuffel, MD	Serv.	45.00
91	MacDonald Rest Home	Care	44.00
92	Lieurance Convalescent Home	"	103.00
93	Otis Worden, Inc.	Groc.	24.00
94	Safeway Stores	"	242.00
95	Ormesher's Inc.	"	11.00
96	Serba Grocery	"	10.00
97	Stratton Grocery	"	21.00
98	Modern Meats & Groc.	"	11.00
99	Modern Meats & Groc.	"	22.00
2700	Missoula White Pine Sash Co.	Wood	6.50
01	Montana Power	Serv.	29.30
02	Montana Power	"	13.77
03	Dahl Hotel	Rent	80.00
04	Myrtle Potter	"	35.00
05	Mrs. Fred Christensen	"	20.00
06	Joseph Bugli	"	50.00
07	Mrs. William Mercer	"	50.00
08	Little Chief Oil Co.	Gas	2.00
09	Industrial Accident Bd.	Prem.	154.17
2710	City of Hamilton	Grave	25.00
11	Montana State Training School	Clothing	235.55
12	Montana State Training School	Maint.	892.00
13	Gerald Zachary	Cleaning	30.63
14	Trio Fruit Co.	Groc.	37.67
15	William Pearson	Eggs	32.50
16	Missoula Creamery and Cold Storage	Supp.	175.74
17	Missoula Glass Works	Repair	31.83
18	Haines Independent Wholesale	Groc.	20.73
19	John R. Daily, Inc.	Meat	812.70
2720	Bon Ton Bakery	Bread	52.62
21	Wyeth Laboratories	Drugs	135.54
22	St. Patrick's Hospital	Dist. water	11.39
23	Chas. Pfizer & Co.	Drugs	121.28
24	Industrial Air Products	Oxygen	43.80
25	Fox Pharmacy	Drugs	58.20
26	Davis Bros. Inc.	"	170.96
27	Majestic Wholesale Co.	Supp.	38.50
28	Mt. States Tel. & Tel.	Serv.	18.75
29	Montana Power	"	190.80
2730	Florence Laundry	"	2.40
31	City Disposal Co.	Serv.	6.00
32	Montana Restaurant Supply	Supp.	36.65
33	Custom Laboratories, Inc.	Soap	56.38
34	William Caplis	Repair	41.60
35	Lombardi and Johnson	Roof repair	26.00
36	W. P. Fuller Co.	Paint	20.61
37	Daufau & Jenne	Excav.	125.00
38	City Electric	Wiring	19.00
39	K. W. Craighead	Rent	170.00
2740	Western Union Tel.	Wires	2.25
41	H. M. Blegen, MD	Surgery	225.00
42	Leonard Kuffel, MD	Anesth.	65.00
43	George Doherty, MD	"	90.00
44	W. J. McKinstry, MD	Serv.	187.50
45	St. Patrick's Hospital	Care	153.00
46	St. Patrick's Hospital	"	5882.40
47	A & C Drug	Presc.	32.19
48	Delaneys Pharmacy	"	4.50
49	Smith Drug	"	41.93
2750	Peterson Drug	"	96.86
51	Peek's Pharmacy	"	8.00
52	Super Save Drug	"	7.64
53	B & R Market	Groc.	20.00
54	Otis Worden, Inc.	"	5.00
55	Stratton Grocery	"	7.00
56	Modern Meats & Grocery	"	22.00
57	Buttrey's Foods Inc.	"	118.00
58	Safeway Store	"	71.00
59	Missoula Meat	"	42.00
2760	Josephine Bartelt	Care	331.00
61	Daly Addition Rest Home	"	148.76
62	Laura Langsand	"	40.00
63	Hamilton Nursing Home	"	112.00
64	Flor-Haven Rest Home	"	149.00
65	Lee Rae Rest Home	"	341.00
66	Royal Manor & Co.	"	31.58
67	Wayside Sanitarium	"	343.50
68	Will-O-Dell Sanitarium	"	909.57
69	Wayside Sanitarium	"	50.00
2770	Glen Hotel	Lodging	1.50
71	Bernice Boddy	Rent	35.00
72	Keith Hotel	"	27.00

2773	Frank Griffin	Rent	5.81
74	Ruth McDonald	"	35.00
75	Warren Williams	"	10.00
76	Montana Power	Serv.	5.66
77	Montana Power	"	12.00
78	West Broadway Chevron	Presto-logs	1.00
79	Vernon Saulter	Wood	5.00
2780	Outdoorsman	Gas	2.00
81	Squire-Simmons-Carr	Burial	225.00
82	Missoula City-Cemetery Dept.	Grave	80.00
83	D. E. Palmer	Mil. & Exp.	300.15
84	Otis Worden, Inc.	Groc.	4.00
85	Glen Hotel	Lodging	12.00
86	Gambles Store	Clothing	13.25
87	Cote's Conoco Serv. Sta.	Gas	7.50
88	Geraghty Funeral Home	Burial	155.00
89	City of Missoula-Cemetery Dept.	Grave	30.00
2790	Squire-Simmons-Carr	Amb. Serv.	40.00
91	Dept. of Public Welfare	Co. por.	5802.01
50583	Albert Lizotte	Sal.	45.00
84	J. M. Nelson, MD	"	1200.00
85	Cecelia Allen	"	190.00
86	Ann Clark	"	350.00
87	Barbara Dashnea	"	180.00
88	Mabel Dashnea	"	180.00
89	Elva Day	"	188.18
50590	Ruby Julian	"	180.00
91	Eugene Jasperson	"	175.00
92	Verda Lowry	"	190.00
93	Pamela London	"	200.00
94	Lloydette Lundquist	"	180.00
95	Grace Moore	"	200.00
96	Julia Roberts	"	180.00
97	Emma Patzer	"	200.00
98	Jean Smith	"	525.00
99	Richard Smith	"	150.00
50600	Juanita Stinger	"	175.00
01	Kathryn Yeingst	"	180.00
02	Donna Allen	"	96.00
03	Rose Heyer	"	96.00
04	Helen Homme	"	104.00
05	Mildred Campbell	"	24.00
06	Karen Paulsen	"	32.00
07	Shirley Stickney	"	16.00
08	Patsy Sorenson	"	162.00

BRIDGE

237	West. Mont. Natl. Bank	Fed. Tax	130.80
38	St. Bd. of Equalization	St. Tax	9.96
39	Soc. Sec. Div.	Soc. Sec.	84.40
240	Public Employees Ret. System	Ret.	258.64
41	Montana Physicians Service	Prem.	38.10
42	Industrial Accident Bd.	Prem.	330.53
43	Montana Power	Serv.	158.90
44	Gray Lumber Co.	Lmbr.	247.68
45	Boyce Lumber Co.	"	12.65
46	Farm Sales, Inc.	Pipe supp.	767.94
47	Montana Mercantile Co.	Steel	70.45
50160	Vern Berezay	Sal.	428.93
61	Roy DeMott	"	454.20
62	William Edwards	"	411.60
63	Emil Hettick	"	414.05
64	E. J. Kalberer	"	199.60
65	Harry Ogden	"	449.00
66	Charles Punke	"	39.20
67	James Winsor	"	416.40

WEED CONTROL

111	West. Mont. Natl. Bank	Fed. Tax	111.80
12	St. Bd. of Equalization	St. Tax	7.54
13	Soc. Sec. Div.	Soc. Sec.	30.00
14	Public Employees Ret. System	Ret.	69.70
15	Walter Polette	Mileage	91.42
16	Montana Flour Mills	Benzabor	260.00
5023	Lester Baldwin	Sal.	13.64
24	Albert D'Orazi	"	300.00
25	Walter Polette	"	400.00

LAND CLASSIFICATION

25	West. Mont. Natl. Bank	Fed. Tax	86.80
26	St. Bd. of Equalization	St. Tax	4.63
27	Soc. Sec. Div.	Soc. Sec.	38.22
28	Public Employees Ret. System	Ret.	111.04
29	Mont. Physicians Service	Prem.	26.87
30	Delaneys Bur. of Printing	Supp.	4705.93
31	George Meltzer	Mileage	82.88
32	Missoulian Publishing Co.	Cards	114.68
33	Industrial Accident Bd.	Prem.	10.99
34	Missoula Lodge #556 L.O.O.M.	Rent	50.00
35	Office Supply	Supp.	38.50

36	State Forester	Supp., mil. etc.	1877.79
37	Mt. States Tel. & Tel.	Serv.	16.00
38	William Lucier	Mil. & exp.	23.30
50029	George Meltzer	Sal.	436.25
30	Marvin Schindler	"	392.62
31	Edith Thompson	"	285.00
32	Russell Durrant	"	10.00
33	Mary Pulliam	"	200.00

MISCELLANEOUS
(Construction Reserve Fund)

205	Missoulian Publishing Co.	Serv. & supp.	226.80
206	The Times	Adv.	58.80
207	Missoula County Abstract Co.	Abstracts	840.00
208	Montana Power	Install. mains	14868.00

REFUND

4514	Arthur P. & Violet Rykken	Refund tax	116.76
4515	Goldie & Harry Spence	" GVW tax	82.56

[Signature]
Chairman

[Signature]
Clerk

: : : :

December 1, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Siesta Acres No. 3, filed in Book 6, Page 22, C-196.

RE. MIDDLESEX INTERSECTION

The following letter from the State Highway Commission was received this date:

November 29, 1960

Mr. J. J. Howe
Chairman
Board of County Commissioners
Missoula County
Missoula, Montana

Re: Traffic Engineer's
Investigation #95,
Middlesex & Highway #93

Dear Mr. Howe:

This will acknowledge your letter of November 2, 1960, with reference to the Middlesex intersection with US #93.

We have reviewed the matter with the Bureau of Public Roads and it may be possible that this will be a Federal-aid project. We will advise you at the earliest possible date and try to let the Middlesex intersection with the South intersection.

Very truly yours,

FRED QUINNELL, JR.
State Highway Engineer
S/ Maurice RiChey PEP

MR:gh
cc: Ostenson, (w/cc Howe letter)
Thompson, "

By Maurice RiChey
Traffic Engineer

LEAVE OF ABSENCE

Janitor Harry Brimhall was granted the remainder of his vacation leave due him, from December 19th to January 4th.

ABATEMENTS

The Board approved and signed the following abatements:

- #851 - Lot 6, Block B, Clinton townsite, for Year 1960, in the amount of \$65.98 - This property in School District #32 instead of #1.
- #852 - Lot 1, Block 1, Elms Addn. #3, for Year 1960, in the amount of \$503.74 - Wrong valuations used in extensions.
- #853 - S½ Lot 1, S½ Lots 2 to 6, all Lots 7 and 8, 13 to 16, in Block 82, Carline Addn., for Year 1960, in the amount of \$220.66 - double assessment.
- #854 - Lots 1, 2 to 9, 10 and 11, in Block 78, Daly Addn. #2, for Year 1960, in the amount of \$136.36 - Wrong valuations were used in the extensions.

BONDS

The following bonds were approved this date and turned over to the Clerk for recording:

Harold J. Pinsoneault	County Attorney	\$2,500.00	Exp. 2 yrs.
Grace E. (Mrs. Ward H.) Jones	County Auditor	\$8,000.00	" 2 yrs.
G. D. Shallenberger	County Commissioner	\$5,000.00	" 6 yrs.
Joseph E. Brodie	Justice of Peace	\$2,000.00	" 2 yrs.
E. W. Zieseemer	Justice of Peace	\$2,000.00	" 2 yrs.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 2, 1960."

[Signature]
Chairman

[Signature]
Clerk

: : : :

December 2, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LOTHROP BRIDGE HEARING

The Commissioners attended the Lothrop Bridge Hearing held in the District Court Room during the day.

CITY-COUNTY HEALTH BOARD MEETING

Commissioners Howe and Lucier attended the City-County Health Board Meeting at lunch-time. Dr. E. K. George and Dr. Grover Hulla were approved as part-time health officers, with Dr. George serving one hour in the morning and Dr. Hulla one hour in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 3, 1960."

[Signature]
Chairman

[Signature]
Clerk

: : : :

December 3, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 5, 1960."

[Signature]
Chairman

x x x x
Clerk

: : : :

December 5, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY-COUNTY HEALTH AGREEMENT

The Board this date signed the City-County Health Agreement, total budget in the amount of \$55,875.74, and sent same to the City, High School and School District #1 for signatures. This is a duplicate agreement, as the one prepared earlier and sent around for signatures was lost in transit.

REPORTS

The Board examined, approved and ordered filed monthly reports (for November, 1960) for Justices of the Peace E. W. Zieseemer and J. E. Brodie, and County Coroner Ralph M. Simmons. Also approved the County Clerk's Monthly Report and Budget Balance and the County Treasurer's Monthly Report, both for October, 1960.

The Commissioners handled regular county business during the day and attended the Lothrop Bridge Hearing in the District Court Room.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 6, 1960."


Chairman


Clerk

: : : :

December 6, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Leave of absence was granted to Robert D. Watt, Superintendent of Schools, from Dec. 15th to 30th, 1960.

ABATEMENT

The Board approved and signed the following abatement this date:

#855 - Lots 12 and 13, Block 43, Daly Addn. #2, property of John A. Pearson, for year 1960, in the amount of \$35.96 - This property is non-assessable.

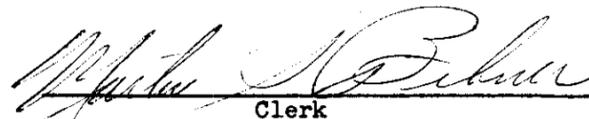
INSPECTION TRIP

The Commissioners, together with Judge Glore, Deputy County Attorney John Iwen, County Surveyor Vernon R. Peterson, and ranchers Fred Thompson and Leonard Sandstrom of the Lothrop community, made a trip over the segment of road designated "Panther Pass", constructed by the Road Department for access to and from the Lothrop area since the collapse of the Lothrop Bridge.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 7, 1960."


Chairman


Clerk

: : : :

December 7, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board this date approved bond of Katherine M. Jourdonnais, Secretary-Manager of Missoula County Fair Board in the amount of \$3,000.00, term to commence January 1st, 1961, and ending January 1st, 1962.

INSPECTION CERTIFICATE

The Board this date received the State Boiler Inspector's Certificate for the Court House.

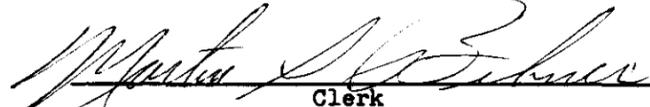
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and approved the resume of proceedings for month of November, 1960, for publication.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 8, 1960."


Chairman


Clerk

: : : :

December 8, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Monthly Report of the Secretary of the Missoula County Airport Board for October, 1960, was examined, approved and ordered filed by the Board.

RESOLUTION

The following Resolution regarding load limits was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 8th day of December, 1960, that,

WHEREAS, road conditions are not up to heavy commercial trucking standards and it is necessary to place weight and load limits in order to protect them,

NOW THEREFORE, BE IT RESOLVED that a load limit of 350 lbs. per tire inch be posted on Mullan Road, from Harper Bridge entrance east to Highway #10 at West Missoula, so that general notice will be given to the public that this road is limited as to per-tire inch.

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

RE. ROAD PROBLEMS

The Commissioners met with L. Walker Brown, Maurice Richey and Oscar Ostenson of the State Highway Department, Art Mosby and Vernon R. Peterson, County Surveyor, on road problems.

Q. C. DEED

Quit Claim Deed from Missoula County to the City of Missoula was signed by the Board this date, releasing right to the following described property east of Parkway Bridge:

"A tract, piece or parcel of land situate in the Southeast Quarter of the Northeast Quarter (SE¹/₄NE¹/₄) and the Northeast Quarter of the Southeast Quarter (NE¹/₄SE¹/₄) of Section Twenty-one (21), Township 13 North, Range 19 West, M.P.M. and more particularly described as follows:

Beginning at a point in the center of the Clark's Fork River, which point is 550 feet, more or less, east of the southeast corner of Lot 12 of Block 48 of Knowles Addition to the City of Missoula; thence west 550 feet, more or less to the Southeast corner of said Lot 12 of Block 48 of Knowles Addition to the City of Missoula; thence north 130 feet to the Northeast corner of said Lot 12; thence west 100 feet to the Northeast corner of Lot 10 of Block 48 of Knowles Addition to the City of Missoula; thence north 150 feet to the northeast corner of Lot 3 of Block 48 of Knowles Addition to the City of Missoula; thence west 50 feet to the northwest corner of said Lot 3; thence north 295 feet to the northeast corner of Lot 4 of Block 49 of Knowles addition to the City of Missoula; thence west 230 feet to a point of intersection with the west line of Chestnut Street in the City of Missoula, Montana; thence north 145 feet, more or less to a point of intersection with the centerline of the right of way for the Parkway Bridge in the City of Missoula, Montana; thence northeast along said centerline and the centerline of Parkway Bridge to the center of the Clark's Fork River; thence southeast, along the center of the Clark's Fork River to the point of beginning.

EXCEPTING THEREFROM any property now owned by the State of Montana and the Montana Highway Department."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 9, 1960."


Chairman


Clerk

: : : :

December 9, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EXTRA DEPUTY

County Assessor A. B. Jungers was allowed an extra deputy for work on the jury list.

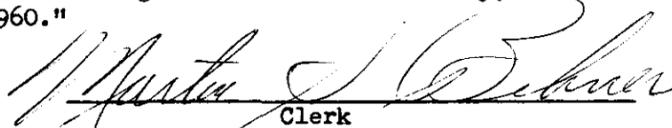
DISCUSSION

The Board discussed high school building districts with County Superintendent of Schools Robert D. Watt.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 10, 1960."


Chairman


Clerk

: : : :

December 10, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Absent
 Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 12, 1960."



 Chairman

_____ x x x x
 Clerk

: : : :

December 12, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
 H. W. Stoutenburg, Commissioner - Present
 Wm. Lucier, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. SPEED LIMIT

The following Resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 12th day of December, 1960, that

A speed limit of fifteen (15) miles per hour be established from Grant Creek across the Northern Pacific tracks.

This resolution passed and adopted this 12th day of December, 1960.

S/ J. J. Howe,
 Chairman, Board of County Commissioners
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
 Clerk
 SEAL

A copy of this resolution was sent to the County Surveyor for his attention.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy of Glenn Addition, filed in Book 6, Page 23, C-197.

RESOLUTION RE. POOR TAX

The following Resolution was passed and adopted this date:

RESOLUTION

RESOLVED, that pursuant to Section 71-106 of the Revised Codes of Montana for 1947, as amended by Chapter 8 & 199, Section 11, Session Laws of Montana for 1951, this Board of County Commissioners has power and jurisdiction to provide for the care and maintenance of the indigent sick or the otherwise dependent poor of the County and to levy therefor a per capita tax not exceeding \$2.00, and

RESOLVED, that the poor fund of Missoula County is depleted to such an extent, and the demands made thereon make it necessary that this Board levy a per capita tax therefor in the amount of Two Dollars (\$2.00),

NOW, THEREFORE, BE IT RESOLVED that a levy of Two Dollars (\$2.00) per capita be, and is hereby made and levied on all persons residing in Missoula County, Montana, between the ages of twenty-one and sixty years, in accordance with said Chapter 8 of the 1951 Session Laws, said per capita tax to be effective and collected beginning January 1, 1961.

Dated at Missoula, Montana this 12th day of December, 1960.

BOARD OF COUNTY COMMISSIONERS
 MISSOULA COUNTY, MONTANA

S/ J. J. Howe, Chairman
 S/ H. W. Stoutenburg, Commissioner
 S/ Wm. Lucier, Commissioner

ATTEST:

S/ Martin S. Behner
 Clerk & Recorder and ex-
 officio Clerk of the Board
 of County Commissioners
 SEAL

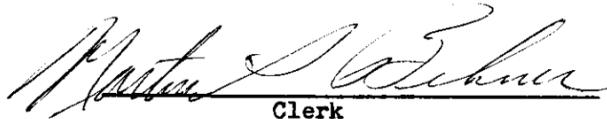
PREPARATION OF JURY LIST

Preparation of the jury list was started this date. Deputies Mary Barta of the Treasurer's Office, Jane Scott of the Assessor's Office, and Tim McDonald for this Board started under the guidance of Chairman Howe.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 13, 1960."


Chairman


Clerk

: : : : :

December 13, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING SET - M.A.C.C.

A District #8 Meeting of the Montana Association of County Commissioners with the State Senator and legislators has been set for December 19, 1960. This meeting is to discuss proposed bills to be presented at the next legislature, and will be attended by members of the six counties comprising District #8.

COURT HEARING - H. S. DISTRICTING

The Commissioners attended the Court Hearing on the matter of dividing Missoula County into high school districts before Judge Haswell. The hearing was recessed until 10:30 A. M. Wednesday, December 14, 1960.

JURY LIST - Work on the jury list continued, with Commissioner Lucier sitting in with the staff. The Board handled regular county business and signed claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 14, 1960."


Chairman


Clerk

: : : : :

December 14, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COURT HEARING - H. S. DISTRICTING

The Commissioners again attended the Court Hearing regarding division of Missoula County into high school districts.

JURY LIST

Work on the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 15, 1960."


Chairman


Clerk

: : : : :

December 15, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued, with Chairman Howe sitting with the staff.

REPORT

The monthly report of the Clerk of the District Court for November, 1960, was examined, approved and ordered filed by the Board.

MEETING OF SCHOOL COMMISSION

The Board adjourned as a Board of County Commissioners and met in closed session as a Missoula County School Commission. The question of dividing Missoula County into "one or more high school districts" was discussed and duly considered throughout the day. A plan has been submitted to Judge Haswell for his approval. (This matter is not of record as Clerk of the Board, J. J. Howe.)

The School Commission adjourned and reconvened as a Board of County Commissioners to handle regular county business and sign claims during the remainder of the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 16, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

: : : :

December 16, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - WEED CONTROL TRUCKS

Following are the bids which were opened at 8:00 P. M., December 14th, for Weed Control truck and pick-up:

#1 - Davies Farm Supply

December 1, 1960

Motor Vehicle Bid Quotation

To: Missoula County Board of Weed Supervisors
Missoula, Montana

We submit herewith our Quotation for the following described motor vehicle, to be delivered within 30 days at Missoula, Montana.

One, new 1961 Jeep FC-170 Forward Control, 4 wheel drive truck. With platform stake body, 77 x 105 inches. Equipped as follows.

Specification sheet attached (brochure).

Fresh air heater & defroster,
Oil bath air cleaner, oil filter, and directional lights.
Two sun visors, cigarette lighter, and ash tray.
Five 7.00 x 16 6 ply Goodyear Xtra Grip tires.
Transmission hand brake.
Two speed transfer case and four speed transmission.
Complete as listed above, Net to Purchaser.

\$3181.00

Options,

W A 200 Thor automatic hubs,	\$45.65
Power Lok Differential,	38.45
7.50 x 16 8 ply All Service tires	75.45

Delivered completely serviced with proper oil, grease, and permanent anti-freeze.

Purchaser to furnish completed Federal Excise Exemption Form.

DAVIES FARM SUPPLY

S/ L. D. Davies

Bid #1
See Alternate #2

#2 - Davies Farm Supply

December 1, 1960

To: Missoula County Board of Weed Supervisors
Missoula, Montana

We submit herewith our quotation for the following described motor vehicle. To be delivered within 30 days at Missoula, Montana.

One, new 1961 JEEP one ton truck, 4 wheel drive, with factory platform stake body, 70 x 78 inches. Equipped as follows.

Specification sheet attached (brochure).

Six cylinder engine-226 cubic inch,
 Fresh air heater and defroster,
 Oil bath air cleaner, oil filter, and directional lights,
 Transmission hand brake,
 Five 7.00 x 16 6 ply Goodyear Xtra Grip tires.
 Two speed transfer case, six forward speeds,
 118 inch wheel base, Axle ratio - 5.38 to 1, Low-Low 10.638 to 1.
 105 hp. Payload 2689 pounds.

Complete as listed above, Net to Purchaser. \$2496.81

Options,
 W A 200 Thor automatic hubs. \$45.65
 Power Lok Differential. 38.45
 7.50 x 16 8 ply All Service tires. 75.45

Delivered with proper oil, grease, and permanent anti-freeze. Completely serviced for the road.

Purchaser to furnish completed Federal Excise Exemption Form.

DAVIES FARM SUPPLY
 S/ L. D. Davies

Alternate Bid #2

Bid #2 - Kraabel Chevrolet Co.

December 14, 1960

Missoula County Board of Weed Supervisors
 c/o County Clerk and Recorder's Office
 Missoula, Montana

Gentlemen:

We will furnish two new 1961 Chevrolet trucks as called for in your notice as follows:

One- model K-2503, equipped as listed here: 4-wheel drive for one-ton payload, 6 cylinder, 4-speed transmission, 5 tires - 750 x 17-8 ply on and off road tube type, oil bath air cleaner, mirror, antifreeze, shock absorbers, front and rear, and electric wipers.

Delivered in Missoula, Cash, No Trade	\$2,643.96
Knapheide Platform (8' x 6½') with combination grain and left-off stock sides	<u>340.00</u>
Total	\$2,983.96

One- model C1404, equipped as listed here: 6 cylinder, 4- speed transmission, positraction, directional signals, standard pick-up box, standard heater and defrosters, 5 tires - 650 x 16 - 6 ply, oil bath air cleaner, mirror, antifreeze, shock absorbers, front and rear, and electric wipers.

Delivered in Missoula, Cash, No Trade	\$1,992.56
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We will do everything in our power to secure these vehicles in December, but we cannot guarantee a delivery date, because we have no control over production.

Very truly yours,
 KRAABEL CHEVROLET COMPANY
 S/ S. M. Kraabel
 S. M. Kraabel,
 Vice-President

SMK:sb

Bid #3 - Missoula Truck Sales

December 14, 1960

Missoula County Board
 of Weed Supervisors
 Missoula, Montana

Gentlemen:

We are pleased to submit our quotations for the two trucks as advertised.

Bid #1

1961 B-120 International 4 x 4 equipped as follows:

114 inch wheel base
 BD 264 cu. in. 6 cylinder engine (155 H. P.)
 Heavy duty oil bath air cleaner
 Ful-flo oil filter
 Increased cooling
 11 inch clutch
 Dual Stop and tail lights
 Directional Signals
 4 speed transmission
 Heater and defroster (Fresh air)
 7:50-16- 8 ply rayon on-off highway tires

Spare tire and wheel
Tube type truck tires
84" x 8' Omaha Standard bed (Mounted)
Clearance lights
Mud flaps

Price delivered FOB Missoula \$3,500.70
Less discount 550.70
Net delivered price less excise tax \$2,950.00

Delivery within 10 days of receipt of order.

We will furnish 36" side racks for the above bed for an additional price of \$117.00.

Should you have any questions please contact us. Thank you.

MISSOULA TRUCK SALES, INC.
S/ C. P. Larsen
C. P. Larsen

***** (See Bid #2 below)
Bid #4 - H. O. Bell Company

November 25, 1960

Missoula County Board of Weed Supervisors
c/o County Clerk and Recorder
Missoula, Montana

Gentlemen:

We are pleased to make the following quotation:

(1) 1961 Ford 3/4 ton, 6 cyl., 4 wheel drive, stake body delivered F.O.B. Missoula including the following optional equipment:

4 speed transmission
(5) 750 x 17 8 ply tube type mud & snow tires
turn signals

Net Price - - - - - \$2711.91

Recommended option to above (add to above figure)
heater -- \$49.10

ALSO

(1) 1961 Ford 1/2 ton, 6 cyl., all steel body pickup, delivered F.O.B. Missoula including the following equipment: 4 speed transmission, locking axle, turn signals, heater, (5) 650 x 16-6 ply tires

Net price - - - - - \$2038.16

Delivery approximately 3 weeks from date of order.

Hoping this quotation meets with your approval, I am

Very truly yours,
H. O. BELL COMPANY
S/ Pelham M. Turner
PELHAM M. TURNER

PMT:et

*** Missoula Truck Sales Bid #2

Bid #2

1961 B-110 International Pickup Heavy duty 1/2 ton equipped as follows:

114 inch wheelbase
7' regular all steel pickup box
Side mount tire carrier
BD-240 cubic inch engine 6 cylinder
Oil bath air cleaner
Ful-flo oil filter
Increased cooling
4 speed transmission
Power lock rear axle
Fresh air heater and defroster
6:50-16-6 ply truck tires with spare

Delivered FOB Missoula \$2,501.00
Less discount 526.00
Net delivered price less excise tax \$1,975.00

We can also furnish a B-100 pickup with Bonus Load all steel box and a BD-220 6 cylinder engine for a delivered price of \$1,925.00.

Thank you very much.

Yours truly,
MISSOULA TRUCK SALES, INC.
S/ C. P. Larsen
C. P. Larsen

Bid #5 - Graehl Motor Service

December 13, 1960

Missoula County Board of Weed Supervisors
Missoula, Montana

Gentlemen:

We are pleased to bid on the following trucks as advertised: GMC Model K1502 four-wheel drive with V-6 305 cubic inch engine, 150 horsepower at 3600 r.p.m., four-speed transmission, front and rear directional signals, five 7.50-17 8 ply on-and-off highway rayon tires, 8 ft. stake rack body with stakes net f.o.b. Missoula less federal tax is \$2,774.00. GMC Model 1001 standard pickup, 6½ ft. fenderside body, four-speed transmission, Power-lok differential, heater and defroster, directional signals, and five 6.50-16 6 ply tires f.o.b. Missoula is \$1,999.00.

Thanking you for the opportunity to bid on these trucks, we are,

Very truly yours,

GRAEHL MOTOR SERVICE

S/ F. A. Graehl
F. A. Graehl
President
FAG/sg

P.S. The above prices do not include any federal tax, a certificate must be furnished.

Bid #6 - Garden City Motors

December 1, 1960

Missoula County Board of Weed Supervisors
c/o County Clerk and Recorders Office
Missoula, Montana

Gentlemen:

In accordance with your request for bids to be opened December 14, 1960 for two trucks, we are pleased to submit the following.

One, W-200 - 122" wheel base with stake platform equipped as follows:

6 cylinder motor, 225 cubic inch displacement
4 speed transmission
Directional signals
5, 750-17-8 ply tires
Prestone
Shock absorbers, hydraulic, front and rear.
Air cleaner, oil bath type, one quart
Alternator, 35 amps.

One, D-100 - ½ ton 6 cylinder 114" wheel base Upline Pickup equipped as follows:

6 cylinder motor, 225 cubic inch displacement
4 speed transmission
Power lock - rear axle
Custom heater
650-16-6 ply tires and spare
Directional signals
Prestone

PRICES:

W-200	3312.30=450-2862 Net
D-100	2299.30=332-1977 Net
Retail Price	\$5611.60
Discount	<u>772.10</u>
Net delivered Missoula	\$4839.50

These units will carry the regular factory warranty and will be fully serviced.

We thank you for the opportunity of submitting this bid and stand ready to serve you.

The bid calls for delivery in December, 1960. For your own information it requires around thirty-five days for delivery upon receipt of an order.

Sincerely yours,

S/ Walter J. Schriver
Walter J. Schriver
Sales Manager

WJS/bh

The above bids were taken under advisement.

DEED - ZAUGG PROPERTY

Martin S. Behner, Clerk and Recorder, brought in deed (and map), Flossie I. Zaugg et al. to Lester and Roy S. Madsen, and discussed it with the Commissioners and County Assessor A. B. Jungers, being that portion not covered by previous resolution for platting.

JURY LIST

Work on the jury list continued, with Chairman Howe sitting in with the staff.

PETITION

Petition was received this date from Mrs. Florence Sutherland for withdrawal of property described as SE¼NW¼ of Section 1, Township 12 N., Range 20 W., lying south and east of the

REFUND

The Board this date received from the Montana Power Company refund check #8798 in the amount of \$2138.10 to cover refund of water main extension of Pine View Homes Addition, and check #8797 in the amount of \$375.00 to cover refund on gas extension. These checks were turned over to the Clerk and Recorder for deposit with the County Treasurer to the Construction Reserve Fund.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 17, 1960."


Chairman


Clerk

: : : :

December 17, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Absent
- Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

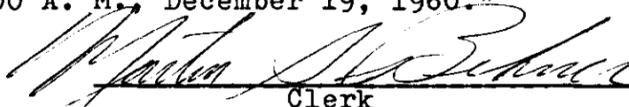
RE. COUNTY ATTORNEY-ELECT

Request was received this date from Harold J. Pinsonneault, County Attorney-elect that J. Robert Riley and Thomas R. Kennedy be confirmed by this Board as assistants to the County Attorney.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A. M., December 19, 1960."


Chairman


Clerk

: : : :

December 19, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FEDERAL AID -AIRPORT PROJECT

Check #5,333,186, drawn on the Treasurer of the United States, in the amount of \$25,697.15, was received this date as final payment under the Grant Agreement as authorized by Public Law 377, 79th Congress, Second Session, as amended, as per Application for Grant Payment under contract No. FA4-814. This is the amount of Federal participation in the construction work at Missoula County Airport.

RE. DISTRICTING MISSOULA COUNTY

The Board this date received a long distance call from Judge Haswell of Kalispell regarding re-districting Missoula County.

DISTRICT #8 MTG. - MONT. ASSN. CO. COMMRS.

The Commissioners met with representatives of Powell, Ravalli, Mineral Counties (Sanders and / not represented), comprising District #8 of the Montana Association of County Commissioners, and discussed proposals to be submitted at the next legislative session. Also present were Dave E. Newman, Senator-elect from Powell County, G. D. Shallenberger, Commissioner-elect, Bess R. Reed and Bill Bush, state representatives from Missoula County, F. O. Burrell and Morris Nichols, State representatives from Ravalli County, George Meltzer, Missoula County Reclassification Officer, and J. A. Lahr, Field Supervisor, State Department of Public Welfare. Newman Raymond, Commissioner from Powell County, acted as Chairman of the meeting. Granite

JURY LIST

Work on the jury list continued, with Commissioner Stoutenburg sitting in with the staff.

F & E CHECK PROTECTOR INSURANCE

Certificate of Forgery and Check Alteration Insurance on F & E Check Protector Serial No. 2956029, together with Mechanical Guarantee, was received this date for machine used by County Clerk & Recorder. This insurance is in the amount of \$10,000.00 and covers the period from Dec. 20, 1960 to Dec. 20, 1962.

The Board handled regular county business and signed claims the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 20, 1960."


Chairman


Clerk

: : : :

December 20, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPROVAL OF WEIR CONTRACT

The following memorandum of approval of contract entered into with Liberty Construction Company for construction of weir was directed to the City this date:

December 20, 1960

TO: The Mayor and City Council
Missoula, Montana

FROM: Missoula County Commissioners

We, the undersigned, duly elected, qualified and acting County Commissioners of Missoula County, Montana, do hereby approve the city entering into a contract with Liberty Construction Co. for \$7559.00 for construction of weir and we do hereby appoint the City of Missoula as our agent for purposes of such contract and the construction of such weir, ratifying and confirming the action of the City of Missoula in entering into such a contract.

We have budgeted the sum of \$4,000 for our portion of the weir construction and we will make this money available to the City of Missoula with the expressed provision that said amount be turned over to the Liberty Construction Co. pursuant to the terms and conditions of the agreement between the City of Missoula and the Liberty Construction Co.

ATTEST:
S/ Martin S. Behner
Clerk of the Board &
ex-officio member of
the Bd. of Co. Comms.
SEAL

S/ J. J. Howe
S/ H. W. Stoutenburg
S/ Wm. Lucier

BD. FED. PRISONER

Check #7674 in the amount of \$3.50 was received this date from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoner during month of November, 1960.

AMENDED ORDERS RE.
CARE AT BOULDER

Amended Orders as to the obligation of their parents for payment of care for Anton F. Zarnick and Jon Wohllschlager at Boulder, wherein the parents no longer being able to do so, the County is assuming said payments, were received from the Welfare Department this date for filing. Obligation of the parents of Anton F. Zarnick was released as of October 31, 1960.

SUMMONS

Copy of Summons #23401 in the action of Missoula Irrigation District, John S. Poma-jevich, Jr., Kenneth W. Richardson, Wm. W. Walterskirchen, Louis A. Colvill, and Andrew Pringle, commissioners of said district vs. The City of Missoula, Reuben Semrau, Treasurer, and Walter Cash, Mayor of the City of Missoula; Missoula County, Martin Behner County Clerk and Recorder, J. J. Howe, Wm. Lucier, and H. Stoutenburg, Commissioners, protesting the collection of delinquent taxes, was turned over to the Clerk as party thereto.

RE. HIGH SCHOOL DISTRICTS

Letter was received from Judge Haswell regarding the dividing of Missoula County into "one or more high school districts", whereupon the Commissioners adjourned as a Board of County Commissioners and met as the Missoula County School Commission, and adopted the following Resolution:

RESOLUTION

We, the Missoula County School Commission, consisting of three County Commissioners and the County Superintendent of Schools, sitting in session this 20th day of December, 1960, upon motion of Commissioner Wm. Lucier, seconded by Commissioner H. W. Stoutenburg, and carried upon roll call of votes (Superintendent of Schools Robert D. Watt being absent but assuring the Commission of his full approval of this resolution), resolve as follows:

"That Missoula County be divided into two high school building districts as follows: One High School Building District comprising School Districts 40 and the Missoula County portion of Joint District No. 2. The other High School Building District consisting of the remainder of the county comprising School Districts 1, 3, 4, 5, J. D. 6, 7, 8, 11, 14, J. D. 17, 18, 20, 23, 30, 32, 33, 34, this being Missoula County High School's building district."

Dated this 20th day of December, 1960.

S/ J. J. Howe
Chairman, Board of County
Commissioners

ATTEST:

S/ Martin S. Behner
Clerk of the Board and ex-
officio member of the Bd.
of County Commissioners
SEAL

Superintendent of Schools

S/ H. W. Stoutenburg, Commissioner
S/ Wm. Lucier, Commissioner

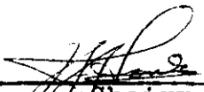
The Commissioners adjourned as a Missoula County School Commission and reconvened as a Board of County Commissioners.

ACCEPT BIDS - WEED TRUCKS

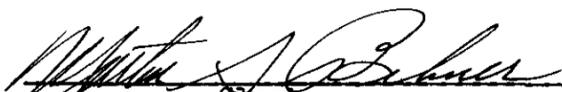
After further consideration of the bids received by the Weed Control Board for 1/2 ton pickup and 4-wheel drive truck, motion was made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the following bids be accepted and companies notified thereof:

- Missoula Truck Sales - 1961 B-110 International Pickup, Heavy duty 1/2 ton, delivered F.O.B. Missoula at \$1,975.00.
- H. O. Bell Company - 1961 Ford 3/4 ton, 6 cyl., 4-wheel drive stake body truck delivered F.O.B. Missoula at \$2711.91.

The Board handled regular county business during the day, including continuation of work on the jury list, with Commissioner Stoutenburg sitting in with the staff. Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 21, 1960."



Chairman



Clerk

: : : :

December 21, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

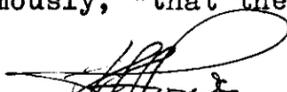
RE. HEATING

The Board discussed with a plumber and an electrician the possibility of obtaining more heat at irregular hours in Judge Glore's chambers.

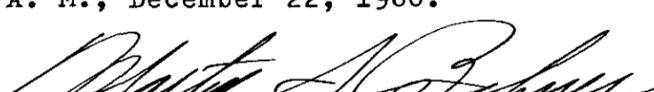
RE. SCHOOL COMMISSION ACTION

Affidavit and return were filed in the case of R. E. Felstet et al. vs. County Commissioners and Superintendent of Schools Robert D. Watt, comprising the School Commission.

The Board handled regular county business and signed claims during the day. Also continued work on the jury list, with Commissioner Lucier sitting in with the staff. Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., December 22, 1960."



Chairman



Clerk

: : : :

December 22, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- J. J. Howe, Chairman - Present
- H. W. Stoutenburg, Commissioner - Present
- Wm. Lucier, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work continued on the jury list, with Chairman Howe sitting in with the staff.

NOTICE OF HEARING - ZON. WITHDRAWAL

Notice of Public Hearing on petition of Florence Sutherland for withdrawal of her property from Planning and Zoning District #2, Missoula County, Montana, was prepared for posting and publication as follows:

NOTICE OF PUBLIC HEARING ON PETITION
FOR WITHDRAWAL OF PROPERTY FROM PLAN-
NING AND ZONING DISTRICT #2, MISSOULA
COUNTY, MONTANA

NOTICE IS HEREBY GIVEN that a petition has been filed by Florence Sutherland for the withdrawal of her property lying south and east of the right of way of the Northern Pacific Railway Company and north and west of the Bitter Root River, more particularly described as the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section One (1), Township Twelve (12) North, Range Twenty (20) West, M.P.M., Missoula County, Montana, being Thirty-six (36) acres more or less, from Missoula Planning and Zoning District No. 2. Said petition is provided by Section 16-4103, RCM, 1947, as amended, and is now on file in the office of the County Clerk and Recorder of Missoula County.

That the Board of County Commissioners of Missoula County, Montana, will, on the 18th day of January, 1961, at the hour of 10:30 A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider said request for withdrawal from Planning and Zoning District No. 2.

All persons affected by the proposed withdrawal will be given an opportunity to be heard.

BY ORDER OF the Board of County Commissioners.

Dated this 22nd day of December, 1960.

BOARD OF COUNTY COMMISSIONERS
S/ J. J. Howe, Chairman
S/ Martin S. Behner, Clerk of the Board.

Publish:
Dec. 29, 1960 - Jan. 5 - 12, 1961

DECREE OF EXONERATION

The Board this date received copy of Order, Judgment and Decree in the case of R. E. Felstet, Martha D. Rose, and Leo LaCasse, petitioners vs. James J. Howe, H. W. Stoutenburg, and William Lucier, County Commissioners of Missoula County, and R. D. Watt, County Superintendent of Schools, Missoula County, Montana, respondents, wherein it is ordered, adjudged and decreed that the Order of the Court has been complied with by the passage of a resolution by the School Commission creating two high school districts in Missoula County, and that the respondents are hereby adjudged not guilty of contempt of court and are exonerated from all liability in connection therewith. Letter of December 15, 1960 signed by respondents and map attached thereto were ordered filed in the court file as part of this proceeding.

AGREEMENT - CITY-COUNTY HEALTH DEPT.

Signed agreement between the County of Missoula, the City of Missoula, School District Number One and Missoula County High School agreeing to maintain a joint County-City Health Department for the fiscal year July 1, 1960 to June 30, 1961, was received this date as formal record of the verbal agreement in force since July 1, 1960, and is set forth herewith:

AGREEMENT BETWEEN THE COUNTY OF MISSOULA, THE
CITY OF MISSOULA, SCHOOL DISTRICT NUMBER ONE
AND MISSOULA COUNTY HIGH SCHOOL

THIS AGREEMENT made and entered into this 22nd day of December, 1960, between the County of Missoula, a political subdivision of the State of Montana, hereinafter referred to as the county; the City of Missoula, hereinafter referred to as the city; School District Number One of Missoula, hereinafter referred to as School District Number One; and Missoula County High School, hereinafter referred to as the high school,

WITNESSETH that:

WHEREAS, the County and the City agree to maintain a joint County-City Health Department for the fiscal year of July 1, 1960 to June 30, 1961, and it is agreed by and between the parties hereinabove mentioned that services of said health department shall be made available to school district number one and the high school;

It is further understood and agreed that the sum of Fifty-five Thousand Eight Hundred Seventy-five and 74/100 Dollars (\$55,875.74) be budgeted for the operation of said health department for the fiscal year;

It is further understood and agreed that the county shall pay fifty-four and six thousand five hundred forty-six ten thousandths percent (54.6546%) of said cost, or Thirty thousand five hundred thirty-eight and 66/100 Dollars (\$30,538.66); and that the city shall pay twenty-eight and two hundred forty-three ten thousandths percent (28.0243%) of said cost, or Fifteen thousand six hundred fifty-eight and 76/100 Dollars (\$15,658.76); and that school district number one shall pay nine and five thousand eight hundred ninety-six ten thousandths percent (9.5896%) of said cost, or Five thousand three hundred fifty-eight and 28/100 Dollars (\$5,358.28); and that the high school shall pay seven and seven thousand three hundred fifteen ten thousandths percent (7.7315%) of said cost, or Four thousand three hundred twenty and 04/100 Dollars (\$4,320.04).

WITNESS OUR HANDS this 22nd day of December, 1960.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA
S/ J. J. Howe, Chairman

CITY COUNCIL OF MISSOULA, MONTANA
S/ Walter A. Cash, Mayor (12-13-60)

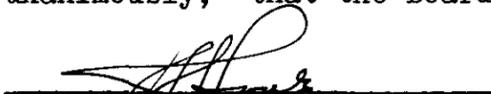
BOARD OF TRUSTEES, SCHOOL
DISTRICT NUMBER ONE,
MISSOULA COUNTY
S/ K. M. Jourdonnais, Chairman

BOARD OF TRUSTEES, MISSOULA
COUNTY HIGH SCHOOL

John B. Taylor, Chairman

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., December 23, 1960."


Chairman


Clerk

: : : :

December 23, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. SCH. DISTRICTING

The Board sent a letter, through County Attorney, Anthony Keast, to Harriett Miller, State Superintendent of Public Instruction, regarding changing Missoula County into two high school building districts.

JURY LIST

Work continued on the jury list, with Commissioner Stoutenburg sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 24, 1960."



Chairman



Clerk

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December 24, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Chairman Howe and carried unanimously, "that the Board continue in session at 10:00 A.M., December 27, 1960."



Chairman

X X X X X X X
Clerk

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December 27, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPOINTMENTS--Airport & Fairboards

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Palmer Romness be re-appointed to the Fair Board for a two year term, expiring Dec. 31, 1962."

Motion made by Chairman Howe, seconded by Commissioner Stoutenburg and carried, "that Herbert H. Kuphal be re-appointed to the Airport Board for a three year term, expiring Dec. 31, 1963."

ABATEMENTS

The following abatements approved this date:

#856 - Real, Lots. 19 & 20, Blk. 35, Daly Addn., for year 1960, in the amount of \$34.65 - Assessed through error.

#857 - Real, Lots 1, 4, 7 & 13, Blk. 2 & 3, Elms Addn. #3, for year 1960, in the amount of \$6.82 - Assessed through error.

JURY LIST

Work continued on the Jury List with Commissioner Lucier sitting in.

REPORTS

The County Clerk's monthly report and budget balance, and the County Treasurer's monthly report and budget balance for the month of November, 1960 were examined, approved and ordered filed by the Board. The County Clerk's report for the month of November, also the County Budget Reports were examined, approved and ordered filed by the Board.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 28, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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December 28, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LETTER RE. FOREST RESERVE MONEY

Received letter from County Treasurer notifying Board of Forest Reserve Money contribution to county in the following amounts: State of Montana - \$97,000.65, Road Fund - 66 2/3% \$64,667.42, General School Fund - 33 1/3% \$32,333.23.

QUIT TITLE

The Board received Quiet Title Action - R. F. Stuckenschnieder, et al versus Missoula County, et al.

WELFARE

The Board attended Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

JURY LIST

Work continued on the jury list with Chairman Howe sitting in.

The Board handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 29, 1960."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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December 29, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-LOTHROP BRIDGE

The Commissioners attended an informal hearing before Judge Glore pertaining to the Lothrop Bridge.

BURIAL SUPERVISOR

RESIGNATION: Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the resignation of Ralph Starr as Burial Supervisor of the Veterans be accepted and a letter sent thanking him for his services."

APPOINTMENT: Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Al Jungers be appointed as Burial Supervisor of Veterans. Term-January 1, 1961 to December 31, 1961."

JURY LIST

Work continued on the Jury List with Commissioner Lucier sitting in.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A.M., December 30, 1961."

J. J. Howe
Chairman

Martin S. Behner
Clerk

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December 30, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A.M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTHORIZE ABATEMENT

Letter to County Treasurer was signed this date authorizing abatement of taxes on Imp. on State land, Lot 6, Sec. 16, Twp. 17N, Rge. 15W., for the years 1955-56-57-58. Property currently owned by Jerry VanNess.

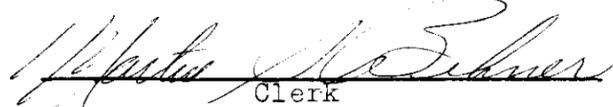
JURY LIST

Work continued on the jury list with Commissioner Stoutenburg sitting in.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., December 31, 1960.


Chairman


Clerk

: : : : : : :

December 31, 1960

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

J. J. Howe, Chairman - Present
H. W. Stoutenburg, Commissioner - Present
Wm. Lucier, Commissioner - Absent
Martin S. Behner, Clerk - Absent

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the morning.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Howe and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of December, 1960, to meet in session at 10:00 A. M., January 3, 1961":

GENERAL

4043	West. Mont. Natl. Bank	Fed. Tax	3630.80
44	St. Bd. of Equalization	St. Tax	285.65
45	Soc. Sec. Div.	Soc. Sec.	890.11
46	Public Employees Ret. System	Ret.	2444.50
47	Mont. Physicians Service	Prem.	784.04
48	Mont. Teachers Ret. System	Ret.	39.26
49	J. J. Howe	Mileage	5.88
4050	William Lucier	"	26.60
51	H. W. Stoutenburg	"	6.37
52	Edward Wontor	Exp.	28.78
53	William J. Walker	Co. Mileage	847.39
54	A. L. Nelson	Port. lght.	45.00
55	Montana Power	Beacon	12.40
56	Ira Dickson	Witness	1.50
57	Helen Lewis	"	1.50
58	Mrs. Helen Sherman	"	1.50
59	John Urban	"	1.50
4060	Montana Power	Service	430.33
61	Walford Electrical Co.	Supp.	12.74
62	William J. Walker	Mileage-patients	75.08
63	Vocational School for Girls	Care	60.00
64	Billings Deaconess Hospital	Care	1321.20
65	William J. Walker	Bd. Pris.	482.75
66	William J. Walker	Hwy. "	145.25
67	William J. Walker	City "	192.50
68	William J. Walker	Fed. "	3.50
69	Typewriter Supply	Supp.	49.52
4070	West Publishing Co.	Books	21.00
71	West Publishing Co.	"	39.00
72	Missoulian Publishing Co.	Print. & supp.	4025.33
73	Haloid Xerox	Paper	325.20
74	Montana Assessor's Assn.	Assoc. Dues	20.00
75	A. B. Jungers	Mileage	16.10
76	Keuffel & Esser of Wash.	Supp.	53.80
77	Typewriter Supply	"	13.09
78	E. E. Clark, Jr., MD	Serv.	15.00
79	D. W. Babcock, MD	"	15.00
4080	Montana Electronics	"	45.11
81	Missoulian Publishing Co.	Mileage	28.52
82	Loren Gerdes	"	17.53
83	Art & Rays Repair Shop	Serv.	13.35
84	Englehart Bldg. Service	Alterations	452.00
85	Jack Hennessy	Mileage	14.00
86	D. W. Hutchinson	Exp.	42.38
87	Mrs. Edwin Hoenke	Care	45.00
88	Lee Jordan	Serv.	150.00
89	Geraghty Funeral Home	Amb. serv.	10.00

	Rent		
4090 Duncan Insurance Agency			75.00
91 Jeannette Hielt	Exp.		26.33
92 Katheryn Haytin	Elec.	Judge	13.00
93 E. Mae Campbell	"	"	13.00
94 Vera Anita Coleman	"	"	15.00
95 Augusta Ackerlund	"	"	13.00
96 Mary Hughes	"	"	15.00
97 Eula Gilbertson	"	Clerk	13.00
98 Ruth Day	"	Judge	15.00
99 Helen Kennedy	"	"	13.00
4100 Frances Brouelette	"	"	13.00
01 Florence Herbenson	"	"	15.00
02 Florence Bakke	"	"	13.50
03 Barbara Dowling	"	Clerk	13.00
04 Marie Minnerly	"	Judge	13.00
05 Hanna Swanson	"	"	13.00
06 Florence Kingsford	"	"	13.00
07 Ruby Stanton	"	"	13.00
08 Naomi MacInnes	"	"	13.00
09 Anna Hartung	"	Clerk	13.00
4110 Marie Wryn	"	Judge	13.00
11 Carolyn Wood	"	"	13.00
12 Grace Martell	"	"	13.00
13 Sarah Jenne	"	"	13.00
14 Doris Bendickson	"	"	13.00
15 Matilda Parker	"	Clerk	13.00
16 Lois Larson	"	Judge	12.50
17 Margaret Tyrol	"	Clerk	12.50
18 Jessie Marlenee	"	Judge	12.50
19 Bertha Russell	"	"	14.50
4120 Marie Ginoff	"	"	12.50
21 Elva Larson	"	"	12.50
22 Ruby Cranney	"	"	15.00
23 Walter Coombs	"	"	15.00
24 Christine Doney	"	"	15.00
25 Karla Stenbeck	"	"	15.00
26 Vivian Rumer	"	"	15.00
27 Ora Morrell	"	Clerk	16.00
28 Antoinette Mann	"	Judge	11.50
29 Eva Dillon	"	"	11.50
4130 Alice Oestreich	"	"	11.50
31 Anita Hart	"	"	11.50
32 Anna Colvill	"	Clerk	11.50
33 Henrietta Flood	"	Judge	11.50
34 Jeannette O'Reilly	"	"	14.50
35 Hazel Bakke	"	"	14.50
36 Daisy VanCleave	"	"	14.50
37 Ora Logan	"	"	14.50
38 Anna Burke	"	Clerk	16.50
39 Mary Durrant	"	Judge	13.00
4140 Stella Hysen	"	"	13.00
41 Irene Lehr	"	"	13.00
42 Margaret Berglund	"	"	13.00
43 Evelyn Clark	"	Clerk	13.00
44 Gyda Newman	"	Judge	13.00
45 Gene McCauley	"	"	15.00
46 Hattie Anderson	"	"	15.00
47 Virginia Ackerlund	"	"	17.00
48 Eleanor Ingersoll	"	"	15.00
49 Ruth Boyer	"	Clerk	15.00
4150 Rhoma Bredberg	"	Judge	15.00
51 Bessie Wagerer	"	"	13.00
52 Ella Fisher	"	"	13.00
53 Lillian Hurt	"	"	15.00
54 Blanche Matteucci	"	"	13.00
55 Norma Payant	"	"	13.00
56 Margaret Andersen	"	Clerk	13.00
57 Irma Bachman	"	Judge	15.00
58 Leahnor McDonald	"	"	15.00
59 Pearl Caswell	"	"	15.00
4160 Myrtle Ashenbrenner	"	"	15.00
61 Geraldine Smith	"	"	15.00
62 Maxine Price	"	Clerk	15.00
63 Mary Ryan	"	Judge	12.50
64 Mildred Payant	"	"	12.50
65 Florida LaCasse	"	"	12.50
66 Anna Sullivan	"	"	12.50
67 Margaret Bergman	"	"	12.50
68 Mildred Vevik	"	Clerk	12.50
69 Mary Alice Herndon	"	Judge	15.00
4170 Alice Myers	"	"	13.00
71 Hazel Harkness	"	"	13.00
72 Alma Still	"	"	13.00
73 Mary Owens	"	"	13.00
74 Mary Robbins	"	Clerk	13.00
75 Marva Mackie	"	Judge	12.50
76 Dolores Hogan	"	"	12.50
77 Lucille Hansen	"	"	12.50
78 Katherine Chamley	"	"	12.50
79 Alice Campbell	"	"	12.50
4180 Elizabeth Christensen	"	Clerk	12.50
81 Lucille McGee	"	Judge	14.50
82 Regina Benson	"	"	14.50
83 Betty Martel	"	"	14.50
84 Candace Stewart	"	"	14.50
85 May Thurman	"	"	14.50
86 Charlotte Solle	"	Clerk	14.50

4187	Jane Garlington	Elec. Judge	21.00
88	Ilene Rambo	" "	21.00
89	Blanche Dittmeier	" "	21.00
4190	Sara Heltzel	" "	21.00
91	Litta Headley	" "	21.00
92	Mildred Swartz	" "	12.50
93	Ann Boucher	" "	12.50
94	B. Forkenbrock Blair	" "	14.50
95	Hazel DeJarnette	" "	12.50
96	Marguerite Kapp	" "	12.50
97	Isabelle LaChambre	" Clerk	12.50
98	Kathleen Walford	" Judge	19.00
99	Nina Centers	" "	17.00
4200	Mabel Norderhus	" "	13.00
01	Hazel May Donaldson	" "	13.00
02	Irene Torell	" "	17.00
03	Pauline Schwarz	" Clerk	17.00
04	Pauline Haagland	" Judge	13.00
05	Virginia Layman	" "	15.00
06	Stella Jean Hansen	" "	16.00
07	Grace Streit	" "	16.00
08	Johanna Olsen	" "	13.00
09	Betty Jean Gusey	" Clerk	13.00
4210	Margaret Gardner	" Judge	13.00
11	Ethel Rowe	" "	13.00
12	Evelyn Koenig	" "	13.00
13	Kathryn Jones	" "	13.00
14	Caroline Jezick	" "	13.00
15	Lucile Riley	" Clerk	13.00
16	Ella Harrington	" Judge	14.00
17	Edith Truckner	" "	14.00
18	Phyllis Dandrea	" "	12.00
19	Rose Croonenberghs	" "	14.00
4220	Helen Murray	" "	14.00
21	Ruth Applebury	" Clerk	14.00
22	Marion Moore	" Judge	21.00
23	Josephine Kyle	" "	21.00
24	Irma Mulcihy	" "	21.00
25	Ida Storez	" "	21.00
26	Martha McIver	" "	21.00
27	Agnes Smith	" Clerk	21.00
28	Bess Kreigbaum	" "	12.50
29	Viola Specht	" Judge	14.50
4230	Dona Corr	" "	12.50
31	Rita Rowland	" "	12.50
32	Phyllis Buchanan	" "	12.50
33	Lois Edwards	" "	12.50
34	Lillian Brimhall	" Judge	21.50
35	Betty Jean Stemple	" "	21.50
36	DeLila Hoerner	" Clerk	21.50
37	Florence Christman	" Judge	21.50
38	Edna LePiane	" "	21.50
39	Ila Lovell	" "	21.50
4240	Helen Domer	" "	12.50
41	Alice Meister	" "	12.50
42	Lucille Walker	" "	12.50
43	Margaret Burditt	" "	12.50
44	Lyla Garrin	" "	12.50
45	Arlene Parks	" Clerk	12.50
46	Frances Kriebs	" Judge	12.50
47	Ethelyn Hardin	" "	12.50
48	Anna Belle Odion	" "	12.50
49	Kiki Datsopoulos	" "	12.50
4250	H. G. Krouskop	" "	12.50
51	Inga Campbell	" Clerk	12.50
52	Triny Russell	" Judge	13.50
53	Elleanore Burke	" "	13.50
54	Alice Watt	" "	13.50
55	Olga Granmo	" "	13.50
56	Bess Claus	" "	13.50
57	Eleanor Lavoie	" Clerk	13.50
58	Leona Tawney	" Judge	12.50
59	Ella May Higgins	" "	12.50
4260	Maude McCrea	" "	12.50
61	Helen Harris	" "	12.50
62	Frances Maley	" "	12.50
63	Lillian Thompson	" Judge	15.00
64	Beverly Overcast	" "	15.00
65	Estella Peterson	" "	15.00
66	Freda Dahlberg	" "	15.00
67	Matilda Goeckel	" "	15.00
68	Grace Ingraham	" Clerk	15.00
69	Sarah Caplis	" Judge	19.00
4270	Opal Seland	" "	19.00
71	Mildred Blakney	" "	21.00
72	Myrtle Flint	" "	19.00
73	Nancy White	" Act.Clk.	19.00
74	Mary Vitt	" Clerk	19.00
75	Minnie Lumby	" Judge	16.50
76	Mable Lindstrom	" "	14.50
77	Florine Nickerson	" "	14.50
78	Mabel Hayes	" "	14.50
79	Leona Howerton	" "	14.50
4280	Mary Jane Ward	" Clerk	14.50

4281	Mae Luedke	Elec. Judge	12.50
82	Vinnie Burdick	" "	12.50
83	Laura Cyr	" "	12.50
84	Gudrun Holding	" "	12.50
85	Beatrice Thompson	" "	14.50
86	Myrtle Hufford	" Clerk	12.50
87	Dagmar Tweto	" Judge	14.00
88	Mary Nicol	" "	14.00
89	Mary Plenger	" "	14.00
4290	Jennie Hamilton	" "	16.00
91	Dorothy Dryden	" "	14.00
92	Doris Mueller	" Clerk	14.00
93	Lulu Campbell	" Judge	13.00
94	Elloine Burreson	" "	13.00
95	Clara Dunton	" Clerk	13.00
96	Anna Hart	" Judge	13.00
97	Adriana Chilcote	" "	13.00
98	Emma Kuhl	" Clerk	13.00
99	Ardys Kreitzberg	" Judge	13.50
4300	Annie Joseph	" "	13.50
01	Eleanor Ball	" "	13.50
02	Virginia LaFrance	" "	13.50
03	Mary Yoakum	" Clerk	13.50
04	Jeanette Martin	" Judge	13.00
05	Dorothy Ament	" "	13.00
06	Ethel Richardson	" "	13.00
07	Lena Richardson	" "	13.00
08	Florence Shannon	" "	13.00
09	Esther Heyer	" Clerk	13.00
4310	Pauline Niemeyer	" Judge	15.00
11	Treva Preston	" "	15.00
12	Margaret Matti	" "	15.00
13	Constance Niemeyer	" "	15.00
14	Lenora Sammons	" Clerk	15.00
15	June Heaphy	" Judge	17.00
16	Verneita Bergstrom	" "	21.50
17	Frances Waylett	" "	21.50
18	Catherine Jones	" "	21.50
19	Alice Durham	" Clerk	21.50
4320	Joyce Dunstan	" Judge	21.50
21	Nell Badgley	" "	21.50
22	Jennie Fallman	" "	13.50
23	Virginia Ferrell	" "	15.50
24	Eleanor Merkle	" "	13.50
25	Virginia Krenzberger	" "	13.50
26	Mary Hoefler	" "	13.50
27	Mildred Heyd	" Clerk	13.50
28	Helen Geil Jones	" Judge	15.00
29	Bonnie Reineke	" "	13.00
4330	Elsie Vaughn	" "	13.00
31	Lillie Cowley	" "	13.00
32	Ruby May Smith	" "	13.00
33	Willine Seymour	" Clerk	13.00
34	Evelyn Drader	" Judge	13.50
35	Genevieve Thurman	" "	13.50
36	Margaret Carson	" "	13.50
37	Alice Clark	" "	13.50
38	Tenina Little	" "	13.50
39	Mabel Sain	" Clerk	13.50
4340	June Gore	" Judge	24.00
41	Darline Brager	" "	24.00
42	Anne Read	" "	24.00
43	Leila Lovitt	" "	24.00
44	Mae Hilmo	" "	24.00
45	Doris Reich	" "	24.00
46	Janet Adam	" "	13.50
47	Grace Franzen	" "	12.75
48	Alma Stiff	" "	12.75
49	Hazel Karkanen	" "	12.75
4350	Margaret Dufresne	" "	12.75
51	Myrtle Nicola	" "	12.75
52	Martha Larson	" Clerk	12.75
53	Gerda Nelson	" Judge	13.00
54	Ellen Doucette	" "	13.00
55	Jennie McDonald	" "	13.00
56	Montana Felton	" "	13.00
57	Louise Beadle	" "	15.00
58	Aileen Anderson	" Clerk	13.00
59	Alma Rooney	" Judge	12.50
4360	Frances Henderson	" "	12.50
61	Mary Akerson	" "	12.50
62	Ruth Lien	" "	12.50
63	Mary LaForge	" "	12.50
64	Genevieve Donna McClellan	" Clerk	12.50
65	Barbara Pleasant	" Judge	11.00
66	Thelma Hegdal	" "	11.00
67	Senia Teague	" "	11.00
68	Mabel Johnson	" "	11.00
69	Blanche Geary	" "	11.00
4370	Lavonne Otto	" Clerk	11.00
71	Ruby King	" Judge	21.00
72	Bessie Elliott	" "	20.00
73	Mildred Hampton	" "	22.00
74	Nellie Hughes	" "	21.00
75	Aungline Pickering	" Clerk	20.00

4376	Ellen Shields	Elec. Judge	23.50
77	Stella Wood	" "	23.50
78	Mildred Dishman	" "	23.50
79	Lena Mahrt	" "	23.50
4380	Clara Doney	" "	23.50
81	Mella Carter	" Clerk	23.50
82	Rosemary Day	" Judge	14.50
83	Beulah Cope	" "	14.50
84	Ireta Duffin	" "	12.50
85	Delma Cunningham	" "	12.50
86	Carol Ralstin	" "	14.50
87	Edith Clark	" Clerk	12.50
88	Muriel Hall	" Judge	12.00
89	Bonita Hayes	" "	12.00
4390	Odna Swanson	" "	12.00
91	Hazel Cook	" Clerk	12.00
92	Alice Britton	" Judge	12.00
93	Grace Kreis	" "	12.00
94	Wilma Milliron	" "	14.00
95	Ruby Nelson	" Clerk	12.00
96	Mary Kirkwood	" Judge	23.00
97	Mary Haglund	" "	23.00
98	Judith Krantz	" "	23.00
99	Charles Durston	" "	25.00
4400	Grace Garlisch	" "	23.00
01	Mary Betson	" Clerk	23.00
02	Clara Hollopeter	" Judge	11.00
03	Evelyn Jette	" "	11.00
04	Dorothy Holmes	" "	11.00
05	Marie Stark	" Clerk	11.00
06	Bessie Roberts	" Judge	22.50
07	Dorothy Ryan	" "	22.50
08	Katherine Phillips	" "	22.50
09	Ilene Patterson	" "	24.50
4410	Kathleen McKinnon	" "	22.50
11	Lois Kinney	" Clerk	22.50
12	Joyce Bradford	" Judge	19.75
13	Pearl Hait	" "	19.75
14	Helen Carroll	" "	19.75
15	Jean LaFriniere	" "	19.75
16	Edith Nesbit	" "	19.75
17	Edna Vasser	" Clerk	19.75
18	Dorothy Bentz	" Judge	13.00
19	Gladys Barnett	" "	13.00
4420	Jennie Lang	" "	13.00
21	Lucille Bosone	" "	13.00
22	Eleanor Davis	" "	13.00
23	Jessie Stafford	" Clerk	13.00
24	Viola Bretz	" Judge	20.00
25	Denice Stacey	" "	22.00
26	Mrs. E. A. Therriault	" "	20.00
27	Emma Swallow	" "	20.00
28	Ellen Dasenbrock	" "	20.00
29	Beulah Dawson	" Clerk	20.00
4430	Ellen Miller	" Judge	13.00
31	Catherine Tripp	" "	13.00
32	Verna Glaus	" "	13.00
33	Margaret McLanahan	" "	13.00
34	Arlene Walrath	" "	15.00
35	Albertha Armstrong	" Clerk	13.00
36	Doretta Running	" Judge	21.50
37	Frieda LaCasse	" "	21.50
38	Esther Taylor	" "	21.50
39	Flore Hamel	" Clerk	21.50
4440	Martha Rose	" Judge	20.50
41	Edith White	" "	20.50
42	Amy Cyr	" "	20.50
43	Mary Dove	" Clerk	20.50
44	Esther Olson	" Judge	13.50
45	Nellie Wysel	" "	13.50
46	Etta Ray	" "	15.50
47	Helen Clark	" "	13.50
48	Bessie Stoddard	" "	13.50
49	Emily Storez	" Clerk	13.50
4450	Lelia Weikel	" Judge	15.50
51	Elsie Wadell	" "	17.50
52	Marise Honzel	" "	15.50
53	Ellen Kirchmeier	" "	15.50
54	Ola McDonald	" "	15.50
55	Elizabeth Holmes	" Clerk	15.50
56	Ada Mae Rush	" Judge	13.00
57	Fay Marx	" "	15.00
58	Blanch Everard	" "	13.00
59	Beryl Wilson	" "	13.00
4460	Helga Lovberg	" "	13.00
61	Louise Follman	" Clerk	13.00
62	Dorothy Kelly	" Judge	16.75
63	Irene Reich	" "	16.75
64	Mildred Henriksen	" "	16.75
65	Jean Schulte	" "	16.75
66	Esther Halm	" "	16.75
67	Coryl Kenison	" Clerk	16.75
68	Iva Bastible	" Judge	14.00
69	Helen Effa Chandler	" "	14.00

4470	Dorothea Johnson	Elec. Judge	16.00
71	Theresa Saunders	" "	14.00
72	Georgia Lund	" "	12.50
73	Patricia Bristol	" "	12.50
74	Cora Mae Crisman	" "	12.50
75	Nancy Krieger	" "	12.50
76	Frank Wohlschlager	" "	12.50
77	Alice Cleaves	" Clerk	12.50
78	Patricia Welch	" Judge	12.00
79	Cecelia Ruff	" "	12.00
4480	Marilyn Pinsonneault	" "	12.50
81	Betty Taylor	" "	12.00
82	Donna Lee Weaver	" "	12.50
83	Viola Dieter	" Clerk	12.00
84	Erma Jean Roseth	" Judge	25.50
85	Mary Pomajevich	" "	16.50
86	Helena Twite	" "	23.50
87	Irene Schweitz	" "	23.50
88	Dorothy Burrell	" "	25.50
89	Bernice Brown	" Clerk	23.50
4490	Ardell Brager	" Judge	12.50
91	Ethel Powell	" "	14.50
92	Nora Gibbs	" "	12.50
93	Virginia Smith	" "	12.50
94	Blanche Lowthian	" "	12.50
95	Goldie Kicker	" Clerk	12.50
96	Edna Tucker	" Judge	20.50
97	Edith Rock	" "	20.50
98	Flora Wilkinson	" "	20.50
99	Helen Schroeder	" "	20.50
4500	Ruth Baier	" "	22.50
01	Alfreda Case	" Clerk	20.50
02	Nancy Garlington	" Judge	12.50
03	Leola Yates	" "	14.50
04	Frieda LeBert	" "	12.50
05	Esther Wilson	" "	14.50
06	Julia Porter	" "	12.50
07	Ada Tiemyer	" Clerk	12.50
08	Margaret Meyers	" Judge	16.00
09	Maud Vaara	" "	16.00
4510	Marian Cash	" "	16.00
11	Elsie Hill	" "	16.00
12	Jean Packer	" Clerk	16.00
13	Gertrude Loeffler	" Judge	16.00
14	Kathryn Buzzetti	" "	13.00
15	Mary Byrd Brodie	" "	13.00
16	Marie Boifeuillet	" "	13.00
17	Eva Kern	" "	17.00
18	Emma Hangas	" "	17.00
19	Sarah Farnsworth	" "	17.00
4520	Elizabeth Fulton	" Clerk	17.00
21	Mildred Harris	" Judge	17.00
22	Virginia Hanson	" "	17.00
23	Gladys Hightower	" "	17.00
24	Adele Zahn	" "	13.00
25	Harriet Weldon	" "	13.00
26	Darleene Nelson	" "	13.00
27	Betty Morris	" "	13.00
28	Dortha Stritch	" "	14.50
29	Florence Jones	" "	13.00
4530	Ada VanLuchene	" Clerk	13.00
31	Laura C. Kittell	" Judge	13.00
32	Edna Nicholson	" "	13.00
33	Arlie Orsola	" "	6.50
34	Evelyn Rapp	" "	5.00
35	Scotta Patterson	" "	4.50
36	Walter Warren	" "	5.00
37	Ernestine Ranstrom	" "	4.50
38	Margaret Riefflin	" "	5.00
39	Mary Ellen Aune	" "	4.50
4540	Tranna Urbach	" "	13.00
41	Emma Marlowe	" "	13.00
42	Muriel Anderson	" "	13.00
43	Mary Stamsos	" "	13.00
44	Ethel Bramsen	" "	13.00
45	Mary Reinsvold	" Clerk	13.00
46	Ruth Kaiser	" Judge	12.00
47	Sylvia Hefty	" "	12.00
48	Lois Gram	" "	12.00
49	Lucille Wimett	" "	12.00
4550	Eleanor Anderson	" "	12.00
51	Lois Volkel	" Clerk	12.00
52	Myrtle Denniston	" Judge	19.50
53	Dorothy Santa	" "	21.50
54	Clarice Marcy	" "	19.50
55	Irene Livingston	" Clerk	19.50
56	Lorene Heisel	" Judge	28.00
57	Shirley Connick	" "	23.00
58	Betty Rogers	" "	28.00
59	Madeline Howell	" "	20.00
4560	Olga Balzhiser	" "	28.00
61	Julie Bunk	" Clerk	17.00
62	Lucille King	" Judge	13.00
63	Elmi Kuney	" "	4.00
64	Dolores Taylor	" "	14.00

4565	Helen Harrington	Elec. Judge	14.50
66	Ina Swanson	" "	19.50
67	Anne Benson	" "	19.50
68	Patsy Rice	" "	20.50
69	Mary Herling	" Clerk	12.50
4570	Roscoe Jackman	" Custodian	36.00
71	F. D. Lovitt	" "	40.50
72	Henry Nelson	" "	36.00
73	Harry Brimhall	" "	18.00
74	Willis Bolin	" "	36.00
75	Robert Cole	" "	36.00
76	Sam Roehl	" "	40.50
77	Elmer Pilon	" "	36.00
78	Merl Day	" "	36.00
79	Gerald Jontry	" "	36.00
4580	Karl Gerdts	" "	36.00
81	George Gyles	" "	33.75
82	John Hayes	" "	38.25
83	Odell Lash	" "	38.25
84	Clifford Read	" "	5.00
85	Helen Gonder	" "	2.00
86	Mrs. Otto Haglund	" "	4.00
87	Chris Lang	" "	36.00
88	Francis Cyr	" "	20.00
89	Felix Boileau	" "	36.00
4590	Harold Ham	" "	6.00
91	Byron Price	" "	36.00
92	Hazel Karkanen	" Mileage	.84
93	Barbara Pleasant	" "	1.12
94	Ruby King	" "	2.31
95	Mary Kirkwood	" "	7.70
96	Dorothy Holmes	" "	12.04
97	Doretta Running	" "	2.24
98	Anne Cyr	" "	2.80
99	Dorothea Johnson	" "	2.24
4600	Edith Rock	" "	.70
01	Mrs. Grace Kreis	" "	2.24
02	East Missoula Club House (Mae Hilmo)	" Rent	15.00
03	Milltown Library Assn.	" "	10.00
04	Clinton Women's Club	" "	5.00
05	Anne Cyr	" "	5.00
06	Lolo Community Club	" "	10.00
07	Dorothea Johnson	" Fuel	3.00
08	Jack Hennessy	Mileage	1.05
09	Guy Rogers	Stamps	44.00
4610	Addressograph-Multigraph Corp.	Plates	36.03
11	Mt. States Tel. & Tel.	Serv.	534.05
12	Walter Coombs	Mileage	11.01
13	Addressograph-Multigraph Corp.	Ribbons	25.66
14	Office Supply	Supp.	30.30
15	The Times	Adv.	11.20
16	Eva Taylor	Exp.	46.31
17	Western Union Tel. Co.	Wires	2.75
18	ACME Chemical Co.	Klomite	66.00
19	A. L. Nelson	Mileage	55.33
4620	Ralph Simmons	Invest.	15.00
21	Edwin Buchanan, MD	Exam.	90.00
22	Kramis Hardware	Ladder	17.64
23	Hopkins Htg. & Plbg.	Serv.	307.59
24	Reely's Storage & Frt.	"	682.43
25	Martin S. Behner	Mileage	44.80
26	Mary Skalsky	"	1.61
27	Hanson-Simons	Rent	285.00
28	Irene Callahan	Mileage	14.49
29	Velma Christensen	"	20.44
4630	Kathryn Furno	"	16.24
31	James Lodge	"	23.66
32	Rosemarie McVey	"	15.12
33	Agnes Peterson	"	36.12
34	Missoula Laundry & Dry Cl.	Serv.	3.54
35	Montana Power	"	1.30
36	State Industrial School	Care	94.00
37	Ray & Mae Grocery	Supp.	16.89
38	Allen Drug	Presc.	4.60
39	Ralph Owings	Directory	10.00
4640	Treasurer, State of Montana	CD Material	27.99
41	Geraghty Funeral Home	Burial	150.00
42	Squire-Simmons-Carr	"	150.00
43	A. R. Rollin	Exp.	16.34
44	Office Supply	Supp.	2.28
45	Burroughs Corp.	Acc. Mach.	5856.75
46	Shepard's Citations	Ren. Subsc.	20.00
47	Bender-Moss Co.	Books	32.50
48	American Law Book Co.	"	30.00
49	Victor Animatograph Corp.	Projector	346.57
4650	Grace Jones	Reimb.	56.92
51	Msla. Assoc. of Ins. Agents	Ins.	20.55
52	Msla. Assoc. of Ins. Agents	"	2.38
53	Msla. Assoc. of Ins. Agents	"	1.87
54	Msla. Assoc. of Ins. Agents	"	340.13
55	Msla. Assoc. of Ins. Agents	"	816.12
56	Typewriter Supply	Supp.	106.45
57	Abadan, Inc.	Serv.	35.00
58	Guy Rogers	Stamps, env.	452.00
59	H. W. Hogan, MD	Serv.	10.00

4660	A. P. Condon, MD	Serv.	10.00
61	Montana Stamp & Die Co.	Repair	9.15
62	Antoinette Mann	Elec. wk.	1.00
63	Eva Dillon	" "	1.00
64	Alice Oestreich	" "	1.00
65	Anita Hart	" "	1.00
66	Anna Colvill	" "	1.00
67	Henrietta Flood	" "	1.00
68	Drapery & Venetial Blind Co.	Cord	1.72
69	City Disposal Co.	Serv.	13.00
4670	Florence Laundry	"	8.09
71	Harold Holt	"	150.00
72	Frank McGrath	Mileage	1.80
73	Mrs. Charles McCarthy	Warrant	2.50
74	Marie Laughery	Witness	3.00
75	George Maxwell	Mileage	7.00
76	Mrs. Alfred Haws	Care	40.00
77	Squire-Simmons-Carr	Burial	150.00
78	Bender Moss Co.	Cont. pay.	30.00
52399	J. J. Howe	Sal. (Nov.)	264.00
52400	William Lucier	" "	400.00
01	H. W. Stoutenburg	" "	264.00
02	Walter Coombs	"	16.00
03	Oscar Holding	"	16.00
04	Leona Tawney	"	225.00
05	Mary Barta	"	61.38
06	Howard Anderson	"	252.00
07	Thomas Carter	"	360.80
08	John Gerike	"	132.00
09	Bob Stillings	"	139.20
52410	Patrick Byrne	"	44.25
11	Fred Mesenko	"	132.77
12	Jane Scott	"	178.12
13	Ardyth Wohlk	" (Elec.)	173.75
14	Lloyd Beedle	"	116.20
15	Timothy McDonald	"	153.30
16	Martin S. Behner	"	436.25
17	Veramae Crouse	"	275.00
18	Dorothy Head	"	285.00
19	Jack Hennessy	"	392.62
52420	Elsie Maier	"	250.00
21	Lucile Rhoades	"	260.00
22	Mary Skalsky	"	275.00
23	Esther Smith	"	250.00
24	Ruth Smith	"	275.00
25	Ardyth Wohlk	"	153.30
26	Oscar Holding	"	64.00
27	Walter Coombs	"	64.00
28	Arline Brown	"	436.25
29	Lessie Fritz	"	392.62
52430	Sophie Cahill	"	290.00
31	Lois Fettig	"	270.00
32	Nina Day	"	270.00
33	Genevieve Spaulding	"	240.00
34	Gladys Jacobson	"	230.00
35	Bernice Abounader	"	225.00
36	Leona Tawney	"	225.00
37	Mary Barta	"	225.00
38	Grace Jones	"	436.25
39	Virginia Lay	"	392.62
52440	Bette Zoe Saulter	"	285.00
41	A. B. Jungers	"	436.25
42	Dorothy Thompson	"	392.62
43	Minerva Larke	"	275.00
44	Lola Opitz	"	275.00
45	Violet Davis	"	250.00
46	Marion Abrams	"	250.00
47	Margaret Guest	"	225.00
48	Mazie Rogers	"	225.00
49	Jane Scott	"	150.00
52450	Vernon R. Peterson	"	436.25
51	J. R. Donehoo	"	436.25
52	Hildur Harlow	"	285.00
53	Hazel Burress	"	255.00
54	Lea LaFriniere	"	265.00
55	Lucille Matthies	"	260.00
56	Alma Samsel	"	392.62
57	Marie Scheytt	"	225.00
58	Dorothy Coyle	"	28.50
59	Eva Taylor	"	268.15
52460	Edward Wontor	"	268.15
61	William J. Walker	"	436.25
62	Philip Desarmo	"	414.44
63	DeMart Besly	"	392.62
64	James Bolton, Jr.	"	392.62
65	Leo Bowlden	"	392.62
66	Jack Clark	"	392.62
67	Joe Day	"	392.62
68	Melvin Fassio	"	392.62
69	Ralph Fisher	"	392.62
52470	Percy Karr	"	392.62
71	Jesse Parnell	"	392.62
72	Edna Weber	"	392.62
73	J. C. Davis	"	392.62
74	Darrel Johnson	"	392.62

52475	Fred Roehl	Sal.	392.62
76	D. Carl Sedgwick	"	392.62
77	Dorothy Davis	"	250.00
78	A. L. Nelson	"	83.33
79	Nona Drew	"	309.00
52480	Loren Gerdes	"	392.62
81	Lyman Hall	"	343.54
82	Anthony F. Keast	"	218.13
83	John Iwen	"	343.54
84	Gail Nussbaum	"	286.00
85	J. E. Brodie	"	300.00
86	Harry Burnham	"	200.00
87	J. W. Reed	"	200.00
88	E. W. Zieseemer	"	300.00
89	Phyllis Bean	"	6.75
52490	Harry Brimhall	"	335.00
91	Henry Nelson	"	345.00
92	Timothy McDonald	"	71.54
93	Jane Scott	"	50.00
94	Ardyth Wohlk	"	70.00
95	Fred Mesenko	"	83.78
96	E. K. George, MD	"	212.50
97	Grover Hulla, MD	"	212.50
98	Irene Callahan	"	415.00
99	Velma Christensen	"	283.33
52500	Kathryn Furno	"	370.00
01	Charlotte Johnson	"	277.42
02	May Kirley	"	335.00
03	James Lodge	"	420.00
04	Rosemarie McVey	"	370.00
05	Mildred Nelson	"	105.00
06	Agnes Peterson	"	330.00
07	Helen Shull	"	300.00
08	D. W. Hutchinson	"	186.96
09	Margaret Hutchinson	"	77.90
52510	Robert D. Watt	"	436.25
11	Halleen Robinson	"	392.62
12	Shirley Guelff	"	125.00
13	Jeannette Hiett	"	181.25
14	A. R. Rollin	"	280.83
15	Dorothy Taplett	"	300.00
16	Kay Neff	"	120.00
17	Carol Jo Nelson	"	138.75
18	Loren Gerdes	" (Term.)	357.00
19	J. J. Howe	" (Dec.)	312.00
52520	William Lucier	" "	400.00
21	H. W. Stoutenburg	" "	312.00
22	Lloyd Beedle	" "	148.40

ROAD

987	West. Mont. Natl. Bank	Fed. Tax	1145.40
88	St. Bd. of Equalization	St. Tax	86.79
89	Social Security Div.	Soc. Sec.	232.23
990	Public Employees Ret. System	Ret.	876.32
91	Montana Physicians Service	Prem.	351.77
92	Missoula Electric Coop.	Serv.	34.75
93	Vince Bakke's Tire Service	"	197.11
94	Daisy Lundstrom	Rags (Grease)	30.00
95	Vince Bakke's Tire Service	Tires, etc.	379.24
96	Davis & Buck	Repair	10.20
97	Graehl Motor Service	Parts	239.88
98	Garden City Motors	Gaskets	4.21
99	Del Moss Filing Shop	Serv.	1.25
1000	Auto Electric Service	Parts	67.95
01	Johnson Radiator Shop	Repair	15.00
02	Missoula Radiator Shop	Serv.	13.44
03	Missoula Truck Sales, Inc.	Parts	1.83
04	Missoula Motor Parts	"	282.95
05	Spokane Clutch Co.	Refac.	24.50
06	Premier Autoware Co.	Parts	203.78
07	Motor Supply	"	60.13
08	Hall-Perry Machinery	"	154.46
09	Graehl Motor Service	"	47.97
1010	Bitter Root Upholstery	Serv.	25.50
11	Auto Electric Service	Parts	7.92
12	Kraabel Chevrolet Co.	Spring	44.90
13	Zip Auto Service	Parts	29.00
14	Westmont Tractor Co.	"	5.87
15	Treasure State Equipment Co.	"	176.18
16	Nesbit's Garage	Repair	8.00
17	The California Co.	Supp.	49.37
18	Lindborg Tire Co.	Grease	105.60
19	Texaco Co.	Oil	39.60
1020	Standard Oil Co.	Gas, etc.	1239.69
21	Mt. States Tel. & Tel.	Serv.	26.75
22	Hall-Perry Machinery Co.	Parts	113.53
23	Grace Jones	Reimb.	7.34
24	B. F. Guidinger	Serv.	216.25
25	Msla. Assn. of Ins. Agents	Ins.	101.58
26	Msla. Assn. Of Ins. Agents	Ins.	386.99
27	Msla. Assn. of Ins. Agents	Ins.	901.91
28	Msla. Assn. of Ins. Agents	Ins.	212.58
29	Msla. Assn. of Ins. Agents	Ins.	3427.53

50650	M. D. Abernathy	Sal. (Nov.)	465.40
51	Benjamin Bailey	" "	457.60
52	W. H. Bedard	" "	457.60
53	William Bethke	" "	450.40
54	Holland Campbell	" "	439.20
55	Harry Cassidy	" "	435.00
56	Ray Clinkingbeard	" "	600.00
57	Glen Derrickson	" "	435.00
58	James Done	" "	465.00
59	Herbert Ferris	" "	471.36
50660	George Finneman	" "	432.40
61	Harvey Hill	" "	431.20
62	Earl Kirkwood	" "	457.60
63	Harry Lilly	" "	436.80
64	Cyril Lowry	" "	431.20
65	Roy Patton	" "	528.70
66	Charles Plummer	" "	431.20
67	Donald Shea	" "	457.60
68	John Schulz	" "	440.00
69	Dave Thornburg	" "	457.60
50670	Bernard Gursky	" "	465.40
71	George Jette	" "	489.50
72	Rulon Denning	" "	457.60
73	Donald Turner	" "	457.60
74	Louis Moholt	" "	457.60

POOR

2792	West. Mont. Natl. Bank	Fed. Tax	522.30
93	St. Bd. of Equalization	St. Tax	37.86
94	Soc. Sec. Div.	Soc. Sec.	112.20
95	Public Employees Ret. System	Ret.	243.68
96	Montana Physicians Service	Prem.	101.06
97	Jean Smith	Mileage	50.00
98	Mrs. Evelyn Farrel	Care	16.35
99	Mrs. Charles Kehrwald	"	10.00
2800	Mrs. William Taggart	"	10.00
01	Mrs. Art Pine	"	10.00
02	Mrs. Robert Dundas	"	11.00
03	Don Fausett	"	10.00
04	Mrs. Robert Paulsen	"	11.00
05	Mrs. Andrew Boe	"	22.00
06	Mrs. Clairmont Clark	"	21.00
07	Mt. States Tel. & Tel.	Serv.	51.15
08	Montana Power	"	17.85
09	Montana Power	"	28.49
10	Montana Power	"	20.37
11	Ellinghouse & Laing	Gas	2.00
12	Stratton Grocery	Groc.	25.00
13	Dee's Market	"	20.00
14	Safeway Stores	"	94.00
15	Hirning Grocery	"	83.00
16	Modern Meats & Grocery	"	33.00
17	MacDonald Rest Home	Care	44.00
18	Lieurance Convalescent Home	"	103.00
19	Royal Manor & Co.	"	117.00
2820	Dahl Hotel	Rent	40.00
21	Bernice Boddy	"	35.00
22	Glen Hotel	Lodging	8.00
23	Dr. V. R. Jones	Serv.	27.00
24	Western Montana Clinic	Serv.	22.50
25	W. J. McDonald, MD	"	354.38
26	Harold Schwartz, MD	Consult.	22.50
27	Western Montana Clinic	"	10.00
28	Baldwin Drug	Presc.	1.55
29	Delaneys Pharmacy	"	13.50
2830	Clinic Rexall Drug	"	13.70
31	Stoick Drug	"	98.20
32	Fox Pharmacy	"	12.50
33	Jack's Prescription Drive-In	"	12.50
34	State Tuberculosis Sanit.	Care	433.00
35	Geraghty Funeral Home	Burial	225.00
36	City of Missoula	Grave	80.00
37	Typewriter Supply	Stamp	.90
38	Western Union Tel. Co.	Wires	6.42
39	K. W. Craighead	Rent	170.00
2840	Missoula Mercantile	Lamps	57.60
41	St. Patrick Hospital	Care	229.62
42	St. Patrick Hospital	"	211.00
43	Will-O-Dell Sanit.	"	868.00
44	Josephine Bartelt	"	331.00
45	Daly Addition Rest Home	"	219.35
46	Wayside Sanit.	"	274.50
47	Royal Manor	"	80.00
48	Laura Langsand	"	40.00
49	Lee Rae Rest Home	"	297.00
2850	Flor-Haven Rest Home	"	149.00
51	Hamilton Nursing Home	"	156.00
52	W. J. McDonald, MD	Serv.	155.00
53	Leonard Kuffel, MD	Anesth.	75.00
54	Western Montana Clinic	Surgery	63.75
55	D. D. Gnose, MD	Serv.	33.75
56	George Doherty, MD	Anesth.	35.00
57	J. Gordon Reynolds, DDS	Serv.	9.00

2858	Peterson Drug	Supp.	4.75
59	Missoula Drug	Presc.	21.15
2860	Peeks Pharmacy	"	9.00
61	Palmer's Drug	"	8.55
62	Peterson Drug	"	126.45
63	Delaney's Pharmacy	"	5.50
64	A. & C. Drug	"	26.30
65	Allen Drug	"	449.10
66	Smith Drug	"	38.77
67	St. Patrick Hospital	Med. etc.	32.45
68	St. Patrick Hospital	Care	4900.40
69	Missoula Community Hospital	"	1059.50
2870	NPBA Hospitals, Inc.	"	642.20
71	Geraghty Funeral Home	Burial	225.00
72	Geraghty Funeral Home	Amb. serv.	60.00
73	St. Mary's Cemetery	Grave	80.00
74	Montana Power	Serv.	10.02
75	Montana Power	"	8.30
76	Montana Power	"	8.83
77	Montana Power	"	6.00
78	Saulter Fuel	Wood	5.00
79	Crawford Enco Service	Gas	2.00
2880	Little Chief Gas & Car Wash	"	2.00
81	Warren Williams	Rent	50.00
82	W. W. Keith	"	7.20
83	Mrs. William Mercer	"	50.00
84	J. M. Green	"	45.00
85	Virginia Hinton	"	20.00
86	J. C. Penney Co.	Clothing	39.32
87	Don's Market Inc.	Groc.	75.00
88	Hamburger King	Meals	2.00
89	Johnson Shopping Center	Groc.	185.00
2890	Huson Mercantile	"	7.00
91	Modern Meats & Groc.	"	11.00
92	Missoula Meat Co.	"	25.00
93	Orchard Homes Grocery	"	10.00
94	Ormesher's Inc.	"	70.85
95	Safeway Store	"	226.00
96	Stop N Shop Grocery	"	142.00
97	Stratton Grocery	"	14.00
98	Otis Worden Inc.	"	20.00
99	Buttrey Food's Inc.	"	121.00
2900	Grace Jones	Reimb.	16.97
01	Msla. Assn. of Ins. Agents	Ins.	382.65
02	Msla. Assn. of Ins. Agents	"	258.00
03	City Disposal	Serv.	6.00
04	Montana Power	"	189.71
05	Mt. States Tel. & Tel.	"	18.75
06	Haines Independent Wholesale	Groc.	268.77
07	John R. Dailey	Meat	36.16
08	Wm. Pearson	Eggs	40.00
09	Trio Fruit	Groc.	19.45
2910	Johnny's Sunny Maid Bakery	Supp.	30.75
11	Meadowland Dairies	"	180.68
12	Jim's Standard Market	Meat	18.77
13	Mincoff Ignition & Motor Parts	Repair	15.80
14	Harrington Surgical Supply	Supp.	291.47
15	Harrington Surgical Supply	"	300.10
16	Industrial Air Products	Oxygen	67.10
17	J. T. Posey Co.	Supp.	6.60
18	Wyeth Laboratories	Drugs	74.16
19	The Upjohn Co.	"	89.65
2920	Davis Bros. Inc.	"	128.05
21	Majestic Wholesale	Tobacco	31.94
22	Missoula Merc.	Treads etc.	33.00
23	C. F. Carlson Construction	Repair	37.10
24	Dept. of Pub. Welfare	Co. Por.	6141.56
50609	Cecelia Allen	Sal.	190.00
10	Ann Clark	"	350.00
11	Barbara Dashnea	"	182.00
12	Mabel Dashnea	"	180.00
13	Elva Day	"	204.54
14	Ruby Julian	"	180.00
15	Eugene Jasperson	"	180.00
16	Verda Lowry	"	190.00
17	Pamela London	"	233.63
18	Lloydette Lundquist	"	180.00
19	Grace Moore	"	109.08
50620	Julia Roberts	"	180.00
21	Emma Patzer	"	200.00
22	Juanita Stinger	"	135.15
23	Jean Smith	"	525.00
24	Richard Smith	"	100.00
25	Kathryn Yeingst	"	180.00
26	Albert Lizotte	"	45.00
27	J. M. Nelson, MD	"	1200.00
28	Donna Allen	"	170.00
29	Marion Cameron	"	65.44
50630	Elsie Funk	"	65.44
31	Rose Heyer	"	144.00
32	Helen Homme	"	160.00
33	Ida Howard	"	8.18
34	Orma Fairbanks	"	120.00
35	Karen Paulson	"	24.00
36	Shirley Stickney	"	96.00
37	Elmer Opitz	"	106.34

BRIDGE

248	West. Mont. Natl. Bank	Fed. Tax	156.00
49	St. Bd. of Equalization	St. Tax	11.62
250	Social Security Div.	Soc. Sec.	57.36
51	Public Employees Ret. System	Ret.	536.29
52	Montana Physicians Service	Prem.	38.10
53	Montana Power	Serv.	192.80
54	Western Foundry, Inc.	Supp.	444.00
55	M & S Ready Mix	Cement	1.65
56	Interstate Lumber Co.	Lath	66.80
57	Montana Concrete Pipe Co.	Cones & rings	312.00
58	Farm Sales, Inc.	Pipe etc.	850.18
59	Robert Thornburg	Hauling	295.46
50168	Vern Berezay	Sal. (Nov.)	465.53
69	Roy DeMott	" "	474.40
50170	William Edwards	" "	441.00
71	Emil Hettick	" "	431.20
72	Harry Ogden	" "	440.80
73	James Winsor	" "	434.80
74	Vern Berezay	" (Dec.)	493.57
75	Roy DeMott	" "	475.60
76	William Edwards	" "	435.20
77	Emil Hettick	" "	458.15
78	Harry Ogden	" "	448.15
79	James Winsor	" "	438.50

WEED

117	West. Mont. Natl. Bank	Fed. Tax	87.80
18	St. Bd. of Equalization	St. Tax	6.27
19	Soc. Sec. Div.	Soc. Sec.	21.41
120	Public Employees Ret. System	Ret.	69.70
5026	Walter Polette	Sal.	400.00

LAND CLASSIFICATION

39	West. Mont. Natl. Bank	Fed. Tax	106.20
40	St. Bd. of Equalization	St. Tax	6.31
41	Soc. Sec. Div.	Soc. Sec.	39.72
42	Public Employees Ret. System	Ret.	111.04
43	Mont. Physicians Service	Prem.	26.87
44	George Meltzer	Mileage	128.02
45	Mt. States Tel. & Tel.	Serv.	16.00
46	Msla. Lodge #558 - L.O.O.M.	Rent	50.00
47	Engelhart Building Service	Serv.	92.97
48	Office Supply	Supp.	60.82
49	Grace Jones	Reimb.	3.22
50034	George Meltzer	Sal.	436.25
35	Mary Pulliam	"	200.00
36	Marvin Schindler	"	392.62
37	Edith Thompson	"	285.00
38	Russell Durrant	"	10.00

REFUND

4516	Super Save Market Inc.	Refund tax	331.56
17	Opal Seland	" "	174.00
18	Clarence Petersen	" "	2.00
19	Louis Quinlan	" "	2.00

MISCELLANEOUS

Construction Reserve

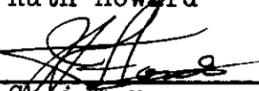
209	Howard Raser	Auct. serv.	50.00
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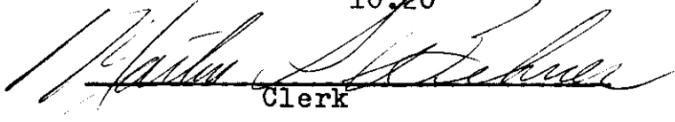
Transfer Funds

210	Arline Brown	Trans. Sch. Funds	165,474.16
211	Arline Brown	" " "	142,008.18
212	Arline Brown	" " "	138,704.75
213	Arline Brown	" " "	15,151.38
214	Arline Brown	" Ret. "	10,832.45
215	Arline Brown	" Emp. "	2,226.78

City-County Planning

216	Ruth Howard	Secy. serv.	10.20
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Chairman


Clerk

: : : :

January 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CHAIRMAN OF BOARD

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried "that H. W. Stoutenburg be Chairman of this Board for the next two years."

APPT. TO HEALTH BOARD

Motion was made by Chairman Stoutenburg, seconded by Commissioner Lucier and carried "that Commissioner Shallenberger be appointed as their representative on the City-County Health Board for a term of two years."

APPT. TO CITY-COUNTY PLANNING BD.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Harold Holt (of the firm Garlington, Lohn & Robinson) be appointed for a term of one year, and G. W. Deschamps for a term of 4 years, as County members to the City-County Planning Board."

RE. YOUTH GUIDANCE CENTER

Motion was made by Commissioner Shallenberger "that the County Commissioners go in favor of a bill on youth guidance stating that more than one county may join in the establishment of a Youth Guidance Center Home." The motion was seconded by Chairman Stoutenburg, with Commissioner Lucier passing and not voting - so carried. Commissioner Shallenberger was requested to draw up a letter to representatives and senators to this effect.

DISCUSSION

Chairman Stoutenburg stated that he thought that news releases could be given by all the Board, not just the Chairman, and it was so agreed.

JURY LIST

Work continued on the jury list with Commissioner Shallenberger sitting in with the staff.

REPORTS

The Monthly Report of the Secretary of the Missoula County Airport Board for November, and the Monthly Report of Justice of Peace J. E. Brodie for December, 1960, were examined, approved, and ordered filed by the Board.

ABATEMENT

The Board approved and signed the following abatement this date:

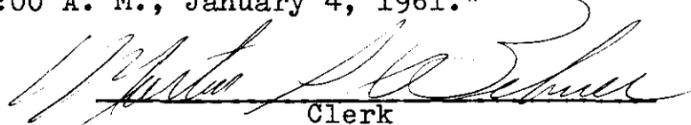
#858 - Impts. on State Land (From Morin Camp), Lot 6, Sec. 16, Twp. 17 N., Rge. 15 W., for years 1955, 1956, 1957 and 1958, in the amount of \$49.58, as per letter of authority from County Commissioners dated Dec. 29, 1960.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 4, 1961."


Chairman

: : : :


Clerk

January 4, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work continued on the jury list with Commissioner Lucier sitting in with the staff.

REPORT

The Monthly Report of Justice of Peace E. W. Ziesemer for December, 1960, was examined, approved and ordered filed by the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. YOUTH GUIDANCE CENTER

Letters were directed to Missoula County's State Senator and Representatives to the Montana 1961 Legislative Assembly soliciting support of proposed legislation providing for the establishment and maintenance of a joint County Youth Guidance Center Home.

DISCUSSION

The Board discussed with County Attorney Jack Pineseault and Deputies Bob Riley and Tom Kennedy the budget left from former County Attorney Keast. It was agreed that Tuesday at 10:15 A. M., the Commissioners would meet with the County Attorney to discuss any legal problems that might have arisen.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 5, 1961."

H. W. Stoutenburg Chairman : : : Martin S. Behner Clerk

January 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Chairman Stoutenburg sitting in with the staff.

REPORTS

The Reports of the Sheriff and the County Clerk and Recorder for the month of December, 1960, and the Quarterly Report of the County Clerk and Recorder for the quarter ending the 31st of December, 1960, were examined, approved and ordered filed by the Board.

DISCUSSION

The Board met with Oscar Ostenson of the State Highway Department regarding the intersection of Higgins Avenue, Southwest Higgins and Pattee Creek Drive. Verbal approval was given for new plans.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 6, 1961."

H. W. Stoutenburg Chairman : : : Martin S. Behner Clerk

January 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Shallenberger sitting in with the staff.

REPORT

The County Coroner's Monthly Report to the County Clerk for December, 1960, was examined, approved and ordered filed by the Board.

INSURANCE

Riders to Policy No. 2976082 of the Northern Insurance Co., correcting Total Fire Premium to read \$4122.74, and to Policy No. BR 86-34 of the Glens Falls Insurance Company for \$50.00 premium on insurance covering various buildings on the Fairgrounds and Sheriff's Office, were received, noted, and filed with applicable policies.

PERMISSION

Mrs. King and Mrs. Garlington were granted permission to have a table and chair in the Court House with regard to the petition for the sewage bond.

RE. SATURDAY OFFICE WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "authorizing Chairman Stoutenburg to do office work this Saturday, Jan. 7, 1961."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 9, 1961."

H. W. Stoutenburg Chairman : : : Martin S. Behner Clerk

January 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SATURDAY SESSION

Chairman Stoutenburg, being the only member of the Commission present on Saturday, Jan. 7th, handled regular county business, office work, filing, etc.

JURY LIST

Work on the jury list continued with Commissioner Lucier sitting in with the staff.

RENEWAL - CERT. OF DEPOSIT

Certificates of Deposit renewable this month were renewed at same rate of interest (2 1/2%) for 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 10, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

January 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Stoutenburg sitting in with the staff.

BOND

The Board approved for recording the bond of Herbert H. Kuphal, member of the Missoula County Airport Board, written on the United Pacific Insurance Company through Toole Agency, in the amount of \$1,000.00, expiring December 31, 1963.

MEETING OF ADVISORY COMMITTEE

The Commissioners met last evening with members of the Advisory Committee on the court house expansion. Those present were: J. C. Garlington, Jack Weidenfeller, Louis Bunge, Rolland Dix, Mrs. Bugbee, and Charles Baldwin, Holmes Maclay, Art Donlan, and Lloyd Schermer.

INVENTORY

The Board signed and turned over their inventory to the County Clerk and Recorder.

ROAD EQUIPMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that a set of scales be purchased at \$1200.00 for the Road Department for highway work."

PROTEST

A delegation from Orchard Homes (Curtis Street area), Zoning District #17, met with the Board to protest trailer courts in their present area. Those representing the area were: Mrs. Don Rice, Mrs. Mel Rice, L. D. Wagner, Frank Harrington and Betty Iverson. The County Attorney ruled that no commercial activity could be brought into their area.

RE. FOOTBRIDGE

A group from the Rattlesnake area met with the Commissioners to discuss the footbridge to be used by schoolchildren there.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 11, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

January 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Shallenberger sitting in with the staff.

REPORT

The Reports of the Clerk of the District Court for the month ending December 31, 1960, and for the quarter ending December 31, 1960, were examined, approved and ordered filed by the Board.

APPROVAL OF APPOINTMENTS

Letter requesting authorization to appoint J. Robert Riley and Thomas R. Kennedy as Deputy County Attorneys, and Myrna R. Mercier and Jayne K. Stephens as legal stenographers, was received from the County Attorney, Harold J. Pineseault, this date. The Board approved these appointments.

WELFARE

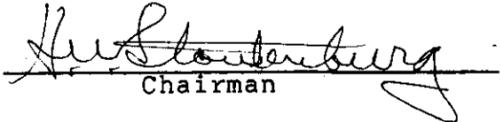
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

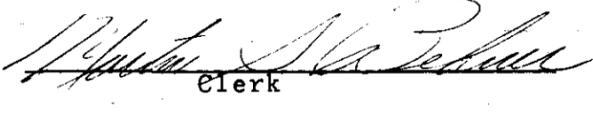
MEETING OF COMMRS. - DISTRICT #8

The Missoula County Board of County Commissioners met with Commissioners from the other five counties comprising District #8 of the Montana Association of County Commissioners. The matter of valuation of irrigated lands was discussed, and the formula presented by Commissioner R. M. Wonnacott of Ravalli County was approved for presentation to the Montana State Association of County Commissioners.

The Board handled regular county business during the remainder of the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 12, 1961."


Chairman


Clerk

: : : : :

January 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Lucier sitting in with the staff.

RESOLUTION OF INTENTION

The petition for special improvement lighting district in area described as Lots 19 through 24, Block 7, and Lots 10 through 14, Block 8, Wapikiya Addn. No. 1, having checked out according to law, the Board passed and adopted the following resolution this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 2-A
(Portion) Wapikiya Addition, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board, a petition for the creation of a special improvement lighting district in a portion of Wapikiya Addition, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to create a Special Improvement Lighting District No. 2-A in a portion of Wapikiya Addition, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 2-A. Portion of Wapikiya Addition, Missoula, Montana.
2. This district shall be for lighting on a portion of Tahoe Drive as follows:
Lots 19 through 24, inclusive, in Block 7, and Lots 10 through 14, inclusive, in Block 8.
3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$30.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$95.04, annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, Montana, this 12th day of January, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

NOTICE OF PASSAGE OF RES. OF INT.

In connection with the above Resolution of Intention, the Clerk was instructed to publish and post the following Notice:

NOTICE OF PASSAGE OF RESOLUTION OF
INTENTION TO CREATE SPECIAL IMPROVEMENT LIGHTING
DISTRICT NO. 2-A (PORTION) WAPIKIYA ADDITION, MISSOULA
COUNTY, MONTANA

NOTICE IS HEREBY GIVEN, That at a regular meeting of the Board of County Commissioners of Missoula County, Montana, held on Thursday the 12th day of January, 1961, a Resolution was duly introduced, passed and adopted, declaring it to be the intention of said Board of County Commissioners to create Special Improvement Lighting District No. 2-A, (Portion) Wapikiya Addition, Missoula County, Montana, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity, and to pay the annual cost of electric service and lamp replacement in said proposed district. The estimated initial cost of creating said district which shall include publication fees and incidental costs will be approximately \$30.00 and the annual electric service and lamp replacement cost will not exceed the sum of \$95.04.

The whole cost and expense of creating said improvement lighting district together with electric service and lamp replacement costs, as in the Resolution set forth and described, shall be assessed and taxed against the entire District and each lot within said Special Improvement Lighting District No. 2-A. of the County of Missoula, Montana, shall be assessed and taxed for that portion and such part of the whole cost thereof and the annual electric service charge and lamp replacement cost, in proportion to the assessed value thereof.

That special assessments made and levied against and upon the property, may be made, and shall be made, in equal annual installments.

Any property owner or authorized representative, having property within said proposed district which shall be assessed and taxed for the publication and incidental costs and for the annual electric service and lamp replacement charges, may, within fifteen (15) days from and after the first publication of this Notice, make in writing and file with the County Clerk of Missoula County, Montana, a protest against the proposed creation of the district and said Board will, at a regular meeting thereof to be held in the Commissioner's Office in the Court House, in the City of Missoula, Montana, on the 14th day of February, 1961, at 10:30 A. M., proceed to hear, consider and pass upon such protests, if any.

Reference is hereby made to said Resolution now on file at the office of the County Clerk, Missoula County, Montana, and is accessible for inspection to anyone interested, for description of the boundaries and for further particulars and facts with reference to said proposed district in said Resolution herein contained.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
County Clerk, Missoula County, Montana

Publish: Jan. 23rd thru Feb. 1, 1961

RE. HIGH SCHOOL DISTRICTING

The Board this date received a letter from Harriet Miller, State Superintendent of Public Instruction disapproving the action, by resolution, of the Board of County Commissioners wherein Missoula County was divided into two high school building districts.

ASSIGNMENT OF LEASE

The Board this date received for recording an Assignment of the Lease of the Missoula Saddle Club with the Missoula County Fair Board, to Bert and Margaret Bemis, on premises known as Barn #1 at the Missoula County Fairgrounds.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 13, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

January 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Chairman Stoutenburg sitting in with the staff.

DISCUSSION

The Board met with Highway officials Walker Brown, Maurice Richey, and Clifford Thompson, and A. J. Mosby, County Surveyor Vernon Peterson, Mayor Walter Cash, and Fire Chief Wohl. Highway problems - mainly, Higgins Avenue at the foot of the Pattee Canyon turn-off and the junction of Highway #93 and South Avenue - were discussed.

SATURDAY WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried. "authorizing Chairman Stoutenburg to do office work on Saturday, January 14, 1961."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 16, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

January 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners made a trip up the Rattlesnake to 30th Street with regard to the proposed site for bridge. They also made a trip out to Riverside Addition for the purpose of inspecting the alley in Block 17 which had been petitioned for closing.

RE. PINE VIEW HOMES ADDN.

The Board directed a letter to the Federal Housing Administration requesting FHA approval on the lots in Pine View Homes Addition;

DISCUSSION

The Board discussed the proposed expansion to the Court House with Lloyd Schermer.

JURY LIST

Work on the jury list continued with Commissioner Shallenberger sitting in with the staff.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 17, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

January 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Lucier sitting in with the staff.

HEARING ON CLOSING OF ALLEY

This being the date set for hearing on the petition for closing the alley in Block 11, Riverside Addition, at 10:30 A. M. Mr. Tripp and Attorney Jack Green, acting for Thomas E. Charlton, appeared. The petition was read by County Attorney Pinsoneault, whereupon motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier, and carried unanimously (Chairman Stoutenburg absent), "that the matter be taken under advisement and the adjacent property owners notified when matter is decided."

PETITION FOR IMPROVEMENTS

The Board this date received a petition for improvements to pedestrian lanes and crosswalks in the vicinity of the Hawthorne School, signed by Mrs. Fred Madsen, Sr., Mrs. Marvin D. Bureson, Robert J. Harbrige, Donald L. Richardson (Principal of Hawthorne School), Mrs. Ralph E. Cripe, and Woodrow W. Osterson. They were notified by letter that the matter of these improvements were being turned over to the Highway Department and would be processed as soon as time and weather permit.

RE. WAGE RAISES

The Board approved wage raises for employees of the Clerk of the Court's office, as follows:

Chief Deputy Alma R. Samsel	from \$392.62	to \$399.45
First Deputy Hildur I. Harlow	" \$285.00	" \$300.00
Deputy Lea D. LaFriniere	" \$265.00	" \$275.00
Deputy Lucille Matthies	" \$260.00	" \$270.00
Deputy Hazel Burress	" \$255.00	" \$265.00
Deputy Marie Scheytt	" \$225.00	" \$235.00

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 18, 1961."


Chairman


Clerk

: : : :

January 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list continued with Commissioner Shallenberger sitting in with the staff.

HEARING ON PETITION

At 10:30 A. M., being the time as advertised for the hearing on petition of Florence Sutherland for withdrawal of her property from Planning and Zoning District #2, the Board met with George Sutherland, his son Milton, Attorney Karl Karlberg representing the petitioner, and other residents of the area involved. After hearing the pros and cons regarding this withdrawal from the zoning district, motion was made by Commissioner Lucier that the matter be taken under advisement until a later date. Commissioner Shallenberger thereupon suggested that the representatives of the two sides meet and agree on a list of industries that would or would not be acceptable, and that their decision be presented to the Commissioners. After further discussion Commissioner Shallenberger seconded the motion and it was carried unanimously that the matter be taken under advisement in view of the feeling amongst the residents present that the withdrawal of the Sutherland property from Zoning District #2 portended the installation of some obnoxious industry. Milton Sutherland suggested they agree on what they don't want in that area rather than what they would agree to accept. The meeting concluded at 11:40 A. M.

RESOLUTION

After further consideration of the matter of closing the alley in Block Eleven (11) of Riverside Addition, motion was made by Commissioner Lucier, seconded by Commissioner

Shallenberger and carried unanimously, "that the following Resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 18th day of January, 1961, that

WHEREAS, there was presented to said Board of County Commissioners a petition to close and discontinue the alley located in Block Eleven (11) of Riverside Addition, County of Missoula, State of Montana, lying between Catlin and Washburn Streets, and

WHEREAS said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS notice of intention to act on said petition was published in the Daily Missoulian on December 28th, January 4th and 11th, 1961, and posted according to law, and

WHEREAS, on the 17th day of January, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the alley in Block Eleven (11) of Riverside Addition be abandoned and vacated, with the provision and exception that such vacation will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 18th day of January, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk
SEAL

NOTICE TO VACATE ALLEY

Petitions for the closing of the alleys in Blocks Seventeen (17) and Eighteen (18) of Riverside Addition having checked out according to law, the following notices of hearing thereon were approved for publication by the Clerk:

NOTICE TO VACATE ALLEYS

TO THE PUBLIC:

Notice is hereby Given:

That on the 26th day of January, 1961, at 10:30 o'clock A. M., the Board of County Commissioners will meet at the office of the County Commission in the Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and discontinue the alleys located in Block Seventeen (17) and Block Eighteen (18) of Riverside Addition, County of Missoula, State of Montana, lying between Johnson and Grant Streets.

That all interested persons should appear at said time and place aforementioned for or against the closing or vacating of said alleys, as requested.

PUBLISH:
Jan. 19, 1961

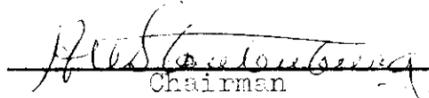
S/ Martin S. Behner
Clerk and Recorder
Missoula County, Montana

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 19, 1961."


Chairman


Clerk

: : : :

January 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JURY LIST

Work on the jury list was completed this date, with Chairman Stoutenburg working with the staff.

SECURITIES

The Board approved the following securities this date:

January 18, 1961

WESTERN MONTANA NATIONAL BANK

H 4903	U. S. Treasury Bonds of 1959-62				
	Dated 11-15-45	2 1/4%	Due 12-15-62	\$100,000.00	
H 5830	U. S. Treasury Bonds of 1961				
	Dated 11-9-53	2 3/4%	Due 9-15-1961	100,000.00	
H 5831	U. S. Treasury Bonds of 1966				
	Dated 2-28-58	3 %	Due 9-15-1966	100,000.00	
H 5832	U. S. Treasury Bonds of 1963				
	Dated 12-15-54	2 1/2%	Due 8-15-63	50,000.00	
H 6005	U. S. Treasury Notes Series B-61				
	Dated 12-1-58	3 5/8%	Due 5-15-1961	100,000.00	
H 6040	U. S. Treasury Bonds of 1965				
	Dated 6-15-58	2 5/8%	Due 2-15-65	300,000.00	
H 6041	U. S. Treasury Bonds of 1964, 69				
	Dated 4-15-43	2 1/2%	Due 6-15-69	300,000.00	
H 6499	U. S. Treasury Bonds of 1959-62				
	Dated 6-1-45	2 1/4%	Due 6-15-62	50,000.00	
H 6577	U. S. Treasury Notes Series D-62				
	Dated 2-15-59	4 %	Due 2-15-62	100,000.00	
				<u>\$1,200,000.00</u>	

SOUTHSIDE NATIONAL BANK

H 6531	U. S. Treasury Bonds of 1961				
	Dated 2-15-54	2 1/2%	Due 11-15-61	\$ 12,000.00	
H 6517	U. S. Treasury Notes Series D-64				
	Dated 6-23-60	3 3/4%	Due 5-15-64	68,000.00	
H 6339	U. S. Treasury Notes Series A-64				
	Dated 7-20-59	4 3/4%	Due 5-15-64	30,000.00	
H 5876	U. S. Treasury Bonds of 1965				
	Dated 6-15-58	2 5/8%	Due 2-15-1965	25,000.00	
H 5971	U. S. Treasury Bonds 1966				
	Dated 2-25-58	3 %	Due 8-15-1966	30,000.00	
H 6428	U. S. Treasury Notes Series E-62				
	Dated 4-14-60	4 %	Due 4-14-60	50,000.00	
H 6487	U. S. Treasury Notes Series A-63				
	Dated 4-15-58	2 5/8%	Due 2-15-63	25,000.00	
				<u>\$ 240,000.00</u>	

FIRST NATIONAL BANK OF MISSOULA

H 5747	U. S. Treasury Bonds of 1965				
	Dated 6-15-58	2 5/8%	Due 2-15-65	\$450,000.00	
H 4446	U. S. Treasury Bonds of 1961				
	Dated 2-15-54	2 1/2%	Due 11-15-61	\$500,000.00	
H 4946	U. S. Treasury Bonds of 1963				
	Dated 12-15-54	2 1/2%	Due 8-15-63	<u>\$251,000.00</u>	
				<u>\$1,201,000.00</u>	

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 20, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : :

January 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT OF INSPECTION

The Board this date received the Report of Inspection as submitted by the Chief Inspector of The Hartford Steam Boiler Inspection and Insurance Company, regarding the Airport Sub-station installations located on Highway No. 10. No conditions were observed that require attention at this time.

INDEMNITY BOND

The Board approved and ordered filed the Indemnity Bond of Ethel Hagen, as principal, and Charles Nelson and Mabel M. Wilkinson, as sureties, in the amount of \$61.50. The Clerk was instructed to make a duplicate warrant for \$30.75 in lieu of lost warrant issued December 19th, 1960, to Sunny Maid Bakery, numbered 2910.

PETITION FOR FIRE DISTRICT

The Board this date received a petition, signed by freeholders within a proposed fire district, requesting that the Board establish a fire district in accordance with Section 11-2008, RCM, 1947, as amended, in the following described area:

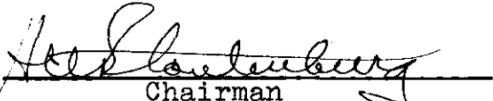
Commencing at a point on the south bank of the Clark Fork River at its confluence with the Bitterroot River; thence easterly up the southerly bank of the Clark Fork River to a point where it intersects the City Limits of the City of Missoula, Montana; thence along the westerly boundary of the City Limits of Missoula, Montana to the intersection of 39th Street and Whitaker Drive; thence one-half mile South along the east boundary of Section Five (5), Township Twelve (12) North, Range Nineteen (19) West to a point; thence one and one-half miles due West to a point; thence one mile South to a point; thence three miles West, more or less, to the south bank of the Bitterroot River; thence down the easterly shore of the Bitterroot River to its confluence with the Clark Fork River, the point of beginning.

SATURDAY WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "authorizing Chairman Stoutenburg to work on Saturday morning, January 21, 1961."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 23, 1961."


Chairman


Clerk

: : : :

January 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE REFUND

Check #19975 in the amount of \$273.11 was received from Myrdal Company as refund on final audit of Policy 8002-8101, Northwestern Mutual, for period July 8, 1959 to July 8, 1960, A101#25722 was issued

CALL FOR BIDS

The Clerk was instructed to publish the following notice calling for bids for truck to be used by the Road Department:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:30 A. M., February 15, 1961, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) 1961 Model, ½ Ton Pickup Truck, with the following features and minimum specifications: V-8 Motor, 12-volt electrical system, turn signals, heater, custom cab, oil filter, oil bath air cleaner, 3-speed transmission with heavy duty clutch, front axle 2600#, rear axle, lock type 3300#, spare tire and wheel, electric windshield wipers, shock absorbers front and rear.

The successful bidder is required to take in trade one (1) 1948 V-8 Ford ¾ ton pickup S/N 45913, appraised at \$200.00, which may be inspected at the County Shop.

The delivery date to be 30 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Tax.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of January, 1961.

S/Martin S. Behner
Martin S. Behner
Clerk of the Board

Publish:
Jan. 25 - Feb. 1 - 8, 1961

SUMMONS

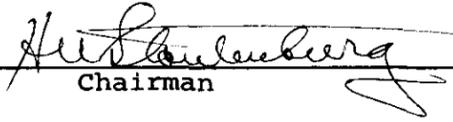
Summons in Action No. 24382/2, Yellowstone Pipe Line Company vs. The State Board of Equalization of the State of Montana, Missoula County and Arline Brown, as Treasurer of Missoula County, has been received. This action is seeking refund of taxes by reason of erroneous assessment.

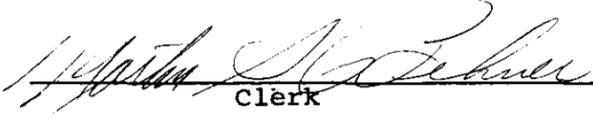
RE. RATTLESNAKE FOOTBRIDGE

The Board conferred with County Surveyor Peterson, County Attorney Jack Pinsoneault and others with regard to deeding of land for right of way and site for bicycle and pedestrian footbridge in the Rattlesnake area.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 24, 1961."


Chairman


Clerk

; ; ; ;

January 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The Minutes of the previous continued session were read and approved as read.

R/W EASEMENT

The Board this date received a memorandum from R. L. Kincaid of the Land and R/W Department of The Montana Power Company requesting permission to install a cathodic protective ground bed along the Missoula County road near the Waldorf Paper Company's mill near Frenchtown. This request was granted by Right of Way Easement to The Montana Power Company, the location described as "Within the County Road right-of-way located in the N $\frac{1}{2}$ of Section 24, T14N, R21W." A101#25704 was issued as receipt in this regard.

WELFARE

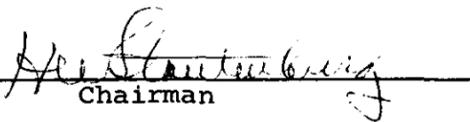
Letters were sent to the ten rest homes in Missoula, wherein they were invited to attend a meeting scheduled for Tuesday, January 31, 1961, at 2:00 P. M., in the Commissioner's Office to discuss certain aspects of payment by the County for welfare cases receiving sheltered care.

GAS TAX REFUND

Claim was submitted this date to the State Board of Equalization in the amount of \$218.10 for gasoline tax refund.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 25, 1961."


Chairman


Clerk

: : :

January 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE COVERAGE PAYMENT

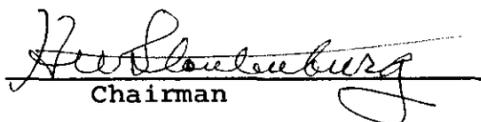
Check #152594, in the amount of \$7.50 written by Western Mutual Insurance Company and Check #222807 in the amount of \$7.50 written by Implement Dealers Mutual Insurance Company, both covering extended coverage loss which occurred on or about November 4, 1960, were received this date from Myrdal Company as settlement of windstorm loss at Fairgrounds. A101 No's 25706 and 25707 were issued in receipt of this payment.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 26, 1961."


Chairman


Clerk

: : :

January 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - CLOSE ALLEY

This being the date set for hearing on the petition for closing the alley in Blocks 17 and 18, Riverside Addition, at 10:30 A. M. the Board met with the petitioners, whereupon motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 26th day of January, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and discontinue the alley running through Blocks Seventeen (17) and Eighteen (18) of Riverside Addition, County of Missoula, State of Montana, lying between Johnson and Grant Streets, and

WHEREAS said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in the Daily Missoulian on January 19th, 1961, and posted according to law, and

WHEREAS, on the 26th day of January, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the alley in Blocks Seventeen (17) and Eighteen (18) of Riverside Addition be abandoned and vacated,

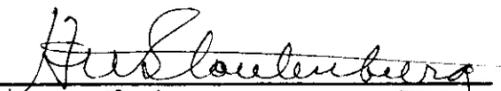
Passed and adopted this 26th day of January, 1961.

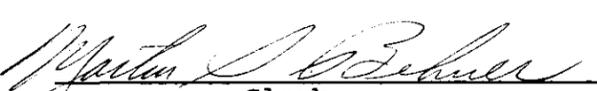
ATTEST:
S/Martin S. Behner
Clerk
SEAL

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business, signed claims and the payroll during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 27, 1961."


Chairman


Clerk

: : : :

January 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. HIGH SCHOOL DISTRICTING

The Board held an informal meeting with County Attorney Jack Pinsoneault, County Superintendent of Schools Robert Watt, and Don Weston of KGVO sitting in. The County Attorney gave the Commissioners resume of the Judge's wishes. Mr. Watt called for a formal meeting.

At 11:25 A. M. The Commissioners went into a formal session as the Missoula County School Commission.

As the meeting opened, County Attorney Jack Pinsoneault noted to the Commission members that they were free from the citation for contempt.

Motion was made by Mr. Watt that "in view of the fact that the Judge's interpretation of this statute is that it is mandatory upon us and, in view of the fact that our action in attempting to comply with this order of the Court and the law has been disapproved by the State Superintendent, and, in view of the fact that the State Superintendent has presented good and cogent reasons why the division which we submitted would not work under present law, therefore I move that this Commission at this time attempt to find another plan of division which will satisfy the objections raised by the State Superintendent to the plan previously presented."

This motion was seconded by Commissioner Lucier. Discussion followed on points regarding whether Joint Districts 6 and 8 are parties to this matter, with Mr. Watt advising that the joint districts are all opposed to the action taken. Also discussed was the advisability of submitting the question again to the Judge as to whether there had been full compliance, or whether a new meeting with Frenchtown District #40 would be advisable.

Vote on the motion was as follows:

Mr. Stoutenburg	No
Mr. Watt	Aye
Mr. Shallenberger	Aye
Mr. Lucier	Aye

A meeting was set up for Monday, January 30th, 1961, around 2:00 P. M. Meeting of the School Commission adjourned at 11:56 A. M.

INSURANCE

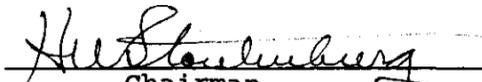
Policy No. OLT 80-48-85, written by Myrdal Company on the Security General Insurance Company of Sioux Falls, South Dakota, covering Barn #1 leased by Margaret and Bert Bemis at Missoula County Fairgrounds, was received this date. Policy period: Jan. 13, 1961 to Jan. 13, 1962.

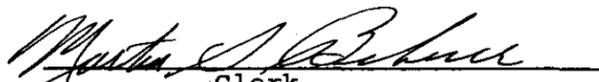
SATURDAY WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board signed payrolls and handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., January 30, 1961."


Chairman


Clerk

: : : :

January 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RESIGNATION

Edwin C. Russ, Director of Civil Defense for Missoula County, submitted his resignation to the Board. This resignation was not accepted.

FAIR DATES SET

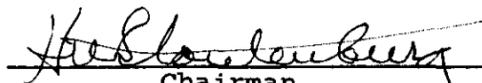
Fair dates for 1961 were set for August 23rd through August 26th.

RE. EMERGENCY BUDGET - SCHOOL DIST. #33

Notification was received this date that the Board of Trustees of Swan Valley School District #33, Missoula County, has by resolution set February 9, 1961, at 7:30 P. M. at the Swan Valley Schoolhouse as the time and place of a public meeting for the purpose of adopting an emergency budget brought about by reason of the heavy enrollment in the primary and intermediate grades necessitating the hiring of a third teacher for the balance of the year.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., January 31, 1961."


Chairman


Clerk

: : : :

January 31, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING RE. NURSING HOME CARE AND PAYMENT

The Commissioners met with representatives of the nursing home, eight being represented, Elizabeth Johnson of the Missoula County Welfare Department, and John Kennedy, Deputy County Attorney. The meeting was called to discuss certain aspects of payment by the County for welfare cases receiving sheltered care. Points discussed were as follows:

1. Basis for computation of payment: Should cost of care be computed on a monthly or daily basis?

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that cost of care shall be computed on a daily basis."

2. Payment for the day a person enters and leaves: To whom made when a person moves from one place to another when the county will continue to pay for his care?

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that payment shall be made for the day of entry into the rest homes but not for the day of leaving."

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of January, 1961, to meet in session at 10:00 A. M., February 1, 1961:

GENERAL

4679	West. Mont. Natl. Bank	Fed. Tax	3741.22
80	St. Bd. of Equalization	St. Tax	290.44
81	Soc. Sec. Div.	Soc. Sec.	3495.16
82	Public Employees Ret. System	Ret.	2489.73
83	Mont. Teachers Ret. System	"	39.26
84	Mont. Physicians Service	Prem.	809.08
85	J. J. Howe	Mileage	3.64
86	William Lucier	"	30.80
87	H. W. Stoutenburg	"	10.08
88	J. L. Murray	Sig. plate	36.36
89	Sandra Bell	Serv.	26.16
4690	Office Supply	Supp.	67.82
91	Burroughs Corp.	Serv.	158.25
92	Missoula Typewriter	Paper	7.50
93	St. Bd. of Equalization	Reports, etc.	52.40
94	U. S. Geological Survey	Maps	1.20
95	Keuffel & Esser	Scale	9.42
96	Montana Stamp & Die Co.	Repair	13.00
97	IBM Corp.	Ribbons	5.70
98	E. E. Clark, MD	Serv.	15.00
99	J. E. Kress, MD	"	15.00
4700	Guy Rogers	Supp.	75.40
01	Guy Rogers	Stamps	16.00
02	Eva Taylor	Exp.	28.67
03	Edward Wontor	"	67.58
04	William J. Walker	Co. Mileage	976.36
05	Delaneys Bureau of Printing	Paper	11.60
06	Catlin's Studio	Photo. serv.	1.45
07	Criminal Research Products	Test kits	35.81
08	Kramis Hardware	Supp.	2.95
09	George F. Cake Co.	Thermometers, etc.	24.80
4710	St. Patrick Hospital	Test	10.00
11	Edward Healy	Photos	25.00
12	Ralph Simmons	Invest.	25.00
13	Edwin Buchanan, MD	Autopsy	25.00
14	Walford Electric	Supp.	45.00
15	Sheltons Jewelers	Clock reprs.	113.00
16	City Disposal	Hauling	13.00
17	George Gyles	Jantr(Elec.)	15.75
18	D. A. Fraser	Reg. voters	.50
19	Grace Eichhorn	" "	.50
4720	Phyllis Bryant	" "	.50
21	Elizabeth Gunterman	" "	.50
22	Marjorie Connick	" "	.75
23	Mrs. Thomas Payne	" "	1.50
24	Roberta Lee	" "	1.25
25	Grace Franzen	" "	2.00
26	Thomas Fleming	" "	1.00
27	F. E. Smith	" "	1.50
28	Ellen Shields	" "	.75
29	A. E. Swanson	" "	.50
4730	Ada Mae Rush	" "	.25
31	William J. Walker	Mileage-Patients	178.70
32	Geraghty Funeral Home	Amb. Serv.	61.00
33	D. W. Hutchinson	Exp.	45.45
34	State Industrial School	Care	105.50
35	Vocational School for Girls	"	54.00
36	Mrs. Barbara Ulrich	"	21.67
37	Mrs. Edwin Hoenke	"	45.00
38	Joseph Goldman	Serv.	150.00
39	Gille Wooten	"	150.00
4740	Hugh Kidder	"	150.00
41	William J. Walker	Co. Bd. Pris.	682.50
42	William J. Walker	Hiway Bd. "	157.50
43	William J. Walker	City " "	161.00
44	William J. Walker	Fed. " "	29.75
45	Missoula Laundry & Dry Cl.	Serv.	5.71
46	William J. Walker	Exp. Pris. Fare	3.63
47	Duncan Insurance Agency	Rent	75.00
48	Squire-Simmons-Carr	Burial	150.00
49	Hagler Mortuary	"	150.00
4750	Fearon Chapel	"	150.00
51	Northwestern Natl. Bank of Mpls.	Bond Chgs.	19.88
52	Mt. States Tel. & Tel.	Serv.	602.40
53	Delaneys Bur. of Printing	Supp.	248.17

4754	Typewriter Supply	Supp.	8.59
55	National Assoc. of County Engrs.	Subscr.	5.00
56	Montana Electronics	Serv.	36.14
57	Interstate Lumber Co.	Supp.	54.65
58	Montana Power	Beacon serv.	8.20
59	Edwin Buchanan, MD	Autop.	65.00
4760	Reinhard Roofing & Sheet Metal Works	Labor etc.	7.75
61	Delaneys Bur. of Printing	Bind. books	12.11
62	Arthur Olsen	Reg. voters	.25
63	Harry Johnson	" "	.50
64	Hanson-Simons	Rent	285.00
65	Montana Power	Gas	1.30
66	Irene Callahan	Mileage	15.05
67	Kathryn Furno	"	13.30
68	James Lodge	"	49.07
69	Rosemarie McVey	"	16.52
4770	Agnes Peterson	"	16.38
71	Mrs. Alfred Haws	Care	40.00
72	Kramis Hardware	Cord	1.45
73	Railway Express Agency	Exp. chg.	8.32
74	Wood's Second Hand Store	Blankets	68.70
75	Cancelled	- -	- -
76	Cancelled	- -	- -
77	Grady Insurance Agency	Bond	40.00
78	Missoulian Publishing Co.	Print., supp.	2314.15
79	Harold Schwartz, MD	Serv.	15.00
4780	George Barmeyer, MD	"	15.00
81	F. J. Robischon	Exp. Ct.Rptr.	17.75
82	A. L. Nelson	Mileage	43.34
83	Montana Power	Gas & Wtr	542.66
84	Interstate Lumber	Plywood	1.70
85	A. R. Rollin	Exp., Dec.	15.03
86	Northwestern Natl. Bank of Mpls.	Bond chgs.	96.60
87	Army-Navy Surplus	Supp.	15.00
88	State Reporter	Subscr.	25.00
89	Guy Rogers	Stamps	246.00
4790	William J. Walker	Mil.,Exp. Juv. transp.	136.35
91	Guy Rogers	Stamps	13.50
92	Otis Elevator Co.	Maint. 4 mos.	113.20
93	Otis Elevator Co.	Jan. Maint.	39.93
94	Billings Deaconess Hosp.	Care	74.50
95	Typewriter Supply	Ribbon & rulers	3.80
96	The Times	Mimeo sheets	3.80
97	Montana Extension Service	Bulletin	3.06
98	Vince Bakke Tire Service	Tires & serv.	49.02
99	Jeannette Hiett	Exp., Dec.	7.35
4800	Bancroft-Whitney Co.	Books	42.50
01	Royal McBee Corp.	Typewriters	325.00
52523	Toni Davis	Sal.	5.00
24	Fred Mesenko	"	51.12
25	Howard Anderson	"	264.00
26	Patrick Byrne	"	177.00
27	Thomas Carter	"	295.20
28	John Gerike	"	180.00
29	Robert Stillings	"	36.80
52530	Rosemary Day	"	15.00
31	Dorila Paul	"	136.40
32	Martin S. Behner	"	443.83
33	Veramae Crouse	"	275.00
34	Dorothy Head	"	285.00
35	Jack Hennessy	"	399.45
36	Elsie Maier	"	250.00
37	Lucile Rhoades	"	275.00
38	Mary Skalsky	"	275.00
39	Esther Smith	"	250.00
52540	Ruth Smith	"	275.00
41	Ardyth Wohlk	"	225.00
42	Arline Brown	"	443.83
43	Lessie Fritz	"	399.45
44	Sophie Cahill	"	290.00
45	Lois Fettig	"	270.00
46	Nina Day	"	270.00
47	Genevieve Spaulding	"	240.00
48	Gladys Jacobson	"	230.00
49	Bernice Abounader	"	225.00
52550	Grace Jones	"	443.83
51	Virginia Lay	"	399.45
52	Bette Zoe Saulter	"	300.00
53	Vernon R. Peterson	"	443.83
54	J. R. Donehoo	"	443.83
55	Alma Samsel	"	399.45
56	Hildur Harlow	"	300.00
57	Lea LaPriniere	"	275.00
58	Lucille Matthies	"	270.00
59	Hazel Burress	"	265.00
52560	Marie Scheytt	"	235.00
61	Eva Taylor	"	290.25
62	Edward Wontor	"	290.25
63	William J. Walker	"	443.83
64	Philip Desarmo	"	421.64
65	DeMart Besly	"	399.45
66	James Bolton, Jr.	"	399.45
67	Leo Bowlden	"	399.45
68	Jack Clark	"	399.45
69	Joe Day	"	399.45

52570	Melvin Fassio	Sal.	399.45
71	Ralph Fisher	"	399.45
72	Percy Karr	"	399.45
73	Jesse Parnell	"	399.45
74	Edna Weber	"	399.45
75	J. C. Davis	"	399.45
76	Darrel Johnson	"	399.45
77	Fred Roehl	"	399.45
78	D. Carl Sedgwick	"	399.45
79	Dorothy Davis	"	250.00
52580	A. L. Nelson	"	83.33
81	Thomas Kennedy	"	386.70
82	Myrna Mercier	"	200.00
83	Harold J. Pinsoneault	"	214.80
84	J. Robert Riley	"	386.70
85	Jayne Stephens	"	185.63
86	J. E. Brodie	"	300.00
87	Harry Burnham	"	200.00
88	Patrick Magee	"	193.50
89	E. W. Zieseemer	"	300.00
52590	Harry Brimhall	"	335.00
91	Henry Nelson	"	345.00
92	D. W. Hutchinson	"	186.96
93	Margaret Hutchinson	"	77.90
94	Robert Watt	"	443.83
95	Halleen Robinson	"	399.45
96	Ruth Bloom	"	51.00
97	Jeannette Hiett	"	181.25
98	A. R. Rollin	"	280.83
99	Dorothy Taplett	"	300.00
52600	Toni Davis	"	132.86
01	Leona Tawney	"	225.00
02	Mary Barta	"	225.00
03	Maryls Ann Johnson	"	61.38
04	Pat Hatfield	"	71.61
05	Barbara Musgrove	"	225.00
06	Mae Luedke	"	225.00
07	Marion Scott	"	225.00
08	A. B. Jungers	"	443.83
09	Dorothy Thompson	"	399.45
52610	Minerva Larke	"	300.00
11	Lola Opitz	"	275.00
12	Violet Davis	"	250.00
13	Marian Abrams	"	250.00
14	Margaret Guest	"	225.00
15	Mazie Rogers	"	225.00
16	Jane Scott	"	143.18
17	Dorothy Coyle	"	19.00
18	Anthony F. Keast	"	7.04
19	E. K. George, MD	"	212.50
52620	Grover Hulla, MD	"	212.50
21	Irene Callahan	"	497.17
22	Velma Christensen	"	339.43
23	Kathryn Furno	"	443.26
24	May Kirley	"	271.28
25	James Lodge	"	503.16
26	Rosemarie McVey	"	443.26
27	Mildred Nelson	"	125.79
28	Agnes Peterson	"	395.34
29	Helen Shull	"	359.40

ROAD

1030	West. Mont. Natl. Bank	Fed. Tax	1185.00
31	St. Bd. of Equalization	St. Tax	91.56
32	Soc. Sec. Div.	Soc. Sec.	618.60
33	Pub. Employees Ret. System	Ret.	889.73
34	Mont. Physicians Service	Prem.	351.77
35	Solar Gas Co.	Propane	126.06
36	Montana Power	Gas	117.25
37	Missoula Electric Coop.	Serv.	28.36
38	Montana Power	Gas	169.24
39	Mueller Tire Co.	Tires etc.	460.10
1040	Firestone Stores	Tires	283.02
41	Vince Bakke's Tire Service	Tires etc.	864.34
42	Texaco Inc.	Oil	39.60
43	The California Co.	" etc.	200.92
44	Lindborg Tire Co.	Grease	52.80
45	Standard Oil Co.	Supp.	1212.55
46	Texaco Inc.	"	46.25
47	Treasure State Equipment	Parts	91.09
48	Valley Motor Supply	"	181.77
49	Westmont Tractor Co.	"	657.39
1050	Nesbit's Garage	Repair	1.25
51	Motor Supply	Parts	27.33
52	Missoula Motor Parts	"	172.89
53	Kraabel Chevrolet	"	49.99
54	Gas & Diesel Truck Stop	Sleeves	6.60
55	Graehl Motor Service	Parts	251.07
56	H. O. Bell	"	39.54
57	Bedord Equipment, Inc.	"	9.05
58	Auto Electric Service	"	18.94
59	Valley Motor Supply	"	190.95
1060	Motor Supply	"	345.47
61	Mountain Tractor Co.	"	121.94

1062	Spokane Clutch Co.	Plates	66.88
63	Mincoff Ignition & Motor Parts	Parts	230.04
64	Missoula Management	Gravel	407.40
65	Missoula Auto Parts	Wheel	4.00
66	Peterson Drug	Ammonia	3.90
67	Mt. States Tel. & Tel.	Serv.	27.45
68	Montana Mercantile	Parts	68.90
69	Montana Flour Mills	Salt	16.60
1070	Interstate Lumber Co.	Supp.	44.80
71	Davis Bros. Inc.	Tube	4.76
72	Columbia Paint Co.	Paint supp.	512.71
73	Hub Electric Supply	Tape	69.55
74	Doty's Signs	Signs	14.00
75	Tree Farmers, Inc.	Labor & Equip.	1034.64
50675	M. D. Abernathy	Sal. (Dec.)	473.20
76	Benjamin Bailey	"	454.80
77	W. H. Bedard	"	469.85
78	William Bethke	"	452.60
79	Holland Campbell	"	475.70
50680	Harry Cassidy	"	435.00
81	Ray Clinkingbeard	"	600.00
82	Glen Derrickson	"	435.00
83	James Done	"	446.55
84	Herbert Ferris	"	465.40
85	George Finneman	"	485.78
86	Harvey Hill	"	432.80
87	Earl Kirkwood	"	465.40
88	Harry Lilly	"	453.50
89	Cyril Lowry	"	482.53
50690	Roy Patton	"	561.15
91	Charles Plummer	"	431.20
92	Donald Shea	"	449.20
93	John Shulz	"	440.00
94	Dave Thornburg	"	454.40
95	Bernard Gursky	"	490.10
96	George Jette	"	492.25
97	Rulon Denning	"	457.60
98	Donald Turner	"	457.60
50699	Louis Moholt	"	461.50

POOR

2925	West. Mont. Natl. Bank	Fed. Tax	553.60
26	St. Bd. of Equalization	St. Tax	40.40
27	Soc. Sec. Div.	Soc. Sec.	463.03
28	Public Employees Ret. System	Ret.	556.02
29	Montana Physicians Service	Prem.	117.34
2930	Jean Smith	Mileage	50.00
31	Montana Power	Serv.	32.38
32	Mt. States Tel. & Tel.	"	55.85
33	Safeway Stores	Groc.	364.00
34	Lundy's Food Center	"	11.00
35	Stop N Shop	"	83.00
36	Ray & Mae Grocery	"	9.00
37	B. & R. Market	"	33.00
38	Dee's Market	"	40.00
39	Ormesher's Inc.	"	99.93
2940	Otis Worden, Inc.	"	29.00
41	Huson Merc.	"	6.98
42	Stratton Grocery	"	28.00
43	Grizzly Carter Service	Gas	2.00
44	Western Hotel	Rent	11.00
45	F. W. Weston	Lodging	5.00
46	Glen Hotel	"	6.00
47	Warren Williams	Rent	50.00
48	Dahl Hotel	"	40.00
49	Atlantic Hotel	"	12.00
2950	Ed Earling	"	90.00
51	MacDonald Rest Home	Care	44.00
52	Montana Power	Serv.	16.99
53	Montana Power	"	2.20
54	Montana Power	"	6.60
55	Montana Power	"	16.62
56	Montana Power	"	5.97
57	Vernon Saulter	Wood	5.00
58	Saulter Fuel	"	10.00
59	Craig Rehabilitation Center	Care & treat.	771.35
2960	James Quinn, MD	Consult.	11.25
61	Leonard Kuffel, MD	Anesth.	55.00
62	Peeks Pharmacy	Prescr.	8.00
63	Delaneys Pharmacy	"	9.00
64	Allen Drug	"	171.70
65	State Tuberculosis Sanit.	Care	353.20
66	Geraghty Funeral Home	Burial	107.00
67	K. W. Craighead	Rent	170.00
68	Lucy's	Runner	19.14
69	Mrs. Evelyn Farrel	Care	16.35
2970	Mrs. Charles Kehrwald	"	10.00
71	Mrs. William Taggart	"	10.00
72	Mrs. Art Pine	"	10.00
73	Mrs. Kenneth Strickland	"	8.06
74	Mrs. Robert Dundas	"	11.00
75	Don Fausett	"	10.00
76	Mrs. Robert Paulsen	"	11.00
77	Mrs. Andrew Boe	"	22.00
78	Mrs. Clairmont Clark	"	21.00

2979	Montana State Training Sch.	Maint.	1185.15
80	Montana State Training Sch.	Clothing	134.43
81	Montana Power	Serv.	41.94
82	Montana Power	"	6.06
83	Montana Power	"	9.66
84	Saulter Fuel	Wood	5.00
85	Western Hotel	Rent	5.50
86	Jack Green	" (Dec.)	45.00
87	Jack Green	" (Nov.)	40.50
88	Frank Griffin	"	46.00
89	Joseph Bugli	"	4.98
2990	Paul Boddy	"	22.58
91	Atlantic Cafe	Meals	10.00
92	Modern Meats & Grocery	Groc.	48.00
93	Safeway Stores	"	155.00
94	Otis Worden, Inc.	"	27.00
95	B & R Market	"	26.00
96	Huson Merc.	"	14.00
97	Ormesher's Inc.	"	5.00
98	Missoula Meat Co.	"	50.00
99	Buttrey Foods	"	137.00
3000	Will-O-Dell Sanit.	Care	963.33
01	Wayside Sanit.	"	232.63
02	Royal Manor	"	80.00
03	Lee Rae Rest Home	"	253.80
04	Anna Hamilton	"	156.00
05	Flor-Haven Rest Home	"	149.00
06	Daly Addition Rest Home	"	182.00
07	Josephine Bartelt	"	331.00
08	Missoula Community Hospital	"	775.95
09	NPBA Hospitals, Inc.	"	46.00
10	St. Patrick Hospital	"	4125.25
11	James Quinn, MD	Serv.	31.50
12	James Quinn, MD	"	28.25
13	D. D. Gnose, MD	"	11.25
14	John Young, MD	"	140.00
15	Wendell Jones, MD	"	5.00
16	Dr. Leonard Hall	Dent. Serv.	20.00
17	Warren Knight, DDS	" "	3.75
18	Marvin Porter, DDS	" "	18.75
19	Jack's Prescription Drive-In	Prescr.	12.45
3020	Professional Village Pharmacy	"	20.65
21	Missoula Drug	"	32.10
22	Peterson Drug	"	147.00
23	Smith Drug	"	53.97
24	Harrington Surgical Supply	Supp.	276.71
25	Wyeth Laboratories, Inc.	"	74.16
26	Davis Bros. Inc.	Drugs	212.99
27	Fox Pharmacy	"	8.10
28	The Stuart Co.	Supp.	16.25
29	Eddy Bakery	"	58.03
3030	Trio Fruit Co.	"	50.47
31	William Pearson	Eggs	50.00
32	Western Mont. Grocery	Groc.	15.79
33	John R. Daily	Meats	48.65
34	Haines Independent Whlsle	Supp.	19.39
35	Majestic Wholesale Inc.	"	59.44
36	City Disposal Co.	Hauling	6.00
37	Mt. States Tel. & Tel.	Serv.	18.75
38	Montana Power	" Pineview	231.09
39	J. C. Penney	Supp.	98.62
3040	Carpenter Paper Co.	"	123.59
41	Missoula Glass Works	Shelves	3.90
42	William Caplis	Serv. install.	211.75
43	Missoula Cemetery	Grave	160.00
44	Geraghty Funeral Home	Burial	223.54
45	Geraghty Funeral Home	"	225.00
46	Geraghty Funeral Home	Amb. serv.	40.00
47	Dept. of Public Welfare	Co. por.	6277.91
48	Stop N Shop	Spray	1.96
49	Delaneys Bur. of Printing	Tapes	6.75
3050	Missoula Community Hospital	Care	10.00
51	Inter-Mountain Deaconess Home for Child.	"	148.00
52	Western Hotel	Rent	20.00
53	Henry Schneider	"	25.00
54	J. M. Greene	"	45.00
55	F. W. Weston	Lodging	5.00
56	Craig Rehabilitation Center	Care & treat.	652.65
57	A & C Drug	Prescr.	42.45
58	Clinic Rexall Drug	"	11.70
59	Delaneys Pharmacy	"	4.50
3060	Peterson Drug	Supp.	12.64
50638	Albert Lizotte	Sal.	45.00
39	Cecelia Allen	"	190.00
50640	Ann Clark	"	350.00
41	Elva Day	"	204.54
42	Barbara Dashnea	"	180.00
43	Mabel Dashnea	"	180.00
44	Elsie Funk	"	200.00
45	Eugene Jasperson	"	106.34
46	Ruby Julian	"	180.00
47	Verda Lowry	"	190.00
48	Pamela London	"	200.00
49	Stella Mackie	"	180.00
50650	Lloydette Lundquist	"	180.00

50651	Elmer Opitz	Sal.	200.00
52	Kate Richardson	"	200.00
53	Julia Roberts	"	180.00
54	Jean Smith	"	525.00
55	Richard Smith	"	100.00
56	Kathryn Yeingst	"	139.06
57	Donna Allen	"	170.00
58	Orma Fairbanks	"	168.00
59	Juanita Gardner	"	24.00
50660	Rose Heyer	"	112.00
61	Helen Homme	"	240.00
62	Shirley Stickney	"	88.00
63	Doris Stickney	"	16.00
64	J. M. Nelson, MD	"	1200.00

BRIDGE

260	West. Mont. Natl. Bank	Fed. Tax	159.60
61	St. Bd. of Equalization	St. Tax	11.77
62	Soc. Sec. Div.	Soc. Sec.	189.35
63	Pub. Employees Ret. System	Ret.	249.15
64	Montana Physicians Service	Prem.	38.10
65	Montana Power	Serv.	158.90
66	Montana Flour Mills	Salt	46.48
67	Interstate Lumber Co.	Supp.	69.40
68	J. W. Johnson Lumber Sales	Lumber	1014.90
69	Farm Sales, Inc.	Supp.	160.16
270	Farm Sales, Inc.	"	313.69
71	Montana Mercantile	"	210.21

LAND CLASSIFICATION

50	West. Mont. Natl. Bank	Fed. Tax	106.20
51	St. Bd. of Equalization	St. Tax	6.31
52	Soc. Sec. Div.	Soc. Sec.	148.46
53	Pub. Employees Ret. System	Ret.	111.04
54	Mont. Physicians Service	Prem.	26.87
55	George Meltzer	Mileage	106.68
56	Mt. States Tel. & Tel.	Serv.	16.00
57	Missoula Lodge #556 L.O.O.M.	Rent	50.00
58	State Forester	Mil., labor, etc.	560.97
59	Missoulia Publishing Co.	Maps	84.00
60	Office Supply	Supp.	44.24
61	State Forester	Labor, etc.	524.73
50039	George Meltzer	Sal.	436.25
40	Donna Norton	"	225.00
41	Mary Pulliam	"	200.00
42	Marvin Schindler	"	392.62
43	Edith Thompson	"	300.00
44	Russell Durrant	"	10.00

WEED CONTROL

121	West. Mont. Natl. Bank	Fed. Tax	53.80
22	St. Bd. of Equalization	St. Tax	4.20
23	Soc. Sec. Div.	Soc. Sec.	76.26
24	Pub. Employees Ret. System	Ret.	40.00
25	McDonald's Service	Gas	134.81
26	McDonald's Service	Oil, etc.	8.75
27	Mountain Tractor Co.	Sprayer parts	787.04
28	Typewriter Supply	Supp.	2.80
29	Missoulia Publishing Co.	Pub. Notice	11.32
130	Fred Thisted	Mileage	26.20
31	John Schroeder	"	38.80
32	Victor Loiselle	"	7.10
33	Walter Polette	" (Nov.)	43.47
34	Walter Polette	" (Dec.)	42.35
35	Missoula Truck Sales, Inc.	Serv. & supp.	30.93
36	Vince Bakke's Tire Service	Tires & tubes	20.46
37	Missoula Truck Sales	Pickup	1975.00
5027	Walter Polette	Sal.	250.00

REFUND

4520	Ray Baylor	Poor Tax	2.00
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MISCELLANEOUS

217	U. S. Fish & Wildlife Service	Pred. control serv.	323.20
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REDEMPTION

2756	James Scoville	Ref. tax assign.	11.88
57	M. G. & Esther Ridnour	" " "	152.63
58	Floyd L. & Iva Bastible	" " "	43.91
59	M. G. & Esther Ridnour	" " "	179.26
2760	M. G. & Esther Ridnour	" " "	210.58

Handwritten signature
Chairman

Handwritten signature
Clerk

: : :

February 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CIVIL DEFENSE

A group of women met with the Board to recommend names of persons to be considered for the post of City-County Civil Defense Director. Mrs. Vi Sorge, who has been serving as Director of Civil Defense women's activities, was named as a prospective appointee.

NOTICE OF HEARING

The petitions requesting the establishment of a fire district in South and Southwest Missoula having checked out according to law with over 50 percent of the signatures required, the Clerk was instructed to publish and post the following Notice:

NOTICE OF HEARING

NOTICE is hereby given that there will be a public hearing at 10:30 A. M., February 16th, 1961, in the Office of the County Commissioners, Missoula County, Missoula, Montana, on petition for establishment of a fire district, said petition requested in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and signed by more than 50 percent of property owners in the area included within the boundaries of the proposed district described as follows:

Commencing at a point on the south bank of the Clark Fork River at its confluence with the Bitterroot River; thence easterly up the southerly bank of the Clark Fork River to a point where it intersects the City Limits of the City of Missoula, Montana; thence along the westerly boundary of the City limits of Missoula, Montana to the intersection of 39th Street and Whitaker Drive; thence one-half mile South along the east boundary of Section Five (5), Township Twelve (12) North, Range Nineteen (19) West to a point; thence one and one-half miles due West to a point; thence one mile South to a point; thence three miles West, more or less, to the south bank of the Bitterroot River; thence down the easterly shore of the Bitterroot River to its confluence with the Clark Fork River, the point of beginning.

That all interested persons should appear at said time and place above mentioned to be heard for or against the establishment of said proposed fire district.

By Order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
 County Clerk, Missoula County,
 Montana

Publish:
 Feb. 2nd through 14th, 1961

MEETING OF SCHOOL COMMISSION

The Board adjourned as a Board of County Commissioners and met as the Missoula County School Commission at 10:30 A. M., with Superintendent of Schools Robert Watt, Roger Christianson, Superintendent of Frenchtown School, and two other interested Frenchtown residents.

Commissioner Shallenberger stated that, in his opinion, the youth of Missoula County would be better served if this county presented a unified monolithic policy at the level of secondary education, and that the point he made from reading Section 75-4602 was that it is the mandatory duty of this Commission to divide and establish one or more high school districts.

Superintendent Watt agreed with Commissioner Shallenberger and added that the division or the setting of boundaries which the Commission is required to do must be done in a manner satisfactory to the State Department of Public Instruction, which is almost impossible to arrive at an ideal set-up of high school districts, therefore he felt a compromise on the boundary problem would be necessary in order to insure the proper interpretation of the law and the workability of the plan.

Chairman Stoutenburg stated that when you start districting the county, you are doing away with the County High School. He asked if they were doing the right thing, and cited Bozeman as an example of handling this matter in the proper way.

Roger Christianson stated that he had a letter from the State Superintendent of Public Instruction, Harriet Miller, in which she stated that it would not be abolishing the County High School, nor would it affect the operation of Missoula County High School or have any bad effects. Many people believe, he said, that dividing the county into high school building districts is actually a process of setting up new school districts, new basis for operation, new basis for Boards. It merely means giving to the presently operating high schools their building district so that they may take advantage of the law which would allow them to bond 5 percent on that building district.

After further discussion on whether the districting would or would not be abolishing MCHS, the Commission considered the matter of the right of common school districts throughout the county to request or petition, in case any of them are dissatisfied with the way in which the districting has been done, for an election to be held so that they have an opportunity for a change of district or boundaries. A special election is required to be held if 20 percent of the voters of the common school district^{are} dissatisfied with the district in which they have been placed.

Superintendent Watt then presented ten plans of possible division of the county which, although not equally desirable, would meet with the State Superintendent's objections set out in her letter. He also stated that he had a letter from the Alberton School, JD #2, objecting to the previous division and asking that they be created a separate building district. Plan #1 was submitted as the most desirable division, showing five separate building districts as follows: Joint District #2, Joint District #8, District #40, Joint District #6, with the remainder of the districts incorporated as Missoula County's High School Building District.

After further discussion of the various plans, Superintendent Watt made the motion "that we divide Missoula County into five high school building districts according to Plan #1 submitted for approval." This motion was seconded by Commissioner Lucier. Upon vote taken:

Chairman Stoutenburg	No
Commissioner Shallenberger	Aye
Commissioner Lucier	Aye
Superintendent Watt	Aye

The matter of the Commission's action being submitted to State Superintendent of Public Instruction, Harriet Miller, was then considered. Superintendent Watt was then instructed to inform her of the Commission's action, inasmuch as her approval must come first, after which any common school district dissatisfied with the action taken by the School Commission then has the right of petition and election within 30 days after the approval by the State Superintendent.

The School Commission adjourned at 11:55 A. M., and the Commissioners continued in session as a Board of County Commissioners, after instructing that the following resolution be spread upon the minutes:

RESOLUTION

We, the Missoula County School Commission, consisting of three County Commissioners and the County Superintendent of Schools, sitting in session this 1st day of February, 1961, upon motion of County Superintendent of Schools Robert D. Watt, seconded by Commissioner Lucier and carried upon the following roll call of votes:

Commissioner Shallenberger	Aye
Commissioner Lucier	Aye
Superintendent Watt	Aye
Chairman Stoutenburg	No

resolve as follows:

"That Missoula County be divided into five high school building districts as follows: (1) Joint District #2, (2) Joint District #6, (3) Joint District #8, (4) Frenchtown District #40, and (5) the remainder of the county comprising School Districts 1, 3, 4, 5, 7, 11, 14, J.D. 17, 18, 20, 23, 30, 32, 33 and 34, this being Missoula County High School's building district."

Dated this 1st day of February, 1961.

S/ H. W. Stoutenburg, Chairman
 Board of County Commissioners
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner
 S/ Robert D. Watt, County Superintendent
 of Schools

ATTEST:

S/ Martin S. Behner
Clerk of the Board and ex-officio member of the Bd. of County Commissioners
SEAL

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #449 - Debit No. 40 High School Transportation, \$1,578.57 - Credit District Schools (No. 40), \$1,578.57 - To correct balance on District School and No. 40 High School Transportation Funds, due to Transportation levy in SD No. 40 regular district levy. Above amount collected includes collections through Nov. 30, 1960.
- cancelled* #450 Debit City General, \$15.08 - Credit City Special, \$15.08 - Taxes posted to City Special and should have been posted to City General on 1957 Delinquent Receipt #1706, on School Addition, Lots 9 and 10, Block 18.
Tax \$12.10 Penalty .24 Interest \$2.74 Total \$15.08
- Memo - Credit 1950 Taxes Receivable (Co. Portion) Personal, \$345.17.
Credit 1950 Taxes Receivable (T & A Portion) Personal, \$928.16.
To adjust Taxes Receivable Accounts after the cancellation of Delinquent Personal Property List according to House Bill Number 74 (Chapter 44, Laws of 1949) which provides for the cancellation of Delinquent Taxes on Personal Property not a lien on Real Estate. See Commissioner's Journal 12/23/49.

BIDS ON AIRPORT TOWER

Bids were opened by the Missoula County Airport Board on January 31, 1961, at 2:00 P.M., with regard to the construction of a Control Tower Addition to the Missoula County Airport Administration Building. The following tabulation of bids was made:

Contractor's Name	Base Bid	Alternate #1 No Air Cond.	Alternate #2 No elevator
Mel Buck Construction	180,700.00	-2830.00	-16,059.00
Gordon Construction Company	178,800.00	-2680.00	-17,300.00
Hightower & Lubrecht Const. Co.	177,100.00	-2710.00	-17,520.00
Pew Construction Company	173,470.00	-2480.00	-17,700.00

The above bids were sent to the Federal Aviation Agency for their approval.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 2, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

February 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT RESIGNATION

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the resignation of Edwin C. Russ as Civil Defense Director for Missoula County be accepted this date, and letter sent thanking him for his services."

APPOINT NEW CD DIRECTOR

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that in view of the fact that Mr. Ed Russ has resigned as Director of Civil Defense and that his resignation has been accepted, and in view of the further fact that there have been many recommendations favoring the appointment of Mr. John Steele to this position, I therefore move that we appoint Mr. John Steele as Director of Civil Defense for a period of one year from this date." Letter of appointment was sent to Mr. Steele this date.

REPORT

The Board examined, approved and ordered filed the Monthly Report of Justice of the Peace J. E. Brodie.

BUDGET TRANSFER

The following was approved and signed this date:

"In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #219 - Salaries - Survey Crew, \$8,000.00
" to #219 - Salaries - Regular Crew, \$8,000.00

Dated this 2nd day of February, 1961.

S/ Vernon R. Peterson
COUNTY OFFICER

APPROVED:

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Dated this 2nd day of February, 1961.

PERMISSION - PLANT TREE

Upon the request of Mrs. Gerald Diettert as spokesman for a group who wish to plant trees in Honeysuckle Park (Skaggs Addition), motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that permission be granted for this request."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 3, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

February 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly Reports of Justice of Peace E. W. Ziesemer and Coroner Ralph M. Simmons for January, 1961, were examined, approved and ordered filed by the Board.

EXPENDITURE FOR MIDDLESEX-BROOKS INTERSECTION

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that we approve the proposed expenditure of \$3,705.00 as the County's share (57%) of the cost of \$6,500.00 for installation of a stop light at the intersection of Brooks Street (U.S. #93) and Middlesex Street, provided that the total cost of this installation is \$6,500.00 and that the State Highway Commission will assume 43% of this cost, and further that the County assume the costs of power and replacement of parts." Letter was sent to Clifford J. Thompson, Preconstruction Engineer, State Highway Department, enclosing copy of above motion.

SATURDAY OFFICE WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 6, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

February 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITIES

The following security was approved by the Board this date:

No. H-6724 U. S. Treasury Notes Ser D-64 WESTERN MONTANA NATIONAL BANK 3 3/4 % Due 5-15-64 \$300,000.00
Dated 6-23-60

HOLIDAY

The Board announced that since Lincoln's Birthday falls on a Sunday, Monday is to be the day for observance of the holiday for county employees.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 7, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

February 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. WELFARE PROPERTY

The Board turned over to the Clerk and Recorder Abstract and Warranty Deed on Lots 37, 38 and 39, Block 14, Five-Acre Tract in School Addition, received from Welfare recipient, Harriet Baugher on February 6th, 1961. These are to be held pending disposal of this property for Mrs. Baugher by the Commissioners.

REPORT

The Board examined, approved and ordered filed the Report of Sheriff William J. Walker for the month of January, 1961.

RENEW GE CONTRACT

The Board this date executed renewal forms received from Montana Mercantile Company on the County's type "E" General Electric Contract covering large G.E. lamps. When the renewal is signed by G. E., a copy will be returned for the County files.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 8, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

February 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

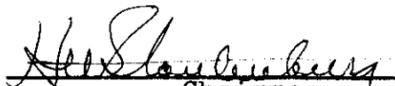
The Board examined, approved and ordered filed the Monthly Report of the Secretary of the Missoula County Airport Board for December, 1960.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 9, 1961."


Chairman


Clerk

: : : :

February 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISE PROPERTY

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that we appraise for public auction Tract #1 of N.P.-#93 Addition, at \$5,000 per acre." Said Tract #1 is described as follows:

"A strip, piece or parcel of land situated in the SE $\frac{1}{4}$ of Section 31, T. 13 N., R. 19 W., M.P.M. and more particularly described as follows:

Beginning at the intersection of the Southeast right of way boundary of U. S. Highway No. 93 and the east boundary of Section 31, T. 13 N., R. 19 W. and thence: S60°14'W along said highway right of way a distance of 900 feet to a point; thence easterly to a point on the northwest right of way of the Bitterroot Branch of the Northern Pacific Railroad; thence northeasterly along said railroad right of way a distance of 100 feet to the east boundary of Section 31, T. 13 N., R. 19 W.; thence north along said section line to the point of beginning. Containing 4.8 acres more or less."

RESOLUTION FOR SALE OF PROPERTY

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of February, 1961, that,

WHEREAS, certain acreage has been surveyed by the County into tracts and designated as N.P.-#93 Addition, and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that Tract #1 of N.P.-#93 Addition, be offered for sale at public auction in the lobby of the Court House in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T., on the 14th day of March, 1961.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board of County Commissioners at Five Thousand Dollars (\$5,000) per acre, and sale shall be for cash.

BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder and
ex-officio member of the Board
of County Commissioners.

SEAL

*Revised
see p. 430*

NOTICE OF SALE OF REAL PROPERTY

In conjunction with the foregoing resolution, the following Notice was prepared for publication and posting according to law:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that Tract #1 of N.P.-#93 Addition to the County of Missoula, State of Montana, will be sold at PUBLIC AUCTION to the highest bidder on Tuesday, March 14, 1961, beginning at the hour of 11:00 A. M., M.S.T. of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said Tract #1 is described as follows:

"A strip, piece or parcel of land situated in the SE $\frac{1}{4}$ of Section 31, T. 13 N., R. 19 W., M.P.M. and more particularly described as follows:

Beginning at the intersection of the Southeast right of way boundary of U.S. Highway No. 93 and the east boundary of Section 31, T. 13 N., R. 19 W. and thence: S60°14'W along said highway right of way a distance of 900 feet to a point; thence easterly to a point on the northwest right of way of the Bitterroot Branch of the Northern Pacific Railroad; thence northeasterly along said railroad right of way a distance of 100 feet to the east boundary of Section 31, T. 13 N., R. 19 W.; thence north along said section line to the point of beginning. Containing 4.8 acres more or less."

All sales shall be for cash, 20% down with the balance due and payable within thirty (30) days from the date of sale. No bid for less than 90% of the appraised value of \$5000 per acre will be recognized.

Dated this 9th day of February, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/Martin S. Behner
County Clerk & Recorder
and ex-officio member
of the Board of County
Commissioners.

PUBLISH: Feb. 13 - 20 - 27
March 6, 1961

SEAL

ATTEND HEALTH BD. MEETING

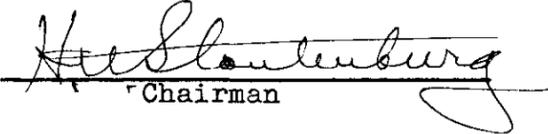
Commissioner Shallenberger attended the Health Board meeting at lunch time.

SALE OF LOT - PINE VIEW HO. ADDN.

The Board this date sold Lot 3, in Block 3, Pine View Homes Addition, to Donald W. and Danica L. Burk, at \$2250.00. A101#25758 was issued to Mr. Burk, and letter written to the County Attorney for preparation of deed on this lot.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 10, 1961."


Chairman


Clerk

February 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

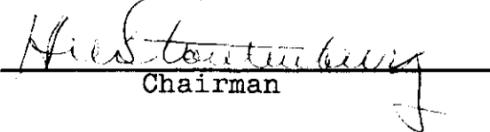
The Board examined, approved and ordered filed the Monthly Report of the Clerk of the District Court for January, 1961.

INSPECT PROPERTY

The Board inspected Welfare property during the afternoon.

SATURDAY WORK - Chairman Stoutenburg was authorized to do office work on Saturday morning. The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 14, 1961."


Chairman


Clerk

February 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. CREATING LTG. DIST. #2-A

This being the time set for hearing on passage of resolution of intention to create Special Improvement Lighting District No. 2-A, and no one having appeared against the creation of this district, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT
NO. 2-A, (PORTION) WAPIKIYA ADDITION, MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on January 12, 1961, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Wapikiya Addition, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Tuesday, February 14, 1961, at the office of the Board in Missoula, Montana, and notice of said Resolution and hearing was duly published in The Daily Missoulian January 23rd through February 1st, 1961 and posted in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, Special Improvement Lighting District No. 2-A, (Portion) Wapikiya Addition, Missoula County, Montana.

3. That said Special Improvement Lighting District No. 2-A, (Portion) Wapikiya Addition, is described as follows:

Portion of Tahoe Drive as follows:
Lots 19 through 24, inclusive, in Block 7, and Lots 10 through 14, inclusive, in Block 8.

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$30.00, and the annual maintenance cost is estimated to be \$95.04.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be apportioned among the various tracts of land within said improvement district in proportion to the assessed value of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 2-A fund to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RCM, 1947.

Passed and adopted this 14th day of February, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/H. W. Stoutenburg, Chairman
S/Wm. Lucier, Commissioner
S/G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder and
ex-officio Clerk of the Board
of County Commissioners.

SEAL

PETITION FOR VARIANCE

The Board this date received petition signed by M. C. Sayer and George F. Steinbrenner of N.W. Pacific Investments, requesting a variance from the regulations governing Planning and Zoning District #17 for the specific purpose of constructing either of the following:

1. Modern Mobile Home Court, according to F.H.A. or higher specifications.
2. Modern Apartment Building, according to F.H.A. or higher specifications.

The Clerk was instructed to prepare for publication and posting a notice of hearing on this petition.

NOTICE OF HEARING

The following Notice was prepared for the hearing on above petition:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM
ORDER ESTABLISHING MISSOULA COUNTY PLANNING AND ZONING
DISTRICT NO. 17

NOTICE IS HEREBY GIVEN that a petition has been filed requesting a variance from the order establishing Missoula County Planning and Zoning District No. 17, with regard to the following property, to-wit:

The North One-half (N½) of Lot Twelve (12) and that portion of Lot Thirteen (13) lying South of the C. M. St. P. & P. R. R. Co. right-of-way of Curtis and Major's Addition in five (5) acre tracts, Missoula County, Montana.

That the Board of County Commissioners of Missoula County, Montana, will, on the 7th day of March, 1961, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing at which time the said Commissioners will consider said variance from the order establishing Missoula County Planning and Zoning District #17, created July 13, 1959. The specific purpose for which this variance is requested is the construction of either of the following:

1. Modern Mobile Home Court, according to F.H.A. or higher specifications.
2. Modern Apartment Building, according to F.H.A. or higher specifications.

All persons affected by the proposed variance to Planning and Zoning District #17 will be given an opportunity to be heard.

Dated this 14th day of February, 1961.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

S/ Martin S. Behner
Clerk of the Board

Publish:
February 16 - 23, March 2, 1961

RESOLUTION

The following Resolution was introduced by Commissioner Shallenberger, seconded by Commissioner Lucier, read in full and considered, and unanimously adopted:

RESOLUTION ACCEPTING, ADOPTING, APPROVING AND AUTHORIZING THE
EXECUTION OF A GRANT AGREEMENT RECEIVED FROM THE ADMINISTRATOR
FEDERAL AVIATION AGENCY, UNITED STATES OF AMERICA, BEING PROJECT
NO. 9-24-040-6109 AND CONTRACT NO. FA4-1161, FOR THE DEVELOPMENT
OF THE MISSOULA COUNTY AIRPORT, MISSOULA, MONTANA.

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana.

Section 1. That Missoula County, Montana, by and through its Board of County Commissioners, shall enter into a Grant Agreement for the purpose of obtaining Federal Aid in the development of the Missoula County Airport and that such agreement shall be as set forth hereinbelow.

Section 2. That the Chairman of the Board of County Commissioners be, and he is hereby authorized and directed to execute said Grant Agreement in quintuplet on behalf of Missoula County, and the Clerk of said Board of County Commissioners is hereby authorized and directed to impress the Official Seal of Missoula County, Montana, thereon and to attest said execution.

Section 3. That all statements representations, warranties, covenants and agreements contained in the Project Application for Federal aid in the development of the Missoula County Airport are hereby specifically ratified and adopted.

Section 4. That the Grant Agreement referred to hereinabove shall be as follows:

GRANT AGREEMENT

Part I-Offer

Date of Offer February 8, 1961
Missoula County Airport
Project No. 9-24-040-6109
Contract No. FA4-1161

TO: The County of Missoula, Montana
(herein referred to as the "Sponsor")

FROM: The United States of America (acting through the Federal Aviation Agency; herein referred to as the "FAA")

WHEREAS, the Sponsor has submitted to the FAA a Project Application dated September 16, 1960, for a grant of Federal funds for a project for development of the Missoula County Airport

(herein called the "Airport"), together with plans and specifications for such project, which Project Application, as approved by the FAA is hereby incorporated herein and made a part hereof; and

WHEREAS, the FAA has approved a project for development of the Airport (herein called the "Project") consisting of the following-described airport development:

Construct control tower addition to terminal building including utility connections.

(The airport development to be accomplished herein described is in addition to that contemplated under the Grant Agreements between the Sponsor and the United States for Projects No. 9-24-040-901, -002, -003, -104, -205, -206, -5707, and -6008).

all as more particularly described in the property map and plans and specifications incorporated in the said Project Application;

NOW THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Federal Airport Act, as amended (49 U.S.C. 1101), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport as herein provided, THE FEDERAL AVIATION AGENCY, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share of the allowable costs incurred in accomplishing the Project, 53.11 per centum of said allowable project costs, subject to the following terms and conditions.

This offer is made on and subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$103,653.00
2. The Sponsor shall:
 - (a) begin accomplishment of the Project within sixty days after acceptance of this Offer or such longer time as may be prescribed by the FAA, with failure to do so constituting just cause for termination of the obligations of the United States hereunder by the FAA;
 - (b) carry out and complete the Project without undue delay and in accordance with the terms hereof, the Federal Airport Act, and Sections 550.7 and 550.8 of the Regulations of the Federal Aviation Agency (14 CFR 550) in effect as of the date of acceptance of this Offer; which Regulations are hereinafter referred to as the "Regulations".
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map, incorporated herein, as they may be revised or modified with the approval of the FAA, or his duly authorized representative.
3. The allowable costs of the project shall not include any costs determined by the FAA to be ineligible for consideration as to allowability under Section 550.4(a) of the Regulations.
4. Payment of the United States' share of the allowable project costs will be made pursuant to and in accordance with the provisions of Section 550.9 of the Regulations. Final determination as to the allowability of the costs of the project will be made at the time of the final grant payment pursuant to Section 550.9(d) of the Regulations: Provided, that, in the event a semi-final grant payment is made pursuant to Section 550.9(c) of the Regulations, final determination as to the allowability of those costs to which such semi-final payment relates will be made at the time of such semi-final payment.
5. The Sponsor shall operate and maintain the Airport as provided in the Project Application incorporated herein.
6. The FAA reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any part of the costs of the Project unless this Offer has been accepted by the Sponsor on or before April 8, 1961 or such subsequent date as may be prescribed in writing by the FAA.
8. The maximum amounts of building space which the Sponsor shall be obligated to furnish civil agencies of the United States for the purposes and on the terms and conditions stated in Paragraph 9 of Part III of the Project Application, shall be as set forth in the attached schedule of maximum space requirements which is incorporated herein and made a part hereof.
9. It is understood and agreed by and between the parties hereto that the terms "Administrator of Civil Aeronautics", "Administrator", "Civil Aeronautics Administration", "Department of Commerce", "CAA" or "Section 303 of the Civil Aeronautics Act of 1938" wherever they appear in this Agreement, in the Project Application, plans and specifications or in any other documents constituting a part of this Agreement shall be deemed to mean the Federal Aviation Agency or the Administrator thereof or Section 308(a) of the Federal Aviation Act of 1958, as the case may be.

The Sponsor's acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and said Offer and Acceptance shall comprise a Grant Agreement, as provided by the Federal Airport Act, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
 FEDERAL AVIATION AGENCY, Region IV (LA)
 By S/ A. E. Horning
 Chief, Facilities and Materiel Field Div.
 (TITLE)

Part II - Acceptance

The County of Missoula, Montana does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and does hereby accept said Offer and by such acceptance agrees to all of the terms and conditions thereof.

Executed this 14th day of February, 1961.

THE COUNTY OF MISSOULA, MONTANA
(Name of Sponsor)

By S/ H. W. Stoutenburg
Title Chairman, Co. Comm.

SEAL
Attest: S/ Martin S. Behner
Title: County Clerk & Recorder

CERTIFICATE OF SPONSOR'S ATTORNEY

I, H. J. Pinsoneault, acting as Attorney for Missoula County, (herein referred to as the "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the Acceptance thereof by said Sponsor has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Montana, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at Missoula this 14th day of February, 1961.

S/ Harold J. Pinsoneault
Title County Attorney

SCHEDULE OF MAXIMUM SPACE REQUIREMENTS

FAA Activities and Equipment

<u>Air Traffic Control Tower</u>	<u>Sq. Ft.</u>
Tower Cab (20' x 20')	400
Operations Chief's Office	200
Operations Storage	150
Radio Equipment Room	550
Recorder Equipment Room	200
TELCO Equipment Room	80
Equipment Storage	75
Electronic Maintenance Office	250
Electronic Maintenance Workshop	250
Electronic Maintenance Storage	240

Weather Bureau Activities and Equipment

Office Space	1100
Storage Space	480
Equipment Space	600

RE. VET SOUVENIR DISPLAY

John H. Walters and Herman T. Meister, acting as a Committee from Ole Beck Post #209 of the Veterans of Foreign Wars met with the Commissioners regarding the war souvenir display in the lobby on the ground floor of the Court House. The Veterans agreed to clean, and to paint the display already there, and the Commissioners stated that any Veteran who has war souvenirs may add to the display.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 15, 1961."


Chairman


Clerk

: : : :

February 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SHELTERED HOME CARE

Letters were sent to the operators of the ten sheltered care homes in Missoula, notifying them as follows:

- (1) On the basis of payment, a choice of the daily basis or the monthly basis may be used.
- (2) On the question of payment for the day a person enters and leaves the home, payment shall be made for the day the person enters the home, but not for the day they leave.
- (3) The effective day for the above shall be February 1, 1961.

DEEDS - PINE VIEW HOMES ADDN.

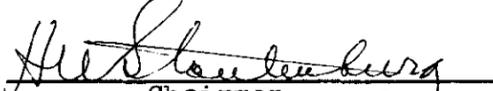
The Board this date executed deeds for lots sold in Pine View Homes Addition as follows:

<u>Lot</u>	<u>Block</u>	<u>Name</u>	<u>Address</u>
2	2	G. M. and Maryann Overland	West Greenough Drive
7	2	Marshall E. and Virginia L. Spencer	1208 Yellow Pine Dr., Rte #4
2	3	Andrew and Florence Vargo	666 So. 6th E.
6	1	Theodore W. & Gertrude R. Buescher	1121 Poplar St.
6	2	Walter W. and Helen M. Bacot	230 South Ave. W.
3	3	Donald W. and Danica L. Burk	1238 Jackson St.

The deeds were mailed by registered mail to the above.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 16, 1961."


Chairman


Clerk

: : : :

February 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

The following resolution was received from the City this date:

RESOLUTION NO. 2209

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

All of West Missoula Addition according to the official plat thereof that is situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, M.P.M., U. S. Government Survey thereof; also all the property of the City of Missoula commonly referred to as the Missoula Cemetery, situated in Section 8, 9 and 17 of Township 13 North, Range 19 West, M.P.M., U. S. Government Survey thereof,

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana,

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 11th day of January, 1961, Resolution No. 2195 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the city limits, as provided by law, and whereas the objections to the extension of said corporate limits of the City of Missoula were, after due consideration found to be insufficient under the law.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at the Northeast corner of Section 16, Township 13 North, Range 19 West, thence south along the present City limits to the southeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence west along the south boundary line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, to the southwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence north along the west boundary line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, to the northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence north 732.16 feet to a point; thence east 2079.2 feet to a point; thence south to a point of intersection with the present City limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 14th day of February, 1961.

APPROVED:
S/ Walter A. Cash
Walter A. Cash, Mayor

ATTEST:
S/ Alice M. Jaqueth
Alice M. Jaqueth, Clerk of the Council

STATE OF MONTANA)
 COUNTY OF MISSOULA) SS:
 CITY OF MISSOULA)

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2209 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 15th day of February, 1961.

SEAL

S/ Alice M. Jaqueth
 City Clerk

The Board discussed the above resolution with County Attorney Jack Pinsoneault and it was found that the starting point in the description is in error and should read "northwest corner".
 REPORT

The Report of the County Clerk and Recorder for the month of January, 1961, was examined, approved and ordered filed by the Board.

HEARING ON PETITION FOR FIRE DISTRICT

At 10:30 A. M., this being the time as advertised for hearing petitions for creating a fire district in the area described as:

"Commencing at a point on the south bank of the Clark Fork River at its confluence with the Bitterroot River; thence easterly up the southerly bank of the Clark Fork River to a point where it intersects the City limits of the City of Missoula, Montana; thence along the westerly boundary of the City limits of Missoula, Montana, to the intersection of 39th Street and Whitaker Drive; thence one-half mile South along the east boundary of Section Five (5), Township Twelve (12) North, Range Nineteen (19) West to a point; thence one and one-half miles due West to a point; thence one mile South to a point; thence three miles West, more or less, to the south bank of the Bitterroot River; thence down the easterly shore of the Bitterroot River to its confluence with the Clark Fork River, the point of beginning."

the Board met with freeholders from the district above, among whom were Dr. Pruyn, Ed Shults, Mrs. J. R. Bush, Leo Thomas, Jim Thompson, Louis A. Colvill, A. S. Getchell, and others.

Dr. Pruyn stressed the need for fire protection in the area petitioned for, as evidenced by the number of signatures obtained. Mr. Shults requested that the Bitterroot Homes area not be included as they already have been promised fire protection by the City.

It was brought out that the Fort equipment cannot be used for fire protection until there is equipment set up in the new district, then they will act in cooperation.

In answer to questions regarding the cost, etc., Chairman Stoutenburg stated that when the district is set up, they would appoint five commissioners to handle it. They will get the cost, the equipment needed, the assessed valuation of the area included, and set the millage basis from that.

Mr. Colvill stated that meetings had been held in the area for some time regarding this district, and at their last meeting they had appointed a number of prospective people that would act on the commission to be set up. Opposite each name they had put down the district in which they live, and it was hoped that in appointing the five commissioners the Board would try to get people from the different areas in the district.

Mr. Getchell brought out that if all the industrial activities in the area were to be included in the district, more equipment would be needed for that.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the matter be taken under consideration until a future date."

WELFARE

The commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

CANCEL LEASE

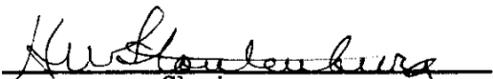
The Board this date notified L. G. Zipperian that his lease on county property described as:

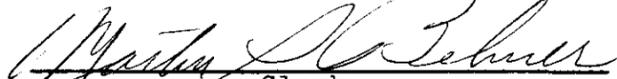
That certain property lying south and east of Highway #93 and north and west of the Bitterroot Branch R. R. and joining the property now owned by the lessee lying on the south, forming a partial triangle containing an estimate of approximately 17.8 acres

will be cancelled as of March 19, 1961, for the reason that this property is to be sold.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 17, 1961."


 Chairman


 Clerk

: : : :

February 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. SATURDAY WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 20, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

February 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

EMERGENCY BUDGET - SCH. DIST. #33

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board approve Emergency Budget in the amount of \$2,012.50 for School District #33 as follows: Teachers salaries, \$1,237.50; Maintenance and operations, \$775.00."

REFUNDS

The following was received in payment to the County for board of prisoners:

From U. S. Marshall, Dept. of Justice, \$29.75 (Fed. Pris., Dec., 1960)
From City of Missoula, \$421.75 (City Pris., Oct., Nov. & Dec., 1960)

STREET LIGHTING CONTRACT
WAPIKIYA ADDN. LTG. DIST. #2-A

The Board approved and signed the following contract with Montana Power Company this date:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA
(WAPIKIYA ADDITION LIGHTING DISTRICT NO. 2-A)

THIS CONTRACT, made and entered into this 20th day of February, 1961, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of the special improvement lighting district comprising a portion of Tahoe Drive as follows: Lots 19 through 24, inclusive in Block 7, and Lots 10 through 14, inclusive in Block 8, of Wapikiya Addition to Missoula, Montana, WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 2-A has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated subdivision in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement lighting district heretofore created, designated as the Wapikiya Addition Lighting District No. 2-A, Missoula County, Montana, an overhead street lighting system consisting of four (4) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>No. of Lights</u>	<u>Lumens</u>	<u>Type</u>	<u>Unit Charge Per Month</u>	<u>Total Charge Per Month</u>
4	4,000	Glass enclosed	\$1.98	\$7.92

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By S/ H. McCann
Manager - Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF THE SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 2-A
COMPRISING A PORTION OF WAPIKIYA
ADDITION

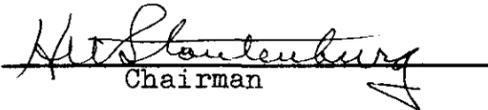
SEAL

ATTEST:
S/ Martin S. Behner
County Clerk

By S/ H. W. Stoutenburg
Chairman of its Board of County Commissioners

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 21, 1961."


Chairman


Clerk

: : : :

February 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

OPINION

The Board received the following opinion from the County Attorney this date:

February 21, 1961

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

You have requested my opinion concerning the extent of your enforcement powers under Chapter 154 Laws of 1953, the County Planning and Zoning District Law, codified as Chapter 41 of Title 16, R.C.M. 1947.

As you well know, your power, either as a Board of County Commissioners or as a County Planning and Zoning Commission, to enact zoning and land use regulations has been seriously questioned in a Missoula County District Court case now on appeal to the Supreme Court of this State.

In a long line of decisions it has been held that a board of county commissioners is a board of limited powers and must in every instance justify its action by reference to the provisions of law defining and limiting these powers.

Nowhere in Chapter 41 do I find the power expressly granted to your Board to punish or penalize for violations of zoning and land use regulations once enacted or to enjoin such activity.

The criminal law with respect to abatement of nuisances can by no means be extended to include such violations.

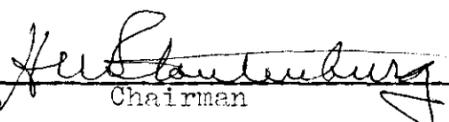
For every wrong there is a remedy. A private individual or the community involved may well invoke legal action for redress of their grievance.

A general grant of such powers "as may be appropriate to enable it (the planning and zoning commission) to fulfill its functions and duties to promote county planning" as contained in Chapter 41 does not, in my opinion, vest in you, by implication, power to avail yourselves of the severe remedies I have herein discussed.

Sincerely,
S/ Harold J. Linsoneault

HJP/jsd

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., Thursday, February 23, 1961, Wednesday Feb. 22nd being a holiday."


Chairman


Clerk

: : : :

February 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT GE CONTRACT

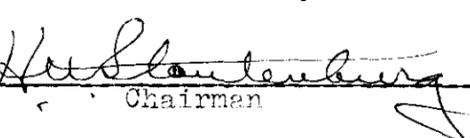
The Board this date received and accepted Contract signed by the General Electric Company for purchase of lamps at graduated discount according to amount purchased through the Montana Mercantile Company. Expiration Date March 1, 1962.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., Feb. 24, 1961."


Chairman


Clerk

: : : :

February 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

WELFARE MATTER

Inasmuch as Mr. Uriah Dotson's appointment was not kept with the Commissioners regarding his deceased father's estate, this matter was referred back to the State Welfare Department for action.

INSPECTION TRIP

The Commissioners made a trip to Frenchtown for the purpose of inspecting Demers Street which had been petitioned earlier for closing.

DISCUSSION

The Board consulted Dr. Nelson, County Physician, regarding the Alice Litwin case.

RE. SATURDAY WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., February 27, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

February 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

Following are the bids which were opened at 10:30 A. M., this date, for 1/2 ton pickup: (County Surveyor Peterson and bidders present)

#1 - Garden City Motors
P. O. Box 1111
Missoula, Montana

February 21, 1961

Board of County Commissioners
Missoula, Montana

Gentlemen:

Re: Request for bids on a 1961 1/2 Ton Pickup Truck, to be opened at 10:30 A. M. February 27, 1961. We are pleased to submit the following:

One 1961 Dodge model D-100- 8 cylinder, 114" wheel base, 1/2 ton Utiline Pickup equipped as per your specifications:

- Custom cab
- Electric Windshield wipers
- Heater
- Directional signals
- Anti-spin rear axle (lock type)
- V-8 motor
- 3-speed transmission
- Heavy duty clutch
- 2600# front and 3300# rear axle
- 670-15- 4 ply tires
- Shock absorbers, front and rear
- Spare tire and wheel
- Oil filter and oil bath air cleaner

Delivered Missoula, less Federal Excise tax	-	\$2336.80
Allowance 1948 Ford 1/2 Ton Pickup	-	405.75
Net price, delivered Missoula		<u>\$1931.05</u>

Thank you.

Yours truly,
GARDEN CITY MOTORS
S/ Walter J. Schriver
Walter J. Schriver

#2 - Kraabel Chevrolet Co.
301 West Broadway
Missoula, Montana

February 9, 1961

Missoula County Clerk and Recorder
Missoula County Court House
Missoula, Montana

Gentlemen:

We will furnish you a new 1961 Chevrolet 1/2 ton pick-up, model C1404, equipped as follows:

- Air cleaner, Oil bath
- Axle Front, 2,500 lb. torsion bar
- Axle Rear, 3,500 lb.
- Steering, Ball bearing
- Tires- Five- 670x15-4 ply

Shocks, F & R	Wipers - dual electric
L. H. Sun visor	Dome light
Dispatch box with lock	Other standard equip.-see catalogue
Price delivered in Missoula	\$1,943.50
Less 1948 Ford 3/4 ton pick-up	<u>448.50</u>
Cash difference	\$1,495.00

Plus following optional factory installed equipment:

V-8 engine	\$88.00
Custom comfort option which includes left visor, left arm rest, left door lock, 6" air foam seat, cigar lighter, special insulation -	\$41.00
Heater & defrosters	\$35.00
Positraction	48.00
H.D. clutch	4.00
Full-view rear window	32.00
Oil filter	7.00
Directional signals	16.00

These prices are subject to our receiving from you signed copies for federal excise tax refunds.

Very truly yours,
KRAABEL CHEVROLET CO.,
S/ S. M. Kraabel
S. M. Kraabel,
Vice-President

SMK:sb

#3 - H. O. Bell Company
Missoula, Montana

February 20, 1961

Missoula County
c/o Board of County Commissioners

Gentlemen:

We submit the following Bid for 1961 Ford 1/2 Ton Pickup:

V/8 motor
12 volt system, turn signals front and rear
Heater - Custom cab
Oil filter and air cleaner
3 Speed transmission, heavy duty clutch
Front axle 2600 lbs, rear axle locking type 3300 lbs
Spare tire and wheel
Electric windshield wiper
Shock absorbers front and rear

Delivery Missoula, Montana.
County color if desired.
Trade in: 1948 V/8 3/4 Ton Truck.
Net to County: \$1638.00.

Sincerely yours,

H. O. Bell Company
S/ R. J. McCall
R. J. McCall

RJMcC:jb

#4 - Graehl Motor Service
600 Taylor
Missoula, Montana

February 25th, 1961

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your call for bids on a 1/2 ton pickup truck, we are pleased to bid on the following Model GMC pickup.

1961 GMC Model 1001 pickup
Custom cab with air-foam seats
Chrome Front end, Bumper, grille and headlamp panels.
V-6 305 Engine, 150 H.P. 260 lbs. ft. torque @ 1600 RPM.
Oil Bath air cleaner
Oil filter
Heater & defrosters
Front & rear turn signals
Three speed synchromesh transmission
11" H.D. Clutch
GVW 5,200 lbs.
Powr-lok rear axle
7.10x15 4 ply front, rear and spare tires.
Electric wipers
Front & rear shocks
6 1/2 ft. Fender side pickup body
12 Volt system with 53 amp battery
33 Qt. cooling system
Gas fuel filter with replaceable element
Service policy for 12,000 miles or 12 months.
Painted any standard color.

Delivery can be made in approx. 30 days.
 Delivered F.O.B. Missoula, Montana for \$2,025.90
 Less 1-1948 V-8 Ford 3/4 ton pickup 200.00
 Net price less federal tax \$1,825.90

Respectfully submitted,

GRAEHL MOTOR SERVICE

F. A. Graehl
President

The above bids were taken under advisement, upon motion of Commissioner Shallenberger, seconded by Commissioner Lucier and carried.

BOND

Bond for Dr. J. M. Nelson, Missoula County Physician, for term July 1, 1960 to June 30, 1961, in the amount of \$1,000.00, being late in arriving, was this date examined, approved and ordered filed by the Board.

RE. INTERCHANGE ROUTE

Don Wilson of the Chamber of Commerce met with the Commissioners regarding the routes to be used by the interchange.

FIELDMEN FOR ASSESSOR

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the request of County Assessor Al Jungers for fieldmen for assessment work be granted."

PETITION

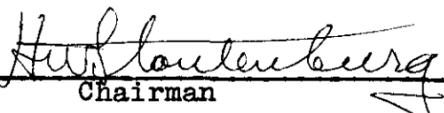
Petition was received this date for the creation of a Rural Special Improvement District in Lake Homesites as follows:

1. Pave Lake Drive from 39th Street to its terminus, including the cul-de-sac.
2. Construct sidewalks five feet wide with vertical curbs on both sides of the street from 39th Street to the cul-de-sac.
3. Construct a roll curb without sidewalks around the cul-de-sac.

Proposed work to be assessed over a period of five years for the street and ten years for curbs and sidewalks.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., February 28, 1961."



 Chairman



 Clerk

: : : :

February 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION AND APPOINTMENT

With regard to the petition for establishment of a fire district in southwest Missoula, hearing on which was held at 10:30 A. M., February 16, 1961 and the matter taken under advisement, the Board adopted the following resolution and appointment:

R E S O L U T I O N A N D A P P O I N T M E N T
 Re: Suburban Fire Organization
 Missoula County

WHEREAS, the Board of County Commissioners of Missoula County, Montana, being desirous of cooperating with Federal, State and municipal protection agencies operating within the County of Missoula, State of Montana, to provide means and methods of safeguarding public and private property, in accordance with Section 11-2008, Revised Codes of Montana, 1947, as amended, and

WHEREAS, there has been presented a petition for the creation of a fire district, signed by owners of over fifty per cent (50%) of the area included within the proposed district, boundaries of which are hereinafter set forth, said owners constituting a majority of the taxpayers who are freeholders of such area, and whose names appear upon the last completed assessment roll, and

WHEREAS, said petition appears proper on its face, and hearing on same having been held at 10:30 A. M., February 16, 1961, at which time no protests were made against the creation of said proposed fire district,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, under the provision in said Section 11-2008 authorizing the establishment of fire districts, upon motion made by Commissioner Lucier, seconded by Commissioner Shallenberger

4824	Edward Wontor	Exp.	46.02
25	William J. Walker	Mileage & exp.	1269.48
26	Haugen-McKay	Supp.	30.65
27	Montana Merc.	Batteries	11.16
28	Typewriter Supply	Supp.	169.55
29	Ralph Simmons	Investig.	25.00
4830	Sullivan & Hunt Agency	Bond	34.00
31	Toole & Co.	Bonds	180.68
32	Montana Power	Gas	545.44
33	Missoula Laundry & Dry Cl.	Serv.	4.69
34	Great Falls Paper Co.	Towels	29.30
35	Mont. Flour Mills	Salt	3.42
36	Engelhart Bldg. Serv.	Lab. & mat.	18.65
37	George Maxwell	Mileage	7.00
38	George Maxwell	"	7.00
39	Mary McCabe	Witness	3.00
4840	Mary McCabe	"	3.00
41	Mont. St. Industrial Sch.	Transp. exp.	33.61
42	Vocational Sch. for Girls	Care	81.50
43	William J. Walker	Co. Bd. Pris.	674.50
44	William J. Walker	Hiway. Bd. Pris.	246.75
45	Carpenter Paper	Soap	83.10
46	William J. Walker	City Bd. Pris.	178.50
47	Florence Laundry	Serv.	8.71
48	Ray & Mae Grocery	Supp., Jail	29.53
49	Peek's Pharmacy	Presc.	2.50
4850	Smith Drug	"	5.85
51	Electrical Shop of Msla.	Serv.	37.57
52	Geraghty Funeral Home	Burial	150.00
53	Squire-Simmons-Carr	"	150.00
54	State Reporter	Subscr.	25.00
55	Bender Moss Co.	Books	70.00
56	Harris Mattress Mfg.	Mat. reblt.	135.00
57	Delaneys Bur. of Printing	Dict. mach.	231.90
58	Delaneys Bur. of Printing	Supp.	27.87
59	Typewriter Supply	"	52.50
4860	Typewriter Supply	"	5.48
61	G. DeMartino, MD	Serv.	10.00
62	A. S. McCallum, MD	"	10.00
63	Mont. Power	"	10.29
64	K. G. Distributors	Supp.	6.58
65	Catlin's Studio	"	24.97
66	A. L. Nelson	Mileage	26.73
67	Montana Electronics	Serv.	59.93
68	Edwin Buchanan, MD	Autopsies	75.00
69	Security Agency, Inc.	Bond	34.00
4870	Ted File	Juror	3.00
71	R. H. Giffin	"	3.00
72	Ed Gamble	"	3.00
73	Bert Sol	"	3.00
74	Chas. Poisl	"	3.00
75	Ted Heyer	"	3.00
76	John Hewitt	"	3.00
77	J. W. Reed	Mil.	3.52
78	Otis Elevator Co.	Adj. valve	7.75
79	Mont. Merc.	Lamps	11.39
4880	Kathryn Furno	Mileage	16.38
81	Rosemarie McVey	"	14.28
82	James Lodge	"	33.74
83	Agnes Peterson	"	18.48
84	Hanson-Simons	Rent	285.00
85	Delaneys Bur. of Printing	Supp.	18.18
86	Missoula Laundry & Dry Cl.	Serv.	1.95
87	Walford Electric	Supp.	13.68
88	Lembke the Plumber	Serv.	7.25
89	Mont. Power	Gas	1.30
4890	D. W. Hutchinson	Exp.	59.30
91	Mrs. Alfred Haws	Care	40.00
92	State Industrial School	"	134.50
93	Mrs. Charles McCarthy, JP	Warrant	2.50
94	George Maxwell	Mileage	7.00
95	Jess Eldringhoff	Witness	3.00
96	Gambles Store	Supp.	11.39
97	Clark Davis	Reimb.	4.54
98	St. Patrick Hospital	Care	201.45
99	Duncan Insurance Agency	Rent	75.00
4900	City of Msla., Cem. Dept.	Headstones	30.00
01	Marsh, Powell & Livingston	Burial	150.00
02	Jeannette Hiatt	Exp.	22.26
03	A. R. Rollin	"	6.61
04	Little Chief Oil Co.	Gas	6.92
05	Northern School Supply	Bd. & easel	22.60
06	Mont. Stamp & Die Co.	Supp.	2.00
07	Florez, Inc.	Supp.	10.74
08	Bender Moss Co.	Books	20.50
09	Bender Moss Co.	Cont. Pay.	30.00
4910	Missoulian Pub. Co.	Serv. & supp.	1357.39
11	Office Supply	Supp.	39.12
12	Burroughs Corp.	Serv.	253.70
13	Delaneys Bur. of Printing	Surv. supp.	7.02
14	Office Supply	Supp.	7.25
15	Typewriter Supply	"	56.22
16	Guy Rogers	Env.	47.60

4917	Kramis Hardware Co.	Supp.	13.06
18	Montana Merc.	"	20.91
19	City Disposal	Hauling	13.00
4920	St. Patrick Hospital	Care	1105.05
21	Montana Merc.	Supp.	20.54
52630	William Lucier	Sal. (Jan.)	400.00
31	G. D. Shallenberger	" "	387.00
32	H. W. Stoutenburg	" "	300.00
33	Howard Anderson	" "	336.00
34	Patrick Byrne	" "	138.00
35	Thomas Carter	" "	221.40
36	John Gerike	" "	262.50
37	Robert Stillings	" "	51.20
38	George LaFrance	" "	36.87
39	Fred Mesenko	" "	123.54
52640	Lorraine Rice	" "	152.50
41	Carol Skalsky	" "	78.75
42	Ruth Bloom	" "	50.00
43	George LaFrance	Jury list	38.73
44	Lorraine Rice	" "	10.16
45	Oscar Holding	Sal. (Jan.)	63.12
46	Walter Coombs	" "	63.12
47	Lloyd Beedle	" "	150.40
48	Martin S. Behner	Sal.	443.83
49	Veramae Crouse	"	275.00
52650	Dorothy Head	"	285.00
51	Jack Hennessy	"	399.45
52	Elsie Maier	"	250.00
53	Lucile Rhoades	"	275.00
54	Mary Skalsky	"	275.00
55	Esther Smith	"	250.00
56	Ruth Smith	"	275.00
57	Ardyth Wohlk	"	225.00
58	Arline Brown	"	443.83
59	Lessie Fritz	"	399.45
52660	Sophie Cahill	"	290.00
61	Lois Fettig	"	270.00
62	Nina Day	"	270.00
63	Genevieve Spaulding	"	240.00
64	Gladys Jacobson	"	230.00
65	Bernice Abounader	"	225.00
66	Leona Tawney	"	225.00
67	Mary Barta	"	225.00
68	Barbara Musgrove	"	225.00
69	Mae Luedke	"	225.00
52670	Marion Davis Scott	"	225.00
71	Grace Jones	"	443.83
72	Virginia Lay	"	399.45
73	Bette Zoe Saulter	"	300.00
74	A. B. Jungers	"	443.83
75	Dorothy Thompson	"	399.45
76	Lola Opitz	"	300.00
77	Minerva Larke	"	275.00
78	Violet Davis	"	250.00
79	Marian Abrams	"	250.00
52680	Margaret Guest	"	225.00
81	Mazie Rogers	"	225.00
82	Vernon R. Peterson	"	443.83
83	J. R. Donehoo	"	443.83
84	Alma Samsel	"	399.45
85	Hildur Harlow	"	300.00
86	Lucille Matthies	"	270.00
87	Hazel Burress	"	265.00
88	Marie Scheytt	"	235.00
89	Lea LaFriniere	"	275.00
52690	Dorothy Coyle	"	71.25
91	Eva Taylor	"	290.25
92	Edward Wontor	"	290.25
93	William J. Walker	"	443.83
94	Philip Desarmo	"	421.64
95	DeMart Besly	"	399.45
96	James Bolton, Jr.	"	399.45
97	Leo Bowlden	"	399.45
98	Jack Clark	"	399.45
99	Joe Day	"	399.45
52700	Melvin Fassio	"	399.45
01	Ralph Fisher	"	399.45
02	Percy Karr	"	399.45
03	Jesse Parnell	"	399.45
04	Edna Weber	"	399.45
05	J. C. Davis	"	399.45
06	Darrel Johnson	"	399.45
07	Fred Roehl	"	399.45
08	D. Carl Sedgwick	"	399.45
09	Dorothy Davis	"	250.00
52710	A. L. Nelson	"	83.33
11	Rosemary Day	" (Matron)	7.50
12	Thomas Kennedy	"	399.45
13	Myrna Mercier	"	220.00
14	Harold J. Pineseault	"	221.92
15	J. Robert Riley	"	399.45
16	J. E. Brodie	"	300.00
17	Jayne Day	"	215.00
18	Harry Burnham	"	200.00

52719	Patrick Magee	Sal.	200.00
20	E. W. Ziesemer	"	300.00
21	Harry Brimhall	"	335.00
22	Henry Nelson	"	345.00
23	E. K. George, MD	"	212.50
24	Grover Hulla, MD	"	212.50
25	Irene Callahan	"	475.59
26	Velma Christensen	"	324.70
27	Kathryn Furno	"	424.02
28	May Kirley	"	383.91
29	James Lodge	"	481.32
52730	Rosemarie McVey	"	424.02
31	Mildred Nelson	"	120.33
32	Agnes Peterson	"	378.18
33	Helen Shull	"	343.80
34	D. W. Hutchinson	"	186.96
35	Margaret Hutchinson	"	77.90
36	Robert D. Watt	"	443.83
37	Halleen Robinson	"	399.45
38	Jeannette Hiett	"	181.25
39	A. R. Rollin	"	280.83
52740	Dorothy Taplett	"	300.00

ROAD

1076	Industrial Accident Bd.	Prem.	1269.53
77	West. Mont. Natl. Bank	Fed. Tax	1237.40
78	St. Bd. of Equalization	St. Tax	98.18
79	Soc. Sec. Div.	Soc. Sec.	355.97
1080	Public Employees Ret. System	Ret.	904.35
81	Montana Physicians Service	Prem.	351.77
82	Solar Gas Co.	Propane	51.04
83	Montana Power	Gas	184.80
84	Missoula Elec. Coop.	Serv.	31.77
85	Mueller Tire Co.	" & chains	32.53
86	California Co.	Oil, etc.	185.29
87	Standard Oil Co.	Supp.	1965.58
88	Mt. States Tel. & Tel.	Serv.	28.65
89	R. H. Hultman	Gravel	13.50
1090	Montana Flour Mills	Salt	89.64
91	West. Montana Elec.	Fixtures	17.70
92	Auto Electric Serv.	Parts	16.19
93	Mont. Powder & Equipment Co.	Shaft & exp.	103.00
94	Mountain Tractor Co.	Blades & parts	146.72
95	Industrial Bearing	Seals	2.64
96	Blakney Glass Shop	Glass	4.04
97	Barthel Hardware	Supp.	21.17
98	Mincoff Ignition & Motor Pts.	Parts	95.12
99	Spokane Clutch Co.	"	66.88
1100	Westmont Tractor Co.	"	159.63
01	Valley Motor Supply	"	166.06
02	Missoula Truck Sales	"	2.24
03	Missoula Motor Parts	"	33.84
04	Nesbit's Garage	Repair	1.50
05	Industrial Bearing Co.	Bearings	4.93
06	Treasure State Equipment	Parts	10.11
07	H. O. Bell Co.	"	8.32
08	Bitter Root Upholstery	Recov.	19.55
09	The California Co.	Supp.	161.46
1110	Graehl Motor Service	Parts	40.43
11	Hall-Perry Machinery	"	76.08
12	Kraabel Chevrolet	"	1.90
13	Lindborg Tire Co.	Tires	320.80
14	Montana Merc.	Parts	60.74
15	Motor Supply	"	89.84
16	Mont. Powder & Equipment	"	136.21
17	Missoula Merc.	Files	10.80
18	McCulloch Corp.	Serv.	8.85
19	The Thomas Co.	Supp.	125.84
1120	Hall-Perry Machinery	Serv. & supp.	513.55
21	Wright Lumber Co.	Signs	21.76
22	Cancelled	-	-
50700	M. D. Abernathey	Sal.	482.30
01	Benjamin Bailey	"	471.65
02	W. H. Bedard	"	464.00
03	William Bethke	"	456.90
04	Holland Campbell	"	464.60
05	Harry Cassidy	"	435.00
06	Ray Clinkingbeard	"	600.00
07	Glen Derrickson	"	435.00
08	James Done	"	466.00
09	Herbert Ferris	"	471.30
50710	George Finneman	"	516.60
11	Harvey Hill	"	440.00
12	Earl Kirkwood	"	466.40
13	Harry Lilly	"	458.40
14	Cyril Lowry	"	454.90
15	Roy Patton	"	542.70
16	Charles Plummer	"	451.25
17	Donald Shea	"	482.43
18	John Shulz	"	450.00
19	Dave Thornburg	"	459.60

50720	Bernard Gursky	Sal.	493.55
21	George Jette	"	495.60
22	Rulon Denning	"	466.40
23	Donald Turner	"	466.40
24	Louis Moholt	"	474.35
50725	Cancelled	-	-

POOR

3061	American Laundry Mach. Ind.	Ironer	495.00
62	Industrial Accident Bd.	Prem.	226.73
63	West. Mont. Natl. Bank	Fed. Tax	555.88
64	St. Bd. of Equalization	St. Tax	41.76
65	Social Security Div.	Soc. Sec.	172.44
66	Public Employees Ret. System	Ret.	522.93
67	Mont. Physicians Service	Prem.	128.89
68	Mt. States Tel. & Tel.	Serv.	51.95
69	City Disposal	Hauling	16.00
3070	K. W. Craighead	Rent	170.00
71	Montana Power	Serv.	33.99
72	Otis Worden, Inc.	Groc.	19.00
73	Safeway Stores	"	242.00
74	Johnson Shopping Center	"	111.00
75	Hirning Grocery	"	14.00
76	Cascade Dept. of Public Welfare	Reimb.	68.30
77	Otis Worden	Groc.	16.00
78	Garden Spot #2	"	5.00
79	Safeway Stores	"	79.00
3080	Ormesher's Inc.	"	35.00
81	Stratton Grocery	"	21.00
82	Henry Schneider	Rent	9.56
83	J. C. Morgan	"	88.50
84	Mrs. Nellie Magee	"	32.25
85	Mrs. Azlyn Hay	"	35.00
86	Mrs. William Florin	"	40.00
87	Smith Hotel	Lodging	5.00
88	Smith Hotel	"	5.00
89	Gambles Store	Clothing	12.83
3090	Vernon Saulter	Wood	5.00
91	Missoula Pres-to-Log Co.	Logs	5.00
92	Montana Power	Serv.	72.66
93	Montana Power	"	13.61
94	Jean Smith	Mileage	50.00
95	Grace Lieurance	Care	99.29
96	MacDonald Rest Home	"	44.00
97	St. Patrick Hospital	"	218.30
98	Florence Crittenton Home	"	126.10
99	Missoula Community Hosp.	"	625.45
3100	Chauncey Smith, MD	Serv.	30.00
01	Delaneys Pharmacy	Prescr.	4.50
02	Peterson Drug	Supp.	16.29
03	Wyeth Laboratories	Med.	133.50
04	Fox Pharmacy	Prescr.	12.50
05	C. D. Cory, DDS	Serv.	16.00
06	George Doherty, MD	Anesth.	22.50
07	Leonard Kuffel, MD	"	40.00
08	Marsh, Powell & Livingston	Amb. serv.	20.00
09	Typewriter Supply	Calendars	7.38
3110	Western Hotel	Lodging	8.90
11	Smith Hotel	"	5.00
12	Thelma Saunders	Rent	45.00
13	Henry Schneider	"	25.00
14	Mrs. Elizabeth Porter	"	40.00
15	Mrs. John Riley	"	20.00
16	Warren Williams	"	50.00
17	Dahl Hotel	"	40.00
18	Stop N Shop Grocery	Groc.	165.00
19	Otis Worden	"	9.00
3120	Safeway Store	"	93.00
21	Modern Meats	"	54.00
22	Jones Grocery	"	26.00
23	Missoula Meat	"	76.00
24	Montana Power	Serv.	17.50
25	Grace Lieurance	Care	69.00
26	Hamilton's Nursing Home	"	112.00
27	Flor-Haven Rest Home	"	149.00
28	J. C. Penney	Shoes	11.65
29	Sanders County General Hosp.	Care	66.90
3130	Missoula Community Hospital	"	545.70
31	St. Luke's Hospital	"	176.35
32	William Lipscomb, MD	Serv.	85.00
33	F. A. Garcia, MD	Surgery	150.00
34	L. I. Lopez, MD	Anesth.	35.00
35	Kenneth McKenzie, MD	Consult. & serv.	265.00
36	Albert Evans, MD	Anesth.	42.50
37	John Young, MD	Med. & care	90.00
38	Robert Spierling, MD	Surgery	131.25
39	Leonard Kuffel, MD	Anesth.	50.00
3140	F. H. Lowe, MD	Surg. asst.	25.00
41	Drs. Barnett, Optometrists	Exam.	5.00
42	Stoick Drug	Prescr.	10.65
43	Smith Drug	"	29.95
44	Peterson Drug	"	159.40

3145	Peek's Pharmacy	Prescr.	9.00
46	Delaneys Pharmacy	"	10.50
47	Professional Village Pharmacy	Med. supp.	11.44
48	Clinic Rexall Drug	Presc.	13.70
49	A & C Drug	"	62.30
3150	Mrs. Evelyn Farrel	Care	16.35
51	Mrs. Charles Kehrwald	"	10.00
52	Mrs. Wm. Taggart	"	10.00
53	Mrs. Art Pine	"	10.00
54	Mrs. Ken Strickland	"	10.00
55	Mrs. Robert Dundas	"	11.00
56	Don Fausett	"	10.00
57	Mrs. Robert Paulsen	"	11.00
58	Mrs. Andrew Boe	"	22.00
59	Mrs. Clairmont Clark	"	19.04
3160	George LaFrance	"	26.50
61	State Tuberculosis Sanit.	"	326.99
62	Ambulance Service Co.	Serv.	36.00
63	St. Mary's Cemetery	Grave	80.00
64	Geraghty Funeral Home	Burial	225.00
65	Dept. of Public Welfare	Co. por.	6211.70
66	Missoulian Publishing Co.	Supp.	50.27
67	Western Hotel	Rent	7.85
68	A & F Grocery	Groc.	10.00
69	Disbrow's Inc.	"	110.00
3170	Otis Worden	"	11.00
71	Stratton Groc.	"	7.00
72	Modern Meats & Grocery	"	81.00
73	Moise Merc.	"	5.00
74	Josephine Bartelt	Care	331.00
75	Daly Addition Rest Home	"	182.00
76	Lee Rae Rest Home	"	307.80
77	Royal Manor	"	206.23
78	St. Patrick Hospital	"	216.00
79	Wayside Sanitarium	"	559.50
3180	Vernon Saulter	Wood	20.00
81	Gambles Store	Clothing	14.53
82	J. C. Penney	"	4.47
83	Delaneys Pharmacy	Prescr.	4.50
84	Medical Center Pharmacy	"	17.90
85	The Hawkins-Lindstrom Clinic	Serv.	26.50
86	G. Wayne Moss, MD	"	30.00
87	Missoula Crippled Children's Assn.	Treatment	11.00
88	St. Patrick Hospital	Care	3241.40
89	Industrial Air Products Co.	Oxygen	24.40
3190	Fox Pharmacy	Drugs	49.90
91	Harrington Surgical Supply	Supp.	45.34
92	Davis Bros. Inc.	Drugs	238.17
93	Wyeth Laboratories	Supp.	90.08
94	William Pearson	Eggs	25.00
95	Trio Fruit Co.	Supp.	26.75
96	Beebe's Bakery	"	67.55
97	Community Creamery	"	193.37
98	Missoula Creamery & Cold Storage	"	212.74
99	Haines Independent Wholesale	Groc.	397.15
3200	John R. Daily	Meat	422.33
01	Office Supply	Supp.	10.65
02	Montana Power	Serv.	248.06
03	Mt. States Tel. & Tel.	"	18.75
04	Majestic Wholesale Inc.	Supp.	19.14
05	Custom Laboratories Inc.	"	91.50
06	Carpenter Paper Co.	"	46.16
07	Missoula Merc.	"	35.52
08	Modern Furniture Factory	Cabinets	30.00
09	Mont. Restaurant Supply	Supp.	37.80
3210	Folsom Co., Inc.	Fire ext.	33.91
11	Harris Mattress	Mattresses	45.50
12	Fluff 'N Puff Pillow Service	Renovat.	50.70
13	City Electric	Serv.	46.67
14	Earl Hopkins Plbg. & Htg.	"	43.32
15	Royal Floor Covering Co.	" & materials	125.00
16	Clausen Refrigeration Co.	Install coil	730.00
50665	Albert Lizotte	Sal.	45.00
66	Cecelia Allen	"	190.00
67	Ann Clark	"	350.00
68	Elva Day	"	180.00
69	Barbara Dashnea	"	180.00
50670	Mabel Dashnea	"	180.00
71	Elsie Funk	"	200.00
72	Ruby Julian	"	180.00
73	Verda Lowry	"	190.00
74	Pamela London	"	200.00
75	Lloydette Lundquist	"	180.00
76	Stella Mackie	"	180.00
77	Elmer Opitz	"	200.00
78	Kate Richardson	"	200.00
79	Julia Roberts	"	180.00
50680	Jean Smith	"	525.00
81	Richard Smith	"	150.00
82	Doris Sears	"	130.88
83	Donna Allen	"	160.00
84	Darlene Campbell	"	72.00
85	Orma Fairbanks	"	96.00

50686	Rose Heyer	Sal.	136.00
87	Helen Homme	"	120.00
88	Karen Paulson	"	40.00
89	Nadine Magee	"	40.00
50690	J. M. Nelson, MD	"	1200.00

BRIDGE

272	Industrial Accident Bd.	Prem.	309.37
273	West. Mont. Natl. Bank	Fed. Tax	176.80
274	St. Bd. of Equalization	St. Tax	13.36
275	Soc. Sec. Div.	Soc. Sec.	82.85
276	Public Employees Ret. System	Ret.	250.33
277	Montana Physicians Service	Prem.	38.10
278	City of Missoula	Pay Co. por. weir	4000.00
279	Montana Merc.	Nails	29.10
280	Montana Power	Serv.	158.90
281	Boyce Lumber	Lumber	9.86
50180	Vern Berezay	Sal.	489.30
81	Roy DeMott	"	478.33
82	William Edwards	"	442.40
83	Emil Hettick	"	457.50
84	Harry Ogden	"	449.60
50185	James Winsor	"	444.40

WEED CONTROL

138	West. Mont. Natl. Bank	Fed. Tax	25.40
139	St. Bd. of Equalization	St. Tax	.89
140	Social Security Div.	Soc. Sec.	7.50
141	Public Employees Ret. System	Ret.	25.00
142	Missoula Motor Parts	Parts	38.95
143	Mountain Tractor Co.	"	48.76
144	Montana Merc.	"	11.28
145	Standard Oil	Gas	82.14
146	Industrial Accident Bd.	Prem.	28.53
5028	Walter Polette	Sal.	250.00

LAND CLASSIFICATION

62	Industrial Accident Bd.	Prem.	35.38
63	West. Mont. Natl. Bank	Fed. Tax	139.80
64	St. Bd. of Equalization	St. Tax	8.56
65	Soc. Sec. Div.	Soc. Sec.	46.92
66	Public Employees Ret. System	Ret.	148.98
67	Montana Physicians Service	Prem.	57.74
68	Mountain States Tel. & Tel.	Serv.	16.00
69	Missoula Lodge #556	Rent	50.00
70	George Meltzer	Mileage	127.68
71	State Forester	Land class. serv.	429.23
72	E. T. Wilkins & Assoc.	Pay. cont.	400.00
73	E. T. Wilkins & Assoc.	Reapp. proj. (Final)	943.06
74	Office Supply	Supp.	10.75
50045	George Meltzer	Sal.	436.25
46	Donna Norton	"	225.00
47	Mary Pulliam	"	200.00
48	Marvin Schindler	"	392.62
49	Edith Thompson	"	300.00
50050	Russell Durrant	"	10.00

REFUND

4521	James Barrett	Refund Poor Tax	2.00
22	Lee & Donna Lee Spuhler	" veh. "	4.21
23	Gary Steinert	" " "	3.36
24	Walter & Carol Erickson	" " "	22.62
4525	Geo. Deschamps	" " "	14.49

MISCELLANEOUS

218	Delaneys Bureau of Printing	Ribbons-City-Co.Plann.	6.25
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H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

March 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. H.S. DISTRICTING

County Superintendent of Schools, Robert Watt, presented a letter which he had received from Harriet Miller, State Superintendent of Public Instruction, which read as follows:

FEBRUARY 27, 1961

Mr. Robert D. Watt
County Superintendent of Schools
Missoula County
Missoula, Montana

Dear Mr. Watt:

Please be advised that I hereby approve the following high school district boundaries as established by the Commission on February 1, 1961:

"That Missoula County be divided into five high school building districts as follows: (1) Joint District #2, (2) Joint District #6, (3) Joint District #8, (4) Frenchtown District #40, and (5) the remainder of the county comprising School Districts 1, 3, 4, 5, 7, 11, 14, J.D. 17, 18, 20, 23, 30, 32, 33 and 34, this being Missoula County High School's building district."

Sincerely,

S/ Harriet Miller
HARRIET MILLER
State Superintendent

HM:bw

NOTICE TO CLOSE POR. STREET

The petition for the closing of a portion of Demer Street in Frenchtown having checked out according to law, the Clerk was requested to publish the following notice:

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on March 17th, 1961, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Demer Street between Blocks 13 and 14 of the Frenchtown townsite which is bordered on one side by the Mullan Road and on the other by a drop-off to Mill Creek.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of Demer Street, as requested.

Dated this 1st day of March, 1961.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Publish: March 2-9-16, 1961

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

HIGH SCHOOL TRUSTEE ELECTION-JUDGES-POLLING PLACES

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that April 1st, 1961, be designated as the day for election of high school trustees. The following judges are hereby appointed to serve at the following designated polling places:

Precinct #1 - Prescott School

Kathryn Haytin	806 Locust
Augusta C. Ackerlund	1004 Taylor
Ruth Day	1133 Jackson
Marie Minnerly	1026 Vine
Esther M. Brown	1121 Harrison

Precincts 3 & 6 - Court House

Mary Alice Herndon	725 Holmes
Fan H. Lucy	706 Wilma
Mary E. Ryan	506 Alder
Anna C. Colvill	530 Harris
Henrietta Flood	124 W. Pine

Precincts 7 & 15 - Lowell School

Myrtle Flint	1435 Cooper
Sarah N. Caplis	1104 W. Cedar
Katherine Chamley	1023 Phillips
Betty M. Martel	1533 Phillips
May A. Thurman	1011 Phillips

Precincts 9 & 33 - New Roosevelt School

Virginia A. Layman	612 Plymouth
Kathleen G. Walford	701 Brooks
Marise Honzel	418 Woodford
Ellen M. Kirchmeier	203 Woodford
Ola J. McDonald	421 Edith

Precincts 2 & 13 - Central School

Anna Belle Odion	432 E. Pine
Triny Russell	421 E. Spruce
Walter Coombs	315 E. Front
Lois Larson	430 Hartman
Karla J. Stenbeck	502 E. Front

Precincts 4 & 5 - Whittier School

Rhoma M. Bredberg	613 N. 2nd
Stella N. Hysen	626 N. 4th
Margaret L. Anderson	1337 Dickens
Gyda W. Newman	429 N. 4th
Hattie Anderson	312 N. 3rd

Precincts 8 & 14 - Old High School

Ilene J. Rambo	317 S. 6th E.
Blanche E. Dittlmeier	128 S. 5th E.
Frances Maley	401 Keith
Grace A. Kuphal	400 Daly
Isabelle LaChambre	438 S. 5th E.

Precincts 10 & 16 - Old Roosevelt School

Nellie K. Bartz	704 River St.
Edith Truckner	313 S. 2nd W.
Dorothy Dryden	702 S. 6th W.
Gudrun Holding	937 S. 5th W.
Kathryn P. Jones	540 S. 1st W.

Precincts 11 & 24 - Willard School

Rosemary B. Day 809 Prince
 Dona C. Corr 700 Longstaff
 Martha McIver 715 Cleveland
 Mildred Dishman 1426 S. 4th W.
 Ireta B. Duffin 1540 S. 5th W.

Precincts 17 & 43 - Hawthorne School

Ethel M. Richardson Rt. 1, 819 Niberta
 Virginia A. LaFrance 310 N. Grove
 Florence Shannon Rt. 1
 Jeannette Martin Rt. 1
 Adriana Chilcote Rt. 1
 Pauline H. Niemeyer Rt. 1

Precincts 18 & 42 - Lewis & Clark School

Joyce Dunston 214 South Ave. W.
 Myrtle Jane Denniston 511 Canyon Gate Dr.
 Dorothy Santa 122 Takima Dr.
 Jennie A. Fallman 216 W. Central
 Necia H. Baldrige 3222 Park Dr.

Precinct 20 - East Missoula Club

Anna B. Read Rt. 4, E. Msla
 June I. Gore " "
 Mae F. Hilmo " "
 Leila Lovitt " "
 Darline Brager " "

Precincts 34 & 41 - Washington School

Betty Lou Stuckey 344 Kensington
 Helga Lovberg 241 Burlington
 Dorothy V. Ogg 500 Fairview
 Beryl Wilson 602 North Ave. W.
 Lois G. Gram 535 North Ave. W.

Precincts 39 & 40 - Paxson School

Marion Cash 310 Evans
 Marion Semrau 1409 Gerald
 Nancy H. Garlington 1600 Arthur
 Mary Byrd Brodie 500 Woodworth
 Eva H. Kern 408 North Ave. E.
 Gladys K. Hightower 434 E. Kent

School Dist. #33 - Swan Valley

June Underwood Swan Valley
 Dorothy Holmes "
 Marie Stark "

School Dist. #23 - Target Range

Nora Gibbs Rt. 1, Target Range
 Dorothy Burrell Rt. 1, Target Range
 Mrs. Reuben Niedinger Rt. 1, S. 7th W.

Sch. Dists. #17 & #34 - Seeley Lake & Woodworth

Jerrie H. Coyle Seeley Lake
 Helen Swanson "
 Naomi Spencer "

School Dist. #3 - Grass Valley

Anna Hemenway Rt. 2, Mullan Rd.
 Martha Watkins " "
 Mrs. Art Deschamp, Jr. " "

School Dist. #20 - DeSmet

Gerda H. Sisson Rt. 2, Missoula
 Hedy Polakow "
 Albin C. Hammond "

School Dist. #11 - Potomac

Mrs. Earl Hall Potomac
 Mrs. Jim Baker "
 Mrs. Leonard Cook "

School Dists. #6 & #7 - Florence Carlton & Lolo

Clara M. Kester Lolo
 Edna H. Tucker "
 Edith Rock "

Precinct 12 - Franklin School

Lillian M. Brimhall 1753 S. 10th
 Florence C. Christman 1810 S. 14th
 Edna J. LePiane 1649 S. 10th W.
 Ila M. Lovell 1840 S. 11th
 Margaret E. Burditt 1000 Washburn

Anne Benson 2424 S. 7th W.
 Lucille King 1203 Wyoming
 Patsy Rice 310 N. Curtis
 Shirley Connick 2447 River Rd.
 Betty J. Rogers 2260 S. 10th
 Ina Swanson Rt. 1, 1925 River Rd.

Precinct 19 - Rattlesnake School

Bonnie L. Reineke Rt. 4, 2439 Gilbert
 Lillian L. Dahlstrom Rt. 4, E. Rattlesnake
 Genevieve A. Thurman Rt. 4, Rattlesnake
 Ruby Mae Smith Rt. 4, Rattlesnake
 Tenina Little Rt. 4, 2300 Brayton

Precinct 30 - Jefferson School

Jean A. Lafriniere 2350 Agnes
 Delores J. Davis 1621 England
 Mrs. E. A. Therriault 1225 North Ave. W.
 Joyce L. Bradford 3105 Clark
 Gladys W. Barnett 1640 South Ave. W.
 Pearl K. Hait 1620 Beck

Precinct 36 - U Housing Office

Frank Wohlschlager Rt. 3, Pattee Canyon
 Cecilia A. Ruff 312 Sisson
 Donna Lee Weaver #20 Fergus
 Bonnie J. Adams #9 Silverbow
 Marilyn J. Pinsoneault #11 Carbon

School Dist. #5 - Cold Springs

Mary Pomajevich Rt. 1, Target Range
 Irene Schweitz Rt. 3, Orchard St.
 Blanche Marion Lowthian 4304 Rainbow Dr.

School Dist. #32 - Clinton

Julia Fleming Clinton
 Nellie Hughes "
 Ruby King "

School Dist. #30 - Greenough

Grace Kreis Greenough
 Lila Morris "
 Zella P. Erickson "

School Dist. #18 - Woodman

Johnnie Mae Leonard Lolo
 Flora Wilkinson "
 Emily Hovet "

School Dist. #14 - Bonner

Hazel Karkanen Bonner
 Arthur Warwood Milltown
 Mrs. Aafje Demmons Piltzville

Sch. Dists. #40, #2 & #8 - Frenchtown, Huson, Evaro

#40 - Margie McDonald Frenchtown
 Mrs. Johnny Flaget "
 Mrs. Liberty Bell "

#2 - Mrs. Phil Cyr Huson
 Mrs. Jim Richardson "
 Mrs. David Rose "

#8 - Mrs. Floyd Bastible Rt. 2, Evaro Rd.
 Mrs. Clinton Getschman "
 Mrs. Claude Lackner "

School Dist. #4 - Hellgate

Mary Louise Cusker Rt. 2, Msla.
 Elizabeth L. Allen "
 Opalmae Frey "

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 2, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. ZONING IN ORCHARD HOMES

A group of ladies from Orchard Homes were in to discuss representation at the Supreme Court on the zoning case, City of Missoula vs. Missoula County Commissioners, regarding the sewer. Those present were: Mrs. Mel Rice, Mrs. Joe Niemeyer, Mrs. R. P. Vann, Mrs. M. D. Burreson, Mrs. R. A. Dunton, Mrs. A. E. Petersen, Mrs. M. W. Heaphy, Mrs. W. H. Keniston, and Mrs. Dan Rice.

REQUEST CANCELLATION PET. FOR ZON. VARIANCE

The Board this date received a request for the cancellation of the petition of NW Pacific Investments, as follows:

March 1, 1961

Board of County Commissioners
Missoula County, Montana

Re: The North-One-Half (N½) of Lot 12 and that Portion
of Lot 13 lying South of the C. M. St. P. & P. R. R.
Co. right-of-way of Curtis Major's Addition in 5 acre
tracts, Missoula County, Montana.

Gentlemen:

We have received your notice of Public Hearing for variance in the above described land pertaining to Zoning District #17.

We have made a complete investigation of the practical aspects relating to the construction of a modern apartment building or mobile home court on the land and find that financing cannot be obtained for such a venture due to the land being located on a mainline railroad. Obviously, it would not be feasible to consider such a project if adequate financing is not available.

It was our understanding that a Public Hearing is not necessary to obtain a variance in any specific zoning district. Since the land in question involves many conflicting opinions and the status of present county zoning regulations is questionable, we have decided not to pursue the matter any further. It seems more practical to plan no development in this area at the present time.

It is, therefore, requested that our previous letters be withdrawn and that your Public Hearing fixed for March 7th, 1961 be cancelled.

Very truly yours,

NW-PACIFIC INVESTMENTS

BY: S/ M. C. Sayer

M. C. Sayer

S/ George F. Steinbrenner

George F. Steinbrenner

MCS.GFS/rjp

REPORTS

The Board examined, approved and ordered filed the following reports:

County Clerk's Monthly Report and Budget Balance for January, 1961
County Treasurer's Monthly Report for January, 1961
Justices of the Peace E. W. Ziesemer and J. E. Brodie for February, 1961
County Clerk and Recorder's Monthly report of fees and other collections
for February, 1961

REPORT OF INSPECTION

Report of Inspection made by the Chief Inspector of The Hartford Steam Boiler Inspection and Insurance Company, at the County Shops (Fairgrounds) on February 21, 1961, was received this date. No conditions were observed requiring attention at this time.

JOURNAL VOUCHER

#450 - Debit Co. Road, \$5.14; Credit Bridge Fund, \$5.14 - To correct the posting of \$5.14 on Refund Warrant No. 4516 which was posted to Road and should have been posted to Bridge Fund.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 3, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. APPEAL IN SUP. CT. ON SEWER CASE

A group of homeowners and residents of the Orchard Homes area were in to discuss with the Commissioners and County Attorney Jack Pineseault their request for permission to have Anthony F. Keast, former County Attorney, appear and participate in oral arguments of the appeal on case now pending in the Supreme Court of the State of Montana, entitled City of Missoula vs. County of Missoula et al., regarding the sewer matter. In response to this request the Board took the following action:

RESOLUTION

On motion duly made, seconded and unanimously carried, the following resolution was adopted this 3rd day of March, 1961:

WHEREAS, there is now pending in the Supreme Court of the State of Montana an appeal from the decision of the District Court of the Fourth Judicial District of the State of Montana in and for the County of Missoula in the case entitled, City of Missoula vs. County of Missoula et al, District Court Cause Number 23500 and Supreme Court Appellate Cause Number 10198, and that oral arguments on said appeal have been set for March 6, 1961 at 10:00 A. M. in the Supreme Court chambers in Helena, Montana; and

WHEREAS, numerous homeowners and residents of the general urban area of Missoula County known and described as Orchard Homes have requested that Anthony F. Keast, Attorney at law of Missoula, Montana, be permitted to assist and participate in the said oral argument of said case before the Supreme Court inasmuch as he, as the then County Attorney of Missoula County and therefore attorney for Missoula County and other defendants in said cause, conducted and advised in the hearings held in said cause prior to trial in the District Court and at the trial or hearing held in the District Court and in the preparation and filing of the transcript and briefs on appeal; and

WHEREAS, Anthony F. Keast, Attorney at law, also requests that he be permitted and commissioned to participate in the oral arguments in said cause before the Supreme Court for the same reasons and without payment for such services and without reimbursement of costs and expenses necessary to perform such services; and

WHEREAS, Harold J. Pineseault, County Attorney of Missoula County, deems it advisable to accede to the foregoing requests for the foregoing reasons and under the foregoing terms and requests, under the authority of Section 16-1126, R.C.M. 1947, that Anthony F. Keast be commissioned as special assistant to participate in the oral argument of said case on the date and time specified;

WHEREFORE, BY REASON OF THE FOREGOING, IT IS RESOLVED, that Anthony F. Keast appear and participate in the oral arguments of said case before the Supreme Court for and on behalf of the defendants and appellants in said action and to this extent and for this purpose only, and without cost to said defendants and appellants.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk and ex-officio member
of the Board of County
Commissioners
SEAL

RES. AMEND. RESTRIC. COVENANTS -
PINE VIEW HOMES ADDITION

RESOLUTION

On motion duly made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, the following resolution was adopted this 3rd day of March, 1961:

WHEREAS, it has been called to our attention that the word "profession" in line 2, paragraph 1 of the Declaration of Restrictive Covenants for Development of Pine View Homes Addition is objectionable in that it would prohibit doctors and others from treating emergency patients in their home and would prohibit a housewife giving music lessons to children and many other things that would cause a hardship to professional people making Pine View Homes Addition their home; and

WHEREAS, paragraph 8 of the Declaration of Restrictive Covenants for Development of Pine View Homes Addition provides a remedy for this situation, as follows:

"8. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the lots within said Pine View Homes Addition, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana."

NOW THEREFORE, BE IT RESOLVED, that since Missoula County owns more than sixty per cent (60%) of the lots, the Board of County Commissioners do hereby strike and delete the word "profession" from the Declaration of Restrictive Covenants for Development of Pine View Homes, and that letters be sent to those who have purchased to date lots in Pine View Homes Addition.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk and ex-officio member
of the Board of County
Commissioners. (SEAL)

Letters were sent to the six owners of lots in Pine View Homes Addition advising of the above amendment to the covenants, enclosing copy of resolution and copy of covenants.

REPORT
The Board examined, approved and ordered filed the County Coroner's Monthly report to the County Clerk for February, 1961.

AUTH. SAT. OFFICE WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 6, 1961."


Chairman


Clerk

; ; ; ;

March 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

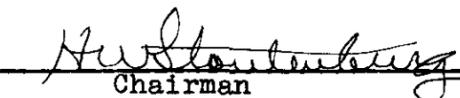
Petition was received this date from Mrs. Harold Schmitz, Clinton, Montana, signed by Clinton residents, requesting that the Northern Pacific Railroad install signal devices on the crossings into Clinton. This request is sponsored by the Clinton P.T.A.

V.F.W. REQUEST

The Veterans of Foreign Wars requested that a hand grenade (which was furnished by the V.F.W.) be tack-welded on Doughboy's hand on statue at corner of Court House lawn.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 7, 1961."


Chairman


Clerk

; ; ; ;

March 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CLINTON RR CROSSING

The Board met with representatives of the Northern Pacific Railroad, Asst. Supt. L. L. Wollschlaeger, and Mr. McLaughlin, to obtain pertinent information concerning the crossing at Clinton for which signal devices had been petitioned. Letter was sent to Mrs. Harold Schmitz of Clinton informing her that the Board had contacted the railroad officials regarding the crossing.

LEGAL PUBLICATION RETRACTION

The following was published under date of March 7, 1961, by the Daily Missoulian, in order to correct error:

RETRACTION OF NOTICE OF SALE OF REAL ESTATE PROPERTY

Due to an error of publication after cancellation 2/27/61 and 3/6/61, Notice of Sale of Real Property was published erroneously. Land is now being surveyed and will be offered for sale at a later date.

Dated this 7th day of March, 1961.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana
H. W. Stoutenburg, Chairman
Wm. Lucier, Commissioner
G. D. Shallenberger, Commissioner

(SEAL)
Attest:
Martin S. Behner
County Clerk and Recorder and
ex-officio member of the Board
of County Commissioners.

REPORTS

The Board examined, approved and ordered filed the Monthly Report of the Sheriff for February, 1961, and of the Secretary of Missoula County Airport Board for January, 1961.

RE. BUDGET-E. MSLA. FIRE DEPT.

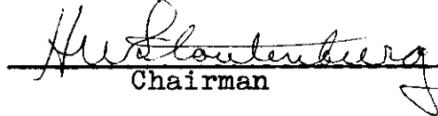
A group of five men from the East Missoula Volunteer Fire Department were in to discuss their budget for next year concerning liability insurance.

CONTRACT FOR AIRPORT TOWER

The Board this date received copy of the Contract Agreement between the Pew Construction Company and the Missoula County Airport Commission for construction of Control Tower addition to Missoula County Airport Administration Building, at a contract sum of \$173,470.00. The Clerk was instructed to file this contract.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 8, 1961."


Chairman


Clerk

: : : :

March 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. RURAL SPEC. IMP. DIST.

County Surveyor Peterson and Clerk Martin S. Behner explained to the Board the matter of the proposed Rural Special Improvement District #123 in Lake Homesites, paving Lake Drive and putting in sidewalks and curbs. It was agreed by the Board that the assessments for this district would be spread on the assessment sheets for a ten-year payment period.

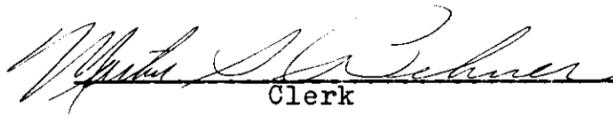
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 9, 1961."


Chairman


Clerk

: : : :

March 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

QUITCLAIM DEED

The Board this date signed Quitclaim Deed to the State for road right-of-way described as follows: N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T. 13 N., R. 19 W. State is to pay \$1183.10 for removal of fence.

USE OF COURT ROOM

Permission was granted, as requested by Mrs. R. J. Simpson of the League of Women Voters, for use of the District Court Room on March 16th, with the League of Women Voters being responsible for Janitor's fees. at 8:00 P.M.

RESOLUTION - BALLOT BOXES

Resolution made and adopted by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 9th day of March, 1961:

WHEREAS, it is necessary to use the ballot boxes for the forthcoming High School Trustee and other school elections to be held on April 1st, 1961, and

WHEREAS, it is necessary that the said ballot boxes be prepared for said elections,

NOW, THEREFORE, BE IT RESOLVED that the Clerk and Recorder is hereby ordered to unlock the ballot boxes and store the contents.

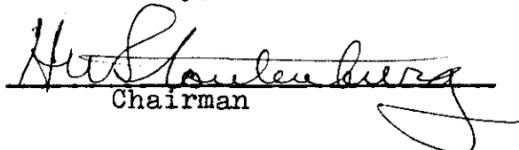
Passed and adopted this 9th day of March, 1961.

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 10, 1961."


Chairman


Clerk

: : : :

March 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REVISION-RECLAS.MANUAL

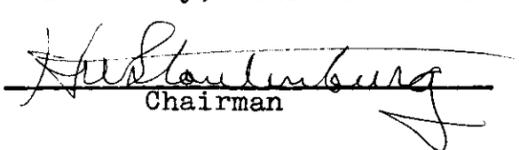
The Board received a revision of the "Operation Manual", Reclassification of Private Forest Lands, approved by the State Board of Equalization February 6, 1961.

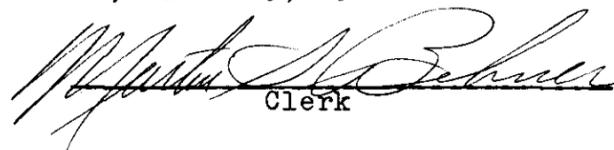
AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 13, 1961."


Chairman


Clerk

: : : :

March 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RES. OF INTENTION - R.S.I.D. #123

Upon motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, the following resolution was passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board of County Commissioners of Missoula County, Montana on the 13th day of March, 1961, the petition of at least 60% of the freeholders of a

proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Improvement District No. 123.
2. The area of said District is the whole of Lake Homesites Addition to Missoula, Montana and the outside boundaries of said addition are the boundaries of Rural Special Improvement District No. 123.
3. The general character of the improvements to be made is as follows: Plant Mix road surface and combination curb and sidewalk.
4. Peterson Engineering Co., Inc. is hereby designated as the Consulting Engineering Firm in charge of said district.
5. The approximate cost estimated for the district is \$14,800.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear according to 16-1611 of the Revised Codes of Montana, 1947.

BE IT FURTHER RESOLVED, that April 3, 1961, at the hour of 10:00 A. M. in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on March 17, 1961 and ending on March 26, 1961.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 13th day of March, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

Board of County Commissioners
Missoula County, Montana

(SEAL)

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder

NOTICE OF PASSAGE OF RES. OF INT.

The following Notice was prepared and is to be published and posted in accordance with directions given in the above resolution:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 13th day of March, 1961 have passed a Resolution of Intention to create Rural Special Improvement District No. 123 outside the city limits of the City of Missoula, Montana in Missoula County in Lake Homesites Addition.

Said Resolution of Intention prepared by the Peterson Engineering Co., Inc. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows: Plant Mix road surface and combination curb and sidewalk on Lake Drive.

The estimated total cost thereof is \$14,800.00.

On April 3, 1961 at the hour of 10:00 o'clock A. M., at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after March 17, 1961, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal

Signed: Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of
the Board of County Com-
missioners.

First publication March 17, 1961
Last publication March 26, 1961

REQUEST CITY ANNEXATION OF PARKS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that we request the City of Missoula to annex Spartan Park and Play Fair Park to the City of Missoula." Letter requesting same was directed to the City this date.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 14, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SPECIAL USE PERMIT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board agree to accept and abide by the terms and conditions of Special Use Permit, dated March 6, 1961, issued by the Forest Service, Flathead Forest, Condon Ranger District, for use of the following described land:

A one acre tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T20N, R16W, MPM

Permit is issued for the purpose of:

1. Excavation and crushing of approximately 1000 cu. yds. of gravel to be used as required on county roads in the general vicinity.
2. Stockpiling of above material on a 1/4 acre tract as designated by the Forest Service within the 1 acre tract above.

PERMISSION TO LEAVE STATE

The Board granted permission for Sheriff William J. Walker to leave the state March 15th through 18th, 1961.

Permission was also granted George Meltzer, County Land Reclassification Officer, to attend the land price meeting, March 15th through 17th, 1961, at Billings, Montana.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 15, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip to inspect Welfare property and road in the morning.

CANCEL LEAVE REQUEST

Sheriff William J. Walker cancelled his request to leave the State due to weather conditions.

CITY RES. EXT. BOUNDARIES

The following resolution was received from the City this date:

RESOLUTION No. 2215

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Blocks 1, 2, 3, 4 and lots 10, 11 and 12 of Block 5, of Bitterroot Homes Addition.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of February, 1961, Resolution No. 2211 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and whereas the objections to the extension of said corporate limits of the City of Missoula were, after due consideration found to be insufficient under the law.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located at the intersection of Bancroft Street and Benton Avenue; thence east along the center line of Benton Avenue to the northeast corner of the NW¼ SW¼ NE¼ of Section 33, Township 13 North, Range 19 West; thence south a distance of 30 feet to the northeast corner of Lot 14, Block 5, Bitterroot Homes Addition; thence west a distance of 160.9 feet to the northeast corner of Lot 12, Block 5; thence south along the east property line of Lot 12 to the southeast corner of Lot 12, thence west along the south property line of Lot 12 to the northeast corner of Lot 10, Block 5; thence south along the east property line of Lot 10 to the southeast corner of Lot 10; thence west along the south property line of said lot 10 to the southwest corner of Lot 10, Block 5; thence in a southeasterly direction along the southwesterly property line of Block 5, Bitterroot Homes Addition to a point of intersection with a point 659.9 feet west of the center line of Park Street and in line with the north property line of Agnes Avenue; thence east along the north property line of Agnes Avenue and north property line projected to its intersection with the center line of Park Street; thence south along the center line of Park Street and Park Street projected south 0° 12' east, a distance of 687 feet to a point of intersection with the center line of Pattee Creek Drive; thence west along the center line of Pattee Creek Drive to its point of intersection with the center line of Bancroft Street; thence north along the center line of Bancroft Street to the place of beginning.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 13th day of March, 1961.

APPROVED:

S/ Walter A. Cash
Walter A. Cash, Mayor

SEAL

ATTEST:
S/ Alice M. Jaqueth
Alice M. Jaqueth, Clerk of the Council

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2215 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I hereunto set my hand and the City seal this 14th day of March, 1961.

City of Missoula
By S/ Alice M. Jaqueth
City Clerk

SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 16, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board this date received Bond of Asphalt Construction Co., written by United Pacific Insurance Co. of Tacoma, Wash., in amount of \$2,800.00, covering completion of street improvements in Country Club Addition in accordance with FHA requirements, by Sept. 1, 1961.

DISCUSSION

The Board met with school officials regarding the matter of acquiring acreage in the Fort Missoula area for future expansion of Missoula County High School. Chairman Stoutenburg informed them that the County must sell the land, not donate it, in order to protect the interests of the other newly created high school building districts.

RE. FAIR BUDGET

Members of the Fair Board were in to discuss their budget for the fiscal year 1961-62.

RE. FIRE DIST. ASSESS.

Letter was directed to the County Assessor requesting an assessment of the property included within the Rural Fire District which was established on February 28, 1961---excluding the Bitterroot Homes Addition recently annexed by the City. This Fire District is to be known as the Missoula Rural Fire District.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 17, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

March 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. FED. PRIS.

Check in the amount of \$3.50 was received from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoner for two days in February.

VACATE STREET

At 10:30 A. M., which was the time as advertised, the petition for the closing of Demer Street in Frenchtown was heard. No protests having been received for the closing as petitioned, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution be passed and adopted this date":

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 17th day of March, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate that portion of Demer Street between Blocks 13 and 14 of the Frenchtown townsite which is bordered on one side by the Mullan Road and on the other by a drop-off to Mill Creek, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in the Daily Missoulian on March 2nd, 9th, and 16th, 1961, and posted according to law, and

WHEREAS, on the 17th day of March, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the portion of Demer Street between Blocks 13 and 14 of the Frenchtown townsite which is bordered on one side by Mullan Road and on the other by a drop-off to Mill Creek be abandoned and vacated.

Passed and adopted this 17th day of March, 1961.

(SEAL)

ATTEST:

S/ Martin S. Behner
Clerk

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 20, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

March 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. ZONING VIOLATION

A group of freeholders in the Rattlesnake area met with the County Commissioners to protest what they considered to be a violation of the zoning regulations of Zoning District #1. H. W. Stoutenburg, Chairman of the Board of County Commissioners, informed them of the status of zoning at present in Montana. He also quoted an opinion written by the County Attorney saying in effect the Board of County Commissioners has no power to enforce the zoning regulations, but that any person, or persons, who thinks he has been aggrieved by what he considers violations of zoning regulations may take his case to court.

REQUEST OPINION

Letter was directed to the County Attorney this date requesting an opinion as to whether County land can be donated to schools or must be sold at public auction, and whether the County could donate to one high school building district at the expense of the other four high school building districts.

RE. WAGE AGREEMENT

Letter was received this date from Joe Crosswhite, Business Manager of the International Union of Operating Engineers, Local No. 371, Kalispell, requesting a meeting with the Commissioners to open the existing agreement pertaining to wages and working conditions.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 21, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

March 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The Report of the Clerk of the District Court for the month of February, 1961 was examined, approved and ordered filed by the Board.

JOURNAL VOUCHER

The following Journal Voucher was approved by the Board this date:

#451 - Debit County Library, \$.48, Credit County Road, \$.48 - to correct posting error.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 22, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

March 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ROOF MAINTENANCE

The Board signed an agreement with Lombardi and Johnson for the roof maintenance program covering the roofs of the Court House and Pine View Nursing Home for the specified sum of 50 cents per square per year which, with 190 squares, estimates to be \$95.00 per year.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 23, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

March 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for February, 1961, were examined, approved and ordered filed by the Board.

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication by the Clerk of the Board:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., April 18, 1961, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

Two (2) 1961 Model Trucks, with the following features and minimum specifications: Gross vehicle weight 22,000 lbs., cab to axle length 83 inches to 85 inches; seven (7) 900 x 20 10-ply nylon tires on 10 stud disc wheels; motor 6 cylinder, 300 cubic inches valve-in-head or equal engine, with oil filter and air cleaner; reinforced frame, brakes vacuum booster hydraulic type; transmission 5 speeds direct in fifth with a 2-speed 18,000 lbs. minimum rear axle, electric shift control; electric windshield wipers; directional lights and flares to meet state requirements; it shall have equal or better rear springs shackled on both ends; truss rods from front of rear springs to rear axle; spare disc wheel and tire; minimum 7000 lbs. front axle; tank or tanks capacity fifty (50) gallons and equipped with BOSTROM VIKING Suspension Seat, Level Ride #80, with the Companion seat or equal.

The successful bidder is required to take in trade one (1) 2-ton truck, dump, which may be inspected at the County Shop; appraised as follows: International 2-ton dump truck, 6 cylinder, M/N 34691, S/N KBS 6-23-166 year 1947, appraised at \$600.00.

The delivery date to be 60 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 23rd day of March, 1961.

S/ Martin S. Behner
Clerk of the Board

Publish:
March 28 - April 4, 11, 1961

ADMISSION TO MONT. STATE HOSPITAL

The Board received copy this date of Voluntary Application to the Montana State Hospital signed by Paul Montrieul, approved by County Physician J. M. Nelson and District Judge Emmet Glore.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 24, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

March 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

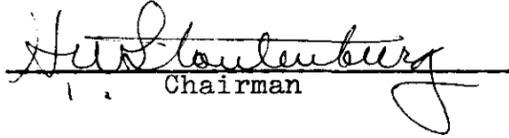
The minutes of the previous continued session were read and approved as read.

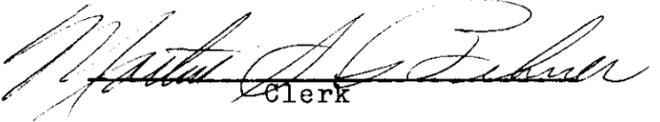
The Board handled regular county business during the day.

AUTHORIZE SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 27, 1961."


Chairman


Clerk

: : : :

March 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

The following Budget Transfer was approved and signed this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #208C - Court Reporter Taylor - Telephone, \$166.30
Transfer to #208B - Judge Glore - Telephone, \$166.30

Dated this 27th day of Mar., 1961.

APPROVED:

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

S/ Martin S. Behner
COUNTY OFFICER

Dated this 27 day of March, 1961.

APPRAISE PROPERTY

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the five tracts in the new N.P.-#93 Addition be appraised as follows:

Tracts One (1) and Five (5), at \$4,500 per acre
Tracts Two (2) through Four (4), at \$4,000 per acre

RESOLUTION

In conjunction with the above appraisal, the following resolution was passed and adopted this date, with instructions to the Clerk that proper notices be published and posted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 27th day of March, 1961, that,

WHEREAS, on the 9th day of February, 1961, the Board passed and adopted a resolution for the sale of Tract #1 of N.P.-#93 Addition, and caused same to be recorded in Book T of Miscellaneous Records, Page 616, in the County Clerk and Recorder's Office, with notices of sale being published and posted by said County Clerk and Recorder,

NOW THEREFORE, BE IT HEREBY RESOLVED that said resolution of February 9, 1961, be hereby rescinded, and the following resolution be substituted therefor, with proper notices published and posted containing the information embodied herein:

RESOLUTION

WHEREAS, certain acreage has been surveyed by the County into tracts and designated as N.P.-#93 Addition, and

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold;

WHEREAS, the five tracts within this addition have been appraised as follows:
Tracts One (1) and Five (5), \$4,500 per acre
Tracts Two (2) thru Four (4), \$4,000 per acre

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the five tracts in said N.P.-#93 Addition be offered for sale at public auction in the lobby of the Court House in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T., on the 24th day of April, 1961. Sale of said tracts shall be for cash.

Dated this 27th day of March, 1961.

BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder &
ex-officio member of the
Board of County Commissioners.
SEAL

NOTICE

In accordance with instructions above, the following Notice was prepared for publication:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that tracts One (1) through Five (5) of N. P. -#93 Addition to the County of Missoula, State of Montana, will be sold at PUBLIC AUCTION to the highest bidder on Monday, April 24th, 1961, beginning at the hour of 11:00 A. M., M.S.T. of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said tracts are described as follows:

"A tract of land lying in the Southeast Quarter of Section 31, Township 13 North, Range 19 West, M.P.M., being more particularly described as follows:
Beginning at the East Quarter section corner of said Section 31, proceed thence S. 00°12' W. along said section line 1,227.18' to the true point of beginning; thence S. 60°14' W., 2,228.98' along the southmost R/W line of U. S. Highway No. 93 to a Highway R/W Monument; thence S. 05° 59' W., 87.89' to a Highway R/W Monument, the Northmost boundary line of 39th Street; thence S. 84°01' E. along said boundary line 778.67' to the N. W. boundary of the Bitterroot Branch Northern Pacific R. R.; thence along said R/W N. 65°31' E., 606.13'; thence along a 4°8.68' curve to the left a distance of 777.70'; thence N. 33°17' E., 61.13' to the center line of Reserve Street; thence along said center line N. 00°12' E. a distance of 473.37' to the true point of beginning. Contains 23.08 acres, more or less.

All sales shall be for cash, 20% down with the balance due and payable within thirty (30) days from the date of sale. No bid for less than 90% of the appraised value of \$4,500 per acre for Tracts One (1) and Five (5), and \$4,000 per acre for Tracts Two (2), Three (3) and Four (4), will be recognized.

Dated this 27th day of March, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

SEAL
ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio member of
the Board of County
Commissioners.
Publish:
March 30 - April 6 - 13 - 20, 1961

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 28, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of N.P.-#93 Addition, with the stipulation that no public park be dedicated within said tract. Filed in Book 6, Page 24, C-198.

RESTRICTIVE COVENANTS

The Clerk was instructed to record the following Restrictive Covenants with regard to the above addition:

DECLARATION OF RESTRICTIVE COVENANTS
FOR DEVELOPMENT OF N.P.-93 ADDITION

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC:

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of the land platted as N.P.-93 Addition in Missoula County, Montana, and

WHEREAS, Missoula County as owner of all of the land in said N.P.-93 Addition desires to place restrictions upon all land for the use and benefit of future owners.

NOW, THEREFORE, this Declaration of Restrictions and conditions is made to apply to each and all of the tracts of land in N.P.-93 Addition which is located in Missoula County, Montana.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners of the land in said addition and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof. These covenants and restrictions are designed to provide a uniform plan for the development of the whole of said addition in which there are no residences now constructed.

The covenants and restrictions are as follows:

1. PERMITTED:

One or two family dwellings	Truck stop
Apartment houses	Bulk Plant oil
Motels	Warehouses
Service Stations	Mercantile business
Restaurants	Trailer courts
Shopping Centers	Light manufacturing
Professional Office Buildings	

2. NOT PERMITTED:

Hide plants	Junk yards
Sawmills	Dumps for refuse, garbage, sewage, rubbish or junk
Rendering plants	Cemeteries
Wrecking yards	Taverns, bars, night clubs or dance halls
Slaughter houses	Unsightly, obnoxious and offensive heavy industry

3. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.

4. These covenants may be changed in whole or in part at any time by an instrument in writing signed by sixty per cent (60%) of the then owners of the tracts within said N.P.-93 Addition, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.

5. These covenants and restrictions may be enforced by any tract owner by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.

6. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 28th day of March, 1961.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner -
S/ G. D. Shallenberger, Commissioner

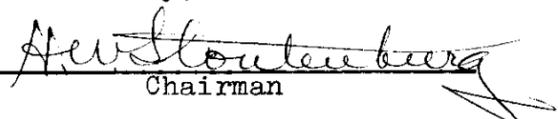
SEAL
ATTEST:
S/Martin S. Behner
Clerk

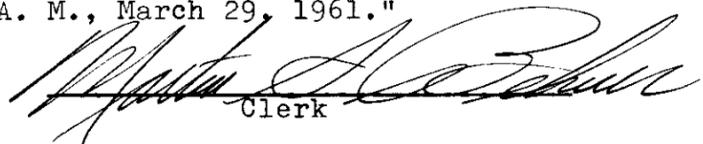
SALE OF LOT - PINE VIEW ADDN.

A down payment of \$500.00 was made by Ken L. Cooper on the purchase of Lot 8, Block 1, Pine View Homes Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., March 29, 1961."


Chairman


Clerk

: : : :

March 29, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION

Copy of the following resolution, to supersede #2209 shown on Page AA-402 of this Journal, was received from the City this date:

RESOLUTION NO. 2217

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

All of West Missoula Addition according to the official plat thereof that is situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, M.P.M., U. S. Government Survey thereof; also all the property of the City of Missoula commonly referred to as the Missoula Cemetery, situated in Sections 8, 9, and 17 of Township 13 North, Range 19 West, M.P.M., U. S. Government Survey thereof.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 27th day of February, 1961, Resolution No. 2213 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and whereas the objections to the extension of said corporate limits of the City of Missoula were, after due consideration found to be insufficient under the law.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at the northwest corner of Section 16, Township 13 North, Range 19 West, thence south along the present City limits to the southeast corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence west along the south boundary line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, to the southwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence north along the west boundary line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West, to the northwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 19 West; thence north 732.16 feet to a point; thence east 2079.2 feet to a point; thence south to a point of intersection with the present City limits.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 27 day of March, 1961.

ATTEST:
 Alice M. Jaqueth /s/
 Alice M. Jaqueth, Clerk of the Council

Walter A. Cash /s/
 Walter A. Cash, Mayor

STATE OF MONTANA)
 COUNTY OF MISSOULA) SS:
 CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2217 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 28th day of March, 1961.

S/ Alice M. Jaqueth
 City Clerk for the City of Missoula.

SEAL

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 30, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE STATE

County Assessor A. B. Jungers was granted permission to leave the State over the weekend, March 31st to April 3rd, 1961.

SALE OF LOTS - PINE VIEW ADDN.

A down payment of \$900.00 was made by Mission Homes, Inc. on the purchase of Lots 1 and 8, Block 2, Pine View Homes Addition.

RE. WAGE AGREEMENT

In reply to letter from George E. Rogers, Secretary-Treasurer of the Missoula County Bldg. & Trades Council, requesting a meeting for wage negotiations for the Court House janitors for the ensuing year, date of April 10th, at 11:00 A. M. was set, which was the time given for meeting with Local #371 of Kalispell.

INSPECTION TRIP

The Board made a trip in the afternoon for the purposes of inspecting Welfare property and county roads.

TERMINATION-LEASE W/OPTION TO BUY

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the lease on property owned by Welfare Department recipient Harriet Baugher to Marvin & Patricia Nichols, and the State Department of Public Welfare, recorded in Book 6 of Leases, Page 295, is hereby terminated by reason of the fact that the tenants have voluntarily moved out and have made no payments."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., March 31, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

March 31, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date, signed by property owners in Blocks 72 and 73 of Carline Addition, Blocks "A" and "B" of Meadowlark Addition #1 and, and Blocks 1 and 2 of Meadowlark Addition #2, for the creation of a special improvement lighting district in that area. This petition was turned over to the Clerk for checking.

DEED

Deed of Lewis Brothers, Inc. to Missoula County, was signed this date, conveying to the County for right of way for a bicycle and pedestrian footbridge, the N. 40' of Lots 1 and 9 of Cobban's Camp Sites Addition, located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T. 13 N., R. 19 W.

AGREEMENT AND RELEASE

Agreement and Release was signed by Lewis Cleaners, wherein it is agreed that the County may enter on Lots 1 and 9 of Cobban's Camp Sites Addition for the construction of a bicycle and pedestrian footbridge, the consideration therefor being \$2,000.00, with the understanding that the responsibility for alteration and relocation of a water well and house trailer on said premises shall be that of Lewis Cleaners and 90 days from date of the agreement and release shall be allowed for the removal of obstructions from the right of way for said footbridge.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn after approving the following list of claims for the month of March, and continue in session at 10:00 A. M., March 3, 1961":

GENERAL

4922	West. Mont. Natl. Bank	Fed. Tax	3763.10
23	St. Bd. of Equalization	St. Tax	301.24
24	Social Security Div.	Soc. Sec.	930.66
25	Public Employees Ret. System	Ret.	2527.68
26	Mont. Teachers Ret. System	"	39.94
27	Mont. Physicians Service	Prem.	826.35
28	Guy Rogers	Postcards	30.00
29	Guy Rogers	Reg. summons	66.00
4930	William Lucier	Mileage	26.60
31	G. D. Shallenberger	"	7.56
32	H. W. Stoutenburg	"	10.36
33	Mt. States Tel. & Tel.	Serv.	636.54
34	Office Supply	Supp.	47.65
35	Typewriter Supply	"	231.12
36	Addressograph-Multigraph Corp.	Plates, ribbons	29.30
37	Grace Jones	Reimb.	35.45
38	Guy Rogers	Env.	476.00
39	Guy Rogers	Postcards	300.00
4940	Missoula Typewriter Co.	Supp.	52.15
41	I.B.M. Corp.	Ribbons	4.67
42	Delaneys Bur. of Printing	Supp.	35.38
43	Keuffel & Esser	Scales	6.99
44	George Northey	Serv.	49.00
45	James Orr	"	49.00
46	Home Service & Upholstery	Repair	5.00
47	J. M. Nelson, MD	Serv.	20.00
48	H. Ryle Lewis, MD	"	20.00
49	Edward Wontor	Exp.	52.34
4950	Stenographic Machines, Inc.	Repair	25.33
51	Western Union	Wires	19.04
52	Montana Power	Serv.	10.24
53	Montana Electronics	"	24.39
54	Starrs Conoco	Battery	21.00
55	Criminal Research Products, Inc.	Det. Kit	75.70
56	William J. Walker	Co. Mileage	1156.86
57	A. L. Nelson	Mileage	47.85
58	Bert Sol	Juror	3.00
59	Mrs. Ethel Rowe	"	3.00
4960	James Orr	"	3.00
61	Lloyd Ockler	"	3.00
62	George Northey	"	3.00
63	Cancelled	-	-
64	Joe Murray	Juror	3.00
65	E. M. Kapp	"	3.00
66	Mrs. Wm. Goudette	"	3.00
67	Robert Ellwood	"	3.00
68	Patrick Byrne	"	3.00
69	Mrs. Hazel Behner	"	3.00
4970	John Barkley	"	3.00
71	Richard Theis	Witness	1.50
72	Edward Shults	"	1.50
73	Patrick Magee	Mileage	6.05
74	Happy Henrys Cafe	Meals	8.45
75	Edwin Buchanan, MD	Autopsy	25.00
76	Ralph Simmons	Investig.	10.00
77	Montana Power	Serv.	491.35
78	Otis Elevator Co.	Maint.	28.30
79	Walford Electric	Repair	28.83
4980	Montana Mercantile	Supp.	38.52
81	Carpenter Paper Co.	"	103.38
82	City Disposal	Hauling	13.00
83	W. P. Fuller & Co.	Glass	2.96
84	Johnson Flying Service, Inc.	Plexiglass	19.50
85	Ken Marshall	Stamps	7.35
86	Tabish Brothers Mobil	Gas	11.69
87	Russell Conkling	Reg. voters	2.75
88	Jerrie Coyle	" "	8.00
89	Francis Cyr	" "	3.00
4990	William R. McCoy, Jr.	" "	5.75
91	Anna Rinke	" "	11.00
92	Mabel Smith	" "	8.75
93	Walter Warren	" "	4.50
94	Addressograph-Multigraph Corp.	Loktabs	131.52
95	Hanson-Simons	Rent	285.00
96	Montana Power	Serv.	1.30
97	Msla. City-Co. Health Dept.	Reimb.	22.77
98	Kathryn Furno	Mileage	12.39
99	Velma Christensen	"	18.97

5000	Irene Callahan	Mileage	10.22
01	James Lodge	"	31.92
02	Rosemarie McVey	"	15.12
03	Agnes Peterson	"	21.70
04	Delaneys Bur. of Printing	Binding	11.25
05	Missoula Laundry & Dry Cl.	Serv.	3.48
06	William J. Walker	Mileage-patients	103.59
07	D. W. Hutchinson	Exp.	35.91
08	Mrs. Alfred Haws	Care	40.00
09	State Industrial School	"	126.00
5010	Vocational School for Girls	"	70.00
11	Bruce Johnson	Serv.	150.00
12	William J. Walker	Bd.Co.Pris.	616.50
13	William J. Walker	Bd.Hiwy.Pris.	162.75
14	William J. Walker	Bd. Fed. Pris.	3.50
15	William J. Walker	Bd.City Pris.	171.50
16	Allen Drug Store	Presc.	1.75
17	Barthel Hardware	Supp.	2.95
18	James Quinn, MD	Serv.	235.00
19	Marvin Porter, DDS	"	250.00
5020	Leonard Kuffel, MD	Anesth.	130.00
21	Duncan Insurance Agency	Rent	75.00
22	Geraghty Funeral Home	Burial	150.00
23	Inland Audio Visual Co.	Book	2.95
24	Jeannette Hiett	Exp.	17.64
25	A. R. Rollin	"	2.29
26	West. Mont. Coop. Inc.	Gas	18.82
27	West. Mont. Coop. Inc.	"	5.71
28	West Publishing Co.	Books	84.00
29	American Law Book Co.	"	15.00
5030	West Publishing Co.	"	195.50
31	State Reporter	Subsc.	25.00
32	Haugen-McKay Co.	Supp.	42.40
33	Delaneys Bur. of Printing	"	59.15
34	Veramae Crouse	Typing	61.00
35	Georgia Walters	Reg. voters	4.25
36	L. M. Hughes	" "	2.00
37	Mt. States Tel. & Tel.	Serv.	67.30
38	Robert D. Watt	Mil. & exp.	128.63
39	Whitesitt Funeral Home	Burial	150.00
5040	John Collins	Gas	8.19
41	F. Morton Pitt Co.	Equip.	29.65
42	Missoulia-Sentinel	Supp. & serv.	3383.07
43	Typewriter Supply	Supp.	175.14
44	Imperial Carbon Co.	"	25.13
45	John Mock	Mil., assess.	21.00
46	Keuffel & Esser	Supp.	27.88
47	Delaneys Bur. of Printing	"	1.80
48	W. F. Morrison, MD	Serv.	15.00
49	Grover Hulla, MD	"	15.00
5050	Carpenter Paper Co.	Supp.	152.70
51	Addressograph-Sales Agency	Tab	50.38
52	Davis Bros. Inc.	Supp.	1.13
53	Vince Bakke's Tire Service	Repair	1.50
52741	William Lucier	Sal.	400.00
42	G. D. Shallenberger	"	400.00
43	H. W. Stoutenburg	"	264.00
44	Fred Mesenko	"	197.38
45	Lorraine Rice	"	180.00
46	Carol Skalsky	"	83.75
47	Howard Anderson	"	256.00
48	Patrick Byrne	"	96.00
49	Thomas Carter	"	344.00
52750	John Gerike	"	217.60
51	Rosemary Day	"	7.50
52	Lloyd Beedle	"	112.60
53	DeMart Besly	" (Term.)	508.48
54	Martin S. Behner	"	443.83
55	Veramae Crouse	"	275.00
56	Dorothy Head	"	285.00
57	Jack Hennessy	"	399.45
58	Elsie Maier	"	250.00
59	Lucile Rhoades	"	275.00
52760	Mary Skalsky	"	275.00
61	Esther Smith	"	250.00
62	Ruth Smith	"	275.00
63	Ardyth Wohlk	"	225.00
64	Arline Brown	"	443.83
65	Lessie Fritz	"	399.45
66	Sophie Cahill	"	290.00
67	Lois Fettig	"	270.00
68	Nina Day	"	270.00
69	Genevieve Spaulding	"	240.00
52770	Gladys Jacobson	"	230.00
71	Bernice Abounader	"	225.00
72	Grace Jones	"	443.83
73	Virginia Lay	"	399.45
74	Bette Zoe Saulter	"	300.00
75	A. B. Jungers	"	443.83
76	Dorothy Thompson	"	399.45
77	Lola Opitz	"	300.00
78	Violet Davis	"	250.00
79	Marian Abrams	"	250.00
52780	Margaret Guest	"	225.00
81	Mazie Rogers	"	225.00

52782	Minerva Larke	Sal.	75.00
83	Donna Good	"	170.40
84	John Mock	"	143.75
85	Vernon Peterson	"	443.83
86	J. R. Donehoo	"	443.83
87	Alma Samsel	"	399.45
88	Hildur Harlow	"	300.00
89	Lea LaFriniere	"	275.00
52790	Lucille Matthies	"	270.00
91	Hazel Burress	"	265.00
92	Marie Scheytt	"	235.00
93	Dorothy Coyle	"	90.25
94	Eva Taylor	"	441.94
95	Edward Wontor	"	290.25
96	William J. Walker	"	443.83
97	Philip Desarmo	"	421.64
98	James Bolton, Jr.	"	399.45
99	Leo Bowlden	"	399.45
52800	Jack Clark	"	399.45
01	Joe Day	"	399.45
02	Melvin Fassio	"	399.45
03	Ralph Fisher	"	399.45
04	Loren Harrison	"	236.08
05	Percy Karr	"	399.45
06	Jesse Parnell	"	399.45
07	Edna Weber	"	399.45
08	J. C. Davis	"	399.45
09	Darrel Johnson	"	399.45
52810	Fred Roehl	"	399.45
11	D. Carl Sedgwick	"	399.45
12	Dorothy Davis	"	250.00
13	A. L. Nelson	"	83.33
14	J. E. Brodie	"	300.00
15	Harry Burnham	"	200.00
16	Patrick Magee	"	200.00
17	E. W. Zieseemer	"	300.00
18	Harry Brimhall	"	335.00
19	Henry Nelson	"	345.00
52820	E. K. George, MD	"	212.50
21	Grover Hulla, MD	"	212.50
22	Irene Callahan	"	475.59
23	Velma Christensen	"	324.70
24	Kathryn Furno	"	424.02
25	May Kirley	"	383.91
26	James Lodge	"	481.32
27	Rosemarie McVey	"	424.02
28	Mildred Nelson	"	120.33
29	Agnes Peterson	"	378.18
52830	Helen Shull	"	343.80
31	D. W. Hutchinson	"	186.96
32	Margaret Hutchinson	"	77.90
33	Robert D. Watt	"	443.83
34	Halleen Robinson	"	399.45
35	Ruth Bloom	"	50.00
36	Shirley Guelff	"	125.00
37	Jeannette Hiett	"	181.25
38	A. R. Rollin	"	280.83
39	Dorothy Taplett	"	300.00
52840	Jayne Day	"	225.00
41	Thomas Kennedy	"	399.45
42	Myrna Mercier	"	230.00
43	Harold Pinsoneault	"	221.92
44	J. Robert Riley	"	399.45
45	George LaFrance	"	102.50
46	Fred Mesenko	"	264.12
47	Lorraine Rice	"	206.25
48	Carol Skalsky	"	108.75

ROAD

1123	West. Mont. Natl. Bank	Fed. Tax	1132.00
24	St. Bd. of Equalization	St. Tax	85.54
25	Social Security Div.	Soc. Sec.	347.42
26	Pub. Employees Ret. System	Ret.	899.47
27	Mont. Physicians Service	Prem.	373.12
28	Missoula Electric Coop.	Serv.	31.20
29	Natural & Propane Gas Appliance	Propane	34.80
1130	Mueller Tire Co.	Parts	96.41
31	Grace Jones	Reimb.	.60
32	Spokane Clutch Co.	Plate	130.28
33	Mountain Tractor Co.	Blades	105.00
34	Missoula Motor Parts	Parts	138.82
35	Mincoff Ignition & Motor Parts	"	146.03
36	Westmont Tractor Co.	"	377.73
37	Motor Supply	"	198.97
38	Montana Merc. Co.	"	11.94
39	Graehl Motor Service	"	184.63
1140	H. O. Bell	"	3.20
41	Gas & Diesel Truck Stop	"	296.08
42	Garden City Motors	"	28.06
43	Hub Electric Supply	Tape	13.20
44	Johnson's Radiator Shop	Repair	17.00
45	Treasure St. Equipment	Parts	17.00
46	Valley Motor Supply	"	55.65
47	Auto Electric Service	"	58.61
48	Texaco, Inc.	Oil	39.60

1149	Southwestern Petroleum Co.	Lub.	86.41
1150	Standard Oil Div. of American Oil Co.	Supp.	962.31
51	W. P. Fuller & Co.	"	119.89
52	Montana Flour Mills	Salt	39.84
53	Mt. States Tel. & Tel.	Serv.	28.05
54	Barthel Hardware	Supp.	64.34
55	Mrs. Daisy Lundstrom	Rags	30.00
56	Montana Power	Serv.	141.57
57	Lindborg Tire Co.	Recap	12.36
58	Standard Oil Div. of American Oil Co.	Supp.	1223.32
59	The California Co.	Oil	53.00
1160	Mt. States Tel. & Tel.	Tolls	6.40
61	Folsom Co., Inc.	Exting.serv.	7.60
62	Industrial Bearing Co.	Parts	60.16
63	Mincoff Ignition & Motor Parts	"	48.35
64	Hall-Perry Machinery	Supp.	443.55
50726	M. D. Abernathy	Sal.	442.55
27	Benjamin Bailey	"	422.80
28	W. H. Bedard	"	424.00
29	William Bethke	"	408.40
50730	Holland Campbell	"	409.60
31	Harry Cassidy	"	435.00
32	Ray Clinkingbeard	"	600.00
33	Glen Derrickson	"	435.00
34	James Done	"	422.25
35	Herbert Ferris	"	435.93
36	George Finneman	"	400.00
37	Emil Hettick	"	347.50
38	Harvey Hill	"	400.00
39	Earl Kirkwood	"	424.00
50740	Harry Lilly	"	414.00
41	Cyril Lowry	"	411.25
42	Roy Patton	"	484.00
43	Charles Plummer	"	400.00
44	Donald Shea	"	432.85
45	John Schulz	"	450.00
46	Dave Thornburg	"	415.20
47	James Winsor	"	400.00
48	Rulon Denning	"	424.00
49	Bernard Gursky	"	424.00
50750	George Jette	"	459.20
51	Louis Moholt	"	424.00
52	Donald Turner	"	434.60

POOR

3217	West. Mont. Natl. Bank	Fed. Tax	511.90
18	St. Bd. of Equalization	St. Tax	38.01
19	Social Security Div.	Soc. Sec.	165.15
3220	Public Employees Ret. System	Ret.	494.15
21	Mont. Physicians Service	Prem.	128.89
22	Will-O-Dell Sanitarium	Care	976.01
23	Toole & Co.	Bond	5.00
24	Mt. States Tel. & Tel.	Serv.	49.95
25	K. W. Craighead	Rent	170.00
26	Floyd Weston	Lodging	15.00
27	Lola Fontaine	Rent	30.00
28	Western Hotel	"	20.00
29	Sarah Powell	"	17.00
3230	J. M. Greene	"	45.00
31	Vernon Saulter	Wood	5.00
32	Montana Power	Serv.	29.07
33	Montana Power	"	40.50
34	Montana Power	"	7.67
35	Gambles Store	Clothing	4.79
36	Craig Rehabilitation Center	Serv.	795.00
37	George Doherty, MD	Anesth.	45.00
38	H. M. Blegen, MD	Surg.	210.00
39	Western Montana Clinic	"	131.25
3240	Delaneys Pharmacy	Presc.	9.00
41	B & R Market	Groc.	92.00
42	Moiese Mercantile	"	5.00
43	Safeway Stores	"	187.60
44	Ormesher's Inc.	"	248.88
45	Otis Worden Inc.	"	29.00
46	Jean Smith	Mileage	50.00
47	Grace Jones	Reimb.	3.35
48	City of Missoula-Cemetery	Grave	80.00
49	Geraghty Funeral Home	Burial	225.00
3250	Missoulian Publishing Co.	Supp.	102.04
51	Western Union Tel.	Wires	4.42
52	Montana Power	Serv.	35.35
53	Montana Mercantile	Supp.	5.51
54	City Electric	Repairs	9.75
55	Mrs. Evelyn Farrel	Care	16.35
56	Mrs. Charles Kehrwald	"	10.00
57	Mrs. William Taggart	"	10.00
58	Mrs. Art Pine	"	10.00
59	Mrs. Ken Strickland	"	10.00
3260	Mrs. Robert Dundas	"	11.00
61	Don Fausett	"	10.00
62	Mrs. Robert Paulsen	"	11.00
63	Mrs. Andrew Boe	"	22.00
64	Mrs. Clairmont Clark	"	11.00
65	George LaFrance	"	26.50
66	Mrs. B. E. Schmautz	"	1.10

3267	Iverson Motors Inc.	Gas	1.50
68	Lester Archibald	Rent	42.85
69	William Olson	"	52.00
3270	Henry Schneider	"	3.57
71	Mrs. Mary Bass	"	18.00
72	Dahl Hotel	"	36.00
73	Harry Johnson	"	18.00
74	Anna Thompson	"	20.80
75	Mrs. William Schaertl	"	45.00
76	Mrs. Azlyn Hay	"	35.00
77	Lola Fontaine	"	30.00
78	Dee's Market	Groc.	30.00
79	Buttrey Foods Inc.	"	50.00
3280	Atlantic Cafe	Meals	25.00
81	Johnson Shopping Center	Groc.	159.00
82	Disbrows Inc.	"	74.00
83	Missoula Meat Co.	"	99.00
84	Modern Meats & Grocery	"	65.00
85	Safeway Stores	"	265.00
86	Otis Worden, Inc.	"	16.00
87	Solums Grocery	"	7.00
88	Stop N Shop Grocery	"	97.00
89	Montana Power	Serv.	16.22
3290	Montana Power	"	13.60
91	Montana Power	"	20.00
92	Montana Power	"	9.56
93	Montana Power	"	14.60
94	Montana Power	"	4.00
95	Arlee Mercantile	Fuel	5.00
96	Vernon Saulter	Wood	5.00
97	Josephine Bartelt	Care	331.00
98	MacDonald Rest Home	"	44.00
99	Lieurance Convalescent Home	"	69.00
3300	Royal Manor	"	74.00
01	Daly Addition Rest Home	"	182.00
02	Flor-Haven Rest Home	"	149.00
03	Anna Hamilton	"	137.00
04	Will-O-Dell Sanitarium	"	1070.08
05	Will-O-Dell Sanitarium	"	307.40
06	Lee Rae Rest Home	"	311.75
07	Wayside Sanitarium	"	260.90
08	St. Patrick Hospital	"	203.00
09	Craig Rehabilitation Center	"	880.80
3310	Presbyterian Hospital	"	809.90
11	NPBA Hospitals, Inc.	"	159.30
12	Mineral Hospital	"	42.35
13	Sanders County General Hospital	"	155.60
14	St. Patrick Hospital	"	3926.60
15	Missoula Community Hospital	"	719.35
16	Missoula Community Hospital	"	512.70
17	John Young, MD	"	84.00
18	West. Montana Clinic	Surg.	56.25
19	W. J. McDonald, MD	Serv.	10.50
3320	George Doherty, MD	Anesth.	22.50
21	William Gerlach, MD	Exam.	7.50
22	Delaneys Pharmacy	Presc.	10.50
23	Clinic Rexall Drug	Med.	11.70
24	Allen Drug Store	Presc.	337.90
25	A & C Drug	"	58.20
26	Save-On Drug	"	3.32
27	Peterson Drug	"	235.90
28	Peterson Drug	Supp.	7.81
29	Peek's Pharmacy	Presc.	9.00
3330	Missoula Drug	"	30.45
31	Palmer's Drug	"	12.45
32	Super Save Drug	"	18.96
33	Smith Drug	"	27.12
34	St. Patrick Hospital	Med.	21.70
35	Professional Village Pharmacy	Presc.	40.10
36	Fox Pharmacy	"	28.95
37	State Tuberculosis Sanit.	Care	289.90
38	Geraghty Funeral Home	Amb. serv.	80.00
39	Warren Williams	Rent	35.71
3340	Dahl Hotel	"	40.00
41	B & R Market	Groc.	66.00
42	Buttrey Foods Inc.	"	96.00
43	Ormesher's Inc.	"	237.00
44	Otis Worden Inc.	"	19.00
45	N. A. Stacey, DDS	Serv.	27.00
46	Delaneys Pharmacy	Presc.	4.50
47	The Upjohn Co.	Drugs	93.20
48	Wyeth Laboratories	"	108.08
49	Davis Bros., Inc.	"	111.98
3350	Fox Pharmacy	Med.	22.68
51	Harrington Surgical Supply	Supp.	98.69
52	Meinecke & Co., Inc.	"	94.75
53	J. T. Posey Co.	"	45.85
54	Buttrey Foods Inc.	Groc.	263.27
55	Community Creamery	Supp.	23.12
56	John R. Daily	Meat	165.52
57	Trio Fruit Co.	Supp.	21.58
58	Haines Independent Wholesale	Groc.	402.70
59	Medo-Land Dairies	Supp.	152.55
3360	William Pearson	Eggs	33.00
61	Sunny Maid Bakery	Supp.	49.28
62	West. Montp. Groc.	Groc.	255.26

3363	Majestic Wholesale Inc.	Supp.	42.20
64	City Disposal Co.	Hauling	12.00
65	Mt. States Tel. & Tel.	Serv.	18.75
66	Montana Power	"	220.43
67	Office Supply	Supp.	4.26
68	Kramis Hardware Co.	"	6.79
69	The Electrical Shop of Msla.	"	9.20
3370	Custom Laboratories	Soap	63.25
71	Clarence Carlson Const.	Partition	292.50
72	City Electric	Serv.	63.27
73	Mrs. Hazel Ponton	Cleaning	40.00
74	Rusk Heating & Plumbing	Serv.	18.80
75	Richard Smith	Clean.& Paint.	25.00
76	Western Foundry Inc.	Incin.	10.00
77	Dept. of Public Welfare	Co. Por.	6184.18
50691	Albert Lizotte	Sal.	45.00
92	J. M. Nelson, MD	"	1200.00
93	Cecelia Allen	"	190.00
94	Darlene Campbell	"	204.54
95	Ann Clark	"	350.00
96	Elva Day	"	180.00
97	Barbara Dashnea	"	180.00
98	Mabel Dashnea	"	180.00
99	Elsie Funk	"	200.00
50700	Eugene Jaspersen	"	175.00
01	Ruby Julian	"	180.00
02	Verda Lowry	"	190.00
03	Pamela London	"	200.00
04	Lloydette Lundquist	"	180.00
05	Stella Mackie	"	188.18
06	Elmer Opitz	"	200.00
07	Julia Roberts	"	182.69
08	Doris Sears	"	89.98
09	Jean Smith	"	525.00
50710	Richard Smith	"	200.00
11	Donna Allen	"	170.00
12	Orma Fairbanks	"	120.00
13	Rose Heyer	"	136.00
14	Helen Homme	"	144.00
15	Vera Engles	"	218.18

BRIDGE

282	West. Mont. Natl. Bank	Fed. Tax	69.60
83	St. Bd. of Equalization	St. Tax	4.00
84	Soc. Sec. Div.	Soc. Sec.	51.10
85	Pub. Emp. Retirement System	Ret.	150.65
86	Mont. Physicians Service	Prem.	38.10
87	Montana Power	Serv.	283.90
88	Interstate Lumber Co.	Lumber	7.10
89	Montana Merc. Co.	Supp.	78.17
290	Farm Sales, Inc.	Pipe	251.60
50186	Vern Berezay	Sal.	441.40
87	Roy DeMott	"	458.45
88	William Edwards	"	400.00
89	Harry Ogden	"	403.60

WEED CONTROL

147	West. Mont. Natl. Bank	Fed. Tax	25.40
48	St. Bd. of Equalization	St. Tax	.89
49	Soc. Sec. Div.	Soc. Sec.	7.50
150	Public Emp. Ret. System	Ret.	25.00
51	Typewriter Supply	Supp.	8.86
52	Montana Noxious Weed Control Assn.	Dues	10.00
53	Montana Merc. Co.	Parts	18.23
54	H. O. Bell	Truck	2711.91
5029	Walter Polette	Sal.	250.00

LAND CLASSIFICATION

75	West. Mont. Natl. Bank	Fed. Tax	139.80
76	St. Bd. of Equalization	St. Tax	8.56
77	Soc. Sec. Div.	Soc. Sec.	46.92
78	Public Emp. Ret. System	Ret.	146.98
79	Mont. Physicians Service	Prem.	53.74
80	George Meltzer	Mileage	88.27
81	Marvin Schindler	"	35.56
82	Office Supply	Supp.	8.22
83	Delaneys Bur. of Printing	"	2.70
84	Missoula Lodge #556 L.O.O.M.	Rent	50.00
85	Mt. States Tel. & Tel.	Serv.	16.00
86	Grace Jones	Reimb.	5.55
50051	George Meltzer	Sal.	436.25
52	Donna Norton	"	225.00
53	Mary Pulliam	"	200.00
54	Marvin Schindler	"	392.62
55	Edith Thompson	"	300.00
56	Russell Durrant	"	10.00

REFUND

4526	United States Plywood Corp.	Refund Trip Permits	30.00
27	Dorothy Tupper & Esther Haynes	" Veh. Tax	5.00
28	E. Ray & Ruth Tripp	" Poor Tax	4.00

4529	Allan Day	Refund Veh. tax	27.46
30	Donald Sadler	" " "	22.36
31	Thomas Rooney	" " "	11.66

MISCELLANEOUS

219	Arline Brown	Trans. funds	34,595.23
220	Arline Brown	" "	77.39
221	Arline Brown	" "	247.74
222	Arline Brown	" "	1,303.00
223	Arline Brown	" "	2.00
224	Arline Brown	" "	77.61
225	Arline Brown	" "	221.14
226	Arline Brown	" "	70.84
227	Arline Brown	" "	256.02
228	Arline Brown	" "	22.68
229	Arline Brown	" "	238.36

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

April 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present Jack Hennessy, Deputy

The minutes of the previous continued session were read and approved as read.

HEARING-SPEC.IMP.DIST.#123

This being the date and time set for hearing, at 10:00 A. M. the Commissioners considered the petition for creation of Special Improvement District No. 123 in Lake Homesites Addition. No protests having been received, the Board took the matter under advisement.

QUITCLAIM DEED

Quit Claim Deed from Missoula County to the State Highway Commission on property at the south end of Higgins Avenue, in SW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 13 N., R. 19 W., designated as R/W Project S US 220 (2), was signed this date.

The Board handled regular county business and signed claims during the day.

Motion by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 4, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

April 4, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present Jack Hennessy, Deputy

The minutes of the previous continued session were read and approved as read.

PETITION

The Board this date received petition signed by property owners in Treasure State Addition for creation of a Rural Special Improvement District for the purpose of making plant mix road surface improvements. This petition was turned over to the Clerk for checking.

RESOLUTION-SPEC.IMP.DIST.#123

The following resolution was signed by the Board this date:

RESOLUTION

WHEREAS, this Board did on March 13, 1961, pass a Resolution of Intention to create a special improvement district in Lake Homesites Addition.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M. April 3, 1961, at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on March 17, 1961 and ending on March 26, 1961 by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners has read all such written protests and heard all

verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said special improvement district shall be known and designated as Rural Special Improvement District No. 123 of the County of Missoula, State of Montana.

Section 3. That said Special Improvement District No. 123 is described as all of Lake Homesites Addition to Missoula, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Inc., Consulting Engineer, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 123 aforesaid, is as follows, to-wit:

Plant Mix Road Surface and Combination Curb and Sidewalk.

Section 7. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 123 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed pro-rata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 123 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 8. The bonds issued against Rural Special Improvement District No. 123 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 9. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, at 10:00 o'clock A. M., April 24, 1961 at the office of the Board of County Commissioners of Missoula County, Montana is the Time and place set for the opening of the bids.

Passed and adopted this 4th day of April, 1961.
Approved Apr. 4, 1961.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
Clerk and ex-officio member of the Board
SEAL

NOTICE INVITING PROPOSALS

The Board instructed the Clerk to prepare and publish the following Notice:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:00 o'clock A. M. April 24, 1961 for the purpose of construction of plant mix road surface and combination curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 123, the boundaries of which are given in Resolution dated March 13, 1961 creating the district.

All work is to be done in accordance with the plans and specifications of the Engineering authority heretofore adopted and on file in the office of the Missoula County Clerk

and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the County against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 123" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Published April 6, 1961
April 7, 1961

CANVASS ELECTION-HIGH SCHOOL TRUSTEES

The Commissioners made a canvass of the Missoula County High School Trustee election with Mrs. Browman of the High School sitting in.

RE. LAND RECLASSIFICATION

Letter was received this date from E. T. Wilkins & Associates as follows:

April 4, 1961

County Commissioners
County Courthouse
Missoula, Montana

Dear Sirs:

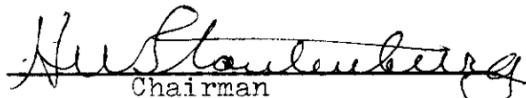
Subject: In regard to the meeting held by the County Commissioners of Missoula County, Montana on April 4, 1961 in regard to the Reappraisal of property in Missoula County.

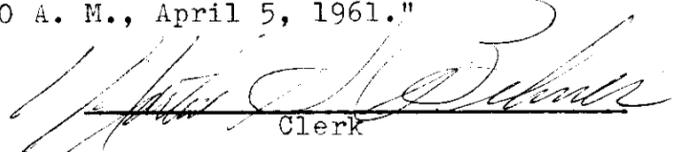
The E. T. Wilkins and Associates will be able to complete the appraisal by June 15, 1961. This date has been accepted by the County Commissioners and also by the E. T. Wilkins and Associates.

Yours truly
E. T. Wilkins & Associates
By: S/ Leon F. Brinkman
Gen. Project Supervisor

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 5, 1961."


Chairman


Clerk

: : : :

April 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RECORD DEED

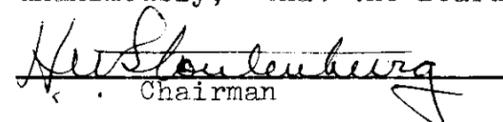
Deed of Lewis Brothers, Inc. to Missoula County, signed March 31, 1961, conveying the N. 40' of Lots 1 and 9 of Cobban's Camp Sites Addition for county right of way for a bicycle and pedestrian footbridge, was placed on record this date.

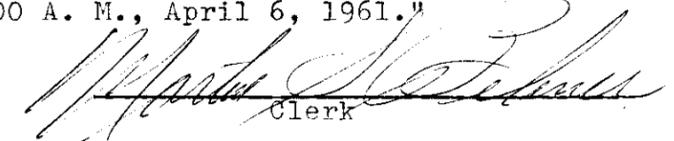
WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 6, 1961."


Chairman


Clerk

: : : :

April 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ADMITTANCE TO GALEN-MONT. ST.TB SANIT.

Admittance to Galen of George M. Roseberry, Victoria Hotel, was approved by the Board this date, County to pay.

DEEDS - Deeds were issued this date to Mission Homes, Inc., for Lots 1 and 8, Block 2, Pine View Homes Addition.

REPORTS

Monthly Reports for March, 1961, were examined, approved and ordered filed for the following County officers:

Justice of Peace E. W. Ziesemer County Coroner Ralph M. Simmons
Justice of Peace J. E. Brodie Clerk of Court J. R. Donehoo

Monthly Report of Secretary of Missoula County Airport Board for February, 1961, was also approved and ordered filed.

PROTEST OF ASSESSMENT

The Board this date received Protest of Assessment signed by Katherine T. Baumert and letter accompanying signed by W. E. Baumert, regarding assessment of timber land and residence. Valued at \$900.00, assessed at \$990.00. Reduction asked \$600.00. This protest will be considered at time of hearings in July, when the Commissioners sit in as the County Board of Equalization.

INSPECTION TRIP

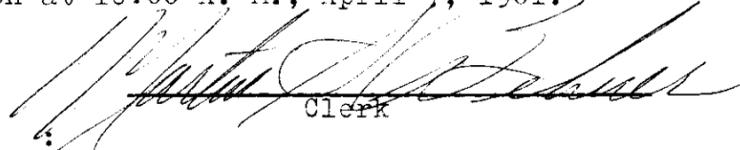
The Commissioners made an inspection of streets in South Side Missoula.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 7, 1961."


Chairman

: : : :


Clerk

April 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. EXTENSION BUDGET

Representatives from the State Extension Service at Bozeman, and County Agent A. R. Rollin, met with the Commissioners and reached an agreement on the budget for 1961-62 as to County and State shares.

REPORT

The Board examined, approved and ordered filed the following reports:

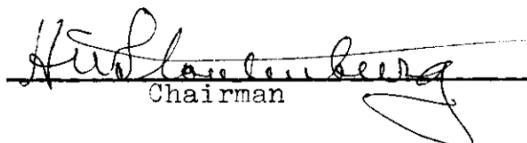
Sheriff, for month of March, 1961
County Clerk and Recorder, for March 1961
County Clerk and Recorder for quarter ending March 31, 1961

AUTH. SAT. WORK

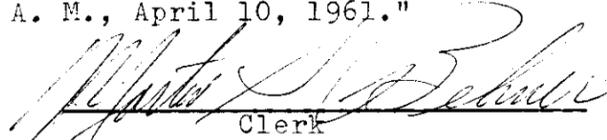
Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 10, 1961."


Chairman

: : : :


Clerk

April 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SECURITY

The Board approved the following statement of security received from the County Treasurer:

April 10, 1961

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H-6786 U. S. Treasury Bonds of 1968 3 7/8 % Due 5-15-68 Amount \$25,000.00
Dated 6-23-60

SPECIFICATIONS FOR R.S.I.D. #123

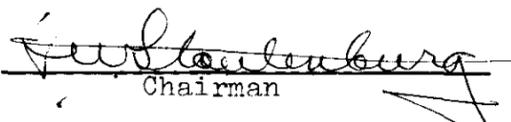
The Board approved and adopted the Specifications for Road Oil Surfacing, Rural Special Improvement District No. 123 in Lake Homesites Addition.

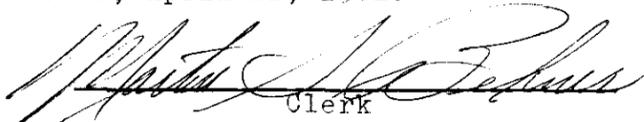
DISCUSSION

The Board met with representatives of the unions at 11:00 A. M., as scheduled, and discussed wage agreements for the year 1961-62.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 11, 1961."


Chairman


Clerk

: : : :

April 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT OFFER RE. PINE VIEW HO. LOTS

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board accept the offer of Mission Homes, Inc., a Montana corporation, for the purchase of Lots 1 to 9, inclusive, Block 4, Pine View Homes Addition, at a total purchase price of \$20,250.00, with 20 percent down (amounting to \$4,050.00), and four payments of \$4,050.00 each representing the unpaid balance of \$16,200 with 6% interest thereon."

INSURANCE POLICIES

The following insurance policies were received this date:

Standard Accident Insurance Company, Policy #B.B.88127, covering Bank Burglary and Robbery, for period Feb. 1, 1961 to Feb. 1, 1964, issued through Bishop Agency.
American Universal Insurance Company, Policy #F-88316, covering furniture and fixtures in Reclassification Office located at 410-412 Stevens, for period Jan. 7, 1961 to Jan. 7, 1964, issued through Sogard General Agency, Great Falls, Montana.
Equitable Fire and Marine Insurance Company, Policy #VPR-20256, in the amount of \$20,000.00, covering records of all kinds and descriptions pertaining to tax appraisals and similar documents pertaining to Missoula County located at 410-412 Stevens, for period Jan. 7, 1961, to Jan. 7, 1962, issued through Sogard General Agency, Great Falls, Montana.

INDEMNITY BOND

The Board of County Commissioners examined, approved and ordered filed with the County Treasurer Indemnity Bond of Owen T. Nielson, Business Manager of The Western Montana Clinic, as principal, and Pearl Castonguay and Lennie D. Peterson, as sureties, in the amount of \$450.00, and instructed that new warrant be drawn for \$225.00 in lieu of lost warrant described as "warrant on the Poor Fund, numbered 2689, issued November 16th, 1960, to The Western Montana Clinic, drawn upon the County Treasurer of Missoula County.

CITY RESOLUTION ANNEXING PARKS

The following resolution was received from the City this date:

RESOLUTION NO. 2218

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS

WHEREAS, the following described unplatted tract of land, to-wit:

SPARTAN PARK, a tract, piece, or parcel of land situated in Section 33, Township 13, North, Range 19 West, containing 26.595 acres, more or less, and

PLAY FAIR PARK, a tract, piece, or parcel of land situated in Section 33, Township 13 North, Range 19 West, containing 41.36 acres, more or less, Missoula County, Montana, and more particularly described as follows:

Beginning at a point on the present City limits located on the east boundary line of the SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West (said point being 338.8 feet south of the northeast corner of the SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West; thence south along the east boundary of the SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West, to the southeast corner of the SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West; thence west to the southwest corner of SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West; thence South 0° 01' West 690 feet to a point; thence North 89° 45' 30" West 740.42 feet to a point; thence North 0° 00' 30" West 660 feet to a point; thence North 89° 45' 30" West 500 feet to a point of intersection with the east property line of Russell Street; thence North 0° 00' 30" West 970 feet to a point; thence South 89° 43' 30" East 1141.06 feet to a point of intersection with the present City limits.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 13th day of March, 1961, Resolution No. 2216 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described unplatted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits of the City of Missoula, Montana, which is more particularly described as being the point of intersection of the center line of Bancroft Street and Pattee Creek Drive; thence west to the southwest corner of SE¼ of the NW¼ of Section 33, Township 13 North, Range 19 West; thence South 0° 01' West 690 feet to a point; thence North 89° 45' 30" West 740.42 feet to a point; thence North 0° 00' 30" West 660 feet to a point; thence North 89° 45' 30" West 500 feet to a point of intersection with the east property line of Russell Street; thence North 0° 00' 30" West 970 feet to a point; thence South 89° 43' 30" East 1141.06 feet to a point of intersection with the present City limits.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City limits, including said property aforesaid, shall take effect thirty days (30) after the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 10th day of April, 1961.

S/ Walter A. Cash
Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk of the Council
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2218 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

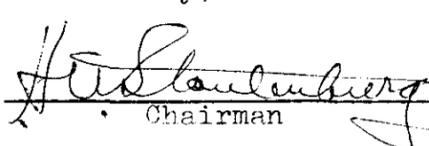
I hereunto set my hand and seal this 11th day of April, 1961.

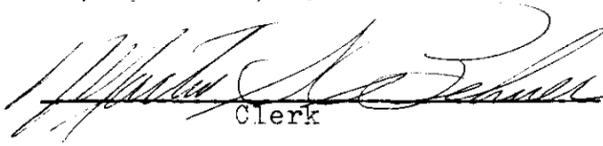
S/ Alice M. Jaqueth
City Clerk

SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 12, 1961."


Chairman


Clerk

: : : :

April 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. LTG. DIST.

The following resolution was passed and adopted this date:

RESOLUTION OF INTENTION

Special Improvement Lighting District No. 7 (Portion) Carline Addition and Meadowlark Additions #1 and #2, Missoula County, Montana

WHEREAS, there has been filed with the Clerk of this Board a petition for the creation of a special improvement lighting district in a portion of Carline Addition and Meadowlark Additions #1 and #2, Missoula County, Montana; and

WHEREAS, a map showing the proposed boundaries of said lighting district has likewise been filed with said petition; and

WHEREAS, it appears that more than sixty per centum (60%) of the freeholders affected thereby have signed said petition; and

WHEREAS, it appears to this Board that public interest and convenience requires that said lighting district be created.

NOW, THEREFORE, BE IT RESOLVED, That this Board of County Commissioners of Missoula County, Montana, does hereby pass and adopt a Resolution of Intention to Create a Special Improvement Lighting District No. 7, portions of Carline Addition and Meadowlark Additions #1 and #2, described as follows:

1. Said Special Improvement Lighting District shall be designated and known as Special Improvement Lighting District No. 7, Portions of Carline Addition and Meadowlark Additions #1 and #2, Missoula, Montana.

2. This district shall be for lighting on portion of Charlott Avenue as follows:

- Lots 20 through 38, inclusive, in Block 72)
- Lots 1 through 19, inclusive, in Block 73) Carline Addition
- Lots 5 through 8, inclusive, in Block "A")
- Lots 1 through 4, inclusive, in Block "B") Meadowlark Addition #1
- Lots 1 through 5, inclusive, in Block 1)
- Lots 2 through 5, inclusive, in Block 2) Meadowlark Addition #2

3. The general character of the work to be performed will be the engineering thereof and the preparation of maps for permanent filing, description of the lands and individual freeholders affected thereby for the creation of said district.

The actual installation of the lighting system will be made and paid for by the supplier of electric service.

4. The approximate initial cost of creating said lighting district will be \$50.00. Thereafter, an annual charge will be made for electric service and lamps, not exceeding \$337.19 annually.

Unanimously passed and adopted at a regular meeting of the Board of County Commissioners, Missoula County, Montana, this 12th day of April, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

RE. ABSTRACTS-N.P.-93 ADDN.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Clerk Martin S. Behner contact Bill Flachsenhaar of the Missoula County Abstract Company, expressing the Board's approval of contract for the preparation of abstracts on tracts in N.P.-93 Addition at \$20.00 each, or a total of \$100.00."

BOND

The Board examined, approved and ordered recorded Public Official Bond No. B-80468 issued by United Pacific Insurance Company in the amount of \$1,000.00, for John B. Taylor, Member of the Board of Trustees of Missoula County High School, for period April 11, 1961 to 2nd Tuesday in April, 1964.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

PERMISSION-LEAVE STATE

Permission was granted County Clerk and Recorder Martin S. Behner to leave the State April 12th through 17th, 1961.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 13, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

April 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present
- Jack Hennessy, Deputy

The minutes of the previous continued session were read and approved as read.

BONDS

The Board examined, approved and ordered recorded Public Official Bonds for the following:
 R. C. Stansberry, Bond #B-80467 issued by United Pacific Insurance Co. in the amount of \$1,000.00.
 William L. Kinney, Bond #25-OFF-816 issued by Western Surety Company in the amount of \$1,000.00.
 Covering the above listed members of the Board of Trustees of Missoula County High School for period April 11, 1961 to 2nd Tuesday in April, 1964.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 14, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

April 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present
- Jack Hennessy, Deputy

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Board made a trip to Clinton for the purpose of checking on roads.

The Commissioners handled regular county business and signed claims during the day.

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 17, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

April 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

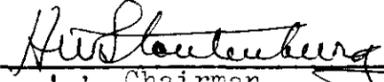
The minutes of the previous continued session were read and approved as read.

INSPECTION TRIPS

The Commissioners inspected Pine View Nursing Home, and Pattee Creek Road and gravel pit.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 18, 1961."


Chairman


Clerk

: : : :

April 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:00 A. M., which was the time advertised, the Board opened bids for the purchase of two 1961 Model Trucks for use by the Road Department. Two bids were received and read as follows:

- (1) Missoula Truck Sales
2 Miles West on Highway 10
Missoula, Montana

April 17, 1961

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are pleased to submit our quotation for two (2) 1961 B-184 International trucks equipped as follows:

153 inch wheelbase 84 inch cab to axle (24,000#GVW)
Frame reinforcement
7000 lb. front axle
Heavy duty front and rear springs
All lights to meet state requirements, including flares
12 inch clutch
308 cu. in. 6 cylinder engine
Full-flo oil filter
Oil bath air cleaner
Hydrovac booster brakes
5 speed direct in fifth transmission
18,500 lb. 2 speed rear axle (electric shift) 4-Ratios
31 gallon auxillary fuel tank (52 gallon total)
No. 80 Bostrom level ride seat with passenger seat
Truss rods from springs to axle
10 hole Budd wheels
10:00-20-10 ply Nylon tires (tube type)
Spare tire and wheel
Painted to your specifications

Total two units F.O.B. Missoula, Montana	\$10,591.76
Less trade of 1947 KBS-6 International	600.00
Net delivered price (two units)	\$ 9,991.76

Yours very truly,
MISSOULA TRUCK SALES, INC.
S/ C. P. Larsen
C. P. Larsen

Optional equipment at additional cost:	
Fresh air heater and defroster	\$63.00
Increased capacity brakes	58.50

- (2) Craehl Motor Service
P. O. Box 1242
Missoula, Montana

April 18, 1961

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

In answer to your call for bids on two trucks, we are pleased to submit the following:

GMC MODEL 5005V

84" cab to axle, 157" wheelbase
 351 cubic inch engine, 180 horsepower @ 3400 r.p.m.
 312 lbs. ft. torque @ 1800-2000 r.p.m.
 7-900 x 20 10 ply nylon tires on 10 stud Budd wheels
 2 qt. full flow oil filter
 1 qt. air cleaner
 Reinforced L-type frame
 Vacuum-hydraulic brakes -- front-15 x 3, rear-15 x 6
 Five-speed transmission direct in fifth
 Eaton two-speed 18,000 lb. axle with choice of two ratios
 Front & rear directional signals
 One set mirror flares
 50 gal. r.h. gas tank
 Bostrom level ride #80 drivers seat
 Bostrom companion seat

Delivered f.o.b. Missoula, Montana @ \$6,068.10 ea. or for
 two trucks \$12,136.20 less \$1,450.00 for International dump
 and \$980.64 fleet discount, making a net total for two
 trucks of \$9,705.56.

\$12,136.20
-1,450.00
<hr/> 10,686.20
- 980.64
<hr/> \$ 9,705.56

Tax certificate must be furnished.

Respectfully submitted,

GRAEHL MOTOR SERVICE

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids be taken under advisement."

CALL FOR BIDS

The Clerk was instructed to prepare the following Notice for publication:

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Missoula County Clerk and Recorder in the Missoula County Court House in the City of Missoula until 5 o'clock P. M., May 16, 1961, for a County Physician, to take care of the medical and surgical needs of the County poor at the County Hospital, County Jail and within the County of Missoula for one year beginning July 1, 1961 to June 30, 1962. Contract for same can be seen at Clerk and Recorder's Office in the Court House.

Bids are to be opened at 10:30 A. M., May 17, 1961, in the Office of the County Commissioners. The Board reserves the right to reject any or all bids.

By Order of the Board of County Commissioners, in and for Missoula County, Montana,
 April 18, 1961.

S/ Martin S. Behner
 Clerk & Recorder & ex-officio
 Clerk of the Board of County
 Commissioners.

Publish:
 May 1 - 8 - 15, 1961

INVITATION FOR BIDS--
RE. RATTLESNAKE FOOTBRIDGE

The Clerk was instructed to publish the following Invitation for Bids with regard to the Rattlesnake Creek Footbridge and approaches thereto:

(1) INVITATION FOR BIDS FOR CONSTRUCTION
OF THE RATTLESNAKE CREEK FOOTBRIDGE

NOTICE is hereby given that sealed proposals for construction of a new Footbridge across Rattlesnake Creek at 30th Street North at Missoula will be received at the office of the Board of County Commissioners of Missoula County in Missoula, Montana, until 10:00 o'clock A. M. Mountain Standard Time on May 9, 1961, at which time they will be publicly opened and read aloud.

All bids shall be on the printed forms which are part of the proposed contract documents.

Construction bridge plans, specifications, bidding and contract forms may be inspected at the office of the Board of County Commissioners and at County Highway Department in the Court House. Copies of these documents may be obtained from County Highway Department, UPON deposit of \$10.00, to be refunded upon return of said documents.

Design and construct one Footbridge across the Rattlesnake Creek on 30th St. North. Bridge to be minimum of eight feet (8') wide and minimum of one sixty-foot (60') span and minimum L. P. of 2 Kips per foot, and safety rails full length. Site information and maps may be obtained from the County Highway Department office in the Court House. Contractor to submit plans, specifications, and construction proposal and furnish supervision for the complete bridge project. Missoula County will furnish right-of-way and inspect. Bridge completion date August 15, 1961. Approach work under different contract has completion date of Sept. 1, 1961.

Each bid must display the Contractors current Montana license number and class.

Each bid shall be accompanied by a certified check of bid bond, made payable to Missoula County, in an amount of ten (10%) or more of the amount bid. Such check or bid bond shall be given as a proposal guarantee to assure that the bidder will enter into contract as required.

No bidder may withdraw his bid for at least forty-five (45) days after the scheduled time for receipt of bids.

The Board of County Commissioners for Missoula County, Montana, the Owner, reserves the right to reject any or all bids, to waive informalities, and to accept any bid that appears to be in the best interest of the Owner.

A surety completion bond of One Hundred Percent (100%) of contract amount will be required.

Attention is called to the "Instructions to Bidders" on file with the plans and specifications, which instructions are to be followed in all respects.

Dated at Missoula, Montana this 18th day of April, 1961.

SIGNED: H. W. Stoutenburg
Chairman, Board of County Commissioners

ATTEST:
S/ Martin S. Behner
Clerk and ex-officio member
of the Bd. of Co. Commrs.

(2) INVITATION FOR BIDS FOR CONSTRUCTION OF
APPROACHES TO RATTLESNAKE CREEK FOOTBRIDGE

Notice is hereby given that sealed proposals for construction of approaches to the Footbridge across Rattlesnake Creek on 30th St. North at Missoula including filling, base courses, riprap, culverts and related work will be received at the office of the Board of County Commissioners of Missoula County in Missoula, Montana until 10:00 o'clock A. M. Mountain Standard Time on May 9, 1961, at which time they will be publicly opened and read aloud. Completion date for this work Sept. 1, 1961.

All bids shall be on the printed forms which are part of the proposed contract documents.

Approach construction plans, specifications, bidding and contract forms may be inspected at the office of the Board of County Commissioners and at the office of the County Highway Department in the Court House. Copies of these documents may be obtained from the County Highway Department upon deposit of \$10.00, to be refunded upon return of said documents.

Each bid must display the Contractor's current Montana license number and class.

Each bid shall be accompanied by a certified check or bid bond, made payable to Missoula County, in an amount of ten percent (10%) or more of the amount bid. Such check or bid bond shall be given as a proposal guarantee to assure that the bidder will enter into contract as required.

No bidder may withdraw his bid for at least forty-five (45) days after the scheduled time for receipt of bids.

The Board of County Commissioners for Missoula County, Montana, the Owner, reserves the right to reject any or all bids, to waive informalities, and to accept any bid that appears to be in the best interest of the Owner.

A surety completion bond of One Hundred Percent (100%) of the contract amount will be required.

Attention is called to the "Instructions to Bidders" on file with the plans and specifications, which instructions are to be followed in all respects.

Dated at Missoula, Montana this 18th day of April, 1961.

SIGNED: H. W. Stoutenburg
Chairman, Board of County Commissioners

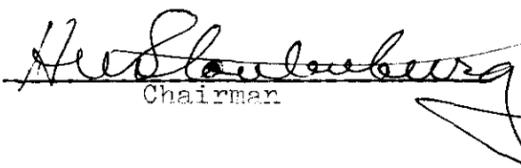
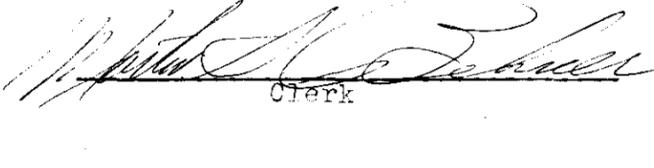
ATTEST:
S/ Martin S. Behner
Clerk and ex-officio member
of the Bd. of Co. Commrs.

PLAT The Board approved and accepted plat in duplicate, with reproducible copies of Seeley Lake Homesites Addn. No. 3 - no park or playground to be dedicated. Filed in Book 6, Page 25, C-199.

WELFARE The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 19, 1961."

 Chairman : : : :  Clerk

April 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST GRAVEL PIT OPERATIONS

Thirty residents from the Canyon Gate Drive area of Farviews met with the Commissioners to protest the gravel pit operations in the canyon area, stating that a great amount of dust is produced by these operations and there is a hazard in the increased volume of traffic resulting from trucks dropping gravel between the pit and the curve at the bottom of the hill. Further, the residents protested the intention of H. J. Morgenstern of M & S Ready Mix to set up a sewer ring factory in the gravel pit. They were informed that Missoula County Commissioners have no legal power to restrain these activities until the Court rules in favor of their zoning authority. The Board stated they would consider other sites as sources of gravel, and the Sheriff's office would be instructed to patrol the canyon road for purposes of traffic control.

DISCUSSION-WAGE AGREEMENTS

Members of the unions were in to discuss wage agreements with the Board.

PURCHASE LOT-PINEVIEW HO.ADDN.

Check in the amount of \$2,250.00 was received in payment of Lot 1, Block 3, Pine View Homes Addition, from Lawrence A. Emery. A101#25978 was issued in receipt of this check. The Clerk was instructed to prepare deed, in names of Lawrence A. and Joan P. Emery.

PETITION-VACATE ALLEY

The Board this date received a petition for vacation of alley located in Block 13 of Manitoba Addition, Missoula County, Montana, signed by Floyd J. Hardenburgh, John M. Hardenburgh, and Kathleen Hardenburgh, of the Harwin Company.

LEASE PAYMENT

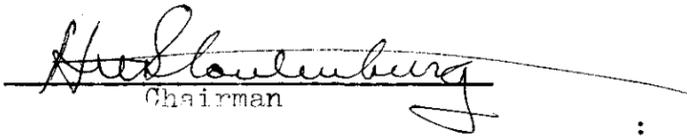
Payment was received this date from S. D. King for annual rental of County property described as follows:

All of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N W $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, T13N, R20W, MPS, excepting from the above the North 400 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the East 400 feet of the North 400 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ which is reserved to the County.

This is in accordance with rental agreement signed July 29, 1960, between Missoula County and S. D. King, effective May 1, 1961, for a term of two years. A101#25979 was issued, in amount of \$175.00.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 20, 1961."

 Chairman : : : :  Clerk

April 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION FAILED

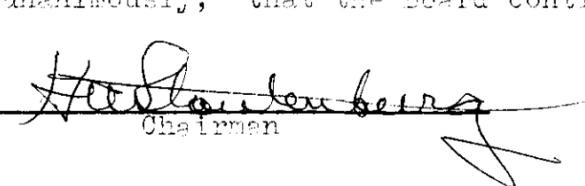
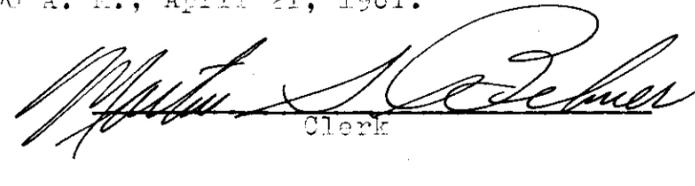
Clerk Martin S. Behner informed the Board that the petition for Rural Special Improvement District in Treasure State Addition failed for the reason that there were insufficient signatures to meet the required 60 percent of owners. This petition was for black-topping. DEED - The Board this date issued deed to Lawrence A. and Joan P. Emery for Lot 1, in Block 3, Pine View Homes Addition. Appraised price \$2,500.00, sale price \$2,250.00.

ACCEPT BID

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that the Board purchase two trucks for \$9,991.76, as bid by Missoula Truck Sales on two 1961 B-184 International trucks." As this was not the lowest bid, the Board made the award to the highest bidder for the reason that the International trucks were the only trucks bid which will handle the County snow removal attachments. The two companies were notified of the Board's action.

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 21, 1961."

 Chairman : : : :  Clerk

April 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RD. PRIS.

The Board this date received check from the U. S. Marshall, Department of Justice, in the amount of \$8.75, in payment of board of Federal prisoners during the month of March, 1961.

INSPECTION TRIP

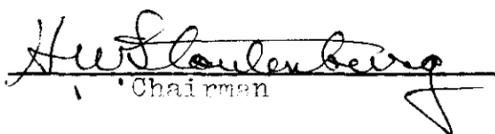
The Commissioners made a trip for the purposes of inspection of roads and the clean-up campaign.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that the Board authorize Chairman Stoutenburg to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 24, 1961."


 Chairman


 Clerk

: : : :

April 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS-SID #123

At 10:00 A. M., which was the time as advertised for the opening of bids on Special Improvement District #123, the time for receiving more bids now being closed, the following bid was opened:

PROPOSAL FOR CONSTRUCTION
 OF
 RURAL SPECIAL IMPROVEMENT DISTRICT NO. 123

To: Board of County Commissioners
 Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 123 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Sixteen Hundred (\$1,600.00) Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET

Road

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
1	Gallons 2255	Asphalt Primer Sixteen Cents Per Gal.	.16	360.80
2	Tons 600	2 1/2" Plant Mix Bituminous Asphalt Eight Dollars Per Ton	8.00	4800.00
3	Tons 34	Seal Coat Stone Chips Ten Dollars Per Ton	10.00	340.00
4	Gallons 1355	Seal Coat Liquid Asphalt Sixteen Cents Per Gal.	.16	216.80
Total				5717.60

BID SHEET

Curb and Sidewalk

Item No.	Estimated Quantity	Description Price in Words	Unit Price Figures	Total Price Figures
7	Feet 2180	Combination Straight Curb and Sidewalk Concrete Three Dollars and Fifty Cents Per Ft.	3.50	7630.00
Total				13,347.60

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (d) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula this 24th day of April, 1961.

Firm Name Asphalt Construction Co.
By B. D. Hall
Sec.-Treas. (SEAL)
Title
1715 Russell St.
Missoula, Montana
Address

Montana Contractor's License No. 1150-A

ACCEPT BID

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bid, being the one and only true bid, be accepted."

PUBLIC AUCTION-TRACTS IN NP-93 ADDN.

At 11:00 A. M., being the time as advertised, a public auction was held by the Board in the lobby of the Court House on Tracts One (1) to Five (5) of the NP-93 Addition to Missoula County. These tracts were appraised as follows: Tracts 1 and 5, at \$4,500 per acre, Tracts 2, 3 and 4 at \$4,000 per acre. No bids accepted for less than 90 percent of the appraised value. Terms, 20 percent down and balance payable in 30 days, cash.

Tract No. 1 - One and only bid was that of Standard Oil Division of The American Oil Company, Billings, Montana. Check in the amount of \$10,000 was tendered as down payment, with the understanding that they would receive a clear title to the tract. Bid price, \$4,050 per acre, representing 90 percent of the appraised price of \$4,500 per acre, total \$17,216.55. No bids were received on Tracts 2 through 5, announced at a starting bid of \$3,600 per acre, representing 90 percent of the appraised price of \$4,000 per acre.

SALE OF TRACT NO. 5

In the afternoon Tract 5 was sold to Arthur R. Kintner and Robert L. Deschamps of the Deschamps Realty, Palace Hotel Building, at a total price of \$15,653.25. Down payment of \$3,130.65 was tendered, representing 20 percent of total price, leaving balance due of \$12,522.60.

INSURANCE POLICY

Policy written by Underwriters at Lloyd's, London, through Bowes & Company, Inc. of Chicago, was received this date to cover the Zumwalt Rodeo Company, the University Rodeo Club and Missoula County Fair Board, for rodeo liability insurance in the amounts of \$50,000 bodily injury any one person, \$100,000 any one accident, and property damage any one accident, \$10,000. Policy period, April 29th and 30th, 1961.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 25, 1961."

Herbert Shallenberger
Chairman

Robert L. Deschamps
Clerk

April 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND HEALTH BD. MTC.

Commissioner Shallenberger attended the Health Board meeting in the morning.

NOTICE OF CALL FOR BIDS

The Clerk was requested to publish the following Notice for the Road Department:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., May 17, 1961, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) four wheeled rubber tire tractor, with six (6') foot industrial side mounted mower, safety break back and hydraulic lift; the tractor will have not less than four cylinders, with not less than 130 cubic inches displacement, 25 H.P. at the drawbar, electric starter, generator and battery.

The successful bidder is required to take in trade One (1) A. C. tractor, year 1944, S/N 19781, equipped with mower, which may be inspected at the County Shops; appraised as follows, \$400.00.

The delivery date to be 45 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 25th day of April, 1961.

S/ Martin S. Behner
 Clerk of the Board

Publish: April 23, May 5, 12, 1961.

RE. HELLGATE SCHOOL ROAD

In a discussion with the Board it was decided that a Committee from the Hellgate School would fix the road in front of the school.

RE. FENCE ACROSS ROAD

The Board this date requested Clarence L. Jones, Lower Miller Creek Road, to remove the fence which he has placed across a road that leads to the Maloney property, as this has been a road by right of use for many years.

APPROVE WELFARE DEED

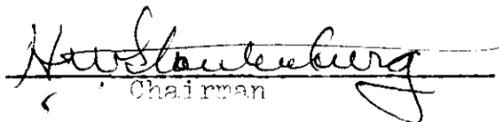
The Board this date approved the Jacobson deed for the Welfare Department.

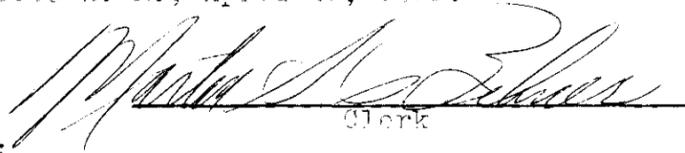
RE. PLATTING

County Surveyor Peterson was in to discuss platting requirements with the Board.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 26, 1961."


 Chairman


 Clerk

: : : :

April 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE OF TRACTS-NE-93 ADDN.

Tracts 2, 3 and 4 of NE-93 Addition were sold this date to Dr. R. W. Wirth, 1205 Gerald Avenue. Appraised price \$4,000.00 per acre, sale price at \$3,600.00 per acre. Total price on three tracts, \$52,642.80. Down payment of \$10,528.56 was received, leaving a balance due of \$42,114.24.

SECURITY

The Board approved the following security this date:

April 26, 1961

WESTERN MONTANA NATIONAL BANK OF MISSOULA

No. H 6863 U. S. Treasury Notes Series C-64 4 7/8% Due 11-15-64
Dated 2-15-60 Amount \$100,000.00

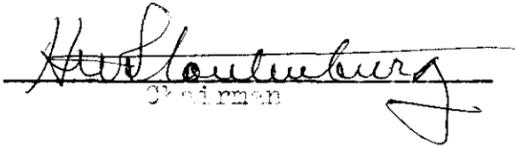
No. H 6864 U. S. Treasury Bonds of 1966 3 3/8% Due 11-15-66
Dated 3-15-61 Amount \$150,000.00

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., April 27, 1961."


Chairman


Clerk

: : : :

April 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
C. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. YOUTH GUIDANCE LEASE

Board members of Western Montana Youth Guidance Center, Inc. were in to discuss the matter of leasing property in Sec. 25-13-20 for use by the Center. This was unanimously endorsed by the Board of County Commissioners, and it was stated by the Youth Guidance group that a lease would be drawn up by their attorney.

RE. WELFARE CARE

Elizabeth Johnson of the Welfare Department and Dr. Nelson, County Physician, conferred with the Board regarding nursing homes.

JOURNAL VOUCHERS

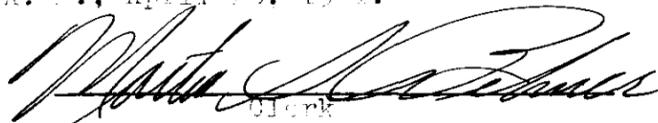
The following Journal Vouchers were approved and signed by the Board:

- #452 - Debit No. 40 H. S. Transportation, \$144.09 - Credit District Schools (No. 40), \$144.09; To correct balance on District School and No. 40 High School Transportation Funds due to Transportation levy in S.D. #40 regular district levy. Above amount includes collections through Feb. 28, 1961.
- #453 - Debit City General, \$15.08 - Credit City Special, \$15.08; Taxes posted to City Special and should have been posted to City General on 1957 Delinquent Receipt #1706, on School Addition, Lots 9 and 10, Block 18 - Tax \$12.10, penalty .24, interest \$2.74, Total \$15.08. This is made in lieu of JV #450 which was made and cancelled in error.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., April 28, 1961."


Chairman


Clerk

: : : :

April 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
C. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

Bond #963359 written by Western Surety Company, covering Palmer Bonness, Missoula County Fair Board Member, was received and approved for recording. Amount of bond, \$1000.00. Term to expire January 1, 1963. Receipt of this bond was delayed for reason that it was filed in the Fair Board office in error.

INTERMENT FEES

The following letter was received this date:

CITY OF MISSOULA
Missoula, Montana
April 27th, 1961

The Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

At a regular Cemetery Board meeting, a motion was approved for raising grave and interment fees for County burials, starting the Fiscal year 1961.

Grave Charge \$65.00
Interment Charge \$40.00

The charge at the present time for county burials is \$80.00.

Yours very truly,
Missoula City Cemetery
By S/ Alice M. Jaqueth
Secretary

FAA PART. PAYMENT-AIRPORT CONTROL TOWER

The Board this date received check in the amount of \$12,691.44, dated April 25th, 1961, from the Federal Aviation Agency, Los Angeles, California, as partial progress payment No. 1 under Grant Agreement as authorized by Public Law 377, 79th Congress, Second Session, as amended. This is the FAA participation in cost of the Airport Control Tower, Missoula County Airport, credited to the Airport Fund, A101#26013.

LEAVE GRANTED

The Board granted permission to County Attorney Jack Pinsonneault, or his deputy, to go to a conference at Helena, Montana, on May 4th, 5th and 6th, 1961.

RE. FIRE CONTROL

The Commissioners met with Mr. Samsel and Mr. Johnson from the USFS to confer on co-operation of County with the Forest Service on fire control with regard to grass fires or forest fires adjacent to Missoula.

AMTH. MT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., May 1st, 1961, after approving the following list of claims for the month of April:

GENERAL

5054	West. Mont. Natl. Bank	Fed. Tax	3766.00
55	St. Bd. of Equalization	St. Tax	302.18
56	Soc. Sec. Div.	Soc. Sec.	3814.24
57	Pub. Employees Ret. System	Ret.	2454.79
58	Mont. Teachers Ret. System	"	39.94
59	Mont. Physicians Service	Prem.	854.73
5060	Mt. States Tel. & Tel.	Service	408.30
61	William Lucier	Mileage	33.60
62	G. D. Shallenberger	"	12.11
63	H. M. Stoutenburg	"	5.67
64	Cuy Rogers	Stamps	49.00
65	Missoula Typewriter Co.	Ribbons	4.05
66	A. B. Jungers	Mileage	38.85
67	E. L. Rightmire	Assess. mileage	28.24
68	Crover Cochran	" "	17.01
69	D. E. Lucier	" "	64.12
5070	George Bukovatz	" "	36.96
71	Clarence Kemple	" "	35.00
72	William Dickinson	" "	25.06
73	Imperial Carbon	Ribbons	16.69
74	Abedan, Inc.	Supp.	7.31
75	Happy Henry's Cafe	Meals-Jury	56.10
76	Paul's Pancake Parlor & Cafe	" "	13.25
77	Town House Restaurant	" "	33.60
78	Paul's Pancake Parlor	" "	12.75
79	Town House Restaurant	" "	17.95
5080	Edward Montor	Exp.	10.51
81	Imperial Carbon Co.	Supp.	38.05
82	William J. Walker	Co. Mileage & meals	1282.55
83	West. Mont. Natl. Bk. (M.S. Ulrigg)	Investigation	75.00
84	Edwin Buchanan, MD	Autop.	75.00
85	Ralph Simmons	Investigations	15.00
86	Montana Power	Service	473.16
87	City Electric	"	80.11
88	Lombardi & Johnson	Repair roofs	50.00
89	Otis Elevator Co.	Maint.	28.30

5090	Art & Rays Repair Shop	Repair	4.50
91	Rusk Htg & Plbg	Service	58.29
92	Mont. Mercantile	Lamps	54.27
93	Missoula Fire Dept. Relief Assn.	Exting. serv.	3.30
94	Kramis Hardware	Supp.	5.05
95	William J. Walker	Mileage-patients	99.18
96	D. W. Hutchinson	Exp.	49.85
97	Vocational School for Girls	Care	63.00
98	Mrs. Alfred Haws	"	40.00
99	William J. Walker	Co.Bd.Pris.	781.50
5100	William J. Walker	Hiway Bd. Pris.	182.00
01	William J. Walker	City Bd. Pris.	213.50
02	William J. Walker	Fed. Bd. Pris.	8.75
03	Art Thompson	Service	150.00
04	Raymond Gray	"	150.00
05	Mt. States Tel. & Tel.	"	20.70
06	Duncan Insurance Agency	Rent	75.00
07	Squire-Simmons-Carr	Burial	450.00
08	Paul Van Oenagan	File cab.	162.00
09	State Reporter	Leg. Rev.	12.00
5110	West Publishing Co.	Pac. Rep.	53.00
11	West Publishing Co.	US Code	48.00
12	Industrial Accident Bd.	Prem.	816.93
13	Typewriter Supply	Supp.	32.40
14	Dolaney's Bur. of Printing	"	17.24
15	Office Supply	"	62.37
16	Burrongs Corp.	Paper	30.00
17	Msle. Assn. of Ins. Agents	Ins.	113.40
18	Mt. States Tel. & Tel.	Serv.	20.25
19	Edward Beck	Mileage assess.	86.24
5120	F. F. Brennan	" "	26.95
21	William Caplis	" "	14.56
22	Sophie Jacobson	" "	14.00
23	Charley Betts	" "	57.54
24	E. E. Miller	" "	28.00
25	Will Cotter	" "	14.49
26	George Boyer	" "	67.97
27	Axel Strom	" "	14.00
28	Clare Kern	" "	17.72
29	Charles Luedke	" "	30.45
5130	Mt. States Tel. & Tel.	Service	29.80
31	Happy Henrys Cafe	Meals-Jury	18.05
32	Town House Restaurant	" "	16.55
33	Paul's Pancake Parlor	" "	16.20
34	Happy Henrys Cafe	" "	18.70
35	C. DeMartino, MD	Serv.	10.00
36	A. P. Condon, MD	"	10.00
37	Mrs. Lee Irelan	Exp.	15.50
38	Western Union Tel.	Wires	13.72
39	Mildred Crosby	Serv.	27.00
5140	Montana Power	"	10.20
41	Montana Electronics	"	52.52
42	Missoula Glass Works	Glass	3.21
43	Roto Rooter Sewer Service	Service	27.50
44	K. G. Distributors	Paint supp.	10.86
45	Interstate Lumber Co.	Supp.	2.72
46	West. Mont. Electric	Service	20.05
47	City Electric	"	6.50
48	Northern Builders Supply	Supp.	54.99
49	Tranery & Venetian Blind Co.	Blinds	179.90
5150	City Disposal	Hauling	13.00
51	Irene Jallehan	Mileage	15.19
52	Rosemarie McVey	"	16.59
53	James Lodge	"	89.16
54	Kathryn Furno	"	16.45
55	Agnes Peterson	"	72.57
56	Dolaney's Bureau of Printing	Supp.	18.35
57	Msle. City-Co. Health Dept.	Reimb.	23.54
58	Missoula Laundry & Dry Cleaners	Service	4.07
59	Thomas & Anders	Ribbons	25.50
5160	Mt. States Tel. & Tel.	Service	141.05
61	Montana Power	Gas	1.30
62	Henson-Simons Co.	Rent	285.00
63	George Maxwell	Mileage	7.00
64	Mary McCabe	Witness	3.00
65	State Industrial School	Care	139.50
66	Allen Drug Store	Preso.	20.65
67	Montana Mercantile	Fire Exting.	25.30
68	Florence Laundry	Service	8.53
69	Squire-Simmons-Carr	Burial	150.00
5170	Haugen-McKay Co.	Moter	33.00
71	Typewriter Supply	Supp.	16.35
72	A. B. Jungers	Mileage	95.62
73	Kenffel & Esser	Supp.	94.77
74	Paul's Pancake Parlor	Meals-Jury	18.74
75	Happy Henrys Cafe	" "	20.10
76	Frank Rice	Exp.	87.00
77	Jack Clark	Mil. & exp.	106.31
78	Guy Rogers	Stamps	27.00
79	Robert Shelton	Serv.	150.00
5180	Jeanette Hiatt	Exp.	27.79
81	J. R. Rollin	"	12.42
82	Ferney Service Station	Serv.	3.00
83	Lincoff Ignition & Motor Parts	Cyl.	9.10
84	Reatha Herquere	Spigot	1.23
85	Northwestern Natl. Bk. of Mpls.	Bond chgs.	18.72

52849	Howard Anderson	Sal.	307.20
50	Patrick Byrne	"	138.00
51	John Gerike	"	272.40
52	George Murphy	"	132.00
53	William Lucier	"	400.00
54	G. D. Shellenberger	"	400.00
55	H. W. Stoutenburg	"	324.00
56	Marcus Rasmussen	"	80.00
57	E. J. Rightwire	"	200.00
58	George Wernke	"	210.00
59	Josephine Cole	"	92.50
52860	G. J. Austin	"	280.00
61	Clifford Bailey	"	325.00
62	Edward Beck	"	280.00
63	E. P. Brennan	"	260.00
64	William Carlis	"	230.00
65	Sophie Jacobson	"	260.00
66	T. H. McDowell	"	350.00
67	Will Cotter	"	270.00
68	E. E. Miller	"	265.00
69	Charley Fotts	"	260.00
52870	William Dickinson	"	250.00
71	Clarence Wemple	"	270.00
72	Ed Gamble	"	245.00
73	D. E. Lucier	"	270.00
74	Grover Cochran	"	200.00
75	George Bukovatz	"	240.00
76	George Boyer	"	310.00
77	Axel Strom	"	310.00
78	Lloyd Beadle	"	109.75
79	Charles Juedke	"	330.00
52880	Clara Kern	"	310.00
81	Martin S. Behner	"	443.83
82	Veranae Crouse	"	275.00
83	Dorothy Head	"	285.00
84	Jack Hennessy	"	300.45
85	Elsie Maier	"	250.00
86	Francis Fulliam	"	125.00
87	Lucile Rhoades	"	275.00
88	Mary Skalsky	"	275.00
89	Esther Smith	"	250.00
52890	Ruth Smith	"	298.23
91	Ardyth Scholt	"	225.00
92	Arline Brown	"	443.83
93	Lessie Fritz	"	300.45
94	Sophie Cahill	"	290.00
95	Lois Fattig	"	270.00
96	Mina Day	"	270.00
97	Genevieve Spaulding	"	240.00
98	Gladys Jacobson	"	230.00
99	Ferrice Abounader	"	225.00
52900	Grace Jones	"	443.83
01	Virginia Jay	"	300.45
02	Bette Lee Saulters	"	300.00
03	A. B. Jungers	"	443.83
04	Dorothy Thompson	"	300.45
05	Lola Gritz	"	300.00
06	Violet Davis	"	250.00
07	Merian Abrams	"	250.00
08	Margaret Guest	"	225.00
09	Maizie Rogers	"	225.00
52910	Donna Good	"	250.00
11	Mae E. Juedke	"	153.45
12	Vernon R. Peterson	"	443.83
13	J. R. Donehue	"	443.83
14	Alma Sarsel	"	300.45
15	Hildur Harlow	"	300.00
16	Lee Jadriniere	"	275.00
17	Lucille Matthies	"	270.00
18	Hazel Furruss	"	265.00
19	Marie Scheytt	"	235.00
52920	Dorothy Coyle	"	29.50
21	Edward Montor	"	290.25
22	William J. Walker	"	443.83
23	Philip Desarmo	"	421.64
24	James Bolton, Jr.	"	300.45
25	Leo Boulden	"	300.45
26	Jack Clark	"	300.45
27	Joe Day	"	300.45
28	Melvin Fassio	"	300.45
29	Ralph Fisher	"	300.45
52930	Loren Harrison	"	300.45
31	Percy Kerr	"	300.45
32	Jesse Parnell	"	300.45
33	Edna Weber	"	300.45
34	J. C. Davis	"	300.45
35	Darral Johnson	"	300.45
36	Fred Roehl	"	300.45
37	D. Carl Sedgwick	"	300.45
38	Dorothy Davis	"	250.00
39	A. L. Nelson	"	83.33
52940	Betty Roberts	"	7.50
41	Jayne S. Day	"	225.00
42	Thomas Kennedy	"	300.45
43	Myrna Mercier	"	230.00
44	Harold J. Finsoneault	"	221.92

52945	J. Robert Riley	Sal.	399.45
46	J. E. Brodie	"	300.00
47	Harry Burnham	"	200.00
48	Patrick Magee	"	200.00
49	E. W. Ziesemer	"	300.00
52950	Harry Brimhall	"	335.00
51	Henry Nelson	"	345.00
52	E. K. George, MD	"	212.50
53	Grover Kulla, MD	"	212.50
54	Irene Callahan	"	475.59
55	Velma Christensen	"	324.70
56	Kathryn Furno	"	424.02
57	May Kirley	"	383.91
58	James Lodge	"	481.32
59	Rosemarie McWay	"	424.02
52960	Mildred Nelson	"	120.33
61	Agnes Peterson	"	378.18
62	Helen Shull	"	343.80
63	D. W. Hutchinson	"	186.96
64	Margaret Hutchinson	"	77.90
65	Robert D. Watt	"	443.83
66	Halleen Robinson	"	399.45
67	Ruth Bloom	"	50.00
68	Shirley Guelff	"	125.00
69	Joannette Hiatt	"	181.25
52970	A. R. Rollin	"	280.83
71	Dorothy Taplett	"	300.00
72	Mary Barta	"	51.15
73	Phyllis Bean	"	46.25
74	Josephine Cole	"	141.25

ROAD

1165	West. Mont. Natl. Bank	Fed. Tax	1404.40
66	St. Bd. of Equalization	St. Tax	115.80
67	Soc. Sec. Div.	Soc. Sec.	1546.47
68	Pub. Employees Ret. System	Ret.	1078.43
69	Mont. Physicians Service	Prem.	371.12
1170	Industrial Accident Bd.	Prem.	1396.85
71	Missoula Electric Coop.	Serv.	29.34
72	Solar Gas Co.	Propane	57.86
73	Westmont Tractor Co.	Parts	273.71
74	Mountain Tractor Co.	"	436.10
75	Neshitt's Garage	Repair	4.00
76	Valley Motor Supply	Parts	100.24
77	Auto Electric Co.	"	71.99
78	Gulbertson & Chaffey, Inc.	Serv.	12.00
79	Hell-Perry Machinery	Parts	113.52
1180	McCulloch Corporation	"	6.46
81	Mincoff Ignition & Motor Parts	"	76.29
82	Missoula Motor Parts	"	52.17
83	Texaco, Inc.	Oil	39.60
84	Lloyd McDowell	Gravel	90.10
85	State Treasurer of Mont. (State Forester)	Rental	10.00
86	Scheffer Bros.	Gravel	62.10
87	Mt. States Tel. & Tel.	Serv.	19.55
88	St. Highway Commission of Mont.	Co.por.const.	3705.00
89	Montana Power	Serv.	105.73
1190	Missoulian Publishing Co.	Truck bid adv.	11.32
91	Kueller Tire Co.	Tires, etc.	119.23
92	Treasure State Equipment	Parts	777.50
93	Motor Supply	"	81.34
94	H. C. Bell	"	14.68
95	Greehl Motor Service	"	288.28
96	Modern Plumbing & Bldg. Supp.	Supp.	11.75
97	Montana Mercantile	Parts	37.21
98	Barthel Hardware	Supp.	73.62
99	J. Douglas Grimm	Signs	18.00
50753	H. D. Abernathy	Sal.	494.23
54	Benjamin Bailey	"	487.60
55	W. H. Redard	"	487.60
56	Cancelled	-	-
57	William Bethke	Sal.	472.00
58	Holland Campbell	"	474.00
59	Harry Cassidy	"	435.00
50760	Thomas Carter	"	412.80
61	Ray Clinkingbeard	"	600.00
62	Glen Derrickson	"	435.00
63	James Done	"	473.90
64	Herbert Ferris	"	487.60
65	George Finneman	"	473.95
66	Edil Hattick	"	463.75
67	Harvey Hill	"	472.00
68	Earl Kirkwood	"	487.60
69	Harry Lilly	"	488.28
50770	Cyril Lowry	"	463.75
71	Roy Patton	"	579.60
72	Charles Plummer	"	460.00
73	Donald Shea	"	487.60
74	John Schulz	"	450.00
75	Dave Thornburg	"	487.60
76	Donald Turner	"	487.60
77	James Winsor	"	460.00
78	Ernest Kelbener	"	150.35
79	Charles Funke	"	140.00

50780	Rulon Danning	Sal.	487.60
81	Bernard Gursky	"	487.60
82	George Jette	"	529.20
83	Louis Moholt	"	487.60
POOR			
3378	West. Mont. Natl. Bank	Fed. Tax	544.30
79	St. Bd. of Equalization	St. Tax	40.00
3380	Soc. Sec. Div.	Soc. Sec.	694.11
81	Pub. Employees Ret. System	Ret.	540.00
82	Mont. Physicians Service	Prem.	108.80
83	Jean Smith	Mileage	50.00
84	K. W. Craighead	Rent	170.00
85	Imperial Carbon Co.	Ribbons	29.17
86	Mt. States Tel. & Tel.	Serv.	54.80
87	Montana Power	Serv.	29.45
88	Electrical Shop of Msla.	Repair	26.00
89	American Public Welfare Assn.	Dues	30.00
3390	Mrs. Evelyn Farrel	Care	16.35
91	Mrs. Charles Kehrwald	"	10.00
92	Mrs. William Taggart	"	10.00
93	Mrs. Art Fine	"	10.00
94	Mrs. Ken Strickland	"	10.00
95	Mrs. Robert Dundas	"	11.00
96	Don Fausett	"	10.00
97	Mrs. Louis Dreamer	"	5.33
98	Mrs. Andrew Boe	"	22.00
99	Mrs. Clairmont Clark	"	11.00
3400	George LaFrance	"	26.50
01	Mrs. R. T. Schmeutz	"	2.85
02	MacDonald Rest Home	"	44.00
03	Lieurance Convalescent Home	"	69.00
04	Inter-Mountain Deaconess Home for Children	"	295.16
05	Western Hotel	Rent	20.00
06	Leonard Gergen	"	21.43
07	Sarah Powell	"	17.00
08	J. C. Morgan	"	90.00
09	Anna Thompson	"	45.00
3410	Edi Tanner	"	40.00
11	Mrs. Nancy Bass	"	18.00
12	Lester Archibald	"	50.00
13	Leonard Gergen	"	30.00
14	Glen Hotel	Lodging	4.00
15	Montana Power	Serv.	5.42
16	Montana Power	"	22.55
17	Vernon Saultter	Wood	10.00
18	Mrs. Midge Post	"	5.00
19	Safeway Stores	Groc.	108.00
3420	Stobie Shopping Center	"	6.00
21	Otis Worden, Inc.	"	37.00
22	Modern Meats	"	18.00
23	Jones Grocery	"	13.00
24	Safeway Stores Inc.	"	256.00
25	Johnson Shopping Center	"	174.50
26	Western Montana Clinic	Serv.	45.00
27	George Doherty, MD	Anesth.	47.50
28	V. A. Stacey, DDS	Serv.	0.00
29	Warren Knight, DDS	"	6.00
3430	T. T. Eider, DDS	"	125.62
31	Dr. V. R. Jones	"	38.25
32	Optical Center	Glasses	18.00
33	Missoula Community Hospital	Care	150.20
34	Missoula Crippled Childrens Assn.	Therapy	104.50
35	Fox Pharmacy	Presc.	12.50
36	Dolanays Pharmacy	"	4.50
37	Missoula Drug Co.	"	16.50
38	Professional Village Pharmacy	"	30.74
39	Allen Drug Store	"	123.65
3440	Clinic Rexall Drug	"	13.70
41	Smith Drug	"	122.02
42	Peterson Drug	Supp.	16.35
43	State Tuberculosis Sanit.	Care	308.70
44	Geraghty Funeral Home	Grav.	57.50
45	Missoula Cemetery	Grave	20.00
46	Industrial Accident Bd.	Prem.	230.00
47	Typewriter Supply	Supr.	76.48
48	Mont. Stapp & Die Co.	"	4.92
49	Glen Hotel	Lodging	9.00
3450	Laurel Matters	Rent	50.00
51	Anna P. Hamilton	Care	137.00
52	Lee Rae Rest Home	"	477.98
53	Josephine Bartelt	"	331.00
54	Will-O-Bell Sanit.	"	1020.50
55	Royal Manor	"	140.00
56	Wayside Sanit.	"	245.46
57	Daly Addition Rest Home	"	177.97
58	Missoula Meat Co.	Groc.	27.00
59	People's Market	"	11.00
3460	Horin's Superette	"	7.00
61	Buttrey Food's Inc.	"	21.00
62	A & U Drug	Presc.	46.55
63	Atlantic Cafe	Meals	3.00
64	Otis Worden, Inc.	Groc.	10.00
65	Mont. Training Sch. & Hosp.	Paint.	1305.30

3466	St. Patrick Hospital	Care	3868.65
67	Missoula Community Hospital	"	308.55
68	Craig Rehabilitation Center	"	998.85
69	Mineral Hospital	"	217.60
3470	John Young, MD	Serv.	83.00
71	Peterson Drug	Presc.	216.70
72	Montana State Training School & Hosp.	Clothing-recs.	227.40
73	Marsh, Powell & Livingston	Amb.	40.00
74	Dept. of Public Welfare	Co. por. vel.	6451.43
75	Safeway Store	Groc.	5.00
76	J. C. Penney Co.	Clothing	4.47
77	William Olson	Rent	84.50
78	Trio Fruit Co.	Supp.	30.21
79	Heines Independent Wholesale	Groc.	265.90
3480	Eddy Bakery	Groc.	51.44
81	Buttrey Foods	Groc.	136.33
82	John R. Daily, Inc.	Meats	47.25
83	Missoula Creamery & Cold Storage	Serv.	20.23
84	William Pearson	Eggs	30.50
85	Davis Bros. Inc.	Drugs	165.03
86	Chas. Pfizer & Co., Inc.	"	48.81
87	Fox Pharmacy	Med.	57.89
88	Physicians & Hospitals Supply	Supp.	19.20
89	Missoula Community Hospital	"	27.60
3490	Majestic Wholesale, Inc.	"	28.24
91	Montana Power	Serv.	202.60
92	Mt. States Tel. & Tel.	"	18.75
93	City Disposal Co.	Hauling	6.00
94	Carpenter Paper Co.	Supp.	91.00
95	Missoula Mercantile	"	15.44
96	Montana Restaurant Supply	"	36.25
97	Industrial Air Products Co.	"	48.60
98	Rusk Htg. & Plbg.	Serv.	36.00
99	Missoula Community Hospital	Care	253.75
3500	S. E. Mathias, MD	Serv.	21.00
01	Professional Village Pharmacy	Med.	6.72
02	Delaney's Pharmacy	Presc.	1.50
03	Harrington Surgical Supply	Supp.	124.30
50716	Elmer Opitz	Sal.	100.00
17	Albert Lizotte	"	45.00
18	J. M. Nelson, MD	"	1200.00
19	Cecelia Allen	"	190.00
50720	Darlene Campbell	"	180.00
21	Ann Clark	"	350.00
22	Berker Dashner	"	180.00
23	Nebel Dashner	"	180.00
24	Elva Day	"	180.00
25	Vera Eagles	"	200.00
26	Elsie Funk	"	200.00
27	Eugene Jaspersen	"	175.00
28	Ruby Julian	"	180.00
29	Pamela London	"	200.00
50730	Verde Lowry	"	190.00
31	Stella Mackie	"	180.00
32	Mike Lundy	"	102.30
33	Julia Roberts	"	180.00
34	Jean Smith	"	525.00
35	Richard Smith	"	200.00
36	Lloydette Lundquist	"	180.00
37	Donna Allen	"	180.00
38	Rosa Meyer	"	160.00
39	Helena Homme	"	136.00
50740	Orma Fairbanks	"	144.00

BRIDGE

291	Lewis Cleaners & R. B. Lewis, ind.	Exp., R/W footbridge	2000.00
92	West. Mont. Natl. Bank	Fed. Tax	109.20
93	St. Bd. of Equalization	St. Tax	6.90
94	Social Security Div.	Soc. Sec.	252.40
95	Pub. Employees Ret. System	Ret.	170.67
96	Montana Physicians Service	Prem.	38.10
97	Industrial Accident Bd.	"	239.87
98	Boyce Lumber	Lumber	6.86
99	Montana Power	Serv.	37.90
300	Hall-Berry Machinery	Scales	1200.00
01	Fogarty Bros. Lumber Co.	Lumber	16.32
02	McCoy Rice	Timbers	578.00
03	Mont. Mercantile	Supp.	53.29
04	Farr Sales, Inc.	Supp.	40.81
05	M & S Ready Mix	"	335.97
06	Prestressed Concrete of Mont.	Slabs	900.00
07	Prestressed Concrete of Mont.	Span-rod	352.00
08	Prestressed Concrete of Mont.	Span-bridge	600.00
50190	Vern Perezay	Sal.	484.40
91	Roy DeMott	"	507.93
92	William Edwards	"	461.20
93	Harry Ogden	"	478.00

WIND CONTROL

155	Montana Mercantile	Supp.	1.70
156	Mountain Supply Co.	Parts	4.10
157	West. Mont. Natl. Bank	Fed. Tax	79.20

WEED CONTROL

158	St. Bd. of Equalization	St. Tax	5.54
159	Soc. Sec. Div.	Soc. Sec.	54.46
160	Pub. Employees Ret. System	Ret.	65.00
5030	Walter Polatte	Sal.	400.00
161	Industrial Accident Bd.	Prem.	12.82

LAND CLASSIFICATION

87	West. Mont. Natl. Bank	Fed. Tax	139.80
88	St. Bd. of Equalization	St. Tax	8.56
89	Soc. Sec. Div.	Soc. Sec.	189.54
90	Pub. Employees Ret. System	Ret.	147.42
91	Mont. Physicians Service	Prem.	53.74
92	George Meltzer	Mileage	110.60
93	George Meltzer	" Ntg.	69.91
94	Nt. States Tel. & Tel.	Serv.	20.60
95	State Forester	Serv.	539.96
96	Delaneys Bur. of Printing	Signals	4.05
97	Industrial Accident Bd.	Prem.	36.12
98	Wala. Assn. of Ins. Agents	Ins.	131.60
99	Moose Lodge	Rent	50.00
50057	George Meltzer	Sal.	436.25
58	Danna Norton	"	225.00
59	Mary Fulliam	"	200.00
50060	Marvin Schindler	"	392.62
61	Edith Thompson	"	300.00
62	Russell Durrant	"	10.00

REFUND

4532	Gerald V. Heath	Poor Tax	8.00
33	Teslow Inc. of Msla.	GVW Tax	121.25
34	Chokone Rendering Co.	TTN "	25.00
35	Robert Brotsford	Veh. "	27.90
36	Loile McDonald	" "	5.00
37	93 Car Center	" "	21.00
38	Grouse Reitz Co., Inc.	Pers. Tax	1302.03
39	Lucius Lear-Marag	Veh. Tax	72.10

MISCELLANEOUS

230	Missoulian Pub. Co.	Not. Fire Dist.	32.14
231	Delaneys Bur. of Printing	Sheets. City-Co. Plann.	3.40

H. W. Stoutenburg
Chairman

Martin S. Rehner
Clerk

: : : :

May 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Rehner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

GAS TAX REFUND

Application for gas tax refund in the amount of \$259.03 was signed by the Board this date for submission to the State Board of Equalization.

INSPECTION

The Commissioners inspected the jail.

ADOPT MINIMUM STANDARD--ROADS

After discussion with County Surveyor Peterson, action was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adopt the minimum standard road cross section for Missoula County as approved by the County Surveyor and titled, 'Standard Road Cross Section, Sketch & Elements'." This sketch was recorded by the Clerk.

PETITION-CLOSE FOR. FOREST

Petition signed by Lanham & Davis, Inc. was received this date for closing portion of Baxson Street between South Avenue and the Northern Pacific right-of-way.

The Board handled regular county business during the day.

Action made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M. May 2, 1961."

H. W. Stoutenburg
Chairman

Martin S. Rehner
Clerk

: : : :

May 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stutenburg, Chairman - Present
G. D. Shallenberger, Commissioner - Present
Wm. Lucier, Commissioner - Present
Martin S. Bahner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DEED-PINE VIEW HOMES LOT

Deed was issued this date to Ken L. Cooper for Lot 8, Block 1, Pine View Homes Addition, appraised at \$2500.00 and sold for \$2250.00 representing 90 percent of appraised value.

REIMB. FOR CARE

Check in the amount of \$522.90 was received from Ruth C. Jacobson, 1815 South Ave., as reimbursement for payment for care of Mrs. Ingerid Dandro for period Sept. 14, 1960 through Mar. 31, 1961. This was credited to the Poor Fund.

INSPECTION TRIP

The Commissioners inspected roads in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 3, 1961."

H. W. Stutenburg
Chairman

Martin S. Bahner
Clerk

: : : :

May 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Bahner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

This being the time set for hearing on passage of resolution of intention to create special improvement lighting district, and no one having appeared against the creation of this district, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution be passed and adopted:

RESOLUTION CREATING SPECIAL IMPROVEMENT LIGHTING DISTRICT NO. 7
(PORTION) CARLINE ADDITION AND MEADOWLARK ADDITIONS #1 and #2
MISSOULA COUNTY, MONTANA

WHEREAS, this Board did on April 12, 1961, pass a Resolution of Intention to Create a special improvement lighting district in a portion of Carline Addition and Meadowlark Additions #1 and #2, Missoula County, Montana; and,

WHEREAS, a hearing on said Resolution was held at 10:30 o'clock A. M., Wednesday, May 3, 1961, at the office of the Board in Missoula, Montana, and notice of said resolution and hearing was duly published in The Daily Missoulian April 17th through 26th, 1961 and posted in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation owning property within the proposed district; and,

WHEREAS, no written protest to the creation of said proposed district was received;

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement lighting district, hereinafter described, for the purpose of having a street lighting system installed at the expense of the electric service company supplying the electricity and to pay the annual cost of electric service and lamp replacement of said district.

2. That said special improvement district shall be known and designated as, "Special Improvement Lighting District No. 7, (Portion) Carline Addition and Meadowlark Additions #1 and #2, Missoula County, Montana."

3. That said Special Improvement Lighting District No. 7 is described as follows:

- Portion of Shellett Avenue as follows:
- Lots 20 through 38, inclusive, in Block 72 } Carline Addition
- Lots 1 through 19, inclusive, in Block 73 }
- lots 5 through 9, inclusive, in Block "A" } Meadowlark
- lots 1 through 4, inclusive, in Block "B" } Addition #1
- lots 1 through 5, inclusive, in Block 1 } Meadowlark
- lots 2 through 5, inclusive, in Block 2 } Addition #2

4. That the territory and property included within the limits and boundaries so fixed and described in paragraph 3 of this Resolution is hereby declared to be the district, and the property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the costs and expense of creating and maintaining said lighting district.

5. The estimated cost and expense of creating said district, for publication and other costs, is \$50.00, and the annual maintenance cost is estimated to be \$337.10.

6. The entire cost of creating said district and of maintaining same thereafter, shall be taxed and assessed against the entire area in said district and said costs will be proportioned among the various tracts of land within said improvement district in proportion to the square footage of said lands as determined by this Board.

7. The warrants issued against Special Improvement Lighting District No. 7 and to be created, shall be issued in payment of the costs and expense of creating and maintaining said district; such warrants shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January and July of each year, unless the Board of County Commissioners shall prescribe another time, and shall be issued in denominations of one hundred dollars (\$100.00) or fractions or multiples thereof.

8. Special assessments to be levied against and upon the property within said District to pay all costs and expense of creating and maintaining said district will be made in accordance with Section 16-1601 to 16-1632, RSM, 1947, as amended.

Passed and adopted this 3rd day of May, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ W. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ C. D. Shallenberger, Commissioner

ATTEND:

S/ Martin S. Bohner
County Clerk and Recorder and
ex-officio Clerk of the Board
of County Commissioners.
SEAL

CONTRACT-SPEM. IMP. DIST. #123

The following contract was executed by the Board this date for Special Improvement District No. 123, Lake Homesites:

CONTRACT

THIS CONTRACT, made and entered into this 3rd day of May, 1961, by and between Missoula County, party of the first part, and hereinafter called the "OWNER", and Asphalt Construction Co., a Montana corporation, party of the second part, hereinafter called the "CONTRACTOR",

WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "Specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents") for construction, installation and completion of a Plant Mix Road Surface and Combination curb and sidewalk at Lake Homesites, Special Improvement District #123, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said Special Improvement District No. 123.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvassing has determined and declared the Asphalt Construction Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of said Special Improvement District No. 123, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER, and wholly complete in a good, first-class, and workmanlike manner the entire improvement district, as shown on the plans and as specified in the said specifications, and also such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

2275	Gal.	Asphalt Primer @ .16 per gal.	360.80
100	Tons	2 1/2" Plant Mix Bituminous Asphalt @ 8.00 per ton	4800.00
34	Tons	Seal Coat Stone Chips @ 10.00 per ton	340.00
1755	Gal.	Seal Coat Liquid Asphalt @ .16 per gal.	216.80
2180	Sq. Ft.	Comb. Straight Curb and Sidewalk Concrete @ 3.50 per sq. ft.	7630.00

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR hereto, and all other contract documents on file in the office of the OWNER, Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the Construction, installation and completion of said Special Improvement District No. 103 within the limits set for the completion thereof, and the OWNER shall accept in full compensation therefor, the sum of Thirteen Thousand Three Hundred Forty-Seven and 60/100 Dollars (\$13,347.60), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and calculated in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Ninety (90) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Item Quote No's _____ to _____, inclusive.
- (9) Addenda (list of any issued)

and OWNER and OWNER shall each acknowledge delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Montana, OWNER, has caused this contract to be executed, attested by its Clerk, under the seal of said corporation hereon impressed, said officers being hereunto specifically authorized and empowered, and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its President, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:
S/ Martin S. Bohner
MARTIN S. BOHNER
County Clerk and Recorder
Missoula, Montana
SWT

MISSOULA COUNTY
Party of the First Part (OWNER)
S/ J. W. Stouterburg
S/ W. Incier
S/ J. B. Schellenbarger

ATTEST
S/ R. D. Hall
Secretary
(SUNBELT CORPORATION)

CONTRACTOR
Asphalt Construction Co.
Address 1715 Russell St.
Missoula, Montana
By S/ Chas. P. Hall
Title President
Party of the Second Part, CONTRACTOR

Missoula, Montana
May 2nd, 1961

The foregoing Contract, including all contract documents which are a part thereof, is in due form according to law, and is hereby approved.

S/ Harold J. Hirschbault
Attorney

FOOT

Contract Bond No. B-80477, written by United Pacific Insurance Company, covering fulfillment of contract of Asphalt Construction Company, in the amount of \$13,347.60, was received by the Board at the time of signing the above contract for sidewalk and paving for Special Improvement District No. 103, Lake Homesites, Missoula County, Montana.

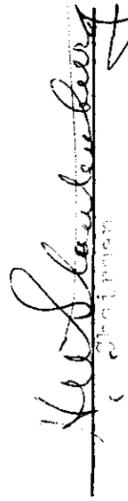
The Commissioners attended the Nursing Home Convention in the afternoon.

REPORTS

The Board examined, approved and ordered filed the following reports for March, 1961: County Clerk's Monthly Report and Budget Balance County Treasurer's Monthly Report

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 4, 1961."

 : : : :
 (Chairman)

May 4, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. V. Stutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 S. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION PAIS

The Clerk informed the Board that after checking out the petition of Itham S. Davis, Esq. for closing portion of Foxson Street between South Avenue and the Northern Pacific right-of-way, it was found that there were insufficient signatures, as only 50 percent of owners abutting this portion of street had signed the petition.

REPORTS

The Board examined, approved and ordered filed the following reports: Tax Month of April:

H. V. Brodie and E. W. Ziesemer, Justices of the Peace
 County Clerk and Recorder
 Sheriff

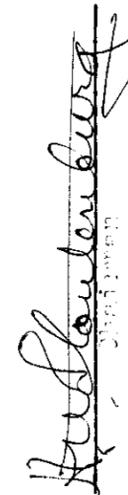
Top Month of March:
 Secretary of Missoula County Airport Board

REPORTS

The Commissioners attended the Welfare Board meeting in the afternoon and evening, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 5, 1961."

 : : : :
 (Chairman)

May 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. V. Stutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 S. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FILE

The Board approved and accepted plat in duplicate, with reproducible copy, of Dorothy's Addition, with the stipulation that no public hearings or proceedings be conducted within said tract. Filed in Book 7, Page 26, G-200.

TRANSFER OF FUNDS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were provisionally made and approved, but which for various reasons are now in need of readjustment, the following transfer of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on file sets as follows:

Transfer from #2081 - Judge Provinee, Supreme Court,	\$100.00
" to #2081 - " Printing, Postage & Stationery,	\$100.00
Transfer from #201 - County Commissioners,	\$25.40
" to #204 - Auditor,	\$25.40
Transfer from #201 - County Commissioners,	\$45.48
" to #206 - Co. Superintendent	\$45.48
Transfer from #267 - Co. Commissioners	\$40.92
" to #276 - Co. Supt. - Deputy	\$40.92

Transfer from	#201	- Co. Commissioners	\$45.00
" to	#236	- Co. Supt. Extra help	\$45.00
Transfer from	#201	- Co. Commissioners	\$783.20
" to	#214	- Elections-Clerks & Judges	\$783.20
Transfer from	#201	- Co. Commissioners-Jury list	\$114.95
" to	#214	- Elections-Clerks & Judges	\$114.95
Transfer from	#208	- Clerk of Court-Reg. Sal.	\$200.00
" to	#214	- Elections - Extra Help	\$200.00
Transfer from	#210	- Co. Attorney - Deputies	\$1035.61
" to	#214	- Elections - Extra help	\$1035.61
Transfer from	#210	- Co. Attorney - Deputies	\$442.68
" to	#214	- Elections - Judges & Clerks	\$442.68
Transfer from	#210	- Co. Attorney - Steno's	\$984.00
" to	#214	- Election - Extra Help	\$984.00
Transfer from	#207	- Draftsmen	\$193.52
" to	#214	- Election - Ex. Help	\$193.52
Transfer from	#208	- Clerk & Recorder-Ex. Help	\$944.67
" to	#214	- Elections-Judges & Clerks	\$944.67
Transfer from	#208	- Clerk & Recorder-Reg. Sal.	\$300.00
" to	#214	- Elections - Extra Help	\$300.00
Transfer from	#234	- Care of Del. Children-Ex. Dep.	\$300.00
" to	#214	- Election - Extra Help	\$300.00
Transfer from	#206	- Assessor's Extra help	\$2506.82
" to	#206	- Regular Help	\$2269.60
" to	#206	- Fieldman	\$237.22
Transfer from	#208	- Court Reporter - Taylor	\$ 75.40
" to	#208	- Court Reporter - Menter	\$ 75.40
Transfer from	#200	- Sheriff - Ride Inspector	\$732.25
" to	#200	- Sheriff's Salaries	\$732.25
Transfer from	#235	- Care of Prisoners - Jailers	\$222.24
" to	#200	- Sheriff's Salaries	\$222.24
Transfer from	#200	- Extra Deputies - Bailiff	\$ 25.05
" to	#200	- Sheriff's Salaries	\$ 25.05

APPROVED:
 S/ H. W. Stoutenburg, Chairman
 S/ M. Lucier, Commissioner
 S/ G. B. Shallenbarger, Commissioner
 Dated this 5th day of May, 1961

HEALTH BOARD MEETING

Commissioner Shallenbarger attended the Health Board meeting.

APRIL SAT. WORK

Motion was made by Commissioner Shallenbarger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenbarger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 8, 1961."

H. W. Stoutenburg
 Chairman

Martin C. Rehner
 Clerk

May 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 M. Lucier, Commissioner - Present
 G. B. Shallenbarger, Commissioner - Present
 Martin C. Rehner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

County Surveyor Vernon R. Peterson was in to discuss county road problems with the Board.

REPORT

The County Governor's Monthly Report for April, 1961, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenbarger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 9, 1961."

H. W. Stoutenburg
 Chairman

Martin C. Rehner
 Clerk

May 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #219 - Bridge - Clearwater Bridge Repair	\$1,807.69
" to #219 - " - Salaries	1,807.69
Transfer from #219 - Bridge - Misc. Bridge Repair	517.72
" to #219 - " - Gas & Oil	265.39
" to #219 - " - Lumber & Material	239.97
" to #219 - " - Culverts	12.36

Dated this 9th day of May , 1961

APPROVED:

S/ H. W. Stoutenburg, Chairman
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner
 Dated this 9th day of May, 1961

OPEN BIDS--RATTLESNAKE BRIDGE & APPROACHES

At 10:00 A. M., being the time as advertised for the opening of bids for construction of the Rattlesnake Creek Footbridge and Approaches, the Board opened the following bids:

#1 - Asphalt Construction Company
 1715 Russell St.
 Missoula, Montana

PROPOSAL FOR CONSTRUCTION
 OF APPROACHES TO THE RATTLESNAKE CREEK FOOTBRIDGE

To: The Board of County Commissioners
 Missoula County, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct the approaches to the Rattlesnake Creek Footbridge at Missoula, Montana, for the County of Missoula, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the Board of County Commissioners of said County, for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a bid bond, as a proposal guarantee, in the amount of 10%, which the undersigned agrees is to be forfeited to and become the property of Missoula County, Montana, as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to the Board of County Commissioners of Missoula County.

The undersigned bidder agrees to complete the construction within 60 consecutive calendar days from and including the date of notice of award of the contract except for fill placed immediately against bridge end bents which will be completed along with related work within two weeks after completion of the bridge proper.

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Estimated Quantity</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price Figures</u>
1.	Lump Sum Six Hundred and Twenty-five Dollars \$625.00	Demolition, Clearing & Stripping	Lump Sum	\$625.00
2.	Cubic Yards Unclassified Excavation 1,727 c.y. @ Thirty-five cents	\$.35	Per Cubic Yard	604.45
3.	Cubic Yards Embankment (compacted) 3,125 c.y. @ One Dollar and Sixty-five cents	\$1.65	Per Cubic Yard	5156.25
4.	Cubic Yards Select Gravel Base (3" Maximum) 356 c.y. @ One Dollar and Seventy-five cents	\$1.75	Per Cubic Yard	623.00

5.	Cubic Yards Riprap 367 c.y. @ Three Dollars and Twenty-five cents \$3.25	Per Cubic Yard	1192.75
6.	Culvert Pipe (Specify Concrete or Metal Pipe) 22 l.f. x 36" dia. @ Five Dollars \$5.00	Per Lineal Foot	110.00
7.	Culvert Pipe (Specify Concrete or Metal Pipe) 216 l.f. x 48" dia. @ Nineteen Dollars and Twenty Cents \$19.20	Per Lineal Foot	4147.20
			Total \$12,458.65

Note:

Items in the proposal for embankment have been swelled by 20%. However, payment will be made only on final completed quantities.

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Montana, this 9th day of May, 1961.

Montana Contractor's License No. 1150-A.	Firm Name By Title Address	Asphalt Construction Co. S/ B. D. Hall Sec-Treas. 1715 Russell St., Missoula, Mont.
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Bid Bond written by United Pacific Insurance Company through Toole and Co., in the amount of 10 percent of the above bid, was attached thereto.

#2 - Curran & Seaman
405 So. 1st W.
Missoula, Montana

PROPOSAL FOR CONSTRUCTION
OF THE RATTLESNAKE CREEK FOOTBRIDGE

To: The Board of County Commissioners
Missoula County, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct the approaches to the Rattlesnake Creek Footbridge at Missoula, Montana, for the County of Missoula, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of the Board of County Commissioners of said County, for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a check, as a proposal guarantee, in the amount of \$593.36, which the undersigned agrees is to be forfeited to and become the property of Missoula County, Montana, as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to the Board of County Commissioners of Missoula County.

The undersigned bidder agrees to complete the construction within 60 consecutive calendar days from and including the date of notice of award of the contract except for fill placed immediately against bridge end bents which will be completed along with related work within two weeks after completion of the bridge proper.

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Description</u>	<u>Total Price Figures</u>
1.	(1) 60.0' x 8.0' Footbridge Complete (Lump Sum) Pre-stressed concrete on Concrete Abutments	\$5,933.60

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, this 8th day of May, 1961.

Montana Contractor's License No. Applied For.	Firm Name By Title Address	S/Bob Seaman S/Wm. L. Curran Sr. 405 So. 1st W., Missoula
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Cashier's Check #3511 in the amount of \$593.36 accompanied the above bid.

Regular bid form for construction of approaches to the Rattlesnake Creek Footbridge was also received from Curran and Seaman, with the following bid sheet:

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Estimated Quantity</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price Figures</u>
1.	Lump Sum	Demolition, Clearing & Stripping	Lump Sum	\$382.70
2.	Cubic Yards Unclassified Excavation 1,727 c.y. @ .40¢		Per Cubic Yard	690.80
3.	Cubic Yards Embankment (compacted) 3,125 c.y. @ \$1.50		Per Cubic Yard	4687.50
4.	Cubic Yards Select Gravel Base (3" Maximum) 356 c.y. @ \$1.50		Per Cubic Yard	534.00
5.	Cubic Yards Riprap 367 c.y. @ \$1.50		Per Cubic Yard	550.50
6.	Culvert Pipe (Specify Concrete or Metal Pipe) 22 l.f. x 36" dia. @ \$10.25		Per Lineal Foot	225.50
7.	Culvert Pipe (Specify Concrete or Metal Pipe) 216 l.f. x 48" dia. @ \$13.35		Per Lineal Foot	<u>2883.60</u>
Total				\$ 9954.60

Note:

Items in the proposal for embankment have been swelled by 20%. However, payment will be made only on final completed quantities.

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Mont., this 8th day of May, 1961.

	Firm Name	Wm. L. Curran
	By	Bob Seaman
Montana Contractor's License No. Applied For	Title	
	Address	405 First St.

Cashier's Check #3512 in the amount of \$995.46 accompanied the above bid.

#3 - Art Skaggs Const. Co.
2200 Brooks St.
Missoula, Montana

Regular bid form for construction of approaches to the Rattlesnake Creek Footbridge was submitted by Art Skaggs Construction Co., with Cashier's Check #4948 in the amount of \$1010.00, remitter Grizzley Bear Lumber, accompanying the bid and the following bid sheet:

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Estimated Quantity</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price Figures</u>
1.	Lump Sum	Demolition, Clearing & Stripping	Lump Sum	\$ 500.00
2.	Cubic Yards Unclassified Excavation 1,727 c.y. @ fifty cents		Per Cubic Yard	863.50
3.	Cubic Yards Embankment (compacted) 3,125 c.y. @ Sixty cents		Per Cubic Yard	1875.00
4.	Cubic Yards Select Gravel Base (3" Maximum) 356 c.y. @ One Dollar		Per Cubic Yard	356.00
5.	Cubic Yards Riprap 367 c.y. @ Five Dollars		Per Cubic Yard	1835.00
6.	Culvert Pipe (Specify Concrete or Metal Pipe) 22 l.f. x 36" dia. @ Fifteen Dollars		Per Lineal Foot	330.00
7.	Culvert Pipe (Specify Concrete or Metal Pipe) 216 l.f. x 48" dia. @ Twenty Dollars		Per Lineal Foot	4320.00
Total				<u>\$10,079.50</u>

Note:

Items in the proposal for embankment have been swelled by 20%. However, payment will be made only on final completed quantities.

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Montana, this 8th day of May, 1961.

	Firm Name	Art Skaggs Construction Co.
	By	S/ Artemus Skaggs
Montana Contractor's License No. Class B Licenses Applied for	Title	President
April 27, 1961	Address	2200 Brooks, Missoula

Regular bid form for construction of Rattlesnake Creek Footbridge was also received from Art Skaggs Construction Co., together with Cashier's Check #4947 in the amount of \$450.00, and the following bid sheet:

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Description</u>	<u>Total Price Figures</u>
1.	(1) 60.0' X 8.0' Footbridge Complete (Lump Sum)	\$4,500.00

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Montana, this 8th day of May, 1961.

Montana Contractor's	Firm Name	Art Skaggs Construction Co.
License No. Class B	By S/	Artemus Skaggs
License Applied for on	Title	President
April 27, 1961	Address	2200 Brooks, Missoula

#4 - Pew Bridge Co.
P. O. Box 1222
2500 Houston Street
Missoula, Montana

Regular bid form for construction of Rattlesnake Creek Footbridge was submitted by Pew Bridge Co., with bid bond in the amount of 10 percent of the accompanying bid, written by St. Paul, Fire and Marine Insurance Company, and the following bid sheet:

PROPOSAL BID SHEET

<u>Item No.</u>	<u>Description</u>	<u>Total Price Figures</u>
1.	(1) 60.0' X 8.0' Footbridge Complete (Lump Sum) Six Thousand Two Hundred Forty & no/100	\$6,240.00

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Mont., this 9th day of May, 1961.

Montana Contractor's	Firm Name	Pew Bridge Co.
License No. 1058-A	By S/	Charles Pew
	Title	Sec. Treas.
	Address	Box 1222 Missoula, Montana

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under advisement.

ROAD POLICY

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following Road Policy be adopted by the Board:

ROAD POLICY

This policy statement is formulated by the Board of County Commissioners relative to county roads. The term "county roads", as used herein, refers to all roads built or to be built within the county on public rights-of-way, except those built by the Federal or State governments, and except those in incorporated cities and towns.

1. All county roads shall be constructed in accordance with standards recommended by the County Surveyor and approved by the Board of County Commissioners, except those substandard that are approved by this Board. A document setting forth the approved standards is on file in the office of the County Clerk and Recorder, where it may be consulted by any interested person. The title of this document is, "Standard Road Cross Section Sketch and Elements."
2. Funds for the construction, maintenance and betterment of county roads may be made available by:
 - a) Budgetary provision,
 - b) Improvement districts formed by property owners,
 - c) Private developers of subdivisions
3. Collector roads are principal traffic ways between neighborhoods. They also may provide access to arterial highways.
 - a) Construction of new collector roads may be ordered, when money is available, by the Board of County Commissioners, after consulting with the County Surveyor. These roads may be built either by the County Road Department or by road building contractors, authorized by the Board of County Commissioners.

- b) Betterment treatment may be applied to collector roads, when money is available, by the County Surveyor, if such treatment is needed.
4. Minor roads are intended to provide access to private property within neighborhoods. They are of limited continuity and are not intended to carry heavy volumes of traffic.
- Minor roads in new additions, platted into lots and blocks, may be built at the expense of the developer of the addition or of the owners of contiguous property or of an improvement district formed by property owners for that purpose, except the County Road Department may, if money is available, put in place Road Element 3 (see document "Standard Road Cross Section and Elements"), after Road Elements 1 and 2 have been accomplished by the builder, and approved by the County Surveyor.
 - Minor roads now in use that have not been graveled to approved standards will be, if money is available, maintained in their present status by the County Road Department.
 - Betterment treatment when needed may be applied, when money is available, by the County Surveyor.
 - Minor roads that have been graveled to standards but not paved may be paved at the expense of an improvement district formed by property owners in the vicinity of the road for that purpose. Also for good and sufficient reason a minor road may be paved at county expense by the Board of County Commissioners.

5. When the need exists, and money is available, the County Road Department may apply a dust palliative to any county graveled road.

6. Existing gravel and bituminous surface roads requiring major maintenance work on drainage, like surfacing, alignment or grade shall be done under road maintenance betterment projects.

7. New construction is the paving of gravel roads or the graveled of dirt roads.

8. Effective date of this policy is June 1, 1961.

RECOMMENDED BY:

S/ Vernon R. Peterson
Vernon R. Peterson
County Surveyor
May 8, 1961

APPROVED MAY 9, 1961 BY:

S/ H. W. Stoutenburg
H. W. Stoutenburg
Chairman, Board of County
Commissioners
S/ Wm. Lucier
Wm. Lucier, County Commissioner
S/ G. D. Shallenberger
G. D. Shallenberger, County Commissioner

REPORT

The Monthly Report of the Clerk of the District Court for April, 1961, was examined, approved and ordered filed by the Board.

INSPECTION TRIP

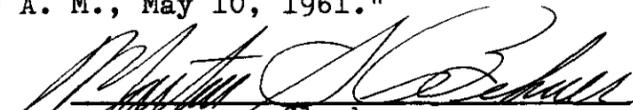
The Commissioners made a trip to Nine Mile to inspect the road and stockpass there. Instructions given to the Road Department following this inspection were: "Replace the underpass with a culvert and fill the hole".

The Board handled regular county business, signed claims for election judges, Poor Fund and Refund on Motor Vehicle.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 10, 1961."


Chairman

: : : :


Clerk

May 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT-LTG. DIST. #7

The following contract was signed this date:

STREET LIGHTING CONTRACT
BETWEEN THE MONTANA POWER COMPANY AND MISSOULA COUNTY, MONTANA

THIS CONTRACT, made and entered into this 10th day of May, 1961, by and between THE MONTANA POWER COMPANY, a corporation having its office and place of business at 40 East Broadway, Butte, Montana (hereinafter called the "Power Company"), and MISSOULA COUNTY, a body corporate and politic and a subdivision of the State of Montana, having its county seat at Missoula, Montana (hereinafter called the "County"), acting for and on behalf of

the special improvement lighting district comprising

Lots 20 through 38, inclusive in Block 72 and Lots 1 through 19, inclusive in Block 73 of Carline Addition; Lots 1 through 8, inclusive in Block "A" and Lots 1 through 4, inclusive in Block "B" of Meadowlark Number 1 Addition; Lots 1 through 5, inclusive in Block 1 and Lots 1 through 5, inclusive in Block 2 of Meadowlark Number 2 Addition, all being in Missoula County, Montana,

WITNESSETH:

WHEREAS, Special Improvement Lighting District No. 7 has been duly and regularly created and established by the Board of County Commissioners of the County, to provide street lighting in the above designated subdivision in Missoula County, Montana; and

WHEREAS, the County has requested the Power Company to construct and install a street lighting system, as hereinafter designated, in the streets of said special improvement district and to own, maintain and operate said system, and the Power Company is willing to do so upon the terms herein contained; and

WHEREAS, the County desires to enter into a contract with the Power Company for the purpose of providing street lighting in said special improvement lighting district,

NOW THEREFORE, in consideration of the premises and of the mutual covenants and agreements herein specified to be kept and performed by the parties hereto, it is agreed as follows:

1. INSTALLATION AND OWNERSHIP OF SYSTEM: The Power Company undertakes and agrees to construct and install in the streets of the special improvement lighting district No. 7 heretofore created, an overhead street lighting system consisting of twelve (12) 4,000 lumen glass enclosed street lighting luminaires. The lights are to be mounted on wooden poles at locations agreed upon between the County and the Power Company prior to installation, as shown on the map marked Exhibit "A" attached hereto and made a part hereof. Locations, type of equipment and number of lights may be modified only by mutual consent of the parties hereto. All lights shall be installed as soon as reasonably possible. The entire street lighting system shall at all times be the property of the Power Company.

2. MAINTENANCE AND OPERATION: The Power Company agrees to furnish, maintain, operate and supply electricity to said street lighting system for the charges hereafter specified. Lights shall be turned on at dusk and turned off at dawn each day during the term of this agreement. The Power Company shall have no duty or obligation to patrol said lighting system to see that all of said lights are in operating condition at all times, but will make necessary repairs and replace lamps within a reasonable time after notice of any outage. The officers of the County shall report any outages to the Power Company.

3. CHARGES: The County undertakes and agrees to pay the Power Company for furnishing, operating and maintaining said street lighting system and for delivering electric energy thereto as follows:

<u>No. of Lights</u>	<u>Lumens</u>	<u>Type</u>	<u>Unit Charge Per Month</u>	<u>Total Charge Per Month</u>
12	4,000	Glass enclosed	\$1.98	\$23.76

The charge for electric energy included in the above monthly charges is based upon Rate Schedule SL-57P, which is subject to modification by the Public Service Commission of Montana.

Lamp wattages are in accordance with the manufacturers' 1947 ratings and changes in efficiency will not be reflected in the electric energy costs unless manufacturers' ratings show a change in wattage of five per cent (5%) or more.

The charges above shown are based upon estimated normal wear and breakage for lamps, reflectors and posts. It is within the police power of the County to prevent, or to punish persons responsible for, wanton and malicious damage to street lights. In consequence thereof, the Power Company shall have the right to make an additional charge to the County at the actual cost of material and labor for repairs and replacements made necessary by the acts of third parties.

If the number of lighting units shall hereafter be increased upon the mutual agreement of the County and the Power Company, the above charges per month per light shall apply to additional units of the same style and size.

Bills for service hereunder shall be due and payable in cash or valid warrants at the office of the Power Company in Missoula, Montana, when rendered each month, and will become delinquent ten (10) days thereafter. If any bill remains delinquent for more than twenty (20) days, the Power Company may discontinue service without further notice.

4. INTERRUPTIONS OF SERVICE: It is understood and agreed that the Power Company shall not be liable for failure to comply with any of the terms and conditions of this agreement where such failure is caused by acts of God, governmental regulations or orders, strikes or labor difficulties, fires, floods, droughts, riots, destruction of property or, without being limited by the foregoing, by any other cause beyond the reasonable control of the Power Company.

5. TERM: This agreement shall be, and remain, in full force and effect for a period of two (2) years and eleven (11) months from the date hereof and shall thereafter continue in force and effect for successive periods of two (2) years and eleven (11) months each until and unless terminated by either party giving to the other party notice in writing at least sixty (60) days prior to the expiration of the initial term hereof, or any renewal thereof, of its intention to terminate this agreement at the expiration of such initial term or any renewal.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, the day and year first above written.

THE MONTANA POWER COMPANY

By S/ Harry McCann
Manager - Missoula Division

COUNTY OF MISSOULA, STATE OF MONTANA,
ACTING FOR AND ON BEHALF OF SPECIAL
IMPROVEMENT LIGHTING DISTRICT NO. 7

(SEAL)

ATTEST:
S/Martin S. Behner
County Clerk
May 10th, 1961

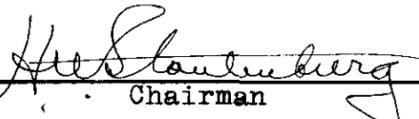
By S/ H. W. Stoutenburg
Chairman of its Board of County
Commissioners

PROTEST OF ASSESSMENT

Protest of assessment was received this date from Joseph B. Hefty with regard to Lots 13, 14, 15 in Block 131, Woody Addition, asking \$100 reduction on taxes. This protest will be considered at time of hearings in July, when the Commissioners sit as a County Board of Equalization.

The Board of County Commissioners handled regular county business during the day.

Motion made by Commissioner Stoutenburg, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1961."


Chairman


Clerk

: : : :

May 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PLATS FOR CITY

Letter was written this date instructing and ordering the Clerk and Recorder, Martin S. Behner, to furnish the City of Missoula a copy of the following plats:

Homevale	Goodwin	Farviews Homesites #4A
Elms #1	Gary Homesites	Pattee Canyon Addn. to Farviews
Elms #2	The Willows	Pattee Canyon Addition #2
Elms #3	Farviews Homesites	Bitterroot Homes
Beck's Home	Farviews Homesites #1A	Play Fair Park
Marilann #1	Farviews Homesites #2A	Spartan Park
Marilann #2	Farviews Homesites #3A	

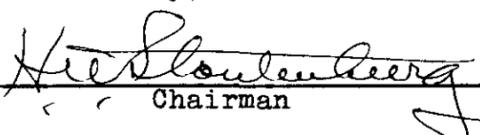
This is in accordance with Section 11-608 of the Revised Codes of Montana, and involves lands lying inside the incorporated City of Missoula.

AGREEMENT RE. TARGET RANGE

An agreement was made with law enforcement officials for lease of land in the vicinity of the County Airport for target range purposes.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 11, 1961."


Chairman


Clerk

: : : :

May 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. REST HOME CARE

The Commissioners met with Elizabeth Johnson and Mr. Lahr of the State Welfare Department regarding cost of rest home care.

The Board handled regular county business and signed claims during the day.

CONTRACTOR'S LICENSE NO.

Jack Olson reported that 493B is the license number for contractor, Art Skaggs Const. Co. who submitted bid on the Rattlesnake Bridge.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 15, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

May 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made an inspection trip to view the newly platted Rehder Addition, and met with Walt Peery to observe corner and quarter section lines.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 16, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

May 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Rehder Homesites, filed in Book 6, Page 27, C-201.

RE. PLATS

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Clerk and Recorder Martin S. Behner be directed to take the original plats made of additions incorporated within the City limits to Great Falls for photographic copies, in compliance with letter of May 11th, 1961, from this Board."

LEAVE OF ABSENCE

Edna Weber of the Missoula County Sheriff's office was granted permission to attend the Crime Conference at Spokane, May 16, 17 and 18, 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 17, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

May 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT - At 9:30 A. M., the State Examiner made a report to the Commissioners.

OPEN BIDS - TRACTOR

At 10:00 A. M., being the time as advertised, the following bids on four-wheeled rubber tire tractor for the Road Department were opened:

#1 - Mountain Tractor Company
P. O. Box 1524
Missoula, Montana

Missoula, Montana
May 16, 1961

Board of County Commissioners and
County Surveyor
Missoula County
Missoula, Montana

Gentlemen:

In reply to your call for bids on the purchase of a rubber tired tractor and mower, we are pleased to offer the following for your consideration:

One - Allis-Chalmers Model D-10 wheel tractor equipped as follows:-
Power crater gasoline engine, 4 cylinder, 138.7 cubic inch displacement; distributor ignition; starter; generator; battery; two headlights; drawbar; four forward speeds; one reverse; adjustable front axle; 4.00-15 (4-ply) front tires; 9.5-24 (4-ply) rear tires

One - Allis-Chalmers Model 80 SI industrial type mower with (6) six foot cutter bar, complete in accordance with specifications requested

Net price for the above new tractor - mower delivered to Missoula, Montana, after trade allowance for Allis-Chalmers Model B tractor, Serial #B-69772, equipped with an Allis-Chalmers Model C Mower \$ 2,495.00

For detailed information not listed above refer to the attached specification sheets which are made a part of this bid.

The above bid meets all specifications and delivery can be made two weeks after receipt of order.

Thanks for the opportunity to furnish this quotation, and if favored with the order we assure continued satisfaction and service.

Very truly yours,
S/ W. O. Wallinder
W. O. Wallinder
Sales Manager

WOW:m
enc.
cc: George Hefty

#2 - Davies Farm Supply
P. O. Box 1480
Missoula, Montana

May 10, 1961

Missoula County Commissioners
Missoula, Mont.

Gentlemen:

We respectfully submit our bid for the rubber tired tractor with mower as per your advertised bid notice:

One John Deere model 1010 wheel tractor (Industrial) with gasoline four cylinder engine with 6.00-16 inch 4 ply tires, 13.6-26-4 ply rear tires, fixed front tread, 5 speed transmission, 540 RPM transmission driven power take-off with shaft, tachometer, cushion seat, upright muffler, fenders, oil wash air cleaner, oil filter, thermostat, 12 volt electrical system, key switch, manual steering.

One John Deere #310 M Industrial mower with 6' cutter bar with steel rock guards, mechanically driven sickle, double throw counter balanced crankshaft on sickle drive, hydraulic cutter bar lift, hydraulic lift system, pump and cylinders, inner shoe lifts hydraulically to 20" height, cutter bar float spring, safety cutter bar breakaway, V belt drive, two knives.

Total price \$2998.24
Less trade in AC Tractor w/mower 400.00
Total \$2598.24

Delivery within 45 days from notification.

Yours truly
DAVIES FARM SUPPLY
By S/ L. D. Davies
LDD

#3 - Bedord Equipment Inc.
1421 West Broadway
Missoula, Montana

BID

May 16, 1961

Missoula County Commissioners
Missoula, Montana

Gentlemen:

We wish to submit the following bids, enclosing spec sheets which meet your specifications:

Model 631 Ford Tractor w/ Remote Hydraulic w/ Superior 6' Mounted Industrial Mower	\$3177.00
Less Trade	761.00
Net Bid	\$2416.00
Model 631 Ford Tractor w/ 50202 6' Mounted Mower	\$2868.75
Less Trade	739.00
Net Bid	\$2129.75

We wish to thank you for this opportunity to bid on these items.

Yours respectfully,

Bedord Equipment, Inc.
By S/ A. H. Bedord

AHB
ej
encl.

#4 - Bedord Equipment Inc.
1421 West Broadway
Missoula, Montana

ALTERNATE BID

May 16, 1961

Missoula County Commissioners
Missoula, Montana

Gentlemen:

We wish to submit the following bids, enclosing spec sheets which meet your specifications:

Model 430 Case Tractor w/ 31 H Mounted Mower	\$3328.00
Less Trade	900.00
Net Bid	\$2428.00
Model 430 Case Tractor w/ 31 Mechanical Mower	\$3062.00
Less Trade	902.00
Net Bid	\$2160.00

We wish to thank you for this opportunity to bid on these items.

Yours respectfully,
Bedord Equipment, Inc.
By S/ A. H. Bedord

AHB
ej
encl.

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the above bids be taken under advisement and notification be given to the successful bidder as soon as possible."

OPEN BIDS - CO. DR.

At 10:30 A. M., being the time as advertised, the following bids were opened for county physician:

#1 - C. H. Norman, M. D.
Scobey, Montana

May 8, 1961

H. W. Stoutenburg, Chairman
Board of County Commissioners
Missoula County
Missoula, Montana

Dear Sirs:

I herewith submit my bid for the office of County Physician for the County of Missoula, State of Montana for the period July 1, 1961 to June 30, 1962 for the sum of \$1100 per month.

Yours very truly,

S/ C. H. Norman, M. D.
C. H. Norman, M. D.

chn:mn

#2 - J. M. Nelson, M. D.
Missoula, Montana

BID

To the Honorable, the Board of County Commissioners of the County of Missoula, State of Montana.

Pursuant to your published call for sealed bids for a County Physician, I hereby represent and submit a bid as follows:

1. That I am a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and that I am a resident of the City and County of Missoula.

2. That I will furnish during the 12 months beginning July 1, 1961 and ending June 30, 1962, medical and surgical needs of the County poor at the County Hospital, County jail and within the County of Missoula, and that I will furnish such assistants as may be necessary for me to carry out said work, and that I will perform all of said services for the sum of Twelve Hundred Dollars (\$1,200.00) per month, which said sum will include my automobile expenses.

3. It is a further condition of this bid that I may call in the services of another duly licensed physician when I deem it necessary for the welfare and well being of the person attended.

4. It is a further condition of this bid that I will not have to provide medical attention to extraordinary cases which require work of a specialist, educated and trained to perform a particular type of operation or treatment necessary for such person.

5. It is a further condition of this bid that I shall have the right to refer all persons who need dental or optical assistance and aid to the Missoula County Department of Public Welfare

6. I do further represent that I will answer all calls for aid promptly and without unnecessary delay and that I will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients and that I will execute a bond to the State of Montana in the sum of One Thousand (\$1,000.00) Dollars with not less than two sureties, which bond shall meet the approval of the said Board of County Commissioners, for the faithful performance of the contract, if awarded.

Dated this 16th day of May, 1961.

S/ J. M. Nelson, M. D.
J. M. Nelson, M. D.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids for County Physician be taken under consideration until a future date."

WELFARE

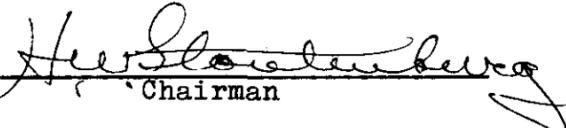
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

ACCEPT BID

After further consideration of bids received, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the bid of Dr. C. H. Norman in the amount of \$1100.00 for the position of County Physician be accepted and Dr. Norman so notified." per month

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., May 18, 1961."


Chairman

Clerk

: : : : :

May 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. BIDS - CO. PHYSICIAN

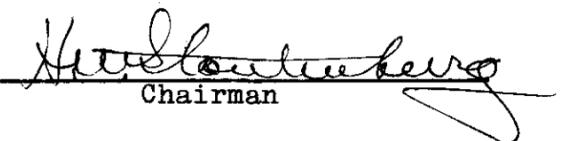
Letter was directed to Dr. Nelson stating that Dr. Norman's bid for County Physician in the amount of \$1100.00 per mo. was accepted for fiscal year July 1, 1961 to June 30, 1962. Letter of notification of award of bid was also sent to Dr. Norman at Scobey, Montana.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Stevens Addition #3, with the stipulation that no public park or playground be dedicated within said tract. Sanitary restrictions are placed against this plat. Filed in Book 6, Page 25½, C-202.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., May 19, 1961."


Chairman

Clerk

: : : : :

May 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

W. H. Stoutenberg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present Jack
 Hennessy, Deputy

The minutes of the previous continued session were read and approved as read.

BD. FED. PRISONERS

Check #8234 in the amount of \$5.25 was received from the US Marshall, Dept. of Justice, for the board of federal prisoners.

ACCEPT TRACTOR BID

The Board accepted the bid of Bedord Implement Co. for a Ford Tractor with industrial mower, in the amount of \$2,416.00.

INSPECTION TRIP

The Commissioners made an inspection trip during the day on Rt. #35 south of Missoula to the Ravalli County line.

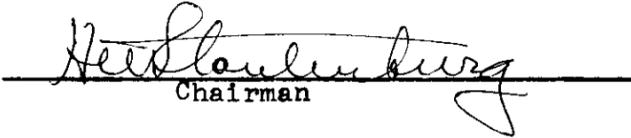
PERMISSION TO RENT LOADER

The Board gave the Road Department permission to rent, with option to buy, an Athey Model 3 Forcefeed Loader, self propelled. *See correction Comm. Journal AA-498*

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenberg be authorized to do office work on Saturday morning."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., May 20, 1961."


 Chairman


 Clerk

: : : :

May 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

W. H. Stoutenberg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read, 9:55 a.m.

FOOTBRIDGE BIDS REJECTED

The Board rejected all bids for building the Rattlesnake Footbridge, and approaches.

PETITION

Petition was received this date to vacate the following:

That portion of Laurel Street, from Gilbert Avenue, extending in an easterly direction through blocks #31 and #41 on the south, and blocks #32 and #42 on the north. Also that portion of Laurel Street lying beyond the above described property in an easterly direction, to its termination.

PETITION

The petition for vacating the alley in Block 13, Manitoba Addn. checked out 100%.

JOURNAL VOUCHER

The following journal voucher was approved and signed by the Board:

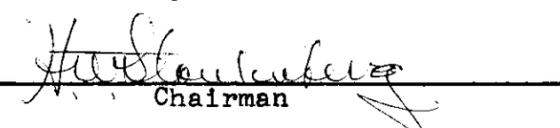
#454 Debit Co. General \$5.42
 Credit Coroners Estates 5.42
 Personal Property acquired from Estates.

REPORTS

The County Clerk's Monthly Report & Budget Balance and the Treasurer's Monthly Report for the month ending April 30, 1961 were examined, approved and ordered filed by the Board.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 23, 1961."


 Chairman


 Clerk

: : : :

May 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 a.m.

W. H. Stoutenberg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SALE-PINEVIEW LOT

Deed Issued
 Check in the amount of \$2,250.00 was received for payment in full on Pineview Homes Addn. Lot 18, Blk. 4, from Frank & Vivian D. Wittkopp. A101 #26091 was issued in receipt of this check. The Clerk was instructed to prepare deed in the names of Frank & Vivian D. Wittkopp. Deed issued May 23, 1961.

CONTRACTOR'S LICENSE NO.

Bill Curran Sr. reported that #496, Class "B" is the license number and class for contractor, Curran & Seaman who submitted bid on the Rattlesnake Bridge.

CALL FOR BIDS-RATTLESNAKE FOOTBRIDGE

The Clerk was instructed to prepare the following bids for publication:

INVITATION FOR BIDS FOR CONSTRUCTION OF THE RATTLESNAKE CREEK FOOTBRIDGE

Notice is hereby given that sealed proposals for construction of a new Footbridge across Rattlesnake Creek at 30th Street North at Missoula will be received at the office of the Board of County Commissioners of Missoula County in Missoula, Montana until 10:00 o'clock A.M. Mountain Standard Time on June 9, 1961, at which time they will be publicly opened and read aloud.

All bids shall be on the printed forms which are part of the proposed contract documents.

Construction bridge plans, specifications, bidding and contract forms may be inspected at the office of the Board of County Commissioners and at County Highway Department in the Court House. Copies of these documents may be obtained from County Highway Department, upon deposit of \$10.00, to be refunded upon return of said documents.

Design and construct one Footbridge across the Rattlesnake Creek on 30th St. North. Bridge to be minimum of eight feet (8') wide & minimum of one sixty foot (60') span & minimum L.L. of 2 Kips, per foot safety rails full length. Site information and maps may be obtained from the County Highway Department office in the Court House. Contractor to submit plans, Specifications, and construction proposal and furnish supervision for the complete bridge project. Missoula County will furnish right-of-way and inspect. Bridge completion date August 15, 1961. Approach work under different contract has completion date of Sept. 1, 1961.

Each bid must display the Contractors current Montana license number and class.

Each bid shall be accompanied by a certified check or bid bond, made payable to Missoula County, in an amount of ten (10%) per cent or more of the amount bid. Such check or bid bond shall be given as a proposal guarantee to assure that the bidder will enter into contract as required.

No bidder may withdraw his bid for at least forty-five (45) days after the scheduled time for receipt of bids.

The Board of County Commissioners for Missoula County, Montana, the Owner, reserves the right to reject any or all bids, to waive informalities, and to accept any bid that appears to be in the best interest of the Owner.

A surety completion bond of One Hundred Per Cent (100%) of contract amount will be required.

Attention is called to the "Instructions to Bidders" on file with the plans and specifications, which instructions are to be followed in all respects.

Dated at Missoula, Montana this 23rd day of May, 1961.

s/ Wm. Lucier
 Acting Chairman, Board of County Commissioners

Publish: May 24, 31, & June 7, 1961

SEAL
 ATTEST:

s/ Martin S. Behner
 Clerk & Ex-officio member of the Board
 of County Commissioners

INVITATION FOR BIDS FOR CONSTRUCTION OF APPROACHES TO RATTLESNAKE CREEK FOOTBRIDGE

Notice is hereby given that sealed proposals for construction of approaches to the Footbridge across Rattlesnake Creek on 30th St. North at Missoula including filling, base courses, riprap, culverts and related work will be received at the office of the Board of County Commissioners of Missoula County in Missoula, Montana until 10:00 o'clock A.M. Mountain Standard Time on June 9, 1961, at which time they will be publicly opened and read aloud. Completion date for this work Sept. 1, 1961.

All bids shall be on the printed forms which are part of the proposed contract documents.

Approach construction plans, specifications, bidding and contract forms may be inspected at the office of the Board of County Commissioners and at the office of the County Highway Department in the Court House. Copies of these documents may be obtained from the County Highway Department upon deposit of \$10.00, to be refunded upon return of said document.

Each bid must display the Contractor's current Montana license number and class.

Each bid shall be accompanied by a certified check or bid bond, made payable to Missoula County, in an amount of ten per cent (10%) or more of the amount bid. Such check or bid bond shall be given as a proposal guarantee to assure that the bidder will enter into contract as required.

No bidder may withdraw his bid for at least forty-five (45) days after the scheduled time for receipt of bids.

The Board of County Commissioners for Missoula County, Montana, the Owner, reserves the right to reject any or all bids, to waive informalities, and to accept any bid that appears to be in the best interest of the Owner.

A surety completion bond of One Hundred Per Cent (100%) of the contract amount will be required.

Attention is called to the "Instructions to Bidders" on file with the plans and specifications, which instructions are to be followed in all respects.

Dated at Missoula, Montana this 23rd day of May, 1961.

s/ Wm. Lucier
Acting Chairman, Board of County Commissioners

Publish: May 24, 31, & June 7, 1961

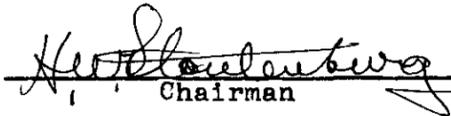
SEAL

Attest:

s/ Martin S. Behner
Clerk & Ex-officio member of the Board of
County Commissioners

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., May 24, 1961."


Chairman


Clerk

; : : : : :

May 24, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION-CHECKED OUT

The Clerk informed the Board that the petition to close portion of Laural St. checked out.

WELFARE

The Board attended Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

CALL FOR BIDS-GAS & OIL

The Clerk was instructed to have the following call for bids published:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder of Missoula County, Missoula, Montana until 10:00 A.M. June 23, 1961 at which this time, bids will be publicly opened and read in the office of the County Commissioners and as soon as possible thereafter award of a contract will be made for furnishing the Countys' requirments of gasoline, diesel fuel for the year beginning July 1, 1961 and ending June 30, 1962, in accordance with specifications and bid procedures, which can be procured from the Clerk and Recorders' Office, Missoula County Courthouse.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 24th day of May, 1961.

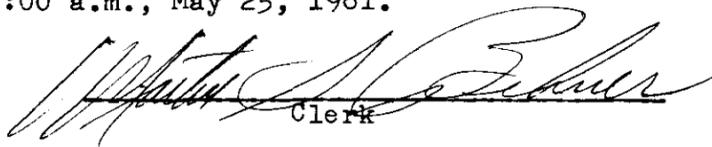
Publish: May 25
June 1, 8, 15, 1961

s/ Martin S. Behner
Clerk of the Board

The Board handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 25, 1961."


Chairman


Clerk

; ; ; ; ;

May 25, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DELEGATION RE YOUTH GUIDANCE CENTER

A group of ladies from the Orchard Homes area were in to protest the placement of the Youth Guidance Center. They do not believe it should be placed in a residential location.

INSPECTION TRIP

The Board inspected welfare property, and streets and alleys which they have been petitioned to close, in the afternoon.

AUTH. LETTERS RE INVENTORIES

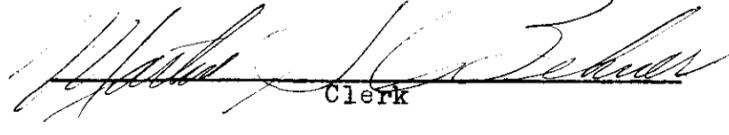
The Clerk was authorized to write letters to officers of the court house regarding missing items on the 1960 inventories.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., May 26, 1961."


Chairman

: : : : :


Clerk

May 26, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICES OF CLOSINGS

The Clerk was requested to publish the following Notices to Close:

NOTICE TO CLOSE PORTION OF ALLEY

NOTICE IS HEREBY GIVEN:

That on June 27, 1961, at 10:30 a.m., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close the alley located in Block Thirteen (13) of Manitoba Addition, Missoula County, Montana.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said alley in Manitoba Addition, as requested.

Dated this 26 day of May, 1961.

Publish: June 5, 12, 19, 1961

S/ MARTIN S. BEHNER
County Clerk & Recorder
Missoula County, Montana

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN:

That on June 28, 1961, at 10:30 a.m., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Laurel Street, from Gilbert Avenue, extending in an easterly direction through blocks #32 and #41 on the south, and blocks #31 and #42 on the north. Also that portion of Laurel Street lying beyond the above described property in an easterly direction, to its termination.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of Laurel Street, as requested.

Dated this 26 day of May, 1961.

Publish: June 5, 12, 19, 1961

s/ MARTIN S. BEHNER
County Clerk & Recorder
Missoula, County, Montana

PLATS

The Board approved and accepted the following plats in duplicate with reproducible copies, and with sanitary restrictions placed against each:

Seeley Lake Homesites #10 - Filed C-203, Bk. 6, Pg. 6.
Woodland Heights - Filed C-204, Bk. 6, Pg. 13½.
Woodland Heights #2 - Filed C-205, Bk. 6, Pg. 29.
Starlight Addition - Filed C-206, Bk. 6, Pg. 14½.
Carlton Tracts - Filed C-207, Bk. 6, Pg. 31.
Lloyd Addition - Filed C-208, Bk. 6, Pg. 19½.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., May 29, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : : : :

May 29, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman, Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLATS

The Board approved and accepted the following plats in duplicate with reproducible copies, and with sanitary restrictions placed against them:

Hilltop Manor Addition, filed in C-209, Bk. 6, Pg. 28
Miles Addition, filed in C-210, Bk. 6, Pg. 30

PETITION

The Board received a petition for surfacing Paxson St. between Highway #93 and 39th St.

PAINT FLAGPOLE

The Board authorized Alvin Mesnard to paint the Court House Flagpole for \$15.00.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., May 31, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : : : :

May 31, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous session were read and approved as read.

AUTHORIZE EXTERMINATION OF PIGEONS

The Board contracted with the Merchant Police to exterminate the pigeons at the court house for six months at \$10.00 per month.

DISCUSSION-UNDERPASSES

Walter Brown and Oscar Oskinson of the State Highway Dept. were in to discuss the underpasses for Reserve and Russell Streets. The Commissioners made it clear that they want, definitely, an underpass on Reserve the same as has already been proposed for Russell.

WALDORF ROAD SURFACING

Representatives of the Waldorf-Hoerner Paper Co., Mr. Sandberg and Mr. Hodges, were in to request that the cutoff road between Highway #10 and Mullan Road have bituminous surfacing. The Commissioners said this would be done, using secondary highway money.

PLATS

The Board approved and accepted the following plats in duplicate with reproducible copies, and with sanitary restrictions placed against them:

Far Views 6-A, filed in C-211, Bk. 6, Pg. 22½
Lindsay Addition, filed in C-212, Bk. 6, Pg. 22A

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to meet at 10:00 a.m., June 1, 1961, after approving the following list of claims:

GENERAL

5186	West. Mont. National Bank	Fed. With.	3641.67
5187	State Board of Equalization	St. With.	292.38
5188	Social Security Division PERS	Soc. Sec.	1068.53
5189	Public Employees Retirement System	Ret.	2392.75
5190	Mont. Teachers Retirement System	Ret.	39.94
5191	Mont. Physicians Service	Prem.	843.65
5192	Marie Minnerly	Elec. Judge	11.00
5193	Katheryn Haytin	"	11.00
5194	Augusta Ackerlund	"	11.00
5195	Ruth Day	"	11.00
5196	Esther Brown	"	11.00
5197	Triny Russell	"	9.50
5198	Lois Larson	"	9.50
5199	Anna Odion	"	9.50
5200	H. G. Krouskop	"	9.50
01	Walter Coombs	"	9.50
02	Mary Ryan	"	9.50
03	Mildred Payant	"	9.50
04	Anna Burke	"	9.50
05	Jeannette O'Reilly	"	9.50
06	Mildred Vevik	"	9.50
07	Gene McCauley	"	10.00
08	Rhoma M. Bredberg	"	10.00
09	Hattie Anderson	"	10.00
10	Blanche Matteucci	"	10.00
11	Stella Hysen	"	10.00
12	Sarah Caplis	"	10.00
13	Katherine Chamley	"	10.00
14	Myrtle Flint	"	10.00
15	Betty Martel	"	10.00
16	May Thurman	"	10.00
17	Frances Maley	"	12.00
18	Sara Heltzel	"	12.00
19	Grace Kuphal	"	12.00
20	Blanche Dittmeier	"	12.00
21	Ilene Rambo	"	12.00
22	Ola McDonald	"	10.50
23	Ellen Kerchmeier	"	10.50
24	Nina Centers	"	10.50
25	Marise Honzgi	"	10.50
26	Emily Storez	"	10.50
27	Kathryn Jones	"	10.00
28	Borothy Dryden	"	10.00
29	Gudrun Holding	"	10.00
30	Nellie Bartz	"	10.00
31	Edith Truckner	"	10.00
32	Beulah Cope	"	10.50
33	Martha McIver	"	10.50
34	Carol Ralstin	"	10.50
35	Mildred Dishman	"	10.50
36	Dona Corr	"	10.50
37	Florence Christman	"	10.50
38	Edna LePiane	"	10.50
39	Ila Lovell	"	10.50
40	Margaret Burditt	"	10.50
41	Lillian Brimhall	"	10.50
42	Pauline Niemeyer	"	10.00
43	Esther Heyer	"	10.00
44	Mary Yoakum	"	10.00
45	Ethel Richardson	"	10.00
46	Virginia LaFrance	"	10.00
47	Florence Shannon	"	10.00
48	Myrtle Denniston	"	10.50
49	Dorothy Santa	"	11.00
50	Jennie Fallman	"	10.50
51	Joyce Dunstan	"	10.50
52	Virginia Krenzberger	"	10.50
53	Bonnie Reineke	"	10.00
54	Ruby Smith	"	10.00
55	Geneveive Thurman	"	10.00
56	Lillian Dahlstrom	"	10.00
57	Margaret Brown	"	10.00
58	Darline Brager	"	9.50
59	June Gore	"	9.50
60	Leila Lovitt	"	9.50
61	Mae Hilmo	"	9.50
62	Anne Read	"	9.50
63	Jean LaFriniere	"	11.00
64	Gladys Barnett	"	11.00
65	Pearl Hait	"	11.00
66	Dolores Davis	"	11.00
67	Jennie Lang	"	11.00
68	Lois Gram	"	11.00
69	Louise Follman	"	11.00
70	Helga Lovberg	"	11.00
71	Betty Stuckey	"	11.00
72	Beryl Wilson	"	11.00

5273	Cecelia Ruff	Elec. Judge	9.00
74	Marilyn Pinsonneault	"	9.00
75	Cora Crisman	"	9.00
76	Betty Taylor	"	9.00
77	Frank Wohlschlager	"	9.00
78	Dorothy Brumback	"	11.50
79	Marian Cash	"	11.50
80	Marion Semrau	"	11.50
81	Mary Brodie	"	11.50
82	Marie Boifeuillet	"	11.50
83	Eva Kern	"	11.50
84	Patsy Rice	"	9.50
85	Ina Swanson	"	9.50
86	Lucille King	"	9.50
87	Shirley Connick	"	9.50
88	Betty Rogers	"	9.50
89	Anne Benson	"	9.50
90	Anna Hemenway	"	9.00
91	Florence Deschamps	"	9.00
92	Virginia Sol	"	9.00
93	Jean Lucier	"	9.00
94	Opalmae Frey	"	10.00
95	Agnes Hillstrom	"	10.00
96	Mary Cusker	"	10.00
97	Dorothy Hansen	"	11.00
98	Christine Purdy	"	11.00
99	Blanche Lowthian	"	11.00
5300	Edna Tucker	"	9.50
01	Edith Rock	"	9.50
02	Clara Kester	"	9.50
03	Muriel Hall	"	9.50
04	Hazel Cook	"	9.50
05	Betty Baker	"	9.50
06	Hazel Karkanen	"	10.00
07	Aafje Dommons	"	10.00
08	Helen Ellis	"	10.00
09	Helen Swanson	"	10.00
10	Naomi Spencer	"	10.00
11	Darlene Williams	"	10.00
12	Jean Grove	"	10.00
13	Johnnie Leonard	"	9.00
14	Emily Hovet	"	9.00
15	Flora Wilkinson	"	9.00
16	Hedy Polakow	"	8.00
17	Gerda Sisson	"	8.00
18	Alvin Hammond	"	8.00
19	Mary Pomajevich	"	9.50
20	Nora Gibbs	"	9.50
21	Mrs. Rueben Meidinger	"	9.50
22	Wilma Milliron	"	10.00
23	Alice Britton	"	10.00
24	Vera Praast	"	10.00
25	Nellie Hughes	"	10.50
26	Julia Fleming	"	10.50
27	Ruby King	"	11.50
28	Marie Stark	"	9.00
29	Dorothy Holmes	"	9.00
30	June Underwood	"	9.00
31	Henrietta Flaget	"	11.50
32	Margaret McDonald	"	11.50
33	Alma Bell	"	11.50
34	Bernice Rose	"	10.00
35	Ida Richardson	"	10.00
36	Amy Cyr	"	10.00
37	Velma Johns	"	9.00
38	Dorian Lackner	"	9.00
39	Leona Clark	"	9.00
40	Roscoe Jackman	Elec. Janitor	23.63
41	F. D. Lovitt	"	22.50
42	Henry Nelson	"	24.75
43	Willis Bolin	"	22.50
44	Robert Cole	"	22.50
45	Sam Roehl	"	27.00
46	Elmer Pilon	"	24.75
47	Merl Day	"	23.63
48	LeRoy Mix	"	23.63
49	Karl Gerdtz	"	24.75
50	George Gyles	"	22.50
51	Gerald Jontry	"	24.75
52	Odell Lash	"	22.50
53	Olaf Hilmo	"	5.00
54	Chris Lang	"	24.75
55	Feliz Boileau	"	24.75
56	Byron Price	"	24.75
57	Francis Cyr	"	10.00
58	Walter Johns	"	9.00
59	Mrs. Otto Haglund	"	2.00
60	Opalmae Frey	Elec. Mileage	.91
61	Christine Purdy	"	.28
62	Violet Cowan	"	1.54
63	Hazel Karkanen	"	.98
64	Mrs. Byron Grove	"	7.70
65	Richard Leonard	"	3.50
66	Hedy Polakow	"	.98

5367	Nora Gibbs	Elec. Mileage	.77
68	Lila Morris	"	4.90
69	Ruby King	"	2.38
70	June Underwood	"	3.50
71	Doretta Running	"	5.88
72	Francis Cyr	Elec. Rent	5.00
73	Anna Read	"	10.00
74	Walter Johns	Fuel & Labor	5.00
75	Typewriter Supply	Supp.	25.50
76	Missoulia	Printing	1815.44
77	Mountain States Tel & Tel.	Service	373.35
78	Mountain States Tel & Tel.	"	194.75
79	Office Supply	Supp.	89.00
80	Missoula Typewriter Co.	"	36.05
81	G. D. Shallenberger	Mileage	8.82
82	H. W. Stoutenburg	"	10.64
83	William Lucier	"	28.00
84	Martin Behner	"	3.92
85	Marchant Calculators	Maint.	23.50
86	Missoula Typewriter Co.	Supp.	18.45
87	Paul Van Canagan	"	7.38
88	Delaneys Bureau of Print.	"	17.19
89	Town House	Juror Meals	20.10
90	Town House	"	16.45
91	Happy Henry's Cafe	"	21.25
92	Town House	"	26.80
93	Broadway Restaurant	"	36.85
94	J. M. Nelson, MD	Service	15.00
95	H. Ryle Lewis, MD	"	15.00
96	Edward Wontor	Exp.	12.58
97	West. Union Tel.	Wires	14.15
98	William Walker	Mileage	1098.46
99	William Walker	Exp.	27.05
5400	Guy Rogers	Postage	47.60
01	Mont. Merc.	Supp.	12.48
02	E. J. Scarry & Co.	"	64.05
03	St. Patrick Hospital	Serv.	10.00
04	Montana Power	"	9.71
05	Mont. Electronics	"	23.97
06	Ralph Simmons	"	20.60
07	E. W. Ziesemer	Invest.	5.00
08	Edwin Buchanan, MD	Autop.	75.00
09	M. S. Ulrigg	Serv.	75.00
10	West. Mont. Clinic	"	10.00
11	Montana Power	"	478.42
12	Missoula Laundry	"	4.29
13	Otis Elevator Co.	Maint.	28.30
14	Rusk Heating & Plumbing	Serv.	7.90
15	Blakney Glass Shop	Glass	29.60
16	Haines Independent Wholesale Grocery	Supp.	7.19
17	Acme Chemical Co.	"	44.00
18	Kramis Hardware	"	60.24
19	Johnson Flying Service	"	19.50
20	Reelys Storage & Freight	Elec. Booths	212.45
21	E. K. George, MD	Serv.	25.30
22	William Walker	Mileage	47.42
23	D. W. Hutchinson	Exp.	50.91
24	Mrs. Alfred Haws	Care	40.00
25	Vocational School for Girls	"	60.00
26	Guy Rogers	Postage	20.00
27	Duncan Insurance	Rent	75.00
28	Imperial Carbon Co.	Supp.	2.75
29	Florence Laundry	Serv.	6.87
30	Ray & Mae Grocery	Supp.	21.68
31	William Walker	Bd. Pris. Co.	572.50
32	William Walker	" Hiway	99.75
33	William Walker	" City	250.25
34	William Walker	" Fed.	5.25
35	Squire-Simmons-Carr	Burial	150.00
36	Matt Koskela	Books	75.00
37	Guy Rogers	Postage	784.00
38	Addressograph Corp.	Serv.	128.65
39	Burroughs Corp.	"	138.25
40	Typewriter Supply	Supp.	2.10
41	George Warnke	Juror	3.00
42	Grace Thurston	"	3.00
43	Bert Sol	"	3.00
44	T. R. Sammons	"	3.00
45	Flora Powell	"	3.00
46	Charles Poisl	"	3.00
47	John Mock	"	3.00
48	Mrs. Leo Meister	"	3.00
49	May Golden	"	3.00
50	Andrew Kramer	"	3.00
51	Mary Chandler	"	3.00
52	H. F. Cameron	"	3.00
53	Happy Henrys Cafe	Juror Meals	23.35
54	A. L. Nelson	Mileage	22.33
55	Bob Ward & Sons	Supp.	3.55
56	Standard Cotton Goods Co.	"	95.00
57	Agnes Peterson	Mileage	34.02
58	Kathryn Furno	"	46.60
59	James Lodge	"	46.69

5460	Rosemarie McVey	Mileage	13.93
61	Irene Callahan	"	6.09
62	Velma Christensen	"	28.67
63	Missoula Laundry	Serv.	1.65
64	Richard Denend	Supp.	11.59
65	Mountain States Tel. & Tel.	Serv.	61.60
66	Arthur H. Thomas Co.	Supp.	45.27
67	Montana Power	Serv.	1.30
68	Analytical Measurements Inc.	Parts	22.00
69	Petty Cash-Health Dept.	Reimb.	24.77
70	American Public Health Assoc.	Book	7.14
71	Void	-	-
72	Mont. Extension Service	Supp.	4.86
73	Jeannette Hiatt	Exp.	61.46
74	Hanson-Simons Co.	Rent	285.00
75	State Industrial School	Care	135.00
76	Squire-Simmons-Carr	Burial	150.00
77	A. R. Rollin	Exp.	12.70
78	R. L. Polk & Co.	Books	242.00
79	Missoulian	Printing	987.08
80	W. P. Fuller & Co.	Glass	13.21
81	Stephens-Peck, Inc.	Books	12.00
82	A. B. Jungers	Mileage	43.05
83	State Examiner	Fee	2075.00
84	I.B.M. Corp.	Supp.	2.85
85	Jack R. Harper, MD	Serv.	25.00
86	Sid Cooney, MD	"	25.00
87	Grace Thurston	Juror	3.00
88	Wm. J. Springer	"	3.00
89	Joe Murray	"	3.00
90	Peggy Mix	"	3.00
91	John McFarland	"	3.00
92	Woodrow Koenig	"	3.00
93	R. B. Hart	"	3.00
94	June Gore	"	3.39
95	Ragna Gooch	"	3.00
96	May Golden	"	3.00
97	Della Duncansen	"	3.00
98	H. H. Brown	"	3.00
99	Montana Power	Serv.	14.09
5500	City Disposal	"	13.00
01	Crawford Enco Service	Oil	2.50
02	Today's Health	Subsc.	6.50
03	Parents Institute	"	6.00
04	Electrical Shop	Serv.	6.77
05	Jeremy Thane	"	150.00
06	Marsh, Powell & Livingston	Burial	150.00
07	Alvin Mesnard	Painting	15.00
52975	William Lucier	Salary	400.00
76	G. D. Shallenberger	"	400.00
77	H. W. Stoutenberg	"	300.00
78	Howard Anderson	"	256.00
79	Patrick Byrne	"	105.00
80	John Gerike	"	222.40
81	George Murphy	"	120.00
82	Donald Wells	"	208.50
83	Gerald Askevold	"	114.00
84	Hellen Evans	"	36.00
85	Art Thompson	"	36.00
86	Lloyd Beedle	"	118.00
87	George LaFrance	"	10.00
88	Lorraine Rice	"	55.00
89	Donna Good	"	113.60
90	Mae Luedke	"	92.07
91	Martin Behner	"	443.83
92	Veramae Crouse	"	275.00
93	Dorothy Head	"	285.00
94	Jack Hennessy	"	399.45
95	Elsie Maier	"	250.00
96	Francis Pulliam	"	275.00
97	Lucile Rhoades	"	275.00
98	Mary Skalsky	"	275.00
99	Esther Smith	"	250.00
53000	Ardyth Wohlk	"	225.00
01	Arline Brown	"	443.83
02	Lessie Fritz	"	399.45
03	Lois Fettig	"	270.00
04	Nina Day	"	270.00
05	Genevieve Spaulding	"	240.00
06	Gladys Jacobson	"	230.00
07	Bernice Abounader	"	225.00
09	Mary Barta	"	225.00
10	Leona Tawney	"	4.19
11	Grace Jones	"	443.83
12	Virginia Lay	"	399.45
13	Bette Saulter	"	300.00
14	A. B. Jungers	"	443.83
15	Dorothy Thompson	"	399.45
16	Lola Opitz	"	300.00
17	Minerva Larke	"	275.00
18	Violet Davis	"	250.00
19	Marian Abrams	"	250.00
20	Margaret Guest	"	225.00
21	Mazie Rogers	"	225.00
22	Vernon Peterson	"	443.83
08	Sophie Cahill	"	290.00

	Salary	
53023	J. R. Donehoo	443.83
24	Alma Samsel	399.45
25	Hildur Harlow	300.00
26	Lea LaFriniere	275.00
27	Lucille Matthies	270.00
28	Hazel Burress	265.00
29	Marie Scheytt	235.00
30	Edward Wontor	290.25
31	William Walker	443.83
32	Philip Desarmo	421.64
33	James Bolton, Jr.	399.45
34	Leo Bowlden	399.45
35	Jack Clark	399.45
36	Joe Day	399.45
37	Melvin Fassio	399.45
38	Ralph Fisher	399.45
39	Loren Harrison	399.45
40	Percy Karr	399.45
41	Jesse Parnell	399.45
42	Edna Weber	399.45
43	Al. L. Nelson	83.33
44	Josephine Cole	35.63
45	D. E. Palmer	25.00
46	Harold Wright	15.00
47	George Harbison	10.00
48	Thomas Kennedy	399.45
49	Myrna Mercier	230.00
50	Harold Pinsoneault	221.92
51	J. Robert Riley	399.45
52	Evelyn Vaughn	230.00
53	J. E. Brodie	300.00
54	Harry Burnham	200.00
55	Patrick Magee	200.00
56	E. W. Ziesemer	300.00
57	Harry Brimhall	335.00
58	Henry Nelson	345.00
59	E. K. George, MD	212.50
60	Grover Hulla, MD	212.50
61	Irene Callahan	475.59
62	Velma Christensen	324.70
63	Kathryn Furno	424.02
64	May Kirley	383.91
65	James Lodge	481.32
66	Rosemarie McVey	424.02
67	Mildred Nelson	120.33
68	Agnes Peterson	378.18
69	Helen Shull	343.80
70	Martha Oelke	58.50
71	D. W. Hutchinson	186.96
72	Margaret Hutchinson	77.90
73	J. C. Davis	399.45
74	Darrel Johnson	399.45
75	Fred Roehl	399.45
76	D. Carl Sedgwick	399.45
77	Dorothy Davis	250.00
78	Robert Watt	443.83
79	Halleen Robinson	399.45
80	Shirley Guelff	125.00
81	Jeannette Hielt	181.25
82	A. R. Rollin	280.83
83	Dorothy Taplett	300.00
84	Dorothy Coyle	72.00
85	Mildred Skinner	145.13

ROAD

1200	West. Mont. Nat'l Bank	Fed. Withh.	1276.00
01	State Board of Equalization	St. Withh.	99.91
02	Social Security Division	Soc. Sec.	399.08
03	Public Employees Retirement	Ret.	1003.46
04	Mont. Physicians Service	Prem.	371.12
05	Mueller Tire Co.	Parts	38.79
06	Lindborg Tire Co.	"	11.22
07	Holman GM Diesel	"	168.65
08	Industrial Bearing Co.	"	119.15
09	Mountain Tractor Co.	"	123.26
10	Westmont Tractor Co.	"	206.75
11	California Oil Co.	"	192.92
12	Mountain States Tel. & Tel.	Serv.	7.50
13	Farmers Union	Supp.	774.18
14	Missoula Electric Coop.	Serv.	29.45
15	Solar Gas Co.	Propane	39.60
16	Montana Power	Serv.	194.37
17	Art & Rays Repair Shop	Padlocks	108.00
18	H. O. Bell Co.	Parts	6.92
19	Bitter Root Upholstery	Serv.	63.75
20	Blakney Glass Shop	Glass	1.05
21	Crusher Service Co.	Parts	200.00
22	Graehl Motor Service	"	54.53
23	Industrial Bearing Co.	"	19.27
24	Mincoff Ignition	"	60.03
25	Missoula Motor Parts	"	37.74
26	Missoula Truck Sales	"	1.05
27	Nesbit's Garage	Repairs	4.00

1228	Zip Auto Service	Parts	77.22
29	Valley Motor Supply	"	140.15
30	E. J. Scarry & Co.	Supp.	111.48
31	Lindborg Tire Co.	"	52.80
32	Mountain States Tel. & Tel.	Serv.	19.55
33	Montana Merc.	Parts	68.74
34	Army-Navy Surplus	Supp.	2.25
35	Albert Klapwyk	Gravel	144.60
36	Montana Power	Serv.	37.33
37	Missouliau	Printing	14.15
38	Natural & Propane Gas Appliance Co.	Propane	13.45
39	Mueller Tire Co.	Supp.	9.02
40	Daisy Lundstrom	Rags	30.00
41	Motor Supply	Parts	168.05
42	H & U Clutch & Brake, Inc.	"	6.36
43	H. & H. Welding	Serv.	78.75
44	Kraabel Chevrolet	Parts	13.15
45	The California Co.	Oil	139.92
46	Mountain States Tel. & Tel.	Serv.	7.50
47	Barthel Hardware	Supp.	274.93
50804	John Schulz	Salary	450.00
05	Dave Thornburg	"	424.00
06	Donald Turner	"	424.00
07	James Winsor	"	400.00
08	Ernest Kalberer	"	485.50
09	Charles Punke	"	430.00
10	Rulon Denning	"	424.00
11	Bernard Gursky	"	424.00
12	George Jette	"	459.20
13	Louis Moholt	"	551.20
50784	M. D. Abernathey	"	488.93
85	Benjamin Bailey	"	424.00
86	W. H. Bedard	"	424.00
87	William Bethke	"	456.18
88	Holland Campbell	"	400.00
89	Harry Cassidy	"	435.00
90	Thomas Carter	"	344.00
91	Ray Clinkingbeard	"	600.00
92	Glen Derrickson	"	435.00
93	James Done	"	400.00
94	Herbert Ferris	"	424.00
95	George Finneman	"	494.60
96	Emil Hettick	"	400.00
97	Harvey Hill	"	401.20
98	Earl Kirkwood	"	431.95
99	Harry Lilly	"	507.48
50800	Cyril Lowry	"	435.55
01	Roy Patton	"	504.00
02	Charles Plummer	"	400.00
03	Donald Shea	"	424.00

POOR

3504	West. Mont. Nat'l Bank	Fed. Withh.	532.20
05	State Board of Equalization	St. Withh.	39.53
06	Social Security Division	Soc. Sec.	172.12
07	Public Employees Retirement	Ret.	530.88
08	Mont. Physicians Service	Prem.	128.89
09	K. W. Craighead	Rent	170.00
10	Montana Power	Serv.	30.85
11	Mountain States Tel. & Tel.	"	65.15
12	Typewriter Supply	Supp.	31.45
13	Mrs. John Hardman	Rent	2.90
14	Mrs. Michael Oestreich	"	48.22
15	Mrs. William Schaertl	"	45.00
16	Sarah Powell	"	17.00
17	Mrs. Frank Porter	"	17.14
18	Dahl Hotel	"	40.00
19	Mrs. William Schaertl	"	37.50
20	Anna Thompson	"	45.00
21	David Bass	"	18.00
22	Leonard Gergen	"	30.00
23	Jack Kirkland	"	20.00
24	Margaret Caluori	Care	22.90
25	St. Patrick Hospital	"	153.00
26	Flor-Haven Rest Home	"	149.00
27	MacDonald Rest Home	"	44.00
28	Grace Lieurance	"	69.00
29	Safeway Stores	Groc.	397.00
30	Ormesher's	"	299.68
31	Garden Spot Market	"	5.00
32	Otis A. Worden, Inc.	"	36.00
33	B & R Market	"	66.00
34	Dons Market	"	92.00
35	Hirnings Grocery	"	14.00
36	Morin's Superette	"	8.00
37	Llewellyn Market	"	63.00
38	12th St. Grocery	"	15.00
39	Stop-N-Shop Grocery	"	104.00
40	People's Market	"	11.00

3541	Montana Power	Serv.	16.00
42	Montana Power	"	17.76
43	Montana Power	"	5.50
44	Montana Power	"	19.91
45	Montgomery Ward	Clothes	12.20
46	Little Chief Gas	Gas	2.50
47	Maynard's Conoco	"	2.00
48	Missoula Coal & Oil Co.	"	1.50
49	Ted Heyer's Service St.	"	2.00
50	Scott Surgical, Inc.	Supp.	625.00
51	Optical Center	Glasses	14.00
52	Dr. V. R. Jones	Serv.	56.00
53	Missoula Community Hospital	Care	201.85
54	St. Patrick Hospital	"	12.75
55	Jack's Prescription Drug	Presc.	30.48
56	Missoula Drug Co.	"	21.15
57	Smith Drug	"	24.07
58	Super Save Drug	"	10.47
59	Clinic Raxall Drug	"	1.45
60	Peterson Drug	Supp.	13.09
61	State TB Sanitarium	Care	197.49
62	Missoula Cemetery	Grave	80.00
63	R. L. Polk & Co.	Books	22.00
64	Evelyn Farrel	Care	16.35
65	Mrs. Charles Kehrwald	"	10.00
66	Mrs. William Taggart	"	10.00
67	Mrs. Art Pine	"	10.00
68	Mrs. Ken Strickland	"	10.00
70	Don Fausett	"	14.76
69	Mrs. Robert Dundas	"	11.00
71	Mrs. Woodrow Cowart	"	2.38
72	Mrs. Louis Dreamer	"	40.66
73	Mrs. Andrew Boe	"	11.00
74	Mrs. Clairmont Clark	"	11.00
75	Mrs. E. L. Robinson	"	4.11
76	George LaFrance	"	26.50
77	Mrs. B. E. Schmutz	"	13.32
78	Lee Rae Rest Home	"	375.09
79	Royal Manor Nursing Home	"	299.65
80	Anna B. Hamilton	"	103.00
81	Margaret Caluori	"	31.00
82	Flor-Haven Rest Home	"	99.00
83	Josephine I. Bartelt	"	331.00
84	Wayside Sanitarium	"	219.50
85	Stop-N-Shop	Groceries	84.00
86	Buttrey Food's	"	10.00
87	Disbrow's Inc.	"	115.00
88	Buttrey Food's	"	44.99
89	Johnson Shopping Center	"	150.00
90	Safeway Stores	"	112.00
91	Mrs. John Hardman	Rent	45.00
92	Lester Archibald	"	50.00
93	Gust Datsopoulos	"	20.16
94	J. C. Penney	Clothing	10.45
95	J. C. Penny	"	7.99
96	J. C. Penny	"	7.99
97	J. C. Penny	"	5.98
98	Lockridge '66' Service	Gas	3.00
99	Hawkins-Lindstrom Clinic	Care	112.50
3600	Missoula Community Hospital	"	13.00
01	Missoula Crippled Children's Assoc.	"	115.50
02	Missoula Crippled Children's Assoc.	"	108.50
03	St. Patrick Hospital	"	203.00
04	Void	-	-
05	Missoula Community Hospital	Care	269.75
06	Missoula Community Hospital	"	1229.30
07	Missoula Community Hospital	"	46.35
08	St. Patrick Hospital	"	3998.66
09	NPBA Hospital	"	3.00
10	Peterson Drug	Presc.	163.85
11	A & C Drug	"	38.75
12	St. Patrick Hospital	Drugs	23.45
13	Palmer's Drug	Presc.	8.55
14	Stoick Drug	"	69.30
15	Jean Smith	Mileage	50.00
16	City Disposal Co.	Serv.	6.00
17	Carpenter Paper Co.	Supp.	25.07
18	Trio Fruit Co.	Groceries	33.03
19	Wm. Pearson	"	32.00
20	John R. Daily, Inc.	"	258.14
21	Haines Independent Wholesale	"	231.90
22	Missoula Creamery & Cold Storage	"	205.16
23	Majestic Wholesale	Supp.	17.72
24	Montana Flour Mills	"	7.52
25	Missoula Fire Dept. Relief Assoc.	Serv.	16.00
26	Missoula Mercantile	Supp.	73.58
27	Elmer Opitz	Serv.	32.00
28	Mountain States Tel. & Tel.	"	18.00
29	Montana Power	"	222.82
30	Office Supply	Supp.	10.74
31	Wyeth Laboratories	"	86.58
32	St. Patrick Hospital	"	7.54
33	Parke, Davis & Co.	"	48.88

3634	Industrial Air Products	Serv.	7.20
35	Davis Bros, Inc.	Drugs	78.24
36	Fox Pharmacy	"	12.37
37	City Electric	Serv.	19.45
38	Dept. of Public Welfare	Co. Portion	6284.32
39	City Disposal	Serv.	8.00
40	Missoula Meat Co.	Groceries	39.00
41	Will-O-Dell Sanitarium	Care	1120.50
42	J. C. Margan	Rent	67.50
43	Sophia Marino	"	40.00
44	William Olson	"	52.00
45	Marsh, Powell & Livingston	Burial	225.00
46	St. Mary's Cemetery	Grave	80.00
47	St. Patrick Hospital	Care	2375.70
48	Richard Smith	Painting	150.00
49	Missouliau	Printing	32.00
50	Montana Power	Serv.	23.07
51	Montana Power	"	51.90
52	James Brookins	Rent	12.00
53	Hirning Grocery	Groceries	11.00
54	Dees Market	"	27.00
55	Otis A. Warden, Inc.	"	7.00
56	Safeway Stores	"	209.00
57	NPBA Hospital	Care	283.20
58	St. Patrick Hospital	"	693.65
59	Craig Rehabilitation Center	"	965.15
60	John S. Young, MD	Serv.	87.00
61	Drs. Murphy, Sale & Jones	"	8.00
62	Delaneys Pharmacy	Presc.	1.50
63	Sav-Mor-Drug	"	4.48
64	Marsh, Powell & Livingston	Ambulance	30.00
50741	Albert Lizotte	Salary	45.00
42	J. M. Nelson, MD	"	1200.00
43	Cecelia Allen	"	190.00
44	Ann Clark	"	350.00
45	Elva Day	"	180.00
46	Barbara Dashnea	"	180.00
47	Mabel Dashnea	"	180.00
48	Vera Engle	"	200.00
49	Elsie Funk	"	90.90
50	Ruby Julian	"	180.00
51	Lloydette Lundquist	"	180.00
52	Pamela London	"	200.00
53	Verda Lawry	"	190.00
54	Stella Mackie	"	180.00
55	Mike Mundy	"	150.00
56	Kate Richardson	"	118.17
57	Jean Smith	"	525.00
58	Richard Smith	"	200.00
59	Julia Roberts	"	180.00
60	Donna Allen	"	160.00
61	Darlene Campbell	"	88.00
62	Orma Fairbanks	"	120.00
63	Rose Heyer	"	128.00
64	Helen Homme	"	160.00
65	Sharon Vogel	"	73.62
66	Helen Zinke	"	40.00

BRIDGE

309	West. Mont. Nat'l. Bank	Fed. Withh.	84.00
10	State Board of Equalization	St. Withh.	6.04
11	Social Security	Soc. Sec.	53.37
12	Public Employees Retirement	Ret.	157.89
13	Mont. Physicians Service	Prem.	38.10
14	Montana Power	Serv.	158.90
15	Standard Oil	Gas	1765.39
16	H. O. Bell Co.	Truck	1638.00
17	Farm Sales, Inc.	Supp.	50.40
18	Boyce Lumber Co.	"	50.31
19	Auto Electric Service	"	8.33
20	Montana Mercantile	"	182.04
21	M & S Ready Mix	Cement	406.22
22	Montana Power	Serv.	158.90
23	Montana Concrete Pipe Co.	Supp.	216.00
24	Johnson Lumber Sales	"	228.22
25	Farm Sales, Inc.	"	1195.15
26	Prestressed Concrete	Concrete	4615.00
50194	Vern Berezay	Salary	400.00
95	Roy DeMott	"	549.15
96	William Edwards	"	400.00
97	Harry Ogden	"	430.00

WEED CONTROL

162-65	Void	-	-
66	Missoula Mercantile	Supp.	1.90
67	Modern Plumbing & Building	"	19.32
68	Montana Mercantile	"	3.39
69	Montana Mercantile	"	74.62
70	Vince Bakke's Tire Service	Repair	2.50
71	Loran A. Limpus	Oil	5.80
72	Western Mont. Nat'l. Bank	Fed. Withh.	53.80
73	State Board of Equalization	St. Withh.	4.20
74	Social Security	Soc. Sec.	12.00
75	Public Employees Retirement	Ret.	40.00
76	Typewriter Supply	Supp.	2.00
77	Carpenter Orchard Supply	"	82.65

178	Mincoff Ignition	Parts	4.17
79	Motor Supply	"	13.37
80	Harry Eckle	Tank	30.00
81	Fred Thisted	Per diem	58.00
82	John Schroeder	"	34.80
83	Victor Loiselle	"	35.50
5030	Walter Polette	Salary-March Payroll	400.00
31	Walter Polette	" April "	400.00

LAND RECLASSIFICATION

100	West. Mont. Nat'l. Bank	Fed. Withh.	139.80
01	State Board of Equalization	St. Withh.	8.56
02	Social Security	Soc. Sec.	46.92
03	Public Employees Retirement	Ret.	147.43
04	Mont. Physicians Service	Prem.	53.74
05	George Meltzer	Mileage	109.83
06	Marvin Schindler	"	43.82
07	Mt. States Tel. & Tel.	Serv.	16.00
08	R. L. Polk & Co.	Books	22.00
09	State Forester	Serv.	224.62
10	Missoula Moose Lodge	Rent	50.00
11	Office Supply	Supp.	73.57
50063	George Meltzer	Salary	436.25
64	Donna Norton	"	225.00
65	Mary Pulliam	"	200.00
66	Marvin Schindler	"	392.62
67	Edith Thompson	"	300.00
68	Russell Durrant	"	10.00

REFUND

4540	Lee Nash	Refund	5.00
41	Midland Dodge, Inc.	"	20.00
42	H. H. Maples	"	2.00
43	Sye White	"	2.00
44	Goldie Edgar	"	2.00
45	Michael & Marilyn Courtney	"	81.90
46	James Roth	"	5.99
47	Thomas McSloy	"	5.80
48	Donald or Mary Goldrick	"	9.95
49	William Lampert	"	2.00
50	James & Mary Lou Stevens	"	19.61

MISCELLANEOUS

232	Missoulian	Printing	11.32
33	NW Freight Lines	Freight	17.21
34	US Fish & Wildlife	Reimb.	161.60

H. W. Stoutenberg
Chairman

Martin S. Behner
Clerk

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June 1, 1961

The Board of County Commissioners of Missoula County, Montana met in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

Al Jungers, County Assessor, was in to discuss plats and his ownership books.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 2, 1961."

H. W. Stoutenberg
Chairman

Martin S. Behner
Clerk

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June 2, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

YOUTH GUIDANCE

A committee from the Western Montana Youth Guidance Center was in to request they be allowed to lease another piece of land instead of the one they now have.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman H. W. Stoutenberg be authorized to work Saturday, June 3, 1961."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., June 5, 1961."

H. W. Stoutenberg
Chairman

Martin S. Behner
Clerk

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June 5, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

- H. W. Stoutenberg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AIRPORT GRANT

Check in the amount of \$15,255.84 was received from Federal Aviation Agency in partial payment of airport grant. A101 #26125 issued upon deposit.

PETITION

The Clerk reported that the petition for sidewalk and curbing on portions of Paxson and Charlott Street checked out 100%.

PAYMENT-NP-93 ADDN.

Check in the amount of \$10,528.56 was received, and A101 #26121 issued, for down payment on Tracts 2, 3 and 4 in NP-93 Addn. from Dr. R. E. Wirth.

CORRECTION DEED

The Commissioners signed correction deed to Mission Homes, Inc., covering property conveyed by deeds recorded in Volume 220 of Deeds, Pages 65 and 67.

YOUTH GUIDANCE CENTER

In response to a request made June 5th, 1961 by a committee representing the Western Montana Youth Guidance Center Inc., a motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that a parcel of land of 5.75 acres, more or less, described as follows:

A piece, parcel or tract of land located in the SW $\frac{1}{4}$, NE $\frac{1}{4}$ and the NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 31, T-13-N, R-19-W, M.P.M., Being more particularly described as follows: Beginning at the south $\frac{1}{4}$ section corner of said section 31; thence proceeding north along the mid-section line a distance of 2344.93' to an iron pin located on the northmost R/W line of a government road, bearing N 57 $^{\circ}$ 43' W, the true point of beginning; thence proceeding north along the mid-section line a distance of 500.0' to a point; thence turning and proceeding east a distance of 400.0' to a point; thence turning and proceeding south a distance of 752.71' to an iron pin located on the northmost R/W line of a government road; thence turning and proceeding N 57 $^{\circ}$ 43' W along the government road northmost R/W line a distance of 473.14' to the true point of beginning,

be leased to the Western Montana Youth Guidance Center, Inc., instead of the parcel mentioned in the minutes of the Board of County Commissioners on the 10th day of May, 1961, and that the lease executed May 10, 1961 be declared null and void and without force."

REPORTS

Reports for the Clerk & Recorder, Coronor and Justices of the Peace--J. E. Brodie and E. W. Ziesemer for the month ending May 31, 1961, were examined, approved and ordered filed by the Board.

INSPECTION

The Commissioners made an inspection trip to Fort Missoula in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 6, 1961."

H. W. Stoutenberg
Chairman

Martin S. Behner
Clerk

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June 6, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous contined session were read and approved as read.

DEED

The Board signed contract for deed with Mission Homes for Lots 1 through 9, Blk. 4, Pineview Homes Addition. Check was received in the amount of \$4,050.00, which consists of 20% of the purchase price. A101 #26127 was issued.

LEAVE

The Board granted leave of absence to Ralph Simmons, County Coronor, for June 10th to June 24th, 1961.

PETITION

The Clerk reported that the petition to pave protion of Paxson St. between Hiway 93 and 39th St. failed for insufficient signatures.

PURCHASE CANCELLED-NP-93

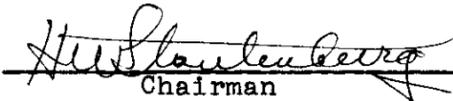
Dr. R. E. Wirth stopped payment on check for \$10,528.56, payment on Tracts in NP-93 Adn., and A101 #26121 was cancelled by the County Treasurer, thus voiding the sale of Tracts 2,3 & 4.

PLAT

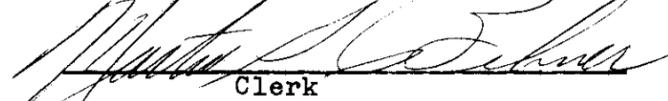
The Board approved and accepted plat "Little Valley Farms", filed with sanitary restrictions and provisions for park, in C-213, Bk. 6, Pg. 33.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., June 7, 1961."


Chairman

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Clerk

June 7, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PROTEST OF ASSESSMENT

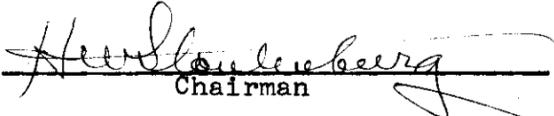
Protest of assessment was received this date from Robert Lindback, Frenchtown. This matter will be considered when the Board meets as a County Board of Equalization.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board signed claims and handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 8, 1961."


Chairman

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Clerk

June 8, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

COMMITMENT

Admittance to Galen of Albert Gardner, Western Hotel was approved this date, county to pay.

PETITION

Petition was received this date for paving portions of Rehder, Meadow Hill and Spring-hills Additions, better described as 23rd Ave.

RESOLUTION OF INTENTION

The Board passed Resolution of Intention to Create Rural Special Improvement District No. 124 as follows:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 1st day of June, 1961 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Special Improvement district No. 124.
2. The boundaries of said District are described as follows:
Lots 17, 18, 19, and 20, Block 74 of Carline Addition.
3. The character of the improvements to be made is as follows:
Combination curb and sidewalk.
4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.
5. The approximate cost estimated for the district is \$1000.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that June 26, 1961 at the hour of 10:00 o'clock A.M., in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in the Missoulian, a daily newspaper published in Missoula, Montana for ten (10) days consecutively, commencing on June 12, 1961 and ending on June 22, 1961.

The Clerk of the Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 8th day of June, 1961.

SEAL

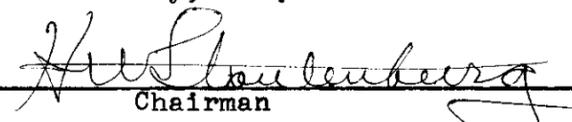
ATTEST:

s/ Martin S. Behner
County Clerk and Recorder

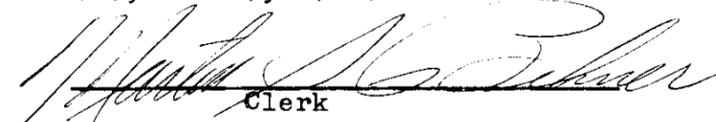
s/ H. W. Stoutenberg, Chairman
s/ Wm. Lucier, Commissioner
s/ G. D. Shallenberger, Commissioner
Board of County Commissioners
Missoula County, Montana

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 a.m., June 9, 1961."


Chairman

: : : : : : :


Clerk

June 9, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

H. W. Stoutenberg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

Petition was received this date to close alley in Block 28, Manitoba Addition.

LEAVE

The Board granted leave of absence to the Clerk & Recorder, Martin S. Behner, to attend the Clerk & Recorders' convention in Great Falls June 12th to 14th, 1961.

LEAVE

The Commissioners will attend the Montana Commissioners Association meeting in Great Falls June 12th to 14th, 1961, to reconvene on June 15th, 1961.

COMMITMENT

The Board authorized commitment of Albert Johnson, Belmont Hotel, to Galen, county to pay.

OPEN BIDS-RATTLESNAKE FOOTBRIDGE & APPROACHES

The Commissioners opened the following bids:

#1 Liberty Construction Co.
2305 Grant St.
Missoula, Montana

Regular bid form for construction of approaches to the Rattlesnake Footbridge was submitted together with bid bond in the amount of 10% of the bid. Bid sheet follows:

PROPOSAL BID SHEET

Quantities must be added:

Item No.	Estimated Quantity	Description	Unit Price	Total Price Figures
1.	Lump Sum \$500.00	Demolition, Clearing and Stripping	Lump Sum	Five Hundred
2.	Cubic Yards Unclassified Excavation			\$875.00
3.	1.750 c.y. @ \$.50	Per Cubic Yard*		Eight Hundred Seventy-five
3.	Cubic Yards Embankment (compacted)			\$4,675.00
4.	2,750 c.y. @ \$1.70	Per Cubic Yard*		Four thousand, six hundred seventy-five
4.	Cubic Yards Select Gravel Base (3" Maximum)			\$900.00
5.	300 c.y. @ \$3.00	Per Cubic Yard		Nine hundred
5.	Cubic Yards Riprap (6" plus material)			\$1,875.00
	375 c.y. @ \$5.00	Per Cubic Yard		One thousand, eight hundred and seventy-five
6.	Culvert Pipe (Specify Concrete or Metal Pipe)			\$6,600.00
	352 l.f. x 48" dia. @ \$18.75	Per Lineal Foot		Six thousand, six hundred

NOTE:

One (1) 9'9" x 6'7" x 68' Multiplate Pipe Arch may be used in Lieu of four (4) 48" x 68' Culverts at Sta. ± 9+30

*Payment for cubic yards will be made from final cross-sections.

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula This 9 day of June, 1961.

Montana Contractor's
License No. 1071-A

Firm Name Liberty Const. Co. Inc.
By Harry Schmutz
Title Pres.
Address Missoula

#2 Curran-Seaman
405 S. 1st St.
Missoula, Montana

Regular bid form for construction of approaches to the Rattlesnake Footbridge was submitted together with Cashier's Check in the amount of \$1,240.00. Bid sheet follows:

PROPOSAL BID SHEET

Quantities must be Added:

Item No.	Estimated Quantity	Description	Unit Price	Total Price Figures
1.	Lump Sum	Demolition, Clearing and Stripping	Lump Sum	480.00
2.	Cubic Yards Unclassified Excavation 1.750 c.y. @	Per Cubic Yard* .50		875.00
3.	Cubic Yards Embankment (compacted) 2,750 c.y. @	Per Cubic Yard* 1.60		4400.00
4.	Cubic Yards Select Gravel Base (3" Maximum) 300 c.y. @	Per Cubic Yard 1.60		480.00
5.	Cubic Yards Riprap (6" plus material) 375 c.y. @	Per Cubic Yard 2.00		750.00
6.	Culvert Pipe (Specify Concrete or Metal Pipe) 352 l.f. x 48" dia. @	Per Lineal Foot 15.10 Metal		5317.56

NOTE:

One (1) 9'9" x 6'7" x 68' Multiplate Pipe Arch may be used in lieu of four (4) 48" x 68' Culverts at Sta. ± 9+30

* Payment for cubic yards will be made from final cross-sections.

The Bidder hereby certifies (a) that this bid is genuine and is not made in the interest of, or behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (b) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (c) that he has not solicited or induced any person, firm or corporation to refrain from bidding; (d) and that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over Missoula County, Montana.

Dated at Missoula, Mont. This 8 day of June, 1961

Montana Contractor's License No. 496 - B

Firm Name Curran-Seaman
By Wm. L. Curran
Title
Address 405 S. 1st. St.

#3 Curran-Seaman
405 S. 1st St.
Missoula, Montana

Regular bid form for construction of the Rattlesnake Footbridge was submitted but since this bid was not accompanied by check or bid bond it was not considered.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that these bids be taken under advisement."

AUTH. SAT. WORK

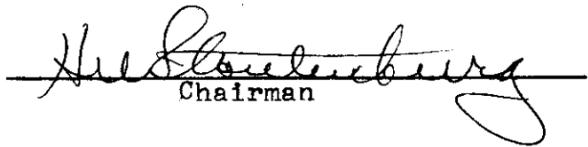
Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenberg be authorized to work Saturday, June 10, 1961."

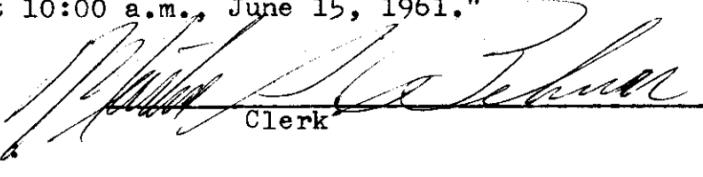
PETITION

The Clerk reported that the petition to oil portion 23rd Ave. failed because of insufficient number of signers.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 a.m., June 15, 1961."


Chairman


Clerk

: : : : :

June 15, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 10:00 a.m.

- H. W. Stoutenberg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PETITION

The Clerk reported to the Board that a petition received June 12th, for closing a portion of Brayton Ave., checked out 100%.

CHANGE BK. AA-480

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the item headed 'PERMISSION TO RENT LOADER' in Commissioner's Journal AA, Page 480, be corrected to ---The Board gave the Road Department permission to rent an Athey Model 3 forcefeed loader, self propelled."

PETITION

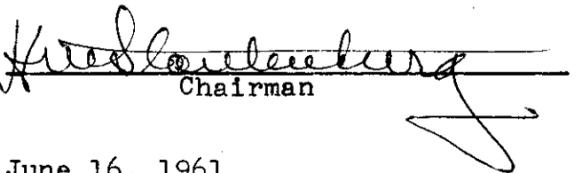
A new petition was received this date for oiling Paxson St. between Hiway #93 and 39th St. This petition was turned over to the Clerk for checking.

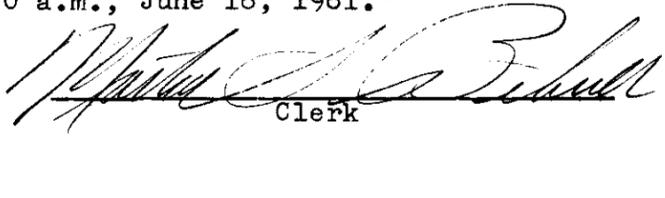
WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 a.m., June 16, 1961."


Chairman


Clerk

: : : : :

June 16, 1961

The Board of County Commissioners of Missoula County, Montana continued in session at 9:30 a.m.

- H. W. Stoutenberg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFERS

The Board approved the following budget transfers this date:

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #213 - County Buildings - Painting Courthouse	\$3471.62
" to 234 - Care of Children Before Commitment	445.27
" to 234 - Care - Billings Deaconess Hospital	1395.70
" to 235 - Care of Prisoners in Hospitals	1630.65

APPROVED:

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Dated this 16th day of June, 1961.

VACATION LEAVE

County Auditor Grace Jones was granted vacation leave for the period June 19, 1961 to July 5, 1961.

WORK ON BUDGET

The Commissioners and the County Clerk worked on the budget during the day.

MACHINE LEASE AGREEMENT

Upon inspection of the Force-Feed Self-Propelled Loader (proposed for use by the County Road Department) at Westmont Tractor Co. in the afternoon, the Board signed the following:

MACHINE LEASE AGREEMENT

THIS LEASE, made this 16th day of June, 1961, between WESTMONT TRACTOR CO., LESSOR, AND COUNTY OF MISSOULA, State of Montana, acting by its Board of County Commissioners, as lessee, pursuant to a resolution duly and regularly adopted on 15th day of June, 1961.

WITNESSETH

THAT WHEREAS the lessee requires the use of a self-propelled loader for the purpose of maintaining and constructing roads and roadways about the County, and for such incidental public use as may be related thereto and;

WHEREAS THE lessee has available or will have available the sum of \$750.00 which it may now lawfully expend for hiring a self-propelled loader for the uses and purposes specified in the next preceding paragraph;

NOW, THEREFORE

1. The lessor in consideration for the payment of the rentals hereinafter reserved hereby leases to the lessee the following:

- 1 - ATHEY, Model 03^{HWS}, Force-Feed Self-Propelled Loader, Serial No. 1578
with Ford Engine Power

for a term of one month, commencing June 15, 1961 and ending July 15, 1961, at a rate of \$750.00, which shall be payable upon presentation of claim at the end of the month.

2. The lessee shall have the option of continuing the term of this lease from month to month or for a period of months from and after the date of its original expiration, July 15, 1961, by giving notice of such intention to the lessor and upon the payment of monthly rental of \$750.00 for each month during which this lease is continued, each of which shall be payable at the end of each monthly period, as billed.

3. Lessee accepts delivery of the self-propelled loader at Missoula, Montana, acknowledges receipt of said machine in good order and condition, agrees to move machine to points of use at its cost or expense, and upon the expiration of the term of this lease, or upon its sooner termination, or in the event the lessee shall default in the performance of any of the terms, covenants or conditions hereof, the lessor shall be entitled to the immediate possession of said machine, and the lessee shall thereupon deliver said machine to the lessor at Missoula, Montana, and in good order and condition, ordinary use, wear and tear thereof excepted.

4. The lessee shall have the right to make any reasonable and lawful use of said machine, and shall take reasonable and proper care thereof, and at its own cost and expense make all necessary repairs and replacements, shall pay or reimburse any taxes levied against the machine or its use while in possession of lessee, and assume full responsibility for any and all acts of omission or commission resulting from the use or operation of said machine. In the event of any default by the lessee in the payment of rent, or otherwise, this lease shall terminate at the option of the lessor.

5. It is hereby expressly agreed that the lessor shall not in any case or any circumstances be held liable for any loss or damage or claims for loss or damage of any kind or character whatsoever, to persons or property or otherwise arising from or in any manner connected with the use or operation of said machine and any and all loss or damage and claim for loss or damage are hereby specifically waived by the lessee.

6. This lease is executed in triplicate.

WESTMONT TRACTOR CO.

By S/ W. J. Gallagher

ATTEST:

By S/ Martin S. Behner
County Clerk and Recorder
(SEAL)

COUNTY OF MISSOULA

By S/ H. W. Stoutenburg
By S/ Wm. Lucier
By S/ G. D. Shallenberger

NOTICE OF MEETINGS OF COUNTY BOARD OF EQUALIZATION

The following Notice was prepared by the Clerk for publication by the Board at a later date:

NOTICE OF MEETINGS OF COUNTY BOARD
OF EQUALIZATION

The Board of County Commissioners of Missoula County, Montana, will meet on the third Monday of July (the 17th), 1961, in order to examine the assessment books and equalize the assessment of property in the County. It will continue in session for that purpose from time to time until the business of equalization is disposed of, but not later than the second Monday of August (the 14th), 1961.

All complaints should be filed promptly in order that the Board may have a sufficient time to fully consider the same.

Dated this 16th day of June, 1961.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

S/ Martin S. Behner
Clerk and Recorder

Publish: July 7, 1961

PROTEST OF ASSESSMENT

Protest of assessment signed by Albert J. D'Orazi, Trustee for the Rosina D'Orazi Estate properties, was received by the Board. Reduction was asked in the amount of \$7500.00 on land and buildings for the reason that insufficient income to maintain and repair, or to pay taxes and obligations, as property is completely depreciated.

REPORTS

The Board examined, approved and ordered filed the following reports:

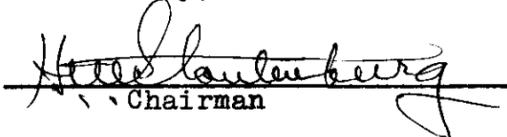
Clerk of the District Court for May
Secretary of Missoula County Airport Board for April

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried that "Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:30 A. M., June 19, 1961."


Chairman


Clerk

: : : :

June 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ACCEPT RESIGNATION

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that we accept the resignation presented, dated June 16th, 1961, from Mrs. Arline Brown, Missoula County Treasurer, effective June 30th, 1961."

APPOINT COUNTY TREASURER

The Commissioners called in Lessie Fritz, Chief Deputy County Treasurer, and upon her expression of willingness to accept the position of Missoula County Treasurer motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Lessie Fritz be appointed as Missoula County Treasurer, effective July 1st, 1961, for the unexpired term."

VACATION LEAVE

Permission was granted County Surveyor Vernon R. Peterson for vacation leave from July 10th through July 14th, 1961.

RE. PLACID LAKE SCHOOL

Tex Baker and L. R. Cahoon from School District 34 were in to discuss the Placid Lake School.

REJECT BIDS

Bids received on the Rattlesnake Footbridge and Approaches were further considered by the Board, upon which motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that upon further consideration all bids are this date rejected and the County will undertake the construction of the bridges and approaches itself."

INSTRUCT RD. DEPT.-RATTLESNAKE FOOTBRIDGE AND APPROACH WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Road Department be instructed to do the work on the footbridges and approaches on the Rattlesnake site."

RE. INSURANCE

The Board met with the Missoula Association of Insurance Agents to discuss insurance.

PETITION FAILS

The petition for vacation of alley in Block 28 of Manitoba Addition was reported by the Clerk as failed for reason of insufficient number of signers.

NOTICE TO CLOSE POR. OF STREET

The following Notice was prepared for publication by the Clerk with regard to the petition for closing portion of Brayton Avenue:

NOTICE TO CLOSE PORTION OF STREET

NOTICE IS HEREBY GIVEN: That on July 12th, 1961, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Courthouse at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close that portion of Brayton Avenue east of and adjacent to Block 41 and Block 42 of Park Addition, Missoula County, Montana.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said portion of Brayton Avenue, as requested.

Dated this 19th day of June, 1961.

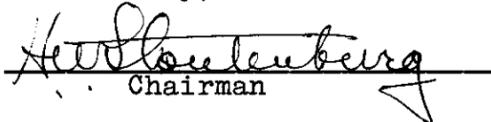
S/ Martin S. Behner
MARTIN S. BEHNER
County Clerk and Recorder
Missoula County, Montana

Publish:

June 21 - 28 - July 5, 1961

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 A. M., June 20, 1961."


Chairman

Clerk

: : : :

June 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT-COUNTY PHYSICIAN

The Board signed the following contract for medical and surgical attendance to the poor within Missoula County:

CONTRACT FOR MEDICAL ATTENDANCE

THIS AGREEMENT, made and entered into this 20th day of June, A. D. 1961, effective as of July 1, 1961, by and between Missoula County, Montana, a municipal corporation, party of the first part, and Dr. C. H. Norman of Missoula, Montana, Party of the second part, WITNESSETH:

THAT WHEREAS, party of the first part in accordance with Section 71-110 of the Revised Codes of Montana for 1947, as amended, whereby it is required to furnish medical and surgical attendance to the poor residing within its confines, and,

WHEREAS, the said first party by and through its duly elected, qualified and acting Board of County Commissioners, did in the regular meeting convened on 20th June, 1961, by motion duly passed, duly constitute and appoint the second party the county physician for the fiscal year from July 1, 1961, through June 30, 1962, and

WHEREAS, the second party is a duly licensed physician and surgeon, qualified to practice the profession of medicine and surgery in the State of Montana, and is a resident of the City and County of Missoula,

NOW, THEREFORE, IT IS MUTUALLY UNDERSTOOD AND AGREED by and between the parties hereto that the second party will furnish during the fiscal year 1961 and 1962, medical attendance to the indigent sick, poor, and infirm of the County of Missoula and to the inmates of the Missoula County jail, and to such other indigent persons as are designated to him by the Board of County Commissioners, party of the first part, and the Missoula County Department of Public Welfare and will furnish such assistants as may be necessary for him to carry out this work for the sum of \$1,100.00 (Eleven hundred) per month, which said sum will include the automobile expense of the second party, which salary and expense money shall be paid to second party monthly, on his presentation of a verified claim therefore to the Board of County Commissioners, party of the first part. Said party of the second part shall provide services at all times during the year and will answer all calls for aid promptly and without unnecessary delay. In the event that said second party shall be absent from the County of Missoula he shall first notify the Board of County Commissioners and the Welfare Department of the fact of his departure and indicate what arrangements he has made for care of the indigent during his absence. When said party of the second part shall be absent from the County of Missoula, as above mentioned, the Board of County Commissioners and the Welfare Department shall continue to send the patients to the office of the party of the second part where the patients will be routed to the doctor or doctors employed by the party of the second part.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party shall submit an itemized statement concerning professional work on the above included persons, said statement to be prepared and delivered on or before the 10th day of each and every month to the Board of County Commissioners and the Missoula County Welfare Department.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party may call in the services of another duly licensed physician when he deems it necessary for the welfare and well-being of the person attended. This includes extra-ordinary cases which require services of a specialist, educated and trained to perform the particular type of operation or treatment necessary for such person. But when such other services are so called in, the second party shall notify the Board before so calling, except in emergency cases; in such emergency cases, however, the second party shall notify the Board of County Commissioners within twenty-four hours.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party will maintain a suitable and adequate office and staff in the City of Missoula to take care of said patients.

IT IS FURTHER UNDERSTOOD AND AGREED that the second party shall refer all persons who need any other special services such as dental or optical assistance and aid to the Missoula County Department of Public Welfare.

Nothing in this contract shall be construed as denying the county physician the right to assert a claim against any individual or his estate in case there shall be found that such individual has illegally been the recipient of welfare medical assistance and providing, however, that the county physician shall in such case recognize and give priority to the claim of the welfare department against such individual and estate.

The second party will, pursuant to law, execute a bond to the State of Montana in the sum of One Thousand Dollars (\$1,000.00) with two or more sureties conditioned for the faithful performance of this contract, which bond is approved by, and filed with, the Chairman of the Board of County Commissioners, party of the first part.

IN WITNESS WHEREOF, the party of the first part has caused its name and seal to be affixed hereto by its duly authorized officers and the second party has affixed his name hereto the day and year first above written.

FIRST PARTY: MISSOULA COUNTY, MONTANA
A Municipal Corporation

By its Board of County Commissioners:

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

SECOND PARTY:
S/ C. H. Norman, M. D.

SECURITY

The following statement of security was approved and ordered filed by the Board this date:

JUNE 19, 1961

WESTERN MONTANA NATIONAL BANK

No. H 6930 U. S. Treasury Bonds of 1968 3 7/8% Due 5-15-68
Dated 6-23-60 Amount \$150,000.00

BD. FED. PRIS.

The Board this date received check from the U. S. Marshall, Department of Justice, in the amount of \$68.25, as payment for board of Federal prisoners during the month of May, 1961.

WORK ON BUDGET

The Commissioners continued work on the preparation of the Preliminary Budget for fiscal year 1961-62.

RE. RATTLESNAKE FOOTBRIDGE WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Engineer H. B. Berky be hired to supervise the work on the approaches & Rattlesnake Footbridges at One Thousand Dollars (\$1,000.00) per month."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:30 A. M., June 21, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

June 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET WORK

The Commissioners continued work on the preparation of the Preliminary Budget for the fiscal year 1961-62.

WELFARE

The Board attended the Welfare meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Commissioners handled regular county business during the day and signed claims.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 A. M., June 22, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

June 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 a.m.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET WORK

The Commissioners continued work on the preparation of the Preliminary Budget for the fiscal year 1961, 1962.

REQUEST JUSTICE OF PEACE

A delegation from Seeley Lake was in to discuss the possibility of a Justice of Peace for their area. Also asked if there might not be a better patrol of the area by a Deputy Sheriff.

PETITION

A petition was received this date and turned over to the Clerk for checking, for oiling of streets in the Treasure State Addn.

LETTER

The Board sent the following letter:

E. T. Wilkins & Associates
Cleveland
Ohio

Dear Mr. Wilkins:

In reference to the meeting with Mr. Brinkman June 22, 1961.

This letter will bring you up-to-date on the meeting we held yesterday with Mr. Brinkman and Mr. Meltzer of our office. At the present it seems that the work is approximate 98% complete which we feel is remarkable after the condition that this job was left in when Mr. Mullin left.

The men here have worked on this job approximately seven days a week. Now we are happy to say that on the town property with the exception of checking and repricing a few streets. There are some changes to be made on the farm classification in Grass Valley and the Clinton areas but these will be corrected in the preliminary hearings that will be held. Also there are the cabins to be checked in the Seeley Lake and Swan River area.

It is our understanding from Mr. Brinkman that Mr. Grubbs will remain here till these few jobs are finished. Expect that he will be pulled out of here in time to help another job in the eastern part of the county.

PETITION

A petition was received this date and turned over to the Clerk for checking, for oiling of streets in the Treasure State Addn.

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The men here have worked on this job approximately seven days a week. Now we are happy to say that on the town property with the exception of checking and repricing a few streets. There are some changes to be made on the farm classification in Grass Valley and the Clinton areas but these will be corrected in the preliminary hearings that will be held. Also there are the cabins to be checked in the Seeley Lake and Swan River area.

It is our understanding from Mr. Brinkman that Mr. Gribble will remain here till these few jobs are finished. Except that he will be pulled away for a weeks time to help another man in the eastern part of the state. However, this loss of time will be compensated for by having the other man assigned to our work for a week, so that during this week Mr. Gribble will be assisted by a second man. There is approximately two weeks work to be done on the ownership book. This book is the first thing that should be completed and accurate before you start any of your work on these jobs. This book hadn't even been started in April when Mr. Brinkman came out to complete the job.

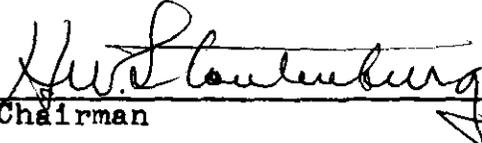
As you understand the Form 80's can not be completed till after the hearings and the corrections are made. This is also part of your work but we realize that it can not be completed till after the hearings.

After the meeting of Mr. Brinkman and Mr. Meltzer, we have decided that we will send you a check for \$3000 (three thousand dollars) The amount that is due you at this time. Also we would like to state that Mr. Brinkman has been most cooperative and very helpful in getting this job brought up-to-date.

Please note a copy of this letter is being sent to the bonding company.

Yours very truly,

BOARD OF COUNTY COMMISSIONERS


Chairman

dn

cc: Fidelity and Deposit Company
Baltimore 3, Maryland

Mr. Brinkman
E. T. Wilkins Associates
Duncan Bldg. Missoula, Mont.

George Meltzer
Missoula Land Reclassification Office
Moose Bldg., Missoula, Mont.

Al Jungers
Missoula County Assessor

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:30 a.m., June 23, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : : :

June 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - GAS

At 10:00 A. M., which was the time as advertised, the following bids for furnishing the County's gas and fuel requirements for 1961-62 were opened:

#1 - Miller Westside Enco Distributors
924 Phillips Street
Missoula, Montana

Missoula, Montana
June 22, 1961

County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The following bid is submitted for furnishing Missoula County with its requirements of gasoline and diesel fuel for 1961-1962:

Gasoline:
Seeley Lake and Swan River Substations -- 16.99¢ per gal.
County Shops and Missoula Co. Airport -- 14.49¢ per gal.

Diesel Fuel
Seeley Lake and Swan River Substations -- 15.25¢ per gal.
County Shops and Missoula Co. Airport -- 12.75¢ per gal.

All prices quoted are exclusive of any applicable taxes.

Attached is a cashiers check in the amount \$979.60 to post as bidder's bond against entry into a contract. If this bid is successful a performance bond of 100% against fulfillment will be posted.

Very truly yours,
S/ Charles Miller
Charles Miller
MILLER WESTSIDE ENCO DISTRIBUTORS
924 Phillips Street
Missoula, Montana

Cashier's Check #5756 on the First National Bank of Missoula, in the amount of \$979.60, was attached to this bid.

#2 - Standard Oil Division
of American Oil Company
P. O. Box 2501
Billings, Montana

June 7, 1961

File: D-2
GASOLINE & DIESEL FUEL
QUOTATION

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

We are pleased to submit the following quotation on your annual gasoline and diesel fuel requirements at the various Missoula County installations. The below quoted prices will apply to your installations at Swan Lake, Seeley Lake, Missoula, and the Missoula County Airport.

	AMERICAN REGULAR GASOLINE	AMERICAN PREMIER DIESEL FUEL (#2)	AMOCO DIESEL FUEL (#1)
Established tank wagon price, per gal.	21.3¢	18.5¢	18.5¢
Discount	5.2	3.8	3.8
Delivered tank wagon price, per gal.	16.1	14.7	14.7

The above quoted prices are exclusive of all state and federal taxes, and are firm for the period of time July 1, 1961 to June 30, 1962.

Terms: Net 30 days.

A certified check in the amount of \$1819.50 is attached as a 10% bid bond in lieu of formal performance bond.

If we are successful on this quotation, deliveries would be made by our Missoula, Montana agent, Mr. W. P. Monger.

Your favorable consideration will be appreciated.

Yours truly,

WDHuston:LB
ENC

S/ A. G. Martin
DISTRICT MANAGER

Certified Check #18357 in the amount of \$1819.50 was attached to this bid.

#3 - Texaco, Inc.
P. O. Box 1278
Butte, Montana

June 20, 1961

Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your request for quotations, we submit the following bid on your petroleum requirements for the one-year period beginning July 1, 1961.

For Texaco Fire Chief Gasoline and Texaco Diesel Chief delivered in tankwagon lots from our Missoula bulk plant into your storage tanks at the following delivery points, we quote prices shown below:

<u>Delivery Point</u>	<u>Product</u>	<u>Price Per Gallon (Via Tankwagon)</u>
Missoula (Including Airport)	Fire Chief Gasoline	\$.206
	Diesel Chief	.1315
Swan Lake	Fire Chief Gasoline	.234
	Diesel Chief	.1605
Seeley Lake	Fire Chief Gasoline	.230
	Diesel Chief	.154

The above gasoline prices include the State Tax of \$.06 per gallon but are exclusive the Federal Tax. The Diesel Chief prices are exclusive all taxes. The above prices will be firm for the one-year period beginning July 1, 1961 with the understanding in the event present taxes are increased or decreased or if any new taxes are levied applicable to your purchases of the products covered by this bid, the prices shown above will be increased or decreased accordingly.

The prices quoted are offered with the understanding Texaco Inc. must receive the award of both products at any one delivery point.

The products offered under this bid meet all the requirements and specifications set forth in your invitation.

Bid bond representing approximately 10% of our bid is attached per your request. Performance bond for 100% of the award will be furnished if we are awarded the business.

In connection with Section 6 of your invitation, the minimum transport or tankcar delivery which we would consider making without freight penalty would be 7,000 gallons. However, under Section 3 the storage you indicate that is available at each delivery point will not accommodate transport or tankcar delivery and therefore, we have quoted on a tankwagon basis only.

Terms of payment: net 30 days.

This quotation is subject to Rider #1, Force Majeure Provision attached, and will be null and void unless acceptance is received by us on or before July 24, 1961.

Yours very truly,

TEXACO Inc.
S/ L. R. Rogers
L. R. ROGERS B

JLB:MG
Att.

RIDER NO. 1

FORCE MAJEURE: Failure (in whole or in part) or delay on the part of either party in the performance of any of the obligations imposed upon such party hereunder shall be excused and such party shall not be liable for damages or otherwise on account thereof, when such failure or delay is the direct or indirect result of any of the following causes, whether or not existing at the date hereof, and whether or not reasonably within the contemplation of the parties at the date hereof, namely: Acts of God, earthquakes, fire, flood, or the elements, malicious mischief, insurrection, riot, strikes, lockouts, boycotts, picketing, labor disturbances, public enemy, war (declared or undeclared), compliance with any federal, state or municipal law, or with any regulation, order, rule, recommendation, request or suggestion (including, but not limited to, priority, rationing or allocation orders or regulations) of governmental agencies, or authorities or representatives of any government (foreign or domestic) acting under claim or color of authority; total or partial failure or loss or shortage of all or any part of transportation facilities ordinarily available to and used by a party hereto in the performance of the obligations imposed by this agreement, whether such facilities are such party's own or those of others; or if failure or delay be that of Seller, total or partial loss or shortage of raw or component materials or products ordinarily required by Seller; the commandeering or requisitioning by civil or military authorities of any raw or component

materials, products, or facilities, including but not limited to producing, manufacturing, transportation and delivery facilities; perils of navigation, even when occasioned by negligence, malfeasance, default, or errors in judgment of the pilot, master, mariners or other servants of the ship's owner; or any cause whatsoever beyond the control of either party hereto, whether similar to or dissimilar from the causes herein enumerated.

If, by reason of any of said causes, Seller is unable to make deliveries to all its customers (whether under contract or not) its failure in whole or in part to make deliveries to Purchaser, while delivering to others, shall not be a breach of this agreement and in such event Seller may, but shall not be obligated to, prorate its available supply.

Upon the cessation of the cause or causes for any such failure or delay, performance hereof shall be resumed, but such failure or delay shall not operate to extend the term of this agreement nor obligate either party to make up deliveries or receipts, as the case may be.

Nothing herein contained shall excuse Purchaser from paying Seller, when due, any amounts payable hereunder or pursuant hereto.

- - - - -

Bid Bond No. 836 982-12, written by The Travelers Indemnity Company of Hartford, Connecticut, in the amount of \$1,500.00, was attached to the above bid and rider.

#4 - Continental Oil Company
Billings, Montana

Billings, Montana
June 16, 1961

County Clerk & Recorder
Missoula County Courthouse
Missoula, Montana

Dear Sir:

In response to your "Invitation to Bid" to furnish Missoula County its requirements of gasoline and diesel fuel at Missoula, Swan Lake, Seeley Lake and the Airport, we submit the following quotations for tank wagon delivery f.o.b. your storage:

	<u>Annual Requirements</u>	<u>Bid Price</u>	<u>Amount</u>
Conoco Gasoline (Regular Grade)	50,000 gallons	.1575¢	\$7,875.00
Conoco #2 Diesel Fuel	35,000 gallons	.1450¢	5,075.00
			<u>\$12,950.00</u>

Above prices exclude all taxes and will remain firm for the period of the bid except for any taxes which may hereafter be imposed by local, state or federal governments.

A minimum transport delivery direct from our terminal without freight penalty is 7,000 gallons.

Attached is cashier's check in the amount of \$1,295.00 representing our bidder's bond of 10% against entry into a contract.

You may rest assured that our gasoline and diesel fuel meet all specifications as outlined in your Invitation.

Yours very truly,
S/ T. M. Marshall
T. M. MARSHALL
District Operations Manager
Marketing Department

TMM-AS

Cashier's Check in the amount of \$1,295.00, written on the Midland National Bank of Billings, was attached to this bid.

#5 - Union Oil Company of California
P. O. Box 7600
Great Falls, Montana

June 20, 1961

County Clerk and Recorder
Missoula County
Missoula, Montana

Gentlemen:

We acknowledge and thank you for your invitation to quote on your requirements of gasoline and diesel fuel.

We offer to supply you during the term commencing July 1, 1961 and ending June 30, 1962 with our regular commercial grades in quantities and at prices set forth below:

<u>Product</u>	<u>Annual Quantities</u>	<u>Place of Delivery</u>	<u>Method of Delivery</u>	<u>Included State Motor Vehicle Fuel Tax</u>	<u>Price Including Included State Motor Vehicle Fuel Tax</u>
7600 Gasoline (regular)	40,000 gallons	Various in Missoula County, Mont.	TW (tank wagon)	\$.06	\$.2079 a gallon

<u>Product</u>	<u>Annual Quantities</u>	<u>Place of Delivery</u>	<u>Method of Delivery</u>	<u>Included State Motor Vehicle Fuel Tax</u>	<u>Price Including Included State Motor Vehicle Fuel Tax</u>
76 Unifuel (Diesel fuel)	35,000 gallons	Various in Missoula County, Mont.	TW (tank wagon)	None	\$.1359 a gallon

Price of gasoline includes only the \$.06 Montana Motor Vehicle Fuel Tax and excludes Federal Excise Tax. The price of 76 Unifuel (diesel fuel) excludes Federal and State Use Fuel Taxes. The prices set forth above are maximum except for any increases in taxes included in such prices and taxes to be added thereto. If at any time, however, our posted ex tax price for the product at the place of delivery hereunder is less than the applicable price (excluding all taxes) set forth above, then you shall receive the benefit of such lower price (to which, of course, shall be added all taxes) on deliveries of such product during the time such lower price is in effect.

Other terms and conditions of this offer include the Grade, Delivery, Barrel Deposit, Payment, Taxes, Liabilities, Breach of Contract, Entire Contract and Assignment provisions set forth in our regular form of Products Contract (copy of which is attached hereto).

Pursuant to section 7 of your invitation to bid, we attach certified check in the amount of \$1415.15 which represents approximately 10% of the amount of the contract in accordance with the prices and quantities above stated.

If this bid meets with your approval, kindly send your written acceptance thereof by July 15, 1961 whereupon we will prepare and forward to you our regular form of products contract for your signature. Your early advice will be very much appreciated.

Yours very truly,

S/ R. C. Hurlbert
R. C. Hurlbert
Sales Manager

HEH/cp
enc.

Products Contract Form and Certified Check #105059 in the amount of \$1,415.15, written on the First National Bank of Great Falls, were attached to the above bid.

The five bids noted above were taken under advisement by the Board, upon motion of Commissioner Lucier, seconded by Commissioner Shallenberger and carried.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Commissioners handled regular county business during the day.

BUDGET WORK

The Commissioners continued work on the preparation of the Preliminary Budget for the fiscal year 1961-62.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 A. M., June 26, 1961."


Chairman


Clerk

: : : :

June 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 9:30 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATION LEAVE

Janitor Henry Nelson was granted vacation leave from July 5th through 21st, 1961.

CREATE SPEC. IMP. DIST. #124

At 10:00 A. M., being the time as advertised for hearing on petition for creation of Rural Special Improvement District in Carline Addition, Lots 17 through 20, Block 74, no one appearing against this improvement, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that resolution for the creation of Rural Special Improvement District #124 (Combination Curb and Sidewalk) be passed and adopted as follows:

R E S O L U T I O N

WHEREAS, this Board did on June 8, 1961, pass a Resolution of Intention to create a special improvement district in Block 74 of Carline Addition.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., June 26, 1961, at the Office of the Board of County Commissioners in Missoula, Montana, and Notice of said resolution and hearing was duly published by publication in The Daily Missoulian 10 consecutive times beginning on June 12, 1961 and ending on June 22, 1961, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners has read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 124 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 124 is described as Lots 17 through 20 inclusive of Block 74 of Carline Addition to Missoula, Montana.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Inc., Consulting Engineers, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 124 is as follows, to-wit:

Combination curb and sidewalk

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 124 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided hereon, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 124 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 124 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the cost and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in The Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District and at 10:00 o'clock A. M., July 21, 1961 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 26th day of June, 1961.

Approved June 26, 1961

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board
SEAL

FAA PAYMENT - CONTROL TOWER

Check on Treasurer of the United States #13,880,296, in the amount of \$18,935.97, was received from the Federal Aviation Agency, Los Angeles, California, as partial progress payment No. 3 under Grant Agreement as authorized by Public Law 377, 79th Congress, Second Session, as amended, as per application for Grant Payment under Contract No. FA 4-1161. This payment is for the Airport Control Tower.

RE. PLATS FOR CITY

The following receipt was received from the City:

Date June 26th, 1961

Received of County Clerk and Recorder Martin S. Behner, the following copies of plats and supplements for additions brought into the City:

- | | |
|---|-------------------------------------|
| Homevale Addition | Elms Addition #2 |
| Block 32, Homevale | Elms Addition #3 |
| Supp. Plat of Blocks 45, 46, 47,
48 - Homevale | Beck's Home Addition |
| Pt. of Homevale (Block 12) | Marilann Addition #1 |
| Subdiv. of Blk. 4 and S½ of
Blk. 3, Homevale | Marilann Addition #2 |
| Homevale (Block 11) | Goodwin Addition |
| Block 23 Supp. Plat in Homevale | Gary Homesites |
| showing lot allocations | The Willows Addition to
Farviews |
| Portion of Homevale (B-43) | Farviews Homesites #1 |
| Portion of Homevale (B-42) | Farviews Homesites #1A |
| Portion of Homevale (B-44) | Farviews Homesites #2A |
| Corrected Plat of N½, Block 7,
Homevale | Farviews Homesites #3A |
| Elms Addition #1 | Farviews Homesites #4A |
| Play Fair Park | Pattee Canyon Addn. to Farviews |
| | Pattee Canyon Addn. #2 to Farviews |
| | Bitterroot Homes Addition |

FOR CITY OF MISSOULA:

S/ Patrick J. Whelan
City Eng.
Title

PET. FOR VARIANCE - ZONING

Letter was received this date from George H. and Mae W. Gable petitioning for variance in zoning restrictions pertaining to their property in Cobban Orchard Homes Addition, Lot 29. As they are desirous of selling this property contingent upon a waiver of restrictions governing residential property in the area, it is hoped that it will be allowed for use as an automotive repair shop. Map accompanied petition.

WAGE SCHEDULE AGREEMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following Wage Schedule Agreement be accepted and signed with changes as initialed:

WAGE SCHEDULE BETWEEN THE COUNTY OF MISSOULA
AND THE CHAUFFEURS, TEAMSTERS & HELPERS LOCAL 448
AND THE MACHINISTS UNION LOCAL #1434, MISSOULA, MONTANA

1. This schedule of working conditions and wage scales shall cover all employees coming under the jurisdiction of the Chauffeurs, Teamsters and Helpers Union Local No. 448, and the Machinists Union Local No. 1434, engaged in the construction and maintenance of equipment thereon.
2. No employee shall suffer a reduction of wages, working conditions or changes in classification previously enjoyed, which are greater than those contained herein because of the adoption of this schedule.
3. The Employer agrees that all employees herein referred to shall be members of the Union, in good standing, and that the Employer shall retain in employ only such members, provided that where an employee is not a member at the time of hiring, he shall make application and become a member within thirty-one (31) days from the beginning of such employment.
4. On or before the 10th day of each month, the Employer shall send the Union a list of all new persons employed, covered by this agreement. Steadily employed employees and extra employees shall be designated on such lists.
5. Eight (8) hours shall constitute a day's work and forty (40) hours in five days, Monday through Friday, shall constitute a week's work. All work over eight hours in any one day or forty hours in any one week shall be paid for at the rate of time and one-half. All work performed on Saturday shall be paid for at the rate of time and one-half. All work performed on Sunday shall be paid at the rate of double-time. The daily hours shall be consecutive with the exception of not less than one-half hour or not more than one hour off for lunch. The work week, hours and over-time shall also apply to Section Men and men paid by the month. All foremen or assistant foremen shall receive 10% above the highest scale paid in either of the crafts.

6. WAGE SCALE - - - TEAMSTERS:

	Effective July 1, 1961	Effective January 1, 1962
Timekeeper	\$2.60 per hour	\$2.63 per hour
5 cu. yds. or less, WLC dump box	2.60 per hour	2.63 per hour
5 to 7 cu. yds., inclu WLC Dump box	2.65 per hour	2.68 per hour
Grease men and Service men	2.60 per hour	2.63 per hour
Distributor Driver, 1,000 gallons or less	2.60 per hour	2.63 per hour
Distributor Driver, over 1,000 gallons	2.75 per hour	2.78 per hour
Warehousemen, Partsmen and Floormen	2.60 per hour	2.63 per hour
Flusher Driver and Helpers	2.60 per hour	2.63 per hour
Snow-go	2.90 per hour	2.93 per hour
Dump Man	2.60 per hour	2.63 per hour

WAGE SCALE - - - TEAMSTERS: (Cont'd)

	Effective July 1, 1961	Effective January 1, 1962
Water Tank Driver	\$2.75 per hour	\$2.78 per hour
Winch Truck & "A" Frame	2.75 per hour	2.78 per hour
4-wheel Trailer & Lowboys	2.75 per hour	2.78 per hour
Truck Driver helpers	2.60 per hour	2.63 per hour
Jack Hammer Operator	2.75 per hour	2.78 per hour
Booster Driver, 1,000 gals or less	2.60 per hour	2.63 per hour
Booster Driver, over 1,000 gals	2.70 per hour	2.73 per hour
Combination man	2.70 per hour	2.73 per hour
Flat Trucks, 3 to 5 tons	2.60 per hour	2.63 per hour
Flat Trucks, 5 to 8 tons	2.75 per hour	2.78 per hour
Pull Broom	2.75 per hour	2.78 per hour
Power Broom	2.68 per hour	2.71 per hour
Broom Winder	2.68 per hour	2.71 per hour
Section Men	450.00 per month	

7. WAGE SCALE - - - MACHINISTS: 2.75 per hour 2.78 per hour

8. There shall be two men on snow plows at all times, when plowing snow. Men plowing snow shall receive ten cents (10¢) per hour more than their regular pay.

9. Any classification not listed in the wage scale shall receive the increase in pay as negotiated for any other classifications.

10. Any employee ordered to report for work shall receive four (4) hour's work or four (4) hours' pay, unless notified the previous day not to report the following day.

11. The Employer agrees to observe the following holidays: New Year's Day, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day and Christmas Day. On all said holidays on which work is not performed by the employee, such holiday shall be paid for at the employee's regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.

12. When a man is required to stay away from home, he shall be provided quarters, plus actual subsistence.

13. Seniority shall prevail at all times.

14. There shall be twelve (12) paid sick-leave days a year, accumulative not to exceed sixty (60) days over a period of five (5) years. Sick leave shall be governed by the opinion of the Attorney General.

15. Employees of city, county and state shall be allowed to work under the interchange rule during the slack season of the year, according to the agreement between the Unions involved in this agreement.

16. Vacation periods to apply according to State Law.

This agreement shall remain in force and effect from July 1, 1961, to June 30, 1962, and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty, (60) days previous to the date of expiration.

IN WITNESS WHEREOF: SAID PARTIES OF THIS AGREEMENT HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 26th DAY OF June, 1961.

Chauffeurs, Teamsters and Helpers
Union Local No. 448, affiliated with
the International Brotherhood of
Teamsters, Chauffeurs, Warehousemen
and Helpers of America.

By S/F. M. Burger

Machinists Union Local No. 1434
By S/ Charles M. Baldwin

COUNTY OF MISSOULA
COUNTY COMMISSIONERS
S/ H. W. Stoutenburg
S/ Wm. Lucier
S/ G. D. Shallenberger

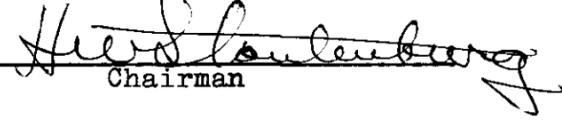
COUNTY ENGINEER
By S/ Vernon R. Peterson

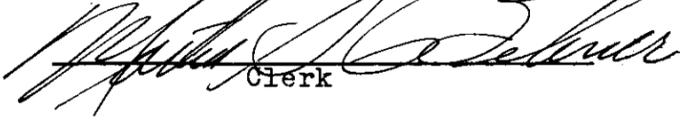
BUDGET WORK

The Commissioners continued work on the preparation of the Preliminary Budget for fiscal year 1961-62.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:30 A. M., June 27, 1961."


Chairman


Clerk

June 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AWARD CONTRACT

Upon further consideration of the bids received for furnishing the county's gasoline and diesel fuel requirements for the fiscal year July 1, 1961 to June 30, 1962, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board award contract for gasoline and diesel fuel to Union Oil Company of California as the lowest bid - \$.2079 a gallon for regular gasoline (including Montana Tax but not Federal) and \$.1359 a gallon for diesel fuel."

Letters were written (a) to Union Oil Company awarding contract and requesting performance bond in the amount of 100% against fulfillment of contract, and (b) to other bidders informing them of award made to Union Oil Company.

PETITION FAILS

Petition received June 22, 1961 for oiling in Treasure State Addition was reported by the Clerk as failed for the reason that it contained an insufficient number of signatures.

HEARING ON PET. CLOSE ALLEY

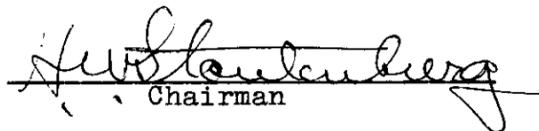
At 10:30 A. M., the time advertised, a hearing on petition for closing the alley in Block 13, Manitoba Addition, was held by the Board upon which motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the matter of this closing be taken under consideration until a future date."

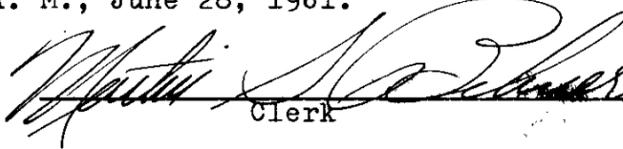
BUDGET WORK

The Commissioners continued work on the preparation of the Preliminary Budget for the fiscal year 1961-62.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 A. M., June 28, 1961.


Chairman


Clerk

: : : :

June 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS--BURIAL OF COUNTY POOR

At 10:00 A. M., being the time advertised, the Board opened the following bid in contract form:

C O N T R A C T

We, the undersigned Funeral Directors of Missoula, Missoula County, Montana, contract for the burial of Missoula County indigent persons, for the fiscal year July 1, 1961, to June 30, 1962, as follows:

1. To furnish necessary casket which will be flat top, wood or equal, cloth covered with flannel or equal, with six handles, burial robe or entire suit, underwear and socks or stockings, funeral hearse, care of remains and transportation to cemetery, if in City of Missoula or St. Mary's Cemeteries. Burial ground and opening and closing of the grave to be furnished and paid for by Missoula County.

2. For all indigent persons requiring a half-size casket, which shall be caskets from two feet to three feet in length, inclusive, inside measurements, \$50.00:

3 feet to 4 feet,	\$ 85.00
4 feet to 5 feet,	\$110.00
5 feet to 6 feet,	\$185.00

3. For all persons who require a regular casket 6 feet 3 inches in length, inclusive, inside measurements, \$250.00.

4. For indigent persons requiring caskets over 6 feet 3 inches in length and 22 inches in width, inside measurements, a sum of \$75.00 will be added to the regular size casket price.

5. Where cement liners are required, they will be provided at \$42.50 each plus whatever installation charge is made by the respective cemeteries. (Note: The charge currently made by the cemeteries for installation of cement liners is \$5.00.)

6. The price of \$250.00 for regular caskets, as set out in paragraph 3 above, will be reduced to \$225.00 provided the undersigned are awarded the contract for ambulance service in accordance with the bid submitted by them dated June 23, 1961, for the fiscal year of July 1, 1961 to June 30, 1962.

7. Three days of time shall be allowed from the time of death to burial, unless approved by the County Commissioners. Public burial if requested.

DATED this 23 day of June, 1961.

MARSH, POWELL AND LIVINGSTON
By S/ Lawrence Livingston
SQUIRE, SIMMONS AND CARR
By S/ Edwin L. Squire
GERAGHTY FUNERAL HOME
By S/ T. E. Geraghty

Cashier's Check #118486 written on the Western Montana National Bank in the amount of \$200.00 was attached to the above contract-bid.

HEARING-CLOSE POR. LAUREL ST.

At 10:30 A. M., the Board held a hearing on the petition to close that portion of Laurel Street from Gilbert Avenue, extending in an easterly direction through Blocks 32 and 41 on the south, and Blocks 31 and 42 on the north, and that portion lying beyond said blocks east to its termination. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier, and carried unanimously, "that the closing of portion of Laurel Street be taken under advisement until a future date."

OPEN BIDS - AMBULANCE SERVICE

At 11:00 A. M., the two bids received for county ambulance service for the fiscal year 1961-62 were opened and read as follows:

#1 - Central Ambulance Service
P. O. Box 817
Missoula, Montana

June 27, 1961

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

The bid of the undersigned for county ambulance service for the fiscal year July 1, 1961 to June 30, 1962 is as follows:

For ambulance calls in the urban and suburban area of Missoula, Montana encompassing an area within 7 (seven) miles of Higgins Ave. and Broadway intersection -	
per patient - - - - -	\$9.45
For out of town calls, flat fee - per patient - - - - -	9.45
Plus: mileage from point of pick-up to destination, per mile	
one way, per patient - - - - -	.45

Thank you for this opportunity to bid on the above contract.

CENTRAL AMBULANCE SERVICE
P. O. Box 817, Missoula, Montana
By: S/ K. M. Barthelmess
K. M. Barthelmess

KMB/rhp

Bid bond written by United States Fidelity and Guaranty Company in the amount of ten percent of the bid was attached to the above.

#2 - Bid submitted in contract form by Missoula's three mortuaries as follows:

C O N T R A C T

We, the undersigned operators of ambulances within the City of Missoula and County of Missoula, State of Montana, contract with the County of Missoula, State of Montana, for ambulance service for indigent persons, for the fiscal year of July 1, 1961, to June 30, 1962, as follows:

1. Ambulance service will be rendered within the limits of the City of Missoula, including Missoula County Pineview Nursing Home, at the rate of \$10.00 per trip.
2. For ambulance service outside of the limits of the City of Missoula, a charge of \$0.25 per mile each way plus a base charge of \$10.00 will be made.

DATED this 23 day of June, 1961.

MARSH, POWELL AND LIVINGSTON
By S/ Lawrence Livingston
SQUIRE, SIMMONS AND CARR
By S/ Edwin L. Squire
GERAGHTY FUNERAL HOME
By S/ T. E. Geraghty

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the bids for ambulance and burial services for the county poor for the fiscal year 1961-62 be taken under advisement until a future date."

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

BOND

The Board examined, approved and ordered filed the Official Bond of Lessie Fritz, County Treasurer, appointed for term commencing July 1, 1961 and ending the first Monday of March, 1963.

LETTER RE. PREL. POOR FUND BUDGET

Letter of June 27, 1961 was received from the State Department of Public Welfare, Director of Finance, requesting a certified copy of the completed preliminary budget as prepared by the County Board, on or before the second Monday in July.

BD. PRIS.-CITY

Wt. #G-27225 in the amount of \$484.25 was received from the City this date in payment of board of city prisoners for months of May and June.

GRAVEL PAYMENT

Wt. #R-11318 in the amount of \$862.50 was received from the City in payment for 750 cu. yds. of crushed gravel.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:30 A. M., June 29, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

June 29, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

SCHOOL DISCUSSION

Superintendent of Schools Robert Watt was in to discuss school problems with the Commissioners in the morning.

RE. MILLER CREEK RD.

A group of ladies from the Miller Creek Road area were in to discuss the Miller Creek Road with the Board.

WEED BIDS ACCEPTED

On the June 22nd call for bids for weed control supplies, the following bids were accepted:

- Item 1 -- 4 lb. Amine 2, 4-D 550 or more gallons
Thompson Chemical Corp., Thompson's Weedicide Concentrate
at \$2.14 per gallon. (Address St. Louis, Missouri)
- Item 2 -- 4 lb. Ester 2, 4-D (low volatile)
Standard Oil Company, Amoco 2, 4-D LV Ester
at \$3.20 per gallon.
- Item 3 -- 110 or more gallons Ester type brush killer
containing 2 lb. each 2, 4-D and 2, 4, 5-T.
Thompson Chemical Corp., Thompson's Bramble
Weedicide at \$4.77 per gallon.
- Item 4 -- 1 ton or more granular formulation of TBA 8% or more.
Montana Flour Mills, Benzabor at \$.46 per pound.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 9:30 A. M., June 30, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

June 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE OF HEARING ON PET. FOR VARIANCE

With regard to petition received June 26, 1961, the following notice was prepared for publication and posting:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE FROM PLANNING AND ZONING REGULATIONS GOVERNING PLANNING AND ZONING DISTRICT #19, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by George H. and Mae W. Gable for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #19 by allowing the erection of a one-story structure by prospective buyers of their property (sale of which is contingent upon a waiver of restrictions governing residential property in this area), such structure to be used for automotive repair. Property affected by this variance is described as:

South 120' of Lot 29, R. M. Cobban Orchard Homes Addition

That the Board of County Commissioners of Missoula County, Montana, will, on the 26th day of July, 1961, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 30th day of June, 1961.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

S/ Martin S. Behner
County Clerk and Recorder

Publish:
July 5-12-19, 1961

APPOINT CITY-COUNTY HEALTH BD. MEMBERS

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following be appointed as members of the City-County Health Board for a term of one year, expiring June 30, 1962:

Dr. F. H. Lowe
Dr. V. R. Jones
Commissioner G. D. Shallenberger

APPOINTMENT TO WEED CONTROL BOARD

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that John Schroeder be reappointed to the Weed Control Board for a term of three (3) years, expiring June 30, 1964."

AWARD CONTRACT-BURIAL AND AMBULANCE SERVICE

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the three funeral directors of Missoula be awarded the contract for burial and ambulance service for indigent persons of Missoula County for the fiscal year July 1, 1961 to June 30, 1962."

JOURNAL VOUCHERS

The following Journal Vouchers were approved, this date:

#455 - Debit County Poor, \$2,849.56, Credit Road Fund \$2,849.56 - Taxes posted to the Road Fund should have been posted to Poor Fund.

#456 - Debit County Library, \$2.42, County Road \$2.62, Planning Board \$.90 - Credit City of Missoula, \$5.94 - Refund of 1960 R.E. Tax Receipt #2098, assessed in the City and should be 1-out.

#457 - Debit Gen. \$.46; Poor .12; Bridge .12; Weed .05; Sp. H.S. Transp. .02; Sp. H.S. Tea. Ret. .01; Class. & Apprais. .24; ADD 1958 Taxes Rec. County \$6.71, T&A \$9.99 -

Credit St. Gen. .01; Univ. Mill. .01; 49 Bldg. Bond .16; 1955 Ins. Asy. .08; 1955 St. Tr. Sch. .08; Sinking .32; Airport .01; Sp. H.S. Gen .02; Library .01; S. D. No. 11 .30; Gen Sch. 02; SUBTRACT 1959 Taxes Rec. County \$6.71 T&A \$9.99 - To correct 1959 Delinquent Tax Rec. 1611 paid 3/9/61. This was a 1959 tax and was written on a 1958 Del. Receipt.

RE. INS. COUNTY AUTOS

Notification was received from Grady Insurance Company that they are binding coverage in the Great American Insurance Company for the same coverage on the automobile fleet for Missoula County as afforded under the present expiring policy until information is furnished for renewal of Policy #22385.

RE. COUNTY TREASURER APPT.

"According to Attorney General's Opinions, Art. 16, Sec. 5, County Treasurers cannot succeed themselves, therefore we are rescinding the appointment of Lessie Fritz as County Treasurer, spread on the minutes of the Commissioners' Journal at Page 500, under date of June 19, 1961, and hereby appoint Lessie Fritz as Deputy County Treasurer In Charge during the emergency period, bond for which has been executed for same. This is for a period of thirty days." This motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that we adjourn to meet at 10:00 o'clock a. m., July 5th, 1961, after approving the following list of claims for the month of June, 1961:

GENERAL

5508	West. Mont. Natl. Bank	Fed. Tax	3609.41
09	St. Bd. of Equalization	St. Tax	289.70
5510	Soc. Sec. Div.	Soc. Sec.	881.41
11	Pub. Employees Ret. System	Ret.	2344.26
12	Mont. Teachers Ret. System	"	39.94
13	Mont. Physicians Service	Prem.	851.41
14	William Lucier	Mileage, May	30.80
15	H. W. Stoutenburg	" "	5.46
16	G. D. Shallenberger	" "	15.68
17	Mt. States Tel. & Tel.	Serv.	149.00
18	Mt. States Tel. & Tel.	"	397.35
19	Haloid Xerox, Inc.	Screen	5.20
5520	Business Machines	Repairs	39.00
21	Burroughs Corp.	Ribbons	31.56
22	Ken Marshall	Stamps	5.50
23	Burroughs Corp.	Ribbons	40.14
24	Haloid-Xerox, Inc.	Supp.	140.80
25	Typewriter Supply	"	71.70
26	Thomas & Anders	Ribbon	2.75
27	Delaneys Bur. of Printing	Supp.	12.53
28	Typewriter Supply	"	43.18
29	Missoula Typewriter Co.	"	22.75
5530	Town House Restaurant	Meals	18.20
31	Golden Pheasant Cafe	"	72.05
32	Mildred Skinner	Exp.	18.50
33	Edward Wontor	"	30.15
34	William J. Walker	Co. Mil.	910.49
35	A. L. Nelson	Mileage	96.80
36	Edna Weber	Exp.	26.71
37	Montana Power	Serv.	7.66
38	Montana Electronics	"	22.50
39	Haugen-McKay	Supp.	39.50
5540	Gordon Hickman	Assoc. dues	25.00
41	Joe Murray	Juror	3.00
42	M. A. Kosan	"	3.00
43	E. M. Kapp	"	3.00
44	Charles Delaney	"	3.00
45	H. H. Brown	"	3.00
46	Alfred Biddiscombe	"	3.00
47	T. R. Sammons	"	3.00
48	Patrick Magee	Mileage	5.06
49	Ralph Simmons	Invest.	21.40
5550	Montana Mercantile	Supp.	50.88
51	Hopkins Heating & Plumbing	"	3.20
52	Otis Elevator Co.	Maint., May	28.30
53	Montana Power	Serv.	426.24
54	Pacific Intermountain Express	Frnt.	5.31
55	Western Montana Electric	Supp.	8.14
56	J. C. Penney Co.	"	39.80
57	Jack Hennessy	Mileage	25.62
58	Martin S. Behner	"	2.10
59	William J. Walker	"	49.82
5560	Guy Rogers	Supp.	80.60
61	Florence Laundry	Serv.	4.24
62	D. W. Hutchinson	Exp.	42.95
63	Vocational School for Girls	Care	62.00
64	State Industrial School	"	123.00
65	Office Supply	Supp.	20.52
66	Raymond Tipp	Serv.	150.00
67	Allen Drug	Presc.	29.95
68	William J. Walker	Co. Bd. Pris.	771.75
69	William J. Walker	Hiway Bd. Pris.	61.25
5570	William J. Walker	Fed. Bd. Pris.	68.25
71	William J. Walker	City Bd. Pris.	234.00
72	William J. Walker	Fish & Game Bd. Pris.	24.50
73	Ray & Mae Grocery	Supp.	13.09
74	Duncan Ins. Agency	Rent	75.00
75	Guy Rogers	Env.	47.60
76	Typewriter Supply	Cards	2.00
77	A. R. Rollin	Exp.	11.68
78	Marinan's Photo Service	Serv.	2.30
79	Guy Rogers	Cards etc.	98.20
5580	Typewriter Supply	Supp.	31.58
81	John T. Collins Carter Serv.	Gas	3.92
82	Parkway Service Station	Serv.	6.35
83	Fearon Chapel	Headstone	10.00
84	American Law Book Co.	Poc. Pts.	55.00
85	West Publishing Co.	Pac. Rep.	25.00
86	Shepard's Citations, Inc.	Renew Subscr.	60.00
87	West Publishing Co.	Books	47.00
88	A. B. Jungers	Mileage	59.50
89	Typewriter Supply Co.	Supp.	45.05
5590	Montana Flour Mills	"	29.45
91	City Disposal Co.	Hauling	13.00
92	Irene Callahan	Mileage, May	17.08
93	Kathryn Furno	" "	15.19
94	Rosemarie McVey	" "	13.79
95	Agnes Peterson	" "	39.90
96	James Lodge	" "	58.80

5597	Delaneys Bur. of Printing	Supp.	34.91
98	Typewriter Supply	"	19.90
99	Office Supply	"	15.56
5600	Missoula Laundry & Dry Cleaners	Serv.	1.65
01	Montana Power	Gas	1.30
02	Applied Research Institute	Supp.	5.03
03	Haines Independent Wholesale	"	11.85
04	Gambles Store	Cabinet	19.88
05	Thomas & Anders	Supp.	33.00
06	Missoula City-County Health Dept.	Reimb.	7.50
07	Hanson-Simons	Rent	285.00
08	Mt. States Tel. & Tel.	Serv.	22.80
09	Office Supply	Paper	4.72
5610	Mrs. Alfred Haws	Care	40.00
11	Geraghty Funeral Home	Burial	150.00
12	Grace Jones	Reimb.	55.90
13	Missoulia-Sentinel	Serv. & supp.	777.53
14	American Photocopy Equip.	Supp.	44.25
15	Addressograph-Multigraph Corp.	"	20.09
16	Missoula Typewriter	"	23.70
17	Western Union	Wires	4.80
18	Edwin Buchanan, MD	Autop.	65.00
19	Guy Rogers	Box rent	33.00
5620	Kramis Hardware	Paint supp.	5.53
21	Great Falls Paper	Supp.	28.50
22	Arthur Thomas Co.	Thermometers	22.26
23	Missoula City-County Health Dept.	Reimb.	24.06
24	Kathryn Furno	Mileage, June	12.88
25	Velma Christensen	" "	6.37
26	Irene Callahan	" "	8.40
27	Rosemarie McVey	" "	8.82
28	Agnes Peterson	" "	23.24
29	James Lodge	" "	37.31
5630	Yellowstone County	Exp. Prob. Off.	18.00
31	Taylor Sheet Metal Works	Boxes	8.90
32	Guy Rogers	Stamps	20.00
33	Violet Sorge	Mil. Civ. Def.	70.77
34	Squire-Simmons-Carr	Burial	150.00
35	Jeannette Hiett	Exp.	23.12
36	Missoula Typewriter	Cabinet	45.00
37	Mt. States Tel. & Tel.	Serv.	96.45
38	Mt. States Tel. & Tel.	"	269.02
39	Mt. States Tel. & Tel.	"	160.70
5640	Mt. States Tel. & Tel.	"	89.80
41	Wm. Lucier	Mil. & Exp.	37.33
42	H. W. Stoutenburg	" "	39.63
43	G. D. Shallenberger	Exp.	21.90
44	William Lucier	Mil., June	26.60
45	G. D. Shallenberger	" "	7.98
46	H. W. Stoutenburg	" "	6.09
47	Typewriter Supply	Supp.	16.10
48	American Photocopy Equipment	Paper	16.25
49	Guy Rogers	Stamps	42.00
5650	The Copy Shop	Plats, etc.	366.50
51	Art & Ray's Repair Shop	Serv.	9.60
52	I B M Corp.	Maint. agreement	140.00
53	Missoulia-Sentinel	Supp.	22.25
54	Keuffel & Esser	"	85.14
55	Abadan, Inc.	"	103.22
56	Abadan, Inc.	Paper	52.36
57	Mildred Skinner	Exp.	18.09
58	Jack Fletcher	"	22.00
59	Edward Wontor	"	67.82
5660	Montana Power	Serv.	9.62
61	Anthony F. Keast	Mil. etc.	56.58
62	Typewriter Supply	Supp.	21.15
63	Mary Chandler	Juror	3.00
64	Catherine Angle	"	3.00
65	William Brown	"	3.00
66	T. R. Sammons	"	3.00
67	Wm. Springer	"	3.00
68	Martha Johnson	"	3.00
69	Dorila Paul	"	3.00
5670	John Plenger	"	3.00
71	Ethel Rowe	"	3.00
72	Steve Hoepfner	"	3.00
73	R. H. Giffin	"	3.00
74	J. R. Gammill	"	3.00
75	William Miller	Witness	1.50
76	R. D. Chapman	"	1.50
77	Henry's Cafe	Meals	8.65
78	Patrick Magee	Mileage	7.37
79	Montana Power	Serv.	370.16
5680	Otis Elevator Co.	Maint., June	28.30
81	Carpenter Paper	Wax	47.30
82	Missoula Glass Works	Glasses	16.25
83	Art & Ray's Repair Shop	Serv.	6.00
84	Mont. St. Bd. of Health	Booklet	13.50
85	D. W. Hutchinson	Mil. & Exp.	59.51
86	Vocational School for Girls	Care	26.50
87	Mrs. Ernest Orr	Care	3.00
88	Mrs. Louis Dreamer	Care	30.00
89	Mrs. Woodrow Cowart	Care	16.50
5690	National Safety Council	Dues	42.80
91	Robert Watt	Mil. & Exp.	69.27
92	Lucy's Inc.	Covering	7.90

5693	Missouliau-Sentinel	Teach. Reg.	125.00
94	Harper & Brothers	Book	5.25
95	Industrial Accident Bd.	Prem.	881.02
96	The MacMillan Co.	Book	8.87
97	Missouliau-Sentinel	Print.	9.39
98	Mont. Agricultural ExperimentSta.	Analyses	15.00
99	Stanley Color Lab	Slides	3.00
5700	Parkway Service Station	Serv.	8.55
01	State Reporter	Subscr.	25.00
02	Missoula Typewriter Co.	Supp.	392.64
03	Typewriter Supply	"	144.62
04	Save-On Drug	Fan	24.99
05	William J. Walker	Co. Mileage, June	1164.29
06	A. L. Nelson	Mileage, June	53.35
07	Edwin Buchanan, MD	Exam.	15.00
08	Ralph Simmons	Inq. & Invest.	24.10
09	William J. Walker	Mileage-Patients	122.35
5710	William J. Walker	Co. Bd. Pris., June	848.00
11	William J. Walker	Hiway Patrol Bd. Pris.	85.75
12	William J. Walker	City Bd. Pris., June	222.25
13	William J. Walker	Fed. Bd. Pris., June	43.75
53086	Wm. Lucier	Sal., May	400.00
87	G. D. Shallenberger	" "	400.00
88	H. W. Stoutenburg	" "	312.00
89	Phyllis Bean	" "	17.50
53090	George Murphy	" "	150.00
91	Lloyd Beedle	" "	145.05
92	Marjorie Rasmussen	" "	13.36
93	Martin S. Behner	" "	443.83
94	Veramae Crouse	" "	275.00
95	Dorothy Head	" "	285.00
96	Jack Hennessy	" "	399.45
97	Elsie Maier	" "	250.00
98	Lucile Rhoades	" "	275.00
99	Mary Skalsky	" "	275.00
53100	Esther Smith	" "	250.00
01	Ardyth Wohlk	" "	225.00
02	Francis Pulliam	" "	225.00
03	Ruth Smith	" "	25.00
04	Arline Brown	" "	443.83
05	Lessie Fritz	" "	399.45
06	Sophie Cahill	" "	290.00
07	Lois Fettig	" "	270.00
08	Nina Day	" "	270.00
09	Genevieve Spaulding	" "	240.00
53110	Gladys Jacobson	" "	230.00
11	Bernice Abounader	" "	225.00
12	Mary Barta	" "	225.00
13	Grace Jones	" "	443.83
14	Virginia Lay	" "	399.45
15	Bette Zoe Saultter	" "	300.00
16	A. B. Jungers	" "	443.83
17	Dorothy Thompson	" "	399.45
18	Lola Opitz	" "	300.00
19	Minerva Larke	" "	275.00
53120	Violet Davis	" "	250.00
21	Marian Abrams	" "	250.00
22	Margaret Guest	" "	225.00
23	Mazie Rogers	" "	225.00
24	Vernon R. Peterson	" "	443.83
25	J. R. Donehoo	" "	443.83
26	Alma Samsel	" "	399.45
27	Lea LaFriniere	" "	275.00
28	Lucille Matthies	" "	270.00
29	Hazel Burress	" "	265.00
53130	Marie Scheytt	" "	235.00
31	Dorothy Coyle	" "	132.00
32	Mildred Skinner	" "	290.25
33	Jack Fletcher	" "	40.90
34	Edward Wontor	" "	290.25
35	William J. Walker	" "	443.83
36	Philip Desarmo	" "	421.64
37	James Bolton, Jr.	" "	399.45
38	Leo Bowlden	" "	399.45
39	Jack Clark	" "	399.45
53140	Joe Day	" "	399.45
41	Melvin Fassio	" "	399.45
42	Ralph Fisher	" "	399.45
43	Loren Harrison	" "	217.92
44	Percy Karr	" "	399.45
45	Jesse Parnell	" "	399.45
46	Edna Weber	" "	399.45
47	A. L. Nelson	" "	83.33
48	Thomas Kennedy	" "	399.45
49	Myrna Mercier	" "	230.00
53150	Harold J. Pinsoneault	" "	221.92
51	J. Robert Riley	" "	399.45
52	Evelyn Vaughn	" "	230.00
53	J. E. Brodie	" "	300.00
54	Harry Burnham	" "	200.00
55	Patrick Magee	" "	200.00
56	E. W. Ziesemer	" "	300.00
57	Harry Brimhall	" "	335.00
58	Henry Nelson	" "	345.00

53159	E. K. George, MD	Sal.	212.50
53160	Grover Hulla, MD	"	212.50
61	Irene Callahan	"	475.59
62	Kathryn Furno	"	424.02
63	May Kirley	"	383.91
64	James Lodge	"	481.32
65	Rosemarie McVey	"	424.02
66	Mildred Nelson	"	120.33
67	Agnes Peterson	"	378.18
68	Helen Shull	"	343.80
69	D. W. Hutchinson	"	186.96
53170	Margaret Hutchinson	"	77.90
71	J. C. Davis	"	399.45
72	Darrel Johnson	"	399.45
73	Fred Roehl	"	399.45
74	D. Carl Sedgwick	"	526.64
75	Dorothy Davis	"	250.00
76	Robert D. Watt	"	443.83
77	Halleen F. Robinson	"	399.45
78	Shirley Guelff	"	125.00
79	Jeannette Hielt	"	181.25
53180	A. R. Rollin	"	280.83
81	Dorothy Taplett	"	300.00
82	Hildur Harlow	"	300.00
83	Donald Wells	"	22.50
84	George Murphy	"	12.00
85	Wm. Lucier	" June	400.00
86	G. D. Shallenberger	" "	400.00
87	H. W. Stoutenburg	" "	312.00

ROAD

1248	West. Mont. Natl. Bank	Fed. Tax	1551.50
49	St. Bd. of Equalization	St. Tax	123.66
1250	Soc. Sec. Div.	Soc. Sec.	497.81
51	Public Employees Ret. System	Ret.	1365.67
52	Mont. Physicians Service	Prem.	400.19
53	Montana Power	Serv.	204.80
54	Missoula Electric Coop.	"	26.72
55	Zip Auto Service	"	17.45
56	Westmont Tractor Co.	Parts	338.02
57	Valley Motor Supply	"	202.12
58	Blakney Glass Shop	Glass	7.29
59	Missoula Mercantile	Supp.	3.31
1260	Industrial Bearing Co.	"	21.29
61	Graehl Motor Service	Parts	73.35
62	Mountain Tractor Co.	"	534.79
63	Missoula Truck Sales	"	4.68
64	Missoula Motor Parts	"	79.33
65	Mountain Tractor	"	66.20
66	Folsom Co., Inc.	Plate	48.60
67	Farmers Union Cent. Exchange	Rd. Oil	1506.26
68	Mt. States Tel. & Tel.	Serv.	19.25
69	Harold Gee	Trig. gun	19.95
1270	Gambles Store	Flag material	11.12
71	Louis Moholt	Parts	90.00
72	Treasure State Equipment	"	137.91
73	Missoulian-Sentinel	Adv. bids	45.30
74	Lindborg Tire Co.	Supp.	74.88
75	H. O. Bell	"	2.96
76	Kraabel Chevrolet	"	12.43
77	Mincoff Ignition & Motor Parts	Parts	15.55
78	Mountain Tractor	Bolts	.36
79	Motor Supply	Parts	71.24
1280	Montana Powder & Equipment	"	9.24
81	Montana Mercantile	Supp.	44.74
82	California Oil Co.	Oil, etc.	239.85
83	Continental Oil	Lube etc.	29.94
84	Standard Oil	Gas, diesel (Apr.)	1301.07
85	Standard Oil	" " (May)	1751.69
86	Farmers Union Central Exchange	Rd. Oil	4356.85
87	State Highway Commission	Analysis	50.75
88	Superior Concrete & Excavating Co.	Serv.	36.00
89	Northern Pacific Railway	Rental	10.00
1290	Modern Plumbing & Bldg. Supplies	Rope	1.00
91	Missoula Management Co.	Gravel	663.60
92	Barthel Hardware	Wire	90.00
93	Hall-Perry Machinery	Supp.	172.75
50814	M. D. Abernathy	Sal., May	487.60
15	Howard Anderson	" "	294.40
16	Benjamin Bailey	" "	487.60
17	W. H. Bedard	" "	487.60
18	Vern Berezay	" "	466.40
19	William Bethke	" "	481.60
50820	Holland Campbell	" "	460.80
21	Harry Cassidy	" "	435.00
22	Thomas Carter	" "	395.60
23	Ray Clinkingbeard	" "	600.00
24	Roy DeMott	" "	519.80
25	Glen Derrickson	" "	435.00
26	James Done	" "	460.00
27	Herbert Ferris	" "	492.40
28	George Finneman	" "	475.60
29	John Gerike	" "	222.40

50830	Emil Hettick	Sal., May	462.40
31	Harvey Hill	" "	464.80
32	Earl Kirkwood	" "	487.60
33	William Edwards	" "	460.00
34	Harry Lilly	" "	482.10
35	Cyril Lowry	" "	262.50
36	Donald Wells	" "	468.40
37	Harry Ogden	" "	567.60
38	Roy Patton	" "	460.00
39	Charles Plummer	" "	486.40
50840	Donald Shea	" "	450.00
41	John Schulz	" "	487.60
42	Dave Thornburg	" "	460.00
43	James Winsor	" "	479.20
44	Ernest Kalberer	" "	460.00
45	Charles Punke	" "	487.60
46	Rulon Denning	" "	491.58
47	Bernard Gursky	" "	526.40
48	George Jette	" "	487.60
49	Donald Turner	" "	328.00
50850	Howard Anderson	June	466.40
51	Benjamin Bailey	" "	514.10
52	W. H. Bedard	" "	519.40
53	William Bethke	" "	442.40
54	Holland Campbell	" "	435.00
55	Harry Cassidy	" "	378.40
56	Thomas Carter	" "	600.00
57	Ray Clinkingbeard	" "	490.40
58	Roy DeMott	" "	435.00
59	Glen Derrickson	" "	440.00
50860	James Done	" "	494.00
61	Herbert Ferris	" "	297.60
62	John Gerike	" "	461.15
63	Harvey Hill	" "	466.40
64	Earl Kirkwood	" "	556.90
65	Harry Lilly	" "	499.70
66	Cyril Lowry	" "	512.33
67	Roy Patton	" "	449.75
68	Charles Plummer	" "	466.40
69	Donald Shea	" "	450.00
50870	John Schulz	" "	498.20
71	Dave Thornburg	" "	469.35
72	James Winsor	" "	443.60
73	Ernest Kalberer	" "	440.00
74	Charles Punke	" "	81.00
75	James Finlayson	" "	466.40
76	Rulon Denning	" "	474.35
77	Bernard Gursky	" "	506.80
78	George Jette	" "	553.85
79	Donald Turner	" "	480.98
50880	M. D. Abernathy	" "	461.15
81	Vern Berezay	" "	440.00
82	William Edwards	" "	471.95
83	George Finneman	" "	524.70
84	Emil Hettick	" "	545.90
85	Harry Ogden	" "	

POOR

3665	West. Mont. Natl. Bank	Fed. Tax	496.70
66	St. Bd. of Equalization	St. Tax	36.69
67	Soc. Sec. Div.	Soc. Sec.	128.67
68	Public Employees Ret. System	Ret.	498.53
69	Mont. Physicians Service	Prem.	128.89
3670	Greyhound Bus Depot	Fare	16.15
71	Jean Smith	Mileage, May	50.00
72	K. W. Craighead	Rent	170.00
73	Mt. States Tel. & Tel.	Serv.	49.90
74	J. W. Nickerson	Heat	183.74
75	Montana Power	Serv.	31.85
76	Delaneys Bur. of Printing	Tapes	9.90
77	Guy Rogers	Env.	142.80
78	Typewriter Supply	Repairs	3.00
79	Carpenter Paper	Supp.	20.20
3680	Mrs. Evelyn Farrel	Care	36.35
81	Mrs. Charles Kehrwald	"	10.00
82	Mrs. William Taggart	"	10.00
83	Mrs. Art Pine	"	10.00
84	Mrs. Ken Strickland	"	10.00
85	Don Fausett	"	23.00
86	Mrs. Woodrow Cowart	"	6.50
87	Mrs. Louis Dreamer	"	27.96
88	Mrs. Andrew Boe	"	11.00
89	Mrs. Clairmont Clark	"	11.00
3690	Mrs. E. L. Robinson	"	6.50
91	George LaFrance	"	26.50
92	Mrs. Clairmont Clark	"	40.00
93	MacDonald Rest Home	"	44.00
94	Grace Lieurance	"	69.00
95	Daly Addition Rest Home	"	427.30
96	Delores Lisonbee	Rent	30.00
97	Gust Dotsopoulos	Rent	55.00
98	Mrs. William Brown	Rent	40.00

3699	Mrs. William Florin	Rent	40.00
3700	Ellen Morin c/o Dahl Hotel	"	40.00
01	Mrs. Floyd Stahl	"	21.25
02	Anna Thompson	"	45.00
03	Jack Kirkland c/o Western Hotel	"	20.00
04	Buttrey Foods Inc.	Groc.	98.00
05	Don's Market, Inc.	"	109.00
06	Safeway Stores	"	62.00
07	Otis Worden, Inc.	"	22.00
08	Safeway Stores	"	58.00
09	NPBA Hospitals, Inc.	Care	346.40
3710	Peek's Pharmacy	Prescr.	27.00
11	Missoula Drug	"	5.25
12	Fox Pharmacy	"	27.68
13	Clinic Rexall Drug	"	9.30
14	Park County Dept. of Public Welfare	Reimb.	7.50
15	D. D. Gnose, MD	Serv.	11.25
16	Dr. V. R. Jones	"	15.50
17	State Tuberculosis Sanit.	Care	191.74
18	Vernon Saulter	Wood	5.00
19	J. C. Penney Co.	Clothing	5.98
3720	W. E. Purviance	Gas	2.00
21	Missoula Coal & Oil Co.	"	2.00
22	Marsh, Powell & Livingston	Amb. serv.	30.00
23	St. Patrick Hospital	Care	203.00
24	Royal Manor	"	230.00
25	Lee Rae Rest Home	"	1239.25
26	Anna Hamilton	"	121.00
27	Flor-Haven Rest Home	"	99.00
28	Will-O-Dell Sanit.	"	1616.22
29	Wayside Sanit.	"	219.50
3730	Daly Addition Rest Home	"	219.00
31	Josephine Bartelt	"	331.00
32	Margaret Caluori	"	54.00
33	Sharon Oestreich	Rent	4.57
34	Gust Datsopoulos	"	48.22
35	Safeway Store	Groc.	19.00
36	Missoula Meat Co.	"	73.00
37	Disbrow's Inc.	"	60.00
38	Montgomery Ward	Clothing	2.98
39	Missoula Community Hospital	Care	42.50
3740	Missoula Community Hospital	"	125.15
41	Missoula Community Hospital	"	783.35
42	Missoula Community Hospital	"	694.80
43	W. J. McKinstry, MD	Serv.	225.00
44	W. J. McKinstry, MD	"	225.00
45	Leonard Kuffel, MD	Anesth.	50.00
46	Donald Gnose, MD	Serv.	112.50
47	George Doherty, MD	Anesth.	72.50
48	George Doherty, MD	"	175.00
49	T. T. Rider, DDS	Serv.	3.75
3750	Sav-Mor Drug	Presc.	7.00
51	Allen Drug	"	370.21
52	A & C Drug	"	52.75
53	Smith Drug	"	53.01
54	Smith Drug	"	35.65
55	Smith Drug	Supp.	50.64
56	Peterson Drug	Presc.	147.70
57	Peterson Drug	Supp.	50.39
58	Dept. of Public Welfare	Co. Por. Wel.	6239.87
59	Quality Market	Groc.	10.00
3760	Barrett's Payless	"	12.00
61	Joe Downs	Rent	24.00
62	William Olson	"	52.00
63	Myrtle Potter	"	21.77
64	Rosie Ridderbush	"	45.00
65	Wayside Sanitarium	Care	219.50
66	Montana Power	Serv.	19.04
67	Montana Power	"	7.28
68	Gambles Store	Clothing	32.54
69	Missoula Community Hospital	Treatment	16.00
3770	Missoula Community Hospital	Care	139.35
71	Missoula Community Hospital	"	379.00
72	St. Patrick Hospital	"	1387.85
73	St. Patrick Hospital	"	2789.45
74	Western Montana Clinic	Surgery	225.00
75	Leonard Kuffel, MD	Anesth.	35.00
76	Jack's Drive-In Drug	Prescr.	72.57
77	Super Save Drug, Inc.	Supp.	10.47
78	Mt. States Tel. & Tel.	Serv.	49.35
79	Typewriter Supply	"	55.20
3780	Missoulian-Sentinel	Printing	11.77
81	Delaneys Bur. of Printing	Tape	4.95
82	Royal Manor	Care	230.00
83	St. Patrick Hospital	Care	215.20
84	Will-O-Dell Sanit.	"	1089.02
85	Josephine Bartelt	"	331.00
86	Daly Addition Rest Home	"	245.00
87	Flor-Haven Home	"	99.00
88	Anna Hamilton	"	147.00
89	Lee Rae Rest Home	"	675.00
3790	Montana Power	Serv.	31.91
91	Montana Power	"	21.63
92	Laurel Watters	Rent	93.55
93	Jack Kirkland c/o Western Hotel	Lodging	20.00
94	J. J. Therene	Rent	65.00

3695	Ormesher's Inc.	Groc.	437.00
96	Safeway Stores	"	57.00
97	Stop-N-Shop	"	137.00
98	Otis Worden, Inc.	"	8.00
99	Gambles Store	Clothing	11.12
3800	Peterson Drug	Presc.	39.15
3800A	Industrial Accident Bd.	Prem.	225.63
50767	Eugene Jaspersen	Sal.	71.64
68	Albert Lizotte	"	45.00
69	J. M. Nelson, MD	"	1200.00
50770	Cecelia Allen	"	190.00
71	Ann Clark	"	350.00
72	Barbara Dashnea	"	180.00
73	Mabel Dashnea	"	180.00
74	Vera Engle	"	200.00
75	Ruby Julian	"	180.00
76	Lloydette Lundquist	"	180.00
77	Pamela London	"	200.00
78	Verda Lowry	"	190.00
79	Stella Mackie	"	180.00
50780	Mike Mundy	"	150.00
81	Kate Richardson	"	200.00
82	Jean Smith	"	525.00
83	Richard Smith	"	200.00
84	Amanda West	"	225.00
85	Julia Roberts	"	180.00
86	Donna Allen	"	180.00
87	Darlene Campbell	"	40.00
88	Orma Fairbanks	"	32.00
89	Wilburta Hansen	"	56.00
50790	Helen Homme	"	104.00
91	Helen Zinke	"	176.00

BRIDGE

327	A. A. Hauck	Timbers	318.40
28	Montana Power	Serv.	158.90
29	Montana Mercantile	Supp.	17.06
330	Hughes Hauling Co.	Hauling	60.00
31	Johnson Lumber Sales	Lumber	903.52
32	Farm Sales, Inc.	Supp.	1598.58
33	Missoula Truck Sales, Inc.	Brakes	117.00
34	Missoula Truck Sales, Inc.	Trucks	9991.76
35	Montana Concrete Pipe Co.	Supp.	1246.94
36	Graehl Motor Service	Pumps etc.	2003.72
37	M & S Ready Mix	Cement	66.95
38	Industrial Accident Board	Prem.	66.72
39	Montana Concrete Pipe Co.	Supp.	312.00
50198	Henry Berky	Sal.	454.55
99	Allan Cooper	"	15.00
50200	Lynes Dashnea	"	135.00
01	Michael Jeszenka	"	100.00
02	Cleatus Johnson	"	140.00

LAND CLASSIFICATION

112	West. Mont. Natl. Bank	Fed. Tax	139.80
13	St. Bd. of Equalization	St. Tax	8.56
14	Soc. Sec. Div.	Soc. Sec.	46.92
15	Public Employees Ret. System	Ret.	147.42
16	Mont. Physicians Service	Prem.	53.74
17	George Meltzer	Mileage, May	138.32
18	Marvin Schindler	" "	49.14
19	Missoula Lodge 556 L.O.O.M.	Rent	50.00
120	Missoula Typewriter Co.	Supp.	15.15
21	Office Supply	"	13.06
22	Mt. States Tel. & Tel.	Serv.	17.60
23	Montana Transfer	Moving	18.00
24	State Forester	Serv.	566.30
25	Missoula Lodge #556 L.O.O.M.	Rent, June	50.00
26	Mt. States Tel. & Tel.	Serv.	16.00
27	Guy Rogers	Stamps	720.00
28	Office Supply	Supp.	338.66
29	Grace Jones	Reimb.	9.28
130	Montana Restaurant Supply	Supp.	36.73
31	E. T. Wilkins & Associates	Contract pay.	2719.75
32	George Meltzer	Serv. to E.T. Wilkins	400.00
33	Marvin L. Schindler	" " "	400.00
34	Ralph Burdick	" " "	294.12
35	Missoula Blueprint Co.	Print. & supp.	391.99
36	Duncan Insurance Agency	Rent	225.00
37	George Meltzer	Mileage, June	91.28
38	Industrial Accident Bd.	Prem.	36.05
50069	George Meltzer	Sal.	436.25
70	Donna Norton	"	225.00
71	Mary Pulliam	"	100.00
72	Marvin Schindler	"	392.62
73	Edith Thompson	"	300.00
74	Russell Durrant	"	10.00
75	Cancelled	-	-

REFUND

4551	H. O. Bell Company (Dean Motley)	Ref.Mtr.Veh. Tax	31.32
52	Edward Moss	" Poor Tax	4.00
53	Joseph & Jean Ducharme	" " "	4.00
54	Chas. Gendrow	" " "	4.00
55	Alexander & Jean Johnstone	" " "	4.00
56	L. D. Robinson	" Temp. Trip Per.	2.50
57	Don Harkin	" Poor Tax	2.00

MISCELLANEOUS

235	Arline Brown	Trans. funds	142,185.78
36	Arline Brown	" "	15,186.98
37	Arline Brown	" "	138,362.78
38	Arline Brown	" "	129,840.70
39	Arline Brown	" "	10,890.99
240	Arline Brown	" "	2,223.75
41	Grace Jones	Reimb.	2.87
42	Pocatello Supply Co.	Pois. oats etc.	141.26
43	Missoulian-Sentinel	Pub. Not. Zon.	16.99
44	Ruth Howard	Min. Mtg. Plan. Bd.	17.85

WEED CONTROL

184	West. Mont. Natl. Bank	Fed. Tax	86.40
185	St. Bd. of Equalization	St. Tax	6.17
186	Soc. Sec. Div.	Soc. Sec.	29.19
187	Public Employees Ret. System	Ret.	60.47
188	Montana Flour Mills	Benzabor	920.00
189	Sky Supply Inc.	Weedone	190.50
190	Standard Oil Div. of Am. Oil	Weed Killer	4,608.00
191	Thompson Chemicals Corp.	Weedicide	1,701.70
192	Vince Bakke's Tire Service	Repair	12.50
193	Auto Electric Service	Parts	2.40
194	Modern Plbg. & Bldg. Supplies	Supp.	11.15
195	Montana Mercantile	Parts	119.70
196	Motor Supply Co., Inc.	"	9.03
197	Mountain Tractor Co.	"	32.02
198	Jim Richardson	Repairs	24.00
199	Loran A. Limpus Co.	Motor Oil	39.80
200	Standard Oil	Gas	95.01
201	Industrial Accident Bd.	Prem.	38.78
5032	Lester Baldwin	Sal., May	190.92
33	Alcide Bisson	" "	190.92
34	Walter Polette	" "	400.00
35	John Walker	" "	190.92
36	Lester Baldwin	" June	350.00
37	Alcide Bisson	" "	350.00
38	Walter Polette	" "	450.00
39	John Walker	" "	350.00

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

July 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CLOSE ALLEY

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following resolution for closing the alley in Block 13, Manitoba Addition, be passed and adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 5th day of July, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate the alley in Block Thirteen (13) of Manitoba Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on June 5, 12, 19, 1961, and posted according to law, and

WHEREAS, on the 27th day of June, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That said alley located in Block Thirteen (13) of Manitoba Addition, be, and the same is hereby declared to be vacated and abandoned, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said alley.

Passed and adopted this 5th day of July, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

VACATION LEAVE

Vacation leave was approved for Justice of Peace E. W. Zieseemer for period July 17th to July 31st, 1961.

BOND

Official Bond of Lessie Fritz, in the amount of \$100,000.00, written by United States Fidelity and Guaranty Company of Baltimore, Maryland, covering her appointment as Deputy County Treasurer for a term of 30 days commencing July 1, 1961 and ending July 31, 1961, was examined, approved and ordered filed by the Board.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 6, 1961."

H. W. Stoutenburg

: : : :

Martin S. Behner

July 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

VACATION LEAVE

County Surveyor Vernon R. Peterson was granted permission to leave the State on his vacation from July 10th to July 17th, 1961.

DISCUSSION

The Board met with the Missoula bankers to discuss interest rates on securities.

BUDGET WORK FINISHED

The work on the preliminary budget was completed this date and same will be spread on the minutes at an early date.

TRANSFERS OF BUDGETS

In order that warrants may be legally drawn and issued for necessary expenditures on the POOR Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #223 Old Age Assistance	\$2338.60	
223 Aid to Dependent Children	1746.66	
223 Aid to Needy Blind	275.52	
223 Foster Homes	1642.75	
233A Burial of Poor	1502.87	
225 Fuel and Utilities	.20	
to #225 Sheltered Care		\$7506.60
Transfer from #223 Industrial Accident	183.54	
to 223 Permanent & Totally Disabled		183.54
Transfer from #224 Heat, light & water	108.09	
to 224 Telephone		39.65
224 Printing, Postage, Stationery		64.05
224 Janitor Supplies		4.39
Transfer from #225 Cash Relief	1088.99	
224 Light, heat & water	131.52	
224 Miscellaneous	186.33	
to "225 Direct Relief		1406.84
Transfer from #233A Burial of Poor	1286.59	
225 Clothing	200.16	
225 Transportation	243.97	
223 Travel Expense	57.88	
to #225 Groceries		1788.60
Transfer from #226 Administrative Mileage	46.13	
to #226 Office Supplies		46.13

Transfer from #226 Clothing and Tobacco	39.51	
to #226 Household Replacement		39.51
Transfer from #226 Insurance and Misc.	\$ 259.35	
226 Drugs	152.71	
223 Social Security	37.73	
to #226 Groceries and Meat		\$ 449.79
Transfer from #226 Utilities	202.94	
226 Laundry Supplies	127.50	
231 Care of Deaf, Blind, Feeble-minded	370.29	
to #226 Repairs and Laundry		700.73
Transfer from #227 Medical	168.87	
227 Dental	521.88	
227 Optical	129.50	
224 Repairs to Equipment	97.99	
to #227 Care in Hospitals		918.24
Transfer from #232 House of Good Shepard	631.46	
to #227 Drugs		631.46
Transfer from #233A Burial Lots	198.00	
to #230 State Tuberculosis Sanitarium Care		198.00
Transfer from #233A Burial Lots	71.92	
to #230 State Tuberculosis Sanitarium Supplies		71.92
Transfer from #233A Burial Lots	117.44	
to #242 Industrial Accident		117.44

Dated this 6th day of July, 1961

APPROVED:

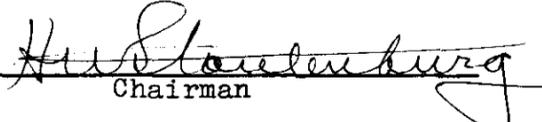
S/ H. W. Stoutenburg, Chairman
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner
 Dated this 6th day of July, 1961

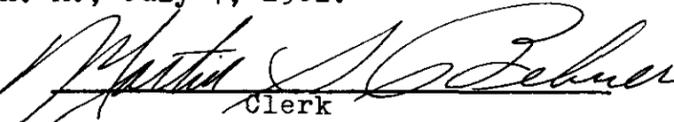
REPORT OF STATE EXAMINER

The report of the regular annual examination of the books, records and accounts of Missoula County, as made by George H. Pendergast, Deputy State Examiner, commenced on the 24th day of March, 1961, and concluded on the 15th day of May, 1961, was handed to the Clerk this date for attention to various corrections, etc.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 7, 1961."


 Chairman


 Clerk

July 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

APPRAISE PROPERTY

The Commissioners inspected a parcel of land owned by Missoula County in the Fort Missoula area described as follows:

A piece, parcel or tract of land located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 31, T. 13 N., R. 19 W., M.P.M. being more particularly described as follows:
 Beginning at the Section corner common to Sections 29, 30, 31 & 32, thence proceeding S 68° 46' 12" W, a distance of 97.01' to an iron pin, the true point of beginning; thence proceeding S 57° 11' W along the Northmost R/W line of the Fort Missoula road a distance of 536.00' to a point; thence turning and proceeding N 00° 05' W, a distance of 289.83' to a point located on the South R/W line of South Ave.; thence turning and proceeding N 89° 55' E along said R/W line a distance of 450.88', to the true point of beginning. Contains 1.5 acres, more or less.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above described County-owned land be appraised at \$4,000.00 per acre, and the following Declaration of Restrictive Covenants be adopted as signed by the Board under date of July 6, 1961:

DECLARATION OF RESTRICTIVE COVENANTS FOR A PIECE, PARCEL OR TRACT OF LAND LOCATED IN THE NE $\frac{1}{4}$, NE $\frac{1}{4}$ OF SEC. 31, T-13N., R-19W, M.P.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SEC. CORNER COMMON TO SECTIONS 29, 30, 31, & 32 THENCE PROCEEDING S 68° 46' 12" W, A DISTANCE OF 97.01' TO AN IRON PIN, THE TRUE POINT OF BEGINNING: THENCE PROCEEDING S 57° 11' W ALONG THE NORTHMOST R/W LINE OF THE FORT MISSOULA ROAD A DISTANCE OF 536.00' TO A POINT: THENCE TURNING AND PROCEEDING N 00° 05' W, A DISTANCE OF 289.83' TO A POINT LOCATED ON THE SOUTH R/W LINE OF SOUTH AVE.; THENCE TURNING AND PROCEEDING N 89° 55' E ALONG SAID R/W LINE A DISTANCE OF 450.88', TO THE TRUE POINT OF BEGINNING. CONTAINS 1.5 ACRES, MORE OR LESS.

MISSOULA COUNTY, a public corporation of the State of Montana to the PUBLIC

KNOW ALL MEN BY THESE PRESENTS, That Whereas Missoula County is the owner of the above described piece of land, and

WHEREAS, Missoula County as owner of the above tract of land desires to place restrictions upon said tract of land for the use and benefit of future owners.

All persons or corporations who now or shall hereafter acquire any interest in and to the above described property shall be taken and held to agree and covenant with the owners and with their heirs, successors and assigns to conform to and observe the following covenants, restrictions and conditions as to the use thereof.

The covenants and restrictions are as follows:

1. No part or portion of said tract shall be used except for residence purposes and no business, trade, profession or manufacture of any sort or nature shall be conducted thereon, save and except as provided in covenant #2 following. No swine, goats or cows shall be permitted on said premises nor shall any dogs or other pets be raised or cared for on said premises on a commercial basis.
2. The said tract of land may be used for the erection and maintenance of a fire station, and said maintenance and operation of a fire station shall not be considered a commercial use.
3. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of 25 years from the date these covenants are recorded, after which time said covenants automatically shall be extended for successive periods of 10 years unless changed in whole or in part as hereinafter stated.
4. These covenants may be changed in whole or in part at any time by an instrument in writing filed by sixty per cent (60%) of the then owners of said tract, whose signatures shall be duly acknowledged and the writing then recorded in the office of the Clerk and Recorder of Missoula County, Montana.
5. These covenants and restrictions may be enforced by any owner of said tract by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant, either to restrain violation or to recover damages. The undersigned shall likewise have the right, but not the obligation, of enforcing these covenants in the manner provided herein.
6. Invalidity of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands this 6th day of July, 1961.

MISSOULA COUNTY
BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

RESOLUTION FOR SALE OF COUNTY PROPERTY

In connection with the above property the following resolution for sale was passed and adopted this date:

R E S O L U T I O N

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 7th day of July, 1961, that,

WHEREAS, Section 16-1009 of the Revised Codes of Montana, 1947 as amended by Section 3 of Chapter 110, Laws of 1957, provides that property may be sold; and

WHEREAS, certain acreage owned by the County has been surveyed and it has been determined that it is not necessary to the conduct of the county's business or the preservation of its property; and

WHEREAS, said acreage is located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 31, Township 13 North, Range 19 West, M.P.M. and is more particularly described as follows:

Beginning at the Section corner common to Sections 29, 30, 31, & 32 thence proceeding S 68° 46' 12" W, a distance of 97.01' to an iron pin, the true point of beginning; thence proceeding S 57° 11' W along the Northmost R/W line of the Fort Missoula Road a distance of 536.00' to a point; thence turning and proceeding N 00° 05' W, a distance of 289.83' to a point located on the South R/W line of South Ave.; thence turning and proceeding N 89° 55' E along said R/W line a distance of 450.88', to the true point of beginning. Contains 1.5 acres, more or less.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the above described parcel of land be offered for sale at public auction in the lobby of the Court House in the City of Missoula, Missoula County, at the hour of 11:00 A. M., M.S.T., on the 1st day of August, 1961.

BE IT FURTHER RESOLVED, that the property in question is hereby appraised by the Board

of County Commissioners at Four Thousand Dollars (\$4,000.00) per acre.

BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio member of
the Bd. of Co. Commrs.
SEAL

NOTICE OF SALE OF REAL PROPERTY

The following Notice was prepared for publication and posting in accordance with the law:

NOTICE OF SALE OF REAL PROPERTY

NOTICE IS HEREBY GIVEN by the Board of County Commissioners of the County of Missoula, State of Montana, that a piece, parcel or tract of land owned by the County of Missoula and located in the County of Missoula, State of Montana, hereinafter described, will be sold at PUBLIC AUCTION to the highest bidder on Tuesday, August 1st, 1961, beginning at the hour of 11:00 A. M., M.S.T., of said day, in the lobby of the Court House in said City of Missoula, County of Missoula, State of Montana.

Said tract of land is described as follows:

"A piece, parcel or tract of land located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 31, T. 13 N., R. 19 W., M.P.M. being more particularly described as follows:

Beginning at the Section corner common to Sections 29, 30, 31, & 32 thence proceeding S 68° 46' 12" W, a distance of 97.01' to an iron pin, the true point of beginning; thence proceeding S 57° 11' W along the Northmost R/W line of the Fort Missoula Road a distance of 536.00' to a point; thence turning and proceeding N 00° 05' W, a distance of 289.83' to a point located on the South R/W line of South Ave.; thence turning and proceeding N 89° 55' E along said R/W line a distance of 450.88', to the true point of beginning. Contains 1.5 acres, more or less."

No bid for less than 90% of the appraised value of \$4,000 per acre will be recognized.

Dated this 7th day of July, 1961.

BOARD OF COUNTY COMMISSIONERS
MISSOULA COUNTY, MONTANA

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk & Recorder and
ex-officio member of the
Board of County Commissioners
SEAL
Publish: July 10, 17, 24, 31 - 1961.

REPORTS

The Board examined, approved and ordered filed the following reports:

For May:

Monthly Report of Secretary of Missoula County Airport Board
County Clerk's Monthly Report and Budget Balance
County Treasurer's Monthly Report

For June:

County Coroner's Monthly Report
Monthly Reports of Justices of Peace J. E. Brodie and E. W. Ziesemer
County Clerk & Recorder's Monthly Report and Quarterly Report for quarter ending June 30, 1961

REPORT OF CUT-OFF BALANCE

The following report was examined, approved and spread on the minutes as follows:

MONTANA
OFFICE OF COUNTY TREASURER
MISSOULA

June 30, 1961

The Honorable Board of County Commissioners,

We herewith submit a report of cut-off balance of the County Treasurer's Office as shown by the records at the close of business on the 30th day of June, 1961, with cash reconcilements as of said date, together with a list of Depository Securities and Investments:

Total CASH BALANCE at close of business on June 30, 1961-----\$2,415,933.34

CASH RECONCILMENTS

WESTERN MONTANA NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 792,353.06	
Less Checks Outstanding-----	192.12	
NET-----		792,160.94

Detail of Checks Outstanding

#14568-----	\$ 1.09	20715-----	\$ 4.00
15667-----	1.00	20718-----	3.95
15717-----	2.00	20720-----	16.00
16324-----	110.00	20723-----	19.00
18830-----	4.08		<u>\$192.12</u>
20714-----	31.00		

FIRST NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 756,821.69	
Less Checks Outstanding-----	<u>7,653.16</u>	
NET-----		749,168.53

Detail of Checks Outstanding

#14478-----	\$.50	17605-----	\$ 2.53
15470-----	.93	17616-----	20.44
16350-----	1.00	17617-----	14.00
16641-----	1.97	17621-----	7610.71
17303-----	1.08		<u>\$7653.16</u>

SOUTHSIDE NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 190,138.46	
NET-----		190,138.46

NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS

Bank Balance-----	267,377.34
Cash and Cash Items in Office-----	<u>417,088.07</u>
Total as above-----	<u>\$2,415,933.34</u>

MISSOULA COUNTY TREASURER'S SUMMARY OF DAILY BUSINESS AND CASH RECONCILEMENT

Change of Officers

At the close of Business on the 30th day of June, 1961

TO RECEIPTS:

Form A101	\$ 10,813.74
Form A104	-
Licenses	625.00
Mtr.Veh.Lic. & Tax	980.61
Inheritance Tax	-
Redemptions	-
Current Real Taxes	-
Current Pers. Taxes	1,519.68
Del. Real Taxes	1,331.20
Del. Pers. Taxes	-
G.V.W. No. 9	874.31
S. M. Equip	-
Trip Permits	-
Total Day's Receipts	\$ 16,144.54

BY DISBURSEMENTS:

Warrants Paid	\$ 17,561.61
Bonds Paid	-
Interest Coupons Paid	-
Remittance to State	-
Remittance to City	-
Other Remittances	-
TOTAL DISBURSEMENTS	\$ 17,561.61
DEPOSITED IN BANKS:	
Southside Nat'l Bank	-
First Nat'l Bank	465.04
West Mont Bank	11,389.89
Other banks	-
TOTAL CASH IN OFFICE	\$ 417,088.07

CASH IN OFFICE PREVIOUS DAY

CASH IN OFFICE PREVIOUS DAY	\$414,212.73
CHECKS ISSUED ON BANKS	\$ 16,147.34
TOTAL	\$446,504.61

TOTAL \$ 446,504.61

RECONCILEMENT OF DAY'S BUSINESS

To balance in Office and Banks, previous day-----	\$2,417,350.41
Plus Receipts for day, as above-----	<u>\$ 16,144.54</u>
	<u>\$2,433,494.95</u>
Less Disbursements for Day, as above-----	\$ 17,561.61
Total Cash Balance at close of Business-----	<u>\$2,415,933.34</u>

CASH RECONCILEMENT

CASH IN OFFICE:

Currency	\$ 3,193.00
Silver:	
Dollars	\$685.00
Halves	96.00
Quarters	100.75
Dimes	41.30
Nickels	14.00
Pennies	15.30
Total Silver	\$ 952.35
Checks	12,942.72
SUB TOTAL	\$17,088.07
Cash in Safe or Vault	400,000.00
Total Cash in Office-----	\$ 417,088.07

CASH IN BANKS:

Southside Nat'l Bank	\$ 190,138.46
First Nat'l Bank	749,168.53
West Mont. Nat'l Bank	792,160.94
Other Banks	267,377.34
Total Cash in Banks-----	1,998,845.27
Total Cash in Office and Banks	\$ 2,415,933.34

At the close of Business on the 30th day of June, 1961.

DETAIL OF CHECKS ON CASH RECONCILEMENT

DATE	NO.	DRAWN BY	DRAWN ON	AMOUNT
6-22	18	Patricia M. Wilcomb	93-21	5.40
6-29	251	Mikell K. Lawrence	"	46.45
6-18		W. E. Pinkney Jr.	"	42.31
6-21	4218	Raymond J. Fox	"	32.28
6-30		George Papantony	"	70.00
6-28	054	Stonehaven Union Service	"	8.31
6-28		Mary Ann Perovich	"	21.26
6-26	7136	The Music Center	"	521.58
6-28	25233	Estes Maytag Store	"	462.62
6-29	3541	Kraabel Chevrolet Co.	"	36.98
6-28	1115	Ball Park Enco Service	"	42.72
6-30	1034	J. R. Donehoo	"	7,710.00
6-30	3550	Kraabel Chev. Co.	"	29.61
6-30	730	Gramm's Building Service	"	15.47
6-30	32620	Bon Ton Bakery	"	98.50
6-29	2797	Ryland H. Walford	"	23.37
6-30	3546	Kraabel Chevrolet Co.	"	35.98
6-8	343	John G. Robbin	93-22	64.57
6-29		David R. Matti	"	12.18
6-30	457	Charles F. Maris	"	7.41
6-30	213	Lucille Matthies	"	7.22
6-30	2893	Elmer Freedle, Sr.	"	12.05
6-29	197	James M. Edwards	"	19.14
6-26	601	Isabelle Schroeder	"	8.33
6-30	449	Violet C. Davis	"	10.00
6-29	781	Marion Magee	"	33.87
6-30	1695	J. P. Lanham	"	3.93
6-29	14164	Garden City Motors	"	37.40
6-28	61859	West. Mont. Bldg. & Loan	"	192.79
6-30	241	Michael G. Davis	93-11	21.00
6-28		Elaine C. Mills	"	8.22
6-30		Allan G. Holmes	"	11.00
6-30	2983	Superior Concrete Co.	"	4.97
6-30	202	Darifleet, Inc.	"	329.25
6-29	901	Donald W. Burk	"	82.94
6-28	399	Dorothy F. Pugsley	19-10	139.30
6-30		Geraldine Earling	93-147	173.46
6-30	215	Jocko Valley Trucking Corp.	93-91	326.50
6-29	9-46285594	Joseph Hawkins	Money Order	11.00
11-25	1974989	U. S. Treasurer	U. S. Treasury	286.00
6-26	5243001	"	"	1,743.00
6-13	192265	"	"	109.00
3-7	4410193	"	"	80.00
6-30	213	A. W. Greenawalt	93-22	5.35
				<u>\$12,942.72</u>

WESTERN MONTANA NATIONAL BANK

DEPOSITORY SECURITIES

No. H 5831	U. S. Treasury Bonds of 1966	3%	Due 8-15-66	\$ 100,000.00
	Dated 2-28-58			
No. H 6040	U. S. Treasury Bonds of 1965	2 5/8%	Due 2-15-65	300,000.00
	Dated 6-15-58			
No. H 6041	U. S. Treasury Bonds of 1964-69	2 1/2%	Due 6-15-69	300,000.00
	Dated 4-15-43			
No. H 6499	U. S. Treasury Bonds of 1959-62	2 1/4%	Due 6-15-62	50,000.00
	Dated 6-1-45			
No. H 6577	U. S. Treasury Notes Series D-62	4%	Due 2-15-62	100,000.00
	Dated 2-15-59			
No. H 6742	U. S. Treasury Notes Series D-64	3 3/4%	Due 5-15-64	300,000.00
	Dated 6-23-60			
No. H 6863	U. S. Treasury Notes Series C-64	4 7/8%	Due 11-15-64	100,000.00
	Dated 2-15-60			
No. H 6864	U. S. Treasury Bonds of 1966	3 3/8%	Due 11-15-66	150,000.00
	Dated 3-15-61			
No. H 6930	U. S. Treasury Bonds of 1968	3 7/8%	Due 5-15-68	150,000.00
	Dated 6-23-60			
				<u>\$1,550,000.00</u>

FIRST NATIONAL BANK OF MISSOULA

DEPOSITORY SECURITIES

No. H 4446	U. S. Treasury Bonds of 1961	2 1/2%	Due 11-15-61	500,000.00
	Dated 2-15-54			
No. H 5747	U. S. Treasury Bonds of 1965	2 5/8%	Due 2-15-65	450,000.00
	Dated 6-15-58			
				<u>\$ 950,000.00</u>

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATES

				COUNTY OF MISSOULA
No. 15896	July 8, 1960	\$100,000.00	Six months 1 3/4%	Semi-annually
No. 15961	April 8, 1961	50,000.00	Six months 1 1/2%	Semi-annually
No. 15962	April 8, 1961	25,000.00	Six months 1 1/2%	Semi-annually

\$175,000.00

FIRST NATIONAL BANK OF MISSOULACERTIFICATE OF DEPOSITCOUNTY OF MISSOULA

No. 1807	July 8, 1960	50,000.00	Six months	1 3/4%	Semi-annually
No. 1809	July 8, 1960	50,000.00	Six months	1 3/4%	Semi-annually
No. 1859	April 8, 1961	25,000.00	Six months	1 1/2%	Semi-annually
No. 1860	April 8, 1961	50,000.00	Six months	1 1/2%	Semi-annually
		<u>\$175,000.00</u>			

SOUTHSIDE NATIONAL BANKTIME SAVINGS CERTIFICATESCOUNTY OF MISSOULA

No. 183	April 8, 1961	50,000.00	90 days	1 1/2%	Quarterly
GRAND TOTAL-----					\$400,000.00

SOUTHSIDE NATIONAL BANKDEPOSITORY SECURITIES

No. H 6531	U. S. Treasury Bonds of 1961					
	Dated 2-15-54	2	1 1/2%	Due 11-15-61	12,000.00	
No. H 6517	U. S. Treasury Notes Series D-64					
	Dated 6-23-60	3	3/4%	Due 5-15-64	68,000.00	
No. H 6339	U. S. Treasury Notes Series A-64					
	Dated 7-20-59	4	3/4%	Due 5-15-64	30,000.00	
No. H 5876	U. S. Treasury Bonds of 1965					
	Dated 6-15-58	2	5/8%	Due 2-15-65	25,000.00	
No. H 5971	U. S. Treasury Bonds 1966					
	Dated 2-28-58	3	%	Due 8-15-66	30,000.00	
No. H 6428	U. S. Treasury Notes Series E-62					
	Dated 4-14-60	4	%	Due 5-15-62	50,000.00	
No. H 6786	U. S. Treasury Bonds of 1968					
	Dated 6-23-60	3	7/8%	Due 5-15-68	25,000.00	
					<u>\$240,000.00</u>	

COMMENTS

The cash balance credited to all the various funds is shown in this report as per books and records of the County Treasurer's office, verification of receipts and disbursements and cash balances is to be made at the time of regular examination of the affairs of Missoula County by State Examiner.

Respectfully submitted by,

S/ Arline Brown
ARLINE BROWN
OUTGOING TREASURER

S/ Lessie Fritz
Lessie Fritz
Incoming Deputy Treasurer

RE. HOSPITAL CARE-COUNTY INDIGENT

Contract was received this date from Missoula Community Hospital, N.P.B.A. Hospital, and St. Patrick's Hospital, signed by the respective hospital administrators, for signature by the Commissioners, with regard to medical and surgical services to be rendered to Missoula County indigent dor period July 1, 1961 through June 30, 1962.

LEASE AGREEMENTS

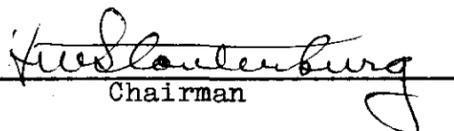
The Board this date received Lease Agreements signed by Russell Kerr for Barn #2, Chester Chaffin for Barn #5, and Bert and Margaret Bemis for Barn #1, at the Missoula County Fairgrounds. These leases expire June 30, 1962. The agreed rental price is \$37.50 per month, payable in advance.

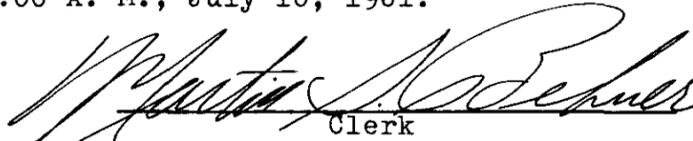
AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 10, 1961."


Chairman


Clerk

July 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The Board examined, approved and ordered filed the Monthly Report for June and the Quarterly Report for Quarter ending June 30th, 1961, for the Clerk of the District Court.

FED.AID SEC. PROJ.-NW FRENCHTOWN WYE

The Board signed in triplicate approval for Federal Aid Secondary Project No. S-SG-272(2) the N.W. Frenchtown Wye-Westerly Road on Federal Aid Secondary Route No. 474 covering 1.731 miles of plant mix surface, seal and cover. This was returned to the State Highway Commission this date.

VALUATION-JOINT SCH.DIST.15-6

The Board this date received and acknowledged receipt of Valuation of Ravalli County School District No. 15, joint district with Missoula County School District No. 6 as \$1,090,418 (Assessed) and \$318,661 (Taxable).

CITY RESOLUTION NO. 2226-EXT.BOUNDARIES

Copy of the following resolution was received from the City this date:

RESOLUTION NO. 2226

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A CERTAIN UNPLATTED TRACT OF LAND WHICH HAS BEEN SURVEYED AND WHICH IS CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MISSOULA, MONTANA, AND DESCRIBING SAID LANDS.

WHEREAS, the following described unplatted tract of land, to-wit:

Charles Russell School Site - Beginning at a point which said point is eighty feet east and thirty feet south of the quarter corner common to Sections 32 and 33 of Township 13 North, Range 19 West, M.P.M.; thence 500 feet east; thence 520 feet south; thence 500 feet west; thence 520 feet north to the point of beginning, containing six acres more or less, Missoula County, Montana, and more particularly described as follows:

Beginning at a point on the present City limits located eighty feet east and thirty feet south of the quarter corner common to Sections 32 and 33 of Township 13 North, Range 19 West, M.P.M.; thence South 89° 45' 30" East 500 feet to a point; thence South 0° 0' 30" East 520 feet to a point; thence North 89° 45' 30" West 500 feet to a point; thence North 0° 0' 30" West 520 feet to the place of beginning, containing six acres, more or less.

WHEREAS, the aforesaid described unplatted tract of land is contiguous territory to the City of Missoula, Montana, and in the judgment of the City Council of the City of Missoula, Montana, it is to the best interests of the City of Missoula and the inhabitants thereof and to the owner of the land above described, that the corporate limits of the City of Missoula be extended to include the above described unplatted tract of land, and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 22d day of May, 1961, Resolution No. 2221 proposing the extension of the City limits and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described unplatted tract of land.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be and the same are hereby extended to include the unplatted tract of land herein described and that the City Limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located eighty feet east and thirty feet south of the quarter corner common to Sections 32 and 33 of Township 13 North, Range 19 West, M.P.M.; thence South 89° 45' 30" East 500 feet to a point; thence South 0° 0' 30" East 520 feet to a point; thence North 89° 45' 30" West 500 feet to a point; thence North 0° 0' 30" West 520 feet to a point of intersection with the present City Limits.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said City Limits, including said property aforesaid, shall take effect thirty days after the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 26th day of June, 1961.

S/ Wes Waldbillig
Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk of the Council
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2226 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City of Missoula, this 27th day of June, 1961.

(SEAL)

S/ Alice M. Jaqueth
City Clerk

INSPECTION

The Commissioners inspected the Rattlesnake Bridge and roads in that area.

PRELIMINARY BUDGET - 1961-62

The Board of County Commissioners approved and adopted the following Preliminary Budget for the fiscal year 1961-62:

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1962

Taxable Valuation	\$13,999,759.00
Outside	14,279,562.00
	<u>28,279,321.00</u>

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 556.82	\$ 800.00	\$ 800.00	\$
201	*County Commissioners	14,288.94	17,250.00	18,250.00	
202	County Clerk	36,885.19	44,451.36	44,451.36	
203	County Treasurer	37,091.24	44,809.36	44,809.36	
204	County Auditor	13,438.50	14,804.40	14,804.40	
205	State Examiner	2,075.00	2,565.00	2,565.00	
206	County Assessor	37,159.77	43,994.50	43,994.50	
207	*County Surveyor	13,720.80	15,980.50	15,525.96	
208	District Court	43,756.71	56,729.36	55,104.36	
209	Sheriff	72,663.18	84,865.00	82,815.00	
210	*County Attorney	22,010.97	26,084.85	24,886.50	
211	Justice Courts	11,903.68	13,578.00	13,578.00	
212	Coroner	999.29	2,400.00	2,400.00	
213	*Building Maintenance	18,871.33	25,895.00	26,725.00	
214	Elections	24,902.12	25,255.00	23,605.00	
215	*Airports	.....	.....	.....
216	Board of Health	46,401.81	61,034.59	59,872.09	
229	Care of Insane	1,330.00	1,330.00	1,330.00	
234	Delinquent Children	7,639.81	7,430.00	8,090.00	
235	Care of Prisoners	36,508.96	41,340.60	39,798.10	
236	County Superintendent	11,544.60	15,949.36	14,449.36	
238A	*Fairs	2,500.00	2,500.00	2,500.00	
239	Damages and Judgments	507.50	.....	.....
240	Public Administrator	18.13	100.00	100.00	
241½	Civil Defense	50.56	1,875.00	1,100.00	
242	*Industrial Accident	3,024.63	2,951.29	2,951.29	
243	Grasshopper Control	.....	.....	.....
244	Rodent Control	.....	.....	.....
245	Insect Control	.....	.....	.....
246	Weed Control	.....	.....	.....
247	Burial of Soldiers	4,867.50	7,000.00	7,000.00	
248	Libraries	.....	.....	.....
249A	Taxes and Assessments	588.83	588.83	588.83	
250	Home Demonstration Agent & Co. Agent	10,863.70	12,395.00	12,395.00	
251	County Nurse	.....	.....	.....
253	City Taxes and Assessments	.....	.....	.....
254	Group Insurance - Co. Por.	2,999.50	4,000.00	4,000.00	
254	Co. Por. Pub. Emp. Ret. System	9,263.23	11,383.73	11,383.73	
254	Co. Por. Social Security	8,247.25	10,331.57	10,331.57	
257	Other Miscellaneous Expense	.....	.....	.....
501,512	Capital Outlay	.....	.....	.....
502,513	Furniture and Fixtures	15,911.17	12,539.50	10,430.52	
302	Coupon Paying Charge	76.02	472.00	472.00	
302	Interest on Warrants	.....	800.00	800.00	
	Sub-Total	512,666.74	613,483.80	601,906.93	
	Reserve for Following Year			40,000.00	
	(a). TOTAL	512,666.74	613,483.80	641,906.93	

B. Estimated Revenue for General Fund	11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
Fees and Collections	\$ 42,772.29	\$ 41,255.00	\$
Licenses and Permits	3,343.50	3,390.00	
Other Revenue	63,670.01	70,658.81	
Cash in Fund May 31, 1961		74,258.45	
(b). Total Cash and Receipts	109,785.80	189,562.26	
(c). To be Raised by Taxation (Mills 15.996)		452,344.67	

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$.....	\$.....	\$.....	\$.....
207	*Surveyor	.....	.....	.....	.....
218	Highway Maintenance	179,159.02	229,550.00	234,050.00	
221	County Shop	23,504.58	25,300.00	25,300.00	
254	*Group Insurance	1,155.06	1,300.00	1,300.00	
242	*Industrial Accident	4,876.17	6,050.00	6,050.00	
254	Co. Por. Pub. Emp. Ret. System	3,674.80	5,000.00	5,000.00	
254	Co. Por. Social Security	2,852.10	4,900.00	4,900.00	
302	Interest on Warrants	.....	800.00	800.00	
505	New Roads	9,524.25	38,400.00	6,200.00	
508	New Machinery	1,270.41	57,000.00	38,800.00	
102	Refunds	15.00	95.00	95.00	
	Sub-Total	226,031.39	368,395.00	322,495.00	
	Reserve for Following Year			20,000.00	
	(a). TOTAL	226,031.39	368,395.00	342,495.00	
	B. Revenue for Road Fund	11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate	
	Net Auto Licenses	\$217,061.50	\$215,000.00	\$	
	Other Revenue	70,386.60	45,720.00		
	Cash in Fund May 31		91,457.60		
	(b). Total Cash and Receipts	287,448.10	352,177.60		
	(c). To be Raised by Taxation (Mills -0-)				

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	11 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$.....	\$.....	\$.....	\$.....
102	*Refunds	.....	25.00	25.00	
219	Bridge Maintenance	43,491.19	48,920.00	48,920.00	
220	Ferries	.....	.....	.....
254	*Group Insurance	105.00	200.00	200.00	
242	Industrial Accident Premiums	1,456.60	1,250.00	1,250.00	
254	Co. Por. Pub. Emp. Ret. System	1,133.65	1,100.00	1,100.00	
254	Co. Por. Social Security	820.72	1,050.00	1,050.00	
302	Interest on Warrants	.....	100.00	100.00	
506,507	Capital Outlay	26,726.06	72,100.00	31,400.00	
517	Stores Account	.....	.....	.....
	Sub-Total	73,733.22	124,745.00	84,045.00	
	Reserve for Following Year			18,000.00	
	(a). TOTAL	73,733.22	124,745.00	102,045.00	
	B. Revenue for Bridge Fund	11 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate	
	Miscellaneous Revenue	\$ 1,313.36	\$ 1,460.00	\$	
	Cash in Fund May 31		17,935.10		
	(b). Total Cash and Receipts		19,395.10		
	(c). To be Raised by Taxation (Mills 2.923)		82,649.90		

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	12 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$27,161.40	\$28,300.00	\$28,300.00	\$
223b	Aid to Dependent Children	9,753.34	12,000.00	12,000.00	
223c	Aid to Needy Blind	1,524.48	1,800.00	1,800.00	
223d	Aid to Disabled	11,183.54	13,000.00	13,000.00	
223e	Foster Homes	4,457.25	6,100.00	6,100.00	
223f	Personnel Salaries	19,434.66	22,000.00	22,000.00	
223g	Travel Expenses	422.52	500.00	500.00	
223h	Industrial Accident Premiums	17.21	308.00	308.00	
223i	Social Security	584.24	770.00	770.00	
223	Total Reimbursement to State Welfare Department	74,538.64	84,778.00	84,778.00	
224	County Welfare Administration Expenditures (Not Reimbursable)	4,718.43	6,303.73	6,243.73	
222	Home for Aged	.....	.....	.....
225	General Relief	57,555.65	80,350.00	75,850.00	
226	County Hospital and Hos- pitalization	75,495.13	85,754.48	85,754.48	
227	Medical and Hospital (Other)	80,129.45	92,100.00	92,100.00	
228	County Physician	14,405.00	13,205.00	13,205.00	

IV. POOR FUND EXPENSES AND REVENUE (Cont'd)

Key No.	A. Purpose of Expenditure (From Poor Fund)	12 Mo. Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
229	Care of Insane (General)	\$.....	\$.....	\$.....	\$.....
230	Tuberculosis Sanitarium	3,469.92	3,700.00	3,700.00	
231	Deaf, Blind and Feeble Minded Inmates	3,979.83	7,550.00	7,550.00	
232	Inmates Other Institutions	.....	830.00	830.00	
233	Montana Children's Home-Twin Bridges	.....	2,000.00	2,000.00	
233A	A--Burials and Ambulance	4,833.04	8,750.00	8,750.00	
254	Ø--Group Insurance	858.56	950.00	950.00	
102	Ø--Refunds	40.00	100.00	100.00	
242	Industrial Accident Premium (Other than 223h.)	1,076.09	1,000.00	1,000.00	
254	Co. Por. Pub. Emp. Ret. System	1,999.62	2,327.88	2,327.88	
254	Social Security (Other Than 223i)	1,726.79	2,075.00	2,075.00	
302	Interest on Warrants	.....	800.00	800.00	
503,509	Capital Outlay--Buildings	.....	.....	.....
504,510	Furniture and Fixtures	1,400.00	1,529.35	1,329.35	
	Sub-Total	326,226.15	394,103.44	389,343.44	
	Reserve for Following Year	.....	.....	.....
	Total	326,226.15	394,103.44	389,343.44	

Key No.	B. Revenue for Poor Fund	12 Mo. Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount) Levy 1960-61	\$29,112.08	\$30,000.00	\$
	Other Poor Fund Revenue	230,733.29	42,660.00	
	Proceeds from 12.322 Mill Levy	42,312.55	348,465.37	
	Cash in Fund June 30th	27,405.19	(31,781.93)	
	Total County Poor Fund Revenue	329,563.11	389,343.44	

V. GENERAL BOND OBLIGATIONS (Sinking Funds)

Date of Issue	Amount Unpaid	Requirements for this Year			Cash in Funds	To be Raised by Taxation
		Principal	Interest	S'k'g Fund Total		
7-30-54	1,925,000.00	275,000.00	.....	275,000.00	139,957.57	135,042.43
7-30-54	.....	.....	53,762.48	53,762.48	26,787.20	26,975.28
11-1-56	428,000.00	53,500.00	.....	53,500.00	25,722.29	27,777.71
11-1-56	.....	.....	21,533.83	21,533.83	14,820.28	6,713.55
	2,353,000.00	328,500.00	75,296.31	403,796.31	207,287.34	196,508.97

Levy Required to Meet General Bond Obligations...6.949 Mills

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year...11 Mo.		\$ 59,433.11
Receipts Last Year from Taxes.....11 Mo.	\$.....	Other \$ 24,176.91
Reserve 5,000.00		
Estimated Expenditures This Year \$48,295.00	Capital Outlay \$15,098.00	Total \$ 68,393.00
Cash in Fund...\$2,404.87	Estimated Receipts..... \$24,600.00	Total \$ 27,004.87
Tax Levy 1.464 Mills Required to Raise Balance.....		\$ 41,388.13

VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year...11 Mo.		\$147,518.50
Receipts Last Year from Taxes.....11 Mo.	\$.....	Other \$ 73,823.31
Reserve 10,000.00		
Estimated Expenditures This Year \$38,870.00	Capital Outlay \$332,200.00	Total \$381,070.00
Cash in Fund...\$161,544.69	Estimated Receipts..... 168,070.03	Total \$329,614.72
Tax Levy 1.820 Mills Required to Raise Balance.....		\$ 51,455.28

VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year...11 Mo.		\$ 11,723.24
Receipts Last Year from Taxes.....11 Mo.	\$18,103.80	Other \$ 18,103.80
Reserve 2,000.00		
Estimated Expenditures This Year \$16,982.00	Capital Outlay \$ 2,600.00	Total \$ 21,582.00
Cash in Fund...\$6,512.26	Estimated Receipts..... \$	Total \$ 6,512.26
Tax Levy 1.055 Mills Required to Raise Balance.....		\$ 15,069.74

IX. PREDATORY ANIMAL CONTROL

2910 Sheep @ 10¢ per head.....	\$ 291.00
Cash in Fund May 31.....	153.36
	<u>\$ 444.36</u>

X. LAND CLASSIFICATION FUND (If Not Included in General Fund)

Total Expenditures Last Year...11 Mo.		\$72,940.62
Receipts Last Year from Taxes.....11 Mo.	\$14,028.30	Other \$14,028.30
Reserve 5,000.00		
Estimated Expenditures This Year \$49,040.60	Capital Outlay \$ 751.50	Total \$54,792.10
Cash in Fund...\$29,613.63	Estimated Receipts..... \$.....	Total \$29,613.63
Tax Levy .890 Mills Required to Raise Balance.....		\$25,178.47

XI. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year... 11 Mo.				\$ 14,209.97
Receipts Last Year from Taxes..... 11 Mo.	\$23,659.88	Other	\$	1,320.10
Reserve 5,000.00				
Estimated Expenditures This Year \$20,925.00	Capital Outlay \$1,000.00	Total	\$	26,925.00
Cash in Fund...\$10,877.94	Estimated Receipts.....	\$1,250.00	Total	\$ 12,127.94
Tax Levy .523 Mills	Required to Raise Balance.....		\$	14,797.06

XII.FUND (If Not Included in General Fund)

Total Expenditures Last Year				\$
Receipts Last Year from Taxes	\$.....	Other	\$	.....
Estimated Expenditures This Year \$.....	Capital Outlay \$.....	Total	\$	.....
Cash in Fund \$.....	Estimated Receipts.....	\$.....	Total	\$
Tax Levy.....Mills	Required to Raise Balance.....		\$	.....

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Expenditures		11 Mo.	Amount to be Raised by Taxation	Levy Required
	11 Mo. Last Year	Estimate This Year	Estimated Receipts and Cash		
General	\$ 512,666.74	\$ 641,906.93	\$ 189,562.26	\$ 452,344.67	15.996 Mills
Road	226,031.39	342,495.00	352,177.60	-0-	-0- "
Bridge	73,733.22	102,045.00	19,395.10	82,649.90	2.923 "
Poor....12 Mo.	326,226.15	389,343.44	40,878.07	348,465.37	12.322 "
Fair	59,433.11	68,393.00	27,004.87	41,388.13	1.464 "
Airport	147,518.50	381,070.00	329,614.72	51,455.28	1.820 "
Library	11,723.24	21,582.00	6,512.26	15,069.74	1.055 "
Land Classification	72,940.62	54,792.10	29,613.63	25,178.47	.890 "
Weed Control	14,209.97	26,925.00	12,127.94	14,797.06	.523 "
Bond Interest and Sinking	224,882.94	403,796.31	207,287.34	196,508.97	6.949 "
TOTAL.....	\$1,669,365.88	\$2,432,348.78	\$1,214,173.79	\$1,227,857.59	43.942 Mills

Attest: S/ Martin S. Behner
County Clerk

S/ H. W. Stoutenburg
Chairman of Board.

NOTICE - PRELIM. BUDGET

The Clerk was requested to publish the following notice:

In accordance with Section 16-1903, RCM 1947, the Board of County Commissioners of Missoula County has completed the preliminary budget for the current fiscal year and the same has been placed on file for public inspection in the office of the County Clerk and Recorder, and the Board has set Wednesday, August 9th, 1961, at 10:00 A. M. at their office in the Court House at which time any taxpayer may appear and be heard for or against any part of said budget. The Board will continue in session until Monday, August 14th, 1961, at which time the final budget will be adopted and proper appropriations made accordingly.

Dated this 10th day of July, 1961.

S/ H. W. Stoutenburg
Chairman, Board of County
Commissioners
S/ Martin S. Behner
Clerk

Publish:
July 14, 1961

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., July 11, 1961."

H. W. Stoutenburg : : : : *Martin S. Behner*
Chairman Clerk

July 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSURANCE

Insurance Policy No. OLT 80 49 21 written by the Security General Insurance Company of Sioux Falls, South Dakota, covering Barn #5 at the Missoula County Fairgrounds, leased to Chester and Margaret Chaffin, was received by the Board this date, from Myrdal Company.

CONTRACT

Contract submitted by the Funeral Directors of Missoula as a bid on burial services and ambulance service for Missoula County indigent persons for fiscal year July 1, 1961 to June 30, 1962, was signed by the Board this date. Notification was sent to the Funeral Directors, with the request that bond be furnished in the amount of \$1,000.00.

LEASE-YOUTH GUIDANCE CENTER

The following lease was received from the Western Montana Youth Guidance Center, Inc., having been signed by the Board earlier under date of May 10, 1961:

L E A S E

This agreement of lease, entered into this 10th day of May, 1961, by and between MISSOULA COUNTY, a political subdivision of the State of Montana, hereinafter called Lessor, and the WESTERN MONTANA YOUTH GUIDANCE CENTER, INC., a corporation organized and existing under the laws of the State of Montana, hereinafter called the Lessee,

W I T N E S S E T H:

The Lessor agrees to lease to the Lessee and the Lessee agrees to lease from the Lessor, the following described property:

A piece, parcel or tract of land located in the SW $\frac{1}{4}$, NE $\frac{1}{4}$ and the NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 31, Township 13 North, Range 19 West, M.P.M., being more particularly described as follows: Beginning at the South $\frac{1}{4}$ section corner of said Section 31; thence proceeding North along the mid-section line a distance of 234.93 to an iron pin located on the northmost R/W line of a government road, bearing N 57° 43' W, the true point of beginning; thence proceeding north along the mid-section line a distance of 500.0' to a point; thence turning and proceeding east a distance of 400.0' to a point; thence turning and proceeding south a distance of 752.71' to an iron pin located on the northmost R/W line of a government road; thence turning and proceeding N 57° 43' W along the government road northmost R/W line a distance of 473.14' to the true point of beginning, containing five (5) acres, more or less, and as set out by a map exhibit hereto attached.

The term of this lease shall be for a period of ten (10) years, and to commence at the date first above written. The Lessee agrees: To pay to the Lessor the sum of One Dollar (\$1.00) per year as and for rent of the said premises; to commit no waste upon the premises; and without requirement of written notice, to peacefully yield possession to the Lessor at the termination of this lease.

The Lessor agrees to provide an adequate access road for ingress to and egress from the premises.

The purpose of this lease is to provide the Lessee with property suitable for the erection and use of a Youth Guidance Center, and it is agreed that this property shall not be used or occupied for any other purpose. The parties further agree that in the event construction of a building for the above purpose has not been substantially completed within five (5) years of the above date, this lease shall be terminated and forfeited, and the Lessor may re-enter the property and take possession thereof. It shall be the duty of the Lessee to maintain buildings, structures and any improvements, and to be responsible for the installation of all utilities.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

ATTEST:
S/ Martin S. Behner
Clerk and Recorder
SEAL

MISSOULA COUNTY
BY: BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
LESSOR

ATTEST:
S/ Roderick W. Johnson
Secretary
SEAL

WESTERN MONTANA YOUTH GUIDANCE CENTER, INC.
S/ Eva H. Stoutenburg
President
LESSEE

Map exhibit was attached to the above lease.

AGREEMENT-FIRE PROTECTION BY
CITY ON COUNTY PROPERTY

The following Agreement, having been signed by City and County officers, was received for recording this date:

A G R E E M E N T

THIS AGREEMENT, made and entered into this 11th day of July, 1961, for the period beginning July 1, 1961, and ending July 1, 1962, by and between the CITY OF MISSOULA, a municipal corporation organized and existing under and by virtue of the laws of the State of Montana, party of the first part, hereinafter referred to as "City", and MISSOULA COUNTY, a political sub-division of the State of Montana, party of the second part, hereinafter referred to as "Applicant";

W I T N E S S E T H

THAT, for and in consideration of the covenants and agreements herein contained, said City agrees to furnish, upon the terms and conditions hereinafter set forth, the equipment and personnel of its Fire Department for the protection of the following County property:

Airport buildings, Pineview Hospital buildings, County Fair buildings, Road Department buildings, Missoula County bridges, and any other county owned buildings within a distance of seven miles from the Missoula County Court House.

Any calls for the use of such equipment and personnel shall be directed to the Fire Department of the City of Missoula. Upon receipt of such calls said Fire Department shall dispatch such equipment and personnel as, in the opinion of the Fire Chief of the Fire Department or in the case of his absence or disability, the person in active charge of the Fire Department, may deem to be adequate. The City reserves the right to retain in the City of Missoula such equipment and personnel as, in the opinion of the Fire Chief or Acting Head of the Fire Department, may be necessary for the proper and adequate protection of the City, and shall dispatch for the protection of the property above described only such equipment and personnel as, in his opinion, can for the time being be safely spared from the City; and in the case an emergency arises within the City while the equipment and personnel of the Fire Department are engaged in fighting a fire involving said property, said Fire Chief or Acting Head of the Fire Department may, in his discretion, recall such equipment and personnel to the City of Missoula from the service of the Applicant as he may consider necessary to meet said emergency. In case weather or road conditions are such that, in the opinion of said Fire Chief or Acting Head of the Fire Department equipment and personnel cannot be furnished to Applicant with reasonable safety, he may in his discretion refuse to answer the call of Applicant. The determination of the Fire Chief or the Acting Head of the Fire Department whether equipment and personnel of the Fire Department shall be withheld or recalled, as provided herein, shall be final and conclusive.

In conformity with the rule of law of non-liability of the City to its residents in the performance of the governmental function of fire protection, Applicant releases the City, its officers, agents and employees from all claims for damage or loss resulting from failure to furnish or delay in furnishing men or apparatus or from failure to prevent, control or extinguish any fire or conflagration, whether resulting from the negligence of the City, its officers, agents or employees or otherwise.

Applicant agrees to indemnify and save harmless the City, its agents, officers and employees from all claims for injury, loss or damage to persons or property arising out of and proximately caused by the use and operation of Missoula Fire Department Equipment in the service of Applicant under this agreement but only to the extent that the City, its agents, officers and employees are held legally responsible above and beyond any insurance coverage carried by the city.

Applicant agrees to pay to the City for the services provided for herein the following charges per equipment piece and per man, per hour or fraction thereof, per call for each installation or fire to which called:

EQUIPMENT

Pumper-----	\$75.00	per hour or fraction thereof
(2nd hour)---	45.00	" " " " "
Tank Truck----	65.00	per hour or fraction thereof
(2nd hour)---	45.00	" " " " "
Ladder Truck--	65.00	per hour or fraction thereof
(2nd hour)---	45.00	" " " " "
Water Tower---	100.00	per hour or fraction thereof
(2nd hour)---	75.00	" " " " "
Turret Nozzle-	100.00	per hour or fraction thereof
(2nd hour)---	75.00	" " " " "
Light Truck---	1.00	per hour or fraction thereof
Passenger Car--	\$1.00	per hour or fraction thereof

LABOR

Chief-----	\$5.00	per hour or fraction thereof
Assistant Chief-----	4.00	per hour or fraction thereof
Battalion Chief-----	3.50	per hour or fraction thereof
Captain-----	3.00	per hour or fraction thereof
Engineer-----	2.75	per hour or fraction thereof
Fireman-----	2.50	per hour or fraction thereof

Applicant further agrees to be bound by all the terms and conditions of Ordinance No. 833, and upon thirty days' written notice of any amendment thereto agrees to be bound by the terms and conditions of such amendment, except insofar as such Ordinance specifies a payment schedule for such fire protection. Said Ordinance is incorporated in and made a part of this contract by reference with the same effect as if fully set forth herein.

This contract shall be subject to cancellation by either party upon thirty days' notice in writing.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this, the day and year first above written.

CITY OF MISSOULA, MONTANA

By S/ Wes Waldbillig
Mayor

ATTEST:
S/ Alice M. Jaqueth
City Clerk
SEAL

COUNTY OF MISSOULA, STATE OF MONTANA

By S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

INSPECTION TRIP

The Commissioners made a trip to the Jocko Valley to inspect the cherry and raspberry orchards.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 12, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

July 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON PET. VAC. BRAYTON AVE.

At 10:30 A. M., being the time as advertised, the Board held a hearing on petition to close and vacate that portion of Brayton Avenue east of and adjacent to Blocks 41 and 42 of Park Addition. Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the matter be taken under advisement until a later date."

LEAVE OF ABSENCE

The Board granted permission to County Clerk and Recorder Martin S. Behner to attend the Eagles Convention, July 12th through 14th, 1961, at Havre, Montana.

RE. POOR FUND

Letter was directed to the State Department of Public Welfare explaining Missoula County's need for a Poor Fund mill levy of 12.322 instead of the 11.08 mills estimated by the State office.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of 49 cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 13, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

July 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

APPOINTMENT

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Sophie Cahill be appointed to succeed Arline Brown as County Treasurer, effective August 1, 1961, for the unexpired term."

INSPECTION TRIP

The Commissioners made an inspection trip to the Miller Creek Road area.

RESOLUTION-CLOSE POR. LAUREL ST.

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 13th day of July, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate that portion of Laurel Street, from Gilbert Avenue, extending in an easterly direction through Blocks 32 and 41 on the south, and Blocks 31 and 42 on the north. Also that portion of Laurel Street lying beyond the above described property in an easterly direction, to its termination, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on June 5, 12 and 19, 1961, and posted according to law, and

WHEREAS, on the 28th day of June, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, at which time the matter of said petition was taken under advisement, and

WHEREAS, there has been no opposition to this closing and it now appears to be in the best interest of Missoula County that this street be vacated.

NOW, THEREFORE, BE IT RESOLVED: That that portion of Laurel Street from Gilbert Avenue to its easterly termination be abandoned and vacated, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 13th day of July, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

PETITION

Petition was received this date for an order vacating and closing the alley extending from east to west through Block "O", Car Line Addition No. 3. This petition was turned over to the Clerk's office for checking.

HOSPITALS AGREEMENT

The following agreement was received from the three Missoula hospitals and signed by the Board this date:

KNOW ALL MEN BY THESE PRESENTS That we, the undersigned, are hospital administrators representing the following hospitals: ST. PATRICK'S, MISSOULA COMMUNITY HOSPITAL, and NORTHERN PACIFIC BENEFICIAL ASSOCIATION, all of which are situated within the City of Missoula, County of Missoula and State of Montana, and as such, have entered into and become members of the Montana Hospital Association, a duly organized and operating association under the laws of the State of Montana.

WHEREAS, the above named hospitals represented by the above named administrators represent the Missoula County faction of the Montana State Hospital Association.

WHEREAS, our respective hospitals are presently, and will continue to be, available to the public, including those under the care of the Missoula County Welfare Department and/or any other Montana County Welfare Department.

WHEREAS, we, as members of the Hospital Association aforesaid, are apprised of the legal duty and responsibility of the Board of County Commissioners to provide competent and skilled medical and surgical services for members of the public who are financially unable to provide for such necessities for themselves, more particularly outlined and set forth in Section 71-308 R.C.M. 1947:

"Medical aid and hospitalization for persons unable to provide such necessities for themselves are hereby declared to be the legal and financial duty and responsibility of the board of county commissioners, payable from the county poor fund."

WHEREAS, St. Patrick's Hospital is a duly licensed hospital under the laws of the State of Montana and as such is available at all times to provide medical and surgical services to the general public, excluding no one.

WHEREAS, Missoula Community Hospital is a duly licensed hospital under the laws of the State of Montana and as such is available at all time to provide medical and surgical services to the general public, excluding no one.

WHEREAS, Northern Pacific Beneficial Association Hospital is a duly licensed hospital under the laws of the State of Montana and as such is available at all times to provide medical and surgical services to the general public, excluding no one.

WHEREFORE, as organized and licensed hospital, we individually, or as an association, will make available our institutions for the purpose of providing the necessary medical and surgical services for those who are unable to provide for such necessities as set forth in the aforesaid section. That is to say, that the medical and surgical services will be available under the following terms.

(a) For each patient received, our hospital rooms will be available at the rate of Fifteen and 50/100 Dollars (\$15.50) per day which includes board and routine nursing care, excepting those patients who have been declared by a qualified physician to be carriers of communicable diseases. As to these patients, who will be quarantined according to the state law, the room and service charge will be at the rate of Seventeen and 50/100 Dollars (\$17.50) per day. The increase of \$2.00 per day is necessary in order to cover the additional expense in administering special isolation technique and care to said cases.

(b) In addition to the charges as outlined and set forth in paragraph (a) above, each patient confined to one of the above named hospitals will be liable for supplies and medications actually administered; i.e., the administering of oxygen, dressings, hypodermics, and/or intervenous, all of which must first have been prescribed by the attending physician.

(c) In the event that a patient is ultimately determined to be eligible for assistance under Sections 71-301 to 71-308, we, individually and as an association, agree that the applicable admittance and/or dismissal slips shall be supplied to the County Welfare Department within 48 hours, excepting those cases where a patient is admitted on a holiday or Sunday and in those cases, the admittance and/or dismissal slips will be supplied to the County Welfare Department within 48 hours the first working day thereafter.

(d) In all medically indigent patient cases, the aforesaid hospitals agree to bill the County for all medical and hospital services rendered on or before the 10th day of each month and will expect payment within a reasonable time thereafter. However, in the event that payment is not forthcoming within a reasonable time, the hospital is allowed to avail itself of the same legal remedies against the County to assure payment as they have against a private patient.

(e) In the case where a patient has been certified as a transient indigent person and/or resident indigent person and is subsequently discharged from the hospital, but during the patients stay at one of the aforesaid hospitals, he/she enters into an agreement that he/she will make payment upon discharge, but from whom no payment has been received by the said hospital at the expiration of 90 days from the discharge date, the hospital will expect these accounts to be paid by the County as provided for in paragraphs A, B, and C.

(f) In the event that a patient has been declared medically indigent at the time of his/her admission to one of the hospitals aforesaid but whom the County may assume to be physically able to work after discharge, the said patient will still be treated as a County charge and responsibility and payment from the County will be expected within 90 days after discharge of said patient.

(g) In cases where the patient is declared medically indigent at the time of his admission, or in a case where the indigent patient is physically capable of doing work after his discharge from the hospital, or in the case where arrangements have been made between the County Welfare Department and the indigent, providing for the indigent to pay for his/her own medical services after discharge, the aforesaid hospitals will deem it the legal charge and responsibility of the County to pay for such medical and hospital services in the event that the indigent patient does not make payment for the extended services within 90 days.

(h) The aforesaid Hospital Association will co-operate with the Welfare Department by checking all cases monthly in order to insure that all payments that are submitted are paid according to the schedule hereinabove.

Effective July 1, 1961, through June 30, 1962.

S/ Sister Amedee Marie, Adm.
ST. PATRICK'S HOSPITAL

Dated this 30th day of June, 1961.

S/ V. R. Powers, Adm.
MISSOULA COMMUNITY HOSPITAL

APPROVED FOR MISSOULA COUNTY

S/ R. C. Atkins
NORTHERN PACIFIC BENEFICIAL ASSOC.

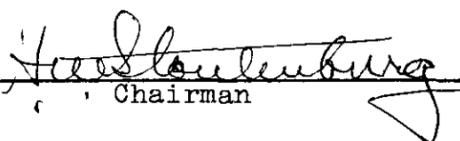
S/ H. W. Stoutenburg
Chairman, Board of County Commissioners
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
SEAL

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 14, 1961."


Chairman

Clerk

July 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

QUIT CLAIM DEED

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman H. W. Stoutenburg sign Quit Claim Deed for streets and alleys that have been vacated located in Block 41 of Union Addition, and Blocks 15 and 17 of Homevale Addition, Missoula County, Montana." This deed quitclaims the above described streets and alleys to the present owners of said blocks.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger and seconded by Commissioner Lucier, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

RE. LOTHROP BRIDGE

Letter was received from Attorneys Leon L. Bulen and Thos. E. Mulrone requesting a report on what has been ^{done} with regard to the Lothrop Bridge situation.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 17, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : :

July 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. FED. PRIS.

Check #8422 in the amount of \$43.75 from the U. S. Marshall, Department of Justice, was received this date for board of Federal prisoners during the month of June, 1961.

RE. LOTHROP AREA ROADS

Letter was directed this date to L. Walker Brown, Secondary Roads Engineer, Helena, Montana, requesting confirmation of the Board's verbal request to place the Lothrop Bridge and connecting roads on the secondary system to be constructed in the near future. Also, any engineering action that has been taken toward its construction and the approximate time it is scheduled.

RE. WIDENING HIGHWAY #93

Confirmation was sent to Oscar Ostenson State Highway Engineer of the Missoula Department of the State Highway Commission that the County will participate in the four-lane construction of Highway #93 from Mount Avenue to Benton Avenue to the approximate amount of \$4,000.00 in labor and equipment. Signal lights are to be installed at South and Middlesex Avenues and U. S. 93.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 18, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

July 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LOTHROP BRIDGE RD.-SECONDARY SYSTEM

The following letter was received from the State Highway Commission this date:

July 17, 1961

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This will serve to notify you that the following addition to the Federal Aid Secondary System has been approved:

<u>Approval Date</u>	<u>Route Number</u>	<u>Description</u>	<u>Length</u>
7-7-61	507	Alberton-Lolo Road	19.0

Approval of this addition increases the total Federal Aid Secondary mileage in your county to 143.4 miles.

Yours very truly,

FRED QUINNELL, JR.,
State Highway Engineer

By S/ H. T. Buswell
H. T. Buswell
Planning Survey Manager

HTB/em

****SOLD TRACT #2-NP 93 ADDN. - to Arthur R. Kintner @ \$3,600.00 per acre, total price \$20,746.80.
Terms - 20% down, \$4,149.36 (Rec. A101#26278 issued), 20% first year, 20% Second Year, with balance third year.

AUDITOR'S REPORT-LIABILITIES

The following report was received from the County Auditor this date:

The Board of County Commissioners:

Gentlemen:

In accordance with Section 16-1908, R.C.M., I submit herewith a statement of liabilities incurred against budget appropriations for which warrants have not been issued as of June 30, 1961 so that allowance can be made for their payment in the budgets to be approved for the fiscal year 1961-1962.

General Fund-----	\$	1,846.84
Road Fund-----		7,221.29
Poor Fund-----		11,623.54
Welfare-----	\$	8,570.53
Pineview-----		3,053.01
Bridge Fund		1,748.07

Respectfully submitted,

S/ Virginia S. Lay
Virginia S. Lay
Deputy Auditor

PROTEST OF ASSESSMENT

The following Protest of Assessment was received for the Board's attention this date:

Robert C. McDaniel, 306 and 308 South Third West - Property assessed at - Buildings, \$18,000.00 Land \$6,000.00. Reduction asked: \$8,500.00. Building has deteriorated to such an extent cost and time will be considerable to replace value possible.

WORK ON BUDGET

The Board worked on the preparation of the Final Budget for fiscal year 1961-1962.

The Commissioners handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 19, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

July 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Virginia Village, with the stipulation that no park or playground be dedicated within said tract. Filed in Book 6, Page 22B, C-214.

RE. LOTHROP BRIDGE

The Board this date received a letter from the Secondary Roads Engineer, L. Walker Brown, State Highway Commission, reporting the progress on the Lothrop Bridge. This route (#507) was approved by the Bureau of Public Roads on July 7, 1961, and preparation of a sketch map is now under way. When this is completed, a project number will be assigned and the necessary forms for programming the bridge and approaches will be sent to the Commissioners.

PROTEST OF ASSESSMENT

The following Protest of Assessment was received for the Board's attention:

Joseph P. Wieber, for Park Hotel - Purchased at \$125,000 on contract - Assessed at: Buildings \$35,500 Land \$6,000. Asks reduction for reason taxes are oppressive.

R/W NEGOTIATION AGREEMENT

Copy of R/W Negotiation Report & Agreement was received from the State Highway Commission with regard to two parcels of County-owned land (6.72 acres) in N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, T. 13 N., R. 19 W., Missoula County, Montana.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular County business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 20, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

July 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. LAND CLASSIFICATION

The Commissioners attended a preliminary meeting at the Frenchtown School last evening, on the land reclassification program at Frenchtown.

PREPARATION OF FINAL BUDGET

The Commissioners continued work on the preparation of the final budget for fiscal year 1961-62.

BUDGET TRANSFERS

In order that warrants may be legally drawn and issued for necessary expenditures on the General Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

From #207	County Surveyor - Print. Brochures	\$436.48	
To #101	County Tax Roll Refunds		\$436.48
From #201	Co. Commrs. - Print., Post., Stat.	42.63	
To #201	" " - Bond, Tel., Dues		42.63
From #203	Treasurer - Salaries	.60	
To #203	" - Extra Help		.60
From #207	Co. Surveyor - Print. Brochures	123.34	
To #203	Treasurer - Print., Post., Stat.		123.34
From #203	" - Repairs	34.91	
To #203	" - Sheriff Mileage		34.91
From #205	State Examiner - Publish Report	81.52	
To #204	Auditor - Print. & Records		8.48
To #204	" - Print., Post., Supp.		73.04
From #206	Assessor - Repairs	7.05	
To #206	" - Telephone		7.05
From #207	Surveyor - Repairs	31.20	
To #207	" - Telephone		31.20
From #208D	Court Reporter Wontor - Telephone	110.03	
To #208	Clerk of Court - Tel. & Bond		59.30
To #208	" " " - Repairs		50.73
From #208C	Court Reporter Taylor - Travel	205.87	
To #208B	Judge Glore - Telephone		176.74
To #208B	" " - Print., Post., Stat.		29.13
From #208	Clerk of Court - Salaries	30.02	
To #208	Court Reporter Taylor - Salaries		30.02
From #208D	Court Reporter Wontor - Telephone	15.33	
To #208D	" " " - Repairs		15.33
From #209	Sheriff - Record Books	439.97	
To #209	" - Tel., Beacon Hill, Misc.		439.97
From #210	Co. Attorney - Exp., Supreme Court	150.63	
To #210	" " - Spec. Investig.		150.63
From #209	Sheriff - Supplies - Hide Inspctr	282.18	
To #210	Co. Attorney - Tel. & Bond		282.18
From #210	" " - Repairs	31.57	
From #209	Sheriff - Print., Post., Stat.	239.00	
To #210	Co. Attorney - Witness, Trans., etc.		270.57
From #211A	Justice of Peace Brodie - Jur. fees	110.61	
From #211A	" " " " - Wit. "	43.40	
To #211A	" " " " - Print., Post., Stat.		154.01
From #211A	" " " " - Replace Supplements	50.00	
From #211A	" " " " - Constable Supplies	2.40	
To #211A	" " " " - Telephone		52.40
From #211B	" " " Ziesemer - Witness Fees	52.00	
To #211B	" " " " - Telephone		52.00
From #211B	" " " " - Jur. Exp.	141.47	
To #211B	" " " " - Print., Post., Stat.		134.66
To #211B	" " " " - Constable supplies		6.81
From #212	Coroner - Print., Post., Stat.	105.00	
To #212	Coroner - Autopsy		105.00
From #213	County Buildings - Repairs	125.68	
To #213	" " - Supplies		125.68
From #214	Elections - Print., Post., Stat.	632.02	
To #214	" - Janitor's Expense		367.64
To #214	" - Set up & remove booths		264.38
From #216	Health Dept - Lab. & Biological	2.84	
To #216	" " - Off. Supp., Tel., Laundry		2.84

From #234	Probation Office - Vocational Sch.	321.85	
To #234	" " - St. Indus. Sch.		321.85
From #234	" " - Mileage	15.50	
To #234	" " - Tel. & Tel.		15.50
From #213	County Buildings - Heat, light & water	49.50	
To #234	Probation Office - Care before Commit.		49.50
From #209	Sheriff - Salaries	127.19	
To #235	Care of Prisoners - Salaries		127.19
From #209	Sheriff - Dark Room & Lab. Supp.	194.00	
From #209	" - Radio Repair	222.56	
From #212	Coroner - Wit. fees & exp.	83.44	
To #235	Care of Prisoners - Counsel for pris.		500.00
From #212	Coroner - Witness fees & exp.	170.96	
From #212	" - Jr. fees & exp.	370.00	
From #212	" - Transcripts & bond prem.	310.04	
To #235	Care of Prisoners - Bd. of Pris.		851.00
From #213	County Buildings - Reprs. to Ct. Hse	300.20	
From #213	" " - Insurance	400.55	
From #213	" " - Reprs. to Jail	120.00	
To #235	Care of Prisoners - Bd. City Pris.		820.75
From #213	County Buildings - Repairs to Jail	65.32	
To #235	Care of Prisoners - Misc. Supp. & Lndry		16.10
To #235	" " " - Tel., Garbage, etc.		49.22
From #236	County Superintendent - Travel	39.50	
To #236	" " - Telephone		39.50
From #247	Burial of Soldiers, Sailors & Marines - Burial	988.96	
To #242	Industrial Accident - Gen. Fund		988.96
From #216	Board of Health - Social Security	894.94	
To #254	Social Security - General Fund		894.94
From #216	Board of Health - Group Insurance	78.62	
To #254	Group Insurance - General Fund		78.62
From #502	Court House Furn. & Fixt. - Atty.	105.77	
To #502	" " " " - Surveyor		.18
To #502	" " " " - Judge Glore		101.20
To #502	" " " " - Co. Agent		4.39

Dated this 20th day of July 1961.

COUNTY OFFICER

APPROVED:

S/ H. W. Stoutenburg, Chairman
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner

BUDGET TRANSFERS-OTHER FUNDS

In order that warrants may be legally drawn and issued for necessary expenditures on the Road, Bridge, Weed Control, and Land Classification Funds, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

ROAD FUND

From #218	Highway Maint. - Road Oil	4884.59	
From #218	" " - Meals & Mileage	145.10	
To #218	" " - Salaries		5029.69
From #218	" " - Meals & Mileage	316.05	
From #218	" " - Lights, Fuel, Print.	107.12	
From #218	" " - Misc. supp., gravel, etc.	414.71	
From #508	Spec. Tools & Machines	512.89	
To #218	Highway Maint. - Parts & Repairs		1350.77
From #505	New Roads - Sidewalk Lane	2638.57	
To #218	Highway Maint. - Tires, tubes & recaps.		1723.21
To #218	" " - Diesel, oil, gas & grease		915.36
From #218	" " - Rock Creek snow plowing	30.59	
To #218	" " - Insurance		30.59
From #505	New Roads - Bitterroot Homes Add.	215.39	
From #505	" " - Sidewalk Lane	361.43	
From #505	" " - Seeley Lake Homesites	1000.00	
From #505	" " - Rattlesnake - SID	295.00	
From #505	" " - Duncan Dr. overlay	206.48	
From #221	County Shop - Supplies	100.00	
From #221	" " - Tool Replacement	200.00	
From #508	Tools & Machines - Road Signs	127.68	
To #221	County Shop - Salaries		2505.98
From #508	Tools & Machines - Road Signs	913.77	
From #508	Tools & Machines - Mowing Mach.	170.74	
To #242	Industrial Accident - Road Fund		1084.51
From #254	Social Security - Road Fund	32.58	
To #254	Group Insurance - Road Fund		32.58

BRIDGE FUND

From #219	Bridge Maint. - Misc. Bridge Repair	890.70	
To #219	" " - Electric line & Madison Br.		20.70
To #219	" " - Lumber & Materials		228.22
To #242	Industrial Accident - Bridge Fund		398.32
To #254	Public Employees Retirement - Bridge		143.65
To #506	New Bridges - Bridge Steel		99.81

From #506	New Bridges - Culverts	316.41	
From #506	" " - Rattlesnake Footbr.	2000.00	
From #506	" " - Pickup	12.72	
To #506	" " - Irrigation ditches		2329.13
From #219	Bridge Maint. - Misc. Bridge Rpr.	531.58	
From #219	" " - Supplies	8.78	
From #219	" " - Clearwater Bridge Repair	172.12	
To #506	Bridge Capital - Truck & box		712.48
From #219	Bridge Maint. - Clearwater Bridge Repair	20.19	
From #506	Bridge Capital - Pickup	49.28	
From #254	Group Insurance - Bridge	95.00	
From #254	Social Security - Bridge	35.53	
To #506	Bridge Capital - Snow Plow		200.00

WEED CONTROL FUND

From #246	Weed Control - Equip. & Repairs	462.06	
From #246	" " - Supplies, gas & oil, etc.	300.79	
To #246	" " - Chemical		762.85

LAND CLASSIFICATION FUND

From #253	Land Classification - Wilkins Contract	516.59	
To #253	" " - Print. & Supp.		366.53
To #253	" " - Insurance		131.60
To #253	" " - Social Security		10.56
To #253	" " - Industrial Accident		7.90

Dated this 20th day of July, 1961.

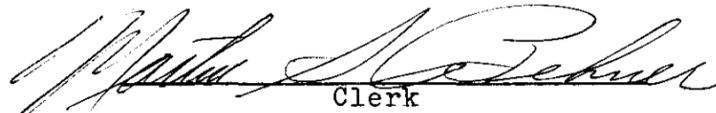
APPROVED:

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 21, 1961."


Chairman


Clerk

: : : :

July 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS - S.I.D. #124

At 10:00 A. M., the time as advertised, bids on the construction of combination curb and sidewalk in Spec. Imp. District #124 described as Lots 17, 18, 19 and 20, Block 74 of Carline Addition, were opened as follows:

IMPROVEMENT DISTRICT NO. 124

PROPOSAL

Made this 19 day July 1961.

To the Missoula County Commissioners
Missoula County, Montana

Gentlemen:

I, George Morse, residing at 730 Cherry, Missoula, Mont., declare that I am the only person interested in this bid, and that no other person has any interest in the Contract proposed to be taken.

I further declare that this bid is made without connection with any other person or persons making a bid for the same purpose and is in all respects fair and without collusion or fraud.

The undersigned hereby agrees to furnish all labor and material and to perform the work in strict conformity with the plans and specifications hereto attached and on file in the Missoula County Commissioners Office (which I have examined) at the following unit prices which shall govern the cost more or less in the following summary.

SUMMARY

ITEM NO. 1

Construct approximately 308 of Combination (integral) Curb and Sidewalk. To furnish all labor, materials, tools, etc., to complete same preparatory to putting the work in service.

Bid Price per linear foot
Price in words Four fifty

Bid price per foot
Price in figures \$1,386.00
\$4.50

ITEM NO. 2

Excavate approximately 28. Unclassified excavation. To furnish all labor, materials, tools, etc., to complete same and prepare to receive sidewalk and curb. Also cleaning up and slope same after sidewalk is constructed.

Bid price per cubic yard
Price in words Two dollars

Bid price per cubic yard. Price in figures \$56.00
\$2.00

I further understand that time shall be of the essence of this contract, and the work contemplated herein must be completed on or before _____.

A certified check for One hundred forty-four and twenty cents Dollars (\$144.20) accompanies this bid, this amount being ten per cent (10%) of the above bid. Said check made payable to the Missoula County Commissioners, Missoula County, Montana, and will be forfeited in case I fail to enter into contract at my bid price, if this bid is accepted.

Respectfully submitted,

Name S/George Morse

Address 730 Cherry St., Missoula, Mont.

By S/ George Morse

Montana Contractor's License No. 12550

Cashier's Check #119469 in the amount of \$144.20 was attached to this bid as a guarantee that bidder will enter into a contract if bid is accepted.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bid be taken under advisement until a later date."

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the one bid, submitted by George Morris, be rejected, upon request of the petitioners."

MEETING RE. FOOT-CROSSING-N.P.

A meeting was held with Superintendent King of the Northern Pacific Railroad and Mr. Porter of School District #1, who came in to discuss the railroad foot-crossing at Dixon Avenue.

PAY. BRIDGE DAMAGES

L. W. Burlingame of 855 Beverly handed a check in the amount of \$30.00 to the Commissioners as payment in full for damage done to the Madison Street Bridge.

PROTEST OF ASSESSMENT

The Board this date received Protest of Assessment submitted by Dorothy Douglas, 1905-1909 Park Street, Lots 1 and 2, Glenwood Park, purchased June, 1960. No improvements made on these lots up to March 6, 1961, except excavation for footings.

RE. LAND CLASSIFICATION

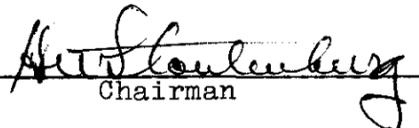
The Commissioners attended a meeting at the Frenchtown School last evening, on the land reclassification program at Frenchtown.

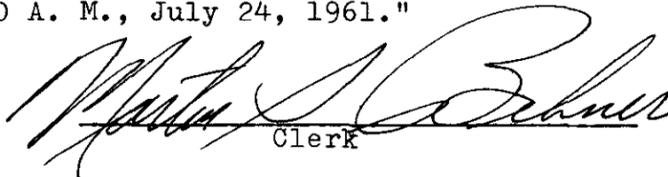
AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 24, 1961."


Chairman


Clerk

: : : :

July 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT SIGNED - COUNTY GAS - BOND

Signed contract, together with bond covering the furnishing of the County's gas and diesel fuel requirements for the fiscal year 1961-62 were received from Union Oil Company this date. The Clerk was requested to record this contract and bond.

HIGH SCHOOL AND ELEMENTARY BUDGETS

The Board this date approved and signed budgets for the Missoula County High School and elementary schools.

PETITION

Petition was received from approximately 40 residents of the Clements Road area objecting to the construction of a City sewage disposal plant there. As this site has not yet been selected by the City and no request received from them for a variance allowing it, the petition is to be held in abeyance until such time as a request for same is proposed.

LEAVE OF ABSENCE

County Land Reclassification Officer George Meltzer was granted one week's vacation leave starting this date.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Road Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from	#508 - Tools & Machines - Mowing Machine	\$17.97	
" To	#508 - " " - Heating Unit		\$17.97

Dated this 24 day of July, 1961

S/ Martin S. Behner
COUNTY OFFICER

APPROVED:

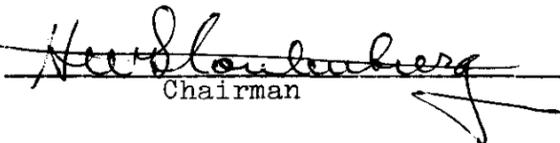
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Dated this 24th day of July, 1961.

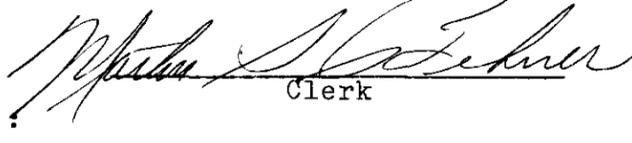
The Board handled regular county business during the day.

REQUEST PEDESTRIAN CROSSING OVER N.P.

The Board this date sent a written request to the Rocky Mountain Division of the Northern Pacific Railroad for a pedestrian crossing where Dixon Avenue crosses the N. P. tracks for use by children attending the Russell School who live west of the Bitterroot tracks. The County will prepare the approaches on each side of the crossing.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 25, 1961."


Chairman


Clerk

July 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION-CLOSE POR. BRAYTON AVE.

The following Resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 25th day of July, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate that portion of Brayton Avenue east of and adjacent to Blocks 41 and 42 of Park Addition, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on June 21 - 28 - July 5, 1961, and posted according to law, and

WHEREAS, on the 12th day of July, 1961, the time fixed for hearing said petition, the petitioners appeared before the Board of County Commissioners and offered evidence in support of their petition, and there was no opposition thereto, and it appears to be in the best interest of Missoula County that this portion of avenue be vacated.

NOW, THEREFORE, BE IT RESOLVED: That said portion of Brayton Avenue east of and adjacent to Blocks 41 and 42 of Park Addition be, and the same is hereby declared to be

vacated and abandoned, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 25th day of July, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
Clerk
SEAL

WORK ON FINAL BUDGET

The Commissioners continued work on the preparation of the final budget for fiscal year 1961-62.

RESOLUTIONS-CITY NOS. 2234, 2235, 2236
EXTENDING BOUNDARIES

The following resolutions were received from the City this date regarding extension of City boundaries:

RESOLUTION NO. 2234

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA, A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

All of Block 14, Homevale Addition,

And the official plats of said above described property are on file and of record in the Office of the Clerk and Recorder for Missoula County, Montana,

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of June, 1961, Resolution No. 2227 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits at the intersection of the center lines of Bow Street and West Central Avenue; thence north along the center line of Bow Street to a point of intersection with the projected north property line of West Kent Avenue; thence eastward along said projected north property line of West Kent Avenue, and the north property line of West Kent Avenue itself and its easterly projection to a point of intersection with the present City limits located on the center line of Bancroft Street.

BE IT FURTHER RESOLVED that the extension of said City boundaries shall include all of the property described herein and that the extension of said city limits, including said property aforesaid, shall take effect thirty days (30) after the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 24th day of July, 1961.

S/ Wes Waldbillig
Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk of the Council
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2234 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 25th day of July, 1961.

S/ Alice M. Jaqueth
City Clerk

SEAL

RESOLUTION NO. 2235

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

All of Blocks 13, 15 and 17 of Homevale Addition and all of Block 41 of Union Addition.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of June, 1961, Resolution No. 2222 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land,

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located where the projected south property line of North Avenue would intersect the center line of Bancroft Street; thence westerly along said projected south property line of North Avenue and the south property line of North Avenue itself to the northeast corner of Block 15, Homevale Addition; thence north along the west property line of Bow Street to the Northeast corner of Block 41, Union Addition; thence west along the south property line of Kensington Avenue to the northwest corner of Block 41, Union Addition; thence south along the east property line of Holborn Street to the northwest corner of Block 15, Homevale Addition; thence west along the south property line of North Avenue to a point of intersection with the southeasterly right-of-way line of U. S. 93 Highway; thence southwesterly along the southeasterly right-of-way line of U. S. 93 Highway to its point of intersection with the east property line of Middlesex Avenue; thence south along the east property line of Middlesex Avenue to the southwest corner of Block 17, Homevale Addition; thence east along the north property line of Kent Avenue to a point of intersection with the present City limits located on the centerline of Bancroft Street.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 24th day of July, 1961.

(SEAL)

S/ Wes Waldbillig
Mayor

ATTEST:

S/ Alice M. Jaqueth, Clerk

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2235 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 25th day of July, 1961.

SEAL

S/ Alice M. Jaqueth
City Clerk

RESOLUTION NO. 2236

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

All of Block 42, Union Addition.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula, it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 26th day of June, 1961, Resolution No. 2228 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, no written objections to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located where the projected south property line of Kensington Avenue would intersect the center line of Bancroft Street; thence westerly along said projected south property line of Kensington Avenue and the south property line of Kensington Avenue itself to the northeast corner of Block 41, Union Addition; thence south along the west property line of Bow Street to the northeast corner of Block 15, Homevale Addition; thence east along the south property line of North Avenue to a point of intersection with the present City limits located on the center line of Bancroft Street.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 24th day of July, 1961.

S/ Wes Waldbillig
Mayor

ATTEST:
S/ Alice M. Jaqueth
Clerk of the Council
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2236 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 25th day of July, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

RESOLUTIONS-CITY NOS. 2237 and 2238
VACATING ALLEYS

The following resolutions were received from the City this date regarding the vacating of alleys:

RESOLUTION NO. 2237

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK NUMBERED SEVEN (7) OF McCORMICK ADDITION NO. TWO (2), TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block Seven (7) of McCormick Addition No. Two (2) to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate the alley in said Block Seven (7), and

WHEREAS, the City of Missoula, Montana, did, on the 10th day of July, 1961, pass resolution No. 2231, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in said Block Seven (7), and

WHEREAS, notice of hearing of the proposal to close the said alley in said Block Seven (7) has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has, on this day heard all matters pertaining to the proposed vacation of the said alley in said Block Seven (7),

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block Seven (7) of McCormick Addition No. Two (2) to the City of Missoula, Montana, be, and it is hereby, closed and vacated, reserving, however, a right of way and easement in said alley for the installation, maintenance, and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 24th day of July, 1961.

S/ Wes Waldbillig
MAYOR

ATTEST:
S/ Alice M. Jaqueth
Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2237 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

I hereunto set my hand and the seal of the City this 25th day of July, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

RESOLUTION NO. 2238

A RESOLUTION CLOSING AND VACATING THE ALLEY IN BLOCK NUMBERED TEN (10): A PORTION OF RIVERSIDE AVENUE IN BLOCK NUMBERED TEN (10): AND A PORTION OF CEDAR STREET ABUTTING BLOCKS NUMBERED ONE (1) AND TEN (10), ALL IN McCORMICK ADDITION NO. TWO (2) TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Block Ten (10) of McCormick Addition No. Two (2) to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate the alley in Block Ten (10) of McCormick Addition No. Two (2) to Missoula, Montana, from Riverside Avenue, also known as Beaver Street, on the West, to Lincoln Street on the East, and

WHEREAS, the property owners in Block Ten (10) of McCormick Addition No. Two (2) to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that portion of Riverside Avenue in said Block Ten (10) also known as Beaver Street, from the south intersection line of Toole Avenue (formerly Pine Street), being also the north line extended, of Block Ten (10) of McCormick Addition No. Two (2), to the west intersection line of Lincoln Street with said Riverside Avenue, also known as Beaver Street, being also the east line extended of Blocks 1 and 10 of said McCormick Addition No. Two (2), and

WHEREAS, the property owners in Blocks One (1) and Ten (10) of McCormick Addition No. Two (2) to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate that portion of Cedar Street from the west intersection line with Riverside Avenue (also known as Beaver Street) to the west intersection line of Lincoln Street, being all of that portion of Cedar Street abutting Blocks One (1) and Ten (10) of McCormick Addition No. Two (2) to the City of Missoula, Montana, and

WHEREAS, the City of Missoula, Montana, did, on the 10th day of July, 1961, pass resolution No. 2232, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in Block Ten (10); a portion of Riverside Avenue in Block Ten (10); and a portion of Cedar Street abutting Blocks One (1) and Ten (10), all in McCormick Addition No. Two (2), to the City of Missoula, Montana, and

WHEREAS, notice of hearing of the proposal to close the alley in Block Ten (10); a portion of Riverside Avenue in Block Ten (10); and a portion of Cedar Street abutting Blocks One (1) and Ten (10), all in McCormick Addition No. Two (2), to the City of Missoula, Montana, has been noticed according to law, pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has, on this day, heard all matters pertaining to the proposed vacation of the said alley, avenue and street,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the alley in Block Ten (10); a portion of Riverside Avenue in Block Ten (10); and a portion of Cedar Street abutting Blocks One (1) and Ten (10), all in McCormick Addition No. Two (2), to the City of Missoula, Montana, be, and they are hereby, closed and vacated, reserving, however, a right of way and easement in said alley, avenue, and street, for the installation, maintenance and repair of any or all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 24th day of July, 1961.

S/ Wes Waldbillig
MAYOR

ATTEST:
S/ Alice M. Jaqueth
CLERK
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2238 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

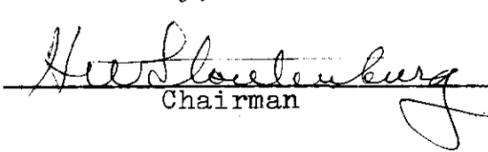
I hereunto set my hand and the seal of the City this 25th day of July, 1961.

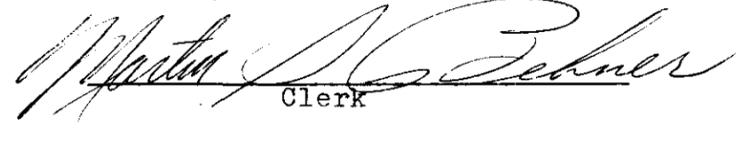
S/ Alice M. Jaqueth
City Clerk

(SEAL)

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., July 26, 1961."


Chairman


Clerk

: : : :

July 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING-PET. FOR VARIANCE ZON. DIST. #19

At 10:30 A. M., the time as advertised, the Board held a hearing on the petition of George H. and Mae W. Gable for variance from the regulations of Planning and Zoning District #19. Chairman Stoutenburg read the petition to the interested residents present, and Mr. Gable stated that the variance would help in the sale of his property. Mrs. Ring, one of the prospective purchasers of the property involved, stated that if they acquired this lot, they would keep the place in a neat and orderly fashion. Written protest signed by 12 property owners was presented and read. Upon a call of hands for or against this variance, there were 5 for and 15 against. It appeared that Mr. Gable could give no evidence that this is in the interest of the community, nor was any evidence shown that this is a hardship case.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that this petition for variance be taken under advisement."

RE. ALBERTON-LOLO RD.
SECONDARY ROUTE NO. 507

Forms were received from the State Highway Commission this date and signed by the Board with regard to Fed. Aid Secondary Proj. S 407(1), the Alberton-Lolo Road on Federal Aid Secondary Route No. 507 for future construction of bridge over Clark's Fork River and approaches (0.5 mi.). These forms were returned in triplicate to the State Highway Commission.

WELFARE

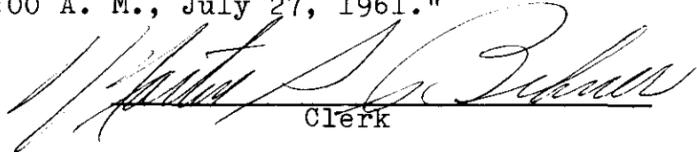
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., July 27, 1961."


Chairman

: : : :


Clerk

July 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Absent
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

NOTICE TO CLOSE ALLEY

The petition received July 13th requesting the closing of the alley through Block "0" of Car Line Addition No. 3 having checked out according to law, the following Notice was prepared for publication and posting:

NOTICE TO CLOSE ALLEY

NOTICE IS HEREBY GIVEN:

That on August 21, 1961, at 10:30 A. M., the Board of County Commissioners will meet at their office in the County Court House at Missoula, Montana, for the purpose of acting upon a petition on file with said Board requesting that the Board of County Commissioners vacate and close the alley extending from east to west through Block "0" of Car Line Addition No. 3.

That all interested persons should appear at said time and place aforementioned to be heard in favor or against the closing or vacating of said alley, as requested.

S/ Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Publish:
July 31, Aug. 7, 14, 1961

RES. OF INT. - SID #125

The petition for the creation of an improvement district to surface (double penetration) Paxson Street between Highway #93 and 39th Street having checked out according to law, the Board passed and adopted the following resolution:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board of County Commissioners of Missoula County, Montana on the 27th day of July, 1961, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Improvement District No. 125.

2. The area of said District is as follows:

A strip of land located in the S½ of Section 32, T13N, R19W and shall comprise an area which is 97 feet to the west and 97 feet to the east of the centerline of Paxson Street, beginning on the north at Brooks Street, Extension, Highway 93 and terminating on the south at 39th Street. Excepting from the above description that portion 97 feet to the east of the centerline of Paxson Street commencing on the north on 34th Street and terminating on the south on the south boundary of Block 3 of Bellevue Addition.

3. The general character of the improvements to be made is as follows: Double penetration emulsified asphalt surface course.

4. Peterson Engineering Co., Inc. is hereby designated as the consulting engineering firm in charge of said district.

5. The approximate cost estimated for the district is \$4,750.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear according to 16-1611 of the Revised Codes of Montana, 1947.

BE IT FURTHER RESOLVED, that August 14, 1961 at the hour of 10:00 A. M. in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of the passage of this Resolution in The Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on July 28, 1961 and ending on August 6, 1961.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 27th day of July, 1961.

S/ H. W. Stoutenburg, Chairman

S/ G. D. Shallenberger, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
(SEAL)

NOTICE OF PASSAGE OF RES. OF INT.

The following Notice was prepared for publication and posting as instructed by the Board:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 27th day of July, 1961 have passed a Resolution of Intention to create Rural Special Improvement District No. 125 outside the city limits of the City of Missoula, Montana in Missoula County in the South Half of Section 32, T13N, R19W.

Said Resolution of Intention prepared by the Peterson Engineering Co., Inc. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows:

Double penetration emulsified asphalt surface course.

The estimated total cost thereof is \$4,750.00.

On August 14, 1961 at the hour of 10:00 A. M., at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after July 28th, 1961, the first day of the publication of

this notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

Seal

Signed: Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the
Board of County Commissioners

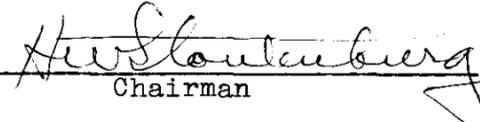
First Publication July 28, 1961
Last Publication August 6th, 1961

INSPECTION TRIP

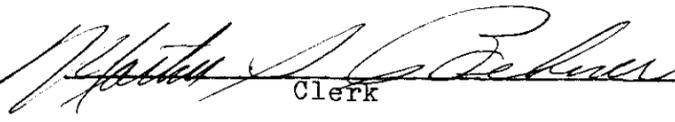
The Commissioners made a trip up Grant Creek for the purpose of road inspection.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried "that they continue in session at 10:00 A. M., July 28, 1961."


Chairman

: : : :


Clerk

July 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Absent
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE - Leave for Clerk Martin S. Behner was approved for Monday & Tuesday, July 31 and August 1st, 1961.

BOND

The Board this date received bond of the three mortuaries - Marsh, Powell & Livingston; Squire-Simmons-Carr and Geraghty Funeral Home - covering the furnishing of burial and ambulance service for indigent persons of Missoula County for fiscal year July 1, 1961 to June 30, 1962. This bond was turned over to the Clerk for recording.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for June, 1961, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The following Journal Vouchers were approved this date:

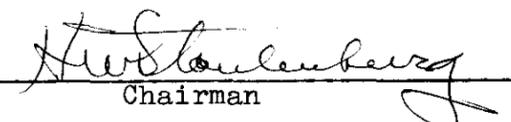
- #458 - Debit, No. 40 High School Transportation, \$1,436.11 - Credit District Schools (#40), \$1,436.11 - To correct balance on District School and No. 40 H. S. Transportation Funds due to Transportation levy in S. D. No. 40 regular district levy. Above amount collected includes collections through May 31, 1961.
- #459 - Debit 1954 High School Bond Fund, \$6,624.66; 1954 High School Interest Fund, \$106.65 - Credit 1941 High School Bond Fund, \$6,624.66; 1941 High School Interest Fund, \$106.65. For reason that 1941 High School Bonds paid in full and the balances were transferred to the 1954 Bond Issue according to Section 16-2041 and instructions from Board of County Commissioners by letter dated June 27, 1961.
- #460 - Debit Sheep License (Pred. Animal Control), \$1.00 - Credit Special Poor, \$1.00 - For reason that 1960 Real Estate Receipt #11,920 Ray A. Vance \$1.00 was posted to Spec. Poor and should have been posted to Sheep License.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried "that the Board continue in session at 10:00 A. M., July 31, 1961."


Chairman

: : : :


Clerk

July 31, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by Jack Hennessy,
Chief Deputy

The minutes of the previous continued session were read and approved as read.

BOND

The Board this date received bond in the amount of \$100,000.00, written by United States Fidelity and Guaranty Company covering the appointment of Sophie Cahill as County Treasurer for term commencing August 1, 1961 and ending the first Monday of March, 1963. This bond was approved for recording.

LEAVE OF ABSENCE

Permission was granted for Al Jungers to be absent Tuesday, August 1st, to attend meeting in Hamilton, Montana.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn at 4:00 P. M. to meet in session again at 10:00 A. M., August 1st, 1961, after approving the following list of claims for the month of July:

GENERAL

5714	West. Mont. Natl. Bank	Fed. Tax	3549.00
15	St. Bd. of Equalization	St. Tax	287.29
16	Soc. Sec. Div.	Soc. Sec.	3659.86
17	Pub. Employees Ret. System	Ret.	2298.97
18	Mont. Teachers Ret. System	"	39.94
19	Mont. Physicians Service	Prem.	838.58
20	Missoulian-Sentinel	Print. & supp.	606.71
21	Martin S. Behner	Mil. & exp.	75.98
22	Guy Rogers	Env.	1196.00
23	Typewriter Supply	Supp.	38.60
24	State Treasurer	Exam. serv.	180.00
25	H. C. Xanthopoulos, MD	Serv.	10.00
26	G. DeMartino, MD	"	10.00
27	Guy Rogers	Stamps	26.00
28	Typewriter Supply	Supp.	6.90
29	Montana Electronics	Serv.	79.19
5730	Western Union Tel. Co.	Wires	3.70
31	Mrs. Wm. Goudette	Juror	3.00
32	Mike Kosan	"	3.00
33	James Orr	"	3.00
34	John Plenger	"	3.00
35	John Barkley	"	3.00
36	Hazel Behner	"	3.00
37	Mary Chandler	"	3.00
38	John Cote	"	3.00
39	Forest Davis	"	3.00
5740	William Dillon	"	3.00
41	Robert Elwood	"	3.00
42	Mrs. Albert Gee	"	3.00
43	O. C. Behner	"	3.00
44	Byron Chilcote	"	3.00
45	John Cote	"	3.00
46	Mrs. LaJune Gee	"	3.00
47	Mrs. Wm. Goudette	"	3.00
48	Martha Johnson	"	3.00
49	M. A. Kosan	"	3.00
5750	John Mock	"	3.00
51	Lloyd Ockler	"	3.00
52	Ella Oertle	"	3.00
53	Bert Sol	"	3.00
54	George Warnke	"	3.00
55	Happy Henrys Cafe	Meals-Jury	8.75
56	Happy Henrys Cafe	" "	6.90
57	Patrick Magee	Mileage	4.73
58	Patrick Magee	"	5.17
59	Rusk Heating & Plumbing	Install. serv.	20.77
5760	Kramis Hardware	Supp.	4.50
61	City Disposal	Hauling	13.00
62	Englehart Building Serv.	Repair	44.69
63	Garden City Merchant Police	Serv.	10.00
64	Hanson-Simons	Rent	285.00
65	Missoula Laundry & Dry Cl.	Serv.	2.84
66	Montana Power Co.	Gas	1.30
67	Mt. States Tel. & Tel.	Serv.	54.40
68	Kathryn Furno	Mil. & exp.	32.73
69	James Lodge	Mileage	33.04
5770	Peterson Drug	Needles	3.90
71	Mary McCabe	Witness	3.00
72	George Maxwell	Mileage	7.00
73	Davis Bros., Inc.	Drugs	21.94
74	Florence Laundry	Serv.	8.42
75	Duncan Insurance Agency	Rent	75.00
76	Mildred Crosby	Opin. serv.	5.00
77	A. R. Rollin	Exp.	19.94
78	Jeannette Hiett	"	28.74
79	Marsh, Powell & Livingston	Burials	300.00
5780	Geraghty Funeral Home	"	300.00
81	Squire-Simmons-Carr	Burial	150.00
82	Ossello's, Inc.	Vac. cl.	100.00
83	Haugen-McKay Co.	Supp.	318.95

53188	Lloyd Beedle	Sal.	142.50
89	Lessie Fritz	"	399.45
53190	Sophie Cahill	"	300.00
91	Lois Fettig	"	275.00
92	Nina Day	"	275.00
93	Genevieve Spaulding	"	255.00
94	Gladys Jacobson	"	240.00
95	Bernice Abounader	"	235.00
96	Mary Barta	"	235.00
97	Leona Tawney	"	225.00
98	Grace Jones	"	443.83
99	Virginia Lay	"	399.45
53200	Bette Zoe Saulter	"	300.00
01	A. B. Jungers	"	443.83
02	Dorothy Thompson	"	399.45
03	Lola Opitz	"	300.00
04	Minerva Larke	"	275.00
05	Violet Davis	"	250.00
06	Marian Abrams	"	250.00
07	Margaret Guest	"	225.00
08	Mazie Rogers	"	225.00
09	Vernon R. Peterson	"	443.83
53210	J. R. Donehoo	"	443.83
11	Alma Samsel	"	399.45
12	Hildur Harlow	"	300.00
13	Lea LaFriniere	"	275.00
14	Lucille Matthies	"	275.00
15	Hazel Burress	"	275.00
16	Marie Scheytt	"	250.00
17	Dorothy Coyle	"	36.00
18	Viola Kistle	"	95.00
19	Edward Wontor	"	354.75
53220	William J. Walker	"	443.83
21	Philip Desarmo	"	421.64
22	James Bolton, Jr.	"	399.45
23	Leo Bowlden	"	399.45
24	Jack Clark	"	399.45
25	Joe Day	"	399.45
26	Melvin Fassio	"	399.45
27	Ralph Fisher	"	399.45
28	Loren Harrison	"	399.45
29	Percy Karr	"	399.45
53230	Jesse Parnell	"	399.45
31	Edna Weber	"	399.45
32	A. L. Nelson	"	137.50
33	D. E. Palmer	"	10.00
34	Hollis Babin	"	9.37
35	Thomas Kennedy	"	399.45
36	Myrna Mercier	"	230.00
37	Harold J. Pinsoneault	"	221.92
38	J. Robert Riley	"	399.45
39	Evelyn Vaughn	"	230.00
53240	J. E. Brodie	"	300.00
41	Harry Burnham	"	200.00
42	Patrick Magee	"	200.00
43	E. W. Zieseimer	"	300.00
44	Harry Brimhall	"	350.00
45	Henry Nelson	"	360.00
46	Dorila Paul	"	163.68
47	E. K. George, MD	"	212.50
48	Grover Hulla, MD	"	212.50
49	Irene Callahan	"	415.00
53250	Kathryn Furno	"	370.00
51	May Kirley	"	335.00
52	James Lodge	"	420.00
53	Rosemarie McVey	"	370.00
54	Mildred Nelson	"	105.00
55	Agnes Peterson	"	330.00
56	Helen Shull	"	300.00
57	D. W. Hutchinson	"	270.00
58	Margaret Hutchinson	"	100.00
59	J. C. Davis	"	399.45
53260	Darrel Johnson	"	399.45
61	Fred Roehl	"	399.45
62	Richard Stocking	"	399.45
63	Dorothy Davis	"	250.00
64	Robert Watt	"	443.83
65	Halleen Robinson	"	399.45
66	Shirley Guelff	"	250.00
67	Jeanette Hiett	"	181.25
68	A. R. Rollin	"	280.83
69	Dorothy Taplett	"	300.00
53270	Martin S. Behner	"	443.83
71	Veramae Crouse	"	275.00
72	Dorothy Head	"	285.00
73	Jack Hennessy	"	399.45
74	Elsie Maier	"	260.00
75	Lucile Rhoades	"	275.00
76	Mary Skalsky	"	275.00
77	Esther Smith	"	260.00
78	Ardyth Wohlk	"	240.00
79	Jack Fletcher	"	354.75

ROAD

1294	Farmers Union Central Exch.	Rd. Oil	3,639.77
95	Industrial Accident Bd.	Prem.	1,758.34
96	Bedord Implement Co.	Tractor	2,416.00
97	West. Mont. Natl. Bank	Fed. Tax	1,534.20
98	St. Bd. of Equalization	St. Tax	120.42
99	Social Sec. Div.	Soc. Sec.	1,893.25
1300	Pub. Employees Ret. System	Ret.	1,311.61
01	Mont. Physicians Service	Prem.	342.14
02	Mont. Teamster Employers Trust	"	93.00
03	Missoula Electrical Coop.	Serv.	27.79
04	Missoulian-Sentinel	Pub.	43.81
05	Montana Power	Gas	187.42
06	Solar Gas Co.	Propane	23.10
07	Vince Bakke's Tire Service	Serv.	32.68
08	Westmont Tractor Co.	Parts	674.50
09	Valley Motor Supply	"	120.51
1310	Northwest Frt. Lines	Frt.	12.73
11	Mt. States Tel. & Tel.	Serv.	26.75
12	Missoula Motor Parts	Parts	94.78
13	Crusher Service Co.	"	200.00
14	James Lee	Sand & gravel	5,000.00

POOR

3800B	West. Mont. Natl. Bank	Fed. Tax	472.96
3800C	St. Bd. of Equalization	St. Tax	35.12
3800D	Soc. Sec. Div.	Soc. Sec.	559.35
3800E	Public Employees Ret. System	Ret.	505.34
3800F	Mont. Physicians Service	Prem.	112.34
3801	St. Patrick Hospital	Care	3,780.05
02	George Doherty, MD	Anesth.	72.50
03	Donald Gnose, MD	Serv.	225.00
04	C. R. Svore, MD	"	187.50
05	Jean Smith	Mileage	50.00
06	William Pearson	Eggs	32.00
07	Community Creamery	Prod.	186.84
08	Eddy Bakery	"	54.99
09	Haines Independent Wholesale	Supp.	109.17
3810	Medo-Land Dairies	Prod.	164.80
11	Davis Bros., Inc.	Drugs	87.38
12	Wyeth Laboratories	"	94.50
13	Missoula Community Hospital	Supp.	103.50
14	Montana Power Co.	Serv.	393.42
15	Mt. States Tel. & Tel.	"	36.00
16	City Disposal Co.	Hauling	6.00
17	Ingram's Store	Groc.	15.00
18	Safeway Stores	"	24.00
19	Stratton Grocery	"	68.00
3820	Spick-N-Don's Husky Service	Gas	2.00
21	University Enco	"	2.00
22	NPBA Hospitals, Inc.	Care	1,727.25
23	Allen Drug	Presc.	7.91
24	West. Mont. Clinic	Serv.	37.50
25	Roy Key, MD	Exam.	5.00
26	Allen Drug	Presc.	72.90
27	Clinic Rexall Drug	"	7.85
28	City of Missoula-Cemetery	Grave	30.00
29	Don Fausett	Care	13.00
3830	Mrs. Kenneth Richardson	"	5.00
31	Mrs. Woodrow Cowart	"	6.50
32	Mrs. Evelyn Farrel	"	36.35
33	Mrs. Robert Mast	"	10.00
34	Mrs. William Taggart	"	8.67
35	Mrs. Art Pine	"	10.00
36	Mrs. Ken Strickland	"	10.00
37	Mrs. Louis Dreamer	"	23.00
38	Mrs. Andrew Boe	"	11.00
39	Mrs. E. L. Robinson	"	6.50
3840	George LaFrance	"	26.50
41	Margaret Caluori	"	54.00
42	MacDonald Rest Home	"	44.00
43	Buttrey Foods, Inc.	Groc.	14.25
44	Otis Worden, Inc.	"	8.00
45	Mrs. William Brown	Rent	40.00
46	J. W. Nickerson	"	7.50
47	Gust Datsopoulos	"	65.00
48	Gust Datsopoulos	"	55.00
49	Delores Lisonbee	"	46.50
3850	K. W. Craighead	"	170.00
51	Montana Power	Serv.	9.25
52	Montana Power	"	6.57
53	Gamble Store	Shoes	5.95
54	Missoula Community Hosp.	Care	390.95
55	Est. of H. M. Blegen, MD	Surg.	232.00
56	W. J. McKinstry, MD	Serv.	225.00
57	Missoula Drug	Presc.	28.95
58	Smith Drug	"	48.48
59	Palmer's Drug	"	8.53
3860	Peeks Pharmacy	"	37.85
61	Peterson Drug	"	69.70
62	Fox Pharmacy	"	28.40
63	State Tuberculosis Sanit.	Care	269.77
64	Industrial Air Products	Oxy.	42.50
65	Harrington Surgical Supply	Tubes	1.35

3866	Davis Bros., Inc.	Drugs	108.81
67	Missoula Community Hosp.	Supp.	27.60
68	The Upjohn Co.	"	22.16
69	St. Patrick Hospital	"	4.20
3870	Fox Pharmacy	Med.	67.91
71	Haines Independent Wholesale	Groc.	268.64
72	William Pearson	Eggs	38.50
73	Trio Fruit	Supp.	30.42
74	Trio Fruit	"	43.86
75	Pacific Fruit & Produce	"	14.27
76	Missoula Creamery and Cold Storage	Meat cut	9.90
77	Community Creamery	Prod.	176.47
78	John Dailey, Inc.	Meat	195.19
79	Buttrey Foods, Inc.	Groc.	40.91
3880	Beebe Bakery	Prod.	107.56
81	Majestic Wholesale, Inc.	Supp.	40.88
82	Grace Jones	Reimb.	7.97
83	United Truck Lines, Inc.	Frts.	8.96
84	City Disposal Co.	Hauling	6.00
85	Great Western Chemical Co.	Supp.	38.60
86	Mont. Restaurant Supply	Soap	36.25
87	Garden City Floral Co.	Plants	24.50
88	Missoula Merc.	Supp.	31.80
89	City Electric	Serv.	17.31
3890	Clausen Refrigeration	Repair	37.80
91	Kramis Hardware	"	20.23
92	Robert Lundquist	Serv.	22.40
93	Dept. of Public Welfare	Co. Por.	6,274.44
94	Hirning Grocery	Groc.	66.00
95	Missoula Meat Co.	"	123.00
96	Safeway Stores	"	101.00
97	Myrtle Potter	Rent	25.00
98	Mrs. Wm. Whitaker	"	19.34
99	Gamble Store	Clothing	17.25
3900	J. C. Penney	"	4.00
01	Missoula Community Hosp.	Care	295.10
02	Geo. Sale, MD	Serv.	95.00
03	Leonard Kuffel, MD	Anesth.	35.00
04	D. D. Gnose, MD	Serv.	184.50
05	A & C Drug	Presc.	36.30
06	Jack's Prescription Drive-In	"	18.63
07	Marsh, Powell & Livingston	Transp.	17.50
50792	Clara Stark	Sal.	72.72
93	Dorothy Bukovatz	"	40.00
94	Rose Heyer	"	136.00
95	Albert Lizotte	"	45.00
96	C. H. Norman, MD	"	1,100.00
97	Cecelia Allen	"	190.00
98	Ann Clark	"	350.00
99	Jack Crider	"	200.00
50800	Barbara Dashnea	"	188.18
01	Mabel Dashnea	"	180.00
02	Vera Engle	"	200.00
03	Ruby Julian	"	190.00
04	Helen Hagestad	"	95.04
05	Verda Lowry	"	190.00
06	Pamela London	"	200.00
07	Lloydette Lundquist	"	180.00
08	Stella Mackie	"	40.90
09	Julia Roberts	"	180.00
50810	Roger Riedlinger	"	40.92
11	Kate Richardson	"	200.00
12	Jean Smith	"	525.00
13	Richard Smith	"	290.88
14	Amanda West	"	225.00
15	Donna Allen	"	180.00
16	Darlene Campbell	"	152.00
17	Mildred Campbell	"	24.00
18	Elva Day	"	112.00
19	Rose Heyer	"	144.00
50820	Helen Homme	"	120.00
21	Wilburta Hanson	"	117.00
22	Clara Stark	"	18.18
23	Helen Zinke	"	168.00

BRIDGE

340	Social Security Div.	Soc. Sec.	54.09
50203	Dale Sharbono	Sal.	179.40
50204	Robert Shaffer	"	345.00

LAND CLASSIFICATION

139	West. Mont. Natl. Bank	Fed. Tax	121.80
140	St. Bd. of Equalization	St. Tax	6.92
141	Soc. Sec. Div.	Soc. Sec.	183.50
142	Pub. Employees Ret. System	Ret.	137.83
143	Mont. Physicians Service	Prem.	53.74
50076	George Meltzer	Sal.	443.83
77	Donna Norton	"	250.00
78	Marvin Schindler	"	399.45
79	Edith Thompson	"	300.00
50080	Fredric MacInnes	"	20.00
81	Robert Swift	"	20.00
82	Larry Jones	"	134.38

WEED CONTROL

202	West. Mont. Natl. Bank	Fed. Tax	178.80
203	St. Bd. of Equalization	St. Tax	13.78
204	Soc. Sec. Div.	Soc. Sec.	132.33
205	Public Employees Ret. System	Ret.	80.70

REFUND

4558	L. R. Ness	Pers. prop.	18.06
59	Jay Bell, Inc.	Trip per.	10.00
60	United Truck Lines, Inc.	" "	20.00
61	Spartan Motors, Inc.	Mtr. veh.	117.93
62	C. A. & LoVisa McDonell	Poor Tax	4.00

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

August 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

SALE OF LAND

At 11:00 A. M., which was the time as advertised for auction of tract of land in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T. 13 N., R. 19 W., containing 1.49 acres, Chairman Stoutenburg stated that the tract had been appraised by the Board of County Commissioners at \$4,000.00 per acre and that no bids under \$3,600.00 per acre (being 90% of the appraised value) could be accepted. W. M. Walterskirchen, representing the Missoula Rural Fire District, offered a bid of \$3,600.00 per acre, and this being the only bid received, the bidding was closed and the tract was sold to the Missoula Rural Fire District at a total price of \$5,364.00 on terms of 20% down and balance equally divided into payments over a period of 5 years, with interest at 6%. Chairman Stoutenburg stated that Contract for Deed would be drawn up by the County Attorney's office.

AGREEMENT

The following agreement for the purchase of sand and gravel by Missoula County was executed this date:

AGREEMENT

THIS CONTRACT, Made and entered into on this 1st day of August, 1961, by and between JAMES L. LEE of Missoula, Montana, party of the first part, and MISSOULA COUNTY, a body politic and corporate and a subdivision of the State of Montana as the party of the second part.

W I T N E S S E T H:

For and in consideration of the sum of Five Thousand Dollars (\$5,000.00), receipt of which is hereby acknowledged, I, James L. Lee, party of the first part, hereby agree to sell to Missoula County, party of the second part, all gravel and sand located in and on the following described land lying in the County of Missoula and State of Montana, to wit:

A piece, parcel or tract of land located in the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 12, T-12N, R-20-W, M.P.M., being more particularly described as follows:

Beginning at the NE corner of said Section 12, thence proceeding S.18°12'13" W. a distance of 1240.29' to a concrete monument, the true point of beginning; thence turning and proceeding S.34°34'30" E. a distance of 219.45' to an iron pin; thence turning and proceeding S.00°46'50" E. a distance of 235.43' to an iron pin; thence turning and proceeding S.37°40'20" E. a distance of 130.91' to an iron pin; thence turning and proceeding N.89°27' W. a distance of 265.19' to an iron pin; thence turning and proceeding north a distance of 517.78' to an iron pin; thence turning and proceeding S.89°27' E. a distance of 57.45' to the true point of beginning.

Containing 2.01 acres, more or less.

A survey and plat of said tract of land is hereto attached and marked Exhibit "A" and by this reference incorporated herein.

The agreed sale and purchase price of all sand and gravel situated in and on said tract of land is as above specified, namely, Five Thousand Dollars (\$5,000.00) and the party of the first part hereby acknowledges receipt of payment in full for said sand and gravel.

It is further agreed that the party of the second part is now exercising its right to remove gravel from the above-described land and shall have the right to continue the mining and removal of sand and gravel from said land for a period of seven (7) years from and after the date of this agreement; it is further provided, however, that should the party of the second part mine and remove all of the available sand and gravel located in and on said tract of land prior to the expiration of said seven (7) year period, then and in that event this agreement shall be terminated and shall have no further affect; it is intended by the parties hereto that the party of the second part shall be allowed a maximum of seven (7) years from and after the date of this agreement to mine and remove all sand and gravel located in and on said tract of land.

It is understood and agreed by and between the parties hereto that the payment herein provided for the sand and gravel to be removed from said tract of land is intended as full payment for all of such sand and gravel regardless of the quantity removed.

The party of the second part agrees that upon the termination of this contract and when the party of the second part ceases to mine and remove gravel and sand from the above-described land that the party of the second part shall level-off said tract of land and leave said tract of land at road grade;

It is further understood and agreed by and between the parties hereto that the party of the second part shall leave the slope upon complete removal of said sand and gravel from said tract of land at a 45° angle in relation to the remainder of said tract of land.

It is understood and agreed by and between the parties hereto that the party of the second part shall use ordinary care in the mining and removal of said sand and gravel.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

S/ James L. Lee
James L. Lee, Party of the First Part

MISSOULA COUNTY
STATE OF MONTANA

By S/ H. W. Stoutenburg
Chairman, Board of County
Commissioners, Party of the Second Part

ATTEST:

Martin S. Behner
County Clerk & Recorder

By S/ Jack Hennessy
Chief Deputy

SEAL

Plat of this tract was attached to the above agreement.

RE. PETITION FOR VARIANCE - ZON. DIST. #19

Upon further consideration of the petition for variance in regulations of Zoning District #19, Commissioner Shallenberger presented the following motion before the Board:

"Due to the vigorous protests expressed at the public hearing on July 26, 1961, by residents of Zoning District #19 against granting the petition submitted by George and Mae Gable for removal of zoning restrictions on a parcel of land in Zoning District #19, and since it was not claimed that this is a hardship case nor was any evidence produced that the granting of this petition would be for the good of the community, I, G. D. Shallenberger, move that the petition be denied."

This motion was seconded by Commissioner Lucier and carried unanimously.

RE. PETITION FOR REMOVAL OF ZON.
RESTRICTIONS FROM ZON. DIST. #2

With regard to petition for removal of zoning restrictions from property of Florence Sutherland situated in Zoning District #2, motion was made as follows:

"I, G. D. Shallenberger, move that the petition of Florence Sutherland for the removal of zoning restrictions from a parcel of land (about 36 acres) in Zoning District #2 be denied because, at the public hearing held January 18, 1961, so much opposition was voiced by residents of the zone."

This motion was seconded by Commissioner Lucier and carried unanimously.

APPLICATION FOR REDUCTION
IN VALUATION OF PROPERTY

Application was received this date for reduction in valuation of property of KGVO Broadcasters, Inc., as follows:

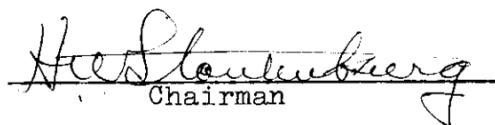
Building located in SE¼NW¼ of Sec. 2, T12N, R20W, 16 acres - Assessed at \$5,000.00;
Actual cash value \$3,957.28.
Transmitter equipment in building - Assessed at \$19,840.00; Actual Cash value \$3,000.00.
Radiating equipment, also called towers - Assessed at \$5,500.00; Actual cash value \$1,000.00.
Reduction asked for reason that the assessment greatly exceeds the cash value and is in excess of assessments made on similar property operated by competitors.

PETITION

Petition was received this date from landowners for vacating and abandoning certain tracts formerly used for public highway purposes, having been abandoned for such purposes by the State of Montana since 1951, being the unused portion of Highway 10 West of DeSmet. This petition was turned over to the Clerk for handling. Plat of tracts involved was attached to the petition.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 2, 1961."


Chairman


Clerk

: : : :

August 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BOND

The Board this date received the official bond of Dr. C. H. Norman covering his contract for services as Missoula County Physician during the fiscal year 1961-62. This bond was written by the United Pacific Insurance Company in the amount of \$1,000.00, through the Toole Agency.

R/W IDAHO LINE-LOLO ROUTE

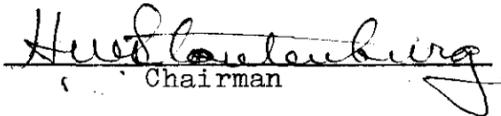
The Board this date signed concurrence in the State Highway Commission's selection of Fed. Aid Sec. Proj. S 391(2), the Idaho Line-Lolo Road on Fed. Aid Sec. Route No. 412 for R.O.W. of 25.7 miles necessary for reconditioning this roadway. Mr. L. Walker Brown of the State Highway Commission, who was in conferring with the Commissioners on this, took the State Highway Commission's three copies.

WELFARE

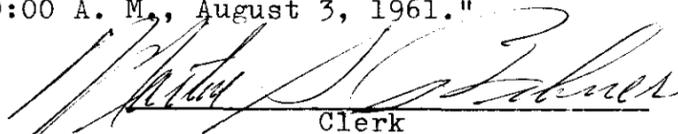
The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day, and signed claims.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 3, 1961."


Chairman

: : : :


Clerk

August 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. CIVIL DEFENSE

The following telegram was received this date from Governor Donald G. Nutter:

"In view of world conditions and your responsibility for the survival of all people within your (County) (City) through Civil Defense under 77-1309 State Codes it is vital that you make provisions in your 1962 fiscal budget for civil defense to educate all people within your (County) (City) on how to survive in modern warfare and to increase your operational capability I join with the President of the United States in stressing the extreme importance of civil defense and in urging you to do everything within your power to promote increased awareness of and interest in the overall civil defense program."

REPORTS

The following reports were examined, approved and ordered filed by the Board:

County Coroner - for July, 1961
County Clerk and Recorder - for July, 1961
Justice of Peace E. Z. Ziesemer - for July, 1961
State Examiner Report of special examination of records of Missoula County Treasurer's office, July 5th through July 7th, 1961.
County Assessor's Valuation of School Districts, 1961.

LEAVE OF ABSENCE

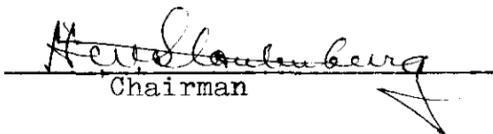
Permission was granted Justice of Peace J. E. Brodie for leave of absence from August 7th to September 1st, 1961.

INSPECTION TRIP

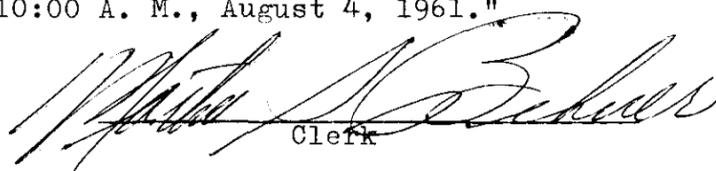
The Board made a trip to the Rattlesnake Bridge site for purposes of inspection.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 4, 1961."


Chairman

: : : :


Clerk

August 4, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DIVISION OF MISSOULA COUNTY
INTO RESIDENCE AREAS

County Superintendent of Schools Robert Watt met with the Commissioners regarding the division of Missoula County into Residence Areas for Trustees for the Board of Missoula County High School, upon which motion was made by Superintendent Watt, seconded by Commissioner Shallenberger and carried unanimously, "that the following Resolution be passed and adopted:

WHEREAS, the Board of County Commissioners and the County Superintendent of Schools, did on the 1st day of February, 1961, by resolution, create and establish within the County of Missoula, State of Montana, five (5) high school building districts, said order to be in effect July 1, 1961; and

WHEREAS, this action creates the necessity of revising the established residence areas for trustees to be elected to the Board of Trustees of Missoula County High School;

NOW, THEREFORE, by appropriate motion regularly made, seconded and carried the following resolution is made:

That the order made and entered in this matter on January 5, 1960 designating the School Trustee Districts to carry out the provisions of 75-4103, 4104 and 4105 of the Revised Codes of Montana, 1947, as amended by the 36th Legislative Assembly of Montana 1959, Chapter 278, providing among other things for the election and term of office of County High School Trustees, be amended as follows:

We, the Board of County Commissioners, and the County Superintendent of Schools, direct that the hereinafter listed elementary school districts, which are those comprising the Missoula County High School District, be combined in the following manner to form Residence Areas for Trustees for the Board of Missoula County High School which are to be elected in April, 1962, and thereafter:

One trustee must reside in the area comprising districts 32, 5, and 7, to be known as Residence Area "D".

One trustee must reside in the area comprising districts 14, 11, 30, J.D. 17, 34, and 33, to be known as Residence Area "C".

One trustee must reside in the area comprising districts^{18,} 4, 20, 3, and 23, to be known as Residence Area "B".

Four trustees must reside in the area comprising District 1, to be known as Residence Area "A".

All seven of the above trustees are to be elected by the electors of all the above named districts voting at large.

Ordered by: THE BOARD OF COUNTY COMMISSIONERS
By S/ H. W. Stoutenburg, Chairman
and COUNTY SUPERINTENDENT OF SCHOOLS
By S/ Robert D. Watt

August 4th, 1961

RENEWAL OF LEASE

The following renewal of lease agreement was signed this date:

RENEWAL OF LEASE AGREEMENT

THIS LEASE AGREEMENT Made and entered into this 4th day of August, 1961, by and between C. R. RUNYON and MARY A. RUNYON, Husband and Wife, of Alberton, Montana, hereinafter referred to as the Lessors, and MISSOULA COUNTY, a Political Subdivision of the State of Montana, hereinafter referred to as the Lessee,

W I T N E S S E T H:

THAT WHEREAS, the Lessors herein are desirous of leasing to the Lessee herein that certain piece or parcel of land situate in Missoula County, Montana, and more particularly described as follows:

A strip, piece or parcel of land 30 feet to the right and 30 feet to the left of a center line described as follows:

Beginning at a point 1121.28' N 33°31'12" E of the SW cor Section 1, T14N, R23W; thence N 68°28'41" W 666.73' to a point on the W boundary of Sec. 1, T14N, R23W; thence N 68°28'41" W a distance of 45.12'; thence N 80°11'26" W for a distance of 398.18'; thence N 86°49'22" W for a distance of 336.39'; thence S 63°41'15" W for a distance of 325.34'; thence S 80°58'52" W for a distance of 267.54'; thence N 61°11'04" W for a distance of 157.11'; thence S 64°33'52" W for a distance of 189.19'; thence S 29°01'00" W for a distance of 86.21'; thence S 45°30'30" W for a distance of 147.17'; thence S 81°15'30" W for a distance of 374.09'; thence S 53°59'00" W for a distance of 117.74'; thence S 85°27'00" W for a distance of 78.39'; thence N 35°39'45" W for a distance of 55.57'; thence S 65°32'15" W for a distance of 318.53'; thence

N 78°44'30" W for a distance of 176.45'; thence N 71°19'00" W for a distance of 279.77'; thence N 71°31'45" W for a distance of 288.20'; thence N 60°42'45" W for a distance of 194.97'; thence N 89°15'15" W for a distance of 123.77'; thence N 86°59'30" W for a distance of 155.76'; thence N 70°25'00" W for a distance of 113.79'; thence N 56°14'00" W for a distance of 115.29'; thence N 47°29'00" W for a distance 123.01'; thence N 75°50'00" W for a distance of 283.18'; thence N 69°20'00" W for 114.52'; thence S 80°25'30" W for a distance of 98.03'; thence N 73°50'00" W for a distance of 86.00'; thence S 68°39'37" W for a distance of 54.25'; thence S 58° 19' 07" W for a distance of 121.32'; thence N 37°37'45" W for a distance of 59.64'; thence N 19°28'15" W for a distance of 61.44'; thence N 40°29'30" W for a distance of 91.90'; thence N 59°57'45" W for a distance of 114.09'; thence N 46°19'00" W for a distance of 157.76'; thence N 86°33'30" W for a distance of 44.48' to a point of intersection with the W line of Sec. 2, T14N, R23W, 1450.29' N 00°07'00" W of SW Cor Sec. 2, T14N, R23W.

WHEREAS, this instrument is a renewal of lease entered into on August 5, 1958, under which provision was made for same, for an additional period of three (3) years from and after the date hereof, and Lessee agrees to pay the sum of \$600.00 as payment for said three-year renewal, said payment to be made at the execution of this agreement.

WHEREAS, the purpose of Missoula County, the Lessee herein, in leasing the above-described property is to maintain the road previously built over and through said property in order that proper egress and ingress may be had to the Alberton School,

WHEREAS, Missoula County, the lessee herein, agrees to maintain cattle guards previously constructed over and upon the aforesaid road in order to aid and protect the stock belonging to the Lessor herein,

WHEREAS, Missoula County, the Lessee herein, agrees to pick up all rubbish and cans and other debris that will be strewn on said road by the passing vehicles,

WHEREAS, it is agreed by the parties herein that the Lessee will prepare and cut all fallen timber into Twelve (12) and Sixteen (16) foot lengths, said timber being removed for purposes of building the roadway through the property of the Lessor herein,

WHEREAS, it is agreed by the Lessee herein that the road which passes in front of the Lessor's buildings will be adequately oiled,

IN WITNESS WHEREOF, the parties hereto have affixed their signatures on the day and year first above set out.

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

S/ G. R. Runyon
S/ Mary A. Runyon
Lessors

ATTEST:

S/ Martin S. Behner
Clerk and Recorder
SEAL

Check in the amount of \$600.00 was handed to the Runyons upon signing the above lease renewal.

REPORTS

Monthly reports of the Sheriff and Justice of Peace J. E. Brodie for July, 1961, were examined, approved and ordered filed by the Board.

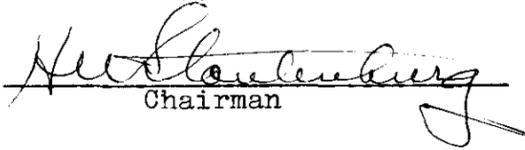
PETITION - Petition was received this date for special improvements, curb and sidewalk, in R. M. Cobban Orchard Homes and Custer Addition, Blocks 1 and 74.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 7, 1961."


Chairman


Clerk

: : : :

August 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Clerk and Recorder Martin S. Behner to leave the state from August 10th to August 18th, to attend the National Association of County Recorders and Clerks.

RE. PROTESTS OF ASSESSMENT

The Board went over the different protests of assessment received and arranged an itinerary for the next day for viewing the properties involved in the protests.

RE. FINAL BUDGET

The Commissioners continued work on the preparation of the Final Budget for the fiscal year 1961-62.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 8, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

August 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION #1692

The following resolution was received from the City this date upon request of the Clerk, copy not having been sent over at the time the resolution was passed in 1953:

RESOLUTION NO. 1692

A RESOLUTION VACATING AND DISCONTINUING THAT CERTAIN ALLEY IN BLOCK #11 OF KNOWLES ADDITION #2 TO THE CITY OF MISSOULA ACCORDING TO THE OFFICIAL PLAT THEREOF.

WHEREAS, there was filed with the City Clerk on the 11th day of November, 1953, petition #4118, and presented to the City Council, asking that the alley in block #11 of Knowles Addition #2 to the City of Missoula according to the official plat thereof, be vacated and discontinued, and,

WHEREAS, said petition was signed by the owner of all lots abutting upon said alley to be closed, and,

WHEREAS, notice of hearing of said petition was duly and regularly given in accordance with the law and the order of the City Council, and,

WHEREAS, no objections were filed in protest to said petition and the City Council having duly heard and considered said petition.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL of the City of Missoula, as follows:

That petition #4118 and referred to above be, and the same is hereby granted and that the alley in block #11 (Eleven) of Knowles Addition #2 according to the official plat thereof be, and the same is hereby vacated and discontinued subject to the following reservations;

That the City of Missoula reserves the right to use and maintain all public utilities now constructed and to be hereafter constructed over and upon said alley hereby vacated, together with the right and privilege to go upon and enter said alley for the purpose of constructing and maintaining public utilities thereon in a good state of repair.

Passed and approved this 16th day of December, 1953.

S/ Ralph L. Starr
Mayor

ATTEST

Alice M. Jaqueth /S/
City Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS.
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 1692 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

Dated this 4th day of August, 1961.

S/ Alice M. Jaqueth
City Clerk

SEAL

REPORT OF CUT-OFF BALANCE

The following report was examined, approved and spread on the minutes as follows:

July 31, 1961

The Honorable Board of County Commissioners,

We herewith submit a report of cut-off balance of the County Treasurer's Office as shown by the records at the close of business on the 31st day of July, 1961, with cash reconcilments as of said date, together with a list of Depository Securities and Investments:

Total CASH BALANCE at close of business on July 31, 1961.

CASH RECONCILMENTS

WESTERN MONTANA NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 513,811.56
Less Checks Outstanding-----	514.42
NET-----	513,297.14

Detail of Checks Outstanding

#14568-----	\$ 1.09	20788-----	\$ 50.00
15667-----	1.00	20789-----	32.00
15717-----	2.00	20790-----	20.00
16324-----	110.00	20792-----	15.41
18830-----	4.08	20793-----	6.00
20757-----	101.22	20794-----	22.00
20785-----	149.62		
			\$ 514.42

FIRST NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 533,960.21
Less Checks Outstanding-----	27,114.67
NET-----	506,845.54

Detail of Checks Outstanding

#14478-----	.50	17303-----	1.08
15470-----	.93	17646-----	25,000.00
16350-----	1.00	17647-----	2,109.19
16641-----	1.97		
			\$ 27,114.67

SOUTHSIDE NATIONAL BANK, MISSOULA

Bank Balance-----	\$ 190,138.46
NET-----	190,138.46

NORTHWESTERN NATIONAL BANK OF MINNEAPOLIS

Bank Balance-----	277,599.73
Cash and Cash Items in Office-----	420,675.95
Total as above-----	1,908,556.82

MISSOULA COUNTY TREASURER'S SUMMARY OF DAILY BUSINESS AND CASH RECONCILEMENT

Change of Officers
At the close of Business on the 31st day of July, 1961

RECEIPTS:

Form A101	\$ 58,003.41
Pro. Tax-P.P.	24.16
Licenses	2,200.00
Mtr. Veh. Lic. & Tax	13,146.34
Inheritance Tax	3,545.83
Redemptions	55.95
Current Real Taxes	- - -
Current Pers. Taxes	18,984.72
Del. Real Taxes	13,889.58
Del. Pers. Taxes	- - -
G.V.W. No. 9	22,890.35
S.M. Equip	75.00
Trip Permits	15.00

Total Day's Receipts 132,830.34

CASH IN OFFICE PREVIOUS DAY 417,088.07
CHECKS ISSUED ON BANKS 815,252.73

TOTAL \$ 1,365,171.14

BY DISBURSEMENTS:

Warrants Paid	\$ 405,304.83
Bonds Paid	110,000.00
Interest Coupons	
Paid	37,866.29
Remittance to State	68,684.10
Remittance to City	11,117.90
Other Remittances	7,233.74

TOTAL DISBURSEMENTS 640,206.86

DEPOSITED IN BANKS:

Southside Nat'l Bank	- - - - -
First Nat'l Bank	29,405.58
West Mont Bank	116,794.07
Other Banks	158,088.68

TOTAL CASH IN OFFICE 420,675.95

TOTAL 1,365,171.14

RECONCILEMENT OF DAY'S BUSINESS

To balance in office and Banks, previous day 2,415,933.34
Plus Receipts for day, as above 132,830.34

\$ 2,548,763.68

Less Disbursements for Day, as above 640,206.86

Total Cash Balance at close of Business \$ 1,908,556.82

CASH RECONCILEMENT

CASH IN OFFICE:

Currency		\$ 6,281.00
Silver:		
Dollars	\$ 640.00	
Halves	104.50	
Quarters	110.25	
Dimes	36.20	
Nickels	15.75	
Pennies	16.79	
Total Silver		923.49
Checks		<u>13,471.46</u>
SUB TOTAL		20,675.95
Cash in Safe or Vault		400,000.00
Total Cash in Office		\$ 420,675.95

CASH IN BANKS:

Southside Nat'l Bank	190,138.46	
First Nat'l Bank	506,845.54	
West. Mont. Nat'l Bank	513,297.14	
Other banks	277,599.73	
Total Cash in Banks		1,487,880.87
Total Cash in Office and Banks		1,908,556.82

At the close of Business on the 31st day of July, 1961.

DETAIL OF CHECKS ON CASH RECONCILEMENT

Date	No.	Drawn By	Drawn On	Amount
7-31		Harold S. Gilbert	93-21	47.21
7-31	181 R	Mrs. Wm. Holt (H Bar R Ranches)	93-21	84.12
7-28	980	Lillian P. Jameison	93-21	120.76
7-31		Paul Roth	"	127.40
7-28		Mrs. Ray F. Dowling Jr.	"	69.88
7-7	871	Peter Aune	"	300.00
7-28	21884	Miller Machinery Co.	"	4,101.26
7-24	27173	Smith Drug Store	"	12.50
7-31	1039	J. R. Donehoo	"	5,390.00
7-31	1847	Mac's Imports, Inc.	"	10.00
7-22	32738	Bon Ton Bakery of Msla. Inc.	"	12.50
7-31	5074	Warren Harris Buick	"	19.81
7-14	4314	Wright Lumber Co., Inc.	"	12.50
7-31	3715	Kraabel Chevrolet Co.	"	50.27
7-18	9865	The Montana Power Co.	"	20.00
7-28	3557	Missoula Truck Sales, Inc.	"	19.90
7-31	19034	Tree Farmers, Inc.	"	38.79
7-24	313	Geo. Weyermann	93-22	15.47
7-17	760	Blair Transfer & Storage Co.	"	12.50
7-17	2841	Allen Drug Store Inc.	"	12.50
7-21	5455	Montana Broadcasting Co. KQTE	"	12.50
7-28	774	Matelich Trailer Sales & Serv.	"	22.33
7-31	584	Missoula Rambler Sales Inc.	"	22.55
7-31	585	Missoula Rambler Sales Inc.	"	21.53
7-31	9069	Wakley Motors	"	18.95
7-31		Edward Dussault	"	38.00
7-27	3199	Leflers Plumbing & Heating	"	127.59
7-31	2095	Al's Sales	"	52.18
7-13	681	Gertrude M. Greenfield	93-11	1.50
7-5	112	Hellgate Mineral Society	"	35.00
7-28	166	Hiway 10 Auto Sales	"	4.50
7-27	774	Lindsay Soft Water Co.	"	29.11
7-31	174	Hiway 10 Auto Sales	"	24.00
7-29		Mrs. Wilbert Meklhoff	93-285	9.35
7-26	28122	Diana Stores Corporation	1-103	1,977.70
7-29	4084	Easy Distributing Co., Inc.	93-518	75.50
7-28	2180	Virgil Gilson	93-521	26.40
7-28	1065	Paramount Plastics	98-512	337.49
7-26	83707	United Truck Lines	28-4	157.91
				<u>13,471.46</u>

WESTERN MONTANA NATIONAL BANK
DEPOSITORY SECURITIES

No. H 5831	U. S. Treasury Bonds of 1966	3%	Due 8-15-66	\$ 100,000.00
	Dated 2-28-58			
No. H 6040	U. S. Treasury Bonds of 1965	2 5/8%	Due 2-15-65	300,000.00
	Dated 6-15-58			
No. H 6041	U. S. Treasury Bonds of 1964-69	2 1/2%	Due 6-15-69	300,000.00
	Dated 4-15-43			
No. H 6499	U. S. Treasury Bonds of 1959-62	2 1/4%	Due 6-15-62	50,000.00
	Dated 6-1-45			
No. H 6577	U. S. Treasury Notes Series D-62	4%	Due 2-15-62	100,000.00
	Dated 2-15-59			
No. H 6724	U. S. Treasury Notes Series D-64	3 3/4%	Due 5-15-64	300,000.00
	Dated 6-23-60			
No. H 6863	U. S. Treasury Notes Series C-64	4 7/8%	Due 11-15-64	100,000.00
	Dated 2-15-60			

No. H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	150,000.00
No. H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	<u>150,000.00</u>
				\$ 1,550,000.00

FIRST NATIONAL BANK OF MISSOULA
DEPOSITORY SECURITIES

No. H 4446	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	\$ 500,000.00
No. H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	<u>450,000.00</u>
				\$ 950,000.00

SOUTHSIDE NATIONAL BANK
DEPOSITORY SECURITIES

No. H 6531	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	12,000.00
No. H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60	3 3/4%	Due 5-15-64	68,000.00
No. H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	4 3/4%	Due 5-15-64	30,000.00
No. H 5876	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	25,000.00
No. H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	3%	Due 8-15-66	30,000.00
No. H 6428	U. S. Treasury Notes Series E-62 Dated 4-14-60	4%	Due 5-15-62	50,000.00
No. H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	<u>25,000.00</u>
				\$ 240,000.00

WESTERN MONTANA NATIONAL BANK

TIME SAVINGS CERTIFICATES

No. 15985	July 8, 1961	\$100,000.00	1 3/4%	Quarterly
No. 15961	April 8, 1961	50,000.00	1 1/2%	Semi-annually
No. 15962	April 8, 1961	25,000.00	1 1/2%	Semi-annually

COUNTY OF MISSOULA

<u>FIRST NATIONAL BANK OF MISSOULA</u>				
No. 1874	July 8, 1961	50,000.00	1 3/4%	Quarterly
No. 1873	July 8, 1961	50,000.00	1 3/4%	Quarterly
No. 1860	April 8, 1961	50,000.00	1 1/2%	Semi-annually
No. 1859	April 8, 1961	25,000.00	1 1/2%	Semi-annually

SOUTHSIDE NATIONAL BANK

No. 190	July 8, 1961	50,000.00	1 3/4%	Quarterly
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GRAND TOTAL-----\$400,000.00

COMMENTS

The cash balances credited to all the various funds is shown in this report as per books and records of the County Treasurer's office, verification of receipts and disbursements and cash balances is to be made at the time of regular examination of the affairs of Missoula County by State Examiner,

Respectfully submitted by,
S/ Lessie Fritz
Lessie Fritz
Outgoing Deputy Treasurer

S/ Sophie Cahill
Sophie Cahill
Incoming Treasurer

VIEW PROPERTY-PROT. OF ASSESS.

The Commissioners viewed property on which protests of assessments had been received during most of the day.

The Board handled regular county business.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 9, 1961."


Chairman


Clerk

August 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

The Board examined, approved and ordered filed with the Treasurer's Office Indemnity Bond of Follett Corporation dba Wilcox & Follett Co., C. N. Follett as principal, and C. R. Follett and G. B. Follett, as sureties, all of Cook County, Illinois, in the amount of \$22.98, and has instructed that warrant be drawn for \$11.49 in lieu of warrant described in the aforesaid bond as "certain warrant on the School Dist. #40-Gen. Fund numbered 28 H. S.", issued on Sept. 6th, 1960, drawn through the School District Clerk in account with Missoula County Treasurer.

COUNTY BOARD OF EQUALIZATION SESSION

The Board adjourned as a Board of County Commissioners and met as a County Board of Equalization to consider the protests of assessment received, the property involved having been viewed by the Board the previous day.

The Commissioners then adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

RE. FINAL BUDGET

The Board worked toward the completion of the Final Budget for the fiscal year 1961-62. Budget sessions will continue so that any protests may be heard, until August 14th, when set.

PINE VIEW HOMES LOT SOLD

Lot 4, Block 3, of Pine View Homes Addition was sold to Donald W. and Danica L. Burk, 1211 Yellow Pine Drive. Down payment of \$1,000.00 was made, for which A101#26313 was issued.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

Amended orders for the following children at the Montana State Training School at Boulder, Montana, signed by the Board the previous meeting, were transmitted for filing:

Karen Jean Boe - parents now to assume cost of care and maintenance in the amount of \$40 (increased from \$20).

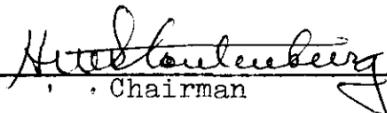
Roy Hufford - parents no longer able to assume cost of care and maintenance - is now to be payable at public expense.

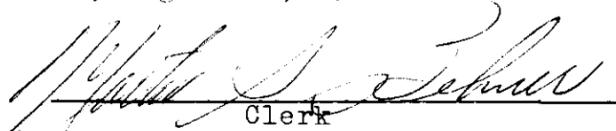
RE. CITY-COUNTY HEALTH

Dr. Shallenberger attended the High School Board meeting the previous evening regarding the portion to be paid by them for the City-County Health Agreement, fiscal year 1961-62.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 10, 1961."


Chairman


Clerk

: : : :

August 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PLACID LAKE SCHOOL

The Commissioners conferred with Superintendent of Schools Robert Watt, Mr. Baker, and Mr. Cahoon with regard to closing of Placid Lake School.

APPRAISE PROPERTY

The Commissioners appraised two Welfare properties in the afternoon.

COUNTY BOARD OF EQUALIZATION SESSION

The Board adjourned as a Board of County Commissioners and met as a County Board of Equalization to consider protest of assessment.

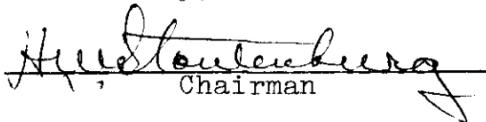
The Commissioners then adjourned as a County Board of Equalization to meet as a Board of County Commissioners.

INSPECTION TRIP

The Board inspected the proposed parking lot of the new high school.

The Commissioners handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 11, 1961."


Chairman


Clerk

: : : :

August 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Represented by
 Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly reports of the following were examined, approved and ordered filed by the Board:

Clerk of the District Court - July, 1961
 Secretary of Missoula County Airport Board - June, 1961

ADMISSION TO SOLDIERS HOME

The Commissioners signed an application for admission of Stephen J. Mills to Montana Soldiers Home.

CITY-COUNTY HEALTH BOARD MTG.

Commissioner Shallenberger attended the City-County Health Board meeting at noon.

ABATEMENTS

The following abatements were approved and signed this date:

#859 - for year 1954 - E½ Lot 1, Block 97, Urlin Addition - in amount of \$15.15.
 Assessed to State of Montana.
 #860 - for year 1958 - W½ Lot 33, all Lot 34, Block 16, Mont. Addn. - in amount of \$148.54.
 Deeded to State of Montana 5-16-58 (Madison St. Bridge).

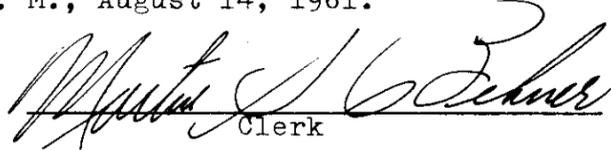
AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried, "that Chairman Stoutenburg be authorized to do office work on Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 14, 1961."


 Chairman


 Clerk

: : : :

August 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Represented by
 Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

HEARING ON S.I.D.#125

At 10:00 A.M., being the time as advertised, the Board held a hearing on the petition for the creation of a Special Improvement District on portion of Paxson Street between Highway #93 and 39th Street. Protests to this district were received from William Estey and others. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the creation of the above district be taken under advisement."

RE. PROT. OF ASSESSMENT

The Commissioners adjourned as a Board of County Commissioners and met as a County Board of Equalization to consider the protest of assessment received from K. G. V. O. Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that this protest be taken under consideration." The Commissioners then adjourned as a County Board of Equalization and met again as a County Board of Commissioners.
SCHOOL LEVIES FOR MISSOULA COUNTY
FOR FISCAL YEAR 1961 & 1962

Copy of School Levies for Missoula County for Fiscal Year 1961-1962 were received this date. These will be spread upon the minutes after further conference with Superintendent Watt. With the report of the levies was copy of letter sent by the Superintendent to the County Treasurer explaining the new form which does not combine the elementary and high school levies, and requesting that the monthly reports of the Treasurer to the Clerks of the various districts and to his office henceforth show no M.C.H.S. funds on the reports of the elementary districts, and on the M.C.H.S. report all of its funds should be shown.

PARTIAL PROGRESS PAYMENT -
AIRPORT CONTROL TOWER

Check #14,666,639 on the Treasurer of the United States, in the amount of \$15,737.37, was received from the Federal Aviation Agency, Los Angeles, California, as partial progress payment No. 4 under Grant Agreement as authorized by Public Law 377, 79th Congress, Second Session, as amended, as per application for Grant Payment under Contract No. FA4-1161. This payment is for the Airport Control Tower.

RE. PROT. OF ASSESSMENTS

The Commissioners adjourned as a Board of County Commissioners and met as a County Board of Equalization and took the following actions:

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Dorothy Doney Douglas be granted relief from tax assessment at 1905-1909 Park Street (Lots 1 and 2, Glenwood Park Addition) by reason of the fact that the Deputy Assessor who assessed this property on the first Monday of March, 1961, stated to this Board that there was only a hole in the ground on that date."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the protest of Joseph B. Hefty, Lots 13, 14 and 15, Block 131, Woody Addn., be denied."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the petition of K.G.V.O. for a reduction in valuation be denied."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the protest of Robert Lindback of Frenchtown on assessment of underground tanks be denied this year, with adjustment next year as to pumps being low and tanks high."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the protest of Albert J. D'Orazi, Trustee for the D'Orazi Estate properties, be denied."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the protest of Joseph P. Wieber on the Park Hotel, Higgins and Alder, be denied."

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the protest of Katherine T. Baumert on timber land in SE $\frac{1}{4}$ Sec. 20, T.16 N., R. 20 W., be denied."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the protest of Byron Muller, Lots 19, 20, 21 and 22, Block "O", Carline Addition No. 3 (2808 Eaton Street), be denied."

The Commissioners then adjourned as a County Board of Equalization and reconvened as a Board of County Commissioners.

PERMISSION FOR LEAVE

Permission was granted Jack Hennessy, Acting Clerk and Recorder, to leave Missoula County at any time between August 14, 1961 and August 21, 1961, to attend sickness of Uncle in Superior, Montana.

RESOLUTION ADOPTING BUDGET 1961-1962

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Resolution Adopting Budget for Fiscal Year 1961-1962 be spread on the minutes as follows":

RESOLUTION ADOPTING BUDGET FOR
FISCAL YEAR 1961-1962

WHEREAS, the matter of the consideration of the Preliminary Budget for the County of Missoula, came on regularly for hearing before the Board of County Commissioners of said County on Monday, August 14th, 1961 as provided in Sec. 16-1903, 1947 R.C.M. and

WHEREAS, the Board after having continued the hearing each day from August 9th, 1961, as provided by law, and having received the exact valuation of Missoula County from the Assessor, the Board took up the matter of adopting the Final Budget for Missoula County.

NOW, THEREFORE, after due consideration, it is hereby resolved by this Board of County Commissioners, that the Preliminary Budget, as revised, be hereby adopted as the Final Budget of Missoula County for the fiscal year ending June 30, 1962, and that warrants be issued in accordance therewith for the proper expenditures as authorized against the several County Funds, all in accordance with the laws pertaining thereto.

It is hereby moved by Commissioner Lucier and seconded by Commissioner Shallenberger that the Resolution be adopted.

Upon roll call of votes:

Chairman Stoutenburg - Yes
Commissioner Lucier - Yes
Commissioner Shallenberger - Yes

The Chairman declared the Resolution passed and adopted and this budget is hereby declared adopted for the fiscal year ending June 30, 1962.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

Said Budget being as follows:

1. County Budget
2. Resolution adopting the Tax Levies
3. Anything from the State Board of Equalization, State Forester, Missoula County High School, District Schools, Missoula County Irrigation District, City of Missoula, Special Improvement and Lighting Districts, Florence Carleton Cemetery, Jocko Fire District, Big Flat Irrigation District, and Missoula Rural Fire District.

BUDGET FOR MISSOULA COUNTY, MONTANA

For Year Ending June 30, 1962

Taxable Valuation \$14,042,313.00
 Outside 15,219,541.00
 29,261,854.00

I. GENERAL FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From General Fund Only)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
101-141	Refunds	\$ 594.90	\$ 800.00	\$ 800.00	\$ 800.00
201	*County Commissioners	15,760.72	17,250.00	18,250.00	17,250.00
202	County Clerk	40,706.69	44,451.36	44,451.36	43,951.36
203	County Treasurer	39,842.19	44,809.36	44,809.36	44,809.36
204	County Auditor	14,694.67	14,804.40	14,804.40	14,804.40
205	State Examiner	2,075.00	2,565.00	2,565.00	2,613.43
206	County Assessor	39,827.44	43,994.50	43,994.50	43,994.50
207	*County Surveyor	14,563.85	15,980.50	15,525.96	15,525.96
208	District Court	47,473.09	56,729.36	55,104.36	55,204.36
209	Sheriff	80,060.56	84,865.00	82,815.00	82,815.00
210	*County Attorney	23,770.47	26,084.85	24,886.50	24,886.50
211	Justice Courts	13,323.44	13,578.00	13,578.00	13,544.00
212	Coroner	1,150.85	2,400.00	2,400.00	2,400.00
213	*Building Maintenance	20,641.42	25,895.00	26,725.00	26,725.00
214	Elections	24,931.64	25,255.00	23,605.00	23,605.00
215	*Airports	- - -	- - -	- - -	- - -
216	Board of Health	50,628.38	61,034.59	59,872.09	60,159.59
229	Care of Insane	1,286.24	1,330.00	1,330.00	1,330.00
234	Delinquent Children	8,346.65	7,430.00	8,090.00	8,090.00
235	Care of Prisoners	41,135.58	41,340.60	39,798.10	39,798.10
236	County Superintendent	12,861.81	15,949.36	14,449.36	14,449.36
238A	*Fairs	2,500.00	2,500.00	2,500.00	2,500.00
239	Damages and Judgments	507.50	- - -	- - -	- - -
240	Public Administrator	18.13	100.00	100.00	100.00
241½	Civil Defense	121.33	1,875.00	1,100.00	1,100.00
242	*Industrial Accident	3,905.65	2,951.29	2,951.29	2,951.29
243	Grasshopper Control	- - -	- - -	- - -	- - -
244	Rodent Control	- - -	- - -	- - -	- - -
245	Insect Control	- - -	- - -	- - -	- - -
246	Weed Control	- - -	- - -	- - -	- - -
247	Burial of Soldiers	5,177.50	7,000.00	7,000.00	7,000.00
248	Libraries	- - -	- - -	- - -	- - -
249A	Taxes & Assessments	588.83	588.83	588.83	588.83
250	Home Demonstration Agent & Co. Agent	12,047.36	12,395.00	12,395.00	12,395.00
251	County Nurse	- - -	- - -	- - -	- - -
253	City Taxes and Assessments	- - -	- - -	- - -	- - -
254	Group Ins. - Co. Por.	3,271.82	4,000.00	4,000.00	4,000.00
254	Co.Por.Pub.Emp.Ret. System	10,065.55	11,383.73	11,383.73	11,383.73
254	Co.Por.Social Security	11,051.74	10,331.57	10,331.57	10,331.57
257	Other Miscellaneous Expense	- - -	- - -	- - -	- - -
501,512	Capital Outlay	- - -	- - -	- - -	- - -
502,513	Furniture and Fixtures	16,780.61	12,539.50	10,430.52	10,400.42
301	Coupon Paying Charge	466.92	472.00	472.00	472.00
302	Interest on Warrants	- -	800.00	800.00	800.00
	Sub-Total	<u>560,178.53</u>	<u>613,483.80</u>	<u>601,906.93</u>	<u>600,778.76</u>
	Reserve for Following Year			<u>40,000.00</u>	<u>20,000.00</u>
	(a). TOTAL	560,178.53	613,483.80	641,906.93	620,778.76
	B. ESTIMATED REVENUE FOR GENERAL FUND		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Fees and Collections		\$46,236.79	\$41,255.00	\$41,255.00
	Licenses and Permits		6,856.00	3,390.00	7,040.00
	Other Revenue		74,329.45	70,658.81	70,646.83
	Cash in Fund		- - -	74,258.45	50,499.70
	(b). Total Cash and Receipts		127,422.24	189,562.26	169,441.53
	(c). To be Raised by Taxation...(Mills 15.424)			452,344.67	451,337.23

NOTES. Increase in any item except for Elections and Capital Outlay cannot exceed 10 per cent of previous year's expenditure for the same item. Reserve of not more than one-third of budget may be added if levy limit will permit. (a) minus (b) must equal (c). To ascertain mills required divide (c) by taxable valuation.

*--See other funds following.

II. ROAD FUND EXPENSE AND REVENUE

Approximate Taxable Valuation \$.....

Key No.	A. Purpose of Expenditures (From Road Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
201	*Commissioners	\$ - - - -	\$ - - - -	\$ - - - -	\$ - - - -
207	*Surveyor	- - - -	- - - -	- - - -	- - - -
218	Highway Maintenance	208,682.05	229,550.00	234,050.00	219,850.00
221	County Shop	25,505.98	25,300.00	25,300.00	25,300.00
254	*Group Ins. - Co. Por.	1,282.58	1,300.00	1,300.00	1,300.00
242	*Industrial Accident	6,634.51	6,050.00	6,050.00	6,050.00
254	Co. Por. Pub. Emp. Ret. System	4,134.71	5,000.00	5,000.00	5,000.00
254	Co. Por. Social Security	4,248.52	4,900.00	4,900.00	4,900.00
302	Interest on Warrants	- - - -	800.00	800.00	800.00
505	New Roads	10,283.13	38,400.00	6,200.00	9,200.00
508	New Machinery	3,997.07	57,000.00	38,800.00	35,450.00
102	Stores Account Refunds	15.00	95.00	95.00	95.00
	Sub-Total	264,783.55	368,395.00	322,495.00	307,945.00
	Reserve for Following Year	- - - -	- - - -	20,000.00	10,000.00
	(a). Total	264,783.55	368,395.00	342,495.00	317,945.00
	B. Revenue for Road Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Net Auto Licenses		\$221,298.50	\$215,000.00	\$215,000.00
	Other Revenue		71,359.10	45,720.00	46,600.00
	Cash in Fund		- - - -	91,457.60	58,084.25
	(b). Total Cash and Receipts		292,657.60	352,177.60	319,684.25
	(c). To be Raised by Taxation...(Mills -0-)		- - - -	- - - -	- - - -

III. BRIDGE FUND EXPENSE AND REVENUE

Key No.	A. Purpose of Expenditures (From Bridge Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Estimate	Final Estimate
201	*Commissioners	\$ - - - -	\$ - - - -	\$ - - - -	\$ - - - -
102	*Refunds	- - - -	25.00	25.00	25.00
219	Bridge Maintenance	44,045.55	48,920.00	48,920.00	44,251.53
220	Ferries	- - - -	- - - -	- - - -	- - - -
254	*Group Ins. - Co. Por.	105.00	200.00	200.00	200.00
242	Industrial Accident Premiums	1,523.32	1,250.00	1,250.00	1,250.00
254	Co. Por. Pub. Emp. Ret. System	1,133.65	1,100.00	1,100.00	1,100.00
254	Co. Por. Social Security	874.81	1,050.00	1,050.00	1,050.00
302	Interest on Warrants	- - - -	100.00	100.00	100.00
506,507	Capital Outlay	42,063.01	72,100.00	31,400.00	39,820.00
517	Stores Account	- - - -	- - - -	- - - -	- - - -
	Sub-Total	89,745.34	124,745.00	84,045.00	87,796.53
	Reserve for Following Year			18,000.00	5,000.00
	(a). Total	89,745.34	124,745.00	102,045.00	92,796.53
	B. Revenue for Bridge Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	Miscellaneous Revenue		\$ 1,692.04	\$ 1,460.00	\$1,700.00
	Cash in Fund		- - - -	17,935.10	3,311.01
	(b). Total Cash and Receipts		- - - -	19,395.10	5,011.01
	(c). To be Raised by Taxation...Mills 3.000)		- - - -	82,649.90	87,785.52

IV. POOR FUND EXPENSES AND REVENUE

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
223a	Old Age Assistance	\$ 27,161.40	\$ 28,300.00	\$ 28,300.00	\$ 28,300.00
223b	Aid to Dependent Children	9,753.34	12,000.00	12,000.00	12,000.00
223c	Aid to Needy Blind	1,524.48	1,800.00	1,800.00	1,800.00
223d	Aid to Disabled	11,183.54	13,000.00	13,000.00	13,000.00
223e	Foster Homes	4,457.25	6,100.00	6,100.00	6,100.00
223f	Personnel Salaries	19,434.66	22,000.00	22,000.00	22,000.00
223g	Travel Expenses	422.52	500.00	500.00	500.00
223h	Industrial Accident Premiums	17.21	308.00	308.00	308.00
233i	Social Security	584.24	770.00	770.00	770.00
223	Total Reimbursement to State Welfare Department	74,538.64	84,778.00	84,778.00	84,778.00
224	County Welfare Administration Expenditures (Not Reimbursable)	4,718.43	6,303.73	6,243.73	6,243.73
222	Home for Aged	- - - -	- - - -	- - - -	- - - -
225	General Relief	57,555.65	80,350.00	75,850.00	75,850.00
226	County Hospital and Hospitalization	75,495.13	85,754.48	85,754.48	85,754.48
227	Medical and Hospital (Other)	80,129.45	92,100.00	92,100.00	92,100.00
228	County Physician	14,405.00	13,205.00	13,205.00	13,205.00
229	Care of Insane (General)	- - - -	- - - -	- - - -	- - - -
230	Tuberculosis Sanitarium	3,469.92	3,700.00	3,700.00	3,700.00

IV. POOR FUND EXPENSES AND REVENUE (CONT'D)

Key No.	A. Purpose of Expenditures (From Poor Fund)	Last Year's Expenditures	Original Request to Commissioners	Preliminary Budget July 25	Final Budget Adopted
231	Deaf, Blind and Feeble Minded Inmates	\$ 3,979.83	\$ 7,550.00	\$ 7,550.00	\$ 6,550.00
232	Inmates Other Institutions	- - - -	830.00	830.00	830.00
233	Montana Children's Home, Twin Bridges	- - - -	2,000.00	2,000.00	2,000.00
233A	A--Burials and Ambulance	4,833.04	8,750.00	8,750.00	7,750.00
254	Group Insurance-Co. Por.	828.56	950.00	950.00	950.00
102	Refunds	40.00	100.00	100.00	100.00
242	Industrial Accident Premium (Other than 223h)	1,076.09	1,000.00	1,000.00	1,000.00
254	Co.Por.Pub.Emp.Ret.System	1,999.62	2,327.88	2,327.88	2,327.88
254	Social Security (Other than 223i)	1,726.79	2,075.00	2,075.00	2,075.00
302	Interest on Warrants	- - - -	800.00	800.00	800.00
503,509	Capital Outlay-Buildings	- - - -	- - - -	- - - -	- - - -
504,510	Furniture and Fixtures	1,400.00	1,529.35	1,329.35	1,329.35
	Sub-Total	326,196.15	394,103.44	389,343.44	387,343.44
	Reserve for Following Year	- - - -	- - - -	- - - -	- - - -
	Total	326,196.15	394,103.44	389,343.44	387,343.44
	B. Revenue for Poor Fund		Last Year's Revenue	Preliminary Estimate	Final Estimate
	\$2.00 Poor Tax (Entire Amount)		\$29,217.85	\$30,000.00	\$30,000.00
	Federal Reimbursements, Levy 1960-61		231,483.43	- - - -	- - - -
	Other Poor Fund Revenue		42,312.55	42,660.00	42,660.00
	Proceeds from 11.839 Mill Levy		- - - -	348,465.37	346,435.37
	Cash in Fund June 30th		27,405.19	(8,629.49)	(8,629.49)
	Less Outstanding Warrants		(36,311.19)	(23,152.44)	(23,122.44)
	Total County Poor Fund Revenue		294,107.83	389,343.44	387,343.44

V. GENERAL BOND OBLIGATIONS (Sinking Funds) Requirements for This Year

Date of Issue	Amount Unpaid	Principal	Interest	S'k'g Fund	Total	Cash in Funds	To Be Raised by Taxation
7-30-54	1,925,000.00	275,000.00	.....	.....	275,000.00	141,879.30	133,120.70
7-30-54	.....	.....	53,762.48	.....	53,762.48	27,123.17	26,639.31
11-1-56	428,000.00	53,500.00	.....	.....	53,500.00	26,285.88	27,214.12
11-1-56	.....	.....	21,533.83	.....	21,533.83	7,282.24	14,251.59
	2,353,000.00	328,500.00	75,296.31	.....	403,796.31	202,570.59	201,225.72

Levy Required to Meet General Bond Obligations 6.877 Mills.

VI. FAIR FUND (If Not Included in General Fund)

Total Expenditures Last Year						\$ 61,396.74
Receipts Last Year from Taxes				\$.....		Other 24,289.41
Reserve \$5,000.00						
Estimated Expenditures This Year	\$48,795.00	Capital Outlay	\$ 15,098.00	Total		68,893.00
Cash in Fund	\$1,446.28	Estimated Receipts	\$ 24,600.00	Total		26,046.28
Tax Levy 1.464 Mills Required to Raise Balance						\$ 42,846.72

VII. AIRPORT FUND (If Not Included in General Fund)

Total Expenditures Last Year						\$186,360.42
Receipts Last Year from Taxes				\$.....		Other 92,815.14
Estimated Expenditures This Year	\$38,970.00	Capital Outlay	\$329,200.00	Total		368,170.00
Cash in Fund	\$142,341.72	Estimated Receipts	\$168,070.03	Total		310,411.75
Tax Levy 1.974 Mills Required to Raise Balance						\$ 57,758.25

VIII. LIBRARY FUND (If Not Included in General Fund)

Total Expenditures Last Year						\$ 18,235.50
Receipts Last Year from Taxes				\$18,271.54		Other 18,271.54
Estimated Expenditures This Year	\$16,952.00	Capital Outlay	\$2,600.00	Total		19,552.00
Cash in Fund	\$ 167.57	Estimated Receipts	\$.....	Total		167.57
Tax Levy 1.274 Mills Required to Raise Balance						\$ 19,384.43

PREDATORY ANIMAL CONTROL

3,223 Sheep @ 10¢ per head	\$322.30
Cash in Fund	182.32
	<u>\$504.62</u>

X. LAND CLASSIFICATION FUND (If Not Included in General Fund)

Total Expenditures Last Year						\$ 52,083.27
Receipts Last Year from Taxes				\$14,209.03		Other 14,209.03
Estimated Expenditures This Year	\$48,965.60	Capital Outlay	\$826.50	Total		49,792.10
Cash in Fund	\$21,528.84	Estimated Receipts	\$.....	Total		21,528.84
Tax Levy .966 Mills Required to Raise Balance						\$ 28,263.26

XI. WEED CONTROL FUND (If Not Included in General Fund)

Total Expenditures Last Year			\$ 23,628.29
Receipts Last Year from Taxes		\$23,933.36	Other 1,320.10
Estimated Expenditures This Year \$20,975.00	Capital Outlay	\$ 1,000.00	Total 21,975.00
Cash in Fund \$1,732.87	Estimated Receipts	\$ 1,250.00	Total 2,982.87
Tax Levy .649 Mills	Required to Raise Balance		\$ 18,992.13

XIII. SUMMARY OF REQUIREMENTS FOR TAX REVENUE

Purpose of Fund:	Expenditures		Estimated Receipts and Cash	Amount to be raised by Taxation	Levy Required
	Last Year	Estimate This Year			
General	\$560,178.53	\$620,778.76	\$169,441.53	\$451,337.23	15.424 Mills
Road	264,783.55	317,945.00	319,684.25	- 0 -	- 0 - "
Bridge	89,745.34	92,796.53	5,011.01	87,785.52	3.000 "
Poor	326,196.15	387,343.44	40,908.07	346,435.37	11.839 "
Fair	61,396.74	68,893.00	26,046.28	42,846.72	1.464 "
Airport	186,360.42	368,170.00	310,411.75	57,758.25	1.974 "
Library	18,235.50	19,552.00	167.57	19,384.43	1.274 "
Land Classification	52,083.27	49,792.10	21,528.84	28,263.26	.966 "
Weed Control	23,628.29	21,975.00	2,982.87	18,992.13	.649 "
Bond Interest and Sinking	231,978.00	403,796.31	202,570.59	201,225.72	6.877 "
TOTAL	\$ 1,814,585.79	2,351,042.14	1,098,752.76	1,254,028.63	43.467 Mills

ATTEST: S/ Martin S. Behner
County Clerk

S/ H. W. Stoutenburg
Chairman of Board.

RESOLUTION ADOPTING TAX LEVIES FOR
COUNTY FOR FISCAL YEAR 1961-1962

WHEREAS, the Final Budget for Missoula County, Montana for the fiscal year ending June 30, 1962, was this day adopted and approved by this Board of County Commissioners, in accordance with law, and

WHEREAS, Sec. 16-1904 R.C.M. Laws of 1947, provided for the fixing of the various tax levies covering county property.

NOW, THEREFORE, We, the Board of County Commissioners of said Missoula County (only), Montana, do hereby fix the Tax Levies for the Fiscal Year ending June 30, 1962, as follows:

	Mills	Mills
General Fund	15.424	
Bridge Fund	3.000	
Poor Fund	11.839	
Bond Interest & Sinking Fund	6.877	
Fair Fund	1.464	
Airport Fund	1.974	
Weed Control Fund	.649	41.227
Land Classification		.966
Library (Levy applied outside of City of Msla. val.)		1.274
Total		43.467
Predatory Animal Control (10 cents per head)		
Special Poor Tax \$2.00 per capita - Ages 21 to 60 years		
Carleton Cemetery District (Applied on valuation in this Dist.)		2.000
Jocko Valley Fire District		2.000
Missoula Rural Fire District (Applied on valuation within district)		14.127

It is hereby moved by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above resolution fixing the County levies for the tax year 1961-1962 be hereby approved."

Upon Roll Call:

Chairman Stoutenburg - Yes
Commissioner Lucier - Yes
Commissioner Shallenberger - Yes

The Chairman declared the resolution passed and the County levies adopted for the fiscal year 1961-1962.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners

The Board also approved and made a part of its minutes, levies and assessments against property in Missoula County, as received from the Jocko Fire District, Florence Carleton Cemetery District, Big Flat Irrigation District, Special Improvement and Lighting Districts as certified by the County Clerk, and Missoula Rural Fire District.

<u>STATE LEVIES</u>	<u>Mills</u>
State General Fund	2.0
University Millage Fund	6.0
University of Montana Building Bond & Redemption Fund (1949 Issue)	1.0

FOR THE LIVESTOCK COMMISSION
 3 Mills on Sheep and 4 Mills on other livestock

FOR THE BOUNTY FUND
 4½ Mills on Sheep and ½ Mill on other livestock

FOR THE STATE LIVESTOCK SANITARY BOARD FUND
 3 Mills on Sheep and 3 Mills on other livestock

I hereby certify that the above levies were adopted by the Board of County Commissioners of Missoula County, Montana on the 14th day of August, 1961, as evidenced by the Commissioner's Journal of August 14th, 1961.

MARTIN S. BEHNER
 County Clerk

By S/ Jack Hennessy
 Chief Deputy

STATE BOARD OF EQUALIZATION TAX RATE

August 7, 1961

TO: THE COUNTY CLERK
 THE COUNTY ASSESSOR

Please take notice that in conformity with the laws of the State of Montana, the State Board of Equalization has determined the rate of state tax to be levied upon the taxable valuation of the property in the State for the year 1961, as follows:

FIRST

In accordance with the provisions of Chapter 50, Laws of 1961, there is levied upon all property in the state subject to taxation for the year 1961, an ad valorem tax on each dollar of taxable valuation, as follows:

For the STATE GENERAL FUND - - - - - Two (2) Mills
 For the UNIVERSITY OF MONTANA
 BUILDING BOND & REDEMPTION FUND
 (1949 Issue) - - - - - One (1) Mill
 For the UNIVERSITY MILLAGE FUND - - - Six (6) Mills.

In accordance with the provisions of Sections 84-5209, 84-5210, 84-5211 and 84-5214, Revised Codes of Montana, 1947, there is levied upon the livestock in the state subject to taxation for the year 1961 an ad valorem tax on each dollar of taxable valuation as follows:

On the taxable valuation of SHEEP:

For the LIVESTOCK COMMISSION FUND - - - Three (3) Mills
 For the BOUNTY FUND - - - - - Four and one-half (4½) Mills
 For the STATE LIVESTOCK SANITARY
 BOARD FUND - - - - - Three (3) Mills
 TOTAL LEVY ON SHEEP - - - - - Ten and one-half (10½) Mills

On the taxable valuation of other LIVESTOCK:

For the LIVESTOCK COMMISSION FUND - - - Four (4) Mills
 For the BOUNTY FUND - - - - - One-Half (½) Mill
 For the STATE LIVESTOCK SANITARY BOARD
 FUND - - - - - Three (3) Mills
 Seven & One-Half (7½) Mills

BY ORDER OF THE STATE BOARD OF EQUALIZATION.

ATTEST:
 S/ Vernon B. Miller
 SECRETARY.
 (SEAL)

S/ Dan Fulton, Chairman

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 15, 1961."

H. W. Stoutenburg : : : : Martin S. Behner
 Chairman Clerk

August 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Represented by
 Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

BOOK BINDERY WORK

The Board approved book bindery work to be done by George A. Seipp of the American Bindery and Supply Company of Minneapolis, for the Clerk of Court, in the amount of \$350.00.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 16, 1961."

Wm Lucier
Acting Chairman

Martin S Behner
Clerk

: : : :

August 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Absent
Wm. Lucier, Acting Chairman - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

ACTING CHAIRMAN

In the absence of Chairman Stoutenburg, Commissioner Lucier was named as Acting Chairman upon motion of Commissioner Shallenberger, seconded by Commissioner Lucier.

LEAVE OF ABSENCE

County Land Reclassification Officer George Meltzer was granted permission by the Board to be absent from work August 21 through August 25, 1961, on vacation.

Also, permission was granted Pat McGee to be absent from the State for vacation from August 21, 1961 through September 5, 1961.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Acting Chairman Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 17, 1961."

H. W. Stoutenburg
Acting Chairman

Martin S Behner
Clerk

: : : :

August 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

SCHOOL LEVIES

The Board approved the following this date:

SCHOOL LEVIES FOR MISSOULA COUNTY FOR FISCAL YEAR 1961 & 1962

Missoula County's High School Levies:

General Fund.....	10.000	Mills
Transportation.....	1.01	"
Retirement.....	1.026	"
General Elementary Equalization Levy.	10.000	"
TOTAL.....	22.036	Mills

S/ Robert D. Watt
County Superintendent of Schools
SEAL

ELEMENTARY DISTRICTS' LEVIES:

Dist. No. & Name	General	Transportation	Bus Deprn.	Tuition	Retirement	Debt Service	Total	Dist. No.
No. 1 Missoula	41.57	.95			2.52	16.19	61.23	1
(JD)2 Alberton	52.75	1.71	2.46		1.20	16.55	74.67	2 JD
3 Grass Valley	5.38	.27					5.65	3
4 Hellgate	9.70			.36	.49	2.42	12.97	4
5 Cold Springs	43.43	4.79		.37	2.57	17.15	68.31	5
(JD)6 Florence	38.41	7.93			2.19		48.53	6 JD
7 Lolo	46.06				3.00	10.18	59.24	7
(JD)8 Arlee	22.20	9.35	3.39	.07	2.65	9.74	47.40	8 JD

ELEMENTARY DISTRICTS' LEVIES: (Cont'd)

Dist. No. & Name	General	Transportation	Bus Deprn.	Tuition	Retirement	Debt Service	Total	Dist. No.
11 Potomac	23.50	6.53			.76		30.79	11
14 Bonner	35.43	1.30	1.04		1.34	11.00	50.11	14
(JD)17 Woodworth	24.33				.23		24.56	17 JD
18 Woodman	41.26	3.63			2.22	11.44	58.55	18
20 DeSmet	17.13				.62		17.75	20
23 Target Range	50.88	.49			4.06	6.01	61.44	23
30 Greenough	14.83				.61		15.44	30
32 Clinton	28.74	4.25			1.42	1.82	36.23	32
33 Swan Valley	44.57	20.84			1.00	10.29	84.04	33
33 " (Emerg.)	7.34							
34 Seeley Lake	34.05	14.68			2.74	12.85	64.32	34
40 Frenchtown	37.77	2.57	1.07		1.44		42.85	40

HIGH SCHOOL DISTRICTS' LEVIES:

No. & Name	H.S. District	General	Transportation	Bus Reserve	Adult Education	Debt Service	Total	Dist. No.
(JD) 2	Alberton	28.75	3.00				31.75	2 JD
(JD) 6	Florence	21.85	2.12				23.97	6 JD
(JD) 8	Arlee	13.24	1.77	1.09			16.10	8 JD
40	Frenchtown	17.76	3.41			12.53	33.70	40
(MCHS)	Missoula County	14.21	.73	.08	.82	6.09 *	15.84	MCHS

* on county
5.460 R.D.W.
H.W.S.

This is to certify that these levies were adopted by the Board of County Commissioners on the 17th day of August, 1961, as evidenced by the Commissioners' Journal of even date. August 17, 1961

Martin S. Behner, County Clerk
By S/ Jack Hennessy, Chief Deputy
SEAL

S/ H. W. Stoutenburg
Chairman, Board of County
Commissioners

INSPECTION TRIP

The Commissioners inspected the Rattlesnake Bridge project.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 18, 1961."

H. W. Stoutenburg : : : : Martin S. Behner
Chairman Clerk

August 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RE. BRIDGE SIGN

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that a warning sign be posted on Maclay Bridge, to read as follows:

FISHING AND SWIMMING FROM MACLAY BRIDGE IS PROHIBITED.
PARKING ON THE BRIDGE IS ALSO PROHIBITED.

LEAVE OF ABSENCE EXTENDED

County Clerk and Recorder, Martin S. Behner, was granted permission to remain absent from Missoula County until August 25, 1961.

The Board handled regular county business during the day.

AUTH. SAT. WORK

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 21, 1961."

H. W. Stoutenburg : : : : Martin S. Behner
Chairman Clerk

August 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Represented by
 Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

RESOLUTION RE. SPEED LIMIT

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board pass and adopt the following resolution extending the area covered by the 25 mile-per-hour speed limit in Southwest Missoula":

RESOLUTION

BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 21st day of August, 1961, that

WHEREAS, this Board did, on the 2nd day of May, 1960, pass and adopt a resolution setting the speed limit at twenty-five (25) miles per hour in the following described area:

From WEST CITY LIMITS west to CLEMENTS ROAD and
 from RIVER STREET on the North to THIRTY-NINTH
 STREET on the South.

NOW, THEREFORE, IT IS HEREBY RESOLVED, that the area above described be extended as follows:

All county roads in Sections 5 and 6, T. 12 N., R. 19 W.
 and all county roads in Sections 1 and 2, T. 12 N., R. 20 W.

This limit of twenty-five (25) miles per hour to be in effect on all streets and county roads in the above described areas except where posted otherwise.

This resolution passed and adopted this 21st day of August, 1961.

ATTEST: (SEAL)

MARTIN S. BEHNER
 County Clerk & Recorder

By S/ Jack Hennessy, Chief Deputy

S/ H. W. STOUTENBURG, Chairman
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner

Copy of this resolution was directed to the Sheriff for his attention.

RESOLUTION

This being the time as advertised for hearing on petition to close alley in Block "O" of Car Line Addition No. 3, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the following Resolution be adopted:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, sitting in regular session this 21st day of August, 1961, that

WHEREAS, there was presented to said Board of County Commissioners petition to close and vacate the alley extending from east to west through Block "O" of Car Line Addition No. 3, Missoula County, Montana, and

WHEREAS, said petition was signed by the necessary persons and appears to be in due and proper form upon its face, and

WHEREAS, notice of intention to act on said petition was published in The Daily Missoulian on July 31, August 7th and 14th, 1961, and posted according to law, and

WHEREAS, on the 21st day of August, 1961, the time fixed for hearing said petition, there being no opposition voiced thereto, and it appears to be in the best interest of Missoula County that this alley be vacated.

NOW, THEREFORE, BE IT RESOLVED: That the alley extending from east to west through Block "O" of Car Line Addition No. 3 be, and the same is hereby declared to be vacated and abandoned, with the provision and exception that such closing will not affect the right of any utility to continue to maintain its equipment in said area.

Passed and adopted this 21st day of August, 1961.

S/ H. W. Stoutenburg, Chairman
 S/ Wm. Lucier, Commissioner
 S/ G. D. Shallenberger, Commissioner

ATTEST:
 MARTIN S. BEHNER
 County Clerk & Recorder

By S/ Jack Hennessy
 Chief Deputy

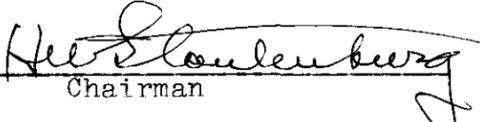
SEAL

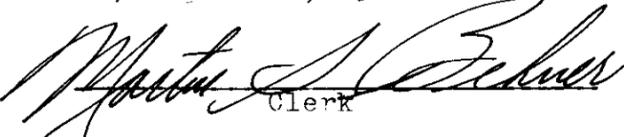
PERMISSION TO LEAVE STATE

Permission was granted Jack Hennessy, Acting Clerk and Recorder, to be absent from Missoula County, Montana for one day, as required, on trip to Idaho.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 22, 1961."


Chairman


Clerk

: : : :

August 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement:

#861 - Lot 16 and S. fra. 17, Block 15, South Missoula Addition, for year 1960, in the amount of \$137.68, for reason that this property was deeded to First Assembly of God Church on March 4, 1960.

RESOLUTION OF INTENTION-SID #126

The petition for combination curb and sidewalk improvements in Lots 1 through 5, Block 1 of Custer Addition, and the N. 135' of E. 122.84' of Lot 1, Block 74, R. M. Cobban Orchard Homes Addition, having checked out according to law, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, that the following resolution be passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board of County Commissioners of Missoula County, Montana on the 4th day of August, 1961, the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper.

NOW THEREFORE, be it hereby resolved:

1. The said improvement district shall be designated as Rural Improvement District No. 126.
2. The area of said district is as follows:
Lots 1 through 5, Block 1 of Custer Addition and the North 135 feet of the East 122.84 feet of Lot 1 of Block 74 of R. M. Cobban Orchard Homes.
3. The general character of the improvements to be made is as follows:
Combination curb and sidewalk
4. Peterson Engineering Co., Inc. is hereby designated as the Consulting Engineering Firm in charge of said district.
5. The approximate cost estimated for the district is \$1,850.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots, the corner lots shall bear double the cost of said improvements of the square footage of any inside lot shall bear according to 16-1611 of the Revised Codes of Montana, 1947.

BE IT FURTHER RESOLVED, that September 11th, 1961, at the hour of 10:00 A. M. in the office of the County Commissioners of Missoula County, Montana, is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a notice of passage of this Resolution in the Missoulian, a daily newspaper published in Missoula, Montana, for ten (10) days consecutively, commencing on August 23, 1961 and ending on September 1, 1961.

The Clerk of this Board is further directed to cause to be posted a copy of the said Notice of Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 22nd day of August, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Board of County Commissioners
Missoula County, Montana

ATTEST

MARTIN S. BEHNER
County Clerk & Recorder
S/ Jack Hennessy
Deputy County Clerk and Recorder
(SEAL)

NOTICE

The following Notice was prepared for publication in conjunction with the preceding resolution:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 22nd day of August, 1961 have passed a Resolution of Intention to Create Rural Special Improvement District No. 126 outside the City limits of the City of Missoula, Montana in Missoula County in Lots 1 through 5, Block 1 of Custer Addition and the North 135 feet of the East 122.84 feet of Lot 1 of Block 74 of R. M. Cobban Orchard Homes.

Said Resolution of Intention prepared by the Peterson Engineering Co., Inc. is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public, and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is as follows:

Combination curb and sidewalk

The estimated total cost thereof is \$1850.00.

On September 11th, 1961 at the hour of 10:00 A. M. at the office of the Board of County Commissioners of Missoula County, Montana at the Court House in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after August 23rd, 1961, the first day of the publication of this Notice. Such protests may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

SEAL

(SEAL)

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board
of County Commissioners

First Publication August 23, 1961
Last Publication September 1, 1961

INSPECTION TRIP

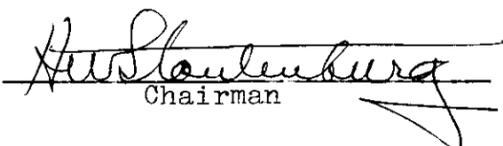
The Commissioners inspected and visited dyke site easements North of South Third Street and at Tower Street.

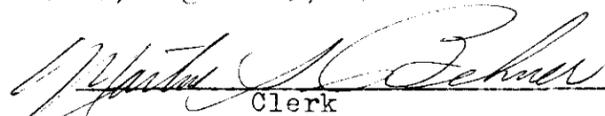
RE. NP-93 ADDN. PROPERTY

The Board held a conference with Mr. Lightfoot of American Oil Company concerning their property in NP-93 subdivision.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 23, 1961."


Chairman


Clerk

: : : :

August 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Permission was granted Clerk of Court Jim Donehoo to be absent from Missoula County on August 28, 1961, on trip to Great Falls.

WELFARE

Commissioners Shallenberger and Lucier attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

MEETING-LAW ENFORCEMENT OFFICERS

Chairman Stoutenburg attended a special meeting of law enforcement officers of the City in the afternoon.

RE. COUNTY FAIRGROUNDS

Commissioner Lucier attended to duties of the County Commissioners at the Missoula County Fairgrounds.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 24, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

August 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Represented by
Jack Hennessy, Chief Deputy

The minutes of the previous continued session were read and approved as read.

PETITION AND
RESOLUTION OF INTENTION-S.I.D.#127

The petition for surfacing 23rd Avenue, between 39th and 42 Streets, including Cloverdale Drive, having checked out according to law, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, that the following resolution be passed and adopted:

RESOLUTION OF INTENTION

WHEREAS, there has been filed with this Board on the 24th day of August, 1961 the petition of at least 60% of the freeholders of a proposed improvement district to be formed outside the limits of the City of Missoula, which petition requests the creation of said improvement district, and

WHEREAS, said Board has examined the petition and found the said petition to be in all respects proper,

NOW, THEREFORE, BE IT HEREBY RESOLVED:

1. The said improvement district shall be designated as Rural Special Improvement District No. 127.

2. The boundaries of said district are described as follows:

- Lots 1 through 5 and 11 through 20 in Block 1, Meadowhill Addition
- Lots 1 through 8 in Block 2 of Meadowhill Addition
- Lots 1 through 5 in Block 3 of Spring Hills Addition
- Lots 1 and 16 in Block 4 of Spring Hills Addition
- Lot 1 through 13 of Block 1 of Rehder Homesites
- Lots 1 through 3 in Block 3 of Rehder Homesites
- Lots 1 and 20 in Block 4 of Rehder Homesites

3. The character of the improvements to be made is as follows:

Plant mix bituminous surface

4. Peterson Engineering Company, Consulting Engineers is hereby designated as the engineering firm in charge of said district.

5. The approximate cost estimated for the district is \$14,950.00. The cost of this improvement shall be assessed to the property owners within the district upon the basis of area of their lots. The corner lots shall bear double the cost of said improvements that the square footage of any inside lot shall bear.

BE IT FURTHER RESOLVED, that Sept. 11, 1961 at the hour of 10:00 o'clock A. M., in the office of the County Commissioners of Missoula County, Montana is the time and place set for the hearing of protests against said district; and at any time within fifteen (15) days after the first publication of the Notice of this Resolution, protests may be filed with the Clerk and Recorder of Missoula County. The Clerk of this Board is hereby directed to publish a Notice of the passage of this Resolution in The Missoulian, a daily newspaper in Missoula, Montana for ten (10) days consecutively, commencing on August 25, 1961 and ending on September 3, 1961.

The Clerk of this Board is further directed to cause to be posted copy of the said Notice of this Resolution in three public places within the boundaries of the said district, and to mail a copy thereof to every person or firm owning property within said district at his last known place of residence on the same day said notice is first published and posted.

All protests will be in writing and delivered to the County Clerk and Recorder.

Passed and adopted this 24th day of August, 1961.

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Board of County Commissioners
Missoula County, Montana

ATTEST:

MARTIN S. BEHNER
County Clerk & Recorder
S/ Jack Hennessy
Chief Deputy County Clerk and Recorder
(SEAL)

NOTICE OF HEARING-S.I.D. #127

The Clerk was instructed to publish the following Notice of Hearing:

NOTICE

NOTICE IS HEREBY GIVEN:

That in accordance with a petition filed with and presented to the Board of County Commissioners of Missoula County, Montana, the said Board of County Commissioners on the 24th day of August, 1961, have passed a Resolution of Intention to create Rural Special Improvement District No. 127 outside the city limits of the City of Missoula, Montana in Missoula County in the vicinity of Cloverdale Drive and 23rd Avenue.

Said Resolution of Intention prepared by the Peterson Engineering Company is on file in the office of the County Clerk and Recorder of Missoula, Montana, is available for inspection by the public and reference is hereby made to it for a description of the boundaries of said district.

The general character of the improvements to be made in said district is plant mix bituminous surface.

The estimated total cost thereof is \$14,950.00.

On September 11, 1961 at the hour of 10:00 o'clock A.M. at the office of the Board of County Commissioners of Missoula County, Montana at the court house in Missoula, all protests against the creation of said district will be heard. Protests must be in writing and filed with the County Clerk and Recorder of Missoula County, Montana, and may be filed at any time within fifteen (15) days after August 25, 1961, the first day of the publication of this notice. Such protest may be made by any person owning property liable to assessment for the cost of said improvements, and any such persons may appear at the time and place herein designated, and make themselves heard to this Board.

SEAL

s/ Martin S. Behner
County Clerk and Recorder and ex-officio
Clerk of the Board of County Commissioners

First Publication August 25, 1961
to
Last Publication September 3, 1961

LEAVE OF ABSENCE

The Board granted the request of James Donehoo, Clerk of Court, to attend seminar on civil procedure, at Great Falls, Aug. 28, necessary expense to be paid by Missoula County.

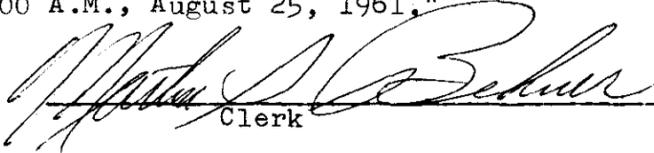
RE. COUNTY FAIRGROUNDS

Commissioner Lucier continued to attend to duties of the County Commissioners at the Missoula County Fairgrounds.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A.M., August 25, 1961."


Chairman


Clerk

; ; ; ; ;

August 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. COUNTY FAIRGROUNDS

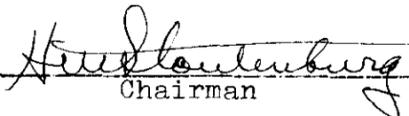
Commissioner Lucier continued to attend to duties of the County Commissioners at the Missoula County Fairgrounds, in the afternoon.

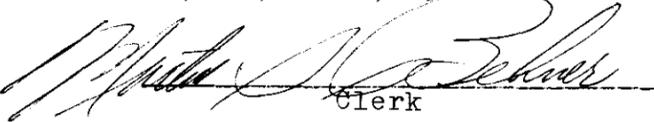
AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 28, 1961."


Chairman


Clerk

: : : :

STATE HIGHWAY COMMISSION OF MONTANA

RIGHT OF WAY DIVISION 1b

PROJECT: F-FG 215 (7)

MISSOULA COUNTY

QUIT CLAIM DEED

THIS INDENTURE, made this _____ day of _____ : IN CONSIDERATION of the sum of **ONE DOLLAR (\$1.00)**, and other good and valuable considerations, lawful money of the United States to _____ in hand paid by the STATE OF MONTANA, the receipt whereof is hereby acknowledged, WITNESSETH THAT,

do hereby REMISE, RELEASE and FOREVER QUITCLAIM unto the STATE OF MONTANA for the benefit and use of its State Highway Commission, the following described real property, to-wit:

12+33.3 to 20+71.5

A tract of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 13 North, Range 19 West, M.P.M., Missoula County, Montana, more particularly described as follows:

A strip of land 52 feet wide, being 26 feet wide on each side of the following described center line: Beginning at a point on the center line of the new Montana State Highway Project F-FG 215 (7), which said point is south 539.7 feet, and east 402.2 feet, more or less, from the west quarter corner of said Section 22; thence from the said point of beginning South 23° 25' 07" West, 838.2 feet, more or less, to a point on the center line of said new Montana State Highway Project F-FG 215 (7), which said point is south 1308.9 feet, and east 69.1 feet, more or less, from the west quarter corner of said Section 22, and containing in all 1.00 acres, more or less, which constitute a part of an existing public highway.

(Commissioners Journal AA, Page 582 $\frac{1}{2}$)

And this indenture further witnesseth: That the Grantor....., for and in consideration aforesaid, and for the further consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do..... hereby profess and acknowledge that it is the intention of this indenture to convey, and the said Grantor..... do..... hereby convey, not only all present estate, right, title, interest and claims whatsoever, at law or in equity, but also any, every and all right, title and interest which may or shall be after acquired by the said Grantor.....,heirs and assigns, through and by operation of law, or in every and any other way acquired.

EXCEPTING AND RESERVING, however, all gas and oil, beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right the surface thereof shall not be disturbed, interfered with, or in anywise damaged.

TO HAVE AND TO HOLD the above described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the STATE OF MONTANA, and to its successors and assigns forever.

IN WITNESS WHEREOF the undersigned ha executed these premises the day and year first above written.

[Handwritten signatures: Martha A. Dehner, Hans Stoufferburg, Wm. L. Lauer, G. D. Shallenberger]

STATE OF _____ }
County of _____ } ss.

On this _____ day of _____ A. D. 19____, before me _____
a Notary Public in and for the State of _____, personally appeared

_____ known to me to be the _____ name _____ subscribed to the within instrument and acknowledged _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notarial Seal.

Notary Public for the State of _____

Residing at _____

My commission expires _____

STATE OF _____ }
County of _____ } ss.

On this _____ day of _____ A. D. 19____, before me _____
a Notary Public in and for the State of _____, personally appeared

_____ known to me to be the person _____ whose name _____ subscribed to the within instrument and acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notarial Seal.

Notary Public for the State of _____

Residing at _____

My commission expires _____

(Project No.) _____ (Parcel No.) _____
Stationing: _____ County _____
QUIT CLAIM DEED
TO
STATE OF MONTANA

Recording No. _____
Filed for recording with the County Clerk
and Recorder of _____
County on _____, 19____
and recorded in book _____
of _____ on page _____
Original deed filed with the Secretary of
State on _____, 19____

<u>Operating Engineers</u>	<u>July 1, 1961</u>	<u>January 1, 1962</u>
Tournapull Operator	\$2.90	\$2.93
Shovel Operator	2.90	2.93
Pile Driver Operator	2.90	2.93
Monthly Salaries		
Maintenance Operator	\$450.00	\$450.00

7. Any employee ordered to report for work shall receive four (4) hours pay, unless notified the previous day not to report on the following day.
8. The employer agrees to observe the following holidays: New Years Day, Memorial Day, Independence Day, Labor Day, Washington's Birthday, Veterans Day, Thanksgiving Day, and Christmas Day. On all paid holidays on which work is not performed by the employee, such holiday shall be paid at the employees regular rate of pay for eight (8) hours. Holidays, if worked, shall be paid for at double the employee's regular rate of pay.
9. When a man is required to stay away from home overnight, he shall be provided quarters, plus actual subsistence.
10. Seniority shall prevail at all times.
11. Employees of the County shall be allowed to work under the interchange rule during the slack seasons of the year, provided an equal number of operators under the jurisdiction of the Operating Engineers Local #371 and an equal number coming under the jurisdiction of the other crafts, involved, shall be maintained, according to the seniority list.
12. Vacation periods to apply according to State Law.
13. Monthly men operating equipment coming under the jurisdiction of the Operating Engineers Local #371 shall receive four hundred fifty (450.00) dollars per month, plus living quarters for operator and family, helper required, upkeep and fuel for staff houses to be borne by the County of Missoula. Eight (8) hours shall constitute a days work. Forty (40) hours shall constitute a weeks work. Compensatory time shall be given to all monthly employees for work performed over eight (8) hours per day or forty (40) hours per week to be taken at the employees convenience.

This agreement shall remain in force and effect from July 1, 1961 to June 30, 1962 and shall thereafter automatically renew from year to year except either party who desires to alter or terminate this agreement shall notify the other party sixty (60) days previous to the date of expiration.

Dated this 1 day of July 1961.

International Union of Operating Engineers
Local #371
By: S/ Joe Crosswhite

County of Missoula
By:
S/ H. W. Stoutenburg
S/ Wm. Lucier
S/ G. D. Shallenberger

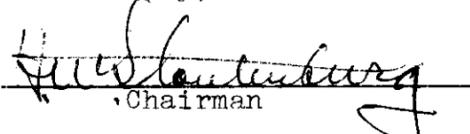
ATTEST:
S/ Martin S. Behner
County Clerk
SEAL

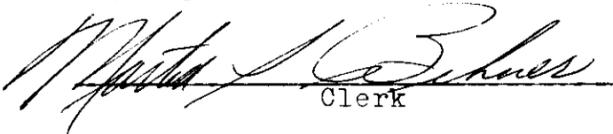
ADMITTANCE TO SOLDIERS HOME

Approval was given by the Board for admittance of Steven Mills to the Montana Soldiers' Home at Columbia Falls.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., August 30, 1961."


Chairman


Clerk

: : : :

August 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

The Commissioners conferred with Daniel Schneider and Deputy County Attorney Robert Riley concerning Welfare lien.

NOTICE OF HEARING

The following Notice of hearing with regard to petition for variance in regulations governing Zoning District #16, was prepared for publication:

NOTICE OF PUBLIC HEARING ON PETITION FOR VARIANCE
FROM PLANNING AND ZONING REGULATIONS GOVERNING PLANNING
AND ZONING DISTRICT #16, MISSOULA COUNTY, MONTANA

Notice is hereby given that a petition has been filed by Dean H. and Ellen B. Brown for permission to vary from the regulations and restrictions governing Missoula County Planning and Zoning District #16 for the purpose of establishing and operating a trailer court business at which parking space for trailer houses and mobile homes may be rented. Property affected by this variance is described as:

Lot 14 and W. 155.95' of Lot 15, Cobban and
Dinsmore's Orchard Homes Addition No. 2

That the Board of County Commissioners of Missoula County, Montana, will, on the 18th day of September, 1961, at the hour of 10:30 o'clock A. M., at the office of the County Commissioners in the Court House in Missoula, Montana, hold a public hearing, at which time the said Commissioners will consider the said request for variance from the planning and zoning regulations governing said district.

All persons affected by the proposed variance will be given an opportunity to be heard for or against the adoption of such variance.

Dated this 30th day of August, 1961.

S/ H. W. Stoutenburg
Chairman, Board of County
Commissioners

S/ Martin S. Behner
County Clerk and Recorder

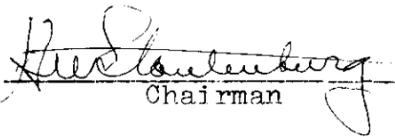
Publish:
September 1, 8 and 15, 1961

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., August 31, 1961."


Chairman


Clerk

: : : :

August 31, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Kuney Subdivision #2, with the stipulation that no public park or playground be dedicated within said tract. Filed in Book 6, Page 34, C-215.

RE. ZONING DISTRICTS

A group of twelve people representing zoning areas within Missoula County, with Russell Smith acting as their attorney and spokesman, met with the Commissioners at 2:00 P. M. with regard to the Wohlschlager case in Missoula County Planning and Zoning District #1. Mr. Smith asked the Commissioners, who are part of the Zoning Commission, "Can you regulate zoning areas to agriculture and eliminate slaughter houses and other obnoxious enterprises? According to Judge Brownlee's ruling, zoning would no longer be effective in Missoula County." Mr. Smith, as representative of the group, thought this should be brought to the Supreme Court, and stated he felt that a few should not carry the burden of the expenses...that the County should do this even if they had to levy taxwise. Otherwise, he said, it would be like a person who has been robbed having to prosecute the thief himself.

County Attorney Jack Pinsoneault discussed the law with Attorney Smith, and it was brought out that time was of the essence in the matter. After further discussion between the group and the Commissioners, the matter was taken under advisement by the Board. The meeting adjourned at 3:45 P. M.

INSURANCE

Cover Note binding coverage of Great American Insurance Company for Fire and extended coverage (blanket - with 90% Average Clause) of various County buildings in the amount of \$210,000.00, was received by the Board this date, from the Agent, Grady Insurance Agency. Period covered, September 1st, 1961 to October 1st, 1961.

The Board handled regular county business during the day.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn at 4:00 P. M. to continue in session again at 10:00 A. M., September 1st, 1961, after approving the following list of claims for the month of August:

GENERAL

5784	West. Mont. Natl. Bank	Fed. Tax	3,590.40
85	St. Bd. of Equalization	St. Tax	283.72
86	Soc. Sec. Div.	Soc. Sec.	881.86
87	Public Employees Ret. System	Ret.	2,373.48
88	Mont. Physicians Service	Prem.	803.08
89	Mont. Teachers Ret. System	Ret.	40.94
5790	Mt. States Tel. & Tel.	Serv.	635.80
91	William Lucier	Mileage	30.24
92	G. D. Shallenberger	"	12.00
93	H. W. Stoutenburg	"	7.28
94	Burroughs Corp.	Maint.	253.70
95	Taylor Sheet Metal Works	Liner	22.95
96	Missoula Typewriter Co.	Supp.	50.16
97	A. B. Jungers	Mileage, Mtg.	8.80
98	A. B. Jungers	" , June	46.77
99	Office Supply	Book	15.26
5800	Marchant Div. Smith-Corona Marchant	Maint.	42.00
01	Delaneys Bur. of Printing	Stamp	4.64
02	Jack Fletcher	Exp.	63.86
03	Edward Wontor	"	19.61
04	Stenographic Machines, Inc.	Pads	202.94
05	William J. Walker	Co. Mileage	1,264.34
06	Art Burnside Co.	Supp.	33.62
07	Montana Power	Serv.	9.57
08	Montana Livestock Commission	Supp.	85.80
09	Office Supply	"	26.10
5810	Business Machines	Steno. tapes	14.25
11	Guy Rogers	Stamps	12.00
12	Mildred Crosby	Opin. serv.	9.00
13	J. Robert Riley	Mileage	19.60
14	H. H. Brown	Juror	6.00
15	George Warnke	"	6.00
16	Mrs. Burton Walsh	"	6.00
17	Mrs. Margaret Tripp	"	6.00
18	John Springer	"	6.00
19	Ethel Rowe	"	6.00
5820	Flora Powell	"	3.00
21	Charles Poisl	"	6.00
22	Joe Murray	"	3.00
23	John Mock	"	6.00
24	Ragna Gooch	"	6.00
25	Mrs. Clarence Ditty	"	6.00
26	Forest Davis	"	3.00
27	Patrick Magee	Mileage	6.16
28	Patrick Magee	"	7.04
29	George Warnke	Juror	6.00
5830	Bert Sol	"	6.00
31	Lloyd Ockler	"	6.00
32	John Mock	"	6.00
33	John Cote	"	6.00
34	Byron Chilcote	"	6.00
35	O. C. Behner	"	6.00
36	James Orr	"	6.00
37	John Plenger	"	6.00
38	Joe Murray	"	6.00
39	T. W. Heyer	"	6.00
5840	R. G. Giffin	"	6.00
41	H. H. Brown	"	6.00
42	John Barkley	"	6.00
43	Billy Schall	Witness & Mil.	6.62
44	Pete Pierre	" " "	4.86
45	Leonard Pierre	" " "	4.86
46	Hazen McAuley	" " "	5.18
47	Jerry Matt	" " "	5.82
48	Stan Healy	Witness	1.50
49	Edwin Buchanan, MD	"	1.50
5850	Warren Swartz, MD	"	1.50
51	Stan Healy	"	1.50
52	Luella Dundas	"	1.50
53	Ann Dickman	"	1.50
54	Joyce Anderson	"	1.50
55	Ralph Simmons	Inquests	33.05
56	Edward Wontor	Transcript	74.60
57	Patrick Magee	Mileage	3.96
58	Missoula Laundry & Dry Cl.	Serv.	3.72
59	City Disposal	Hauling	13.00
5860	Montana Power	Serv.	243.92
61	City Electric	Repair	45.93
62	Montana Mercantile	Supp.	67.43
63	Otis Elevator	Maint.	28.30
64	Sheltons-Jewelers	Serv.	5.00
65	Hanson-Simons Co.	Rent	285.00
66	Irene Callahan	Mileage & Exp.	71.07
67	D. W. Hutchinson	Exp.	27.45
68	Mrs. Clairmont Clark	Care	12.00
69	State Industrial School	Transp. Exp.	24.70
5870	State Industrial School	Care	117.00
71	Vocational School for Girls	"	31.00
72	L. Paul Jewell	Serv.	150.00
73	George Higgins	"	150.00
74	William J. Walker	Co. Bd. Pris.	674.75
75	William J. Walker	Hiway Bd. Pris.	71.75

5876	William J. Walker	City Bd. Pris.	662.25
77	William J. Walker	Fed. Bd. Pris.	3.50
78	Florence Laundry & Dry Cl.	Serv.	5.84
79	Consolidated Chemical	Supp.	86.58
5880	Carpenter Paper	Cups	14.75
81	Allen Drug	Presc.	27.60
82	Whitesitt Funeral Home	Burial	150.00
83	Squire-Simmons-Carr	"	150.00
84	Missoula City-Cemetery	Headstones	52.50
85	Northwestern Natl. Bank of Mpls	Bond chg.	268.48
86	Missoula Typewriter Co.	Copier	82.50
87	State Reporter	Subscr.	50.00
88	Allen Smith Co.	Codes	132.00
89	Bender-Moss Co.	Books	340.00
5890	Matthew Bender & Co., Inc.	"	150.00
91	West Publishing Co.	"	250.00
92	American Agencies, Inc.	Off. Furn.	250.00
93	Guy Rogers	Box rent	9.00
94	State Publishing Co.	Forms	7.31
95	Mt. States Tel. & Tel.	Serv.	20.95
96	Typewriter Supply	Supp.	36.29
97	Guy Rogers	Env.	23.80
98	Montana Electronics	Serv.	30.59
99	Western Union Tel. Co.	Wires	1.40
5900	Harold J. Pinsoneault	Mileage	67.80
01	Aero Mayflower Transit Co., Inc.	Trans.	148.30
02	Mt. States Tel. & Tel.	Serv.	64.55
03	Agnes Peterson	Mileage	10.23
04	Rosemarie McVey	"	37.44
05	James Lodge	"	82.32
06	Kathryn Furno	"	10.96
07	Missoula City-County Health Dept.	Reimb.	22.08
08	Montana Power	Gas	1.30
09	Mrs. Woodrow Cowart	Care	37.50
5910	Ray & Mae Grocery	Supp.	45.14
11	Peeks Pharmacy	Presc.	3.10
12	Duncan Insurance Agency	Rent	105.00
13	The Burpee Co.	Tester	15.00
14	Vince Bakke's Tire Service	Tires & repr.	24.98
15	K. G. Distributors, Inc.	Fans	50.00
16	J. L. Murray	Chk. prot.	82.50
17	Matthew Bender & Co., Inc.	Books & forms	235.00
18	American Law Book Co.	Books	30.00
19	Mt. States Tel. & Tel.	Serv.	171.05
5920	Marchant Div., Smith-Corona Marchant	Maint.	84.00
21	Missoula Typewriter Co.	Paper	20.90
22	American Bindery & Supply	Repairs	350.00
23	Jack Clark	Mileage & Exp.	126.95
24	H. L. Bruner	Mileage	8.47
25	Mont. State Industrial School	Care	77.00
26	Mont. State Industrial School	Transp. Exp.	28.40
27	Kramis Hardware Co.	Supp.	10.48
28	Marsh, Powell & Livingston	Burial	150.00
29	Geraghty Funeral Home	"	150.00
5930	Squire-Simmons-Carr	"	150.00
31	A. R. Rollin	Exp.	23.82
32	Jeannette Hiett	"	14.49
33	Noxious Weed Fund	Supp.	7.20
34	West. Mont. Coop. Oil Co.	Gas	34.38
35	West Publishing Co.	Pac.Rep.	16.00
36	West Publishing Co.	" "	34.00
37	Missoulian-Sentinel	Serv. & supp.	926.87
38	Mt. States Tel. & Tel.	Serv.	336.70
39	American Bindery & Supply	Repairs	300.00
5940	Guy Rogers	Stamps	250.00
41	Addressograph-Multigraph Corp.	Ribbons	25.83
42	Missoulian-Sentinel	Letterheads	23.46
43	Montana Power	Serv.	243.66
44	Otis Elevator Co.	Maint.	28.30
45	St. Patrick Hospital	Care	116.10
46	Lake Erie Chemical Co.	Equip.	304.35
47	F. Morton Pitt Co.	"	23.90
48	International Business Machines	Elec. type.	285.50
49	Bancroft-Whitney Co.	Books	200.70
53280	William Lucier	Sal.	400.00
81	G. D. Shallenberger	"	400.00
82	H. W. Stoutenburg	"	288.00
83	Michael Bedard	"	216.00
84	John Gerike	"	285.60
85	Lloyd Beedle	"	146.65
86	Francis R. Pulliam	"	237.50
87	Martin S. Behner	"	443.83
88	Veramae Crouse	"	275.00
89	Dorothy Head	"	285.00
53290	Jack Hennessy	"	399.45
91	Elsie Maier	"	260.00
92	Francis R. Pulliam	"	250.00
93	Lucile Rhoades	"	275.00
94	Mary Skalsky	"	275.00
95	Esther Smith	" (Term.)	520.00
96	Ardyth Wohlk	"	240.00
97	Sophie Cahill	"	443.83
98	Lessie Fritz	"	399.45
99	Lois Fettig	"	300.00

53300	Nina Day	Sal.	275.00
01	Genevieve Spaulding	"	255.00
02	Gladys Jacobson	"	240.00
03	Bernice Abounader	"	235.00
04	Mary Barta	"	235.00
05	Leona Tawney	"	225.00
06	Grace Jones	"	443.83
07	Virginia Lay	"	399.45
08	Bette Zoe Saulter	"	300.00
09	A. B. Junfers	"	443.83
53310	Dorothy Thompson	"	399.45
11	Lola Opitz	"	300.00
12	Minerva Larke	"	275.00
13	Violet Davis	"	250.00
14	Marian Abrams	"	250.00
15	Margaret Guest	"	225.00
16	Mazie Rogers	"	225.00
17	Vernon R. Peterson	"	443.83
18	J. R. Donehoo	"	443.83
19	Alma Samsel	"	399.45
53320	Hildur Harlow	"	300.00
21	Lea LaFriniere	"	275.00
22	Lucille Matthies	"	275.00
23	Hazel Burress	"	275.00
24	Marie Scheytt	"	250.00
25	Jack Fletcher	"	354.75
26	Edward Wontor	"	354.75
27	William J. Walker	"	443.83
28	Philip Desarmo	"	421.64
29	James Bolton, Jr.	"	399.45
53330	Leo Bowlden	"	399.45
31	Jack Clark	"	399.45
32	Joe Day	"	399.45
33	Melvin Fassio	"	399.45
34	Ralph Fisher	"	399.45
35	Loren Harrison	"	399.45
36	Percy Karr	"	399.45
37	Jesse Parnell	"	399.45
38	Edna Weber	"	399.45
39	A. L. Nelson	"	137.50
53340	Thomas Kennedy	"	399.45
41	Myrna Jakob	"	245.00
42	Harold J. Pinsoneault	"	221.92
43	J. Robert Riley	"	399.45
44	Evelyn Vaughn	"	245.00
45	Lyman J. Hall	"	199.73
46	Mary Hoeffler	"	40.00
47	J. E. Brodie	"	300.00
48	Harry Burnham	"	200.00
49	Patrick Magee	"	200.00
53350	E. W. Ziesemer	"	300.00
51	Harry Brimhall	"	350.00
52	Henry Nelson	"	360.00
53	E. K. George, MD	"	212.50
54	Grover Hulla, MD	"	212.50
55	Irene Callahan	"	465.00
56	Kathryn Furno	"	410.00
57	May Kirley	"	385.00
58	James Lodge	"	580.00
59	Rosemarie McVey	"	372.26
53360	Mildred Nelson	"	135.00
61	Agnes Peterson	"	430.00
62	Helen Shull	"	350.00
63	D. W. Hutchinson	"	270.00
64	Margaret Hutchinson	"	100.00
65	J. C. Davis	"	399.45
66	Darrel Johnson	"	399.45
67	Fred Roehl	"	399.45
68	Richard Stocking	"	399.45
69	Dorothy Davis	"	250.00
53370	Robert D. Watt	"	443.83
71	Halleen Robinson	"	399.45
72	Shirley Guelff	"	227.20
73	Jeannette Hielt	"	181.25
74	A. R. Rollin	"	280.83
75	Dorothy Taplett	"	300.00
76	William Lucier	"	400.00
77	G. D. Shallenberger	"	400.00
78	H. W. Stoutenburg	"	324.00
79	Michael Bedard	"	276.00
53380	John Gerike	"	306.00
81	Dorothy Coyle	"	72.00

ROAD

1315	West. Mont. Natl. Bank	Fed. Tax	1487.20
16	St. Bd. of Equalization	St. Tax	118.64
17	Soc. Sec. Div.	Soc. Sec.	465.58
18	Public Employees Ret. System	Ret.	1197.52
19	Mont. Physicians Service	Prem.	323.39
1320	Mont. Teamster Employers Trust	"	93.00
21	C. R. & Mary A. Runyon	Renew. Lease	600.00
22	Missoula Electric Coop.	Serv.	25.63
23	Western Foundry	Keys	8.20
24	Zip Auto Service	Oil	1.50
25	Treasure State Equipment	Parts	2061.60

1326	Peters-deLaet, Inc.	Connectors	25.12
27	Rovero's Seeley Lake Garage	Parts	2.47
28	Northwest Freight Lines, Inc.	Frts.	62.36
29	Mountain Tractor Co.	Parts	13.73
1330	Motor Supply Co.	"	57.95
31	Missoula Motor Parts	"	79.23
32	Industrial Bearing Co.	Bearings	107.85
33	Hall-Perry Machinery	Parts	22.15
34	Graehl Motor Service	"	249.89
35	Bedord Equipment Co.	"	9.90
36	Blakney Glass Shop	Glass	8.15
37	Valley Motor Supply	Parts	80.93
38	Westmont Tractor	"	1391.58
39	Motor Supply	"	72.53
1340	Treasure State Equipment	"	29.28
41	H. & U. Clutch & Brake	Serv.	12.11
42	Eutetic Welding Alloys	Rods	69.75
43	Blakney Glass Shop	Glass	10.89
44	Auto Electric Service	Parts	38.91
45	Missoula Truck Sales, Inc.	"	131.09
46	Union Oil Co. of California	Gas, etc.	745.20
47	Standard Oil Div. of American Oil	" "	1163.45
48	California Oil	Oil	88.51
49	Farmers Union Central Exchange	Rd. Oil	8757.73
1350	Farmers Union Central Exchange	" "	714.13
51	Mt. States Tel. & Tel.	Serv.	19.25
52	Mt. States Tel. & Tel.	"	7.50
53	Barthel Hardware	Supp.	17.49
54	A. J. Klapwyk	Gravel	79.20
55	All Service Transfer & Storage	Ice	2.00
56	King Concrete, Inc.	Concrete	15.95
57	Columbia Paint Co.	Paint	181.73
58	Westmont Tractor Co.	Rental, Loader	750.00
59	Mincoff Ignition & Motor Parts	Parts	303.83
1360	McCulloch Corporation	Saw	259.80
61	Farm Sales, Inc.	Pipe supp.	820.24
50886	Howard Anderson	Sal., July	310.80
87	Benjamin Bailey	" "	471.63
88	W. H. Bedard	" "	470.25
89	William Bethke	" "	466.13
50890	Holland Campbell	" "	436.80
91	Harry Cassidy	" "	450.00
92	Thomas Carter	" "	403.20
93	Ray Clinkingbeard	" "	630.00
94	Glen Derrickson	" "	450.00
95	James Done	" "	436.80
96	Herbert Ferris	" "	464.75
97	James Finlayson	" "	252.00
98	Harvey Hill	" "	448.00
99	Earl Kirkwood	" "	466.13
50900	Harry Lilly	" "	524.73
01	Cyril Lowry	" "	459.63
02	Roy Patton	" "	494.85
03	Charles Plummer	" "	457.20
04	Donald Shea	" "	489.50
05	John Schulz	" "	460.00
06	Dave Thornburg	" "	466.13
07	James Winsor	" "	469.23
08	Rulon Denning	" "	473.40
09	Harry O'Brien	" "	400.40
50910	Bernard Gursky	" "	467.50
11	George Jette	" "	498.80
12	Donald Turner	" "	462.00
13	Anton Taborsky	" "	418.00
14	M. D. Abernathy	" "	475.75
15	Vern Berezay	" "	446.40
16	William Edwards	" "	453.10
17	Emil Hettick	" "	492.25
18	Harry Ogden	" "	492.25
19	George Finneman	" "	462.00
50920	Howard Anderson	" , August	340.40
21	Benjamin Bailey	" "	511.85
22	W. H. Bedard	" "	543.13
23	William Bethke	" "	570.98
24	Holland Campbell	" "	478.40
25	Harry Cassidy	" "	450.00
26	Thomas Carter	" "	441.60
27	Ray Clinkingbeard	" "	630.00
28	Glen Derrickson	" "	450.00
29	James Done	" " (Term.)	624.00
50930	Herbert Ferris	" "	540.20
31	James Finlayson	" "	276.00
32	Harvey Hill	" "	509.60
33	Earl Kirkwood	" "	543.13
34	Harry Lilly	" "	560.33
35	Cyril Lowry	" "	519.80
36	Roy Patton	" "	624.10
37	Donald Shea	" "	502.40
38	John Schulz	" "	460.00
39	Dave Thornburg	" "	543.13
50940	James Winsor	" "	485.95
41	Rulon Denning	" " (Term.)	702.20
42	Harry O'Brien	" "	513.20
43	Donald Turner	" "	491.60
44	Bernard Gursky	" "	508.75
45	George Jette	" "	566.95
46	Anton Taborsky	" "	506.00

50947	Bud Miller	Sal., August	451.00
48	M. D. Abernathy	" "	541.75
49	Vern Berezay	" "	519.50
50950	William Edwards	" "	478.40
51	George Finneman	" "	532.40
52	Emil Hettick	" "	478.40
53	Harry Ogden	" "	589.88
54	Charles Plummer	" "	520.40
POOR			
3908	West. Mont. Natl. Bank	Fed. Tax	566.12
09	St. Bd. of Equalization	St. Tax	41.35
3910	Soc. Sec. Div.	Soc. Sec.	182.86
11	Public Employees Ret. System	Ret.	439.72
12	Mont. Physicians Service	Prem.	112.34
13	Toole & Co.	Bond	5.00
14	Jean Smith	Mileage	50.00
15	City Disposal	Hauling	6.00
16	K. W. Craighead	Rent	170.00
17	Mt. States Tel. & Tel.	Serv.	50.30
18	Montana Power	"	32.43
19	Agnes Tufts	Rent	36.00
3920	Clara Ellis	"	6.19
21	Gust Datsopoulos	"	11.00
22	Gust Datsopoulos	"	55.00
23	George Chaussee	"	45.00
24	Mrs. Donna Allen	"	16.77
25	Mrs. Grace Lieurance	Care	248.16
26	Margaret Caluori	"	54.00
27	MacDonald Rest Home	"	44.00
28	Otis Worden, Inc.	Groc.	21.00
29	Johnson Shopping Center	"	218.00
3930	Dees Market	"	41.00
31	Buttrey Food's Inc.	"	137.00
32	Gamble Store	Clothing	6.93
33	City Cab	Transp. pat.	2.00
34	Maynard's Conoco	Gas	2.00
35	Jack's Union Service	"	1.50
36	St. Patrick Hospital	Care	2727.55
37	W. A. Rader, DDS	Serv.	34.50
38	Western Drug	Presc.	1.85
39	Mineral Pharmacy	"	31.25
3940	State Tuberculosis Sanit.	Care	215.40
41	Mont. State Training School	Maint.	1215.30
42	Mont. State Training School	Clothing	92.31
43	City of Missoula-Cemetery	Grave	105.00
44	Montana Power	Serv.	28.33
45	Don Fausett	Care	13.00
46	Mrs. Ken Richardson	"	10.00
47	Mrs. Woodrow Cowart	"	3.35
48	Mrs. F. C. Ulrich	"	3.15
49	Mrs. Evelyn Farrel	"	36.35
3950	Mrs. Robert Mast	"	10.00
51	Mrs. Art Pine	"	10.00
52	Mrs. Ken Strickland	"	10.00
53	Mrs. Woodrow Cowart	"	11.00
54	Mrs. Ernest Orr	"	4.19
55	Mrs. Louis Dreamer	"	18.00
56	Mrs. Clairmont Clark	"	11.00
57	Mrs. E. L. Robinson	"	6.50
58	George LaFrance	"	26.50
59	Lee Rae Rest Home	"	655.71
3960	Josephine Bartelt	"	331.00
61	Daly Addition Rest Home	"	264.75
62	Flor-Haven Rest Home	"	163.00
63	Anna Hamilton	"	103.00
64	William Miles	" (June)	44.00
65	William Miles	" (July)	44.00
66	Will-O-Dell Sanitarium	"	1166.00
67	Wayside Sanitarium	"	269.50
68	St. Patrick Hospital	"	120.74
69	Royal Manor	"	230.00
3970	Mrs. William Brown	Rent	40.00
71	Gust Datsopoulos	"	65.00
72	Mrs. Phillip Johns	"	37.74
73	Maria Rodriguez	"	8.38
74	Walter Pierson	"	15.48
75	Stop-N-Shop Grocery	Groc.	313.50
76	Safeway Store	"	127.00
77	O. K. Trading Co.	"	15.00
78	Buttrey Foods Inc.	"	76.00
79	Missoula Meat Co.	"	98.00
3980	Otis Worden, Inc.	"	9.50
81	Otis Worden, Inc.	"	42.00
82	Montana Power	Serv.	5.77
83	Crafts Conoco Service	Gas	2.00
84	Ellinghouse & Laing, Inc.	"	2.00
85	Montgomery Ward	Shoes	4.99
86	St. Joseph's Hospital	Care	41.50
87	Mineral Hospital	"	114.05
88	Missoula Community Hospital	"	729.10
89	Hugh J. Tripolehorn, MD	Serv.	161.25
3990	D. J. Almas, MD	"	10.00
91	Wendell Jones, MD	"	10.00
92	W. J. McKinstry, MD	"	300.00
93	Léonard Kuffel, MD	Anesth.	45.00
94	W. J. McDonald, MD	Serv.	225.00
95	Dr. R. G. Stansberry	Exam.	7.50
96	J. C. Hawke, DDS	Serv.	21.00

3997	Smith Drug	Presc.	117.22
98	Allen Drug	"	288.03
99	A & C Drug	"	37.15
4000	Missoula Drug	"	23.00
01	Fox Pharmacy	"	41.19
02	Peeks Pharmacy	"	23.60
03	Peterson Drug	"	141.15
04	St. Patrick Hospital	Med.	24.80
05	Marsh, Powell & Livingston	Amb. serv.	80.00
06	Lieurance Convalescent Home	Care	140.38
07	Marsh, Powell & Livingston	Amb. serv.	70.00
08	Dept. of Public Welfare	Co. Por.	6274.88
09	Anna Thompson	Rent	20.32
4010	Safeway Stores	Groc.	129.00
11	Disbrow's Inc.	"	32.00
12	Gambles Store	Clothing	4.34
13	St. Patrick Hospital	Care	6041.26
14	St. Patrick Hospital	"	355.05
15	Missoula Community Hospital	"	123.30
16	Missoula Community Hospital	"	370.70
17	The Upjohn Co.	Drugs	8.85
18	Wyeth Laboratories	"	36.54
19	Industrial Air Products	Oxygen	22.00
4020	Office Supply	Supp.	5.87
21	Wm. Pearson	Eggs	31.00
22	Missoula Creamery	Dairy prod.	193.92
23	Haines Independent Wholesale	Groc.	277.37
24	John R. Daily Inc.	Meat	284.45
25	Majestic Wholesale, Inc.	Supp.	35.09
26	City Disposal Co.	Hauling	6.00
27	Montana Power	Serv.	364.01
28	Mt. States Tel. & Tel.	"	18.00
29	Custom Laboratories, Inc.	Soap	126.50
4030	Missoula Mercantile	Supp.	44.62
31	Montana Restaurant Supply	Bowl	9.60
32	J. C. Penney	Supp.	27.78
33	Clyde's Service Center	Repair	16.00
34	Roedl Radiator & Welding Co.	Serv.	6.50
50824	Albert Lizotte	Sal.	45.00
25	C. H. Norman, MD	"	1100.00
26	Cecelia Allen	"	190.00
27	Ann Clark	"	350.00
28	Mildred Boehm	"	190.00
29	Harvey Crider	"	200.00
50830	Barbara Dashnea	"	180.00
31	Mabel Dashnea	"	180.00
32	Vera Engle	"	225.00
33	Ruby Julian	"	190.00
34	Helen Hagestad	"	190.00
35	Pamela London	"	200.00
36	Lloydette Lundquist	"	180.00
37	Julia Roberts	"	180.00
38	Roger Riedlinger	"	150.00
39	Jean Smith	"	525.00
50840	Amanda West	"	235.00
41	Donna Allen	"	170.00
42	Darlene Campbell	"	144.00
43	Mildred Campbell	"	118.00
44	Elva Day	"	186.00
45	Wilburta Hanson	"	24.00
46	Rose Heyer	"	120.00
47	Helen Homme	"	128.00
48	Helen Zinke	"	112.00

BRIDGE

341	West. Mont. Natl. Bank	Fed. Tax	491.70
42	St. Bd. of Equalization	St. Tax	47.48
43	Soc. Sec. Div.	Soc. Sec.	174.50
44	Public Employees Ret. System	Ret.	149.02
45	Mont. Physicians Service	Prem.	18.75
46	Cancelled	-	-
47	Montana Power	Serv.	158.90
48	M & S Ready Mix	Concrete	30.00
49	Farm Sales, Inc.	Pipe supp.	912.72
350	Montana Concrete Pipe Co.	Cones, etc.	600.00
51	Prestressed Concrete of Montana	Span	1045.00
52	Gray Lumber Co.	Lumber	748.80
53	King Konkrete Inc.	Concrete	2044.00
54	Montana Mercantile	Nails	48.30
55	J. Neils Lumber Co.	Pilings, etc.	1470.64
56	M & S Ready Mix	Cement	15.00
57	Johnson Lumber Sales	Lumber	716.80
58	Art Skaggs Construction Co.	Rent equip.	1911.35
59	Gray Lumber Co.	Lumber	677.92
360	Gray Lumber Co.	Lumber	240.24
61	Barthel Hardware Co.	Supp.	141.90
62	Modern Plbg. & Bldg. Supplies	Posts	25.00
50205	Henry Berky	Sal., July	1000.00
06	Lynes Dashnea	" "	436.80
07	Michael Jeszenka	" "	439.40
08	Cleatus Johnson	" "	442.00
09	Robert Shaffer	" "	307.05
50210	Howard Jewett	" "	389.85
11	Roy DeMott	" "	524.80
12	Ernest Kalberer	" "	484.60
13	Charles Punke	" "	436.80

50214	Francis Fitzgerald	Sal., August	19.25
15	James Garwood	" "	41.60
16	Loyal Lester	" "	44.00
17	Cecil Williams	" "	44.00
18	Robert Shaffer	" "	248.40
19	Howard Jewett	" "	248.40
50220	Malvena Roske	" "	82.80
21	Silas Williamson	" "	82.80
22	Roy DeMott	" "	563.08
23	Ernest Kalberer	" "	378.00
24	Charles Punke	" "	586.28
25	Robert Hill	" "	52.00
26	Paul Emerson	" "	52.00
27	Henry Berky	" "	1000.00
28	Lynes Dashnea	" "	318.00
29	Michael Jeszenka	" "	436.80
50230	Cleatus Johnson	" "	509.60

LAND CLASSIFICATION

144	West. Mont. Natl. Bank	Fed. Tax	144.20
45	St. Bd. of Equalization	St. Tax	8.37
46	Soc. Sec. Div.	Soc. Sec.	50.02
47	Public Employees Ret. System	Ret.	137.53
48	Mont. Physicians Service	Prem.	53.74
49	George Meltzer	Mileage	84.40
150	Mt. States Tel. & Tel.	Serv.	41.93
51	Engelhart Building Service	Labor, etc.	23.75
52	Mincoff Ignition & Motor Parts	Rent	135.00
53	Montana Transfer	Moving	48.00
54	Office Supply	Supp.	233.64
50083	JoEllen Culver	Sal., July	20.00
84	Barbara Stimson	" "	80.00
85	George Meltzer	" , August	443.83
86	Donna Norton	" "	250.00
87	Marvin Schindler	" "	399.45
88	Edith Thompson	" "	300.00
89	Fredric MacInnes	" "	20.00
50090	Barbara Stimson	" "	230.00
91	Mary Pulliam	" "	70.00

WEED CONTROL

206	Missoulia-Sentinel	Pub.	16.99
207	Montana Mercantile	Parts	51.99
208	H. O. Bell Co.	Lens	2.00
209	Bob's Service	Serv.	26.15
210	Industrial Bearing Co.	Seal	.78
211	Standard Oil Div. of American Oil	Gas	333.00
212	Union Oil Co. of California	"	53.43
213	A. W. Bisson	Meals	41.20
214	West. Mont. Natl. Bank	Fed. Tax	159.00
215	St. Bd. of Equalization	St. Tax	12.31
216	Soc. Sec. Div.	Soc. Sec.	41.66
217	Public Employees Ret. System	Ret.	71.35
5040	Lester Baldwin	Sal.	350.00
41	Alcide Bisson	"	350.00
42	Walter Polette	"	450.00
43	John Walker	"	238.65

MISCELLANEOUS

245	Lessie Fritz	Trans. prot. tax	30,196.43
246	Lessie Fritz	" " "	40,866.06
247	Lessie Fritz	" " "	34,924.74
248	Lessie Fritz	" " "	34,368.00
249	Lessie Fritz	" " "	15,071.23
250	Lessie Fritz	" " "	10,901.37
251	Pocatello Supply Depot	Pois. oats	42.45

REFUND

4563	Donald Schaub	Refund pers. tax	27.18
64	Liberty Construction Co.	" GVW	81.56
65	Allin J. & Ellen F. Woods	" poor tax	4.00
66	William MacDonald	" pers. tax	18.12

REDEMPTION

2761	Warren W. & Elsie J. Smith	Red. Assign.	55.95
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H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

September 1, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

MEETING OF ZONING COMMISSION

At 10:15 A. M. the Commissioners adjourned as a Board of County Commissioners and convened as a Missoula County Planning and Zoning Commission with the other two members, County Assessor Al Jungers and County Surveyor Vernon R. Peterson, to discuss zoning problems in relation to agricultural lands in Missoula County.

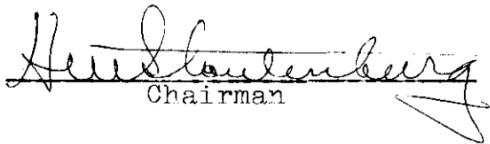
At 11:50 A. M. the Commissioners adjourned as a Missoula County Planning and Zoning Commission and reconvened as a Board of County Commissioners.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 5, 1961."


Chairman


Clerk

: : : :

September 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DISCUSSION

County Surveyor Vernon R. Peterson was in to discuss road problems with the Board.

RE. SPEC. IMP. DIST. #125

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the creation of Special Improvement District #125 (portion of Paxson Street) be postponed until the spring of 1962."

REPORTS

The Board examined, approved and ordered filed the following reports:

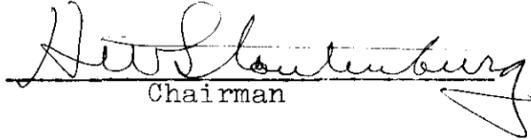
County Coroner, for August 1961
Secretary of Missoula County Airport Board for July, 1961

PERMISSION FOR CABLE

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Missoula TV Cable Co., Inc. be granted permission to attach their cable to the Madison Street Bridge according to sketch submitted for filing."

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 9:00 A. M., September 6, 1961."


Chairman


Clerk

: : : :

September 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

Monthly reports of Justices of the Peace E. W. Zieseemer and J. E. Brodie and of County Clerk & Recorder Martin S. Behner, all for August, 1961, were examined, approved and ordered filed by the Board.

INSPECTION TRIP

The Commissioners made an inspection trip up Lolo Road in the morning.

RE. HEARING IN OR. HO. ZONING CASE

The Commissioners sat in at the hearing on the motion filed by Attorney Anthony F. Keast for continuance in the Orchard Homes zoning case involving the location of a sewage treatment plant on Howard Street. The motion was denied and the hearing will go on as scheduled on September 11 in district court. Chairman Stoutenburg represented the Board.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon, and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 7, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

September 7, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS

The County Treasurer's Monthly Report, and the County Clerk's Monthly Report and Budget Balance, both for July, 1961, were examined, approved and ordered filed by the Board.

JOURNAL VOUCHERS

The following Journal Vouchers were approved this date:

- #461 - Debit Missoula Irrigation, \$1.88 - Credit Frenchtown O & M, \$.87, Frenchtown Construction, \$.94, Frenchtown Reserve, \$.07
Receipt #7147 for 1960 paid April 1961 was posted to Frenchtown Irrigation and should be posted to Missoula Irrigation.
- #462 - Debit Fair Fund, \$2,500.00 - Credit General Fund, \$2,500.00
As provided in Chapter 14, 16-1406, RCM 1947. To be expended by the Fair Commission for the purpose of holding a County Fair and/or Junior Fair, for advertising the products and resources of the Fair.
- #463 - Debit Spec. Imp. No. 10 (Rural Spec. Imp. Revolving), \$30.44 - Credit City Special, \$30.44.
Refund on 1957 Del. Rec. #1740 on Glen Park Add. Lots 28 and 29, Block 6. Posted to City Special and should have been posted to Spec. Imp. #10.

SALE OF PINEVIEW LOT

Lot 3, Block 2, Pineview Homes Addition, was sold this date to Lonnie B. and Dorothy H. Edwards. A101#26381 was issued in the amount of \$2,250.00.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 8, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

September 8, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 11, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

September 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION - SID #126

At 10:00 A. M., being the time as advertised for hearing on Resolution of Intention to Create a special improvement district in Custer Addition and Block 74 of R. M. Cobban Orchard Homes, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following Resolution be passed and adopted":

RESOLUTION

WHEREAS, this Board did on August 22, 1961, pass a Resolution of Intention to Create a Special Improvement District in Custer Addition and Block 74 of R. M. Cobban Orchard Homes.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M. September 11, 1961 at the office of the Board of County Commissioners in Missoula, Montana, and Notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on August 23, 1961 and ending on September 1, 1961, by posting copies of said notice in three public places within the boundaries of said proposed district, and by mailing a copy of said notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district, and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 126 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 126 is described as Lots 1 through 5, Block 1 of Custer Addition and the North 135 feet of the East 122.84 feet of Lot 1 of Block 74 of R. M. Cobban Orchard Homes.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this Resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Inc., Consulting Engineers, shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 126 aforesaid, is as follows, to-wit:

Combination curb and sidewalk.

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvements District No. 126 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 126 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 126 fund to be created shall be issued in payment of the costs and expense of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the entire costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in The Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said

Rural Special Improvement District, at 10:30 o'clock A. M., September 29, 1961 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 11th day of September, 1961.

Approved September 11, 1961.

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board
SEAL

NOTICE

In accordance with instructions in the above resolution, the following Notice was sent for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 10:30 o'clock A. M., September 29, 1961 for the purpose of construction of combination curb and sidewalk and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 126, the boundaries of which are given in Resolution dated September 11, 1961 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the County of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of Ten Percent (10) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Inc., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for work on Rural Special Improvement District No. 126" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

Published September 12, 1961
September 13, 1961

HEARING - SID #127

Following the hearing and creation of Special Improvement District #126, the Board took up the matter of hearing on Resolution of Intention to Create Rural Special Improvement District #127 in Meadowhill Addition, Spring Hills Addition and Rehder Homesites, portion of 23rd Avenue and Cloverdale Drive. County Surveyor Vernon R. Peterson and a group of people from that area then discussed the creation of this district with the Board. Walt Peery stated that the lines were not correct, and a heated verbal conflict prevailed. Mrs. Watt stated that she wanted to put on record that before the blacktop work is done, all water and gas mains and stubbed service pipes should be installed and completed by Montana Power. Since the petition does not call for this, the Commissioners have no jurisdiction.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the creation of SID #127 be taken under advisement until a future date."

REPORT

The Monthly Report of the Sheriff for August, 1961, was examined, approved and ordered filed by the Board.

DEED

Deed was issued as of this date to Lonnie B. and Dorothy H. Edwards, for Lot 3, Block 2, Pineview Homes Addition.

RESOLUTION - SID #127

After further consideration by the Board, motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the following resolution for creation of Rural Special Improvement District #127 be passed and adopted":

RESOLUTION

WHEREAS, this Board did on August 21, 1961 pass a resolution of intention to create a special improvement district in Meadowhill Addition, Spring Hills Addition and Rehder Homesites.

WHEREAS, a hearing on said resolution was set for 10:00 o'clock A. M., September 11, 1961 at the office of the Board of County Commissioners in Missoula, Montana, and notice of said resolution and hearing was duly published by publication in the Daily Missoulian 10 consecutive times beginning on August 25, 1961 and ending on September 3, 1961, by posting copies of said notices in more than three public places within the boundaries of said proposed district, and by mailing a copy of said district notice to every person, firm or corporation, or to the agent of any firm or corporation owning property within the proposed district.

WHEREAS, there were received written protests to the creation of said proposed district; the Board of County Commissioners has read all such written protests and heard all verbal protests, comments, and suggestions, and at the completion of said hearing the Board of County Commissioners rejected said protests.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Missoula County, Montana:

Section 1. That the Board of County Commissioners of the County of Missoula, State of Montana, do hereby create a special improvement district for the purpose of making special improvements on and along all that portion of the streets within the boundaries of said district, as set forth in Section 3 of this Resolution.

Section 2. That said Special Improvement District shall be known and designated as Rural Special Improvement District No. 127 of the County of Missoula, State of Montana.

Section 3. That said Rural Special Improvement District No. 127 is described as Lots 1 through 5 and 11 through 20 in Block 1 of Meadowhill Addition, Lots 1 through 8 in Block 2 of Meadowhill Addition, Lots 1 through 5 in Block 3 of Spring Hills Addition, Lots 1 and 16 in Block 4 of Spring Hills Addition, Lots 1 through 13 of Block 1 of Rehder Homesites, Lots 1 through 3 in Block 3 of Rehder Homesites and Lots 1 and 20 in Block 4 of Rehder Homesites.

Section 4. That the territory and property included within the limits and boundaries so fixed and described in Section 3 of this resolution is hereby declared to be the district, and property within said limits and boundaries of said district is hereby declared to be the property to be assessed and taxed for the cost and expense of making said improvements, including the additional cost of any accruing by reason of changes made in the plans and specifications.

That Peterson Engineering Co., Inc., Consulting Engineers shall have charge and supervision of said work.

Section 5. That the general character of the improvements to be made in Rural Special Improvement District No. 127 aforesaid, is as follows, to-wit:

Plant Mix Road Surface

Section 6. The entire cost of making said improvements shall be taxed and paid for in the following manner:

The whole cost and expense of making all said improvements and cost and expense incidental to making any changes from the provisions of the contract for doing the work and improvements ordered in Rural Special Improvement District No. 127 aforesaid, shall be taxed and assessed against the entire area in said district; each lot or parcel of lot bordering or abutting upon that portion of the street so improved as provided herein, shall be assessed and taxed prorata in proportion to the square feet in said lot or portion of lot, bordering or abutting on said portion of said streets to be improved under the provisions of this resolution. And each square foot of the land embraced within a corner lot shall bear double the amount of the cost of such improvement that a square foot of any inside lot shall bear.

It is expressly intended that the whole cost of making said improvements are to be charged against and paid by said Rural Special Improvement District No. 127 as aforesaid, and no part thereof is to be paid by or charged against the County of Missoula, Montana.

Section 7. The bonds issued against Rural Special Improvement District No. 127 fund to be created shall be issued in payment of the costs and expenses of making all said improvements in said district; such bonds shall bear interest at the rate of six per cent (6%) per annum, payable on the first day of January of each year, unless the Board of County Commissioners shall prescribe another date, and shall be issued in denominations of One Hundred Dollars (\$100.00) or fractions or multiples thereof.

Section 8. Special assessments to be levied against and upon the property within said district to pay the costs and expense of making said improvements may be made in installments extending over a period of 10 years.

The County Clerk is hereby directed to publish notice inviting proposals at least twice in the Daily Missoulian, a newspaper published in the County of Missoula, and to post three notices of said invitation of proposals within the confines of said Rural Special Improvement District, 11:00 o'clock A. M., September 29, 1961 at the office of the Board of County Commissioners of Missoula County, Montana is the time and place set for the opening of the bids.

Passed and adopted this 11th day of September, 1961.

Approved September 11, 1961.

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
and ex-officio Clerk of the Board
SEAL

BOARD OF COUNTY COMMISSIONERS
Missoula County, Montana

S/H. W. Stoutenburg, Chairman
S/Wm. Lucier, Commissioner
S/G. D. Shallenberger, Commissioner

NOTICE

In accordance with instructions in the above resolution, the following Notice was sent for publication:

NOTICE INVITING PROPOSALS

Notice is hereby given that sealed proposals will be received at the office of the Missoula County Clerk and Recorder, in the Missoula County Court House in the City of Missoula, up until 11:00 o'clock A. M. September 29, 1961 for the purpose of construction of plant mix road surface, and doing such other work as may be necessary in connection therewith in Rural Special Improvement District No. 127, the boundaries of which are given in Resolution dated September 11, 1961 creating this district.

All work is to be done in accordance with the plans and specifications of the engineering authority heretofore adopted and on file in the office of the Missoula County Clerk and Recorder, Missoula County Court House, Missoula, Montana, or the office of the Peterson Engineering Company, Missoula, Montana. The work shall be done under the general supervision of the engineering firm.

A bond will be required of the successful bidder in the amount of one hundred percent (100%) of the aggregate of the proposal for the faithful performance of the contract, and protection of the county against the liability of accidents.

The successful contractor will be required to carry Workman's Compensation under plan number three of the Workman's Compensation Act of Montana, and upon final settlement with the contractor, the county of Missoula will deduct all unpaid premium assessments for the Industrial Accident Fund, which the contractor has not paid on the labor employed by him but for not more than the amount of the contract.

Proposals must be accompanied by a certified check in the amount of ten percent (10%) of the amount of the bid as a guarantee that the successful bidder will enter into the required contract. Sets of plans and specifications may be secured from the Peterson Engineering Co., Missoula, Montana. The Board of County Commissioners of Missoula County, Montana reserves the right to reject any and all bids. Proposals shall be sealed and marked "Proposals for Work on Rural Special Improvement District No. 127" and addressed to the undersigned as County Clerk and Recorder, Missoula, Montana.

By order of the Board of County Commissioners, Missoula County, Montana.

S/ Martin S. Behner
Martin S. Behner
County Clerk and Recorder
Missoula County, Montana

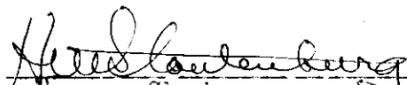
Published September 12, 1961
September 13, 1961

COURT HEARING

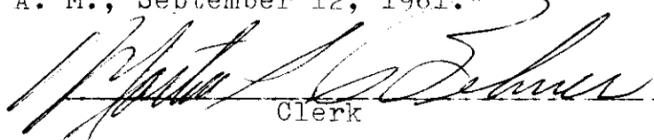
Chairman Stoutenburg and Commissioner Lucier were present in Court in regard to the sewage treatment plant case, City of Missoula vs. County of Missoula, with Orchard Homes residents as intervenors.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 12, 1961."


Chairman

: : : :


Clerk

September 12, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

The Commissioners made a trip up the Blackfoot to inspect land in Sections 14 and 15, Township 13 North, Range 18 West, Preliminary Plat of Welty Tract.

CITY RESOLUTIONS EXTENDING BOUNDARIES

The following Resolutions were received from the City this date:

#2248

RESOLUTION NO. 2248

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

North 1/2 Block 18; South 1/2 Block 8; North 1/2 Block 16; all of Blocks 17, 32, 15, 34 and 39 of Union Addition located in Section 28, Township 13 North, Range 19 West, M.P.M.; Block 19 of Homevale Addition located in Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of August, 1961, Resolution No. 2240 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits located at the Southwest corner of Lot 12, Block 7, Union Addition; thence West along the projected North alley line of Block 7, Union Addition to a point of intersection with the West property line of Bow Street; thence West along the North alley line through Block 8, Union Addition and its Westerly projection to a point of intersection with the center line of Holborn Street; thence South along the center line of Holborn Street to a point of intersection with the center line of Burlington Avenue; thence West along the center line of Burlington Avenue to a point of intersection with the projected East property line of Middlesex Street; thence South along said projected East property line of Middlesex Street to the Northwest corner of Block 16, Union Addition; thence West to the Northwest corner of Block 15, Union Addition; thence South along the East property line of Regent Street to the Southwest corner of Block 19, Homevale Addition; thence East along the North property line of Kent Avenue to a point of intersection with the East property line of Middlesex Street; thence North along the east property line of Middlesex Street to an intersection with the South line of the alley through Block 16, Union Addition; thence East along said South line of the alley through Block 16, Union Addition to a point of intersection with the West line of Holborn Street; thence South along the West property line of Holborn Street to a point of intersection with the South property line of Kensington Avenue; thence East along the South property line of Kensington Avenue to a point of intersection with the East property line of Bow Street; thence North along the East property line of Bow Street to a point of intersection with the South property line of the alley through Block 18, Union Addition; thence East along said South property line of alley through Block 18, Union Addition and its easterly projection to a point of intersection with the present City Limits located on the center line of Bancroft Street.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of September, 1961.

Wes Waldbillig /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
Clerk
(Seal)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2248 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I, Hereunto set my hand and the seal of the City of Missoula this 12th day of September, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

#2249

RESOLUTION NO. 2249

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Block 9 of Union Addition in Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of August, 1961, Resolution No. 2241 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City Limits located where the northerly projection of the East property line of Middlesex Street intersects the North property line of Mount Avenue; thence South along said Northerly projection of the East property line of Middlesex Street and the East property line itself to a point of intersection with the center line of Burlington Avenue; thence East along the center line of Burlington Avenue to a point of intersection with the center line of Holborn Street; thence North along the center line of Holborn Street and its northerly projection to a point of intersection with the present City limits located on the North property line of Mount Avenue.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of September, 1961.

Wes Waldbillig /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2249 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I, hereunto set my hand and the seal of the City of Missoula this 12th day of September, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

#2250

RESOLUTION NO. 2250

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA, TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

Blocks 16, 18, 20 and 31, Homevale Addition in Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of August, 1961, Resolution No. 2242 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located at the Southwest corner of Block 17, Homevale Addition; thence West along the North property line of Kent Avenue to the Southwest corner of Block 19, Homevale Addition; thence South along the East property line of Regent Street to the Southwest corner of Block 20, Homevale Addition; thence East along the North property line of Central Avenue to the Southwest corner of Block 18, Homevale Addition; thence South along the East property line of Middlesex Street and its southerly projection to a point of intersection with the center line of Sussex Avenue; thence East along the center line of Sussex Avenue to a point of intersection with the center line of Holborn Street; thence North along the center line of Holborn Street to a point of intersection with the center line of Central Avenue; thence East along the center line of Central Avenue to a point of intersection with the present City limits, located on the center line of Bow Street.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of September, 1961.

Wes Waldbillig /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2250 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I, hereunto set my hand and the seal of the City of Missoula this 12th day of September, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

#2251

RESOLUTION NO. 2251

A RESOLUTION EXTENDING THE BOUNDARIES OF THE CITY OF MISSOULA, MONTANA TO INCLUDE WITHIN THE CORPORATE LIMITS OF SAID CITY OF MISSOULA, MONTANA A PLATTED TRACT OF LAND CONTIGUOUS TO SAID CITY OF MISSOULA AND DESCRIBING SAID LANDS.

WHEREAS, the following described property has been platted into lots, blocks, streets and alleys, to-wit:

South 1/2 of Block 33 and all of Block 40, Union Addition in Section 28, Township 13 North, Range 19 West, M.P.M.

And the official plats of said above described property are on file and of record in the office of the Clerk and Recorder for Missoula County, Montana.

WHEREAS, the aforesaid property is contiguous platted territory to the City of Missoula, Montana, and that in the judgment of the City Council of the City of Missoula, it is to the best interests of the City of Missoula and the inhabitants thereof and the inhabitants of the property above described, that the corporate limits of the City of Missoula be extended to include the above described property, and,

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on the 14th day of August, 1961, Resolution No. 2243 proposing the extension of the City limits to include the above described property and describing the boundaries thereof, and

WHEREAS, the Clerk of the Council did give and publish notice of such proposed extension of the City limits, as provided by law, and

WHEREAS, either no valid protests, or less than the statutorily prescribed percentage of protests to the extension of said corporate limits of the City of Missoula were filed with the Clerk within the time allowed by law, and

WHEREAS, the City Council of the City of Missoula heard all persons and things related to the proposed annexation, and the City Council found that it is in the best interests of the City of Missoula to annex the above described platted tract of land.

NOW THEREFORE BE IT RESOLVED by the Mayor and the Council of the City of Missoula, Montana, that the boundaries of the City of Missoula, Montana, be, and the same are hereby extended to include the platted lands herein described and that the City limits are hereby extended as follows, to-wit:

Beginning at a point on the present City limits located at the point of intersection of the East property line of Middlesex Street with the Southeasterly Right-of-Way line of U. S. Highway 93; thence North along the projected East property line of Middlesex Street and the property line itself to a point of intersection with the North property line of the alley through Block 33, Union Addition; thence East along said North property line of the alley through Block 33, Union Addition to a point of intersection with the West property line of Holborn Street; thence South along the West property line of Holborn Street to a point of intersection with the projected South property line of Kensington Avenue; thence East along said projected South property line of Kensington Avenue to a point of intersection with the present City Limits located at the Northwest corner of Block 41, Union Addition.

The extension of said City boundaries shall include all of the property described herein. That the extension of said City limits including said property aforesaid shall take effect immediately upon the passage and approval of this resolution.

Duly and regularly passed and adopted by the Council and approved by the Mayor this 11th day of September, 1961.

Wes Waldbillig /s/
Mayor

ATTEST:
Alice M. Jaqueth /s/
Clerk
(SEAL)

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I, Alice M. Jaqueth, hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2251 as the same appears upon the records of my office as City Clerk for the City of Missoula, Montana.

I, hereunto set my hand and the seal of the City of Missoula this 12th day of September, 1961.

S/ Alice M. Jaqueth
City Clerk

(SEAL)

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 13, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

September 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INDEMNITY BOND

See P. 602
Cancelling
this Bond -
Orig. wt.
found

The Board examined, approved and ordered filed with the County Treasurer, indemnity bond of Margaret Caluori as principal, and Gilbert E. Tyler and Walter W. Hunt, as sureties, in the amount of \$108.00, and instructed that new warrant be drawn for \$54.00 in lieu of warrant described as "warrant on the Poor Fund, numbered 4051, issued September 8th, 1961, to Margaret Caluori, drawn upon the County Treasurer of Missoula County", now unable to be found and presented for payment.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 14, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

September 14, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CANCEL INDEMNITY BOND

Indemnity bond approved for Margaret Caluori on September 13th, 1961 was cancelled for the reason that her warrant #4051 in the amount of \$54.00 was found. (See page 601.)

RE. HEALTH DEPT.

Dr. Kenneth Lampert, Health Officer of the City-County Health Department, was in to discuss plans for operation of the Health Department.

RE. COURTHOUSE PARKING

A delegation consisting of Jim Howe, Sam Lee, and LeRoy Stratton representing the Veterans of World War I, Barracks 835, met with the Commissioners. They stated they were instructed to inform the County Commissioners of their objection to tearing up any of the lawn at the Court House for public parking.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 15, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

September 15, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

The monthly report of the Clerk of the District Court for August, 1961 was examined, approved and ordered filed.

ADMITTANCE TO GALEN

The Board approved the application for admittance to Montana State Tuberculosis Sanitarium at Galen of William T. Kelly, 604 East Pine. County to pay.

PROTEST

Written protest, with twelve signatures, was received against the Brown petition for variance.

TRIP

The Commissioners made a trip to Seeley Lake, Placid Lake and vicinity.

AUTH. SAT. WORK

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 18, 1961."

H. W. Stoutenburg Chairman : : : : Martin S. Behner Clerk

September 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner, Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

HEARING ON PET. FOR VARIANCE

At 10:30 A. M., being the time as advertised, the Commissioners held a hearing on the petition of Dean H. and Ellen B. Brown for variance from the zoning regulations of Missoula County Planning and Zoning District #16 by the use of their property for purposes of establishing and operating a trailer court business. Dexter Delaney, Attorney, represented the petitioners, claiming that because of the area involved being largely industrial, the Browns are being subjected to a hardship not shared by other property owners there in the limited use of their property. Mr. Brown stated the court would be modern and follow all sanitary regulations.

Eighteen other people, representing the 57 1/2% of those protesting this variance, were present and expressed their views. They were much opposed to a trailer court business, and expressed fear that there would be added pollution in the area, and the school would not handle the extra children because of an already crowded condition.

It was brought out that there is already one trailer/court in the area, and if this one is permitted, there will be three trailer courts within a one-mile radius of the Emma Dickinson School.

After hearing all pros and cons, motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that this matter of variance be taken under advisement until a future date."

LEAVE OF ABSENCE

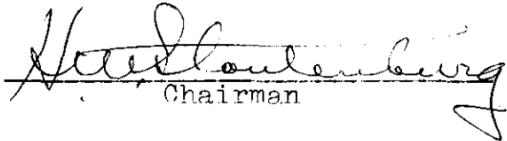
Justice of Peace J. E. Brodie was granted permission to be absent for attendance at the Magistrates' Convention in Billings from September 21st to 25th, 1961.

RE. PREDATORY ANIMAL CONTROL

Signed agreement between the Bureau of Sport Fisheries and Wildlife, United States Department of the Interior, and the County was received this date, allocating \$175.00 to be expended during the period July 1, 1961 to June 30, 1962.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 19, 1961."


Chairman


Clerk

September 19, 1961

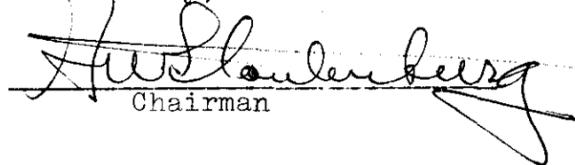
The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

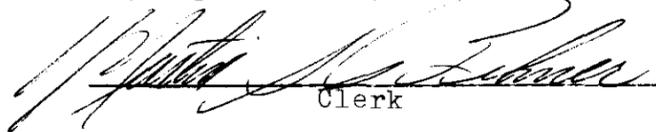
H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 20, 1961."


Chairman


Clerk

September 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. ZON. #16 PET. FOR VARIANCE

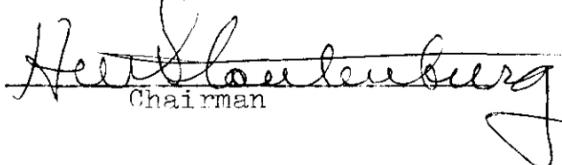
Dexter Delaney, attorney for petitioners requesting variance in zoning regulations of Missoula County Planning and Zoning District #16, Gordon Swanson, resident of the area, and Frank Tiemyer, interested party in connection with the establishment of a trailer court in District #16, conferred further with the Commissioners with regard to this variance. James Allen was also present.

WATER POLLUTION MEETING

In the afternoon the Commissioners attended the Water Pollution Control Advisory Board meeting.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 21, 1961."


Chairman


Clerk

September 21, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Clerk of Court J. R. Donehoo was granted permission to leave the state from Sept. 23rd to 26th, 1961.

INSPECTION TRIP

The Commissioners made an inspection trip out to Zoning District #16, also to Middlesex and Highway #93, and South Avenue, Russell Street and Highway #93 intersections where new stone signs are being installed.

RE. COUNTY ROADS

Letter dated September 20th, 1961, was received from J. K. Lawrence, Division Engineer, State Highway Commission, reporting that maintenance on Sections C & D, Lolo to Graves Creek, is fair, and on Sections A, B, and E, Graves Creek to top of Lolo Pass, maintenance is poor.

DEED

Deed was issued to Donald W. and Danica L. Burk for Lot 4, Block 3, Pineview Homes Addition, upon final payment of \$1,250.00. A101#26424 issued in receipt.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 22, 1961."


Chairman


Clerk

: : : :

September 22, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

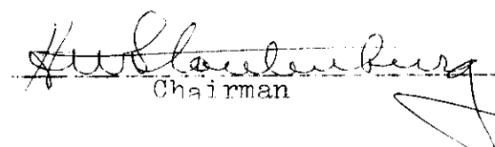
- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

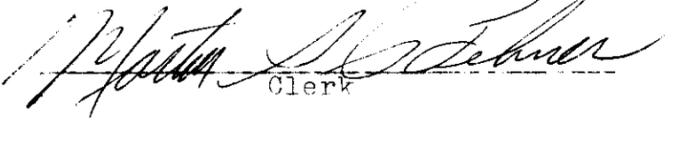
The minutes of the previous continued session were read and approved as read.

PETITION

Petition of John C. Klapwyk was received to disclaim any ownership by the County of the road along Hascerty Creek in Section 29, T. 13 N., R. 20 W. AUTH. SAT. WORK - Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning." The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 25, 1961."


Chairman


Clerk

: : : :

September 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

PET. FOR VARIANCE DENIED

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the petition presented to the Board of County Commissioners by Dean H. and Ellen B. Brown requesting a variance for the purpose of establishing a trailer court on Lots 14 and 15 of Cobban and Dinsmores Orchard Homes Addition #2 in Zoning District #16 be denied."

ADMISSION TO GALEN

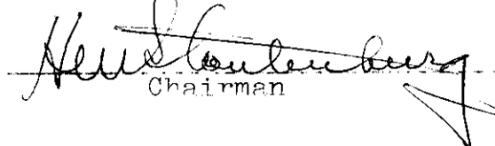
The Board this date approved applications for admittance to Montana State Tuberculosis Sanitarium for Sanford H. Simmons and Albert Lanegan of Swan Lake. County to pay.

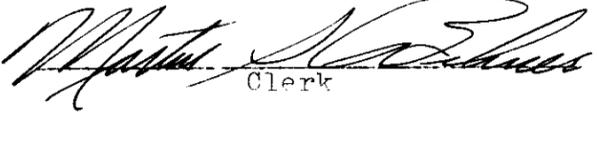
DISCUSSION

The Commissioners conferred with Mr. King of the N. P. Railroad concerning closing of crossing west of Frenchtown townsite.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 26, 1961."


Chairman


Clerk

: : : :

September 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

DIST. 8 MTG.

The County Commissioners met with Commissioners and reclassification officers representing all counties of District #8 except Granite County. Frank Mose was also present. The meeting was called to order by Mr. Wonnacott of Ravalli County.

It was brought out that the Commissioners of District 8 should ask the classifiers in this district to come to an agreement on land values. The district should then present it to the State meeting in an attempt to get it recognized.

Motion was then made by Mr. Stoutenburg that the following be directed to the State Land Value Commission:

"Gentlemen:

District 8 meeting in Special Session September 26, 1961, in Missoula, with all counties present except Granite, have agreed this urgently receive a hearing before the State Land Value Commission, to be presented by Mr. Patterson of District 8. We feel this to be a good workable plan and ask that you give it due consideration."

Seconded by Commissioner O. J. Pike of Mineral County, and carried.

A State Meeting of Reclassifiers is to be held in Lewistown on October 11, 1961, at which time they will try to set land values throughout the State.

With regard to a registration fee at the State Conventions, it was moved, seconded and carried that District 8 be in favor of each county paying a registration fee. No amount was set.

It was moved by Mr. Smith, seconded by Commissioner Stoutenburg and carried, that District 8 be in favor of paying \$600.00 for State Public Land Commission fee.

Meeting adjourned at 4:00 P. M.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 27, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

September 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEASE RENEWAL

The Board signed the following renewal of lease agreement this date:

RENEWAL OF LEASE AGREEMENT

THIS LEASE AGREEMENT Made and entered into this 22nd day of September, 1961, by and between ROY ALBERT and FAY A. ALBERT, Husband and Wife, of Alberton, Montana, hereinafter referred to as the Lessors, and MISSOULA COUNTY, a Political Subdivision of the State of Montana, hereinafter referred to as the Lessee.

W I T N E S S E T H:

THAT WHEREAS, the Lessors herein are desirous of leasing to the Lessee herein that certain piece or parcel of land situate in Missoula County, Montana, and more particularly described as follows:

A piece, parcel, or tract of land 60 feet wide, being 30 feet left and right of a line running through Lots 9 and 10, of Section 3, Township 14 North, Range 23 West:
Beginning at a point 1539.16' East of the SW Cor. of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3, T14N, R23W.

Hence N63°02'11"W for a distance 41.56'; thence N38°57'49"W for a distance 63.80'; thence S82°40'04"W for a distance of 164.39'; thence N67°49'22"W for a distance of 36.75'; thence S69°45'53"W for a distance of 148.58'; thence N78°14'45"W for a distance of 134.64'; thence N54°47'53"W for a distance of 127.00'; thence N33°24'08"W for a distance of 87.45'; thence N35°50'38"W for a distance of 148.03'; thence N27°11'46"W for a distance of 104.51'; thence N10°55'06"E for a distance

of 141.11'; thence N19°39'24"W for a distance of 108.49'; thence N33°26'58"E for a distance of 124.80'; thence N01°05'02"W for a distance of 126.79'; thence N27°30'13"E for a distance of 122.50'; thence N01°37'09"W for a distance of 82.48'; thence N18°46'23"W for a distance of 90.57'; thence N41°15'38"W for a distance of 53.02'; thence N19°27'38"W for a distance of 70.46'; thence N01°54'23"W for a distance of 300.61'; thence N20°13'23"W for a distance of 260.46' to a point 535.85' S36°04'27"E of the NW Cor. of Section 3, T14N, R23W, said described land containing 3.495 acres more or less and is to be used for purposes of a county road.

WHEREAS, this instrument is a renewal of lease entered into on September 22, 1958, under which provision was made for same, for an additional period of three (3) years from and after the date hereof, and Lessee agrees to pay the sum of Six Hundred and no/100 Dollars (\$600.00) as payment for said renewal, said payment to be made at the execution of this agreement.

WHEREAS, the purpose of Missoula County, the Lessee herein, in leasing the above-described property is to maintain the road previously built over and through said property in order that proper egress and ingress may be had to the Lothrop community,

WHEREAS, Missoula County, the Lessee herein, agrees to maintain cattle guards previously constructed over and upon the aforesaid road in order to aid and protect the stock belonging to the Lessor herein,

WHEREAS, Missoula County, the Lessee herein, agrees to pick up all rubbish and cans and other debris that will be strewn on said road by the passing vehicles,

WHEREAS, it is agreed by the parties herein that the Lessee will maintain any and all culverts placed to take care of those springs on the Lessor's property so as to protect same.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures on the day and year first above written.

S/ Roy Albert
S/ Fay Albert
LESSORS

BOARD OF COUNTY COMMISSIONERS
S/ H. W. Stoutenburg
S/ Wm. Lucier
S/ G. D. Shallenberger
LESSEES
Signed Sept. 27, 1961

ATTEST:
S/ Martin S. Behner
Clerk and Recorder
SEAL

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #464 - Debit Frenchtown O & M, \$24.61, Frenchtown Construction, \$25.76, Frenchtown Reserve Fund, \$1.15 - Credit Missoula Irrigation Dist., \$51.52.
To correct certain errors in posting Receipt #1282 paid Nov. 1959, and #4206 paid Nov. 1961.
- #465 - Debit County General, \$42.27 - Credit Health District No. 3, \$42.27.
Health District No. 3 has been disbanded and has been absorbed in the County General Fund.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

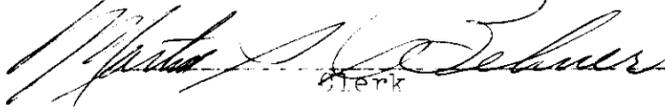
LEAVE OF ABSENCE

County Surveyor Peterson was granted permission to go to Helena Wednesday through Friday, September 27 through 29, 1961.

The Board handled regular county business, signed claims and payroll during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., September 28, 1961."


Chairman


Clerk

: : : :

September 28, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RESOLUTION

With regard to petition received September 22, 1961, signed by John C. and Frieda Klapwyk, for discontinuance of, and renouncement of all claim to by the County, a strip of road along Haggerty Creek, motion was made by Commissioner Shallenberger, seconded by

Commissioner Lucier and carried unanimously, "that the following resolution be passed by the Board:"

RESOLUTION

On April 16, 1908, the Big Blackfoot Milling Company, which was then logging on Sections 20, NW Sec. 29 and part of the SW of Section 29 in Twp. 13 North, Range 20 West, granted a strip 30 feet wide to J. M. Haggerty, who lived about one-half mile above the present O'Brien Creek Road. This is recorded in Book 37, Missoula County deed records at page 593.

In that deed the Big Blackfoot Milling Company reserved the right to "chute" logs along the strip and also provided that J. M. Haggerty might not prevent the public from travelling over the strip.

Logging by the Big Blackfoot Milling Company has ceased many years ago, J. M. Haggerty no longer lives in the canyon. J. C. Klapwyk now owns all the lands surrounding the strip and for over sixteen years has maintained a fence which closes the strip.

This strip of land was never at any time accepted by Missoula County, as a public roadway; it was never conveyed to the County; it was never maintained by the County; it is wholly useless as a public roadway; no public inconvenience will result from a closing or renunciation of the roadway. It does however constitute a cloud upon John C. Klapwyk's full enjoyment of ownership of the lands. He has filed a formal petition setting up the reasons and citing the law under authority of which this roadway reservation can be discontinued. See Section 32-402 and 33-403, R.C.M. 1947, and also 68 American Law Reports, page 789; also 13 R.C.L. 68 and 69, which have been checked by the County Attorney:

Be it therefore resolved that Missoula County now officially disclaim any interest in the above strip of land, and formally discontinue the same as a roadway, and revert the strip to John C. Klapwyk, who appears to own all the surrounding lands, which might be accessible by means of such strip. The strip is declared closed, discontinued and abandoned in favor of John C. Klapwyk, who may now fence it as part of his adjacent land.

Passed on vote, Ayes 3, Noes 0.

Dated: September 28, 1961.

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk and ex-officio member
of the Board of County
Commissioners.

SEAL

APPROVED BY:

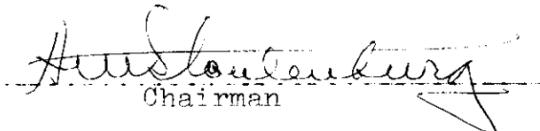
S/
County Attorney

RE. LEASING CO. LAND

The Board held a conference with a group of citizens headed by Mrs. Vernon Keays representing the Missoula Community Theater, with regard to their leasing a 2 1/2 acre tract in Boyd Park, off Ernest Street, to construct a theater building, with 134 to 150 seating capacity, at a cost of 50 to 60 thousand dollars. The Board is to look into the matter of leasing to a non-profit organization.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., September 29, 1961."


Chairman


Clerk

: : : :

September 29, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS-RSID #126

At 10:30 A. M., being the time as advertised, the following bid, being the only bid received, was opened and read:

PROPOSAL FOR CONSTRUCTION
OF
RURAL SPECIAL IMPROVEMENT DISTRICT NO. 126

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the

site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 126 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of One Hundred Seventy-Five & 38/100 (\$175.38) Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of Forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET					Curb and sidewalk	
ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES		
7	Feet	Combination straight curb and sidewalk concrete 474 feet	Per Ft. \$3.70	\$1753.80		
				TOTAL	\$1753.80	

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Mont. this 29th day of September, 1961.

FIRM NAME: Superior Concrete & Exc. Co.
By S/ J. G. Crum
Title Manager
Address: 1901 So. 7th W.

Montana Contractor's License No. 2814-C.

Check in the amount of \$175.38, written on the Southside National Bank and signed by Naomi Schmidt of Superior Concrete, was received with the above bid.

OPEN BIDS-RSTD #127

At 11:00 A. M., being the time as advertised, the following bid, being the only bid received, was opened and read:

PROPOSAL FOR CONSTRUCTION OF RURAL SPECIAL IMPROVEMENT DISTRICT NO. 127

To: Board of County Commissioners
Missoula, Montana

Gentlemen:

The undersigned bidder, having examined the plans, specifications and other proposed contract documents, the extent, character, and location of the proposed work, and being cognizant of the location and conditions of existing streets and roadways giving access to the site of the work, and the topography of the site and its effect on drainage and surface runoff which might affect the work, hereby proposes to furnish all materials, equipment, tools, appliances, and plant, and to perform all labor and work necessary to construct Rural Special Improvement District No. 127 for Missoula County, Montana all in accordance with the plans, specifications, and other contract documents on file in the office of Peterson Engineering Co. for the prices quoted in the items listed herein.

The undersigned bidder further agrees to furnish the required bond and to enter into contract for the work awarded within ten (10) consecutive calendar days from and including the date of this proposal. Enclosed herewith is a certified check as a proposal guarantee, in the amount of Fifteen Hundred (\$1500.00) Dollars, which the undersigned agrees is to be forfeited to and become the property of Missoula County as liquidated damages, should this proposal be accepted and the contract awarded to him and he fail to enter into a contract in the form prescribed and to furnish the required bond within ten days as above stipulated, but otherwise the proposal guarantee shall be returned to the undersigned upon the signing of the contract and delivery of the approved bond to Missoula County, Montana.

In submitting this bid it is understood that the right is reserved by the owner to reject any and all bids, and it is agreed that this bid may not be withdrawn during a period of forty-five (45) days after the scheduled time for receipt of bids.

BID SHEET					Road	
ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES		
1	Gallons	Asphalt Primer 5070 gallons Twenty cents per gal.	.20	\$1,014.00		

ITEM NO.	ESTIMATED QUANTITY	DESCRIPTION PRICE IN WORDS	UNIT PRICE FIGURES	TOTAL PRICE FIGURES
2	Tons	2½" Plant Mix Bituminous Asphalt 1013 Tons Ten dollars and Sixty Cents per ton	10.60	10,737.80
3	Tons	Seal Coat Stone Chins 76 Tons Ten Dollars per ton	10.00	760.00
4	Gallons	Seal Coat Liquid Asphalt 3810 gallons Twenty cents per gal.	.20	762.00
TOTAL				\$ 13,273.80

The Bidder hereby certifies (A) that this bid is genuine and is not made in the interest of, or on behalf of, any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation; (B) that he has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; (C) that he has not solicited or induced any person, firm or corporation to refrain from bidding; and (D) that he has not sought by collusion or otherwise to obtain for himself any advantage over any other bidder or over the OWNER.

Dated at Missoula, Montana, this 29th day of September, 1961.

FIRM NAME: Asphalt Construction Co.
By S/ B. D. Hall
Title Sec.-Treas.
Address: 1715 Russell St.
Missoula, Montana

Montana Contractor's License No. 1150-A

Certified Check #6249 in the amount of \$1500.00, written on the First National Bank, and signed by W. M. Sterling of the Asphalt Construction Co., was received with the above bid.

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bids on RSID #126 and #127 be taken under advisement."

NOTICE OF CALL FOR BIDS

The following Notice was prepared for publication by the Road Department:

NOTICE OF CALL FOR BIDS

Notice is hereby given that sealed bids will be received in the office of the County Clerk and Recorder, Missoula County, Missoula, Montana until 10:00 A. M., October 19, 1961, at which time bids will be publicly opened and read in the office of the County Commissioners for the purchase of the following:

One (1) used Force-Feed Loader self-propelled, with the following features and minimum specifications, length 30'5", width 7'7", engine gas with 100 H.P. rating, oil bath air cleaner with pre-cleaner, width of moldboard 76", width of throat 42", feeder 11 blades, conveyor 25', discharge height 9'3" to 10'6", tires front single 700x20 10-ply, rear single 8.25x20 10-ply, brakes four-wheel hydraulic and equipped with steel cab, complete with door, safety glass on four sides, windows at rear and in door may be opened and insulated roof.

The delivery date to be 30 days from date of the opening of bids. All bids shall be F.O.B. to Missoula, Montana. The bid price shall also be less Federal Excise Taxes.

The Board of County Commissioners and the County Surveyor reserve the right to reject any or all bids, or to accept any deemed to be to the best advantage of Missoula County.

By order of the Board of County Commissioners this 29th day of September, 1961.

S/ Martin S. Behner
MARTIN S. BEHNER
Clerk of the Board

Publish: October 4, 11, 18 - 1961

COVERING NOTE

Covering Note of the Security General Insurance Company, written by the Glacier General Agency, for period October 1, 1961, until written, blanket on all property with 90% average clause, \$350,000.00 limit, was received this date.

CITY RESOLUTION NO. 2252

The following resolution was received from the City this date:

A RESOLUTION CLOSING AND VACATING A PORTION OF THE ALLEY IN BLOCK EIGHTEEN (18) OF McWHIRK ADDITION TO THE CITY OF MISSOULA, MONTANA.

WHEREAS, the property owners in Lots numbered 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15, in Block 18 of McWhirk Addition to the City of Missoula, Montana, have petitioned the City of Missoula, Montana, to close and vacate a portion of the alley in said Block 18, and

WHEREAS, the City of Missoula, Montana, did, on the 11th day of September, 1961, pass Resolution No. 2247, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close the alley in said portion of Block 18, and

WHEREAS, notice of hearing of the proposal to close a portion of the said alley in said Block 18 has been posted pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, and

WHEREAS, the City Council of the City of Missoula, Montana, has on this day heard all matters pertaining to the proposed vacation of a portion of said alley in said Block 18,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Missoula, Montana, that the portion of the alley abutting on Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15, in Block 18 of McWhirk Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving, however, the right of way and an easement over and across said alley for any and all public utilities.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 25th day of September, 1961.

S/ Wes Waldbillig
Mayor

ATTEST:
S/ Alice M. Jaqueth
(SEAL) Clerk

State of Montana)
County of Missoula) SS:
City of Missoula)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2252 as the same appears upon the records of my office as City Clerk for the City of Missoula.

(SEAL) Dated this 28th day of September, 1961.

S/ Alice M. Jaqueth, City Clerk

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

REPORTS OF INSPECTION

Reports of Inspection dated September 26, 1961, were received this date from The Hartford Steam Boiler Inspection and Insurance Company, stating that Fire Tube Fitzgibbons Boilers No. 1 at the Airport Hangar and the Airport Administration Building on Highway 10 West of Missoula were examined, and no conditions were observed that require attention at this time.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn at 4:00 P. M., to continue in session at 10:00 A. M., October 2, 1961, after approving the following list of claims for the month of September:

GENERAL

5950	West. Mont. Natl. Bank	Fed. Tax	3,773.00
51	St. Bd. of Equalization	St. Tax	312.15
52	Soc. Sec. Div.	Soc. Sec.	909.25
53	Pub. Emp. Retirement System	Ret.	2,399.31
54	Mont. Teachers Ret. System	"	39.94
55	Mont. Physicians Service	Prem.	803.08
56	Addressograph-Multigraph Corp.	Frames & Ent.	212.53
57	Xerox Corp.	Paper	455.60
58	William Lucier	Mileage, Aug.	33.60
59	G. D. Shallenberger	" "	11.04
5960	H. W. Stoutenburg	" "	10.40
61	Burroughs Corp.	Serv.	123.75
62	Delaneys Bur. of Printing	Paper	7.65
63	Guy Rogers	Env.	23.80
64	Mt. States Tel. & Tel.	Serv.	18.00
65	Missoula Typewriter Co.	Ribbons	4.50
66	A. B. Jungers	Mileage, July & Aug.	69.04
67	Clare Kern	Assess. hearing	10.00
68	Ellis Office Supply	Tape	15.70
69	J. R. Donehoo	Mileage & Exp.	57.91
5970	Montana Power	Serv.	8.87
71	William J. Walker	Mileage-Patient	24.36
72	William J. Walker	Co. Mileage	1,019.26
73	Sargent-Sowell, Inc.	Supp.	57.64
74	Oklahoma State Penitentiary	Cert. Record	3.00
75	Vocational School for Girls	Care	29.50
76	Mrs. M. J. Kaushagen	"	42.00
77	William J. Walker	Co. Bd. Pris.	809.25
78	William J. Walker	Hiway Bd. Pris.	164.50
79	William J. Walker	City Bd. Pris.	556.50
5980	William J. Walker	Fed. Bd. Pris.	12.25
81	Duncan Insurance Agency	Rent	105.00
82	Mt. States Tel. & Tel.	Serv.	49.55
83	Mineoff Ignition & Motor Parts	Muffler	6.69
84	Western Mont. Coop. Oil Co.	Gas	32.93
85	Carpenter Paper Co.	Supp.	63.76
86	Ralph Simmons	Investig.	29.20
87	William J. Springer	Juror	3.00
88	Albert Sol	"	3.00
89	T. R. Sammons	"	3.00

5990	Charles Poisl	Juror	3.00
91	Joe Murray	"	3.00
92	Andrew Kramer	"	3.00
93	H. H. Brown	"	3.00
94	Harry Burnham	Mileage	5.50
95	City Disposal Co.	Hauling	13.00
96	Conley Chemical Co.	Supp.	11.80
97	Missoula Typewriter Co.	File, etc.	140.60
98	George Cake Co.	Equip.	146.70
99	West Publishing Co.	Books	127.00
6000	Shepards Citations	Renew Subsc.	40.00
01	Matthew Bender & Co.	Books	295.00
02	The Allen Smith Co.	Codes	15.00
03	Grace Jones	Reimb.	42.75
04	Typewriter Supply	Supp.	34.90
05	Kramis Hardware	"	18.97
06	Typewriter Supply	"	39.67
07	Mont. Assn. of Co. Commrs.	Dues	200.00
08	Francis Pulliam	Mileage	.56
09	Office Supply	Supp.	16.96
6010	Missoulian-Sentinel	Print.	5.72
11	Delaneys Bur. of Printing	Supp.	131.53
12	Jack Fletcher	Exp.	67.47
13	Edward Wontor	"	6.06
14	Guy Rogers	Stamps	10.00
15	Montana Electronics	Serv.	86.72
16	Guy Rogers	Cert. env.	37.50
17	Western Union Tel. Co.	Wires	4.79
18	Edwin Buchanan, MD	Autopsy	85.00
19	Mt. States Tel. & Tel.	Serv.	63.83
6020	Missoula Laundry & Dry Cl.	Serv.	1.65
21	Montana Power	Gas	1.30
22	Missoula City-Co. Health Dept.	Reimb.	11.57
23	Irene Callahan	Mileage	9.84
24	Kathryn Furno	"	14.56
25	James Lodge	"	68.96
26	Agnes Peterson	"	21.92
27	Hanson-Simons Co.	Rent	285.00
28	D. W. Hutchinson	Exp.	88.94
29	State Industrial School	Care	60.00
6030	Florence Laundry	Serv.	4.80
31	State Publishing Co.	Budgets etc.	5.33
32	John Steele	Mileage, CD	18.56
33	Squire-Simmons-Carr	Burial	150.00
34	Fingerprint Equipment Lab.	Supp.	30.59
35	The Missoulian-Sentinel	Print., supp.	400.94
36	Guy Rogers	Stamps	70.00
37	J. L. Murray	Serv.	62.50
38	Kenneth Reese	Mileage, pris.	20.10
39	Otis Elevator Co.	Maint.	28.30
6040	Conley Chemical & Supply	Supp.	84.75
41	Guy Rogers	Cards	240.00
42	Philip Desarmo	Mileage, patient	23.55
43	Allen Drug Store Inc.	Presc.	13.46
44	Missoula Drug Co.	"	2.60
45	Barthel Hardware	Supp.	82.85
46	Houghton Mifflin Co.	"	91.57
47	John Steele	Mileage, CD	18.56
48	Squire-Simmons-Carr	Burials	300.00
49	A. R. Rollin	Exp.	16.51
6050	Typewriter Supply	Supp.	24.59
51	Jeannette Hiatt	Exp.	21.38
52	Rancroft-Whitney	Books	15.00
53	Shepard's Citations, Inc.	"	20.00
54	International Business Machines	Typewriter	427.50
55	Smith-Corona Marchant Inc.	Calculator	880.00
56	Marchant Calculators, Inc.	Add. Mach.	325.00
57	Bender-Moss Co.	Cont. pay.	90.00
53382	Lloyd Beedle	Sal.	157.75
83	Martin S. Behner	"	443.83
84	Veramae Crouse	"	275.00
85	Dorothy Head	"	285.00
86	Jack Hennessy	"	399.45
87	Janet Livdahl	"	183.96
88	Elsie Maier	"	260.00
89	Francis Pulliam	"	275.00
53390	Lucile E. Rhoades	"	275.00
91	Mary Skalsky	"	275.00
92	Ardyth Wohlk	"	240.00
93	Sophie Cahill	"	443.83
94	Lessie Fritze	"	399.45
95	Lois Fetting	"	300.00
96	Nina Day	"	275.00
97	Genevieve Spaulding	"	255.00
98	Gladys Jacobson	"	240.00
99	Bernice Abounader	"	235.00
53400	Mary Barta	"	235.00
01	Leona Tawney	"	225.00
02	Grace Jones	"	443.83
03	Virginia Lay	"	399.45
04	Bette Zoe Saulter	"	300.00
05	A. B. Jungers	"	443.83
06	Dorothy Thompson	"	399.45
07	Lola Opitz	"	300.00
08	Minerva Larke	"	275.00

53409	Violet Davis	Sal.	250.00
53410	Marian Abrams	"	250.00
11	Cancelled	-	-
12	Mazie Rogers	Sal.	225.00
13	Vernon R. Peterson	"	443.83
14	J. R. Donehoo	"	443.83
15	Alma Samsel	"	399.45
16	Hildur Harlow	"	300.00
17	Lea LaFriniere	"	275.00
18	Lucille Matthies	"	275.00
19	Hazel Burress	"	275.00
53420	Marie Schevtt	"	250.00
21	Jack Fletcher	"	354.75
22	Edward Wontor	"	354.75
23	William J. Walker	"	443.83
24	Philip Desarmo	"	421.64
25	James Bolton, Jr.	"	399.45
26	Leo Bowlden	"	399.45
27	Jack Clark	"	399.45
28	Joe Day	"	399.45
29	Melvin Fassio	"	399.45
53430	Ralph Fisher	"	399.45
31	Loren Harrison	"	399.45
32	Percy Karr	"	399.45
33	Jesse Parnell	"	399.45
34	Edna Weber	"	399.45
35	A. I. Nelson	"	137.50
36	Thomas Kennedy	"	399.45
37	Myrna Rae Jakob	"	245.00
38	Harold J. Pinsoneault	"	221.92
39	J. Robert Riley	"	399.45
53440	Evelyn Vaughn	"	245.00
41	Iyman J. Hall	"	199.73
42	J. E. Brodie	"	300.00
43	Harry Burnham	"	200.00
44	Patrick Magee	"	200.00
45	E. W. Ziesemer	"	300.00
46	Harry Brimhall	"	350.00
47	Henry Nelson	"	360.00
48	Dorilla Paul	"	136.40
49	E. K. George, MD	"	70.83
53450	Grover Hulla, MD	"	70.83
51	Kenneth Lambert, MD	"	666.67
52	Irene Callahan	"	440.00
53	Velma Christensen	"	310.00
54	Kathryn Furno	"	390.00
55	May Kirley	"	360.00
56	James Lodge	"	500.00
57	Rosemarie McVey	"	390.00
58	Mildred Nelson	"	120.00
59	Helen Shull	"	325.00
53460	Agnes Peterson	"	380.00
61	D. W. Hutchinson	"	270.00
62	Margaret Hutchinson	"	100.00
63	J. C. Davis	"	399.45
64	Darrel Johnson	"	399.45
65	Fred Poehl	"	399.45
66	Richard Stocking	"	399.45
67	Dorothy Davis	"	250.00
68	Robert D. Watt	"	443.83
69	Halleen Robinson	"	399.45
53470	Terri DeLatour	"	145.00
71	Jeannette Hiatt	"	181.25
72	A. R. Rollin	"	280.83
73	Dorothy Taplett	"	300.00
74	Margaret Guest	"	225.00

ROAD

1362	West. Mont. Natl. Bank	Fed. Tax	1,914.70
63	St. Bd. of Equalization	St. Tax	170.38
64	Soc. Sec. Div.	Soc. Sec.	540.16
65	Pub. Emp. Retirement System	Ret.	1,358.59
66	Mont. Physicians Service	Prem.	323.39
67	Mont. Teamster Employers Trust	"	93.00
68	Cancelled	-	-
69	Westmont Tractor Co.	Rent loader	750.00
1370	Hall-Perry Machinery	Signs	52.45
71	Farm Sales Inc.	Pipe supp.	596.22
72	Montana Concrete Pipe Co.	Reinf.	146.30
73	Mrs. H. J. Cassidy	Meals	15.00
74	Gail Derrickson	"	63.75
75	Montana Power	Serv.	180.78
76	Missoula Electric Coop., Inc.	"	26.53
77	Vera Hamilton	Supp.	30.00
78	Crusher Service Co.	Serv. & supp.	385.00
79	Graehl Motor Service	Springs, Frt.	35.39
1380	Industrial Bearings Co.	Bearings, etc.	256.70
81	Industrial Machinery Co.	Serv., etc.	177.25
82	Kraabel Chevrolet Co.	Lock	2.81
83	Mincoff Ignition & Motor Parts	Parts	94.62
84	Northwest Freight Lines Inc.	Frt.	4.39
85	Mountain Tractor Co.	Parts	88.14
86	Missoula Motor Parts Co.	"	179.86
87	H. & U. Clutch & Brake	Serv.	58.91
88	Paner Calmenson & Co.	Parts	777.80

1389	Westmont Tractor Co.	Parts	1,473.03
1390	Pacific Intermountain Express	Frnt.	30.96
91	Standard Oil Div. of American Oil	Supp.	80.55
92	California Oil Co.	"	63.46
93	Union Oil Co. of California	Gas, etc.	1,486.91
94	Royal Oil Co.	Fuel	65.25
95	Farmers Union Central Exchange	Rd. Oil	6,645.56
96	Farmers Union Central Exchange	" "	1,403.13
97	Barthel Hardware Co.	Supp.	8.25
98	Joseph Moderie, Jr.	Stakes	119.50
99	Montana Mercantile Co.	Supp.	197.92
1400	Peterson Drug Co.	Ammonia	4.00
01	Pattee Canyon Gravel Sales	Gravel	64.80
02	Mt. States Tel. & Tel.	Serv.	19.25
03	Mt. States Tel. & Tel.	Tolls	9.80
04	Ada Clemence	Welder	350.00
05	Grace Jones	Reimb.	4.57
06	Solar Gas Co.	Propane	33.00
07	Montana Power	Gas	193.23
08	Mueller Tire Co.	Tires, etc.	703.36
09	H. O. Bell Co.	Gasket	.95
1410	Crusher Service Co.	Electrodes	95.00
11	United Truck Lines	Frnt.	4.00
12	Valley Motor Supply	Parts	312.17
13	Western Foundry	Serv.	33.08
14	Zip Auto Service	"	50.00
15	Nashit's Garage	Repair	5.75
16	Treasure State Equipment Co.	Parts	154.33
17	Motor Supply	"	147.83
18	Graehl Motor Service	"	96.91
19	Modern Plumbing & Bldg. Supplies	Bolts	.87
1420	Missoula Truck Sales, Inc.	Parts	2.68
21	Mincoff Ignition & Motor Parts	Parts	92.54
22	Industrial Bearing Co.	"	2.13
23	Hydrotex Industries	Grease	57.60
24	Farmers Union Central Exchange	Rd. Oil	2,770.65
25	Columbia Paint Co.	Paint supp.	2,092.78
26	Western Standard Supply	Survey case	39.36

POOR

4035	West. Mont. Natl. Bank	Fed. Tax	503.42
36	St. Bd. of Equalization	St. Tax	37.07
37	Soc. Sec. Div.	Soc. Sec.	165.36
38	Pub. Empl. Retirement System	Ret.	413.45
39	Montana Physicians Service	Prem.	104.82
4040	Mt. States Tel. & Tel.	Serv.	71.15
41	Montana Power	Serv.	29.95
42	Montana Conference of Social Welfare	Dues	5.00
43	Otis Worden, Inc.	Groc.	5.00
44	Cancelled	-	-
45	Otis Worden, Inc.	Groc.	24.00
46	Hirnings Grocery	"	24.00
47	Maclay Market	"	104.00
48	Safeway Stores	"	153.00
49	Mrs. R. W. Wasley	Care	44.00
4050	MacDonald Rest Home	"	44.00
51	Margaret Caluori	"	54.00
52	Glen Hotel	Lodging	7.00
53	Anna Thompson	Rent	45.00
54	Maria Rodriguez	"	10.16
55	Mrs. Philip Johns	"	13.06
56	Pete Lambros	"	85.00
57	Geneva Ruschmeyer	"	55.00
58	Clara Ellis	"	16.00
59	Montana Power	Serv.	12.07
4060	Davis Texaco Station	Gas	2.00
61	Little Chief Station	"	3.00
62	Jean Smith	Mileage	50.00
63	Clinic Rexall Drug	Prescr.	7.85
64	Leonard Kuffel, MD	Anesth.	45.00
65	Hugh Tripplehorn	Serv.	30.00
66	State Tuberculosis Sanit.	Care	179.00
67	Dee's Market	Groc.	60.00
68	Grace Jones	Reimb.	17.60
69	Guy Rogers	Stamps	49.00
4070	Don Fausett	Care	13.00
71	Mrs. Kenneth Richardson	"	10.00
72	Mrs. F. C. Ulrich	"	6.50
73	Mrs. Evelyn Farrel	"	16.35
74	Mrs. Art Pine	"	10.00
75	Mrs. Kenneth Strickland	"	5.80
76	Mrs. Bill Pemberton	"	11.00
77	Mrs. Ernest Orr	"	10.00
78	Mrs. Louis Dreamer	"	13.00
79	Mrs. Clairmont Clark	"	11.00
4080	Mrs. E. L. Robinson	"	6.50
81	George LaFrance	"	26.50
82	Safeway Stores	Groc.	55.00
83	Otis Worden, Inc.	"	6.00
84	Ellinghouse & Laing, Inc.	Gas	8.00
85	Crawford Enco Service	"	2.00
86	Crafts Conoco Service	"	3.00
87	Garden City Floral Inc.	Rent	170.00

4088	Typewriter Supply	Supp.	7.80
89	Paul Mercantile	Groc.	30.00
4090	Geneva Rischmeyer	Rent	55.00
91	J. J. Anderson	"	4.42
92	J. J. Anderson	"	27.50
93	Mrs. William Brown	"	45.00
94	Mrs. William Bonner	"	22.58
95	Gust Datsopoulos	"	65.00
96	Walter Pierson	"	40.00
97	Donald Olson	"	35.48
98	Royal Manor	Care	330.00
99	Daly Addition Rest Home	"	264.75
4100	Flor-Haven Home	"	131.00
01	Anna Hamilton	"	103.00
02	Lee Rae Rest Home	"	480.30
03	Grace Lieurance	"	83.97
04	Will-O-Dell Sanitarium	"	1,156.00
05	Wayside Sanitarium	"	219.50
06	Montana Power	Serv.	11.21
07	Cambles Store	Clothing	9.71
08	A & C Drug	Prescr.	37.30
09	Allen Drug	"	245.58
4110	Fox Pharmacy	"	9.40
11	Peterson Drug	"	61.10
12	Smith Drug	"	61.53
13	Medical Center Pharmacy	"	31.81
14	Missoula Drug Co.	"	39.05
15	Palmer's Drug	"	11.05
16	Marsh, Powell & Livingston	Amb. serv.	62.00
17	N. A. Stacey, DDS	Serv.	39.00
18	John Fulton, MD	Consult.	18.75
19	Donald Gnose, MD	Serv.	16.88
4120	Leonard Kuffel, MD	Anesth.	70.00
21	William Cimino, MD	"	42.50
22	George Doherty, MD	"	65.00
23	James McIntosh, MD	Serv.	60.00
24	Grover Hulla, MD	"	45.00
25	Western Montana Clinic	"	225.00
26	Dent. of Public Welfare	Co. por.	6,115.75
27	Majestic Wholesale, Inc.	Supp.	11.25
28	John R. Daily, Inc.	Meat	445.26
29	Haines Independent Wholesale	Groc.	267.99
4130	Beebe's Bakery	Supp.	41.06
31	Wm. Pearson	Eggs	42.50
32	Pacific Fruit & Produce Co.	Supp.	65.34
33	Meinecke & Co., Inc.	Med. cards	4.35
34	Missoula Mercantile	Supp.	68.99
35	J. C. Penney Co.	"	9.00
36	American Laundry Machinery Ind.	Grease	5.31
37	Custom Laboratories, Inc.	Supp.	106.75
38	Montana Restaurant Supply	Soap	36.25
39	Marshall's T. V.	Serv.	7.90
4140	Florence Laundry	Serv.	14.94
41	City Disposal	Hauling	6.00
42	Mt. States Tel. & Tel.	Serv.	18.00
43	Harrington Surgical Supply	Supp.	112.67
44	Davis Bros., Inc.	Drugs	268.05
45	Fox Pharmacy	Prescr.	60.50
46	United Truck Lines, Inc.	Frt.	20.22
47	Wyeth Laboratories	Supp.	98.02
48	The Unjohn Co.	"	33.97
49	Will Ross, Inc.	"	83.18
50849	Gerald Davis	Sal.	60.00
50850	Cecelia Allen	"	190.00
51	Ann Clark	"	350.00
52	Mildred Boehm	"	200.00
53	Harvey Crider	"	200.00
54	Barbara Dashnea	"	180.00
55	Mabel Dashnea	"	190.00
56	Vera Engle	"	225.00
57	Helen Hagstad	"	180.00
58	Helen Homme	"	350.00
59	Ruby Julian	"	190.00
50860	Pamela London	"	200.00
61	Lloydette Lundquist	"	180.00
62	Roger Riedlinger	"	115.94
63	Julia Roberts	"	180.00
64	Jean Smith	"	525.00
65	Amanda West	"	235.00
66	Donna Allen	"	130.00
67	Darlene Campbell	"	152.00
68	Mildred Campbell	"	144.00
69	Wilburta Hanson	"	40.00
50870	Rose Hever	"	112.00
71	Elva Day	"	168.00
72	Jessie Hanson	"	8.00
73	Aileen Stage	"	50.00
74	Helen Zinke	"	8.00
75	C. H. Norman, MD	"	1,100.00
BRIDGE			
363	West. Mont. Natl. Bank	Fed. Tax	418.70
64	St. Bd. of Equalization	St. Tax	39.49
65	Soc. Sec. Div.	Soc. Sec.	141.20

366	Pub. Emp. Retirement System	Ret.	152.31
67	Mont. Physicians Service	Prem.	18.75
68	Montana Power Co.	Serv.	158.90
69	Gray Lumber Co.	Lumber	998.40
370	Roy Burton	Truck serv.	160.00
71	Art Skaggs Construction (H.B. Berky, assign.)	Rental	1,933.00
72	H. S. Jewett	Serv.	13.50
73	M & S Ready Mix	Concrete	15.00
74	Barthel Hardware	Spikes	15.00
75	King Konkrete Inc.	Concrete	31.50
76	Hagen's Welding & Repair	Gates, etc.	90.01
77	Panel Structures-Div. of Rother's (1st Nat. Bank assignment)	Beams	1,296.00
78	Montana Concrete Pipe Co.	Pipe supp.	441.62

LAND CLASSIFICATION

155	West. Mont. Natl. Bank	Fed. Tax	165.70
56	St. Bd. of Equalization	St. Tax	10.75
57	Soc. Sec. Div.	Soc. Sec.	51.39
58	Pub. Emp. Retirement System	Ret.	132.51
59	Mont. Physicians Service	Prem.	53.74
160	Grace Jones	Reimb.	12.87
61	George Meltzer	Mileage	96.56
62	Marvin Schindler	"	65.36
63	Mt. States Tel. & Tel.	Serv.	20.75
64	Mincoff Ignition & Motor Parts	Rent	135.00
65	State Forester	Serv. & supp.	356.46
50092	George Meltzer	Sal.	443.83
93	Donna Norton	"	250.00
94	Marvin Schindler	"	399.45
95	Edith Thomson	"	300.00
96	Fredric MacInnes	"	20.00
97	Mary Pulliam	"	130.00
98	Barbara Stimson	"	60.00

WEED CONTROL

218	West. Mont. Natl. Bank	Fed. Tax	75.00
19	St. Bd. of Equalization	St. Tax	5.70
220	Soc. Sec. Div.	Soc. Sec.	26.39
21	Pub. Emp. Retirement System	Ret.	57.98
22	Walter Polette	Reimb. exp.	18.34
23	Motor Supply Co.	Parts	21.98
5044	Lester Baldwin	Sal.	175.01
45	Alcide Bisson	"	127.28
46	Walter Polette	"	450.00
47	John Walker	"	127.28

REFUND

4567	Alexander Sloan	Ref. permit	7.50
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MISCELLANEOUS

252	Francis Pulliam	Mileage, posting	.49
53	Missoulian-Sentinel	Pub. notice	11.32
54	Grace Jones	Reimb.	7.00
55	Grace Jones	"	1.00
56	Sophie Cahill	Trans. prot. taxes	91.93
57	Sophie Cahill	" " "	24.16
58	Sophie Cahill	" " "	134.81
59	Sophie Cahill	" " "	13.98
260	Sophie Cahill	" " "	238.36

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 2, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORTS OF INSPECTION

Reports of inspection dated September 27th were received from The Hartford Steam Boiler Inspection and Insurance Company for the following items and locations:

Hot Water Tank No. 1 - Airport Administration Building
Berkeley, U. S. Electric Deep Well Pump Units - Airport Sub-Station
Fire Tube H. T. Boiler No. 1, Coil Water Heater No. 1, and Hot water Tank No. 1,
at County Court House.

No conditions observed that require attention at this time.

BOARD OF FED. PRISONERS

Check #3784 in the amount of \$12.25 was received from the U. S. Marshall, Department of Justice, for board of Federal prisoners during the month of August.

The Board handled regular county business and signed claims during the month.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 3, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

October 3, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

REPORT

Monthly report of Justice of Peace E. W. Ziesemer for September, 1961, was examined, approved and ordered filed by the Board.

RE. WELFARE POLICIES

The Commissioners met with John Fouse of the State Welfare Commission and discussed welfare policies.

INSPECTION TRIP

The Commissioners made an inspection trip to the Airport in the afternoon.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 5, 1961, after a trip to Helena to attend the Assessors' Meeting on October 4, 1961, in conjunction with State Board of Equalization."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

October 5, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Absent
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

LEAVE OF ABSENCE

Commissioner Lucier's absence was approved so that he could remain in Helena for the Assessors' Meeting in conjunction with the State Board of Equalization.

MONTHLY REPORTS

Monthly reports of the following were approved and ordered filed by the Board:

Justice of Peace, J. E. Brodie - for September, 1961
Sheriff W. J. Walker - for September, 1961
County Clerk and Recorder Martin S. Behner - for September, 1961
County Clerk and Recorder Martin S. Behner - for quarter ending Sept. 30, 1961
Secretary of Missoula County Airport Board - for August, 1961

BIDS ACCEPTED

Motion was made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the bid of Superior Concrete & Excavating Company be accepted for construction of combination curb and sidewalk in Spec. Imp. Dist. #126 (Portion of Ernest Street), and the bid of Asphalt Construction Co. for construction of plant mix bituminous surfacing on 23rd Avenue and Cloverdale Drive, Spec. Imp. Dist. #127, be accepted." Letters are being sent the above companies informing them of the above action and requesting bonds in the amount of 100% of the aggregate of their proposals.

WELFARE

The Commissioners attended the Welfare Meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

RE. ELEVATOR AGREEMENT

Motion was made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board approve the increase in service charges for elevator maintenance by the Otis Elevator Company, from \$28.30 per month to \$31.20 per month, effective November 1, 1961, in accordance with letter of September 26, 1961 from the Otis Elevator Company."

RESOLUTION APPLYING FOR
TAX DELINQUENT LIST

The Board passed and adopted the following resolution this date:

RESOLUTION

WHEREAS, the Board of County Commissioners of Missoula County, Montana, is desirous at this time of taking tax deeds on all property for which the County holds certificates of tax sales, for the required length of time, according to law,

NOW, THEREFORE, the Board directs the County Clerk to apply to the County Treasurer for a list of all property listed on the Delinquent Tax Rolls and subject to the application of Tax Deeds by Missoula County.

The Board further directs the County Clerk to post and publish proper notices and do all things necessary and in accordance with Section 2209.1 and amendments thereof, in order that the County may acquire land for non-payment of taxes.

Dated this 5th day of October, 1961.

S/ H. W. Stoutenburg, Chairman
S/ G. D. Shallenberger, Commissioner
S/ Wm. Lucier, Commissioner

ATTEST:
S/ Martin S. Behner
County Clerk and Recorder
SEAL

NOTICE OF APPLICATION FOR TAX DEED

The Clerk was requested to publish the following Notice:

NOTICE OF APPLICATION FOR TAX DEED

NOTICE is hereby given that the undersigned will on the 5th day of December, 1961, apply to the County Treasurer of Missoula County for tax deed to the following described property to-wit:

<u>Description</u>	<u>Acres</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Amount</u>
Lots 5, 6, and 7	69	30	13	22)	863.00
Lots 1 and 2 (Except Min.)	78	31	14	22)	
Lots 5 and 6	25	24	13	23)	
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Less Rd.	155	25	13	23)	
In NE $\frac{1}{4}$ NW $\frac{1}{4}$, 90' x 106' (Plat K)	-	35	12	20	212.71
Mineral Reservations		All 17	12	22	363.24
<u>Addition</u>	<u>Lots</u>		<u>Block</u>		<u>Amount</u>
Carline	17, 18, 19		8		30.15
Cobban Camp Sites	1 to 4 (4 acres)		-		489.40
	9 (3 acres)		-		
Cooks	25		4		148.32
Daly	11 & 12		29		25.02
Original Townsite	17 & 18		4		1,048.64
Railroad	15 & 16		95		13.22
School	11, 12, 13, & 14		92		149.68
School 5 Acres	6 & 7		14		166.55
School 5 Acres	23, 24 to 28		13		178.63
Smith #3	S. 65' of 1		11		411.88
South Missoula	S. 20' of 15		27		49.10
Umlin	16		81		358.18

Improvements on Leased Land

Block 87, Railroad Addition	24.74
Block 25, School 5 Acres (Sticht Land)	2,264.12
Milltown Improvements, Lot 10, Block 1	6.89
Milltown Improvements, Lot 5, Block 6	66.74
On Perro Land, Sec. 20, T17N, R15W	76.59
On Emily Wheeler Land, Sec. 5, T13N, R19W	194.97
On Rother Land, In NE $\frac{1}{4}$ NE $\frac{1}{4}$, Plat 4-2, Sec. 24, T13N, R19W	1,021.97
Cabin Site, Lot 38, Sec. 10, T16N, R15W	504.31
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T16N, R23W	57.44
On State Land, Seeley Lake	125.84
On State Land (From Morin Camp)	16.72
On State Land, S. of Seeley Lake, Lot 20, Sec. 14, T16N, R15W	95.16
On Leased Land, Lot 7, Sec. 16, T17N, R15W	55.22
On A. C. M. Land	18.06

Mining Claims

Success and White Pine, 32 acres in T12N, R16W	29.35
Blacktail, Sec. 30, T12N, R16W)	1,631.33
Blacktail, Sec. 30, T12N, R15W)	
Blacktail	495.09

Water Assessments

2 in., Missoula Irrigation, Lots 2 to 4, Blk 63, Carline	74.80
Dinsmores Orchard Homes #4, Water only	381.16
Missoula Irrigation, Water only	96.52
3 in., Missoula Irrigation, Carline Addn. (Water only)	30.76

Dated this 5th day of October, 1961, Missoula County, Montana applicant.

By Order of the Board of County Commissioners of Missoula County, Montana.

S/ Martin S. Behner
MARTIN S. BEHNER
Clerk of the Board

Publish:
Oct. 5 - 12 - 19 - Nov. 2 - 16 - 30, 1961

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 6, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 6, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

AGREEMENT-STATE MAINT.
SWAN RIVER-ECHO LAKE ROAD

Agreement was signed this date, in quadruplicate, wherein the State agrees to assume obligation for maintenance, effective November 1, 1961, of State Secondary FAS Route 209-326 - From a point on Montana #20 west of Ovando northerly to a point on Montana #35 north of Bigfork (Swan River - Echo Lake Road). Three copies of the signed agreement were mailed to the State Highway Commission, Helena, Montana.

ABATEMENT

The Board approved and signed the following abatement:

#862 - for year 1959, in the amount of \$14.31, covering Fra. 18, 19 and 20 (Plat W), Block 67, Urlin Addition - Letter from City Treasurer of October 4, 1961, stating delinquent city special sent to County on wrong property in 1959.

REPORTS

The County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report to the Board of County Commissioners, for period ending August 31, 1961, were examined, approved and ordered filed by the Board.

PLAT

The Board approved and accepted plat in duplicate, with reproducible copy, of Far Views 7A, filed in Book 6, Page 16 1/2, C-216. The plat contained the stipulation that no public park or playground be dedicated within said tract.

REFUNDS

The Board this date received from Montana Power Company refund checks covering advances made by Missoula County for the installation of water and gas main extensions as follows:

- Check #10383, in the amount of \$1,013.40 - Water mains, Bitterroot Homes Addn.
- Check #10381, in the amount of \$1,500.00 - Gas mains, Pine View Homes Addn.
- Check #10382, in the amount of \$1,012.50 - Water mains, Pine View Homes Addn.

These checks were turned over to the Clerk and Recorder for deposit with the County Treasurer to the Airport Fund for the Bitterroot Homes Addn. refund, and to the Construction Reserve Fund for the Pine View Homes Addn. refunds.

PETITION

Petition was received this date from residents on portion of 7th Street, distributed by John L. Ailport, for creation of a rural special improvement district as follows: Leveling and paving 7th Street from the City Limits to Eaton Street. This is to be a hot mix laid with a Barber-Green paving machine. The cost of a 26-foot road to be approximately \$3,500.00 per 1,000 lineal feet.

The Board handled regular county business and signed claims during the day. Motion made that Chairman Stoutenburg be authorized to do office work Saturday morning.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 9, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 9, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

FAA PAYMENT-AIRPORT CONTROL TOWER

Check #14,926,131 drawn on the Treasurer of the United States, in the amount of \$28,050.10, was received from the Federal Aviation Agency, Los Angeles, California, as partial progress payments Nos. 5 and 6 under Grant Agreement as authorized by Public Law 377, 79th Congress, Second Session, as amended, as per Contract No. FA4-1161. These payments are the FAA participation in cost of the Airport Control Tower at Missoula County Airport, credited to the Airport Fund, A101#26499.

SECURITIES

The Board approved the following securities as reported by the County Treasurer this date:

FIRST NATIONAL BANK OF MISSOULA

No. H 4446	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	\$500,000.00
No. H 5747	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-1965	\$450,000.00
Total				\$950,000.00

WESTERN NATIONAL BANK OF MISSOULA

No. H 5831	U. S. Treasury Bonds of 1966 Dated 2-28-58	3 %	Due 8-15-1966	\$100,000.00
No. H 6040	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8%	Due 2-15-65	\$300,000.00
No. H 6041	U. S. Treasury Bonds of 1964-69 Dated 4-15-43	2 1/2%	Due 6-15-69	\$300,000.00
No. H 6499	U. S. Treasury Bonds of 1959-62 Dated 6-1-45	2 1/4%	Due 6-15-62	\$ 50,000.00
No. H 6577	U. S. Treasury Notes Series D-62 Dated 2-15-59	4%	Due 2-15-62	\$100,000.00
No. H 6724	U. S. Treasury Notes Ser D-64 Dated 6-23-60	3 3/4%	Due 5-15-64	\$300,000.00
No. H 6863	U. S. Treasury Notes Series C-64 Dated 2-15-60	4 7/8%	Due 11-15-64	\$100,000.00
No. H 6864	U. S. Treasury Bonds of 1966 Dated 3-15-61	3 3/8%	Due 11-15-66	\$150,000.00
No. H 6930	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	\$150,000.00
Total				\$1,550,000.00

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 5876	U. S. Treasury Bonds of 1965 Dated 6-15-58	2 5/8 %	Due 2-15-1965	\$ 25,000.00
No. H 5971	U. S. Treasury Bonds 1966 Dated 2-28-58	3 %	Due 8-15-1966	\$ 30,000.00
No. H 6339	U. S. Treasury Notes Series A-64 Dated 7-20-59	4 3/4%	Due 5-15-64	\$ 30,000.00
No. H 6428	U. S. Treasury Notes Series E-62 Dated 4-14-60	4%	Due 5-15-62	\$ 50,000.00
No. H 6517	U. S. Treasury Notes Series D-64 Dated 6-23-60	3 3/4%	Due 5-15-64	\$ 68,000.00
No. H 6531	U. S. Treasury Bonds of 1961 Dated 2-15-54	2 1/2%	Due 11-15-61	\$ 12,000.00
No. H 6786	U. S. Treasury Bonds of 1968 Dated 6-23-60	3 7/8%	Due 5-15-68	\$ 25,000.00
Total				\$240,000.00

WESTERN MONTANA NATIONAL BANKTIME SAVING CERTIFICATES

No. 15985	July 8, 1961	\$100,000.00	1 3/4%
15961	April 8, 1961	50,000.00	1 1/2%
No. 15962	April 8, 1961	25,000.00	1 1/2%

MISSOULA COUNTY

Quarterly
Semi-annually
Semi-annually

FIRST NATIONAL BANK

No. 1874	July 8, 1961	\$50,000.00	1 3/4 %	Quarterly
No. 1873	July 8, 1961	50,000.00	1 3/4 %	Quarterly
No. 1860	April 8, 1961	50,000.00	1 1/2 %	Semi-annually
No. 1859	April 8, 1961	25,000.00	1 1/2 %	Semi-annually

SOUTHSIDE NATIONAL BANK

No. 190	July 8, 1961	\$50,000.00	1 3/4 %	90 days
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The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 10, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 10, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

RE. PET. FOR SPEC. IMP.

The Clerk reported that the petition for creation of a rural special improvement district on 7th Street, from City Limits to Eaton Street, checked out according to law, with over 60% of freeholders signing. This district, if created, will be S.I.D. #124.

INTEREST ON SECURITIES

Checks covering interest on the following certificates of deposit were received this date, as follows:

CD#1860, \$375.00
CD#1859, \$187.50
CD#1873, \$218.75
CD#1874, \$218.75

RE. ABANDONMENT OF A POR.
OF STATE HIGHWAY - DESMET

The following letter was received from the State Highway Commission under date of Sept. 12, 1961:

Federal Aid Project No. 219-B
Missoula West

NOTICE OF ABANDONMENT OF A PORTION OF
STATE HIGHWAY

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Please be advised that the State Highway Commission in regular session August 30, 1961, conformable to Opinion No. 137, Volume 23, Official Opinions of the Attorney General of Montana, dated December 1, 1950, officially abandoned the following-described section of highway as a part of the State Highway System, since it has now been replaced and superseded by a more recently constructed highway project designated as Federal Aid Project No. F219 (12):

That portion of Federal Aid Project No. 219-B between survey stations 261+00 and 309+00, of said project, lying outside the right of way of Federal Aid Project No. F 219(12), and traversing the following described land subdivisions:

T. 14 N., R. 20 W., MPM, Missoula County

Sec. 27, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 35, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

In view of the action taken, the State Highway Commission will no longer administer the right of way as a part of the State Highway System. Maintenance of any structures on the abandoned portion and the roadway thereof have already been discontinued.

You may now take whatever action you deem necessary either to maintain and continue the state-abandoned section as a public highway, or to effect its complete abandonment as a public road, as prescribed by the statutes.

Yours very truly,
FRED QUINNELL, JR.
State Highway Engineer
By S/ Lewis M. Chittim, R/W Engineer

LMC:AGS:pk

cc: Mr. Donovan Worden, Jr., Attorney at Law, Missoula
District Engineer, Missoula (2)
Maintenance Engineer, Helena
Planning Survey, Helena Abandonment File
Mail & File, Helena R/W Map Section

INSURANCE POLICIES

The following policies were received and ordered filed this date:

#V-177496, written by the Great American Insurance Company through Grady Insurance Agency, covering the automobile fleet of Missoula County for period 7-1-61 to 7-1-62.

#FNY-852831, written by New York Underwriters Insurance Company, through H. H. Ottman Company, covering fire insurance on building and equipment used by County & City Health Office, Wilma Building, Missoula, Montana.

REPORT

The Board approved and ordered filed monthly report of County Coroner Ralph M. Simmons for month of September, 1961.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 11, 1961."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

October 11, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Absent
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ATTEND RECLASSIFICATION MEETING

Commissioner Lucier was authorized to attend the Reclassification Meeting at Lewistown, Montana, along with County Reclassification Officer George Meltzer.

LEAVE OF ABSENCE

Permission was granted A. R. Rollins, County Extension Agent, for vacation period from October 15th to October 30th, 1961.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed, a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Chairman Stoutenburg and carried unanimously, "that the Board continue in session at 10:00 A. M., October 13, 1961, Thursday October 12th being a legal holiday."

H. W. Stoutenburg
Chairman

: : : :

Martin S. Behner
Clerk

October 13, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement:

#863 - For year 1956, in the amount of \$17.58 - Improvements on Leased Land, Block 87, Railroad Addition - For reason that this was an erroneous assessment, as cabin was washed out early fall of 1955. Fire department burned rest of cabin before end of 1955.

REPORT

Clerk of the Court's Monthly Report for September, and quarterly report for period ending September 30, 1961, were examined, approved and ordered filed.

INSPECT WELFARE PROPERTY

The Board inspected and approved Welfare property, and inspected South 39th Street.

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

APPLICATION-RENEW LIC.

Application was made for renewal of the Nursing Home License for Pine View.

PETITIONS

The Board this date received petitions for the following:

- (1) Closing of portion of Paxson Street between South Avenue and the Northern Pacific Railway right-of-way.
- (2) Closing of easterly 158' of alley in Block 33, Carline Addition. This closing is in conjunction with petition (1).

LETTER TO STATE EXAMINER

Letter was directed to the State Examiner, Albert E. Leuthold, this date, refuting certain statements made by him to the Press implying that Missoula County officials and officials of other counties are resorting to "tricks" for monetary gain. Mr. Leuthold was invited to come to Missoula to go over the items expressed in his interview with the Press.

TIME SAVING CERTIFICATES

The Board received and approved the following statement of Time Saving Certificates from the County Treasurer this date:

October 11, 1961

WESTERN MONTANA NATIONAL BANK

TIME SAVING CERTIFICATES

MISSOULA COUNTY

No. 16005	October 8, 1961	\$ 50,000.00	1 3/4%	Quarterly
No. 16006	October 8, 1961	25,000.00	1 3/4%	Semi-annually
No. 16007	October 8, 1961	50,000.00	2 %	Nine Months
No. 16008	October 8, 1961	50,000.00	2 %	Twelve Months

FIRST NATIONAL BANK OF MISSOULA

No. 1890	October 8, 1961	\$ 50,000.00	1 3/4%	Quarterly
No. 1891	October 8, 1961	25,000.00	1 3/4%	Semi-annually
No. 1892	October 8, 1961	50,000.00	2 %	Nine Months
No. 1893	October 8, 1961	50,000.00	2 %	Twelve Months

SOUTHSIDE NATIONAL BANK

No. 191	October 8, 1961	\$ 50,000.00	1 3/4%	Semi-annually
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The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 16, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 16, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved the following abatement this date:

- #864 - Personal Taxes for the year 1960, in the amount of \$100.80, on Logging Equipment - Double assessment - repossessed by Rother Lumber Co. in July 1959. Assessed to Rother Lumber Co. for 1960 also.

VACATION LEAVE

Permission was granted Henry Nelson, Janitor, to take remainder of his vacation leave (compensatory time) from October 23 to 31st, inclusive.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 17, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 17, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
 Wm. Lucier, Commissioner - Present
 G. D. Shallenberger, Commissioner - Present
 Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CONTRACT - SID #126

The following contract was executed by the Board this date for Special Improvement District No. 126, portion of Ernest Avenue between Houston & Minneapolis:

CONTRACT

THIS CONTRACT, made and entered into this 17th day of October, 1961, by and between Missoula County, party of the First Part and hereinafter called the "OWNER", and Superior Concrete & Exc. Co., a Montana firm, Party of the Second Part, hereinafter called the "Contractor",

WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents"), for construction installation and completion of a combination curb and sidewalk - Rural Special Improvement Dist. #126 on por. Ernest Ave. between Houston & Minneapolis, and OWNER has approved and adopted said Contract Documents, and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said Special Improvement District No. 126.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Superior Concrete & Excavating Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of said Special Improvement District No. 126 and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said Contract Documents, hereinafter enumerated and identified, and by this reference made a part hereof:

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER and wholly complete in a good, first-class, and workmanlike manner the entire improvement district, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

474 ft. - combination straight curb and sidewalk concrete @ 3.70 per ft. \$1,753.80

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the construction, installation and completion of said Special Improvement Dist. No. 126, within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of One Thousand Seven Hundred Fifty-Three & 80/100 (\$1,753.80), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Thirty (30) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ to _____, inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Missoula, Montana, OWNER, has caused this Contract to be executed, attested by its Clerk, under the seal of said county hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Manager, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:
S/ Martin S. Behner
Clerk
(SEAL)

MISSOULA COUNTY
Party of the First Part (OWNER)
By S/ H. W. Stoutenburg
S/ Wm. Lucier
S/ G. D. Shallenberger
CONTRACTOR
Superior Concrete Co.
Address 1901 So. 7th W.
Missoula, Mont.
By S/ J. G. Crum
Title Manager
Party of the Second Part (CONTRACTOR)

Missoula, Montana,
October 17, 1961.

BOND

Performance Bond, written by Agricultural Insurance Company, in the amount of \$1,753.80, covering the above contract, was received this date.

CONTRACT - SID #127

The following Contract was executed by the Board this date for Special Improvement District No. 127, portion of 23rd Avenue and Cloverdale Drive:

CONTRACT

THIS CONTRACT, made and entered into this 17th day of October, 1961, by and between Missoula County, Party of the First Part and hereinafter called the "OWNER", and Asphalt Construction Co., a Montana corporation, Party of the Second Part, hereinafter called the "Contractor",

WITNESSETH:

WHEREAS, the OWNER has caused to be prepared, in accordance with law, specifications, plans and other documents and instruments (all of such "specifications, plans and other documents and instruments" being herein referred to and for brevity called "Contract Documents") for construction installation and completion of a plant mix bituminous surfacing on por. 23rd & Cloverdale Dr., Spec. Imp. Dist. #127, and OWNER has approved and adopted said Contract Documents and has caused to be published in the manner and for the time required by law, an advertisement inviting sealed proposals for furnishing labor, equipment, and materials, as described in and required by such Contract Documents for completion of said Special Improvement District No. 127.

CONTRACTOR, in response to the said advertisement, has submitted to the OWNER in the manner and at the time specified its sealed proposal, in accordance with the terms of said advertisement and this Contract; and

OWNER, in the manner prescribed by law, has publicly examined, and canvassed all of the proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Asphalt Construction Co., herein called CONTRACTOR, to be the lowest and best bidder for the construction of said Special Improvement District No. 127, and has duly awarded to the said CONTRACTOR contract therefor, for the sum or sums named in its proposal by reference herein made a part of such Contract, the said contract being evidenced by this writing and all of the said contract documents, hereinafter enumerated and identified, and by this reference made a part hereof;

NOW, THEREFORE, for and in consideration of the full and faithful performance by the Contractor of all of its obligations hereunder, and of the compensation to be paid by the OWNER to the CONTRACTOR as in this contract contained and of the mutual agreements and covenants from each to the other the OWNER for itself, and its successors and assigns, and the CONTRACTOR for itself, its successors and assigns, hereby firmly agree and mutually undertake and promise each to the other, as follows:

ARTICLE I. CONTRACTOR will furnish, at its own cost and expense, all labor, all tools, all equipment and all materials required by OWNER and wholly complete in a good, first-class, and workmanlike manner the entire improvement district, as shown on the plans and as specified in the said specifications, and, also, such specified appurtenant works as designated, described, and required, by the said plans, specifications, and proposal, including the following units and items of the proposal, to-wit:

5070 Gals. Asphalt Primer @ .20 per gal.	\$1,014.00
1013 Tons 2½" Plant Mix Bituminous Asphalt @ 10.60 per ton	10,737.80
76 Tons Seal Coat Stone Chips @ 10.00 per ton	760.00
3810 Gals. " " Liquid Asphalt @ .20 per gal.	762.00

all in accordance with the said plans and specifications, advertisements, instructions to bidders, proposal from CONTRACTOR herein, and all other contract documents on file in the office of the OWNER, Missoula County, Montana, all of which contract documents are hereby referred to, and by this reference made a part of this contract between the parties hereto, and are as fully a part of this Agreement, and of the whole Contract between the parties hereto as if recited at length herein; all work to be done under the direct supervision, and to the satisfaction of the Engineer for the OWNER in accordance with the Contract and the laws of the State of Montana.

ARTICLE II. The OWNER will pay the CONTRACTOR for the full and complete performance of this Contract, and the construction, installation and completion of said Special Improvement District No. 127 within the time limits set for the completion thereof, and the CONTRACTOR will accept in full compensation therefor, the sum of Thirteen Thousand Two Hundred Seventy-Three & 80/100 (\$13,273.80), based on the prices stipulated in its said proposal and subject to the adjustments specified in the said specifications, payments to be made in the manner and at the times, and in the amounts as specified and scheduled in the said specifications.

ARTICLE III. CONTRACTOR will commence work within ten (10) calendar days after the date specified in the written notice to commence work given to him by the Engineer, authorizing and directing construction work to start, and CONTRACTOR will fully complete all of the work contemplated by the Contract within a period of Thirty (30) consecutive calendar days from and including the date the CONTRACTOR receives the notice to proceed.

ARTICLE IV. The parties hereto agree that this Contract for the completion of the project herein referred to is evidenced by the following "Contract Documents".

- (1) This writing, entitled "Contract" (including all Contract Documents made part hereof by reference; and
- (2) Invitation for Bids.
- (3) Instructions to Bidders
- (4) Performance Bond
- (5) Proposal
- (6) General Provisions
- (7) Detail Specifications, including Special Provisions
- (8) Plan Sheets No.'s _____ to _____, inclusive
- (9) Addenda (List of any issued)

and OWNER and CONTRACTOR each acknowledges delivery to it, concurrently with the execution of this Contract of a full, true, complete and identical counterpart of each of said Contract Documents. Any further or additional contract documents (if any) shall be identified by the signatures of both parties hereto, and made a part hereof by clear, written reference appended hereto.

IN WITNESS WHEREOF, Missoula County, Montana, OWNER, has caused this contract to be executed, attested by its Clerk, under the seal of said county hereon impressed, said officers being hereunto specifically authorized and empowered and the said CONTRACTOR has hereunto caused its corporate name to be subscribed by its Sec.-Treasurer, and attested by its Secretary, and its corporate seal to be hereon impressed, this Contract being executed in four (4) counterparts, each of identical force and effect, and each party hereto acknowledges delivery to it of one of said fully executed counterparts, on the day and year first above written.

ATTEST:
S/ Martin S. Behner
Clerk
(SEAL)

MISSOULA COUNTY
Party of the First Part (OWNER)
By S/ H. W. Stoutenburg
S/ Wm. Lucier
S/ G. D. Shallenberger

ATTEST:
S/ B. D. Hall
Secretary

(SEAL OF CORPORATION)

CONTRACTOR
Asphalt Construction Co.
Address 1715 Russell St.
Missoula, Montana
By S/ B. D. Hall
Title Sec.-Treasurer
Party of the Second Part (CONTRACTOR)

Missoula, Montana,
October 17, 1961.

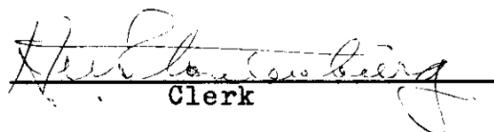
BOND - Contract Bond #B97645, written by United Pacific Ins. Co. for \$13,273.80 accompanied the above contract.

LETTER FROM STATE EXAMINER

Letter of October 16th, 1961 was received this date from the State Examiner, Albert E. Leuthold, clarifying statements attributed to him in a recent press release. He explained that the irregularities in counties disclosed during the course of their examinations did not occur in Missoula County, and that the only problem was the salary increases given during the elected term of office. He stated that with all the difference of opinion on this, the Attorney General feels a decision should be had from the Supreme Court. Missoula County was invited to cooperate in presenting a test case on this matter.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 18, 1961."


Clerk

: : : :


Clerk

October 18, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BD. FED. PRIS.

Check #8,852 in the amount of \$8.75, was received this date from the U. S. Marshall, Department of Justice, in payment of board of Federal prisoner for five days in September.

INS. POLICY

Insurance Policy #CL-51-17-63, written by the Security General Insurance Company through Myrdal Company, was received this date covering rental of Barn #2 at the Fairgrounds by Russell D. Kerr.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 19, 1961."


Chairman


Clerk

: : : :

October 19, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

OPEN BIDS

At 10:00 A. M., being the time as advertised for opening of bids on Force-Feed Loader, the following bid was read, being the only one received:

WESTMONT TRACTOR CO.
P. O. Box 1445
Missoula, Montana

October 17, 1961

Board of County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

Pursuant to your Call for Bids, we submit for your consideration the following bid on:

- 1 - Athey Model 03 Force-Feed Self-Propelled Loader, Serial
No. 03-L-578 with Ford Engine Power.
Price, f.o.b. Missoula - \$ 3,085.75

The machine as bid, meets all particulars of the specifications given in your Call for Bids, and is offered for immediate delivery.

Attached is a copy of the specification sheet, covering the machine upon which bid is submitted.

Thank you very much for this opportunity of bidding on your requirements, and hope we may be favored with your award.

Yours very truly,

S/ Earl R. Smith
Office Manager

Earl R. Smith
njs
Attachment

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the above bid be accepted and the loader purchased."

SECURITY

The following Security report of the County Treasurer was approved this date:

October 18, 1961

SOUTHSIDE NATIONAL BANK OF MISSOULA

No. H 7046	U. S. Treasury Bonds of 1967	3 5/8%	Due 11-15-67	\$25,000.00
	Dated 3-15-61			

RE. REPORT-SUPT.SCHOOLS

Letter from the Department of Public Instruction to Superintendent of Schools Robert D. Watt, acknowledging receipt of the 1961-62 Annual Report (under Sec. 75-1526), was presented to the Board for their viewing.

RE. COUNTY FAIR

Les Jourdonnais, Chairman of the Missoula County Fair Board, was in to discuss Fair procedure and the outcome of the Fair.

RESOLUTION RE. LOAD LIMITS

The following resolution was passed and adopted this date:

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners of Missoula County, Montana, sitting in regular session this 19th day of October, 1961, that,

WHEREAS, it is necessary and advisable to place load limits on 23rd Avenue and Cloverdale Drive in order to protect them from heavy truck traffic.

NOW, THEREFORE, BE IT RESOLVED that 23rd Avenue and Cloverdale Drive be posted so that there will be general notice given to the public that loads will be limited to 300 lbs. per tire inch.

Dated this 19th day of October, 1961.

BOARD OF COUNTY COMMISSIONERS

S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

ATTEST:

S/ Martin S. Behner
Clerk
SEAL

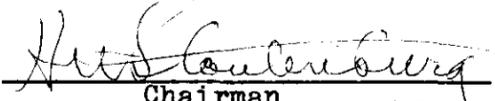
Copies of the above resolution were directed to the County Sheriff and Surveyor.

SUMMONS

Copy of Summons was received this date, in the matter of Robert D. and Helen M. Beach, vs. Julia M. Ferington, et al., an action to quiet title to Lots 1 and 2, Block 8, Union Addition.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 20, 1961."


Chairman


Clerk

: : : :

October 20, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

INSPECTION TRIP

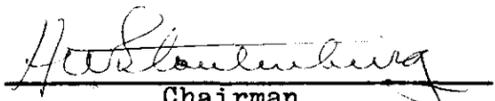
The Commissioners made a trip for the purpose of inspecting Welfare property.

AUTH. SAT. WORK

Motion was made by Commissioner Lucier, seconded by Commissioner Stoutenburg and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 23, 1961."


Chairman


Clerk

: : : :

October 23, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENTS

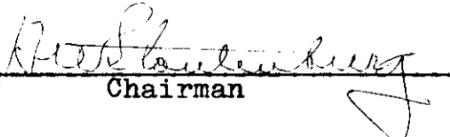
The Board directed the County Treasurer to make the following abatements this date:

#865 - Improvements on Leased Land, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 16, R. 23, in the amount of \$45.39, for years 1954 through 1960, for the reason that permit was cancelled as of 1-18-56 and land reverted to U. S. Government.

#866 - Same as above, for year 1961, in the amount of \$10.86.

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 24, 1961."


Chairman

: : : :


Clerk

October 24, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BUDGET TRANSFER

In order that warrants may be legally drawn and issued for necessary expenditures on the Bridge Fund, and for which budgets were previously made and approved, but which for unforeseen reasons are now in need of readjustment, the following transfers of budgets are hereby made and the County Clerk and Recorder is authorized and instructed to make the adjustments on his budget account, and to make the Commissioners' Journal show the action hereby taken on this date as follows:

Transfer from #506 - New Bridges for Irrig. Ditches	\$3,913.38
" from #219 - Misc. Bridge Repair (Clarks Fork)	1,373.08
Transfer to #506 Rattlesnake Footbridge	\$5,286.46

Dated this 24th day of Oct., 1961

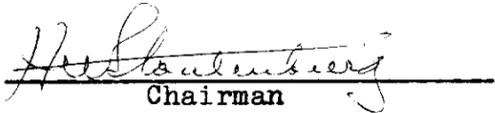
S/ Martin S. Behner
COUNTY OFFICER

APPROVED:

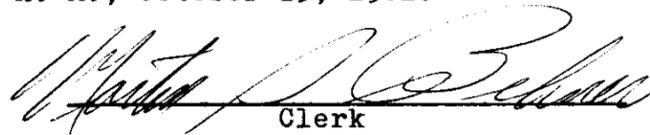
S/ H. W. Stoutenburg, Chairman
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner
Dated this 24th day of October, 1961

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 25, 1961."


Chairman

: : : :


Clerk

October 25, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

CITY RESOLUTION NO. 2256

The following resolution was received from the City this date:

RESOLUTION NO. 2256

A RESOLUTION CLOSING AND VACATING A PORTION OF KNOWLES STREET BETWEEN RUSSELL STREET AND RONAN STREET ABUTTING LOT 13, BLOCK 84, OF SOUTH MISSOULA ADDITION TO THE CITY OF MISSOULA, MONTANA

WHEREAS, the property owner in Lot 13 of Block 84 of South Missoula Addition to the City of Missoula, Montana, has petitioned the City of Missoula to close and vacate a portion of Knowles Street abutting said lot and block, and

WHEREAS, the City of Missoula, Montana, did, on the 9th day of October, 1961, pass Resolution No. 2254, declaring it to be the intention of the City Council of the City of Missoula, Montana, to close a portion of Knowles Street abutting Lot 13, Block 84 of South Missoula Addition, and

WHEREAS, notice of hearing of the proposal to close a portion of the said Street in said Block 84 has been posted pursuant to the provisions of Section 11-2802 of the Revised Codes of Montana, 1947, and

WHEREAS, the City Council of the City of Missoula, Montana, has, on this day heard all matters pertaining to the proposed vacation of a portion of said street in said Block 84, and

NOW THEREFORE, IT IS RESOLVED by the City Council of the City of Missoula, Montana, that a portion of the street abutting Lot 13 of Block 84 of South Missoula Addition to the City of Missoula, Montana, be, and it is hereby closed and vacated, reserving however, a right of way over, across, and through all of said street for the purpose of widening and altering any abutting street and for the installation, maintenance, and repair of any and all public utilities. The portion of said street that is so closed and vacated is more particularly described as follows, to-wit:

Beginning at the most Southerly corner of Lot 13, Block 84, South Missoula Addition to the City of Missoula, thence Southwesterly along the projected Northwesterly line of Ronan Street, for a distance of 40 feet to a point; thence Northwesterly and parallel to the Northeasterly property line of Knowles Street to a point of intersection with the projected East property line of Russell Street; thence North along said projected East property line of Russell Street to an intersection with the Southwesterly property line of Lot 13, Block 84, South Missoula Addition to the City of Missoula.

A plat of the above is attached hereto and made a part hereof.

PASSED by the City Council of the City of Missoula, Montana, and approved by the Mayor this 23rd day of October, 1961.

ATTEST:

S/ Alice M. Jaqueth
Clerk
SEAL

S/ Wes Waldbillig
Mayor

STATE OF MONTANA)
COUNTY OF MISSOULA) SS:
CITY OF MISSOULA)

I hereby certify that the above and foregoing instrument is a true and correct copy of Resolution No. 2256 as the same appears upon the records of my office as City Clerk for the City of Missoula, Missoula, Montana.

S/ Alice M. Jaqueth, City Clerk

SEAL

ABATEMENTS

The following abatements were approved and signed this date:

- #868 - for year 1961 - Lot 15, Block 85, Urlin Addition, in the amount of \$195.28. Cattle should have been figured in School Dist. #4, instead of Dist. #1.
- #867 - for year 1961 - Lot 4, Farviews Homesites #5A, in the amount of \$392.20. Missoula Fire District was put on the statement and shouldn't have been because the property is in the City. See corrected Receipt #13944.

WELFARE

The Commissioners attended the Welfare Board meeting in the afternoon and examined, approved and ordered filed a list of cases disposed of.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 26, 1961."

H. W. Stoutenburg : : : : Martin S. Behner
Chairman : : : : Clerk

October 26, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

ABATEMENT

The Board approved and signed the following abatement this date:

- #869 - for year 1961, in the amount of \$330.20 - Lot 74, Pt. 75 and 76, Pt. E½SE¼, Less River and less pt. sold. This property is outside Missoula Rural Fire District.

QUITCLAIM DEED

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board sign Quit Claim Deed conveying tract of land in the NE $\frac{1}{4}$ of Section 20, T 13 N, R 19 W, to Willard F. and Cora H. Shaffner, reserving to the County a 6 $\frac{1}{2}$ % royalty interest in the oil, gas and minerals."

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 27, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : : :

October 27, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Absent
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

Commissioner Lucier was out on County business with the Forest Service.

STATE EXAMINER'S REPORT -
MISSOULA COUNTY HIGH SCHOOL

Copy of the Report of the State Examiner on the regular annual examination of the Books, records and accounts of Missoula County Free High School, was received this date.

RE. COURTHOUSE FLAG

Motion was made by Chairman Stoutenburg, seconded by Commissioner Shallenberger and carried unanimously, "that the Courthouse flag be flown at half mast in respect to D. W. Hutchinson, Probation Officer, who passed away on Thursday."

AUTH. SAT. WORK

Motion was made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that Chairman Stoutenburg be authorized to do office work Saturday morning."

The Board handled regular county business during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board continue in session at 10:00 A. M., October 30, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : : :

October 30, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

H. W. Stoutenburg, Chairman - Present
Wm. Lucier, Commissioner - Present
G. D. Shallenberger, Commissioner - Present
Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

BIDS-BRIDGE BEAMS-REMOVAL

The following quotations were received by the Board for moving bridge beams from the old Higgins Avenue Bridge site:

#1 - REELY MOVING AND STORAGE
734 West Broadway
Missoula, Montana

25 October 1961

Missoula County Commissioners
Missoula County
Missoula, Montana

Gentlemen:

This letter is for the purpose of quoting to you our price to move 16 97-foot bridge beams from the old Higgins Avenue bridge site to the Eleventh Street pit.

We can move each beam for \$260 per beam, or a total price of \$4160. This price is quoted with the understanding that the contractor will load our equipment at the bridge site and the county will provide the service of unloading at the pit.

We are equipped to remove the large sections over the railroad for a price of \$190.

For the purpose of moving miscellaneous pieces from the bridge to the storage site, we can provide flatbed trailers and low-boys and drivers for same for a rate of \$12 per hour. The above named equipment can be furnished for your services less the operator for a daily rate of \$60 per unit.

Yours truly,

REELY VAN & STORAGE, INC.

S/ John L. Reely
John L. Reely
kvd

#2 - HUGHES HAULING CO.
1601 South Avenue West
Missoula, Montana

October 30, 1961

QUOTATION

TO: County Commissioners
Missoula County

SUBJECT: Higgins Avenue Bridge

Gentlemen:

Please consider the following quotation for hauling all or parts of the Higgins Avenue Bridge to your 11th Street gravel pit.

- ITEM 1. All stringers 80 foot or over \$100.00 each with the county to provide loading and unloading. Two hauling units available.
- ITEM 2. All loads not included in Item 1, Hughes Hauling will furnish lowboys or flatbeds, two at a time for the County to load and unload. Loads up to 30 Ton, \$100.00 per load with one hour loading and one hour unloading allowable time. Add \$15.00 per hour for standby time, over and above the two hours allowed for loading and unloading. Loads over 30 Ton can be handled with extra compensation.
- ITEM 3. Hughes Hauling will provide a 40 Ton crane for unloading at the following rates. Crane will be fully operated including rigging gear, etc.
1. Per day \$200.00
 2. Per week \$800.00
 3. Per month \$2,400.00

Add \$200.00 moving charge for any rental less than one month.

Please be advised that the above quotation includes complete insurance coverage, bond, hauling permits, etc. and we are completely equipped to handle the above mentioned stringers.

Yours very truly,

Hughes Hauling Co.
S/ Donald Hughes
Donald Hughes

DH:bm

Motion was made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried that County Surveyor Vernon R. Peterson be allowed to enter into a contract for moving of bridge beams from the old Higgins Avenue bridge site to the Eleventh Street pit, and that Hughes Hauling Co. be awarded the contract."

ABATEMENTS

The following abatements were approved and signed this date:

- #870 - For year 1961, in the amount of \$331.78 - Lot 5, Farviews Homesites #5-A - This property should have been figured in the City instead of out.
- #871 - For year 1961, in the amount of \$257.96 - S½ Lots 11 and 12, Block 12, Homevale - Missoula Irrigation extended in the wrong line.
- #872 - For year 1961, in the amount of \$184.42 - Lot 41, Less E. 65', Dinsmores Or. Ho. #5 - Missoula Irrigation extended in the wrong line.
- #873 - For year 1961, in the amount of \$299.40 - SW¼SW¼NW¼SW¼, Plat M4, Sec. 26, T 13, R 20, 2 acres - Missoula Rural Fire District is included and they are outside the District.
- #874 - For year 1961, in the amount of \$259.82 - S½ Lot 9, all Lot 10, SE 55' Lots 11 & 12, Block 27, South Missoula Addition - These lots were erroneously split and should be extended in one statement.
- #875 - For Year 1961, in the amount of \$22.50 - NW 75' Lots 11 and 12, Block 27, South Missoula - These lots were erroneously split and should be extended in one statement.

REPORTS

The Board approved and ordered filed the County Clerk's Monthly Report and Budget Balance, and the County Treasurer's Monthly Report, both for September, 1961.

RESOLUTION-PREC.BOUNDARIES

The following Resolution was passed and adopted this date:

RESOLUTION

CREATING AND ESTABLISHING ELECTION PRECINCTS FOR THE COUNTY
OF MISSOULA, MONTANA, AND FIXING AND DEFINING THE BOUNDARIES
THEREOF

WHEREAS, the members of the Board of County Commissioners of Missoula County, Montana, have determined that it will be for the best interests of the voters of Missoula County, Montana, that certain changes be made in the boundaries of the election precincts of the County of Missoula, Montana, and

WHEREAS, said consolidation and changes in the boundaries of the election precincts and the creation of new precincts of Missoula County, Montana, will effect a saving to the taxpayers of said County,

NOW THEREFORE, BE IT RESOLVED, that hereafter, the election precincts of Missoula, Montana, shall be known and designated as set forth in the revised descriptions of the Voting Precincts of the County of Missoula, Montana, prepared by Vernon Peterson, County Surveyor of Missoula County, Montana, and approved and adopted this 30th day of October, A. D. 1961, and placed upon record in the office of the County Clerk and Recorder of Missoula County, Montana.

S/ H. W. Stoutenburg
Chairman, Board of County Commissioners
S/ Wm. Lucier, Commissioner
S/ G. D. Shallenberger, Commissioner

(SEAL)

ATTEST:
S/ Martin S. Behner
Clerk of the Board

(The above resolution was recorded this date.)

Precinct No. 17

Beginning at the Southwest Corner of Section 24, T 13 N, R 20 W; thence running North to the centerline of the channel of the Missoula River; thence in a Southeasterly and Northeasterly direction up the channel of the Missoula River to the intersection of the East Section Line of Section 18, T 13 N, R 19 W; thence South along the East Section Lines of Sections 18, 19, 30, T 13 N, R 20 W, to the intersection of the centerline of South Avenue; thence West along the centerline of South Avenue (said centerline being the South Section Line of Section 30) to a point where it intersects the centerline of 33rd Street; thence North three-quarters of a mile along the West Section Line of Section 30, said line also being the centerline of 33rd Street; thence West a half mile along the centerline of Eleventh Street to a point where said line intersects the North-South quarter line of Section 25, T 13 N, R 20 W; thence North along the Quarter Section Line for a quarter of a mile where said line intersects the South Section Line of Section 24, T 13 N, R 20 W; thence West along the South Section Line of Section 24, T 13 N, R 20 W, to the point of beginning.

Precinct No. 18

Beginning at a point on the centerline of Higgins Avenue where said centerline is intersected by the projected North right-of-way line of Livingston Avenue; thence westerly along said North right-of-way line of Livingston Avenue projected to its point of intersection with the centerline of Park Street; thence South along the centerline of Park Street to its intersection with the South right-of-way line of Agnes Avenue; thence South along said centerline of Park Street projected S 0°12' E a distance of 687' to its point of intersection with the centerline of Pattee Creek Drive; thence South along said projected centerline of Park Street to its point of intersection with the projected South right-of-way line of Dixon Street, the same being the South Line of Lots 5, 4, and 3, Block 2, Willows Addition; thence East along said line of Lots 5, 4 and 3, Block 2, Willows Addition projected to a point of intersection with the Southeasterly right-of-way line of Southwest Higgins Avenue; thence Northeasterly along said right-of-way of Southwest Higgins Avenue to its intersection with the centerline of Higgins Avenue, the same being the North-South Section Line of Sections 33 and 34, T 13 N, R 19 W; thence North along said centerline of Higgins Avenue to the intersection of the North right-of-way line of Livingston Avenue, said point being true point of beginning.

Precinct No. 30

Beginning at the intersection of the Bitterroot Branch of the Northern Pacific Railroad as now constructed in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29, T 13 N, R 19 W; and the Southern boundary of Daly's Addition, the same being the South City Limits Line of the City of Missoula; thence to the intersection of the centerline of Middlesex Street; thence South along the centerline of Middlesex Street to its intersection with the centerline of Burlington Avenue; thence West along the centerline of Burlington Avenue to its intersection with the centerline of Regent Street; thence South along the centerline of Regent Street to its intersection with the centerline of Central Avenue; thence East along the centerline of Central Avenue to its intersection with the centerline of Middlesex Avenue; thence South along the centerline of Middlesex Avenue to the intersection of the centerline of Sussex Avenue; thence East along said centerline to the intersection of the centerline of Holborn Street; thence South along the centerline of Holborn Street to the intersection of the centerline of South Avenue; the same being the North Section Line of Section 32, T 13 N, R 19 W; thence Westerly along the North Section Line of Section 32, T 13 N, R 19 W (the same being the centerline of South Avenue) to a point of intersection with the centerline of Reserve Street, the same being the Southwest Corner of Section 29, T 13 N, R 19 W; thence North along the West Line of Section 29, T 13 N, R 19 W to the Quarter Corner of said section; thence Easterly along the East-West Quarter Line of Section 29, (the same line follows along the Southern boundary of Daly's Addition), to its intersection with an extended line between Lots 13 and 14, Block 3 of South Side Addition to the City of Missoula, the same being the City Limits Line of the City of Missoula; thence South along said line to its intersection with the centerline of the alley running through Block 3; thence South along the division line between Lots 33 and 34, Block 3, to its intersection with the centerline of Ellis Street; thence South on an

extended line between Lots 13 and 14, Block 4, to its intersection with the centerline of the alley running through Block 4; thence West along said alley centerline to an intersection with an extended line between Lots 40 and 41, Block 4, South Side Addition; thence South along said extended line dividing Lots 40 and 41 in said Block 4 to its intersection with the centerline of Davidson Street; thence continuing South to its intersection with the extended line dividing Lots 6 and 7 in Block 9; thence South along the extended line dividing Lots 6 and 7 to its intersection with the centerline of the alley running through said Block 9; thence East along said centerline of said alley running through said Block 9 to its intersection with the extended line dividing Lots 32 and 33 of said Block 9 to its intersection with the centerline of Cannon Street; thence East along the centerline of Cannon Street, the same being the City Limits to the City of Missoula, to its intersection with the Northern Pacific Railroad; thence North along the City Limits Line of the City of Missoula to a point of intersection with the Southern boundary of Daly's Addition; thence Easterly along the Southern boundary of Daly's Addition, the same being the City Limits Line of the City of Missoula, to the intersection of the Bitterroot Branch of the Northern Pacific Railroad, said point being the true point of beginning.

Precinct No. 34

Beginning at a point where the centerline of South Higgins Avenue intersects the centerline of North Avenue, thence West along the centerline of North Avenue to its point of intersection with the centerline of Regent Street; thence North along the centerline of Regent Street to its point of intersection with the centerline of Burlington Avenue; thence East along the centerline of Burlington Avenue to its intersection with the Centerline of Middlesex Street; thence North along the centerline of Middlesex Street to its intersection with the centerline of Mount Avenue; thence East along the centerline of Mount Avenue to its point of intersection with the centerline of South Higgins Avenue; thence Southerly along the centerline of South Higgins Avenue to the intersection of the centerline of North Avenue, which is the point of beginning.

Precinct No. 36

Beginning at the Southeast corner of Sec. 25, T 13 N, R 19 W, and running thence South along the Section Line a distance of 1 mile; thence East $4\frac{1}{2}$ miles to the Northeast corner of Section 3, T 12 N, R 18 W; thence South 2 miles; thence West 7 miles to the Southwest corner of Section 10, T 12 N, R 19 W; thence North 2 miles to the Northwest corner of Section 3 of the above Twp and Rge; thence West to the North-South Quarter Line of Section 34, T 13 N, R 19 W; thence N $00^{\circ}02'$ E a distance of 900' to a point; thence N $57^{\circ}48'$ W a distance of 688.02' to the Southeast corner of Lot 20 of Pattee Canyon Addition to Farviews; thence N $20^{\circ}42'$ W a distance of 596.3' to the East right-of-way of Hillcrest Drive; thence Northeasterly along said right-of-way line of West Hillcrest Drive to its point of intersection with the Northeasterly lot line of Lot 30 of Pattee Canyon Addition when projected to meet said East right-of-way line of West Hillcrest Drive; thence along said lot line N $39^{\circ}54'$ W to a point where said line intersects the East lot line of Lot 29; thence N $00^{\circ}31'$ E to the North Line of the South Half of Section 34, T 13 N, R 19 W; thence along said Quarter Line S $89^{\circ}56'$ W to the Northwest Corner of Lot 1, Pattee Canyon Addition to Farviews; thence in a Northwesterly direction along the Northeasterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the East right-of-way line of Higgins Avenue; thence West for a distance of 50' to its point of intersection with the North-South Section Line of Sections 33 and 34, T 13 N, R 19 W, the same being the centerline of Higgins Avenue; thence North along the centerline of South Higgins Avenue to its point of intersection with the centerline of South Avenue; thence East along the centerline of South Avenue to its point of intersection with the East boundary line of Sentinel Addition #4 and centerline of Maurice Avenue; thence North along the centerline of Maurice Avenue to its point of intersection with the centerline of Woodworth Avenue; thence East along the centerline of Woodworth Avenue to the intersection of the centerline of Woodworth Avenue and the City Limits boundary of the City of Missoula; thence Northeasterly along said boundary to its intersection with the line dividing the East Half of the Northeast Quarter from the West Half of the Northeast Quarter of Section 27, T 13 N, R 19 W; continuing along said line North to its intersection with the Missoula River; thence in an Easterly direction along the center of the channel of the Missoula River to its intersection with the East boundary of Section 24, T 13 N, R 19 W; thence South along the range lines between Ranges 18 and 19 West, a distance of $1\frac{1}{2}$ miles, more or less, to the Southeast Corner of Section 25, T 13 N, R 19 W, said point being the true point of beginning.

Precinct No. 37

Beginning at the Northeast Corner of Section 6, T 12 N, R 19 W; thence South along the East Line of Sections 6 and 7 to the Southwest Corner of Section 7, T 12 N, R 19 W; thence East 6 miles along the North lines of Sections 17, 16, 15, 14, and 13, T 12 N, R 19 W, and along Section 18, T 12 N, R 18 W, to the Northeast Corner of same; thence South along the East lines of Sections 18, 19, 30, and 31, T 12 N, R 18 W to the Southeast Corner of Section 31, T 12 N, R 18 W; thence East 2 miles along the North Line of Section 5, and to the Northeast Corner of Section 4, T 11 N, R 18 W; thence South along the East lines of Sections 4, 9, 16, 21, 28, and 33, T 11 N, R 18 W, to the Southeast Corner of Section 33, T 11 N, R 18 W; thence West along the South Lines of Sections 33, 32, 31, T 11 N, R 18 W, and Sections 36 and 35, T 11 N, R 19 W, to the Southwest Corner of Section 35, T 11 N, R 19 W; thence North along the West lines of Sections 35, 26, 23 and 14, T 11 N, R 19 W, to the Northwest Corner of Section 14, T 11 N, R 19 W; thence East along the South lines of Sections 10, 9, 8, and 7, T 11 N, R 19 W, to the intersection of the centerline of the Bitterroot River; thence Northwesterly along the centerline of the Bitterroot River through Sections 12 and 1, T 11 N, R 20 W; thence Northerly along said centerline through Sections 36 and 25, T 12 N, R 20 W; thence Northwesterly along same centerline through Sections 23 and 22, T 12 N, R 20 W to a point where the centerline of the Bitterroot River intersects the South Line of Section 15, T 12 N, R 20 W; thence West along the South Lines of Sections 15 and 16 to the Southwest Corner of Section 16 as is in T 12 N, R 20 W; thence North along the West lines of Sections 16, 9 and 4, T 12 N, R 20 W, to the Northwest Corner of Section 4, T 12 N, R 20 W; thence East along the North lines of Sections 4, 3, 2, and 1, T 12 N, R 20 W, to the Northeast Corner of Section 6, T 12 N, R 19 W, said point being the true point of beginning.

Precinct No. 41

Beginning at a point of intersection of the projected East boundary of Missoula County Fairgrounds and the North Section Line of Section 33, T 13 N, R 19 W, the same being the centerline of South Avenue; thence East along the North Section Line of Section 33 to the intersection of the centerline of Bancroft Street; thence South along the centerline of

Bancroft Street to the intersection of the North right-of-way line of Livingston Avenue; thence East along the North right-of-way line of Livingston Avenue to the intersection of the centerline of Park Avenue; thence South along the centerline of Park Avenue to its intersection with the South right-of-way line of Agnes Avenue; thence South along said centerline of Park Street projected S 0°12' E a distance of 687' to its point of intersection with the centerline of Pattee Creek Drive; thence South to the intersection of the projected South right-of-way line of Dixon Street; thence West along the South right-of-way of Dixon Street to the intersection of the centerline of Bancroft Street; thence North along the centerline of Bancroft Street to the intersection of the projected South boundary of Spartan Park; thence West along the Southern boundary of Spartan Park, the same being the East-West Quarter Section Line of Section 33, T 13 N, R 19 W, to the intersection of the Eastern boundary of Play Fair (Little League) Ball Park; thence S 0°10'00" W a distance of 690'; thence N 89°45'30" W a distance of 740.42'; thence N 00°00'30" W a distance of 140'; thence N 89°45'30" W a distance of 580', the same being the Southern boundary of School District No. 1, to an intersection with the West Section Line of Section 33; thence N 0°00'30" W along said Section Line to the intersection with the projected Northern boundary of Play Fair (Little League) Ball Park, the same being the Southern boundary of Missoula County Fairgrounds; thence S 89°43'30" E along said boundary a distance of 1321.06' to the Northeast Corner of Play Fair (Little League) Ball Park; thence N 0°10' E a distance of 109.10'; thence Northerly along the Eastern boundary of Missoula County Fairgrounds to the intersection of the centerline of South Avenue, the same being the North Section Line of Section 33, T 13 N, R 19 W, and true point of beginning.

Precinct No. 43

Beginning at a point where the centerline of the Clarks Fork River is intersected by the East Section Line of Section 18, T 13 N, R 19 W; thence in a Northeasterly and Southeasterly direction to a point where said river centerline is intersected by the North-South Quarter Line of Section 21, T 13 N, R 19 W, the same being the West line of the City Limits to the City of Missoula; thence South along the Missoula City Limits Line to its intersection with the centerline of South Third Street; thence West along the centerline of South Third Street to its intersection with the centerline of the Bitterroot Branch of the Northern Pacific Railroad; thence in a Northeasterly direction along the centerline of said railroad to its intersection with First Avenue; thence West along said centerline of First Avenue to its intersection with the centerline of Oak Street; thence North along the centerline of Oak Street to its intersection with the North Line of Knowles Subdivision to the City of Missoula; thence West along said North Line of the Knowles Addition to its intersection with the centerline of California Street; thence North along the centerline of California Street to its intersection with Chicago, Mil. and St. Paul Railroad; thence in a Westerly direction along said railroad to its intersection with the centerline of Russell Street; thence South along the centerline of Russell Street to its intersection with Third Street; thence in a Westerly direction along the centerline of Third Street to the Northwest Corner of Low's Addition; thence South along the Western boundary of Low's Addition to the Southwest Corner of Daly's Addition; thence West along the East-West Quarter Line of Section 29, T 13 N, R 19 W to the West Line of Section 29; thence North along the West Section Lines of Sections 29, 20 and 17, T 13 N, R 19 W, to a point where the West Section Line of Section 17 intersects the centerline of the Clarks Fork River, said point being the true point of beginning.

Precinct No. 44

Beginning at the intersection of the Bitterroot Branch of the Northern Pacific Railroad and the North Section Line of Section 32, T 13 N, R 19 W; thence East along the North Section Line of Section 32 to the Section Corner common to Sections 32, 33, 28 and 29, T 13 N, R 19 W; thence East along the North Section Line of Section 33 to the intersection of the projected East boundary of the Missoula County Fairgrounds; thence South along the East boundary of Missoula County Fairgrounds to the Southeast Corner of Missoula County Fairgrounds, the same point of intersection being the Northeast Corner of Play Fair (Little League) Ball Park; thence West along the Northern boundary of Play Fair (Little League) Ball Park to a point of intersection with the West Section Line of Section 33; thence S 00°00'30" E to the intersection with the projected Southern boundary of School Dist. #1, said point being 550' South of the Quarter Section Line of Section 33, T 13 N, R 19 W; thence East along said boundary line S 89°45'30" E a distance of 580' to a point of intersection with the Western boundary of Play Fair (Little League) Ball Park; thence S 00°00'30" E a distance of 140'; thence S 89°45'30" E a distance of 740.42', said line being the Southern boundary of Play Fair (Little League) Ball Park; thence N 00°10' E a distance of 690' to the intersection with the Southern boundary of Spartan Park, the same being the Quarter Section Line of Section 33, T 13 N, R 19 W; thence East along said boundary to the intersection of the centerline of Bancroft Street; thence South along the centerline of Bancroft Street to the intersection with the South right-of-way line of Dixon Street; thence East along said line projected to the centerline of Park Street; thence East along the Southern boundary of Lots 5, 4 and 3, Block 2, Willows Addition, projected to a point of intersection with the Southeasterly right-of-way line of Southwest Higgins Avenue; thence Northeasterly along said line to the intersection of the centerline of Higgins Avenue, the same being the North-South Section Line of Sections 33 and 34; thence East along the East-West Quarter Line of Section 34, T 13 N, R 19 W, to a point where said Quarter Line intersects the Southwesterly boundary of Pattee Canyon Drive; thence Southeasterly along the Southwesterly right-of-way line of Pattee Canyon Drive to a point where said line intersects the Northwesterly right-of-way line of Whitaker Drive; thence Southwesterly along the Northwesterly right-of-way line of Whitaker Drive to its point of intersection with the Northwesterly right-of-way line of Artemos Drive; thence Southwesterly along said Northwesterly right-of-way line of Artemos Drive projected to its point of intersection with the centerline of 39th Street, said line being the South Section Line of Section 33, T 13 N, R 19 W; thence in an Easterly direction along said South Section Line of Section 33, T 13 N, R 19 W to the Northeast Corner of Section 5, T 12 N, R 19 W; thence South along the East Section Line of Section 5, T 12 N, R 19 W, 2 miles to the Southeast Section Corner of Section 8, T 12 N, R 19 W; thence West 1 mile to the Southwest Section Corner of Section 8, T 12 N, R 19 W; thence North 2 miles to the Northwest Section Corner of Section 5, T 12 N, R 19 W; thence West along the North Section Line of Sections 5 and 6, T 12 N, R 19 W to the closing corner of Sections 31 and 32, T 13 N, R 19 W, and the North Section Line of Section 6, T 12 N, R 19 W; thence North along the North-South Section Line of Sections 31 and 32, T 13 N, R 19 W, the same being the centerline of Reserve Street, to the Section Corner common to Sections 29, 30, 31 and 32, T 13 N, R 19 W, the same being the centerline of South Avenue; thence East along the North Section Line of Section 32 to the intersection of the Bitterroot Branch of the Northern Pacific Railroad as constructed through Section 32, T 13 N, R 19 W, said point being the true point of beginning.

Precinct No. 45

Beginning at the closing corner of Sections 31 and 32, T 13 N, R 19 W, and Section 6, T 12 N, R 19 W, the same being the intersection of 39th Street and the projected centerline of Reserve Street; thence West along the Southern Section Lines of Section 31, T 13 N, R 19 W, and Section 36, T 13 N, R 20 W, to the West Section Line of Section 36, T 13 N, R 20 W; thence North 2 miles along the West Section Line of Sections 36 and 25 to the Northwest Corner of Section 25, T 13 N, R 20 W, the same being the centerline of Seventh Street; thence East along the North Section Line of Section 25, T 13 N, R 20 W, to the intersection of the North-South Quarter Line of Section 25, the same point being the intersection of Seventh Street and 37th Street; thence South along the Quarter Line a quarter of a mile where it intersects the Centerline of Eleventh Street; thence East along the centerline of Eleventh Street one-half mile to the intersection of the centerline of 33rd Street, same point being the East Section Line of Section 25, T 13 N, R 20 W, to the Southwest Corner of Section 25, T 13 N, R 20 W, the same point being on the centerline of South Avenue; thence East along the centerline of South Avenue to the Northwest Corner of Section 31, T 13 N, R 19 W, the same point being at the intersection of Reserve Street; thence South along the East Section Line of Section 31, T 13 N, R 19 W, one mile to the Southwest Corner of Section 31, same point being the true point of beginning.

Precinct No. 46

Beginning at a point on the City Limits Line of the City of Missoula where the centerline of North Avenue intersects the centerline of Regent Avenue, Sec. 28, T 13 N, R 19 W; thence East along the centerline of North Avenue to the intersection with the centerline of Higgins Avenue; thence Southerly along the centerline of Higgins Avenue to the intersection with the North Right-of-Way Line of Livingston Avenue; thence West along the North Right-of-way Line of Livingston Avenue to the intersection of the centerline of Bancroft Street; thence North along the centerline of Bancroft Street to the intersection of the centerline of South Avenue, the same being the North Section Line of Section 33, T 13 N, R 19 W; thence West along the centerline of South Avenue to the intersection of the centerline of Holborn Avenue; thence North along the centerline of Holborn Avenue to the intersection of the centerline of Sussex Avenue; thence West along the centerline of Sussex Avenue to the intersection of the centerline of Middlesex Avenue; thence North along the centerline of Middlesex Avenue to the intersection of the centerline of Central Avenue; thence West along the centerline of Central Avenue to the intersection of the centerline of Regent Avenue; thence North along the centerline of Regent Avenue to the intersection of the centerline of North Avenue, said point being the true point of beginning.

The Board handled regular county business during the day.

Motion made by Commissioner Shallenberger, seconded by Commissioner Lucier and carried unanimously, "that the Board continue in session at 10:00 A. M., October 31, 1961."

H. W. Stoutenburg
Chairman

Martin S. Behner
Clerk

: : : :

October 31, 1961

The Board of County Commissioners of Missoula County, Montana, continued in session at 10:00 A. M.

- H. W. Stoutenburg, Chairman - Present
- Wm. Lucier, Commissioner - Present
- G. D. Shallenberger, Commissioner - Present
- Martin S. Behner, Clerk - Present

The minutes of the previous continued session were read and approved as read.

JOURNAL VOUCHERS

The following Journal Vouchers were approved and signed this date:

- #466 - Debit Highway Patrol Fine, \$390.00; Credit County General, \$390.00 - To correct posting error.
- #467 - Debit Highway Patrol Fine, \$52.50; Credit County General, \$52.50 - To correct posting error.
- #468 - Debit MCHS General, \$18,735.05, MCHS Transportation, \$814.80, MCHS Adult Education, \$1,017.88; Credit District Schools (Various), \$20,567.73 - To transfer monies collected in the District Schools levies to the MCHS Gen., MCHS Transp., and MCHS Adult Education Funds, as of August 30, 1961.
- #469 - Debit No. 40 High School Transportation, \$201.49; Credit District Schools (#40), \$201.49 - To correct balance on District School and No. 40 High School Transportation Funds, due to Transportation levy in S. D. No. 40 regular district levy.
- #470 - Debit, 1954 High School Interest Fund, \$323.47 - Credit Special High School Interest and Sinking, \$323.47 - To transfer old account of Sp. H. S. Int. & Sinking. Account no longer in existence and Deputy State Examiner suggested transfer of account. See letter of County Commissioners dated Sept. 30, 1961.

ATTEND MEETINGS

Commissioner Lucier attended combined meeting of the Fair Board and the Missoula County High School Board in the afternoon.

The Board handled regular county business and signed claims during the day.

Motion made by Commissioner Lucier, seconded by Commissioner Shallenberger and carried unanimously, "that the Board adjourn to continue in session at 10:00 A. M., November 1, 1961, after approving the following list of claims paid for the month of October:

GENERAL			
6058	West. Mont. Natl. Bank	Fed. Tax	3768.10
59	St. Bd. of Equalization	St. Tax	304.85
6060	Social Security Div.	Soc. Sec.	3646.12
61	Pub. Emp. Ret. System	Ret.	2438.69
62	Mont. Teachers Ret. System	"	39.94
63	Mont. Physicians Service	Prem.	795.56
64	Mt. States Tel. & Tel.	Serv.	310.90
65	Mt. States Tel. & Tel.	"	183.60
66	Delaneys Bur. of Printing	Supp.	36.56
67	Missoulian-Sentinel	Publ.	84.63
68	William Lucier	Mileage	32.00
69	G. D. Shallenberger	"	11.04
6070	H. W. Stoutenburg	"	26.48
71	William Lucier	Exp.	11.40
72	Stop-N-Shop	Supp.	1.72
73	Guy Rogers	Stamps	30.00
74	Lloyd Frederick Ockler	Mileage	151.56
75	Missoula Typewriter Co.	Supp.	12.33
76	Missoula Typewriter Co.	"	29.64
77	Imperial Carbon Co.	"	21.63
78	Walter Cash	Witness	3.00
79	William Campbell	"	3.00
6080	Alice Plummer	"	3.00
81	John Steele	"	3.00
82	Earl Smith	"	3.00
83	Katie Payne	"	3.00
84	Thomas Murray	"	3.00
85	Howard Jones	"	3.00
86	Alice Jaqueth	"	3.00
87	Jack Fletcher	Exp.	47.21
88	Edward Wontor	"	28.38
89	Montana Merc.	Supp.	24.96
6090	Montana Power	Serv.	8.30
91	William J. Walker	Mileage, Co.	1238.17
92	Office Supply	Repair	44.85
93	Mildred Crosby	Opin. Serv.	9.00
94	J. E. Brodie	Exp.	40.36
95	Montana Power	Serv.	516.56
96	Missoula Laundry & Dry Cl.	Serv.	4.25
97	Anaconda Building Materials Co.	Masonite	8.40
98	Blakney Glass Shop	Glass	30.00
99	Interstate Lumber	Lumber	3.28
6100	William J. Walker	Mil., patients	26.31
01	D. W. Hutchinson	Exp.	57.65
02	Barthel Hardware	Supp.	8.73
03	Hirning Grocery	"	24.75
04	Army-Navy Surplus & Bargains	"	353.00
05	Mrs. Lula Needles	Serv.	33.34
06	William J. Walker	Co. Bd. Pris.	848.50
07	William J. Walker	Hiway Bd. Pris.	182.00
08	William J. Walker	Fish & Game Pris.	5.25
09	William J. Walker	City Bd. Pris.	495.25
6110	William J. Walker	Fed. Bd. Pris.	8.75
11	Duncan Insurance Agency	Rent	105.00
12	Squire-Simmons-Carr	Burial	150.00
13	Matthew Bender & Co., Inc.	Manuals	37.50
14	Industrial Accident Bd.	Prem.	813.14
15	Typewriter Supply	Supp.	217.01
16	Imperial Carbon Co.	"	78.19
17	Burroughs Corp.	"	12.25
18	A. B. Jungers	Exp.	25.50
19	Mary McCabe	Witness	3.00
6120	George Maxwell	Mileage	7.00
21	A. S. McCallum, MD	Serv.	10.00
22	G. DeMartino, MD	"	10.00
23	I.B.M. Corp.	Ribbons	14.00
24	Office Supply	Supp.	37.32
25	Imperial Carbon Co.	Carbon	90.00
26	Montana Electronics	Serv.	36.07
27	Carpenter Paper Co.	Supp.	1.44
28	Edwin Buchanan, MD	Exam. & Autopsy	40.00
29	Ralph Simmons	Investig.	21.60
6130	Reinhard Roofing & Sheet Metal	Window gd.	6.60
31	Lombardi & Johnson	Roof maint.	119.00
32	City Disposal	Hauling	13.00
33	Missoula Assn. of Ins. Agents	Ins.	816.12
34	Missoula Assn. of Ins. Agents	"	1.87
35	Missoula Assn. of Ins. Agents	"	12.30
36	Missoula Assn. of Ins. Agents	"	42.66
37	Garden City Merchant Police	Exterm. serv.	10.00
38	Ken Marshall	Stamp	2.35
39	American Sterilizer Co.	Gasket	7.45
6140	Montana Power	Gas	1.30
41	Missoula Laundry & Dry Cl.	Serv.	4.17
42	Hanson-Simons Co.	Rent	285.00
43	Irene Callahan	Mileage	14.64
44	Velma Christensen	"	17.44
45	Agnes Peterson	"	20.00
46	James Lodge	"	79.60
47	Rosemarie McVey	"	41.44
48	Kathryn Furno	"	18.24
49	Kenneth Lampert, MD	"	24.40
6150	State Industrial School	Care	79.00

6151	Vocational School for Girls	Care	21.50
52	Mrs. M. J. Kaushagen	"	45.00
53	Florence Laundry	Serv.	7.20
54	Allen Drug	Presc.	2.05
55	A. R. Rollin	Exp.	11.43
56	Spokane Surgical Supply	Supp.	30.91
53475	William Lucier	Sal.	400.00
76	G. D. Shallenberger	"	400.00
77	H. W. Stoutenburg	"	300.00
78	Michael Bedard	"	168.00
79	John Gerike	"	275.40
53480	Dorothy Coyle	"	96.00
81	Lloyd Beedle	"	161.05
82	Kenneth Lampert, MD	"	275.00
83	Sophie Cahill	"	443.83
84	Lessie Fritz	"	399.45
85	Lois Fetting	"	300.00
86	Nina Day	"	275.00
87	Genevieve Spaulding	"	255.00
88	Gladys Jacobson	"	240.00
89	Bernice Abounader	"	235.00
53490	Mary Barta	"	235.00
91	Leona Tawney	"	225.00
92	Lloyd Ockler	"	333.75
93	Grace Jones	"	443.83
94	Virginia Lay	"	399.45
95	Bette Zoe Saulter	"	300.00
96	A. B. Jungers	"	443.83
97	Dorothy Thompson	"	399.45
98	Lola Opitz	"	300.00
99	Minerva Larke	"	275.00
53500	Violet Davis	"	250.00
01	Marian Abrams	"	250.00
02	Margaret Guest	"	235.00
03	Mazie Rogers	"	235.00
04	Vernon R. Peterson	"	443.83
05	J. R. Donehoo	"	443.83
06	Alma Samsel	"	399.45
07	Hildur Harlow	"	300.00
08	Lea LaFriniere	"	275.00
09	Lucille Matthies	"	275.00
53510	Hazel Burress	"	275.00
11	Marie Scheytt	"	250.00
12	Jack Fletcher	"	354.75
13	Edward Wontor	"	354.75
14	William J. Walker	"	443.83
15	Philip Desarmo	"	421.64
16	James Bolton, Jr.	"	399.45
17	Leo Bowlden	"	399.45
18	Jack Clark	"	399.45
19	Joe Day	"	399.45
53520	Melvin Fassio	"	399.45
21	Ralph Fisher	"	399.45
22	Loren Harrison	"	399.45
23	Percy Karr	"	399.45
24	Jesse Parnell	"	399.45
25	Edna Weber	"	399.45
26	A. L. Nelson	"	137.50
27	Lyman Hall	"	199.73
28	Myrna Jakob	"	245.00
29	Thomas Kennedy	"	399.45
53530	H. J. Pinsonault	"	221.92
31	J. R. Riley	"	399.45
32	Evelyn Vaughn	"	245.00
33	J. E. Brodie	"	300.00
34	Harry Burnham	"	200.00
35	Patrick Magee	"	200.00
36	E. W. Ziesemer	"	300.00
37	Harry Brimhall	"	350.00
38	Henry Nelson	"	360.00
39	Dorila Paul	"	109.12
53540	D. W. Hutchinson	"	270.00
41	Margaret Hutchinson	"	100.00
42	J. C. Davis	"	399.45
43	Darrel Johnson	"	399.45
44	Fred Roehl	"	399.45
45	Richard Stocking	"	399.45
46	Dorothy Davis	"	250.00
47	Robert D. Watt	"	443.83
48	Halleen Robinson	"	399.45
49	Violet Sorge	"	20.00
53550	Jeannette Hielt	"	181.25
51	A. R. Rollin	"	280.83
52	Dorothy Taplett	"	300.00
53	Martin S. Behner	"	443.83
54	Veramae Crouse	"	275.00
55	Dorothy Head	"	285.00
56	Jack Hennessy	"	399.45
57	Janet Livdahl	"	225.00
58	Elsie Maier	"	260.00
59	Francis Pulliam	"	275.00
53560	Lucile Rhoades	"	275.00
61	Mary Skalsky	"	275.00
62	Ardyth Wohlk	"	240.00
63	Geraldine Billings	"	102.50

53564	Olga Granmo	Sal.	225.00
65	Hazel Seitz	"	225.00
66	Mae Luedke	"	225.00
67	Edna Nicholson	"	225.00
68	Josephine Cole	"	81.25
69	Kenneth Lampert, MD	"	1000.00
53570	Irene Callahan	"	440.00
71	Velma Christensen	"	310.00
72	Kathryn Furno	"	390.00
73	May Kirley	"	360.00
74	James Lodge	"	500.00
75	Rosemarie McVey	"	390.00
76	Mildred Nelson	"	120.00
77	Agnes Peterson	"	380.00
78	Helen Shull	"	325.00
79	William Lucier	"	400.00
53580	G. D. Shallenberger	"	400.00
81	H. W. Stoutenburg	"	300.00
82	Jeannette Scheeler	"	20.00
83	Dorothy Simpson	"	110.00
84	Dorothy Coyle	"	84.00
85	Ruth Smith	"	50.00
86	Ruth Bloom	"	50.00
53587	Violet Sorge	"	40.00

ROAD

1427	West. Mont. Natl. Bank	Fed. Tax	1425.50
28	St. Bd. of Equalization	St. Tax	117.00
29	Social Security Div.	Soc. Sec.	1859.27
1430	Pub. Emp. Ret. System	Ret.	1142.20
31	Mont. Physicians Service	Prem.	304.04
32	Mont. Teamster Employers Trust	"	93.00
33	Roy and Fay Albert	Renew. lease	600.00
34	Crusher Service	Serv.	443.50
35	Pacific Intermountain Express	Frnt.	4.28
36	Northwest Frt. Lines Inc.	"	3.37
37	Mountain Tractor Co.	Serv.	85.36
38	Missoula Motor Parts	Parts	367.86
39	Auto Electric Service	Battery etc.	22.54
1440	Bitter Root Upholstery	Serv.	25.50
41	Hall-Perry Machinery	Supp.	139.87
42	California Oil Co.	Oil	173.84
43	Prestressed Concrete of Montana	Culverts	1392.00
44	Farm Sales, Inc.	Pipe supp.	84.88
45	Mt. States Tel. & Tel.	Tolls	7.25
46	Montana Mercantile	Supp.	208.55
47	Thiuridge & Boroni Construction	Gravel	1894.00
48	Louis Moholt	Parts	40.00
49	Industrial Accident Bd.	Prem.	1807.60
1450	Missoula Electric Coop.	Serv.	29.40
51	Vince Bakke's Tire Service	Tires	814.00
52	Mueller Tire Co.	Grader flaps	18.84
53	Mrs. H. J. Cassidy	Meals	15.00
54	Msla. Assn. of Ins. Agents	Ins.	103.01
55	Msla. Assn. of Ins. Agents	"	901.91
56	Msla. Assn. of Ins. Agents	"	3427.53
57	M & S Ready Mix	Cement	11.30
58	Hall-Perry Machinery Co.	Supp.	36.20
59	Treasure State Equipment Co.	"	269.58
1460	Valley Motor Supply	Parts	218.46
61	Westmont Tractor Co.	"	195.99
62	Zip Auto Service	Serv.	49.78
63	Montana Mercantile	Parts	138.91
64	Motor Supply	"	64.77
65	Garden City Motors	"	51.22
66	Industrial Bearing Co.	Bearing	4.65
67	Industrial Electric Co.	Serv.	32.81
68	Barthel Hardware	Crowbar	8.95
69	Blakney Glass Shop	Glass	24.60
1470	Nesbit's Radiator Shop	Repair	9.00
71	Northwest Freight Lines	Frnt.	4.39
72	Tabers Truck Stop	Gasket	10.55
73	Union Oil Co. of Calif.	Supp.	1217.14
74	Mt. States Tel. & Tel.	Serv.	19.25
75	Montana Mercantile	Supp.	38.66
76	Montana Concrete Pipe Co.	Culvert	6.65
77	Missoula Chain Saw Supply	Saw, oil etc.	201.30
50955	M. D. Abernathy	Sal.	488.13
56	Vern Berezay	"	450.75
57	William Edwards	"	442.80
58	George Finneman	"	446.40
59	Emil Hettick	"	533.00
50960	Harry Ogden	"	572.35
61	Howard Anderson	"	316.35
62	Benjamin Bailey	"	462.00
63	W. H. Bedard	"	462.00
64	William Bethke	"	503.25
65	Holland Campbell	"	436.80
66	Harry Cassidy	"	450.00
67	Thomas Carter	"	405.60
68	Ray Clinkingbeard	"	630.00
69	Glen Derrickson	"	450.00
50970	Herbert Ferris	"	466.13
71	James Finlayson	"	111.00

50972	Harvey Hill	Sal.	332.80
73	Earl Kirkwood	"	534.00
74	Harry Lilly	"	450.53
75	Cyril Lowry	"	436.80
76	Roy Patton	"	545.70
77	Charles Plummer	"	436.80
78	Donald Shea	"	462.00
79	John Schulz	"	460.00
50980	Dave Thornburg	"	460.80
81	James Winsor	"	462.00
82	Donald Turner	"	450.00
83	Bernard Gursky	"	462.00
84	George Jette	"	501.70
85	Bud Miller	"	594.00
50986	Anton Taborsky	"	462.00

POOR

4150	West. Mont. Natl. Bank	Fed. Tax	471.84
51	State Bd. of Equalization	St. Tax	38.06
52	Social Security Div.	Soc. Sec.	696.92
53	Pub. Emp. Ret. System	Ret.	431.87
54	Mont. Physicians Service	Prem.	104.82
55	St. Patrick Hospital	Care	4231.10
56	St. Patrick Hospital	"	120.00
57	NPBA Hospitals, Inc.	"	1231.65
58	Missoula Community Hospital	"	1263.40
59	Pleasant Valley Rest Home	"	50.48
4160	Josephine Bartelt	"	331.00
61	Arthur Cantrel	Rent	15.00
62	Northern Pacific Railway Co.	Fare	28.75
63	Mt. States Tel. & Tel.	Serv.	82.70
64	Montana Power	Serv.	31.97
65	Western Union Telegraph Co.	Wire	1.84
66	Annie Dunnell	Exp.	26.40
67	Stop-N-Shop	Groc.	312.00
68	Otis Worden, Inc.	"	30.00
69	Safeway Stores	"	243.00
4170	Dee's Market	"	92.00
71	Ormesher's Market	"	275.46
72	Otis Worden Inc.	"	23.00
73	O. K. Trading Co.	"	60.00
74	Missoula Meat Co.	"	27.00
75	Buttrey Foods Inc.	"	48.00
76	Kensler's Market	"	32.00
77	MacDonald Rest Home	Care	44.00
78	Vernon Saulter	Rent	50.00
79	Missoula Bldg. & Loan Assn.	Loan pay.	56.00
4180	Anna Thompson	Rent	45.00
81	Walter Pierson	"	40.00
82	Clara Ellis	"	18.00
83	J. C. Penney	Clothing	8.90
84	Vernon Saulter	Wood	5.00
85	Montana Power	Utilities	5.86
86	Montana Power	Serv.	10.60
87	Montana Power	"	6.01
88	C. D. Cory, DDS	"	17.00
89	F. G. Reineke, DDS	"	65.00
4190	John Hawke, DDS	"	7.50
91	James McIntosh, MD	"	25.00
92	Drs. Evert, Bobowiec & Assoc.	"	270.00
93	Wm. Gerlach, MD	"	9.00
94	Dale Atkins, MD	"	30.00
95	Leonard Kuffel, MD	Anesth.	70.00
96	Jack's Prescription Drive-In	Presc.	41.75
97	Peeks Pharmacy	"	9.00
98	State Tuberculosis Sanit.	Care	200.90
99	Rocky Mt. Aviation, Inc.	Air amb.	300.00
4200	Industrial Accident Bd.	Prem.	233.15
01	Garden City Floral Co.	Rent	170.00
02	Don Fausett	Care	13.00
03	Mrs. Kenneth Richardson	"	10.00
04	Mrs. F. C. Ulrich	"	6.50
05	Mrs. Evelyn Farrel	"	16.35
06	Mrs. Art Pine	"	10.00
07	Mrs. Bill Pemberton	"	1.83
08	Mrs. Ernest Orr	"	10.00
09	Mrs. Louis Dreamer	"	13.00
4210	Mrs. Clairmont Clark	"	11.00
11	Mrs. E. L. Robinson	"	10.00
12	Buttrey Foods Inc.	Groc.	18.00
13	Paul Mercantile	"	45.00
14	Safeway Stores	"	71.00
15	Otis Worden, Inc.	"	9.00
16	Lee Rae Rest Home	Care	532.00
17	Anna Hamilton	"	103.00
18	Margaret Caluori	"	54.00
19	Wayside Sanitarium	"	219.50
4220	Western Union Tel. Co.	Wires	4.45
21	Mrs. R. W. Wasley	Care	44.00
22	Lieurance Convalescent Home	"	113.00
23	Western Montana Coop.	Gas	2.00
24	Roemer's Conoco Station	"	2.50
25	Lida Clapsadle	Rent	55.00
26	Mrs. William Brown	"	35.00
27	Paul Sarron	"	30.00

4228	Montana Power	Serv.	12.50
29	Montana Power	"	5.10
4230	Montana Power	"	6.40
31	Montana Power	"	5.58
32	Gamble Store	Clothing	7.96
33	Missoula Assn. of Ins. Agents	Ins.	258.00
34	Fox Pharmacy	Presc.	11.90
35	Clinic Rexall Drug	"	1.45
36	A & C Drug	"	63.05
37	Peterson Drug	"	69.85
38	Peeks Pharmacy	"	9.00
39	Stoick Drug	"	75.60
4240	Sav-Mor Drug	"	60.31
41	N. A. Stacey, DDS	Serv.	14.00
42	Montana State Training School	Care clothing	92.67
43	Montana State Training School	Maint.	671.08
44	Marsh, Powell & Livingston	Burial	125.00
45	Dept. of Public Welfare	Co. Por.	6183.27
46	Safeway Stores	Groc.	67.00
47	Missoula Meat Co.	"	11.00
48	Otis Worden, Inc.	"	21.00
49	Otis Worden, Inc.	"	13.00
4250	Bertelson Market	"	11.00
51	Yellow Cab Co.	Serv.	4.60
52	Madison St. Chevron	Gas	2.00
53	City Bus Co.	Fare	4.80
54	Gambles Store	Clothing	4.47
55	Mrs. Glen Wolf	Rent	67.50
56	Montana Power	Serv.	12.50
57	Daly Addition Rest Home	Care	245.50
58	Josephine Bartelt	"	325.30
59	Will-O-Dell Sanit.	"	1082.50
4260	St. Patrick Hospital	"	148.80
61	Royal Manor	"	65.00
62	Royal Manor	"	230.00
63	Jeannette Randall	Serv.	10.00
64	Majestic Wholesale Inc.	Supp.	18.24
65	Pacific Fruit & Produce	Produce	38.03
66	Missoula Creamery & Cold Storage	Supp.	201.21
67	Community Creamery	"	176.49
68	John R. Daily	Meat	59.60
69	Haines Independent Wholesale	Groc.	298.18
4270	Eddy Bakery	Supp.	72.11
71	Wm. Pearson	Eggs	34.00
72	City Disposal	Hauling	6.00
73	Mt. States Tel. & Tel.	Serv.	18.00
74	Montana Power	"	187.93
75	Missoula Mercantile	Supp.	1.63
76	City Electric	Serv.	14.74
77	Industrial Air Products	Oxygen	32.80
78	The Upjohn Co.	Drugs	96.10
79	Davis Bros. Inc.	"	117.18
4280	Fox Pharmacy	"	8.00
81	Helen Homme	Mileage	25.00
82	Ann Clark	"	25.00
83	NPBA Hospitals, Inc.	Care	17.30
84	Missoula Community Hospital	"	2924.40
85	St. Patrick Hospital	"	4581.87
86	Missoula Community Hospital	"	122.07
87	Missoula Crippled Children's Assn.	Therapy	5.00
88	Grover Hulla, MD	Serv.	18.75
89	Dr. V. R. Jones	"	75.00
4290	F. G. Reineke, DDS	"	36.00
91	Dr. V. R. Jones	"	3.25
92	Missoula Drug	Presc.	65.15
93	Allen Drug	"	170.36
94	Smith Drug	"	58.48
95	Save-On Drug	"	15.60
96	City of Missoula Cemetery	Grave	35.00
50876	Cecelia Allen	Sal.	190.00
77	Mildred Boehm	"	210.00
78	Ann Clark	"	350.00
79	Harvey Crider	"	200.00
50880	Barbara Dashnea	"	196.36
81	Mabel Dashnea	"	190.00
82	Vera Engle	"	225.00
83	Helen Hagestad	"	180.00
84	Helen Homme	"	350.00
85	Ruby Julian	"	190.00
86	Virginia LaFrance	"	81.18
87	Pamela London	"	200.00
88	Lloydette Lundquist	"	180.00
89	Roger Riedlinger	"	68.20
50890	Julia Roberts	"	180.00
91	Jean Smith	"	525.00
92	Amanda West	"	235.00
93	Donna Allen	"	130.00
94	Darlene Campbell	"	64.00
95	Mildred Campbell	"	192.00
96	Rose Heyer	"	192.00
97	Verda Lowry	"	20.00
98	Aileen Stage	"	8.00
99	Helen Zinke	"	8.00
50900	C. H. Norman, MD	"	1100.00
50901	Gerald Davis	"	60.00

BRIDGE

379	Western Montana Natl. Bank	Fed. Tax	148.40
80	St. Bd. of Equalization	St. Tax	9.86
81	Social Security Div.	Soc. Sec.	432.49
82	Pub. Emp. Ret. System	Ret.	185.28
83	Montana Physicians Service	Prem.	18.75
84	Montana Power	Serv.	158.90
85	P. O. Johnson	Planks	538.08
86	Fogarty Lumber Co.	Lumber	11.30
87	Montana Mercantile	Supp.	1233.86
88	Superior Fencing Co.	Serv. & supp.	38.64
89	Industrial Accident Bd.	Prem.	270.47
390	Montana Mercantile	Spikes	25.95
50231	Roy DeMott	Sal.	472.80
32	Ernest Kalberer	"	441.60
33	Charles Punke	"	474.95
34	Cleatus Johnson	"	481.30

WEED CONTROL

224	West. Mont. Natl. Bank	Fed. Tax	53.80
25	St. Bd. of Equalization	St. Tax	4.20
26	Social Security Div.	Soc. Sec.	96.68
27	Pub. Emp. Ret. System	Ret.	46.49
28	Mountain Tractor Co.	Parts	10.80
29	Modern Plumbing & Building Supplies	Valves	19.01
230	Victor Loiselle	Per diem & Mil.	44.40
31	John Schroeder	" " "	36.20
32	Fred Thisted	" " "	68.40
33	Industrial Accident Bd.	Prem.	36.88
5048	Walter Polette	Sal.	400.00
59	John Walker	"	63.64

LAND CLASSIFICATION

166	West. Mont. Natl. Bank	Fed. Tax	146.30
67	St. Bd. of Equalization	St. Tax	8.77
68	Social Security Div.	Soc. Sec.	202.15
69	Pub. Emp. Ret. System	Ret.	145.99
170	Montana Physicians Service	Prem.	53.74
71	Cancelled	-	-
72	George Meltzer	Mileage	98.88
73	Marvin Schindler	"	32.08
74	Industrial Accident Bd.	Prem.	37.24
75	Mincoff Ignition & Motor Parts	Rent	135.00
76	Mt. States Tel. & Tel.	Serv.	18.45
77	Office of State Forester	Mil. & Labor	254.23
78	William Lucier	Meals	8.40
79	Delaneys Bur. of Printing	Labels	1.17
180	Marshall & Stevens Co.	Serv.	31.75
81	Typewriter Supply	Supp.	100.05
82	Office Supply	"	601.22
50099	L. Laurise Stahl	Sal.	50.00
50100	George Meltzer	"	443.83
01	Donna Norton	"	275.00
02	Marvin Schindler	"	399.45
03	Edith Thompson	"	300.00
04	Fredric MacInnes	"	20.00
05	Mary Pulliam	"	210.00
06	L. Laurise Stahl	"	155.00
07	Richard Abernethy	"	17.60
08	James Hemming	"	150.50
09	Larry Jones	"	77.40
50110	Ellwood Wineholt	"	8.00

REDEMPTION

2762	Mae York & Karen Tipp	Ref. Assign.	2.48
63	Mae York & Karen Tipp	" "	65.17
64	Mae York & Karen Tipp	" "	52.55
65	Mae York & Karen Tipp	" "	82.50
66	Mae York & Karen Tipp	" "	118.26
67	Mae York & Karen Tipp	" "	65.22

REFUND

4568	James Baker	Ref. GWV	112.51
69	Hightower & Lubrecht Const.	" "	430.00
4570	Clayton Silver Mines	" Permit	7.50

H. Stulen
Chairman

W. A. Schuler
Clerk

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